



**TO : Brandon Creagan, Planner**  
**FROM : *JRA* John R. Andrews, P.E., City Engineer *TST***  
**RE : TLCD Properties – 3530 US Highway 1**  
**Zoning Atlas Map Amendment**  
**TRC No. 17-0600003**

**DATE : September 19, 2017**

This is to advise you that we have completed the review of the following documents as received by this office on September 13, 2017:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Zoning Atlas Amendment                                | <input type="checkbox"/> P/D Drawings  |
| <input type="checkbox"/> Test Reports & Related Documents                                 | <input type="checkbox"/> Certificate of Completion                               |
| <input type="checkbox"/> Record Drawings  | <input type="checkbox"/> Permits from applicable Local, State & Federal Agencies |
| <input type="checkbox"/> Clearances from all applicable Local, State and Federal Agencies |  |

Based on our reviews and appropriate site final inspection, we

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Recommend              | <input type="checkbox"/> Do Not Recommend |  |
| <input checked="" type="checkbox"/> Zoning Atlas Amendment | <input type="checkbox"/> Building Permit  | <input type="checkbox"/> Conditional C/O |

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- See attached for engineering comments  
 JRA/TST/tst

**Project: 3530 South US 1**

Subject: Review Comments  
To: Brandon Creagan  
From: Rod Reed, County Surveyor  
PW-Engineering Division  
Date: September 14, 2017

**SURVEY:**

- 1) Please add to the report. All measurements are in accordance with the United States standard, in feet."
- 2) Please add to the report. The last date of field work.
- 3) Please add to the report. Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
- 4) Please indicate the monumentation used for the bearing base.
- 5) Per the standards of practice, Curved lines with circular curves shall show the radii, arc distances and central angles, or radii, arc distances, chord distances and chord bearings. Please include the missing parts.
- 6) Please indicate the location of the north/south quarter section line and dimension the distance from the west property line to the quarter section line.
- 7) At the SE corner of the property please set a monument or add the text as to what was found.
- 8) There is a line located east of the east property line. What does this line represent?
- 9) Did you find a monument at the NE corner of Section 34?
- 10) When fixed improvements are not located or do not exist, a note to this effect shall be shown upon the map.
- 11) Please indicate the location of the north/south property line located approximately 250' east of the NE corner of the property.
- 12) There is some sort of shading that you are showing on US No. 1. What does this represent?
- 13) The concrete walk you are showing at the NW corner is actually a concrete pad for the bus stop. Please indicate as such.
- 14) Please indicate that the County Road and Drainage R/W is not open or improved.
- 15) There is a 15' easement located on the east property line. Please indicate.

Please provide a written response to all comments

**Rod Reed, County Surveyor**  
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