



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 fax (772) 467-3841

SLC

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Arthur Pernice	Phone: 954-415-8950
Home Address: 4702 Eagle Drive City/Zip Code: Ft. Pierce, 34951	How long at this address? 1Year
Are you a citizen of the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Other: Describe your education, background, training and knowledge in the above area(s): <i>B.S. U OF NEW HAMPSHIRE FOOD SERVICE OWNER, MANAGER, CORPORATE DIRECTOR COUNCIL TOPAZ DINNER THEATRE BUSINESS REVEREN 2001 TO PRESENT</i>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Referred by:	Applicant Email Address: <i>APERNICE@TWORLD.COM</i>
Date:	Applicant's Signature <i>[Signature]</i>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com



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Name of Board or Boards for which you are applying:

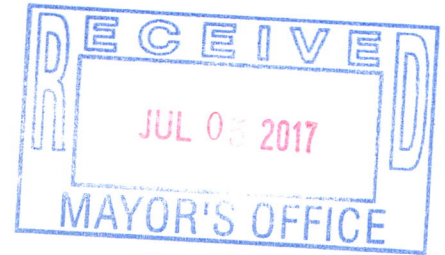
Sunrise Theatre _____

Harry Goldman

Home Address: 504 North Highway A1A # 1104 City/Zip Code: Ft Pierce FL / 34949	How long at this address? 2.5 years
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Other: Describe your education, background, training and knowledge in the above area(s): Ph.D / Theatre M.A. Drama and speech B.A. Liberal arts Please see my resume I sent under separate cover	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by:	Applicant Email Address: hmgoldman@msn.com
Date: July 17 2017	Applicant's Signature <i>Harry Goldman</i>

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Please return form to: City Clerk's Office -- 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Dr. Harry and Maria Goldman
5049 North Highway A1A # 1104
Fort Pierce, Florida 34949
hmgoldman@msn.com
407-342-3201



Fort Pierce City Commissioners
City Hall
100 North U.S. 1
Fort Pierce, Fl 34950

Dear City Commissioners:

I read in the Hometown News of June 30th that you were looking for civic-minded residents to serve on the Sunrise Theatre Advisory Board.

Enclosed is a one page resume of my background for you to consider.

I have lived in Florida for over 40 years and have been a resident of Ft. Pierce for over 2 years. My background is the performing arts.

Please note: We are out of the country July 7 - August 12. During that time I can be contacted by email.

Thank you.

A handwritten signature in black ink, appearing to read "Harry Goldman", with a long horizontal flourish extending to the right.

Harry Goldman

Dr. Harry and Maria Goldman
5049 North Highway A1A # 1104
Ft. Pierce, Florida 34949
407-3412-3201
hmgoldman@msn.com

- Education:** Ph.D., New York University
M.A., Catholic University of America
B.A., Brooklyn College
- Work:** 1975- 1995: Professor, Florida State University
Spent 10 years teaching in London for FSU
1995- 2012: Part time teacher in high school.
- Business:** Owner and President: The Goldman Circle, Inc.
Travel Company, 1995-2012.
Planned and led groups to over 20 countries.
- Personal:** Married, 3 sons, 2 grandsons, retired
- Travel History:** Traveled to over 50 countries
- Publishing History:** Written for The New York Times,
The San Francisco Chronicle and numerous
Scholarly journals.
- Presentation History:** I have presented papers at both national and
international conferences.