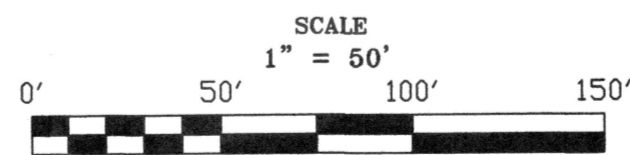


**DESCRIPTION:**

THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 34, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, LESS RIGHT OF WAY FOR U.S. HIGHWAY ONE



**MAP OF BOUNDARY SURVEY**

**SURVEY REPORT**

- 1.) NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.
- 2.) THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 3.) ONLY VISIBLE ENCROACHMENTS AND IMPROVEMENTS, IF ANY, ARE SHOWN HEREON UNLESS OTHERWISE NOTED.
- 4.) DESCRIPTION FURNISHED BY CLIENT.
- 5.) PARCEL SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND RIGHTS OF WAY.
- 6.) ALL LOT DIMENSIONS ARE PLAT AND MEASURED, UNLESS OTHERWISE NOTED.
- 7.) PROPOSED SITE PLAN SUBJECT TO APPROVAL BY GOVERNING AGENCIES.
- 8.) PARCEL CONTAINS: 210,513 SQUARE FEET OR 4.83 ACRES MORE OR LESS.
- 9.) STREET ADDRESS: 3530 S US HIGHWAY 1
- 10.) PARCEL GRAPHICALLY LOCATED IN FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) ZONE X, COMMUNITY PANEL No. 12111CD189J.
- 11.) THIS SURVEY FALLS WITHIN THE SUBURBAN CATEGORY AS CLASSIFIED IN CHAPTER 61G17-6.003, FLORIDA ADMINISTRATIVE CODE. ALL FIELD MEASURED CONTROL MEASUREMENTS EXCEEDED THE ACCURACY REQUIREMENTS FOR THIS CLASSIFICATION.
- 12.) BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF S89°48'24"E ALONG THE NORTH LINE OF SECTION 34.
- 13.) THIS SURVEY REMAINS THE PROPERTY OF MIXON LAND SURVEYING, INC.
- 14.) WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALED DIMENSIONS.

CERTIFIED TO:

TLCD PROPERTIES LLC

REVISIONS:

**LEGEND:**

- |                        |                    |                  |                             |                             |                                |
|------------------------|--------------------|------------------|-----------------------------|-----------------------------|--------------------------------|
| UP = WOOD UTILITY POLE | PH = PHONE         | (PR) = PRO-RATED | POB = POINT OF BEGINNING    | R/W = RIGHT OF WAY          | EOW = EDGE OF WATER            |
| ↓ = GUY ANCHOR         | SS = SEWER SERVICE | (D) = DEED       | POC = POINT OF COMMENCEMENT | D.E. = DRAINAGE EASEMENT    | CB = CATCH BASIN               |
| —U— = OVERHEAD UTILITY | WM = WATER METER   | (P) = PLAT       | ORB = OFFICIAL RECORD BOOK  | U.E. = UTILITY EASEMENT     | MES = MITERED END SECTION      |
| -X- = FENCELINE        | ⊙ = WELL           | (M) = MEASURED   | R = RADIUS                  | CMP = CORRUGATED METAL PIPE | RCP = REINFORCED CONCRETE PIPE |
| TV = CABLE RISER       | ⊕ = WATER VALVE    | (C) = CALCULATED | L = ARC LENGTH              | ⊙ = EXISTING ELEVATION      | SMH = SEWER MANHOLE            |
|                        |                    | ELEV = ELEVATION | Δ = DELTA ANGLE             | ⊙ = PROPOSED ELEVATION      | DMH = DRAINAGE MANHOLE         |
|                        |                    |                  | C/L = CENTERLINE            | TOB = TOP OF BANK           |                                |

BY: **MIXON LAND SURVEYING, INC.**

12450 NE 26TH AVENUE  
OKEECHOBEE FLORIDA 34972  
863 763 0990  
STATE OF FLORIDA CERTIFICATE NO. "L.B. 4199"

*Richard A. Mixon*  
RICHARD A. MIXON  
PROFESSIONAL SURVEYOR AND MAPPER  
STATE OF FLORIDA CERTIFICATE NO. "L.S. 3335"



SUS 1 Fl. Plan