



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 fax (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Board of Examiners of Contractors

Name: Don Bergman	Phone: 772-466-5832
Home Address: 4362 Gator Trace Lane City/Zip Code: Fort Pierce, FL 34982	How long at this address? 17 years
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Occupation: Architect	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: Don Bergman Architecture LLC 4362 Gator Trace Lane Fort Pierce, FL 34982	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? Hopefully doing a new project for the City	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: Don Bergman Architecture LLC 4362 Gator Trace Lane Fort Pierce, FL 34982	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Other: Describe your education, background, training and knowledge in the above area(s): Registered Florida Architect Master of Arts in Architecture, University of Florida 1984 Bachelor of Design, University of Florida 1979	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by: good question!	Applicant Email Address: hobieone@bellsouth.net
Date: 01.22.18	Applicant's Signature <i>Don Bergman</i>

**APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.**  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

**Arts and Culture Advisory Board** will advise the City Commission on matters pertaining to Arts and Culture and Art in Public Places (AIPP) projects and promote outreach and involvement of the community, collaborate with other governmental agencies, volunteer organizations, etc. in the advancement of Arts and Culture planning and programming.

**Board of Adjustment** meets on the 4th Thursday of the month at 6 p.m. The board reviews and votes on variance and special exception applications along with appeals. Members must be a St. Lucie County resident.

**Board of Examiners of Contractors** meets on the 2<sup>nd</sup> Tuesday of each month at 9:00 a.m. The board provides practical and adequate control of all contractors in the construction trades in the city. Members must be a St. Lucie County resident for a least two years representing specific fields.

**Civil Service Appeals Board** meets as needed to hear employee appeals, conduct investigations and enforce a code of rules. Members must be St. Lucie County residents and not an employee of the city.

**Communitywide Council** meets on the 2<sup>nd</sup> Wednesday of each month at 6:00 p.m. The Council reviews the city's Community Development Block Grant (CDBG) Program Annual Action Plan, economic development business loan applications, non-profit organizations' request for funding applications, and proposed projects for recommendations to staff and City Commission. Members must represent specific targeted areas and be a city resident.

**Construction Board of Adjustments & Appeals** meets on the last Tuesday of each month at 9:00 a.m. This board considers decisions of building officials and applications for variance. Members represent specific fields from the construction industry.

**Community Redevelopment Agency Advisory Committee** meets on the 3<sup>rd</sup> Wednesday of each month at 2:00 p.m. Its function is to study, review and provide recommendations, guidance and advice as to matters relevant to the purposes and goals of the Fort Pierce Redevelopment Agency. Members must be a resident within the district boundaries, own a business or be a financial executive of a business within the boundaries.

**Fort Pierce Authentic Tours Advisory Board** meets on the 2<sup>st</sup> Thursday of each month at 3:30 p.m. This board is an economic development initiative of the city to build capacity and sustainability for local businesses involved or related to the eco/agri/nature tourism industry. Members must be business owners located within or focused on assets centered around the City.

**Fort Pierce Utilities Authority** meets on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 4:00 p.m. In 1972, the citizens of Fort Pierce voted by referendum to create the Fort Pierce Utilities Authority which oversees utility services provide to city residents. Members must be a qualified elector of the City.

**Historic Preservation Board** meets on the 4<sup>th</sup> Monday of each month at 6:00 p.m. This board handles many tasks including maintaining historic district boundaries and monitoring the upkeep of the local register of historic sites and districts. Members must be city residents or operate a business in the City.

**Keep Fort Pierce Beautiful Advisory Board** meets on the 2<sup>nd</sup> Tuesday of each month at 2:00 along with the **Tree Board**. The board engages, educates and empowers community members to take greater responsibility for creating a clean and beautiful city through litter abatement, waste reduction, recycling and community beautification in order to improve health and prosperity of our community. Members must be city residents or own a business in the city. There is one seat dedicated for a St. Lucie County resident.

**Planning Board** meets on the 2<sup>nd</sup> Tuesday of each month at 6:00 p.m. This board is essential in reviewing and influencing the management of growth in Fort Pierce. Members must be a city resident for at least two years.

**Retirement Board** meets on the 3<sup>rd</sup> Thursday of each month at 2:00 p.m. The Retirement System was established to help provide a portion of the financial security required for active and retired employees. The system was established as a defined benefit plan under authority of an act of the City Commission in Chapter 13 of the Code of the Ordinances.

**Sunrise Theatre Advisory Board** meets on the 2<sup>nd</sup> Tuesday of each month at 5:30 p.m. at the Sunrise Theatre. This Board serves as a liaison between the community and the Theater.

**Wastewater Relocation Advisory Board** meets on the 1<sup>st</sup> Wednesday of each month at 3:30 p.m. The advisory board was established to study all aspects of the relocation of the wastewater treatment plant located on the western peninsula of South Hutchinson Island and make recommendations to the City Commission with their findings.