C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, May 7, 2018 - 6:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Father John Liebler, St. Simon the Cyrenian

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of Minutes from April 16, 2018 Regular Meeting.

6. **PROCLAMATIONS**

   a. Proclamation recognizing Mental Health Awareness Month

   b. Proclamation recognizing Haitian Flag Day

   c. Proclamation recognizing Community Action Month

   d. Proclamation recognizing Police Week

7. **LETTERS TO COMMISSION**

   a. Email from Cathy Cain commending the members of the City Commission for their selection of Danny Visconti as the Golf Course Manager.

   b. Letter from Bonnie Waters in recognition of Police Officer Steven Schroeder as being a really great police officer.

   c. Letter from Hibiscus Park Crime Watch and Neighborhood Association expressing appreciation to Mike Reals, Paul Bertram and the employees of the Public Works Department and the Fort Pierce Police Department for their efforts and vision supporting positive change with Glidden Park and the Garden Center.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **MISCELLANEOUS REPORTS**

a. Sunrise Theatre Foundation Update on Brick Campaign - Michael Horowitz

b. Quarterly Update on Indian Hills Golf Course

11. **CONSENT AGENDA**

a. Approval of Memorandum of Understanding with the Fort Pierce Utilities Authority and the City of Fort Pierce regarding the disposition of property.

b. Approve Close Construction, LLC as the lowest responsive bidder for Bid #2018-013 for an amount not to exceed $34,550 for rehabilitation of 1809 Oleander Avenue funded through the State Housing Initiatives Partnership (SHIP) program.

c. Approve Construction Management of Florida, Inc. as the lowest responsive bidder for Bid #2018-017 for an amount not to exceed $26,111 for rehabilitation of 208 North 29th Street, funded through the State Housing Initiatives Partnership (SHIP) program.

d. Approve Construction Management of Florida, Inc. as the lowest responsive bidder to Bid #2018-019 for an amount not to exceed $29,879 for rehabilitation of 706 North 27th Street funded through the State Housing Initiatives Partnership (SHIP) Program.

e. Approve De La Hoz Builders, Inc.as the lowest responsive bidder to Bid # 2018-018 for an amount not to exceed $25,847 for the rehabilitation of 210 North 30th Street funded through the State Housing Initiatives Partnership (SHIP) program.

f. Approve Property Mural Owner Agreements for mural to be located at 415 Georgia Avenue.

g. Approve Property Owner Agreement for mural located at 510 Orange Avenue.

h. Approve Mural Property Owner Agreement for 510 N. 13th Street.

i. Approve Property Owner Agreement for Mural for 1236-1238 Avenue D.

j. Approve Property Owner Agreement for Mural to be located at 449 North 6th Street.

k. Approve Mural Property Owner Agreement for 464 North 9th Street.

l. Approval to piggyback Charlotte County Bid No. 2015000418 to lease ten (10) patrol vehicles; nine (9) Ford Interceptor Sport Utility Vehicles for Patrol Officers, and one (1) Ford Interceptor Sport Utility Vehicle for a Patrol Supervisor from Bartow Ford, Bartow, FL, in the amount not to exceed $81,565.91.

m. Approval to piggyback Charlotte County Bid No. 2015000418 to purchase one (1) 2018 Ford Interceptor Sport Utility Vehicle for our Off-Duty Detail program from Bartow Ford in the amount not to exceed $38,386.00

n. Approval of the Interlocal Agreement between St. Lucie County, the St. Lucie County Sheriff's Office, the St. Lucie County Fire District, the City of Fort Pierce, and the City of Port St. Lucie for the maintenance and operation of the Mobile Command Unit.

o. Approval of the following contributions: $5,000 to the Boys & Girls Clubs of St. Lucie County, $1,000 to The Northside Bat and Ball Little League Baseball, Incorporated, $1,000 to the In the Image of Christ, Incorporated, and $1,000 to the New Life Christian Fellowship Church from the Law Enforcement Trust Fund.

p. Approve Change Order No. 3 with Lynch Paving for 2018 Street Resurfacing in an amount not to exceed $352,877.00.

q. Award of Bid No. 2018-011 - Fuel Tank Removal and Installation to ATC Group Services, LLC., Tampa FL, for an amount not to exceed $160,000.00.

12. **PUBLIC HEARINGS**

a. Legislative Hearing - Ordinance No. 18-009 Rezoning the property generally located at 102 Avenue A (Marina Way), from PUR, Planned Unit Redevelopment, TO C-4, Central Commercial Zone. SECOND READING

b. Quasi-Judicial Hearing - Review and approval of an application for Site Plan and Design Review submitted by Applicant; John H. Blum, Carter Associates to construct a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office, located at 102 Avenue A (Marina Way), Fort Pierce, FL. The property is currently zoned PUR, Planned Unit Redevelopment (Parcel ID 2410-503-0045-000-6).

c. Legislative Hearing - Ordinance No. 18-010 Final Budget Amendment of the General Fund FY 2017 Budget. SECOND READING

d. Quasi-Judicial Hearing - Ordinance 18-011 Rezoning the property generally located at 3798 Selvitz Road, from IH, Industrial Heavy (St. Lucie County Zoning) to I-3, Heavy Industrial (City of Fort Pierce Zoning). FIRST READING

e. Legislative Hearing - Ordinance 18-012 A voluntary annexation submitted by Okeechobee Properties LLC, and property owner Karen Gelety to annex property located at 2605, 2607, & 2609 Rolyat Street. Two properties are zoned CO, Commercial Office, and one property is zoned CG, General Commercial. The Future Land-Use of all three properties is COM, Commercial. Parcel IDs 2419-601-0040-000-9, 2419-601-0041-000-6, 2419-601-0042-000-3. FIRST READING

13. **CITY COMMISSION**

a. Resolution No. 18-R21 determining that the structure located at 1700 N 16th Street is unsafe and should be condemned and demolished and setting a hearing to determine this matter before the City Commission on June 4, 2018.

b. Resolution 18-R22 approving the transfer of a parcel of land owned by the City of Fort Pierce to the Florida Department of Transportation for intersection improvements at U.S. 1 and Virginia Avenue.

c. Submittal of Applications for City Commission selection of Arts and Culture Advisory Board.

d. Submittal of Applications for Communitywide Council

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. City Manager's Report

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting **5.a.**

Meeting Date: 05/07/2018

Re:

SUBJECT:

Approval of Minutes from April 16, 2018 Regular Meeting.

Attachments

04.16.2018

Form Review

Form Started By: Linda Cox Started On: 05/02/2018 09:49 AM

Final Approval Date: 05/02/2018

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, **APRIL 16, 2018.**

1. CALL TO ORDER

2. OPENING PRAYER - Pastor Elder Eldrew Baldwin, Lincoln Park Council of Ministers, Inc.

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Commissioner Reginald Sessions

Staff Present: City Attorney James Messer
City Clerk Linda Cox
City Manager Nicholas Mimms

5. APPROVAL OF MINUTES

a. Approval of Minutes from the April 5, 2018 Special Closed Meeting.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Jeremiah Johnson to approve item 5 a.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Approval of the minutes for the April 2, 2018 Regular Meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve item 5 b.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

6. **PROCLAMATIONS**

Mayor Hudson issued the Proclamations below.

a. 19th Circuit Guardian ad Litem in recognition of National Child Abuse and Prevention Month and National Volunteer Appreciation Week.

b. CASTLE Child Abuse Prevention Month

c. Proclamation recognizing April as Earth Month

7. **LETTERS TO COMMISSION**

The following letters will be kept on file in the City Clerk's Office.

a. Letter from Fort Pierce resident, Kori Benton, expressing his recognition and appreciation for Detective James Greco's excellent service and esteemed professionalism while on duty at the Lawnwood Regional Medical Center.

b. Email from Ilona Rouda from Roseville, Minnesota, sharing her appreciation of the City's newly developed website and Facebook postings that include gorgeous pictures and congratulating Shyanne Helms, Communications Manager and Shay Johnson, Information Technology Manager for their great media job.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

There were no comments from the public.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve the agenda as presented.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

10. MISCELLANEOUS REPORTS

a. Eckerd Youth Alternatives Programs Update - Claudia Laos, Operations Director

Claudia Laos, Operations Director with Eckerd Connects stated Jack and Ruth Eckerd founded Eckerd Connects as a way to help children and their families get a second chance. Nearly five decades later with a presence in 20 states their services have expanded to include foster care, adoption, workforce development, aid for the homeless, and transitional services for troubled youth. The local Eckerd Connects is working with Circuit 19 since July 2013 to assist at-risk youth.

b. Presentation on the new CAST School - St. Lucie County School District

Dr. Helen Wild, Chief Academic Officer with St. Lucie County Public Schools indicated they'd applied for and were awarded the MSAP Grant for $12,541,533, a 5-year grant. This grant will allow our community to open three new magnet programs. Sam Gaines Academy and Fort Pierce Westwood High School will now have S.T.E.M. programs which focus on science, technology, engineering and math. Fort Pierce Magnet School of the Arts will now be called C.A.S.T and will focus on a full range of arts.

11. CONSENT AGENDA

a. Approve termination of an Interlocal Agreement between the City of Fort Pierce and St. Lucie County for the lease of office space in the Fort Pierce Parking Garage for the utilization of the Guardian ad Litem Program.

As to 11 a, Commissioner Alexander wanted clarification on why the Interlocal Agreement was terminated. Mike Reals, Public Works Director, stated the County terminated the agreement because they are not ready to move forward at this and have had to renew their lease where they are at the moment; however, the County has expressed their desire to move forward in the future.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Thomas Perona to approve item 11 a.

AYE: Mayor Linda Hudson, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

NAY: Commissioner Rufus Alexander

Passed

b. Approval of 2016-2017 Final Budget Amendments for Grant Funds: CDBG, SHIP and Grant Administration

c. Approve travel for Commissioner Jeremiah Johnson in the amount of $841.42 to attend the 2018 Institute for Elected Municipal Officials.

d. Approve travel for Commissioner Rufus Alexander in the amount of $1031.96 to attend the 33rd National Preventing Crime in the Black Community Conference.

e. Approve travel for Commissioner Reginald Sessions in the amount of $1031.96 to attend the 33rd National Preventing Crime in the Black Community Conference.

f. Approve settlement agreement in City of Fort Pierce vs. Fort Pierce Petroleum, LLC, St. Lucie County Circuit Court Case No. 2017-CA-001586.

g. Approve change order for SHIP Rehab Bid #2017-019-not to exceed $6,490 to provide replacement of Central Air/Heating system

As to 11 g, Commissioner Johnson thought the bid was too high for the industry. He requested additional bids be submitted for review. Ms. Elizabeth Woodruff, Grant Writer & Administrator, said she would acquire more bids.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to deny item 11 g.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve items 11 b, 11 c, 11 d, 11 e, and 11 f.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

12. PUBLIC HEARINGS

a. Public Hearing for 2018-2019, 2019-2020 and 2020-2021 Local Housing Assistance Plan (LHAP).

Ms. Elizabeth Woodruff, Grant Writer & Administrator, indicated a three-year Local Housing Assistance Plan is due May 2, 2018 to the State of Florida. This plan will cover the years of 2018-2019, 2019-2020 and 2020-2021. For two months applications were accepted from the public and approximately 80 were submitted. They are currently working on verifying income of these applicants and the plan thus far is to do 40 rehabilitations depending on how they come in. Ms. Woodruff went over the various strategies used in order to provide assistance.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

b. Ordinance 18-009 (Quasi-Judicial Hearing Waived) Rezoning the property generally located at 102 Avenue A (Marina Way), from PUR, Planned Unit Redevelopment, TO C-4, Central Commercial Zone.

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

ORDINANCE NO. 18-009 - AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; REZONING THE PROPERTY LOCATED AT 102 AVENUE A (MARINA WAY), FROM PUR, PLANNED UNIT REDEVELOPMENT, TO C-4, CENTRAL COMMERCIAL ZONE; PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

Mr. Vennis Gilmore, Planning Analyst, stated the applicant is seeking to rezone the property to C4 Central Commercial making it more compatible with the existing building of 2nd Street Station to the west. All affected departments have reviewed the proposed Zoning Atlas Amendment with regards to the requirements of the City Code. Findings from the review by corresponding departments and any associated responses by the applicant were provided for viewing by the City Commission. The proposed amendment meets the criteria specified in Section 22-131 of the City Code and promotes and protects the public health, safety and general welfare; therefore, Staff recommends that the City Commission approve the proposed amendment.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve item 12 b.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Ordinance No. 18-010 - Final Budget Amendment of the General Fund FY 2017 Budget. FIRST READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

ORDINANCE NO. 18-010 - AN ORDINANCE AMENDING THE 2016-17 BUDGET OF THE CITY OF FORT PIERCE, FLORIDA BY INSERTING THEREIN A SCHEDULE ATTACHED HERETO AND DESIGNED AS THE 2016-17 FINAL BUDGET AMENDMENT. THE SAID SCHEDULE PROVIDES FOR THE INCREASES AND/OR DECREASES IN REVENUES AND APPROPRIATIONS IN THE GENERAL FUND, AND PROVIDING FOR AN EFFECTIVE DATE.

Ms. Johnna Morris said they are amending their budget to $40,055,259 and are seeking approval from the City Commission to proceed with the amendment.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Jeremiah Johnson to approve item 12 c.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

d. Resolution No. 18-R20 and Quasi-Judicial Hearing - A hearing to allow the owners and/or parties of interest in the property identified as 513 (AKA 519) N 13th Street to show cause why the structure located on the premises should not be condemned and demolished.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

RESOLUTION NO. 18-R20 - A RESOLUTION DETERMINING THAT CERTAIN BUILDING OR STRUCTURE LOCATED AT 513 (AKA 519) N 13TH ST IN FORT PIERCE, FLORIDA IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT SAID BUILDING OR STRUCTURE SHALL BE CONDEMNED AND DEMOLISHED; DECLARING THE PARTIES OF INTEREST WERE PROVIDED THE OPPORTUNITY TO BE HEARD AND ARE RESPONSIBLE FOR THE REMOVAL OF THE BUILDING OR STRUCTURE; AND ORDERING THE CITY OF FORT PIERCE TO AFFECT SUCH REMOVAL AND PLACE A LIEN UPON THE PROPERTY IDENTIFIED IF COMPLETED BY THE CITY OF FORT PIERCE; PROVIDING FOR APPEAL; AND PROVIDING FOR NOTICE TO ALL PARTIES; AND PROVIDING FOR AN EFFECTIVE DATE.

Since this is a Quasi-Judicial-Hearing, Attorney James Messer asked Ms. Arraiz if there were any interested parties that objected. Ms. Arraiz answered not to her knowledge.

Ms. Peggy Arraiz, Code Enforcement Manager, proceeded to state there are multiple code violations on this property and fines have been running since 2015. There was a fire in 2017 and time was allotted to allow owners to rehabilitate the property; they never replied. Shaun Coss, Building Administrator, changed his recommendation from Rehabilitation to Demolition. The property is a nuisance for Police Enforcement as well, since this is a property that seems to be used for criminal activity despite its dilapidated condition.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve item 12 c. Attorney James Messer said this would come with a 30-day appeal period.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

13. CITY COMMISSION

a. Presentation and acceptance of City Audit on all funds for fiscal year ended September 30, 2017, as prepared by DiBartolomeo, McBee, Hartly & Barnes, P.A.

Mr. Mark Barnes of DiBartolomeo, McBee, Hartly & Barnes, P.A. stated the audit was finished in March 2018 and the Financial Statement is also complete. The audit went very smoothly. Mr. Barnes presented the City Commission with various reports, including but not limited to, Balance Sheets, Governmental Funds Revenue, Governmental Funds Expenditures, Community Redevelopment, Solid Waste Fund, and Marina Fund.

The City Commission's most notable concern was the Sunrise Theatre and the Indian Hills Golf Course. These will be discussed at the next Conference Agenda.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Thomas Perona to approve item 13 a.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Approval of Resolution #18-R18, adopting the State Housing Initiatives Partnership (SHIP) Local Housing Assistance Plan (LHAP) for program years 2018-2019, 2019-2020 and 2020-2021.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

RESOLUTION NO. 18-R18 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA APPROVING THE LOCAL HOUSING ASSISTANCE PLAN AS REQUIRED BY THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM ACT, SUBSECTIONS 420.907-420.9079, FLORIDA STATUTES; AND RULE CHAPTER 67-37, FLORIDA ADMINISTRATIVE CODE; AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE ANY NECESSARY DOCUMENTS AND CERTIFICATIONS NEEDED BY THE STATE; AUTHORIZING THE SUBMISSION OF THE LOCAL HOUSING ASSISTANCE PLAN FOR REVIEW AND APPROVAL BY THE FLORIDA HOUSING FINANCE CORPORATION; AND PROVIDING AN EFFECTIVE DATE.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Jeremiah Johnson to approve item 13 b.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Request from Denise Sirmons, Treasure Hunter, Kids at Hope Coordinator for a contribution of $10,000 to help fund the cost for 30 youths and 10 adults to attend the National Conference on Preventing Crime in the Black Community, May 30 to June 1 in Jacksonville, Florida.

Mr. Nicholas Mimms, City Manager, expressed how much the attendance of the kids at this conference has helped them. We have had a lot of support from the community, collaborating together to assist in this project. We've also had a lot of support from City staff, as well as, the Fort Pierce Police Department. There have been funds allocated for this project.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve item 13 c.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

14. COMMENTS FROM THE PUBLIC

Eric Gonzalez

15. COMMENTS FROM THE CITY MANAGER

Mr. Nicholas Mimms, City Manager, expressed the beach restoration project has begun and, while a pretty large project, it should be completed by mid-May 2018. Mr. Mimms along with City Engineer, Jack Andrews, Assistant City Engineer, Tracy Telle, and Representative Larry Lee amongst others, attended a meeting with the FDOT and negotiated that the department will include an observation deck on North Bridge. Mr. Mimms also had a meeting with the Backus Museum Director, J. Marshall Adams, who is working with City staff allowing the use of his space to provide educational and teaching sessions. The City will be using the west wing of the museum. The Great American Clean-Up was a success. Mr. Mimms met with the Salvation Army, the Housing Authority and staff members of St. Lucie County to speak about our homeless resources and establishing a Homeless Resource Center. The Housing Authority is wrapping up a rehabilitation project called Adam's Place off of Cedar Avenue and 7th Street. The City hosted the Consul General of the Bahamas, Linda Mackey and the Assistant Consul General, Sandra Carey. They were given a tour of the City and both were excited about the possibility of partnering with the City of Fort Pierce.

Mr. James Messer, City Attorney, thanked the City Commission for approving the settlement which took six months of work. Mr. Messer also thanked his staff for their efforts, as well as, Shaun Coss and Kristie Kirstein with the Building Department, Peggy Arraiz, Code Enforcement Manager and City Manager, Nicholas Mimms.

16. COMMENTS FROM THE COMMISSION

Commissioner Alexander stated he didn't mean to ridicule or push staff regarding the vacant building. He said he is very much aware of the hard work that Mike Reals, Public Works Director and Nicholas Mimms, City Manager, for the City of Fort Pierce. He was just disappointed for the public.

Commissioner Johnson reminded all of the Main Street Golf Tournament in May. He thanked everyone who contributed at the Great American Clean-Up, there was also a five-year block party downtown.

Commissioner Sessions is looking forward to the King RFP.

Commissioner Perona mentioned land is very rare on Hutchinson Island and thus, while we have a lot of parking, we don't have ample parking so this will always be somewhat of an issue. The Parking Committee invites people to come and, not only air their issues, but also provide solutions to the committee.

Mayor Hudson was very impressed with the amount of young people that were at the Great American Clean-Up, as well as, the Keep Fort Pierce Beautiful Committee. At the Galleria there was an art show put on by the art students of St. Lucie County Public Schools.

17. ADJOURNMENT

The City Commission Meeting adjourned at 9:05 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting **6.a.**

Meeting Date: 05/07/2018

Re: Suncoast Mental Health Awareness Month

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing Mental Health Awareness Month

Attachments

Mental Health Awareness

Form Review

Form Started By: Miriam Garcia Started On: 04/24/2018 04:40 PM

Final Approval Date: 04/24/2018

WHEREAS, Suncoast Mental Health Center works to increase awareness, encourage discussion and educate the public about issues regarding mental health because mental health is essential to one's overall health and well-being; and

WHEREAS, mental illnesses are a real and prevalent issue in our nation, and half of us will have a mental health diagnosis at some point in our lives; and

WHEREAS, each business, school, government agency, healthcare provider, organization and citizen has a responsibility to promote mental health and well-being for all.

NOW, THEREFORE, I Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim May 2018, as:

Mental Health Awareness Month

in the City of Fort Pierce and encourage the community to recommit to increasing awareness of mental health, the steps our citizens can take to protect their mental health and the need for appropriate and accessible services for all people with mental illnesses at all stages.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of May, 2018.

_____

MAYOR/COMMISSIONER

City Commission Regular Meeting **6.b.**

Meeting Date: 05/07/2018

Re: Haitian Flag Day

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing Haitian Flag Day

Attachments

Haitian Flag Day

Form Review

Form Started By: Miriam Garcia Started On: 04/24/2018 04:52 PM

Final Approval Date: 04/24/2018

WHEREAS, the month of May is an important time for the Haitian community, as it marks the anniversary of the birth of Toussaint Louverture, one of the leaders of the Haitian Revolution. It also marks the union of the black and mulatto officials for the Haitian Independence War.

WHEREAS, May 18, 1803 marks the creation of the first flag of the Republic sewn by Catherine Flon, goddaughter of Jean Jacques Dessalines, another hero in the Haitian Revolution on the last day of the Congress of Arcahaie.

WHEREAS, throughout the month, especially on May 18, the Haitian community will gather to celebrate their heritage and their flag through historical and cultural traditions and observances.

NOW, THEREFORE, I Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim May 18, 2018, as:

Haitian Flag Day

in the City of Fort Pierce and encourage all residents and visitors of Fort Pierce to attend the Haitian Flag Day Festival at the Port St. Lucie Civic Center at Center Place on Friday, May 18, 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of May, 2018.

_____

MAYOR/COMMISSIONER

City Commission Regular Meeting **6.c.**

Meeting Date: 05/07/2018

Re: Community Action Month

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing Community Action Month

Attachments

Community Action Month

Form Review

Form Started By: Miriam Garcia Started On: 04/24/2018 04:49 PM

Final Approval Date: 04/24/2018

WHEREAS, Community Action Agencies were created when the Economic Opportunity Act of 1964 was signed into law; and

WHEREAS, Community Action Agencies have over 50 years history of promoting self-sufficiency for the limited income; and

WHEREAS, Community Action Agencies have made an essential contribution to individuals and families in Florida by providing them with innovative and cost-effective programs; and

WHEREAS, Community Action Agencies are needed as major participants in the reform of welfare system as we know it; and

WHEREAS, welfare reform in Florida has benefited from the state's partnership with community action agencies; and

WHEREAS, persons with limited income continue to need opportunities to improve their lives and their living conditions, thus ensuring that all citizens are able to live in dignity; and

WHEREAS, Florida and the entire United States must continue to promote economic security by providing support and opportunities for all citizens in need of assistance;

NOW, THEREFORE, I Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim May 2018, as:

Community Action Month

in the City of Fort Pierce in recognition of the hard work and dedication of Fort Pierce's Community Action Agencies.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of May, 2018.

_____

MAYOR/COMMISSIONER

City Commission Regular Meeting **6.d.**

Meeting Date: 05/07/2018

Re: Police Week Proclamation

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing Police Week

SUMMARY:

RECOMMENDATION:

ALTERNATIVES:

RESPONSIBLE STAFF:

COORDINATED WITH:

Attachments

Police Week

Form Review

Form Started By: Miriam Garcia Started On: 04/30/2018 04:47 PM

Final Approval Date: 04/30/2018

WHEREAS, there are more than 900,000 law enforcement officers serving in communities across the United States;

WHEREAS, there are more than 85,000 law enforcement officers serving in the state of Florida;

WHEREAS, since the first recorded death in 1791, more than 23,000 law enforcement officers in the United States with 813 being from the state of Florida have made the ultimate sacrifice and been killed in the line of duty;

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C. and Memorials throughout the country;

WHEREAS, 360 new names of fallen heroes that include 9 from Florida are being added to the National Law Enforcement Officers Memorial this spring, including 129 officers killed in 2017 and 231 officers killed in previous years;

WHEREAS, 46 law enforcement officers in the United State have already paid the ultimate sacrifice this year, a 7% increase compared to this time in 2017.

WHEREAS, the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial Fund's 30th Annual Candlelight Vigil, on the evening of May 13, 2018;

WHEREAS, May 15 is designated as Peace Officers Memorial Day in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim May 13-19 2018, as

Police Week

and publicly salute the service of law enforcement officers in our community and in communities across the nation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 7th of May, 2018.

_____

MAYOR/COMMISSIONER

City Commission Regular Meeting **7.a.**

Meeting Date: 05/07/2018

Re: Email from Cathy Cain

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Email from Cathy Cain commending the members of the City Commission for their selection of Danny Visconti as the Golf Course Manager.

Attachments

Email from Cathy Cain

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:17 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Jennifer Robinson Started On: 04/25/2018 03:54 PM

Final Approval Date: 04/27/2018

To: Jennifer D Robinson/cfp@cfp
Cc: Daniel Visconti/cfp@CFP
Bcc:
Subject: Fw: INDIAN HILLS GOLF COURSE
From: Nicholas Mimms/cfp - Wednesday 04/11/2018 06:11 PM

From: "Cathy Cain" <cainduck@gmail.com>
To: "Linda Hudson" <LHudson@city-ftpierce.com>
Cc: nmimms@city-ftpierce.com, ralexander@city-ftpierce.com, jjohnson@city-ftpierce.com, rsessions@city-ftpierce.com, tperona@city-ftpierce.com, "Danny Visconti" <Dvisconti@city-ftpierce.com>
Date: Wed, Apr 11, 2018 4:54 PM

Subject: INDIAN HILLS GOLF COURSE

Ms. Hudson and commissioners,
I wish to HIGHLY commend each of you for the decisions you have made with respect to our city golf course, Indian Hills...I had written to each of you last year with a great concern with respect to the staff and deterioration of the course.
Your selection of Dan Visconti as course director and head pro was superb. As a member of the FSGA Treasure Coast Rating team, I have had the opportunity to come into contact with almost every course staff, both public and private, in the three county surrounding area. Dan is outstanding and has brought such a professional and welcoming atmosphere to the facility that is the envy of other clubs in the area. Our league is again growing, and the word has definitely spread the good things are again on the horizon. I can't begin to tell you of the improvements that have already occurred with respect to course maintenance and grooming.
We hosted an interclub event today with 50 golfers from Turtle Creek CC, Lost Lake, PGA, Legacy, Stuart Yacht CC.
The staff ran the event and provided administrative and leadership assistance above and beyond the call of duty.
I have no doubt that with the current leadership from Dan and his staff, the grand lady will be the epitome of the best in public golf. It certainly will keep the snowbirds coming back each year!!!!
Again, at times we all can be quick to criticize, but let this be a moment to acknowledge a great decision and to say THANK YOU!!!!
Cathy Cain

City Commission Regular Meeting **7.b.**

Meeting Date: 05/07/2018

Re: Letter from Bonnie Waters

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Bonnie Waters in recognition of Police Officer Steven Schroeder as being a really great police officer.

Attachments

Letter from Bonnie Waters

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:17 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Jennifer Robinson Started On: 04/25/2018 04:25 PM

Final Approval Date: 04/27/2018

4-10-2018

To the Ft. Pierce police Chief,
Diane Kobley Burney.
My name is Bonnie Waters, I live at 108 N. 19th St. Ft Pierce. I have lived hear for almost fourty years. We have had some problems hear in the last few months especialy. I called the non emergency number the lady was very helpfull. She got in touch with the officer in this area, His name is Steve Schroeder ("He is Great"). He called me that night when he started his shift, I told him the problems. He said he would drive through the neighborhood and check things out. He made his presence known. Our area was so peace full that night and since then, Thank you, Please recognize this officer Steve Schroeder as being a really great police officer, Thank you Bonnie Waters, This took place about April 5th and Sixta it has been Quite ever since. Thank you Again.

City Commission Regular Meeting **7.c.**

Meeting Date: 05/07/2018

Re:

SUBJECT:

Letter from Hibiscus Park Crime Watch and Neighborhood Association expressing appreciation to Mike Reals, Paul Bertram and the employees of the Public Works Department and the Fort Pierce Police Department for their efforts and vision supporting positive change with Glidden Park and the Garden Center.

Attachments

Hibiscus Park Thank You

Form Review

Form Started By: Linda Cox Started On: 05/01/2018 02:15 PM

Final Approval Date: 05/01/2018

HIBISCUS PARK
Crime Watch
&
Neighborhood
Association

April 30, 2018

Mayor Hudson & City Commissioners
Ft. Pierce City Hall
100 North U.S. #1
Fort Pierce, Florida 34950

Dear Mayor Hudson and Fort Pierce City Commissioners:

Hibiscus Park Crime Watch & Neighborhood Association, Inc. would like to express our appreciation to Mike Reals, Paul Bertram and the Ft. Pierce Police Department for their continued efforts and coordination for Glidden Park and the Garden Center, also for the outstanding work they provided to Glidden Park and the Garden Center.

The vandalism damage to the building was repaired, carpet was replaced, paint was applied to the exterior of the building, and much needed outside lighting was installed in a timely manner. Numerous palm trees were trimmed, old plants that had obstructed the view of the building were removed, and new plants, native to the area, were added. Around the center, sod was laid, mulch was spread, and trees were planted.

The replacing, repairing, updating, and beautification made quite a difference. The improvement to the building and surrounding park is impressive! Now it is a far more attractive, functional, and safer place to meet.

Hibiscus Park would like to thank Mike, Paul and the Ft. Pierce Police Department for their vision, and the employees in their departments who worked and supported their effort to make this positive change in the Hibiscus Park area.

Respectfully submitted,

Michael Menard
1211 South 11th St.
Ft. Pierce, Florida

President,
Hibiscus Park Crime Watch &
Neighborhood Association, Inc.

CC Nick Mimms, P. E.
City Manager

City Commission Regular Meeting **10.a.**

Meeting Date: 05/07/2018

Re: Sunrise Theatre Foundation Update

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Sunrise Theatre Foundation Update on Brick Campaign - Michael Horowitz

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Linda Cox Started On: 03/29/2018 01:39 PM

Final Approval Date: 04/27/2018

City Commission Regular Meeting **10.b.**

Meeting Date: 05/07/2018

Re: Golf Course Update

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Quarterly Update on Indian Hills Golf Course

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Linda Cox Started On: 04/24/2018 10:33 AM

Final Approval Date: 04/27/2018

City Commission Regular Meeting **11.a.**

Meeting Date: 05/07/2018

Re: Memorandum with the Fort Pierce Utilities Authority and the City of Fort Pierce

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Approval of Memorandum of Understanding with the Fort Pierce Utilities Authority and the City of Fort Pierce regarding the disposition of property.

SUMMARY:

The FPUA is requesting approval of the attached Memorandum of Understanding with the City of Fort Pierce that was approved by the FPUA Board on April 17, 2018.
This MOU was drafted in 2013 but was never finalized.

RECOMMENDATION:

Recommend approval at this time.

ALTERNATIVES:

Proceed as recommended by the City Commission.

RESPONSIBLE STAFF:

Nick Mimms, City Manager

COORDINATED WITH:

James Messer, City Attorney

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	2018
Account:	NA
Amount:	NA

OTHER INFORMATION:

.

Attachments

Memorandum of Understanding between City Of Fort Pierce, Florida and The Fort Pierce Utilities Authority

Memo from J. Tompeck re - MOU with FPUA and COFP

Memo from J. Messer re- MOU with FPUA and COFP

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 12:05 PM
City Manager	Nick Mimms	04/27/2018 12:06 PM

Form Started By: Kaitlyn Ballard Started On: 04/27/2018 10:12 AM

Final Approval Date: 04/27/2018

MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF FORT PIERCE, FLORIDA AND FORT PIERCE UTILITIES AUTHORITY

THIS MEMORANDUM OF UNDERSTANDING is made and entered into this _____ day of _____, 2018, by and between **CITY OF FORT PIERCE** ("City"), a Florida Municipal Corporation, and **FORT PIERCE UTILITIES AUTHORITY** ("FPUA"), a municipal authority created by the Charter of the City of Fort Pierce, FL.

WHEREAS, the City, upon the formation of FPUA on May 30, 1972 by referendum election, transferred to FPUA a number of properties for its use; and

WHEREAS, FPUA, since its formation on May 30, 1972, has purchased a number of properties with its separate funds; and

WHEREAS, in order to resolve any issues regarding the encumbrance or disposal of any of the City-owned properties being utilized by FPUA or the properties purchased by FPUA;

NOW, THEREFORE, the City and FPUA hereby agree to the following terms and conditions concerning the encumbrance of or disposal of the above-described properties:

1. **Expenses.** FPUA will be responsible for all expenses related to FPUA activities (such as non-ad valorem assessments or environmental cleanup) associated with all properties utilized by FPUA, whether those properties were owned by the City upon FPUA's formation on May 30, 1972 or were purchased by FPUA after that date and are titled in the City's name for the use and benefit of FPUA.

2. Granting Future Easements.

a. For all properties owned by the City upon FPUA's formation on May 30, 1972, which FPUA is currently utilizing, FPUA will communicate any easement requests to the City. The City may charge the requesting party a reasonable fee for the easement as compensation for the encumbrance of that easement on the property, which fee the City will retain. FPUA may charge a separate easement fee for the inconvenience or costs, if any, associated with granting the easement, which fee FPUA shall retain.

b. For all properties acquired by FPUA after May 30, 1972, FPUA may charge the requesting party a reasonable fee for the easement as compensation for the encumbrance of that easement on the property, which fee FPUA shall retain, and the City shall not charge an easement fee. The City, at its option, may charge a processing fee.

3. Sales or Release of FPUA Properties.

a. As to properties owned by the City upon FPUA's formation on May 30, 1972 which FPUA deems it will have no need to utilize either now or in the future, upon notification by FPUA to the City of such non-utilization, the properties will revert back to the City to keep or dispose

of as it sees fit. Such transfers of properties from FPUA to the City shall be in accordance with the following general guidelines:

(i) For utility sites (e.g., water/wastewater plants, lift stations, electric substations, etc.), FPUA shall demolish and remove all utility facilities, fund and complete all necessary environmental cleanup not covered by grant funding, and return the site to the City in a condition suitable for sale or new construction.

(ii) For sites with buildings used primarily for office or administrative purposes, FPUA shall return the site to the City with buildings and grounds clean and in presentable condition for sale or use by the City.

(iii) If FPUA has made permanent improvements to the property and the City agrees that the improvements add value to the property for the City's future use or sale of the property, FPUA and the City shall work out mutually agreeable terms for compensating FPUA for the improvements.

b. Proceeds from the disposal of any properties acquired by FPUA after May 30, 1972, shall be retained by FPUA for its own account, free of any claim by the City other than the 6% City distribution payment on any gains from sales of assets (if applicable) as provided for in Article XII, Section 178 of the City Code.

IN WITNESS WHEREOF, the parties have caused the execution of this Memorandum of Understanding by their duly-authorized officials.

ATTEST:

_____
City Clerk

(Seal)

CITY OF FORT PIERCE

By: _____
Linda Hudson, Mayor

Approved as to Form and Correctness:

_____
City Attorney

ATTEST:

_____
Secretary

(Seal)

FORT PIERCE UTILITIES AUTHORITY

By: _____
Chairman 4/17/18

Approved as to Form and Correctness:

_____
FPUA Attorney

500 Boston Avenue (34950)
PO Box 3191, Fort Pierce, FL 34948

Phone: 772.466.1600, Ext. 3298
Fax: 772.467.2504

Director of Financial Services
"Committed to Quality"

MEMORANDUM

TO: Fort Pierce City Commission

FROM: John K. Tompeck, P.E.
FPUA Director of Utilities

DATE: April 18, 2018

SUBJECT: City Commission Agenda Request for May 7, 2018 Meeting
Memorandum of Understanding (MOU) - City of Fort Pierce (CFP) and Fort Pierce Utilities Authority (FPUA)

FPUA is requesting approval of the attached Memorandum of Understanding with the City of Fort Pierce that was approved by the FPUA Board on April 17, 2018.

This MOU was drafted in 2013. Based on recent discussions regarding these issues, it appears this would be an appropriate time to formalize the understanding of both parties.

If you have any questions or are in need of additional information, please contact me.

Attachment: MOU approved by FPUA Board

cc: City Manager
City Clerk

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

TO : Nicholas C. Mimms, P.E., City Manager

FROM : James M. Messer, City Attorney

RE : MOU with FPUA and COFP

DATE : April 23, 2018

RECEIVED
TIME_____
APR 2 3 2018
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

The subject MOU is approved as to legal form and correctness. However, it should be noted that the reference to the City Code in paragraph 3(b) should be to the City Charter.

This office defers to the respective departments for review as to the policy considerations.

OK
4/24/18

City Commission Regular Meeting **11.b.**

Meeting Date: 05/07/2018

Re: Recommendation of Award for Bid #2018-013 - SHIP Home Rehabilitation Project

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Close Construction, LLC as the lowest responsive bidder for Bid #2018-013 for an amount not to exceed $34,550 for rehabilitation of 1809 Oleander Avenue funded through the State Housing Initiatives Partnership (SHIP) program.

SUMMARY:

According to the SHIP Local Housing assistance Plan (LHAP), the City may provide Owner-Occupied Housing rehabilitations with SHIP funds to upgrade substandard homes. SHIP assistance is provided to income-eligible owner-occupied households on a first come, first qualified, first served basis.

RECOMMENDATION:

Approve Close Construction, LLC as the lowest responsive bidder for Bid #2018-013.

ALTERNATIVES:

Do not approve the award of Bid #2018-013 to Close Construction, LLC.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2018
Account:	10595025548310
Amount:	$34,550

FISCAL IMPACT:

This expenditure will be reimbursed to the City via SHIP housing funds.

Attachments

Bid Response - Close Construction LLC

Bid Response - Construction Mgmt of FL

Tabulation of Bids - 1809 Oleander

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/06/2018 01:21 PM
Finance Department	Johnna Morris	04/11/2018 08:39 AM
City Manager	Nick Mimms	04/11/2018 03:39 PM
Finance Department	Johnna Morris	04/11/2018 03:43 PM
Finance Department	Johnna Morris	04/12/2018 09:57 AM
Finance Department	Libby Woodruff	04/17/2018 07:38 AM
Finance Department	Libby Woodruff	04/19/2018 09:15 AM
Finance Department	Johnna Morris	04/24/2018 09:02 AM
City Manager	Nick Mimms	04/27/2018 09:16 AM
City Manager	Nick Mimms	04/27/2018 12:06 PM
Form Started By: Libby Woodruff		Started On: 04/04/2018 02:21 PM
Final Approval Date: 04/27/2018		

WINNING BID

BID RESPONSE FORM

Close Construction, LLC

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 1809 OLEADER AVENUE		
Bid Number	2018-013	Due Date & Time	3:00PM, MONDAY, APRIL 2, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Install tapered roof–over at the base of the second story connection to cover the entire first floor roof.	$7,500.00
Add gutters all around the home (Removed from Bid - Total Over SHIP $35,000 Rehab Limit)	$4,500.00
Repair loose soffit at front left corner of home	$ 800.00
Replace rotted siding at entire perimeter on second floor up 24" with Z flashing	$ 3,200.00
Replace existing gas air conditioning system with new electric central HVAC	$ 5,500.00
Replace small window with A/C unit below it with full size window on south side of home and include full size storm shutter to fit full size window	$ 1,500.00
Caulk all windows with rubberized caulking/sealant	$ 750.00
Remove all OSB and replace with T1-11 in rear of home on 1st floor	$ 2,100.00
Repair two damaged areas of sheetrock at kitchen windows caused from leaks, not to include tiled sink area	$ 1,800.00
Pressure Wash all exposed concrete around exterior of home, including rear patio	$ 1,800.00 -
Prep and Paint Exterior of home	$ 5,500.00 -
Remove limb on back of home	$ 500.00 -
Remove and replace rotted T1-11 on 2nd floor, up to 4' as necessary	$ 1,500.00 -
Repair/replace T1-11 on North East corner of home as necessary	$ 1,600.00
Include a lead-based paint inspection	$ 500.00
TOTAL	$ 39,050.00

REVISED BID TOTAL $34,550

Construction Management of Florida

BID RESPONSE FORM

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 1809 OLEADER AVENUE		
Bid Number	2018-013	Due Date & Time	3:00PM, MONDAY, APRIL 2, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Install tapered roof–over at the base of the second story connection to cover the entire first floor roof.	$ 20,411.15
Add gutters all around the home	$ 2,464.27
Repair loose soffit at front left corner of home	$ 622.29
Replace rotted siding at entire perimeter on second floor up 24" with Z flashing	$ 933.44
Replace existing gas air conditioning system with new electric central HVAC	$ 10,112.23
Replace small window with A/C unit below it with full size window on south side of home and include full size storm shutter to fit full size window	$ 933.44
Caulk all windows with rubberized caulking/sealant	$ 933.44
Remove all OSB and replace with T1-11 in rear of home on 1st floor	$ 1,244.58
Repair two damaged areas of sheetrock at kitchen windows caused from leaks, not to include tiled sink area	$ 2,240.25
Pressure Wash all exposed concrete around exterior of home, including rear patio	$ 933.44
Prep and Paint Exterior of home	$ 2,812.76
Remove limb on back of home	$ 622.29
Remove and replace rotted T1-11 on 2nd floor, up to 4' as necessary	$ 622.29
Repair/replace T1-11 on North East corner of home as necessary	$ 622.29
Include a lead-based paint inspection	$ 491.84
Total	$ 46,000.00

Note: We refer to the following bid item: Install tapered roof–over at the base of the second story connection to cover the entire first floor roof.

For this scope of work, we include the spray application of a minimum 1" of Polyurethane foam and a protective elastomeric coating after pressure cleaning the roof and fastening the existing roof membrane to the roof deck.

Ignacio F. Lizama, Vice President/Co-Owner
April 2nd, 2018

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**HOUSING REHABILATION PROJECT 1809 OLEANDER AVENUE**
BID NO.	**2018-013**
OPEN / DUE DATE:	04/02/18 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
2 of 13 = 15.38 %
0 "No Bids"
Total = 15.38 %

VENDOR	TOTAL
Close Construction, LLC. Okeechobee, FL	**$39,050.00**
Construction Management of Florida Inc. Vero Beach, FL	**$46,000.00**

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

City Commission Regular Meeting **11.c.**

Meeting Date: 05/07/2018

Re: Recommendation for Bid # 2018=-017 - SHIP Home Rehabilitation Project

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Construction Management of Florida, Inc. as the lowest responsive bidder for Bid #2018-017 for an amount not to exceed $26,111 for rehabilitation of 208 North 29th Street, funded through the State Housing Initiatives Partnership (SHIP) program.

SUMMARY:

According to the SHIP Local Housing Assistance Plan (LHAP), the City may approve Owner-Occupied Housing rehabilitations with SHIP funds to upgrade substandard homes. SHIP assistance is provided to income-eligible owner-occupied households on a first come, first qualified, first served basis.

RECOMMENDATION:

Approve Construction Management of Florida, Inc. as the lowest responsive bidder for Bid #2018-017 for an amount not to exceed $26,111.

ALTERNATIVES:

Do not approve the award of Bid #2018-017 to Construction Management of Florida, Inc.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2017-2018
Account:	10595025548310
Amount:	26,111.00

OTHER INFORMATION:

This expenditure will be reimbursed to the City via State Housing Initiatives Partnership (SHIP) funds.

Attachments

Tabulation - Bid 2018-0176

Bid Response - Construction Mgmt of FL

Form Review

Inbox	Reviewed By	Date
Finance Department	Libby Woodruff	04/17/2018 07:39 AM
Finance Department	Johnna Morris	04/24/2018 09:02 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM
Form Started By: Libby Woodruff		Started On: 04/12/2018 04:26 PM
Final Approval Date: 04/27/2018		

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**HOUSING REHABILATION PROJECT 208 NORTH 29TH STREET**
BID NO.	**2018-017**
OPEN / DUE DATE:	04/11/18 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
2 of 7 = 28.57 %
0 "No Bids"
Total = 28.57 %

VENDOR	**TOTAL**
Construction Management of Florida Inc. Vero Beach, FL	**$26,111.00**
Close Construction, LLC Okeechobee, FL	**$31,450.00**

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

BID RESPONSE FORM

WINNING BID

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 208 N 29th Street		
Bid Number	2018-017	Due Date & Time	3:00PM, MONDAY, APRIL 11, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Install Electrical Service Underground	$ 1,223.61
Replace flashing at top of back porch to stop leakage into home where back porch connects to 2nd floor	$ 1,359.57
Add gutters around entire roof	$ 1,137.96
Add security motion lights at front and rear of home	$ 679.78
Replace 2 metal-framed screen doors on back porch with similar doors	$ 2,719.13
Add new front exterior door	$ 1.563.50
Replace rotted portion of T-111 siding throughout exterior of home (1st & 2nd floors)	$ 4,758.48
Cut down and haul away dead tree that has fallen onto home	$ 6,118.05
Prep and paint exterior of home	$ 3,534.87
Repair water-damaged ceilings in front room and master bedroom	$ 788.55
Repair electrical in master bedroom	$ 394.27
Seal and repaint damaged ceiling in 2nd floor bedroom	$ 1,495.52
Re-tack drooping ceiling on back porch	$ 337.69
TOTAL	$ 26,111.00

* Note: The existing chain link fence may be damaged when the tree is cut down to a stump about 2ft in height. We do not include the repair, removal or replacement of the fence.

BID RESPONSE FORM

Close Construction, LLC

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 208 N 29th Street		
Bid Number	2018-017	Due Date & Time	3:00PM, MONDAY, APRIL 11, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Install Electrical Service Underground	$ 3,500.00
Replace flashing at top of back porch to stop leakage into home where back porch connects to 2nd floor	$ 900.00
Add gutters around entire roof	$ 2,500.00
Add security motion lights at front and rear of home	$ 1,500.00
Replace 2 metal-framed screen doors on back porch with similar doors	$ 1,200.00
Add new front exterior door	$ 1,000.00
Replace rotted portion of T-111 siding throughout exterior of home (1st & 2nd floors)	$ 7,000.00
Cut down and haul away dead tree that has fallen onto home	$ 1,800.00
Prep and paint exterior of home	$ 4,000.00
Repair water-damaged ceilings in front room and master bedroom	$ 4,500.00
Repair electrical in master bedroom	$ 1,200.00
Seal and repaint damaged ceiling in 2nd floor bedroom	$ 2,000.00
Re-tack drooping ceiling on back porch	$ 350.00
TOTAL	31,450.00

City Commission Regular Meeting **11.d.**

Meeting Date: 05/07/2018

Re: Recommendation of Award for Bid #2018-019 - SHIP Home Rehabilitation Project

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Construction Management of Florida, Inc. as the lowest responsive bidder to Bid #2018-019 for an amount not to exceed $29,879 for rehabilitation of 706 North 27th Street funded through the State Housing Initiatives Partnership (SHIP) Program.

SUMMARY:

According to the SHIP Local Housing Assistance Plan (LHAP), the City may provide Owner-Occupied Housing rehabilitations using SHIP funds to upgrade substandard houses. SHIP assistance is provided to income-eligible owner-occupied households on a first come, first qualified, first served basis.

RECOMMENDATION:

Approve Construction Management of Florida, Inc. as the lowest responsive bidder for Bid # 2018-019.

ALTERNATIVES:

Do not approve the award of Bid # 2018-019.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2018
Account:	10595025548310
Amount:	29879.00

OTHER INFORMATION:

This expenditure will be reimbursed to the City via SHIP funds.

Attachments

Bid Tabulation - 2018-019

Bid Response - Construction Mgmt of FL

Bid Response - Gentile, LLC

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/27/2018 01:29 PM
City Manager	Nick Mimms	04/27/2018 03:11 PM

Form Started By: Libby Woodruff Started On: 04/24/2018 11:07 AM

Final Approval Date: 04/27/2018

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**HOUSING REHABILATION PROJECT 706 NORTH 27TH STREET**
BID NO.	**2018-019**
OPEN / DUE DATE:	04/17/18 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
3 of 13 = 23.08 %
0 "No Bids"
Total = 23.08 %

VENDOR	TOTAL
Construction Management of Florida, Inc. Vero Beach FL	**$29,879.00**
Close Construction , LLC Okeechobee FL	**$32,050.00**
Gentile Corporation, LLC. West Palm Beach, FL	**$33,400.00**

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

WINNING BID

REVISED

BID RESPONSE FORM

Construction Mgmt of Florida, Inc

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 706 NORTH 27th STREET		
Bid Number	2018-019	Due Date & Time	3:00PM, TUESDAY, APRIL 17, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Repair roof	$ 11,795.71
Aluminum seamless gutters around new roof (*Addendum #1*)	$ 984.66
Replace sliding glass doors at rear of home with new sliding glass doors	$ 2,735.17
Hurricane Shutters (15 windows and sliding glass door at rear of home)	$ 3,491.18
Security motion lighting at front and rear of home	$ 341.90
Paint electrical box on side of home	$ 273.52
Replace existing front door with exterior door with small window	$ 1,094.07
Screen door with metal frame at front door (*addendum 1*)	$ 341.90
Replace 40 gallon water heater (*Addendum #1*)	$ 752.17
Remove existing sink in water heater area and repair wall where sink was located (*Addendum #1*)	$ 683.79
Repair plumbing in sink area to accommodate washing machine (*Addendum #1*)	$ 341.90
Remove drainage pipe and repair wall where drainage pipe for washing machine is currently located (*Addendum #1*)	$ 683.79
Replace window screens as needed with dark screens to match existing	$ 273.52
Paint existing vents on exterior of home to match new house paint/trim	$ 547.03
Secure electrical wiring where vent-a-hood was located at stove in kitchen	$ 205.14
Pressure wash driveway	$ 136.76
Repair damage to concrete caused by removal of existing vinyl siding, then prep and paint exterior of home (*Addendum #1*)	$ 3,829.23
Replace vinyl siding at add-on wood frame room where carpet was previously located. Property owner will remove existing vinyl siding (*Addendum #1*)	$ 683.79
Pressure wash and clean existing soffit and fascia (*Addendum #1*)	$ 341.90
Make plumbing safe at front of home	$ 341.90
Total	$ 29,879.00

REVISED

BID RESPONSE FORM

Gentile Corp

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 706 NORTH 27th STREET		
Bid Number	2018-019	Due Date & Time	3:00PM, TUESDAY, APRIL 17, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Repair roof	$ 10,500.°
Aluminum seamless gutters around new roof (*Addendum #1*)	$ 900.°
Replace sliding glass doors at rear of home with new sliding glass doors	$ 2,500.°
Hurricane Shutters (15 windows and sliding glass door at rear of home)	$ 5,000.°
Security motion lighting at front and rear of home	$ 1,500.°
Paint electrical box on side of home	$ 150.°
Replace existing front door with exterior door with small window	$ 900.°
Screen door with metal frame at front door (*addendum 1*)	$ 700.°
Replace 40 gallon water heater (*Addendum #1*)	$ 1,200.°
Remove existing sink in water heater area and repair wall where sink was located (*Addendum #1*)	$ 1,500.°
Repair plumbing in sink area to accommodate washing machine (*Addendum #1*)	$ 1,200.°
Remove drainage pipe and repair wall where drainage pipe for washing machine is currently located (*Addendum #1*)	$ 500.°
Replace window screens as needed with dark screens to match existing	$ 500.°
Paint existing vents on exterior of home to match new house paint/trim	$ 500.°
Secure electrical wiring where vent-a-hood was located at stove in kitchen	$ 200.°
Pressure wash driveway	$ 300
Repair damage to concrete caused by removal of existing vinyl siding, then prep and paint exterior of home (*Addendum #1*)	$ 1,500.°
Replace vinyl siding at add-on wood frame room where carpet was previously located. Property owner will remove existing vinyl siding	3,000.°
Pressure wash and clean existing soffit and fascia	350.°
Make plumbing safe at front of home	500.°
Total	$ 33,400.°

REVISED
BID RESPONSE FORM

Close Construction, LLC

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 706 NORTH 27th STREET		
Bid Number	2018-019	Due Date & Time	3:00PM, TUESDAY, APRIL 17, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Repair roof	$ 10,500
Aluminum seamless gutters around new roof (*Addendum #1*)	$ 1,800
Replace sliding glass doors at rear of home with new sliding glass doors	$ 1,800
Hurricane Shutters (15 windows and sliding glass door at rear of home)	$ 3,500
Security motion lighting at front and rear of home	$ 300
Paint electrical box on side of home	$ 75
Replace existing front door with exterior door with small window	$ 1,000
Screen door with metal frame at front door (*addendum 1*)	$ 600
Replace 40 gallon water heater (*Addendum #1*)	$ 1,200
Remove existing sink in water heater area and repair wall where sink was located (*Addendum #1*)	$ 200
Repair plumbing in sink area to accommodate washing machine (*Addendum #1*)	$ 900
Remove drainage pipe and repair wall where drainage pipe for washing machine is currently located (*Addendum #1*)	$ 250
Replace window screens as needed with dark screens to match existing	$ 1,000
Paint existing vents on exterior of home to match new house paint/trim	$ 200
Secure electrical wiring where vent-a-hood was located at stove in kitchen	$ 150
Pressure wash driveway	$ 250
Repair damage to concrete caused by removal of existing vinyl siding, then prep and paint exterior of home (*Addendum #1*)	$ 4,000
Replace vinyl siding at add-on wood frame room where carpet was previously located. Property owner will remove existing vinyl siding	4,000
Pressure wash and clean existing soffit and fascia	250
Make plumbing safe at front of home	75
Total	$ 32,050

City Commission Regular Meeting **11.e.**

Meeting Date: 05/07/2018

Re: Recommendation of Award for Bid #2018-018 - SHIP Home Rehabilitation Project

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve De La Hoz Builders, Inc.as the lowest responsive bidder to Bid # 2018-018 for an amount not to exceed $25,847 for the rehabilitation of 210 North 30th Street funded through the State Housing Initiatives Partnership (SHIP) program.

SUMMARY:

According to SHIP Local Housing Assistance Plan (LHAP), the City may provide Owner-Occupied Housing rehabilitations using SHIP funds to upgrade substandard houses. SHIP assistance is provided to income-eligible owner-occupied households on a first come, first qualified, first served basis.

RECOMMENDATION:

Approve De La Hoz Builders, Inc. as the lowest responsive bidder for Bid #2018-018.

ALTERNATIVES:

Do not approve the award of Bid #2018-018 to De La Hoz Builders, Inc.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2017-2018
Account:	10595025548310
Amount:	25,847.00

OTHER INFORMATION:

This expenditure will be reimbursed to the City via SHIP.

Attachments

Tabulation Bid 2018-018
De La Hoz Builders - 210 N 30th
Construction Mgmt - 210 N 30th
Close Construction - 210 N 30th

Form Review

Form Started By: Libby Woodruff Started On: 04/24/2018 07:40 AM
Final Approval Date: 05/01/2018

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**HOUSING REHABILITATION PROJECT 210 NORTH 30TH STREET**
BID NUMBER:	**2018-018**
OPEN / DUE DATE:	04/16/18 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
3 of 8 = 37.5 %
0 "No Bids"
Total =37.5 %

VENDOR	TOTAL BID AMOUNT
De La Hoz Builders, Inc. Sebastian, FL	**$25, 847.00**
Close Construction, LLC. Okeechobee, FL	**$29, 650.00**
Construction Management of Florida, Inc. Vero Beach , FL	**$41, 303.00**

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

WINNING BID

REVISED
BID RESPONSE FORM

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 210 NORTH 30th Street		
Bid Number	2018-018	Due Date & Time	3:00PM, MONDAY, APRIL 16, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Replace entire roof	$ 14,073.00
Clean and re-install existing seamless gutter system	$ 242.00
Repair loose soffit at front left corner of home	$ 278.00
Add screens to 7 windows using dark screen to match existing	$ 998.00
Replace door to laundry room located under carport	$ 1,045.00
Replace existing HVAC with 2-ton HVAC	$ 4,192.00
Repair ceiling under carport	$ 642.00
Prep and paint home exterior ***See Addendum No. 3*	$ 2,253.00
Repair faucet leaks at bathroom tub and re-grout bathtub at will tile	$ 699.00
Replace toilet fill valve and flipper repair w/kit	$ 428.00
Rebuild and paint wooden box under carport ***See Addendum No. 3*	$ 997.00
Total	$ 25,847.00

REVISED
BID RESPONSE FORM

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 210 NORTH 30th Street		
Bid Number	2018-018	Due Date & Time	3:00PM, MONDAY, APRIL 16, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Replace entire roof	$ 22,714.38
Clean and re-install existing seamless gutter system	$ 1,074.61
Repair loose soffit at front left corner of home	$ 625.50
Add screens to 7 windows using dark screen to match existing	$ 1,876.50
Replace door to laundry room located under carport	$ 1,688.85
Replace existing HVAC with 2-ton HVAC	$ 4,878.90
Repair ceiling under carport	$ 625.50
Prep and paint home exterior ***See Addendum No. 3*	$ 3,502.80
Repair faucet leaks at bathroom tub and re-grout bathtub at will tile	$ 2,189.25
Replace toilet fill valve and flipper repair w/kit	$ 437.85
Rebuild and paint wooden box under carport ***See Addendum No. 3*	$ 1,688.85
Total	$ 41,303.00

Note: We do not include the removal or replacement of rotted roof decking material.

CLOSE CONSTRUCTION, LLC

REVISED
BID RESPONSE FORM

Bid Item	SHIP HOUSING REHABILITATION PROJECT FOR 210 NORTH 30th Street		
Bid Number	2018-018	Due Date & Time	3:00PM, MONDAY, APRIL 16, 2018

The offeror agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

ITEM DESCRIPTION	TOTAL
Replace entire roof	$10,000.00
Clean and re-install existing seamless gutter system	$2,000.00
Repair loose soffit at front left corner of home	$800.00
Add screens to 7 windows using dark screen to match existing	$1,200.00
Replace door to laundry room located under carport	$1,000.00
Replace existing HVAC with 2-ton HVAC	$5,000.00
Repair ceiling under carport	$2,400.00
Prep and paint home exterior ***See Addendum No. 3*	$5,000.00
Repair faucet leaks at bathroom tub and re-grout bathtub at will tile	$500.00
Replace toilet fill valve and flipper repair w/kit	$250.00
Rebuild and paint wooden box under carport ***See Addendum No. 3*	$1,500.00
Total	$29,650.00

City Commission Regular Meeting **11.f.**

Meeting Date: 05/07/2018

Re: Approve Mural Property Owner Agreement for 415 Georgia Avenue

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Property Mural Owner Agreements for mural to be located at 415 Georgia Avenue.

SUMMARY:

Request to approve Mural Property Owner Agreement for 415 Georgia Avenue so Grants Administration Division can oversee placement of a mural on this property to promote local art and cultural heritage in the City's historic areas.

RECOMMENDATION:

Approve Mural Property Owner Agreements for 415 Georgia Avenue.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager,Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no costs associated with approving these Mural Property Owner Agreements.

Attachments

415 Georgia - Mural Property Owner Agreement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/24/2018 09:03 AM
City Manager	Libby Woodruff	04/27/2018 11:30 AM
Finance Department	Johnna Morris	04/27/2018 01:29 PM

City Manager	Nick Mimms	04/27/2018 03:11 PM
Form Started By: Libby Woodruff		Started On: 04/19/2018 08:50 AM
Final Approval Date: 04/27/2018		

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this____day of _____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and HOYT C. MURPHY (hereinafter referred to as "Property Owner"), owner of property/building located at 415 GEORGIA AVENUE in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 415 GEORGIA AVENUE.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods upon the mutually agreed upon agreement between the Property Owner and the City.written extension between the Property Owner and the City.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion,

the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The City of Fort Pierce's Community Mural Project Committee will present options to the Property Owner to make the final selection.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the

State of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce	**Property Owner:**
Community Mural Project	
c/o Grants Administration Division	Hoyt C. Murphy
City of Fort Pierce, Florida	509 Georgia Avenue
100 North U.S. Hwy. 1	Fort Pierce, FL 34950
Fort Pierce, FL 34950	

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST: CITY OF FORT PIERCE:

_____ _____

Linda Cox, City Clerk Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____

James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.g.**

Meeting Date: 05/07/2018

Re: Approve Property Owner Agreements for One Mural

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Property Owner Agreement for mural located at 510 Orange Avenue.

SUMMARY:

Request to approve Property Owner Agreement for 510 Orange Avenue so Grants Administration can oversee placement of murals on these properties to promote local art and cultural heritage in our historic neighborhoods.

RECOMMENDATION:

Approve Mural Property Owner Agreement.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no fiscal impact from the approval of this property owner agreement.

Attachments

510 Orange - Mural Agmt

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/24/2018 09:03 AM
City Manager	Nick Mimms	04/27/2018 12:06 PM
Form Started By: Libby Woodruff		Started On: 04/19/2018 11:59 AM

Final Approval Date: 04/27/2018

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this____day of _____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and **BUNWIN, INC.** (hereinafter referred to as "Property Owner"), owner of property/building located at **510 ORANGE AVENUE** in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at **510 ORANGE AVENUE**.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods upon the mutually agreed upon agreement between the Property Owner and the City.written extension between the Property Owner and the City.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion,

the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The City of Fort Pierce's Community Mural Project Committee will present options to the Property Owner to make the final selection.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the State of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce **Community Mural Project** c/o Grants Administration Division City of Fort Pierce, Florida 100 North U.S. Hwy. 1 Fort Pierce, FL 34950	**Property Owner:** Bunwin, Inc. 4521 PGA Blvd Suite 201 Palm Beach Gardens, FL 33418

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST: CITY OF FORT PIERCE:

_____ _____

Linda Cox, City Clerk Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____

James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.h.**

Meeting Date: 05/07/2018

Re: Approve Mural Property Owner Agreement for 510 North 13th Street

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Mural Property Owner Agreement for 510 N. 13th Street.

SUMMARY:

Request to approve Mural Property Owner Agreement for 510 N. 13th Street so Grants Admin Division can oversee placement of a mural on this property to promote local art and cultural heritage in the City's historic neighborhoods.

RECOMMENDATION:

Approve Mural Property Owner Agreement for 510 North 13th Street.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2017-2018

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no cost associated with the signing of the Property Owners' Agreements.

Attachments

510 N 13th St - Site Owner Agreement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/24/2018 09:02 AM
City Manager	Libby Woodruff	04/27/2018 11:31 AM
Finance Department	Libby Woodruff	04/27/2018 12:28 PM

Finance Department	Johnna Morris	04/27/2018 01:29 PM
City Manager	Nick Mimms	04/27/2018 03:10 PM
City Manager	Nick Mimms	04/27/2018 03:11 PM

Form Started By: Libby Woodruff Started On: 04/12/2018 07:53 AM

Final Approval Date: 04/27/2018

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this_____day of_____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and Sombat Ratyuppanant and Tassanaporn Ratyuppanant, (hereinafter referred to as "Property Owner"), owner of property/building located at 510 North 13th Street in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 510 North 13th Street.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods upon the mutually agreed upon written agreement between the Property Owner

and the City.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion, the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The subject matter for the mural and the selection of the artist shall be the sole responsibility of the City of Fort Pierce's Community Mural Project Committee, with recommendations from the Property Owner.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the State of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce
Community Mural Project
c/o Grants Administration Division
City of Fort Pierce, Florida
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

Property Owner:

Sombat Ratyuppanant
Tassanaporn Ratyuppanant
3110 Avenue R
Fort Pierce, FL 34947

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST:

_____
Linda Cox, City Clerk

CITY OF FORT PIERCE:

_____
Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.i.**

Meeting Date: 05/07/2018

Re: Approve Property Owner Agreement for Mural located at 1236-1238 Avenue D

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Property Owner Agreement for Mural for 1236-1238 Avenue D.

SUMMARY:

Request to approve Property Owner Agreement for 1236-1238 Avenue D so Grants Administrative Division can oversee placement of mural on this property to promote local art and cultural heritage in the City's historic neighborhood.

RECOMMENDATION:

Approve Property Owner Agreement for 1236-1238 Avenue D.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no fiscal impact from approving this agreement.

Attachments

1236-1238 Ave D Property Owner Agreement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/27/2018 01:30 PM
City Manager	Nick Mimms	04/27/2018 03:11 PM
Form Started By: Libby Woodruff		Started On: 04/27/2018 11:43 AM

Final Approval Date: 04/27/2018

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this___day of_____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and Cora Monroe (hereinafter referred to as "Property Owner"), owner of property/building located at 1236-1238 Avenue D in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 1236-1238 Avenue D.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods

upon the mutually agreed upon written agreement between the Property Owner and the City.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion, the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The subject matter for the mural and the selection of the artist shall be the sole responsibility of the City of Fort Pierce's Community Mural Project Committee, with recommendations from the Property Owner.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the State of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce
Community Mural Project
c/o Grants Administration Division
City of Fort Pierce, Florida
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

Property Owner:

Cora Monroe
3110 Avenue R
Fort Pierce, FL 34947

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST:

_____
Linda Cox, City Clerk

CITY OF FORT PIERCE:

_____
Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.j.**

Meeting Date: 05/07/2018

Re: Approve Property Owner Agreement for Mural at 449 North 6th Street

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Property Owner Agreement for Mural to be located at 449 North 6th Street.

SUMMARY:

Request to approve Property Owner Agreement for 449 North 6th Street so Grants Administration Division can oversee placement of mural on this property to promote local art and cultural heritage in the City's historic neighborhoods.

RECOMMENDATION:

Approve Property Owner Agreement for 449 North 6th Street.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no fiscal impact from approving this agreement.

Attachments

449 N 6th - Mural Property Owner Agmt

Form Review

Inbox	Reviewed By	Date
Finance Department	Libby Woodruff	04/27/2018 11:56 AM
Finance Department	Johnna Morris	04/27/2018 01:30 PM
City Manager	Nick Mimms	04/27/2018 03:11 PM

Form Started By: Libby Woodruff Started On: 04/27/2018 11:52 AM
Final Approval Date: 04/27/2018

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this____day of_____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and Jon Neprud (hereinafter referred to as "Property Owner"), owner of property/building located at 449 North 6th Street in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 449 North 6th Street.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods upon the mutually agreed upon written agreement between the Property Owner

and the City prior to the end of the initial five-year period.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion, the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The subject matter for the mural and the selection of the artist shall be the sole responsibility of the City of Fort Pierce's Community Mural Project Committee, with recommendations from the Property Owner.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the state of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce
Community Mural Project
c/o Grants Administration Division
City of Fort Pierce, Florida
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

Property Owner:

Jon Neprud
P.O. Box 3862
Fort Pierce, FL 34948

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST:

_____
Linda Cox, City Clerk

CITY OF FORT PIERCE:

_____
Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.k.**

Meeting Date: 05/07/2018

Re: Approve Mural Property Owner Agreement for 464 North 9th Street

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Approve Mural Property Owner Agreement for 464 North 9th Street.

SUMMARY:

Request to approve Mural Property Owner Agreement for 464 North 9th Street so Grants Administrative Division can oversee placement of a mural on this property to promote local art and cultural heritage in the City's historic neighborhood.

RECOMMENDATION:

Approve Mural Property Owner Agreement for 464 North 9th Street.

ALTERNATIVES:

Do not approve agreement.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

There will be no fiscal impact from approving this agreement.

Attachments

464 N 9th - Mural Property Owner Agmt

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/27/2018 01:30 PM
City Manager	Nick Mimms	04/27/2018 03:11 PM
Form Started By: Libby Woodruff		Started On: 04/27/2018 12:14 PM

Final Approval Date: 04/27/2018

City of Fort Pierce
Community Mural Project
Property Owner Agreement

This Agreement is made and entered into this____day of _____, 201__, by and between the City of Fort Pierce, Florida (hereinafter collectively referred to as "City") and SAVE OUR CHILDREN, INC. (hereinafter referred to as "Property Owner"), owner of property/building located at 464 NORTH 9TH STREET in the City of Fort Pierce, Florida.

WHEREAS, the City, through the Grants Administration Division, has developed the Community Mural Project, the purpose of which is to promote and commemorate Fort Pierce's rich cultural heritage, reinforce the growth of arts and culture within the City and increase tourism to the area. The project shall strive for diversity of style, scale, and media represented in a series of murals on buildings in the City of Fort Pierce; and

WHEREAS, the Property Owner recognizes that the purpose of the project, which is to enhance the community and encourage tourism and commerce in the City, is mutually beneficial to the City and the Property Owner and therefore desires to have a mural painted on the side of his or her building; and

WHEREAS, the nature of the Community Mural Project is such that it is necessary and desirable to enter into an Agreement expressly setting forth the respective rights, duties, and obligations of the parties;

NOW, THEREFORE, in consideration of the mural covenants hereinafter contained, it is mutually agreed between the parties as follows:

1. The Property Owner hereby agrees to allow the City to have a mural mounted or painted on the east wall of the building located at 464 NORTH 9TH STREET.

2. The dimensions of the mural will be dependent upon the subject and project. The mural shall be allowed to remain on the wall for a period of five (5) years.

3. This Agreement may be extended for successive five (5) year periods upon the mutually agreed upon agreement between the Property Owner and the City.written extension between the Property Owner and the City.

4. During the term, or any extension thereof, at such time as property is being offered for sale or lease, or the building on such property is being demolished or expanded where the mural is located, or the mural otherwise interferes with the Property Owners' use, occupancy, or control of the property, then at the Property Owner's sole discretion,

the Property Owner has the right to cancel this Agreement upon six (6) months written notice to the City.

5. The City agrees that it shall provide a stipend to each of the selected artists to pay for materials necessary for the execution and completion of the mural. The murals will be applied directly to the wall on a pre-primed surface provided for the artist.

6. The Property Owner agrees to provide the City with reasonable access to the site for such work so as not to interfere with the Property Owner's business operations. The mural shall at all times be properly maintained in appropriate condition by the City at its cost and the mural's condition shall not be allowed to deteriorate.

7. The Property Owner understands and agrees that the placement of the copyrighted artwork (mural) on the site in no way entitles the Property Owner to use, at its discretion, the artwork for advertising/profit making purposes, or any other publicity, except under conditions in which the artwork has been released by both the City and the artist.

8. The Owner agrees to indemnify and hold the City and its commissions, departments, boards, officers, agents, employees, representatives, contractors or subcontractors, or their employees harmless from all liabilities, third party claims, causes of action, judgments, damages, losses and expenses (including reasonable attorney's fees) arising out of any breach of Property Owner's representations and promises and performance of obligations under the Agreement.

9. The City of Fort Pierce's Community Mural Project Committee will present options to the Property Owner to make the final selection.

10. Any dispute hereunder between the parties shall be resolved by resort to binding mediation.

11. This Agreement shall be subject to and governed by the laws of the State of Florida.

12. Any notices required pursuant to this Agreement shall be served at the following addresses:

City of Fort Pierce **Community Mural Project**	**Property Owner:**
c/o Grants Administration Division City of Fort Pierce, Florida 100 North U.S. Hwy. 1 Fort Pierce, FL 34950	SAVE OUR CHILDREN, INC. 464 North 9th Street Fort Pierce, Florida 34950

13. This Agreement represents the complete understanding between the parties with respect to the matters set forth herein. No amendment or modification of the Agreement shall be valid unless evidenced in writing and executed by the parties thereto. In witness whereof, the City and the Owner have executed this Agreement on the date and year first hereinabove set forth.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

ATTEST: CITY OF FORT PIERCE:

_____ _____

Linda Cox, City Clerk Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____

James Messer, City Attorney

PROPERTY OWNER:

By: _____

Print: _____

Title: OWNER

Today's Date: _____

City Commission Regular Meeting **11.I.**

Meeting Date: 05/07/2018

Re: Request to Lease Ten (10) Patrol Vehicles for the Police Department

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

SUBJECT:

Approval to piggyback Charlotte County Bid No. 2015000418 to lease ten (10) patrol vehicles; nine (9) Ford Interceptor Sport Utility Vehicles for Patrol Officers, and one (1) Ford Interceptor Sport Utility Vehicle for a Patrol Supervisor from Bartow Ford, Bartow, FL, in the amount not to exceed $81,565.91.

SUMMARY:

The Police Department requests approval to lease ten (10) new patrol vehicles. This purchase is necessary to replace current vehicles with excessive mileage, wear, and tear. This purchase requests is for ten (10) Ford Interceptor Sport Utility Vehicles; nine (9) for Patrol Officers and one (1) for a Patrol Supervisor in the amount not to exceed $381,565.91. These vehicles will be purchased from Bartow Ford (Bartow, FL) through Ford Credit Municipal Finance Leasing Program. This is a five (5) year lease program. The purchase price for these vehicles was obtained from Charlotte County, FL contract Bid No. 2015000418, Charlotte County has authorized the Fort Pierce Police Department to "piggyback" their contract with Bartow Ford. Pricing includes the vehicle, lighting and siren package, and all the other necessary police equipment and designs.

RECOMMENDATION:

Staff recommends approval of this request.

ALTERNATIVES:

The alternative is to deny this request and purchase these vehicles outright.

RESPONSIBLE STAFF:

Frank J. Amandro, Deputy Chief

COORDINATED WITH:

John Schramm, Sergeant, and Johnna Morris, Director of Finance.

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2018
Account:	001.6000.513.6440
Amount:	$381,021.21

OTHER INFORMATION:

This is a five year lease agreement with an annual payment of $85,880.18, which will be funded from the police departments Vehicle Maintenance, Vehicle Parts, and Gas & Oil accounts.

Attachments

Quote for Supervisor Vehicle
Purchase Order Request for Supervisor Vehicle
Quote for Patrol Vehicles
Purchase Order Request for Patrol Vehicles
Ford Credit Lease Proposal
Ford Credit Lease Proposal Continued

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Frank Amandro
Started On: 04/13/2018 10:13 AM
Final Approval Date: 04/27/2018

April 6, 2018

BARTOW FORD
INTEGRITY·TRUST·HONESTY
Since 1948

Fort Pierce Police Department
Sergeant John Schramm

	2018 Ford Interceptor AWD Utility	**$27,359.58**
	3.7L V-6 Engine	INCLUDED
	6 Speed Automatic Transmission	INCLUDED
60A	Grill/Lamp/Siren/Speaker Wiring	$49.00
	Front Air Conditioning	INCLUDED
	Police Pigtail Wiring	INCLUDED
43D	Courtesy Lamp Disable	$19.00
53M	SYNC Voice Activated Bluetooth	$294.00
51Y	Driver Side Spotlight	$215.00
	Power Driver Seat	INCLUDED
595	Remote Keyless Entry (Key Fob)	$259.00
76R	Reverse Sensing System	$274.00
87R	Rear Back Up Camera	INCLUDED
86P	Front Headlamp Prep Package	$124.00
86T	Taillight Prep Package	$59.00
	Whelen Inner Edge Lightbar Includes 2 Take down LEDs, Whelen 100 Watt Speaker with Mounting Bracket, Whelen 295SLSA6 Siren Controller	$1,483.00
VTX609C	(4) Whelen Clear Vertex LED's Mounted in Headlight & Taillights	$235.00
IONJ	(2) Whelen Super LED ION's Spilt Red/Blue Mounted on Push Bumper Facing Forward	$162.00
TION	(2) Whelen Super LED THIN ION's Spilt Red/Blue Mounted on Fender Area	$162.00
RP34	Whelen Rear Pillar Lights LEFT R/B/R RIGHT B/R/B	$687.00
IONJ	(2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	$162.00
SFIONJ	(2) Whelen Spitfire ION's Red/Blue Mounted in Rear Tailgate Area	$219.00
PAR46	LED Spotlight Head	$135.00
2400	Utility C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 3 - 12v Outlets	$483.00
	(2) Magnet Mic Clips	$69.90
TH400	400 Watt Power Inverter	$49.00
NM0/MAB8	Antenna with Base	$31.00
1080E	Setina Blac Rac Weapons Mount	$535.00
	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray	$435.00
RL7019	LED Maglite Flashlight with charger Ships Loose	$115.00
	Run Power & Ground for 800mhZ Radio	$0.00
	5342 Go Rhino Push Bumper with 5342WHD Heavy Duty Wraps	$587.00
	Deep Tinted Glass	$135.00
	Fort Pierce POLICE Graphics	$375.00
	Bartow Ford Custom Installation Included	$835.00
	TOTAL	**$35,547.48**

If you have any questions or need any additional information please to contact me anytime.

Sincerely Yours,
Richard Weissinger
Commercial Fleet Sales
Direct Line (813) 477-0052
Fax (863) 533-8485

2800 US Hwy North
Bartow, Florida 33830

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

Date: 4/9/2018

VENDOR:
Bartow Ford

2800 US Highway North
Bartow, FL 33830
(813) 477-0052
(813) 533-8485 fax
Contact: Richard Weissenger

Department/Division
Police SSB

Account Number
001.3002.521.4651
Com. Code:

Needed For
FLEET

DATE	DEL DATE	VENDOR NUMBER	F.O.B.	TERMS	PURCHASE ORDER #
04/09/18		20772			

QUANTITY	UNIT	DESCRIPTION	STOCK NUMBER	UNIT COST	AMOUNT
1	ea	2018 Ford Interceptor AWD Utility	K8A	$27,359.58	$27,359.58
1	ea	3.7L V-6 Engine	99R	Included	
1	ea	6 Speed Automatic Transmission	44C	Included	
1	ea	Grill/Lamp/Siren/Speaker Wiring	60A	$49.00	$49.00
1	ea	Front Air Conditioning		Included	
1	ea	Police Pigtail Wiring		$0.00	$0.00
1	ea	Courtesy Lamp Disable/Dark Car Feature	43D	$19.00	$19.00
1	ea	SYNC Voice Activated Bluetooth	53M	$294.00	$294.00
1	ea	Driver's Side Spotlight	51Y	$215.00	$215.00
1	ea	Power Driver's Seat		Included	
1	ea	Remote Keyless Entry Fob	55F	$259.00	$259.00
1	ea	Reverse Sensing System	76R	$274.00	$274.00
1	ea	Rear Back-Up Camera	87R	Included	
1	ea	Front Headlamp Prep Pkg	86P	$124.00	$124.00
1	ea	Taillight Prep Pkg	86T	$59.00	$59.00
1	ea	Whelen Inner Edgae Lightbar Includes 2 Take down LEDs, Whelen 100 Watt Speaker w/ Mounting Bracket, Whelen 295SLSA6 Siren Controller,		$1,483.00	$1,483.00
1	ea	4 Whelen Vertex Mounted In Headlights & Taillights	VTX609C	$235.00	$235.00
1	ea	2 Whelen Super LED ION's Split Red/Blue Mounted on Push Bar Facing Forward	IONJ	$162.00	$162.00
1	ea	2 Whelen Super LED THIN ION's Split Red/Blue ION's Mntd on front fender area	TION	$162.00	$162.00
1	ea	Whelen rear Pillar Lights LEFT R/B/R RIGHT B/R/B	RP34	$687.00	$687.00
1	ea	2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	IONJ	$162.00	$162.00
1	ea	2 Whelen Spilt Red/Blue ION's Mntd in Rear Tailgate area	SFIONJ	$219.00	$219.00
1		LED Spotlight Head	PAR46	$135.00	$135.00
1	ea	C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 2 -12v Outlets	2400	$483.00	$483.00
1	ea	(2) Magnetic Mic Clips		$69.90	$69.90
1	ea	400 Watt Power Inverter	TH400	$49.00	$49.00
1	ea	Antenna with Base	NM0/MAB8	$31.00	$31.00
1	ea	Setina Blac Rac Weapons Mount	1080E	$535.00	$535.00
1	ea	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray		$435.00	$435.00
1	ea	LED Maglite Flashlight with charger	RL7019	$115.00	$115.00
1	ea	Run Power and Ground for 800mhZ Radio		$0.00	$0.00
1	ea	Go Rhino 5340WDA Push Bumper with 5340WHD Heavy Duty Wraps		$587.00	$587.00
1	ea	Deep Tinted Glass		$135.00	$135.00
1	ea	Fort Pierce Police Graphics		$375.00	$375.00

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

1	ea	Bartow Ford Custom Installation		$835.00	$835.00
					$0.00
				Total	$35,547.48

REMARKS:
Pricing: Piggy Back Charlotte County, Bid # 2015000418 - Vehicles Annual Contract

Requested By: Sgt. John Schramm

Approved By:

Approved Date: 4/3/18

ss/Copy of Copy of 2018 Supervisor PO final revised 01/21/00

April 6, 2018

BARTOW FORD
INTEGRITY•TRUST•HONESTY
Since 1948

Fort Pierce Police Department
Sergeant John Schramm

	2018 Ford Interceptor AWD Utility	**$27,359.58**
	3.7L V-6 Engine	INCLUDED
	6 Speed Automatic Transmission	INCLUDED
60A	Grill/Lamp/Siren/Speaker Wiring	$49.00
	Front Air Conditioning	INCLUDED
	Police Pigtail Wiring	INCLUDED
43D	Courtesy Lamp Disable	$19.00
53M	SYNC Voice Activated Bluetooth	$294.00
51Y	Driver Side Spotlight	$215.00
	Power Driver Seat	INCLUDED
55F	Remote Keyless Entry (Key Fob)	$259.00
76R	Reverse Sensing System	$274.00
87R	Rear Back Up Camera	INCLUDED
86P	Front Headlamp Prep Package	$124.00
86T	Taillight Prep Package	$59.00
WPLB-LED 1 TIER	Premium Lightbar Package: Whelen Liberty II 48.5" Lightbar Includes 2 Take down LEDs, Right & Left LED Alley Lights, Rear Traffic Advisor, Whelen 100 Watt Speaker with Mounting Bracket, Whelen 295SLSA6 Siren Controller	$1,926.00
VTX609C	(4) Whelen Clear Vertex LED's Mounted in Headlight & Taillights	$235.00
IONJ	(2) Whelen Super LED ION's Spilt Red/Blue Mounted on Push Bumper Facing Forward	$162.00
TION	(2) Whelen Super LED THIN ION's Spilt Red/Blue Mounted on Fender Area	$162.00
RP34	Whelen Rear Pillar Lights LEFT R/B/R RIGHT B/R/B	$687.00
IONJ	(2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	$162.00
SFIONJ	(2) Whelen Spitfire ION's Red/Blue Mounted in Rear Tailgate Area	$219.00
PAR46	LED Spotlight Head	$135.00
2400	Utility C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 3 -12v Outlets	$483.00
	(2) Magnet Mic Clips	$69.90
TH400	400 Watt Power Inverter	$49.00
NM0/MAB8	Antenna with Base	$31.00
5700WA	Front Partition with Center Sliding window with Mesh Screen and Recess Panel and Lower extension panels	$739.00
	Molded Rear Prisoner Seat with Rear Partition with Rear Cargo Barrier	$879.00
	Rear Window Bars	$150.00
	Solid Rear Door Panels	$150.00
1080E	Setina Blac Rac Weapons Mount	$535.00
	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray	$435.00
RL7019	LED Maglite Flashlight with charger Ships Loose	$127.00
	Run Power & Ground for 800mhZ Radio	$0.00
	5342 Go Rhino Push Bumper with 5342WHD Heavy Duty Wraps	$587.00
	Deep Tinted Glass	$139.00
	Fort Pierce POLICE Graphics	$375.00
C-ARPB-1	Printer Armrest	$216.49
	Bartow Ford Custom Installation Included	$1,080.00
	TOTAL	**$38,385.97**

If you have any questions or need any additional information please to contact me anytime.

Sincerely Yours,

Richard Weissinger
Commercial Fleet Sales
Direct Line (813) 477-0052

2800 US Hwy North
Bartow, Florida 33830

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

Date: 4/9/2018

VENDOR:
Bartow Ford

2800 US Highway North
Bartow, FL 33830
(813) 477-0052
(813) 533-8485 fax
Contact: Richard Weissenger

Department/Division
Police SSB

Account Number
001.3002.521.4651
Com. Code:

Needed For
FLEET

DATE	DEL DATE	VENDOR NUMBER	F.O.B.	TERMS	PURCHASE ORDER #
04/09/18		20772			

QUANTITY	UNIT	DESCRIPTION	STOCK NUMBER	UNIT COST	AMOUNT
9	ea	2018 Ford Interceptor AWD Utility	K8A	$27,359.58	$246,236.22
9	ea	3.7L V-6 Engine	99R	Included	
9	ea	6 Speed Automatic Transmission	44C	Included	
9	ea	Grill/Lamp/Siren/Speaker Wiring	60A	$49.00	$441.00
9	ea	Front Air Conditioning		Included	
9	ea	Police Pigtail Wiring		$0.00	$0.00
9	ea	Courtesy Lamp Disable/Dark Car Feature	43D	$19.00	$171.00
9	ea	SYNC Voice Activated Bluetooth	53M	$294.00	$2,646.00
9	ea	Driver's Side Spotlight	51Y	$215.00	$1,935.00
9	ea	Power Driver's Seat		Included	
9	ea	Remote Keyless Entry Fob	55F	$259.00	$2,331.00
9	ea	Reverse Sensing System	76R	$274.00	$2,466.00
9	ea	Rear Back-Up Camera	87R	Included	
9	ea	Front Headlamp Prep Pkg	86P	$124.00	$1,116.00
9	ea	Taillight Prep Pkg	86T	$59.00	$531.00
9	ea	Premium Lightbar Package: Whelen Liberty II 48.5" Lightbar Includes 2 Take down LEDs, Right & Left LED Alley Lights, Rear Traffic Advisor, Whelen 295SLSA6 Siren Controller,(1) Whelen 100 Watt Speaker w/ Mounting Bracket	WPLB-LED 1 TIER	$1,926.00	$17,334.00
9	ea	4 Whelen Vertex Mounted In Headlights & Taillights	VTX609C	$235.00	$2,115.00
9	ea	2 Whelen Super LED ION's Split Red/Blue Mounted on Push Bar Facing Forward	IONJ	$162.00	$1,458.00
9	ea	2 Whelen Super LED THIN ION's Split Red/Blue ION's Mntd on front fender area	TION	$162.00	$1,458.00
9	ea	Whelen rear Pillar Lights LEFT R/B/R RIGHT B/R/B	RP34	$687.00	$6,183.00
9	ea	2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	IONJ	$162.00	$1,458.00
9	ea	2 Whelen Spilt Red/Blue ION's Mntd in Rear Tailgate area	SFIONJ	$219.00	$1,971.00
9		LED Spotlight Head	PAR46	$135.00	$1,215.00
9	ea	C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 2 -12v Outlets	2400	$483.00	$4,347.00
9	ea	(2) Magnetic Mic Clips		$69.90	$629.10
9	ea	400 Watt Power Inverter	TH400	$49.00	$441.00
9	ea	Antenna with Base	NM0/MAB8	$31.00	$279.00
9	ea	Front Partition with Center Sliding Window with Mesh Screen and Recess Panel and Lower extension panels	5700WA	$739.00	$6,651.00
9	ea	Molded Rear Seat with Rear Partition with Rear Cargo Barrier - This option replaces Factory rear seat		$879.00	$7,911.00
9	ea	Rear Window Bars		$150.00	$1,350.00
9	ea	Solid Rear Door Panels		$150.00	$1,350.00

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

9	ea	Setina Blac Rac Weapons Mount	1080E	$535.00	$4,815.00
9	ea	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray		$435.00	$3,915.00
9	ea	LED Maglite Flashlight with charger	RL7019	$127.00	$1,143.00
9	ea	Run Power and Ground for 800mhZ Radio		$0.00	$0.00
9	ea	Go Rhino 5340WDA Push Bumper with 5340WHD Heavy Duty Wraps		$587.00	$5,283.00
9	ea	Deep Tinted Glass		$139.00	$1,251.00
9	ea	Fort Pierce Police Graphics		$375.00	$3,375.00
9	ea	Printer Armrest	C-ARPB-1	$216.49	$1,948.41
9	ea	Bartow Ford Custom Installation		$1,080.00	$9,720.00
					$0.00
				Total	$345,473.73

REMARKS:
Pricing: Piggy Back Charlotte County, Bid # 2015000418 - Vehicles Annual Contract

Requested By: Sgt. John Schramm

Approved By:

Approved Date: 4/10/18

FORD CREDIT

Lease/Purchase Financing Proposal
City of Fort Pierce, Schedule: 7034501

April 10, 2018

Quantity	Description	Price
1	2018 Ford Police Interceptor Utility with Equipment	$35,547.18
9	2018 Ford Police Interceptor Utility with Equipment	$38,385.97

Total Amount Financed*	Number of	Payment Timing	APR	Payment Factor	Payment Amount
$381,565.91	5	Annual in Advance	6.28%	0.225073	$85,880.18

*$545.00 underwriting fee included

EXPIRATION DATE: 06/08/2018
All vehicles & equipment must be delivered, executed contract & payment to Ford Credit prior to this date

This proposal, until credit approved, is not a commitment by Ford Credit Municipal Finance. It has been prepared assuming that the lease qualifies for Federal Income Tax Exempt Status for Ford Credit Company LLC under Section 103 of the IRS Code. Financing is subject to credit review and approval of acceptable documentation by Ford Credit Municipal Finance.

MUNICIPALITY REQUIREMENTS

In order for us to proceed with the approval process, please fax to (313) 390-3783 or email jdoty@ford.com the following items:

- Most recent audited financial statements.
- A copy of your DR-14 Tax-Exempt Certificate.
- Copy of Board Resolution or Meeting Minutes showing proof of appropriation.
- Completed Municipal Finance Application (attached).
  Note: Please forward the **signed original** Municipal Finance Application by mail to Ford Credit Municipal Finance, 1 American Road-MD 7500, Dearborn, MI 48126.

DEALERSHIP REQUIREMENTS

In order for Ford Credit Municipal Finance to prepare the Lease/Purchase Financing documentation for the municipality, the following items are required from Bartow Ford:

- Vehicle vin number(s) and/or equipment serial number(s).
- Itemized list of equipment, if applicable.
- On dealership letterhead, provide the following wire instructions, if not already on file in the following format:
  - dealership's bank name,
  - dealership's bank 9-digit ABA routing number,
  - dealership's bank account number,
  - signature and title of person providing the information.

Note: You should **not deliver** any of the vehicle(s) and/or equipment to the municipality **until credit has been approved and we receive our fully executed contract and first payment, if applicable.**

Ford Motor Credit Company ("FMCC") is providing the information contained in this document for discussion purposes only in connection with a proposed arm's length commercial leasing transaction between you and FMCC. FMCC is acting for its own interest and has financial and other interests that differ from yours. FMCC is not acting as a municipal advisor or financial advisor to you, and has no fiduciary duty to you. The information provided in this document is not intended to be and should not be construed as "advice" within the meaning of Section 15B of the Securities Exchange Act of 1934 and the municipal advisor rules of the SEC. FMCC is not recommending that you take an action and you should discuss any actions with your own advisors as you deem appropriate.

Ford Motor Credit Company
Municipal Finance Application Schedule #7034501
April 10, 2018

1. Complete Legal Name of Municipality ("Lessee") _____
2. 9 Digit Federal ID Number _____ - _____
3. Department Using Vehicle/Equipment _____
4. County _____
5. Street Address, City, State & Zip _____
6. Billing Address (if different from above) _____
7. Accounts Payable Contact Person _____

   Accounts Payable Phone Number _____

   Accounts Payable Email Address _____
8. How will Vehicle/Equipment be used _____
9. How many units currently perform this function _____
10. Does this equipment replace previous equipment _____ Yes, previous equipment purchased in _____

    _____ No, reason for new equipment _____
11. Self Insured: No ☐ Yes ☐

    If no, Name & Phone # of Insurance Provider _____ No. _____
12. Will the proposed payments come from the General Fund _____ Yes
    _____ No, please list fund _____

    What is the Fund Balance $_____ as of _____
13. What is your Fiscal Year-End _____ - _____ - _____

    PLEASE SEND A COPY OF YOUR MOST RECENT AUDITED FINANICAL STATEMENTS
14. Have the funds been appropriated for the current year _____ Yes _____ No

    PLEASE ATTACH A COPY OF THE BOARD RESOLUTION OR MEETING MINUTES
15. Attorney's Name _____ Attorney's Telephone No. _____

CERTIFICATION

I, the undersigned, certify that:

1. Lessee has followed all required purchasing procedures regarding the award of the proposed contract.
2. Lessee has the requisite authority to execute, deliver and perform its obligations under the proposed contract.
3. The execution, delivery and performance by Lessee of the proposed contract have been duly authorized by all necessary actions on its behalf.

THE SIGNATURE LINE BELOW IS TO BE SIGNED BY A PERSON AUTHORIZED BY THE GOVERNING BODY TO EXECUTE THE PROPOSED CONTRACT ON BEHALF OF THE LESSEE:

Print Name AND Title of Authorized Official to sign Contract:	Signature of Authorized Official to sign Contract:

PLEASE FAX TO 313-390-3783 OR EMAIL TO jdoty@ford.com AND MAIL ORIGINAL TO

FORD MOTOR CREDIT COMPANY
1 AMERICAN ROAD-MD7500
DEARBORN, MI 48126

City Commission Regular Meeting **11.m.**

Meeting Date: 05/07/2018

Re: Vehicle Purchase

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

---

SUBJECT:

Approval to piggyback Charlotte County Bid No. 2015000418 to purchase one (1) 2018 Ford Interceptor Sport Utility Vehicle for our Off-Duty Detail program from Bartow Ford in the amount not to exceed $38,386.00

SUMMARY:

Police Department requests approval to purchase one (1) new patrol vehicle. This purchase is necessary to replace current vehicles with excessive mileage, wear, and tear. This purchase requests is for one (1) Ford Interceptor Sport Utility Vehicle for a Patrol Officer, for the Off-Duty Detail program in the amount not to exceed $$38,386.00. The vehicle will be purchased from Bartow Ford (Bartow, FL). The purchase price for these vehicles was obtained from Charlotte County, FL contract Bid No. 2015000418. Charlotte County has authorized the Fort Pierce Police Department to "piggyback" their contract with Bartow Ford. Pricing includes the vehicle, lighting and siren package and all the other necessary police equipment and designs.

The funding for this purchase will come from the Fort Pierce Police Department's Off-Duty Detail Association.

RECOMMENDATION:

Staff recommends approval of this purchase request.

ALTERNATIVES:

The alternative is to deny approval of this purchase request.

RESPONSIBLE STAFF:

Frank J. Amandro, Deputy Chief

COORDINATED WITH:

John Schramm, Sergeant.

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2018
Account:	001.3001.521.6440
Amount:	$38,385.97

OTHER INFORMATION:

Funding will come from the Contingency Account. The police department purchased a vehicle for the Off-Duty Detail Program back in FY 2017.

Attachments

Bartow Quote

Purchase Order Request

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Frank Amandro Started On: 04/13/2018 10:27 AM

Final Approval Date: 04/27/2018

April 6, 2018

BARTOW FORD
INTEGRITY•TRUST•HONESTY
Since 1948

Fort Pierce Police Department
Sergeant John Schramm

	2018 Ford Interceptor AWD Utility	**$27,359.58**
	3.7L V-6 Engine	INCLUDED
	6 Speed Automatic Transmission	INCLUDED
60A	Grill/Lamp/Siren/Speaker Wiring	$49.00
	Front Air Conditioning	INCLUDED
	Police Pigtail Wiring	INCLUDED
43D	Courtesy Lamp Disable	$19.00
53M	SYNC Voice Activated Bluetooth	$294.00
51Y	Driver Side Spotlight	$215.00
	Power Driver Seat	INCLUDED
55F	Remote Keyless Entry (Key Fob)	$259.00
76R	Reverse Sensing System	$274.00
87R	Rear Back Up Camera	INCLUDED
86P	Front Headlamp Prep Package	$124.00
86T	Taillight Prep Package	$59.00
WPLB-LED 1 TIER	Premium Lightbar Package: Whelen Liberty II 48.5" Lightbar Includes 2 Take down LEDs, Right & Left LED Alley Lights, Rear Traffic Advisor, Whelen 100 Watt Speaker with Mounting Bracket, Whelen 295SLSA6 Siren Controller	$1,926.00
VTX609C	(4) Whelen Clear Vertex LED's Mounted in Headlight & Taillights	$235.00
IONJ	(2) Whelen Super LED ION's Spilt Red/Blue Mounted on Push Bumper Facing Forward	$162.00
TION	(2) Whelen Super LED THIN ION's Spilt Red/Blue Mounted on Fender Area	$162.00
RP34	Whelen Rear Pillar Lights LEFT R/B/R RIGHT B/R/B	$687.00
IONJ	(2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	$162.00
SFIONJ	(2) Whelen Spitfire ION's Red/Blue Mounted in Rear Tailgate Area	$219.00
PAR46	LED Spotlight Head	$135.00
2400	Utility C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 3 -12v Outlets	$483.00
	(2) Magnet Mic Clips	$69.90
TH400	400 Watt Power Inverter	$49.00
NM0/MAB8	Antenna with Base	$31.00
5700WA	Front Partition with Center Sliding window with Mesh Screen and Recess Panel and Lower extension panels	$739.00
	Molded Rear Prisoner Seat with Rear Partition with Rear Cargo Barrier	$879.00
	Rear Window Bars	$150.00
	Solid Rear Door Panels	$150.00
1080E	Setina Blac Rac Weapons Mount	$535.00
	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray	$435.00
RL7019	LED Maglite Flashlight with charger Ships Loose	$127.00
	Run Power & Ground for 800mhZ Radio	$0.00
	5342 Go Rhino Push Bumper with 5342WHD Heavy Duty Wraps	$587.00
	Deep Tinted Glass	$139.00
	Fort Pierce POLICE Graphics	$375.00
C-ARPB-1	Printer Armrest	$216.49
	Bartow Ford Custom Installation Included	$1,080.00
	TOTAL	**$38,385.97**

If you have any questions or need any additional information please to contact me anytime.

Sincerely Yours,
Richard Weissinger
Commercial Fleet Sales
Direct Line (813) 477-0052

2800 US Hwy North
Bartow, Florida 33830

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

Date: 4/9/2018

VENDOR:
Bartow Ford

2800 US Highway North
Bartow, FL 33830
(813) 477-0052
(813) 533-8485 fax

Contact: Richard Weissenger

Department/Division
Police SSB

Account Number
001.301.521.6440

Com. Code:

Needed For
FLEET

DATE	DEL DATE	VENDOR NUMBER	F.O.B.	TERMS	PURCHASE ORDER #
04/09/18		20772			

QUANTITY	UNIT	DESCRIPTION	STOCK NUMBER	UNIT COST	AMOUNT
1	ea	2018 Ford Interceptor AWD Utility	K8A	$27,359.58	$27,359.58
1	ea	3.7L V-6 Engine	99R	Included	
1	ea	6 Speed Automatic Transmission	44C	Included	
1	ea	Grill/Lamp/Siren/Speaker Wiring	60A	$49.00	$49.00
1	ea	Front Air Conditioning		Included	
1	ea	Police Pigtail Wiring		$0.00	$0.00
1	ea	Courtesy Lamp Disable/Dark Car Feature	43D	$19.00	$19.00
1	ea	SYNC Voice Activated Bluetooth	53M	$294.00	$294.00
1	ea	Driver's Side Spotlight	51Y	$215.00	$215.00
1	ea	Power Driver's Seat		Included	
1	ea	Remote Keyless Entry Fob	55F	$259.00	$259.00
1	ea	Reverse Sensing System	76R	$274.00	$274.00
1	ea	Rear Back-Up Camera	87R	Included	
1	ea	Front Headlamp Prep Pkg	86P	$124.00	$124.00
1	ea	Taillight Prep Pkg	86T	$59.00	$59.00
1	ea	Premium Lightbar Package: Whelen Liberty II 48.5" Lightbar Includes 2 Take down LEDs, Right & Left LED Alley Lights, Rear Traffic Advisor, Whelen 295SLSA6 Siren Controller,(1) Whelen 100 Watt Speaker w/ Mounting Bracket	WPLB-LED 1 TIER	$1,926.00	$1,926.00
1	ea	4 Whelen Vertex Mounted In Headlights & Taillights	VTX609C	$235.00	$235.00
1	ea	2 Whelen Super LED ION's Split Red/Blue Mounted on Push Bar Facing Forward	IONJ	$162.00	$162.00
1	ea	2 Whelen Super LED THIN ION's Split Red/Blue ION's Mntd on front fender area	TION	$162.00	$162.00
1	ea	Whelen rear Pillar Lights LEFT R/B/R RIGHT B/R/B	RP34	$687.00	$687.00
1	ea	2) Whelen Spilt Red/Blue ION's Mounted in Driver & Passenger Side Rear 1/4 Glass	IONJ	$162.00	$162.00
1	ea	2 Whelen Spilt Red/Blue ION's Mntd in Rear Tailgate area	SFIONJ	$219.00	$219.00
1		LED Spotlight Head	PAR46	$135.00	$135.00
1	ea	C-VS-2400-INUT-1 Console with C-CUP2-I Dual Cup Holder,C-ARM-101 Arm Rest,C-LP-3 2 -12v Outlets	2400	$483.00	$483.00
1	ea	(2) Magnetic Mic Clips		$69.90	$69.90
1	ea	400 Watt Power Inverter	TH400	$49.00	$49.00
1	ea	Antenna with Base	NM0/MAB8	$31.00	$31.00
1	ea	Front Partition with Center Sliding Window with Mesh Screen and Recess Panel and Lower extension panels	5700WA	$739.00	$739.00
1	ea	Molded Rear Seat with Rear Partition with Rear Cargo Barrier - This option replaces Factory rear seat		$879.00	$879.00
1	ea	Rear Window Bars		$150.00	$150.00
1	ea	Solid Rear Door Panels		$150.00	$150.00

REQUEST FOR PURCHASE
FORT PIERCE POLICE DEPARTMENT

1	ea	Setina Blac Rac Weapons Mount	1080E	$535.00	$535.00
1	ea	PKG-PSM-153 Laptop Mount with UT101 Laptop Tray		$435.00	$435.00
1	ea	LED Maglite Flashlight with charger	RL7019	$127.00	$127.00
1	ea	Run Power and Ground for 800mhZ Radio		$0.00	$0.00
1	ea	Go Rhino 5340WDA Push Bumper with 5340WHD Heavy Duty Wraps		$587.00	$587.00
1	ea	Deep Tinted Glass		$139.00	$139.00
1	ea	Fort Pierce Police Graphics		$375.00	$375.00
1	ea	Printer Armrest	C-ARPB-1	$216.49	$216.49
1	ea	Bartow Ford Custom Installation		$1,080.00	$1,080.00
					$0.00
				Total	$38,385.97

REMARKS:
Pricing: Piggy Back Charlotte County, Bid # 2015000418 - Vehicles Annual Contract

Requested By: Sgt. John Schramm

Approved By:

Approved Date: 4/12/18

ss/Copy of 2018 Road Patrol PO
revised 01/21/00

City Commission Regular Meeting **11.n.**

Meeting Date: 05/07/2018

Re: Approval of Memorandum of Understanding

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

SUBJECT:

Approval of the Interlocal Agreement between St. Lucie County, the St. Lucie County Sheriff's Office, the St. Lucie County Fire District, the City of Fort Pierce, and the City of Port St. Lucie for the maintenance and operation of the Mobile Command Unit.

SUMMARY:

On September 24, 2002, the City of Fort Pierce entered into a Interlocal Agreement with St. Lucie County, the St. Lucie County Sheriff's Office, and the St. Lucie County Fire District to purchase and operate a Mobile Command Unit. The Interlocal Agreement has been amended to include the City of Port St. Lucie to participate in the maintenance and operation of the Mobile Command Unit.

The amended Interlocal Agreement has been reviewed and approved by the City of Fort Pierce's City Attorney's Office. The Interlocal Agreement requires the signature of the Mayor; therefore, the police department requests approval for the Mayor to sign the amended Interlocal Agreement.

RECOMMENDATION:

Staff recommends approval.

ALTERNATIVES:

The alternative is to not sign the Interlocal Agreement and purchase a Mobile Command Unit.

RESPONSIBLE STAFF:

Frank J. Amandro, Deputy Chief

COORDINATED WITH:

City of Fort Pierce City Attorney's Office, St. Lucie County, St. Lucie County Sheriff's Office, St. Lucie County Fire District, and the City of Port St. Lucie.

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	2018
Account:	001.3002.521.4650
Amount:	0.00

OTHER INFORMATION:

The maintenance has been completed for FY 2018. There should be no impact to the general fund budget.

Attachments

Interlocal Agreement

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Frank Amandro
Started On: 04/13/2018 10:41 AM
Final Approval Date: 04/27/2018

FIRST AMENDMENT TO SEPTEMBER 24, 2002 INTERLOCAL AGREEMENT CONCERNING THE PURCHASE AND OPERATION OF THE MOBILE COMMAND UNIT

THIS FIRST AMENDMENT is made this _____ day of _____, 2018, by and between **ST. LUCIE COUNTY**, a political subdivision of the State of Florida ("County"), the **ST. LUCIE COUNTY SHERIFF**, a Florida Constitutional Officer ("Sheriff"), the **ST. LUCIE COUNTY FIRE DISTRICT** ("Fire District"), the **CITY OF FORT PIERCE** ("City"), and the **CITY OF PORT SAINT LUCIE** ("PSL") for the Mobile Command Unit ("Unit").

WHEREAS, on September 24, 2002, the County entered into an Interlocal Agreement with the Sheriff, the Fire District, and the City, referred to as the "Agreement", which was recorded in Official Records Book 1632 at page 2105, of the public records of St. Lucie County, Florida, wherein the parties agreed to provide funding for the purchase and operation of the mobile command unit.

WHEREAS, the City of Port Saint Lucie desires to participate in the maintenance and operation of the Mobile Command Unit.

NOW, THEREFORE, in consideration of their mutual promises contained here, the parties agree to amend the Agreement as follows:

1. The City of Port St. Lucie will enter into this First Amended Interlocal Agreement for the maintenance and operation of the unit.

2. **Paragraph 4**: **(MAINTENANCE; STORAGE; PARTS; INSURANCE:)** is hereby amended to read as follows:

   The parties agree that the Unit shall be stored inside a garage located at the Emergency Operations Center, 15305 W. Midway Road, Fort Pierce, (St. Lucie County), Florida. The Fire District agrees to provide routine maintenance (labor only) on the Unit at no cost. The cost of any replacement parts shall be shared equally by the parties. In the event that the Unit requires outside repair the cost will be shared equally by all of the parties. The Sheriff agrees to purchase property damage insurance covering the Unit.

3. **Paragraph 5**: **(OPERATIONS)** is hereby amended to read as follows:

   The Sheriff will provide staff who are properly trained in the operation of all components of the Unit and who are available upon callout to the Emergency Operations Center to have the Unit respond to any scene as needed.

4. **Paragraph 9**: **(NOTICE)** is hereby amended to read as follows:

All notices or other communications hereunder shall be in writing and shall be deemed duly given if delivered in person or sent by certified mail, return receipt requested, and addressed as follows:

If to County:

St. Lucie County Administrator
2300 Virginia Avenue
Administration Annex
Fort Pierce, Florida 34982

With copy to:

St. Lucie County Attorney
2300 Virginia Avenue
Administration Annex
Fort Pierce. Florida 34982

If to Sheriff:

St. Lucie County Sheriff
4700 West Midway Road
Fort Pierce, Florida 34950

With copy to:

Office of the General Counsel
4700 W. Midway Road
Fort Pierce, FL 34981

If to the City:

Fort Pierce City Manager
Post Office Box 1480
Fort Pierce, Florida 34954

With a copy to:

Fort Pierce City Attorney
Post Office Box 1480
Fort Pierce, Florida 34954

If to the Fire District:

St. Lucie County Fire District Chief
2400 Rhode Island Avenue
Fort Pierce, Florida 34950

If to PSL:

Port St. Lucie City Manager
121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984

With a copy to:

Port St. Lucie City Attorney
121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984

5. Except as amended herein, the remaining terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused the execution by their duly authorized officials.

ATTEST:

_____
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

BY:_____
Chair

APPROVED AS TO FORM & CORRECTNESS:

BY:_____
County Attorney

WITNESSES:

_____

_____

ST. LUCIE COUNTY SHERIFF

BY:_____
Ken Mascara, Sheriff

WITNESSES:

_____

_____

ST. LUCIE COUNTY FIRE DISTRICT

BY:_____
Chairman

ATTEST:

_____
City Clerk

CITY OF FORT PIERCE

BY:_____
Mayor

APPROVED AS TO FORM & CORRECTNESS:

BY:_____
City Attorney

ATTEST:

BY: _____

City Clerk

CITY OF PORT ST. LUCIE

BY:

_____
Mayor

APPROVED AS TO FORM & CORRECTNESS:

BY: _____
City Attorney

City Commission Regular Meeting **11.o.**

Meeting Date: 05/07/2018

Re: FY2018 Law Enforcement Trust Fund Contributions

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

SUBJECT:

Approval of the following contributions: $5,000 to the Boys & Girls Clubs of St. Lucie County, $1,000 to The Northside Bat and Ball Little League Baseball, Incorporated, $1,000 to the In the Image of Christ, Incorporated, and $1,000 to the New Life Christian Fellowship Church from the Law Enforcement Trust Fund.

SUMMARY:

According to Florida State Statute 932.7055, the police department is required to spend twenty-five percent (25%) of Law Enforcement Trust Fund revenues from forfeitures and seizures each year in support of crime prevention activities. The requested contributions will provide meaningful support to community based activities.

RECOMMENDATION:

Staff recommends approval of contributions requested.

ALTERNATIVES:

The alternative is to deny the request to support our community based activities.

RESPONSIBLE STAFF:

Frank J. Amandro, Deputy Chief

COORDINATED WITH:

Rose Smith, Executive Assistant to the Chief of Police

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2018

Account: 102.3003.521.4830

Amount: $8,000.00

OTHER INFORMATION:

The $8,000.00 is available within the Law Enforcement Trust Fund, line item 102.3003.521.4830 as outlined. There is no impact to the general fund budget.

Attachments

In the Image of Christ

Northside Bat & Ball Little League

New Life Christian Fellowship Church
Boys & Girls Club of St. Lucie County-LETF Letter

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Frank Amandro Started On: 04/13/2018 11:03 AM
Final Approval Date: 04/27/2018

April 9, 2018

Re: Law Enforcement Trust Fund Request

Dear Chief Diane Hobley-Burney:

In the Image of Christ is a non-profit organization that has been serving the community since 2001 when the AIDS epidemic was at its worst in the city of Fort Pierce, Florida. Now we offer charitable services, health programs, educational training, emergency shelter, food, and prevention outreach to address health disparities in our community.

One of our programs is the Directed Growth Girls Program (DGGP). It is held in one of our facilities located at 707 N 7th Street, Fort Pierce, Florida. This program has taught many of our young women (ages 13 to 18) how to avoid risky behaviors and situations that leads to teenage pregnancy, drug abuse, and STD's. This program, in its second year, has positively influenced over 75 girls thus far that have completed the program.

For this program, we have a vital need for a new laptop to be used for the logistics and data entry needs required. For this effort, we are requesting $1,000.00 from the Law Enforcement Trust Fund to help purchase this item.

With your support, we know that this program will continue to impact many young lives!

Thank you so much for all you do! If you have any questions please feel free to contact me.

Sincerely,

Hazel Hoylman
Executive Director

RECEIVED
APR 11 2018
CHIEF'S OFFICE/FPPD

In the Image of Christ, Inc.
P.O. Box 12397, Fort Pierce, FL 34979
Phone: (772) 461-7788 Fax: (772) 461-7786
Website: www.intheimageofchrist.org

The Northside Bat and Ball Little League Baseball, Inc.
4499 S.W. Tabor Street • Port Saint Lucie, Florida 34953

Dear Potential Sponsor of The Northside Bat and Ball Little League Baseball,

The 2017-2018 Season is just around the corner! Northside Bat and Ball Little League (NBBL) would like to ask for your support to become a part of our great program. Sponsorship is a crucial part of our organization. The funds raised from sponsorships help us to cover the cost of uniforms, equipment, umpire fees, education, field maintenance and various other costs associated with a quality program. Your generous sponsorship dollars provide an opportunity for children to learn the game of baseball, the value of teamwork and the responsibilities of being on a team. This is a great way to assist the youth in our area and to make our community a better place in which to live.

Our sponsorship options for this year include:

Option #1: Team Sponsorship - $500.00 (Seniors/Juniors/) & $300.00 (Tee-Ball)
- Company name on each jersey of an NBBL team.
- Team plaque to display at your business.

Option #2: Field Sponsorship - $200.00
- Banner on the fence at your choice of field (Personal Messages accepted)

Option #3: Center Field Sponsor - $ 1,000 for one year or 2,000 for a two year term
- Company add or logo on a Center Field at (Ellis or Grisby) Field.

Option #4: Child Sponsorship - $100
- We also welcome the donation of child which would have provided their – equipment, uniform, shoes, etc.

Option #5: Gift/ Monetary Donation
- We gladly accept contributions in any amount you care to give.

The Northside Bat and Ball Little League, Inc. is a 501(3) (c) tax-exempt organization, so your contributions are tax deductible. Monetary contributions may be donated to help provide scholarships, repair and maintain fields, upgrade and maintain equipment, pay registration and insurance fees, etc. You may designate where your donation should be used. Package discounts and scoreboard sponsorships are available upon request.

We thank you for your continued support of The Northside Bat and Ball Little League Baseball and hope you will consider becoming one of sponsors. Your sponsorship will allow us to continue providing a quality, affordable program for the youth in our area. Please complete the attached Sponsorship Application Form to join our team. Please make your check payable to *The Northside Bat and Ball Little League Baseball, Inc.*

Thank you for taking time to consider investing in our community with a financial contribution to The Northside Bat and Ball Little League. We need your support!

Warmest Regards,
Dean Mosley, President

RECEIVED
FEB 21 2018
CHIEF'S OFFICE/PPB

Dear Friends and Supporters,

We can all remember the days of summer playing outside until dark before being called home to dinner or bed. Can you remember what games you played? Many of us were playing a makeshift game of baseball in the street or cheering on our friends and neighbors as they ran toward whatever we had designated as home plate. More importantly, can you remember how you felt? Young, happy, carefree, invincible, ready to conquer the world…

The youth in our area have the chance to make those same kinds of memories on the baseball fields of Northside Bat and Ball Little League Baseball well maintained base baseball fields in the Treasure Coast area. From ages 5-14, we offer Tee-ball all the way to the Junior Division Teams. We also offer two Girls softball Teams ranging from ages 9-12. Families can come out to the ball park and enjoy an afternoon or evening filled with the sounds of kids cheering on their teammates and the crack of the bat as they watch their son or daughter slide into home. Players can experience the thrill of scoring the winning run or catching the final out while making lifelong friends. Your best buddy in the dugout sharing a hotdog with you could turn out to be your lifelong best friend or even your college teammate.

The Northside Bat and Ball Little League is your chance to share those feelings with the children and teens of our area. The Northside Bat and Ball Little League Baseball, Inc. have a long history of providing a safe family friendly environment while also providing quality baseball instruction. Players learn about teamwork, fair play, integrity, and work ethics all while playing a game. The Northside Bat and Ball Little League aims to serve all kids that register regardless of race, religion, or economic status. But, we need your help to keep these children of the Lincoln Park Community active and out of trouble.

In order to keep players costs down, we enlist the assistance of sponsors like you to allow us to continue to provide the best quality environment and experience around. Many of our players grow up and return as volunteers/sponsors, because they believe in the value of what The Northside Bat and Ball Little League has been providing to the boys and girls in the Lincoln Park Community. On and off the field, our players take the lessons they learn as Northside Bat and Ball Little League with them as they grow into adulthood.

As a sponsor, you can be an integral part of the success of these children as they learn life lessons and develop a love for America's past time-baseball. Whether you sponsor a team or a field, every sponsor is a vital part of this organization. If you choose to sponsor a team, we welcome any donation made possible to our organization. Won't you help our players make memories to last a lifetime?

Sincerely,

Dean Mosley, President

The Northside Bat and Ball Little League Baseball, Inc.

NEW LIFE CHRISTIAN FELLOWSHIP CHURCH

2308 AVENUE D **** FORT PIERCE, FLORIDA 34946
POST OFFICE BOX 2161 **** FORT PIECE, FLORIDA 34954
(772) 216-1560 *** hendeagles@gmail.com 772—882-4177
DR. PINKIE W. HENDLEY, PASTOR

April 8. 2018

Chief Diane Hobley-Burney
Fort Pierce Police Department
920 S. Hwy. 1
Fort Pierce, FL 34982

Dear Chief Hobley-Burney:

I want to thank you for the opportunity to serve on the Ambassador's program and all you have done to improve our law enforcement department. Because of that opportunity, I am more aware of the need to help residents in whatever capacity I can. New Life and I have committed ourselves to providing an opportunity for residents to get a hot meal, fellowship together, and learn as much as they can about the community and resources. We also serve as the host for the local Tri-County Parents of Murdered Children, Inc., every 2nd Monday and whenever our facilities are needed. In addition, we have pledged to do what we can to enhance relations with law enforcement in our community.

My church is a small non-profit entity, but we do not have a 501-C3. We provide free breakfast for anyone in our community every 2nd Saturday, a small pantry, a clothing ministry, and, of course, our doors are always opened to receive anyone for salvation. With that said, we operate only on donations that are given through our tithes and offerings. It is our desire to continue being a blessing to the community.

If the Fort Pierce Police department can assist financially with a $1,000.00 donation, that will go a long way in helping us continue our feeding program and the other activities to help improve our community.

If there are any questions, please feel free to contact me. I would love to talk with you at any time.

Sincerely,

Dr. Pinkie W. Hendley, Pastor

RECEIVED

APR 11 2018

CHIEF'S OFFICE/FPPD

GREAT FUTURES START HERE.

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

BOARD OF DIRECTORS

Nate Spera
Board President

Richard Del Toro
Vice President

Angelique Lyons
Secretary

Jay McBee
Treasurer

Sean Baldwin

Linda Bartz

Diane Hobley- Burney

Judy Cruz

Charles Cuomo

Doug Farrell

Brian Hester

Leslie Kristof

Shannon Martin

Nick Mimms

Dr. Kevin Perry

Michael Piazza

Sarah Pride

Jack Reisinger

Mark Tremblay

Darrin Waldkoetter

William Armstead
Chief Executive Officer

PROUDLY SUPPORTED BY:

Children's Services Council
ST. LUCIE COUNTY
Our children. Our community. Our future.

United Way
United Way
of St. Lucie County

THE HOUSING AUTHORITY OF THE CITY OF FORT PIERCE

January 17, 2018

Chief Diane Hobley-Burney
Fort Pierce Police Department
920 S. US Highway 1
Fort Pierce, FL 34950

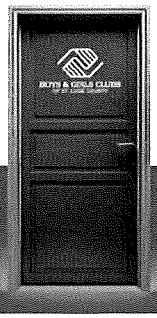
Dear Chief Hobley-Burney,

For the past 23 years, the Boys & Girls Club of St. Lucie County has been in the forefront of youth development, working with young people from disadvantaged economic, social and family circumstances. The Club serves 6,000 youth, ages 5- 18 in Fort Pierce and Port St. Lucie. Our members, who come from a variety of backgrounds, participate in daily programs at our five Clubhouses that are strategically located in neighborhoods where we are most needed, and in 14 school-based sites.

We are requesting a donation from the Police Department Law Enforcement Trust Fund to support our youth development programs focused on crime prevention. **By providing a safe place to learn and grow, as well as life enhancing programs and character developing experiences; the Club enables all members, especially those who need us most, to realize their full potential as caring, responsible and productive citizens.** The Boys & Girls Club of St. Lucie County is a non-profit 501(c)(3).

Sincerely,

William Armstead
CEO



For 6,000 St. Lucie County Youth,
GREAT FUTURES START HERE.

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

772-460-9918 | 3104 Ave. J, Fort Pierce FL, 34947 | www.bgcofslc.org

City Commission Regular Meeting **11.p.**

Meeting Date: 05/07/2018

Re: 2018 Street Resurfacing

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approve Change Order No. 3 with Lynch Paving for 2018 Street Resurfacing in an amount not to exceed $352,877.00.

SUMMARY:

This is a request for the execution of Change Order No. 3 to the existing contract, Furnish and Install Asphaltic Concrete, Bid No. 2016-016, with Lynch Paving and Construction Company of Okeechobee, Florida. This change order is for the milling and resurfacing of the following streets:

1. 11th Street from Mississippi Avenue to Georgia Avenue
2. 12th Street from Mississippi Avenue to Georgia Avenue
3. Texas Court from Mississippi Avenue to Georgia Avenue
4. Mississippi Avenue from 10th Street to 13th Street
5. Kentucky Avenue from 10th Street to 13th Street
6. Hibiscus Avenue from 11th Street to 13th Street

Work will also include the reconstruction of twenty (20) crosswalks along the Avenue D corridor between 7th Street and 25th Street.

The total cost of these improvements totals $352,877.00

RECOMMENDATION:

The Engineering Department recommends approval of this change order to Lynch Paving and Construction Company.

ALTERNATIVES:

Terminate existing contract and solicit new bids for annual paving contract

RESPONSIBLE STAFF:

Jack Andrews, City Engineer
Mike Reals, Public Works Manager

COORDINATED WITH:

Bob Gent, Lynch Paving

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2018
Account: 001-6000-513-6310
Amount: 352,877
FISCAL IMPACT:
2018 Street Resurfacing funded by Account No. 001-6000-513-6310

Attachments

Lynch Change Order No. 3
Lynch Proposal

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/27/2018 01:29 PM
City Manager	Nick Mimms	04/27/2018 03:13 PM
Form Started By: John Andrews		Started On: 04/24/2018 08:54 AM
Final Approval Date: 04/27/2018		

CHANGE ORDER NO. 3

Furnish and Install Asphaltic Concrete
2018 Street Resurfacing

Bid No. 2016-016

DATE: April 19, 2018

CONTRACTOR: Lynch Paving and Construction Company

OWNER: City of Fort Pierce

ORIGINAL CONTRACT AMOUNT	:	$ 250,000
CURRENT CONTRACT AMOUNT INCLUDING PREVIOUS CHANGE ORDERS	:	$ 607,012.21
NET CONTRACT AMOUNT **INCREASE** RESULTING FROM THIS CHANGE ORDER	:	**$ 352,877.00**
PROPOSED CONTRACT AMOUNT INCLUDING THIS CHANGE ORDER	:	**$ 959,889.21**
CURRENT CONTRACT EXPIRATION DATE	:	July 28, 2019
CONTRACT EXPIRATION DATE ADJUSTED BY THIS CHANGE ORDER	:	N/A

CHANGES ORDERED:

I. GENERAL:

This Change Order includes compensation for additional street resurfacing to be added to the original contract. The streets to be resurfaced are as follows:

1. 11th Street from Mississippi Avenue to Georgia Avenue
2. 12th Street from Mississippi Avenue to Georgia Avenue
3. Texas Court from Mississippi Avenue to Georgia Avenue
4. Mississippi Avenue from 10th Street to 13th Street
5. Kentucky Avenue from 10th Street to 13th Street
6. Hibiscus Avenue from 11th Street to 13th Street

All CONDITIONS, SUPPLEMENTARY CONDITIONS, SPECIFICATIONS, and all parts of the Project Manual listed in Article 1, Definitions, of the GENERAL CONDITIONS, apply to and govern all the Work under this Change Order.

II. REQUIRED CHANGES/COST ADJUSTMENTS:

Description	*Unit*	*Qty*	*Unit Price*	*Amount*
1. Milling of existing asphalt	SY	10,270	$7.50	$77,025.00
2. Tack coating	Gal	750	$8.50	$6,375.00
3. Asphalt Type SP-9.5	TN	1,475	$161	$237,475.00
4. Furnish and Install Thermoplastic Striping	LS	1	$32,002	$32,002
NET INCREASE BY THIS CHANGE ORDER				**$352,877.00**

III. JUSTIFICATION:

These streets were chosen from the City of Fort Pierce Street Inventory and Conditions Report and rated in "poor" condition.

IV. PAYMENT:

This change order work will increase the existing contract price by $352,877 which will be

funded by Account No. 001-6000-513-6310.

V. APPROVAL AND CHANGE AUTHORIZATION:

Acknowledgments: The aforementioned change, and work affected thereby, is subject to all provisions of the original contract not specifically changed by this Change Order; and it is expressly understood and agreed that the approval of the Change Order shall have no effect on the original Contract other than the matters expressly provided herein.

RECOMMENDED BY:

John R. Andrews, P.E.
City Engineer

By: _____
Signature

Date: 4/19/18

APPROVED AS TO FORM AND CORRECTNESS:

James M. Messer, Esq.
City Attorney

By: _____
Signature

Date: _____

APPROVED BY:

Linda Hudson
Mayor

By: _____
Signature

Date: _____

ACCEPTED BY:

Robert P. Gent, Vice-President
Lynch Paving and Construction Company

By: Robert P. Gent
Signature

Date: 4/20/18

LYNCH PAVING & CONSTRUCTION CO. INC.

503 NW 9th Street• Okeechobee, FL 34972 | P.O. Box 1994 •Okeechobee, FL 34973
office: (863) 763-7373 | fax: (863) 763-7379
www.lynchpaving.com

April 2, 2018

City of Fort Pierce
P.O. Box 1480
Fort Pierce, Florida 34954-1480
ATTN: Mr. Jack Andrews P.E.

Re: Paving work being considered at the Residential area between 10th street and 13th street as highlighted on the plan received from the City of Fort Pierce.

1. Mill and remove approximately 1.5" of asphalt from the designated roadways.
2. Clean and sweep the milled surfaces.
3. Furnish and place a tack coat on the cleaned surface.
4. Furnish and place 1.5" of asphalt type (SP-9.5) in 1 course over the prepared area measuring approximately 26,780 square yards.
5. Replace traffic paint.

LUMP SUM PRICE OF $352,877.00

NOTE: Although we will make every reasonable effort, we cannot guarantee you will not have ponding of water in areas with less than 1% slope in the existing surface.

Thank you for allowing Lynch Paving & Construction Co., Inc. the opportunity to quote this project. If you have any questions, you may call me at 863-763-7373.

Any alteration or deviation from the above specifications involving extra cost of material or labor will only be executed upon written orders for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.
The contractor agrees to carry Workmen's compensation and Public Liability Insurance required by the United States Government and the State in which this work is performed.

The undersigned agrees and acknowledges that the invoice terms are due upon completion and further agrees that outstanding balances due beyond 30 days shall be assessed a service charge or interest at the highest rate allowed by law until payment is received.

I hereby acknowledge and agree to Payment Terms above_____
Initials

Respectfully,

B. Gent

Robert P. Gent
Vice President

ACCEPTANCE

You are hereby authorized to furnish all materials and labor required to complete the work mentioned in the above proposal, for which the undersigned agrees to pay the amount mentioned in said proposal, and according to the terms thereof.

Date:_____,20____. _____

City Commission Regular Meeting **11.q.**

Meeting Date: 05/07/2018

Re: Award of Bid No. 2018-011 - Fuel Tank Removal and Installation to ATC Group Services, LLC., Tampa, FL for an amount not to exceed $160,000.00.

Submitted For: Mike Reals, Public Works Manager, Public Works

---

SUBJECT:

Award of Bid No. 2018-011 - Fuel Tank Removal and Installation to ATC Group Services, LLC., Tampa FL, for an amount not to exceed $160,000.00.

SUMMARY:

Bid No. 2018-011 was advertised and invitations were sent to 443 vendors. Seven (7) vendors requested specifications with four (4) responding (57.14%) plus 0 "No Bid" (57.14% total response).

ATC Group Services, LLC. was the lowest, most responsive and responsible bidder.

This contractor will be responsible for the cleaning and removal of the two (2) existing 12,000 gallon fuel tanks as well as the installation of two (2) new Cylindrical Double Wall Firegaurd UL-2085 fuel tanks. The outer walls of the existing tanks have begun to deteriorate and are not repairable, replacement is necessary to maintain the required FDEP permit.

RECOMMENDATION:

The Public Works Department recommends awarding Bid No. 2018-011 to ATC Group Services, LLC., Tampa FL.

ALTERNATIVES:

Staff will proceed as directed by the Commission.

RESPONSIBLE STAFF:

Public Works Department

COORDINATED WITH:

Finance Department

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2018
Account:	60005136430
Amount:	160,000

FISCAL IMPACT:

Funds are available for this project in account 60005136430.

Attachments

Fuel Tank Replacement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/27/2018 01:29 PM
City Manager	Nick Mimms	04/27/2018 03:12 PM
Form Started By: Mike Reals		Started On: 04/25/2018 01:42 PM
Final Approval Date: 04/27/2018		

MEMORANDUM
from the
PURCHASING DIVISION

TO: **Mike Reals, Director of Finance**

THROUGH: **Gelencia Carter, Purchasing Manager**

FROM: **Georgia Montgomery, Purchasing Specialist**

SUBJECT: **Bid No. 2018-011 ~ Fuel Tank Removal and Installation**

DATE: **March 29, 2018**

Attached are the tabulation sheet and a copy of each bid submitted for the above referenced bid. The file is available for review in the Purchasing Division.

The invitation was sent to 443 vendors. Seven (7) vendors requested specifications with four (4) responding (57.14 %) plus 0 "No Bid" (57.14 % total response).

Please respond to the Purchasing Division for recommendation of award.

Expiration date is May 27, 2018. Commission approval must be completed by this date.

/gm

Attachment

cc: J.T. McDermott, Facility Maintenance Manager
File

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

RFP ON:	**FUEL TANK REMOVAL AND INSTALLATION**
RFP NUMBER:	**2018-011**
OPEN / DUE DATE:	3/29/18 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 7 = 57.14 %
0 "No Bids"
Total =57.14 %

VENDOR	BID BOND	TOTAL BID AMOUNT
ATC Group Services , LLC Tampa, FL	10%	$160,000.00
Gulfstream Petroleum Services Inc. Miami, FL	10%	$164,495.00
R.C. Development Group Ponte Vedra, FL	10%	$200,917.00
Guardian Fueling Technologies, LLC Jacksonville, FL	10%	$205,155.00

PLEASE NOTE:

- **COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.**

COPY

ENVIRONMENTAL • GEOTECHNICAL
BUILDING SCIENCES • MATERIALS TESTING

10236 Fisher Avenue
Suite A
Tampa, FL 33619
Telephone 813-681-4067
Fax 813-689-0974
www.atcgroupservices.com

March 27, 2018

Ms. Gelencia Carter, Purchasing Manager
City of Fort Pierce
P.O. Box 1480
Fort Pierce, FL 34954

RE: RFP No. 2018-011
FUEL TANK REMOVAL AND INSTALLATION

Dear Ms. Carter:

ATC Group Services, LLC (ATC) is pleased to provide you with this cost proposal for the removal and installation of two (2)-12000 gallon fuel storage tanks, at the Public Works facility located at 52 Savannah Road, Fort Pierce, Florida. We are State Licensed Storage Tank Contractors and have completed several similar projects in the Tampa Bay area and other parts of the State for over 10+ years. We are also Licensed Engineers in the State of Florida and provide both engineering as well as construction services which very few storage tank installers provide. ATC Personnel have visited the site and reviewed the scope of work to be completed. Our scope includes cleaning and disposal of the two (2) existing fuel tanks at a metal recycling facility with a waste manifest provided for your records. We propose to install two (2) -12,000 gallons Cylindrical Double Wall Fireguard UL-2085 fuel tanks (8.5 ft. Dia X 9.5 ft. Tall X 33 ft. long) manufactured by Highland Tank Manufacturing Company, on the existing slab. A brochure of the Fireguard Tank is included for your reference. All existing tank accessories will be transferred to the new tank, including the existing Veeder Root ATG, level probe, and STP. The new tanks will be equipped with a 3 inch Remote Fill Port bolted and piped to the tank including a 3 inch overfill prevention valve with quick connect, dust cap and drop tube assembly. Following installation, the fuel tanks will be started up for use.

We acknowledge the receipt of Addendum 1 & 2, and Bid Bond is enclosed.

We look forward to assisting you on this important project. Please call me at (813) 267-7660 or Branch Manager Scott Patterson at (813) 713-4898, if you have any questions on this proposal.

Sincerely,
ATC Group Services, LLC.

K Senapati

Kiron Senapati, P.E.
Senior Engineer/ Project Manager

AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:
(Name, legal status and address)
ATC GROUP SERVICES, LLC
10236 Fisher Avenue, Suite A
Tampa, FL 33619

SURETY:
(Name, legal status and principal place of business)
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
1299 Zurich Way, 5th Floor
Schaumburg, IL 60196-1056

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:
(Name, legal status and address)
CITY OF FORT PIERCE

Purchasing Division, 100 North U.S. #1, Room 101, Fort Pierce, FL 34950

BOND AMOUNT: Ten percent of amount bid.
(10% of Amount Bid)

PROJECT:
(Name, location or address, and Project number, if any)
Fuel Tank Removal & Installation
Bid No: 2018-011

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 21st day of March, 2018

(Witness)	ATC GROUP SERVICES, LLC *(Principal)* *(Seal)*
	(Title)
(Witness) Vanessa Dominguez	FIDELITY AND DEPOSIT COMPANY OF MARYLAND *(Surety)* *(Seal)*
	(Title) Lisa A. Ward, Attorney in Fact

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ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **DAVID MCVICKER, Vice President,** in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Melissa L. FORTIER, Vanessa DOMINGUEZ, Michael J. HERROD, Wendy W. STUCKEY, Lupe TYLER, Lisa A. WARD and Donna L. WILLIAMS, all of Houston, Texas, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings, EXCEPT bonds on behalf of Independent Executors, Community Survivors and Community Guardians.** and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 22nd day of May, A.D. 2017.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: _____
Assistant Secretary
Dawn E. Brown

_____
Vice President
David McVicker

State of Maryland
County of Baltimore

On this 22nd day of May, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **DAVID MCVICKER, Vice President, and DAWN E. BROWN, Assistant Secretary,** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

_____
Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2019

POA-F 168-7375A

DELIVER TO: City of Fort Pierce Purchasing Division, Room 101 100 North U.S. #1 Fort Pierce, FL 34950 **MAIL TO:** City of Fort Pierce Purchasing Division, Room 101 P.O. Box 1480 Fort Pierce, FL 34954-1480	**INVITATION TO BID** **and** **BIDDER ACKNOWLEDGMENT**
Contact: Gelencia Carter, (772) 467-3748	Bid No: 2018-011
Mandatory Pre-Bid Conference : N/A	Bid Title: FUEL TANK REMOVAL & INSTALLATION
Mandatory Pre-Bid Conference Location: N/A	Opening Location: City of Ft. Pierce Purchasing Division, Room 101 100 North U.S. #1 Ft. Pierce, Florida 34950
Bid Due Date & Time: 3:00 PM, WEDNESDAY, MARCH 28, 2018	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Bidder Name: ATC GROUP SERVICES LLC **Mailing Address:** 10236 FISHER AVE, SUITE A TAMPA, FL 33619	*I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.* X _____ Authorized Signature (Manual)
City, State, Zip Code:	Typed or Printed Name: SCOTT PATTERSON, P.G.
Type of Entity (Circle One): Corporation Partnership Proprietorship	Title: BRANCH MANAGER
Incorporated in the State of: DE Year: 1993	Delivery in 120 days, ARO
Phone Number: 813-681-4067	Payment Terms: Net 30 Days
Fax Number: 813-689-7660	FEIN or SS Number: 46-0399408
E-Mail Address: Scott.Patterson@atcassociates.com	Local Business: ___Y _X_N MWBE: ___Y _X_N
Bid Security is attached, when required, in the amount of $ 10% OF BID AMOUNT F.O.B. DESTINATION	If returning as a "No Bid" state reason:
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

COMPANY PROFILE

Complete the following form and submit with your Bid response:

1. Company Name: ATC GROUP SERVICES LLC

2. Address: 10236 FISHER AVE SUITE A, TAMPA, FL 33619

3. Contact Name: KIRON SENAPATI, P.E.

Contact Numbers

4. Telephone No.: 813-681-4067

   Cell No: 813-267-7660

   Fax No.: 813-689-0974

5. Company is a certified Minority Business Enterprise as defined in Florida Statute 287.09431

   _____Yes ___X___No

6. Length of time Firm has been in business under same name: 35+

7. Is your organization currently pre-qualified with any governmental agency? X If so, please list: FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

8. Give brief Resume including, but not limited to: name, location, job assignments, experience, qualifications, certifications, etc. (RESUME ATTACHED)

   KIRON SENAPATI, P.E. - PROJECT MANAGER
   JAMES SHARP - CONSTRUCTION MANAGER

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

DRUG~FREE WORKPLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certified that

ATC GROUP SERVICES LLC does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee=s community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Bidder's Signature

3/27/18

Date

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

100 North U.S.1, P.O. Box 1480
Fort Pierce, Florida, 34954-1480

Phone: 772-467-3748
Fax: 772-467-3848

REFERENCE CHECK FORM

(Please print or type)

Bid Number: 2018-011 **Title:** FUEL TANK REMOVAL & INSTALLATION
Proposer/Respondent Name: ATC GROUP SERVICES LLC (KIRON SENAPATI - PROJECT MANAGER)
Reference Company Name: THE VILLAGES UTILITIES DEPT. (INSTALLATION OF 2000 GALLON FUEL TANK)
Telephone #: 352-674-1920 **Fax #:**
Contact Name: WAYNE KORNEGAY, DIRECTOR **Email:** WAYNE.KORNEGAY@DISTRICTGOV.ORG

Reference Instructions: Submit a minimum of two (2) References – Fill out top portion only. The City will send form to the referenced company for completion after the City's receipt of form in Bid.

The above company submitted a proposal to provide Fuel Tank services to the City of Fort Pierce. He/she listed you as a reference. Please complete the questions below and fax back to (772)467-3848.

- When did this company work for you? From:_____ To:_____
- How would you describe the Contractor:

Quality of Work: _____

Dependability: _____

Integrity of owner and employees: _____

What areas could he/she improve upon? _____

Would you contract with this Contractor again? Yes No Maybe

- On a scale of 1 to 5, how would you rate his/her work in general? 1 2 3 4 5
- Add any information/comments that might help us evaluate their ability to perform for us?

_____

_____

_____

_____

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

100 North U.S.1, P.O. Box 1480
Fort Pierce, Florida, 34954-1480

Phone: 772-467-3748
Fax: 772-467-3848

REFERENCE CHECK FORM

(Please print or type)

Bid Number: 2018-011 **Title:** FUEL TANK REMOVAL & INSTALLATION
Proposer/Respondent Name: ATC GROUP SERVICES LLC (KIRON SENAPATI - PROJECT MANAGER)
Reference Company Name: HILLSBOROUGH COUNTY - MULTIPLE FIRE STATION FUEL TANK INSTALLATION
Telephone #: 813-307-1038 **Fax #:**
Contact Name: MANSOUR YAZDI **Email:** YAZDIM@HILLSBOROUGHCOUNTY.ORG

Reference Instructions: Submit a minimum of two (2) References – Fill out top portion only. The City will send form to the referenced company for completion after the City's receipt of form in Bid.

The above company submitted a proposal to provide Fuel Tank services to the City of Fort Pierce. He/she listed you as a reference. Please complete the questions below and fax back to (772)467-3848.

- When did this company work for you? From:_____ To:_____
- How would you describe the Contractor:

Quality of Work: _____

Dependability: _____

Integrity of owner and employees: _____

What areas could he/she improve upon? _____

Would you contract with this Contractor again? Yes No Maybe

- On a scale of 1 to 5, how would you rate his/her work in general? 1 2 3 4 5
- Add any information/comments that might help us evaluate their ability to perform for us?

_____

_____

_____

_____

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

100 North U.S.1, P.O. Box 1480
Fort Pierce, Florida, 34954-1480

Phone: 772-467-3748
Fax: 772-467-3848

REFERENCE CHECK FORM

(Please print or type)

Bid Number: 2018-011 **Title:** FUEL TANK REMOVAL & INSTALLATION
Proposer/Respondent Name: ATC GROUP SERVICES LLC (KIRON SENAPATI - PROJECT MANAGER)
Reference Company Name: SOLID WASTE AUTHORITY PALM BEACH COUNTY (12,000 GALLON AST INSTALLED)
Telephone #: 561-640-4000 XTN 4602 **Fax #:**
Contact Name: KEN HAERTIG, PROJECT MANAGER **Email:** KHAERTIG@SWA.ORG

Reference Instructions: Submit a minimum of two (2) References – Fill out top portion only. The City will send form to the referenced company for completion after the City's receipt of form in Bid.

The above company submitted a proposal to provide Fuel Tank services to the City of Fort Pierce. He/she listed you as a reference. Please complete the questions below and fax back to (772)467-3848.

- When did this company work for you? From:_____ To:_____
- How would you describe the Contractor:

Quality of Work: _____

Dependability: _____

Integrity of owner and employees: _____

What areas could he/she improve upon? _____

Would you contract with this Contractor again? Yes No Maybe

- On a scale of 1 to 5, how would you rate his/her work in general? 1 2 3 4 5
- Add any information/comments that might help us evaluate their ability to perform for us?

_____

_____

_____

_____

NOT APPLICABLE

Certification Statement
Local Vendor Preference

I certify that my company meets all of the following qualifications to be eligible for the local vendor preference:

1) That my company has a fixed, staffed office or distribution point located in and having a street address within St. Lucie, Indian River, Martin or Okeechobee County for at least one year prior to the issuance of the request for competitive bids or request for proposals by St. Lucie County; and

2) That my company holds any business or contractor license required by St. Lucie County and/or can document payment of business license taxes in St. Lucie County;

3) That my company is principal offeror who is single offeror; a business which is the prime contractor and not a subcontractor; or a partner or joint venturer submitting an offer in conjunction with other businesses.

4) Attached is a copy of a business or contractor license and/or business tax receipt for St. Lucie County, Indian River, Martin or Okeechobee Counties to verify that I have been in business at least one year prior to the issuance of the Request for Bid or Proposal.

Company Name:_____

Address:_____

Business or Contractor License Number:_____

Phone Number:_____ Fax Number:_____

Owner's Name:_____

Signature:_____

Sworn to before me this _____ day of _____, 201_____

Notary Public for the State of _____ *My Commission Expires*_____

*Notary Public Signature*_____ *Printed Name*_____

FOR PRUCHASING OFFICE ONLY ~ DO NOT COMPLETE BELOW

To be verified and completed by an authorized representative from the City of Fort Pierce Purchasing Department:

Vendor Certified by:_____ **Date:**_____

(Authorized Signature)

To be approved as a local bidder and receive bid preference on an eligible local project, this certification and a copy of your local business or contractor license must be submitted with your bonafide Bid/RFP package.

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
ATC Group Services LLC

2 Business name/disregarded entity name, if different from above
ATC Group Services LLC

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:
☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate
☑ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ P
Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) _____
Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
Dept # 2630 - PO Box 11407

Requester's name and address (optional)

6 City, state, and ZIP code
Birmingham, AL 35246-2630

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number
			–			–				

or

Employer identification number
4	6	–	0	3	9	9	4	0	8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶ Stephanie L Jontres Date ▶ 1/20/16

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at *www.irs.gov/fw9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

BID RESPONSE FORM

Bid Item	FUEL TANK REMOVAL & INSTALLATION		
Bid Number	2018-011	Due Date & Time	3:00PM, WEDNESDAY, MARCH 28, 2018

The offerer agrees to furnish the following items or services to the City of Fort Pierce at the place specified, in accordance with specifications herein at the prices quoted below:

Description	Lump Sum Total
Furnish and Install two (2) 12,000 Gallon Tanks as specified under the scope of work	$ 160,000.00

Fuel Tank Make	Fuel Tank Model
HIGHLAND TANK MANUFACTURING COMPANY	FG-12000 UL-2085

The Bidder hereby acknowledges receipt of the following addenda:

ADDENDUM NO.	ADDENDUM DATE
1	MARCH 20, 2018
2	MARCH 21, 2018

Vendor: ATC GROUP SERVICES LLC

Address: 10236 FISHER AVE, SUITE A

City, State, Zip Code: TAMPA, FL 33619

Email Address: KIRON.SENAPATI@ATCGS.COM

Typed Name & Title: KIRON SENAPATI, P.E./ SENIOR ENGINEER/ PROJECT MANAGER

Signature: K Senapati **Date:** 3-27-18

Telephone No.: 813-267-7660 **Fax No.:** 813-689-0974

(*Please include Remit to address if different than address stated above)

Remit To:

Check block below for applicable minority indicator:

☐ Asian Indian ☐ Black ☐ Asian Pacific ☐ Hispanic ☐ Native American

☐ Small Business ☐ Women Owned ☐ Small Disadvantage Business

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their Bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:

	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	X	
Is Bid Response Form completed, signed and attached?	X	
Is W-9 Form completed, signed and attached?	X	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	X	
Include proof of proper licensing as stated in Bid documents.	X	
Include proof of proper insurance as stated in Bid documents.	X	
Bid envelope is marked accordingly.	X	
Is Drug-Free Work Place form signed and enclosed?	X	
Is Debarment form signed and enclosed?	NA	
Are three (3) complete Bid packages included (one original and two copies)?	YES	
Is each Bid Addendum (when issued) signed and included?	YES	

PLEASE SIGN AND RETURN WITH BID R Sevarpati

2017 - 2018 HILLSBOROUGH COUNTY BUSINESS TAX RECEIPT

EXPIRES SEPTEMBER 30, 2018

ACCOUNT NO.
36865
RENEWAL

OCC. CODE
280.052006 CONSULTANT

28 Employees

Receipt Fee	150.00
Hazardous Waste Surcharge	0.00
Law Library Fee	0.00

BUSINESS ATC GROUP SERVICES LLC
5602 THOMPSON CENTER CT
TAMPA, FL 33634

2017 - 2018

NAME ATC GROUP SERVICES LLC
MAILING 221 RUE DE JEAN
ADDRESS SUITE 300
LAFAYETTE, LA 70508

Paid 16-616-003475
07/21/2017 150.00

BUSINESS TAX RECEIPT

HAS HEREBY PAID A PRIVILEGE TAX TO ENGAGE
IN BUSINESS, PROFESSION, OR OCCUPATION SPECIFIED HEREON

DOUG BELDEN, TAX COLLECTOR
813-635-5200
THIS BECOMES A TAX RECEIPT WHEN VALIDATED.

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 11/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
Aon Risk Services Southwest, Inc. Houston TX Office 5555 San Felipe Suite 1500 Houston TX 77056 USA	PHONE (A/C. No, Ext): (866) 283-7122	FAX (A/C. No.): (800) 363-0105
	E-MAIL ADDRESS:	

INSURED	INSURER(S) AFFORDING COVERAGE	NAIC #
ATC Group Services LLC 221 Rue De Jean Suite 300 Lafayette LA 70508-3283 USA	INSURER A: Steadfast Insurance Company	26387
	INSURER B: Zurich American Ins Co	16535
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 570069242000 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [X] PRO-JECT [X] LOC [ ] OTHER:			GPL021708502	11/13/2017	11/13/2018	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$1,000,000 $100,000 $5,000 $1,000,000 $2,000,000 $2,000,000
B	AUTOMOBILE LIABILITY [X] ANY AUTO [ ] OWNED AUTOS ONLY [X] HIRED AUTOS ONLY [ ] SCHEDULED AUTOS [X] NON-OWNED AUTOS ONLY			BAP 0217109-02	11/13/2017	11/13/2018	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$1,000,000
	[ ] UMBRELLA LIAB [ ] OCCUR [ ] EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION						EACH OCCURRENCE AGGREGATE	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [N] N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WC021711102	11/13/2017	11/13/2018	[X] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE-EA EMPLOYEE E.L. DISEASE-POLICY LIMIT	$1,000,000 $1,000,000 $1,000,000
A	Env Contr Poll			GPL021708502	11/13/2017	11/13/2018	Policy Aggregate Each Incident	$1,000,000 $1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Client Services Agreement.
Evidence of Insurance.
Contractual Liability is included under the General Liability policy.

CERTIFICATE HOLDER

FOR PROPOSAL PURPOSES ONLY

ATC Group Services LLC
221 Rue De Jean, Suite 300
Lafayette LA 70508-3283 USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Southwest, Inc.

Holder Identifier :

Certificate No : 570069242000

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AGENCY CUSTOMER ID: 570000067092
LOC #:

ADDITIONAL REMARKS SCHEDULE

AGENCY	NAMED INSURED
Aon Risk Services Southwest, Inc.	ATC Group Services LLC
POLICY NUMBER: See Certificate Number: 570069242000	
CARRIER: See Certificate Number: 570069242000 / NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER	
INSURER	
INSURER	
INSURER	

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
	OTHER							
A	E&O-PL-Primary			GPL021708502 CLAIMS MADE	11/13/2017	11/13/2018	Policy Aggregate	$1,000,000
							Each Incident	$1,000,000

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ATC
GROUP SERVICES LLC

ATC Group Services LLC (ATC) is a full service consulting and environmental construction firm with demonstrated experience performing petroleum storage facility design and construction services in Florida. Our professional and field staff have been involved in the performance of these services for over 20 years. Over the past 10 years, the storage tank construction staff has installed over 50 petroleum fuel storage facilities for various private, municipal, and federal clients. Our Mission at ATC is to differentiate ourselves in the marketplace as committed to performing **Quality Work** on all assignments, completing engagements **On Time**, and **Within Budget**. Our Client and Team Driven Focus is at the core of ATC's local and national reputation.

Over the past 35 years, ATC has become one of the leading national providers of environmental and engineering support services nationwide. We are a full service firm specializing in geotechnical and construction material testing, hazardous materials management, industrial hygiene, safety and compliance, environmental remediation, storage tank construction, and health & safety training. We are now considered one of the top diversified engineering consulting firms in the United States.

Our local office in Tampa, Florida was established in 1997, and provides petroleum storage tank design and construction services including site selection and design, equipment specification and selection, site preparation, site construction, maintenance and testing, and decommissioning services. We also provide a full suite of services related to environmental investigation and remediation, indoor air quality and industrial hygiene, and building material sciences.

Our staff, residing locally in Tampa, possess the necessary qualifications and experience required to support the Hillsborough County Sheriff's Office facility project. Our licenses and certifications include the following:

Type of License or Certification	License / Certification Number
Authorization to Conduct Business	M1600000408
Engineering Certificate of Authorization	CA7783
Certified General Contractor	CGC1522696
Pollutant Storage System Specialty Contractor	PCC056779

ATC follows procedures, methodology, and standards developed by the American Petroleum Institute (API), Petroleum Equipment Institute (PEI), National Fire Protection Act (NFPA), the United States Environmental Protection Agency (US EPA), and the Florida Department of Environmental Protection (FDEP). Our professional and technical staff have also received training and certification from many of these organizations.

We have prepared this response to RFP 7-18 to closely follow the solicitation request document. We hope that the presentation of our qualifications, experience, and understanding of the Sheriff Department's needs are evidence of how our firm can provide tremendous value to the Department and the residents of Hillsborough County.

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD (850) 487-1395
2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783

SENAPATI, KIRON
ATC GROUP SERVICES LLC
9510 NORCHESTER CIR
TAMPA FL 33647

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto **www.myfloridalicense.com**. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

CGC1522696 ISSUED: 08/29/2017

CERTIFIED GENERAL CONTRACTOR
SENAPATI, KIRON
ATC GROUP SERVICES LLC

IS CERTIFIED under the provisions of Ch.489 FS.
Expiration date : AUG 31, 2018 L1708290003083

DETACH HERE

RICK SCOTT, GOVERNOR JONATHAN ZACHEM, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER	
CGC1522696	

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018

SENAPATI, KIRON
ATC GROUP SERVICES LLC
9510 NORCHESTER CIR
TAMPA FL 33647

ISSUED: 08/29/2017 DISPLAY AS REQUIRED BY LAW SEQ # L1708290003083

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD (850) 487-1395
2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783

SENAPATI, KIRON
ATC GROUP SERVICES LLC
9510 NORCHESTER CIR
TAMPA FL 33647

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STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

PCC056779 ISSUED: 08/23/2017

CERT POLLUTANT STORAGE SYS CONTR
SENAPATI, KIRON
ATC GROUP SERVICES LLC

IS CERTIFIED under the provisions of Ch.489 FS.
Expiration date : AUG 31, 2018 L1708230002324

DETACH HERE

RICK SCOTT, GOVERNOR JONATHAN ZACHEM, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER	
PCC056779	

The POLLUTANT STORAGE SYSTEMS CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018

SENAPATI, KIRON
ATC GROUP SERVICES LLC
9510 NORCHESTER CIR
TAMPA FL 33647

ISSUED: 08/23/2017 DISPLAY AS REQUIRED BY LAW SEQ # L1708230002324

Kiron Senapati, PE

Senior Engineer/Project Manager

Branch Location

- Tampa, FL

Education

- M.S., Chemical Engineering University of Alabama, 1981

Professional Registrations/ Certifications

- Professional Engineer, Florida
- Professional Engineer, Alabama
- Professional Engineer, Georgia
- Florida Certified General Contactor
- Florida Pollutant Storage Systems Contractor

Specialized Training

- OSHA 40-Hour HAZWOPER and Current 8-Hour Refresher
- Photovoltaic Systems Design
- Geothermal Heat Pump Design

Professional Affiliations

- American Institute of Chemical Engineers, Senior Member
- Association of Energy Engineers

ATC Start Date

- March 2013

Publications

- Remedial Options for Treating Arsenic in Groundwater, Remediation Conference, Orlando, FL 2004
- Arsenic Treatment Unit, Reliable Technology for Arsenic Safe Water, International Workshop for Arsenic Removal Technologies, United Nations University, Osaka, Japan, 2001
- Applications of Ozone for Removal of Chlorinated Organic Contaminants from Groundwater, Remediation Conference, Orlando, FL 2000

Mr. Senapati is an innovative engineering professional with over 24 years of process engineering and industrial construction experience in a variety of industries. His background ranges from engineering of manufacturing facilities to design and development of innovative products for the water and wastewater treatment industry. He has varied experience in equipment design, construction, business development, and supervision of engineering staff and has designed, implemented, and managed several water and wastewater treatment projects throughout the US and overseas.

Areas of Expertise

- Storage tank system design and installation
- Water and wastewater treatment design and installation
- Sustainability programs
- Pollution prevention programs
- Alternative energy programs and engineering

In addition to the above, Mr. Senapati's engineering talents include contract document development, plans review, permitting, and construction oversight, which make him a highly effective project manager. He has extensive experience in managing large multidisciplinary projects. Being trained as an engineer and certified as a general contractor, he can provide valuable vision for constructability of an engineering design. He has supervised project teams from start to completion for multiple projects, starting with proposal preparation, pilot testing, detail design/specification, installation, and start-up. Following is a summary of some of the projects he has successfully implemented at various locations throughout the United States and overseas.

Project Experience

Transportation

Fuel Tank Installation, Lee County Port Authority – Fort Myers, FL

Project Manager - Design and install two (2) – 6,000-gallon double wall fuel storage tanks for the vehicle maintenance facility located at the Southwest Florida International Airport. One (1) - 6,000-gallon Fireguard Tank with remote fill box was installed for diesel fuel storage and, one (1) – 6,000-gallon Fireguard Tank with remote fill box and vapor recovery was installed for gasoline storage. The existing fuel dispensers were brought into compliance by providing containment boxes and tied to the existing Megatrex Fuel Management System.

Telecom and Utilities

Electric Operations Building Generator, New Smyrna Beach Utilities – New Smyrna Beach, FL

Project Manager - Removed an existing gas feed generator and replaced it with a client supplied new 100 KW diesel backup generator, at their main Electric Operations Building. A 500-gallon double wall "Convault" diesel fuel storage tank was procured and installed to supply diesel fuel to the new generator. The work scope also included installation of a new 600A, NEMA1, 120/208V, 3-Pole Auto Transfer Switch.

Project Experience

Water/Wastewater

Wastewater Pre-Treatment/Recycle Treatment System, Chromalloy Castings – Tampa, FL

Project Manager - The wastewater treatment system was designed and installed for the Air Craft Engine Parts Manufacturer includes treatment to meet the POTW discharge limits by removing heavy metals and pH adjustment prior to discharge. The treatment system utilized Ceramic Membrane Filtration (CMF) and Reverse Osmosis, for removal of suspended and colloidal solids. The rejected solids are dewatered using a filter press and disposed as a non-hazardous waste.

Refining and Chemicals

Zinc Impacted Soil Remediation, American Radionics Company – Palm Coast, FL

Project Manager - The subject site was impacted with zinc dust produced during manufacturing of capacitors. Performed site assessment of soil and groundwater and determined that only the top soil was impacted with zinc above regulatory cleanup standards. The Florida Department of Environmental Protection (FDEP) had offered two options to the site owner; (a) institutional controls to minimize the potential for human exposure to zinc (b) remediate the site to residential Soil Cleanup Target Limits (SCTLs) for zinc. The site owner decided to implement site remediation. A Remedial Action Plan was prepared and following approval by the FDEP, the site was remediated to residential SCTL for zinc.

Government

Fuel Tank Upgrade, Solid Waste Authority – West Palm Beach, FL

Project Manager - Remove an existing 10,000-gallon single wall diesel fuel tank and replace it with a new 12,000-gallon double wall "Fireguard" diesel fuel storage tank for the West Central County Transfer Station, located in Royal Palm Beach, Florida. The 12,000-gallon double wall "Fireguard" diesel fuel storage tank was installed with a tank mounted fuel dispenser. The new tank was installed adjacent to the existing fuel tank such that fuel service to the facility could be continued during the installation of the new tank to minimize downtime. A complete fuel management system consisting of Veeder Root Model TMS2000 along with OPW K-800 Hybrid Fuel Controller with Key Reader for fueling their fleet vehicles was installed for the new fuel storage tank.

Hillsborough County Fire Rescue, Multiple Fire Stations – Tampa, FL

Project Manager - Installed above ground Fireguard Diesel Fuel Tanks at six (6) different Fire Stations located throughout Hillsborough County for their fleet fueling operations. The tanks included tank mounted fuel dispensers, Veeder Root TLS 450 tank management systems and fuel management systems consisting of Fuel Master Model TMS3500 along with key reader and remote readout for fueling fleet vehicles.

Leachate Storage Tank, Pasco County Solid Waste Transfer Station – Dade City, FL

Project Manager - The 15,000-gallon underground double wall leachate tank was installed with a programmable loading station for pumping out the leachate stored in the tank. The tank was equipped with a grinder pump to pump a pre-set volume of leachate into a tanker truck for offsite disposal. The tank was also equipped with a LEL sensor and alarm to monitor methane.

Fire Protection Tank, Hillsborough County Sheriff's Training Facility – Lithia, FL

Project Manager - The 30,000-gallon above ground fire protection tank was installed along with an onsite production well to provide water for fire protection and training purposes. The original design had specified an onsite built storage tank, but due to on site constraints, and operation of the training facility, the client accepted our offer to install a factory built storage tank to minimize impact on the training operations.

Presentations

- Industrial Wastewater Treatment Technologies, Florida Industrial Pre-Treatment Association Conference, Daytona Beach, FL 2009
- Arsenic Removal from Drinking Water Using Iron-Based Adsorbents, AWWA Conference, San Diego, CA 2007

Jim Sharp

Construction Project Manager

Branch Location

- Tampa, FL

Professional Registrations/ Certifications

- Certified Environmental Compliance Manager (CECM), Columbia Southern University, 2004
- UST Removal, Arkansas Department Pollution Control and Ecology, License No. 751
- Monitoring Well Installation, Arkansas Water Well Commission, Cert. No. 2403
- UST Installation, Nebraska State Fire Marshal, License No. 2571
- UST Removal, International Fire Code Institute (IFCI) Cert. No. 82987
- UST Installation and Retrofitting, International Fire Code Institute, (IFCI) Cert. No.85450
- Tank Testing, International Fire Code Institute (IFCI) Cert. No. 1036177-27
- Volumetric Tank Testing Certification, Horner Creative Products, MI
- Well Drilling and Pump Installation, Missouri Department of Natural Resources,
- UST Closure, Louisiana Department of Environment, Cert. No. C-0494
- Steel and Fiberglass Tank Installation (Xerxes, Highland, Modern, Convault,etc.)
- Fiberglass and Geoflex Piping Installation (OPW, Ameron, Smith, APT, etc.)
- Veeder-Root, EBW, and Pnuemercator Tank Monitoring Systems Installation, Programming, Startup.
- Class "A" Commercial Driver's License, Florida

Mr. Sharp has 24 years providing environmental construction and management services to public and private clients throughout the U.S. Having served as a Director of Operations, Construction Manager, and Project Manager for numerous companies, Mr. Sharp oversees all construction tasks including remedial systems installation, AST and UST installations, removals, upgrades, site demolition and restoration, hazardous and non-hazardous waste mitigation, HAZMAT response, industrial services, and OSHA and field training of personnel. He has experience in fuel systems design and installation of fleet and retail fueling services for both UST and AST applications. He is knowledgeable of applicable OSHA, ASTM, STI, NFPA and API regulations. He has successfully established construction and estimating departments for three separate entities, and has expanded the capabilities and endeavors of others.

Areas of Expertise

- Personnel Management
- Project Management
- Construction Management
- Federal Project Management
- Fuel Systems Design
- Basic Electronics
- Automated Controls – Design, Construction, Installations
- Remedial Systems Troubleshooting, Design, Installations
- Industrial Mechanical Processes
- Construction Technologies
- Training Program Administrator
- HAZMAT Response/Command
- Confined Space Supervisor/Instructor

Project Experience

UST and AST Services

- **U.S. Postal Service, Fleet Fuel System Upgrades.** Removal and closure of USTs and installation of ASTs at six postal facilities in Alabama and Florida. $650,000.
- **U.S. Coast Guard, Miami, Florida.** Closure of USTs and installation of AST with day tank and generator fuel supply system. $250,000.
- **Hillsborough County Sheriff's Correctional Facilities.** Performed UST upgrades of piping, dispensers, sumps and monitoring systems at three facilities in Hillsborough County.
- **Fuel System Upgrades, Mac Dill AFB, Tampa, Florida.** Project Manager for upgrading fuel systems at seven high security locations while keeping fuel stations active. Revenues were approximately $350,000.
- **Pinellas County Fuel System Upgrades.** Construction Manager responsible for installing upgrade tanks and dispensers at Sheriff's and police offices in Pinellas County. $420,000.
- **Florida Department of Transportation.** Design and installation of 40,000-gallon AST Fleet fueling system. $480,000.

Specialized Training

- OSHA 40-Hour HAZWOPER and Current 8-Hour Refresher
- Hazardous Waste Operations Trainer, New Environment, Inc., Ohio
- Aquatic Environments: Marine Reef Ecosystems. 1985-1992
- First Aid and CPR Training, 1985, Biennial Refresher
- Confined Space Supervisor and Instructor
- Hazardous Response Supervisor (1998 – 2003)
- Superfund Manager and Supervisor

Professional Affiliations

- U.S. Air Force
- U.S. Marine Corp
- Society of American Military Engineers (SAME)

ATC Start Date

- May 2009

Project Experience

UST and AST Services continued

- **Citrus County Emergency Operations Center.** Installation of emergency generator fuel system, integral alarm, communications, and automatic fuel circulation and filtration system. $400,000.
- **Citrus County Schools Storage Tank Upgrades.** Removal and closure of existing UST systems and subsequent installation of AST fleet fueling systems for bus maintenance facilities at three locations within county. $450,000.

Industrial Services

- **Facility Closure, Coronet Industries, Plant City, Florida.** Site supervisor of facility storage vessel cleaning and decommissioning with the characterization, handling, and disposal of approximately 200,000-gallons of assorted hazardous wastes. Revenues were approximately $600,000.
- **A Plus Fireplace and Granite, New Port Richey, Florida.** Design and installation of a water recovery and reclamation system for a granite and marble materials manufacturer. $145,000.
- **Stormwater Collection and Treatment System, Orlando, Florida.** Installation of containment area for commercial bulk oil services company. Above grade oil water separator with multiple submersible pump catch basins and automated control panel.

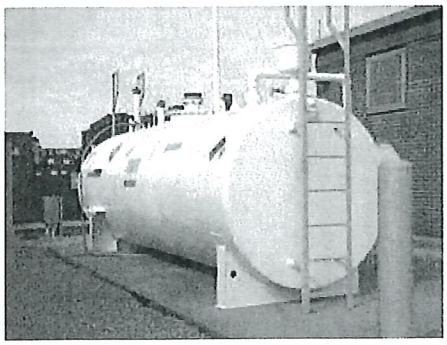
Environmental Services

- **Superfund Site Corbin, Kentucky.** Closure of bulk oil facility and barrel recycling center. Design and installation of active insitu and exsitu bio-remediation system for treatment of approximately 22,000 cubic yards of contaminated soils. $2.5M.
- **St. Louis International Airport Expansion, St. Louis, MO.** Closure of deicing facility storage tanks and mitigation of 9500 cubic yards of contaminated soils. $550,000.
- **Superfund Site Lakeland, Florida.** Site Supervisor and Safety Officer for the mitigation of pesticide laden soils at a former processing facility. Full level B and C excavation, geotextile, and restoration. $550,000.
- **Superfund Site Tampa, Florida.** Project Manager and Site Supervisor for removal of hazardous impacted soils and treatment of groundwater at an active pesticide processing facility. $1.5M.
- **Numerous Soil and Groundwater Remediation Systems Installations, Florida.** AS and VES system installations throughout Florida. One bio-regeneration and augmentation system and two TCE recovery and remediation systems.

Construction Services

- **Project Manager, Youth Center Facility, Camp LeJeune, North Carolina.** Federal Project for the construction of a new recreation center for youth activities and classes that included a full size basketball gymnasium. $2.5 M.
- **Project Manager, Airport Terminal Renovation, New River Air Station, North Carolina.** Federal project for the renovation of the existing airport terminal. Upgrades to HVAC, boiler, fire, electrical, and remodel. Included change order for addition of VIP lounge. $700,000.
- **Hanger Renovation, Camp LeJeune, North Carolina.** Federal project for the complete renovation of existing 1940s era hanger facility. Included interior and exterior demolition and renovation, lead and asbestos abatement. $2.5 M.
- **Rehabilitation Center Renovation and Upgrade, Kinston, North Carolina.** State funded project for the installation of fire protection systems, firewalls, and asbestos abatement. $650,000.

Woodberry Pump Station
Hillsborough County, FL



PROJECT HIGHLIGHTS:
- Fuel tank removal and replacement
- Installation of steel piping
- Installation of TMS 2000 monitoring system
- Installation of 100 gallon Day Tank for generator
- Installation of automatic fuel polishing system

CLIENT:
- Hillsborough County Public Utilities Department
  Kelly Kiner, Project Manager
  Public Utilities Department
  Utility Operations Division
  Engineering Services Group
  925 East Twiggs Street
  Tampa, FL 33601
  813.272.5977, ext. 43343
  kinerk@hillsboroughcounty.org

PROJECT VALUE:
- $290,000

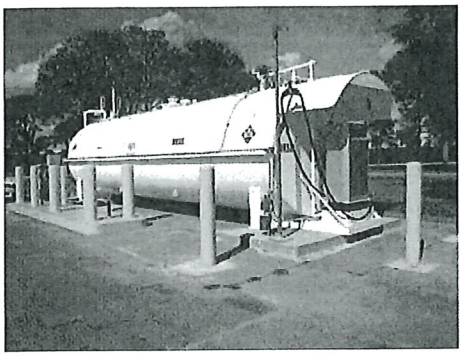
COMPLETION DATE:
- January 2014

Environmental Compliance Services, Inc., (ECS) was selected by Hillsborough County Public Utilities Department remove an existing 2,200 gallon underground fuel storage tank for their Master Pump Station, Critical Generator and replace it with a double wall 3,000 gallon Aboveground Fuel Storage Tank, located in Tampa, Florida. (FIREGUARGD UL- 2085 TANK)

The work scope included providing a temporary trailer mounted fuel tank with temporary fuel lines to the critical use generator during the construction of the new AST. A complete tank level detection and real time monitoring system to monitor level, tank leak detection, and volume of fuel in the tank was installed inside the generator room. The scope included installation of 100 gallon Day Tank to provide fuel from the AST to the generator. Additionally, an automatic fuel polishing system was installed to remove water and bacterial growth and other particulate matter from the fuel stored in the AST on a preset weekly schedule.

The project was completed within budget in record time to the satisfaction of the Client. Based on the project performance, the Hillsborough County Project Manager has retained ECS to relocate another generator fuel tank including new piping at their Vandyke Waste Water Treatment Plant, Odessa, Florida.

Removal/Replacement of Fuel Tank West Central County Transfer Station Royal Palm Beach, FL



PROJECT HIGHLIGHTS:

- Removal of 10,000 gallon fuel tank and concrete containment
- Installation of 12,000 gallon AST
- Installation of fuel management system with remote readout
- Replacement of electrical panel
- Maintenance of temporary power

CLIENT:

- Solid Waste Authority of Palm Beach County
  Kenneth Haertig, Project Manager
  7501 North Jog Road
  West Palm Beach, FL 33412
  561.640.4000, ext. 4602
  khaertig@swa.org

PROJECT VALUE:

- $220,000

Environmental Compliance Services, Inc. (ECS) was selected by the Solid Waste Authority of Palm Beach County, Florida to remove an existing 10,000 gallon single wall diesel fuel tank and replace it with a new 12,000 gallon double wall "Fireguard" diesel fuel storage tank for their West Central County Transfer Station, located in Royal Palm Beach, Florida.

The 12,000 gallon double wall "Fireguard" diesel fuel storage tank was installed with a tank mounted fuel dispenser. The new tank was installed adjacent to the existing fuel tank such that fuel service to the facility could be continued during the installation of the new tank to minimize downtime. The switch over to the new fuel tank was accomplished within couple weeks of shutdown of the existing fuel tank. A complete fuel management system consisting of Veeder Root Model TMS2000 along with OPW K-800 Hybrid Fuel Controller with Key Reader for fueling their fleet vehicles was installed for the new fuel storage tank. The work scope also included replacement of the existing electric panel "MDP" which was damaged, with a new 600 A, 480VAC, 4W panel. Temporary power was maintained during the replacement of the MDP panel and the shutdown was done during off hours on a weekend, without interrupting operation of the Transfer Station.

The project was completed to the satisfaction of the Client. The Client Project Manger stated, ***"We like your attention to detail and quality of work and look forward to working with you on another fuel system project provided you win competitively."***

AST Installation
Hillsborough County Fire Station No. 7
Valrico, FL



PROJECT HIGHLIGHTS:
- Installation of 2,000 gallon AST
- Installation of fuel management system
- Installation of tank monitoring system

CLIENT:
- CRS Building Corporation
  Joe Viverito, Project Manager
  100 Second Ave. South, Suite 301-S
  St. Petersburg, FL 33701
  727.895.7500
  jviverito@crsbuildingcorp.com

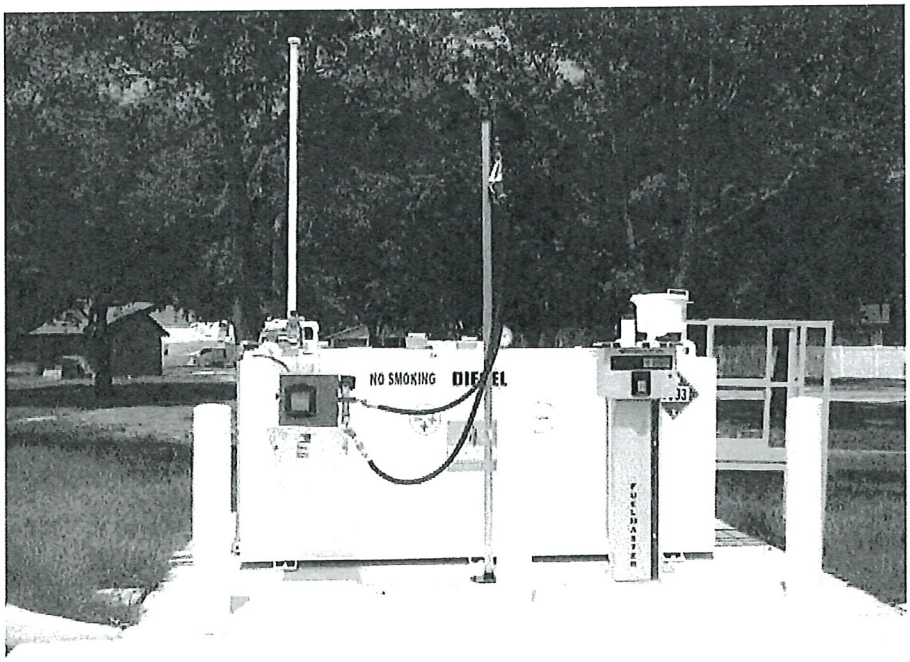
- Hillsborough County Fire Rescue
  Tim Donahue, CPE, Facilities Mgr.
  Hillsborough County BOCC
  813.272.6600
  donahuet@hillsboroughcounty.org

PROJECT VALUE:
- $68,000

Environmental Compliance Services, Inc. (ECS) was selected by General Contractor CRS Building Corporation to install a 2,000 gallon Fireguard double wall above ground fuel storage tank to dispense fuel to the fire vehicles.

The 2,000 gallon double wall Fireguard diesel fuel storage tank was installed with a tank mounted fuel dispenser. A complete fuel management system consisting of Fuel Master Model TMS3500 along with Key Reader and remote readout for fueling fire vehicles was installed for the new fuel storage tank.

The project was completed to the satisfaction of the Hillsborough County Fire Rescue. Subsequently, CRS Building Corporation has retained ECS to install similar fueling systems at three additional new fire stations: No. 25 in Plant City, No. 16 in Riverview, and No. 4 in Seffner, Hillsborough County, Florida.

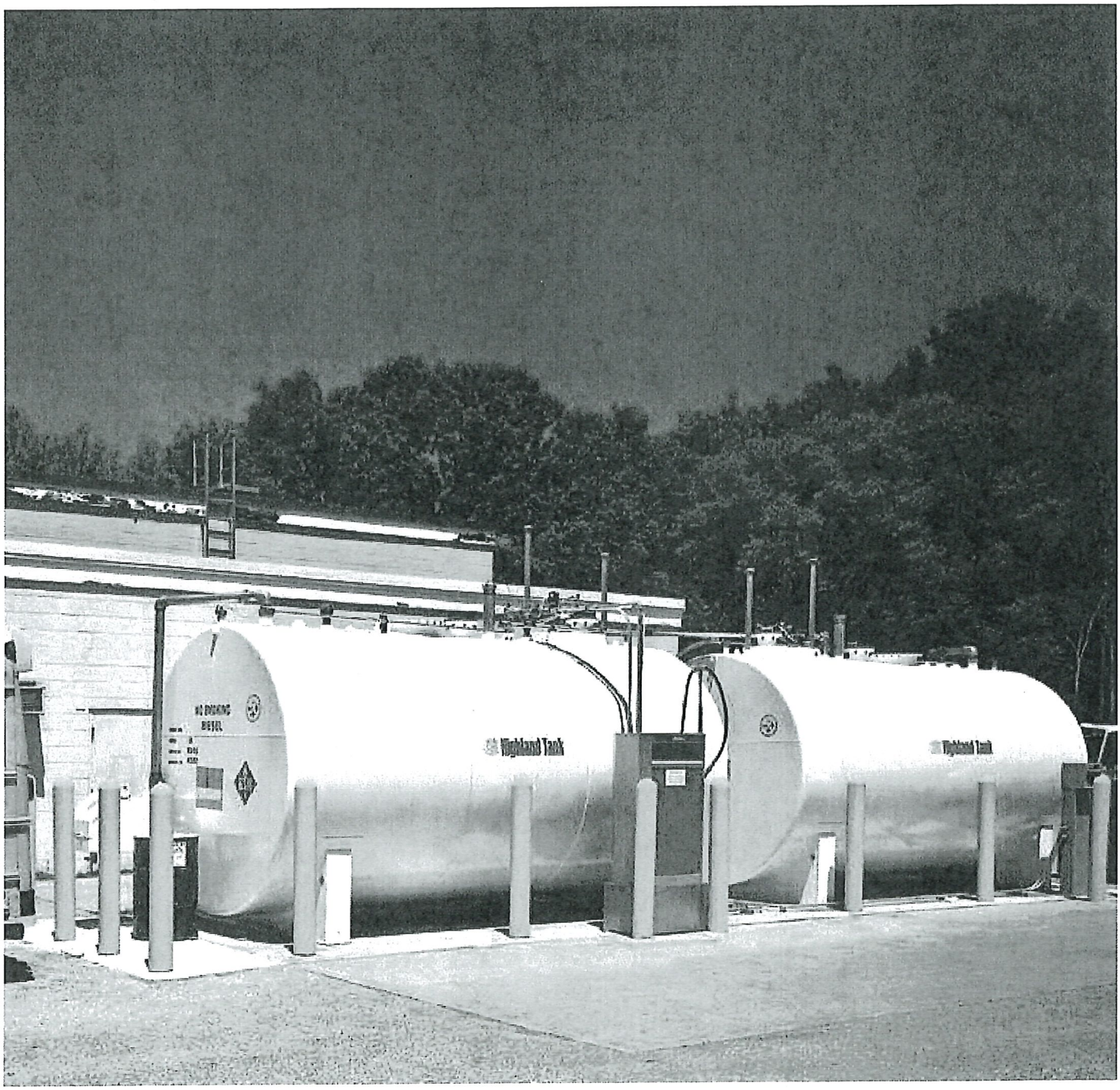


Fireguard® Thermally Protected Steel Storage Tanks

HT-1105

Cylindrical & Rectangular Aboveground Double-wall Tanks

Highland Tank®



Unmatched Quality & Service

Proudly Made in AMERICA

Fireguard® tanks are thermally protected, double-wall steel cylindrical or rectangular aboveground tanks. Fireguard® is an alternative for the safe storage of motor fuels and other flammable and combustible liquids aboveground. They are used where a fire-protected tank is needed because of setback limitations or regulatory requirements. These tanks are UL labeled and meet or exceed the requirements of UL-2085 including:

- Two-Hour Full Scale Pool Fire Test
- Hose Stream Test
- Ballistics/Projectile Test
- Vehicle Impact Test
- Interstitial Communication Test

Blast Effect Analysis proved Fireguard® resists, with limited damage to the primary steel tank, the effects of a 50 lb man-portable explosive device, a 500 lb vehicle-born improvised explosive device, and a 10 psig vapor cloud explosion.

Fireguard® tanks are approved and labeled for servic
with the addition
heads and a 15 t
the inner tank.

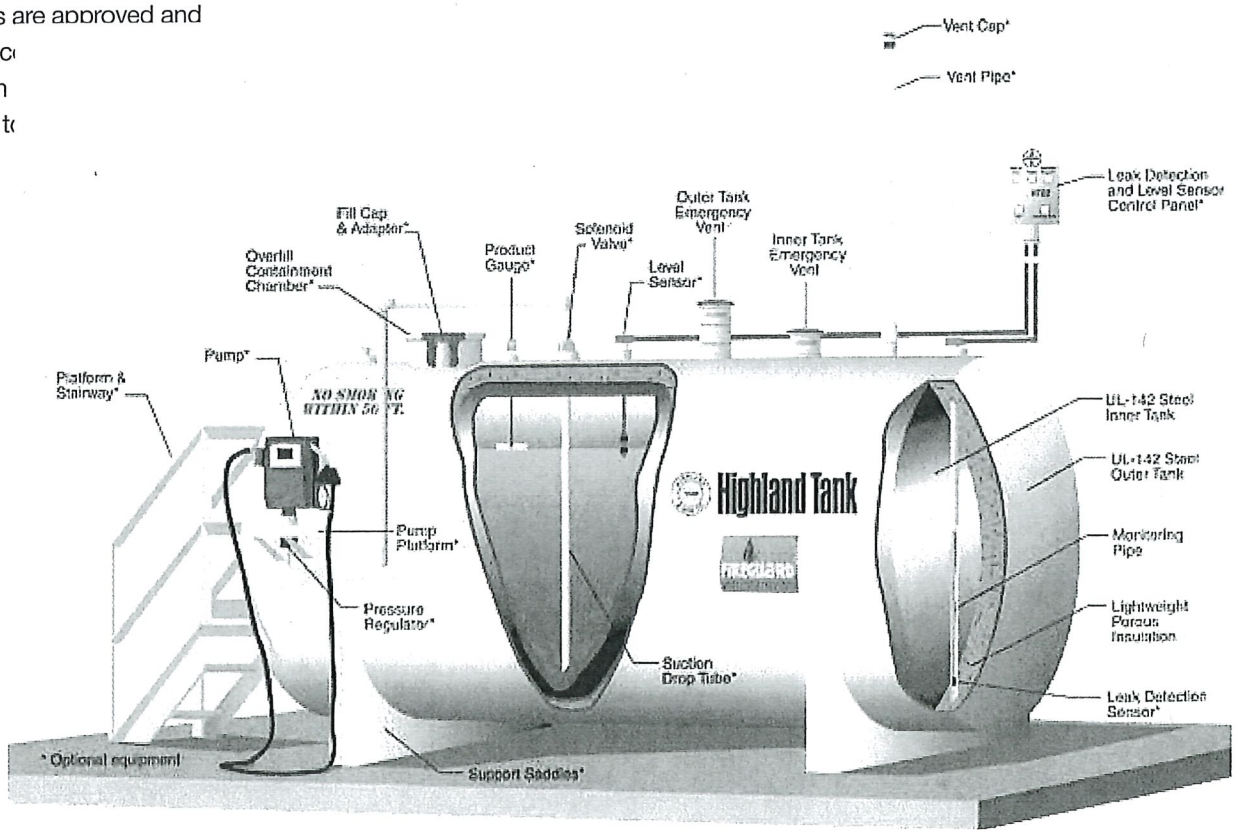
Fireguard® Features

Each tank is constructed with a minimum 3" interstice around the inner tank. The interstice is completely filled with a lightweight, monolithic material. This high efficiency insulation protects the inner tank in the unlikely event of a fire or extreme heat. It is porous to allow fluid migration through the interstice to the monitoring point.

Unlike concrete encased tanks, Fireguard® tanks' steel outer wall protects the insulation, eliminating the problem of cracking and spalling concrete. Because of its unique construction, each tank is pressure-testable in the factory and at the jobsite. With Fireguard®, there is no question of compliance with fire codes; the tank is shipped with factory-installed emergency vents on both the primary and the secondary containment tanks for protection if exposed to fire or excessive pressure.

Fireguard® Advantages

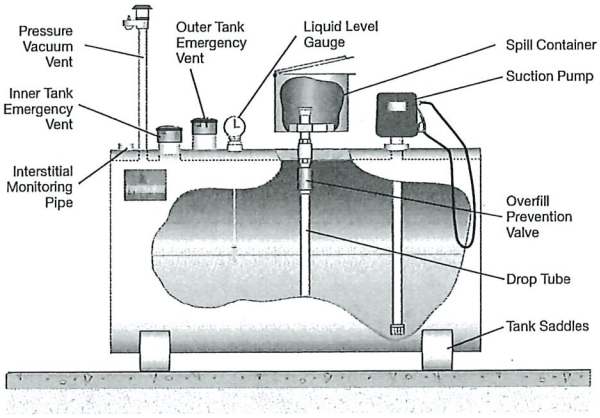
- Carries UL-2085 listing as Insulated Secondary Containment for Flammable Liquids
- Lightweight – insulation 75% lighter than concrete – costing less to ship and install
- Reduces tank setback and separation distance requirements by up to 50%
- Fireguard's® secondary containment can be tightness-tested on-site
- Steel outer wall protects insulation
- Available in rectangular or cylindrical design
- Wide range of tank capacities: 300-60,000 gallons
- Subject to strict, three-tier independent third-party quality assurance program
- STI® standard 30-year limited warranty



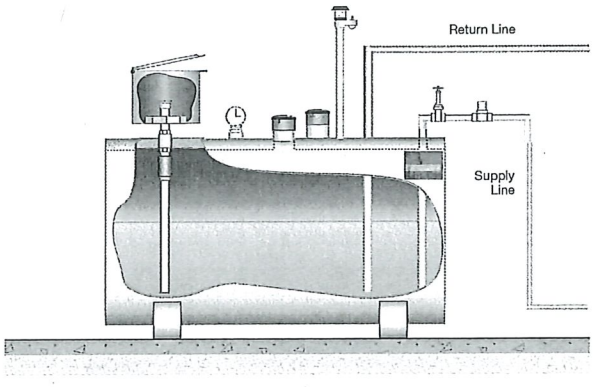
Fireguard® Design Options

Highland Tank offers a wide range of accessories and options to configure your tank for your specific application including:

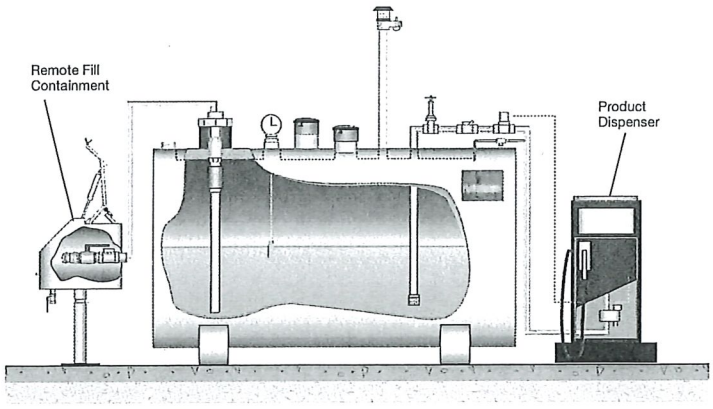
Diesel or Biodiesel Blend -
Top-fill and top-mounted pump suction system. This configuration is popular in many small diesel or biodiesel vehicle fueling applications.



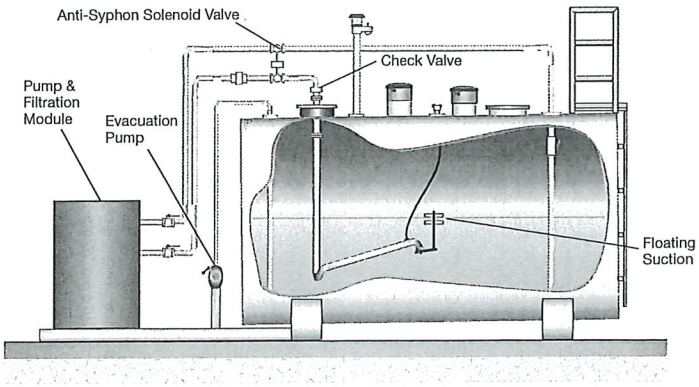
Boiler or Emergency Diesel-Electric Generator - Suction system with top-fill supply and return lines. This is a typical Fireguard® layout for fuel oil applications or supplying stationary combustion engines used for auxiliary power and emergency generators at first responder or mission critical facilities.



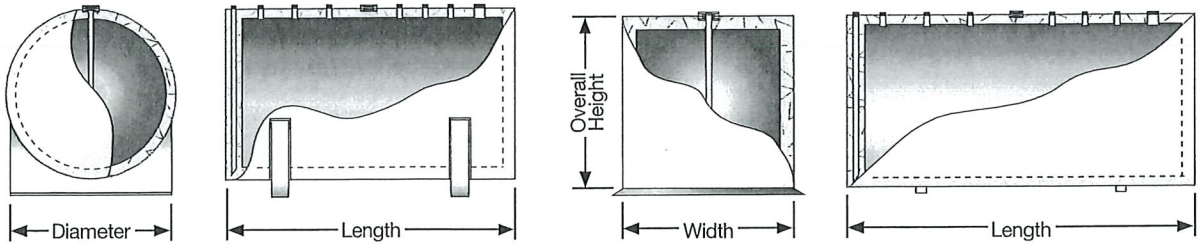
Gasoline or E85 Ethanol -
Suction system with remote fill and pump. This arrangement is common at many fleet vehicle maintenance facilities for diesel, biodiesel, gasoline or E85 fuel ethanol dispensing.



Aviation Refueling - Fireguard® Tank as part of a modular system with pump and filtration module This arrangement would include an additional module(s) for direct-to-plane, truck load or remote dispensing. A specific application at a military or commercial installation would dictate engineered fueling systems.



Fireguard® Sizing Chart



Cylindrical

Volume (Gallons)	Inner Tank		Outer Tank		
	Diameter	Length	Diameter	Overall Height	Length
300	3'-2"	5'-0"	4'-2"	5'-0"	6'-0"
500	4'-0"	5'-5"	4'-6"	5'-4"	6'-0"
1,000	4'-0"	10'-9"	4'-6"	5'-4"	11'-4"
1,000	5'-4"	6'-0"	5'-10"	6'-8"	6'-7"
2,000	5'-4"	12'-0"	5'-10"	6'-8"	12'-7"
3,000	5'-4"	18'-0"	5'-10"	6'-8"	18'-7"
4,000	5'-4"	24'-0"	5'-10"	6'-8"	24'-7"
4,000	8'-0"	10'-8"	8'-6"	9'-4"	11'-3"
5,000	8'-0"	13'-4"	8'-6"	9'-4"	13'-11"
6,000	8'-0"	16'-0"	8'-6"	9'-4"	16'-7"
8,000	8'-0"	21'-4"	8'-6"	9'-4"	21'-11"
10,000	8'-0"	26'-8"	8'-6"	9'-4"	27'-3"
12,000	8'-0"	32'-0"	8'-6"	9'-4"	32'-7"
15,000	10'-0"	25'-6"	10'-6"	11'-4"	27'-1"
20,000	10'-0"	34'-0"	10'-6"	11'-4"	34'-7"
25,000	10'-0"	42'-7"	10'-6"	11'-4"	43'-2"
30,000	10'-0"	51'-2"	10'-6"	11'-4"	51'-9"
40,000	11'-6"	51'-6"	12'-0"	13'-0"	52'-1"
50,000	12'-0"	59'-2"	12'-6"	13'-6"	59'-8"
60,000	13'-0"	60'-6"	13'-6"	14'-6"	61'-0"

Rectangular

Volume (Gallons)	Width	Height	Length	Width	Overall Height	Length
500	3'-0"	3'-0"	7'-6"	4'-0"	4'-6"	8'-6"
1,000	4'-8"	3'-0"	9'-8"	5'-2"	4'-1"	10'-3"
2,000	6'-4"	4'-0"	10'-8"	6'-10"	5'-1"	11'-4"
3,000	5'-5"	5'-5"	13'-8"	5'-11"	6'-5"	14'-3"
4,000	5'-5"	5'-5"	18'-2"	5'-11"	6'-5"	18'-9"
5,000	5'-5"	5'-5"	22'-9"	5'-11"	6'-5"	23'-4"
6,000	10'-10"	5'-5"	13'-8"	11'-4"	6'-5"	14'-3"
6,000	5'-5"	5'-5"	27'-4"	5'-11"	6'-5"	27'-11"
8,000	10'-10"	5'-5"	18'-2"	11'-4"	6'-5"	18'-9"
10,000	10'-10"	5'-5"	22'-10"	11'-4"	6'-5"	23'-5"
12,000	10'-10"	5'-5"	27'-4"	11'-4"	6'-5"	27'-11"

Please visit us at www.highlandtank.com

One Highland Road, Stoystown, PA 15563, P: 814-893-5701, F: 814-893-6126
4535 Elizabethtown Road, Manheim, PA 17545, P: 717-664-0600, F: 717-664-0617
958 19th Street, Watervliet, NY 12189, P: 518-273-0801, F: 518-273-1365
2700 Patterson Street, Greensboro, NC 27407, P: 336-218-0801, F: 336-218-1292
2225 Chestnut Street, Lebanon, PA 17042, P: 717-664-0602, F: 717-664-0631
1510 Stoystown Road, Friedens, PA 15541, P: 814-443-6800, F: 814-444-8662

© Highland Tank – HT– 1105 –05/2014

NOTE: ALL RIGHTS RESERVED. THIS DRAWING MUST NOT BE REPRODUCED IN ANY FORM WITHOUT THE WRITTEN PERMISSION OF HIGHLAND TANK®. HIGHLAND TANK® SHALL BE RESPONSIBLE ONLY FOR ITEMS INDICATED ON THIS FABRICATION DRAWING UNLESS OTHERWISE NOTED. CUSTOMER IS RESPONSIBLE FOR VERIFYING CORRECTNESS OF SIZE AND LOCATION OF FITTINGS, ACCESSORIES, AND COATINGS SHOWN ON THIS DRAWING.

TOUCH UP OF FINISHED PAINT IS REQUIRED BY INSTALLATION CONTRACTOR. TOUCH UP PAINT SHIPPED WITH TANK.

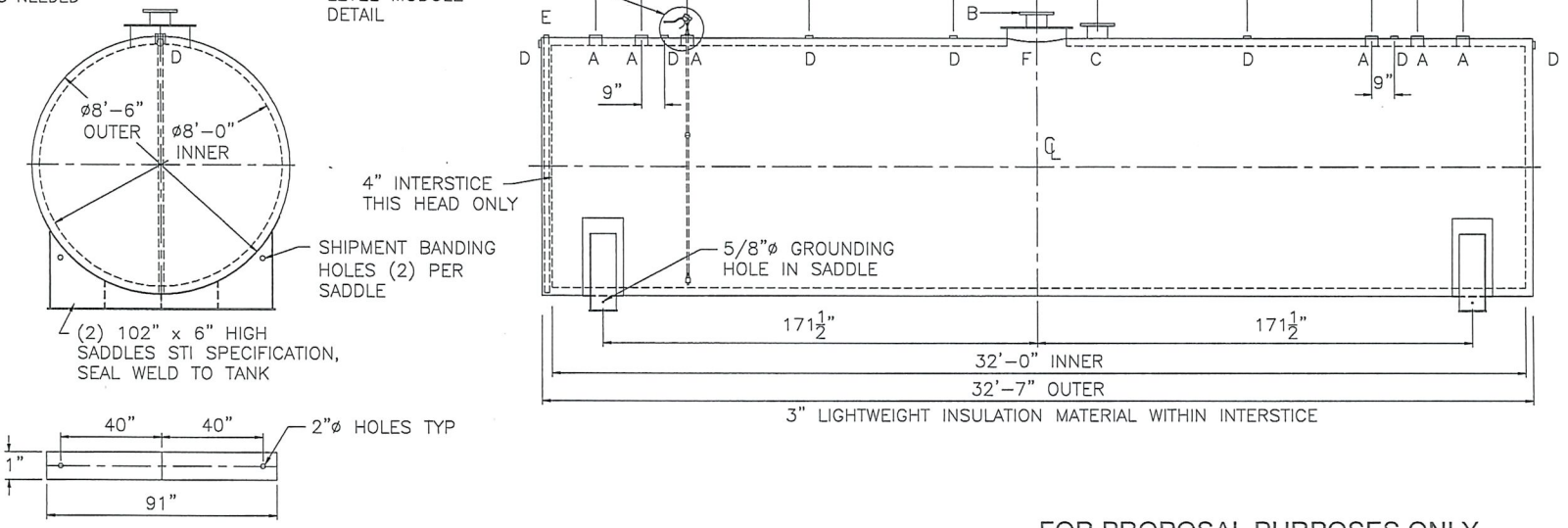
SHIP LOOSE

(2) 8" FLANGED EMERGENCY VENTS

INSTALLED

(1) HIGH–LINK LEVEL MODULE MODEL# LS_XEXD 99" LONG & BUSHING.

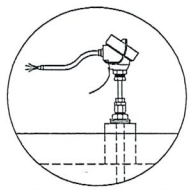
SHIPPING LUGS AS NEEDED



FOR PROPOSAL PURPOSES ONLY

DESIGN DATA
CAPACITY: 12,000 GALLONS
TYPE: FIREGUARD® CYLINDRICAL
FIREGUARD® IS A TRADEMARK OF THE STEEL TANK INSTITUTE
NO. REQ. – –
OPERATING PRESSURE – ATMOSPHERIC
SPECIFIC GRAVITY = 1.0
TANK MATERIAL – MILD CARBON STEEL
THICKNESS – INNER – HEADS–5/16" SHELL–1/4"
THICKNESS – OUTER – HEADS– 5/16" SHELL–1/4"
MIN. GAUGE OR THICKNESS (PER U.L. 2085)
CONSTRUCTION – INNER – LAP WELD OUTSIDE ONLY
CONSTRUCTION – OUTER – LAP WELD OUTSIDE ONLY
TANK TEST – PER UL 2085
INT. FINISH – NONE
EXT. FINISH – SP–6 BLAST, FINISH PAINT WHITE –
LABEL– UL 2085 AND FIREGUARD® PER sti

LEGEND	
A	4" FEMALE FG COUPLING
B	8" FFSO 150# FLANGE – PRIMARY EMERGENCY VENT USE ONLY
C	8" FFSO 150# FLANGE THROUGH OUTER SHELL ONLY, MARK WITH SPECIAL WARNING LABEL INTERSTITIAL EMERGENCY VENT USE ONLY
D	2" FITTING THROUGH OUTER SHELL ONLY WITH CAST IRON PLUG– MFG USE ONLY
E	2" MONITOR PIPE WITH MALE NPT END
F	24" x 1/4" PLATE TIGHT BOLT MANWAY WITH 1/8" THICK NEO–CORK GASKET AND "B" IN COVER ON CL
G	



HIGH–LINK LEVEL MODULE DETAIL

NOTES:
STRIKER PLATES ARE NOT SUPPLIED ON FIREGUARDS® UNLESS SPECIFIED

Highland Tank

UNLESS NOTED, TOLERANCES ARE +/– 1"

12,000 GAL 96"ø CYL. FIREGUARD®

PATENT: 5,695,089 PATENT: 5,809,650

CUSTOMER:

PROJECT:

QUOTE NO:

CHK'D BY:

SCALE:	DATE:	DWG. BY:	DWG. NO.:
1/4" = 12"			12000FGCYL96

City Commission Regular Meeting **12.a.**

Meeting Date: 05/07/2018

Re: Zoning Atlas Amendment - Second Street Station - 102 Avenue A (Marina Way)

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Legislative Hearing - Ordinance No. 18-009 Rezoning the property generally located at 102 Avenue A (Marina Way), from PUR, Planned Unit Redevelopment, TO C-4, Central Commercial Zone. SECOND READING

SUMMARY:

- The applicant is requesting the approval of a Zoning Atlas Amendment (Rezoning) from PUR, Planned Unit Redevelopment to C-4, Central Commercial Zone. The current future land use designation is CBD, Central Business District.
- The 0.138 acre property is located on the north side of Avenue A; between the existing PP Cobb and Second Street Station buildings. The subject parcel is currently vacant and consists of an unimproved parking lot.
- The City Commission at their meeting on February 7, 2005; approved the Planned Unit Redevelopment Plan for the subject parcel. The proposed development “One Marina Place” was a mixed use project on the nnorthern portion of that parcel, but that project was not built.
- The current applicant is proposing to build a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office.
- Given the proposed use and the proposed zoning designation of the site, the site is considered to be conforming with regard to use. The (C-4) Central Commercial Zoning District is intended to serve as a primary center of commercial and institutional activity and as a readily identifiable focal point of the community and surrounding area.

RECOMMENDATION:

Approval

ALTERNATIVES:

Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:

Technical Review Committee
James M. Messer, Esq.; City Attorney

Fiscal Impact

OTHER INFORMATION:

Potential Increase in Ad-Valorem Tax Revenue

Attachments

Staff Report
Ordinance 18-009
Site Aerial & Zoning Maps
Application
Property Record Card
Narrative
Deed
Survey
TRC Comments
TRC Response
Public Notification Certification
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/06/2018 05:08 PM

Form Started By: Vennis Gilmore
Started On: 04/04/2018 11:50 AM
Final Approval Date: 04/18/2018

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Vennis Gilmore, Planning Analyst

RE: **Ordinance 18-009 Zoning Atlas Amendment (Rezoning)**
Second Street Station
102 Avenue A (Marina Way)

DATE: April 4, 2018

STAFF REPORT

Owner(s): Kraaz and Kraaz Finance LLC
201 S. 2nd Street, Suite 206
Fort Pierce, FL. 34950

Applicant: John H. Blum – Carter Associates, Inc.
1708 21st Street
Vero Beach, FL. 32960

Applicant's Request: Approval of a Zoning Atlas Amendment (Rezoning) from PUR, Planned Unit Redevelopment to C-4, Central Commercial Zone.

Location: 102 Avenue A (Marina Way)

Parcel ID: 2410-503-0045-000-6

Current Zoning: Planned Unit Redevelopment (PUR)

Proposed Zoning: Central Commercial Zone (C-4)

Surrounding Zoning:

North	East	South	West
I-1	C-4	C-4	C-4

Future Land Use: Central Business District (CBD)

Site Size: 0.138 acres

Utilities: FPUA

Staff Analysis:

Request

The applicant is requesting the approval of a Zoning Atlas Amendment (Rezoning) from PUR, Planned Unit Redevelopment to C-4, Central Commercial Zone. The current future land use designation is CBD, Central Business District.

The 0.138 acre property is located on the north side of Avenue A; between the existing PP Cobb and Second Street Station buildings. The subject parcel is currently vacant and consists of an unimproved parking lot.

Table 1 demonstrates pertinent existing and proposed data for the subject site.

Table 1: Existing and Proposed Site Data

	Existing	**Proposed**
Zoning	**PUR**	**C-4**
Zoning Objective	**The Planned Unit Redevelopment (PUR) zone is intended to encourage comprehensive redevelopment within existing residential and commercial areas of the city. It is designed to achieve a desirable environment through application of flexible and diversified land development standards in an overall site plan. It is further intended to promote economics in land development, maintenance, street systems and utility networks, resulting in the provision of needed housing and the redevelopment of older, less economically viable areas.**	**This district is intended to serve as a primary center of commercial and institutional activity and as a readily identifiable focal point of the community and surrounding area. It is intended to be an intensively used area catering primarily to the pedestrian. The district is not suitable for low intensity uses requiring a large tract of land, most types of repair services, warehouses and other uses which would detract from the character of the area.**

Background & Project Summary

The City Commission at their meeting on February 7, 2005; approved the Planned Unit Redevelopment Plan for the subject parcel. The proposed development "One Marina Place" consisted of a five-story building with approximately 7,200 square feet of retail space on the ground floor and a total of 41 units on the other four floors. The proposed density was 40 units per acre on a total of 1.04 acres. A total of 98 parking spaces were proposed in a basement, on the ground floor, and along Avenue B which was proposed to be realigned. In addition, a gym and an outdoor pool were proposed to be located on the 5th floor of the mixed-use building. Because the construction of the project had not started; as defined by the Building Department, nor an extension for the Plan had been requested within 12 months of the City Commission approval, the Plan expired. After discussion by the City Commission, Staff committed to place the Plan on the April 11th Planning Board agenda for re-approval. The Planning Board reapproved the Plan at their April 11, 2006 meeting. The Plan was submitted for re-approval and approved by the City Commission at their May 15, 2006 meeting.

The current applicant is proposing to build a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office. The 0.138 acre parcel was recently subdivided from a 1.02 acre property. The site is located in the "Downtown Business and Entertainment Overlay District" and is exempt from off-street parking requirements. The subject property is also within the Downtown District; a City of Fort Pierce Historic District. This designation will require the applicant to go before the Historic Preservation Board for a Certificate of Appropriateness; for design review and if exterior renovations are needed for ADA Compliance.

Given the proposed use and the proposed zoning designation of the site, the site is considered to be conforming with regard to use. The (C-4) Central Commercial Zoning District is intended to serve as a primary center of commercial and institutional activity and as a readily identifiable focal point of the community and surrounding area.

Future Land Use Designation & Comprehensive Plan

The subject site has a future land use designation of Central Business District (CBD). This designation is intended to provide higher density mixed-use development within downtown Fort Pierce. Uses within the CBD shall include residential (condominiums and apartments); office including artist work and sales space; retail including boutiques, cafes, and restaurants; fuel sales; hotels/motels; parks and recreation; governmental facilities; complementary parks and parking facilities. This land use designation allows a maximum density of 30 dwelling units per acre and a maximum Floor Area Ratio (FAR) of 3.0. Key characteristics of CBD shall include:

- Compact and intensive development pattern on a pedestrian scale;
- Buildings oriented to the street and define the streetscape and civic spaces;
- Development design that encourages pedestrian-oriented activities with plazas, cafes, bookstores, and restaurants that draw a variety of people;
- Vertical and horizontal integration of residential and non-residential uses;
- Good connection to transit and pedestrian facilities;
- Public parks and open space areas within walking distance of development;
- Parking that is integrated into street design and buildings or placed in separate structures; and
- Wide sidewalks with appropriate pedestrian amenities.

Residential uses shall comprise a minimum of 25% of the total floor area of the Central Business District future land use designation.

Standards for Review

The following standards must be satisfied per Section 22-131 of the City Code prior to the approval of the requested amendment:

(1)The amendment is consistent with the comprehensive plan;

(2)The amendment will not have an adverse effect on the ability of the city to:
a. Satisfy land and water use needs; and
b. Meet transportation demands and provide community facilities and services; and

(3)The amendment will promote and protect the public health, safety and general welfare.

The proposed amendment is consistent with the Goals, Objectives, and Policies of the City's Comprehensive Plan and is consistent with the concurrent request to amend the Zoning designation of the site. Furthermore, the amendment should not have adverse an effect on the ability of the city to satisfy land and water use needs, meet transportation demands, and provide community facilities and services. The presented amendment promotes and protects the public health, safety and general welfare through the increased variety and access to neighborhood goods and services while ensuring minimal impacts to neighboring residential districts.

Technical Review Committee

All affected departments have reviewed the proposed Zoning Atlas Amendment for consistency with the requirements of the City Code.

Property Owner Response Summary:

A total of 14 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. As April 4, 2018, zero (0) responses have been received in opposition to the request. An update will be provided to the City Commission at the public hearing.

Planning Board Recommendation:

The Planning Board, at their March 13th, 2018 meeting, voted unanimously to recommend **approval** of the request.

Staff Recommendation

The proposed amendment meets the criteria specified in Section 22-131 of the City Code, and is consistent with the City's Comprehensive Plan, and annexation policies; therefore Staff recommends of **approval** of the proposed amendment via Ordinance 18-009.

ORDINANCE NO. 18-009

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **REZONING** THE PROPERTY LOCATED AT **102 AVENUE A (MARINA WAY)**, FROM PUR, PLANNED UNIT REDEVELOPMENT, TO C-4, CENTRAL COMMERCIAL ZONE; PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the subject property is located at 102 Avenue A, which is also dually designated as Marina Way, within the City of Fort Pierce, Florida, representing 0.138 Acres of land; and

WHEREAS, the subject site is presently designated Planned Unit Redevelopment (PUR); and

WHEREAS, the applicant seeks rezoning a portion of the subject site, Parcel ID: 2410-503-0045-000-6, from Planned Unit Redevelopment (PUR) to Central Commercial (C-4); and

WHEREAS, the applicant has concurrently filed a proposed development plan pursuant to City Code Sections 22-32 and 22-58 to adjoin the proposed rezoning; and

WHEREAS, the proposed zoning atlas amendment (rezoning) and coupled development plan are consistent with the comprehensive plan, and will not have an adverse effect on the ability of the city to satisfy land and water use needs, and meet transportation demands and provide community facilities and services, and will promote and protect the public health, safety and general welfare as required by City Code 22-131; and

WHEREAS, the City of Fort Pierce Planning Board, at their March 13th, 2018 meeting, voted unanimously to recommend approval.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. From and after the effective date hereof, the following property legally described as:

102 Avenue A (Marina Way), Parcel ID: 2410-503-0045-000-6
LEGAL DESCRIPTION:
AARON LEE`S MAP OF FORT PIERCE BLK F THAT PART OF LOT 10 MPDAF: BEG INT OF NLY RD R/W LI OF AVE A AND SE COR OF LOT 10, TH N 18 49 16 W 120.01 FT, TH S 71 19 01 W 50 FT, TH S 18 49 16 E 120.01 FT TO NLY RD R/W LI OF AVE A, TH N 71 18 54 E ALG R/W LI 50 FT TO POB (0.138 AC - 6,001 SF) (OR 4003-2123)

Shall be and the same is hereby rezoned from PUR, Planned Unite Redevelopment, to C-4, Central Commercial Zone; said property being located at 102 Avenue A (Marina Way) in Fort Pierce, Florida.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____
James M. Messer, Esq.
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-00x was duly advertised by title only in the St. Lucie News Tribune on April 1st, 2018; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on April 16th, 2018; and was duly introduced, read by title only, and passed on second and final reading May 7th, 2018 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 8th day of May, 2018.

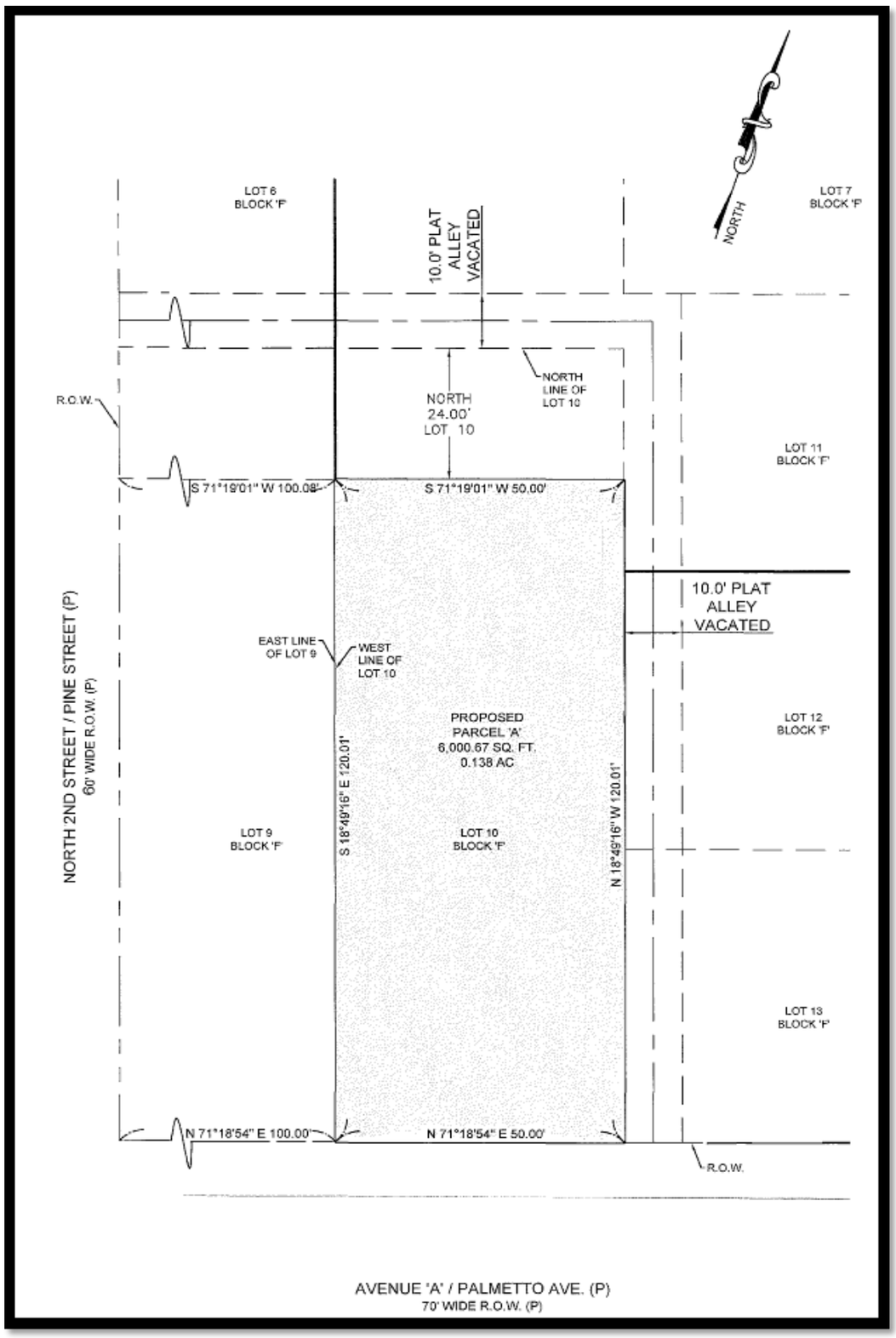
_____
Linda Hudson
MAYOR COMMISSIONER

_____
Linda W. Cox
CITY CLERK

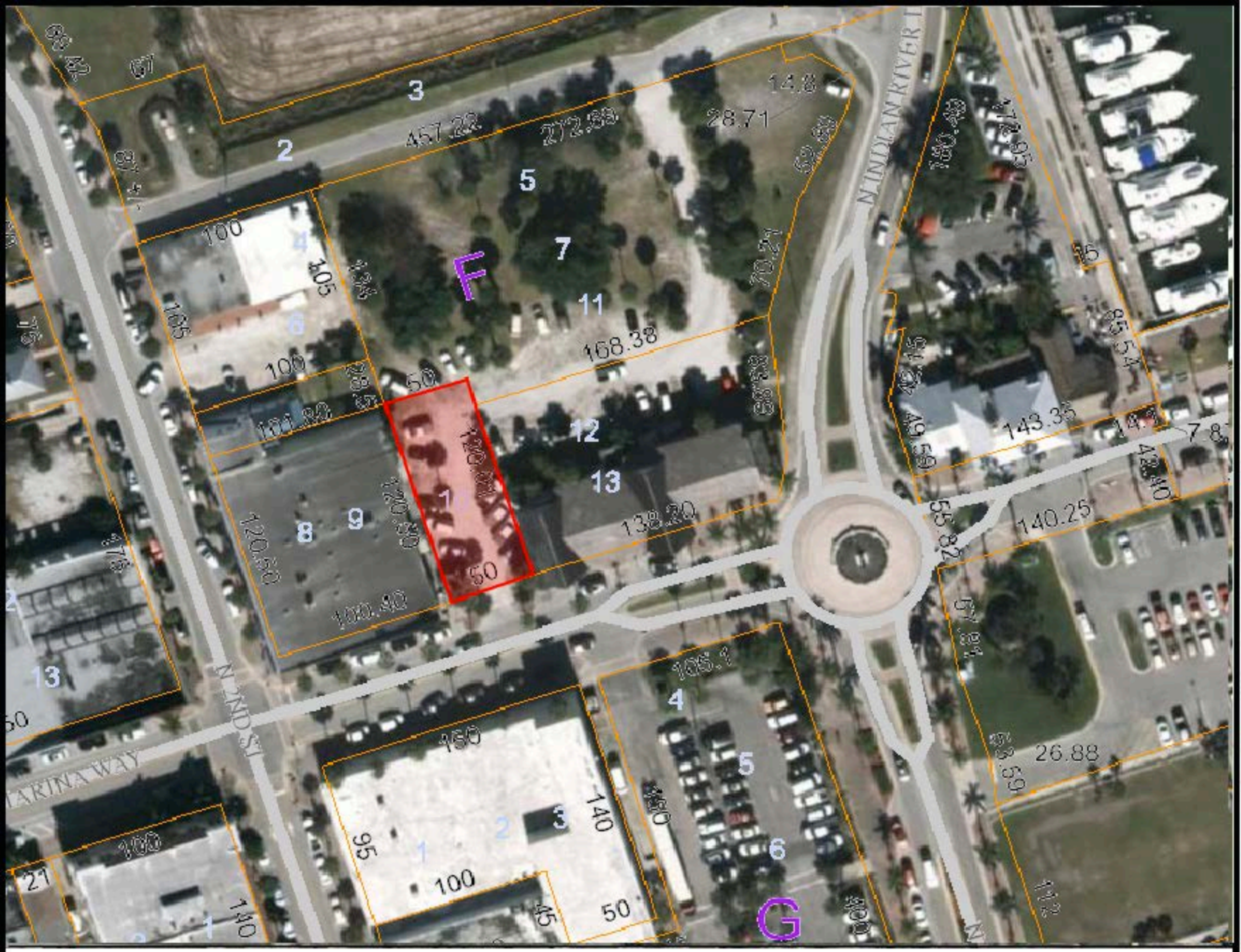
(CITY SEAL)

EXHIBIT A

Sketch & Legal Description of Subject Property



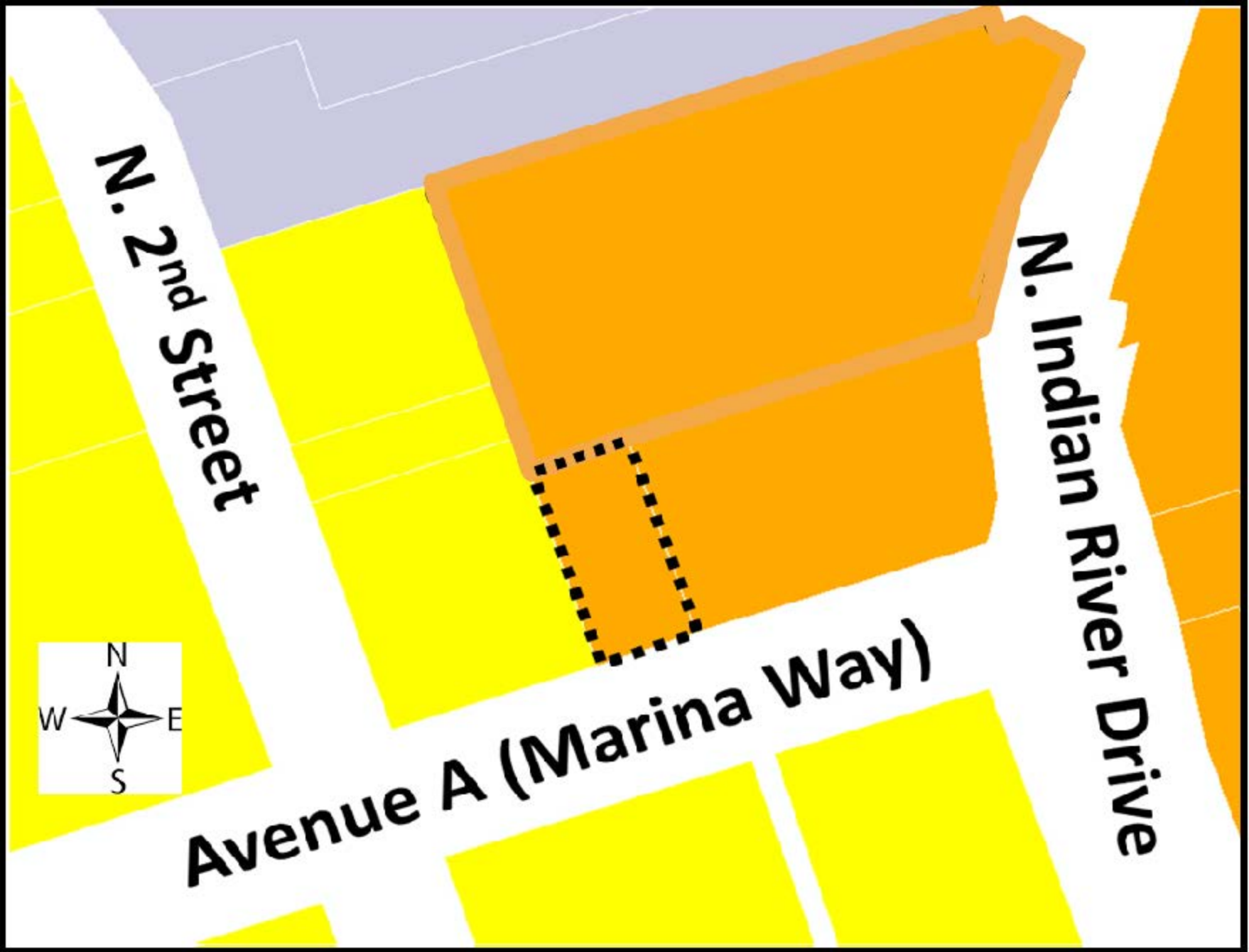
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Aerial Map

102 Avenue A (Marina Way) -
Second Street Station

THE SUNRISE CITY
FORT PIERCE
Florida



Legend

Subject Site

C-4, Central Commercial Zone

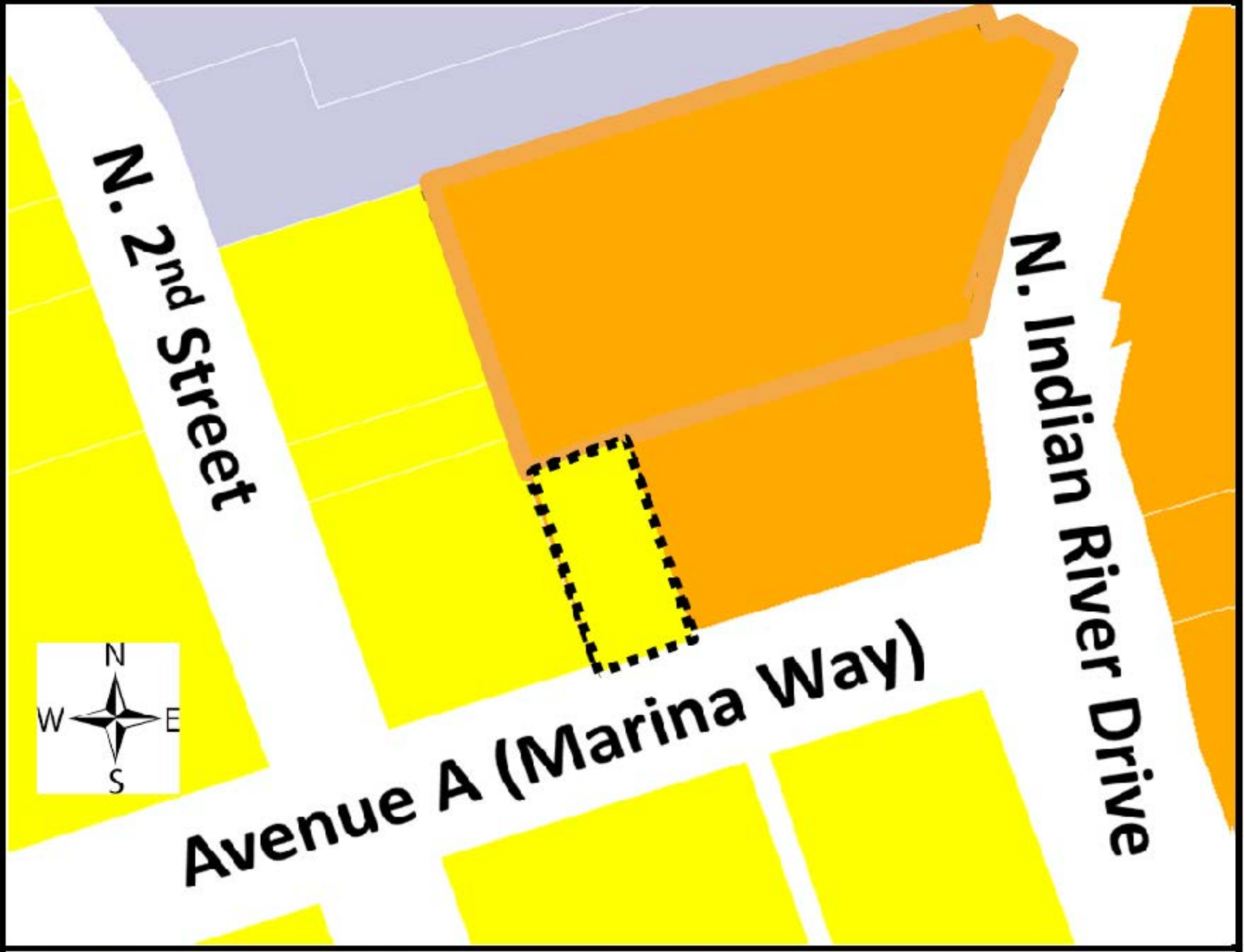
I-1, Light Industrial Zone

PUR, Planned Unit Redevelopment

Zoning Map

Second Street Station -
102 Avenue A (Marina Way)

THE SUNRISE CITY
FORT PIERCE
Florida



Legend

Subject Site

C-4, Central Commercial Zone

I-1, Light Industrial Zone

PUR, Planned Unit Redevelopment

Proposed Zoning Map

Second Street Station -
102 Avenue A (Marina Way)

THE SUNRISE CITY
FORT PIERCE
Florida

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Application for Zoning Atlas Map Amendment

Application submission shall include the following:

●**TRC** (*Initial Submission): One (1) original and (8) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

●**Planning Board**: One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

●**City Commission**: One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

☒ Warranty Deed & Legal Description

☒ St. Lucie County Property Record Card

☒ Statement of why there is a need for the proposed future land use map amendment and how the amendment will result in an orderly and logical development pattern; statements how amendment(s) are consistent with Comprehensive Plan; how future land use designation is compatible with future land use designations and existing land uses surrounding the amended lands; identify future land use designations and existing land uses within a ½ mile of the subject property that have the same or greater type of proposed future land use designation; data and analysis to support conclusions.

☒ Current Survey (See Survey (S-1) and legal description for Parcel 'A' (C-2) included in Site Plan drawings)

N/A Environmental Study

N/A Traffic Impact Report

☒ *** Capacity Analysis-Separate Form

☒ Drainage Analysis (included with the development review application)

N/A Historical Report

☒ 1 CD of all documents submitted in PDF

☐ Other_____

1. Property Address/Location: 100 Avenue A

2. Property Tax ID(s): 2410-503-0042-000-5

3. Total Acreage: 0.138 Acres (parcel 'A')

4. Existing Future Land Use Designation: CBD (Central Business District)

5. Existing Zoning Classification: PUR (Planned Unit Redevelopment)

6. Proposed Zoning Classification: C-4 (Central Commercial Zone)

7. Other applications being submitted concurrent with this application, if any: Development Review

8. Describe the existing uses, improvements and structures on the amendment lands: The site is vacant with unimproved parking.

9. Are there any identified or possible historical structures on the amendment lands? No.

10. The reason for making this request: Construction of a 4,986 sq. ft. mercantile and business building.

11. CAPACITY ANALYSIS

I. Site Data:

	Existing Use	Future Land Use	Zoning
North	Vacant	CBD	PUR
South	Restaurant	CBD	C-4
East	Retail/Restaurant	CBD	PUR
West	Restaurant	CBD	C-4

	Future Land Use	Zoning Classification	Maximum Intensity Residential: Dwelling Units per Acre Other: Square Footage	Total Acreage	Flood Zone
Current	CBD	PUR	-	0.138	N/A
Proposed	CBD	C-4	N/A	0.138	N/A

II. Public Facilities Information:

A. Potable Water:		
Average Use	Residential: 100 gallons per day per person (du x 2.6 = persons x 100 gpd = demand) Other: 0.125 gallons per day per square foot (0.125 gpd/sf x 6,001 sf)	
Demand Analysis	Maximum	
Current Zoning	Total gallons per day	750 gpd
Proposed Zoning	Total gallons per day	750 gpd
Change in Demand	**Total gallons per day**	0

B. Wastewater:	
Average Use	Residential: 100 gallons per day per person (du x 2.6= persons x 100 gpd = demand) Other: 0.1 gallons per day per square foot (0.10 gpd/sf x 6,001 sf)
Demand Analysis	Maximum
Current Zoning	Total gallons per day 600 gpd
Proposed Zoning	Total gallons per day 600 gpd
Change in Demand	**Total gallons per day** 0

C. Parks and Recreation (Residential Classifications Only):
(Du x 2.6 = persons + 44,227 = population /LOS)

Park Type	LOS	Existing Population Park Demand	Proposed Population Park Demand	Change in Demand
Regional	20 acres per 1,000 people	N/A	N/A	N/A
Urban District	5 acres per 1,000 people			
Community	2.5 acres per 1,000 people			
Neighborhood	1.36 acres per 1,000 people			

D. Public Schools (Residential Classifications Only):
Single Family: (du x 0.405 = students/70% K-8/30% High)
Multi-family: (du x 0.207 = students/70% K-8/30% High)

	K-8	High
School Name	N/A	N/A
City		
Distance		
Current Zoning Enrollment Demand		
Proposed Zoning Enrollment Demand		
Change in Demand		

E. Solid Waste:
2 yard serves 15 units, 4 yard serves 30 units, 6 yard serves 45 units, 8 yard serves 60 units

Demand Analysis	Maximum
Current Zoning	N/A
Proposed Zoning	N/A
Change in Demand	

F. Stormwater:
Potential increase in volume discharged due to increased impervious coverage, reduced groundwater seepage or loss of surface water storage impacting Adopted LOS of 25-year 3-day storm Pre vs. Post Runoff (Storm sewers to convey 5 year- 1 day storm event; Canals to convey 3 year – 1 day storm event)

Impact	Required retention of 676 cubic feet of volume of runoff between the pre- and post development 25-year, 3-day storm event for 0.138 acre site.

III. Transportation Analysis

(Assume high-turnover restaurant - 127.15 AADT and 11.52 AM Peak per 1000 sf)

G. Traffic Most recent ITE Code for use; HCM Roadway Capacity		
	AADT	**AM/PM Peak Hour Trips**
Demand Analysis	Maximum	Maximum
Current Zoning	763	69
Proposed Zoning	763	69
Change in Demand	Trips	Trips
Impact to Capacity	No significant Impact	

12. Name of Owner(s): Kraaz and Kraaz Finance LLC
Mailing Address: 201 S. 2nd Street, Suite 206
City Fort Pierce State FL Zip 34950
Phone # (772) 370-4777
E-mail: bstone@boatloan.com

13. Name of Applicant: Same as Owner
Mailing Address:
City State Zip
Phone # Fax #
E-mail:

14. Name of Representative: Carter Associates, Inc.
Mailing Address: 1708 21st Street
City Vero Beach State FL Zip 32960
Phone # (772) 562-4191 Fax #
E-mail:

15. Applicant Acknowledgements (Owner's signature must be notarized)

I certify that: (Check One)

__X__ I (we) do hereby certify that I (we) own in fee simple the above referenced described property for which a change in Zoning Classification is requested.

_____ I (we) are not the owner of the above described property; however, the owners signature below authorizes the applicants the authority to act as agent for the owner(s) of record.

Applicant's Signature Date

201 S. 2nd Street, Suite 206	Fort Pierce	FL	34950
Address		State	Zip

(772) 370-4777		bstone@boatloan.com
Phone	Fax	E-mail Address

16. Property Owners Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application for a change in zoning classification. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Agent to act in his/her behalf for the purposes of seeking this change to the City' Land Development Regulations for the property described herein.

Kraaz and Kraaz Finance LLC	(772) 370-4777
Property Owner's Name (Please Print)	Phone

201 S. 2nd Street	Fort Pierce	FL	34950
Address		State	Zip

Property Owner's Signature Date

STATE OF FLORIDA)
ST LUCIE COUNTY)

The foregoing instrument was acknowledged before me this ____ day of _____, 20_____, by _____ who is personally known to me or has produced _____as identification.

_____
Signature of Notary (seal)

OFFICE USE:

DATE RECEIVED:_____ Signed:_____

File Number:_____ Check No: _____ Receipt No: _____

TRC Review:_____ Planning Board Review: _____ City Commission: _____

Ordinance No:_____ Date Approved: _____

RESOLUTION NO. 17-R16

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **ESTABLISHING QUASI-JUDICIAL PROCEDURES** FOR THE CITY COMMISSION; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL RESOLUTIONS IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission recognizes the need for established legal procedures when quasi-judicial items are on the agenda; and

WHEREAS, the City Commission desires that this Resolution serve as the procedure for the City Commission to follow in conducting quasi-judicial proceedings; and

WHEREAS, the City Commission acknowledges that the procedures may be amended from time to time by resolution.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. When conducting quasi-judicial hearings, the City Commission shall follow the procedures as outlined in the attached Exhibit "A."

SECTION 2. The provisions of this Resolution are declared to be severable and if any section, sentence, clause, or phrase of this Resolution shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Resolution but shall remain in effect, it being the legislative intent that this Resolution shall stand notwithstanding the invalidity of any part.

SECTION 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

SECTION 4. This Resolution shall take effect immediately upon its adoption.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 5th day of June, 2017.

Linda Hudson

Linda Hudson, Mayor

ATTEST:

Linda W. Cox

Linda Cox, City Clerk

Approved as to Form
And Correctness:

James M. Messer, Esq.
City Attorney

Exhibit "A"

QUASI-JUDICIAL HEARING PROCEDURES AND RULES FOR EX PARTE COMMUNICATIONS

I. Scope and Applicability. These procedures shall apply to all quasi-judicial hearings held by the City Commission.

II. Proceedings. The Mayor (hereafter, the "Presiding Officer") shall conduct the proceedings and maintain order. The City Attorney shall represent the City Commission, rule on all evidentiary and procedural issues and objections, and advise the City Commission as to the applicable law and necessary factual findings. Hearings shall be conducted informally, but with decorum. Formal rules of procedure shall not apply except as set forth herein; however, fundamental due process shall be accorded.

III. Unauthorized Communications. In all quasi-judicial hearings, all rulings must be based only upon the evidence presented at the hearing. Ex parte communications with City Commissioners in quasi-judicial matters are permissible and the adherence to the following procedures shall remove the presumption of prejudice arising from ex parte communications with City Commissioners:

A. The substance of any ex parte communication with a City Commissioner which relates to a quasi-judicial action pending before the Commission is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group, or entity with whom the communication took place is disclosed and made a part of the record before the final action on the matter.

B. A City Commissioner may read a written communication from any person. However, a written communication that relates to a quasi-judicial action pending before the Commission shall not be presumed prejudicial to the action, and such written communication shall be made a part of the record before final action on the matter.

C. City Commissioners may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before them. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit, or expert opinion is made a part of the record before final action on the matter.

D. Disclosure made pursuant to subparagraphs A, B and C must be made before or during the public meeting at which a vote is taken on such matters, so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication.

IV. Witnesses and Supporting Materials. At least five calendar days before a quasi-judicial hearing:

A. Staff shall prepare a report, recommendation and supporting materials, a copy of which shall be available to the applicant and to the public at the City Clerk's Office. Included in the supporting materials will be copies of all exhibits and documents upon which staff's recommendation is based.

B. The Applicant shall submit a detailed outline of the argument in support of their application, copies of all exhibits which will be presented at hearing and the names and addresses of all witnesses who will be called to testify in support of the application (including resumes for any witness the party intends to qualify as an expert).

C. The five calendar days deadline is necessary to ensure the Commission is given sufficient opportunity to review the written submissions prior to the hearing, and shall be strictly observed. Should the 5 calendar day deadline be missed by either staff or the Applicant, the item may be continued at the discretion of the City Commission to the next available agenda.

V. Party Intervenors. The City Attorney may allow a person to intervene as a Party Intervenor if they meet the following requirements:

A. The person must have an interest in the application, which is different than the public at large.

B. At least three days prior to the hearing, the person shall submit a written request to intervene including: a detailed outline of his or her interest in the application and argument in favor or against it, copies of all exhibits which will be presented at the hearing and the names and addresses of all witnesses who will be called to testify on their behalf (including resumes for any witness the person intends to qualify as an expert).

VI. Conduct of Hearing.

A. The Presiding Officer shall call the proceeding to order and announce that the hearing has begun.

B. The Presiding Officer shall inquire whether all parties, members of the public and Commission agrees to waive the quasi-judicial hearing.

C. When the quasi-judicial hearing is not waived, the City Attorney or Presiding Officer shall explain the rules concerning procedure, testimony, and admission of evidence.

D. When the quasi-judicial hearing is not waived, the City Clerk shall swear in all witnesses who are to testify at the hearing.

E. The order of proof shall be as follows:

1. A representative of the City's staff shall briefly describe the Applicant's request, introduce and review all relevant exhibits and evidence, report staff's recommendation, and present any testimony in support of staff's recommendation. Staff shall have a maximum of 20 minutes to make their full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

2. Any Party Intervenor (or his/her representative or counsel) shall present evidence and testimony in support of or opposed to the application. A Party Intervenor shall have a maximum of 20 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

3. The Applicant (or his/her representative or counsel) shall present evidence and testimony in support of the application. Applicant shall have a maximum of 20 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

4. Any other persons present who wish to submit relevant information to the City Commission shall speak next for a maximum of three minutes each (excluding any cross-examination or questions from the Commission). Members of the public will be permitted to present their non-expert opinions, but the Commission will be expressly advised that public sentiment is not relevant to the decision, which must be based only upon competent and substantial evidence.

5. The Applicant will be permitted to make final comments.

6. The Party Intervenor will be permitted to make final comments.

7. The City's staff will make final comments.

8. At the discretion of the Presiding Officer, the Applicant may be permitted to respond to the final Party Intervenor and staff comments and recommendations.

F. The City Commission will conduct open deliberation of the application. The Presiding Officer shall have the discretion to reopen the proceeding for additional testimony or argument by the parties when an outcome substantially different than either the granting or denial of the application is being considered. After deliberations, a vote shall be taken to approve, approve with conditions or deny the application.

VII. Examination by Commissioners and City Attorney or Legal Advisor. Commissioners and the City Attorney may ask questions of persons presenting testimony or evidence at any time during the proceedings until commencement of deliberation.

VIII. Cross-Examination of Witnesses. After each witness testifies, the City staff representative, the Applicant's representative and/or the Party Intervenor's representative shall be permitted to question the witness, but such cross-examination shall be limited to matters about which the witness testified and shall be limited to five minutes per side. Members of the public will not be permitted to cross-examine witnesses. Cross-examination shall be permitted only as would be permitted in a Florida court of law.

IX. Rules of Evidence.

A. All evidence of a type commonly relied upon by reasonably prudent persons in the conduct of their affairs shall be admissible, whether or not such evidence would be admissible in a court of law in Florida. Irrelevant, immaterial, harassing, defamatory or unduly repetitive evidence shall be excluded.

B. Hearsay evidence may be used for the purposes of supplementing or explaining other evidence, but it shall not be sufficient by itself to support a finding unless it would be admissible over objection in a civil action.

C. Documentary evidence may be presented in the form of a copy or the original. Upon request, parties shall be given an opportunity to compare the copy with the original.

X. Statements of Counsel. Statements of counsel, or any non-attorney representative, shall only be considered as argument and not testimony unless counsel or the representative is sworn in and the testimony is based on actual personal knowledge of the matters which are the subject of the statements.

XI. Standard of Proof. The decision of the City Commission to approve, deny or modify an agenda item shall be based on competent substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.

XII. Continuances and Deferrals. The City Commission shall consider requests for continuances made by City staff, the Applicant or a Party Intervenor and may grant continuances in its sole discretion. If, in the opinion of the City Commission, any testimony or documentary evidence or information presented at the hearing justifies allowing additional research or review in order to properly determine the issue

presented, then the City Commission may continue the matter to a time certain to allow for such research or review.

XIII. Transcription of hearing.

A. The City Clerk or staff liaison shall preserve the official transcript of the hearing through tape recording and/or video recording.

B. The Applicant or Party Intervenor may arrange, at its own expense, for a court reporter to transcribe the hearing.

C. The Applicant or Party Intervenor may request that all or a part of the transcript of a hearing be transcribed into verbatim, written form. In such case, the Applicant or Party Intervenor requesting the transcript shall be responsible for the cost of production of the transcription and the transcription shall become the official transcript.

XIV. Maintenance of Evidence and Other Documents. The Office of the City Clerk shall retain all of the evidence and documents presented at the hearing unless any such evidence is too large to be stored by the City Clerk or staff liaison. In that event, such evidence will be stored in the Planning Department.

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	AVENUE A
Parcel ID:	2410-503-0045-000-6
Account #:	182965
Map ID:	24/10N
Use Type:	1000
Zoning:	PUR
City/County:	Fort Pierce

Ownership

Kraaz and Kraaz Finance LLC
201 S 2nd St Ste 206
Fort Pierce, FL 34950

Legal Description

AARON LEE`S MAP OF FORT PIERCE BLK F THAT PART OF LOT 10 MPDAF: BEG INT OF NLY RD R/W LI OF AVE A AND SE COR OF LOT 10, TH N 18 49 16 W 120.01 FT, TH S 71 19 01 W 50 FT, TH S 18 49 16 E 120.01 FT TO NLY RD R/W LI OF AVE A, TH N 71 18 54 E ALG R/W LI 50 FT TO POB (0.138 AC - 6,001 SF) (OR 4003-2123)

Current Values

Just/Market Value:
Assessed Value:
Exemptions:
Taxable Value:
Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF



Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.14
Land Size (SF):	6,001

Sale History

Date:	Apr 25, 2017
Book/Page:	4003 / 2123
Sale Code:	0002
Deed:	TR
Grantor:	FP-100 LLC
Price:	$400,000

Building Information (1 of 1)

Finished Area: 0 SF

Gross Total Area: 0 SF

Exterior Data

View:	Roof Cover:	Roof Structure:
Building Type:	Year Built: N/A	Frame:
Grade:	Effective Year: 2014	Primary Wall:
Story Height:	No. Units: 0	Secondary Wall:

Interior Data

Bedrooms: 0	Electric:	Primary Int Wall:
Full Baths: 0	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors:
A/C %: 0%	Heated %: N/A%	Sprinkled %: 0%



Image or Sketch unavailable for display

Special Features and Yard Items

Current Year Values

Current Values Breakdown

Building:	
Land:	
Just/Market:	
Ag Credit:	
Save Our Homes or 10% Cap:	
Assessed:	
Exemption(s):	
Taxable:	

Current Year Exemption Value Breakdown

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	2.8	Fort Pierce Stormwater Charge	$151.20

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office.

Historical Values

Permits

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

This information is believed to be correct at this time but it is subject to change and is not warranted.
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STATEMENT FOR ZONING MAP AMENDMENT

On behalf of the owner/applicant, Kraaz and Kraaz Finance, LLC, please accept this statement as to why there is a need for the proposed zoning map amendment. The entire 1.04 acres is currently zoned PUR (Planned Unit Redevelopment) in the underlying land use of CBD (Central Business District). The property will be subdivided into two parcels (i.e. parcels 'A' and 'B'). Parcel 'B' will remain as currently zoned. However, a rezoning request is proposed for parcel 'A' (0.138 acres) to C-4 (Central Commercial Zone). Parcel 'A' is a fifty (50) feet wide parcel between two existing buildings. The PP Cobb building is on the east side and the Second Street Station building is on the west. Also, the property to the south across Avenue 'A' is zoned C-4. All of these adjacent buildings contain retail, business, and restaurant uses to be consistent with the site plan proposed by the owner/applicant. Because the City of Fort Pierce comprehensive plan for the PUR/CBD districts encourages a mixed use with residential, it is our opinion that the size restraints of the property prohibits residential. Furthermore, the adjacent buildings listed above are compatible with the proposed site plan and do not contain any residential use. Therefore, based on the above reasons, it is our opinion that the proposed rezoning to C-4 for parcel 'A' is justified.

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 4315385 OR BOOK 4003 PAGE 2123, Recorded 06/02/2017 02:05:27 PM Doc Tax: $2800.00

Prepared by and return to:
LINDSAY DEMMERY, Esq.
120 Butler Street, Suite B
West Palm Beach, FL 33407

Property Control: 2410-503-0042-000/5

TRUSTEE'S DEED

THIS INDENTURE, made this 31 day of May, 2017, between **FP-100, LLC, a Florida Limited Liability Company,** Grantor, whose mailing address is: 3777 West Fork Road, Cincinnati, OH 45247 and **Kraaz & Kraaz Finance, LLC, a Florida Limited Liability Company,** Grantee, whose mailing address is: 201 S. 2nd Street, Suite 206, Fort Pierce, FL 34950.

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00), and other good and valuable considerations to said Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and quitclaimed to said Grantees and Grantees heirs, successors and assigns forever, the following described land, situate, lying and being in County of St. Lucie, State of Florida, to wit:

SEE EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or otherwise pertaining.

SUBJECT to taxes for 2017 and subsequent years; covenants, conditions, restrictions, zoning, easements, reservations, and limitations of record, if any, however this reference shall not operate to reimpose same.

TO HAVE AND TO HOLD, the same in fee simple forever.

The above referenced property is not Grantors' homestead.

REPRESENTATION

I represent to you that:

(a) I am duly appointed and qualified to act as authorized Agent identified in Paragraph 1;

(b) In all things preliminary to and in and about this conveyance of the Real Property, the terms and conditions of such have been met; and

(c) I have the power and authority to execute this Deed.

IN WITNESS WHEREOF, Grantor has hereunto set his hands and seals and date and year first above written.

Signed, sealed, delivered
in the presence of:

Print Name: Josh Basinger

Print Name: Rachael Coates

FP-100, LLC, a Florida Limited
Liability Company

By: Tara Adams on behalf of Johnston Trust Company
Print: Tara Adams
as Agent of FP-100, LLC

STATE OF Ohio

COUNTY OF Hamilton

The foregoing instrument was acknowledged before me, this 25th day of April, 2017 by Tara Adams as Agent for FP-100, LLC, who is personally known to me or who has produced _____ as identification and who did take an oath and state: he/she is the individual described in and who executed the foregoing for the purposes therein expressed.

Notary Public, State of
My Commission Expires:

NOTARIAL SEAL STATE OF OHIO

Jody Christine Warren, Attorney At Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date
Sec. 147.03 R.C.

EXHIBIT "A"
Page 1 of 2

DESCRIPTION

A PORTION OF LAND LYING IN SECTION 10,TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

PARCEL 4: THE EAST 50 FEET OF LOTS 4 AND 6, ALL OF LOTS 5, 7, 10, 11, 12 AND 13 OF BLOCK "F", AND THE ADJACENT 10 FOOT VACATED ALLEY, ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

TOGETHER WITH: A TRACT OF LAND 158.8 FEET EAST AND WEST AND 254 FEET NORTH AND SOUTH, LYING EAST OF SAID LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F" OF AARON LEE'S MAP OF FORT PIERCE, FLORIDA.

LESS AND EXCEPTING PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN N 71°47'25" E, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 189.47 FEET TO THE POINT OF BEGINNING; THENCE RUN N 12°28'30" E, A DISTANCE OF 23.75 FEET; THENCE RUN N 07°12'19" W, A DISTANCE OF 83.89 FEET; THENCE RUN N 13°15'55" E, A DISTANCE OF 71.32 FEET; THENCE RUN N 28°22'25" E, A DISTANCE OF 52.66 FEET; THENCE RUN N 16°22'30" E, A DISTANCE OF 21.79 FEET; THENCE RUN N 58°17'09" W, A DISTANCE OF 28.55 FEET; THENCE RUN S 71°35'21" W, A DISTANCE OF 14.88 FEET; THENCE RUN N 18°13'53" W, A DISTANCE OF 14.47 FEET; THENCE RUN N 71°47'25" E, A DISTANCE OF 74.58 FEET; THENCE RUN S 18°15'39" E, A DISTANCE OF 254.00 FEET; THENCE RUN S 71°47'25" W, A DISTANCE OF 157.53 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

ALSO LESS AND EXCEPTING PARCEL 4a BEING MORE PARTICAULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F, ACCORDING TO THE "PLAT OF FORT PIERCE MADE BY AARON LEE" AS RECORDED IN PLAT BOOK 1, PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

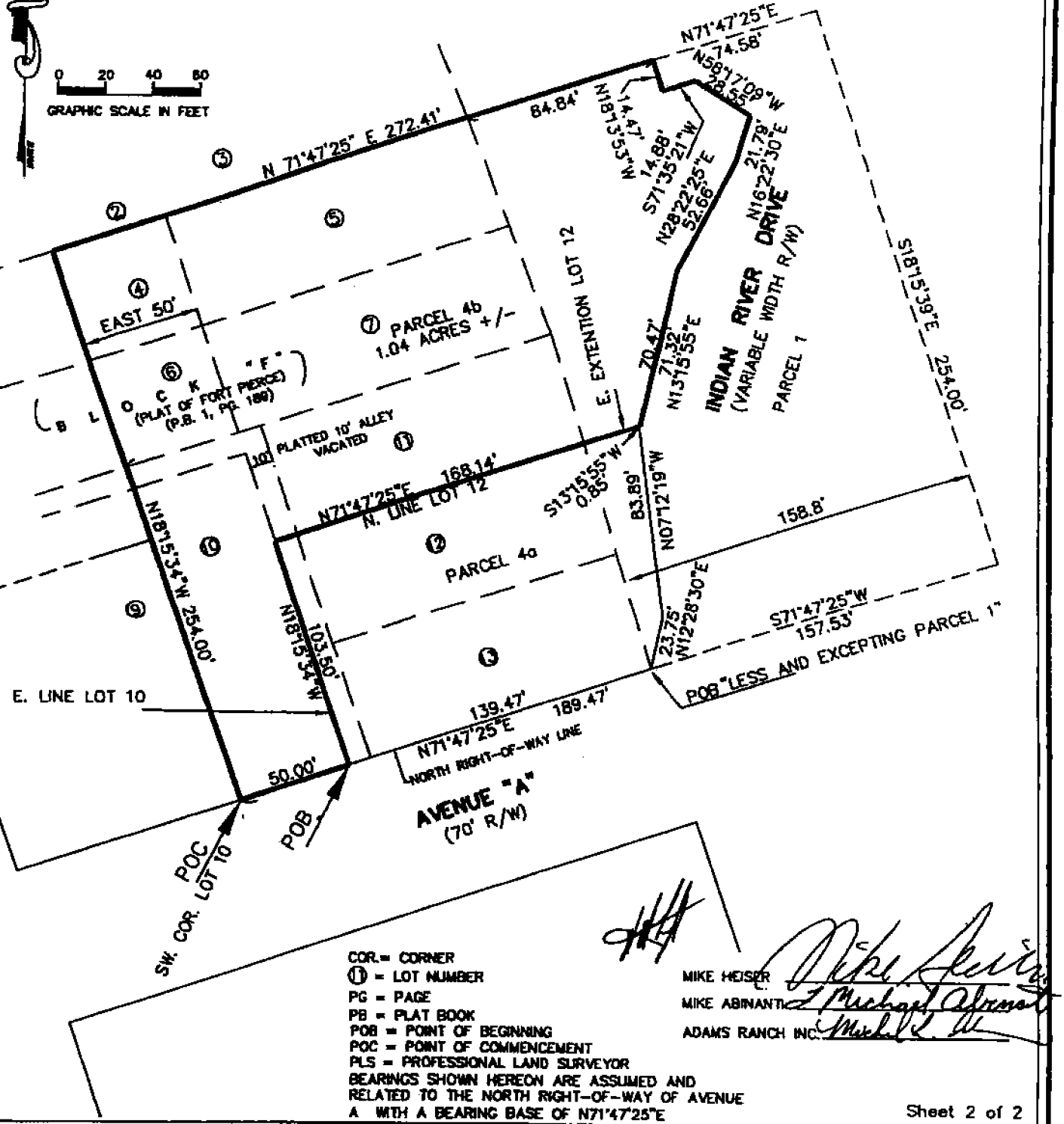
THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 50.00 FEET TO THE EAST LINE OF LOT 10, BLOCK F, SAID POINT BEING THE POINT OF BEGINNING; THENCE RUN NORTH 18°15'34" WEST, ALONG THE EAST LINE OF LOT 10, BLOCK F, A DISTANCE OF 103.50 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 12, BLOCK F; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH LINE OF LOT 12, A DISTANCE OF 168.14 FEET TO THE EAST LINE OF PARCEL 4, AS DESCRIBED IN O.R. BOOK 584, PAGE 1421, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH 13°15'55" WEST, A DISTANCE OF 0.85 FEET ALONG SAID EAST LINE OF PARCEL 4; THENCE RUN SOUTH 07°12'19" EAST, A DISTANCE OF 83.89 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4; THENCE RUN SOUTH 12°28'30" WEST, A DISTANCE OF 23.75 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4, TO THE NORTH RIGHT-OF-WAY LINE OF AVENUE A; THENCE RUN SOUTH 71°47'25" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 139.47 FEET, TO THE POINT OF BEGINNING.

SKETCH OF DESCRIPTION
OF
Parcel 4b
Prepared For
BUD ADAMS

File: 0108S&D.DWG
Date: 1-17-2001
Tech: ER

CULPEPPER & TERPENING INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
2980 SOUTH 25th STREET
FORT PIERCE, FLORIDA 34982
(407) 464-3537

EXHIBIT "A"
Page 2 of 2
THIS IS NOT A SURVEY

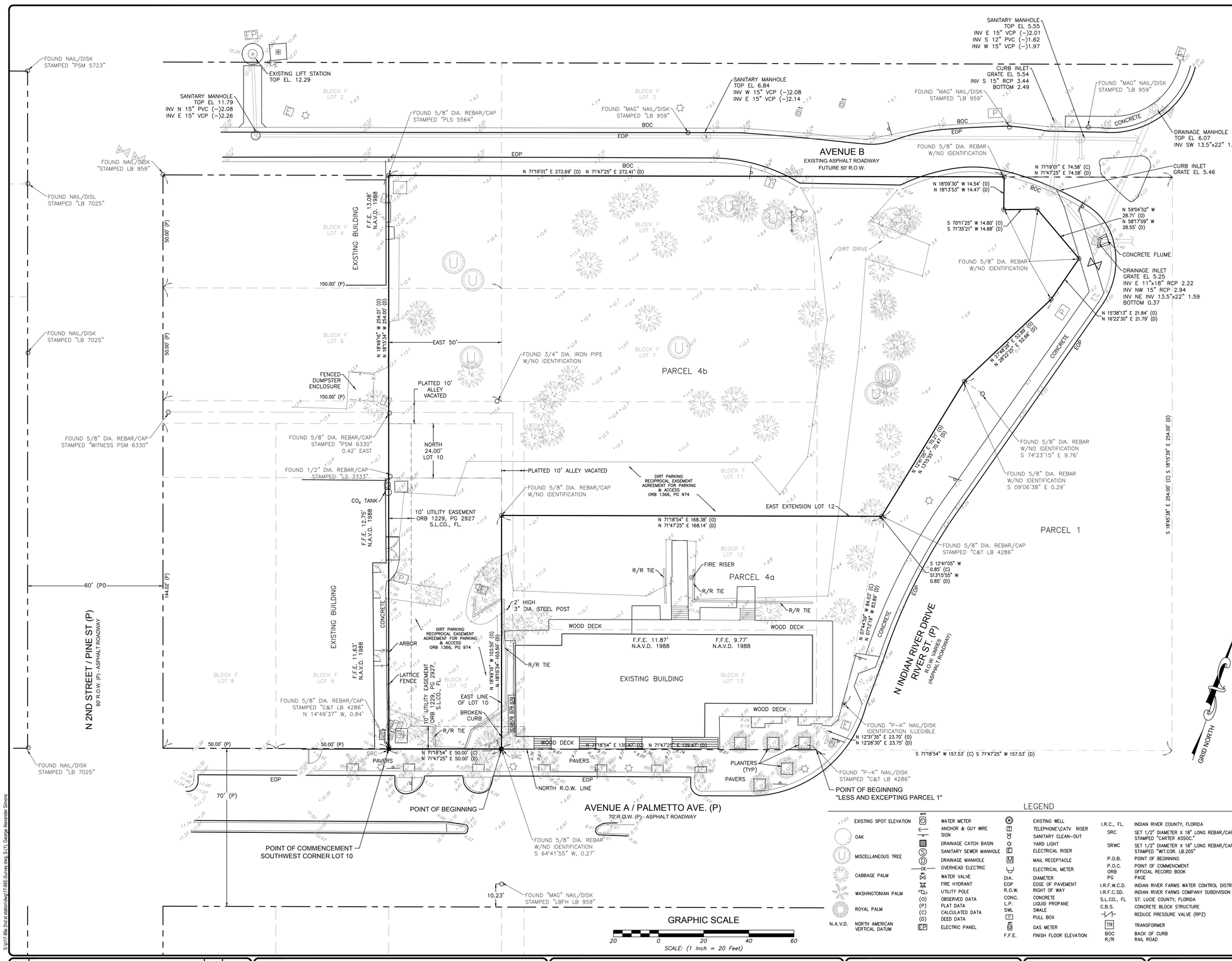


COR.= CORNER
① = LOT NUMBER
PG = PAGE
PB = PLAT BOOK
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PLS = PROFESSIONAL LAND SURVEYOR
BEARINGS SHOWN HEREON ARE ASSUMED AND RELATED TO THE NORTH RIGHT-OF-WAY OF AVENUE A WITH A BEARING BASE OF N71°47'25"E

MIKE HEISER
MIKE ABINANTI
ADAMS RANCH INC.

Sheet 2 of 2

SKETCH OF DESCRIPTION OF **PARCEL 4b** Prepared For **BUD ADAMS**	File: 0108S&D.DWG Date: 1-17-2001 Tech: ER	CULPEPPER & TERPENING, INC. CONSULTING ENGINEERS & LAND SURVEYORS 2980 SOUTH 25th STREET FORT PIERCE, FLORIDA 34982 (561) 464-3537



LEGEND

EXISTING SPOT ELEVATION	WATER METER	EXISTING WELL	I.R.C., FL.	INDIAN RIVER COUNTY, FLORIDA
OAK	ANCHOR & GUY WIRE	TELEPHONE\CATV RISER	SRC	SET 1/2" DIAMETER X 18" LONG REBAR/CAP STAMPED "CARTER ASSOC."
MISCELLANEOUS TREE	SIGN	SANITARY CLEAN-OUT	SRWC	SET 1/2" DIAMETER X 18" LONG REBAR/CAP STAMPED "MT.COR. LB.205"
CABBAGE PALM	DRAINAGE CATCH BASIN	YARD LIGHT	P.O.B.	POINT OF BEGINNING
WASHINGTONIAN PALM	SANITARY SEWER MANHOLE	ELECTRICAL RISER	P.O.C.	POINT OF COMMENCEMENT
ROYAL PALM	DRAINAGE MANHOLE	MAIL RECEPTACLE	ORB	OFFICAL RECORD BOOK
N.A.V.D. NORTH AMERICAN VERTICAL DATUM	OVERHEAD ELECTRIC	ELECTRICAL METER	PG	PAGE
	WATER VALVE	DIAMETER	I.R.F.W.C.D.	INDIAN RIVER FARMS WATER CONTROL DISTRICT
	FIRE HYDRANT	EDGE OF PAVEMENT	I.R.F.C.SD.	INDIAN RIVER FARMS COMPANY SUBDIVISION
	UTILITY POLE	RIGHT OF WAY	S.L.CO., FL	ST. LUCIE COUNTY, FLORIDA
	(O) OBSERVED DATA	CONCRETE	C.B.S.	CONCRETE BLOCK STRUCTURE
	(P) PLAT DATA	LIQUID PROPANE		REDUCE PRESSURE VALVE (RPZ)
	(C) CALCULATED DATA	SWALE		TRANSFORMER
	(D) DEED DATA	PULL BOX	BOC	BACK OF CURB
	ELECTRIC PANEL	GAS METER	R/R	RAIL ROAD
		FINISH FLOOR ELEVATION F.F.E.		

DESCRIPTION:

OFFICIAL RECORD BOOK 4003, PAGE 2123 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

A PORTION OF LAND LYING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA. PARCEL 4: THE EAST 50 FEET OF LOTS 4 AND 5, ALL OF LOTS 5, 7, 10, 11, 12 AND 13 OF BLOCK "F", AND THE ADJACENT 10 FOOT VACATED ALLEY, ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

TOGETHER WITH: A TRACT OF LAND 158.8 FEET EAST AND WEST AND 254 FEET NORTH AND SOUTH, LYING EAST OF SAID LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F" OF AARON LEE'S MAP OF FORT PIERCE, FLORIDA.

LESS AND EXCEPTING PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN N 71°47'25" E, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 189.47 FEET TO THE POINT OF BEGINNING; THENCE RUN N 12°28'30" E, A DISTANCE OF 23.75 FEET; THENCE RUN N 07°12'19" W, A DISTANCE OF 83.89 FEET; THENCE RUN N 13°15'55" E, A DISTANCE OF 71.32 FEET; THENCE RUN N 28°22'25" E, A DISTANCE OF 52.66 FEET; THENCE RUN N 16°22'30" E, A DISTANCE OF 21.79 FEET; THENCE RUN N 58°17'09" W, A DISTANCE OF 28.55 FEET; THENCE RUN S 71°35'21" W, A DISTANCE OF 14.88 FEET; THENCE RUN N 18°13'53" W, A DISTANCE OF 14.47 FEET; THENCE RUN N 71°47'25" E, A DISTANCE OF 74.58 FEET; THENCE RUN S 18°15'39" E, A DISTANCE OF 254.00 FEET; THENCE RUN S 71°47'25" W, A DISTANCE OF 157.33 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

ALSO LESS AND EXCEPTING PARCEL 4a BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F, ACCORDING TO THE "PLAT OF FORT PIERCE MADE BY AARON LEE" AS RECORDED IN PLAT BOOK 1, PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 50.00 FEET TO THE EAST LINE OF LOT 10, BLOCK F, SAID POINT OF BEGINNING BEING THE POINT OF BEGINNING; THENCE RUN NORTH 18°15'34" WEST, ALONG THE EAST LINE OF LOT 10, BLOCK F, A DISTANCE OF 103.50 FEET TO THE WESTERLY EXTENSION OF THE NORTH LONE OF LOT 12, BLOCK F; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH LINE OF LOT 12, A DISTANCE OF 168.14 FEET TO THE EAST LINE OF PARCEL 4, AS DESCRIBED IN O.R. BOOK 584, PAGE 1421, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH 13°15'55" WEST, A DISTANCE OF 0.85 FEET ALONG SAID EAST LINE OF PARCEL 4; THENCE RUN SOUTH 07°12'19" EAST, A DISTANCE OF 83.89 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4; THENCE RUN SOUTH 12°28'30" WEST, A DISTANCE OF 23.75 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4, TO THE NORTH RIGHT OF WAY LINE OF AVENUE A; THENCE RUN SOUTH 71°47'25" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 139.47 FEET, TO THE POINT OF BEGINNING.

SURVEYOR'S GENERAL NOTES AND REPORT:

1. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
2. THE LAST DAY OF FIELD WORK PERFORMED FOR THE INITIAL SURVEY EFFORT WAS JANUARY 10, 2018. SUBSEQUENT ADDITIONS, DELETIONS AND/OR UPDATES, IF ANY, ARE REFLECTED IN THE DRAWING REVISIONS.
3. BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011, AND ARE PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE (901) AND ARE REFERENCED TO THE ESTABLISHED AND MONUMENTED LINE SHOWN HEREON LABELED AS THE BEARING BASIS.
4. UNLESS A DIFFERENCE IS SHOWN, OBSERVED AND RECORD DIMENSIONS ARE THE SAME. ALL DIMENSIONS SHOWN HEREON ARE DISPLAYED IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.
5. THE BOUNDARY DETERMINATION AND DELINEATION SHOWN ON THIS MAP OF SURVEY WAS BASED UPON THE PROFESSIONAL OPINION OF THE REGISTERED SURVEYOR PURSUANT TO NORMAL PRINCIPALS AND PRACTICES OF LAND SURVEYING AND IS NOT INTENDED TO IMPLY OR DETERMINE OWNERSHIP. THIS SURVEY DOES NOT INTEND TO DELINEATE LOCAL AREAS OF CONCERN OR ANY OTHER JURISDICTIONAL DETERMINATION.
6. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT AND USE OF THE PERSONS AND/OR ENTITIES NAMED HERON FOR THE PURPOSES IDENTIFIED HEREON ONLY. UNLESS OTHERWISE STATED, CERTIFICATION OF THIS SURVEY MAP APPLIES ONLY TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. THE CERTIFICATION IN NO WAY CONSTITUTES NEITHER GUARANTY NOR WARRANTY TO ANY OTHER INFORMATION NOT SHOWN HEREON. ADDITIONS, DELETIONS OR REVISIONS TO THIS DRAWING BY OTHERS ARE NOT PERMITTED AND THIS SURVEY MAY NOT BE TRANSFERRED WITHOUT THE EXPRESSED WRITTEN PERMISSION OF THE SIGNING SURVEYOR. THIS SURVEY IS NOT VALID FOR ANY OTHER PURPOSE OTHER THAN INTENDED BY THE SIGNING SURVEYOR.
7. THE LEGAL DESCRIPTION AND MATTERS OF PUBLIC RECORD WERE FURNISHED BY THE CLIENT. THIS PROPERTY(S) WAS NOT ABSTRACTED OR RESEARCHED BY THIS OFFICE FOR ENCUMBRANCES OF RECORD. THE HEREON DESCRIBED PROPERTY IS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD, IF ANY. MATTERS OF RECORD NOT BROUGHT TO THE SURVEYOR'S ATTENTION BY THE CLIENT, THEIR AGENT OR AS DISCLOSED BY A FURNISHED TITLE INSURANCE POLICY WERE NOT INCLUDED. NO INVESTIGATION WAS MADE BY THIS OFFICE INTO THE VALIDITY OF ANY EASEMENTS CITED IN THE LEGAL DESCRIPTION OR FOR ANY ENCUMBRANCES NOT OF RECORD IN THE INFORMATION FURNISHED BY THE CLIENT. A TITLE REPORT OR COMMITMENT WAS FURNISHED THROUGH STEWART TITLE GUARANTY COMPANY POLICY SERIAL NUMBER 0--2281-- 77275, DATE OF POLICY JUNE 2, 2017 AT 2:05 PM. THIS SURVEY IS SUBJECT TO SCHEDULE B PART II EXCEPTIONS OF THE ABOVE MENTIONED TITLE REPORT OR COMMITMENT. EXCEPTIONS FROM STEWART TITLE GUARANTY COMPANY COMMITMENT AS STATED ABOVE AS FOLLOWS: NO EXCEPTIONS LISTED.
8. THE EXPECTED USE OF THE LAND, AS CLASSIFIED IN THE STANDARDS OF PRACTICE (5J17 F.A.C.) IS COMMERCIAL/HIGH RISK. THE MINIMUM RELATIVE DISTANCE ACCURACY OF BOUNDARIES FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET. THIS SURVEY MEETS OR EXCEEDS THE STATED ACCURACY REQUIREMENT.
9. WITH EXCEPTION TO WHAT HAS BEEN FIELD LOCATED AND SHOWN ON THIS SURVEY, THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. SUBSURFACE AND/OR AERIAL ENCROACHMENTS, IF ANY, WERE NOT LOCATED AND/OR DEPICTED ON THIS SURVEY UNLESS NOTED OR IDENTIFIED.
10. THE HEREON DESCRIBED PROPERTY APPEARS TO LIE WITHIN FLOOD ZONE 'X', AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12111C0179, COMMUNITY NUMBER 120286, PANEL 0179, SUFFIX 'J' MAP REVISED DATE FEBRUARY 16, 2012, MAP INDEX DATE FEBRUARY 16, 2012.

VERTICAL DATUM AND CONTROL NOTES:

THE ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988) AND ARE DISPLAYED IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.

ORIGINATING BENCH MARK:

DESIGNATION: H 231
PID: AF3246
STATE/COUNTY: FL/ ST LUCIE
USGS QUAD: FORT PIERCE (1983)
NAD 83 (2011) POSITION: 27 27 04.95327 (N) 080 19 25.28512 (W)
NAD 83 (2011) ELLIP HEIGHT: –25.456 (METERS)
NAVD 88 ORTHO HEIGHT: 2.086 (METERS) 6.84 (FEET)
GEOID HEIGHT: –27.547 (METERS)
DESCRIPTION: BENCH MARK DISK STAMPED "H 231 1965 SET IN THE NORTHWEST CORNER OF BRIDGE ABUTMENT OVER MOORES CREEK AND INDIAN RIVER DRIVE.
LOCATION: IN FORT PIERCE, AT THE INTERSECTION OF AVENUE C AND NORTH INDIAN RIVER DRIVE, SET IN TOP OF AND 1.6 FEET EAST OF THE WEST END OF THE NORTH CONCRETE ABUTMENT OF THE INDIAN RIVER DRIVE

TEMPORARY BENCHMARK(S):

TBM #11 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133289.07 E 875646.24 EL. 5.68'

TBM #12 FOUND "P-K" NAIL/DISK STAMPED "C&T LB 4286" N 1133046.29 E 875596.05 EL. 7.42'

TBM #13 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1132982.24 E 875457.91 EL. 9.38'

TBM #14 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133105.69 E 875386.82 EL. 12.71'

TBM # 15 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133249.99 E 875334.02 EL. 9.96'

TBM #16 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133253.83 E 875593.53 EL. 5.66'

SURVEYOR'S GLOBAL POSITIONING SYSTEM (G.P.S.) NOTES:

1. G.P.S. SURVEY METHOD: REAL TIME KINEMATIC (RTK)
2. G.P.S. RECEIVER TYPE: DUAL FREQUENCY LEICA GS 14 / CS 15 GPS/GLONASS GNSS (GLOBAL NAVIGATION SATELLITE SYSTEM), SBAS, CODE AND PHASE (L1 AND L2)
3. THE ORIGINAL GPS RTK MEASUREMENTS BEGAN JANUARY 5, 2018 AND WERE COMPLETED ON JANUARY 10, 2018. TWO LEICA DUAL FREQUENCY GPS RECEIVERS EQUIPPED WITH RT-SKI (REAL TIME MEASUREMENT CAPABILITIES) WERE USED TO GATHER GPS DATA. TYPICALLY A BASE RECEIVER IS SET UP ON AN ESTABLISHED CONTROL STATION WHILE A ROVING RECEIVER LOCATES EXISTING MONUMENTS, IMPROVEMENTS AND/OR TOPOGRAPHIC DATA AND CONTROL THROUGHOUT THE PROJECT AREA. REAL-TIME COORDINATE COMPUTATIONS AND PRECISION INFORMATION ARE DETERMINED VIA RADIO / MODEM LINK WITH THE BASE STATION AND RECORDED AS THREE DIMENSIONAL (3D) POSITIONS.
4. G.P.S. SURVEY MEASUREMENTS WERE PROCESSED AND ADJUSTED USING LEICA INFINITY, VERSION 2.1.0
5. THE HORIZONTAL TARGET ACCURACY FOR THIS SURVEY IS AS FOLLOWS:
   HORIZONTAL: 8MM + 1PPM (RMS)
   VERTICAL: 15MM + 1PPM (RMS).
6. HORIZONTAL POSITIONS OF SITE CONTROL WERE ESTABLISHED UTILIZING THE FDOT FPRN "MAX" NETWORK CORRECTION. LOCAL SITE CONTROL VALUES ARE NETWORK CORRECTED (ADJUSTED) POSITIONS.

NO.	REVISION	BY	DATE
1	Added information from Title Commitment	DJM	01/22/2018

KRAAZ AND KRAAZ FINANCE, LLC
201 SOUTH 2nd STREET
SUITE 206
FORT PIERCE, FLORIDA 34950
TEL: 772-464-5885 FAX:

CARTER ASSOCIATES, INC.
Serving Florida Since 1911
CONSULTING ENGINEERS AND LAND SURVEYORS
1708 21st STREET, VERO BEACH, FL 32960
TEL: (772) 562-4191 FAX: (772) 562-7180

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DAVID E. LUETHJE, P.S.M. SIGNATURE DATE
FLORIDA LICENSE No. 5728
CARTER ASSOCIATES, INC. COA 205 / LB 205

DATE : JANUARY 2018
PROJ. # : 17-86E
DRAWN BY: DJM
APPD. BY : DEL
PLOT BY : George Alexander Simons
FILE NAME : 17-86E-Survey.dwg
REF. # : -
F.B. & PG. : 859WB/42+

BOUNDARY AND TOPOGRAPHIC SURVEY
100 AVENUE A
FORT PIERCE, FLORIDA 34950
LYING IN PART OF SEC. 10, TWP. 35 SOUTH, RGE. 40 EAST
ST. LUCIE COUNTY, FLORIDA

SHEET
S-1
Dwg. #: 20802-C

Mar 1, 18 - 1:34 PM
S:\2017 Files Post Restoration\17-86E Survey.dwg, S-1 h, George Alexander Simons

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING DEPARTMENT

RECEIVED
MAR 08 2018
CITY OF FORT PIERCE
PLANNING & ZONING

TO : Vennis Gilmore, Planning Analyst

FROM : John R. Andrews, P.E., City Engineer

RE : Second Street Station II - 100 Marina Way - Site Plan
TRC No. 18-07000001

DATE : February 13, 2018 – REVISED March 6, 2018

This is to advise you that we have completed the review of the following documents as received by this office on February 6, 2018:

- ☑ Site Plan
- ☐ P/D Drawings
- ☐ Test Reports & Related Documents
- ☐ Certificate of Completion
- ☐ Record Drawings
- ☐ Permits from applicable Local, State & Federal Agencies
- ☐ Clearances from all applicable Local, State and Federal Agencies

Based on our reviews and appropriate site final inspection, we

- ☐ Recommend
- ☑ Do Not Recommend

- ☑ Approval of Site Plan
- ☐ Building Permit
- ☐ C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

☑ See attached for engineering comments

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 • CITYOFFORTPIERCE.COM • TEL: 772.467.3000 • FAX: 772.460.6847

ENGINEERING COMMENTS:

1. The City has begun the process of securing a public right-of-way from the city owned parcel located immediately north of the subject property. The existing Avenue B was improved by the city, but the right-of-way was never separated from the parent parcel.
2. The engineering department recognizes the fact that it is the desire of the applicant to construct a raised porch that encroaches into the city right-of-way. The applicant must secure a right-of-way construction permit and satisfy all ADA requirements necessary for pedestrian access. If the area is to be used as an outdoor dining area, a Sidewalk Café permit will also be required.
3. Provide a note on the Site Plan that all construction will comply with Sections 17 and 22 of the City of Fort Pierce Code of Ordinances.
4. The submitted Grading and Utility Plan was reviewed for conceptual compliance only and will be thoroughly reviewed at time of Building Permit submittal.
5. Please demonstrate that all construction activities will be confined to the limits of the property as this department has reservations that the building construction can be built without encroaching onto the adjacent properties located on the east and west sides of the development.
6. Provide the appropriate front building setback to allow for the building footer construction without encroachment into the City's right-of-way.
7. Provide a vertical dimension between the sidewalk and the lowest part of the proposed building awning.
8. Will a formal lot split be completed in order to separate parcel A from parcel B?
9. Advisory comment: Finished floor elevation shall be set at the peak stage for a 100 yr-3day storm event.

JRA/jra

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

ST. LUCIE COUNTY FLORIDA

PUBLIC WORKS
ENGINEERING DIVISION
TECHNICAL REVIEW
COMMITTEE

February 14, 2018

Project: **SECOND STREET STATION**
Subject: **SITE PLAN**
To: Vennis Gilmore
From: Grant Chambers
SLC-Engineering Division

1. Indian River Drive is a County maintained road that is classified as an urban collector. The Right-of-Way width varies along this stretch of Indian River Drive and is substandard in some areas. A Right-of-Way dedication with a consistent Right-of-Way line will be required. The preferred Right-of-Way width in this location is 80 feet with a minimum width of 70 feet.

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: (772) 621-3322
Fax: (772) 621-3604

BUREAU OF FIRE PREVENTION

SITE PLAN REVIEW

TO: Site Plan Applicant

SITE PLAN: Second Street Station

REVIEW DATE: 2/12/2018

PLANNER: VENNIS GILMORE

REVIEWED BY: Captain Paul Langel

Site Plan Approved: _____

Site Plan Approved with conditions: ___X___

Site Plan Approval withheld pending written acknowledgement of conditions: _____

Site Plan Rejected: _____

The Following Revisions Are Necessary:

1. **Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm**

2. **Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.**

3. ~~**Please provide an electronic copy of the Site Plan (pdf format)**~~ **Received 2/12/2018**

4. **A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.**

Comments for the TRC meeting on 2-15-18
Martha Kerr to: Vennis Gilmore 02/13/2018 08:39 AM

Good morning,

Below are FPUA comments regarding the submissions for the TRC meeting on Feb. 15th.

c. Site Plan, Design Review, Zoning Map Amendment –Second Street Station – 100 Avenue A (Marina Way) - Vennis Gilmore

- W/WW Engineering: Utility easement needs to be 12' from the outer edge around the grease trap as well as the easement shown
  Electric & Gas Engineering: We have no objection. However, we do ask that the standard process regarding easement abandonment and new easement is followed accordingly. Being that a new easement will be needed for FPUA Utilities (as shown on the consultant plans) and some existing easements will be abandon. City Planning can elaborate more on the process.

d. Conditional Use with No New Construction - Broderick Dwelling Rental - 1042 Windward Drive #3043 - Vennis Gilmore

- W/WW Engineering: No comment
  Electric & Gas Engineering: No comment

Thank you

Regards,
Martha Kerr

Staff Assistant
W/WW Engineering Department
Fort Pierce Utilities Authority
1701 S. 37th Street
Fort Pierce, FL 34947
Telephone: (772) 466-1600, Ext. 3473
Fax: (772) 468-2414
mkerr@fpua.com

Please note: Florida has a very broad public records law. Most written communications to or from Fort Pierce Utilities Authority employees regarding government business are public records, available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

TECHNICAL REVIEW COMMITTEE (TRC) COMMENTS FORM

FROM : Paul Thomas, CBO, CFM, Building Official

RE : 100 Avenue A (Marina Way) Second St. Station SP, Design Review, Zoning Map Amendment (VG)

DATE : February 15, 2018

The proposed requires:

1. Build to satisfy the 2017, 6th Edition of the Florida Building Code.
2. Historic approval required
3. ADA parking and accessibility requirements shall be satisfied.

PT/km

Project: **SECOND STREET STATION**

Subject: Review Comments
To: Vennis Gilmore
From: Rod Reed, County Surveyor
PW-Engineering Division
Date February 16, 2018

All comments are based on the Standards of Practice per 5J-17.050 thru 5J-17.052

SURVEY:

I have no comments

Please provide a written response to all comments

Rod Reed, County Surveyor
St. Lucie County, Fl.
2300 Virginia Avenue
Ft. Pierce, Fl. 34982-5652
www.stlucieco.org
Ph. (772) 462-1721
E-mail reedr@stlucieco.org

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1708 21st STREET • VERO BEACH, FLORIDA 32960-3472 • 772-562-4191 • 772-562-7180 (FAX)

JOHN H. BLUM, P.E., PRINCIPAL
DAVID E. LUETHJE, P.S.M., PRINCIPAL
GEORGE A. SIMONS, P.E., PRINCIPAL
PATRICK S. WALTHER, P.E., PRINCIPAL
MARVIN E. CARTER, P.S.M., Consultant to the Firm
DEAN F. LUETHJE, P.E., (FL & NC) Consultant to the Firm

FRANK S. CUCCURESE, P.S.M.
CLINTON J. RAHJES, P.E.

March 1, 2018

Mr. Vennis Gilmore, Planning Analyst
City of Fort Pierce
Planning Department
100 N. US Highway 1
Fort Pierce, Florida 34950

RE: Second Street Station II
Site Plan
100 Avenue A
TRC No. 18-07000001

Dear Mr. Gilmore:

Please find attached seven (7) copies and one original of the revised site plan for the above referenced project. Also included is an electronic version of the submittal. In addition, the following comments are in response to Technical Review Committee meeting held on February 15, 2018:

Engineering Department

1. Based on the meetings between the applicant and City Manager (see attached letter), a 50-foot wide dedicated public right-of-way will be established for the existing Avenue 'B' roadway. The survey has been revised to reflect this future dedication.

2. Pursuant to meetings with the City Manager and City Engineer, the applicant requests approval from the City for the sidewalk and elevated patio area as currently configured on the site plan. The re-routed public sidewalk and patio area is located within the limits of the existing driveway planned for removal with no loss of existing street parking.

3. A note has been added to the site plan that all construction shall comply with Sections 17 and 22 of the City of Fort Pierce Code of Ordinances.

4. It is acknowledged that the submitted "Grading and Utility Plan" (sheet C-3) was reviewed for conceptual compliance only and will be thoroughly reviewed at the time of Building Permit submittal.

CAI Serving Florida Since 1911

5. As allowed in the "Downtown Business and Entertainment Overlay District", there is no minimum building setback. With that said, the proposed building will consist of a monolithic slab with footers in-line with the proposed exterior building walls. There will be no encroachment of the foundation onto the neighboring properties. The property to the west (i.e. Second Street Station) is also owned by the applicant and an internal agreement will be prepared to allow for the re-constructed paver sidewalk. A temporary construction easement will be obtained if necessary for any construction activities on the neighboring property to the east (i.e. PP Cobb).

6. See response #5 above.

7. The vertical dimension between the sidewalk and lowest part of the proposed building awning is eight (8) feet.

8. As stated in response #2 above, the applicant is requesting approval from the City for the elevated patio and associated steps/ramp to be located within the Avenue 'A' right-of-way. The proposed mixed-use building is designed to match the adjacent buildings on each side with "on-street" frontage (i.e. zero front setback). This configuration occurs predominantly throughout the downtown area. Due to the sloping sidewalk (drops approximately one-foot west to east along the property's 50-foot frontage), the proposed finished floor elevation has been established to match the adjacent buildings and therefore cannot provide ADA accessibility to the public sidewalk without the ramp and elevated patio. The patio will lend itself to "sidewalk café seating" as encouraged by City planning staff. Furthermore, the development of this building will remove a long standing "eye-sore" that has existed for years with the unimproved parking area and bring a vibrant business addition to the downtown area that is long overdue.

9. A formal lot split is proposed with the creation of parcels 'A' and 'B' as shown.

10. It is acknowledged that the finished floor elevation shall be set above the peak stage for a 100-year, 3-day storm event.

SLC Engineering

1. It is acknowledged that a right-of-way dedication for Indian River Drive will be needed to create a width of 80-feet. This dedication can occur with the future site plan for parcel 'B'.

Bureau of Fire Prevention

1. An application for Development/Site Plan Review (SLC Fire District Department) will be submitted under separate cover to the Fire District.

2. The Fire District review fees will be paid with submittal of the Site Plan Review.

CAI Serving Florida Since 1911

3. Acknowledged.

4. The proposed building will not be sprinkled for fire protection.

FPUA

1. A 13-foot utility easement has been provided north of parcel 'A' as provided in documentation from FPUA electric.

2. It is acknowledged that existing utility easements will need to be abandoned and new easements created for this project.

SLC Survey

1. Acknowledged. No comments.

Building Department

1. It is acknowledged that the building plans will need to satisfy the 2017, 6th Edition of the Florida Building Code.

2. The architect has made the necessary submittal for Historic approval.

3. The plans submitted comply with ADA accessibility requirements.

Hopefully we have addressed all of your concerns, however, if you should have any questions or need additional information, please do not hesitate to contact me at our office.

Sincerely,

CARTER ASSOCIATES, INC.

John H. Blum, P.E.
Principal

Cc: Brian Stone, Kraaz and Kraaz Finance LLC

CAI Serving Florida Since 1911

THE SUNRISE CITY
FORT PIERCE
CITY MANAGER' S OFFICE Florida

February 22, 2018

Frank H. Fee, III
Fee, Yates & Fee, PLLC
426 Avenue A
Fort Pierce, FL 34950

Dear Mr. Fee:

Thank you for your letter dated February 21, 2018, which communicated the concerns of your client that are jointly shared with Hans Kraaz regarding the designation of Avenue B as a City street. Following the meeting of February 20, 2018, when Mr. Kraaz presented these concerns directly to the Fort Pierce City Commission, a meeting was scheduled with Mr. Kraaz for the next day. Pursuant to the meeting held February 21, 2018, which was attended by Hans Kraaz, Brian Stone, Jack Andrews and me, it was mutually agreed that it is in the best interest of the community to establish a 50ft wide dedicated public right-of-way. The right-of-way will provide conveyance for transportation and municipal utilities. This will be accomplished by performing a boundary survey, along with a legal map and description that will be recorded and held by the public in perpetuity.

I would like to personally thank you for bringing your concerns to me. Please do not hesitate to contact me directly if I can be of assistance.

We thank your client and Mr. Kraaz for their continued commitment toward the improvement of the beautiful City of Fort Pierce.

Sincerely,

Nicholas C. Mimms, P.E.
City Manager

NCM:jdr

Attachment

c: Mayor and Commissioners
Hans Kraaz

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Zoning Atlas Amendment - Second Street Station - 102 Avenue A (Marina Way)

NOTICES PROVIDED PURSUANT TO: City Code Sec. 22-143. Public Hearings A, B, C, & D

City Code Sec. 22-128. Amendment Procedures 1,2,3, & 4

NOTICE BY NEWSPAPER: April 1st, 2018

NOTICE BY MAIL: April 2nd, 2018

NOTICE BY SIGNS: Planning Board - March 8th, 2018 ; City Commission - April 4th, 2018

VERIFIED BY: Vennis Gilmore **TITLE:** Planning Analyst

SIGNATURE: Vennis Gilmore **DATE:** April 4th, 2018

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	1940595	CITY OF FORT PIERCE NOTICE OF PUBLIC	

Pub Dates
March 9, 2018

Sworn to and subscribed before me this day of, March 09, 2018, by

Natalie Zollar, who is
Natalie Zollar
(X) personally known to me or
( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

Notice Of Foreclosure

of, recorded in Plat Book 8, Page 56, Public Records of Indian River County, Florida.

Property Address: 840 24th Street SW, Vero Beach, Florida 32962.

DATED this 22nd day of January, 2018

MCKINNON & HAMILTON, PLLC
Attorneys for Plaintiff
By:
Lisa R. Hamilton, Esquire
Florida Bar No. 0526002
3055 Cardinal Drive, Suite 302
Vero Beach, Florida 32963
Telephone: (772) 231-3770
Facsimile: (772) 231-3774
Designated Email: lhcwm-law@bellsouth.net
Pub: March 2 and 9, 2018
TCN 1899909

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT IN AND FOR MARTIN COUNTY FLORIDA CIVIL DIVISION

CASE NO.: 2017-CA-771
JUDGE: ROBY

TBD TRAVERS LLC
Plaintiff,
v.
UNIQUE BAMBOO INVESTMENTS, INC., NANCY JEAN, individually; and DENIS JEAN, individually;
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to order scheduling foreclosure sale or Final Judgement, entered in Civil Case No. 2017-CA-771 of the Circuit Court of the 19th Judicial Circuit in and for Martin County, Florida, wherein TBD Travers LLC, Plaintiff and Unique Bamboo Investments, INC., Nancy Jean, and Denis Jean are Defendants, the Clerk of Court, Carolyn Timmann, will sell to the highest and best bidder for cash BY ELECTRONIC SALE AT www.martin.realforeclose.com, BEGINNING AT 10:00 A.M. on March 20, 2018, the following described property as set forth in said Final Judgment, to-wit:

EAST ONE-HALF OF TRACT 53, SECTION 21, TOWNSHIP 38 SOUTH, RANGE 40 EAST, PALM CITY FARMS, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGE, 42, OF THE PUBLIC RECORD OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

COMMONLY KNOWN AS: XXXX Travers Street, Palm City, FL 34990.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Florida Rules of Judicial Administration Rule 2.540 Notices to Persons With Disabilities

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 250 NW Country Club Drive, Suite 217, Port St. Lucie, FL 34986, (772) 807-4370 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

SPANISH: Si usted es una persona discapacitada que necesita algún tipo de adecuación para poder participar de este procedimiento, usted tiene derecho a que se le ayude hasta cierto punto y sin costo alguno. Por favor comuníquese con Court Administration, 250 NW Country Club Drive, Suite 217, Port St. Lucie, Fl. 34986, (772) 807-4370, al menos 7 días antes de su fecha de comparecencia o inmediatamente después de haber recibido esta notificación si faltan menos de 7 días para su cita en el tribunal. Si tiene discapacidad auditiva o de habla, llame al 711.

KREYOL: Si ou se yon moun ki andikape epi ou bezwen nenpòt akomodasyon pou ou ka patisipe nan pwosè sa-a, ou gen dwa, san ou pa gen pou-ou peye anyen, pou yo ba-ou yon seri de asistans. Tanpri kontakte Administrasyon Tribunal-la, 250 NW Country Club Drive, Suite 217, Port St. Lucie FL 34986, (772) 807-4370 omwen 7 jou alavans jou ou gen pou-ou parèt nan tribunal-la, ouswa imedyatman kote ou resevwa notifikasyon-an si ke li mwens ke 7 jou; si ou soud ouswa bèbè, rele 711.
Pub: March 2 and 9, 2018
TCN 1939153

N THE COUNTY COURT
IN AND FOR INDIAN RIVER COUNTY, FLORIDA

Case No. 312017CC002087
Judge: Joe Wild

REFLECTIONS ON THE RIVER ASSOCIATION, INC., a Florida Not for Profit corporation,

v.

WILLIAM SHALLIES, UNKNOWN SPOUSE WILLIAM SHALLIES, UNKNOWN TENANT IN POSSESSION #1, And UNKNOWN TENANT IN POSSESSION #2,

Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that, pursuant to a Final Judgment of Foreclosure dated February 21, 2018, entered in Civil Action No. 312017CC002087, in the County Court in and for Indian River County, Florida, the Clerk of the Court will sell to the highest and best bidder for cash by electronic sale at 10:00 a.m. on April 3, 2018 at https://www.indian-river.realforeclose.com, the following described property as set forth in said Final Judgment of Foreclosure lying and being in Indian River County, Florida, to wit:

Unit 207 of Reflections on the River 1, a Condominium according to the Declaration of Condominium thereof, recorded in Official Records Book 674, Page 1752, together with Parking Space No. 4 and Carport No. 8, of the Public Records of Indian River County, Florida, and any amendments thereto, together with its undivided share in the common elements. TOGETHER with all of its appurtenances, according to said Declaration of Condominium; and together with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Property Address: 6175 S Mirror Lake Drive #207, Sebastian, Florida 32958.

DATED this 23rd day of February, 2018.

MCKINNON & HAMILTON, PLLC
Attorneys for Plaintiff
By: Lisa R. Hamilton, Esquire
Florida Bar No. 0526002
3055 Cardinal Drive, Suite 302
Vero Beach, Florida 32963
Telephone: (772) 231-3770
Facsimile: (772) 231-3774
Designated Email:
lhcwmlaw@bellsouth.net
March 2 & 9, 2018 TCN 1934310

Notice Of Sale

NOTICE OF SHERIFF'S SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN THAT PURSUANT TO A WRIT OF EXECUTION ISSUED ON THE 5TH DAY OF JANUARY, 2018, IN THE COUNTY COURT OF MARTIN COUNTY, FLORIDA, IN THE CAUSE WHEREIN **ERIN CAPITAL MANAGEMENT, LLC., ASSIGNED TO DOVE INVESTMENT CORP., IS THE PLAINTIFF AND LEE TAORMINA, IS THE DEFENDANT BEING CASE NUMBER 06000359CCAXMX** IN THE SAID COURT, I, KEN J. MASCARA, AS SHERIFF OF ST. LUCIE COUNTY, FLORIDA, HAVE LEVIED UPON ALL THE RIGHT, TITLE, AND INTEREST OF THE DEFENDANT, **LEE TAORMINA,** IN AND TO THE FOLLOWING DESCRIBED PERSONAL PROPERTY, TO WIT:

2014 RED JEEP CHEROKEE, VIN 1C4PJLCS1EW170544

AND AT PUBLIC AUCTION TO BE HELD ON THE **10TH DAY OF APRIL, 2018,** AT THE HOUR OF 10:00 A.M., OR AS SOON THEREAFTER AS POSSIBLE, AT THE ST. LUCIE COUNTY COURTHOUSE, BUILDING B, 218 SOUTH SECOND STREET, FORT PIERCE, FLORIDA, I WILL OFFER FOR SALE TO THE HIGHEST BIDDER FOR **CASH OR CASHIER CHECK IN HAND,** ALL THE RIGHT, TITLE AND INTEREST OF THE DEFENDANT, **LEE TAORMINA,** IN AND TO THE AFORESAID PERSONAL PROPERTY, SUBJECT TO TAXES, ALL PRIOR LIENS, ENCUMBRANCES, AND JUDGMENTS, IF ANY. THE PROCEEDS TO BE APPLIED AS FAR AS MAY BE TO THE PAYMENT OF COSTS AND THE SATISFACTION OF THE ABOVE DESCRIBED EXECUTION.

DATES ADVERTISED: MARCH 9, 16, 23, 30, 2018

KEN J. MASCARA, SHERIFF
ST. LUCIE COUNTY, FLORIDA

BY:
JAMES GLOVER # 968
DEPUTY SHERIFF

N O T I C E
In accordance with the Americans With Disability Act, persons needing a special accommodation to participate in this proceeding, should contact Kimberly Oakley, not later than two (2) days prior to the proceeding at 218 South Second Street, Room B-215, Fort Pierce, FL, 34950; Telephone (772) 462-3202; or fax a written request to: (772) 462-3339. For speech or hearing impaired, call 1-800-995-8771 (Via Florida Relay Center)
TCN 1947559

Notice To Creditors

IN THE CIRCUIT COURT FOR MARTIN COUNTY,
FLORIDA PROBATE DIVISION
File No. 2018CP000119
Division Probate

IN RE: ESTATE OF
DANIEL DAVID ZELAZNEY
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Daniel David Zelazney, deceased, whose date of death was July 28, 2017, is pending in the Circuit Court for Martin County, Florida, Probate Division, the address of which is 100 SE Ocean Boulevard, Stuart, Florida 34994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 2, 2018.

Attorney for Personal Representative:

Stephen A. Pinnacoli
Attorney
Florida Bar Number: 0112125
Keane Thomas & Pinnacoli
789 SW Federal Highway, Suite 308
Stuart, Florida 34994
Telephone: (772) 324-5656
Fax: (772) 210-1272
E-Mail:
sapinnacoli@tandplaw.com
Secondary E-Mail:
heather@tandplaw.com

Personal Representative:
Kathleen Garant
217 Barry Street
Alpena, Michigan 49707
March 2 & 9, 2018 TCN 1936813

IN THE CIRCUIT COURT FOR MARTIN COUNTY, FLORIDA PROBATE DIVISION

Case No. 432018CP000090C-PAXMX
Division Probate

IN RE: ESTATE OF
HARRY P. TASSELL, JR.
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Harry P. Tassell, Jr., deceased, whose date of death was November 21, 2017, is pending in the Circuit Court for Martin County, Florida, Probate Division, the address of which is 100 SE Ocean Boulevard #300, Stuart, Florida 34994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 9, 2018.

Attorney for Personal Representative:
Kenneth R. Marchman
Florida Bar No. 98705
Hunter & Marchman, P.A.
1360 Palmetto Avenue
Winter Park, FL 32789

Personal Representative:
Kirk F. Tassell
1140 N. New York Avenue
Winter Park, Florida 32789
Pub: March 9 and 16, 2018
TCN 1945384

IN THE CIRCUIT COURT OF THE 19th JUDICIAL CIRCUIT IN AND FOR ST. LUCIE COUNTY, FLORIDA

PROBATE DIVISION
CASE NO.: 2017-CP-001340

IN RE: THE ESTATE OF
HOLLY MARIE LUCAS,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of HOLLY M. LUCAS, deceased, whose date of death was March 30, 2017 and whose Social Security Number is XXX-XX-9734, is pending in the Circuit Court for St. Lucie County, Florida, the address of which is 218 South Second Street, Fort Pierce, FL 34950. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 2, 2018

Attorney for Personal Representative:
Sergio R. Casiano, Jr., Esq.
MKRS Law, PL
Attorneys For Personal Rep.
201 Alhambra Circle, Suite 802
Coral Gables, FL 33134
Tel. (305) 446-5228

Personal Representative:
Jordan Fields, Esq.
Law Offices of Jordan Fields
416 SE Cortez Avenue
Stuart, FL 34994-2446
Pub: March 2 & 9, 2018
TCN 1937250

Wheels/Recreation
Buy & Sell fast!
TCPALM localfieds

IN THE CIRCUIT COURT FOR ST. LUCIE COUNTY, FLORIDA

File No. 2018-CP-198
Probate Division

IN RE: ESTATE OF
ROBERT L. ASHCROFT
Deceased.

NOTICE TO CREDITORS (Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Summary Administration has been entered in the estate of ROBERT L. ASHCROFT, deceased, File Number 2018-CP-198, by the Circuit Court for Saint Lucie County, Florida, Probate Division, the address of which is P.O. Box 700, Fort Pierce, Florida 34954; that the decedent's date of death was January 5, 2018; that the total cash value of the estate is $0 and that the names and addresses of those to whom it has been assigned by such order are:

Todd Jandereski
21 Lavilla Ct.
Fort Pierce, FL 34951

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

I CERTIFY that a copy hereof has been furnished to:

Person Giving Notice:
Todd Jandereski
21 Lavilla Ct.
Fort Pierce, FL 34951

Respectfully Submitted by:
/s/Andrea O'Connor-Hall
Andrea O'Connor-Hall
Attorney for Petitioner
Florida Bar Number: 70120
O'CONNOR-HALL LAW FIRM, LLC
7430 South US Highway One
Port St. Lucie, Florida 34952
Telephone: (772) 249-0024
Fax: (772) 672-3672
E-Mail: ochlawfirm@gmail.com
Secondary E-Mail: oconnorhall@gmail.com
Pub: March 9 and 16, 2018
TCN 1946320

Public Notices

CITY OF FORT PIERCE NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings on Monday, March 19, 2018 and Monday, April 2, 2018 in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE NO. 18-008 - AN ORDINANCE OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING THE CODE OF ORDINANCES; SECTION 17-28, "DESIGN STANDARDS; STORMWATER MANAGEMENT; APPROVALS"; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the Amendment of the Code of Ordinances. Said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 3/9/2018
TCN 1940595

Wheels/Recreation
Buy & Sell fast!
TCPALM localfieds

NOTICE OF AGENCY ACTION TAKEN BY THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

Notice is given that the following permit was issued on 07 March 2018:

Orchid Island Golf & Beach Community Association, Inc., 1 Beachside Drive, Vero Beach, FL 32963, permit # 18742-12. The project is located in Indian River County, Section 15, Township 31 South, Range 39 East. The permit authorizes mangrove trimming on 1.2 acres for a project known as Orchid Island. The receiving water body is Indian River Lagoon.

A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the St. Johns River Water Management District (District). Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code (F.A.C.), the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P.O. Box 1429, Palatka, FL 32178-1429 (4049 Reid St, Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com, within twenty six (26) days of the District depositing the notice of intended District decision in the mail (for those persons to whom the District mails actual notice), within twenty-one (21) days of the District emailing notice of intended District decision(for those persons to whom the District emails actual notice), or within twenty-one (21) days of newspaper publication of the notice of intended District decision (for those persons to whom the District does not mail or email actual notice). A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes (F.S.), and Chapter 28-106, F.A.C. The District will not accept a petition sent by facsimile (fax). Mediation pursuant to Section 120.573, F.S., is not available.

A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8 a.m. – 5 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8 a.m. on the next regular District business day. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, Florida Administrative Code), which is available for viewing at floridaswater.com. These conditions include, but are not limited to, the petition being in the form of a PDF or TIFF file and being capable of being stored and printed by the District. Further, pursuant to the District's Statement of Agency Organization and Operation, attempting to file a petition by facsimile (fax) is prohibited and shall not constitute filing.

The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, Florida Statutes, Chapter 28-106, Florida Administrative Code, and Rule 40C-1.1007, Florida Administrative Code. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. **Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing. (Rule 28-106.111, F.A.C.).**

If you wish to do so, please visit http://floridaswater.com/noticeofrights/ to read the complete Notice of Rights to determine any legal rights you may have concerning the District's intended decision(s) on the permit application(s) described above. You can also request the Notice of Rights by contacting the Director, Bureau of Regulatory Support (RS), 4049 Reid St., Palatka, FL 32177-2529, tele. no. (386) 329-4570.
Pub: March 9, 2018
TCN 1947805

PROPOSED IMPROVEMENTS AT HALLSTROM FARMSTEAD CONSERVATION AREA PUBLIC WORKSHOP NOTICE

The Indian River County Parks Division will host a Public Workshop to discuss proposed improvements to the Hallstrom Farmstead Conservation Area including the addition of parking, restrooms, picnic areas and walking trails.

The workshop is scheduled for Friday, March 16, 2018, 12:00 PM to 1:00 PM at the Indian River County Parks office, located at 5500 77th Street, Vero Beach, FL 32967.

Pub: March 9, 2018
TCN 1947546

Request for Bids

CITY OF FORT PIERCE

FORT PIERCE, FLORIDA

RFQ NO. 2018-015

Sealed bids will be received by the City of Fort Pierce, Fort Pierce, Florida, in the office of the Purchasing Division, until:

3:00PM, MONDAY, APRIL 9, 2018

for furnishing:

PROFESSIONAL ARCHITECTURAL SERVICES CONTINUING CONTRACT

in accordance with detailed specifications available upon request in the office of the Purchasing Division, City Hall, 100 N. U.S. 1, Fort Pierce, Florida. Copies of the documents are available electronically from the Purchasing Division by e-mail request to biddesk@city-ftpierce.com or on the web site of DemandStar.com (www.demandstar.com) and the City of Fort Pierce Purchasing web site (www.cityoffortpiere.com).

The City of Fort Pierce encourages Minority/Women Business Enterprise participation.

CITY OF FORT PIERCE

Gelencia Carter, MPA
Purchasing Manager
PUBLISH: 3/09 and 3/16/18
TCN 1947282

CITY OF FORT PIERCE

FORT PIERCE, FLORIDA

CALL BIDS NO. 2018-013

Sealed bids will be received by the City of Fort Pierce, Fort Pierce, Florida, in the Purchasing Office, until:

3:00 PM, MONDAY, APRIL 2, 2018

for furnishing:

HOUSING REHABILITATION ~ 1809 OLEANDOR AVENUE

in accordance with detailed specifications available upon request in the Purchasing Department, City Hall, 100 N. U.S. 1, Fort Pierce, Florida. Copies of the documents are available electronically from the Procurement Department by e-mail request to biddesk@city-ftpierce.com or on the web site of DemandStar.com (www.demandstar.com) and the City of Fort Pierce Purchasing web site (www.cityoffortpiere.com).

A Mandatory Site Visit will be held, Thursday, March 15, 2018, at 10:00am at 1809 Oleander Avenue, Fort Pierce, FL. All interested bidders MUST attend this site visit in order for their bid to be considered. Anyone arriving after 10:15 am will not be allowed to participate in the bid process.

The City of Fort Pierce encourages Minority/Women Business Enterprise participation.

CITY OF FORT PIERCE

Georgia Montgomery
Purchasing Specialist

Pub: 3/2 and 3/9/18
TCN 1938762

CITY OF FORT PIERCE

FORT PIERCE, FLORIDA

CALL FOR BIDS NO. 2018-011

Sealed bids will be received by the City of Fort Pierce, Fort Pierce, Florida, in the Purchasing Division, until:

3:00 PM, MONDAY, MARCH 19, 2018

for furnishing:

FUEL TANK REMOVAL & INSTALLATION

in accordance with detailed specifications available upon request in the Purchasing Division, City Hall, 100 N. U.S. 1, Fort Pierce, Florida. Copies of the documents are available electronically from the Purchasing Division by e-mail request to biddesk@city-ftpierce.com, on the web site of DemandStar.com (www.demandstar.com) and the City of Fort Pierce Purchasing web site (www.cityoffortpiere.com).

The City of Fort Pierce encourages Minority/Women Owned Business Enterprise participation.

CITY OF FORT PIERCE
Gelencia Carter, MPA
Purchasing Manager
Pub: February 23 and March 9, 2018
TCN 1929055

OKEECHOBEE COUNTY PROJECT NO. 2018-09

RE-ROOF FOR OKEECHOBEE COUNTY FIRE STATION NO. 1

INVITATION TO BID

Sealed BIDS will be received by Okeechobee County Board of County Commissioners at the **Okeechobee County Historic Courthouse, 304 NW 2nd Street, Room 123, Okeechobee, FL 34972 until 3:00 p.m. on March 29, 2018.** Bids will be publicly opened in room 201 by the County Clerk or designee and read aloud. Any BIDS received after the time specified will not be accepted.

The **BIDS** shall be based on furnishing all materials, equipment, and labor for the removal and replacement of the **ROOF for the Okeechobee County Fire Station No. 1** as shown in the Drawings and described in the Specifications and Bid Documents.

All materials furnished and all work performed shall be in accordance with the Drawings, Specifications and Bid Documents pertaining there-

City Commission Regular Meeting **12.b.**

Meeting Date: 05/07/2018

Re: Site Plan and Design Review - Second Street Station - 102 Avenue A (Marina Wa

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Quasi-Judicial Hearing - Review and approval of an application for Site Plan and Design Review submitted by Applicant; John H. Blum, Carter Associates to construct a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office, located at 102 Avenue A (Marina Way), Fort Pierce, FL. The property is currently zoned PUR, Planned Unit Redevelopment (Parcel ID 2410-503-0045-000-6).

SUMMARY:

- The applicant is seeking approval to build a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office. The project will consist of four (4) units; totaling 4, 896 sq. ft. The proposed development is an extension of an existing downtown commercial building – Second Street Station.
- The 0.138 acre property is located on the north side of Avenue A; between the existing PP Cobb and Second Street Station buildings. The subject parcel is currently vacant and consists of an unimproved parking lot.
- The applicant has requested the approval of a Zoning Atlas Amendment (Rezoning) from PUR, Planned Unit Redevelopment to C-4, Central Commercial Zone. The current future land use designation is CBD, Central Business District.
- The City Commission at their meeting on February 7, 2005; approved the Planned Unit Redevelopment Plan for the subject parcel. The proposed development "One Marina Place" consisted of a five-story building with approximately 7,200 square feet of retail space on the ground floor and a total of 41 units on the other four floors. The proposed density was 40 units per acre on a total of 1.04 acres. A total of 98 parking spaces were proposed in a basement, on the ground floor, and along Avenue B which was proposed to be realigned. In addition, a gym and an outdoor pool were proposed to be located on the 5th floor of the mixed-use building.
- Because the construction of the project had not started; as defined by the Building Department, nor an extension for the Plan had been requested within 12 months of the City Commission approval, the Plan expired. After discussion by the City Commission, Staff committed to place the Plan on the April 11th Planning Board agenda for re-approval. The Planning Board reapproved the Plan at their April 11, 2006 meeting. The Plan was submitted for re-approval and approved by the City Commission at their May 15, 2006 meeting.
- The proposed mixed-use building is designed to match the adjacent buildings on each side with "on-street" frontage (i.e. – zero front setback). This configuration occurs predominately throughout the downtown area. The property to the west (i.e. – Second Street Station) is also owned by the applicant.
- The subject property is also within the Downtown District; a City of Fort Pierce Historic District.
- The Historical Preservation Board, at their March 26th, 2018 meeting, voted unanimously to recommend approval with the following condition:

  The applicant provides additional design attention, particularly to the "sidewalk café

feature. The facing of the retaining wall and overall design of the café railing(s) are of particular concern as they are unique to this structure and embrace the encroachment into the public sidewalk.

RECOMMENDATION:

The proposed Site Plan meets the criteria specified in Section 22-32 and 22-59 of the City Code and promotes and protects the public health, safety and general welfare; therefore Staff recommends that the City Commission **approve** the proposed Site Plan and Design Review with the following **conditions**:

1) The applicant obtains a Right of Way permit with the Engineering Department for re-construction of the adjacent sidewalk and construction of an elevated patio.
2) Please provide a color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation. Provide an accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.
3) Please provide a final landscape plan that meets the requirements of Article XII, Landscaping and Trees.
4) Per City Code Section 22-59 and Chapter 23; the design features must be reasonably consistent with the historic character of the predominant architectural style within the historic district (Downtown). The applicant has received Certificate of Appropriateness approval by the Historic Preservation Board with the follow condition:
Please provide additional design attention, particularly to the “sidewalk café feature. The facing of the retaining wall and overall design of the café railing(s) are of particular concern as they are unique to this structure and embrace the encroachment into the public sidewalk.

ALTERNATIVES:

Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:

Maria Lewicka, Historic Preservation Officer
Technical Review Committee.

Fiscal Impact

OTHER INFORMATION:

Potential Increase in Ad-Valorem Tax Revenue

Attachments

Staff Report

Application
Property Record Card
Deed
Survey
Aerial & Zoning Maps
Stormwater Report
Traffic Statement
Site Plan
Elevations
TRC Comments
TRC Response
Public Notification Certification
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/01/2018 11:58 AM

Form Started By: Vennis Gilmore
Started On: 04/04/2018 03:23 PM
Final Approval Date: 05/01/2018

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Vennis Gilmore, Planning Analyst

RE: **Application for Site Plan and Design Review**
Second Street Station
102 Avenue A (Marina Way)

DATE: April 4, 2018

STAFF REPORT

Owner(s): Kraaz and Kraaz Finance LLC
201 S. 2nd Street, Suite 206
Fort Pierce, FL. 34950

Applicant: John H. Blum – Carter Associates, Inc.
1708 21st Street
Vero Beach, FL. 32960

Applicant's Request: Approval to construct a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office.

Location: 102 Avenue A (Marina Way)

Parcel ID: 2410-503-0045-000-6

Current Zoning: Planned Unit Redevelopment (PUR)

Proposed Zoning: Central Commercial Zone (C-4)

Surrounding Zoning:

North	East	South	West
I-1	C-4	C-4	C-4

Future Land Use: Central Business District (CBD)

Site Size: 0.138 acres

Utilities: FPUA

Staff Analysis:

Request

The applicant is seeking approval to build a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office. The project will consist of four (4) units; totaling 4, 896 sq. ft. The proposed development is an extension of an existing downtown commercial building – Second Street Station. The 0.138 acre property is located on the north side of Avenue A; between the existing PP Cobb and Second Street Station buildings. The subject parcel is currently vacant and consists of an unimproved parking lot.

The applicant has requested the approval of a Zoning Atlas Amendment (Rezoning) from PUR, Planned Unit Redevelopment to C-4, Central Commercial Zone. The current future land use designation is CBD, Central Business District.

Table 1 demonstrates pertinent existing and proposed data for the subject site.

Table 1: Existing and Proposed Site Data

	Existing	**Proposed**
Zoning	**PUR**	**C-4**
Zoning Objective	**The Planned Unit Redevelopment (PUR) zone is intended to encourage comprehensive redevelopment within existing residential and commercial areas of the city. It is designed to achieve a desirable environment through application of flexible and diversified land development standards in an overall site plan. It is further intended to promote economics in land development, maintenance, street systems and utility networks, resulting in the provision of needed housing and the redevelopment of older, less economically viable areas.**	**This district is intended to serve as a primary center of commercial and institutional activity and as a readily identifiable focal point of the community and surrounding area. It is intended to be an intensively used area catering primarily to the pedestrian. The district is not suitable for low intensity uses requiring a large tract of land, most types of repair services, warehouses and other uses which would detract from the character of the area.**

History

The City Commission at their meeting on February 7, 2005; approved the Planned Unit Redevelopment Plan for the subject parcel. The proposed development "One Marina Place" consisted of a five-story building with approximately 7,200 square feet of retail space on the ground floor and a total of 41 units on the other four floors. The proposed density was 40 units per acre on a total of 1.04 acres. A total of 98 parking spaces were proposed in a basement, on the ground floor, and along Avenue B which was proposed to be realigned. In addition, a gym and an outdoor pool were proposed to be located on the 5th floor of the mixed-use building. Because the construction of the project had not started; as defined by the Building Department, nor an extension for the Plan had been requested within 12 months of the City Commission approval, the Plan expired. After discussion by the City Commission, Staff committed to place the Plan on the April 11th Planning Board agenda for re-approval. The Planning Board reapproved the Plan at their April 11, 2006 meeting. The Plan was submitted for re-approval and approved by the City Commission at their May 15, 2006 meeting.

Site Plan

The current applicant is proposing to build a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office. The project will consist of four (4) units; totaling 4, 896 sq. ft. The proposed development is an extension of an existing downtown commercial building – Second Street Station. The site is located in the "Downtown Business and Entertainment Overlay District" and is exempt from off-street parking requirements. Also in the "Downtown Business and Entertainment Overlay District", there is no minimum setback. With that said, the proposed building will consist of a monolithic slab with footers in-line with the proposed exterior building walls. There will be no encroachment of the foundation on the neighboring properties. The proposed construction will include an elevated patio seating area and re-construction of the existing sidewalk pavers to the south and west of the proposed building. Due to the sloping sidewalk (drops approximately one-foot west to east along the property's 50-foot frontage), the proposed finished floor elevation has been established to match the adjacent buildings and therefore cannot provide ADA accessibility to the public sidewalk without the ramp and elevated patio. The patio will lend itself to "sidewalk café seating".

Design Review

The proposed mixed-use building is designed to match the adjacent buildings on each side with "on-street" frontage (i.e. – zero front setback). This configuration occurs predominately throughout the downtown area. The property to the west (i.e. – Second Street Station) is also owned by the applicant. The subject property is also within the Downtown District; a City of Fort Pierce Historic District. This designation will require the applicant to go before the Historic Preservation Board for a Certificate of Appropriateness; for design review and if exterior renovations are needed for ADA Compliance. Given the proposed use and the proposed zoning designation of the site, the site is considered to be conforming with regard to use. The (C-4) Central Commercial Zoning District is intended to serve as a primary center of commercial and institutional activity and as a readily identifiable focal point of the community and surrounding area.

The proposed development's modern architectural design and construction are compatible with the scale and character of the city's mix of existing buildings and land uses. The design is architecturally compatible with surrounding structures. The property is located within a historic preservation district (Downtown Historic District), the design features are reasonably consistent with the historic character of the predominant architectural style within the district. The design features will enhance or preserve the quality of the surrounding area so as not to detract from existing property values or impact adversely on existing scenic, natural, or historic beauty. The design avoids undue monotony in structural design features. Per City Code Section 22-59. – Design Review(d)(2); the following standards are considered for approval:

(i)
The design, including landscape features, is architecturally compatible with surrounding structures so as to be reasonably harmonious in landscaping, style, and color;
(ii)
If the property is located within a historic preservation district, the design features are reasonably consistent with the historic character of the predominant architectural style within the district;
(iii)
The design features will enhance or preserve the quality of the surrounding area so as not to detract from existing property values or impact adversely on existing scenic, natural, or historic beauty;
(iv)
The design avoids undue monotony in structural design features.
The board may condition recommendation for approval upon an applicant obtaining of a suitable variance pursuant to article VIII from the board of adjustment.

Historic Preservation Board

One of the goals of historic preservation is to create new buildings designed in harmony with both adjacent contributing structures as well as the close surroundings and the overall downtown development patterns. The design scheme of the proposed commercial building is somewhat compatible with the commercial architectural style of Second Street Station in massing, size, scale and continuation of some architectural style and horizontal design features, including color scheme, cornice and decorative frieze. Window and door designs are different and the protruding 'sidewalk café' structure has a plain stucco fabric face on the retaining wall topped by an uninterrupted plain aluminum railing to match the door and window frame colors.

Per the Secretary of Interior Standards for Consideration; the applicant should follow adhere to the following:

- New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

- New additions and adjacent or related new constructions will be undertaken in a such a manner that, if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

Traffic Impact Study

An analysis of the traffic impacts associated with the proposed mixed use building was performed using data provided by the latest edition of the ITE Trip Generation Manual. The calculations demonstrate that the proposed mixed use building will cause a nominal increase in traffic volumes. Therefore, the results indicate that an acceptable level of service will be maintained on the roadways servicing this project. The study suggests an increase of 404 daily trips with an average morning total of 39 trips and average evening total of 37 trips.

Technical Review Committee

All affected departments have reviewed the proposed Site Plan and Design Review with regards requirements of the City Code. Findings from the review by corresponding departments and any associated responses by the applicant are provided for viewing by the City Commission.

Planning Board Recommendation:

The Planning Board, at their March 13th, 2018 meeting, voted unanimously to recommend **approval** of the request.

Historical Preservation Board

The Historical Preservation Board, at their March 26th, 2018 meeting, voted unanimously to recommend approval with the following condition:

The applicant provides additional design attention, particularly to the "sidewalk café feature. The facing of the retaining wall and overall design of the café railing(s) are of particular concern as they are unique to this structure and embrace the encroachment into the public sidewalk.

Staff Recommendation

The proposed Site Plan meets the criteria specified in Section 22-32 and 22-59 of the City Code and promotes and protects the public health, safety and general welfare; therefore Staff recommends that the City Commission **approve** the proposed Site Plan and Design Review with the following **conditions**:

1) The applicant obtains a Right of Way permit with the Engineering Department for re-construction of the adjacent sidewalk and construction of an elevated patio.

2) Please provide a color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation. Provide an accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.

3) Please provide a final landscape plan that meets the requirements of Article XII, Landscaping and Trees.

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Please provide additional design attention, particularly to the "sidewalk café feature. The facing of the retaining wall and overall design of the café railing(s) are of particular concern as they are unique to this structure and embrace the encroachment into the public sidewalk.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

DEVELOPMENT REVIEW

Property address or Location_____

Parcel ID #(s)_____

Project description_____

Property Owner(s)	**Applicant/Representative, Title, Company**
Street Address	Street Address
City State Zip	City State Zip
Phone Number	Phone Number
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

_____

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this _____ day of _____, 20_____, by

_____ who is personally known to me or has produced

_____as identification.

_____

Signature of Notary (seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____Date _____

Comments_____

_____

_____

_____

Intake Date Stamp

❑ DEVELOPMENT REVIEW

General Information

- ❑ Incomplete application packets cannot be accepted.
- ❑ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
❑ Site Plan	❑ Conditional Use with New Const.	❑ Major Amendment
❑ Conceptual Development Plan		❑ Minor Amendment

Site Information:

Non-Residential: Proposed Sq. Ft.: _____ Residential: Proposed Units: _____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☒ Complete notarized application
- ☒ Warranty Deed
- ☒ SLC Property Record Card
- ☒ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ☒ General location map (see Section 22-58.d.2)
- ☒ Survey (see Section 22-58.d.3)
- ☒ Site Plan (see Section 22-58.d.4)
- N/A ❑ Landscaping Plan (see Section 22-187)
- ☒ Storm Drainage Plan (see Section 22-58.d.6)
- N/A ❑ Environmental Impact Report
- N/A ❑ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- N/A ❑ Lighting Plan (see Section 22-58.d.8)
- ☒ Design Review submittals (see Design Review application)
- N/A ❑ Traffic Impact Report
- ☒ Concurrency Review submittals (see Concurrency Review application)

RESOLUTION NO. 17-R16

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **ESTABLISHING QUASI-JUDICIAL PROCEDURES** FOR THE CITY COMMISSION; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL RESOLUTIONS IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission recognizes the need for established legal procedures when quasi-judicial items are on the agenda; and

WHEREAS, the City Commission desires that this Resolution serve as the procedure for the City Commission to follow in conducting quasi-judicial proceedings; and

WHEREAS, the City Commission acknowledges that the procedures may be amended from time to time by resolution.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. When conducting quasi-judicial hearings, the City Commission shall follow the procedures as outlined in the attached Exhibit "A."

SECTION 2. The provisions of this Resolution are declared to be severable and if any section, sentence, clause, or phrase of this Resolution shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Resolution but shall remain in effect, it being the legislative intent that this Resolution shall stand notwithstanding the invalidity of any part.

SECTION 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

SECTION 4. This Resolution shall take effect immediately upon its adoption.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 5th day of June, 2017.

Linda Hudson

Linda Hudson, Mayor

ATTEST:

Linda W. Cox

Linda Cox, City Clerk

Approved as to Form
And Correctness:

James M. Messer, Esq.
City Attorney

Exhibit "A"

QUASI-JUDICIAL HEARING PROCEDURES AND RULES FOR EX PARTE COMMUNICATIONS

I. Scope and Applicability. These procedures shall apply to all quasi-judicial hearings held by the City Commission.

II. Proceedings. The Mayor (hereafter, the "Presiding Officer") shall conduct the proceedings and maintain order. The City Attorney shall represent the City Commission, rule on all evidentiary and procedural issues and objections, and advise the City Commission as to the applicable law and necessary factual findings. Hearings shall be conducted informally, but with decorum. Formal rules of procedure shall not apply except as set forth herein; however, fundamental due process shall be accorded.

III. Unauthorized Communications. In all quasi-judicial hearings, all rulings must be based only upon the evidence presented at the hearing. Ex parte communications with City Commissioners in quasi-judicial matters are permissible and the adherence to the following procedures shall remove the presumption of prejudice arising from ex parte communications with City Commissioners:

A. The substance of any ex parte communication with a City Commissioner which relates to a quasi-judicial action pending before the Commission is not presumed prejudicial to the action if the subject of the communication and the identity of the person, group, or entity with whom the communication took place is disclosed and made a part of the record before the final action on the matter.

B. A City Commissioner may read a written communication from any person. However, a written communication that relates to a quasi-judicial action pending before the Commission shall not be presumed prejudicial to the action, and such written communication shall be made a part of the record before final action on the matter.

C. City Commissioners may conduct investigations and site visits and may receive expert opinions regarding quasi-judicial action pending before them. Such activities shall not be presumed prejudicial to the action if the existence of the investigation, site visit, or expert opinion is made a part of the record before final action on the matter.

D. Disclosure made pursuant to subparagraphs A, B and C must be made before or during the public meeting at which a vote is taken on such matters, so that persons who have opinions contrary to those expressed in the ex parte communication are given a reasonable opportunity to refute or respond to the communication.

IV. Witnesses and Supporting Materials. At least five calendar days before a quasi-judicial hearing:

A. Staff shall prepare a report, recommendation and supporting materials, a copy of which shall be available to the applicant and to the public at the City Clerk's Office. Included in the supporting materials will be copies of all exhibits and documents upon which staff's recommendation is based.

B. The Applicant shall submit a detailed outline of the argument in support of their application, copies of all exhibits which will be presented at hearing and the names and addresses of all witnesses who will be called to testify in support of the application (including resumes for any witness the party intends to qualify as an expert).

C. The five calendar days deadline is necessary to ensure the Commission is given sufficient opportunity to review the written submissions prior to the hearing, and shall be strictly observed. Should the 5 calendar day deadline be missed by either staff or the Applicant, the item may be continued at the discretion of the City Commission to the next available agenda.

V. Party Intervenors. The City Attorney may allow a person to intervene as a Party Intervenor if they meet the following requirements:

A. The person must have an interest in the application, which is different than the public at large.

B. At least three days prior to the hearing, the person shall submit a written request to intervene including: a detailed outline of his or her interest in the application and argument in favor or against it, copies of all exhibits which will be presented at the hearing and the names and addresses of all witnesses who will be called to testify on their behalf (including resumes for any witness the person intends to qualify as an expert).

VI. Conduct of Hearing.

A. The Presiding Officer shall call the proceeding to order and announce that the hearing has begun.

B. The Presiding Officer shall inquire whether all parties, members of the public and Commission agrees to waive the quasi-judicial hearing.

C. When the quasi-judicial hearing is not waived, the City Attorney or Presiding Officer shall explain the rules concerning procedure, testimony, and admission of evidence.

D. When the quasi-judicial hearing is not waived, the City Clerk shall swear in all witnesses who are to testify at the hearing.

E. The order of proof shall be as follows:

1. A representative of the City's staff shall briefly describe the Applicant's request, introduce and review all relevant exhibits and evidence, report staff's recommendation, and present any testimony in support of staff's recommendation. Staff shall have a maximum of 20 minutes to make their full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

2. Any Party Intervenor (or his/her representative or counsel) shall present evidence and testimony in support of or opposed to the application. A Party Intervenor shall have a maximum of 20 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

3. The Applicant (or his/her representative or counsel) shall present evidence and testimony in support of the application. Applicant shall have a maximum of 20 minutes to make his/her full presentation, including opening statement and all direct presentation by witnesses, but excluding any cross-examination or questions from the Commission.

4. Any other persons present who wish to submit relevant information to the City Commission shall speak next for a maximum of three minutes each (excluding any cross-examination or questions from the Commission). Members of the public will be permitted to present their non-expert opinions, but the Commission will be expressly advised that public sentiment is not relevant to the decision, which must be based only upon competent and substantial evidence.

5. The Applicant will be permitted to make final comments.

6. The Party Intervenor will be permitted to make final comments.

7. The City's staff will make final comments.

8. At the discretion of the Presiding Officer, the Applicant may be permitted to respond to the final Party Intervenor and staff comments and recommendations.

F. The City Commission will conduct open deliberation of the application. The Presiding Officer shall have the discretion to reopen the proceeding for additional testimony or argument by the parties when an outcome substantially different than either the granting or denial of the application is being considered. After deliberations, a vote shall be taken to approve, approve with conditions or deny the application.

VII. Examination by Commissioners and City Attorney or Legal Advisor. Commissioners and the City Attorney may ask questions of persons presenting testimony or evidence at any time during the proceedings until commencement of deliberation.

VIII. Cross-Examination of Witnesses. After each witness testifies, the City staff representative, the Applicant's representative and/or the Party Intervenor's representative shall be permitted to question the witness, but such cross-examination shall be limited to matters about which the witness testified and shall be limited to five minutes per side. Members of the public will not be permitted to cross-examine witnesses. Cross-examination shall be permitted only as would be permitted in a Florida court of law.

IX. Rules of Evidence.

A. All evidence of a type commonly relied upon by reasonably prudent persons in the conduct of their affairs shall be admissible, whether or not such evidence would be admissible in a court of law in Florida. Irrelevant, immaterial, harassing, defamatory or unduly repetitive evidence shall be excluded.

B. Hearsay evidence may be used for the purposes of supplementing or explaining other evidence, but it shall not be sufficient by itself to support a finding unless it would be admissible over objection in a civil action.

C. Documentary evidence may be presented in the form of a copy or the original. Upon request, parties shall be given an opportunity to compare the copy with the original.

X. Statements of Counsel. Statements of counsel, or any non-attorney representative, shall only be considered as argument and not testimony unless counsel or the representative is sworn in and the testimony is based on actual personal knowledge of the matters which are the subject of the statements.

XI. Standard of Proof. The decision of the City Commission to approve, deny or modify an agenda item shall be based on competent substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.

XII. Continuances and Deferrals. The City Commission shall consider requests for continuances made by City staff, the Applicant or a Party Intervenor and may grant continuances in its sole discretion. If, in the opinion of the City Commission, any testimony or documentary evidence or information presented at the hearing justifies allowing additional research or review in order to properly determine the issue

presented, then the City Commission may continue the matter to a time certain to allow for such research or review.

XIII. Transcription of hearing.

A. The City Clerk or staff liaison shall preserve the official transcript of the hearing through tape recording and/or video recording.

B. The Applicant or Party Intervenor may arrange, at its own expense, for a court reporter to transcribe the hearing.

C. The Applicant or Party Intervenor may request that all or a part of the transcript of a hearing be transcribed into verbatim, written form. In such case, the Applicant or Party Intervenor requesting the transcript shall be responsible for the cost of production of the transcription and the transcription shall become the official transcript.

XIV. Maintenance of Evidence and Other Documents. The Office of the City Clerk shall retain all of the evidence and documents presented at the hearing unless any such evidence is too large to be stored by the City Clerk or staff liaison. In that event, such evidence will be stored in the Planning Department.

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	AVENUE A
Parcel ID:	2410-503-0045-000-6
Account #:	182965
Map ID:	24/10N
Use Type:	1000
Zoning:	PUR
City/County:	Fort Pierce

Ownership

Kraaz and Kraaz Finance LLC
201 S 2nd St Ste 206
Fort Pierce, FL 34950

Legal Description

AARON LEE`S MAP OF FORT PIERCE BLK F THAT PART OF LOT 10 MPDAF: BEG INT OF NLY RD R/W LI OF AVE A AND SE COR OF LOT 10, TH N 18 49 16 W 120.01 FT, TH S 71 19 01 W 50 FT, TH S 18 49 16 E 120.01 FT TO NLY RD R/W LI OF AVE A, TH N 71 18 54 E ALG R/W LI 50 FT TO POB (0.138 AC - 6,001 SF) (OR 4003-2123)

Current Values

Just/Market Value:
Assessed Value:
Exemptions:
Taxable Value:
Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF



Total Areas

Finished/Under Air (SF):	0
Gross Area (SF):	0
Land Size (acres):	0.14
Land Size (SF):	6,001

Sale History

Date:	Apr 25, 2017
Book/Page:	4003 / 2123
Sale Code:	0002
Deed:	TR
Grantor:	FP-100 LLC
Price:	$400,000

Building Information (1 of 1)

Finished Area: 0 SF

Gross Total Area: 0 SF

Exterior Data

View:	Roof Cover:	Roof Structure:
Building Type:	Year Built: N/A	Frame:
Grade:	Effective Year: 2014	Primary Wall:
Story Height:	No. Units: 0	Secondary Wall:

Interior Data

Bedrooms: 0	Electric:	Primary Int Wall:
Full Baths: 0	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors:
A/C %: 0%	Heated %: N/A%	Sprinkled %: 0%



Image or Sketch unavailable for display

Special Features and Yard Items

Current Year Values

Current Values Breakdown

Building:	
Land:	
Just/Market:	
Ag Credit:	
Save Our Homes or 10% Cap:	
Assessed:	
Exemption(s):	
Taxable:	

Current Year Exemption Value Breakdown

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	2.8	Fort Pierce Stormwater Charge	$151.20

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office.

Historical Values

Permits

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

This information is believed to be correct at this time but it is subject to change and is not warranted.
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JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 4315385 OR BOOK 4003 PAGE 2123, Recorded 06/02/2017 02:05:27 PM Doc Tax: $2800.00

Prepared by and return to:
LINDSAY DEMMERY, Esq.
120 Butler Street, Suite B
West Palm Beach, FL 33407

Property Control: 2410-503-0042-000/5

TRUSTEE'S DEED

THIS INDENTURE, made this 31 day of May, 2017, between **FP-100, LLC, a Florida Limited Liability Company,** Grantor, whose mailing address is: 3777 West Fork Road, Cincinnati, OH 45247 and **Kraaz & Kraaz Finance, LLC, a Florida Limited Liability Company,** Grantee, whose mailing address is: 201 S. 2nd Street, Suite 206, Fort Pierce, FL 34950.

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS ($10.00), and other good and valuable considerations to said Grantor in hand paid by Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and quitclaimed to said Grantees and Grantees heirs, successors and assigns forever, the following described land, situate, lying and being in County of St. Lucie, State of Florida, to wit:

SEE EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or otherwise pertaining.

SUBJECT to taxes for 2017 and subsequent years; covenants, conditions, restrictions, zoning, easements, reservations, and limitations of record, if any, however this reference shall not operate to reimpose same.

TO HAVE AND TO HOLD, the same in fee simple forever.

The above referenced property is not Grantors' homestead.

REPRESENTATION

I represent to you that:

(a) I am duly appointed and qualified to act as authorized Agent identified in Paragraph 1;

(b) In all things preliminary to and in and about this conveyance of the Real Property, the terms and conditions of such have been met; and

(c) I have the power and authority to execute this Deed.

IN WITNESS WHEREOF, Grantor has hereunto set his hands and seals and date and year first above written.

Signed, sealed, delivered
in the presence of:

Print Name: Josh Basinger

Print Name: Rachael Coates

FP-100, LLC, a Florida Limited
Liability Company

By: Tara Adams on behalf of Johnston Trust Company
Print: Tara Adams
as Agent of FP-100, LLC

STATE OF Ohio

COUNTY OF Hamilton

The foregoing instrument was acknowledged before me, this 25th day of April, 2017 by Tara Adams as Agent for FP-100, LLC, who is personally known to me or who has produced _____ as identification and who did take an oath and state: he/she is the individual described in and who executed the foregoing for the purposes therein expressed.

Notary Public, State of
My Commission Expires:

NOTARIAL SEAL STATE OF OHIO

Jody Christine Warren, Attorney At Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date
Sec. 147.03 R.C.

EXHIBIT "A"
Page 1 of 2

DESCRIPTION

A PORTION OF LAND LYING IN SECTION 10,TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

PARCEL 4: THE EAST 50 FEET OF LOTS 4 AND 6, ALL OF LOTS 5, 7, 10, 11, 12 AND 13 OF BLOCK "F", AND THE ADJACENT 10 FOOT VACATED ALLEY, ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

TOGETHER WITH: A TRACT OF LAND 158.8 FEET EAST AND WEST AND 254 FEET NORTH AND SOUTH, LYING EAST OF SAID LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F" OF AARON LEE'S MAP OF FORT PIERCE, FLORIDA.

LESS AND EXCEPTING PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN N 71°47'25" E, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 189.47 FEET TO THE POINT OF BEGINNING; THENCE RUN N 12°28'30" E, A DISTANCE OF 23.75 FEET; THENCE RUN N 07°12'19" W, A DISTANCE OF 83.89 FEET; THENCE RUN N 13°15'55" E, A DISTANCE OF 71.32 FEET; THENCE RUN N 28°22'25" E, A DISTANCE OF 52.66 FEET; THENCE RUN N 16°22'30" E, A DISTANCE OF 21.79 FEET; THENCE RUN N 58°17'09" W, A DISTANCE OF 28.55 FEET; THENCE RUN S 71°35'21" W, A DISTANCE OF 14.88 FEET; THENCE RUN N 18°13'53" W, A DISTANCE OF 14.47 FEET; THENCE RUN N 71°47'25" E, A DISTANCE OF 74.58 FEET; THENCE RUN S 18°15'39" E, A DISTANCE OF 254.00 FEET; THENCE RUN S 71°47'25" W, A DISTANCE OF 157.53 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

ALSO LESS AND EXCEPTING PARCEL 4a BEING MORE PARTICAULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F, ACCORDING TO THE "PLAT OF FORT PIERCE MADE BY AARON LEE" AS RECORDED IN PLAT BOOK 1, PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

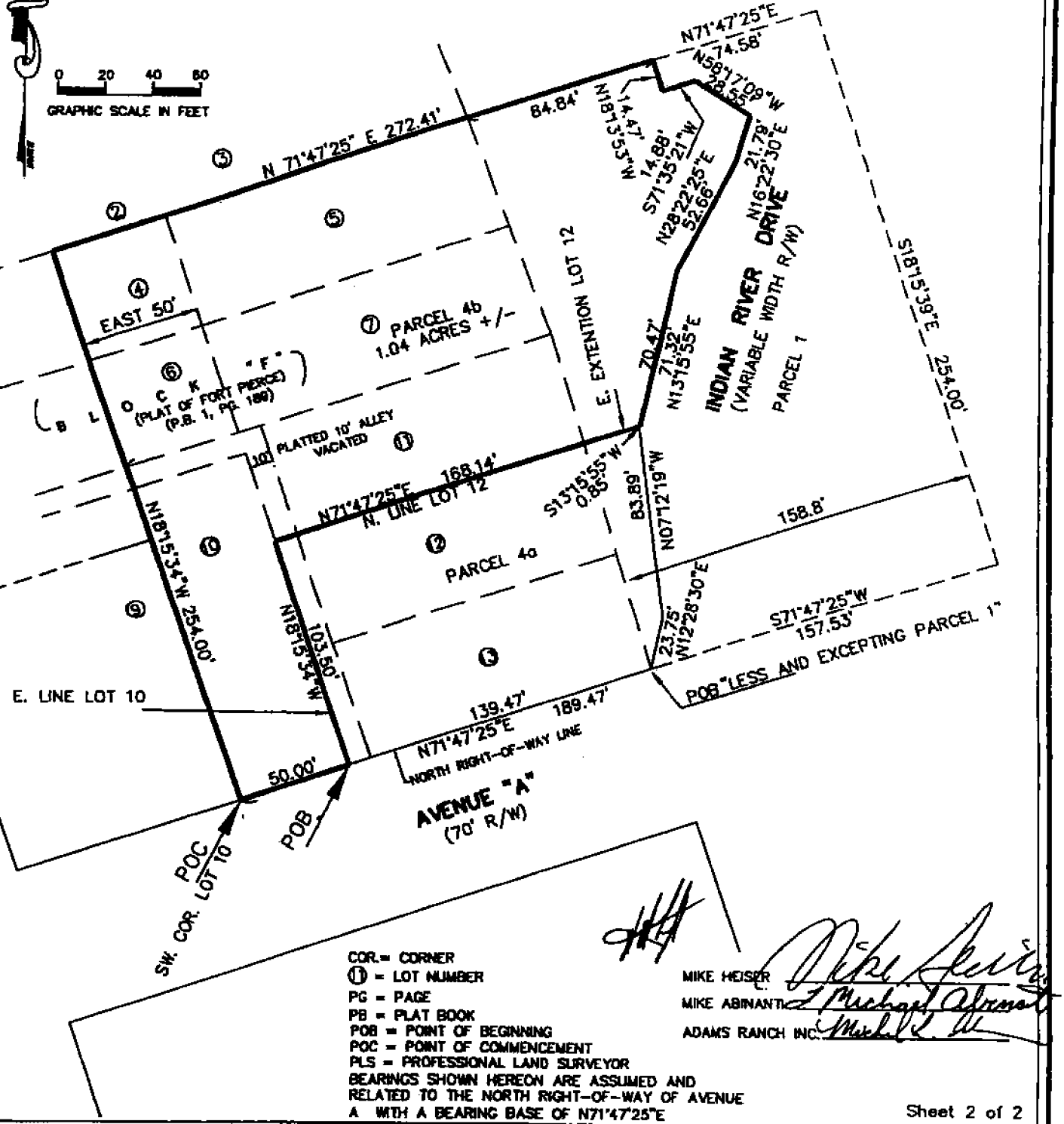
THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 50.00 FEET TO THE EAST LINE OF LOT 10, BLOCK F, SAID POINT BEING THE POINT OF BEGINNING; THENCE RUN NORTH 18°15'34" WEST, ALONG THE EAST LINE OF LOT 10, BLOCK F, A DISTANCE OF 103.50 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 12, BLOCK F; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH LINE OF LOT 12, A DISTANCE OF 168.14 FEET TO THE EAST LINE OF PARCEL 4, AS DESCRIBED IN O.R. BOOK 584, PAGE 1421, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH 13°15'55" WEST, A DISTANCE OF 0.85 FEET ALONG SAID EAST LINE OF PARCEL 4; THENCE RUN SOUTH 07°12'19" EAST, A DISTANCE OF 83.89 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4; THENCE RUN SOUTH 12°28'30" WEST, A DISTANCE OF 23.75 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4, TO THE NORTH RIGHT-OF-WAY LINE OF AVENUE A; THENCE RUN SOUTH 71°47'25" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A, A DISTANCE OF 139.47 FEET, TO THE POINT OF BEGINNING.

SKETCH OF DESCRIPTION
OF
Parcel 4b
Prepared For
BUD ADAMS

File: 0108S&D.DWG
Date: 1-17-2001
Tech: ER

CULPEPPER & TERPENING INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
2980 SOUTH 25th STREET
FORT PIERCE, FLORIDA 34982
(407) 464-3537

EXHIBIT "A"
Page 2 of 2
THIS IS NOT A SURVEY

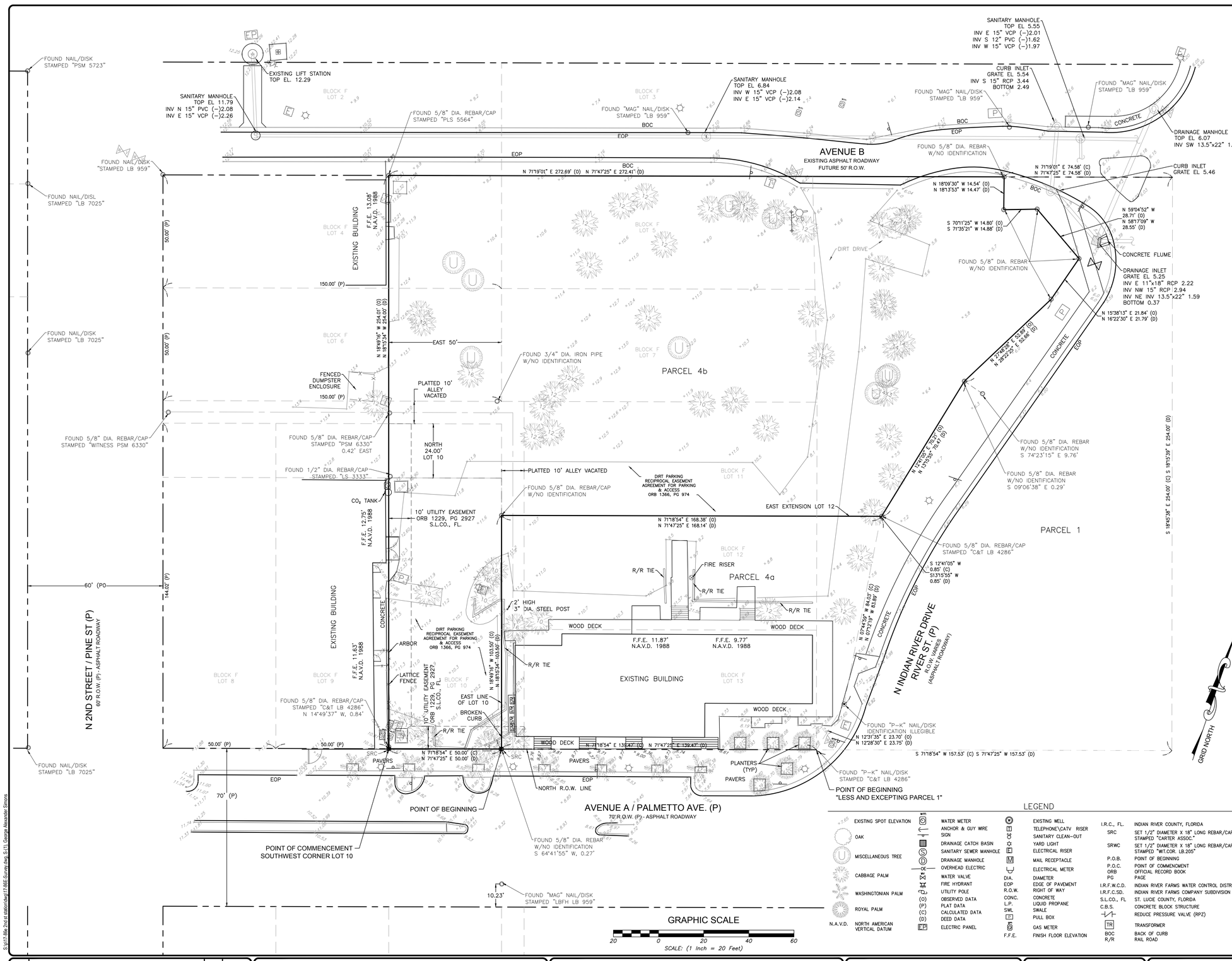


COR.= CORNER
① = LOT NUMBER
PG = PAGE
PB = PLAT BOOK
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PLS = PROFESSIONAL LAND SURVEYOR
BEARINGS SHOWN HEREON ARE ASSUMED AND RELATED TO THE NORTH RIGHT-OF-WAY OF AVENUE A WITH A BEARING BASE OF N71°47'25"E

MIKE HEISER
MIKE ABINANTI
ADAMS RANCH INC.

Sheet 2 of 2

SKETCH OF DESCRIPTION OF **PARCEL 4b** Prepared For **BUD ADAMS**	File: 0108S&D.DWG Date: 1-17-2001 Tech: ER	CULPEPPER & TERPENING, INC. CONSULTING ENGINEERS & LAND SURVEYORS 2980 SOUTH 25th STREET FORT PIERCE, FLORIDA 34982 (561) 464-3537



LEGEND

EXISTING SPOT ELEVATION	WATER METER	EXISTING WELL	I.R.C., FL.	INDIAN RIVER COUNTY, FLORIDA
OAK	ANCHOR & GUY WIRE	TELEPHONE\CATV RISER	SRC	SET 1/2" DIAMETER X 18" LONG REBAR/CAP STAMPED "CARTER ASSOC."
MISCELLANEOUS TREE	SIGN	SANITARY CLEAN-OUT	SRWC	SET 1/2" DIAMETER X 18" LONG REBAR/CAP STAMPED "MT.COR. LB.205"
CABBAGE PALM	DRAINAGE CATCH BASIN	YARD LIGHT	P.O.B.	POINT OF BEGINNING
WASHINGTONIAN PALM	SANITARY SEWER MANHOLE	ELECTRICAL RISER	P.O.C.	POINT OF COMMENCEMENT
ROYAL PALM	DRAINAGE MANHOLE	MAIL RECEPTACLE	ORB	OFFICAL RECORD BOOK
N.A.V.D. NORTH AMERICAN VERTICAL DATUM	OVERHEAD ELECTRIC	ELECTRICAL METER	PG	PAGE
	WATER VALVE	DIAMETER	I.R.F.W.C.D.	INDIAN RIVER FARMS WATER CONTROL DISTRICT
	FIRE HYDRANT	EDGE OF PAVEMENT	I.R.F.C.SD.	INDIAN RIVER FARMS COMPANY SUBDIVISION
	UTILITY POLE	RIGHT OF WAY	S.L.CO., FL	ST. LUCIE COUNTY, FLORIDA
	(O) OBSERVED DATA	CONCRETE	C.B.S.	CONCRETE BLOCK STRUCTURE
	(P) PLAT DATA	LIQUID PROPANE		REDUCE PRESSURE VALVE (RPZ)
	(C) CALCULATED DATA	SWALE		TRANSFORMER
	(D) DEED DATA	PULL BOX	BOC	BACK OF CURB
	ELECTRIC PANEL	GAS METER	R/R	RAIL ROAD
		FINISH FLOOR ELEVATION F.F.E.		

DESCRIPTION:

OFFICIAL RECORD BOOK 4003, PAGE 2123 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

A PORTION OF LAND LYING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA. PARCEL 4: THE EAST 50 FEET OF LOTS 4 AND 5, ALL OF LOTS 5, 7, 10, 11, 12 AND 13 OF BLOCK "F", AND THE ADJACENT 10 FOOT VACATED ALLEY, ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

TOGETHER WITH: A TRACT OF LAND 158.8 FEET EAST AND WEST AND 254 FEET NORTH AND SOUTH, LYING EAST OF SAID LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F" OF AARON LEE'S MAP OF FORT PIERCE, FLORIDA.

LESS AND EXCEPTING PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN N 71°47'25" E, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 189.47 FEET TO THE POINT OF BEGINNING; THENCE RUN N 12°28'30" E, A DISTANCE OF 23.75 FEET; THENCE RUN N 07°12'19" W, A DISTANCE OF 83.89 FEET; THENCE RUN N 13°15'55" E, A DISTANCE OF 71.32 FEET; THENCE RUN N 28°22'25" E, A DISTANCE OF 52.66 FEET; THENCE RUN N 16°22'30" E, A DISTANCE OF 21.79 FEET; THENCE RUN N 58°17'09" W, A DISTANCE OF 28.55 FEET; THENCE RUN S 71°35'21" W, A DISTANCE OF 14.88 FEET; THENCE RUN N 18°13'53" W, A DISTANCE OF 14.47 FEET; THENCE RUN N 71°47'25" E, A DISTANCE OF 74.58 FEET; THENCE RUN S 18°15'39" E, A DISTANCE OF 254.00 FEET; THENCE RUN S 71°47'25" W, A DISTANCE OF 157.33 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

ALSO LESS AND EXCEPTING PARCEL 4a BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F, ACCORDING TO THE "PLAT OF FORT PIERCE MADE BY AARON LEE" AS RECORDED IN PLAT BOOK 1, PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 50.00 FEET TO THE EAST LINE OF LOT 10, BLOCK F, SAID POINT OF BEGINNING BEING THE POINT OF BEGINNING; THENCE RUN NORTH 18°15'34" WEST, ALONG THE EAST LINE OF LOT 10, BLOCK F, A DISTANCE OF 103.50 FEET TO THE WESTERLY EXTENSION OF THE NORTH LONE OF LOT 12, BLOCK F; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH LINE OF LOT 12, A DISTANCE OF 168.14 FEET TO THE EAST LINE OF PARCEL 4, AS DESCRIBED IN O.R. BOOK 584, PAGE 1421, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH 13°15'55" WEST, A DISTANCE OF 0.85 FEET ALONG SAID EAST LINE OF PARCEL 4; THENCE RUN SOUTH 07°12'19" EAST, A DISTANCE OF 83.89 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4; THENCE RUN SOUTH 12°28'30" WEST, A DISTANCE OF 23.75 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4, TO THE NORTH RIGHT OF WAY LINE OF AVENUE A; THENCE RUN SOUTH 71°47'25" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 139.47 FEET, TO THE POINT OF BEGINNING.

SURVEYOR'S GENERAL NOTES AND REPORT:

1. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
2. THE LAST DAY OF FIELD WORK PERFORMED FOR THE INITIAL SURVEY EFFORT WAS JANUARY 10, 2018. SUBSEQUENT ADDITIONS, DELETIONS AND/OR UPDATES, IF ANY, ARE REFLECTED IN THE DRAWING REVISIONS.
3. BEARINGS SHOWN HEREON ARE BASED UPON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011, AND ARE PROJECTED IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE (901) AND ARE REFERENCED TO THE ESTABLISHED AND MONUMENTED LINE SHOWN HEREON LABELED AS THE BEARING BASIS.
4. UNLESS A DIFFERENCE IS SHOWN, OBSERVED AND RECORD DIMENSIONS ARE THE SAME. ALL DIMENSIONS SHOWN HEREON ARE DISPLAYED IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.
5. THE BOUNDARY DETERMINATION AND DELINEATION SHOWN ON THIS MAP OF SURVEY WAS BASED UPON THE PROFESSIONAL OPINION OF THE REGISTERED SURVEYOR PURSUANT TO NORMAL PRINCIPALS AND PRACTICES OF LAND SURVEYING AND IS NOT INTENDED TO IMPLY OR DETERMINE OWNERSHIP. THIS SURVEY DOES NOT INTEND TO DELINEATE LOCAL AREAS OF CONCERN OR ANY OTHER JURISDICTIONAL DETERMINATION.
6. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT AND USE OF THE PERSONS AND/OR ENTITIES NAMED HERON FOR THE PURPOSES IDENTIFIED HEREON ONLY. UNLESS OTHERWISE STATED, CERTIFICATION OF THIS SURVEY MAP APPLIES ONLY TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. THE CERTIFICATION IN NO WAY CONSTITUTES NEITHER GUARANTY NOR WARRANTY TO ANY OTHER INFORMATION NOT SHOWN HEREON. ADDITIONS, DELETIONS OR REVISIONS TO THIS DRAWING BY OTHERS ARE NOT PERMITTED AND THIS SURVEY MAY NOT BE TRANSFERRED WITHOUT THE EXPRESSED WRITTEN PERMISSION OF THE SIGNING SURVEYOR. THIS SURVEY IS NOT VALID FOR ANY OTHER PURPOSE OTHER THAN INTENDED BY THE SIGNING SURVEYOR.
7. THE LEGAL DESCRIPTION AND MATTERS OF PUBLIC RECORD WERE FURNISHED BY THE CLIENT. THIS PROPERTY(S) WAS NOT ABSTRACTED OR RESEARCHED BY THIS OFFICE FOR ENCUMBRANCES OF RECORD. THE HEREON DESCRIBED PROPERTY IS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD, IF ANY. MATTERS OF RECORD NOT BROUGHT TO THE SURVEYOR'S ATTENTION BY THE CLIENT, THEIR AGENT OR AS DISCLOSED BY A FURNISHED TITLE INSURANCE POLICY WERE NOT INCLUDED. NO INVESTIGATION WAS MADE BY THIS OFFICE INTO THE VALIDITY OF ANY EASEMENTS CITED IN THE LEGAL DESCRIPTION OR FOR ANY ENCUMBRANCES NOT OF RECORD IN THE INFORMATION FURNISHED BY THE CLIENT. A TITLE REPORT OR COMMITMENT WAS FURNISHED THROUGH STEWART TITLE GUARANTY COMPANY POLICY SERIAL NUMBER 0--2281-- 77275, DATE OF POLICY JUNE 2, 2017 AT 2:05 PM. THIS SURVEY IS SUBJECT TO SCHEDULE B PART II EXCEPTIONS OF THE ABOVE MENTIONED TITLE REPORT OR COMMITMENT. EXCEPTIONS FROM STEWART TITLE GUARANTY COMPANY COMMITMENT AS STATED ABOVE AS FOLLOWS: NO EXCEPTIONS LISTED.
8. THE EXPECTED USE OF THE LAND, AS CLASSIFIED IN THE STANDARDS OF PRACTICE (5J17 F.A.C.) IS COMMERCIAL/HIGH RISK. THE MINIMUM RELATIVE DISTANCE ACCURACY OF BOUNDARIES FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET. THIS SURVEY MEETS OR EXCEEDS THE STATED ACCURACY REQUIREMENT.
9. WITH EXCEPTION TO WHAT HAS BEEN FIELD LOCATED AND SHOWN ON THIS SURVEY, THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. SUBSURFACE AND/OR AERIAL ENCROACHMENTS, IF ANY, WERE NOT LOCATED AND/OR DEPICTED ON THIS SURVEY UNLESS NOTED OR IDENTIFIED.
10. THE HEREON DESCRIBED PROPERTY APPEARS TO LIE WITHIN FLOOD ZONE 'X', AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12111C0179, COMMUNITY NUMBER 120286, PANEL 0179, SUFFIX 'J' MAP REVISED DATE FEBRUARY 16, 2012, MAP INDEX DATE FEBRUARY 16, 2012.

VERTICAL DATUM AND CONTROL NOTES:

THE ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988) AND ARE DISPLAYED IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.

ORIGINATING BENCH MARK:

DESIGNATION: H 231
PID: AF3246
STATE/COUNTY: FL/ ST LUCIE
USGS QUAD: FORT PIERCE (1983)
NAD 83 (2011) POSITION: 27 27 04.95327 (N) 080 19 25.28512 (W)
NAD 83 (2011) ELLIP HEIGHT: –25.456 (METERS)
NAVD 88 ORTHO HEIGHT: 2.086 (METERS) 6.84 (FEET)
GEOID HEIGHT: –27.547 (METERS)
DESCRIPTION: BENCH MARK DISK STAMPED "H 231 1965 SET IN THE NORTHWEST CORNER OF BRIDGE ABUTMENT OVER MOORES CREEK AND INDIAN RIVER DRIVE.
LOCATION: IN FORT PIERCE, AT THE INTERSECTION OF AVENUE C AND NORTH INDIAN RIVER DRIVE, SET IN TOP OF AND 1.6 FEET EAST OF THE WEST END OF THE NORTH CONCRETE ABUTMENT OF THE INDIAN RIVER DRIVE

TEMPORARY BENCHMARK(S):

TBM #11 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133289.07 E 875646.24 EL. 5.68'

TBM #12 FOUND "P-K" NAIL/DISK STAMPED "C&T LB 4286" N 1133046.29 E 875596.05 EL. 7.42'

TBM #13 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1132982.24 E 875457.91 EL. 9.38'

TBM #14 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133105.69 E 875386.82 EL. 12.71'

TBM # 15 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133249.99 E 875334.02 EL. 9.96'

TBM #16 SET 1/2"x18" REBAR/CAP STAMPED "CARTER ASSOC. LB 205" N 1133253.83 E 875593.53 EL. 5.66'

SURVEYOR'S GLOBAL POSITIONING SYSTEM (G.P.S.) NOTES:

1. G.P.S. SURVEY METHOD: REAL TIME KINEMATIC (RTK)
2. G.P.S. RECEIVER TYPE: DUAL FREQUENCY LEICA GS 14 / CS 15 GPS/GLONASS GNSS (GLOBAL NAVIGATION SATELLITE SYSTEM), SBAS, CODE AND PHASE (L1 AND L2)
3. THE ORIGINAL GPS RTK MEASUREMENTS BEGAN JANUARY 5, 2018 AND WERE COMPLETED ON JANUARY 10, 2018. TWO LEICA DUAL FREQUENCY GPS RECEIVERS EQUIPPED WITH RT-SKI (REAL TIME MEASUREMENT CAPABILITIES) WERE USED TO GATHER GPS DATA. TYPICALLY A BASE RECEIVER IS SET UP ON AN ESTABLISHED CONTROL STATION WHILE A ROVING RECEIVER LOCATES EXISTING MONUMENTS, IMPROVEMENTS AND/OR TOPOGRAPHIC DATA AND CONTROL THROUGHOUT THE PROJECT AREA. REAL-TIME COORDINATE COMPUTATIONS AND PRECISION INFORMATION ARE DETERMINED VIA RADIO / MODEM LINK WITH THE BASE STATION AND RECORDED AS THREE DIMENSIONAL (3D) POSITIONS.
4. G.P.S. SURVEY MEASUREMENTS WERE PROCESSED AND ADJUSTED USING LEICA INFINITY, VERSION 2.1.0
5. THE HORIZONTAL TARGET ACCURACY FOR THIS SURVEY IS AS FOLLOWS:
   HORIZONTAL: 8MM + 1PPM (RMS)
   VERTICAL: 15MM + 1PPM (RMS).
6. HORIZONTAL POSITIONS OF SITE CONTROL WERE ESTABLISHED UTILIZING THE FDOT FPRN "MAX" NETWORK CORRECTION. LOCAL SITE CONTROL VALUES ARE NETWORK CORRECTED (ADJUSTED) POSITIONS.

NO.	REVISION	BY	DATE
1	Added information from Title Commitment	DJM	01/22/2018

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201 SOUTH 2nd STREET
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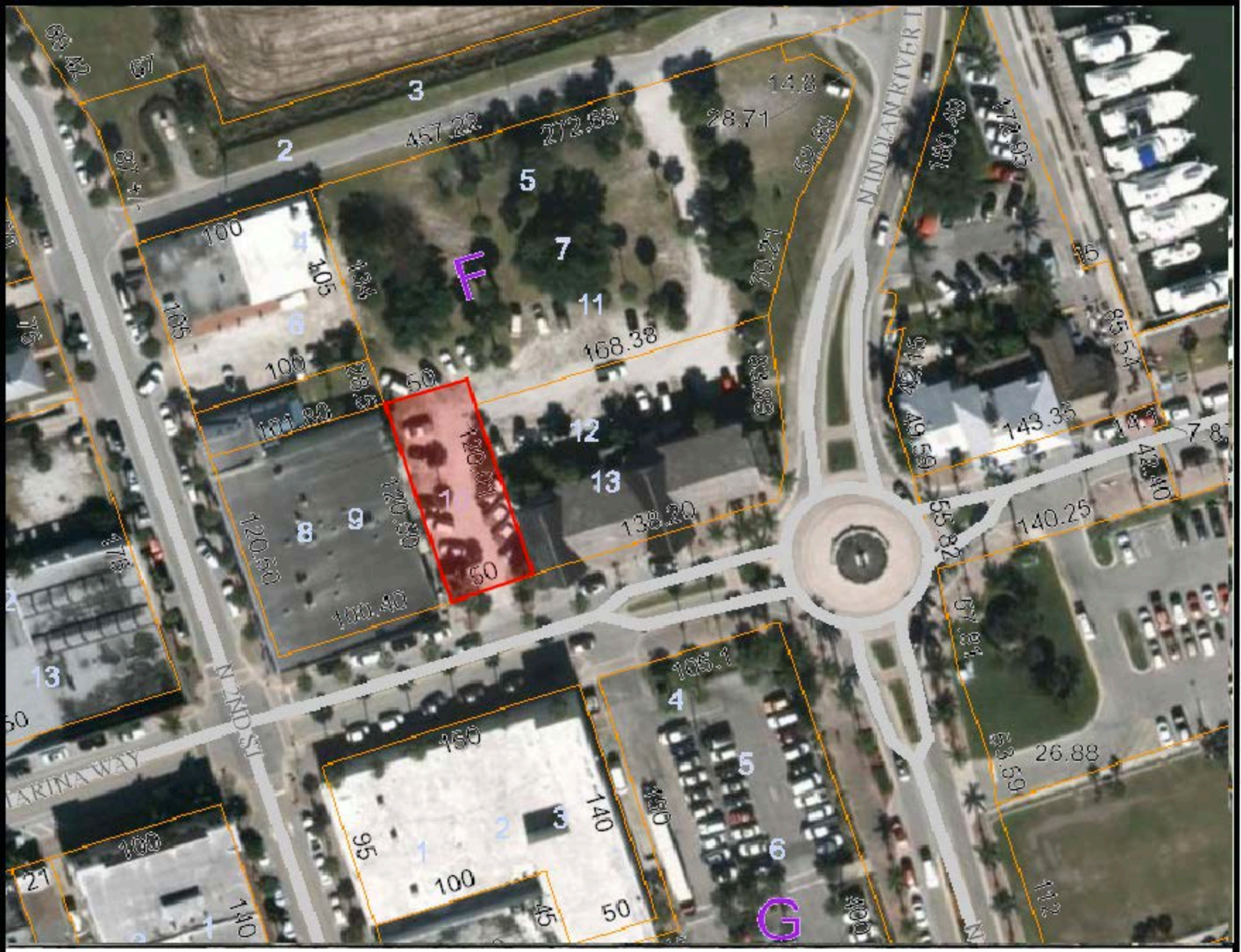
DAVID E. LUETHJE, P.S.M. SIGNATURE DATE
FLORIDA LICENSE No. 5728
CARTER ASSOCIATES, INC. COA 205 / LB 205

DATE : JANUARY 2018
PROJ. # : 17-86E
DRAWN BY: DJM
APPD. BY : DEL
PLOT BY : George Alexander Simons
FILE NAME : 17-86E-Survey.dwg
REF. # : -
F.B. & PG. : 859WB/42+

BOUNDARY AND TOPOGRAPHIC SURVEY
100 AVENUE A
FORT PIERCE, FLORIDA 34950
LYING IN PART OF SEC. 10, TWP. 35 SOUTH, RGE. 40 EAST
ST. LUCIE COUNTY, FLORIDA

SHEET
S-1
Dwg. #: 20802-C

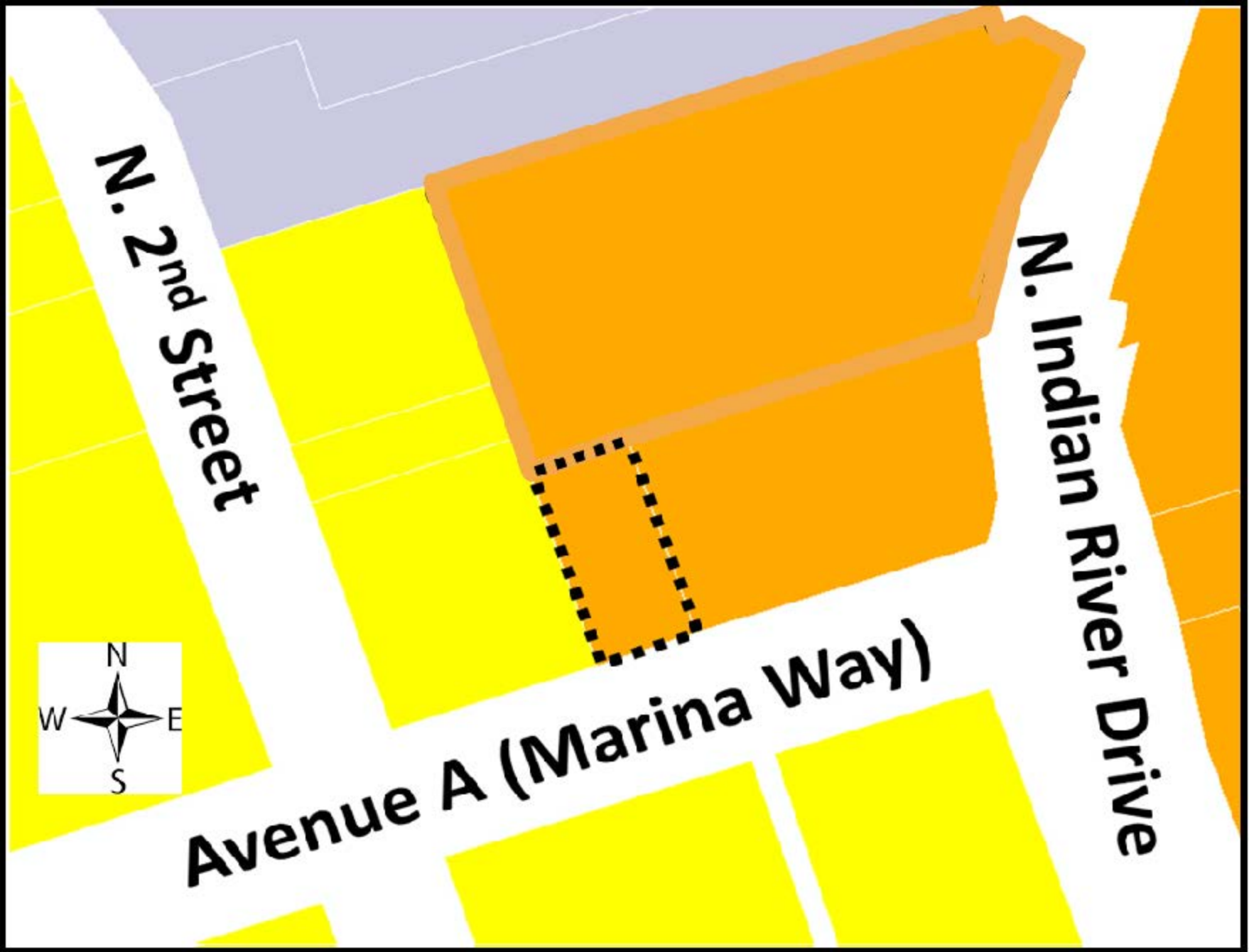
Mar 1, 18 - 1:34 PM
S:\2017 Files Post Restoration\17-86E Survey.dwg, S-1 h, George Alexander Simons



Aerial Map

102 Avenue A (Marina Way) -
Second Street Station

THE SUNRISE CITY
FORT PIERCE
Florida



Legend

Subject Site

C-4, Central Commercial Zone

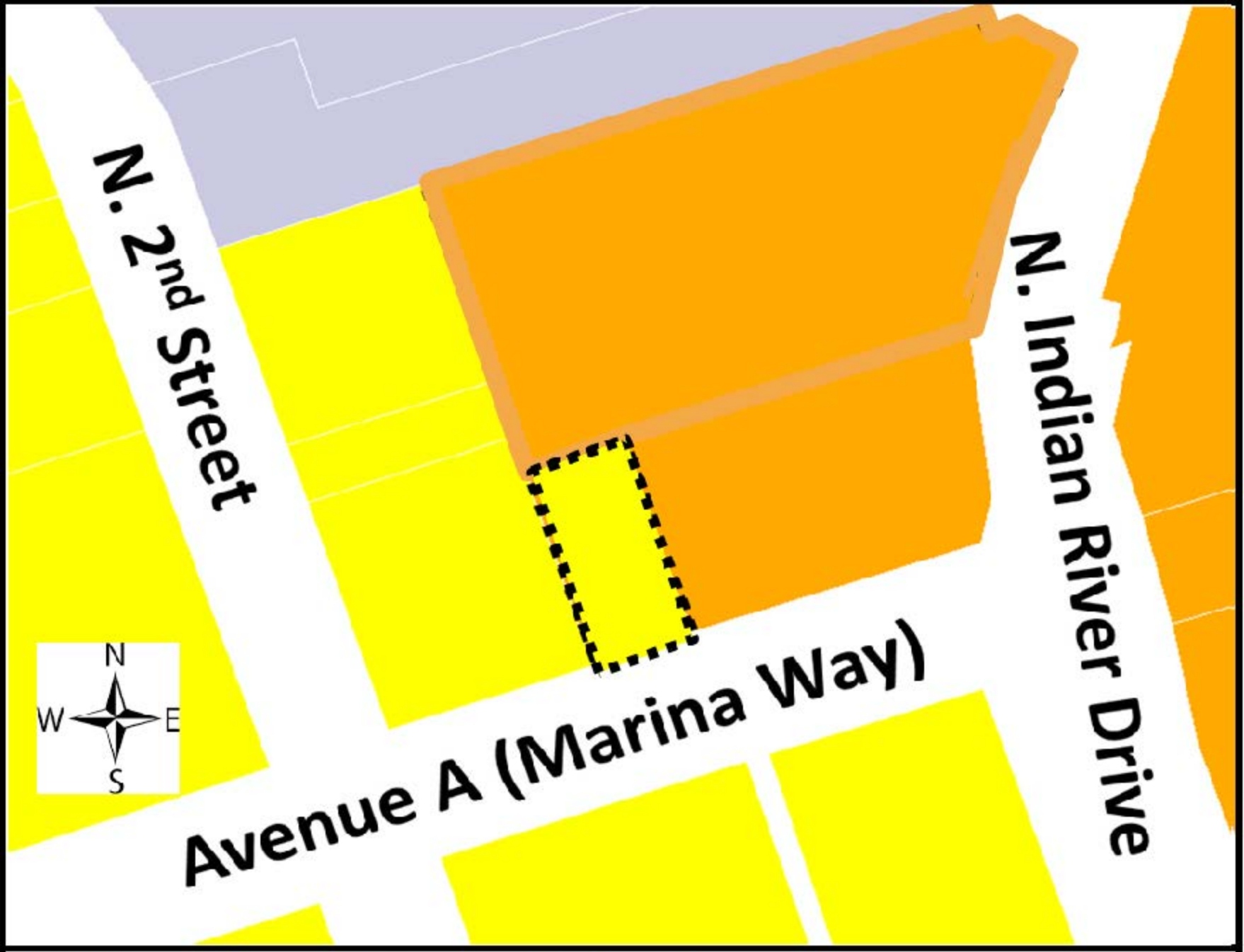
I-1, Light Industrial Zone

PUR, Planned Unit Redevelopment

Zoning Map

Second Street Station -
102 Avenue A (Marina Way)

THE SUNRISE CITY
FORT PIERCE
Florida



Legend

Subject Site

C-4, Central Commercial Zone

I-1, Light Industrial Zone

PUR, Planned Unit Redevelopment

Proposed Zoning Map

Second Street Station -
102 Avenue A (Marina Way)

THE SUNRISE CITY
FORT PIERCE
Florida

STORMWATER MANAGEMENT
PERMIT APPLICATION
FOR
Second Street Station II
Fort Pierce, Florida
January 2018

John H. Blum, P.E.
Florida Reg. No. 45813

PREPARED BY

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
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APPENDIX C – EXFILTRATION TRENCH CALCULATIONS
APPENDIX D – ARDAMAN & ASSOCIATES, INC. (SOILS EXPLORATION)

I. INTRODUCTION

The proposed project location is 100 Avenue A Fort Pierce, Florida. Currently the site is a marl parking lot used as over flow parking for the adjacent properties. The existing topography of the site allows for runoff to flow to the southeast of the site.

II. OBJECTIVE / METHODOLOGY

The proposed project, consists of the construction of a 4-unit business/mercantile building (4,896 sf). The construction will include a patio seating area and reconstruction of the existing sidewalk pavers to the south and west of the proposed building. The total proposed parcel will be 6,000.67 sf, of that area 5,308 sf (88.5%) will be impervious. In the City of Ft. Pierce Florida Ordinance No. J-216 Sec. 17-28. (e)(5) when using an exfiltration trench without overflow capabilities the volume must provide the runoff difference of the Pre and Post 25-year-3-day storm event.

III. PROCEDURE

The stormwater system for the proposed construction will consist of roof gutters conveying the runoff that will tie into one Type 'C' inlet structure. The Type 'C' inlet will capture all of the runoff to the north of the building and tie into an underground exfiltration trench. The exfiltration trench has been sized to hold a volume greater than ±676 cubic feet of storage, using the Pre and Post 25-year-3-day event volume difference.

IV. CONCLUSION

As shown in the exfiltration trench calculations in Appendix C, the total storage volume meets the requirement stated in the City of Ft. Pierce Florida Ordinance No. J-216 Sec. 17-28. (e)(5). The volume in the proposed structure can hold ±697 ft^3, while the difference in volume of the Pre and Post 25-year-3-day event is ±676 ft^3. Thus, the exfiltration trench volume satisfies the required volume storage needed.

APPENDIX A

```
================================================================================
==== Basins ====================================================================
================================================================================

         Name: Site                    Node: Site Pre              Status: Onsite
        Group: 2nd Street Pre          Type: SCS Unit Hydrograph CN

        Unit Hydrograph: Uh484                  Peaking Factor: 484.0
          Rainfall File:                  Storm Duration(hrs): 0.00
    Rainfall Amount(in): 0.000              Time of Conc(min): 5.00
              Area(ac): 0.138                 Time Shift(hrs): 0.00
          Curve Number: 85.00             Max Allowable Q(cfs): 999999.000
               DCIA(%): 0.00

Second Street - Pre

--------------------------------------------------------------------------------------------------
         Name: Site                    Node: Exfiltration          Status: Onsite
        Group: 2nd Street Post         Type: SCS Unit Hydrograph CN

        Unit Hydrograph: Uh484                  Peaking Factor: 484.0
          Rainfall File:                  Storm Duration(hrs): 0.00
    Rainfall Amount(in): 0.000              Time of Conc(min): 5.00
              Area(ac): 0.138                 Time Shift(hrs): 0.00
          Curve Number: 96.00             Max Allowable Q(cfs): 999999.000
               DCIA(%): 0.00

Second Street - Post

================================================================================
==== Hydrology Simulations =====================================================
================================================================================

         Name: Post25-3
     Filename: N:\JHB\P\17-86E 2nd Street Station II\Calcs\Storm-ICPR\Model\Post25-3.R32

      Override Defaults: Yes
    Storm Duration(hrs): 72.00
          Rainfall File: Sfwmd72
    Rainfall Amount(in): 9.50

Time(hrs)       Print Inc(min)
--------------- ---------------
72.000          15.00

--------------------------------------------------------------------------------------------------
         Name: Pre25-3
     Filename: N:\JHB\P\17-86E 2nd Street Station II\Calcs\Storm-ICPR\Model\Pre25-3.R32

      Override Defaults: Yes
    Storm Duration(hrs): 72.00
          Rainfall File: Sfwmd72
    Rainfall Amount(in): 9.50

Time(hrs)       Print Inc(min)
--------------- ---------------
72.000          15.00

================================================================================
==== Routing Simulations =======================================================
================================================================================

         Name: Post25-96           Hydrology Sim: Pst25-96
     Filename: N:\JHB\P\17-76E JHL Partners\Model\Post25-96.I32

      Execute: No          Restart: No            Patch: No
  Alternative: No

        Max Delta Z(ft): 1.00                   Delta Z Factor: 0.00500
    Time Step Optimizer: 10.000
        Start Time(hrs): 0.000                   End Time(hrs): 96.00
     Min Calc Time(sec): 0.5000              Max Calc Time(sec): 60.0000
        Boundary Stages:                        Boundary Flows:



Time(hrs)       Print Inc(min)
--------------- ---------------
96.000          15.000

Group           Run
--------------- -----
2nd Street Post Yes
```

```
-------------------------------------------------------------------------------------------------
         Name: Pre25-96            Hydrology Sim: Pre25-96
     Filename: N:\JHB\P\17-76E JHL Partners\Model\Pre25-96.I32

      Execute: No          Restart: No            Patch: No
  Alternative: No

       Max Delta Z(ft): 1.00                    Delta Z Factor: 0.00500
    Time Step Optimizer: 10.000
       Start Time(hrs): 0.000                    End Time(hrs): 96.00
     Min Calc Time(sec): 0.5000               Max Calc Time(sec): 60.0000
       Boundary Stages:                         Boundary Flows:


Time(hrs)       Print Inc(min)
--------------- ---------------
96.000          15.000

Group           Run
--------------- -----
2nd Street Pre  Yes
```

APPENDIX B

2nd Street
Max Volume
1/22/18

Simulation	Basin	Group	Time Max hrs	Flow Max cfs	Volume in	Volume ft3
Post25-3	Site2nd Street Post		59.99	0.657	9.006	4511.227
Pre25-3	Site 2nd Street Pre		59.99	0.628	7.657	3835.906

APPENDIX C

EXFILTRATION TRENCH CALCULATION

Pipe		
	pi	3.14
	Radius	1 ft
	length	19 ft
Volume (For 2 Pipes)		119.38 ft^3
Trench	width	13.5 ft
	depth	4.5 ft
	length	21 ft
Volume		578.18 ft^3
Total Volume		697.57 ft^3

Volume Comparison

25 Year 3 Day - Volume

Pre:	3835.906 ft^3
Post:	4511.227 ft^3
Difference:	675.321 ft^3

Exfiltration Trench Volume		25 Year 3 Day Volume Difference
697.57 ft^3	>	675.321 ft^3

APPENDIX D

Subsurface Soil Exploration
Historic Cobb Corner
Property Improvements
Indian River Drive
Fort Pierce, Florida

Ardaman & Associates, Inc.

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Port St. Lucie – 460 Concourse Place NW, Unit 1, Port St. Lucie, Florida 34986 – Phone (772) 878-0072

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A.S.F.E.
American Concrete Institute
ASTM International
Florida Institute of Consulting Engineers

Ardaman & Associates, Inc.
Geotechnical, Environmental and
Materials Consultants

September 27, 2017
File No. 17-5464

Kraaz and Kraaz Finance, Inc.
201 South 2nd Street, Unit 206
Fort Pierce, Florida 34950

Attention: Mr. Brian Stone

Subject: **Subsurface Soil Exploration**
Historic Cobb Corner Property Improvements
Indian River Drive
Fort Pierce, Florida

Mr. Stone:

As requested and authorized, we have completed a shallow subsurface soil exploration and geotechnical engineering evaluation for the subject project. The purposes of performing this exploration were to evaluate the general subsurface conditions within the proposed two-story or three-story building and associated parking/driving areas, and to provide recommendations for site preparation and foundation support. This report documents our findings and presents our engineering recommendations.

SITE LOCATION AND SITE DESCRIPTION

The Historic Cobb Corner Property is located at the northwest corner of the intersection on Indian River Drive and Avenue A in Fort Pierce, St. Lucie County, Florida (Section 10, Township 35 South, Range 40 East). The general site location is shown superimposed on the Fort Pierce, Florida USGS quadrangle map presented on Figure 1. The subject area for the proposed building is currently undeveloped, sparsely wooded and unimproved parking areas.

PROPOSED CONSTRUCTION AND GRADING

Based on the information provided, it is our understanding that the project entails the design and construction of a two-story or three-story building and associated parking/dive areas to the north of the historical P.P. Cobb Building. For the purpose of our analysis, we assumed that the proposed building will consist of load bearing walls and interior columns with a slab-on-grade floor. Typical anticipated loading conditions for the two-story or three-story structure were not provided, but have been assumed to be on the order of 3 to 5 kips per linear foot for wall foundations and 50 to 70 kips for individual column foundations. We have assumed less than 4 feet of fill is anticipated to bring the building and parking areas to final elevation. If actual building loads or fill heights exceed our assumptions, then the recommendations in this report may not be valid.

REVIEW OF SOIL SURVEY MAPS

The Soil Survey of St. Lucie County, Florida, which was issued by the U.S. Department of Agriculture, Soil Conservation Service in 1980, states that the predominant surficial soil type in the area where the site is located is *Urban land*. A brief description of this soil type, as taken from the Soil Survey, is presented below.

According to the USDA Soil Survey, *Urban land* consists of areas that are more than 70 percent covered by airports, shopping centers, parking lots, large buildings, streets, and sidewalks. Other areas, for example, lawns, parks, vacant lots, and playgrounds are made up mostly of Ankona, Lawnwood, Nettles, Pendarvis, Pepper, Tantile, St. Lucie, Paola, and Waveland soils. The surface of these soils, to a depth of about 12 inches, has been covered with fill material consisting of sandy and loamy materials which contain limestone and shell fragments in places. These areas of soils are too small to be mapped separately.

FIELD EXPLORATION PROGRAM

The field exploration program included performing two (2) Standard Penetration Test (SPT) borings (B-1 and B-2 on Figure 2) in the vicinity of the proposed building area and two (2) auger borings (AB-1 and AB-2) within or in the vicinity of the surrounding parking/drive areas. The SPT borings were advanced to an approximate depth of 20 feet below the existing ground surface using the general methodology outlined in ASTM D-1586. The auger borings were conducted using a 4-inch diameter continuous flight auger to the depth of 10 feet below the existing ground surface. Descriptions of these field procedures are included in the Appendix.

Soil samples were recovered from the sampler or auger during performance of the borings. The samples were visually classified in the field and representative portions of the samples were transported to our laboratory in sealed sample jars. The groundwater level at each of the boring locations was measured during drilling. Upon completion, the borings were backfilled with soil cuttings. The approximate locations of the borings are shown on Figure 2. These locations were determined in the field by estimating distances from existing site features and should be considered accurate only to the degree implied by the method of measurement used.

In order to estimate the hydraulic conductivity of the shallow soils, two constant-head exfiltration tests (Exfil-1 and Exfil-2) were performed in the vicinity of the proposed stormwater treatment areas as shown on Figure 2. These tests were performed in general accordance with the methods described in the South Florida Water Management District (SFWMD) Permit Information Manual, Volume IV. In brief, the hydraulic conductivities obtained from exfiltration tests Exfil-1 and Exfil-2 are shown in the table below.

Test Number	Boring location	Hydraulic Conductivity ($cfs/ft^2 - ft$)
Exfil-1	Exfil-1	5.49×10^{-4}
Exfil-2	Exfil-2	5.92×10^{-4}

It is noted that a suitable factor of safety should be used with this value. In addition, for the type of soils tested, a transformation ratio of 1 horizontal to 1 vertical is appropriate (i.e; the estimated ratio of horizontal to vertical permeability).

LABORATORY PROGRAM

Representative soil samples obtained during our field sampling operation were packaged and transferred to our laboratory for further visual examination and classification. The soil samples were visually classified in general accordance with the Unified Soil Classification System (ASTM D-2488). The resulting soil descriptions are shown on the soil boring profiles presented on Figures 3 and 4.

GENERAL SUBSURFACE CONDITIONS

General Soil Profile

The results of the field exploration and laboratory programs are graphically summarized on the soil boring profiles presented on Figures 3 and 4. The stratification of the boring profiles represents our interpretation of the field boring logs and the results of laboratory examinations of the recovered samples. The stratification lines represent the approximate boundary between soil types. The actual transitions may be more gradual than implied.

As shown on the soil boring profiles on Figures 3, the SPT borings typically encountered loose to dense, light brown to brown and light gray to gray fine sand (Unified Soil Classification SP), fine sand with silt (SP-SM), and fine sand with clay (SP-SC) to the boring termination depths of 20 feet. As shown on Figure 4, the auger borings encountered similar soils to a depth of 10 feet below the existing ground surface. These soil profiles are outlined in general terms only. Please refer to Figures 3 and 4 for soil profile details.

Groundwater Level

The groundwater level was measured in the boreholes on the day drilled. As shown on Figures 3 and 4, groundwater was encountered in the borings at approximate depths ranging from 7 to 9 feet below the existing ground surface on the date indicated. Fluctuations in groundwater levels should be anticipated throughout the year primarily due to seasonal variations in rainfall and other factors that may vary from the time the borings were conducted.

NORMAL SEASONAL HIGH GROUNDWATER LEVEL

The normal seasonal high groundwater level each year is the level in the August-September period at the end of the rainy season during a year of normal (average) rainfall. The water table elevations associated with a higher than normal rainfall and in the extreme case, flood, would be higher to much higher than the normal seasonal high groundwater level. The normal high water levels would more approximate the normal seasonal high groundwater levels.

The seasonal high groundwater level is affected by a number of factors. The drainage characteristics of the soils, the land surface elevation, relief points such as drainage ditches, lakes, rivers, swamp areas, etc., and distance to relief points are some of the more important factors influencing the seasonal high groundwater level.

Based on our interpretation of the site conditions using the soil borings and the Soil Survey, we preliminarily estimate the normal seasonal high groundwater level at the boring locations to be approximately 1 to 2 feet above the groundwater level measured in the boreholes at the time of our field exploration.

ENGINEERING EVALUATION AND RECOMMENDATIONS

General

The results of our exploration and analysis indicate that, with proper site preparation as recommended in this report, the existing soils are suitable for supporting the proposed two-story or three-story building on a conventional shallow foundation system. Spread footings should

provide an adequate support system for the structure. The soil borings typically encountered suitable sandy soils at the locations and depths explored.

The following are our recommendations for overall site preparation and foundation support which we feel are best suited for the proposed buildings and existing soil conditions. The recommendations are made as a guide for the design engineer and/or architect, parts of which should be incorporated into the project's specifications.

Stripping and Grubbing

The "footprint" of the proposed building area, plus a minimum margin of five feet, should be stripped of all surface vegetation, stumps, debris, concrete, asphalt, organic topsoil or other deleterious materials, as encountered. Buried utilities should be removed or plugged to eliminate conduits into which surrounding soils could erode.

After stripping, the site should be grubbed or root-raked such that roots with a diameter greater than ½ inch, stumps, or small roots in a dense state, are completely removed. The actual depth(s) of stripping and grubbing must be determined by visual observation and judgment during the earthwork operation.

Special care should be taken to ascertain that all existing foundations, slabs, and any other underground structures are removed from the proposed construction area. If pipes or any collapsible or leak prone utilities are not removed or completely filled (with grout or concrete), they may serve as conduits for subsurface erosion resulting in excessive settlements. Over-excavated areas resulting from the removal of underground structures and unsuitable materials should be backfilled in accordance with the fill soils section of this report. This excavation must not undermine the existing facilities and/or building foundations. Provide shoring, bracing, and/or underpinning of existing footings as necessary to protect from failure.

It has been our experience that soils surrounding existing buildings sometimes contain pockets of construction debris or other deleterious materials requiring removal and replacement with compacted clean fine sands. Therefore, we strongly recommend that the stripped surface be inspected and approved by Ardaman & Associates, Inc. prior to filling the site.

Proof-rolling

We recommend proof-rolling the cleared surface to locate any unforeseen soft areas or unsuitable surface or near-surface soils, to increase the density of the upper soils, and to prepare the existing surface for the addition of the fill soils (as required). Proof-rolling of the building areas should consist of at least 10 passes of a compactor capable of achieving the density requirements described in the next paragraph. Each pass should overlap the preceding pass by 30 percent to achieve complete coverage. If deemed necessary, in areas that continue to "yield", remove all deleterious material and replace with clean, compacted sand backfill. The proof-rolling should occur after cutting and before filling. The number of passes can be reduced to three within the parking/drive areas.

A density equivalent to or greater than 95 percent of the modified Proctor (ASTM D-1557) maximum dry density value for a depth of 1 foot must be achieved beneath the stripped and grubbed ground surface. Additional passes and/or over-excavation and recompaction may be

required if these minimum density requirements are not achieved. The soil moisture should be adjusted as necessary during compaction.

We recommend that the existing surface be level and firm prior to the addition of fill soils. Proof-rolling with a front-end loader may help achieve the desired surface and compaction condition before adding the fill soils. The site should be dewatered as necessary.

Care should be exercised to avoid damaging any neighboring structures while the compaction operation is underway. Prior to commencing compaction, occupants of adjacent structures should be notified and the existing condition (i.e. cracks) of the structures documented with photographs and survey (if deemed necessary). Compaction should cease if deemed detrimental to adjacent structures, and Ardaman & Associates should be notified immediately.

Vibrations

We recommend that the site preparation contractor closely monitor the vibrations produced during the compaction operations so that they do not adversely affect the adjacent structures. A seismograph with a suitable indicator range should be arranged on the site during the compaction operations to verify that ground vibrations are maintained within acceptable levels, and special attention given to limiting ground vibrations with acceptable levels adjacent to nearby existing structures. Additionally, the contractor and design engineer should determine if existing structures will be especially susceptible to vibrations caused during this phase of the project. A pre-condition survey should also be performed prior to construction to document pre-existing cracks or other signs of existing damage to the structures. Ardaman and Associates would be pleased to provide these services, if requested.

Suitable Fill Material and the Compaction of Fill Soils

All fill soil should be free of organic materials, such as roots and vegetation. We recommend using fill with less than 12 percent by dry weight of material passing the U.S. Standard No. 200 sieve size. Soils with more than 12 percent passing the No. 200 sieve can be used in some applications, but will be more difficult to compact due to their inherent nature to retain soil moisture.

All structural fill should be placed in level lifts not to exceed 12 inches in uncompacted thickness. Each lift should be compacted to at least 95 percent of the modified Proctor (ASTM D-1557) maximum dry density value. The filling and compaction operations should continue in lifts until the desired elevation(s) is achieved. If hand-held compaction equipment is used, the lift thickness should be reduced to no more than 6 inches.

Foundation Support by Spread Footings and Foundation Compaction Criteria

Excavate the foundations to the proposed bottom of footing elevations and, thereafter, verify the in-place compaction for a depth of 1 foot below the footing bottoms. If necessary, compact the soils at the bottom of the excavations to at least 95 percent of the modified Proctor maximum dry density (ASTM D-1557) for a depth of 1 foot below the footing bottoms. Based on the existing soil conditions and, assuming the above outlined proof-rolling and compaction criteria are implemented, an allowable soil bearing pressure of 2,500 pounds per square foot (psf) may be used in the foundation design. This bearing pressure should result in foundation settlement within tolerable limits (i.e., 1 inch or less).

All bearing wall foundations should be a minimum of 18 inches wide and column foundations 24 inches wide. A minimum soil cover of 24 inches should be maintained from the bottom of the foundations to the adjacent finished grades.

Floor Slab Moisture Reducer and Slab Compaction Requirements

Compaction beneath all floor slabs should be verified for a depth of 12 inches and meet the 95 percent criteria (modified Proctor, ASTM D-1557).

Precautions should be taken during the slab construction to reduce moisture entry from the underlying subgrade soils. Moisture entry can be reduced by installing a membrane between the subgrade soils and floor slab. Care should be exercised when placing the reinforcing steel (or mesh) and slab concrete such that the membrane is not punctured. We note that the membrane alone does not prevent moisture from occurring beneath or on top of the slab.

If interior columns are isolated from the floor slab, an expansion joint should be provided around the columns and sealed with a water-proof sealant. We note that the site has a relatively high groundwater table level which needs to be considered if any recessed slabs or sump pits (i.e., loading docks, etc.) are being planned for the site.

Typical Asphaltic Concrete Surface Pavement Section

Site Preparation

All areas to be paved should be prepared as previously outlined. Prior to stabilized subgrade and pavement base installation, the subgrade soil compaction should be verified for a depth of 2 feet (i.e., compacted to at least 95 percent of the modified Proctor (ASTM D-1557, AASHTO T-180) maximum dry density value).

Limerock/Coquina Base

An 8-inch thick limerock or coquina base course having a minimum Limerock Bearing Ratio (LBR) value of 100, overlying a 12-inch thick stabilized subgrade can be used provided that grading and drainage plans preclude periodic saturation of the base material. The periodic saturation of a limerock/coquina base material could lead to premature pavement distress. A minimum clearance of 18 inches must be maintained between the bottom of the limerock/coquina base and the seasonal high groundwater table.

The limerock or coquina should be compacted to at least 98 percent of the modified Proctor (ASTM D-1557, AASHTO T-180) maximum density value. For bus and/or truck parking and drive areas, the base thickness should be increased to a minimum of 10 inches.

A minimum 12-inch thick stabilized subgrade having a minimum Limerock Bearing Ratio (LBR) value of 40 must be achieved beneath the base. The natural soils will have to be stabilized with suitable clayey soil or another approved stabilization material in order to achieve the required LBR value. The stabilized subgrade must be compacted to at least 98 percent of the modified Proctor maximum dry density (ASTM D-1557, AASHTO T-180). The stabilized subgrade must be firm and unyielding immediately prior to placement of the base material.

Wearing Surface

A minimum 1½ inch layer of Type SP-9.5 or SP-12.5 asphaltic concrete should be used for a wearing surface in automobile parking/drive areas. For bus and/or truck parking/drive areas, at least 2½ inches of Type SP-9.5 or SP-12.5 asphaltic concrete should be used. The asphalt wearing surface must be placed on an adequately compacted and unyielding base course. Specific requirements for the Type-SP asphaltic concrete wearing surface are outlined in Section 334 in the Florida Department of Transportation, Standard Specifications for Road and Bridge Construction, Latest Edition.

The latest specifications of Florida Department of Transportation shall govern the design and placement of the base and asphaltic concrete wearing surface. The above minimum requirements will satisfactorily support Traffic Level A*. If a heavier traffic pattern is anticipated, the design section should be increased accordingly.

Retention Ponds

We understand that dry bottom retention ponds or exfiltration trenches are planned for the site. For this study, soil conditions were explored in the proposed stormwater treatment areas with two auger boring to a depth of 5 feet in conjunction with field exfiltration tests (Exfil – 1 and Exfil – 2). The fine sand, fine sand with silt and fine sand with clay soils (Strata Nos. 1, 2 and 3 on Figure 3) encountered in the borings are considered to be relatively permeable.

For dry bottom retention ponds, pond performance will be significantly influenced by the soil permeability and the vertical separation between the pond bottom and the seasonal high groundwater level. Ardaman & Associates, Inc. would be pleased to assist in evaluating the design exfiltration rates, underdrains and/or groundwater baseflow as pond geometry and stormwater volume requirements become available.

QUALITY ASSURANCE

We recommend establishing a comprehensive quality assurance program to verify that all site preparation and foundation and pavement construction is conducted in accordance with the appropriate plans and specifications. Materials testing and inspection services should be provided by Ardaman & Associates, Inc.

As a minimum, an on-site engineering technician should monitor all stripping and grubbing to verify that all deleterious materials have been removed and should observe the proof-rolling operation to verify that the appropriate numbers of passes are applied to the subgrade. In-situ density tests should be conducted during filling activities and below all footings, floor slabs and pavement areas to verify that the required densities have been achieved. In-situ density values should be compared to laboratory Proctor moisture-density results for each of the different natural and fill soils encountered.

Additionally for the pavements, Limerock Bearing Ratio tests should be performed. The base course(s) should be tested for density and thickness. Samples of the asphaltic concrete should

* Reference: "Flexible Pavement Design Manual", Florida Department of Transportation. (Latest Edition)

be obtained and tested in the laboratory for Marshall stability, flow, asphalt content, and aggregate gradation. Also, the asphaltic concrete thickness should be verified in the field.

Finally, we recommend inspecting and testing the construction materials for the foundations and other structural components.

IN-PLACE DENSITY TESTING FREQUENCY

In Southeast Florida, earthwork testing is typically performed on an on-call basis when the contractor has completed a portion of the work. The test result from a specific location is only representative of a larger area if the contractor has used consistent means and methods and the soils are practically uniform throughout. The frequency of testing can be increased and full-time construction inspection can be provided to account for variations. We recommend that the following minimum testing frequencies be utilized.

In proposed structural areas, the minimum frequency of in-place density testing should be one test for each 2,500 square feet of structural area (minimum of five test locations per building). In-place density testing should be performed at this minimum frequency for a depth of 1 foot below natural ground and for every 1-foot lift of fill placed in the structural areas. In addition, density tests should be performed in each column footing for a depth of 1 foot below the bearing surface. For continuous or wall footings, density tests should be performed at a minimum frequency of one test for every 50 lineal feet of footing, and for a depth of 1 foot below the bearing surface.

In proposed parking areas, a minimum frequency of one In-place density test for each 5,000 square feet of area should be used. The existing, natural ground should be tested to a depth of 12 inches at the prescribed frequency. Each 12-inch lift of fill, as well as the stabilized subgrade (where applicable) and base should be tested at this frequency. Utility backfill should be tested at a minimum frequency of one In-place density test for each 12-inch lift for each 200 lineal feet of pipe. Additional tests should be performed in backfill for manholes, inlets, etc.

Representative samples of the various natural ground and fill soils should be obtained and transported to our laboratory for Proctor compaction tests. These tests will determine the maximum dry density and optimum moisture content for the materials tested and will be used in conjunction with the results of the in-place density tests to determine the degree of compaction achieved.

CLOSURE

The analyses and recommendations submitted herein are based on the data obtained from the soil borings presented on Figures 3 and 4, and on the assumed loading conditions. This report does not reflect any variations which may occur adjacent to or between the borings. The nature and extent of the variations between the borings may not become evident until during construction. If variations then appear evident, it will be necessary to re-evaluate the recommendations presented in this report after performing on-site observations during the construction period and noting the characteristics of the variations. This study does not include an evaluation of the environmental (ecological or hazardous/toxic material related) condition of the site and subsurface.

This report has been prepared for the exclusive use of Kraaz and Kraaz Finance, Inc. in accordance with generally accepted geotechnical engineering practices. In the event any changes

occur in the design, nature, or location of the proposed facility, we should review the applicability of conclusions and recommendations in this report. We recommend a general review of final design and specifications by our office to verify that earthwork and foundation recommendations are properly interpreted and implemented in the design specifications. Ardaman and Associates should attend the pre-bid and preconstruction meetings to verify that the bidders/contractor understand the recommendations contained in this report.

We are pleased to be of assistance to you on this phase of the project. When we may be of further service to you or should you have any questions, please contact us.

Best regards,

ARDAMAN & ASSOCIATES, INC.
Certificate of Authorization No. 5950

9/27/17

Dan J. Zrallack, P.E.
Branch Manager
Florida License No. 63911

9/27/17

Sharmila Pant
Assistant Project Engineer





SECTION 10
TOWNSHIP 35 SOUTH
RANGE 40 EAST

OBTAINED FROM U.S.G.S. QUAD MAPS: FORT PIERCE, FLORIDA 1949
(PHOTOREVISED 1970)

N

NOT TO SCALE



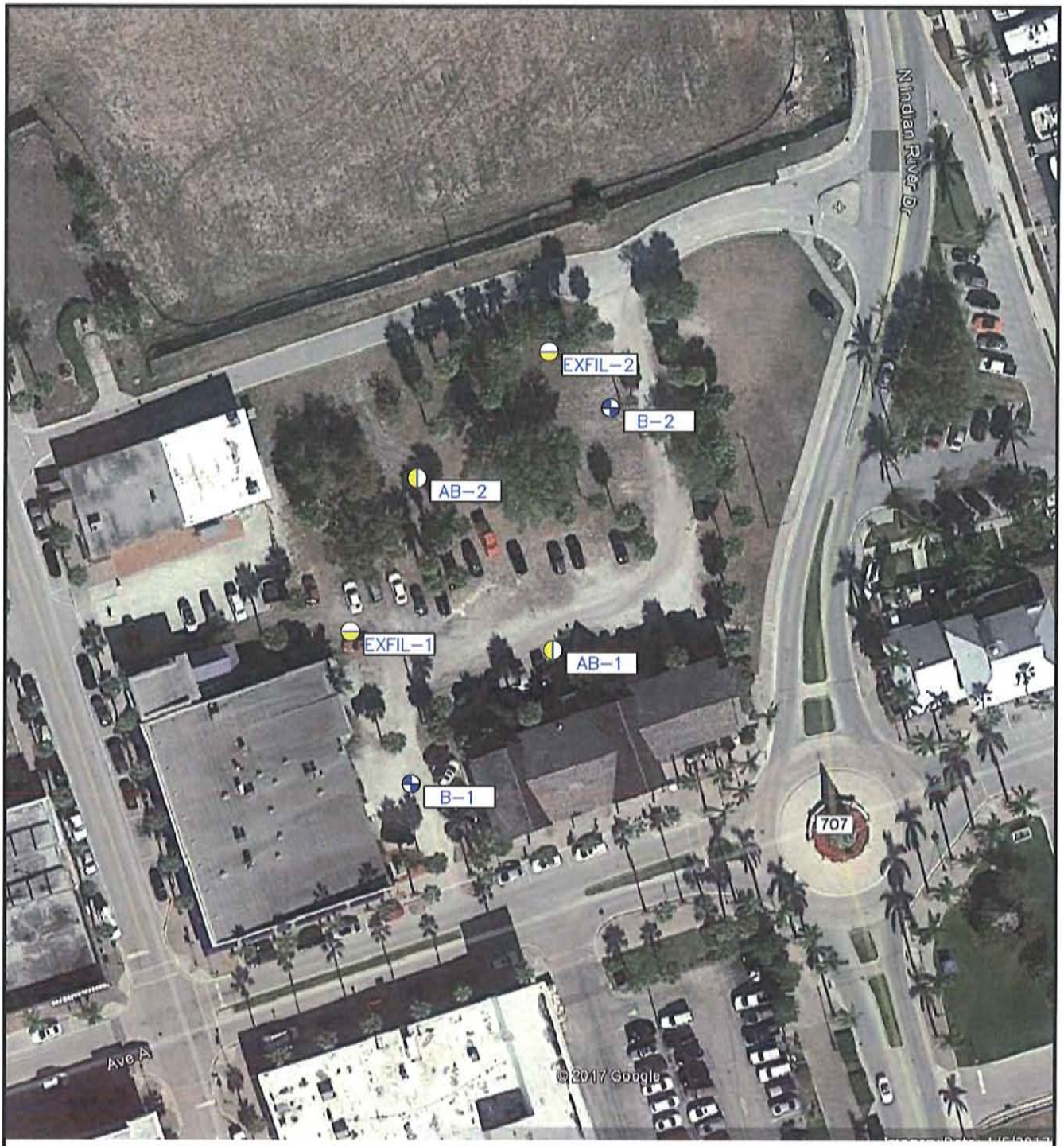
QUADRANGLE LOCATION

SITE LOCATION MAP

Ardaman & Associates, Inc.
Geotechnical, Environmental and Materials Consultants

Subsurface Soil Exploration
Historic Cobb Corner Property Improvements
Indian River Drive
Fort Pierce, Florida

DRAWN BY: SP	CHECKED BY:	DATE: 09/25/17
FILE NO. 17-5464	APPROVED BY:	FIGURE: 1



N

NOT TO SCALE

◐ AB AUGER BORING LOCATION

⊕ B STANDARD PENETRATION TEST (SPT) BORING LOCATION

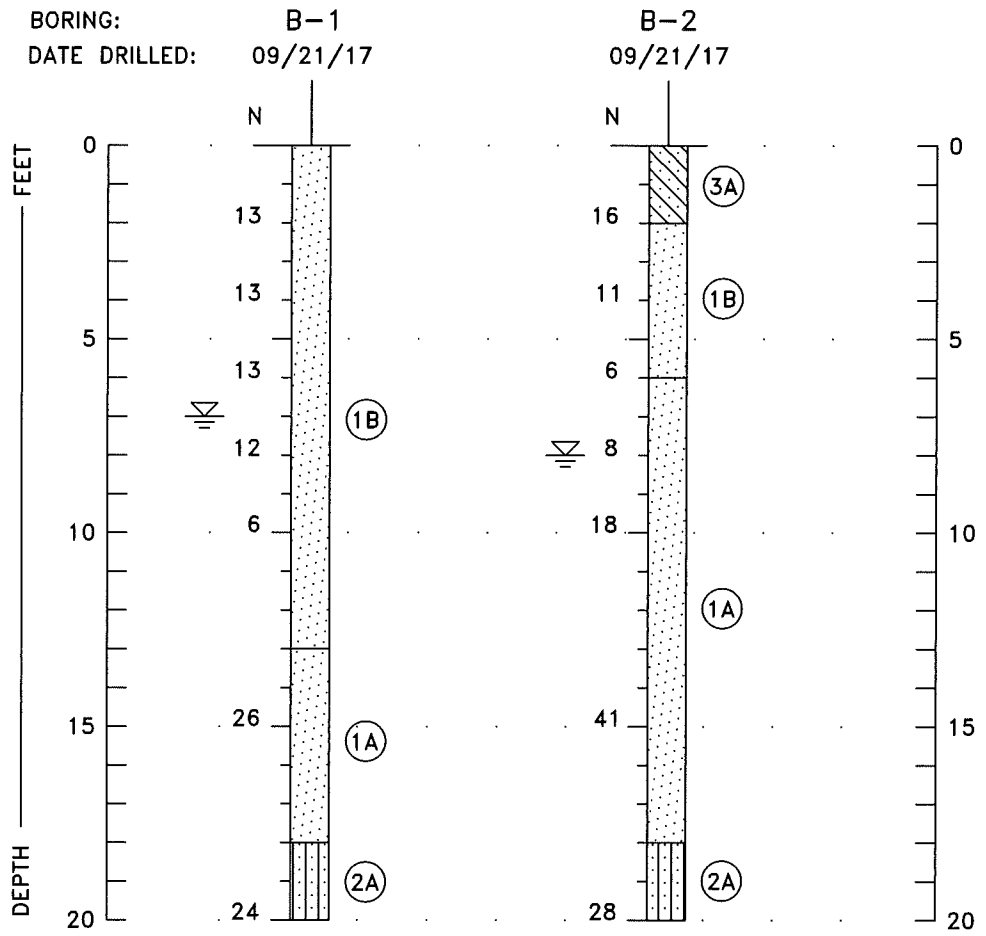
⊖ EXFIL EXFILTRATION TEST LOCATION

SOIL BORING LOCATIONS

Ardaman & Associates, Inc.
Geotechnical, Environmental and Materials Consultants

Subsurface Soil Exploration
Historic Cobb Corner Property Improvements
Indian River Drive
Fort Pierce, Florida

DRAWN BY: SP	CHECKED BY:	DATE: 09/25/17
FILE NO. 17–5464	APPROVED BY:	FIGURE: 2



LEGEND

SOIL DESCRIPTIONS

- (1) FINE SAND (SP)
- (2) FINE SAND WITH SILT (SP-SM)
- (3) FINE SAND WITH CLAY (SP-SC)

COLORS

- (A) LIGHT BROWN TO BROWN
- (B) LIGHT GRAY TO GRAY

ENGINEERING CLASSIFICATION

I COHESIONLESS SOILS

DESCRIPTION	BLOW COUNT "N"
VERY LOOSE	<4
LOOSE	4 TO 10
MEDIUM DENSE	10 TO 30
DENSE	30 TO 50
VERY DENSE	>50

N STANDARD PENETRATION RESISTANCE IN BLOWS PER FOOT

GROUNDWATER LEVEL MEASURED ON DATE DRILLED

SP,SP-SM
SM,SC,CH — UNIFIED SOIL CLASSIFICATION SYSTEM (ASTM D-2487)

NOTE: ALL SPT BORINGS WERE PERFORMED USING A HAND AUGER IN THE UPPER 4 FEET AND AN AUTOMATIC HAMMER BELOW 4 FEET TO THE BORING TERMINATION DEPTH. AUTOMATIC HAMMER N-VALUES MAY BE CONVERTED TO EQUIVALENT SAFETY HAMMER N-VALUES BY MULTIPLYING BY 1.24.

WHILE THE BORINGS ARE REPRESENTATIVE OF SUBSURFACE CONDITIONS AT THEIR RESPECTIVE LOCATIONS AND FOR THEIR RESPECTIVE VERTICAL REACHES, LOCAL VARIATIONS CHARACTERISTIC OF THE SUBSURFACE MATERIALS OF THE REGION ARE ANTICIPATED AND MAY BE ENCOUNTERED. THE BORING LOGS AND RELATED INFORMATION ARE BASED ON THE DRILLER'S LOGS AND VISUAL EXAMINATION OF SELECTED SAMPLES IN THE LABORATORY. THE DELINEATION BETWEEN SOIL TYPES SHOWN ON THE LOGS IS APPROXIMATE AND THE DESCRIPTION REPRESENTS OUR INTERPRETATION OF SUBSURFACE CONDITIONS AT THE DESIGNATED BORING LOCATIONS ON THE PARTICULAR DATE DRILLED.

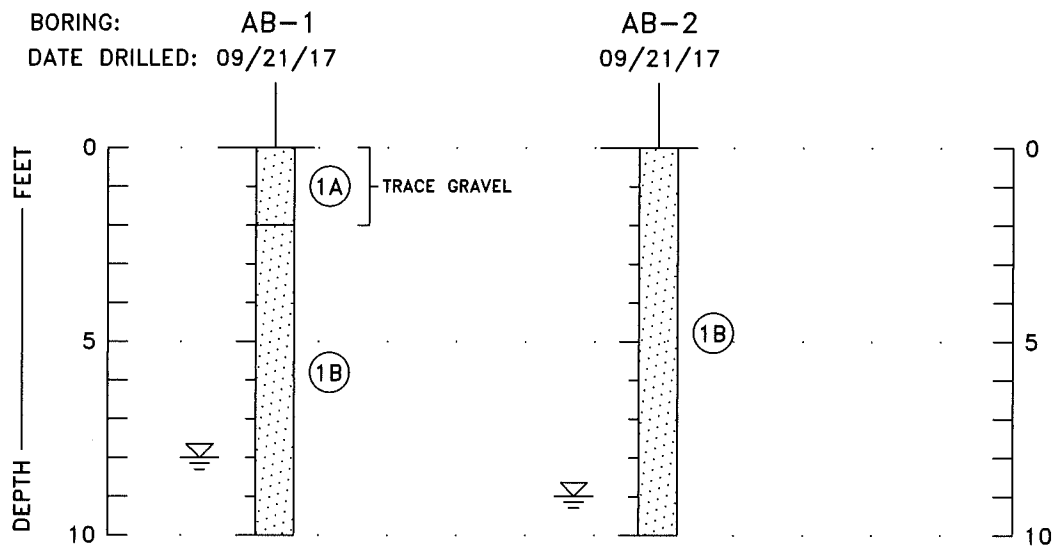
GROUNDWATER ELEVATIONS SHOWN ON THE BORING LOGS REPRESENT GROUNDWATER SURFACES ENCOUNTERED ON THE DATES SHOWN. FLUCTUATIONS IN WATER TABLE LEVELS SHOULD BE ANTICIPATED THROUGHOUT THE YEAR.

SOIL BORING PROFILES

Ardaman & Associates, Inc.
Geotechnical, Environmental and Materials Consultants

Subsurface Soil Exploration
Historic Cobb Corner Property Improvements
Indian River Drive
Fort Pierce, Florida

DRAWN BY: SP	CHECKED BY:	DATE: 09/25/17
FILE NO. 17-5464	APPROVED BY:	FIGURE: 3



LEGEND

SOIL DESCRIPTIONS	COLORS
(1) FINE SAND (SP)	(A) LIGHT BROWN TO BROWN
(2) FINE SAND WITH SILT (SP-SM)	(B) LIGHT GRAY TO GRAY
(3) FINE SAND WITH CLAY (SP-SC)	

GROUNDWATER LEVEL MEASURED ON DATE DRILLED

SP,SP-SM
SM,SC,CH — UNIFIED SOIL CLASSIFICATION SYSTEM (ASTM D-2487)

NOTE:

WHILE THE BORINGS ARE REPRESENTATIVE OF SUBSURFACE CONDITIONS AT THEIR RESPECTIVE LOCATIONS AND FOR THEIR RESPECTIVE VERTICAL REACHES, LOCAL VARIATIONS CHARACTERISTIC OF THE SUBSURFACE MATERIALS OF THE REGION ARE ANTICIPATED AND MAY BE ENCOUNTERED. THE BORING LOGS AND RELATED INFORMATION ARE BASED ON THE DRILLER'S LOGS AND VISUAL EXAMINATION OF SELECTED SAMPLES IN THE LABORATORY. THE DELINEATION BETWEEN SOIL TYPES SHOWN ON THE LOGS IS APPROXIMATE AND THE DESCRIPTION REPRESENTS OUR INTERPRETATION OF SUBSURFACE CONDITIONS AT THE DESIGNATED BORING LOCATIONS ON THE PARTICULAR DATE DRILLED.

GROUNDWATER ELEVATIONS SHOWN ON THE BORING LOGS REPRESENT GROUNDWATER SURFACES ENCOUNTERED ON THE DATES SHOWN. FLUCTUATIONS IN WATER TABLE LEVELS SHOULD BE ANTICIPATED THROUGHOUT THE YEAR.

SOIL BORING PROFILES

Ardaman & Associates, Inc.
Geotechnical, Environmental and Materials Consultants

Subsurface Soil Exploration
Historic Cobb Corner Property Improvements
Indian River Drive
Fort Pierce, Florida

DRAWN BY: SP	CHECKED BY:	DATE: 09/25/17
FILE NO. 17-5464	APPROVED BY:	FIGURE: 4

Ardaman & Associates, Inc.

HYDRAULIC CONDUCTIVITY TEST LOG
SFWMD USUAL OPEN-HOLE TEST
Exfil-1

PROJECT: Historic Cobb Corner Property Improvements

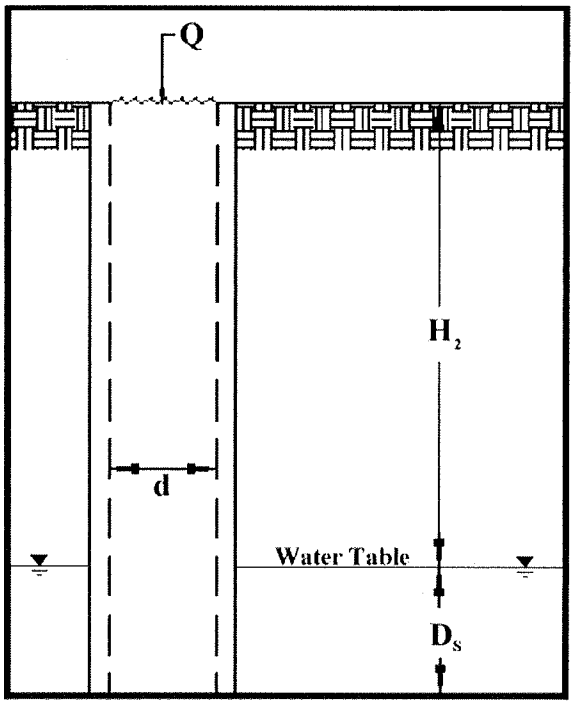
FILE No.: 17-5464

TEST LOCATION: Exfil-1

DRILL CREW: AR

GROUNDWATER OBSERVED AT DEPTH 7 ft.

TEST DATE: 08/29/2017



$$K = \frac{4Q}{\pi d(2H_2^2 + 4H_2 D_s + H_2 d)}$$

Q ["Stabilized" Flow Rate (cfs)] = 9.80×10^{-3}

K [Hydraulic Conductivity (cfs/sqf - ft head)] = 5.49 x 10^{-4}

d [Diameter of Test Hole (ft)] = 0.5

H_2 [Depth to Water Table (ft)] = 7

* D_S [Saturated Hole Depth (ft)] = -2

* By Groundwater

DEPTH	SYMBOLS	SOIL DESCRIPTION	SAMPLE No.
0		Brown fine sand (SP)	1
1		Light gray fine sand (SP)	2
2			
3			
4			
5		End of Boring	
6			

NOTES:

Ardaman & Associates, Inc.

HYDRAULIC CONDUCTIVITY TEST LOG
SFWMD USUAL OPEN-HOLE TEST
Exfil-2

PROJECT: Historic Cobb Corner Property Improvements

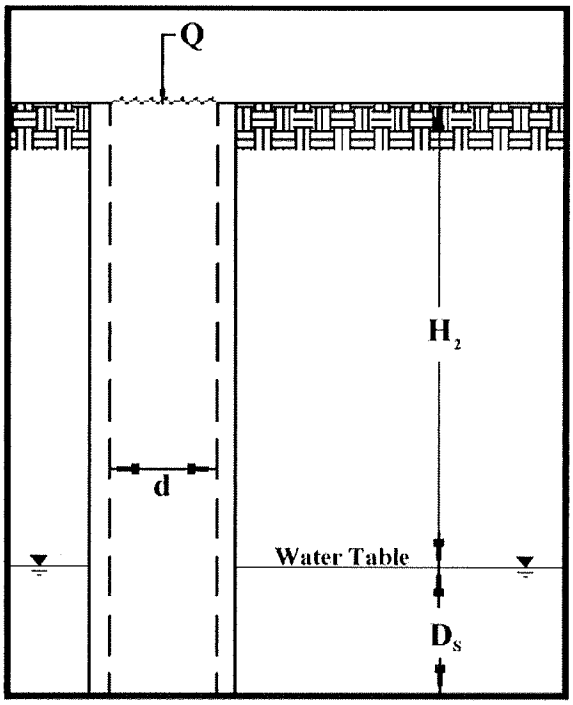
FILE No.: 17-5464

TEST LOCATION: Exfil-2

DRILL CREW: AR

GROUNDWATER OBSERVED AT DEPTH 7 ft.

TEST DATE: 08/29/2017



$$K = \frac{4Q}{\pi d(2H_2^2 + 4H_2 D_s + H_2 d)}$$

Q ["Stabilized" Flow Rate (cfs)] = 1.06×10^{-2}

K [Hydraulic Conductivity (cfs/sqf - ft head)] = 5.92 x 10^{-4}

d [Diameter of Test Hole (ft)] = 0.5

H_2 [Depth to Water Table (ft)] = 7

* D_S [Saturated Hole Depth (ft)] = -2

* By Groundwater

DEPTH	SYMBOLS	SOIL DESCRIPTION	SAMPLE No.
0		Brown fine sand (SP)	1
1			
2		Light gray fine sand (SP)	2
3			
4			
5		End of boring	
6			

NOTES:

APPENDIX

Drilling Procedures

STANDARD PENETRATION TEST

The standard penetration test is a widely accepted test method of *in situ* testing of foundation soils (ASTM D 1586). A 2-foot long, 2-inch O.D. split-barrel sampler attached to the end of a string of drilling rods is driven 18 inches into the ground by successive blows of a 140-pound hammer freely dropping 30 inches. The number of blows needed for each 6 inches of penetration is recorded. The sum of the blows required for penetration of the second and third 6-inch increments of penetration constitutes the test result or N-value. After the test, the sampler is extracted from the ground and opened to allow visual examination and classification of the retained soil sample. The N-value has been empirically correlated with various soil properties allowing a conservative estimate of the behavior of soils under load.

The tests are usually performed at 5-foot intervals. However, more frequent or continuous testing is done by our firm through depths where a more accurate definition of the soils is required. The test holes are advanced to the test elevations by rotary drilling with a cutting bit, using circulating fluid to remove the cuttings and hold the fine grains in suspension. The circulating fluid, which is a bentonitic drilling mud, is also used to keep the hole open below the water table by maintaining an excess hydrostatic pressure inside the hole. In some soil deposits, particularly highly pervious ones, NX-size flush-coupled casing must be driven to just above the testing depth to keep the hole open and/or prevent the loss of circulating fluid.

Representative split-spoon samples from the soils at every 5 feet of drilled depth and from every different stratum are brought to our laboratory in air-tight jars for further evaluation and testing, if necessary. Samples not used in testing are stored for 30 days prior to being discarded. After completion of a test boring, the hole is kept open until a steady state groundwater level is recorded. The hole is then sealed, if necessary, and backfilled.

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1708 21st STREET • VERO BEACH, FLORIDA 32960-3472 • 772-562-4191 • 772-562-7180 (FAX)

JOHN H. BLUM, P.E., PRINCIPAL
DAVID E. LUETHJE, P.S.M., PRINCIPAL
GEORGE A. SIMONS, P.E., PRINCIPAL
PATRICK S. WALTHER, P.E., PRINCIPAL
MARVIN E. CARTER, P.S.M., Consultant to the Firm
DEAN F. LUETHJE, P.E., (FL & NC) Consultant to the Firm

FRANK S. CUCCURESE, P.S.M.
CLINTON J. RAHJES, P.E.

SECOND STREET STATION II
CITY OF FORT PIERCE

TRAFFIC IMPACT STATEMENT
January 29, 2018

Prepared by:
CARTER ASSOCIATES, INC.

INTRODUCTION

This is a Traffic Impact Statement prepared for a proposed 4,986 sq. ft. mixed use building. This statement is being supplied to City of Fort Pierce in conjunction with a development review application.

EXISTING CONDITIONS

The 0.138 acre site is located on the north side of Avenue 'A' between the existing PP Cobb and Second Street Station buildings. The subject parcel is currently vacant and consists of an unimproved parking lot.

PROPOSED CONDITIONS

The proposed building will consist of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office. The site is located in the "Downtown Business and Entertainment Overlay District" and is exempt from off-street parking requirements.

TRIP GENERATION

Using the latest Edition of the ITE Trip Generation Report, the following average daily trips and peak hour trip volumes for the proposed building uses were determined:

CAI Serving Florida Since 1911

Land Use	ITE Code	Intensity	Daily Trips	AM Total	AM in	AM out	PM Total	PM in	PM out
Mercantile *(Assume High Turnover Sit-Down Restaurant)*	932	3,000	381	35	18	17	33	20	13
Business Office *(Assume Single Tenant Office Building)*	715	1,986	23	4	3	1	4	1	3
Totals		4,986	404	39	21	18	37	21	16

Trip generation was computed using the following data from the latest edition of the ITE Trip Generation Manual.

Daily Trip Generation

Mercantile *(High-Turnover (Sit-Down) Restaurant)*	ITE #932	127.15 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area
Business Office *(Single Tenant Office Building)*	ITE #715	11.57 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area

AM Peak Hour

Mercantile *(High-Turnover (Sit-Down) Restaurant)*	ITE #932	11.52 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area (52% entering, 48% exiting)
Business Office *(Single Tenant Office Building)*	ITE #715	1.80 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area (89% entering, 11% exiting)

PM Peak Hour

Mercantile *(High-Turnover (Sit-Down) Restaurant)*	ITE #932	11.15 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area (59% entering, 41% exiting)
Business Office *(Single Tenant Office Building)*	ITE #715	1.73 Average Vehicle Trip Ends per 1,000 Sq. Ft. of Gross Floor Area (15% entering, 85% exiting)

CONCLUSION

As seen above, an analysis of the traffic impacts associated with the proposed mixed use building was performed using data provided by the latest edition of the ITE Trip Generation Manual. The calculations demonstrate that the proposed mixed use building will cause a nominal increase in traffic volumes. Therefore, the results indicate that an acceptable level of service will be maintained on the roadways servicing this project.

CAI Serving Florida Since 1911

DESCRIPTION OF PARCEL A:

A PORTION OF LAND LYING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

LOT 10 OF BLOCK "F", ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LESS AND EXCEPTING THEREFROM THE NORTH 24.00 FEET.

CONTAINING 6,000.67 S.F. OR 0.138 ACRES MORE OR LESS.

DESCRIPTION OF PARCEL B:

A PORTION OF LAND LYING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

PARCEL 4: THE EAST 50 FEET OF LOTS 4 AND 5, THE NORTH 24.00 FEET OF LOT 10, ALL OF LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F", AND THE ADJACENT 10 FOOT VACATED ALLEY, ACCORDING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

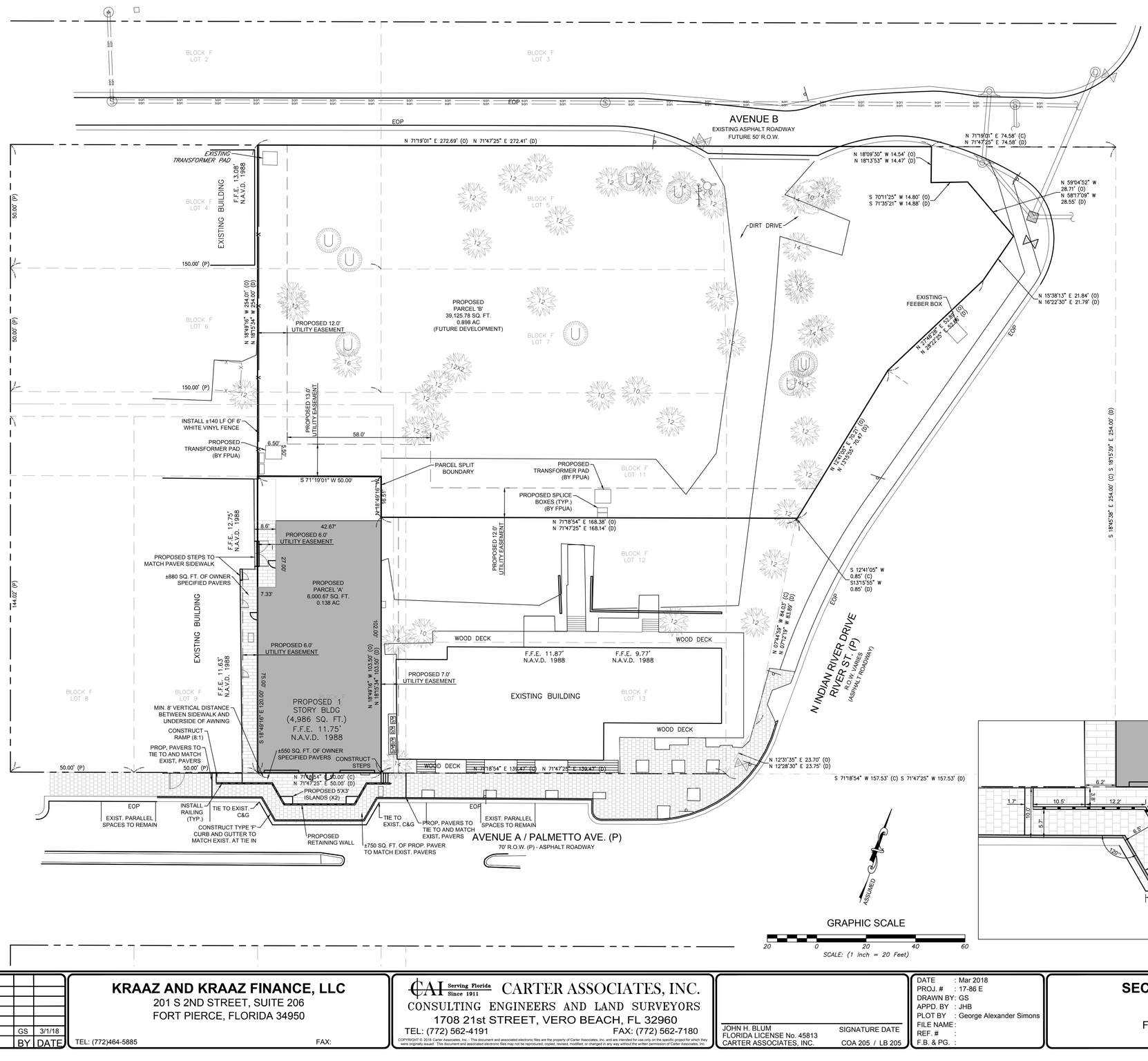
TOGETHER WITH: A TRACT OF LAND 158.8 FEET EAST AND WEST AND 254 FEET NORTH AND SOUTH, LYING EAST OF SAID LOTS 5, 7, 11, 12 AND 13 OF BLOCK "F" OF AARON LEE'S MAP OF FORT PIERCE, FLORIDA.

LESS AND EXCEPTING PARCEL 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F ACCODRING TO THE PLAT OF FORT PIERCE MADE BY AARON LEE AS RECORDED IN PLAT BOOK 1, AT PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE RUN N 71°47'25" E, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 189.47 FEET TO THE POINT OF BEGINNING; THENCE RUN N 12°28'30" E, A DISTANCE OF 23.75 FEET; THENCE RUN N 07°12'19" W, A DISTANCE OF 83.89 FEET; THENCE RUN N 13°15'55" E, A DISTANCE OF 71.32 FEET; THENCE RUN N 28°22'25" E, A DISTANCE OF 52.66 FEET; THENCE RUN N 16°22'30" E, A DISTANCE OF 21.79 FEET; THENCE RUN N 58°17'09" W, A DISTANCE OF 28.55 FEET; THENCE RUN S 71°35'21" W, A DISTANCE OF 14.88 FEET; THENCE RUN N 18°13'53" W, A DISTANCE OF 14.47 FEET; THENCE RUN N 71°47'25" E, A DISTANCE OF 74.58 FEET; THENCE RUN S 18°15'39" E, A DISTANCE OF 254.00 FEET; THENCE RUN S 71°47'25" W, A DISTANCE OF 157.33 FEET TO THE POINT OF BEGINNING, ALL LYING AND BEING IN SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

ALSO LESS AND EXCEPTING PARCEL 4a BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 10, BLOCK F, ACCORDING TO THE "PLAT OF FORT PIERCE MADE BY AARON LEE" AS RECORDED IN PLAT BOOK 1, PAGE 189 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 50.00 FEET TO THE EAST LINE OF LOT 10, BLOCK F, SAID POINT OF BEGINNING BEING THE POINT OF BEGINNING; THENCE RUN NORTH 18°15'34" WEST, ALONG THE EAST LINE OF LOT 10, BLOCK F, A DISTANCE OF 103.50 FEET TO THE WESTERLY EXTENSION OF THE NORTH LONE OF LOT 12, BLOCK F; THENCE RUN NORTH 71°47'25" EAST, ALONG THE NORTH LINE OF LOT 12, A DISTANCE OF 168.14 FEET TO THE EAST LINE OF PARCEL 4, AS DESCRIBED IN O.R. BOOK 584, PAGE 1421, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH 13°15'55" WEST, A DISTANCE OF 0.85 FEET ALONG SAID EAST LINE OF PARCEL 4; THENCE RUN SOUTH 07°12'19" EAST, A DISTANCE OF 83.89 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4; THENCE RUN SOUTH 12°28'30" WEST, A DISTANCE OF 23.75 FEET, ALONG THE AFOREMENTIONED EAST LINE OF PARCEL 4, TO THE NORTH RIGHT OF WAY LINE OF AVENUE A; THENCE RUN SOUTH 71°47'25" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF AVENUE A, A DISTANCE OF 139.47 FEET, TO THE POINT OF BEGINNING.

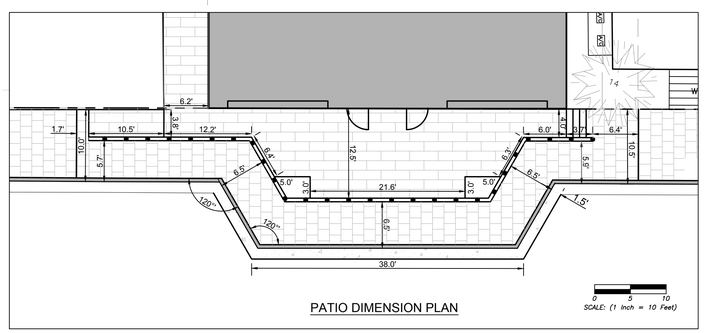
CONTAINING 39,125.78 S.F. OR 0.898 ACRES MORE OR LESS.



SITE DATA

PROJECT NAME:	Second Street Station II
PROJECT USE:	Buisness & Mercantile Building
APPLICANT/OWNER:	Kraaz and Kraaz Finance LLC Attn: Brian Stone 201 S 2nd St Ste 206 Fort Pierce, Florida 34950 (772) 370-4777
ENGINEER/SURVEYOR:	Carter Associates, Inc. Attn: John H. Blum, P.E. 1708 21st Street Vero Beach, Florida 32960 (772) 562-4191
SITE ADDRESS:	100 Avenue A Fort Pierce, Florida 34950
LOT SIZE:	Parcel 'A' 6,000.67 sf (±0.138 ac) Parcel 'B' 39,125.78 sf (±0.898 ac) Total Area 45,126.45 sf (±1.036 ac)
TAX ID NUMBER:	Section 10, Township 35S, Range 40E 2410-503-0042-000-5
100-YR FLOOD ZONE:	Zone 'X' Per Map No. 12111CO179J (Dated 2/16/2012)
CURRENT ZONING:	PUR - Planned Unit Redevelopment (Downtown Business and Entertainment Overlay District)
FUTURE ZONING:	PARCEL 'A' - C-4 (Central Commercial Zone) PARCEL 'B' - PUR (Planned Unit Redevelopment) (Downtown Business and Entertainment Overlay District)
FUTURE LAND USE:	CBD - Central Business District
BUILDING USE:	3,000 sf Mercantile 1,986 sf Business Office 4,986 sf Total
LOT COVER: (PARCEL 'A')	Net Lot Size 6,000.67 sf Proposed Impervious Area: Building 4,986 sf Concrete Sidewalks/Pavement/Misc. 322 sf Total Impervious: 5,308 sf (88.5 %)
SETBACKS:	Front: 0 Feet Side: 0 Feet Rear: 0 Feet
START / FINISH DATE:	April 2018 / November 2018
PARKING:	Required Parking Spaces: No offstreet parking required per Downtown Business and Entertainment Overlay District
PROPOSED ELECTRIC:	FPUA Electric
PROPOSED WATER:	Connect to existing FPUA water
PROPOSED SEWER:	Connect to existing FPUA sewer
STORMWATER:	Collect stormwater runoff and convey to the proposed retention.
REQUIRED PERMITS:	City of Fort Pierce • Development Review • Sidewalk Cafe • Driveway, Sidewalk & Drainage Permit • Right-Of-Way Permit • Land Clearing Permit / Tree Removal Permit Fort Pierce Utilities Authority • Water / Sewer Permit S.F.W.M.D. • 10-2 " No Notice" ERP F.D.E.P. • NPDES Notice Of Intent

NOTE: ALL CONSTRUCTION WILL COMPLY WITH SECTIONS 17 AND 22 OF THE CITY OF FORT PIERCE CODE OF ORDINANCES



PATIO DIMENSION PLAN

N:\#EBP\17-86E 2nd Street Station II\dwg\17-86E.dwg, C-2 SITE PLAN, George Alexander Simons

Mar 1, '18 12:23 PM

NO.	REVISION	BY	DATE
1	CITY OF FORT PIERCE RESUBMITTAL	GS	3/1/18
2			
3			
4			
5			
6			

KRAAZ AND KRAAZ FINANCE, LLC
201 S 2ND STREET, SUITE 206
FORT PIERCE, FLORIDA 34950
TEL: (772)464-5885 FAX:

CAI Serving Florida Since 1911 CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1708 21st STREET, VERO BEACH, FL 32960
TEL: (772) 562-4191 FAX: (772) 562-7180

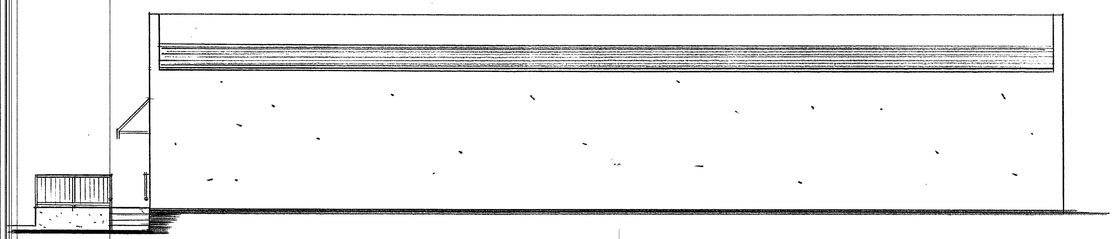
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JOHN H. BLUM
FLORIDA LICENSE No. 45813
CARTER ASSOCIATES, INC.
SIGNATURE DATE
COA 205 / LB 205

DATE : Mar 2018
PROJ. # : 17-86 E
DRAWN BY: GS
APPD. BY : JHB
PLOT BY : George Alexander Simons
FILE NAME :
REF. # :
F.B. & PG. :

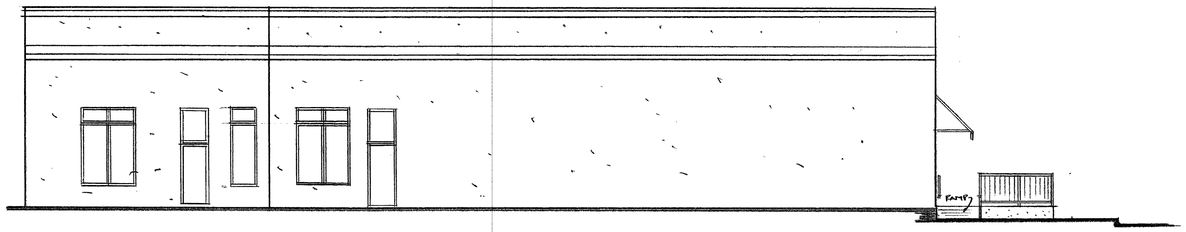
SECOND STREET STATION II
100 AVENUE A
FORT PIERCE, FLORIDA 34950
SITE PLAN

SHEET
C-2



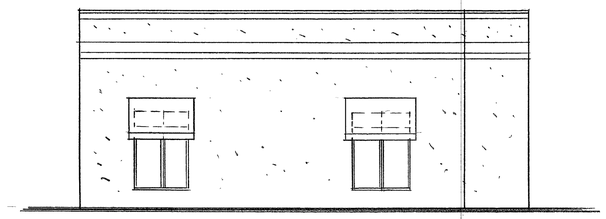
RIGHT SIDE ELEVATION

1/8"



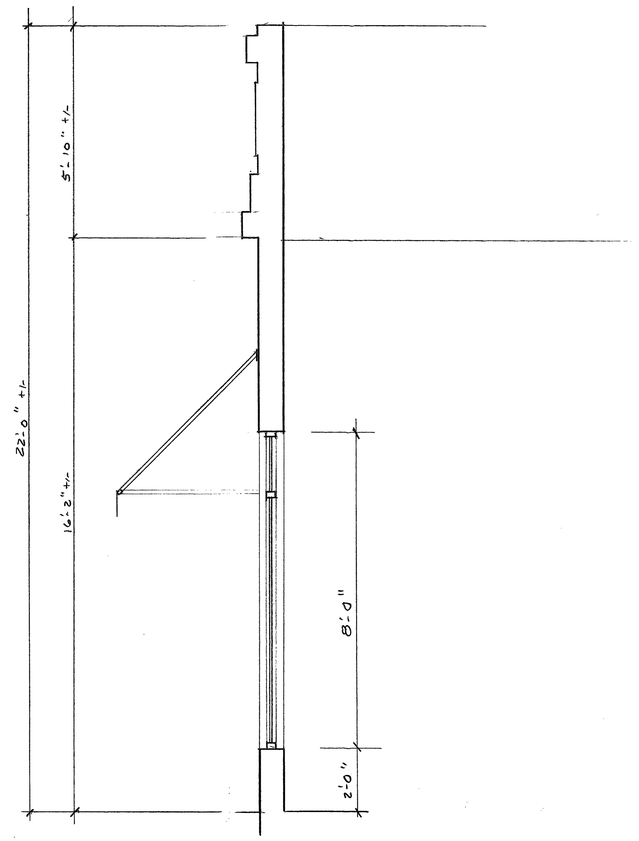
LEFT SIDE ELEVATION

1/8"



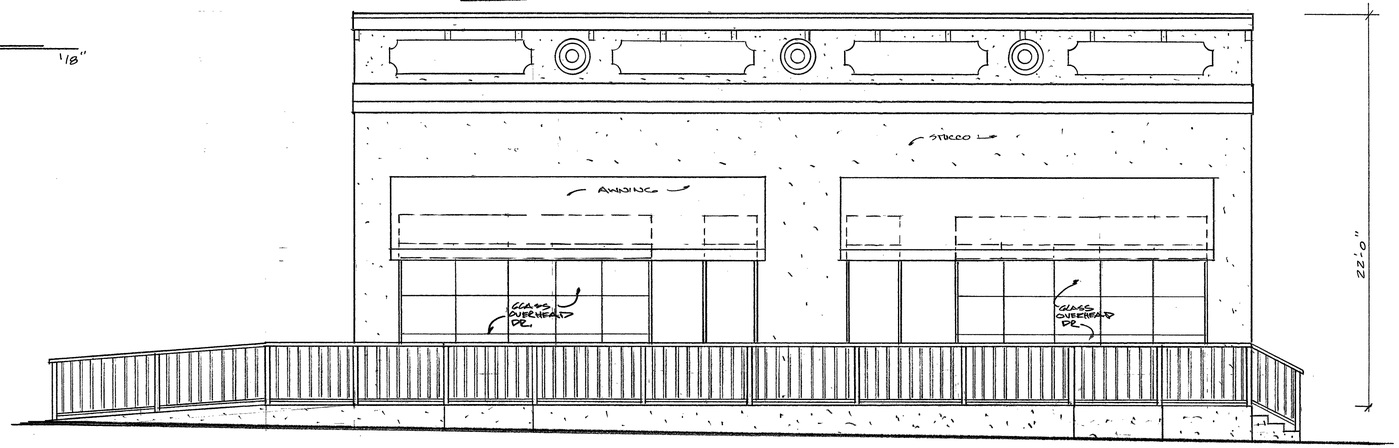
REAR ELEVATION

1/8"



WALL PROFICE SECTION

1/2"



FRONT ELEVATION

(AVENUE A)

1/4"

ARCHITECT

Architectonic Inc

806 DELAWARE AVENUE
FORT PIERCE, FLORIDA 34950
T: 772 460 7751
F: 772 460 4244

WWW.ARCHITECTONICINC.COM

STATE REG # AA26003348

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PROJECT

K & K
2ND STREET
STATION
FT. PIERCE, FLORIDA

CLIENT

CONSULTANTS

REGISTRATION

MICHAEL J. SEAL, AIA
AR96896

REVISIONS

NO.	DATE	REVISION

KEY PLAN

SHEET TITLE / SHEET NUMBER

A-2 OF 5

PROJECT NUMBER C17018

DATE 6/12/17 10/30/17 3/6/18
HISTORICAL BSB PLANNING BD/HISTORICAL

K & K 2ND ST

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING DEPARTMENT

RECEIVED
MAR 08 2018
CITY OF FORT PIERCE
PLANNING & ZONING

TO : Vennis Gilmore, Planning Analyst

FROM : John R. Andrews, P.E., City Engineer

RE : Second Street Station II - 100 Marina Way - Site Plan
TRC No. 18-07000001

DATE : February 13, 2018 – REVISED March 6, 2018

This is to advise you that we have completed the review of the following documents as received by this office on February 6, 2018:

- ☑ Site Plan
- ☐ P/D Drawings
- ☐ Test Reports & Related Documents
- ☐ Certificate of Completion
- ☐ Record Drawings
- ☐ Permits from applicable Local, State & Federal Agencies
- ☐ Clearances from all applicable Local, State and Federal Agencies

Based on our reviews and appropriate site final inspection, we

- ☐ Recommend
- ☑ Do Not Recommend

- ☑ Approval of Site Plan
- ☐ Building Permit
- ☐ C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

☑ See attached for engineering comments

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 • CITYOFFORTPIERCE.COM • TEL: 772.467.3000 • FAX: 772.460.6847

ENGINEERING COMMENTS:

1. The City has begun the process of securing a public right-of-way from the city owned parcel located immediately north of the subject property. The existing Avenue B was improved by the city, but the right-of-way was never separated from the parent parcel.
2. The engineering department recognizes the fact that it is the desire of the applicant to construct a raised porch that encroaches into the city right-of-way. The applicant must secure a right-of-way construction permit and satisfy all ADA requirements necessary for pedestrian access. If the area is to be used as an outdoor dining area, a Sidewalk Café permit will also be required.
3. Provide a note on the Site Plan that all construction will comply with Sections 17 and 22 of the City of Fort Pierce Code of Ordinances.
4. The submitted Grading and Utility Plan was reviewed for conceptual compliance only and will be thoroughly reviewed at time of Building Permit submittal.
5. Please demonstrate that all construction activities will be confined to the limits of the property as this department has reservations that the building construction can be built without encroaching onto the adjacent properties located on the east and west sides of the development.
6. Provide the appropriate front building setback to allow for the building footer construction without encroachment into the City's right-of-way.
7. Provide a vertical dimension between the sidewalk and the lowest part of the proposed building awning.
8. Will a formal lot split be completed in order to separate parcel A from parcel B?
9. Advisory comment: Finished floor elevation shall be set at the peak stage for a 100 yr-3day storm event.

JRA/jra

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

ST. LUCIE COUNTY FLORIDA

PUBLIC WORKS
ENGINEERING DIVISION
TECHNICAL REVIEW
COMMITTEE

February 14, 2018

Project: **SECOND STREET STATION**
Subject: **SITE PLAN**
To: Vennis Gilmore
From: Grant Chambers
SLC-Engineering Division

1. Indian River Drive is a County maintained road that is classified as an urban collector. The Right-of-Way width varies along this stretch of Indian River Drive and is substandard in some areas. A Right-of-Way dedication with a consistent Right-of-Way line will be required. The preferred Right-of-Way width in this location is 80 feet with a minimum width of 70 feet.

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: (772) 621-3322
Fax: (772) 621-3604

BUREAU OF FIRE PREVENTION

SITE PLAN REVIEW

TO: Site Plan Applicant

SITE PLAN: Second Street Station

REVIEW DATE: 2/12/2018

PLANNER: VENNIS GILMORE

REVIEWED BY: Captain Paul Langel

Site Plan Approved: _____

Site Plan Approved with conditions: ___X___

Site Plan Approval withheld pending written acknowledgement of conditions: _____

Site Plan Rejected: _____

The Following Revisions Are Necessary:

1. **Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm**

2. **Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.**

3. ~~**Please provide an electronic copy of the Site Plan (pdf format)**~~ **Received 2/12/2018**

4. **A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.**

Comments for the TRC meeting on 2-15-18
Martha Kerr to: Vennis Gilmore 02/13/2018 08:39 AM

Good morning,

Below are FPUA comments regarding the submissions for the TRC meeting on Feb. 15th.

c. Site Plan, Design Review, Zoning Map Amendment –Second Street Station – 100 Avenue A (Marina Way) - Vennis Gilmore

- W/WW Engineering: Utility easement needs to be 12' from the outer edge around the grease trap as well as the easement shown
  Electric & Gas Engineering: We have no objection. However, we do ask that the standard process regarding easement abandonment and new easement is followed accordingly. Being that a new easement will be needed for FPUA Utilities (as shown on the consultant plans) and some existing easements will be abandon. City Planning can elaborate more on the process.

d. Conditional Use with No New Construction - Broderick Dwelling Rental - 1042 Windward Drive #3043 - Vennis Gilmore

- W/WW Engineering: No comment
  Electric & Gas Engineering: No comment

Thank you

Regards,
Martha Kerr

Staff Assistant
W/WW Engineering Department
Fort Pierce Utilities Authority
1701 S. 37th Street
Fort Pierce, FL 34947
Telephone: (772) 466-1600, Ext. 3473
Fax: (772) 468-2414
mkerr@fpua.com

Please note: Florida has a very broad public records law. Most written communications to or from Fort Pierce Utilities Authority employees regarding government business are public records, available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

TECHNICAL REVIEW COMMITTEE (TRC) COMMENTS FORM

FROM : Paul Thomas, CBO, CFM, Building Official

RE : 100 Avenue A (Marina Way) Second St. Station SP, Design Review, Zoning Map Amendment (VG)

DATE : February 15, 2018

The proposed requires:

1. Build to satisfy the 2017, 6th Edition of the Florida Building Code.
2. Historic approval required
3. ADA parking and accessibility requirements shall be satisfied.

PT/km

Project: **SECOND STREET STATION**

Subject: Review Comments
To: Vennis Gilmore
From: Rod Reed, County Surveyor
PW-Engineering Division
Date February 16, 2018

All comments are based on the Standards of Practice per 5J-17.050 thru 5J-17.052

SURVEY:

I have no comments

Please provide a written response to all comments

Rod Reed, County Surveyor
St. Lucie County, Fl.
2300 Virginia Avenue
Ft. Pierce, Fl. 34982-5652
www.stlucieco.org
Ph. (772) 462-1721
E-mail reedr@stlucieco.org

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1708 21st STREET • VERO BEACH, FLORIDA 32960-3472 • 772-562-4191 • 772-562-7180 (FAX)

JOHN H. BLUM, P.E., PRINCIPAL
DAVID E. LUETHJE, P.S.M., PRINCIPAL
GEORGE A. SIMONS, P.E., PRINCIPAL
PATRICK S. WALTHER, P.E., PRINCIPAL
MARVIN E. CARTER, P.S.M., Consultant to the Firm
DEAN F. LUETHJE, P.E., (FL & NC) Consultant to the Firm

FRANK S. CUCCURESE, P.S.M.
CLINTON J. RAHJES, P.E.

March 1, 2018

Mr. Vennis Gilmore, Planning Analyst
City of Fort Pierce
Planning Department
100 N. US Highway 1
Fort Pierce, Florida 34950

RE: Second Street Station II
Site Plan
100 Avenue A
TRC No. 18-07000001

Dear Mr. Gilmore:

Please find attached seven (7) copies and one original of the revised site plan for the above referenced project. Also included is an electronic version of the submittal. In addition, the following comments are in response to Technical Review Committee meeting held on February 15, 2018:

Engineering Department

1. Based on the meetings between the applicant and City Manager (see attached letter), a 50-foot wide dedicated public right-of-way will be established for the existing Avenue 'B' roadway. The survey has been revised to reflect this future dedication.

2. Pursuant to meetings with the City Manager and City Engineer, the applicant requests approval from the City for the sidewalk and elevated patio area as currently configured on the site plan. The re-routed public sidewalk and patio area is located within the limits of the existing driveway planned for removal with no loss of existing street parking.

3. A note has been added to the site plan that all construction shall comply with Sections 17 and 22 of the City of Fort Pierce Code of Ordinances.

4. It is acknowledged that the submitted "Grading and Utility Plan" (sheet C-3) was reviewed for conceptual compliance only and will be thoroughly reviewed at the time of Building Permit submittal.

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5. As allowed in the "Downtown Business and Entertainment Overlay District", there is no minimum building setback. With that said, the proposed building will consist of a monolithic slab with footers in-line with the proposed exterior building walls. There will be no encroachment of the foundation onto the neighboring properties. The property to the west (i.e. Second Street Station) is also owned by the applicant and an internal agreement will be prepared to allow for the re-constructed paver sidewalk. A temporary construction easement will be obtained if necessary for any construction activities on the neighboring property to the east (i.e. PP Cobb).

6. See response #5 above.

7. The vertical dimension between the sidewalk and lowest part of the proposed building awning is eight (8) feet.

8. As stated in response #2 above, the applicant is requesting approval from the City for the elevated patio and associated steps/ramp to be located within the Avenue 'A' right-of-way. The proposed mixed-use building is designed to match the adjacent buildings on each side with "on-street" frontage (i.e. zero front setback). This configuration occurs predominantly throughout the downtown area. Due to the sloping sidewalk (drops approximately one-foot west to east along the property's 50-foot frontage), the proposed finished floor elevation has been established to match the adjacent buildings and therefore cannot provide ADA accessibility to the public sidewalk without the ramp and elevated patio. The patio will lend itself to "sidewalk café seating" as encouraged by City planning staff. Furthermore, the development of this building will remove a long standing "eye-sore" that has existed for years with the unimproved parking area and bring a vibrant business addition to the downtown area that is long overdue.

9. A formal lot split is proposed with the creation of parcels 'A' and 'B' as shown.

10. It is acknowledged that the finished floor elevation shall be set above the peak stage for a 100-year, 3-day storm event.

SLC Engineering

1. It is acknowledged that a right-of-way dedication for Indian River Drive will be needed to create a width of 80-feet. This dedication can occur with the future site plan for parcel 'B'.

Bureau of Fire Prevention

1. An application for Development/Site Plan Review (SLC Fire District Department) will be submitted under separate cover to the Fire District.

2. The Fire District review fees will be paid with submittal of the Site Plan Review.

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3. Acknowledged.

4. The proposed building will not be sprinkled for fire protection.

FPUA

1. A 13-foot utility easement has been provided north of parcel 'A' as provided in documentation from FPUA electric.

2. It is acknowledged that existing utility easements will need to be abandoned and new easements created for this project.

SLC Survey

1. Acknowledged. No comments.

Building Department

1. It is acknowledged that the building plans will need to satisfy the 2017, 6th Edition of the Florida Building Code.

2. The architect has made the necessary submittal for Historic approval.

3. The plans submitted comply with ADA accessibility requirements.

Hopefully we have addressed all of your concerns, however, if you should have any questions or need additional information, please do not hesitate to contact me at our office.

Sincerely,

CARTER ASSOCIATES, INC.

John H. Blum, P.E.
Principal

Cc: Brian Stone, Kraaz and Kraaz Finance LLC

CAI Serving Florida Since 1911

THE SUNRISE CITY
FORT PIERCE
CITY MANAGER' S OFFICE Florida

February 22, 2018

Frank H. Fee, III
Fee, Yates & Fee, PLLC
426 Avenue A
Fort Pierce, FL 34950

Dear Mr. Fee:

Thank you for your letter dated February 21, 2018, which communicated the concerns of your client that are jointly shared with Hans Kraaz regarding the designation of Avenue B as a City street. Following the meeting of February 20, 2018, when Mr. Kraaz presented these concerns directly to the Fort Pierce City Commission, a meeting was scheduled with Mr. Kraaz for the next day. Pursuant to the meeting held February 21, 2018, which was attended by Hans Kraaz, Brian Stone, Jack Andrews and me, it was mutually agreed that it is in the best interest of the community to establish a 50ft wide dedicated public right-of-way. The right-of-way will provide conveyance for transportation and municipal utilities. This will be accomplished by performing a boundary survey, along with a legal map and description that will be recorded and held by the public in perpetuity.

I would like to personally thank you for bringing your concerns to me. Please do not hesitate to contact me directly if I can be of assistance.

We thank your client and Mr. Kraaz for their continued commitment toward the improvement of the beautiful City of Fort Pierce.

Sincerely,

Nicholas C. Mimms, P.E.
City Manager

NCM:jdr

Attachment

c: Mayor and Commissioners
Hans Kraaz

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Site Plan - Second Street Station - 102 Avenue A (Marina Way)

NOTICES PROVIDED PURSUANT TO: City Code Sec. 22-143. Public Hearings A, B, C, & D

NOTICE BY NEWSPAPER: April 22nd, 2018

NOTICE BY MAIL: N/A

NOTICE BY SIGNS: N/A

VERIFIED BY: Vennis Gilmore **TITLE:** Planning Analyst

SIGNATURE: **DATE:** April 6th, 2018

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	1991524	CITY OF FORT PIERCE NOTICE OF PUBLIC	

Pub Dates
April 22, 2018

Sworn to and subscribed before me this day of, April 23, 2018, by

Natalie Zollar, who is
Natalie Zollar
(X) personally known to me or
( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

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CHOICE AUCTION at TREASURE COAST AUCTION GALLERY
Public Auction
EVERY Friday at 6:30PM
New & Used Home Goods, Tools, Furniture & More
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8930 S US Hwy 1, PSL
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Lic AU4620/AB3435
Always Buying & Consigning Furniture & Estates

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"SPECIALIZED" - Racing bike, 5 years old, lightly used, carbon frame, battery gears, digital wireless computer. Priced at $1,999 (561)427-9233

Clothing

LEATHER JACKET - Great looking, fringed western, sz 10. Cleaned. $150 (772)464-1478

Furniture

CUSTOM UPSCALE FURNITURE! - Living/dining rm, area rug. Also, new 5-pc dark wood office & 6-pc white wicker bdrm. (772)766-1960

LIVING ROOM SET - 8 pcs matching mint green couch, loveseat, chairs, end/coffee tables. Special! $1,000 obo (651)792-5109

THOMASVILLE QUEEN - 5 Pc Bdrm Set; Lt Oak china hutch (772) 643-2221 (772)594-9922

Generators

GENERATOR - PowerMate. Gas, portable. 5000 run W/6250 max W (772)337-1854

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GUN & KNIFE SHOW BUY-SELL-TRADE
April 21 & 22
Sat. 9-5 & Sun. 10-4
South Florida Fairgrounds, W. Palm Beach 7 mi. west of I-95 on Southern Blvd.
Concealed Weapon Courses 10 & 2 daily 321-777-7455

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FINE JEWELRY WANTED: Courteous Palm Beacher buys designer, antique, and modern. Call 561-801-0222

Med Equip & Supplies

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Musical

PIANO - BABY GRAND - Francis Bacon, wht, ivory keys, good cond. $1000 (772)589-2347

Announcements

Announcements

TC Palm Newspapers

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Deadline for Sun edition is 2PM, Fri

Deadline for Mon edition is 2:30PM, Fri

(Deadlines subject to change prior to holidays)

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Milestones	2PM	Tue
Luminaries	3PM	Wed
Worship Svcs.	12PM	Tue
RE Source	5PM	Thu
Your News	12PM	Fri
Bargain Box	2PM	Fri
Volunteers	2PM	Fri

Go online to TCPalm.com to place Bargain Box ads FREE!

Legals

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Monday, May 7th, 2018, hold a Public Hearing in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider the following:

Review and approval of an application for a Site Plan and Design Review submitted by Applicant; John H. Blum – Carter Associates, Inc. and the Owner; Kraaz and Kraaz Finance LLC to construct a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office in the C-4, Central Commercial zone (pending a re-zoning from PUR, Planned Unit Redevelopment), located at 102 Avenue A (Marina Way), Fort Pierce, FL. (Parcel ID 2410-503-0045-000-6).

All interested parties may appear at the meeting and be heard with respect to the Application for Site Plan and Design Review. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/22/2018
TCN 1991526

Public Notices

CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 04/22/2018
TCN 1991524

Buy & Sell fast!
TCPALM Localfieds

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING FOR REZONING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings on Monday, May 7th, 2018 and Monday, May 21st, 2018 in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE 18-011 - AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **REZONING** THE PROPERTY GENERALLY LOCATED AT **3798 SELVITZ ROAD,** FROM IH, INDUSTRIAL HEAVY (ST. LUCIE COUNTY ZONING), TO I-3, HEAVY INDUSTRIAL (CITY OF FORT PIERCE); PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the rezoning. Said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/22/2018
TCN 1991526

Public Notices

NOTICE OF GROUNDBREAKING CEREMONY AND STATION DEDICATION

Notice is hereby given, pursuant to the provisions of Section 286.011, Florida Statutes, that the St. Lucie County Fire District Board of Commissioners will be attending a groundbreaking ceremony for new Station 5 on Thursday, April 26, 2018 at 10:30 a.m. at 2288 SE Delano Road, Port St. Lucie, Florida. The groundbreaking ceremony is open to the public.

The St. Lucie County Fire District Board of Commissioners will also meet Thursday, April 26, 2018, commencing at 11:00 a.m. to dedicate Fire Station No. 3 at 480 NW Ravenswood Lane, Port St. Lucie, Florida. The public is invited to attend.

In compliance with the Americans with Disabilities Act, anyone who needs a special accommodation should contact the St. Lucie County Fire District Human Resources Department at (772) 621-3360, at least 48 hours in advance of the event(s).
Pub: April 22, 2018
TCN 1991475

Request for Bids

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

REQUEST FOR QUALIFICATIONS

Sealed Qualifications will be received at the Purchasing Department, 2300 Virginia Avenue, Room 228, Fort Pierce, FL 34982, until 3:00P.M. local time on Wednesday, May 23, 2018, for the following:

RFP NO. 18-055

Develop and Operate a Conversion Facility to Process Municipal Solid Waste for St. Lucie County

RFQ documents may be obtained via download from www.DemandStar.com or by contacting the Office of the Purchasing Division at (772) 462-1700, or by visiting the Purchasing Department at 2300 Virginia Avenue, Fort Pierce, Florida, 34982.

Responses to this RFQ must be delivered to the Purchasing Department, 2300 Virginia Avenue, Room 228, Fort Pierce, FL 34982, before the deadline identified above, and must comply with the requirements in this RFQ. Any responses to this RFQ received after the above-stated time will be returned to the Proposer unopened.

The Board of County Commissioners reserves the right to: waive any informalities or minor irregularities; reject any and all Qualifications that are incomplete, conditional, obscure, contain additions not allowed for, or otherwise fail to comply with the requirements in this RFQ; accept or reject any Qualifications or proposal, in whole or in part, with or without cause; and accept the Qualifications or proposal that best serves the County.

For information concerning this RFQ and other procurement matters, visit the St. Lucie County Purchasing Web Site at http://www.stlucieco.org.

St. Lucie County is an Equal Opportunity/Affirmative Action Employer.

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

Publish: Sunday, April 22, 2018
TCN 1991022

Request for Bids

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

CALL FOR BIDS

Sealed bids will be received at the Purchasing Department, 2300 Virginia Avenue, Fort Pierce, FL 34982, until **3:00 P.M.** local time on **Wednesday, May 16, 2018,** for the following:

BID No. 18-051
Purchase and Delivery of Commercial Kitchen Equipment for the Sunshine Kitchen

Bid documents may be obtained via download from www.DemandStar. or by contacting the Office of the Purchasing Department at 2300 Virginia Avenue, Fort Pierce, Florida, 34982, (772) 462 1700.

Bids may be either mailed or hand delivered to the St. Lucie County Purchas¬ing Department, 2300 Virginia Avenue, 2nd Floor, Room 228, Fort Pierce, FL 34982. Any bids received after the above stated time will be returned to the bidder unopened.

The Board of County Commissioners reserves the right to waive any informalities or minor irregularities; reject any and all bids which are incomplete, conditional, obscure, or which contain additions not allowed for; accept or reject any proposal in whole or in part with or without cause; and accept the proposal which best serves the County.

For Bids, RFP's, Addenda Information, Bid Results and other information visit the St. Lucie County Purchasing Web Site at www.stlucieco.org

St. Lucie County is an Equal Opportunity/Affirmative Action Employer.

Publish: Sunday, April 22, 2018
TCN 1991770

INVITATION TO BID
ON COMPACT RUBBER-TRACK LOADER

Sealed bids will be received by the Indian River Mosquito Control District at the District's offices located at 5655 41st St. (South Gifford Rd.), by 9:00 A.M., Tuesday, May 8, 2018 at which time they will be opened publicly and read, for purchase by the District of the following goods and services:

ONE (1) COMPACT RUBBER-TRACK LOADER
(CAT 299 D2 XHP Forestry, ASV RT-120 Forestry or equivalent)

Detailed specifications for bid items, bid proposal sheets, and all necessary information and instructions for submitting bids may be obtained in person from the office of the District's Director at the District's offices, between the hours of 7:00 AM and 4:00 PM, workdays, or phone, FAX or e-mail request to:

Indian River Mosquito Control District
5655 41st Street
Vero Beach, FL 32967
Phone: 772-562-2393
FAX: 772-562-9619
e-mail: irmcd@irmosquito2.org

ISSUED at Vero Beach, Florida this 13th day of April, 2018.

INDIAN RIVER MOSQUITO CONTROL DISTRICT

BY: Douglas Carlson, Director
Pub: April 15 and 22, 2018
TCN 1985790

Notice of Bid

Parrish McCall Constructors, Inc., the construction manager, will be accepting competitive bids from **pre-qualified subcontractors** for the UF-IFAS Biosafety Lab Level 2 & Biosafety Lab Level 3 Renovation project located at 200 9th St. SE, Vero Beach, Florida. Bids in excess of $75,000 must be sealed.

Anticipated bid date is May 4th, 2018. All work on-site is scheduled to be completed between **July 2018 through September 2018.**

Bids will be accepted for the following scopes of work: Demolition, Concrete, Masonry, Doors & Hardware, Storefront, Metal Studs, Drywall & Stucco, Acoustical Ceilings, Flooring, Painting, General Trades, Fencing, Structural Steel, Casework & Countertops, Plumbing, HVAC, Automation, and Electrical.

Parrish McCall Constructors encourages and invites Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned Businesses to submit bids on any portion of this project. Parrish McCall Constructors is an Equal Opportunity Employer, license # CGC-056005.

Prequalification forms are available on the Parrish-McCall website at http://www.parrish-mccall.com/index.php/bid-center
Pub: April 8, 15 and 22, 2018
TCN 1978127

Public Notice
School District of Indian River County
ITB 21-0-2018/JC
Athletic Supplies & Uniforms

Notice is hereby given that the School District of Indian River County is accepting bids to secure firm prices and establish a term contract for athletic supplies and uniforms for districtwide schools.

Sealed bids must be returned to the SDIRC Purchasing Department no later than **2:00 p.m. on May 17, 2018** and shall be clearly marked: ITB 21-0-2018/JC Athletic.

A copy of the bid document may be downloaded from the Onvia DemandStar website at http://www.demandstar.com or by contacting Jeff Carver.

Services Offered

TCPALM localfieds Where local meets classifieds — Place your ad with us. Call 1-877-2472407

Adult Care/Services

ARE YOU SEEKING CARE FOR YOUR LOVED ONE?
Call Top Choice Private Care. We have CNAs/HHAs. Highly skilled, honest & dependable avail. 4 to 24 hrs. Affordable rates. Lic/Ins. 772-878-9000.

Air Cond/Heating

AIR SOURCE 1
FREE Estimates
FREE Service Call
Check your A/C
Spring Special $39.95
772-626-7604 SL MC

Carpet/Floor Covering

HINTON'S CARPET CLEANING
3 Rooms, $100, 1st floor
Tile & grout cleaning available.
772-562-7262 IRC

RAY'S CARPET REPAIRS & INSTALLATION
Same day service
Free estimate. Lic#1953
772-571-6353 IR

Cleaning Services

DR CLEAN SERVICES
Lic. 16 00250 Husband & wife do housecleaning, windows, pressure wash & more. Call 772-361-3197 for a free Est. Seb. & V.B.

HUSBAND/WIFE HOME CLEANING SRVC
We also do Windows & Pressure Clean, Lic/Ins **772-766-4174**

Cleanup/Hauling

A-1 DANIEL'S HAULING
Haul All: Trash, Brush, Junk, Anything - Garage/Shed Cleanout, 7 days a week
IR SL MC **(772) 812-2500**

TWO BROTHERS CLEANING & HAULING
All trash removal.
FREE estimates! Lic./Ins.
609-703-1861

Clock Repair

CLOCKS BY HOLLIS
Repair & Sales
1445 Village Green Dr.
Port St. Lucie (772)335-2507

Computer Services

AAA ARON'S COMPUTER SERVICE
Dell, HP, and A+ Certified, 20 yrs on Treasure Coast. Home Svc Call - $55 **(772) 475-7887**

Concrete/Masonry Work

ALL CONCRETE
Driveways/Patios/ Brickpavers/Block
Odom Construction 473-0046
BC018696 IR SL

JOHNNY'S
Concrete, Driveways, & Patio Repairs. Carpentry. New or Old
Lic/Ins **Call 772-672-4353**

ROY CLARK CONCRETE
Patios, Sidewalks & Driveways. Lic #7999 Ins.
www.royclarkconcrete.com
(772) 633-6057 IR

Contractors/Builders

JOHNSON
Remodel, Repairs, Carpentry, Room Additions, also Concrete Patios & Driveways
Lic **772-672-4353** Ins

Renovation Remodel
Room Additions
772-919-2830
Kitchens, flooring, painting, doors, windows, wood decks bathrooms, pool enclosure re-screens.
New Construction, Inc.
CGC 015735 Lic/Ins

Electric Providers

TROY GIOVENGO ELECTRICAL SRVCS
All kinds of electrical. Call (772)201-9855 Lic #EC13006488

Garage Doors

A-TECH GARAGE DOORS
All your garage door & opener needs. 20 yrs exp, 24/7,
772-828-5421

Home Maint./Repair

ABLE RENOVATION, ADDITIONS & REMODELING
Kitchen, bath, painting, fencing, carpentry, drainage, Code Violations! Lic/Ins **772-249-6591**

A NOW HOME REPAIRS
Sometimes Same Day!
Fence/Deck · Granite Countertops
Cabinets/Doors/Closets
Shelving/Blinds/Drapery Install
Pressure Washing
772-267-3836 · Lic/Ins
Visa/MC/Disc (772)985-2186

B. S. B.
Home Improvements/Repairs/ Maintenance/Remodel
Lic/Ins #MCNS5897
Call Carlos (772) 206-5515

COASTAL ALUMINUM
Pool Enclosures, Rescreen, Repairs, Railings
Aluminum Roofs
772-468-0288 Tri Counties

D&R RESCREENING
Pool & Patio Rescreening
Window screens, Kick plate, Sliding door & Window repair.
Visa/MC/Disc/AMX
Lic./Ins. Call (772) 528-4629

DRYWALL REPAIR
Popcorn removal, Smooth ceiling
Knock down texture.
Lic **772-341-5985** Ins
LIC# MCDRY6526 PSL9463

K. M. DRYWALL
A Full Drywall Service Company; 33 yrs exp
PSL10-6055; MCDP6686
772-607-4138 SL MC

NEED FIXING?
Master Carpenter - 30 yrs exp.
Crown, cabinets, interior trim & misc. repairs. CRC1331468
772-584-2971 IR

NEED FIXING?
Master Carpenter - 30 yrs exp.
Crown, cabinets, interior trim & misc. repairs. CRC1331468
772-584-2971 IR

RESCREENING & REPAIRS
Pool cages, porches. Free estimates! (772)361-4500

Home Maint./Repair

SPRUCE, INC.
Repairs & Remodels
Tile/Marble
Int/Ext Painting, Carpentry
25 yrs exp! (772)696-1183 Lic/Ins

A1 ERIC'S HOME REPAIR
All types of home repairs - soffits, drywall, windows, doors, etc. Free est.
Lic/Ins. #CGC1509455
(772) 460-1116 SL

Irrigation

BLUE WATER IRRIGATION
Sprinklers, Clocks, Pumps & Tune-ups
Jerry 772-532-7702 IR

Landscaping/Lawn Service

DENBAR LAWN SERVICE
Now Accepting New Customers
Free estimates! Lic/Ins
772-812-7342

DOMINIC LANDSCAPING
***SALE* SOD/MULCH $49**
Labor & Bobcat Service
Palm & Plant Sales
Land Clearing
772-633-8953 Lic/Ins

FEMALE PERSONAL GARDENER
All Landscape Services available including **WEEDING.**
Call (772)634-8854

Massage/Reflexology

A1A MASSAGE BY LISA
Top-Notch Reviewed Mature Provider. Call 4 Svc. Menu.
Lic/Ins pinkcloud9nym.hush.com
(561)701-0703

Moving & Storage

AAA MOVING
No job too small! First floor special, $75/hr w/2-hr min. in Indian River Co. 772-321-3680

Painting Services

A. A. W. PAINTING
Paper Hanging, Int/Ext/ Pressure Wash #2756,
32 years exp; IR County
(772) 321-7220

DON TIDEY REPAINTS
Quality Guaranteed
FREE Estimates
Lic SPO1831
772-485-2205 MC SL IR

EWS REFINISHING
Painting/Wall Covering/ Texture/ Pressure Wash/ Handyman Serv, Free Est, LO6000064490
772-464-0290 SLC & IRC

QUALITY PAINTING BY KEN INC
25 years + in area
No job too small
WE DO IT ALL
Call 772-486-5976
SP01023 MC SL

STEVE ALLEN PAINTING
30 Years Quality Work
Lic # 18-2889 MC/SL
(772) 878-7866

Pressure Washing

AAAAA AFFORDABLE PRESSURE CLEANING
Quality work at affordable prices. IR
Lic/Ins **(772) 501-3501**

Roofing

KUHNERT ROOFING
Indian River's Oldest Roofing Co!
Repairs, New Roofs, Guaranteed. Roofing is our ONLY Business
Lic# RC0018471 **(772)562-0883**

MTW ROOFING dba Thompsons Remodeling & Roofing Division
Installations and Repairs
Serving IR Co. **772-569-6517**

Roofing Contractor
William J Chalifoux Inc.
Reroofing and Repairs
Serving Martin and St. Lucie County over 40 years.
Best Warranty in the Business!
Lic. RC0066239 (772)370-5733

Roofing

ROOF LEAKS & REPAIRS
Villanova Construction
Same Day Service.
Work Guaranteed.
Call (772)828-8567

ROOF LEAKS SPECIALIST
35 Yrs Experience Free Estimates call Mike, Warranty on all work, 772-571-5656

THOMPSON'S ROOFING DIVISION
Provides expert service & warranty's on your repairs.
772-564-8008 - IR County
Lic#CCC1327801/Lic#CGC1510956

Tile Work

DENNIS KILEY TILE
Floors/Backsplash/Repair/ Bathroom Rennovations/
20+ Yrs. Exp./Grout Repair
Free Estimate **772-985-7598**

SPERO TILE SERVICE
Repair Specialist: Shower Pan Replacement; Dust free tile removal; Loose & Buckling Tile. Lic/Ins **(772) 589-6085** IR

Tree Services

AFFORDABLE TREE
Service & Lot Clearing
Trimming, Stump Grinding, Removal; Lic/Ins
772-370-4567 IR SL MC

DWIGHT TREE TRIMMING & BOBCAT SERVICES
stump grinding, tree removal, lot clearing, junk hauling, mulching.
Call (772)224-6080

J. KING'S SERVICES, INC.
Trimming & Removal. Bucket, Grapple trucks. Firewood
772-567-0245 or
Lic/Ins **772-473-8076** IR/SL

John Owens
"I Do It All Tree Service"
Lic./Ins. Tree Trimming, Trash Hauling, Stump Grinding, Weeding, Pressure Cleaning,etc
772-634-9299 or 803-709-2478

PHILLIP'S TREE SERVICE DJP
General Contracting/Hauling/ Demolition; Free Est, Reasonable; Veteran Owned
Lic/Ins **772-216-4978** SL MC IR

City Commission Regular Meeting **12.c.**

Meeting Date: 05/07/2018

Re: Ordinance No. 18-010, Amending the 2016-17 General Fund Budget

Submitted For: Johnna Morris, Finance Director, Finance Department

SUBJECT:

Legislative Hearing - Ordinance No. 18-010 Final Budget Amendment of the General Fund FY 2017 Budget. SECOND READING

SUMMARY:

The General Fund budget is being amended to adjust budgeted revenues and expenditures to the final actual figures.

RECOMMENDATION:

City Commission approve the budget amendment ordinance.

ALTERNATIVES:

Proceed as directed by City Commission.

RESPONSIBLE STAFF:

Finance Director

COORDINATED WITH:

City Clerk for Advertising

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2017

OTHER INFORMATION:

See attached schedules for fiscal impact.

Attachments

Ordinance No. 18-010-General Fund FY'17 Final Budget Amendment

FY'17 General Fund Budget Amendment

FY'17 General Fund Budget Amendment Explanations

Proof of Publication

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/06/2018 01:30 PM
City Manager	Nick Mimms	04/11/2018 08:45 AM

Form Started By: Queen Thompkins Started On: 03/26/2018 10:54 AM
Final Approval Date: 04/18/2018

ORDINANCE NO. 18-010

AN ORDINANCE **AMENDING THE 2016-17 BUDGET** OF THE CITY OF FORT PIERCE, FLORIDA BY INSERTING THEREIN A SCHEDULE ATTACHED HERETO AND DESIGNED AS THE **2016-17 FINAL BUDGET AMENDMENT**. THE SAID SCHEDULE PROVIDES FOR THE INCREASES AND/OR DECREASES IN REVENUES AND APPROPRIATIONS IN THE GENERAL FUND, AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA:

SECTION 1. The Budget of the City of Fort Pierce, Florida for the year 2016-17 be amended by increasing or decreasing various items as set out in the schedule, hereto attached and made a part hereof and designed as the 2016-17 final budget amendment and that the City Manager and Director of Finance are hereby instructed and directed to transfer said funds to said accounts and increase and decrease in conformity with said schedule.

SECTION 2. This ordinance shall become effective upon passage.

APPROVED AS TO FORM
AND CORRECTNESS:

_____
James Messer, Esq.
City Attorney

STATE OF FLORIDA)
ST. LUCIE COUNTY)SS

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-010 was duly advertised by title only in the St. Lucie News Tribune on April 6, 2018; copy of said ordinance was made available at the office of the City Clerk to the public upon request; said ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, April 16, 2018 ; and was duly introduced, read by title only, and passed on second and final reading on May 7, 2018, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this the 7th of May, 2018.

_____
Linda Hudson,
Mayor Commissioner

_____
Linda W. Cox,
City Clerk

(CITY SEAL)

CITY OF FORT PIERCE

Final Budget Amendment

Fiscal Year 2016-2017

General Fund Revenues	***Approved Budget***	***Increase***	***Decrease***	***Amended Budget***	***Percentage Over Under Budget***
Taxes	19,927,375	419,962		20,347,337	2.11%
Licenses and Permits	356,500	34,463		390,963	9.67%
Inter-Government Revenue	3,154,000	643,422		3,797,422	20.40%
Charges for Services	221,100	64,420		285,520	29.14%
Fines and Forfeitures	189,500		361	189,139	0.19%
Miscellaneous Revenues	2,198,758	754,570		2,953,328	34.32%
Interfund Transfers	2,614,221	3,848,544		6,462,765	147.22%
Enterprise Contributions	7,031,260		139,527	6,891,733	1.98%
Other Financing Sources	0	54,373		54,373	0.00%
Fund Balance	110,407		1,427,728	(1,317,321)	1293.15%
Totals	35,803,121	5,819,754	1,567,616	40,055,259	**11.88%**

CITY OF FORT PIERCE

Final Budget Amendment

Fiscal Year 2016-2017

General Fund Expenditures	***Approved Budget***	***Increase***	***Decrease***	***Amended Budget***	***Percentage Over Under Budget***
City Commission	243,603		7,014	236,589	2.88%
City Manager	535,282	17,510		552,792	3.27%
City Attorney	696,572		83,474	613,098	11.98%
City Clerk	316,211		11,951	304,260	3.78%
Human Resources	422,500	28,221		450,721	6.68%
Finance	773,428		14,864	758,564	1.92%
MIS	1,073,500		184,490	889,010	17.19%
Purchasing	301,437		20,029	281,408	6.64%
Planning	478,772		12,443	466,329	2.60%
Building & Community Response	894,695		30,297	864,398	3.39%
Police	13,364,012	385,736		13,749,748	2.89%
PW/Director's Office	93,351		5,412	87,939	5.80%
PW/Fleet Maintenance	620,981		21,657	599,324	3.49%
PW/Facilities Maintenance	899,574	196,835		1,096,409	21.88%
PW/Parks & Grounds	2,037,053	13,202		2,050,255	0.65%
PW/Streets & Drainage	1,688,544	269,311		1,957,855	15.95%
Engineering	1,157,454		46,885	1,110,569	4.05%
Riverwalk Center	154,822	18,285		173,107	11.81%
Administrative	10,051,331	3,761,554		13,812,885	37.42%
Totals	35,803,121	4,690,654	438,516	40,055,259	**11.88%**

City of Fort Pierce
Final Budget Amendment
Fiscal Year 2016-2017
Revenues and Expenditures

Below are the major revenue categories that are responsible for the increase and decrease in revenues during the City of Fort Pierce Budget year 2016-2017.

(1) Taxes Increase: $419,962 or 2.11%

Ad valorem taxes budget to actual collection rate was 99.79% or an decrease of $28,979; Local Option Taxes - $137,077, Utility Taxes - $314,247 and Other Taxes – $616 were more than anticipated.

(2) Licenses and Permits Increase: $34,463 or 9.67%

Occupational licenses collections were down $17,571; planning and zoning fees increased $55,056; other permits collectively decreased $3,022.

(3) Intergovernmental Revenues Increase: $643,422 or 20.40%

The major increases are: State revenue sharing $192,722, Half cent sales tax $276,224, Casualty Insurance Premium Tax $79,933, Housing Authority $74,979 and all other intergovernmental revenue $22,685; with reductions in County Shared Occupational Licenses $1,955 and Fuel Tax Refund $1,166.

(4) Charges for Services Increase: $64,420 or 29.14%

Record search, investigative and application fees provided $13,738; parking fines $14,035; community center $40,873 and all other service charges $219 in additional income; decrease of $4,445.

(5) Fines and Forfeitures Decrease: $361 or .19%

Violation of local ordinances produced $20,939 more and Judgements and Fines $21,300 less in the fines and forfeitures category.

(6) Miscellaneous Revenues Increase: $754,570 or 34.32%

The reductions are revenues City contractual services of $346,232. All other revenue collectively increased $1,100,802;

(7) Inter-fund Transfer Increase: $3,848,544 or 147.22%

The increases resulted from the issuance of new debt and capital purchases; $1,429,586 for radios; $1,253,521 for FPUA loan repayment; $856,250 for land purchase, and $309,187 admin cost.

(8) Enterprise Contributions Decrease: $139,527 or 1.98%

The transfer from Solid Waste was $139,391 and Golf Course was $21,000 less than budgeted due to unavailable funding; FPUA contribution was $15,525 more and Building $5339 more.

(9) Other Financing Sources Increase: $54,373 or 0%

Funds transferred from enterprise funds for radio purchase debt payment.

(10) Fund Balance Decrease: $1,427,728 or 1293.15%

Fund balance appropriations were $710,407 to balance the budget, $400,000 restricted for FY 2018 Capital Improvements and $200,000 for Interfund loan repayment. There was no appropriation needed to fund fiscal 2017, the $600,000 remains and excess or unused revenue of $827,728 was added to fund balance.

Below are the departments and an explanation for the notable **increases** and **decreases** in their expenditure budgets during the City of Fort Pierce 2016-2017 budget year.

(1) City Attorney Department Decrease: $83,474 or 11.98%

Decrease in contractual legal fees $56,389 and $27,085 in other various line items.

(2) Information Technology (IT) Decrease: $184,490 or 17.19%

Personnel costs, due to timing of unfilled positions, decreased $67,145; other notable, decreases in contractual fees, equipment rental, software maintenance, and computer maintenance totaling $117,345.

(3) Police Department Increase: $385,736 or 2.89%

Increases in the Police Department consisted of $395,242 in Salaries and Benefits, largely due to 2 unanticipated hurricanes and decreases of $9,506 in operational expenditures

(4) PW/Facilities Maintenance Increase: $196,835 or 21.88%

Increases were largely due to 2 unanticipated hurricanes which resulted in unforeseen maintenance and repairs.

(5) PW/Streets & Drainage Increase: $269,311 or 15.95%

Increases were largely due to 2 unanticipated hurricanes which resulted in unforeseen maintenance and repairs.

(6) Administrative Department Increase: $3,761,554 or 37.42%

Personnel Services line item increased $71,384, in Retirement –Police $79,933 and health insurance cost decrease $8,549; increases in various contractual expenditures $74,701; $94,317 in miscellaneous expenses, $2,195,931 in capital improvements costs, $789,357 transfer to FPRA for land purchase (proceeds from loan) and debt service payments $535,864.

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	1973945	CITY OF FORT PIERCE NOTICE OF PUBLIC	

Pub Dates
April 6, 2018

Sworn to and subscribed before me this day of, April 06, 2018, by

Natalie Zollar, who is
Natalie Zollar
(X) personally known to me or
( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

Garage Sales

TCPALM localfieds Place your ad with us. Call 1-877-247-2407

Garage Sale

Garage Sales

FT. PIERCE First Congregational Church of F.P. Annual Spring Fling Rummage Sale, 3601 Kirby Loop Rd - Sat, Apr. 7, 8-12 noon. (772)465-2080 HH goods, kit. items, tools, books, clothing, shoes, linens, & furn. Delicious homemade breakfast goodies, soups, meatball subs, & sandwiches. Take-out avail.

FT. PIERCE 11311 So. Indian Dr - Fri-Sat-Sun, 8 - ??. Huge multi-family sale! Lots of stuff due to downsizing.

HOBE SOUND 12903 SE HOBE HILLS DR - Sat., 8-12. Lg dog crate, kicker amp&spkr, hh items, & more. Priced to sell.

Garage Sales

PALM CITY Lighthouse Point and Seagate HARBOR - April 7, 2018, 8am-12pm. COMMUNITY GARAGE SALE Mapp Rd to Dyer Pt Rd

Buy & Sell fast!
TCPALM Localfieds

PSL 410 SW Eyerly Av - Sat, 8-1. 3-family garage sale! Furn, tools, pictures, ceramics.

SEBASTIAN
The Last One of Season
Thanks for Coming. See you in November!
"THE LARGEST"
1st Saturday Flea Market at
St. Sebastian Church
(N of Walmart on US1)
Vendors/Sellers Needed. Over 1500+ buyers last market
Sat. April 7th, 8am-1pm
Reserve Spaces Now
PH Rosemary 772-581-8665

Garage Sales

SEBASTIAN 814 Cain St, Thurs, Fri & Sat, 7-2. Lg. sale w/hand & yard tools, tool chests, electronics, window blinds/shutters, hosp. scrubs, furn, fishing gear, sports collectibles. Misc HH Priced to sell!

SO. HUTCHINSON ISLAND 1914 Cypress Ave - Fri & Sat, 8-12. 23' Proline 2005, Mercury outboards, trlr, 12' john boat, fishing, plants, HH, crafts, etc

STUART 4143 SE Oakland St - Saturday, April 17, 2018, 7:30am. Huge Sale! Furniture, collectibles, Bud mugs, vintage flatware, jewelry making supplies, handmade jewelry, boat lines, tools, appliances, books, music, movies, games, linens, kitchen, golf clubs, oil lanterns & lamps, Christmas, and more! Rain date Sunday.

Garage Sales

STUART RIVERLAND CLUBHSE Spring White Elephant/Bake Sale! Sat. Apr. 7, 8-12. 3500 South Kanner Hwy., Stuart. All sorts of interesting stuff you can't live without!!

STUART - 2701 SE JANET ST Sat. & Sun, 8-3. Antiques, primitives, sports, house hold items, clothing, tools, different items.

STUART Locks Landing Community - 04/07/2018, 8-12. Multi-family, 2 much to list, don't miss this sale.

VERO BEACH - Village Green Annual Community Yard Sale
Saturday 4/7, 8-2.
Enter from 20th or 26th St
"7300 20th St"
LOOK FOR THE BALLOONS
Flea Market and Boutique Open

VERO BEACH 108 40th Ct - Saturday 4/7, 8am-?
Lots of Everything.
Rain Date 4/14.

Garage Sales

VERO BEACH -Forest Park Community Garage Sale. Sat. 8-? 15+Sales. US Hwy. 1 to Vista Palm Ln (N of Oslo) to 20 Forest Park Dr. Pls PARK respons. NOT on GRASS or BLOCKING EMS vehicles! 2017 Honda 2800W Gen, TR1200i Treadmill, 26" ladies mtn bike, HH, costume jewelry, Baby Weber Grill, tools, furn, purses, clothes, framed pics, glass top cktail tbls, set China, hang. lamp, FiestaWare, 3 bikes, tree climb safety equip, 18" Craftsman chainsaw, pwr tools, 10x50, 7x50 binocs, 1/2" GBS plywd. Woodcrving/quilting patterns. INFO(772) 559-3291

VERO BEACH 930 90th Ave Fri & Sat, 7:30-? **Rain or Shine.** 5x8 utility trailer, tons of antiques, lots of tools, clothing, table saw, 2 cast iron benches. New items! Something for Everyone!

Estate Sales

FT. PIERCE 501 Hernando St Thurs, Fri & Sat, Sun 9-5. complete household, bikes, electronics & tools.
Priced To Sell!

Moving Sales

JENSEN BEACH GIANT MOVING SALE! 920 NE Industrial Blvd #6 (off Savannah Rd), Sat 4/7, 8-4. New inventory, imported tropical/nautical decor, mosaics, stained glass, frames, (2)8' oak doors w/etched marlin & lighthouse glass. Credit cards accepted.

PSL 1791 SE CARVALHO ST - Sat & Sun, 7-3. Everything must go! Furn, clothing, HH, DVDs and misc.

STUART 5252 Kingfish Ave - TODAY! Thurs-Fri-Sat 8am - 2pm. 1999 F-250 Super Duty, furn., HH items, lots of misc, tools, more. Rain or shine!

Notice To Creditors

estate of Dorothy V. Gwilym, deceased, whose date of death was July 11, 2017, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is 2000 16th Avenue, Vero Beach, FL 32960. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 30, 2018.

Attorney for Personal Representative:
M. Adam Bankier, Esquire
Florida Bar Number: 0564737
Bankier & Arlen Law Group, PLLC
101 SE 6th Avenue, Suite C
Delray Beach, FL 33483-5261
Telephone: (561) 278-3110
Fax: (561) 278-3143
E-Mail: abankier@bankierlaw.com
Secondary E-Mail: beisensmith@bankierlaw.com

Personal Representative:
James C. Gwilym
10 Indian Ridge Road
Freeport, Maine 04032
Pub: March 30 and April 6, 2018
TCN 1967575

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT IN AND FOR ST. LUCIE COUNTY, FLORIDA
PROBATE DIVISION

File Number:
562018CP000174AXXXHC

In Re The Estate Of:
GARRET JAMES RUSSAKIS,
Deceased

NOTICE TO CREDITORS

The administration of the estate of GARRET JAMES RUSSAKIS, deceased, whose date of death was November 6, 2017, is pending in the Circuit Court for St. Lucie County, Florida, Probate Division, the address of which is P.O. Box 700 Fort Pierce, FL 34954. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and persons having claims or demands against the Decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

Notice To Creditors

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE Decedent'S DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is March 30, 2018.

Attorney for Personal Representative:
FRANK H. FEE, III
Florida Bar No. 118380
FEE, YATES & FEE, PLLC
426 Avenue A
Fort Pierce, Florida 34950
Telephone: (772) 461-5020
Florida Bar No. 118380
Primary Email: ffee@feeyateslaw.com
Secondary E-mail: cmoore@feeyateslaw.com

Personal Representative:
JULIE K. RUSSAKIS
8985 Russos Road
Fort Pierce, Florida 34951
Pub: March 30 and April 6, 2018
TCN 1967612

Buy & Sell fast!
TCPALM Localfieds

IN THE CIRCUIT COURT FOR INDIAN RIVER COUNTY, FLORIDA

PROBATE DIVISION
CASE NO. 312018CP000298

IN RE: ESTATE OF
PATRICIA HENRY MAYELL,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Patricia Henry Mayell, deceased, whose date of death was April 26, 2017, Case Number 312018CP000298, is pending in the Circuit Court for Indian River County, Florida, Probate Division, the address of which is: Clerk of Court, Indian River County, Probate Division, P.O. Box 1028, Vero Beach, Florida, 32961. The name and address of the Personal Representative and the Personal Representative's attorney is set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice has been served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 30, 2018.

Attorney for Personal Representative:
Roger W. LaJoie
Florida Bar No. 279986
Roger W. LaJoie, P.A.
645 Beachland Blvd.
Suite 8
Vero Beach, Florida 32963
Telephone: (772) 234-6547
Telefax: (772) 234-6549
E-mail: rwlajoie@comcast.net

Personal Representative:
Sharon Mayell
3605 East Homestead Drive
Bloomington, Indiana 47401
Pub: March 30 and April 6, 2018
TCN 1967948

Ordinances/Petitions

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings on Monday, April 16, 2018 and Monday, May 7, 2018 in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE NO. 18-010 - AN ORDINANCE AMENDING THE 2016-17 BUDGET OF THE CITY OF FORT PIERCE, FLORIDA BY INSERTING THEREIN A SCHEDULE ATTACHED HERETO AND DESIGNED AS THE 2016-17 FINAL BUDGET AMENDMENT. THE SAID SCHEDULE PROVIDES FOR THE INCREASES AND/OR DECREASES IN REVENUES AND APPROPRIATIONS IN THE GENERAL FUND, AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the Amendment of the Code of Ordinances. Said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/6/2018
TCN 1973945

Public Notices

BEFORE THE BOARD OF COUNTY COMMISSIONERS
MARTIN COUNTY, FLORIDA
****
NOTICE OF PUBLIC HEARING

Subject: Request for a waiver of distance restrictions, pursuant to Section 5.3.E., Chapter 5, Martin County Code of Ordinances, by Stuart AL Operator, LLC, to waive the distance requirements of Section 5.3.B, Chapter 5, Martin County Code of Ordinances, for the sales of alcoholic beverages for on-premises consumption within 300 feet of a park.

Location: The subject site is known as the Symphony of Stuart located on the at 4900 SE Willoughby Blvd., Stuart, Florida, on the southwest corner of the intersection of SE Pomeroy St and SE Willoughby Blvd.

Public hearing: **BOARD OF COUNTY COMMISSIONERS**

Time and Date: 9:00 A.M. or as soon as it can be heard on Tuesday, April 24, 2018

Place: Martin County Administrative Center, 2401 S.E. Monterey Road, Stuart, Florida 34996

All interested persons are invited to attend and be heard. Persons with disbilities who need an accommodation in order to participate in this proceeding are entitled, at no cost, to the provision of certain assistance. This does not include transportation to and from the meeting. Please contact the Office of the County Administrator at (772) 221-2360, or in writing to 2401 S.E. Monterey Road, Stuart, FL 34996, no later than three days before the meeting date. Persons using a TDD device, please call 711 Florida Relay Services.

When attending a public hearing, a member of the public may speak during the public comment portion of the public hearing. A person may also participate in the public meeting as an Intervenor. An Intervenor may ask questions of the staff, applicant and give testimony on the subject of the public hearing. In order to be an Intervenor, a person must qualify to receive mailed notice of the subject application in accordance with Section 10.6.E., Land Development Regulations, Martin County Code. In addition, an Intervenor must file a form of intent with the County Administrator not less than 7 days prior to the LPA or BCC meeting. No fee will be assesed on Intervenor. If the Intervenor is representing a group/association, he/she must file a letter on offical letterhead signed by an authorized representative of the group/association, stating the he/she is authorized to speak for the group. Forms are available on the Martin County website www.martin.fl.us.

If any person who decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, agency, council or advisory group, that person will need a record of the proceedings and, for such purpose, may need to insure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

For further information, including copies of the agenda item materials, please call the Growth Management Department at 772-288-5495. All written comments should be sent to Nicki van Vonno, Growth Management Director, (e-mail: nikkiv@martin.fl.us) or 2401 SE Monterey Road, Stuart, FL 34996.

THIS NOTICE DATED THIS 30TH DAY OF MARCH 2018.

Pub: April 6, 2018
TCN 1975355

Housing Authority of the City of Stuart, Florida
611 Church Street
Stuart, Florida 34994
(772) 287-0496

NOTICE

Our next Regular Board Meeting is scheduled for Tuesday, April 10, 2018 at 10:30 am at our principal office, 611 Church Street, Stuart, Florida 34994. The Board Meeting packet is available at said location.

To appeal any decision made by the Board, please contact the telephone number listed above to obtain a verbatim record of the decision for which the appeal is to be based.

Please R.S.V.P. if you wish to attend.

If you have any questions, please contact our office.
Pub: April 6, 2018
TCN 1971721

NOTICE OF ACTION
Indian River County

BEFORE THE BOARD OF MEDICINE

IN RE: The license to practice Medicine

Victor Manuel Lugo- Martinez, M.D.
520 N. Valencia Circle SW
Vero Beach, FL 32968

CASE NO.: 2014-13024

LICENSE NO.: ME109625

The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by

Public Notices

OWN OF JUPITER ISLAND
NOTICE OF LIGHTING DEMONSTRATIONS
APRIL 11th and 12th, 2018

Please take notice that the Town of Jupiter Island has scheduled Lighting Demonstrations for Wednesday, April 11th and Thursday, April 12th, 2018 at 8 PM, around the Town Hall exterior, 2 Bridge Road, Hobe Sound, FL 33455. The purpose of these demonstrations is to assist the Town Commission with proposed lighting regulations.

Please direct all inquires to Town Clerk Vanessa Mutchnik at 772-545-0103.

Vanessa Mutchnik
Town Clerk

Pub: April 6, 2018
TCN 1976588

Buy & Sell fast!
TCPALM Localfieds

Tax Deed Application

NOTICE OF APPLICATION FOR TAX DEED

CASE NO: 2017-0128TD

NOTICE IS HEREBY GIVEN: GAZZA, ZACHARY MICHAEL, the holder of the following certificate has filed said certificates for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2010-2386

Date of Issuance: May 27, 2010

Description of Property:
SUNSET GROVES, SEC 4, LOT 139

Parcel ID: 13-39-37-002-000-01390.70000

Said property being in the County of Martin, State of Florida.

Name in which assessed:
EQUITY TRUST COMPANY CUSTODIAN, FBO DONALD R WICKHAM JR. ROTH IRA 26089

Unless said certificate shall be redeemed according to law, the property described in such certificate shall be sold to the highest bidder, on the **2nd day of May, 2018 at 10:00AM** at https://martin.realtaxdeed.com.
Property sold is subject to any additional outstanding taxes.

CAROLYN TIMMANN CLERK OF THE CIRCUIT COURT & COMPTROLLER
Martin County, Florida
/s/ Michelle Davis
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact

Tax Deed Application

Sue Konney- 100 SE OCEAN BLVD, STUART, FL 34994 at (772) 288-5554 within 2 working days of your receipt of this Notice of Application for Tax Deed; if you are seeing or voice impaired, call 711.
Pub: March 30, April 6, 13 and 20, 2018
TCN.1922963

NOTICE OF APPLICATION FOR TAX DEED

CASE NO: 2017-0121TD

NOTICE IS HEREBY GIVEN: GAZZA, ZACHARY MICHAEL, the holder of the following certificate has filed said certificates for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2010-3199

Date of Issuance: May 27, 2010

Description of Property:
PALM BEACH HEIGHTS UNREC QQ-90

Parcel ID: 14-40-39-000-100-01330.20000

Said property being in the County of Martin, State of Florida.

Name in which assessed:
ANTONIO ABRAIRA TRUSTEE OF MONDO CORPORAZZIONE RETIREMENT FUND

Unless said certificate shall be redeemed according to law, the property described in such certificate shall be sold to the highest bidder, on the **2nd day of May, 2018 at 10:00AM** at https://martin.realtaxdeed.com.
Property sold is subject to any additional outstanding taxes.

CAROLYN TIMMANN CLERK OF THE CIRCUIT COURT & COMPTROLLER
Martin County, Florida
/s/ Michelle Davis
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Sue Konney- 100 SE OCEAN BLVD, STUART, FL 34994 at (772) 288-5554 within 2 working days of your receipt of this Notice of Application for Tax Deed; if you are seeing or voice impaired, call 711.
Pub: March 30, April 6, 13 and 20, 2018
TCN 1955291

NOTICE OF APPLICATION FOR TAX DEED

CASE NO: 2017-0125TD

NOTICE IS HEREBY GIVEN: GAZZA, ZACHARY MICHAEL, the holder of the following certificate has filed said certificates for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:

Certificate No.: 2010-3200

Date of Issuance: May 27, 2010

Description of Property:
PALM BEACH HEIGHTS QQ-247

Parcel ID: 14-40-39-000-400-00380.70000

Said property being in the County of Martin, State of Florida.

Name in which assessed:
ROBERT L EDEL TRUSTEE DECEASED

Unless said certificate shall be redeemed according to law, the property described in such certificate shall be sold to the highest bidder, on the **2nd day of May, 2018 at 10:00AM** at https://martin.realtaxdeed.com.
Property sold is subject to any additional outstanding taxes.

City Commission Regular Meeting **12.d.**

Meeting Date: 05/07/2018

Re: Ordninance 18-011 - Zoning Atlas Amendment (Rezoning) - BHT Properties - 379 Selvitz Road

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Quasi-Judicial Hearing - Ordinance 18-011 Rezoning the property generally located at 3798 Selvitz Road, from IH, Industrial Heavy (St. Lucie County Zoning) to I-3, Heavy Industrial (City of Fort Pierce Zoning). FIRST READING

SUMMARY:

- The applicant is requesting the approval of a Zoning Atlas Amendment (Rezoning) from IH, Industrial Heavy (St. Lucie County Zoning) to I-3, Heavy Industrial (City of Fort Pierce Zoning). The current future land use designation is HI, Heavy Industrial.
- The 39.71 acre property is generally located just south of Ten Mile Creek and between Selvitz Road and S. 25th Street.
- The subject site was annexed into City limits in 2004 via Ordinance K-310. The subject property, in a group of seven parcels, was annexed because it was identified as being contiguous to the municipal boundary and there were corresponding FPUA annexation agreements on file with the City.
- Three of the seven parcels annexed were designated with an IH, Heavy Industrial, zoning classification by St. Lucie County at the time of annexation; however, the City Code did not include a heavy industrial
  zoning classification until several years after annexation, in December, 2008 via Ordinance L-63.
- In the absence of an equivalent City of Fort Pierce zoning designation to assign, the property has retained the St. Lucie County IH, Industrial Heavy designation.

RECOMMENDATION:

Approval

ALTERNATIVES:

Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:

Technical Review Committee
Brandon Creagan, Planner, LEED Green Associate
James M. Messer, Esq.; City Attorney

Fiscal Impact

OTHER INFORMATION:

Potential Increase in Ad-Valorem Tax Revenue

Attachments

Staff Report
Ordinance 18-011
Aerial & Zoning Maps
Application with Attachments
Survey
Warranty Deed
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/01/2018 11:59 AM

Form Started By: Vennis Gilmore
Started On: 04/25/2018 03:22 PM
Final Approval Date: 05/01/2018

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Vennis Gilmore, Planning Analyst, Brandon Creagan, LEED Green Associate, Planner

RE: **Application for a Zoning Atlas Amendment (Rezoning)**
BHT Properties Group, LLC
3798 Selvitz Road

DATE: April 25, 2018

STAFF REPORT

Owner: Cargill Juice N America Inc
PO Box 5626
Minneapolis, MN 55440

Applicant: BHT Properties Group, LLC (Attn: Yaniv Cohen)
5081 SW 48th Street, Ste. 103
Davie, FL. 33314

Requested Action: Approval to rezone the subject property from IH, Industrial Heavy (St. Lucie County Zoning) to I-3, Heavy Industrial (City of Fort Pierce Zoning)

Site Location: 3798 Selvitz Road

Parcel ID: 2429-331-0003-000-1

Existing Use: Vacant - Cargill Industries, Citrus Juicing Plant

Parcel Size: 39.71 acres

Current Zoning: Industrial Heavy (IH) – St. Lucie County Zoning

Future Land-Use: Heavy Industrial (HI)

Proposed Zoning: Heavy Industrial (I-3)

Surrounding Zoning:

North	East	South	West
IH/I-1/RS-2/Ten Mile Creek	PD	IH	IH

Utilities: Located within the FPUA Retail Service Area

Staff Analysis:

Request

In accordance with Sections 22-128 & 22-143 of the City Code, the applicant is requesting the review and approval of a Zoning Atlas Amendment (Rezoning) from IH, Industrial Heavy (SLC Classification) to I-3, Heavy Industrial.. The subject property is currently zoned IH, Industrial Heavy, which is a St. Lucie County zoning designation held since the time of annexation.

Background & Project Summary

The subject site was annexed into City limits in 2004 via Ordinance K-310 for the purpose of annexing property generally located between Selvitz Road and 25th Street. The subject property, in a group of seven parcels, was annexed because it was identified as being contiguous to the municipal boundary and there were corresponding FPUA annexation agreements on file with the City.

Three of the seven parcels annexed were designated with an IH, Heavy Industrial, zoning classification by St. Lucie County at the time of annexation; however, the City Code did not include a heavy industrial zoning classification until several years after annexation, in December, 2008 via Ordinance L-63. In the absence of an equivalent City of Fort Pierce zoning designation to assign, the property has retained the St. Lucie County IH, Industrial Heavy designation.

The applicant is seeking to establish an Auto Recovery/Insurance Inspection Center in an existing building; located at the subject site. The use includes mandated inspections performed only to determine the condition of the vehicle. This location will become a transfer center for vehicles before being sent to a salvage yard. The existing building is approximately 19,500 sq. ft. and has 30 parking spaces. The site is situated to the east of Selvitz Road and is adjacent to many existing industrial uses along this corridor. Action to rezone the property from the St. Lucie County designation to the equivalent City designation is necessary, and sought by the applicant to advance consideration of the subject project.

Per City Code Section 22-22. – Allowed Uses: The use is permitted as a conditional use in the I-3, Heavy Industrial zoning district. The applicant has submitted a conditional use application to seek approval by the City Commission.

Future Land Use Designation & Comprehensive Plan

The subject site has a future land use designation of Heavy Industrial (HI). This designation is intended for parcels suitable for industrial development, to promote the City's position as a major employment center. The uses allowed under this designation include intensive manufacturing and processing facilities; storage and distribution facilities; warehousing; general and intensive commercial uses; large business parks; office, retail, and service uses that provide support to employees; and compatible public, quasi-public, and special uses. This land use designation allows a maximum Floor Area Ratio (FAR) of 2.0.

The requested zoning designation is consistent with the Future Land Use element of the Comprehensive Plan.

Standards for Review

The following standards must be satisfied per Section 22-131 of the City Code prior to the approval of the requested amendment:

(1) The amendment is consistent with the comprehensive plan;
(2) The amendment will not have an adverse effect on the ability of the city to:
    a. Satisfy land and water use needs; and
    b. Meet transportation demands and provide community facilities and services; and
(3) The amendment will promote and protect the public health, safety and general welfare.

The proposed amendment is consistent with the Goals, Objectives, and Policies of the City's Comprehensive Plan, holding a future land use designation of Heavy Industrial (HI). Furthermore, the amendment should not have adverse an effect on the ability of the city to satisfy land and water use needs, meet transportation demands, and provide community facilities and services. The presented amendment promotes and protects the public health, safety and general welfare through the designation of lands; when location and characteristics are appropriate, to provide manufacturing and processing facilities, distribution facilities, warehousing, and intensive commercial uses to promote the City's position as a major employment center. Specific uses and developments shall comply with established land development regulations, and seek to ensure minimal impacts to neighboring uses or districts.

Technical Review Committee

All affected departments have reviewed the proposed Zoning Atlas Amendment for consistency with the requirements of the City Code. Findings and comments from review by affected departments, and the corresponding responses and plan amendments by the applicant are provided for consideration.

Property Owner Response Summary:

A total of 12 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. As April 25th, 2018, one (1) responses have been received in opposition to the request. An update will be provided to the City Commission at the public hearing.

Planning Board Recommendation:

The Planning Board, at their April 10th, 2018 meeting, voted unanimously to recommend **approval** of the request.

Staff Recommendation:

The proposed amendment meets the criteria specified in Section 22-131 of the City Code, and is consistent with the City's Comprehensive Plan, and annexation policies; therefore Staff recommends **approval** of the proposed amendment via Ordinance 18-011.

ORDINANCE NO. 18-011

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **REZONING** THE PROPERTY GENERALLY LOCATED AT **3798 Selvitz Road**, FROM IH, INDUSTRIAL HEAVY (ST. LUCIE COUNTY ZONING), TO I-3, HEAVY INDUSTRIAL (CITY OF FORT PIERCE); PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the subject property is located at 3798 Selvitz Road, within the City of Fort Pierce, Florida, representing 39.71 Acres of land; and

WHEREAS, the subject site was annexed into City limits in 2004 via Ordinance K-310 for the purpose of annexing property generally located between Selvitz Road and 25th Street; and

WHEREAS, the subject property, in a group of seven parcels, was annexed because it was identified as being contiguous to the municipal boundary and there were corresponding FPUA annexation agreements on file with the City; and

WHEREAS, three of the seven parcels annexed were designated with an IH, Heavy Industrial, zoning classification by St. Lucie County at the time of annexation; however, the City Code did not include a heavy industrial zoning classification until several years after annexation, in December, 2008 via Ordinance L-63; and

WHEREAS, in the absence of an equivalent City of Fort Pierce zoning designation to assign, the property has retained the St. Lucie County IH, Industrial Heavy designation; and

WHEREAS, the subject site is presently designated IH, Industrial Heavy (St. Lucie County Zoning); and

WHEREAS, the applicant seeks rezoning of the subject site, Parcel ID: 2429-331-0003-000-1, from IH, Industrial Heavy (St. Lucie County Zoning) to HI, Heavy Industrial (City of Fort Pierce Zoning); and

WHEREAS, the proposed zoning atlas amendment (rezoning) is consistent with the comprehensive plan, and will not have an adverse effect on the ability of the city to satisfy land and water use needs, and meet transportation demands and provide community facilities and services, and will promote and protect the public health, safety and general welfare as required by City Code 22-131; and

WHEREAS, the City of Fort Pierce Planning Board, at their April 10th, 2018 meeting, voted unanimously to recommend approval of the proposed Zoning Atlas Amendment for Ordinance 18-011.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. From and after the effective date hereof, the following property is shown on Exhibit A and is legally described as:

3798 Selvitz Road, Parcel ID: 2429-331-0003-000-1
LEGAL DESCRIPTION:
29 35 40 THAT PART OF SE 1/4 OF SW 1/4 LYG SE OF S R/W LI OF FEC RR AND SW OF TEN MILE CREEK (NSLWMD CANAL #71) AND BEG AT INT OF W LI OF SE 1/4 OF SW 1/4 AND S R/W LI OF FEC RR

RUN S ON 1/4 1/4 SEC LI TO PT 222.51 FT S OF N LI OF S 1/2 OF SE 1/4 OF SW 1/4, TH RUN W 300 FT, TH N // TO 1/4 1/4 SEC LI TO INT WITH S R/W FEC RR R/W TO POB AND THAT PART OF SE 1/4 LYG SLY OF 10 MILE CREEK (NSLWMD CANAL #71)-LESS AS IN OR 328-1222- (39.71 AC) (OR 1814-1541 ERRONEOUS LGAL)

Shall be and the same is hereby rezoned from IH, Industrial Heavy (St. Lucie County Zoning), to I-3, Heavy Industrial (City of Fort Pierce); said property being located at 3798 Selvitz Road in Fort Pierce, Florida.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____
James M. Messer, Esq.
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-011 was duly advertised by title only in the St. Lucie News Tribune on April 22nd, 2018; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on May 7th, 2018; and was duly introduced, read by title only, and passed on second and final reading May 21st, 2018 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 22nd day of May, 2018.

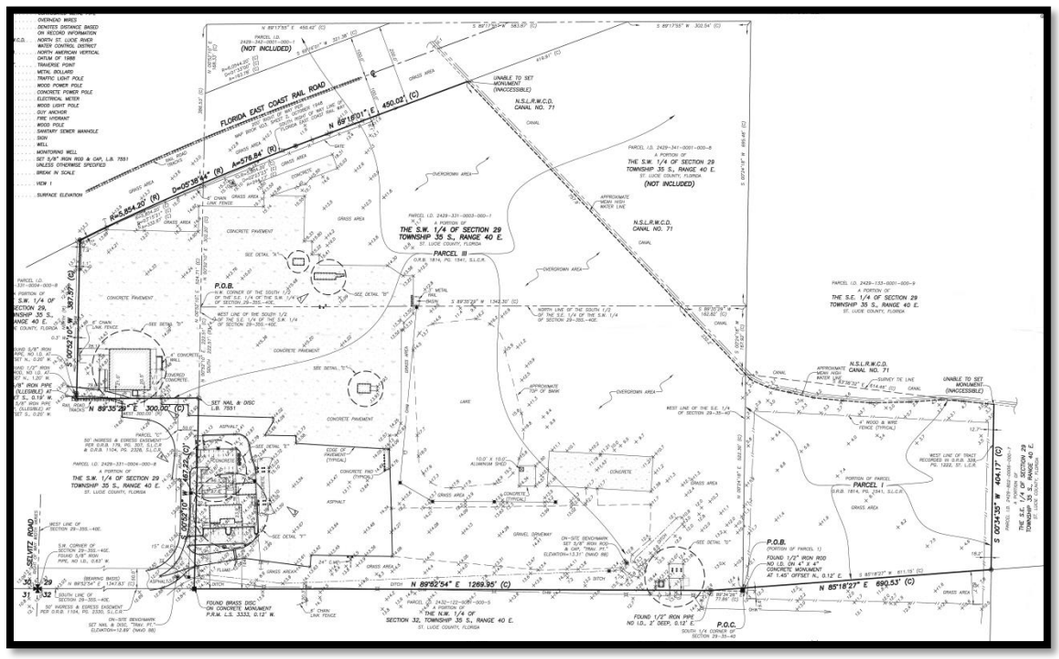
_____
Linda Hudson
MAYOR COMMISSIONER

ATTEST:

(CITY SEAL)

_____
Linda W. Cox
CITY CLERK

EXHIBIT A
Sketch & Legal Description of Subject Property



Parcel ID: 2429-331-0003-000-1
LEGAL DESCRIPTION:
29 35 40 THAT PART OF SE 1/4 OF SW 1/4 LYG SE OF S R/W LI OF FEC RR AND SW OF TEN MILE CREEK (NSLWMD CANAL #71) AND BEG AT INT OF W LI OF SE 1/4 OF SW 1/4 AND S R/W LI OF FEC RR RUN S ON 1/4 1/4 SEC LI TO PT 222.51 FT S OF N LI OF S 1/2 OF SE 1/4 OF SW 1/4, TH RUN W 300 FT, TH N // TO 1/4 1/4 SEC LI TO INT WITH S R/W FEC RR R/W TO POB AND THAT PART OF SE 1/4 LYG SLY OF 10 MILE CREEK (NSLWMD CANAL #71)-LESS AS IN OR 328-1222- (39.71 AC) (OR 1814-1541 ERRONEOUS LGAL)

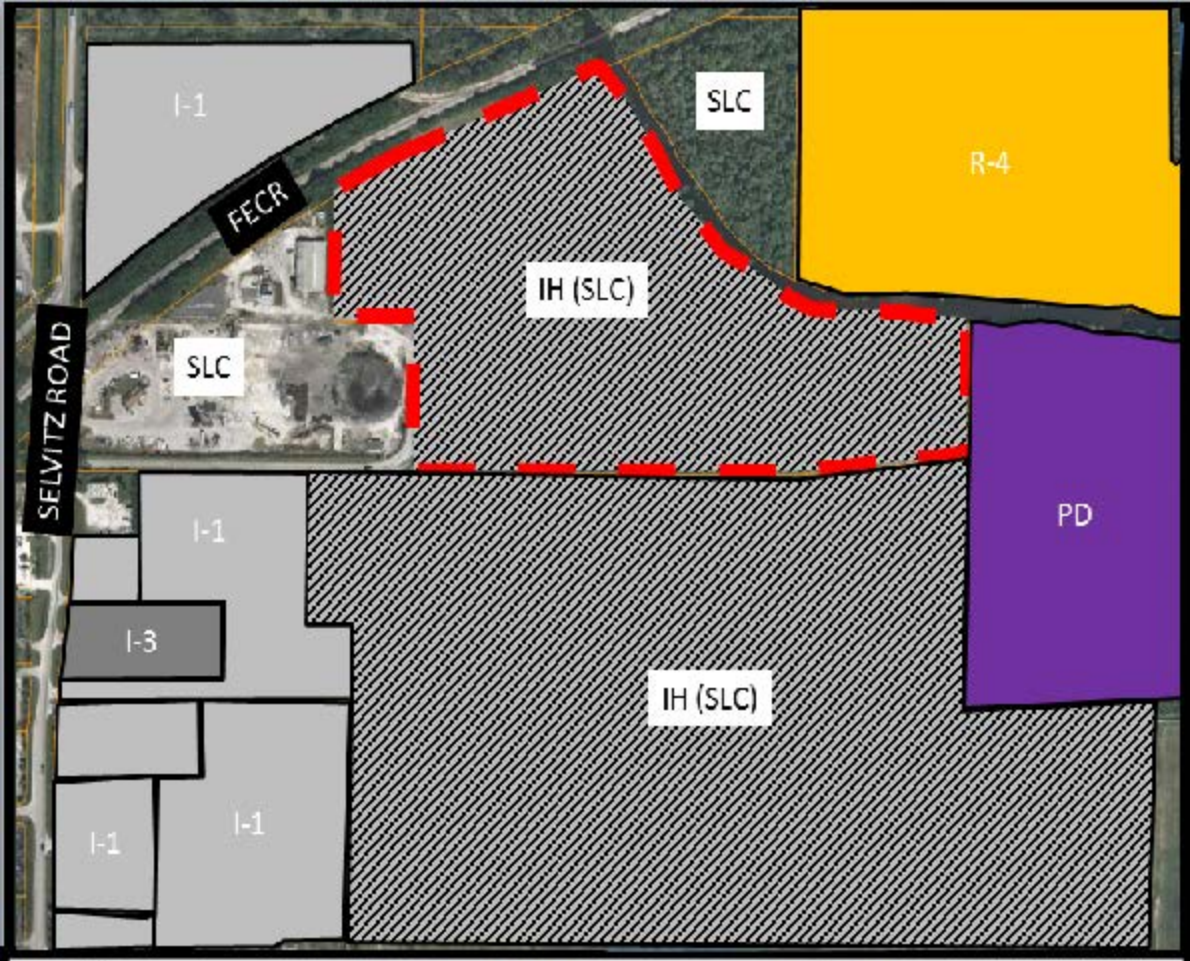


N
W E
S

BHT Properties
3798 Selvitz Road

THE SUNRISE CITY
FORT PIERCE
Florida

Aerial Map



N
W E
S

BHT Properties
3798 Selvitz Road
Zoning Map

THE SUNRISE CITY FORT PIERCE Florida

I-3 Heavy Industrial

I-1 Light Industrial

IH Industrial Heavy (SLC)

PD Planned Development

R-4 Medium Density Residential

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

APPLICATION FOR ZONING ATLAS MAP AMENDMENT

Application submission shall include the following:

- TRC (*Initial Submission): One (1) original and (8) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- Planning Board: One (1) original and (16) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- City Commission: One (1) original and (11) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

x	Warranty Deed & Legal Description
x	St. Lucie County Property Record Card
x	Statement of why there is a need for the proposed future land use map amendment and how the amendment will result in an orderly and logical development pattern; statements how amendment(s) are consistent with Comprehensive Plan; how future land use designation is compatible with future land use designations and existing land uses surrounding the amended lands; identify future land use designations and existing land uses within a ½ mile of the subject property that have the same or greater type of proposed future land use designation; data and analysis to support conclusions.
x	Current Survey
n/a	Environmental Study
n/a	Traffic Impact Report
x	*** Capacity Analysis-Separate Form
n/a	Drainage Analysis
n/a	Historical Report
x	1 CD of all documents submitted in PDF
	Other

1. Property Address/Location: 3798 Selvitz Road, Ft. Pierce, Florida 34981

   Legal Description: SEE ATTACHED

2. Property Tax ID(s): 2429-331-0003-000-1 xxxx-xxx-xxxx-xxx/x xxxx-xxx-xxxx-xxx/x
   xxxx-xxx-xxxx-xxx/x xxxx-xxx-xxxx-xxx/x xxxx-xxx-xxxx-xxx/x

3. Total Acreage: 39.71 Acres 1,729,768 Sq Ft

4. Existing Future Land Use Designation: HI (Heavy Industrial)

5. Existing Zoning Classification: IH (St. Lucie County Zoning Designation)

6. Proposed Zoning Classification: I-3 (Heavy Industrial)

7. Other applications being submitted concurrent with this application, if any: Yes, a conditional use application.

8. Describe the existing uses, improvements and structures on the amendment lands:

Site is currently vacant. The subject site was formerly the old Cargill Industries, Citrus Juicing Plant.

9. Are there any identified or possible historical structures on the amendment lands? No.

10. The reason for making this request:

Purpose of the requested change in zoning is to place the described property into a conforming City of Ft. Pierce Zoning Category in order to allow future uses consistent with City Use/Activity Classifications

11. Capacity Analysis:

I. Site Data:

	Existing Use	Future Land Use	Zoning
North	Public Conservation (SFWMD/ SLC)	Medium Density Residential (RM)	R4 - Medium Density Residential
South	Industrial	Heavy Industrial (HI))	I3 (Industrial Heavy)
East	Residential & Ft. Pierce Central High School	Low Density Residential (RM)	PD – Planned Development R4 - Medium Density Residential
West	Misc. Industrial Uses	Heavy Industrial (HI))	R4 - Medium Density Residential

	Future Land Use Classification	Zoning Classification	Maximum Intensity Residential: Dwelling Units per Acre Other: Square Footage	Total Acreage	Flood Zone
Current Current	Heavy Industrial (HI)	IH (St. Lucie County Zoning Designation)	205,114 sq ft (estimated @ 15,000 sf/acre) subject to site design & permitting	39.71	Varies (see attached)
Proposed	Heavy Industrial (HI)	I-3 (Heavy Industrial)	205,114 sq ft (estimated @ 15,000 sf/acre) subject to site design & permitting	39.71	Varies (see attached)

II. Public Facilities Information:

A. Potable Water:		
Average Use	Residential: 100 gallons per day per person (du x 2.6= persons x 100 gpd = demand) Other: 0.125 gallons per day per square foot	
Demand Analysis	**Maximum:**	
Current Zoning	Total gallons per day	25,639 gpd (maximum bldg. sq feet assumed at 205,114 sq ft)
Proposed Zoning	Total gallons per day	25,639 gpd (maximum bldg. sq feet assumed at 205,114 sq ft)
Change in Demand	**Total gallons per day**	0 gpd

B. Wastewater:		
Average Use	Residential: 100 gallons per day per person (du x 2.6= persons x 100 gpd = demand) Other: 0.1 gallons per day per square foot	
Demand Analysis	**Maximum**	
Current Zoning	Total gallons per day	20,511 gpd (maximum bldg. sq feet assumed at 20,511 sq ft)
Proposed Zoning	Total gallons per day	20,511 gpd (maximum bldg. sq feet assumed at 20,511 sq ft)
Change in Demand	**Total gallons per day**	0 gpd

C. Parks and Recreation (Residential Classifications Only):
(Du x 2.6 = persons + 44,227 = population /LOS)

Park Type	LOS	Existing Population Park Demand	Proposed Population Park Demand	Change in Demand
Regional	20 acres per 1,000 people	0	0	0
Urban District	5 acres per 1,000 people	0	0	0
Community	2.5 acres per 1,000 people	0	0	0
Neighborhood	1.36 acres per 1,000 people	0	0	0

D. Public Schools (Residential Classifications Only):
Single Family: (du x 0.405 = students/70% K-8/30% High) Multi-family:
(du x 0.207 = students/70% K-8/30% High)

	K-8	High
School Name	n/a	n/a
City	n/a	n/a
Distance	n/a	n/a
Current Zoning Enrollment Demand	n/a	n/a
Proposed Zoning Enrollment Demand	n/a	n/a
Change in Demand	n/a	n/a

E. Solid Waste:
2 yard serves 15 units, 4 yard serves 30 units, 6 yard serves 45 units, 8 yard serves 60 units

Demand Analysis	Maximum
Current Zoning	IH (St. Lucie County Zoning Designation)
Proposed Zoning	I-3 (Heavy Industrial)
Change in Demand	0

F. Stormwater:

Potential increase in volume discharged due to increased impervious coverage, reduced groundwater seepage or loss of surface water storage impacting Adopted LOS of 25-year 3-day storm Pre vs. Post Runoff (Storm sewers to convey 5 year- 1 day storm event; Canals to convey 3 year – 1 day storm event)

Impact

The proposed change in zoning will not, by itself result in any change in potential levels of impervious surfaces. Both the current County industrial and the proposed City industrial classification provide for similar lot coverage's with impervious areas.

G. Transportation Analysis:

Most recent ITE Code for use; HCM Roadway Capacity

	AADT	AM/PM Peak Hour Trips
Demand Analysis	Maximum (ITE 120) (sq ft)	Maximum (ITE 120) (pm peak)
Current Zoning	IH (St. Lucie County Zoning Designation)	IH (St. Lucie County Zoning Designation)
Proposed Zoning	I-3 (Heavy Industrial)	I-3 (Heavy Industrial)
Trips	308 trips	139
Change in Demand	0 Trips	0 Trips
Impact to Capacity	none	none

****

12. Name of Owner(s): Cargill Juice N America, Inc.
Mailing Address: P.O. Box 5626
City Minneapolis
State Minnesota Zip 55440
Phone # E-mail:

Name of Owner(s):
Mailing Address:
City
State Zip
Phone # E-mail:

13. Name of Applicant : BHT Properties Group, LLC (Attn.: Yaniv Cohen)
Mailing Address: 5081 SW 48th Street, Ste. 103
City Davie
State Florida Florida 33314
Phone # E-mail: yanivc@bhtpropertiesgroup.com

14. Name of Representative: Patrick J. Ferland, PE
Mailing Address: 2980 South 25th Street
City Ft. Pierce
State Florida Zip: 34981
Phone # 772-464-3537 E-mail: Pferland@ct-eng.com

15. Applicant Acknowledgements (Owner's signature must be notarized)

I certify that: (Check One)

_____ I (we) do hereby certify that I (we) own in fee simple the above referenced described property for which a change in Zoning Classification is requested.

xx I (we) are not the owner of the above described property; however, the owners signature below authorizes the applicants the authority to act as agent for the owner(s) of record.

Applicant's Signature — Date: 2/9/18

5081 SW 48TH ST SUITE 103 (Address) — FL (State) — 33314 (Zip)

Phone — Fax — E-mail Address

****

STATE OF: FL
COUNTY OF: Broward

The foregoing instrument was acknowledged before me this 9 day of February 2018 by Ariel Etty who is personally known to me or who has produced _____ as identification.

Signature of Notary — Yaniv Cohen, Type or Print Name of Notary

NOTARY PUBLIC Yaniv Cohen COMMISSION # FF158720 EXPIRES: Sept. 10, 2018 WWW.AARONNOTARY.COM

Commission Number (Seal)

[go to next page]

16. Property Owners Acknowledgements: -

This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application for a change in zoning classification. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Agent to act in his/her behalf for the purposes of seeking this change to the City' Land Development Regulations for the property described herein.

Cargill Juice NA — Property Owners Name (Please Print)

Tom Abrahamson — Property Owners Signature

11-28-17 — Date

P.O. Box 5626 — Address

MN — State

55440 — Zip

612-817-7360 — Phone

Fax

tom_abrahamson@cargill.com — E-mail Address

****

STATE OF: Minnesota
COUNTY OF: Hennepin

The foregoing instrument was acknowledged before me this November 28 day of 28

2017 by Tom Abrahamson who is personally

known to me or who has produced Drivers License as identification.

Brenda J. Doubler — Signature of Notary

Brenda J. Doubler — Type or Print Name of Notary

Commission Number (Seal)

BRENDA J DOUBLER
Notary Public
Minnesota
My Commission Expires January 31, 2020

OFFICE USE:

Date Received _____ Signed: _____

File Number: _____ Check No: _____ Receipt No: _____

TRC Review: _____ Planning Board Review: _____ City Commission: _____

Ordinance No: _____ Date Approved: _____

LEGAL DESCRIPTION

PARCEL III:

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST;

LESS AND EXCEPTING THEREFROM THE FLORIDA EAST COAST RAILWAY COMPANY RAILROAD RIGHT-OF-WAY.

SAID RIGHT OF WAY BEING 200.00 FEET IN WIDTH AND LYING 100.00 FEET EACH SIDE OF THE CENTER LINE AS DELINEATED ON FLORIDA EAST COAST RAILWAY RIGHT OF WAY MAP V3D, SHEET 2, DATED OCTOBER 1948.

AND ALSO:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29;

RUN SOUTH 222.51 FEET ALONG THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4;

THENCE RUN WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 300.00 FEET;

THENCE RUN NORTH ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILWAY;

THENCE RUN NORTHEASTERLY ALONG SAID RIGHT-OF-WAY TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4;

THENCE RUN SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM PARCEL I.D.: 2429-342-0001-000-1 AND PARCEL I.D.: 2429-341-0001-000-8.

TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENTS:

EASEMENTS FOR INGRESS AND EGRESS PURPOSES OVER THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, AND THE EAST 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

AND ALSO

A PORTION OF PARCEL 1 BEING A PARCEL OF LAND LYING IN SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH 1/4 CORNER OF SAID SECTION 29;

THENCE NORTH 00°24'18" EAST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 1.45 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUE NORTH 00°24'18" EAST, ALONG SAID WEST LINE, A DISTANCE OF 522.30 FEET TO THE SOUTH SHORE OF TEN MILE CREEK;

THENCE RUN SOUTHEASTERLY, MEANDERING THE SAID SOUTH SHORE TO A POINT ON THE WEST LINE OF A TRACT TO ADAMS RANCH, INC., AS RECORDED IN O.R. BOOK 328, AT PAGE 1222, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

THENCE SOUTH 00°34'35" WEST, ALONG SAID WEST LINE, A DISTANCE OF 404.17 FEET;

THENCE SOUTH 85°18'27" WEST, A DISTANCE OF 611.15 FEET TO THE POINT OF BEGINNING.

Property Card Page 1 of 1

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 3798 SELVITZ RD
Sec/Town/Range: 29/35S/40E
Map ID: 24/29S
Zoning: IH - CO

Parcel ID: 2429-331-0003-000-1
Account #: 32655
Use Type: 4400
Jurisdiction: Fort Pierce

Ownership

Cargill Juice N America Inc

PO Box 5626
Minneapolis, MN 55440



Legal Description

29 35 40 THAT PART OF SE 1/4 OF SW 1/4 LYG SE OF S R/W LI OF FEC RR AND SW OF TEN MILE CREEK (NSLWMD CANAL #71) AND BEG AT INT OF W LI OF SE 1/4 OF SW 1/4 AND S R/W LI OF FEC RR RUN S ON 1/4 1/4 SEC LI TO PT 222.51 FT S OF N LI OF S 1/2 OF SE 1/4 OF SW 1/4, TH RUN W 300 FT, TH N // TO 1/4 1/4 SEC LI TO INT WITH S R/W FEC RR R/W TO POB AND THAT PART OF SE 1/4 LYG SLY OF 10 MILE CREEK (NSLWMD CANAL #71)-LESS AS IN OR 328-1222- (39.71 AC) (OR 1814-1541 ERRONEOUS LGAL)

Current Values

Just/Market Value:	$1,847,300
Assessed Value:	$1,847,300
Exemptions:	$0
Taxable Value:	$1,847,300

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	19,270
Gross Area (SF):	21,085
Land Size (acres):	39.71
Land Size (SF):	1,729,767.6

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Detail by Entity Name

FLORIDA DEPARTMENT of STATE DIVISION OF CORPORATIONS

Sunbiz.org DIVISION of CORPORATIONS an official State of Florida website

Department of State / Division of Corporations / Search Records / Detail By Document Number /

Previous On List Next On List Return to List bhtpropertiesgroup Search

No Events **No Name History**

Detail by Entity Name

Florida Limited Liability Company
BHT PROPERTIES GROUP LLC

Filing Information

Document Number	L16000149610
FEI/EIN Number	81-3559520
Date Filed	08/10/2016
Effective Date	08/10/2016
State	FL
Status	ACTIVE

Principal Address

5081 SW 48th St.
103
Davie, FL 33314

Changed: 02/22/2017

Mailing Address

5081 SW 48th St.
103
Davie, FL 33314

Changed: 02/22/2017

Registered Agent Name & Address

EDRY, ARIEL
5081 SW 48th St.
103
Davie, FL 33314

Detail by Entity Name

Address Changed: 02/22/2017

Authorized Person(s) Detail

Name & Address

Title MGR

bht manager llc
5081 SW 48th St.
103
Davie, FL 33314

Annual Reports

Report Year	Filed Date
2017	02/22/2017

Document Images

02/22/2017 -- ANNUAL REPORT View image in PDF format

08/10/2016 -- Florida Limited Liability View image in PDF format

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bhtpropertiesgroup

Search

No Events **No Name History**

Florida Department of State, Division of Corporations

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2283338 OR BOOK 1814 PAGE 1541
Recorded:10/06/03 15:46

* Doc Assump: $ 0.00
* Doc Tax : $ 20,530.30
* Int Tax : $ 0.00

M-Chicago Title

This Instrument was prepared by:
Louise W. Spivey, Esq.
Gray, Harris & Robinson, P.A.
Post Office Box 3
One Lake Morton Drive
Lakeland, Florida 33802-0003
(863) 284-2200

Parcel ID# 2429331000300001

Recording Data Above

WARRANTY DEED

83 PARTNERS, LTD, a Florida limited partnership, formerly known as SUNPURE, LTD., a Florida limited partnership ("Grantor"), for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, and sold, to **CARGILL CITRO-AMERICA, INC., a Delaware corporation** ("Grantee"), whose post office address is **100 East Sixth Street, Frostproof, Florida, 33843**, and Grantee's successors, heirs and assigns, in fee simple, the following described real property located in **St. Lucie** County, Florida:

See Exhibit "A" attached hereto and by this reference incorporated herein.

This conveyance is made subject to: (a) zoning, restrictions, prohibitions, and other requirements imposed by governmental authority; (b) taxes for 2003 and subsequent years; and (c) restrictions, easements, and rights-of-way of record; provided, however, that the reference to restrictions shall not operate to reimpose the same.

Grantor hereby covenants with Grantee that the above-described property is free of all liens and encumbrances except as identified on Exhibit "B" attached hereto and by this reference incorporated herein, and that Grantor has good right and lawful authority to grant, bargain, sell, and convey the above-described property. Grantor fully warrants the title to the above-described property, and will defend the same against the lawful claims of all persons whomsoever.

("Grantor" and "Grantee" are used herein for singular or plural, as the context requires.)

[Signatures on Following Page]

107107 v1
9/29/03

OR BOOK 1814 PAGE 1542

Warranty Deed
Page 2 of 4

Recording Data Above

IN WITNESS WHEREOF, Grantor has executed this instrument effective this 30th day of **September, 2003.**

Subscribed before the
following two witnesses:

Print Name: Robert J. Bertrand

Louise W. Spivey
Print Name: Louise W. Spivey

83 PARTNERS, LTD., a Florida limited partnership

By: **TASTESPIRE, INC., a Florida corporation, as its General Partner**

By: _____
Hadi B. Lashkajani, President

STATE OF **FLORIDA**,
COUNTY OF **POLK**.

The foregoing instrument was acknowledged before me this 30th day of **September, 2003, by Hadi B. Lashkajani, as President of Tastespire, Inc., a Florida corporation, as General Partner of 83 Partners, Ltd., a Florida limited partnership,** on behalf of the corporation and the partnership. He ☒ is personally known to me or ☐ has produced a Florida driver's license as identification and did not take an oath.

(Affix Notary Seal)

Louise W. Spivey
NOTARY PUBLIC, State of **Florida**
Print Name: Louise W. Spivey
My Commission Expires: _____

Official Seal
LOUISE W. SPIVEY
Notary Public, State of Florida
My comm. expires Jan. 27, 2007
Comm. No. DD176995

107107 v1
9/29/03

OR BOOK 1814 PAGE 1543

Warranty Deed
Page 3 of 4

Recording Data Above

EXHIBIT "A"
Legal Description of St. Lucie County Real Property

Being a parcel of land lying in Sections 29 and 32, Township 35 South, Range 40 East, St. Lucie County, Florida, and being more particularly described as follows:

PARCEL I:

Beginning at the Northwest corner of the Northeast 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida, recorded in Chancery No. 680-E, dated April 25, 1938; thence run South 89°36'15" East (assumed datum), a distance of 77.86 feet to the South 1/4 corner of Section 29, Township 35 South, Range 40 East, St. Lucie County, Florida; thence run North 00°54'36" East along the North-South 1/4 Section line, a distance of 527.49 feet, more or less, to the South shore of Ten Mile Creek; thence run Southeasterly, meandering the said South shore, to a point on the West line of a tract to Adams Ranch, Inc., as in O.R. Book 328, Page 1222 of the Public Records of St. Lucie County, Florida; thence run South 01°09'02" West, a distance of 1185.88 feet, more or less, to a concrete monument; thence run North 88°07'52" East, a distance of 682.40 feet, to the East line of the Northwest 1/4 of the Northeast 1/4 of said Section 32, by said Chancery No. 680-E; thence run South 01°49'35" West, a distance of 594.97 feet, to an iron pipe in concrete at the Southeast corner of the said Northwest 1/4 of the Northeast 1/4 by said Chancery No. 680-E; thence run South 88°03'45" West, along the South line of said Northwest 1/4 of the Northeast 1/4 by said Chancery No. 680-E, a distance of 1350.99 feet, to the Southwest corner of the said Northwest 1/4 of the Northeast 1/4, by said Chancery 680-E; thence run North 00°25'20" East, along the West line of the said Northwest 1/4 of the Northeast 1/4, by said Chancery No. 680-E, a distance of 1332.57 feet to the Point of Beginning; all lying and being in Sections 29 and 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

PARCEL II:

The Northeast 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, lying and being in St. Lucie County,Florida;

107107 v1
9/29/03

Page A-1

PARCEL III:

The Southeast 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East;

LESS AND EXCEPTING THEREFROM the Florida East Coast Railway Company Railroad Right-of-Way, said Right of Way being 200.00 feet in width and lying 100.00 feet each side of the center line as delineated on Florida East Coast Railway Right of Way Map V3D, Sheet 2, dated October 1948.

AND ALSO:

Beginning at the Northwest corner of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 29, run South 222.51 feet along the West line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4; thence run West on a line parallel with the North line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4, 300.00 feet; thence run North on a line parallel with the West line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 to the Southerly right-of-way line of the Florida East Coast Railway; thence run Northeasterly along said right-of-way to the West line of the Southeast 1/4 of the Southwest 1/4; thence run South along said West line to the Point of Beginning.

PARCEL IV:

That portion of the following described property lying North of the North St. Lucie River Water Management Drainage District Canal No. 101 and East of the East right of way for Selvitz Road:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 35 South, Range 40 East, lying in St. Lucie County, Florida.

PARCEL V:

The East 230.00 feet of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, and the West 170.00 feet of the East 400.00 feet of the North 460.00 feet of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

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PARCEL VI:

The East 230.00 feet of the North 325.00 feet of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

PARCEL VII:

Being a strip of land 75.00 feet in width, said strip lying in Section 32. Township 35 South, Range 40 East, St. Lucie County, Florida, said strip lying 37.50 feet each side of the following described center line:

Commence at the Southwest corner of the Northwest one quarter of said Section 32, thence North 00°04'23" East along the West line of the Northwest one quarter of said Section 32, a distance of 891.00 feet; thence South 89°58'19" East, parallel with the South line of said Northwest one quarter of Section 32, a distance of 50.00 feet to a point in the Easterly Right-of-Way line of Selvitz Road (being a 100.00 feet Right-of-Way) and the Point of Beginning of said strip; thence continue South 89°58'19" East a distance of 531.27 feet to the beginning of a curve concave to the Northwest, having a radius of 125.00 feet; thence Easterly, Northeasterly and Northerly along the arc of said curve through a central angle of 89°12'39", a distance of 194.63 feet; thence North 00°49'02" East, parallel with the East line of the Southwest one quarter of the Northwest one quarter of said Section 32, a distance of 22.41 feet to the beginning of a curve concave to the Southeast, having a radius of 100.00 feet; thence Northeasterly along the arc of said curve through a central angle of 57°00'00" a distance of 99.48 feet; thence North 57°49'02" East a distance of 116.83 feet to the beginning of a curve concave to the Southeast, having a radius of 100.00 feet; thence Northeasterly and Easterly along the arc of said curve, through a central angle of 32°12'39", a distance of 56.22 feet; thence South 89°58'19" East, a distance of 193.42 feet to a point on the West line of the East 230 feet of the Southwest one quarter of the Northwest one quarter of said Section 32 and the Point of Termination of said strip. The sidelines of said strip shall be shortened or lengthened to intersect at angle points.

PARCEL VIII:

Being a parcel of land lying in Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida, and being more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of said Section 32; thence South 89°58'19" East along the South line of the Northwest 1/4 of said Section 32, a distance of 705.00 feet to a point, said point being on the East line of the West 705.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 00°04'06" East along said East line, a distance of 53.50 feet to a point on the North Right-of-Way line of the North St. Lucie River Water Control District Canal No. 101 and

Page A-3

the Point of Beginning; thence continue North 00°04'06" East along said line, a distance of 600.00 feet to a point, said point being on the North line of the North 653.50 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 89°58'19" West parallel with the South line of said Northwest 1/4, a distance of 280.00 feet to a point, said point being on the East line of the West 425.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 00°04'06" East, a distance of 200.00 feet to a point on the North line of the South 853.50 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence South 89°58'19" East along said line, a distance of 156.30 feet to the beginning of a curve concave to the Northwest, having a radius of 162.50 feet; thence Northeasterly and Northerly along the arc of said curve through a central angle of 89°12'39", a distance of 253.02 feet; thence North 00°49'02" East, a distance of 22.41 feet to the beginning of a curve concave to the Southeast, having a radius of 62.50 feet; thence Northeasterly along the arc of said curve through a central angle of 57°00'00", a distance of 62.18 feet; thence North 57°49'02" East, a distance of 116.83 feet to the beginning of a curve concave to the South, having a radius of 62.50 feet; thence Northeasterly and Easterly along the arc of said curve through a central angle of 32°12'39", a distance of 35.14 feet; thence South 89°58'19" East, a distance of 193.42 feet to a point, said point being on the West line of the East 230 feet of the North 325 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence South 00°49'04" West along said line, a distance of 153.61 feet to a point, said point being on the South line of the North 325 feet of the East 230.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 89°56'24" East along said line, a distance of 230.03 feet to a point in the East line of the Southwest 1/4 on the Northwest 1/4 of said Section 32; thence South 00°49'04" West along said line, a distance of 953.44 feet to a point on the North line of aforementioned North St. Lucie River Water Control District Canal No. 101; thence North 89°58'19" West along said line, a distance of 608.68 feet to the Point of Beginning.

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TOGETHER WITH the following described easements:

Easement for ingress and egress purposes over the South 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East, and the East 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East, St. Lucie County, Florida, lying South of the above-described Parcel III.

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OR BOOK 1814 PAGE 1548

Warranty Deed
Page 4 of 4

Recording Data Above

EXHIBIT "B"
List of Permitted Exceptions to St. Lucie County Property

1. Terms and conditions of that certain Easement granted to Indian River Foods, Inc., a Florida corporation, dated February 9, 1966, recorded February 10, 1966, in Official Records Book 138, Page 160, St. Lucie County, Florida, records. (As to the South 50 feet of the Southwest 1/4 of the Southwest 1/4.) Said Agreement has been modified in Easement Release recorded in Official Records Book 1104, Page 2328.

2. Easement granted to Fort Pierce Utilities Authority of the City of Fort Pierce, Florida, a municipal corporation under the laws of the State of Florida, dated August 1, 1983, recorded August 15, 1983, in Official Records Book 408, Page 1958; together with Clarification and Modification of Easement recorded in Official Records Book 1205, Page 2099; St. Lucie County, Records. (As to Parcel III).

3. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated January 10, 1990, recorded March 22, 1990, in Official Records Book 683, Page 1259; and ANNEXATION AGREEMENT recorded February 9, 1994 in Official Records Book 884, Page 328, St. Lucie County, Records. (As to Parcels I, II, III, IV, V, VI, VII and VIII)

4. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated June 24, 1994 in Official Records Book 912, Page 2117, St. Lucie County, Records. (As to Parcel III)

5. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated December 29, 1995, recorded March 18, 1996, in Official Records Book 1004, Page 1890, Public Records of St. Lucie County, Florida. (As to Parcels I, II, III, IV, VI, VII AND VIII)

6. Subject to the railroad spur track located on subject property. (As to Parcel III)

7. Terms and conditions of that certain resolution relating to legal access to private lands over facilities within district rights-of-way executed by the North St. Lucie River Water Control District, recorded December 21, 1980 in Official Records Book 669, Page 699, St. Lucie County, Records.

8. Easement granted to Carl Paul Wild and Selma R. Wild, his wife, from Indian River Foods, Inc., dated August 1, 1969, recorded September 3, 1969, in Official Records Book 179, Page 1972, St. Lucie County, Records.

107107 v1
9/29/03

Page B-1

OR BOOK 1814 PAGE 1549

9. Terms and conditions of the Easement Agreement between Margaret Kimmel, Carl E. Wild and Raymond S. Wild and Dickerson Florida, Inc. and "East Coast Block Company, Inc." recorded October 9, 1991, in Official Records Book 758, Page 2300, St. Lucie County, Records.

10. Rights of others under unrecorded tower space leases.

11. Survey by GCY INCORPORATED, dated October 15, 1997, discloses the following:

(a)Overhead Power lines;(b)Encroachment of a ditch into the adjacent property located on the Northeast side of Parcel I in Section 32; (c)Encroachment of asphalt pavement, chain link fence, concrete curbs, electric meter box, culvert pipe. and guard house into adjacent property.(d)Septic Area encroaches over Northwest property line into Florida East Coast Railroad Right-of-Way.

12. Easement by and between Indian River Foods, Inc., a Florida corporation to Becker Holding Corporation in instrument recorded in Official Records Book 1104, Page 2330, Public Records of St. Lucie County, Florida.

13. Tower Space Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and Ram Mobile Data U.S.A. Limited, as Lessee dated August 24, 1992.

14. Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and McCaw Communications of Fort Pierce, Inc., as Lessee dated January 11, 1990, as amended by Second Addendum dated July 3, 1990.

15. Tower Space Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and St. Lucie Caretaking Corporation, as Lessee dated March 12, 1991.

16. Lease of Site for Communications Facilities between Indian River Foods, Inc., as Lessor, and Sitecom, Inc., as Lessee, dated October 10. 1995, as amended by Addendum dated December 8, 1995, and as assigned to Pinnacle Towers, Inc. as consented by Lessor's Consent to Assignment dated May 6, 1996.

17. Lease of Site for Communications Facilities from SunPure, Ltd. to Becker Holding Corporation executed October 16, 1997.

18. Guy Wire Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation, as recorded in Official Records Book 1207, at Page 1949.

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OR BOOK 1814 PAGE 1550

19. Assignment of Tower Leases by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, Page 1955.

20. Utility Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1944.

21. Access Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1937.

22. Provisions of Bill of Sale, between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1928.

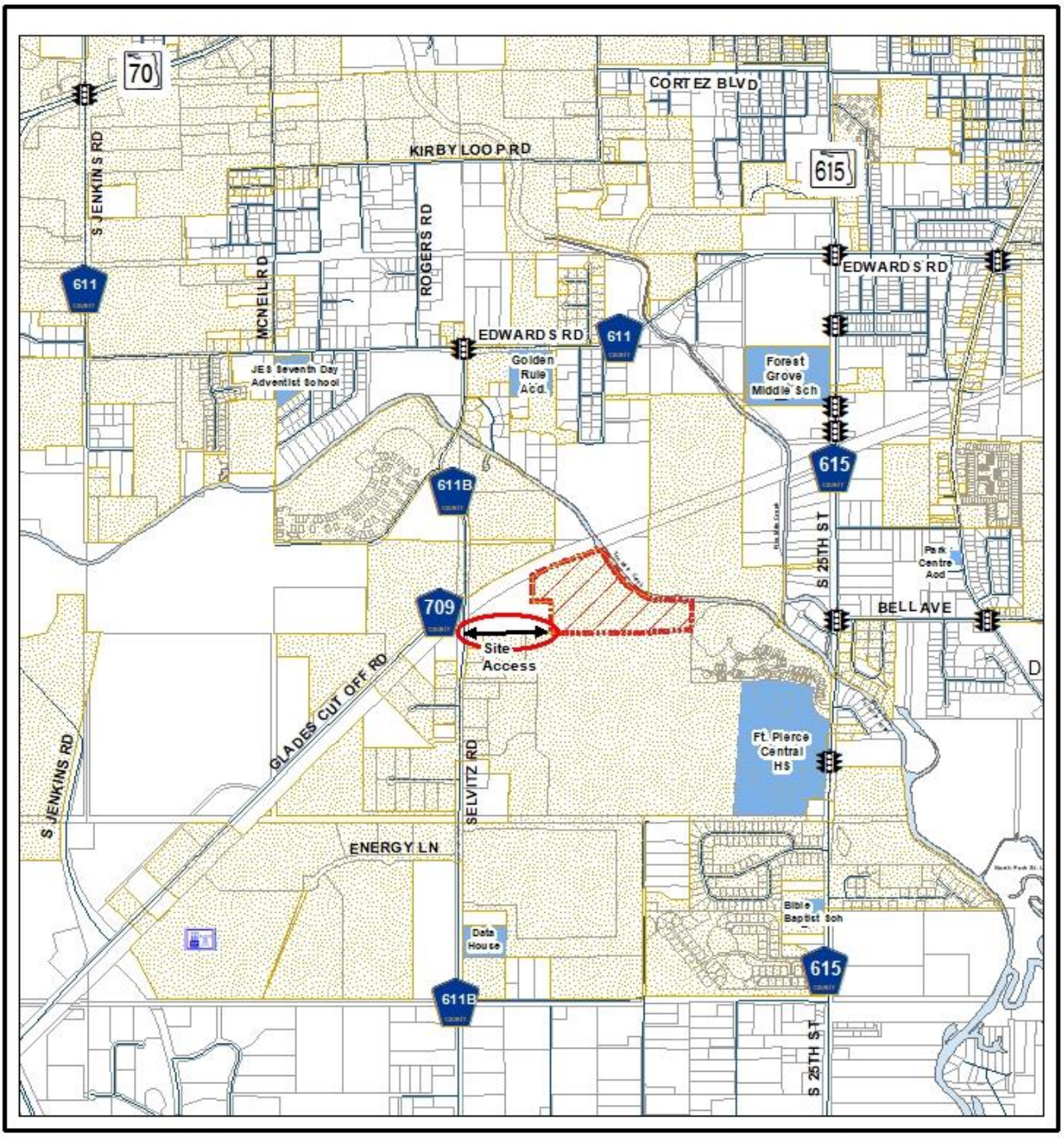
23. Land Lease Agreement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1914.

24. Memorandum of Agreement by and between Pinnacle Towers, Inc., a Delaware corporation and Nextel South Corp., a Georgia corporation as recorded in Official Records Book 1370, at Page 624.

25. Subordination, Non-Disturbance and Attornment Agreement by and between Pinnacle Towers, Inc., a Delaware corporation, Comerica Bank, a Michigan banking corporation and SunPure, Ltd., a Florida limited partnership as recorded in Official Records Book 1207, at Page 1964.

26. Provisions of the Subordination Agreement by SunPure, Ltd., a Florida limited partnership, Cargill Citro Pure, L.P. a Delaware limited partnership and Comerica Bank, a Michigan banking corporation, as recorded in Official Records Book 1359, at Page 1515.

Page B-3



BHT Properties Group, LLC

Legend

BHT Properties Parcel

City Limits - Ft. Pierce

Fort Pierce

FacilityType

School

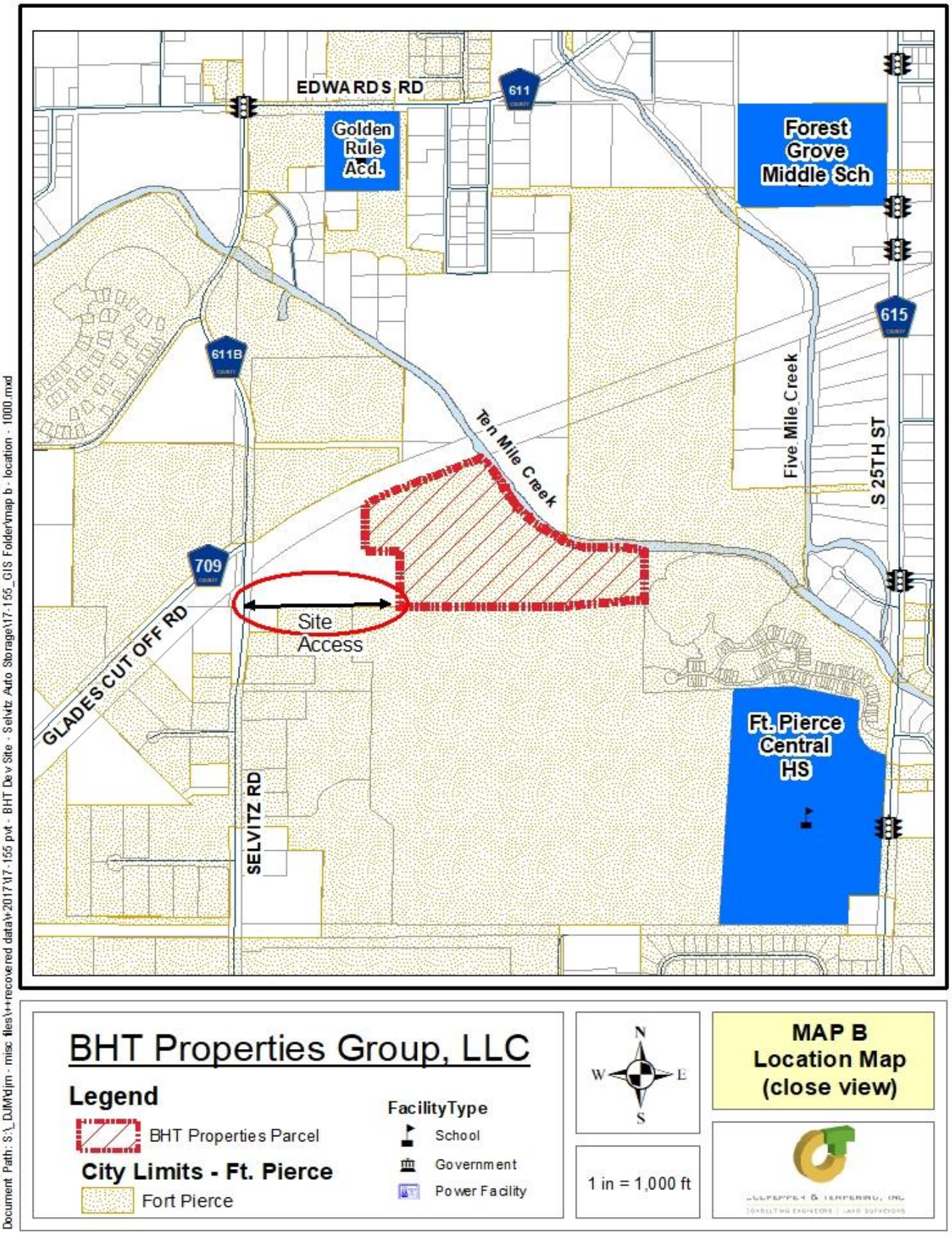
Government

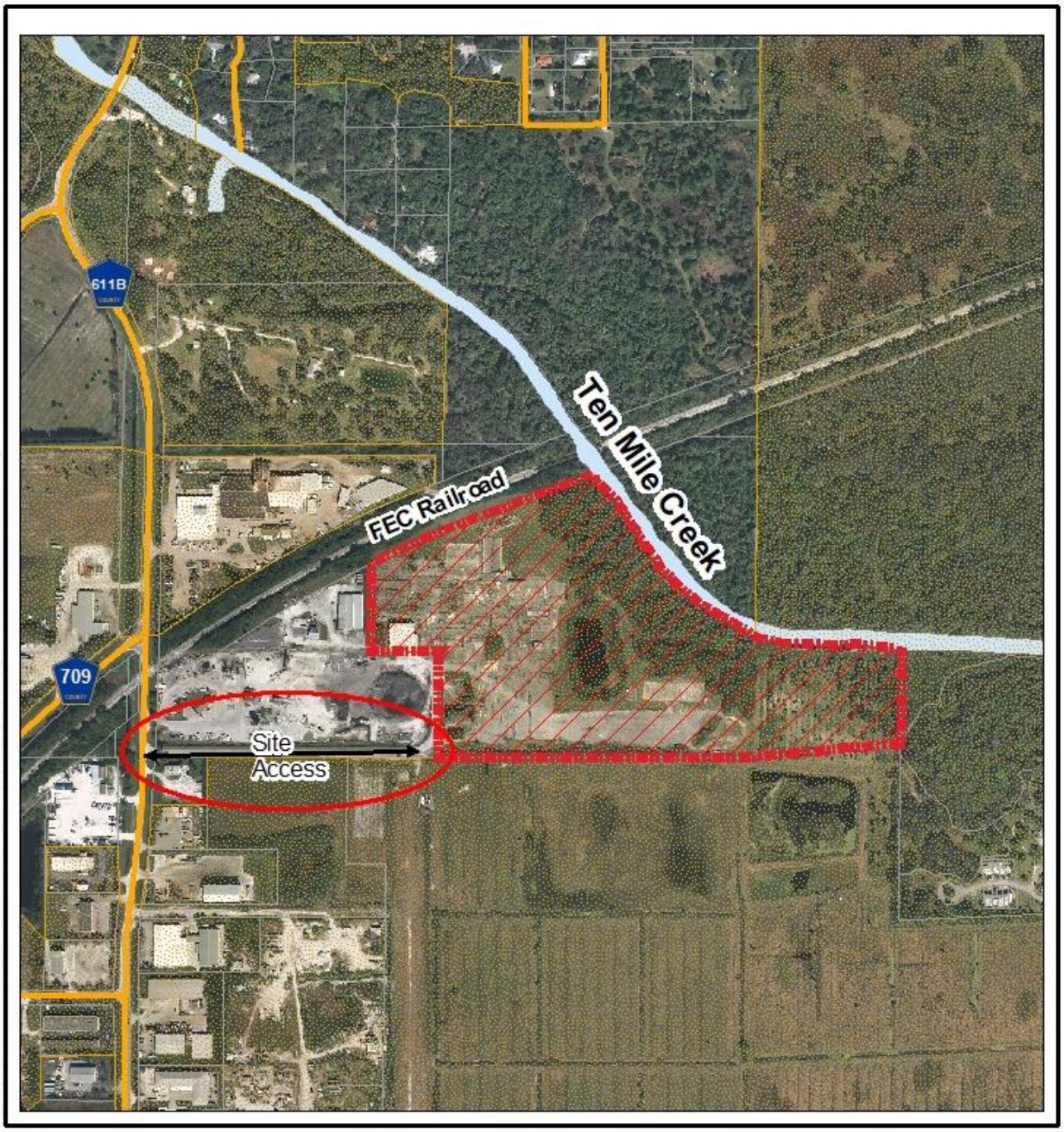
Power Facility

N W E S

1 in = 2,000 ft

MAP A
Location Map
(wide view)


EDWARDS RD
611
Golden Rule Acd.
Forest Grove Middle Sch
615
611B
Ten Mile Creek
Five Mile Creek
S 25TH ST
709
Site Access
GLADES CUT OFF RD
SELVITZ RD
Ft. Pierce Central HS
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BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 1,000 ft
MAP B
Location Map
(close view)



Document Path: S:_DJM\dj\m - misc files\++recovered data\w2017\17-155 pvt - BHT Dev Site - Selvitz Auto Storage\17-155_GIS Folder\map c - aerial - 600.mxd

BHT Properties Group, LLC

Legend

BHT Properties Parcel

City Limits - Ft. Pierce

Fort Pierce

FacilityType

School

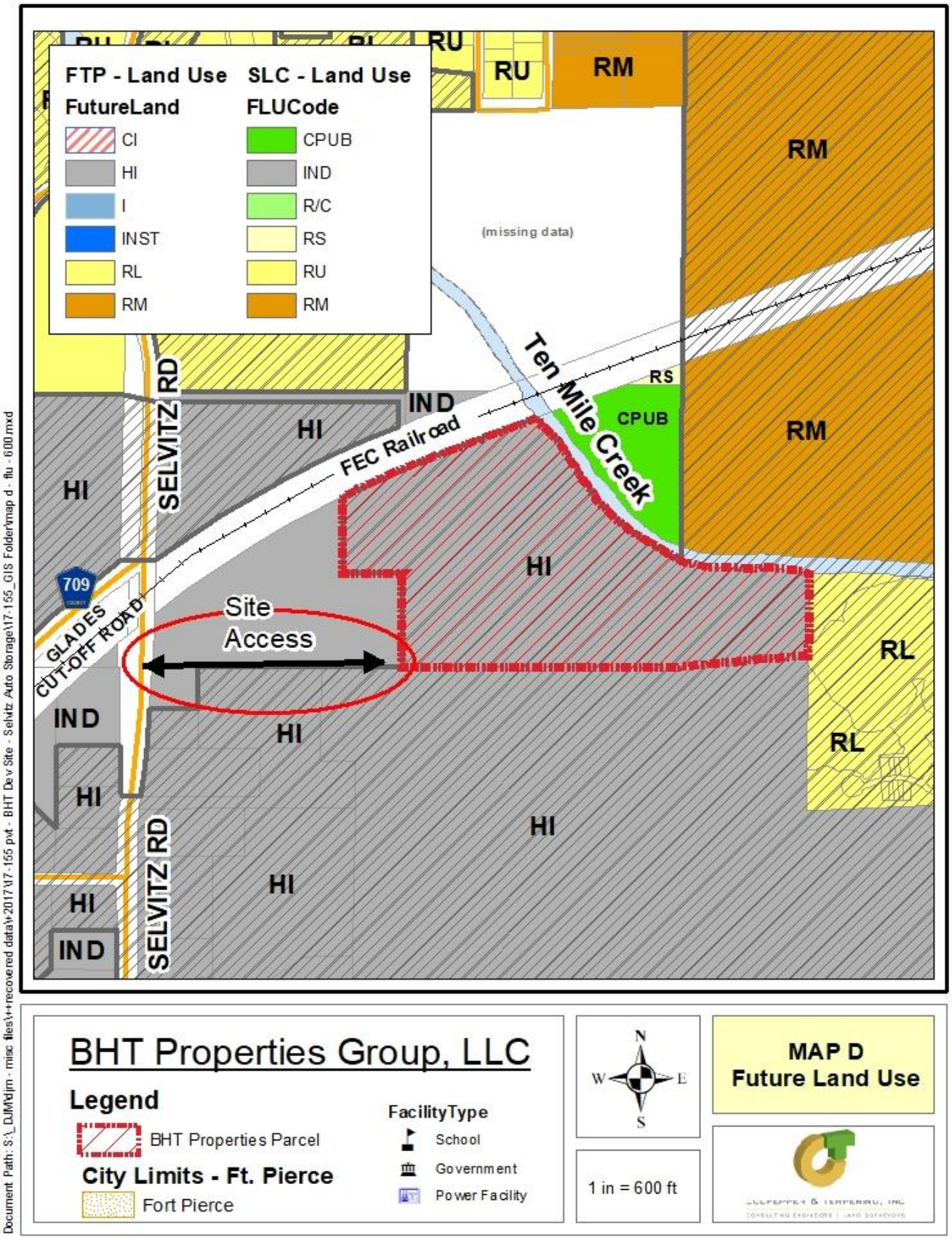
Government

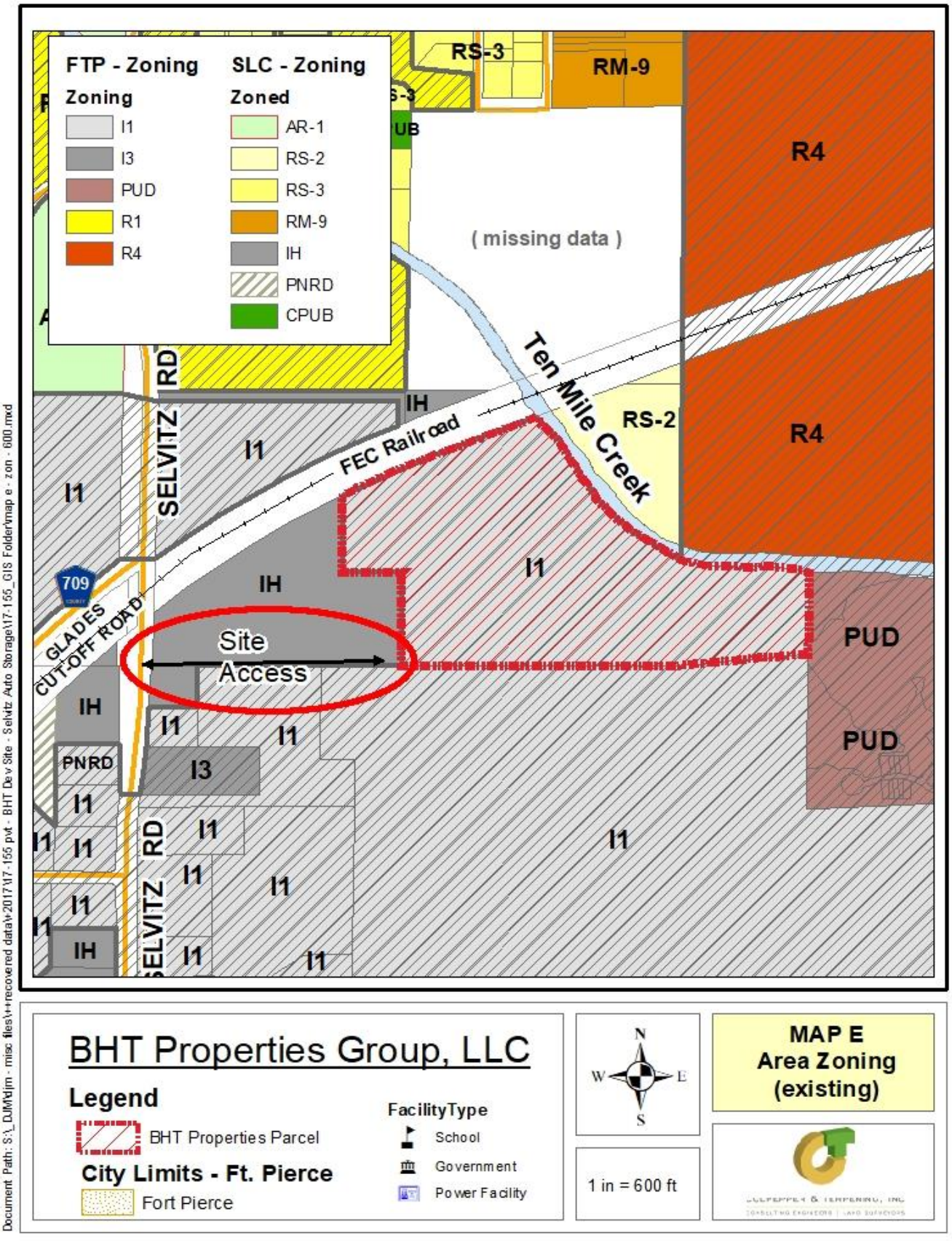
Power Facility

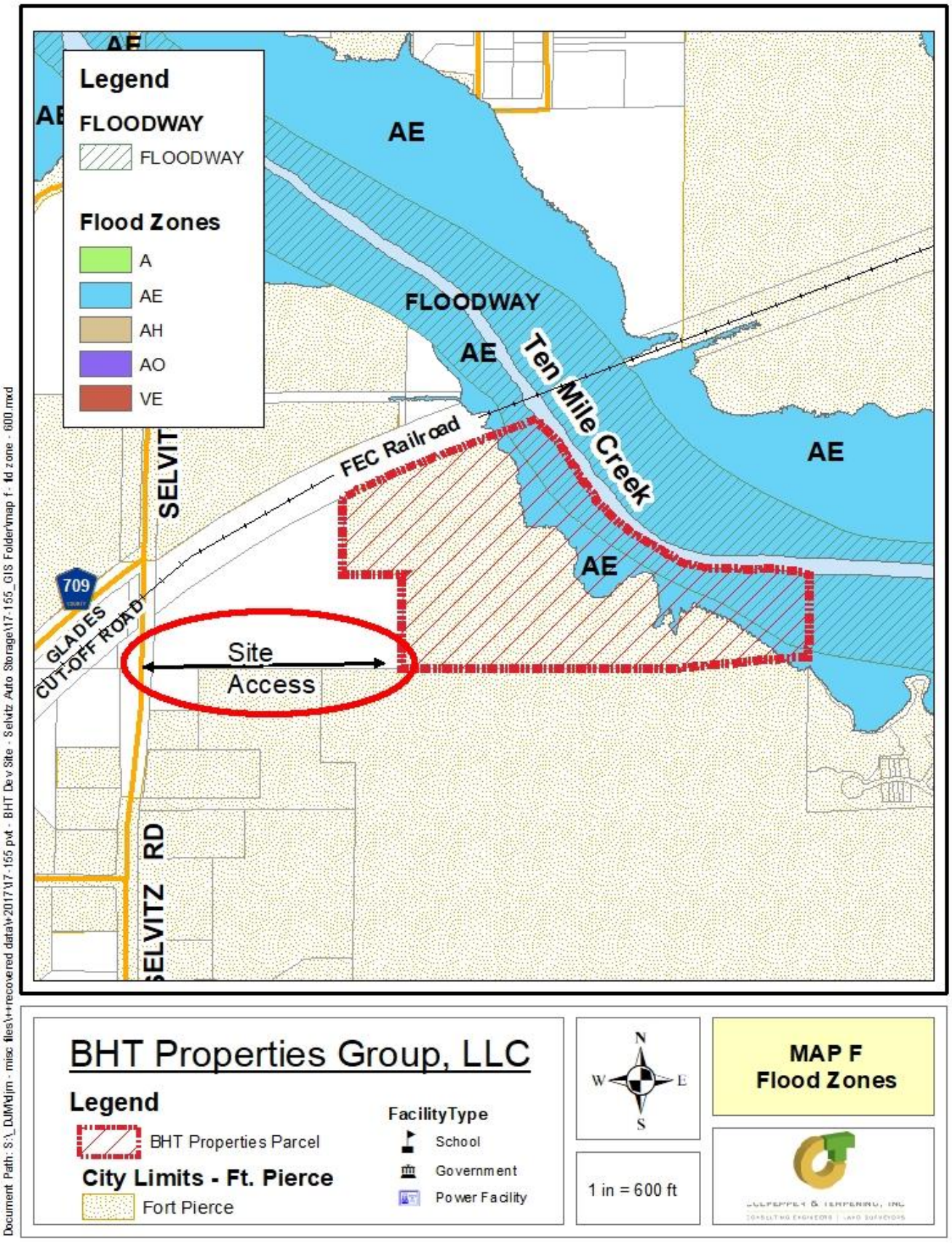
N W E S

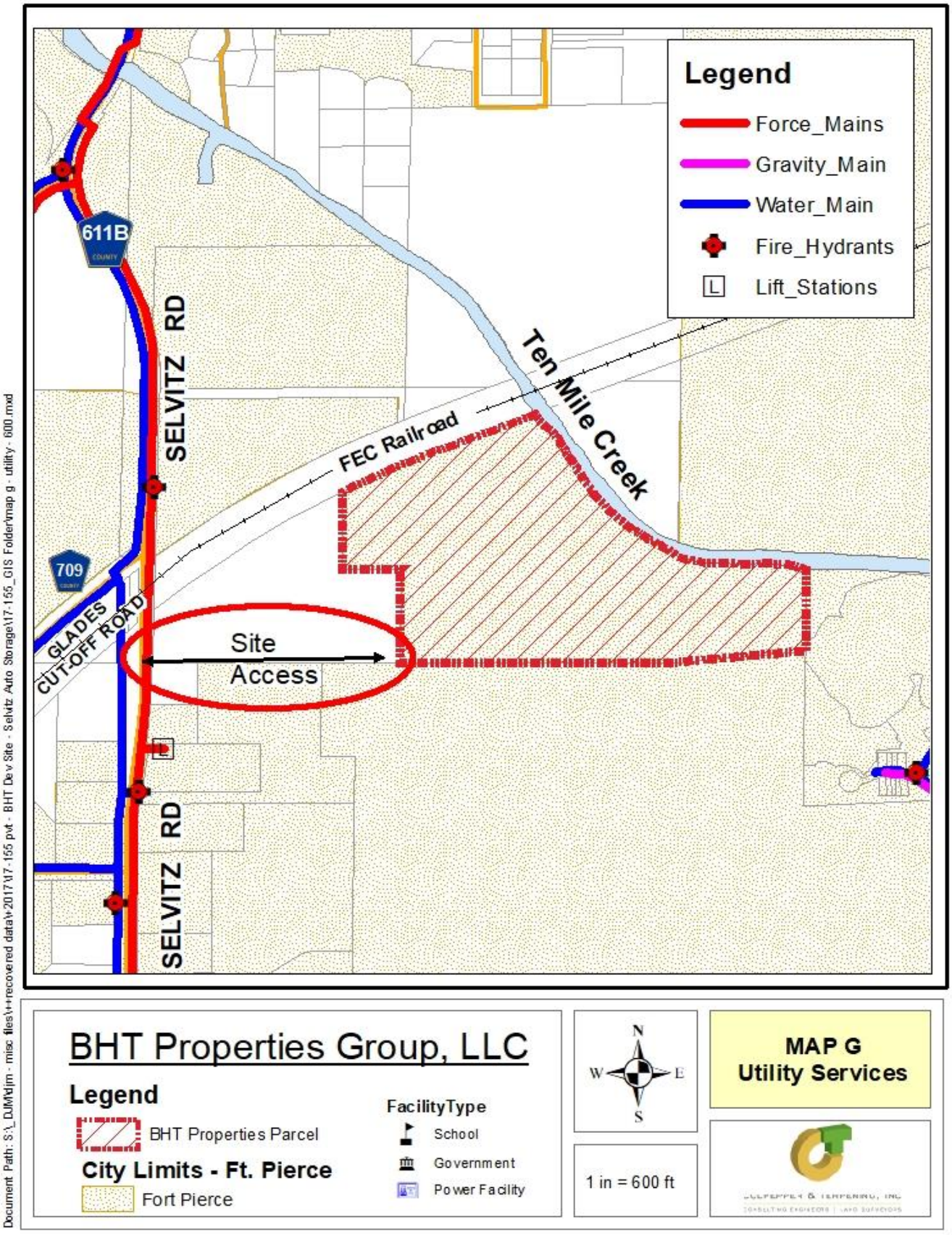
1 in = 600 ft

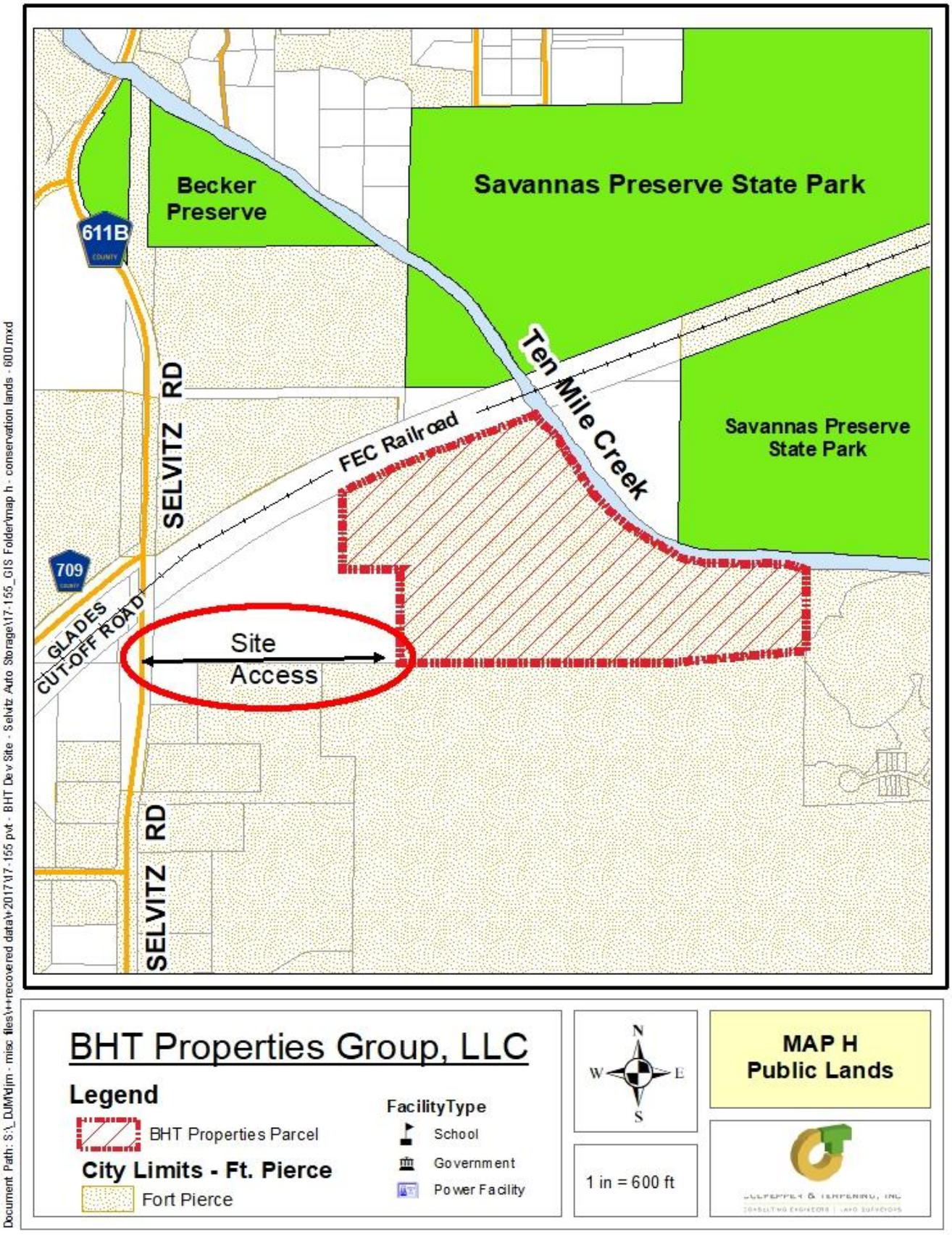
MAP C
Aerial Map
(close view)


FTP - Land Use
FutureLand
CI
HI
I
INST
RL
RM
SLC - Land Use
FLUCode
CPUB
IND
R/C
RS
RU
RM
(missing data)
Ten Mile Creek
FEC Railroad
SELVITZ RD
GLADES CUT-OFF ROAD
709
Site Access
RU
RM
RS
CPUB
IND
HI
RL
BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 600 ft
MAP D
Future Land Use
Document Path: S:_DJM\djm - misc files\++recovered data\v2017\17-155 pvt - BHT Dev Site - Selvitz Auto Storage\17-155_GIS Folder\map d - flu - 600.mxd


FTP - Zoning
Zoning
I1
I3
PUD
R1
R4
SLC - Zoning
Zoned
AR-1
RS-2
RS-3
RM-9
IH
PNRD
CPUB
RS-3
RM-9
R4
(missing data)
Ten Mile Creek
RS-2
R4
IH
I1
SELVITZ RD
FEC Railroad
709
GLADES CUT-OFF ROAD
Site Access
PUD
PUD
PNRD
I3
BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 600 ft
MAP E
Area Zoning
(existing)
Document Path: S:_DJM\djm - misc files\++recovered data\v2017\17-155 pvt - BHT Dev Site - Selvitz Auto Storage\17-155_GIS Folder\map e - zon - 600.mxd


Legend
FLOODWAY
FLOODWAY
Flood Zones
A
AE
AH
AO
VE
AE
FLOODWAY
AE
Ten Mile Creek
AE
AE
FEC Railroad
SELVIT
709
GLADES CUT-OFF ROAD
Site Access
SELVITZ RD
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BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 600 ft
MAP F
Flood Zones


Legend
Force_Mains
Gravity_Main
Water_Main
Fire_Hydrants
Lift_Stations
611B
709
SELVITZ RD
SELVITZ RD
FEC Railroad
Ten Mile Creek
GLADES CUT-OFF ROAD
Site Access
BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 600 ft
MAP G
Utility Services
Document Path: S:_DJM\djm - misc files\++recovered data\v2017\17-155 pvt - BHT Dev Site - Selvitz Auto Storage\17-155_GIS Folder\map g - utility - 600.mxd


Becker Preserve
Savannas Preserve State Park
611B
SELVITZ RD
Ten Mile Creek
FEC Railroad
Savannas Preserve State Park
709
GLADES CUT-OFF ROAD
Site Access
SELVITZ RD
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BHT Properties Group, LLC
Legend
BHT Properties Parcel
City Limits - Ft. Pierce
Fort Pierce
FacilityType
School
Government
Power Facility
N
W
E
S
1 in = 600 ft
MAP H
Public Lands

SKETCH OF BOUNDARY AND TOPOGRAPHIC SURVEY OF: 3798 SELVITZ ROAD, FORT PIERCE, FL.

LEGEND:

S.L.C.R. . . . . ST. LUCIE COUNTY RECORDS
L.B. . . . . LICENSED BUSINESS
(C) . . . . . CALCULATED
O.R.B. . . . . OFFICIAL RECORDS BOOK
PG. . . . . PAGE
ID. . . . . IDENTIFICATION
P.O.B. . . . . POINT OF BEGINNING
R . . . . . RADIUS
D . . . . . DELTA ANGLE
A . . . . . ARC LENGTH
P.R.M. . . . . PERMANENT REFERENCE MONUMENT
L.S. . . . . LICENSED SURVEYOR
A/C . . . . . AIR CONDITIONING UNIT(S)
C.M.P. . . . . CORRUGATED METAL PIPE
–OHW– . . . . . OVERHEAD WIRES
(R) . . . . . DENOTES DISTANCE BASED ON RECORD INFORMATION
N.S.L.R.W.C.D. . . . NORTH ST. LUCIE RIVER WATER CONTROL DISTRICT
NAVD 88. . . . . NORTH AMERICAN VERTICAL DATUM OF 1988
TRAV. PT. . . . . TRAVERSE POINT
● . . . . . METAL BOLLARD
. . . . . TRAFFIC LIGHT POLE
. . . . . WOOD POWER POLE
. . . . . CONCRETE POWER POLE
. . . . . ELECTRICAL METER
. . . . . WOOD LIGHT POLE
. . . . . GUY ANCHOR
. . . . . FIRE HYDRANT
. . . . . WOOD POLE
. . . . . SANITARY SEWER MANHOLE
. . . . . SIGN
. . . . . WELL
. . . . . MONITORING WELL
. . . . . SET 5/8" IRON ROD & CAP, L.B. 7551 UNLESS OTHERWISE SPECIFIED
. . . . . BREAK IN SCALE
. . . . . VIEW 1
. . . . . SURFACE ELEVATION



VIEW 1
NOT TO SCALE 1



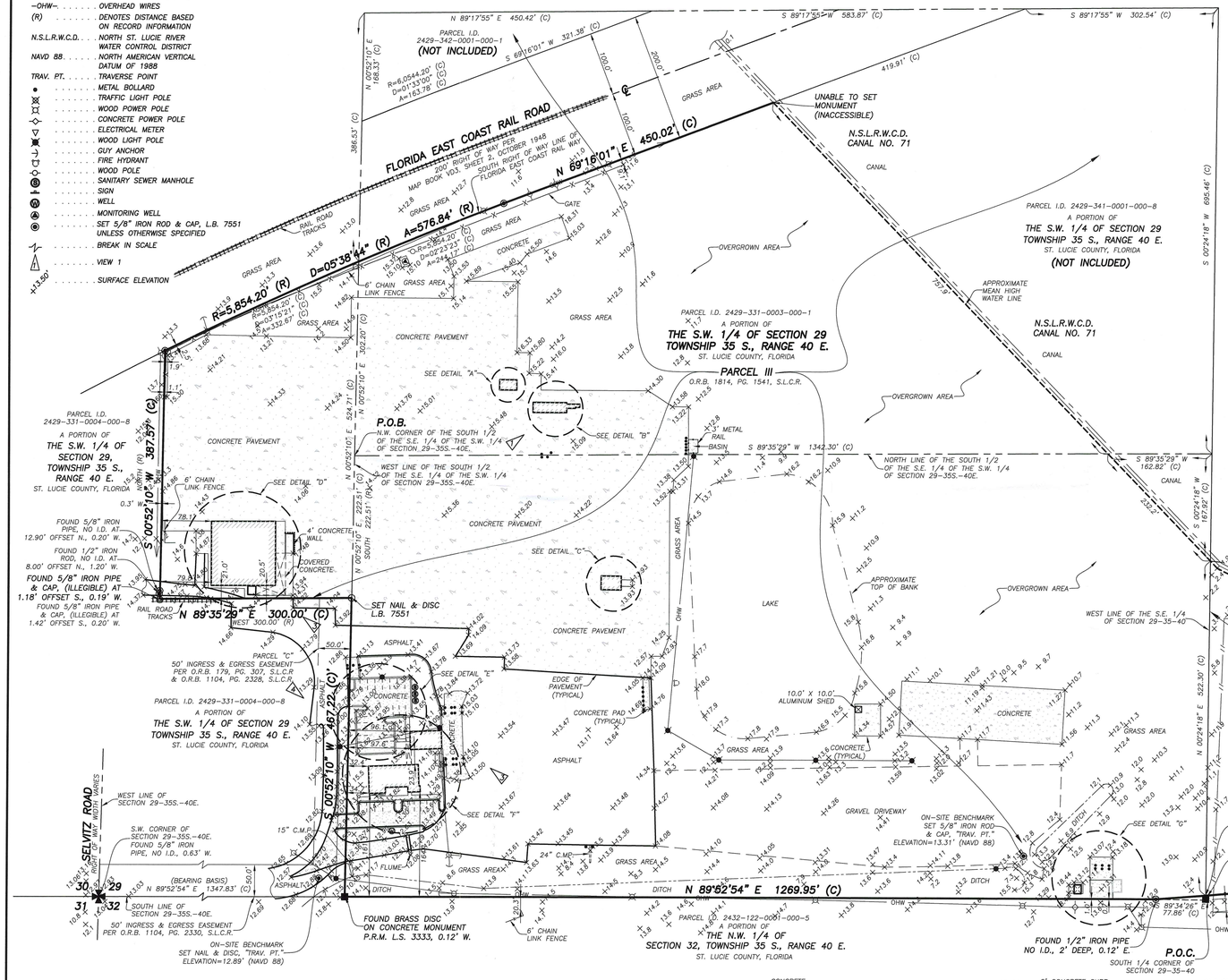
VIEW 2
NOT TO SCALE 2

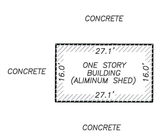


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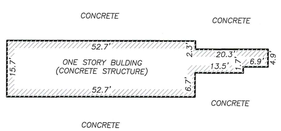


VIEW 4
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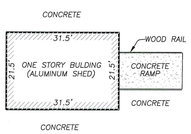




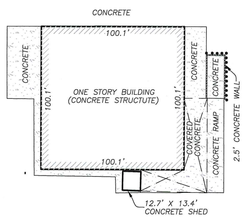
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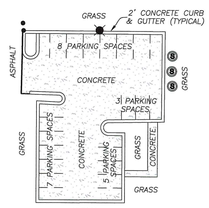
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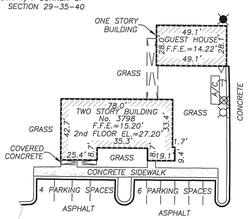
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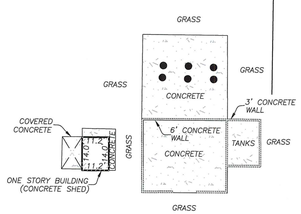
DETAIL "D"
SCALE: 1"=50'



DETAIL "E"
SCALE: 1"=50'

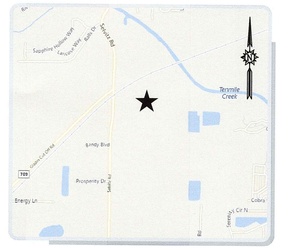


DETAIL "F"
SCALE: 1"=50'



DETAIL "G"
SCALE: 1"=30'

SCALE: 1" = 100'
GRAPHIC SCALE
0 25 50 100 200



LOCATION MAP
NOT TO SCALE

LEGAL DESCRIPTION:

PARCEL III:

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST;

LESS AND EXCEPTING THEREFROM THE FLORIDA EAST COAST RAILWAY COMPANY RAILROAD RIGHT-OF-WAY.

SAID RIGHT OF WAY BEING 200.00 FEET IN WIDTH AND LYING 100.00 FEET EACH SIDE OF THE CENTER LINE AS DELINEATED ON FLORIDA EAST COAST RAILWAY RIGHT OF WAY MAP V30, SHEET 2, DATED OCTOBER 1948.

AND ALSO:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29;

RUN SOUTH 222.51 FEET ALONG THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4;

THENCE RUN WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 300.00 FEET;

THENCE RUN NORTH ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILWAY;

THENCE RUN NORTHEASTERLY ALONG SAID RIGHT-OF-WAY TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4;

THENCE RUN SOUTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM PARCEL I.D.: 2429-342-0001-000-1 AND PARCEL I.D.: 2429-341-0001-000-8.

TOGETHER WITH THE FOLLOWING DESCRIBED EASEMENTS:

EASEMENTS FOR INGRESS AND EGRESS PURPOSES OVER THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, AND THE EAST 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA.

AND ALSO

A PORTION OF PARCEL 1 BEING A PARCEL OF LAND LYING IN SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH 1/4 CORNER OF SAID SECTION 29;

THENCE NORTH 00°24'18" EAST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 1.45 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUE NORTH 00°24'18" EAST, ALONG SAID WEST LINE, A DISTANCE OF 522.30 FEET TO THE SOUTH SHORE OF TEN MILE CREEK;

THENCE RUN SOUTHEASTERLY, MEANDERING THE SAID SOUTH SHORE TO A POINT ON THE WEST LINE OF A TRACT TO ADAMS RANCH, INC., AS RECORDED IN O.R. BOOK 328, AT PAGE 1222, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA;

THENCE SOUTH 00°34'35" WEST, ALONG SAID WEST LINE, A DISTANCE OF 404.17 FEET;

THENCE SOUTH 85°18'27" WEST, A DISTANCE OF 611.15 FEET TO THE POINT OF BEGINNING.

SURVEY NOTES:

1. THIS SURVEY REPRESENTS A BOUNDARY AND TOPOGRAPHIC SURVEY AS DEFINED BY STANDARDS OF PRACTICE FOR SURVEYING AND MAPPING, CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

2. THE BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF N.89°52'54"E., ALONG THE SOUTH LINE OF SECTION 29, TOWNSHIP 35 SOUTH, RANGE 40 EAST AND REFER TO THE FLORIDA STATE PLANE COORDINATES SYSTEM, EAST ZONE 1983 (1990) ADJUSTMENT.

3. THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE X AND FLOOD ZONE AE, ELEVATION=10' (NAVD 88), AS SHOWN IN FLOOD INSURANCE RATE MAP NUMBER 12111C 0188 J, COMMUNITY NUMBER 120286, CITY OF FORT PIERCE, ST. LUCIE COUNTY. MAP REVISED DATE: FEBRUARY 16, 2012.

4. THE PROPERTY SHOWN HEREON CONTAINS AN AREA OF 40.12 ACRES (1,747,420 SQUARE FEET), MORE OR LESS. THE AREA SHOWN HEREON WAS CALCULATED TO THE APPROXIMATE MEAN HIGH WATER LINE.

5. THE SYMBOLS REFLECTED IN THE LEGEND AND ON THIS SURVEY MAY HAVE BEEN ENLARGED FOR CLARITY. THE SYMBOLS HAVE BEEN PLOTTED AT THE CENTER OF THE FIELD LOCATION AND MAY NOT REPRESENT THE ACTUAL SHAPE OR SIZE OF THE FEATURE.

6. THE INFORMATION DEPICTED ON THIS SURVEY REPRESENTS THE RESULTS OF A FIELD SURVEY ON THE DATE INDICATED AND CAN ONLY BE CONSIDERED AS A REPRESENTATION OF THE GENERAL CONDITIONS EXISTING AT THAT TIME. THE SURVEYOR DID NOT INSPECT THE PROPERTY SHOWN HEREON FOR ENVIRONMENTAL HAZARDS.

7. IRRIGATION EQUIPMENT AND LANDSCAPING NOT LOCATED OR SHOWN HEREON. FENCES AND WALL DIMENSIONS ARE APPROXIMATE. THE SURVEYOR DID NOT DETERMINE OWNERSHIP OF FENCES AND WALLS.

8. THE INFORMATION CONTAINED IN THIS DOCUMENT WAS PREPARED BY EXACTA COMMERCIAL SURVEYORS, INC. EXACTA HAS TAKEN ALL REASONABLE STEPS TO ENSURE THE ACCURACY OF THIS DOCUMENT. WE CANNOT GUARANTEE THAT ALTERATIONS AND/OR MODIFICATIONS WILL NOT BE MADE BY OTHERS AFTER IT LEAVES OUR POSSESSION. THIS DOCUMENT MUST BE COMPARED TO THE ORIGINAL HARD COPY (WHICH BEARS THE RAISED SURVEYOR'S CERTIFICATION SEAL IF APPLICABLE) TO ENSURE THE ACCURACY OF THE INFORMATION CONTAINED HEREON AND TO FURTHER ENSURE THAT ALTERATIONS AND/OR MODIFICATIONS HAVE NOT BEEN MADE. EXACTA MAKES NO WARRANTIES, EXPRESS OR IMPLIED, CONCERNING THE ACCURACY OF THE INFORMATION CONTAINED IN THIS OR ANY DOCUMENT TRANSMITTED OR REVIEWED BY COMPUTER OR OTHER ELECTRONIC MEANS. CONTACT EXACTA DIRECTLY FOR VERIFICATION OF ACCURACY.

9. BUILDING DIMENSIONS WERE MEASURED AT GROUND LEVEL AND ARE OVERALL. ARCHITECTURAL DETAILS MAY NOT BE SHOWN. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

10. EXACTA COMMERCIAL SURVEYORS, INC., DID NOT SEARCH THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS AFFECTING THE PROPERTY BEING SURVEYED. THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

11. THE LOCATION OF THE APPROXIMATE NEAN HIGH WATER LINE OF THE NORTH ST. LUCIE RIVER WATER CONTROL DISTRICT CANAL NO. 71 WAS DETERMINED BY FIELD LOCATION USING A TOPCON HIPER GPS UNIT AND IS ACCURATE TO +/– 5 FEET.

12. THE ELEVATIONS SHOWN HEREON ARE BASED ON A ST. LUCIE COUNTY BENCHMARK "ROGER" AND REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88). THE MARK IS A CONTROL DISK SET IN CONCRETE, 42 FEET PLUS OR MINUS EAST OF THE EAST EDGE OF PAVEMENT OF SELVITZ ROAD AND 10 FEET PLUS OR MINUS NORTHEAST OF A WOOD UTILITY POLE, 3 FEET PLUS OR MINUS WEST OF THE CORNER POST OF A 6 FOOT CHAIN-LINKED FENCE, MARK IS LOCATED AT THE INTERSECTION OF GLADES CUTOFF AND SELVITZ ROADS. ELEVATION=13.68'.

CERTIFIED TO:

BHT PROPERTIES GROUP.

CERTIFICATE:

THIS IS TO CERTIFY THAT THIS BOUNDARY AND TOPOGRAPHIC SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAVIER DE LA ROCHA
PROFESSIONAL SURVEYOR AND MAPPER NO. 6080
STATE OF FLORIDA

EXACTA COMMERCIAL SURVEYORS, INC. L.B. 7551
email:javier@exactacomm.com

TEL. NO.: 561-314-0769
FAX No. 561-314-0770
EXACTA COMMERCIAL SURVEYORS, INC.
L.B. 7551
3460 FAIRLANE FARMS ROAD, SUITE 6, WELLINGTON, FL. 33414

SEAL
NOT VALID UNLESS SEALED HERE WITH AN EMBOSSED SURVEYOR'S SEAL

SKETCH OF BOUNDARY AND TOPOGRAPHIC SURVEY
A PORTION OF THE S.W. 1/4 OF SECTION 29, TOWNSHIP 35 S., RANGE 40 E.
ST. LUCIE COUNTY, FLORIDA
3798 SELVITZ ROAD, FORT PIERCE, FL. 34981

CLIENT: BHT PROPERTIES GROUP
DATE 02/09/18
DRWN BY JDLR
CHK'D BY
LAST FIELD DATE: 02/08/18

REVISIONS

01	BOUNDARY SURVEY	08/17/17
02	ADD TOPOGRAPHIC ELEVATIONS	02/09/18

JOB NO. ECS1127 TASK2
SHEET NO. 01 OF 01

JOANNE HOLMAN, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
File Number: 2283338 OR BOOK 1814 PAGE 1541
Recorded:10/06/03 15:46

M-Chicago Title

* Doc Assump: $ 0.00
* Doc Tax : $ 20,530.30
* Int Tax : $ 0.00

This Instrument was prepared by:
Louise W. Spivey, Esq.
Gray, Harris & Robinson, P.A.
Post Office Box 3
One Lake Morton Drive
Lakeland, Florida 33802-0003
(863) 284-2200

Parcel ID# 2429331000300001

Recording Data Above

WARRANTY DEED

83 PARTNERS, LTD, a Florida limited partnership, formerly known as SUNPURE, LTD., a Florida limited partnership ("Grantor"), for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, and sold, to **CARGILL CITRO-AMERICA, INC., a Delaware corporation** ("Grantee"), whose post office address is **100 East Sixth Street, Frostproof, Florida, 33843**, and Grantee's successors, heirs and assigns, in fee simple, the following described real property located in **St. Lucie** County, Florida:

See Exhibit "A" attached hereto and by this reference incorporated herein.

This conveyance is made subject to: (a) zoning, restrictions, prohibitions, and other requirements imposed by governmental authority; (b) taxes for 2003 and subsequent years; and (c) restrictions, easements, and rights-of-way of record; provided, however, that the reference to restrictions shall not operate to reimpose the same.

Grantor hereby covenants with Grantee that the above-described property is free of all liens and encumbrances except as identified on Exhibit "B" attached hereto and by this reference incorporated herein, and that Grantor has good right and lawful authority to grant, bargain, sell, and convey the above-described property. Grantor fully warrants the title to the above-described property, and will defend the same against the lawful claims of all persons whomsoever.

("Grantor" and "Grantee" are used herein for singular or plural, as the context requires.)

[Signatures on Following Page]

Recording Data Above

IN WITNESS WHEREOF, Grantor has executed this instrument effective this 30th day of **September, 2003.**

Subscribed before the
following two witnesses:

83 PARTNERS, LTD., a Florida limited partnership

Print Name: Robert J. Bertrand

By: **TASTESPIRE, INC., a Florida corporation, as its General Partner**

Louise W. Spivey
Print Name: Louise W. Spivey

By: Hadi B. Lashkajani
Hadi B. Lashkajani, President

STATE OF **FLORIDA**,
COUNTY OF **POLK**.

The foregoing instrument was acknowledged before me this 30th day of **September, 2003, by Hadi B. Lashkajani, as President of Tastespire, Inc., a Florida corporation, as General Partner of 83 Partners, Ltd., a Florida limited partnership,** on behalf of the corporation and the partnership. He ☒ is personally known to me or ☐ has produced a Florida driver's license as identification and did not take an oath.

(Affix Notary Seal)

Louise W. Spivey
NOTARY PUBLIC, State of **Florida**
Print Name: Louise W. Spivey
My Commission Expires:_____

Official Seal
LOUISE W. SPIVEY
Notary Public, State of Florida
My comm. expires Jan. 27, 2007
Comm. No. DD176995

Recording Data Above

EXHIBIT "A"
Legal Description of St. Lucie County Real Property

Being a parcel of land lying in Sections 29 and 32, Township 35 South, Range 40 East, St. Lucie County, Florida, and being more particularly described as follows:

PARCEL I:

Beginning at the Northwest corner of the Northeast 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida, recorded in Chancery No. 680-E, dated April 25, 1938; thence run South 89°36'15" East (assumed datum), a distance of 77.86 feet to the South 1/4 corner of Section 29, Township 35 South, Range 40 East, St. Lucie County, Florida; thence run North 00°54'36" East along the North-South 1/4 Section line, a distance of 527.49 feet, more or less, to the South shore of Ten Mile Creek; thence run Southeasterly, meandering the said South shore, to a point on the West line of a tract to Adams Ranch, Inc., as in O.R. Book 328, Page 1222 of the Public Records of St. Lucie County, Florida; thence run South 01°09'02" West, a distance of 1185.88 feet, more or less, to a concrete monument; thence run North 88°07'52" East, a distance of 682.40 feet, to the East line of the Northwest 1/4 of the Northeast 1/4 of said Section 32, by said Chancery No. 680-E; thence run South 01°49'35" West, a distance of 594.97 feet, to an iron pipe in concrete at the Southeast corner of the said Northwest 1/4 of the Northeast 1/4 by said Chancery No. 680-E; thence run South 88°03'45" West, along the South line of said Northwest 1/4 of the Northeast 1/4 by said Chancery No. 680-E, a distance of 1350.99 feet, to the Southwest corner of the said Northwest 1/4 of the Northeast 1/4, by said Chancery 680-E; thence run North 00°25'20" East, along the West line of the said Northwest 1/4 of the Northeast 1/4, by said Chancery No. 680-E, a distance of 1332.57 feet to the Point of Beginning; all lying and being in Sections 29 and 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

PARCEL II:

The Northeast 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, lying and being in St. Lucie County, Florida;

PARCEL III:

The Southeast 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East;

LESS AND EXCEPTING THEREFROM the Florida East Coast Railway Company Railroad Right-of-Way, said Right of Way being 200.00 feet in width and lying 100.00 feet each side of the center line as delineated on Florida East Coast Railway Right of Way Map V3D, Sheet 2, dated October 1948.

AND ALSO:

Beginning at the Northwest corner of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 29, run South 222.51 feet along the West line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4; thence run West on a line parallel with the North line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4, 300.00 feet; thence run North on a line parallel with the West line of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 to the Southerly right-of-way line of the Florida East Coast Railway; thence run Northeasterly along said right-of-way to the West line of the Southeast 1/4 of the Southwest 1/4; thence run South along said West line to the Point of Beginning.

PARCEL IV:

That portion of the following described property lying North of the North St. Lucie River Water Management Drainage District Canal No. 101 and East of the East right of way for Selvitz Road:

The Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 32, Township 35 South, Range 40 East, lying in St. Lucie County, Florida.

PARCEL V:

The East 230.00 feet of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, and the West 170.00 feet of the East 400.00 feet of the North 460.00 feet of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

PARCEL VI:

The East 230.00 feet of the North 325.00 feet of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida.

PARCEL VII:

Being a strip of land 75.00 feet in width, said strip lying in Section 32. Township 35 South, Range 40 East, St. Lucie County, Florida, said strip lying 37.50 feet each side of the following described center line:

Commence at the Southwest corner of the Northwest one quarter of said Section 32, thence North 00°04'23" East along the West line of the Northwest one quarter of said Section 32, a distance of 891.00 feet; thence South 89°58'19" East, parallel with the South line of said Northwest one quarter of Section 32, a distance of 50.00 feet to a point in the Easterly Right-of-Way line of Selvitz Road (being a 100.00 feet Right-of-Way) and the Point of Beginning of said strip; thence continue South 89°58'19" East a distance of 531.27 feet to the beginning of a curve concave to the Northwest, having a radius of 125.00 feet; thence Easterly, Northeasterly and Northerly along the arc of said curve through a central angle of 89°12'39", a distance of 194.63 feet; thence North 00°49'02" East, parallel with the East line of the Southwest one quarter of the Northwest one quarter of said Section 32, a distance of 22.41 feet to the beginning of a curve concave to the Southeast, having a radius of 100.00 feet; thence Northeasterly along the arc of said curve through a central angle of 57°00'00" a distance of 99.48 feet; thence North 57°49'02" East a distance of 116.83 feet to the beginning of a curve concave to the Southeast, having a radius of 100.00 feet; thence Northeasterly and Easterly along the arc of said curve, through a central angle of 32°12'39", a distance of 56.22 feet; thence South 89°58'19" East, a distance of 193.42 feet to a point on the West line of the East 230 feet of the Southwest one quarter of the Northwest one quarter of said Section 32 and the Point of Termination of said strip. The sidelines of said strip shall be shortened or lengthened to intersect at angle points.

PARCEL VIII:

Being a parcel of land lying in Section 32, Township 35 South, Range 40 East, St. Lucie County, Florida, and being more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of said Section 32; thence South 89°58'19" East along the South line of the Northwest 1/4 of said Section 32, a distance of 705.00 feet to a point, said point being on the East line of the West 705.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 00°04'06" East along said East line, a distance of 53.50 feet to a point on the North Right-of-Way line of the North St. Lucie River Water Control District Canal No. 101 and

the Point of Beginning; thence continue North 00°04'06" East along said line, a distance of 600.00 feet to a point, said point being on the North line of the North 653.50 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 89°58'19" West parallel with the South line of said Northwest 1/4, a distance of 280.00 feet to a point, said point being on the East line of the West 425.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 00°04'06" East, a distance of 200.00 feet to a point on the North line of the South 853.50 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence South 89°58'19" East along said line, a distance of 156.30 feet to the beginning of a curve concave to the Northwest, having a radius of 162.50 feet; thence Northeasterly and Northerly along the arc of said curve through a central angle of 89°12'39", a distance of 253.02 feet; thence North 00°49'02" East, a distance of 22.41 feet to the beginning of a curve concave to the Southeast, having a radius of 62.50 feet; thence Northeasterly along the arc of said curve through a central angle of 57°00'00", a distance of 62.18 feet; thence North 57°49'02" East, a distance of 116.83 feet to the beginning of a curve concave to the South, having a radius of 62.50 feet; thence Northeasterly and Easterly along the arc of said curve through a central angle of 32°12'39", a distance of 35.14 feet; thence South 89°58'19" East, a distance of 193.42 feet to a point, said point being on the West line of the East 230 feet of the North 325 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence South 00°49'04" West along said line, a distance of 153.61 feet to a point, said point being on the South line of the North 325 feet of the East 230.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 32; thence North 89°56'24" East along said line, a distance of 230.03 feet to a point in the East line of the Southwest 1/4 on the Northwest 1/4 of said Section 32; thence South 00°49'04" West along said line, a distance of 953.44 feet to a point on the North line of aforementioned North St. Lucie River Water Control District Canal No. 101; thence North 89°58'19" West along said line, a distance of 608.68 feet to the Point of Beginning.

TOGETHER WITH the following described easements:

Easement for ingress and egress purposes over the South 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East, and the East 50.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 35 South, Range 40 East, St. Lucie County, Florida, lying South of the above-described Parcel III.

Recording Data Above

EXHIBIT "B"
List of Permitted Exceptions to St. Lucie County Property

1. Terms and conditions of that certain Easement granted to Indian River Foods, Inc., a Florida corporation, dated February 9, 1966, recorded February 10, 1966, in Official Records Book 138, Page 160, St. Lucie County, Florida, records. (As to the South 50 feet of the Southwest 1/4 of the Southwest 1/4.) Said Agreement has been modified in Easement Release recorded in Official Records Book 1104, Page 2328.

2. Easement granted to Fort Pierce Utilities Authority of the City of Fort Pierce, Florida, a municipal corporation under the laws of the State of Florida, dated August 1, 1983, recorded August 15, 1983, in Official Records Book 408, Page 1958; together with Clarification and Modification of Easement recorded in Official Records Book 1205, Page 2099; St. Lucie County, Records. (As to Parcel III).

3. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated January 10, 1990, recorded March 22, 1990, in Official Records Book 683, Page 1259; and ANNEXATION AGREEMENT recorded February 9, 1994 in Official Records Book 884, Page 328, St. Lucie County, Records. (As to Parcels I, II, III, IV, V, VI, VII and VIII)

4. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated June 24, 1994 in Official Records Book 912, Page 2117, St. Lucie County, Records. (As to Parcel III)

5. Terms and conditions of the ANNEXATION AGREEMENT by and between Fort Pierce Utilities Authority and Indian River Foods, Inc., dated December 29, 1995, recorded March 18, 1996, in Official Records Book 1004, Page 1890, Public Records of St. Lucie County, Florida. (As to Parcels I, II, III, IV, VI, VII AND VIII)

6. Subject to the railroad spur track located on subject property. (As to Parcel III)

7. Terms and conditions of that certain resolution relating to legal access to private lands over facilities within district rights-of-way executed by the North St. Lucie River Water Control District, recorded December 21, 1980 in Official Records Book 669, Page 699, St. Lucie County, Records.

8. Easement granted to Carl Paul Wild and Selma R. Wild, his wife, from Indian River Foods, Inc., dated August 1, 1969, recorded September 3, 1969, in Official Records Book 179, Page 1972, St. Lucie County, Records.

9. Terms and conditions of the Easement Agreement between Margaret Kimmel, Carl E. Wild and Raymond S. Wild and Dickerson Florida, Inc. and "East Coast Block Company, Inc." recorded October 9, 1991, in Official Records Book 758, Page 2300, St. Lucie County, Records.

10. Rights of others under unrecorded tower space leases.

11. Survey by GCY INCORPORATED, dated October 15, 1997, discloses the following:

(a)Overhead Power lines;(b)Encroachment of a ditch into the adjacent property located on the Northeast side of Parcel I in Section 32; (c)Encroachment of asphalt pavement, chain link fence, concrete curbs, electric meter box, culvert pipe. and guard house into adjacent property.(d)Septic Area encroaches over Northwest property line into Florida East Coast Railroad Right-of-Way.

12. Easement by and between Indian River Foods, Inc., a Florida corporation to Becker Holding Corporation in instrument recorded in Official Records Book 1104, Page 2330, Public Records of St. Lucie County, Florida.

13. Tower Space Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and Ram Mobile Data U.S.A. Limited, as Lessee dated August 24, 1992.

14. Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and McCaw Communications of Fort Pierce, Inc., as Lessee dated January 11, 1990, as amended by Second Addendum dated July 3, 1990.

15. Tower Space Lease Agreement between Indian River Foods, Inc. and Becker Holding Corporation, as Lessor, and St. Lucie Caretaking Corporation, as Lessee dated March 12, 1991.

16. Lease of Site for Communications Facilities between Indian River Foods, Inc., as Lessor, and Sitecom, Inc., as Lessee, dated October 10, 1995, as amended by Addendum dated December 8, 1995, and as assigned to Pinnacle Towers, Inc. as consented by Lessor's Consent to Assignment dated May 6, 1996.

17. Lease of Site for Communications Facilities from SunPure, Ltd. to Becker Holding Corporation executed October 16, 1997.

18. Guy Wire Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation, as recorded in Official Records Book 1207, at Page 1949.

19. Assignment of Tower Leases by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, Page 1955.

20. Utility Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1944.

21. Access Easement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1937.

22. Provisions of Bill of Sale, between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1928.

23. Land Lease Agreement by and between SunPure, Ltd., a Florida limited partnership and Pinnacle Towers, Inc., a Delaware corporation as recorded in Official Records Book 1207, at Page 1914.

24. Memorandum of Agreement by and between Pinnacle Towers, Inc., a Delaware corporation and Nextel South Corp., a Georgia corporation as recorded in Official Records Book 1370, at Page 624.

25. Subordination, Non-Disturbance and Attornment Agreement by and between Pinnacle Towers, Inc., a Delaware corporation, Comerica Bank, a Michigan banking corporation and SunPure, Ltd., a Florida limited partnership as recorded in Official Records Book 1207, at Page 1964.

26. Provisions of the Subordination Agreement by SunPure, Ltd., a Florida limited partnership, Cargill Citro Pure, L.P. a Delaware limited partnership and Comerica Bank, a Michigan banking corporation, as recorded in Official Records Book 1359, at Page 1515.

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	1991526	CITY OF FORT PIERCE NOTICE OF PUBLIC	

Pub Dates
April 22, 2018

Sworn to and subscribed before me this day of, April 23, 2018, by

Natalie Zollar, who is

Natalie Zollar

(X) personally known to me or

( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

Auctions

CHOICE AUCTION at TREASURE COAST AUCTION GALLERY
Public Auction
EVERY Friday at 6:30PM
New & Used Home Goods, Tools, Furniture & More
tcauctiongallery.com
8930 S US Hwy 1, PSL
(772) 359-1400
Lic AU4620/AB3435
Always Buying & Consigning Furniture & Estates

Bicycles & Skates

"SPECIALIZED" - Racing bike, 5 years old, lightly used, carbon frame, battery gears, digital wireless computer. Priced at $1,999 (561)427-9233

Clothing

LEATHER JACKET - Great looking, fringed western, sz 10. Cleaned. $150 (772)464-1478

Furniture

CUSTOM UPSCALE FURNITURE! - Living/dining rm, area rug. Also, new 5-pc dark wood office & 6-pc white wicker bdrm. (772)766-1960

LIVING ROOM SET - 8 pcs matching mint green couch, loveseat, chairs, end/coffee tables. Special! $1,000 obo (651)792-5109

THOMASVILLE QUEEN - 5 Pc Bdrm Set; Lt Oak china hutch (772) 643-2221 (772)594-9922

Generators

GENERATOR - PowerMate. Gas, portable. 5000 run W/6250 max W (772)337-1854

Guns & Ammunition

GUN & KNIFE SHOW BUY-SELL-TRADE
April 21 & 22
Sat. 9-5 & Sun. 10-4
South Florida Fairgrounds, W. Palm Beach 7 mi. west of I-95 on Southern Blvd.
Concealed Weapon Courses 10 & 2 daily 321-777-7455

Jewelry: Costume/Fine

FINE JEWELRY WANTED: Courteous Palm Beacher buys designer, antique, and modern. Call 561-801-0222

Med Equip & Supplies

MOBILITY SCOOTERS - Pride GoGos, Elite, Plus, Sport 3-whl models. Easy disassembly for travel. Like New! Perf. cond. From $400 772-577-8493 B&A #H-21. **ID1976971**

Musical

PIANO - BABY GRAND - Francis Bacon, wht, ivory keys, good cond. $1000 (772)589-2347

Announcements

Announcements

TC Palm Newspapers

CLASSIFIED DEPARTMENT

Call 772-283-5252 #4
Open M-F, 8AM-5PM

Please speak clearly & distinctly when leaving your area code & phone number. Your call will be returned in the order it was received.

Deadlines for Tues through Fri editions are 2PM the day before publication.

Deadline for Sat edition is 12-noon, Fri

Deadline for Sun edition is 2PM, Fri

Deadline for Mon edition is 2:30PM, Fri

(Deadlines subject to change prior to holidays)

Other Deadlines:

Milestones	2PM	Tue
Luminaries	3PM	Wed
Worship Svcs.	12PM	Tue
RE Source	5PM	Thu
Your News	12PM	Fri
Bargain Box	2PM	Fri
Volunteers	2PM	Fri

Go online to TCPalm.com to place Bargain Box ads FREE!

Legals

Public Notices

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-143 of the Code of Ordinances of the City of Fort Pierce, will on Monday, May 7th, 2018, hold a Public Hearing in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider the following:

Review and approval of an application for a Site Plan and Design Review submitted by Applicant; John H. Blum – Carter Associates, Inc. and the Owner; Kraaz and Kraaz Finance LLC to construct a building consisting of 3,000 sq. ft. of mercantile and 1,986 sq. ft. of business office in the C-4, Central Commercial zone (pending a re-zoning from PUR, Planned Unit Redevelopment), located at 102 Avenue A (Marina Way), Fort Pierce, FL. (Parcel ID 2410-503-0045-000-6).

All interested parties may appear at the meeting and be heard with respect to the Application for Site Plan and Design Review. Said application will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/22/2018
TCN 1991526

Public Notices

CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 04/22/2018
TCN 1991524

Buy & Sell fast!
TCPALM Localfieds

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING FOR REZONING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings on Monday, May 7th, 2018 and Monday, May 21st, 2018 in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE 18-011 - AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **REZONING** THE PROPERTY GENERALLY LOCATED AT **3798 SELVITZ ROAD,** FROM IH, INDUSTRIAL HEAVY (ST. LUCIE COUNTY ZONING), TO I-3, HEAVY INDUSTRIAL (CITY OF FORT PIERCE); PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the rezoning. Said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/22/2018
TCN 1991526

Public Notices

NOTICE OF GROUNDBREAKING CEREMONY AND STATION DEDICATION

Notice is hereby given, pursuant to the provisions of Section 286.011, Florida Statutes, that the St. Lucie County Fire District Board of Commissioners will be attending a groundbreaking ceremony for new Station 5 on Thursday, April 26, 2018 at 10:30 a.m. at 2288 SE Delano Road, Port St. Lucie, Florida. The groundbreaking ceremony is open to the public.

The St. Lucie County Fire District Board of Commissioners will also meet Thursday, April 26, 2018, commencing at 11:00 a.m. to dedicate Fire Station No. 3 at 480 NW Ravenswood Lane, Port St. Lucie, Florida. The public is invited to attend.

In compliance with the Americans with Disabilities Act, anyone who needs a special accommodation should contact the St. Lucie County Fire District Human Resources Department at (772) 621-3360, at least 48 hours in advance of the event(s).
Pub: April 22, 2018
TCN 1991475

Request for Bids

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

REQUEST FOR QUALIFICATIONS

Sealed Qualifications will be received at the Purchasing Department, 2300 Virginia Avenue, Room 228, Fort Pierce, FL 34982, until 3:00P.M. local time on Wednesday, May 23, 2018, for the following:

RFP NO. 18-055

Develop and Operate a Conversion Facility to Process Municipal Solid Waste for St. Lucie County

RFQ documents may be obtained via download from www.DemandStar.com or by contacting the Office of the Purchasing Division at (772) 462-1700, or by visiting the Purchasing Department at 2300 Virginia Avenue, Fort Pierce, Florida, 34982.

Responses to this RFQ must be delivered to the Purchasing Department, 2300 Virginia Avenue, Room 228, Fort Pierce, FL 34982, before the deadline identified above, and must comply with the requirements in this RFQ. Any responses to this RFQ received after the above-stated time will be returned to the Proposer unopened.

The Board of County Commissioners reserves the right to: waive any informalities or minor irregularities; reject any and all Qualifications that are incomplete, conditional, obscure, contain additions not allowed for, or otherwise fail to comply with the requirements in this RFQ; accept or reject any Qualifications or proposal, in whole or in part, with or without cause; and accept the Qualifications or proposal that best serves the County.

For information concerning this RFQ and other procurement matters, visit the St. Lucie County Purchasing Web Site at http://www.stlucieco.org.

St. Lucie County is an Equal Opportunity/Affirmative Action Employer.

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

Publish: Sunday, April 22, 2018
TCN 1991022

Request for Bids

BOARD OF COUNTY COMMISSIONERS
ST. LUCIE COUNTY, FLORIDA

CALL FOR BIDS

Sealed bids will be received at the Purchasing Department, 2300 Virginia Avenue, Fort Pierce, FL 34982, until **3:00 P.M.** local time on **Wednesday, May 16, 2018,** for the following:

BID No. 18-051
Purchase and Delivery of Commercial Kitchen Equipment for the Sunshine Kitchen

Bid documents may be obtained via download from www.DemandStar. or by contacting the Office of the Purchasing Department at 2300 Virginia Avenue, Fort Pierce, Florida, 34982, (772) 462 1700.

Bids may be either mailed or hand delivered to the St. Lucie County Purchas¬ing Department, 2300 Virginia Avenue, 2nd Floor, Room 228, Fort Pierce, FL 34982. Any bids received after the above stated time will be returned to the bidder unopened.

The Board of County Commissioners reserves the right to waive any informalities or minor irregularities; reject any and all bids which are incomplete, conditional, obscure, or which contain additions not allowed for; accept or reject any proposal in whole or in part with or without cause; and accept the proposal which best serves the County.

For Bids, RFP's, Addenda Information, Bid Results and other information visit the St. Lucie County Purchasing Web Site at www.stlucieco.org

St. Lucie County is an Equal Opportunity/Affirmative Action Employer.

Publish: Sunday, April 22, 2018
TCN 1991770

INVITATION TO BID
ON COMPACT RUBBER-TRACK LOADER

Sealed bids will be received by the Indian River Mosquito Control District at the District's offices located at 5655 41st St. (South Gifford Rd.), by 9:00 A.M., Tuesday, May 8, 2018 at which time they will be opened publicly and read, for purchase by the District of the following goods and services:

ONE (1) COMPACT RUBBER-TRACK LOADER
(CAT 299 D2 XHP Forestry, ASV RT-120 Forestry or equivalent)

Detailed specifications for bid items, bid proposal sheets, and all necessary information and instructions for submitting bids may be obtained in person from the office of the District's Director at the District's offices, between the hours of 7:00 AM and 4:00 PM, workdays, or phone, FAX or e-mail request to:

Indian River Mosquito Control District
5655 41st Street
Vero Beach, FL 32967
Phone: 772-562-2393
FAX: 772-562-9619
e-mail: irmcd@irmosquito2.org

ISSUED at Vero Beach, Florida this 13th day of April, 2018.

INDIAN RIVER MOSQUITO CONTROL DISTRICT

BY: Douglas Carlson, Director
Pub: April 15 and 22, 2018
TCN 1985790

Notice of Bid

Parrish McCall Constructors, Inc., the construction manager, will be accepting competitive bids from **pre-qualified subcontractors** for the UF-IFAS Biosafety Lab Level 2 & Biosafety Lab Level 3 Renovation project located at 200 9th St. SE, Vero Beach, Florida. Bids in excess of $75,000 must be sealed.

Anticipated bid date is May 4th, 2018. All work on-site is scheduled to be completed between **July 2018 through September 2018.**

Bids will be accepted for the following scopes of work: Demolition, Concrete, Masonry, Doors & Hardware, Storefront, Metal Studs, Drywall & Stucco, Acoustical Ceilings, Flooring, Painting, General Trades, Fencing, Structural Steel, Casework & Countertops, Plumbing, HVAC, Automation, and Electrical.

Parrish McCall Constructors encourages and invites Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned Businesses to submit bids on any portion of this project. Parrish McCall Constructors is an Equal Opportunity Employer, license # CGC-056005.

Prequalification forms are available on the Parrish-McCall website at http://www.parrish-mccall.com/index.php/bid-center
Pub: April 8, 15 and 22, 2018
TCN 1978127

Public Notice
School District of Indian River County
ITB 21-0-2018/JC
Athletic Supplies & Uniforms

Notice is hereby given that the School District of Indian River County is accepting bids to secure firm prices and establish a term contract for athletic supplies and uniforms for districtwide schools.

Sealed bids must be returned to the SDIRC Purchasing Department no later than **2:00 p.m. on May 17, 2018** and shall be clearly marked: ITB 21-0-2018/JC Athletic.

A copy of the bid document may be downloaded from the Onvia DemandStar website at http://www.demandstar.com or by contacting Jeff Carver.

Services Offered

TCPALM localfieds Where local meets classifieds — Place your ad with us. Call 1-877-2472407

Adult Care/Services

ARE YOU SEEKING CARE FOR YOUR LOVED ONE?
Call Top Choice Private Care. We have CNAs/HHAs. Highly skilled, honest & dependable avail. 4 to 24 hrs. Affordable rates. Lic/Ins. 772-878-9000.

Air Cond/Heating

AIR SOURCE 1
FREE Estimates
FREE Service Call
Check your A/C
Spring Special $39.95
772-626-7604 SL MC

Carpet/Floor Covering

HINTON'S CARPET CLEANING
3 Rooms, $100, 1st floor
Tile & grout cleaning available.
772-562-7262 IRC

RAY'S CARPET REPAIRS & INSTALLATION
Same day service
Free estimate. Lic#1953
772-571-6353 IR

Cleaning Services

DR CLEAN SERVICES
Lic. 16 00250 Husband & wife do housecleaning, windows, pressure wash & more. Call 772-361-3197 for a free Est. Seb. & V.B.

HUSBAND/WIFE HOME CLEANING SRVC
We also do Windows & Pressure Clean, Lic/Ins **772-766-4174**

Cleanup/Hauling

A-1 DANIEL'S HAULING
Haul All: Trash, Brush, Junk, Anything - Garage/Shed Cleanout, 7 days a week
IR SL MC **(772) 812-2500**

TWO BROTHERS CLEANING & HAULING
All trash removal.
FREE estimates! Lic./Ins.
609-703-1861

Clock Repair

CLOCKS BY HOLLIS
Repair & Sales
1445 Village Green Dr.
Port St. Lucie (772)335-2507

Computer Services

AAA ARON'S COMPUTER SERVICE
Dell, HP, and A+ Certified, 20 yrs on Treasure Coast. Home Svc Call - $55 **(772) 475-7887**

Concrete/Masonry Work

ALL CONCRETE
Driveways/Patios/ Brickpavers/Block
Odom Construction 473-0046
BC018696 IR SL

JOHNNY'S
Concrete, Driveways, & Patio Repairs. Carpentry. New or Old
Lic/Ins **Call 772-672-4353**

ROY CLARK CONCRETE
Patios, Sidewalks & Driveways. Lic #7999 Ins.
www.royclarkconcrete.com
(772) 633-6057 IR

Contractors/Builders

JOHNSON
Remodel, Repairs, Carpentry, Room Additions, also Concrete Patios & Driveways
Lic **772-672-4353** Ins

Renovation Remodel
Room Additions
772-919-2830
Kitchens, flooring, painting, doors, windows, wood decks bathrooms, pool enclosure re-screens.
New Construction, Inc.
CGC 015735 Lic/Ins

Electric Providers

TROY GIOVENGO ELECTRICAL SRVCS
All kinds of electrical. Call (772)201-9855 Lic #EC13006488

Garage Doors

A-TECH GARAGE DOORS
All your garage door & opener needs. 20 yrs exp, 24/7,
772-828-5421

Home Maint./Repair

ABLE RENOVATION, ADDITIONS & REMODELING
Kitchen, bath, painting, fencing, carpentry, drainage, Code Violations! Lic/Ins **772-249-6591**

A NOW HOME REPAIRS
Sometimes Same Day!
Fence/Deck · Granite Countertops
Cabinets/Doors/Closets
Shelving/Blinds/Drapery Install
Pressure Washing
772-267-3836 · Lic/Ins
Visa/MC/Disc (772)985-2186

B. S. B.
Home Improvements/Repairs/ Maintenance/Remodel
Lic/Ins #MCNS5897
Call Carlos (772) 206-5515

COASTAL ALUMINUM
Pool Enclosures, Rescreen, Repairs, Railings
Aluminum Roofs
772-468-0288 Tri Counties

D&R RESCREENING
Pool & Patio Rescreening
Window screens, Kick plate, Sliding door & Window repair.
Visa/MC/Disc/AMX
Lic./Ins. Call (772) 528-4629

DRYWALL REPAIR
Popcorn removal, Smooth ceiling
Knock down texture.
Lic **772-341-5985** Ins
LIC# MCDRY6526 PSL9463

K. M. DRYWALL
A Full Drywall Service Company; 33 yrs exp
PSL10-6055; MCDP6686
772-607-4138 SL MC

NEED FIXING?
Master Carpenter - 30 yrs exp.
Crown, cabinets, interior trim & misc. repairs. CRC1331468
772-584-2971 IR

NEED FIXING?
Master Carpenter - 30 yrs exp.
Crown, cabinets, interior trim & misc. repairs. CRC1331468
772-584-2971 IR

RESCREENING & REPAIRS
Pool cages, porches. Free estimates! (772)361-4500

Home Maint./Repair

SPRUCE, INC.
Repairs & Remodels
Tile/Marble
Int/Ext Painting, Carpentry
25 yrs exp! (772)696-1183 Lic/Ins

A1 ERIC'S HOME REPAIR
All types of home repairs - soffits, drywall, windows, doors, etc. Free est.
Lic/Ins. #CGC1509455
(772) 460-1116 SL

Irrigation

BLUE WATER IRRIGATION
Sprinklers, Clocks, Pumps & Tune-ups
Jerry 772-532-7702 IR

Landscaping/Lawn Service

DENBAR LAWN SERVICE
Now Accepting New Customers
Free estimates! Lic/Ins
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DOMINIC LANDSCAPING
***SALE* SOD/MULCH $49**
Labor & Bobcat Service
Palm & Plant Sales
Land Clearing
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FEMALE PERSONAL GARDENER
All Landscape Services available including **WEEDING.**
Call (772)634-8854

Massage/Reflexology

A1A MASSAGE BY LISA
Top-Notch Reviewed Mature Provider. Call 4 Svc. Menu.
Lic/Ins pinkcloud9nym.hush.com
(561)701-0703

Moving & Storage

AAA MOVING
No job too small! First floor special, $75/hr w/2-hr min. in Indian River Co. 772-321-3680

Painting Services

A. A. W. PAINTING
Paper Hanging, Int/Ext/ Pressure Wash #2756,
32 years exp; IR County
(772) 321-7220

DON TIDEY REPAINTS
Quality Guaranteed
FREE Estimates
Lic SPO1831
772-485-2205 MC SL IR

EWS REFINISHING
Painting/Wall Covering/ Texture/ Pressure Wash/ Handyman Serv, Free Est, LO6000064490
772-464-0290 SLC & IRC

QUALITY PAINTING BY KEN INC
25 years + in area
No job too small
WE DO IT ALL
Call 772-486-5976
SP01023 MC SL

STEVE ALLEN PAINTING
30 Years Quality Work
Lic # 18-2889 MC/SL
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AAAAA AFFORDABLE PRESSURE CLEANING
Quality work at affordable prices. IR
Lic/Ins **(772) 501-3501**

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Indian River's Oldest Roofing Co!
Repairs, New Roofs, Guaranteed. Roofing is our ONLY Business
Lic# RC0018471 **(772)562-0883**

MTW ROOFING dba Thompsons Remodeling & Roofing Division
Installations and Repairs
Serving IR Co. **772-569-6517**

Roofing Contractor
William J Chalifoux Inc.
Reroofing and Repairs
Serving Martin and St. Lucie County over 40 years.
Best Warranty in the Business!
Lic. RC0066239 (772)370-5733

Roofing

ROOF LEAKS & REPAIRS
Villanova Construction
Same Day Service.
Work Guaranteed.
Call (772)828-8567

ROOF LEAKS SPECIALIST
35 Yrs Experience Free Estimates call Mike, Warranty on all work, 772-571-5656

THOMPSON'S ROOFING DIVISION
Provides expert service & warranty's on your repairs.
772-564-8008 - IR County
Lic#CCC1327801/Lic#CGC1510956

Tile Work

DENNIS KILEY TILE
Floors/Backsplash/Repair/ Bathroom Rennovations/
20+ Yrs. Exp./Grout Repair
Free Estimate **772-985-7598**

SPERO TILE SERVICE
Repair Specialist: Shower Pan Replacement; Dust free tile removal; Loose & Buckling Tile. Lic/Ins **(772) 589-6085** IR

Tree Services

AFFORDABLE TREE
Service & Lot Clearing
Trimming, Stump Grinding, Removal; Lic/Ins
772-370-4567 IR SL MC

DWIGHT TREE TRIMMING & BOBCAT SERVICES
stump grinding, tree removal, lot clearing, junk hauling, mulching.
Call (772)224-6080

J. KING'S SERVICES, INC.
Trimming & Removal. Bucket, Grapple trucks. Firewood
772-567-0245 or
Lic/Ins **772-473-8076** IR/SL

John Owens
"I Do It All Tree Service"
Lic./Ins. Tree Trimming, Trash Hauling, Stump Grinding, Weeding, Pressure Cleaning,etc
772-634-9299 or 803-709-2478

PHILLIP'S TREE SERVICE DJP
General Contracting/Hauling/ Demolition; Free Est, Reasonable; Veteran Owned
Lic/Ins **772-216-4978** SL MC IR

City Commission Regular Meeting **12.e.**

Meeting Date: 05/07/2018

Re: Voluntary Annexation - Okeechobee Properties LLC - 2605, 2607, & 2609 Rolyat Street

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Legislative Hearing - Ordinance 18-012 A voluntary annexation submitted by Okeechobee Properties LLC, and property owner Karen Gelety to annex property located at 2605, 2607, & 2609 Rolyat Street. Two properties are zoned CO, Commercial Office, and one property is zoned CG, General Commercial. The Future Land-Use of all three properties is COM, Commercial. Parcel IDs 2419-601-0040-000-9, 2419-601-0041-000-6, 2419-601-0042-000-3. FIRST READING

SUMMARY:

- The applicant is requesting a voluntary annexation of properties (Parcel IDs 2419-601-0040-000-9, 2419-601-0041-000-6, & 2419-601-0042-000-3) located at 2605, 2607, & 2609 Rolyat Street in Fort Pierce, Florida.
- The current St. Lucie County Zoning for 2605 & 2607 Rolyat Street is CO, Commercial Office, with a St. Lucie County Future Land Use of COM, Commercial. The current St. Lucie County Zoning for 2609 Rolyat Street is CG, Commercial General, with a St. Lucie County Future Land Use of COM, Commercial.
- To ensure consistency with Policy 1.11.5 of the City's Comprehensive Plan, the proposed Zoning designation will be C-3, General Commercial, and the proposed Future Land Use designation will be GC, General Commercial
- At their April 10, 2018 meeting the Planning Board voted 5-0 to recommend approval of the application as presented.

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Brandon Creagan, LEED Green Associate, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

The current taxable value of the combined parcels is approximately $91,367. If the Application for Annexation is approved it would create a new source of ad-valorem tax revenue annually to the City of Fort Pierce, depending on the millage rate per year, which currently is 6.9000. Future commercial development of this parcel would bring higher value and associated revenue.

Attachments

Planning Staff Report
Ordinance # 18-012
Application for Annexation Packet with Survey
TRC Comments
Aerial Map
Zoning Map
Future Land Use Map
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/01/2018 11:58 AM

Form Started By: Brandon Creagan
Started On: 04/25/2018 09:55 AM
Final Approval Date: 05/01/2018

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Brandon Creagan, LEED Green Associate, Planner

RE: **Application for Annexation**
2605, 2607, & 2609 Rolyat Street

DATE: April 25, 2018

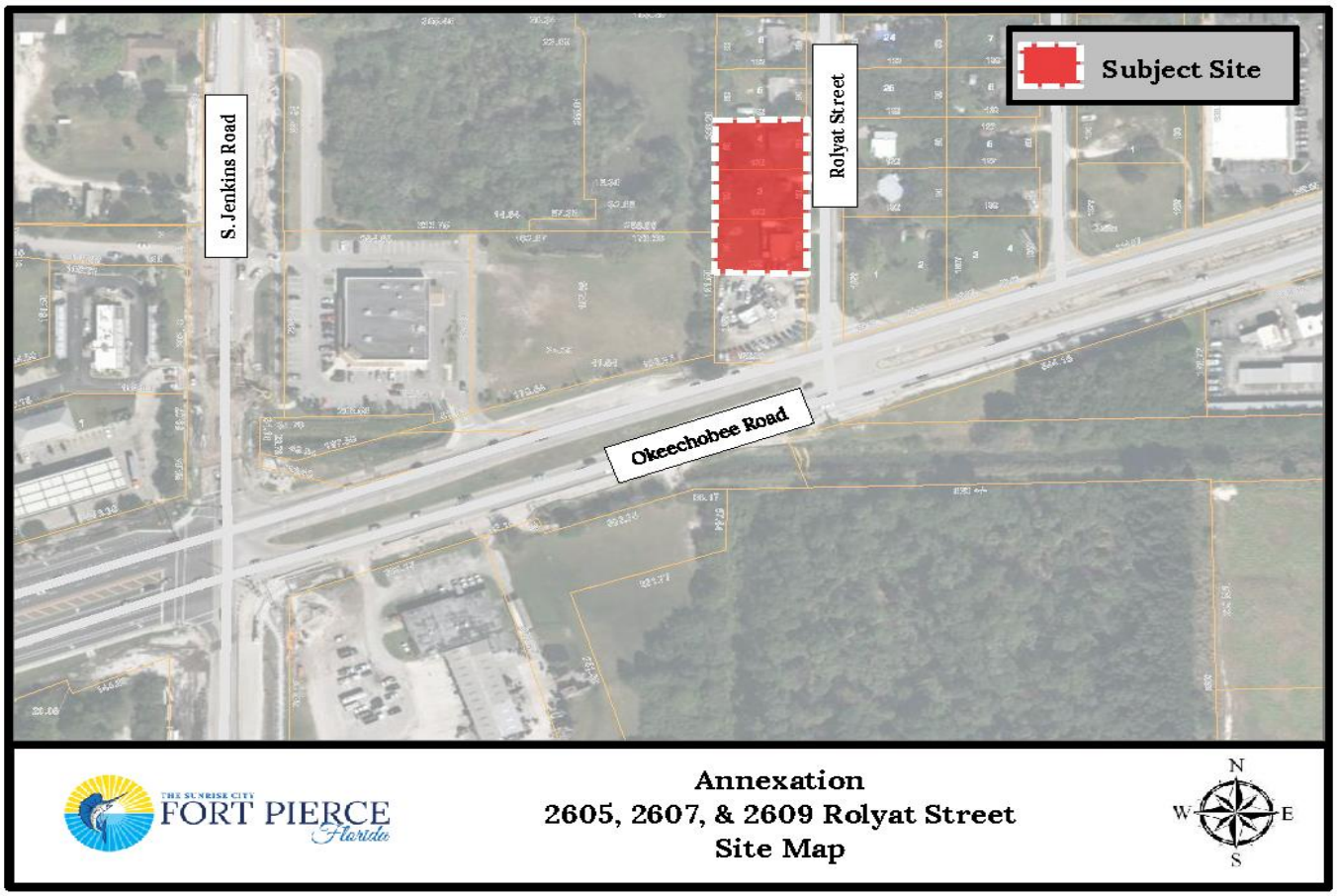
STAFF REPORT

Property Owner/Applicant:	Karen Gelety 2507 Lazy Hammock Lane Fort Pierce, FL 34981
Representative:	Paul Hannah/Okeechobee Properties LLC P.O. Box 3316 Tequesta, FL 33469
Requested Action:	Approval of a Voluntary Application for Annexation for three parcels of land; designating the properties as C-3, General Commercial; and GC, General Commercial
Site Location:	2605, 2607, & 2609 Rolyat Street Fort Pierce, Florida.
Parcel ID:	2419-601-0040-000-9 2419-601-0041-000-6 2419-601-0042-000-3
Parcel Size:	.73 acres
Current Zoning:	CO, Commercial Office (St. Lucie County) CG, Commercial General (St. Lucie County)
Current Future Land Use:	COM, Commercial (St. Lucie County)
Proposed Zoning:	C-3, General Commercial
Proposed Future Land Use:	GC, General Commercial

	North	East	South	West
Surrounding Zoning:	CO (SCL)	CO (SLC)	C-3 (FP)	C-3 (FP)
Surrounding FLU:	COM (SLC)	COM (SLC)	GC (FP)	GC (FP)

Staff Analysis:

The applicant is requesting a voluntary annexation of properties (Parcel IDs 2419-601-0040-000-9, 2419-601-0041-000-6, & 2419-601-0042-000-3) located at 2605, 2607, & 2609 Rolyat Street in Fort Pierce, Florida.



The current St. Lucie County Zoning for 2605 & 2607 Rolyat Street is CO, Commercial Office, with a St. Lucie County Future Land Use of COM, Commercial. The current St. Lucie County Zoning for 2609 Rolyat Street is CG, Commercial General, with a St. Lucie County Future Land Use of COM, Commercial. To ensure consistency with Policy 1.11.5 of the City's Comprehensive Plan, the proposed Zoning designation will be C-3, General Commercial, and the proposed Future Land Use designation will be GC, General Commercial

Staff has confirmed that the property is located within unincorporated St. Lucie County and is contiguous to the Fort Pierce City municipal boundary. The property is also within the FPUA service area. The applicant plans to develop the parcels along with the parcel directly to the south for a commercial development. All parcels will be combined via a Unity of Title when the annexation is complete. The property to the south of the proposed annexed parcels was annexed into the City of Fort Pierce in December of 1993. To the west of all three parcels is the Chick-fil-A development, to the north and east is St. Lucie County zoned Commercial Office properties.

This proposed voluntary annexation is also consistent with F.S 171.044, whereas the property is contiguous to a municipality and reasonably compact; and the annexation will not result in the creation of an enclave.

The current taxable value of the combined parcels is approximately $91,367. If the Application for Annexation is approved it would create a new source of ad-valorem tax revenue annually to the City of Fort Pierce, depending on the millage rate per year, which currently is 6.9000. Future commercial development of this parcel would bring higher value and associated revenue.

Population Impact

If annexed, 2605, 2607, & 2609 Rolyat Street would all be in District 1. The properties will become part of a commercial development and therefore would have no direct population impact.

Comprehensive Plan:

Staff has reviewed the Comprehensive Plan and finds the proposed annexation is consistent with the following Objectives and Policies:

Objective 1.11 of the Comprehensive Plan: "Annex properties within the Fort Pierce Utilities Authority Boundary in an orderly manner that promotes efficiency of public service provision and economic vitality of the City."

The property is within the FPUA service boundary. Policy, 1.11.1 of the City Comprehensive Plan: "The City shall evaluate proposed annexations within the urban service boundary based upon the following criteria:

1. The ability of the City to provide public services at a level equal to or better than that available from the current service providers;
2. The ability of the City to provide public services at the City's adopted levels of service;
3. Whether the annexation would eliminate an unincorporated island or could be expanded to eliminate an unincorporated island; and
4. Whether the annexation would eliminate an irregularity or irregularities in the City's boundaries, thereby improving service delivery"

The area where this annexation is taking place has mostly all been annexed into the City of Fort Pierce and the annexation of this property would help to continue eliminating irregularities along the City's boundary in this area. The adoption of this property into the City also helps to provide efficient public services.

The applicant is requesting that the City of Fort Pierce Zoning designation and Future Land Use designation remain consistent with the current County designation. The Zoning Designation of C-3, General Commercial, and Future Land Use of GC, General Commercial would be consistent with Policy 1.11.5.

Pursuant to the Future Land Use Element of the Comprehensive Plan, annexations are reviewed for fiscal impacts, the effect upon adopted level of service standards for public facilities, and the elimination of the municipal boundary irregularities to improve service delivery.

Technical Review Committee

All affected Departments have reviewed the submittals and provided comments regarding the proposed voluntary annexation application based on compliance with the requirements of the City Code and Comprehensive Plan. All comments received are attached for your review.

Planning Board

At their April 10, 2018 meeting the Planning Board voted 5-0 to recommend approval of the application as presented.

Staff Recommendation:

As proposed, the annexation meets the above standards of the City's Comprehensive Plan, specifically Policy Section 1.11 regarding annexations. Planning Staff recommends that the City Commission approve Ordinance 18-012 for the proposed annexation along with designating the zoning as C-3, General Commercial and designating the Future Land Use as GC, General Commercial.

ORDINANCE NO. 18-012

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE **2605, 2607, & 2609 ROLYAT STREET IN FORT PIERCE, FLORIDA** AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2018; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Part I, Chapter 171, Florida Statutes, sets forth a procedure for Municipal Annexation; and;

WHEREAS, in accordance with Chapter 171.044 F.S., the owner or owners of real property in an unincorporated area of a county which is contiguous to a municipality and reasonably compact may petition the governing body of said municipality that said property be annexed to the municipality; and

WHEREAS, the owners have submitted an application petitioning the properties to be annexed to the municipality of the City of Fort Pierce; and

WHEREAS, the petition bears the signatures of all owners of property in the area proposed to be annexed; and

WHEREAS, the City of Fort Pierce Planning Board, at their April 10, 2018 meeting, voted unanimously to recommend approval of the request; and

WHEREAS, in accordance with Policy Section 4.1.1 of the Joint Planning Agreement between the City of Fort Pierce and St. Lucie County, the City Planning Department has provided notice of this annexation by mail to the St. Lucie County Administrator's Office on April 6, 2018, no fewer than thirty (30) days prior to the first reading of this annexation by the City Commission of the City of Fort Pierce, Florida; and

WHEREAS, in accordance with Chapter 171.044(6) of the Florida Statutes, the City Planning Department has provided notice of this annexation, via certified mail, to the St. Lucie County Board of County Commissioners on April 6, 2018, no fewer than ten (10) days prior to publishing or posting the ordinance notice; and

NOW, THEREFORE BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. The territorial limits of the City of Fort Pierce, Florida, are hereby extended, as depicted on Exhibit "A", attached hereto and incorporated herein; and annexed into the City:

a)

Parcel IDs: 2419-601-0040-000-9, 2419-601-0041-000-6, & 2419-601-0042-000-3

A PARCEL OF LAND, BEING THE NORTH 80.00 FEET OF LOTS 1 AND 2, BLOCK 3 AND ALL OF LOTS 3 AND 4, BLOCK 3, AS SHOWN ON SEMINOLE PARK SUBDIVISION, RECORDED IN PLAT BOOK 10, PAGE 11, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 35 SOUTH, RANGE 40 EAST; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, NORTH 88°19'06" EAST, A DISTANCE OF 664.31 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE ALONG SAID EAST LINE, NORTH 00°23'26" WEST, A DISTANCE OF 126.19 FEET TO THE INTERSECTION THEREOF WITH THE EXISTING NORTHERLY RIGHT OF WAY LINE OF OKEECHOBEE ROAD (STATE ROAD 70), AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP - SECTION 94030-2516 AND THE WEST LINE OF SAID PLAT BOOK 10, PAGE 11; THENCE CONTINUE ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 AND ALONG SAID WEST LINE OF PLAT BOOK 10, PAGE 11, NORTH 00°23'26" WEST, A DISTANCE OF 127.55 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID LOT 1, BLOCK 3 AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND;

THENCE CONTINUE ALONG SAID WEST LINE OF PLAT BOOK 10, PAGE 11, NORTH 00°23'26" WEST, A DISTANCE OF 240.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 3; THENCE ALONG THE NORTH LINE OF SAID LOT 4, BLOCK 3, NORTH 89°52'34" EAST, A DISTANCE OF 132.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 4, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID LOTS 4, 3 AND 2, BLOCK 3, SOUTH 00°23'26" EAST, A DISTANCE OF 240.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID LOT 2, BLOCK 3; THENCE ALONG SAID SOUTH LINE OF THE NORTH 80.00 FEET OF LOTS 1 AND 2, BLOCK 3, SOUTH 89°52'34" WEST, A DISTANCE OF 132.00 FEET TO THE POINT OF BEGINNING.
Said property containing .73 acres, more or less.

and further depicted on Exhibit "B", attached hereto and incorporated herein; said properties being generally located at 2605, 2607, & 2609 Rolyat Street in Fort Pierce, Florida.

SECTION 2. That the St. Lucie County Property Appraiser and the St. Lucie County Tax Collector are directed to place upon and add to the assessment roll, and to collect taxes on the land described in Exhibit A hereof as of January 1, 2018 and subsequent years, and to enter the same at such valuation that it will bear an equal and just proportion of taxes as of that date and subsequent years.

SECTION 3. That upon this ordinance becoming effective, the land herein described on Exhibit A and annexed into the territorial limits of the City of Fort Pierce shall be zoned C-3, General Commercial, and assigned a Future Land Use Designation of GC, General Commercial, as depicted on Exhibit "C" attached hereto and incorporated herein.

SECTION 4. That in accordance with Chapter 171.044(3), this ordinance shall be filed with clerk of the circuit court, the chief administrative officer of St. Lucie County, and the Department of State within seven (7) days after adoption.

SECTION 5. That in accordance with Chapter 171.091, any change in the City boundaries through annexation shall revise the charter boundary article and shall be filed as a revision of the charter with the Department of State within thirty (30) days; and a copy of such revision shall be submitted to the Office of Economic and Demographic Research along with a statement specifying the population census effect and the affected land area.

SECTION 6. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 7. All ordinances or parts thereof that may be determined to be in conflict herewith are hereby repealed.

SECTION 8. This Ordinance shall be and become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____
James M. Messer, Esq.
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-012 was duly advertised in accordance with Section 171.044(2) of the Florida Statutes in the St. Lucie News Tribune on Thursday, April 26, 2018 and Thursday, May 3, 2018; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on May 7, 2018; and was duly introduced, read by title only, and passed on second and final reading May 21, 2018, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 21 day of May, 2018.

_____
Linda Hudson
MAYOR COMMISSIONER

ATTEST:

_____
Linda W. Cox
CITY CLERK

(CITY SEAL)

EXHIBIT A
Territorial Limits Extension

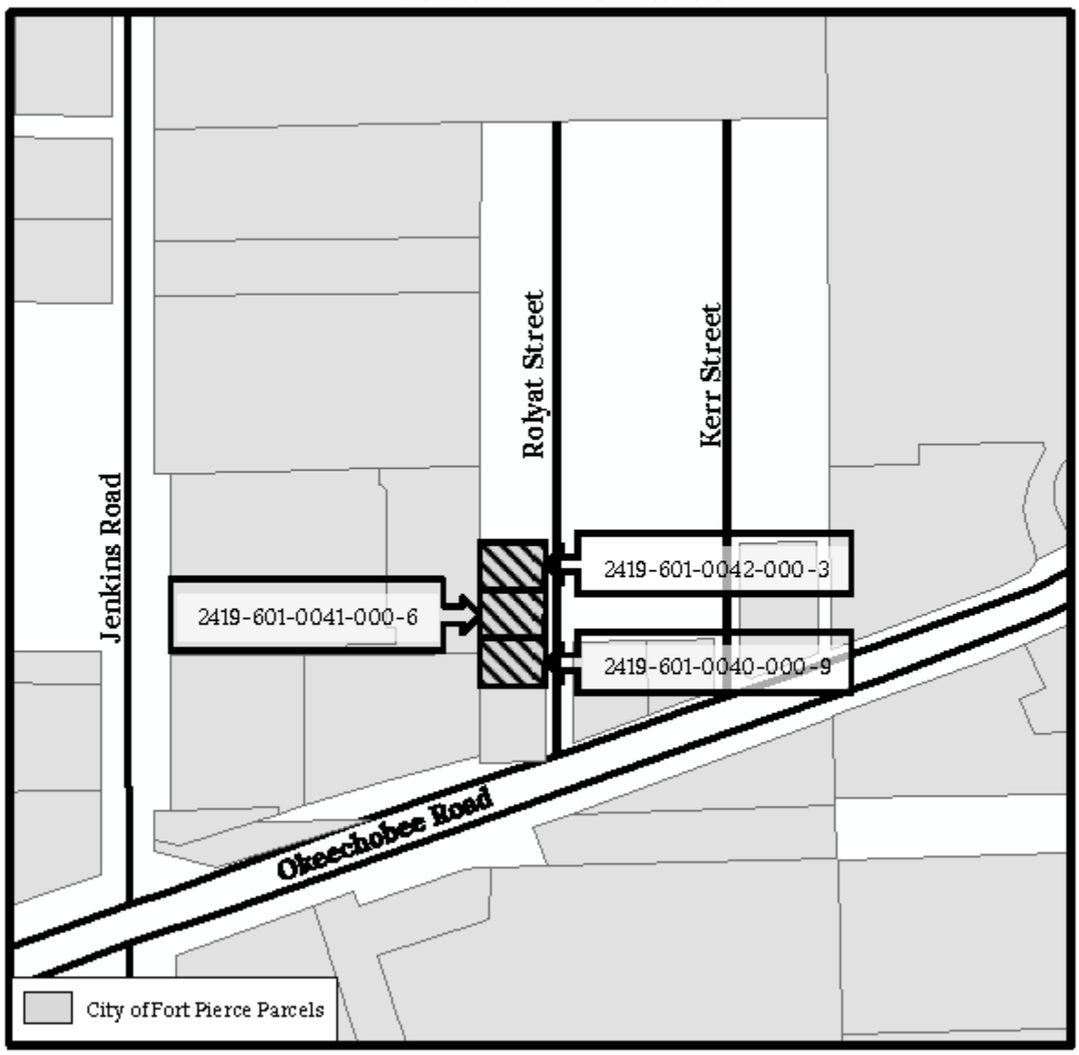
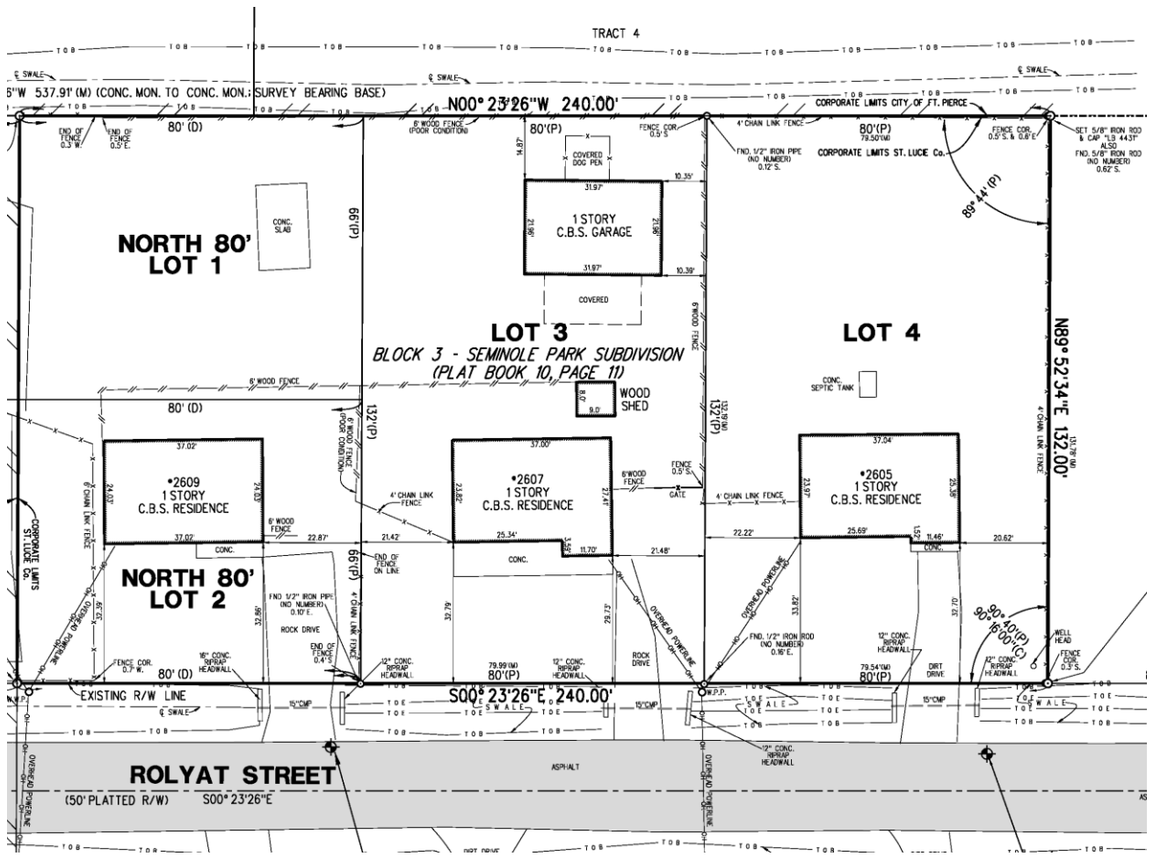


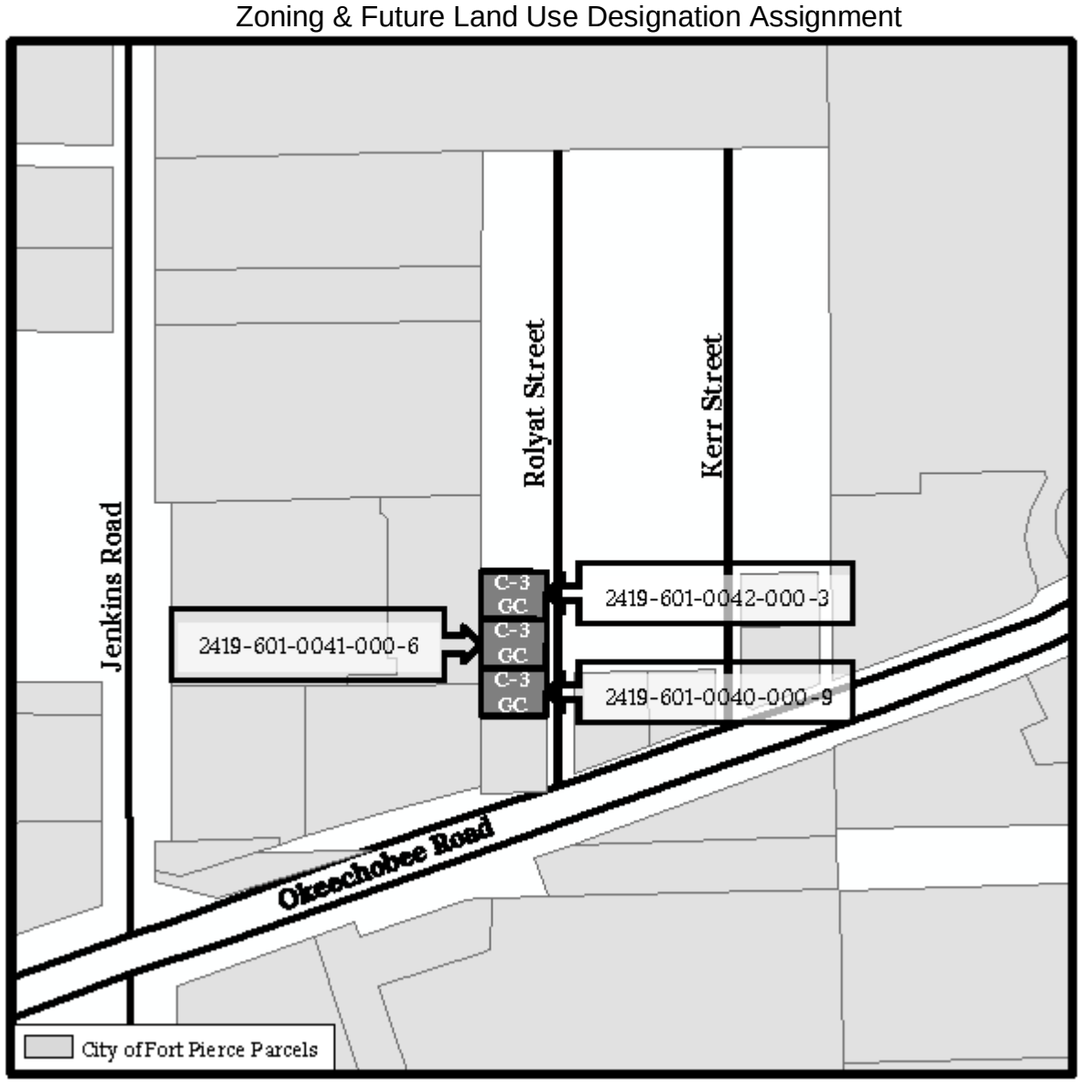
EXHIBIT B
Sketch of Subject Property



Said properties located at 2605, 2607, & 2609 Rolyat Street as recorded in Plat Book 10 page 11.

EXHIBIT C

Zoning & Future Land Use Designation Assignment



*The property to be annexed is currently zoned CO, Commercial Office with a Future Land Use of COM, Commercial. Once annexed, this parcel will have a City of Fort Pierce Zoning Designation of C-3, General Commercial and have a Future Land Use Designation of GC, General Commercial.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

APPLICATION FOR ANNEXATION

Annexation applications will require the adoption of an ordinance which will require a public meeting before the Planning Board and two public hearings before the City Commission.

Application submission shall include the following:

- **TRC** (*Initial Submission): One (1) original and (5) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **Planning Board**: One (1) original and (7) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.
- **City Commission**: One (1) original and (3) paper copies of the application and support documents and provide one (1) electronic copy of the application packet as described below.

In addition to a complete application, packets shall include:

- Warranty Deed(s)
- Current Survey (completed within the last 12 months)

1. Address: 2609, 2607 and 2605 Rolyat Street, St. Lucie County
2. Legal description of real property for which annexation is being requested:

   Property Tax ID: 2419-601-0040-000-9; 2419-601-0041-000-6 and 2419-601-0042-000-3
3. Size of described property: Approximately .89 acres
4. Project description: Proposed is a commercial development consisting of a fast food restaurant
5. Current St. Lucie County Future Land Use Designation: Commercial
6. Current St. Lucie County Zoning: CN - Neighborhood Commercial
7. Is this a Historic property? No
8. Appraised value:
9. Name of Owner(s): Karen Gelety

   Signature of Owner(s): Karen Gelety
   Mailing Address: 2507 Lazy Hammock Lane
   City Fort Pierce State FL Zip 34981-5411
   Phone 772 332-6793 Fax

10. Name of Representative: Paul Hanna/Okee Properties, LLC

Signature of representative: _____

Mailing Address: P.O. Box 3316

City) Tequesta State FL Zip 33469

Phone 561-346-9959 Fax _____

E-mail: paul@phanna.com

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

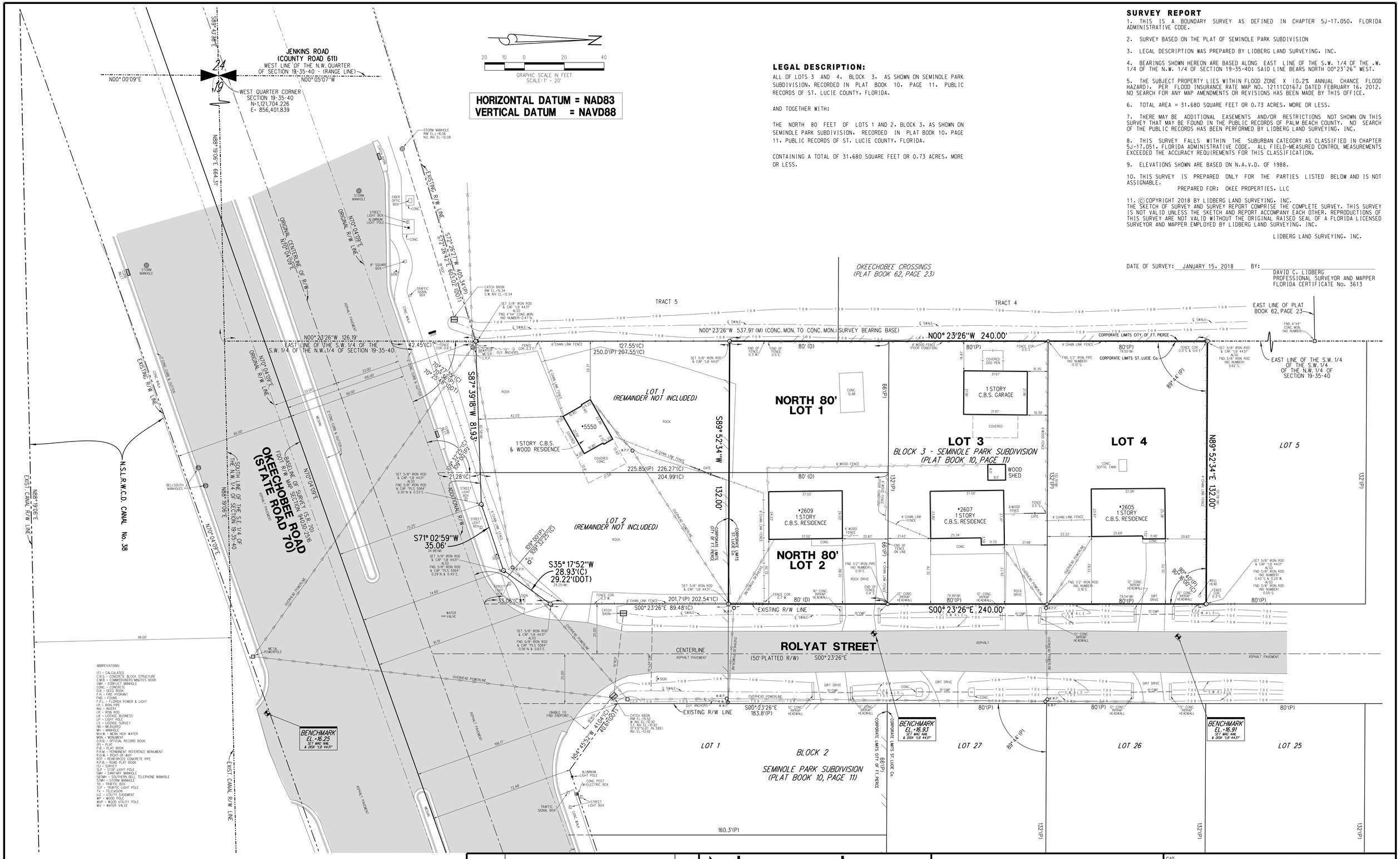
OFFICE USE:

DATE RECEIVED: _____ Signed: _____

File Number: _____ Check No: _____ Receipt No: _____

TRC Review: _____ Planning Board Review: _____ City Commission: _____

Ordinance No: _____ Date Approved: _____



LEGAL DESCRIPTION:

ALL OF LOTS 3 AND 4, BLOCK 3, AS SHOWN ON SEMINOLE PARK SUBDIVISION, RECORDED IN PLAT BOOK 10, PAGE 11, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

AND TOGETHER WITH:

THE NORTH 80 FEET OF LOTS 1 AND 2, BLOCK 3, AS SHOWN ON SEMINOLE PARK SUBDIVISION, RECORDED IN PLAT BOOK 10, PAGE 11, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

CONTAINING A TOTAL OF 31,680 SQUARE FEET OR 0.73 ACRES, MORE OR LESS.

SURVEY REPORT

1. THIS IS A BOUNDARY SURVEY AS DEFINED IN CHAPTER 5J-17.050, FLORIDA ADMINISTRATIVE CODE.

2. SURVEY BASED ON THE PLAT OF SEMINOLE PARK SUBDIVISION

3. LEGAL DESCRIPTION WAS PREPARED BY LIDBERG LAND SURVEYING, INC.

4. BEARINGS SHOWN HEREON ARE BASED ALONG EAST LINE OF THE S.W. 1/4 OF THE .W. 1/4 OF THE N.W. 1/4 OF SECTION 19-35-40; SAID LINE BEARS NORTH 00°23'26" WEST.

5. THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE X (0.2% ANNUAL CHANCE FLOOD HAZARD), PER FLOOD INSURANCE RATE MAP NO. 12111C0167J DATED FEBRUARY 16, 2012. NO SEARCH FOR ANY MAP AMENDMENTS OR REVISIONS HAS BEEN MADE BY THIS OFFICE.

6. TOTAL AREA = 31,680 SQUARE FEET OR 0.73 ACRES, MORE OR LESS.

7. THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY LIDBERG LAND SURVEYING, INC.

8. THIS SURVEY FALLS WITHIN THE SUBURBAN CATEGORY AS CLASSIFIED IN CHAPTER 5J-17.051, FLORIDA ADMINISTRATIVE CODE. ALL FIELD-MEASURED CONTROL MEASUREMENTS EXCEEDED THE ACCURACY REQUIREMENTS FOR THIS CLASSIFICATION.

9. ELEVATIONS SHOWN ARE BASED ON N.A.V.D. OF 1988.

10. THIS SURVEY IS PREPARED ONLY FOR THE PARTIES LISTED BELOW AND IS NOT ASSIGNABLE.

PREPARED FOR: OKEE PROPERTIES, LLC

11. ©COPYRIGHT 2018 BY LIDBERG LAND SURVEYING, INC.
THE SKETCH OF SURVEY AND SURVEY REPORT COMPRISE THE COMPLETE SURVEY. THIS SURVEY IS NOT VALID UNLESS THE SKETCH AND REPORT ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS SURVEY ARE NOT VALID WITHOUT THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EMPLOYED BY LIDBERG LAND SURVEYING, INC.

LIDBERG LAND SURVEYING, INC.

DATE OF SURVEY: JANUARY 15, 2018 BY: _____

DAVID C. LIDBERG
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. 3613

ABBREVIATIONS:

(C) = CALCULATED
C.B.S. = CONCRETE BLOCK STRUCTURE
C.M.B. = COMMISSIONERS' MINUTES BOOK
CMH = CONFLICT MANHOLE
CONC. = CONCRETE
D.B. = DEED BOOK
F.H. = FIRE HYDRANT
FND. = FOUND
F.P.L. = FLORIDA POWER & LIGHT
I.P. = IRON PIPE
INV. = INVERT
I.R. = IRON ROD
LB = LICENSE BUSINESS
L.E. = LAKE EASEMENT
LS = LICENSED SURVEY
(M) = MEASURED
MH = MANHOLE
M.H.W. = MEAN HIGH WATER
MON. = MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
(P) = PLAT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
R.O.W. = RIGHT-OF-WAY
RCP = REINFORCED CONCRETE PIPE
R.P.B. = ROAD PLAT BOOK
S.E. = SOUTH EAST
SLP = STOP LIGHT POLE
SMH = SANITARY MANHOLE
SBTMH = SOUTHERN BELL TELEPHONE MANHOLE
STMH = STORM MANHOLE
TB = TRAFFIC BOX
TLP = TRAFFIC LIGHT POLE
TV = TELEVISION
U.E. = UTILITY EASEMENT
WP = WOOD POLE
WUP = WOOD UTILITY POLE
WV = WATER VALVE

DATE:	REVISIONS:	BY:

LIDBERG LAND SURVEYING, INC.
LB4431
675 West Indiantown Road, Suite 200,
Jupiter, Florida 33458 TEL. 561-746-8454

BOUNDARY & TOPOGRAPHIC SURVEY
5550 OKEECHOBEE ROAD, FT. PIERCE
PREPARED FOR:
OKEE PROPERTIES, LLC

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Landscape Architects ■ Planners ■ Environmental Consultants

GENTILE | GLAS | HOLLOWAY | O'MAHONEY & Associates, Inc.

LC 0000177

George G. Gentile FASLA
M. Troy Holloway ASLA
Emily M. O'Mahoney ASLA
Dodi Buckmaster Glas AICP

Okee Properties, Inc.

Justification Statement
Annexation and Zoning Atlas Amendment Applications
~~February 21, 2018~~
Resubmittal - March 28, 2018

Request/Location:

On behalf of the Applicant Okee Properties, LLC, Gentile Glas Holloway O'Mahoney & Associates, Inc. (2GHO), acting as agent, is submitting an application for annexation of property within St. Lucie County to City of Fort Pierce; and a Zoning Atlas Amendment to rezone said property from St. Lucie County Zoning District of CN-Neighborhood Commercial District to City of Fort Pierce C-3 – Commercial Zoning District. The Subject site comprises four contiguous lots with 3 property control numbers and is located on the west side of Rolyat Street, north of Okeechobee Road in St. Lucie County, Florida. The property contains 3 residential units, one with a garage structure.

Capacity Analysis:

The Zoning Atlas Amendment – Capacity Analysis has been conducted based on the highest intensity of development; the analysis was prepared based on .73 acres (Property Appraisers acreage information) with a FAR of 1.0 which equals 31,798 s.f.

Development Program:

The three properties subject to this request will be combined with the adjacent property to the south which is already within the City limits and faces directly on Okeechobee Road. The development program is to create a fast food retail facility with its associated parking and drive-through on the total 1.094 acres. Entry would be off Rolyat Street (meeting all FDOT and engineering criteria) and have a connection through to the Chick-fil- a on the west side allowing for commercial connectivity off of Okeechobee Road between Rolyat Street and South Jenkins Road.

Development History:

There are 3 existing single-family homes on subject site.

Consistency with Comprehensive Plan:

The proposed Annexation of the subject site is consistent with the Policies and Objectives of the City of Fort Pierce Comprehensive Plan, as follows:

1.11 Objective

Annex properties within the Fort Pierce Utilities Authority Boundary in an orderly manner that promotes efficiency of public service provision and economic vitality of the City.

The subject site provides for an orderly manner of annexation since it is contiguous with the City on both the south and east property lines. The surrounding properties are part of the Fort Pierce Utilities Authority Boundary.

1.11.1 Policy:

The City shall evaluate proposed annexations within the urban service boundary based upon the following criteria:

The subject site is located within the Urban Service Area Boundary and therefore consistent with this policy.

1.11.3 Policy:

The annexation program shall include fiscal impact analyses and plans for maintaining level of service standards consistent with the Comprehensive Plan.

As part of the Zoning Atlas Amendment a capacity analysis is included and meets the levels of service for this area.

1.11.5 Policy:

Properties annexed shall receive a land use designation compatible with its county land use designation, unless otherwise approved by the City Commission.

The subject site has a St. Lucie County Commercial Land Use which is consistent with the City.

1.11.7 Policy:

Existing structures on newly annexed properties shall be assessed for historic value according to the City's historic preservation ordinance and, if found to have such value, be incorporated into the City's list of designated structures.

The subject site has some existing single family dwelling that are of no historic significances.

Consistency with the Land Development Code:

Currently, the property has a Commercial Zoning District although St. Lucie County. The property development program will meet the City of Fort Pierce Land Development Code including the property development regulations of setbacks, dimension, parking and landscaping.

Surrounding Land Use:

The proposed commercial development is consistent with the surrounding land use and zoning.

Surrounding Land Use and Zoning Information:

	Land Use	Zoning	Approved Use
North	COFP – COMMERCIAL	COFP – C-3	Residential
South	COFP – COMMERCIAL	COFP – C-3	
East	Vacant	COFP – Commercial	COFP – C-3
West	Vacant	COFP – Commercial	COFP – C-3

Effect on the Natural Environment:

The proposed development will not result in a significantly adverse impact on the nature environment. Redevelopment of the subject site will enhance the public realm by the addition of landscape required vegetation and manage stormwater. Existing trees of value will be inventoried and a tree disposition plan developed.

Adequate Public Facilities:

The Applicant has included a Public Facilities statement as part of these applications along with the information included in the Capacity Analysis part of the Zoning Atlas Amendment.

On behalf of the applicant, Okee Properties, LLC and Gentile Glas Holloway O'Mahoney & Associates, Inc. respectfully request approval of this application. The Project Managers at Gentile Glas Holloway O'Mahoney & Associates, Inc. are Emily M. O'Mahoney, Dylan Roden and Patricia Lentini.

Public Facilities Information

5550 Okeechobee Road

Ft. Pierce, Florida

A. Background

Site: .84 acres or 38,768 sq. ft.

Maximum lot coverage is 60% = 23,261 sq. ft.
FAR1 = 38,768 sq. ft.
Rezone to Commercial 3 single family parcels

B. Potable Water Estimates

Per State of Florida Department of Health Chapter 64E-6 Florida Administrative Code estimated water/sewer estimated for

a) The existing 3 single family properties.

1. 1 & 2 gross area = 888 ft^2 house
   751 sq. ft. - 1200 sq. ft. 200 gallons/day
2. 3 gross area = 1676 $ft.^2$ house
   1201 sq. ft. - 2250 sq. ft. 300 gallons/day
3. 4 gross area = 921 ft^2 house
   751 sq. ft. - 1200 sq. ft. 200 gallons/day

Existing Residential (Total) 700 gallons/day

b) Proposed Zoning Maximum
Average use: 0.125 gallons/day per sq. ft.
38,768 sq. ft. x 0.125 $\frac{\text{gallons/day}}{\text{sq. ft.}}$ = 4846 gallons/day

C. Wastewater

a) See item B existing Residential = 700 gallons/day
b) Proposed Zoning Maximum
Average use 0.1 gallons/day per sq. ft.
38,768 sq. ft. x 0.1 $\frac{\text{gallons/day}}{\text{sq. ft.}}$ = 3876.8 usc 3877 gallons/day

D. Solid Waste

a) Residential properties 2 yards
b) Proposed zoning maximum 4 yards

E. Stormwater

The surface water management system to serve the subject parcel of land will be designed and constructed to satisfy drainage requirements of the South Florida Water Management District (SFWMD), St. Lucie County, City of Ft. Pierce and other regulatory agencies.

1. Water control (stormwater management) for this area will be planned to meet several objectives as follows:

a. Remove excess water from the area during periods of prolonged rainfall or severe storms.
b. Exfiltration trenches and/or depressed open space areas will be utilized to satisfy regulatory criteria on water quality/water quantity.
c. Storm inlets and piping will be installed to receive and transmit storm runoff to an internal existing retention area to manage various rainfall events.

2. The project site will be limited to a peak discharge rate utilizing allowable runoff criteria as established by the SFWMD and St. Lucie County, City of Ft. Pierce criteria of regulatory agencies will be used during development of site grading and drainage plans. Legal positive outfall exists along the ditch on the east side of the property.

Pre vs Post runoff analysis will be accomplished during site development in order not to increase volume discharged. Appropriate stormwater management means and methods will be incorporated into drainage plans to satisfy adopted level of service.

LEGAL DESCRIPTION PREPARED FOR: OKEE PROPERTIES, LLC

SEMINOLE PARK SUBDIVISION LOTS 3 & 4 AND PORTION OF LOTS 1 & 2

EXHIBIT "A"

LEGAL DESCRIPTION:

A PARCEL OF LAND, BEING THE NORTH 80.00 FEET OF LOTS 1 AND 2, BLOCK 3 AND ALL OF LOTS 3 AND 4, BLOCK 3, AS SHOWN ON SEMINOLE PARK SUBDIVISION, RECORDED IN PLAT BOOK 10, PAGE 11, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 35 SOUTH, RANGE 40 EAST; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19, NORTH 88°19'06" EAST, A DISTANCE OF 664.31 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE ALONG SAID EAST LINE, NORTH 00°23'26" WEST, A DISTANCE OF 126.19 FEET TO THE INTERSECTION THEREOF WITH THE EXISTING NORTHERLY RIGHT OF WAY LINE OF OKEECHOBEE ROAD (STATE ROAD 70), AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP - SECTION 94030-2516 AND THE WEST LINE OF SAID PLAT BOOK 10, PAGE 11; THENCE CONTINUE ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 AND ALONG SAID WEST LINE OF PLAT BOOK 10, PAGE 11, NORTH 00°23'26" WEST, A DISTANCE OF 127.55 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID LOT 1, BLOCK 3 AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND;

THENCE CONTINUE ALONG SAID WEST LINE OF PLAT BOOK 10, PAGE 11, NORTH 00°23'26" WEST, A DISTANCE OF 240.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, BLOCK 3; THENCE ALONG THE NORTH LINE OF SAID LOT 4, BLOCK 3, NORTH 89°52'34" EAST, A DISTANCE OF 132.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 4, BLOCK 3; THENCE ALONG THE EAST LINE OF SAID LOTS 4, 3 AND 2, BLOCK 3, SOUTH 00°23'26" EAST, A DISTANCE OF 240.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 80.00 FEET OF SAID LOT 2, BLOCK 3; THENCE ALONG SAID SOUTH LINE OF THE NORTH 80.00 FEET OF LOTS 1 AND 2, BLOCK 3, SOUTH 89°52'34" WEST, A DISTANCE OF 132.00 FEET TO THE POINT OF BEGINNING.

CONTAINING A TOTAL OF 31,680 SQUARE FEET OR 0.73 ACRES, MORE OR LESS.

REVISED LEGAL 02-23-18 - EC

LIDBERG LAND SURVEYING, INC.
LB4431
675 West Indiantown Road, Suite 200,
Jupiter, Florida 33458 TEL. 561-746-8454

CAD. K:\UST \ 193540 \ 10-11 \ 17-084-303 \ 17-084-303.DGN			
REF.			
FLD. _	FB. PG.	JOB	17-084-303
OFF. CASASUS	_ _	DATE	FEBRUARY 14, 2018
CKD. D.C.L.	SHEET 1 OF 1	DWG.	A17-084

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3978957 OR BOOK 3656 PAGE 749, Recorded 07/25/2014 at 10:32

St. Lucie County File Date: 07/24/2014 12:00 AM

Filing # 16285931 Electronically Filed 07/24/2014 10:12:37 AM

PERSONAL REPRESENTATIVE'S RELEASE AND CERTIFICATE OF DISTRIBUTION OF REAL PROPERTY

(single individual personal representative)

The undersigned, Karen Gelety whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida, 34981, as personal representative of the estate of Michael D. Gelety deceased, hereby acknowledges that title to the real property located in St. Lucie County, Florida, owned by the decedent the time of death, described as follows:

Parcel 1:

The North 80 feet of Lots 1 and 2, Block 3, Seminole Park Subdivision, according to the Plat thereof as recorded in Plat Book 10, Page 11, Public Records of St. Lucie County, Florida.

Parcel 2:
Lots 1 and 2, Block 3, Seminole Park Subdivision, according to the Plat thereof as recorded in Plat Book 10, Page 11, Public Records of St. Lucie County, Florida.

Property Appraiser's Parcel Identification Number 2419-601-0039-000/9 (the "Property"), vested in Karen Gelety, whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida 34981 (the "Beneficiary" or Beneficiaries") by operation of law as of the date of the decedent's death pursuant to Florida law as will more fully appear from the proceedings in the Circuit Court for St. Lucie County, Florida, Probate Division, in File No. 2013-CP-000876, subject to the rights of the personal representative under Sections 733.607 and 733.608 of the Florida Probate Code to:

1. Take possession or control of the Property, or
2. To use, sell, encumber or otherwise exercise control over the Property:
   a. For the payment of devises, family allowance, elective share, estate and inheritance taxes, claims, charges, and expenses of the administration and obligations of the decedent's estate;
   b. To enforce contribution and equalize advancement;
   c. For distribution.

Having determined that the Property is not needed for any of the foregoing purposes, except distribution, and that the Property should be release and distributed to the Beneficiary or Beneficiaries, the personal representative, hereby releases the Property from all rights and powers of the personal representative and acknowledges that the Property is vested in Karen Gelety free of all rights of the personal representative.

CLERK OF THE CIRCUIT COURT
ST. LUCIE COUNTY

St. Lucie County File Date: 07/24/2014 12:00 AM

IN WITNESS WHEREOF, the undersigned, as personal representative of the estate of the decedent, has executed this instrument on: July 16th, 2014.

Executed in the presence of:

Jenny Blecker
Witness Signature

Jenny Blecker
(Print Witness Name)

Trudy A Russo
Witness Signature

TRUDY G. RUSSO
(Print Witness Name)

Karen Gelety
Karen Gelety
As Personal Representative of the Estate of
Michael D. Gelety, deceased.

STATE OF: FLORIDA)
)
COUNTY OF: ST. LUCIE)

The foregoing instrument was acknowledged before me on July 16th, 2014, by Karen Gelety, as personal representative of the estate of Michael D. Gelety, deceased, who is personally known to me ✓ or who produced; _____ as identification.

(Affix Notarial Seal)

BRENDA L. HADDEN
Notary Public - State of Florida
My Comm. Expires May 5, 2018
Commission # FF 102119

Brenda L Hadden
Notary Public, State of Florida

My Commission Expires: 5-5-18
My Commission Number is: FF 102119

This instrument prepared by:

Ronald M. Rowars, Esquire
Attorney for Personal Representative
1908 SE Port St. Lucie Boulevard
Port St. Lucie, Florida 34952
(772) 337-1146

P-5.0600 2of 2
#4

STATE OF FLORIDA
ST. LUCIE COUNTY
THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL.
JOSEPH E. SMITH, CLERK
By: _____ Deputy Clerk
Date: FEB 20 2018

CLERK OF THE CIRCUIT COURT ST. LUCIE COUNTY

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3978946 OR BOOK 3656 PAGE 725, Recorded 07/25/2014 at 10:01

St. Lucie County File Date: 07/24/2014 12:00 AM

Filing # 16285931 Electronically Filed 07/24/2014 10:12:37 AM

PERSONAL REPRESENTATIVE'S RELEASE AND CERTIFICATE OF DISTRIBUTION OF REAL PROPERTY

(single individual personal representative)

The undersigned, Karen Gelety whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida, 34981, as personal representative of the estate of Michael D. Gelety deceased, hereby acknowledges that title to the real property located in St. Lucie County, Florida, owned by the decedent the time of death, described as follows:

Lot 4, Block 3, Seminole Park Subdivision, according to the Plat thereof recorded in Plat Book 10, page 11, of the Public Records of St. Lucie County, Florida.

Property Appraiser's Parcel Identification Number 2419-601-0042-000/3 (the "Property"), vested in Karen Gelety, whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida 34981 (the "Beneficiary" or Beneficiaries") by operation of law as of the date of the decedent's death pursuant to Florida law as will more fully appear from the proceedings in the Circuit Court for St. Lucie County, Florida, Probate Division, in File No. 2013-CP-000876, subject to the rights of the personal representative under Sections 733.607 and 733.608 of the Florida Probate Code to:

1. Take possession or control of the Property, or
2. To use, sell, encumber or otherwise exercise control over the Property:
   a. For the payment of devises, family allowance, elective share, estate and inheritance taxes, claims, charges, and expenses of the administration and obligations of the decedent's estate;
   b. To enforce contribution and equalize advancement;
   c. For distribution.

Having determined that the Property is not needed for any of the foregoing purposes, except distribution, and that the Property should be release and distributed to the Beneficiary or Beneficiaries, the personal representative, hereby releases the Property from all rights and powers of the personal representative and acknowledges that the Property is vested in Karen Gelety free of all rights of the personal representative.

St. Lucie County File Date: 07/24/2014 12:00 AM

IN WITNESS WHEREOF, the undersigned, as personal representative of the estate of the decedent, has executed this instrument on: July 16th, 2014.

Executed in the presence of:

Jenny Blecker
Witness Signature

Jenny Blecker
(Print Witness Name)

Trudy S. Russo
Witness Signature

TRUDY S. RUSSO
(Print Witness Name)

Karen Gelety
Karen Gelety
As Personal Representative of the Estate of
Michael D. Gelety, deceased.

STATE OF: FLORIDA)
)
COUNTY OF: ST. LUCIE)

The foregoing instrument was acknowledged before me on July 16th, 2014, by Karen Gelety, as personal representative of the estate of Michael D. Gelety, deceased, who is personally known to me ✓ or who produced; _____ as identification.

(Affix Notarial Seal)

BRENDA L. HADDEN
Notary Public - State of Florida
My Comm. Expires May 5, 2018
Commission # FF 102119

Brenda L Hadden
Notary Public, State of Florida

My Commission Expires: 5-5-18

My Commission Number is: FF 102 119

This instrument prepared by:

Ronald M. Rowars, Esquire
Attorney for Personal Representative
1908 SE Port St. Lucie Boulevard
Port St. Lucie, Florida 34952
(772) 337-1146

P-5.0600 2of 2
#4

STATE OF FLORIDA
ST. LUCIE COUNTY
THIS IS TO CERTIFY THAT THIS IS A
TRUE AND CORRECT COPY OF THE
ORIGINAL.
JOSEPH E. SMITH, CLERK
By: _____ Deputy Clerk
Date: FEB 20 2018

CLERK OF THE CIRCUIT COURT
ST. LUCIE COUNTY

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 3978958 OR BOOK 3656 PAGE 751, Recorded 07/25/2014 at 10:34

St. Lucie County File Date: 07/24/2014 12:00 AM

Filing # 16285931 Electronically Filed 07/24/2014 10:12:37 AM

PERSONAL REPRESENTATIVE'S RELEASE AND CERTIFICATE OF DISTRIBUTION OF REAL PROPERTY

(single individual personal representative)

The undersigned, Karen Gelety whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida, 34981, as personal representative of the estate of Michael D. Gelety deceased, hereby acknowledges that title to the real property located in St. Lucie County, Florida, owned by the decedent the time of death, described as follows:

Lot 3, Block 3, Seminole Park Subdivision, according to the Plat thereof recorded in Plat Book 10, page 11, of the Public Records of St. Lucie County, Florida.

Property Appraiser's Parcel Identification Number 2419-601-0041-000/6 (the "Property"), vested in Karen Gelety, whose post office address is: 2507 Lazy Hammock Lane, Fort Pierce, Florida 34981 (the "Beneficiary" or Beneficiaries") by operation of law as of the date of the decedent's death pursuant to Florida law as will more fully appear from the proceedings in the Circuit Court for St. Lucie County, Florida, Probate Division, in File No. 2013-CP-000876, subject to the rights of the personal representative under Sections 733.607 and 733.608 of the Florida Probate Code to:

1. Take possession or control of the Property, or
2. To use, sell, encumber or otherwise exercise control over the Property:
   a. For the payment of devises, family allowance, elective share, estate and inheritance taxes, claims, charges, and expenses of the administration and obligations of the decedent's estate;
   b. To enforce contribution and equalize advancement;
   c. For distribution.

Having determined that the Property is not needed for any of the foregoing purposes, except distribution, and that the Property should be release and distributed to the Beneficiary or Beneficiaries, the personal representative, hereby releases the Property from all rights and powers of the personal representative and acknowledges that the Property is vested in Karen Gelety free of all rights of the personal representative.



St. Lucie County File Date: 07/24/2014 12:00 AM

IN WITNESS WHEREOF, the undersigned, as personal representative of the estate of the decedent, has executed this instrument on: July 16th, 2014.

Executed in the presence of:

Jenny Bleecker
Witness Signature

Jenny Bleecker
(Print Witness Name)

Trudy A Russo
Witness Signature

TRUDY G. RUSSO
(Print Witness Name)

Karen Gelety
Karen Gelety
As Personal Representative of the Estate of
Michael D. Gelety, deceased.

STATE OF: FLORIDA)
)
COUNTY OF: ST. LUCIE)

The foregoing instrument was acknowledged before me on July 16th, 2014, by Karen Gelety, as personal representative of the estate of Michael D. Gelety, deceased, who is personally known to me ✓ or who produced; _____ as identification.

(Affix Notarial Seal)

BRENDA L. HADDEN
Notary Public - State of Florida
My Comm. Expires May 5, 2018
Commission # FF 102119

Brenda L Hadden
Notary Public, State of Florida

My Commission Expires: 5-5-18

My Commission Number is: FF 102 119

This instrument prepared by:

Ronald M. Rowars, Esquire
Attorney for Personal Representative
1908 SE Port St. Lucie Boulevard
Port St. Lucie, Florida 34952
(772) 337-1146

P-5.0600 2of 2
#4

STATE OF FLORIDA
ST. LUCIE COUNTY
THIS IS TO CERTIFY THAT THIS IS A
TRUE AND CORRECT COPY OF THE
ORIGINAL.
JOSEPH E. SMITH, CLERK
By: _____ Deputy Clerk
Date: FEB 20 2018

CLERK OF THE CIRCUIT COURT
ST. LUCIE COUNTY

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	2607 ROLYAT ST
Parcel ID:	2419-601-0041-000-6
Account #:	27514
Map ID:	24/19N
Use Type:	0100
Zoning:	CO
City/County:	Saint Lucie County

Ownership

Karen Gelety
2507 Lazy Hammock Ln
Fort Pierce, FL 34981

Legal Description

SEMINOLE PARK S/D BLK 3 LOT 3 (MAP 24/19N) (0.24 AC) (OR 3656-751)



Current Values

Just/Market Value:	$30,500
Assessed Value:	$21,417
Exemptions:	$0
Taxable Value:	$21,417

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	795
Gross Area (SF):	1,676
Land Size (acres):	0.24
Land Size (SF):	10,454.4

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	2609 ROLYAT ST
Parcel ID:	2419-601-0040-000-9
Account #:	27513
Map ID:	24/19N
Use Type:	0100
Zoning:	CG
City/County:	Saint Lucie County

Ownership

Karen Gelety
2507 Lazy Hammock Ln
Fort Pierce, FL 34981

Legal Description

SEMINOLE PARK S/D BLK 3 N 80 FT OF LOTS 1 AND 2 (MAP 24/19N) (0.24AC) (OR 1272-1922: 3656-749)

Current Values

Just/Market Value:
Assessed Value:
Exemptions:
Taxable Value:
Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF



Total Areas

Finished/Under Air (SF):	822
Gross Area (SF):	888
Land Size (acres):	0.24
Land Size (SF):	10,454.4

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	5550 OKEECHOBEE RD
Parcel ID:	2419-601-0039-000-9
Account #:	27512
Map ID:	24/19N
Use Type:	2700
Zoning:	C3
City/County:	Fort Pierce

Ownership

Karen Gelety
2507 Lazy Hammock Ln
Fort Pierce, FL 34981

Legal Description

SEMINOLE PARK S/D BLK 3 LOTS 1 AND2 LYG NLY OF I-95 R/W-LESS N 80 FT- (0.41 AC) (MAP 24/19N) (OR 1272-1922: 3656-749)



Current Values

Just/Market Value:	$74,300
Assessed Value:	$74,300
Exemptions:	$0
Taxable Value:	$74,300

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	280
Gross Area (SF):	600
Land Size (acres):	0.41
Land Size (SF):	17,859.6

This information is believed to be correct at this time but it is subject to change and is not warranted.
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Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:
Parcel ID:
Account #:
Map ID:
Use Type:
Zoning:
City/County:



Ownership

,

Legal Description

Current Values

Just/Market Value:	$22,900
Assessed Value:	$17,050
Exemptions:	$0
Taxable Value:	$17,050

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	624
Gross Area (SF):	921
Land Size (acres):	0.24
Land Size (SF):	10,454.4

This information is believed to be correct at this time but it is subject to change and is not warranted.
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THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

RECEIVED
MAR 14 2018
CITY OF FORT PIERCE
PLANNING & ZONING

To : Brandon Creagan, Planner

From : John R. Andrews, P.E., City Engineer

Re : Starbucks Annexation & Rezoning – 5550 Okeechobee Road
TRC No. 18-02000001

Date : March 14, 2018

This is to advise you that we have completed the review of the following documents as received by this office on February 22, 2018:

- [x] Annexation & Rezoning Application
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] P/D Drawings
- [ ] Certificate of Completion
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Approval Annexation/Rezone
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [ ] See attached for engineering comments

JRA/TST/tst

Q:\ENGINEERING\Site Development Projects\S\Starbucks\Annexation\Submittal No. 1 - 030218\Annexation Approval - 031418.docx

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

TECHNICAL REVIEW COMMITTEE (TRC) COMMENTS FORM

FROM : Paul Thomas, CBO, CFM, Building Official

RE : 2609, 2906,&2605 Rolyat St. – Annex. & Zoning Atlas Map. Amd. – BHT Properties (BC)

DATE : March 15, 2018

The proposed may trigger the following Code requirements:

1. Change address to reflect 2607 Rolyat St., parcel #2419-601-0040-0009
2. Unity of title?

PT/km

Project: **STARBUCKS ANNEXATION AND ZONING CHANGE**

Subject: Review Comments
To: Brandon Creagan
From: Rod Reed, County Surveyor
PW-Engineering Division
Date March 12, 2018

All comments are based on the Standards of Practice per 5J-17.050 thru 5J-17.052

SURVEY:

1) Please add this statement to your survey report. All measurements are in accordance with the United States standard, in feet.
2) In the survey report please provide the last day of data acquisition.
3) In the survey report add the following: Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
4) Are the bearings assumed?
5) In the survey report please add and describe the originating benchmark that was used for the elevations.
6) Please add St. Lucie County to the "Prepared For" use.
7) "Advisory Comment" Please file certified corner records within 90 days of the survey.

Please provide a written response to all comments

Rod Reed, County Surveyor
St. Lucie County, Fl.
2300 Virginia Avenue
Ft. Pierce, Fl. 34982-5652
www.stlucieco.org
Ph. (772) 462-1721
E-mail reedr@stlucieco.org

TO: Brandon Creagan, LEED Green Associate, Planner

THROUGH: Mayte Santamaria, AICP, Assistant Director

FROM: Kori Benton, Senior Planner

DATE: March 12, 2018

SUBJECT: Annexation & Zoning Atlas Map Amendment – Okeechobee Properties LLC
2609, 2906, & 2605 Rolyat Street

Background

The St. Lucie County Planning & Development Services Department has completed a review of the March 1st, 2018 distribution of TECHNICAL REVIEW PROJECT# 18-02000001.

The applicant is requesting Voluntary Annexation with a concurrent Zoning Atlas Amendment for adjoining parcels located at 2609, 2906, & 2605 Rolyat Street. The combined site is .73 acres, with one (1) parcel currently within the CG, Commercial General District, and remaining two (2) parcels within the CO, Commercial Office district. All three parcels have a COM, Commercial Future Land Use.

The Parcel IDs for the lots are 2419-601-0040-000-9, 2419-601-0041-000-6, & 2419-601-0042-000-3.

Review Comments

1) Please revise Page 2 of the Zoning Atlas Amendment Application, subsection 11. I. Site Data, to reflect the current zoning classification of CO, Commercial Office (SLC). Additionally, as Survey of the property has been completed, please update the site data to reflect a total acreage of .73 acres, per the sketch & legal.

11. CAPACITY ANALYSIS

I. Site Data:

	Existing Use	Future Land Use	Zoning
North	residential	COFP - Commercial	COFP - C-3
South	Okeechobee Road	Okeechobee Road	Okeechobee Road
East	Vacant	COFP - Commercial	COFP - C-3
West	Vacant	COFP - Commercial	COFP - C-3

	Future Land Use	Zoning Classification	Maximum Intensity Residential: Dwelling Units per Acre Other: Square Footage	Total Acreage	Flood Zone
Current	SLC - Com	SLC - CN		.89	
Proposed	COFP - Com	COFP - C-3		.89	N/A

2) Please revise the Development Program to reflect shared access with the "Chick-fil-a" development to the west.

Development Program:

The three properties subject to this request will be combined with the adjacent property to the south which is already within the City limits and faces directly on Okeechobee Road. The development program is to create a fast food retail facility with its associated parking and drive-through on the total 1.094 acres. Entry would be off Rolyat Street (meeting all FDOT and engineering criteria) and have a connection through to the Chick-filet on the west side allowing for commercial connectivity off of Okeechobee Road between Rolyat Street and South Jenkins Road.

3) The applicant is encouraged to preserve and incorporate the native (oak & pine) trees existing within the development plan, where feasible. The City of Fort Pierce offers notable offsets and incentives for such retention and presentation.
4) The properties situated to the north, east, and northeast, are within the CO, Commercial Office District, however many remain occupied with single-family residences. A neighborhood meeting may be considered to present the detail and scope of the proposal to adjacent residents.

Please contact Kori Benton at 772-462-2518 if you have any questions or would like to discuss the presented comments.

FPUA Comments

Annexation & Zoning Atlas Map Amendment –Okeechobee Road Properties – 2609, 2906, &2605 Rolyat Street

- W/WW Engineering: Water and Wastewater is available for this site. Please contact James Carnes, P.E. with FPUA W/WW Engineering @ 772-466-1600 x3472 for information.
- Electric & Gas Engineering: Electric is available. Please contact Sal Scimeca for Details (772)466-1600x6957. Gas is available. Please contact Ana Johnson (772)466-1600x6628



THE SUNRISE CITY
FORT PIERCE
Florida

Annexation
2605, 2607, & 2609 Rolyat Street
Site Map

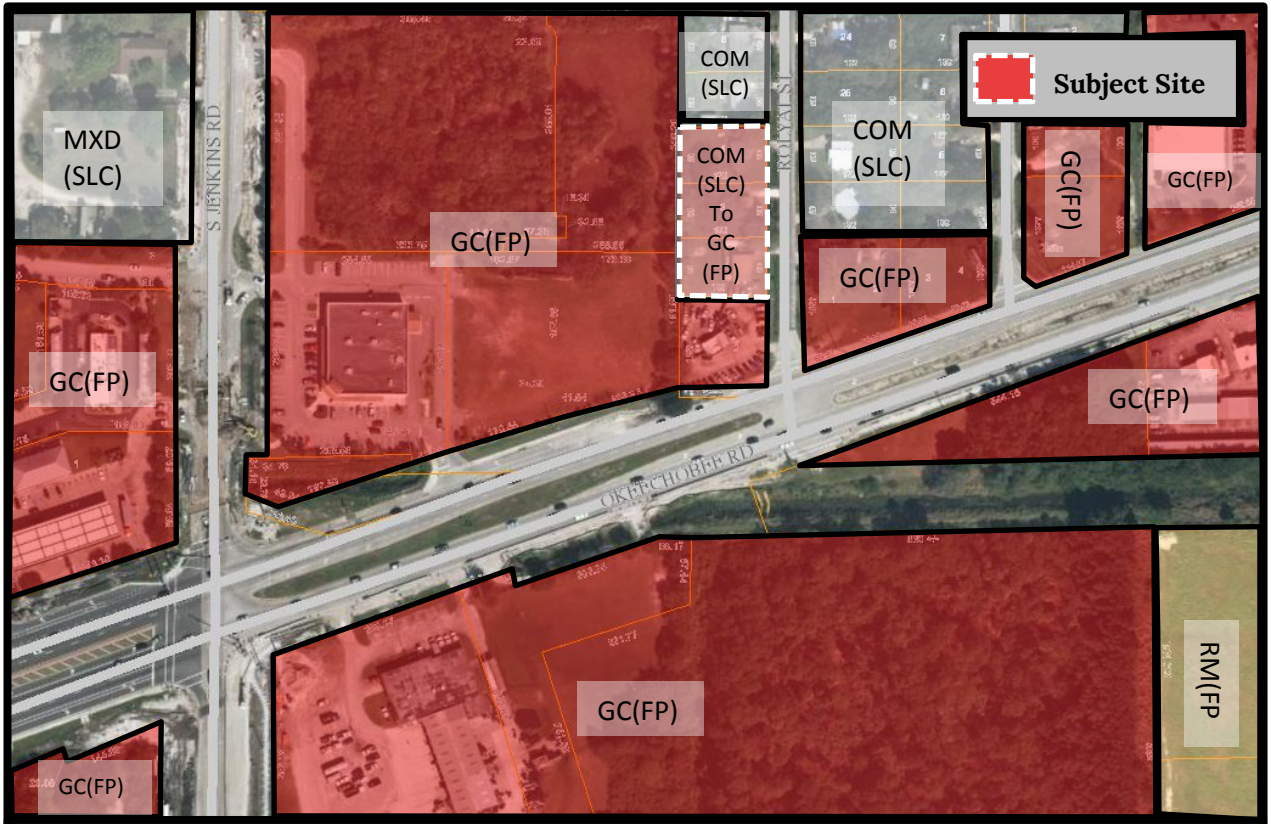
N
W E
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THE SUNRISE CITY FORT PIERCE Florida

Annexation
2605, 2607, & 2609 Rolyat Street
Zoning Map

N W E S



THE SUNRISE CITY FORT PIERCE Florida

Annexation
2605, 2607, & 2609 Rolyat Street
Future Land Use

N W E S

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	1991969	ANNEX ROLYAT STREET	

Pub Dates
April 26, 2018
May 3, 2018

Sworn to and subscribed before me this day of, May 03, 2018, by

Natalie Zollar, who is

Natalie Zollar

(X) personally known to me or

( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

Doctor says Trump wrote glowing 2015 health letter

Doug Stanglin and Christal Hayes
USA TODAY

Harold Bornstein, who was Donald Trump's personal doctor for decades, acknowledges that his over-the-top statement about Trump's health in 2015 was not written by him – but by the then-presidential candidate.

Bornstein's admission to CNN on Tuesday came as he also said publicly for the first time to NBC News that Trump's one-time bodyguard and two others "raided" his office in New York last year and took all his medical files on the president.

It was a sudden return to public view for the New York doctor, notable for his shoulder-length hair and round eyeglasses, who first surfaced in December 2015 with his hyperbolic description of Trump's health during the presidential campaign.

Among the key passages in a letter Bornstein provided the news media three years ago: "His physical strength and stamina are extraordinary. If elected, Mr. Trump, I can state unequivocally, will be the healthiest individual ever elected to the presidency."

At the time, Bornstein told reporters that he wrote the letter hastily while treating patients but made it clear he was the author.

The letter did not include a lot of medical information on the candidate beyond noting Trump's blood pressure of 110/65, described by Bornstein as "astonishingly excellent." It claimed Trump had lost 15 pounds over the preceding year. And it described his cardiovascular health as "excellent."

In his remarks to NBC News regarding his confiscated files, Bornstein said he felt "raped, frightened and sad" as three "large men" came into his New York office to collect the president's files in February 2017, causing "chaos" in the medical office.

Bornstein said the three men included Alan Garten, a top lawyer at the Trump organization who serves as its chief legal officer, and former



Dr. Harold Bornstein

Trump bodyguard Keith Schiller, who at the time was serving as the White House's director of Oval Office operations. (Schiller resigned from his post in September.)

A third unidentified man accompanied the men, Bornstein told NBC.

Along with taking the records, Bornstein said the men asked for him to remove a framed photo he had with Trump, which was hanging in the waiting room of his office.

Bornstein claims he wasn't given a form authorizing the release of the records and called it a "raid." He said they took the only copies of Trump's charts and also records of visits when the president would use a pseudonym, NBC reported.

The White House confirmed Tuesday that its medical unit "took possession of the president's medical records." White House press secretary Sarah Huckabee Sanders called it "standard operating procedure."

Bornstein said the incident happened two days after a story was published in The New York Times, in which he admitted to prescribing Trump a hair-growth treatment. After the story ran, Trump cut ties with him and with that, his aspirations of becoming the president's White House physician were dead.

"I couldn't believe anybody was making a big deal out of a drug to grow his hair that seemed to be so important," Bornstein told NBC. "And it certainly was not a breach of medical trust to tell somebody they take Propecia to grow their hair. What's the matter with that?"

He said he decided to speak out after seeing the accusations about Ronny Jackson, who was Trump's physician at the White House and former nominee to head the Department of Veterans Affairs.

Jackson later withdrew from consideration after a barrage of criticism, first about his qualifications to lead the agency, then about his conduct as a doctor.

'Stand for the Second' walkouts done by pro-gun students

Christal Hayes
USA TODAY



Students and honor guard members stand Wednesday next to the flagpole outside Grand Ledge High School in Michigan for a walkout in support of the Second Amendment.
RJ WOLCOTT/LANSING STATE JOURNAL

Students at schools across the country walked out of classrooms Wednesday to show their support for the Second Amendment.

The rallies, dubbed "Stand for the Second," were started by New Mexico high schooler Will Riley to show that not every young person is on board with the gun-control movement created after the Valentine's Day high school shooting in Florida.

Organizers say events were scheduled in about 40 states. Students, many wearing T-shirts that read "Stand for the 2nd Walkout" or holding signs, walked out of their classes at 10 a.m. local time.

Riley, 18, a senior at Carlsbad High School, said he planned the events because of the nationwide student gun protests that dominated news coverage in the aftermath of the shooting at Marjory Stoneman Douglas High School in Parkland, Florida.

"I'm watching the news and I see they're saying, 'We have to do something about this. We have to enact some sort of gun control legislation because this is what the kids are asking for.' And I'm thinking, 'I'm not asking for that,' " Riley said. "I look at my friends and I think 'They're not asking for that.' "

Riley said he wanted to give a voice to people "who feel that they're being misrepresented by the media."

In Michigan, about 100 students walked out of Grand Ledge High School and gathered around a flagpole in front of the school.

Senior Zach Bell used a megaphone to announce moments of silence for police and members of the armed services. He then explained how important the Second Amendment is for protecting individuals and others.

"We are for your rights," Walters told students. "You guys are the next line of defense, think about what rights we have and how you can defend them."

Hunter Barnes, 16, a sophomore, believes the right to bear arms is vital to protect against those who would do harm.

"I believe we need weapons to protect from other weapons," Barnes said.

In Montana, North Carolina and New York, photos on social media showed dozens gathered outside schools with the U.S. flag, signs and banners supporting both President Donald Trump and the Second Amendment.

For the most part, Parkland students who are part of the core group that organized the #NeverAgain movement and March For Our Lives events stayed mum on social media about the events.

Ryan Deitsch, who survived the Florida mass shooting, posted on Twitter about planned rallies that lasted for 16 minutes – one minute less than the gun-control walkouts.

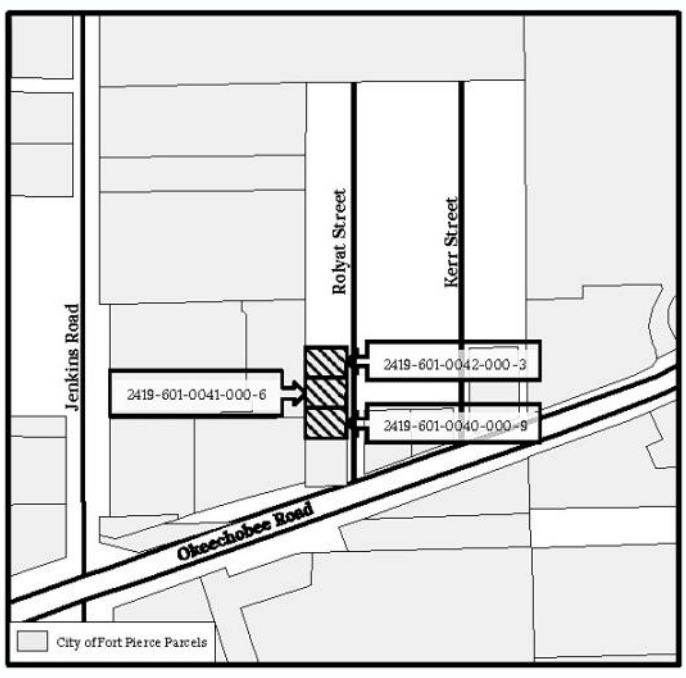
"Today's 10:00AM walkouts asked for 16 minutes in an attempt to ask for less than the 'anti-gun' student groups from previous walkouts," he wrote. "This forgets to mention the 17 minutes were for each fallen Eagle at Stoneman Douglas. They may have forgotten, but America will not."

He said he tries to stay understanding, but "this uphill fight" to take on gun control is sometimes "too much."

CITY OF FORT PIERCE
NOTICE OF ANNEXATION

The City Commission of the City of Fort Pierce, Florida, pursuant to Sections 166.041 (3)(a) and 171.044 of Florida State Statutes, will on Monday, May 7th, 2018 and Monday, May 21st, 2018 hold Public Hearings on the enactment of the proposed ordinances on first and second readings, respectively, in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meetings which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE 18-012 - AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE **2605, 2607, & 2609 ROLYAT STREET IN FORT PIERCE, FLORIDA** AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2018; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.



All interested parties may appear at the meeting and be heard with respect to the Application for Annexation. Said application, a map which clearly shows the annexed area, a complete legal description by metes and bounds, and the Ordinance can be obtained in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
April 26, 2018
May 3, 2018

TCN-1991969

ST. LUCIE COUNTY PLANNING AND ZONING COMMISSION

PUBLIC HEARING AGENDA
Thursday, May 17, 2018

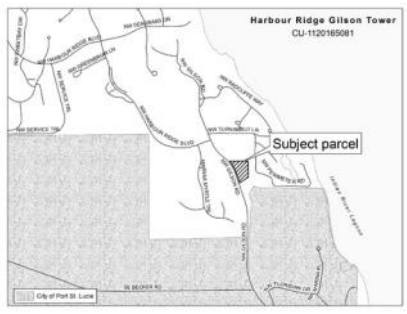
NOTICE OF PROPOSED CONDITIONAL USE PERMIT

The St. Lucie County Planning and Zoning Commission is scheduled to review and make recommendations regarding the following item petitioned by the applicant for adoption by the Board of County Commissioners of St. Lucie County, Florida, by Resolution.

RESOLUTION NO. TBD

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. LUCIE COUNTY, FLORIDA, FOR A CONDITIONAL USE PERMIT TO ALLOW A 100 FOOT TELECOMMUNICATION TOWER AND ASSOCIATED EQUIPMENT FOR THE PROJECT TO BE KNOWN AS HARBOUR RIDGE GILSON TOWER TO BE LOCATED WITHIN THE HARBOUR RIDGE PLANNED UNIT DEVELOPMENT ZONING DISTRICT ON CERTAIN PROPERTY SITUATED IN ST. LUCIE COUNTY, FLORIDA

APPLICANT/OWNER:	Vertex Development, LLC
FILE NUMBER:	CU 1120165081
PURPOSE:	To allow the construction of a 100 foot monopole telecommunication tower, and associated ground equipment located at the Harbour Ridge Maintenance Area on Gilson Road.
LOCATION:	13500 Gilson Road, Palm City, FL



The Planning and Zoning Commission PUBLIC HEARING on this item will be held in the Commission Chambers, Roger Poitras Annex, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida on **Thursday, May 17, 2018 beginning at 6:00 P.M.** or as soon thereafter as possible.

All interested persons will be given an opportunity to be heard. Written comments received in advance of the public hearing will also be considered. Written comments to the Planning and Zoning Commission should be received by the Planning and Development Services Department - Planning Division at least 3 days prior to the scheduled hearing. The petition file is available for review at the Planning and Development Services Department – Planning Offices located at 2300 Virginia Avenue, 2nd Floor, Fort Pierce, Florida, during regular business hours. Please call (772)462-2822 or TDD (772)462-1428 if you have any questions or require additional information about this petition.

The St. Lucie County Planning and Zoning Commission has the power to review and recommend to the St. Lucie County Board of County Commissioners, for approval or disapproval, any applications within their area of responsibility.

The proceedings of the Planning and Zoning Commission are electronically recorded. **PURSUANT TO SECTION 286.0105, FLORIDA STATUTES,** if a person decides to appeal any decision made by the Planning and Zoning Commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Upon the request of any party to the proceeding, individuals testifying during a hearing will be sworn in. Any party to the proceeding will be granted an opportunity to cross-examine any individual testifying during a hearing upon request. If it becomes necessary, a public hearing may be continued to a date certain.

Anyone with a disability requiring accommodation to attend this meeting should contact the St. Lucie County Risk Manager at least forty-eight (48) hours prior to the meeting at (772)462-1546 or T.D.D. (772)462-1428.

County Planning Division at (772) 462-2822.

PLANNING AND ZONING COMMISSION/
LOCAL PLANNING AGENCY
ST. LUCIE COUNTY, FLORIDA
/S/ WILLIAM O'DELL, CHAIRMAN

May 3, 2018

TCN-2002823

City Commission Regular Meeting **13.a.**

Meeting Date: 05/07/2018

Re: 1700 N 16th Street

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Resolution No. 18-R21 determining that the structure located at 1700 N 16th Street is unsafe and should be condemned and demolished and setting a hearing to determine this matter before the City Commission on June 4, 2018.

SUMMARY:

In accordance with the City Charter, a hearing shall be scheduled to allow the owners, agents, or any person, firm or corporation having a lien on, or interest in, the building / structure to show cause, if any, why the building / structure should not be condemned and its removal or destruction required.

This Resolution is to set the hearing date only and instruct the City Clerk to notify all interested parties of their right to be heard. No testimony or evidence will be presented at this time.

RECOMMENDATION:

Approve Resolution 18-R21 setting the hearing date for this matter on June 4, 2018.

ALTERNATIVES:

Select an alternate hearing date.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Shaun Coss, Building Department Coordinator

Fiscal Impact

OTHER INFORMATION:

If demolition by a City vendor is required, it will be funded by the Clean & Safe Initiative.

Attachments

Photo of property

Resolution 18-R21

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Peggy Arraiz Started On: 04/17/2018 06:28 PM
Final Approval Date: 04/27/2018


Legend
1700 N 16th St
Google Earth
© 2018 Google
5.86 ft
N

RESOLUTION NO. 18-R21

A RESOLUTION DETERMINING THAT CERTAIN BUILDING OR STRUCTURE LOCATED AT **1700 N 16TH ST** IN FORT PIERCE, FLORIDA IS UNSAFE AND CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT SAID BUILDING OR STRUCTURE **SHALL BE CONDEMNED AND DEMOLISHED IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE**; AND THAT **A PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON JUNE 4, 2018 AT 6:30 PM**, IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 N US HWY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES OF INTEREST.

WHEREAS, the building or structure located at 1700 N 16TH ST has been declared unsafe in accordance with Section 108 of the International Property Maintenance Code as adopted by the City Commission in January 2017; and

WHEREAS, the City Commission determines that unsafe structures are declared a nuisance and constitute a menace to the business, health and safety of the community; and

WHEREAS, there shall be a public hearing before the City Commission whereby any and all interested parties may appear and show cause as to why said building or structure should not be condemned and its removal or destruction required.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida;

SECTION 1. That the City Commission determines that the building or structure located on the said lot, tract, or parcel of land within the City of Fort Pierce, St. Lucie County, Florida, described as follows:

IRENE PLAZA BLK 2 LOTS 6 AND 7 (OR 3070-563)
2404-512-0017-000/0

Is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community.

SECTION 2. That the owners, agents, or any person, firm or corporation having a lien on, or interest in, said building or structure, which lien or interest is a matter of record in the public records of St. Lucie County, Florida, show cause, if any, before the City Commission of the City of Fort Pierce, Florida why said building or structure should not be condemned and its removal or destruction required.

VINCENT T BENJAMIN
239 W 63RD ST #6-C
NEW YORK, NY, 10023

SECTION 3. Should the interested parties fail to show cause as to why the building or structure should not be condemned and its removal or destruction required and fail to comply with any order of the City Commission requiring such removal or destruction, the City of Fort Pierce shall provide for its removal or destruction, the cost of which shall constitute a lien upon said property.

SECTION 4. That this matter will be heard at the regularly scheduled meeting of the City Commission of the City of Fort Pierce on June 4, 2018 at 6:30 PM in the City Commission Chambers located at 100 N US Hwy 1, Fort Pierce, Florida.

SECTION 5. That the hereinbefore named persons, firms, or corporations, shall be provided notice of the scheduled hearing by mailing a certified copy of this resolution by registered or certified mail at least ten (10) days prior to the date of said hearing by the City Clerk of the City of Fort Pierce.

SECTION 6. This resolution shall be effective immediately upon final adoption by the Commission.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this ____ day of _____, 20___.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

Approved as to Form
And Correctness:

_____
James M. Messer, Esq.
City Attorney

City Commission Regular Meeting **13.b.**

Meeting Date: 05/07/2018

Re: Parcel donation to FDOT for U.S. 1 @ Virginia Avenue Intersection Improvements

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Resolution 18-R22 approving the transfer of a parcel of land owned by the City of Fort Pierce to the Florida Department of Transportation for intersection improvements at U.S. 1 and Virginia Avenue.

SUMMARY:

The Florida Department of Transportation is currently designing the addition of a right turn lane on south bound U.S. 1 to west bound Virginia Avenue. A 2,500 square foot parcel of land currently owned by the City of Fort Pierce is needed for the expansion of the FDOT right-of-way and the necessary improvements.

RECOMMENDATION:

Engineering recommends the donation by the City to the FDOT of the parcel of land to facilitate the proposed improvements.

ALTERNATIVES:

Prohibit FDOT from doing the improvements.

RESPONSIBLE STAFF:

Jack Andrews, City Engineer

COORDINATED WITH:

Christina Brown, FDOT R/W Department

Fiscal Impact

Budgeted Y/N: n/a

Fiscal Year: n/a

Account: n/a

Amount: n/a

OTHER INFORMATION:

No fiscal impact

Attachments

Resolution

Deed

Sketch of Proposed Improvements

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: John Andrews
Started On: 04/24/2018 10:45 AM
Final Approval Date: 04/27/2018

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AUTHORIZING THE EXECUTION OF A DEED IN FAVOR OF THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION A PARCEL OF LAND FOR TRANSPORTATION PURPOSES AND IMPROVEMENTS TO STATE ROAD NO. 5 (US 1) @ STATE ROUTE 70 (VIRGINIA AVENUE) AND AUTHORIZING THE MAYOR, CITY CLERK, AND CITY ATTORNEY TO EXECUTE SAID AGREEMENT ON THE PART OF THE CITY; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the State of Florida Department of Transportation proposes to construct or improve State Road No. 5 U.S. 1d @ S.R. 70 (Virginia Avenue), Item/Segment No. 436868-1, Section 94010-2519, in St. Lucie County, Florida; and

WHEREAS, it is necessary that certain lands now owned by the CITY OF FORT PIERCE, Florida, be acquired by the State of Florida Department of Transportation, said land situate in St. Lucie County, Florida, viz:

Parcel 100 F.P. No. 436868-1

A portion of the Southeast One-Quarter (SE ¼) of the Southwest One-Quarter (SW ¼) of Section 15, Township 35 South, Range 40 East, St. Lucie County, Florida, being more particularly described as follows:

Commence at the Southwest Corner of said Section 15; thence North 89º58’54” East along the South line of said Section 15, a distance of 2,257.92 feet to a point on the Baseline of Survey of State Road 5 (U.S. 1); thence North 00º15’23” West along said Baseline of Survey of State Road 5 (U.S.1), a distance of 305.22 feet; thence South 89º44’37” West along a line at a right angle to the previously described course, a distance of 40.00 feet to a point on the Westerly Existing Right of Way line of State Road5 (U.S. 1) and the POINT OF BEGINNING; thence South 89º58’54” West a distance of 20.00 feet; thence North 00º15’23” West, a distance of 125.00 feet; thence North 89º58’54” East, a distance of 20.00 feet; to a point located on said Westerly Existing Right of Way line of State Road 5 (U.S. 1); thence South 00º15’23” East a distance of 125.00 feet to the POINT OF BEGINNING. Containing 2,500 square feet, more or less.

WHEREAS, said property is not needed for City purposes; and

WHEREAS, the State of Florida Department of Transportation has made application to said City to execute and deliver to the State of Florida Department of Transportation a deed, deeds, in favor of the State of Florida Department of Transportation, conveying all rights, title and interest that said City has in and to said lands required for transportation purposes and said request having been duly considered.

N**OW, THEREFORE, BE IT RESOLVED**, by the City Commission of the City of Fort Pierce, Florida, as follows:

1. That the application of the State of Florida Department of Transportation for a deed, or deeds, is for transportation purposes which are in the public or community interest and for public welfare

2. That said property is not needed for City purposes

3. That a deed, or deeds, in favor of the State of Florida Department of Transportation conveying all right, title, and interest of the CITY OF FORT PIERCE, Florida, in and to said lands should be drawn and executed by this City Commission. Consideration shall be $10.00.

4. That the Mayor, City Clerk, and City Attorney are hereby authorized to enter into said agreement and to execute said agreement on behalf of the City of Fort Pierce.

5. This Resolution shall become effective immediately upon adoption.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded forthwith to the State of Florida Department of Transportation at 3400 W. Commercial Boulevard, Ft. Lauderdale, Florida 33309.

IN WITNESS WHEREOF, this Resolution has been duly adopted this _____

_____
LINDA HUDSON, MAYOR

Attest:

_____
LINDA COX, CITY CLERK

(CITY SEAL)

Approved as to Form and Correctness:

_____
JAMES M. MESSER, CITY ATTORNEY

03-BSD.05-06/93

This instrument prepared
under the direction of:
Laurice C. Mayes, Esq. 3/15/18
Legal Description prepared by:
Jeffrey D. Smith, P.S.M. (08-04-17)
Department of Transportation
Right of Way Production Services
3400 W. Commercial Blvd
Ft. Lauderdale, FL 33309
March 6, 2018 - DH

Parcel No.:	100.1
F.P. No.:	436868-1
Section:	94010-2519
Managing District:	04
S.R. No.:	5 (U.S. 1) @ S.R. 70 (Virginia Ave)
County:	St. Lucie

CITY DEED

THIS DEED, made this _____ day of _____, 201___, by the **CITY OF FORT PIERCE, FLORIDA, a municipal corporation**, whose address is: 100 North U.S. Highway 1, Fort Pierce, FL 34950, Grantor, to the **STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**, Grantee: (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the Grantor, for and in consideration of the sum of $1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in **St. Lucie** County, Florida, viz:

PARCEL 100 F.P. No. 436868-1

A portion of the Southeast One-Quarter (SE 1/4) of the Southwest One-Quarter (SW 1/4) of Section 15, Township 35 South, Range 40 East, St. Lucie County, Florida, being more particularly described as follows:

Commence at the Southwest Corner of said Section 15; thence North 89°58'54" East along the South line of said Section 15, a distance of 2,257.92 feet to a point on the Baseline of Survey of State Road 5 (U.S. 1); thence North 00°15'23" West along said Baseline of Survey of State Road 5 (U.S. 1), a distance of 305.22 feet; thence South 89°44'37" West along a line at a right angle to the previously described course, a distance of 40.00 feet to a point on the Westerly Existing Right of Way line of State Road 5 (U.S. 1) and the POINT OF BEGINNING; thence South 89°58'54" West, a distance of 20.00 feet; thence North 00°15'23" West, a distance of 125.00 feet; thence North 89°58'54" East, a distance of 20.00 feet to a point located on said Westerly Existing Right of Way line of State Road 5 (U.S. 1); thence South 00°15'23" East a distance of 125.00 feet to the POINT OF BEGINNING.

Containing 2,500 square feet, more or less.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name by its Mayor, and its seal to be hereto affixed, attested by its City Clerk, the date first above written.

ATTEST:_____

Its City Clerk:_____
(Print/Type Name)

CITY OF FORT PIERCE, FLORIDA
a municipal corporation

By:_____

Its Mayor:_____
(Print/Type Name)

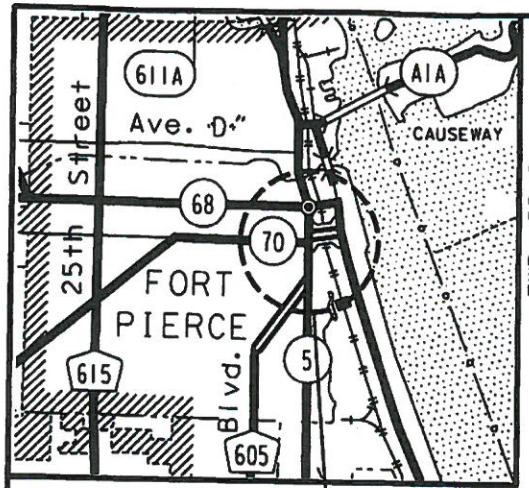
STATE OF FLORIDA

COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me this _____ day of _____ 201___, by _____, Mayor, who is personally known to me or has produced _____ as identification.

_____
(Signature of person taking acknowledgment)

_____
(Type, print or stamp name under signature)
Title or rank and serial number, if any: _____



LOCATION MAP

PARCEL LOCATION

NOT TO SCALE

EXHIBIT "A"

PARCEL 100

OWNER: CITY OF FORT PIERCE, FLORIDA,
A MUNICIPAL CORPORATION

PARCEL 100 AREA = 2,500 SQUARE FEET

LEGEND:

℄	• BASELINE	P.O.B.	• POINT OF BEGINNING
COR.	• CORNER	P.O.C.	• POINT OF COMMENCEMENT
D.B.	• DEED BOOK	RGE.	• RANGE
EXIST.	• EXISTING	R/W	• RIGHT OF WAY
LT	• LEFT	SEC.	• SECTION
O.R.B.	• OFFICIAL RECORDS BOOK	T.E.	• TEMPORARY EASEMENT
℄	• PROPERTY LINE	TWP.	• TOWNSHIP
PG.	• PAGE	U.E.	• UTILITY EASEMENT

GENERAL NOTES:

1. BEARINGS AND COORDINATES ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM OF 1983/1990 ADJUSTMENT, WITH A BEARING OF NORTH 04°18'28" WEST BEING ESTABLISHED BETWEEN MONUMENTS BLC1 AND BLC14:

NAME	NORTHING	EASTING	STAMPING	DESCRIPTION
BLC1	1,119,347.520	874,890.153	"SR5 94 05 BLC1"	BRASS DISC/CONCRETE
BLC14	1,138,199.039	873,470.131	"SR5 94 05 BLC14"	BRASS DISC/CONCRETE

2. THIS SKETCH EXISTS SOLELY FOR THE PURPOSE OF ILLUSTRATING THE LEGAL DESCRIPTION TO WHICH IT IS ATTACHED.

3. ALL DIMENSIONS ARE CALCULATED UNLESS OTHERWISE NOTED.

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
DISTRICT 4-SURVEYING AND MAPPING
3400 WEST COMMERCIAL BOULEVARD
FT. LAUDERDALE, FLORIDA 33309
(954)777-4560

TIMSPROJ\RWMAPPING\R4368681\rwps100.dgn

FLORIDA DEPARTMENT OF TRANSPORTATION
PARCEL SKETCH
NOT A SURVEY

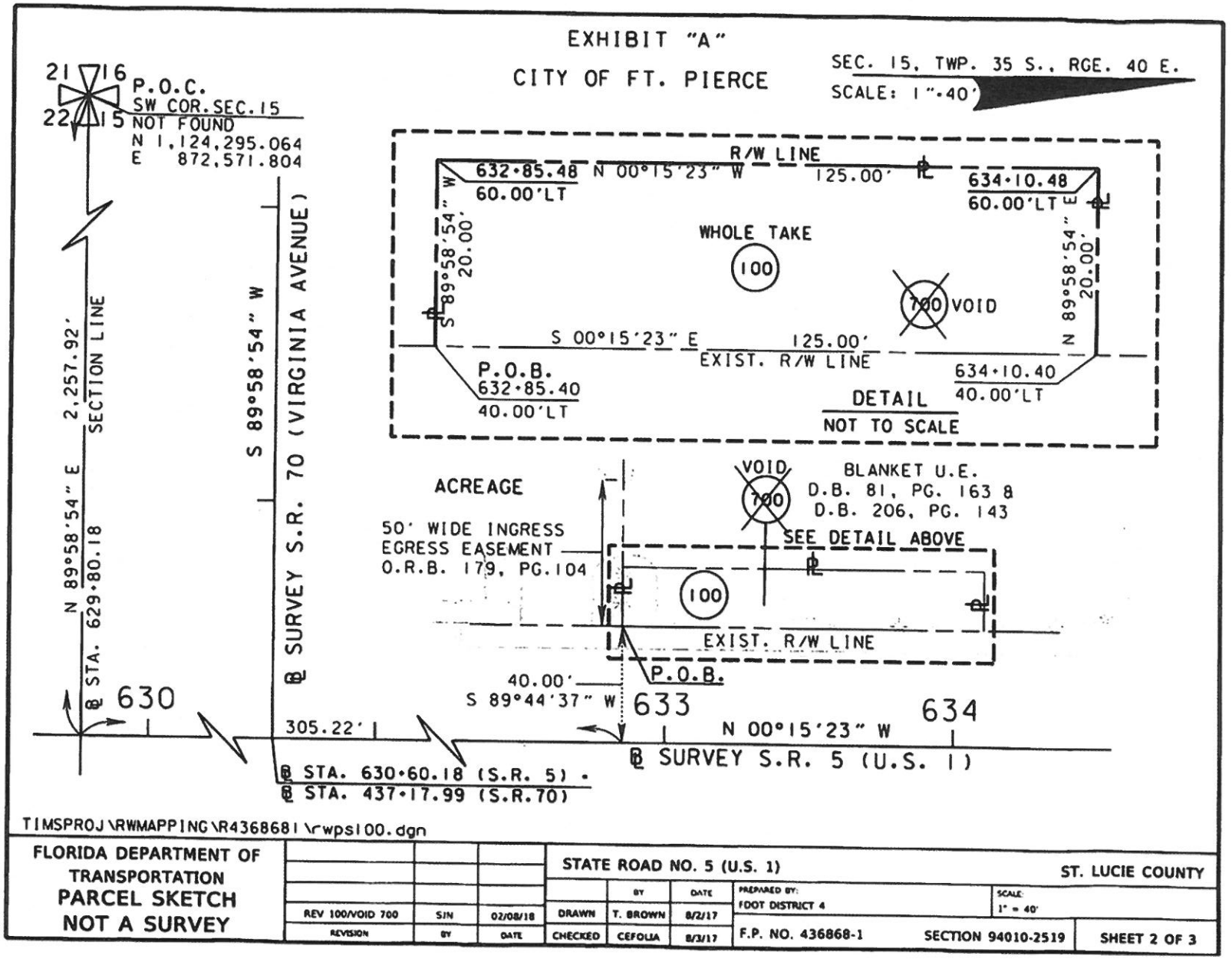
REVISION	BY	DATE
REV 100/VOID 700	SJN	02/08/18

	BY	DATE
DRAWN	T.BROWN	8/2/17
CHECKED	CEFOLIA	8/3/17

STATE ROAD NO. 5 (U.S. 1) — ST. LUCIE COUNTY

PREPARED BY: FDOT DISTRICT 4 — SCALE: NOT TO SCALE

F.P. NO. 436868-1 — SECTION 94010-2519 — SHEET 1 OF 3



T:\MSPROJ\RWMAPPING\R4368681\rwps100.dgn

FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL SKETCH NOT A SURVEY				STATE ROAD NO. 5 (U.S. 1)			ST. LUCIE COUNTY	
					BY	DATE	PREPARED BY: FDOT DISTRICT 4	SCALE: 1" = 40'
	REV 100/VOID 700	SJN	02/08/18	DRAWN	T. BROWN	8/2/17		
	REVISION	BY	DATE	CHECKED	CEFOLIA	8/3/17	F.P. NO. 436868-1 SECTION 94010-2519	SHEET 2 OF 3

EXHIBIT "A"

Parcel 100 - Fee Simple Right of Way

A portion of the Southeast One-Quarter (SE 1/4) of the Southwest One-Quarter (SW 1/4) of Section 15, Township 35 South, Range 40 East, St. Lucie County, Florida, being more particularly described as follows:

Commence at the Southwest Corner of said Section 15; thence North 89°58'54" East along the South line of said Section 15, a distance of 2,257.92 feet to a point on the Baseline of Survey of State Road 5 (U.S. 1); thence North 00°15'23" West along said Baseline of Survey of State Road 5 (U.S. 1), a distance of 305.22 feet; thence South 89°44'37" West along a line at a right angle to the previously described course, a distance of 40.00 feet to a point on the Westerly Existing Right of Way line of State Road 5 (U.S. 1) and the POINT OF BEGINNING; thence South 89°58'54" West, a distance of 20.00 feet; thence North 00°15'23" West, a distance of 125.00 feet; thence North 89°58'54" East, a distance of 20.00 feet to a point located on said Westerly Existing Right of Way line of State Road 5 (U.S. 1); thence South 00°15'23" East, a distance of 125.00 feet to the POINT OF BEGINNING.

Containing 2,500 square feet, more or less.

I hereby certify that this sketch and legal description was prepared under my direction and that said sketch and legal description is in compliance with the Standards of Practice as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code pursuant to Section 472.027, Florida Statutes.

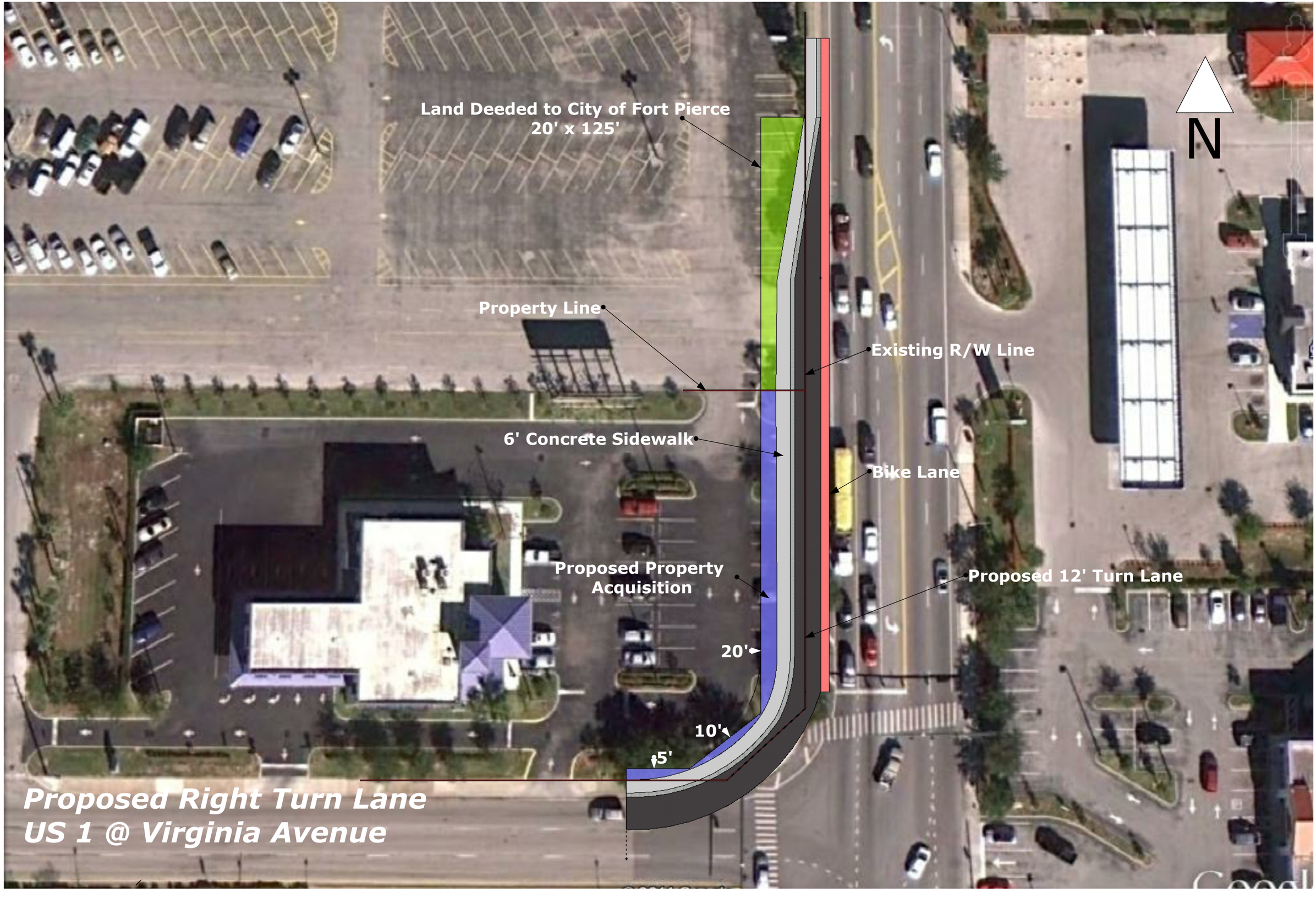
8/4/17

Jeffrey D. Smith Date
Florida Surveyor and Mapper No. 4805
Florida Department of Transportation

Not valid unless signed and sealed

TIMSPROJ\RWMAPPING\R4368681\rwps100.dgn

FLORIDA DEPARTMENT OF TRANSPORTATION PARCEL SKETCH NOT A SURVEY				STATE ROAD NO. 5 (U.S. 1)				ST. LUCIE COUNTY	
					BY	DATE	PREPARED BY: FDOT DISTRICT 4	SCALE: NOT TO SCALE	
	REV 100/VOID 700	SIN	02/08/18	DRAWN	T. BROWN	8/2/17			
	REVISION	BY	DATE	CHECKED	CEFOLIA	8/3/17	F.P. NO. 436868-1	SECTION 94010-2519	SHEET 3 OF 3


Land Deeded to City of Fort Pierce
20' x 125'
Property Line
Existing R/W Line
N
6' Concrete Sidewalk
Bike Lane
Proposed Property
Acquisition
Proposed 12' Turn Lane
20'
10'
5'
Proposed Right Turn Lane
US 1 @ Virginia Avenue

City Commission Regular Meeting **13.c.**

Meeting Date: 05/07/2018

Re: Submittal of Applications for Commission's Consideration for Arts and Culture Advisory Board

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Submittal of Applications for City Commission selection of Arts and Culture Advisory Board.

SUMMARY:

Resolution 17-R22 states that the City Commissioners and Mayor will each select one person to serve on the Arts and Culture Advisory Board. Applications from citizens wishing to serve on the Advisory Board are included with this agenda item for consideration.

RECOMMENDATION:

Commissioners and Mayor each select one person from the attached applications to serve on the Arts and Culture Advisory Board.

ALTERNATIVES:

Commissioners and/or Mayor seek additional applications before making selection.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	N/A
Account:	N/A
Amount:	N/A

OTHER INFORMATION:

Creating the Arts and Culture Advisory Board will not have a fiscal impact on the City of Fort Pierce.

Attachments

Resolution Creating Arts & Cul Board

Ipyana Abayomi - Art Board App

Angela Breathwaite - Art Board App

Luke Croghan - Art Board App

Martha Cross - Art Board App
Jeanne Johansen - Art Board App
Mary Meyers - Art Board App
Jon Neprud - Art Board App
Julie Pouliotte - Art Board App
Holly Theuns - Art Board App
Doretha Hair Truesdell - Art Board App

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/11/2018 08:42 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM
Form Started By: Libby Woodruff		Started On: 04/10/2018 09:44 AM
Final Approval Date: 04/27/2018		

RESOLUTION NO. 17-R22

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, ESTABLISHING THE **ARTS AND CULTURE ADVISORY BOARD**, SPECIFYING THE PURPOSES OF THE ADVISORY BOARD, COMPOSITION OF THE ADVISORY BOARD, TERMS OF APPOINTMENTS AND DUTIES OF THE ADVISORY BOARD, AND PROVIDING FOR AN EFFECTIVE.

WHEREAS, arts and culture distinguish and inspire, fostering creativity, goodness, beauty and economic development, as they help express values, build bridges between cultures, and bring people together, regardless of ethnicity, age, social status or income; and

WHEREAS, the Fort Pierce Code of Ordinances, Article XXII, Chapter 2, set forth guidelines for its Art in Public Places Program (AIPP); and

WHEREAS, the City Commission has approved the 'Promotion of Local Art and Cultural Heritage' as a fundable activity for the Community Development Block Grant program; and

WHEREAS, the creation and implementation of a 10-Year Arts and Culture Strategic Plan will play a significant role in creating and sustaining a flourishing arts and cultural heritage tourism industry for the City of Fort Pierce, and;

WHEREAS, The City Commission desires and values public input that will be achieved through public presentations and meetings of an Arts and Culture Advisory Board during the creation and implementation of the 10-Year Arts and Culture Strategic Plan.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce Florida:

Section 1. Advisory Board Creation; Purposes of the Board.

There is hereby created an Advisory Board to be known as the Arts and Culture Advisory Board. The purposes of the Advisory Board include, but are not limited to, the following:

1. Conduct public meetings, presentations, etc., to survey and assess the community's needs, resources and support for artists and arts initiatives then generate a 10-Year Arts and Culture Strategic Plan for review and approval by the City Commission;

2. Make written recommendations to City Commission and staff on selection and approval of sites and works for specific public art projects, landscape treatments, architectural enhancements, and artwork(s) to be commissioned or purchased by the City in accordance with Art in Public Places (AIPP) guidelines;

3. Act in an advisory capacity in matters pertaining to arts and cultural heritage programs, projects, and activities and events for the City, in accordance with the Arts and Culture Strategic Plan and AIPP guidelines;

4. Collaborate with local artists, arts organizations, businesses, schools, staff and citizens to accomplish the projects, activities, goals and objectives detailed in the Strategic Plan and encourage and facilitate opportunities for residents and tourists to participate in these projects and activities;

5. Assist in fostering a strong and vibrant cultural environment that supports a diverse program of the performing and creative arts for both residents and visitors;

6. Serve as cultural liaison for the City between the interests of the creative community, business community, tourist industry and the community-at-large;

7. Promote greater public participation in and access to arts and cultural heritage programming within the City;

8. Coordinate activities and pursue relationships with public and private arts, historic and cultural organizations or agencies, educational entities, tourism providers and any other organizations/entities in the promotion of arts and culture in Fort Pierce and/or the enhancement of the quality of life in Fort Pierce through arts and cultural programming, projects and activities;

9. Stimulate greater public awareness and appreciation of the importance of the arts in creating and sustaining a vibrant community and heighten awareness of the City of Fort Pierce as an artist refuge and an oasis for creativity, peace, tranquility, and serenity; and

10. Provide quality, timely, up-to-date information to those seeking arts and cultural heritage information on Fort Pierce by telephone, internet and mail or in person and collect tourism data to assist with market analysis and research.

Section 2. Composition of the Board.

1. The Arts and Culture Advisory Board shall consist of seven (7) members. One appointment will be made by each Commissioner and two (2) by the Board. All members will be approved by the City Commission.

2. An architect or design professional, if under contract with the City of Fort Pierce for a specific City project, may advise the Board during the selection process as it relates to the project, but shall not be a voting member of the Board.

3. Except as otherwise limited by this resolution, the Arts and Culture Master Plan, Art in Public Places (AIPP) rules and regulations, or other law, rule, regulation or ordinance, the Board may adopt written policies and procedures to assist it in the performance of its duties, which shall be effective upon approval by the City Commission.

Section 3. Residency Requirement.

All Members of the Arts and Culture Advisory Board shall have their primary place of residence within the boundaries of the City of Fort Pierce.

Section 4. Staff Assistance.

The Manager of the Department of Finance-Grants Administration Division and Department staff will serve the Advisory Board by providing advice, information or assistance within the purview of their respective positions.

Section 6. Vacancies.

Vacancies on the Advisory Board shall be filled by the City Commission in its normal manner of filling vacancies on advisory boards. The City Commission, at its sole discretion, may require written applications for appointment to the Advisory Board.

Section 7. Terms of Appointment.

Advisory Board members shall be appointed for a two-year term, with an option to renew the appointment, per City Commission approval, for an additional term of two years. Appointments to fill vacancies due to resignation or other unexpected events shall be limited to the unexpired term of such vacancy. No individual shall be appointed for more than two terms, excluding however, any partial term for the filling of a vacancy as referenced above. Members may continue to serve on the Advisory Board until a replacement has been appointed. After having served two consecutive terms, any appointee may reapply for reappointment to the Advisory Board after an absence from the Advisory Board for at least one year.

Section 8. Initial Appointment of Officers. Election of Officers.

The Advisory Board shall elect from within the Chairman, Vice-Chairman and Secretary who shall serve for a one-year term and may not serve consecutive terms in the same position. The Chairman shall be responsible for monitoring activities of the Advisory Board and shall report on activities of the Board. The Vice Chairman shall perform the Duties of Chair in the absence of the Chairman. The Secretary shall perform the clerical duties of the board, take notes, prepare minutes of meetings, and prepare correspondence as required by the Board.

Section 9. Attendance.

An Advisory Board member shall be automatically removed from service at such time as the member's absences exceed twenty-five percent (25%) of all scheduled Advisory Board meetings, including workshop meetings, in a given six-month period, unless the Advisory Board, by majority vote, plus one (1), waives an absence by finding that unusual circumstances exist which warrant a waiver. An Advisory Board member shall be considered not to have attended a meeting for which the member was not present for at least seventy-five percent (75%) of the meeting. At that time, the City Clerk shall give notice to the Advisory Board member that automatic removal will occur at such time as absences exceed twenty-five percent (25%) of all scheduled meetings in a six-month period.

Section 10. Orientation of Board Members.

When a prospect accepts the initial appointment to the Advisory Board, the new member shall attend an orientation session. The orientation session shall be conducted by the Grants Administration Division staff and shall include, but not be limited to, the following topics:

1. History and organization of the City;

2. Duties and responsibilities of Advisory Board members; and

3. Requirements of the "Government in the Sunshine Law."

Section 11. Regular Meetings of the Advisory Board; Special Meetings.

1. The Advisory Board shall establish a regular meeting time and place.

2. Notice of regular meetings shall be posted in accordance with and shall comply with Florida law relating to open meetings under Section 286.011 Florida Statutes.

3. Special meetings of the Advisory Board may be called by the Chairman. Notice of special meetings shall be made by posting no later than 24 hours prior to the time specified for the meeting.

Section 12. Appointments to the Advisory Board are encouraged to make recommendations to Staff for new appointments to the Board.

Section 13. A majority of the Advisory Board members shall constitute a quorum. Robert Rules of Order shall govern parliamentary procedures of the Advisory Board.

Section 14. This resolution shall take effect upon approval by the City Commission.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this 7th day of August, 2017.

Linda Hudson
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

Linda W. Cox
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

JAMES MESSER, Esq.
CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

RECEIVED
MAR 30 2018
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts and Culture Advisory Board

Name: IPYANA M ABAYOMI	Phone: 772.971.4032
Home Address: City/Zip Code: 526 N 12TH ST FT PIERCE FL 34950	How long at this address? 10 YRS

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: FACILITY MANAGEMENT

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No
If yes, state the business and location:

ST LUCIE CO SCHOOLS

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):

JOURNEYMAN CARPENTRY CERTIFICATE – ASSOCIATE BUILDERS + CONTRACTORS 2018
GA STATE UNIVERSITY, INDIAN RIVER STATE COLLEGE/AA IN SUMMER

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: COMMISIONER ALEXANDER Applicant Email Address: IPYANAABAYOMI@GMAIL.COM

Date: 30 MAR 2018 Applicant's Signature Ipyana Abayomi

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts and Culture

Name: Angela Brathwaite	Phone: 818613-3606
Home Address: 1501 N 21st Street City/Zip Code: Ft 34950	How long at this address? 3 mos
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired educator	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☒ Yes ☐ No If yes, in what capacity? Road Trip Potty, distribution	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Educator Describe your education, background, training and knowledge – (feel free to attach a resume): High school principal, college professor, Doctor of Education	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: roadtrippotty@gmail.com
Date: 3-8-18	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts & Culture Advisory Board

Name: Luke A. Croghan	Phone: 954-294-4616
Home Address: 2025 Jacaranda Drive City/Zip Code: Fort Pierce, FL 34949	How long at this address? 4 Years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Information Technology Consultant	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☒ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Please see below: Describe your education, background, training and knowledge in the above area(s): B.A. in Business Management with a concentration in Finance and Economics. Founder and Managing Partner of technology focused consutling firm since April 2000. Extensive experience in Finance, Accounting, Yield Management and Operations.	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: Sunrise Theatre Advisory Board	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: lcroghan8@gmail.com
Date: 10/25/2017	Applicant's Signature Luke A. Croghan

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: ARTS & CULTURE

Name: Martha Cross	Phone: 772 240 5191
Home Address: City/Zip Code: 715 Quincy AV, Ft. Pierce, 34950	How long at this address? 28 years
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Full time art teacher part time clay artist	
Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No If yes, list the address and nature of said business: part owner - Peacock Clay Collaborative 203 N. 2nd Street	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No If yes, state the business and location: John Carroll High School 3402 Delaware Av 34947	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☐ Yes ☑ No Land Development: ☐ Yes ☑ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: marthacross1@gmail.com
Date: 10-30-17	Applicant's Signature Martha E Cross

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts and Culture Advisory Board

Name: Jean Lynn Johansen (aka) Jeanne Johansen	Phone: 772-579-1529
Home Address: City/Zip Code: 2722 Sunrise Blvd	How long at this address?
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation:	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No Don't Know If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Computer programming, real estate, art teacher (adults) publisher/author, networker	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Libby Woodruff Applicant Email Address: flynnsilks@yahoo.com	
Date: 4-4-2018 Applicant's Signature Jeanne Johansen	

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: ARTS & CULTURE ADVISORY

Name: Mary B. Myers	Phone: 910-624-5755
Home Address: 1116 Rosedale Ave. City/Zip Code: Ft. Pierce 34982	How long at this address? 5 yrs
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: ARTIST / School Teacher	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: St. Lucie County Public Schools	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Bachelor of Science in ART - University of North Carolina Master of Science in LAW - Woodbery College, Vermont	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: uzichick@aol.com
Date: 4-6-18	Applicant's Signature Mary B. Myers

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RECEIVED
NOV 07 2017
CITY CLERK

APPLICATION FOR APPOINTMENT/ REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts and Culture Advisory Board

Name: Jon Neprud	Phone: 772-318-9647
Home Address: 422 N. 6th St., Fort Pierce, FL 34950 City/Zip Code: Mail to: P.O. Box 3862, Ft. Pierce, FL 34948	How long at this address? 22 years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Artist / Landlord	
Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No If yes, list the address and nature of said business: P.O. Box 3862, Ft. Pierce, FL 34948-3862 Landlord, rental homes.	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☒ Yes ☐ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☒ Yes ☐ No Land Development: ☐ Yes ☒ No Other: Arts Administration Describe your education, background, training and knowledge in the above area(s): See Attached	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: I am a board member of the Community Wide Council.	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Libby Woodruff	Applicant Email Address: jonneprud@yahoo.com
Date: 11/06/2017	Applicant's Signature Jon Neprud

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fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Special Training and Knowledge

- Builder, Remodeling, Period Restoration, Additions, Building Moving and Shoring, 1977 to Present
- Barnstable Regional High School, Graduated 1978
- The School of the Museum of Fine Arts of Boston, Graduated 5 year program 1990 and taught 2 Steel Sculpture classes
- SLC Cultural Affairs, Art in Public Places and Fort Pierce, Art in Public Places, volunteered for 10 years in various capacities
- WOW 3 Participating Artist and in the permanent collection
- VSA, The State Organization on Art and Disabilities, teaching special needs and incarcerated adolescents, 2011-2016
- Art Mundo, former member since 2012
- Treasure Coast Art Association, former committee member, Vice President and Interim President, 2012-2016
- Art displayed in many locations, Nationally and Internationally

CITY OF FORT PIERCE

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FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: ARTS AND CULTURE ADVISORY BOARD

Name: JULIE M. POULIOTTE	Phone: 207-252-1394
Home Address: 1131 GRANADA STREET City/Zip Code: FORT PIERCE, FL 34949	How long at this address? 3 YRS
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: RETIRED, PART-TIME EMPLOYMENT	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: ANYTIME FITNESS 111 ORANGE AVENUE FORT PIERCE, FL 34950	
Do you have special training or knowledge in the area of: Architecture: ☒ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: FINE ARTS & ANTIQUES Describe your education, background, training and knowledge in the above area(s): BUSINESS MANAGER OF ARCHITECTURAL MILLWORK & CABINETRY FIRM - 25 YEARS; ARTIST WORKING IN WATERCOLOR & OILS; ATTENDED PORTLAND SCHOOL OF ART, MAINE; FINE ART AUCTION AND ANTIQUE AUCTION EXPERIENCED STAFF; FINE ART GALLERY SALES; ARTIST LIAISON TO FREELANCE ARTISTS IN GREETING CARD INDUSTRY.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: LILDA HUDSON	Applicant Email Address: XIIARTS@GMAIL.COM
Date: 1/23/18	Applicant's Signature Julie M. Pouliotte

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts & Culture Advisory

Name: Holly Theurs	Phone: 772-801-9509
Home Address: 419 N 2nd St City/Zip Code: Fort Pierce, FL 34950	How long at this address? 2yrs

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Backus Museum front desk

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No
If yes, state the business and location:
A.E. Backus Museum, 500 N IRD, Fort Pierce, FL 34950

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No
Contracting: ☐ Yes ☑ No Land Development: ☐ Yes ☑ No Other:
Describe your education, background, training and knowledge in the above area(s):
BA Fashion Design & Merchandising, American College of Luzern in London. 10 years as corporate meeting planner. 7 years as Executive Director Art Murda.

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify: Historic Preservation
Examiners of Contractors (Lay person)

Have you ever been convicted of a felony? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: hollytheurs@gmail.com

Date: 11/22/17 Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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fax (772) 467-3841 or via email at lcox@city-ftpierce.com

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(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts and Culture Advisory Board

Name: Doretha Hair Truesdell 34947	Phone: 772-252-4088
Home Address: 2804 Dunbar St. Ft Pierce, Fl City/Zip Code:	How long at this address? 7 years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Artist	
Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No If yes, list the address and nature of said business: 2804 Dunbar St. Ft Pierce Fl 34947 Self employed Highwaymen Artist	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Resume Attached	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Commissioner Rufus J Alexander III	Applicant Email Address: dhair@aol.com
Date: 4/2/2018	Applicant's Signature Doretha Hair Truesdell

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fax (772) 467-3841 or via email at lcox@city-ftpierce.com



Doretha Hair Truesdell began painting with her now deceased husband Alfred Hair, Sr. in 1965 when they moved into their Dunbar Street home in Fort Pierce, Florida. She had recently graduated from Florida Agricultural and Mechanical University (FAMU) in 1964 with a Bachelor of Arts in Business Education and a minor in Art Education. She later received her M.ED in 1974 from Florida A & M University.

Doretha worked during the day and painted the backgrounds of her husband's paintings at night until she received help from her now deceased younger brother Carnell Smith who came to live with them. They began producing from 10 to 20 painting a day and hiring salespeople.

Doretha began teaching in the St. Lucie County School System in 1967. She still painted Alfred's background for his paintings. She stopped teaching after one year and began painting under her own name producing around 75 to 100 Florida landscape paintings on Upson Board until her husband was murdered at the age of 29 in a bar in Fort Pierce, Florida. They had four children together ranging in age from 7 weeks to 6 years at the time of his death

She taught for 13 years in the State of Florida before marrying John Truesdell, Jr. and moving to New Jersey. She held a variety of jobs and retired from Federal Express after 21 years as a customer service manager and moved back into her Dunbar Street House.

She is a founding member and president of the non-profit Original Florida Hall of Fame Highwaymen, Inc. Her deceased husband Alfred Hair and the Highwaymen were inducted to the Florida Hall of Fame in 2004.

Doretha is still producing her art and speaking at various venues on the Life of the Highwaymen in segregated Florida in the fifties and sixties. Her art is widely sought after and collected by art enthusiasts throughout the country.

She is Treasurer and Lifetime Chair of Arts and Culture for the 104 year old Fort Pierce Woman's Club and a Board Member of the Backus Museum.

City Commission Regular Meeting **13.d.**

Meeting Date: 05/07/2018

Re: Communitywide Council Appointments

Submitted For: Libby Woodruff, Manager, Finance Department

SUBJECT:

Submittal of Applications for Communitywide Council

SUMMARY:

The Communitywide Council has current vacancies. KeAndrea Davis and Rebecca Isaac have submitted applications for the City Commission to consider for appointment.

RECOMMENDATION:

Approve appointment of Ms. KeAndrea Davis and Ms. Rebecca Isaac to the Communitywide Council.

ALTERNATIVES:

Seek other applications.

RESPONSIBLE STAFF:

Libby Woodruff, Manager, Grants Administration Division

COORDINATED WITH:

Johnna Morris, Director of Finance

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: N/A

Account: N/A

Amount: N/A

OTHER INFORMATION:

This Commission action will not result in a fiscal impact to the City of Fort Pierce.

Attachments

KeAndrea Davis - CWC App

Rebecca Isaac - CWC App

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	04/11/2018 08:42 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Libby Woodruff Started On: 04/10/2018 09:36 AM
Final Approval Date: 04/27/2018

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Communitywide Council

Name: KeAndrea Davis	Phone: 772-708-6128
Home Address: 2514 Mohawk Ave City/Zip Code: Ft. Pierce Fl 34946	How long at this address? 28 years
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Teacher	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No If yes, state the business and location: School Board of St. Lucie County	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Law Describe your education, background, training and knowledge – (feel free to attach a resume): Juris Doctor, May 2015	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Gelencia Carter Applicant Email Address: davisk711@gmail.com	
Date: 4/5/18	Applicant's Signature KeAndrea Davis

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FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Community Wide Council

Name: Rebecca Isaac	Phone: 772-621-0582
Home Address: 227 Grand Club Place City/Zip Code: Fort Pierce, FL 34982	How long at this address? 3 years 10 months
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Field organizer for RPOF / Direct Care Professional for Arc of Martin County	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No If yes, in what capacity? I would like to help create a black history museum of Fort Pierce and make it become a tourist attraction.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): I have an AA degree in Journalism/Communications. I am a community activist and volunteer w/many organizations in the City.	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: Board of Adjustments	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Cox	Applicant Email Address: rebeccaisaac8@gmail.com
Date: 4/4/18	Applicant's Signature Rebecca Isaac

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

City Commission Regular Meeting **15.a.**

Meeting Date: 05/07/2018

Re: City Manager's Report

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

City Manager's Report

Attachments

May Report

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2018 09:17 AM
City Manager	Nick Mimms	04/27/2018 09:18 AM

Form Started By: Jennifer Robinson Started On: 04/25/2018 03:42 PM

Final Approval Date: 04/27/2018

SUNRISE CITY

SPECTRUM



FORT PIERCE, FL
THE SUNRISE CITY

MAY 2018

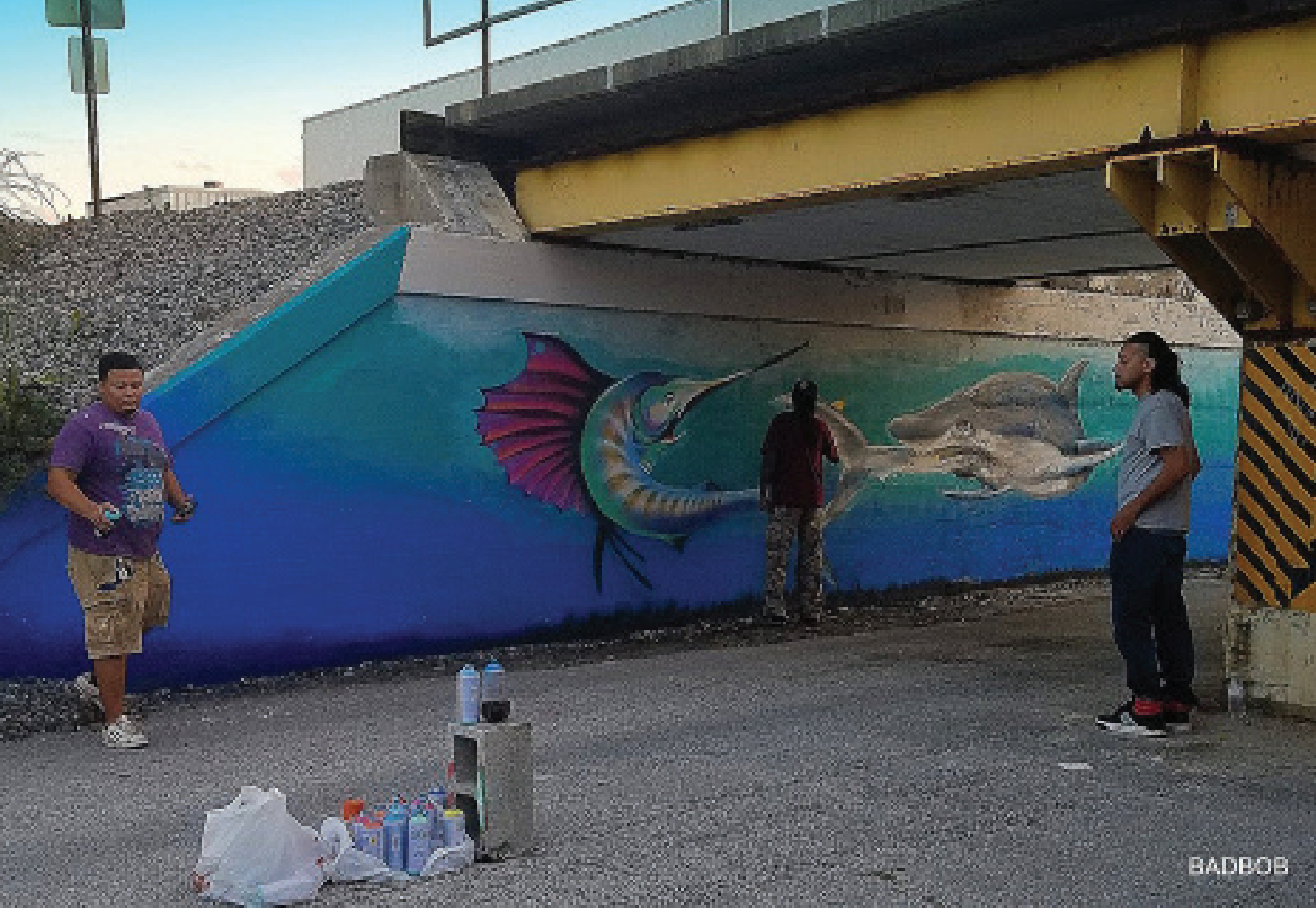


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19 FORT PIERCE CITY MARINA

20 SUNRISE THEATRE

21 CITY CLERK | NEW BUSINESSES

22 UPCOMING EVENTS

Quarterly

Moore's Creek Cleanup

Saturday
May 19th
9am–noon

VOLUNTEERS NEEDED







Free Lunch for Volunteers

Kid Friendly

Meet up at North 10th St.
between Avenue C & D, Ft. Pierce

FIND OUT MORE:
www.facebook.com/events/1955453547822978/



KEEP FORT PIERCE BEAUTIFUL

PAUL BERTRAM, PARKS & RECREATION

Saturday April 14, 2018 started out as a cold rainy morning. We were all a little concerned about the weather, but as luck would have it, the rain cleared and a beautiful rainbow appeared in the sky. Approximately two hundred volunteers arrived bright and early to show their support of community volunteerism for the Fort Pierce's Great American Cleanup. After a few short announcements and breakfast, the volunteers of all ages loaded into the busses and headed out to our five projects.



GARDEN CLUB/ARBOR DAY CELEBRATION:

The volunteers painted the Garden Center and also landscaped the surrounding grounds. The Arbor Day Celebration was kicked off at 10am at the Garden Center with Mayor Linda Hudson and Commissioner Jeremiah Johnson presenting long time (24 years) Tree Board President Mrs. Shirley Walker and the Garden Club with a Tree City USA Flag. The City of Fort Pierce is celebrating the 29th year as a Tree City USA recipient. The Arbor Day project consisted of installing a new irrigation system and planting nine new trees (live oaks and royal poinciana's) in the area which will provide much needed shade and flowers to enhance the surrounding neighborhood.

CAUSEWAY PARK:

Volunteers painted and removed ropes from all of the bollards in the beach parking areas. New informational signs were installed at both entrances to the park to help inform guest and residents of our rules and regulations. Previous storms have pushed sand from the inlet further up into the parking areas making parking difficult in some areas. Heavy equipment was brought in to push back the sand from the parking areas to allow for easier parking.





EDGARTOWN:

The volunteers installed sod and shrubs around the City's newly designed sign on Indian River Drive. The new sign will welcome all of our visitors and residents to Historic Downtown Fort Pierce. At 9:30 am the new sign was completed and unveiled for the public to view. This year we were joined by the new Downtown Business Alliance who participated with volunteers working downtown spreading mulch, picking up debris and pressure washing.

GRAFFITI ABATEMENT:

The volunteers were picked up by the Fort Pierce Trolley and taken to different sites throughout the city to remove and paint over graffiti. Keep Fort Pierce Beautiful started this program 8 years ago as a teaching tool to our younger generation. The goal is to show the young adults what's involved with removing graffiti and the cost that's incured in the process. The program is working very well. Every year, we have fewer reports of graffiti from our Code Enforcement Department. We also received reports that this project team seemed to have the most fun while working in the field.

COMMUNITY GARDEN:

Volunteers planted flowering shrubs on the east side of the garden (confederate jasmine vines). This will add color and a wonderful fragrance throughout the year. Mulch was added to the beds and volunteers picked up debris in the surrounding areas.
If you have not visited the Community Garden on North 9th Street in a while, please stop by and take a look. The garden is vibrant and full of vegetables and flowers, and looks great! At the end of the day, the kids enjoyed games and activities, and the Fort Pierce Utilities Authority provided a barbeque lunch.

I would like to thank all the Departments and our volunteers involved with the Great American Cleanup. We could not have done this without everyone's support in our events. Volunteerism is a vital part of our city's success.








GREAT AMERICAN
CLEANUP
KEEP AMERICA
BEAUTIFUL
FORT PIERCE
DRIVE IT HOME




BEAUTIFUL
FORT PIERCE







FLORIDA TOUR *de* FORCE

The Fort Pierce Police Department is proud to once again be a rest stop for this year's 21st annual Florida Tour De Force bicycle ride. Police Department personnel played host to nearly 200 cyclists participating five day, 270 mile ride from Miami to Orlando, which passed through over 40 law enforcement jurisdictions. The Florida Tour De Force ride's mission is to bring awareness and raise money for families of law enforcement officers killed in the line of duty in 2017. Shortly after the cyclists departed the Fort Pierce Police Department, the convoy passed retired Palm Beach County Fire Rescue firefighter Tom "Bull" Hill who was walking from Key West to Tallahassee to raise awareness of the lack of benefits for the families of firefighters that pass away due to job-related cancer. "Bull" took on this 640 mile walk after he promised two of his late firefighter friends that he would do so.






U-HAUL

PASS *the* TORCH

Every year, the Flame of Hope is carried by law enforcement officers throughout Florida to the Opening Ceremony of Florida's Special Olympic State Summer Games held in Lake Buena Vista.

On Saturday, April 21, 2018, law enforcement officers in St. Lucie County took to the streets to participate in the county's leg of the 2018 Law Enforcement Torch Run for the Special Olympics Florida. The run, organized by the Fort Pierce Police Department, St. Lucie County Sheriff's Office and Port St. Lucie Police Department, raised awareness and funds for Special Olympics.

The local route began at Fort Pierce Central High School located at 4101 South 25th Street, Fort Pierce and ended at the Publix located at 5473 NW St. James Drive in Port St. Lucie. The distance for the relaxed-paced run was 3.7 miles.





In Her Honor

In March, Martin Correctional Institution held a Women's History Celebration for their staff in Indiantown. Officer Elizabeth Louis sang the National Anthem and Mayor Linda Hudson was the guest speaker. Their theme was "Nevertheless She Persisted: Women Who Fight All Forms of Discrimination Against Women." Mayor Hudson was surprised when a portrait, painted by one of the inmates, was unveiled and presented to her as a token of their gratitude for her participation in the program.



Kinfolk

City of Fort Pierce, let's welcome our brand new soul food restaurant "Kinfolk Eats" into the Lincoln Park Community. The grand opening for Kinfolk Eats Restaurant was on March 30th, 2018. Kinfolk Eats is located at 1410 N 25th St. Kinfolk's hours of operation are Tuesday through Sunday 7:00am to 9:00am.







ASTA PARKING

The Asta parking project is underway and when completed will provide residents and visitors with an additional option for parking at the corner of Seaway Drive & South Ocean Drive. This parking lot will be the first Pay to Park on South Hutchinson Island. The addition of this amenity on South Hutchinson Island should help to alleviate parking concerns and should help to draw more people to the island to experience all of the amenities that South Hutchinson Island has to offer.



CELEBRATION POINTE LANDSCAPE

The owner of Celebration Pointe recently started work on installing the landscaping at the front of the subdivision. These landscaping improvements will help to bring character to the development as well as beautify the Jenkins Road corridor. The subdivision should start construction on its first single family homes soon, as a new sales trailer was approved for a temporary use in the Planning Department. We should see more landscaping to be added in the coming months as the subdivision continues to grow.



Inlet Palms

Progress continues for the highly anticipated Inlet Palms townhomes. Seated just off Seaway Drive on beautiful South Beach, the Inlet Palms is designed to have six, privately gated, luxury townhomes surrounded by the beautiful clear waters of the Atlantic Ocean.





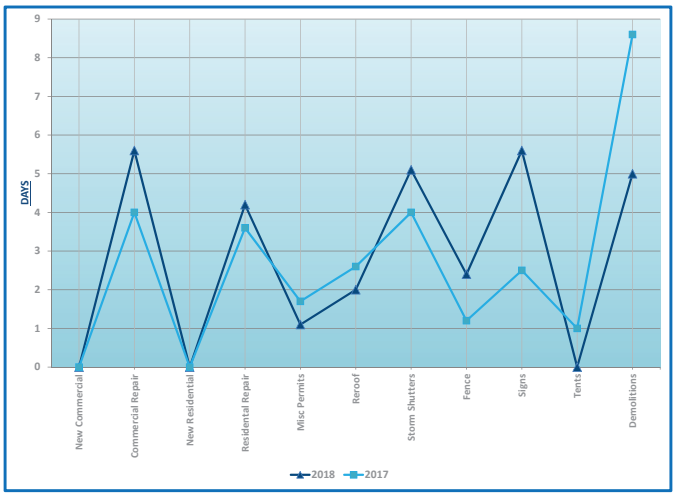
CHICK-FIL-A

It won't be long before Chick-Fil-A is serving up those tasty treats and yummy waffle fries. Construction crews recently began the building phase of the fast food chain and hopes are that it will be finished up and ready for the grand opening sometime in the late summer.

PLAN REVIEW PROCESSING TIME

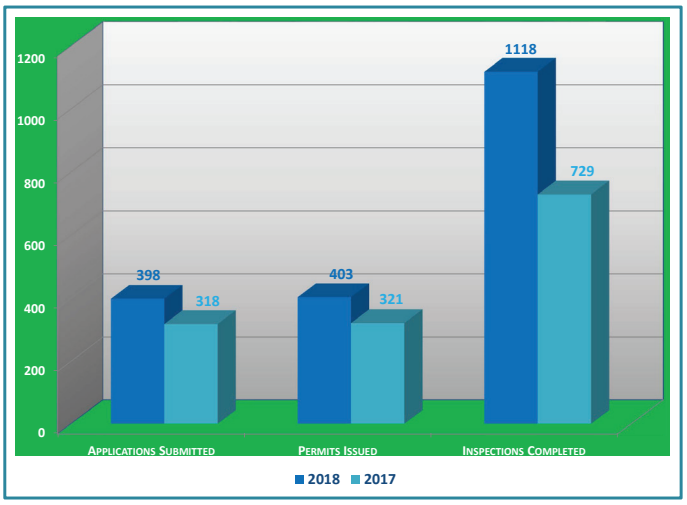
For permits with 0 days, either the review was not completed within the month, or there were no reviews for the entire month.

MARCH 2018



BUILDING PERMIT ACTIVITY REPORT

MARCH 2018



Shaping Up!

US 1 ADAPTIVE TRAFFIC SYSTEM – Construction has been completed for the project. 30 new cameras and 6 new TS2 type I traffic cabinets and new traffic server were installed under this project. The final software and adaptive system control are scheduled for activation the first week of May. The overall goal of the project is to reduce travel time by 25% throughout the US 1 corridor.

CITY MARINA DINGHY DOCKS –Brothers Construction Services started design work for the project and should complete the final design in the next 2 weeks. Once designs are approved, the fabrication of the floating sections of the project should be completed in 6-7 weeks. Onsite work activities should commence mid June.



AVALON DRAINAGE REPAIRS – Construction activities commenced on March 26, 2018. The roadway will be closed to through traffic when required, but local traffic will be maintained at all times. Current construction activities have included drainage pipe installation, replacement of all structures, sidewalk, and driveways installation. Next month, Johnson Davis Construction will be performing sodding activities and roadway resurfacing. Project estimated completion is June 2018.



RIVER WALK CENTER SALES REPORT MARCH 2018

CLASSES	$ 1,095.88
PARK PERMITS	$ 2,061.73
SPECIAL EVENTS	$ 1,600.00
GARDEN CENTER	$ 1,622.04
MARAVILLA CENTER	$ 600.00
OLD CITY HALL	$ 1,705.90
RIVER WALK CENTER	$ 1,044.56
TOTAL	**$ 9,730.11**



Different Strokes

Daniel Visconti, IHGC Manager

I'd like to take a minute to thank all of our Members and Guests who supported us this season! Our rounds are up significantly this year and we'll only continue to improve as we move into the future. We feel confident that you will appreciate the "New" Indian Hills and be proud of the progress we've made in a very short amount of time.

I also want to thank the staff at Public Works for all of their help this year! The most recent project they have helped with has been the cleaning up our supplemental parking area close to the practice range to provide a neater appearance. THANK YOU to Mike Reals, Derrick Johnson, Keith Roberts, Willie Boston, and their staff for all of their hard work!

As we move into the summer months, we will begin to ramp up our work on the golf course. In the past few weeks, approximately 100 palm trees have been trimmed around holes #1, #9, #10 and #18 to provide a neater, cleaner and sharper look to the course.

In late May/early June, we will begin our golf course maintenance projects. We will begin to aerify and top dress fairways, aerify and verticut greens and tee complexes as well as addressing our sand bunkers to achieve a more consistent and uniform playing condition. The practice range will be receiving some attention as the netting project should be underway soon and we'll be cleaning up the landing area a bit.

We look forward to seeing you playing some great summer golf! There's always a breeze here at The Hills and we have an amazing natural drainage system that allows us to be open after even the hardest of rains!

INDIAN HILLS SALES REPORT

	2/2018	3/2018
GOLF ROUNDS	5248	3496
GOLF FEES	$110,310.14	$57,173.22
RANGE TOKENS	$1,882.17	$1,781.92
MEMBERSHIP PASS	$800.00	$660.00
FOOD & BEVERAGES	$8,669.16	$5,376.61
MERCHANDISE	$19,018.36	$3,540.76
TOTAL	$140,700.83	$68,532.51



CITY MARINA FINANCIAL REPORT

	JANUARY	FEBRUARY	MARCH
Dockage Reservations	190	139	206
Monthly Dockage	$146,210.49	$117,378.26	$221,711.48
Transient Dockage	$44,352.77	$38,464.70	$61,547.79
Electricity	$4,195.47	$4,105.60	$6,306.81
Retail	$13,153.82	$23,526.02	$31,622.43
Gas Sales	$12,196.64	$28,842.94	$33,015.30
Diesel Sales	$50,234.95	$55,440.18	$89,895.32
TOTALS	$270,344.10	$269,757.70	$444,099.13





April was Volunteer Appreciation Month and the Sunrise Theatre acknowledged our faithful volunteers with a Volunteer Appreciation Reception in the Black Box on Monday, April 16, from 5pm – 7pm. Over 125 volunteers were welcomed by Sunrise staff and treated to music, hors d'oeuvres, and beverage, as a thank you for their outstanding dedication and service to the Sunrise Theatre throughout the year. With the season winding down, many of the volunteers head back north to their other homes or go on lengthy vacations. This gave everyone an opportunity to say their farewells until the fall and individually express our appreciation for all they do.

The final lecture of the Florida Humanities Council sponsored by the A. E. Backus Museum & Gallery and Main Street Fort Pierce in association with the Sunrise Theatre was held on April 10. The topic was Doc Anna: Swamp Doctor of Florida and was presented by Carrie-Sue Ayvar. Dr. Anna Darrow (1876-1959) in 1909 became only the second woman doctor licensed in Florida. She braved swampland, alligators, venomous snakes, and outlaw gangs in order to heal the sick, nurse the wounded and deliver babies. Carrie-Sue Ayvar is a Chautauqua Scholar, and introduced the audience to this fearless wife, mother, doctor, pharmacist, and even veterinarian when needed.



2018 Sunrise Theatre / MCT Summer Camps

The Secret Garden
Workshop/Camp - June 11-15 | Children's Performance, Friday, June 15 @ 6:00pm

The Pied Piper
Workshop/Camp – June 25-29 | Children's Performance, Friday, June 29 @ 6:00pm

Snow White & The Seven Dwarfs
Workshop/Camp - July 9-13 | Children's Performance, Friday, July 13 @ 6:00pm

Blackbeard The Pirate
Workshop/Camp – July 23-27 | Children's Performance, Friday, July 27 @ 6:00pm

SUNRISE THEATRE FINANCIAL REPORT

Date	Show	Attendance	Total Expense	Total Revenue	Gain/(Loss)
3/1	Almost Elton John	472	$20,363.14	$20,551.12	$187.98
3/3	Michael McDonald	1,172	$54,890.25	$77,375.40	$22,485.15
3/4	Franki Vallie & the Four Seasons	1,177	$118,223.10	$144,366.28	$26,143.18
3/8	Jim Breuer	664	$29,825.48	$ 20,201.68	($9,623.80)
3/10	John Kay & Steppenwolf	509	$76,172.95	$62,137.41	($14,035.54)
3/21	Hotel California	1,090	$19,944.52	$47,476.12	$27,531.60
3/22	Lewis Black	1,021	$40,291.33	$63,260.12	$22,969.19
3/23	Step Crew	190	$22,540.81	$8,070.48	($ 14,470.33)
3/24	Girls Night Out	295	$28,298.61	$13,527.60	($ 14,771.01)
3/30	On the Verge/AJ Ghent Band - BB	80	$2,514.87	$1,546.20	($968.67)

Date	Rental	Attendance	Total Expense	Total Revenue	Gain/(Loss)
3/17	CeCe Teneal - BB	78	$1,029.65	$2,031.34	$1,001.69
3/19	Passion Play	821	$4,076.53	$9,112.00	$5,035.47
3~31/18	Comedy Corner	211	$1,487.52	$1,953.00	$465.48
3~31/18	Jazz Jam	288	$2,708.69	$4,648.00	$1,939.31
		TOTALS	$422,367.45	$476,257.15	$53,889.70



Welcome To Fort Pierce Pierced Cider!

NEW BUSINESSES

726 OVC REALTY LLC
A-1 BAIL BONDS
A1 SUPER MARKET, INC
ANASTASI, JOHN, M.D.
ARMORED KNIGHT AUTO TRANSPORT
ASONNY'G CLEANING SERVICE
COCO'S GIFT SHOP
COLDWELL BANKER PARADISE
CURALEAF FLORIDA, LLC
DADAN BONNA LAW, PLLC
ECOATM, LLC
FORT PIERCE SURF & SKATE
FREEDOM BAIL BONDS OF THE TRES
FREEDOM PROPERTY CARE, LLC
GARCIA ALONSO LANDSCAPING, LLC
GLAVEY, EDWARD J.
GONZALES CONSTRUCTION, INC.
HEITMAN, WILLIAM, M.D.
KINFOLK SOUTHERN EATS & TREATS
L & V GLOBAL SERVICE INC.
MALONE, LIONEL
MCLEOD, MICHAEL
OKEECHOBEE FOOD & FUEL
OVERMYER, WILLIAM JOSHUA
PRINCE MOBILE DETAILING
RANDOLPH MARINE REPAIR
SCOLA, BRITTNEY
SEAWAY SYNDICATE, LLC
ST. LUCIE OPTICAL WEST, INC.
STACY'S ISLAND BREEZE CLEANING
SUBRAMANIAN, ANURADHA
THE BRAFORD
THE POP UP STORE
TIFFANY'S CLEANING SERVICE
TREASURE COAST BROTHERS LANDCA
TREE LYFE SERVICES
WASSYLENKO, CATHY
WILLIAMS, ROBERT



UPCOMING COMMUNITY EVENTS

EVENT	DATE	TIME	LOCATION
FORT PIERCE FARMER'S MARKET	EVERY SATURDAY	7:00 AM - 1:00 PM	MARINA SQUARE
GREEN MARKET	EVERY WEDNESDAY	12:00 PM - 6:30 PM	MARINA SQUARE
AVENUE D MARKET	EVERY FRIDAY AND SATURDAY	8:00 AM - 10:30 PM	AVENUE D PLAZA
FRIDAY FEST	5/4	5:30 PM - 9:00 PM	MARINA SQUARE
FIRE STATION OPEN HOUSE	5/4	5:30 PM - 7:30 PM	3601 INDUSTRIAL 33 ST FORT PIERCE, FL 34946
WATERFEST	5/6	11:00 AM - 4:00 PM	JAYCEE PARK
COFFEE WITH THE MAYOR	5/18	8:00 AM - 9:00 AM	FORT PIERCE YACHT CLUB
JAZZ ON MOORE'S CREEK	5/18	5:30 PM - 8:00 PM	MOORE'S CREEK N. 8TH ST. AND AVE. D
USCG OPEN HOUSE	5/19	11:00 AM - 4:00 PM	U. S. COAST GUARD STATION FORT PIERCE
CHOW DOWN FOOD TRUCKS	5/29	4:30 PM - 9:00 PM	VETERANS MEMORIAL PARK



Mission Statement

To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work.

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