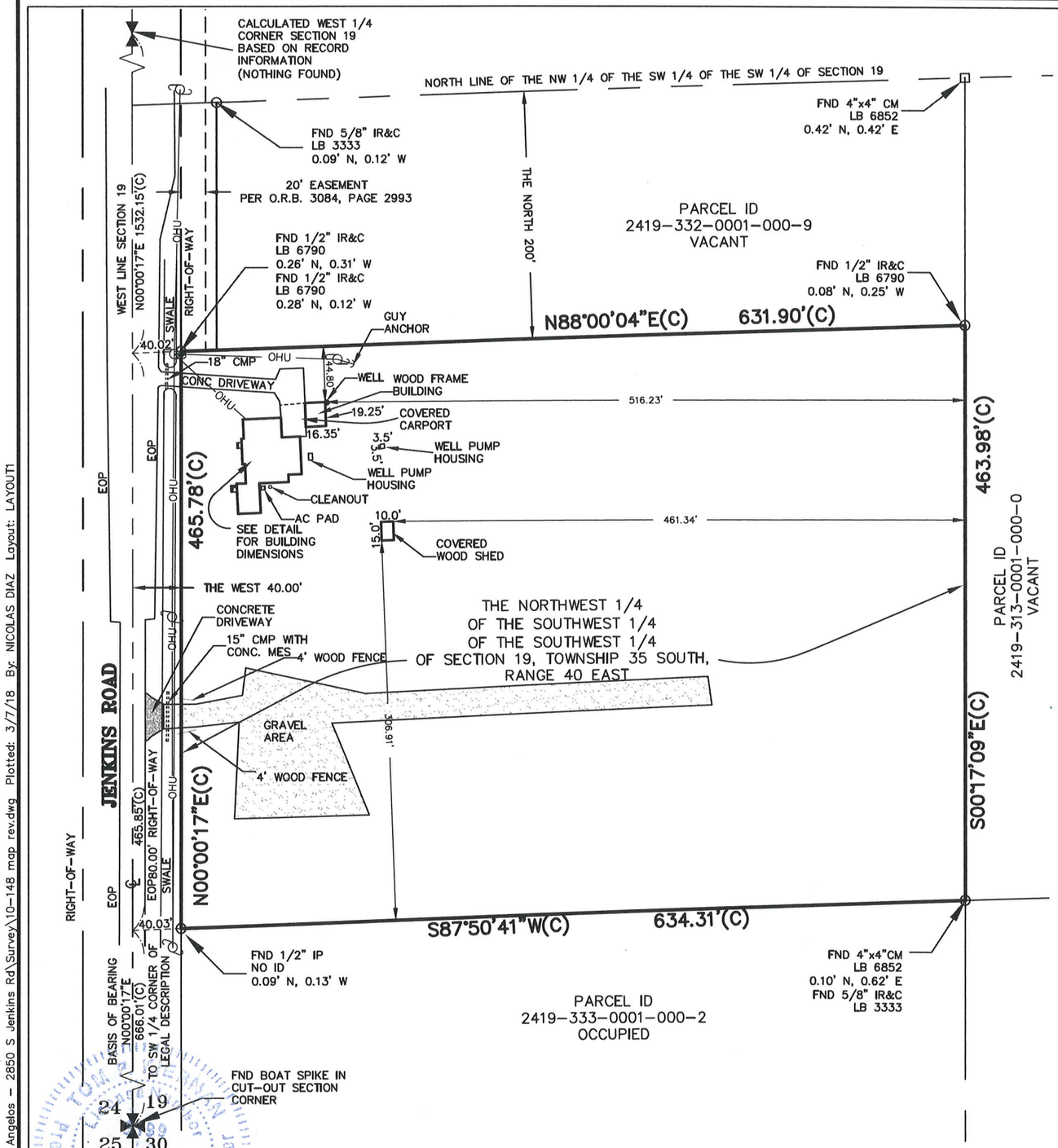

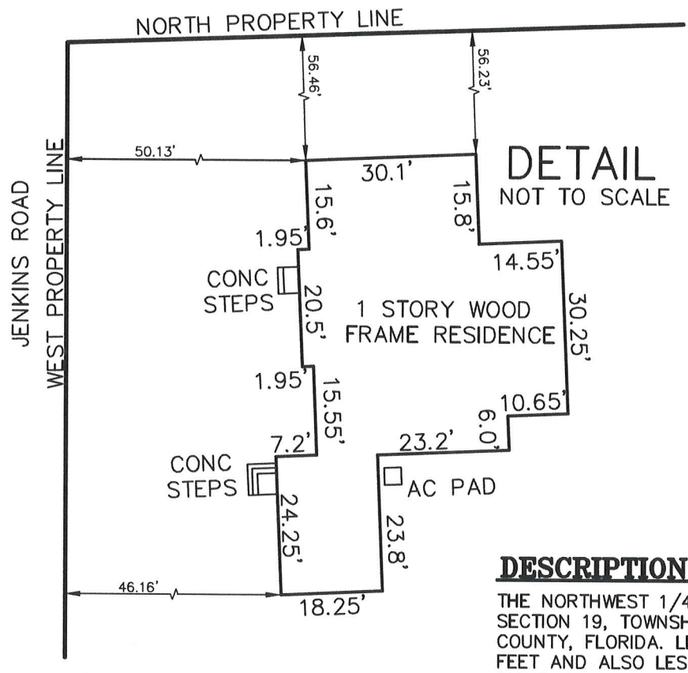

DETAIL
NOT TO SCALE

GRAPHIC SCALE
100 0 50 100
(IN FEET)
1 inch = 100 ft.

DESCRIPTION:

THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA. LESS AND EXCEPTING THEREFROM THE NORTH 200 FEET AND ALSO LESS THE WEST 40 FEET FOR JENKINS ROAD RIGHT-OF-WAY.

NOTES:

1) REPRODUCTIONS OF THIS MAP ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER.
2) LANDS SHOWN HEREON WERE NOT ABSTRACTED BY THIS OFFICE FOR RIGHTS-OF-WAY, EASEMENTS OF RECORD, OWNERSHIP, ABANDONMENT'S, DEED RESTRICTIONS, OR MURPHY ACT DEEDS. THIS INFORMATION SHOULD BE OBTAINED THROUGH APPROPRIATE TITLE VERIFICATION.
3) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
4) VISIBLE ENCROACHMENTS ARE AS SHOWN.
5). DESCRIPTION FURNISHED BY CLIENT.
6) BEARINGS SHOWN HEREON ARE ASSUMED AND RELATIVE TO THE CENTERLINE OF JENKINS ROAD HAVING A BEARING OF N 00°00'17" E.
7) LANDS SHOWN HEREON LIE WITHIN ZONE X ACCORDING TO THE FLOOD INSURANCE RATE MAP PANEL NO. 12111C0170 F, DATED AUGUST 19, 1991.
8) DATE OF FIELD SURVEY: 8-10-2010
9) SUBJECT PARCEL CONTAINS 6.753 ACRES, MORE OR LESS.

LEGEND

℄	DENOTES CENTERLINE
IR&C	DENOTES 5/8" IRON ROD & CAP
LB	DENOTES LICENSED BUSINESS
FND	DENOTES FOUND
O.R.B.	DENOTES OFFICIAL RECORDS BOOK
P.U.E.	DENOTES PRIVATE UTILITY EASEMENT
CONC	DENOTES CONCRETE
C.B.S.	DENOTES CONCRETE BLOCK STRUCTURE
EOP	DENOTES EDGE OF PAVEMENT
CMP	DENOTES CORRUGATED METAL PIPE
CM	DENOTES CONCRETE MONUMENT
IP	DENOTES IRON PIPE
OHU	DENOTES OVERHEAD UTILITIES
(C)	DENOTES CALCULATED DATA
	DENOTES WOOD POWER POLE
MES	DENOTES MITRED END SECTION

Sheet 1 of 1

THOMAS P. KIERNAN
Professional Surveyor & Mapper
Florida Certificate No. 6199

3/7/18
DATE

REVISED: ADD DRIVEWAY ND 03/07/2018
REVISED: SIGNING SURVEYOR ND 03/07/2018

BOUNDARY SURVEY
OF
2850 JENKINS ROAD
Prepared For
PETER ANGELOS/KRONOS, LLC

File: 10-148map.dwg
Date: 8-10-2010
Tech: GLM

CULPEPPER & TERPENING, INC
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STATE OF FLORIDA CERTIFICATION No. LB 4286

P:\Proj-2010\10-148 Angelos - 2850 S Jenkins Rd\Survey\10-148 map rev.dwg Plotted: 3/7/18 By: NICOLAS DIAZ Layout: LAYOUT1