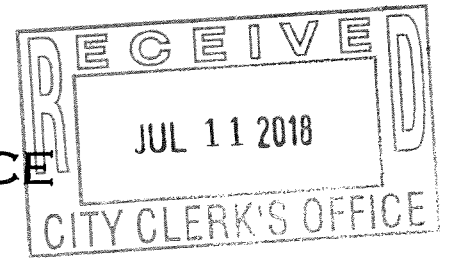




# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 FAX (772) 467-3841



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Community Advisory Board

|   |   |
|---|---|
| Name: <u>Nicolette L. Owens</u>   | Phone: <u>772-267-0827</u>  |
| Home Address: <u>Fort Pierce Fla. 34947 (Appt 2014)</u>   | How long at this address? <u>3 yrs.</u>                             |
| City/Zip Code: <u>5131 E Portofino Landings Blvd.</u>   |   |
| Are you a citizen of the United States?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Occupation: <u>St. Lucie County School Instructor (Hg. Sch.)</u>  |   |
| Do you own a business that operates within the City of Fort Pierce?<br>If yes, list the address and nature of said business:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Do you now or in the future plan to do business with the City of Fort Pierce?<br>If yes, in what capacity?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are you employed by a business that is located within the City of Fort Pierce?<br>If yes, state the business and location:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Do you have special training or knowledge in the area of:<br>Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other:<br>Describe your education, background, training and knowledge - (feel free to attach a resume):<br><u>(Resume attached)</u> |   |
| Are you currently a member of a Commission-appointed board/committee?<br>If yes, please specify:  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Have you ever been convicted of a felony?<br>If yes, what was the nature of the crime(s) you were convicted of:   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Referred by:  | Applicant Email Address: <u>monicko@yahoo.com</u>                   |
| Date: <u>7/10/18</u>  | Applicant's Signature: <u>Nicolette L. Owens</u>                    |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at lcox@city-ftpierce.com

# Nicolette L. Owens

5131 E Portofino Landings Boulevard #204  
Cell-772-267-0827 • menicko@yahoo.com

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## SEEKING A POSITION AS A VOLUNTEER ON THE POLICE COMMUNITY ADVISORY BOARD

Self-directed, enthusiastic educator with a passionate commitment to student development and the learning experience. Skilled In the design of challenging enriching and innovative activities that address the diverse Interests and needs of student. Possess outstanding communication skills. presents pertinent Information In a variety of ways, emphasizing relevance of class material to the world beyond the classroom. Active team member who effectively collaborates with all levels of staff members and establishes quality relationships with the students.

### Experience In:

|                                      |  |
|--------------------------------------|--|
| <b>Small group Learning</b>          | <b>Classroom Management</b>              |
| <b>Differentiate Instruction</b>     | <b>Student Centered Learning</b>         |
| <b>Cooperative Learning</b>          | <b>Multicultural Awareness</b>           |
| <b>Student Motivation Techniques</b> | <b>Student Assessment Specialization</b> |
| <b>Interactive Learning</b>          | <b>Student Mentorship Program</b>        |
| <b>Open Mindset Learning</b>         | <b>PD Staff Development</b>              |

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## EDUCATION & CERTIFICATIONS

**Master of Education, Secondary Education -Cambridge College, Boston, Massachusetts, 2002**

**Bachelor of Science, Major: Political Science Minor: Economics/Education, Florida A&M University, Tallahassee, Florida, 1973-1977**

AVID Strategy Specialist

Certified Gifted Training- Atlanta, Ga.

Microsoft computer Skills / MS Word, Excel, Power point, Online Research & Brand Development

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## PROFESSIONAL TEACHING EXPERIENCE

**Ft Pierce Westwood High School, Ft. Pierce, Florida 8/2009-present**

Leadership Techniques (Freshmen Seminar), AP World History, World History, African American History, Economics, World Geography -Teacher 9th, 10th and 12th grades, Teacher Leader, Mentor

Teach and develop lesson plans and daily classroom activities, perform assessments for students, communicate with parents, incorporating various teaching methodologies to reach all my students. Significantly enhanced the class environment by acting as a facilitator to promote student leadership In Initiating and creating positive learning opportunities.

Integrate technology into curriculum supplementing class lectures, using Cornell notes and AVID strategies. Infuses new **Marzano strategies** to create amazing **Career and college** lessons for students.

**Martin Luther King Jr. High School, Lithonia, Georgia 8/2000-6/2009**

**Dept. Chair Social Studies Dept.** Taught AP World History, US History, **Gifted Honors Dept Chair**, World History -10th ,11th grades

Created and implemented a challenging history course for students. Communicated with parents and students. Supported and initiated field studies to facilitate the classroom experience. Familiarity with digital platforms to facilitate learning such as Khan academy and Academic Earth. 75 % of my AP students passed the AP exam In World History

Curriculum development, Mentor to teachers

**Southside High School Atlanta, Georgia 8/1992-6/2000**

**Social Studies Teacher, Debate Coach -** Taught World History 10th grade, Teacher team player, Great motivation skills, headed the Debate team for 3 consecutive years In Atlanta Public Schools system.

**Lakeside High School, Atlanta, Georgia 8/ 1977-6/1981**

**Social Studies Teacher-** Taught 9th grade World Geography, 10th grade World History and 11th US History.

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## HONORS & AFFILIATIONS

Teacher of the Year 1981

**Distinguished Minority Teacher of the Year 2010** Florida Education Association

Teacher of the Year 2000

Social Studies Humanities Council

National Education Association

Dept Chair of the Year 2008

Association of American Educators

St Lucie County Teachers Union

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## SKILLS & INTERESTS

- **Computer:** Proficiency in Microsoft Word, PowerPoint, Excel, Access, and Outlook
- **Interests:** Leadership Development, Motivational Public Speaking, Mentoring, Blogging and Vlogging