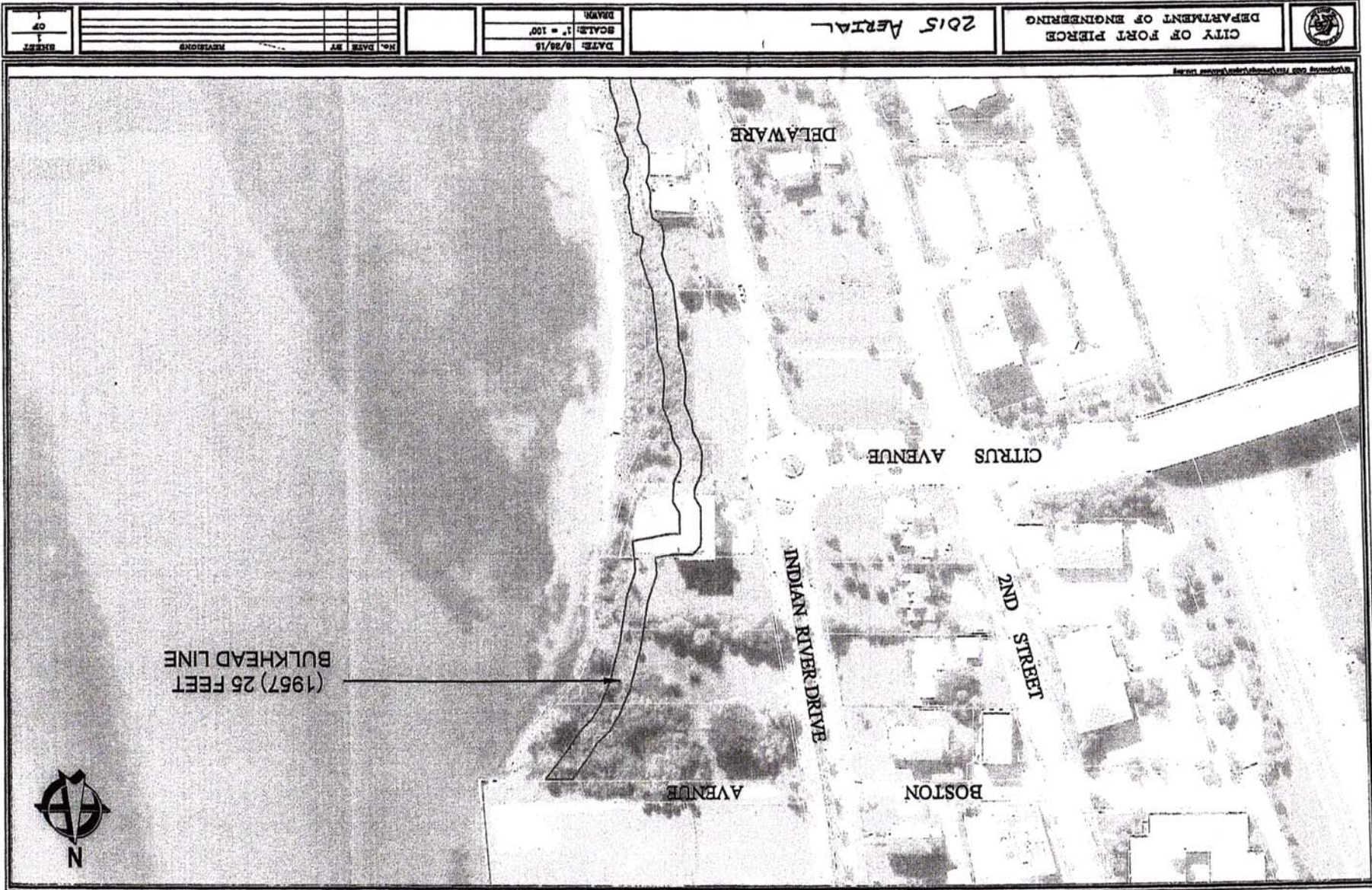


Submitted by Ron Lyman



NO.	DATE	BY	REVISIONS

DATE: 8/28/18
SCALE: 1" = 100'
DRAWN:

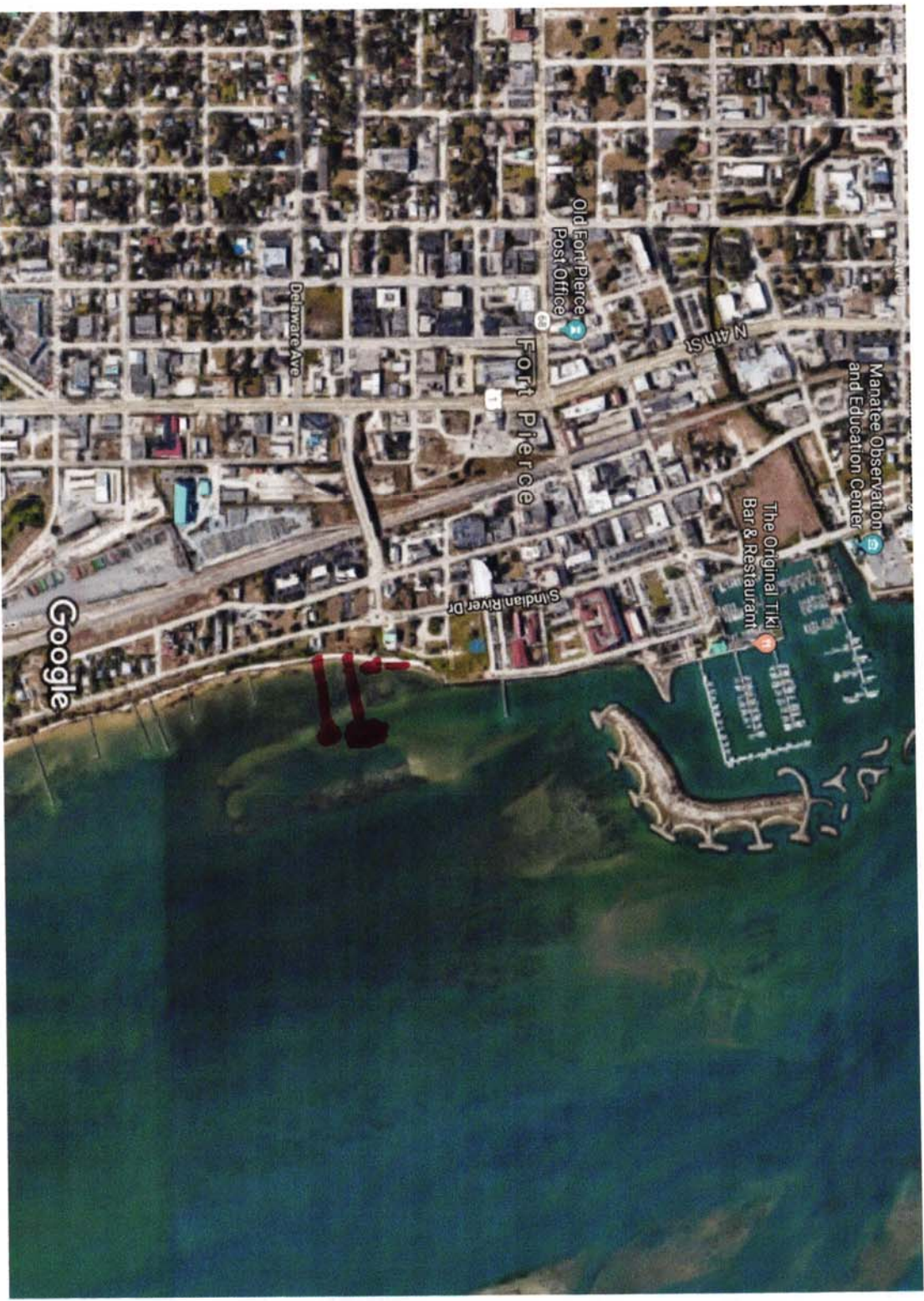
2015 AERIAL

CITY OF FORT PIERCE
DEPARTMENT OF ENGINEERING



14m 12a

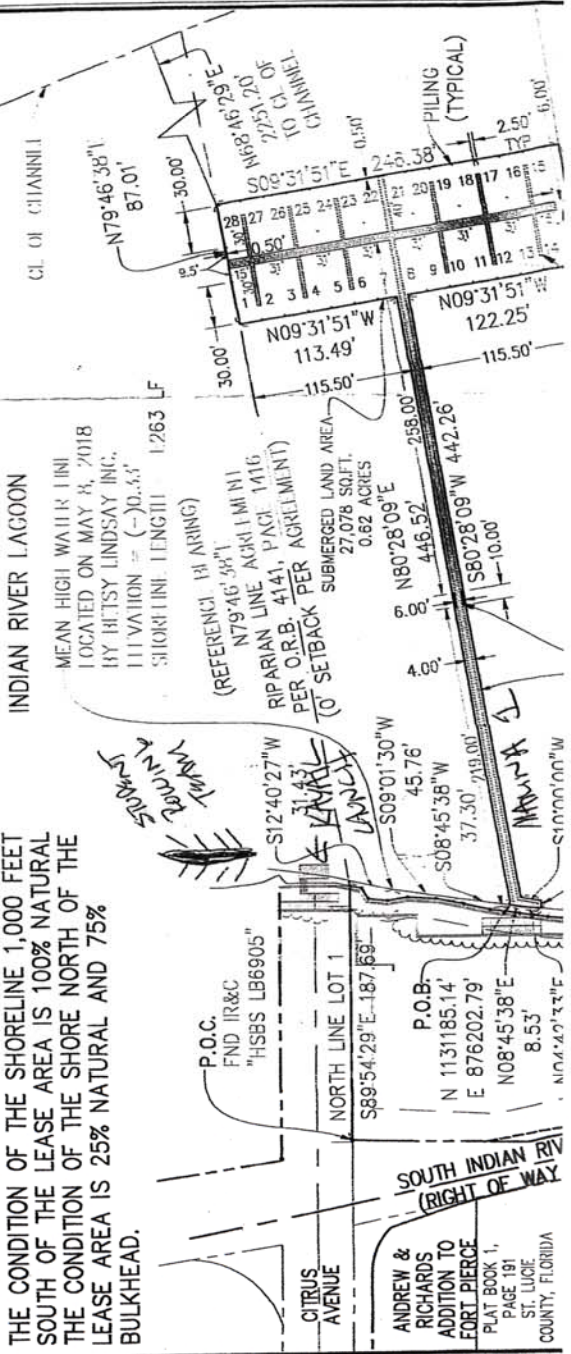




Imagery ©2018 Google, Map data ©2018 Google 1000 ft



THE CONDITION OF THE SHORELINE 1,000 FEET SOUTH OF THE LEASE AREA IS 100% NATURAL THE CONDITION OF THE SHORE NORTH OF THE LEASE AREA IS 25% NATURAL AND 75% BULKHEAD.



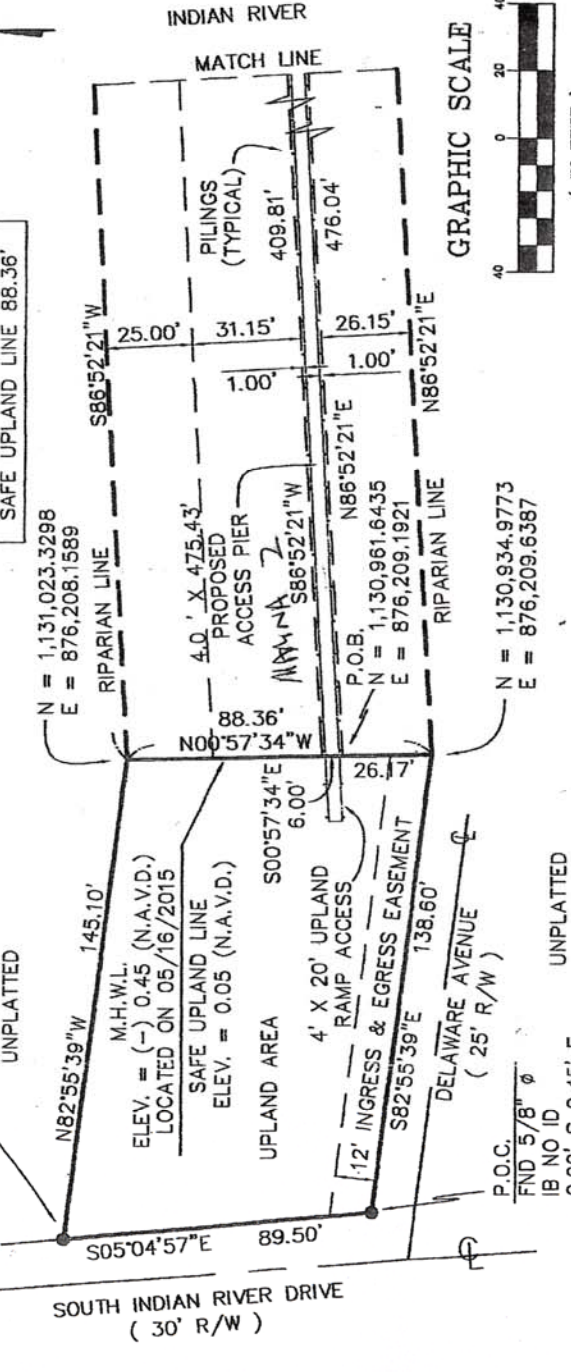
STEPHEN J. BROWN, INC
 LICENSED BUSINESS NUMBER: 6484
 SURVEYORS • DESIGNERS • LANDPLANNERS • CONSULTANTS
 619 EAST 5TH STREET; STUART, FLORIDA 34994 EMAIL: sjbinc@bellsouth.net PHONE: (772)-288-7176

TOTAL AREA ACCESS & FINGER PIERS
 2020 SQUARE FEET (0.05 ACRES)

TOTAL AREA DOCK WINDOW
 4802.6 SQUARE FEET (0.11 ACRES)

TOTAL LINEAR FOOTAGE OF
 SAFE UPLAND LINE 88.36'

FND 5/8" ϕ
 IB & C RLS 2391
 0.70' S 1.50' W
 N = 1,131,041,1959
 E = 876,064,1594



P.O.C.
 FND 5/8" ϕ
 IB NO ID
 N = 1,130,952,0434
 E = 876,072,0886

UNPLATTED

N = 1,130,934,9773
 E = 876,209,6387

SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST
 THIS IS A FIELD SURVEY
 STEPHEN J. BROWN, INC.

LEGEND
 ϕ DIAMETER
 ELEV. ELEVATION
 FND FOUND
 ID IDENTIFICATION
 IB IRON BAR
 W.A.C. WEAVER PIPE WITH CAP LINE
 RLS PROFESSIONAL LAND SURVEYOR



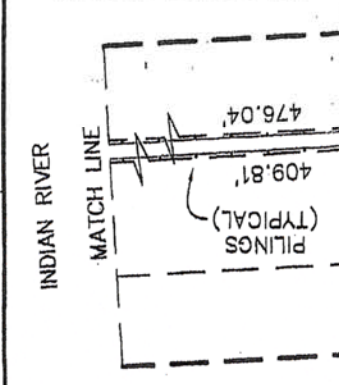
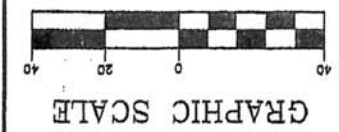
Date of original field survey: 05/16/2015

JOB #: 6712-01-01
 DRAWN BY: S.J.B.
 CHECKED BY: S.J.B.
 DATE: 06/10/2015
 SCALE: 1" = 40'
 SHEET: THREE OF FOUR

STEPHEN J. BROWN, PROFESSIONAL SURVEYOR AND MAPPER
 REGISTRATION NO. 4042, STATE OF FLORIDA
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
 RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

J. BROWN, INC.
 S A FIELD SURVEY
 WNSHIP 35 SOUTH, RANGE 40 EAST
 PROFESSIONAL SURVEYOR AND MAPPER
 NO. 4049, STATE OF FLORIDA
 THE SIGNATURE AND THE ORIGINAL
 DA LICENSED SURVEYOR AND MAPPER.

JOB #: 6712-01-01
 DRAWN BY: S.J.B.
 CHECKED BY: S.J.B.
 DATE: 06/10/2015
 SCALE: 1" = 40'
 SHEET: THREE OF FOUR

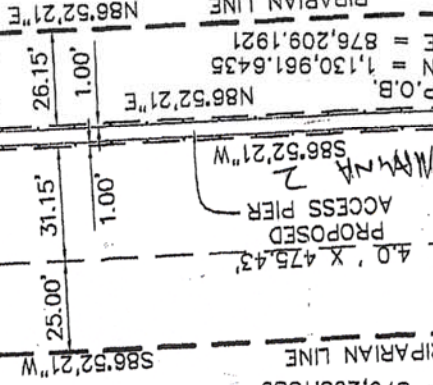
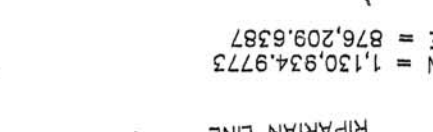


INDIAN RIVER
 MATCH LINE

INDIAN RIVER

J. BROWN, INC.
 S A FIELD SURVEY
 WNSHIP 35 SOUTH, RANGE 40 EAST
 PROFESSIONAL SURVEYOR AND MAPPER
 NO. 4049, STATE OF FLORIDA
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 SCALE: 1" = 40'
 SHEET: THREE OF FOUR



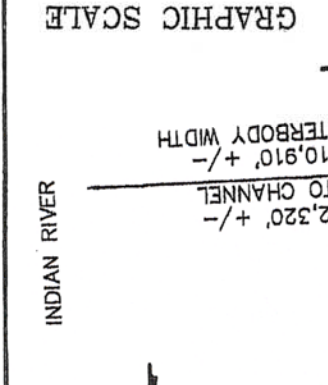
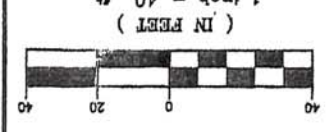
INDIAN RIVER
 MATCH LINE

INDIAN RIVER

LANDPLANNERS • CONSULTANTS
 LICENSED BUSINESS NUMBER: 6484
 94 EMAIL: sjbinc@bellsouth.net PHONE: (772)-288-7176
 TOTAL AREA DOCK WINDOW
 4802.6 SQUARE FEET (0.11 ACRES)
 TOTAL LINEAR FOOTAGE OF
 SAFE UPLAND LINE 88.36'

J. BROWN, INC.
 S A FIELD SURVEY
 SECTION 10, TOWNSHIP 35 SOUTH, RANGE 40 EAST
 PROFESSIONAL SURVEYOR AND MAPPER
 REGISTRATION NO. 4049, STATE OF FLORIDA
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JOB #: 6712-01-01
 DRAWN BY: S.J.B.
 CHECKED BY: S.J.B.
 DATE: 06/10/2015
 SCALE: 1" = 40'
 SHEET: FOUR OF FOUR



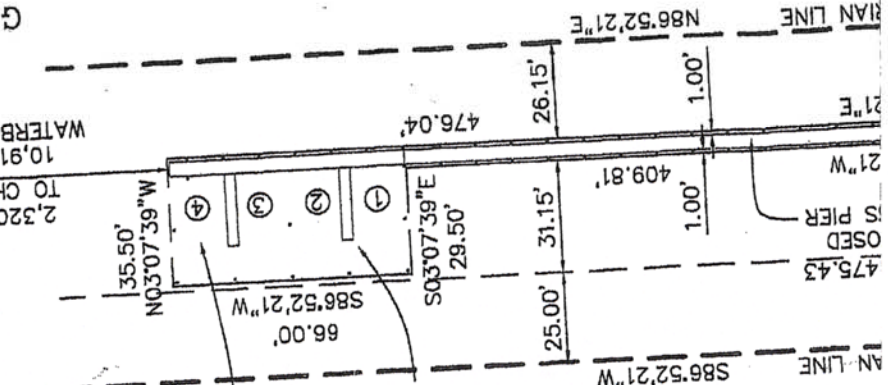
INDIAN RIVER
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J. BROWN, INC.
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 DESIGNERS • LANDPLANNERS • CONSULTANTS
 ST: STUART, FLORIDA 34994 EMAIL: sjbinc@bellsouth.net PHONE: (772)-288-7176
 SS & FINGER PIERS
 4802.6 FEET (0.11 ACRES)
 TOTAL AREA DOCK WINDOW
 4802.6 FEET (0.11 ACRES)

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