C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, November 5, 2018 - 6:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Pastor Eldrew Baldwin, First Bethel Missionary Baptist Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of the minutes for the October 15, 2018 Regular Meeting.

6. **PROCLAMATIONS**

   a. Proclamation recognizing National Hunger & Homelessness Awareness Week

7. **LETTERS TO COMMISSION**

   a. Email from Cindy Bridges thanking Jennifer Robinson, Executive Assistant, for her help and Mike Reals, Public Works Director and his staff for being helpful, kind, and accommodating.

   b. Email from Rev. John Quarterman commending Juan Nunez, Maintenance Worker, Parks & Grounds Division, for going beyond the call of duty.

   c. Letter from Jim Foley in profound appreciation of Officer Ricardo Pellot's very fine job performance.

   d. Email from Luke Lewis thanking Shaun Coss, Building Investigator, for his help with a past issue and his professionalism and courtesy.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **MISCELLANEOUS REPORTS**

a. Waste Management check presentatiion to Commission

b. Presentation of Indian River State College Update/Equity Agenda by Dr. Tina Hart, Vice President of Enrollment and Student Services and Andrew Treadwell, Administrative Director of Legislative & Executive Communications

c. Fourth Quarter Financial Report

d. Police Department Gang Investigation Update for 2017.

e. Amendment 14 - 1/2 Cent Sales Tax Education Summary

11. **CONSENT AGENDA**

a. Approval of the annual Humane Society contract for FY 2019 in an amount not to exceed $133,000.00 payable in monthly increments of $11,083.34..

b. Approval of a request to reduce code enforcement lien in the amount of $37,540.00 against 1510 Cornado Avenue, Ft. Pierce, FL 34982 - Parcel ID #2421-512-0011-000-1 owned by Maria Macias, 1510 Coronado Avenue, Ft. Pierce, FL 34982 to $750.00 and to pay the $250.00 City Commission administrative fee payable in 60 days.

c. Approval of proposal from Beemats in the amount of $125,600 for the annual harvesting, maintenance and replanting of the vegetated mats at Indian Hills Recreation Area.

d. Approval of the conveyance of utility easements and Special Warranty Deed for parcels located at the former H.D. King Power Plant site, for the use and benefit of the Fort Pierce Utilities Authority.

e. Approval to piggyback the Florida Sheriff's Association Contract No. FSA18-HEH16.0 (Bid award period 10/01/18 through 9/30/19), Specification No. 82, for the purchase of a aquatic weedcutter workboat to remove vegetation from canals and lakes, from Weedoo Greenboat, Inc., West Palm Beach, FL, in an amount not to exceed $74,100.00.

f. Approval of proposal dated September 5, 2018 in accordance with RFQ 2018-015 submitted by Don Bergman, Architect, for professional services in conjunction with the Building Department's build-out on third floor of Sunrise Center in the amount of $52,360.00..

g. Approval of travel costs for Commissioner Rufus Alexander to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

h. Approval of travel costs for Mayor Linda Hudson to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

i. Approval of an amendment to the Treasure Coast Youth Sailing Foundation, Inc. (TCYSF) revocable license agreement extending their term for another five (5) years and now ending on July 31, 2023.

12. **PUBLIC HEARINGS**

a. Quasi Judicial Hearing -Ordinance 18-036 for a Planned Development (PD) for Indian River Villas to rezone the subject site and to authorize the development of a 12 unit multi-family development that will include 2 (6 unit) buildings with garages. Parcel IDs:2410-808-0017-000-7 & 2410-808-0019-000-1 FIRST READING (postponed from October 15, 2018 meeting)

b. Legislative Hearing - Ordinance 18-037 Amending Chapter 13; Changing the Retirement vesting period from 10 years to 5 years. SECOND READING

13. **CITY COMMISSION**

a. Resolution 18-R52 establishing criteria and procedures for the naming and/or renaming of public facilities.

b. Resolution 18-R53 appointing members to the Historic Preservation Board

c. Resolution 18-R54 Appointing Members to the Keep Fort Pierce Beautiful Advisory Board.

d. Resolution No. 18-R55 determining that the structure located at 401 N 21st Street is unsafe and should be condemned and demolished. A hearing to determine this matter is scheduled before the City Commission on December 3, 2018.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. City Manager's Report and Purchase Order Report

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting **5.a.**

Meeting Date: 11/05/2018

Re: Meeting Minutes for 10.15.2018 Regular Meeting

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of the minutes for the October 15, 2018 Regular Meeting.

Attachments

Mtg Mins_10.15.2018

Form Review

Form Started By: Noemi Rios Started On: 10/24/2018 09:45 AM

Final Approval Date: 10/24/2018

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:30 P.M. ON MONDAY, **OCTOBER 15, 2018.**

1. CALL TO ORDER

2. OPENING PRAYER - Pastor Earl W. Hendricks, Family of Faith Worship Center

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Jeremiah Johnson; Commissioner Thomas Perona

Absent: Commissioner Reginald Sessions

Staff Present: Interim City Attorney Benjamin Bryan
City Clerk Linda Cox
City Manager Nicholas Mimms

Commissioner Sessions arrived at 7:05 p.m.

5. APPROVAL OF MINUTES

a. Approval of the minutes for the October 1, 2018 Regular Meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve item 5 a.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona

Passed

6. **PROCLAMATIONS**
Mayor Hudson issued the Proclamation.

a. Proclamation recognizing National Arts and Humanities Month

7. **LETTERS TO COMMISSION**
There were no letters.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

There were no comments from the public.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Linda Cox indicated staff was requesting to postpone item 12 b to the November 5, 2018 Regular Meeting because of advertisement issues.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve the agenda as amended.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona

Passed

10. MISCELLANEOUS REPORTS

a. Seaplane Base Presentation

Kaitlyn Ballard, Executive Assistant to the City Manager's Office and Steven McCaughey, Executive Director of the International Seaplane Pilots Association presented a conceptual plan of a seaplane base in downtown Fort Pierce. This seaplane base would serve as an airport for seaplanes and amphibious aircraft taking-off and landing in the water. The area is located just south of the Riverwalk Center. Ms. Ballard provided the Commission with the details of the City of Tavares, who have established a successful seaplane base. Tavares has thrived with the development of the seaplane base, seeing improved economic development efforts estimated at $30 million in new, private sector of development. Two conceptual plans were presented for the City of Fort Pierce. The first conceptual plan would cost approximately $526,845, and the construction costs for the second would be approximately $370,856. A seaplane base would allow the city to increase its tourism, visibility, exposure and propel the city to reach its economic capacity.

Mr. McCaughey offered some ideas on how to minimize costs of construction. He discussed the type of fuel used for seaplanes and how safe it is; indicating seaplanes are much more environmentally friendly than motors and very ecologically oriented.

The City Commission expressed positive comments about the possibilities this could present for our city and residents' future.

The next steps to take would be to contact the FDOT's Aviation Office and apply for a Seaplane Base License, apply for an FAA Airspace Review and Certification and lastly, identify funding and commence construction efforts.

b. Brightline Proposal Presentation

Nicholas Mimms, City Manager, indicated the City of Fort Pierce has always had strong ties to the FEC Train Station since the mid-1900s. The proximity of Fort Pierce to other stations, airports, beaches and tourism, as well as accessibility to State Roads, US Highway One, I-95, etc. position Fort Pierce to be the perfect spot to attract Brightline to our city. Additionally, we have 7.2 acres waiting to be developed and we can include mixed-use development onsite. Eighty-five percent of the individuals who took our survey were in favor of Brightline coming into our city and there are two potential spots to develop this station. Mr. Mimms stated Brightline is planning for the future and they are not here just for rails and passengers, but to develop real estate. We are already seeing more jobs because of the expansion in neighboring cities, thus it's evident the economic impact if they develop here will be positive as well.

All City Commission comments were very positive in regards to having Brightline develop in the City of Fort Pierce and asked staff to send a Statement of Interest to Brightline.

11. CONSENT AGENDA

a. Approval of annual/blanket purchase orders for the Police Department for FY2019 in an amount not to exceed $381,560.

b. Approval of application of Glotel, Inc. for installation of one (1) 100-gallon above-ground emergency diesel fuel tank.

c. Approval of one (1) above-ground buffer tank (450 standard cubic feet) for compressed natural gas (CNG) at property located at 1701 South 37th Street, a Fort Pierce Utilities location.

d. Approval to install holiday lighting at Marina Square by Lighting by Design, Wellington Florida in the amount of $52,309.00 per year / three (3) years (156,927.00 total).

e. Approve Blanket Purchase Orders for the Sunrise Theatre in the amount not to exceed $184,400.

Commissioner Alexander pulled item 11 e for discussion.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve items 11 a, 11 b, 11 c and 11 d.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

As to item 11 e, Commissioner Alexander inquired if the amount listed was the total amount for one fiscal year. Anne Satterlee, Communications and Marketing Manager for the Sunrise Theatre indicated this was for advertising in TC Palm which will now include print and digital media, as well as a catering contract for the entire year.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Jeremiah Johnson to approve item 11 e.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

12. PUBLIC HEARINGS

a. Legislative Hearing - Ordinance 18-035 - Amending Chapter 5, Article II of the Code of Ordinances Entitled "Contractors" - SECOND READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING CHAPTER 5, ARTICLE II OF THE CODE OF ORDINANCES ENTITLED "CONTRACTORS"; AMENDING SECTION 5-19, TO PROVIDE ADDITIONAL RULES FOR BOARD OF EXAMINERS OF CONTRACTORS MEMBERS; AMENDING SECTION 5-20, PROVIDING BOARD SECRETARY DUTIES; AMENDING SECTION 5-21, TO PROVIDE CONDUCT OF BOARD MEMBER REQUIREMENTS; AMENDING SECTION 5-31, PROVIDING CONTRACTOR REGISTRATION REGULATIONS; AMENDING SECTION 5-33, TO CLARIFY CREDIT REQUIREMENTS FOR CERTIFICATE OF COMPETENCY APPLICANTS; AMENDING SECTION 5-36, TO PROVIDE FOR ADDITIONAL FEES; AMENDING SECTION 5-48, TO UPDATE RECIPROCITY PROCEDURES; AMENDING SECTION 5-49, TO CLARIFY THE EFFECT OF CERTIFICATE OF COMPETENCY ISSUANCE; AMENDING SECTION 5-51, MODIFYING CONTRACTOR DISCIPLINARY PROCEDURES; AMENDING SECTION 5-53, TO CHANGE THE VENUE OF CITATION ADMINISTRATIVE HEARINGS TO THE SPECIAL MAGISTRATE; AMENDING SECTION 5-55, TO CLARIFY EMERGENCY LICENSING PROCEDURES; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Jeremiah Johnson to approve item 12 a.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Quasi Judicial Hearing -Ordinance 18-036 for a Planned Development (PD) for Indian River Villas to rezone the subject site and to authorize the development of a 12 unit multi-family development that will include 2 (6 unit) buildings with garages. Parcel IDs:2410-808-0017-000-7 & 2410-808-0019-000-1 FIRST READING

This item was postponed to the November 5, 2018 Regular Meeting.

c. Legislative Hearing - Ordinance 18-037 Amending Chapter 13; Changing the Retirement vesting period from 10 years to 5 years. FIRST READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA AMENDING CODE SECTION 13-36; PROVIDING FOR DECREASE IN CREDITED SERVICE REQUIREMENT FOR DISABILITY RETIREMENT ENTITLEMENT; AMENDING CODE SECTION 13-39; DECREASING CREDITED SERVICE REQUIREMENT FOR NORMAL RETIREMENT; AMENDING CODE SECTION 13-40; DECREASING CREDIT SERVICE REQUIREMENT FOR UTILITIES AUTHORITY COVERAGE PLAN; AMENDING CODE SECTION 13-42; DECREASING CREDITED SERVICE REQUIREMENT FOR POLICE OFFICER COVERAGE PLAN; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

Mayor Hudson opened the Public Hearing.
Seeing no one, the Mayor closed the Public Hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve item 12 c.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

13. CITY COMMISSION

a. Resolution No. 18-R50 - Accepting the Building Official's Certified Building Code Exemptions of certain structures.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

A RESOLUTION BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, ACCEPTING THE BUILDING OFFICIAL'S CERTIFIED BUILDING CODE EXEMPTIONS AS PROVIDED HEREIN; PROVIDING FOR APPLICABILITY OF OTHER CITY ORDINANCES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve item 13 a.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

b. Resolution 18-R51 Reappointing Carlos Villanueva to the Police Officers Retirement Fund Board of Trustees.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF A MEMBER TO THE POLICE OFFICERS RETIREMENT FUND BOARD OF TRUSTEES; PROVIDING FOR AN EFFECTIVE DATE.

Ms. Cox indicated this reappoints Mr. Carlos Villanueva. There were no other applications.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve item 13 b.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

c. Submittal of applications for the Historic Preservation Board

City Clerk Linda Cox, indicated this was the submittal of applications for the Historic Preservation Board. This will come back to the City Commission Meeting in the form of a resolution in which the City Commission will have the opportunity to vote at the November 5, 2018 Regular Meeting.

d. Submittal of applications to serve on the Keep Fort Pierce Beautiful Advisory Board.

City Clerk Linda Cox, indicated this was the submittal of applications for the Keep Fort Pierce Beautiful Advisory Board. This will come back to the City Commission Meeting in the form of a resolution in which the City Commission will have the opportunity to vote at the November 5, 2018 Regular Meeting.

14. COMMENTS FROM THE PUBLIC

Marcia Baker
Paul Schall
Jerome Gayman
Lennart Dodoo
Rebecca Iwueze
Jeanne Arias

15. COMMENTS FROM THE CITY MANAGER

Nicholas Mimms, City Manager, indicated Chief Diane Hobley-Burney would provide an update on the Police Community Advisory Committee and Planning Director, Rebecca Grohall, would introduce a new member of the Planning Department.

Chief Hobley-Burney provided the City Commission with the activities leading up to the commencement of the commtitee. She indicated that welcome letters were sent. These letters also requested each person's schedule. Once received, an orientation meeting will be scheduled and the process of acquiring background checks and finger printing for each member will commence. As soon as these are received, a date for the first meeting will also be scheduled.

Rebecca Grohall, Planning Director, introduced the newest member of the Planning Department, Rebecca Guerra who joined them as the Assistant Planning Director.

16. COMMENTS FROM THE COMMISSION

Commissioner Sessions indicated he was looking forward to Brightline and Seaplanes coming to Fort Pierce. The major developments going on in our city are making the future look bright for the City of Fort Pierce. He also had an opportunity to go to the football game over the weekend to see two of Fort Pierce's homegrown players play, Albert Wilson and Kahlil Mack.

Commissioner Perona agreed with Commissioner Sessions about all the wonderful things happening locally. He sees the growth really impacting us positively and he thanked the community for working hard for so long to get to this point of having trains, planes, tourism and everything that impacts are economy. He also thanked the Commission for approving the five-year vesting period for employees to improve retention and bring on good talent.

Commissioner Alexander indicated we are no longer a training ground for police enforcement officers because of the five-year vesting period approval. He also is very excited about the seaport and train coming to Fort Pierce. We should be very proud of all how we are growing.

Commissioner Johnson would like to continue to keep our homeless community in mind and find ways to help. The Boys & Girls Club will be opening their Infinity Teen Center on October 25, 2018. Howard Tipton, County Administrator, will be presenting the State of the County at the Chamber Luncheon on Wednesday, October 24, 2018. Commissioner Johnson thanked all the individuals and organizations who sent in letters of support for the Brightline station. We are here to make history.

Mayor Hudson reminded all of the November 6th elections. There will be 12 amendments and she encouraged all to consider voting Yes on Amendment 14 and No on Amendment 1 since it is not a tax-cut but rather a tax shift. Fort Pierce MainStreet will be hosting Ghost Tours on October 24 th and October 25th. Additionally, our city staff has put together a Scavenger Hunt in honor of Florida City Government Week on Monday, October 29th.

17. ADJOURNMENT

The meeting adjourned at 8:42 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting **6.a.**

Meeting Date: 11/05/2018

Re: Proclamation recognizing National Hunger & Homelessness Awareness Week

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Proclamation recognizing National Hunger & Homelessness Awareness Week

Attachments

National Hunger & Homelessness Awareness Week

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:15 AM

Form Started By: Miriam Garcia Started On: 10/24/2018 10:00 AM

Final Approval Date: 10/25/2018

WHEREAS, the purpose of the proclamation is to educate the public about the many reasons people are hungry and homeless including the shortage of affordable housing in Fort Pierce for very low income residents; and to encourage support for homeless assistance service providers as well as community service opportunities for students and school service organizations; and

WHEREAS, there are many organizations committed to sheltering and providing supportive services as well as meals and food supplies to people experiencing homelessness including: Grace Way Village and CareBag; and

WHEREAS, the City of Fort Pierce recognizes that hunger and homelessness continues to be a serious problem for many individuals and families in Fort Pierce; and

WHEREAS, the intent of National Hunger and Homelessness Awareness Week is consistent with the activities of Grace Way Village and CareBag.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim November 10-18 2018 as:

"National Hunger and Homelessness Awareness Week"

in the City of Fort Pierce and encourage all citizens to recognize that many people do not have housing and need support from citizens, and private/public nonprofit service entities.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 5th day of November, 2018.

_____

MAYOR COMMISSIONER

City Commission Regular Meeting **7.a.**

Meeting Date: 11/05/2018

Re: Email from Cindy Bridges

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Email from Cindy Bridges thanking Jennifer Robinson, Executive Assistant, for her help and Mike Reals, Public Works Director and his staff for being helpful, kind, and accommodating.

Attachments

Email from Cindy Bridges

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:12 AM
City Manager	Nick Mimms	10/25/2018 08:12 AM

Form Started By: Jennifer Robinson Started On: 10/24/2018 04:41 PM

Final Approval Date: 10/25/2018



Thank You!Cindy Bridges to: jrobinson 10/08/2018 05:08 PM
From: Cindy Bridges <cindy@thelindsayschoolofthearts.com>
To: <jrobinson@city-ftpierce.com>

Hey Jennifer, how are you??
I just wanted to say thank you so much for your help. We have a few times set up to visit the old St Anastasia building with our General Contractor, and we have learned so much already! More importantly I would like you to forward my email to Mr. Mimms, because I can not express how wonderful you have been to us , and I know Mr. Mimms is aware you are the best but he is truly blessed to work side by side with you! Not only does he have a great team in his office but I want him to know the public workers out in our community are absolutely fantastic! No wonder why Fort Pierce is such a great community when we have people like Mike Reel, JT, and the incredible crews working in our city. The guys were so helpful, kind, professional, accommodating, and just eager to help us, which is not something you find very often. I was truly blown away with how great each one of these guys treated us. This is a very big reflection of Mr. Mimms as well, but I am sure it is nice for him to receive a letter filled with praise about his employees and nothing negative! Thank you all so much for being such a powerful city team!

Genuinely,
Cindy Bridges
President, Director, Child & Family Initiatives
Corporate Office: 101 South 2nd Street
Fort Pierce, Fl 34950
Mailing: 1717 Orange Ave #4225
Fort Pierce, Fl 34984
Phone: (772) 342-8651
Email: Cindy@Thelindsayschoolofthearts.com

City Commission Regular Meeting **7.b.**

Meeting Date: 11/05/2018

Re: Email from Rev. John Quarterman

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Email from Rev. John Quarterman commending Juan Nunez, Maintenance Worker, Parks & Grounds Division, for going beyond the call of duty.

Attachments

Email from John Quarterman

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:12 AM
City Manager	Nick Mimms	10/25/2018 08:12 AM

Form Started By: Jennifer Robinson Started On: 10/24/2018 04:55 PM

Final Approval Date: 10/25/2018

Public Works ComplimentNicholas Mimms to: Jennifer D Robinson 10/09/2018 10:09 AM
Cc: Mike Reals, Derrick L Johnson
From: Nicholas Mimms/cfp
To: Jennifer D Robinson/cfp@cfp
Cc: Mike Reals/cfp@cfp, Derrick L Johnson/cfp@CFP

Jennifer,

Please place this email on the next available City Commission agenda.

Good morning Sir,

Mr. Juan Nunez has gone beyond the call of duty this morning. Picking up loose litter, pulling weeds and mowing our circle area. Here on Zora Neale Drive.
I commend Public Works for sending him over here.

Good Day..(J. Quarterman)

Nicholas C. Mimms, P.E.
City Manager
City of Fort Pierce, Florida

City Commission Regular Meeting **7.c.**

Meeting Date: 11/05/2018

Re: Letter from Jim Foley

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Jim Foley in profound appreciation of Officer Ricardo Pellot's very fine job performance.

Attachments

Letter from Jim Foley

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:12 AM
City Manager	Nick Mimms	10/25/2018 08:13 AM

Form Started By: Jennifer Robinson Started On: 10/24/2018 05:00 PM

Final Approval Date: 10/25/2018

To: Division of Code Enforcement - Animal Control - City of Fort Pierce, Florida

From: Jim Foley, Fort Pierce Home Owner

Re: Letter of Appreciation - Officer Ricardo Pellot , Animal Control Officer

Date: October 11, 2018

This letter is written with a profound appreciation of the very fine job performance of Officer Ricardo Pellot. Recently, I had occasion to call Animal Control with regard to feral cats that appear every so often, killing birds as they eat near our two bird feeders on my property. The cats will also spray on our home, leaving a horrible order. Officer Ricardo Pllot's reliable and reassuring response in answering and/or returning my calls to him are greatly appreciated. My over-riding concern regarding the feral cats was for that of my sixteen year old dog who has arthritis in both hind legs. Chasing cats could result in a whole lot of pain for my dog and a whole lot of pain for me in terms of medical bills from the local animal hospital. That painful scenario was avoided as two feral cats were captured in traps set by Officer Ricardo Pellot on my property.

Officer Pellot demonstrates a firm commitment to the public to Protect and Serve.

For that, I am profoundly grateful.

Jim Foley, Fort Pierce Home Owner

City Commission Regular Meeting **7.d.**

Meeting Date: 11/05/2018

Re: Email from Luke Lewis

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Email from Luke Lewis thanking Shaun Coss, Building Investigator, for his help with a past issue and his professionalism and courtesy.

Attachments

Email from Luke Lewis

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:13 AM
City Manager	Nick Mimms	10/25/2018 08:13 AM

Form Started By: Jennifer Robinson Started On: 10/24/2018 05:03 PM

Final Approval Date: 10/25/2018

Fw: 1508 N 16th st, Ft PierceNicholas Mimms to: Jennifer D Robinson 10/19/2018 09:54 AM
Cc: Paul Thomas, Shaun Coss, Kevin Browning
From: Nicholas Mimms/cfp
To: Jennifer D Robinson/cfp@cfp
Cc: Paul Thomas/cfp@cfp, Shaun Coss/cfp@cfp, Kevin Browning/cfp@CFP

Jennifer,

Good Morning!!

Please place this complimentary email on the City Commission agenda for November 5, 2018.

Thank you very much!!

Nick Mimms, P.E. | City Manager | City of Fort Pierce

Phone: 772.467.3793 Fax: 772.489.8042 100 North U.S. 1 Fort Pierce, FL 34950

Website | Facebook | Survey

THE SUNRISE CITY FORT PIERCE Florida

"To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work."

-----Forwarded by Nicholas Mimms/cfp on 10/19/2018 09:53AM -----

To: "'scoss@city-ftpierce.com'" <scoss@city-ftpierce.com>
From: "Lewis, Lucian" <lucian.lewis@amerigas.com>
Date: 10/19/2018 09:44AM
Cc: "'lhudson@city-ftpierce.com'" <lhudson@city-ftpierce.com>, "'nmimms@city-ftpierce.com'" <nmimms@city-ftpierce.com>, "'kmurphy@city-ftpierce.com'" <kmurphy@city-ftpierce.com>
Subject: 1508 N 16th st, Ft Pierce

Mr. Coss,

I wanted to thank you for your help with a past issue, surrounding a duplex unit I own in Ft Pierce FL. As an investor, I have come to realize there are many opportunities to purchase and renovate properties in the Ft Pierce area. In doing so, I have also realized that along with renovations, come contractors with promises to make it happen in minimum time and even less pain.

A recent experience with the property located at 1508 N 16th St, I had just the opposite encounter with a contracting firm. For some time after the person representing themselves as a contractor, I was experiencing delays which was described as a "hold up" by the city. Not

knowing the exact process in your office, I presumed the delay to be valid and substantiated by a viable cause. Additionally, during my wait, I was also summons by the city to appear before the magistrate for violations. Again I made calls to the representative doing the work and was once again told, he was waiting on your department.

Long story short, I finally came down to City Hall and discussed the events with your office and was informed that a permit had never been pulled for my work. I also had conversations with you via landline on the same subject matter. After calling the "contractor" to notify him that I was aware he had NOT pulled the permit, the next day he came into your office to do so. After much delay and even more deception by the "contractor" I pulled him off the job.

The purpose of my letter is to thank you for having outstanding documentation of every visit and phone call to your office. Later when I challenged the "contractor" he asked that I meet him in your office and he would prove everyone wrong. In detail, you had every visit and phone documented which I found amazing and organized! He has since recanted his story and disappeared.

The city and its leaders, should be proud how you represent the department with professionalism and courtesy which I received.

Last, I wanted to also share that if the above issues didn't get your goose, You'll definitely be shocked when I tell you that the "contractor" was not really a contractor. He was working off of someone else's license which I find or should be illegal. That's like being able to drive with someone else's drivers license! How could a contractor be allowed to do something like that? How is the work quality guaranteed? Is workers comp even a thought?

At any length, thanks again for everything your department did, and its impeccable record keeping! Keep up the focus on the street. In the end Its going to make Ft Pierce everything it should be and more. I plan to distribute to city leaders upon gathering their e-mail addresses for record.

Brgds,
Luke Lewis

City Commission Regular Meeting **10.a.**

Meeting Date: 11/05/2018

Re: Waste Management check presentation to Commission

Submitted For: Mike Reals, Public Works Manager, Public Works

SUBJECT:

Waste Management check presentatiion to Commission

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:13 AM

Form Started By: Mike Reals Started On: 10/17/2018 07:16 AM

Final Approval Date: 10/25/2018

City Commission Regular Meeting **10.b.**

Meeting Date: 11/05/2018

Re: College Update/Equity Agenda

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Presentation of Indian River State College Update/Equity Agenda by Dr. Tina Hart, Vice President of Enrollment and Student Services and Andrew Treadwell, Administrative Director of Legislative & Executive Communications

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:13 AM
City Manager	Nick Mimms	10/25/2018 08:13 AM

Form Started By: Jennifer Robinson Started On: 10/24/2018 04:17 PM

Final Approval Date: 10/25/2018

City Commission Regular Meeting **10.c.**

Meeting Date: 11/05/2018

Re: Fourth Quarter Financial Report

Submitted For: Johnna Morris, Finance Director, Finance Department

SUBJECT:

Fourth Quarter Financial Report

SUMMARY:

The Finance Director prepares and presents to the City Commission and Citizens a quarterly report on the financial status of the different funds of the City. The financial report for the period ending September 30, 2018, encompasses General, Marina, Solid Waste, Golf Course, Sunrise Theatre, Building & Code, and Urban Redevelopment Funds. The financial book shows comparative information for the fourth quarters of FY 2017 and 2018.

RECOMMENDATION:

The Finance Department welcomes any suggestions and/or changes to the format or contents.

ALTERNATIVES:

The report can be enhanced or changed completely.

RESPONSIBLE STAFF:

Director of Finance

COORDINATED WITH:

Finance Department and City Manager.

Fiscal Impact

Budgeted Y/N: Y2018

OTHER INFORMATION:

Report on FY 2018 budgeted Revenue and Expenditures.

Attachments

4th Qtr Financial Report FY 2018-Preliminary

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	10/26/2018 04:34 PM
City Manager	Nick Mimms	10/30/2018 10:36 AM
Form Started By: Queen Thompkins		Started On: 10/09/2018 09:51 AM
Final Approval Date: 10/30/2018		

CITY OF FORT PIERCE, FLORIDA
FUND EVALUATION REPORT
FOR THE QUARTER ENDING
September 30, 2018

Evaluation Criteria	General Fund	Marina Fund	Solid Waste	Golf Course	Sunrise Theatre	Building & Code
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes	No	Yes
The expense budget is on target.	Yes	Yes	Yes	No	No	Yes
Positive Net Operating Income	Yes	Yes	Yes	No	No	Yes
The fund cash balance is positive.	Yes	Yes	Yes	No	No	Yes
The fund current financial position is stable.	Yes	Yes	Yes	No	No	Yes

Evaluation Criteria	CRA Operating	103 CDBG	105 SHIP	106 HHR
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes
The expense budget is on target.	Yes	Yes	Yes	Yes
The fund cash balance is positive.	Yes	Yes	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	Yes

GENERAL FUND
Projected (Shortage) or Overage for
Fiscal Year 2017/18

	1ST QUARTER	2ND QUARTER	3RD QUARTER	4TH QUARTER
REVENUES:				
CURRENT AD VALOREM	0		0	81,000
DELIQUENT AD VALOREM	0		66,000	138,600
LOCAL OPTION GAS TAX	0		0	200,000
TELECOMMUNICATION TAX	0		0	(30,000)
UTILITY TAX	0		0	85,000
BUSINESS LICENSES & PERMITS	38,000	50,000	150,000	249,000
DISASTER RELIEF (FEMA)	0	0	2,303,004	2,303,004
STATE SHARED REVENUES & HALF CENT SALES TAX	0		350,000	500,000
CHARGES FOR SERVICES	0		40,000	100,000
ALARM PERMIT VIOLATIONS	15,000	53,265	90,000	129,000
INTEREST ON INVESTMENTS	0		50,000	120,000
MISCELLANEOUS CONTRACTUAL REVENUE	0		(350,000)	0
UTILITY AUTHORITY TRANSFER	0		175,797	175,797
INTER-FUND TRANSFER	0		0	0
FUND BALANCE	0		0	0
REVENUE TOTALS	53,000	103,265	2,874,801	4,051,401

GENERAL FUND
Projected (Shortage) or Overage for
Fiscal Year 2017/18 CONT'D

	1ST QUARTER	2ND QUARTER	3RD QUARTER	4TH QUARTER
EXPENDITURES:				
SALARIES AND BENEFITS	0	100,000	100,000	135,000
EXPENDITURES	0	0	250,000	769,140
CAPITAL	0	0		325,055
GRANTS AND AIDS	0	0		20,000
FUNDS TRANSFER	0	0		(208,062)
EXPENDITURES TOTALS	0	100,000	350,000	1,041,133
PROJECTED REVENUE OVERAGE (SHORTAGE)	53,000	3,265	2,524,801	3,010,268

GENERAL FUND - REVENUE DETAIL

		2016/17 Budget	2016/17 Actual	Yr. Lapse 100%	2017/18 Budget	2017/18 Actual	Yr. Lapse 100%
Taxes							
311 10	Current Ad Valorem	$ 14,680,037	$ 14,690,422	100.07%	$ 15,604,410	$ 15,686,319	100.52%
311 15	Ad Valorem Adjustment Amount	(727,662)	(699,544)	96.14%	(773,881)	(746,968)	96.52%
311 20	Delinquent Ad Valorem	50,000	(17,481)	-34.96%	40,000	178,690	446.73%
312 31	Local Option Gas Tax	1,100,000	1,201,054	109.19%	1,100,000	1,249,176	113.56%
312 32	New Local Option Gas Tax	825,000	858,022	104.00%	825,000	880,242	106.70%
314 10	Public Service Electricity	1,950,000	2,188,303	112.22%	1,950,000	1,952,910	100.15%
314 11	Electricity FPL	325,000	429,636	132.20%	350,000	436,398	124.69%
314 20	Telecommunications Tax	1,300,000	1,215,948	93.53%	1,300,000	1,270,519	97.73%
314 30	Public Service Water	425,000	480,359	113.03%	425,000	428,688	100.87%
314 30	Miscellaneous Taxes	0	616	0.00%	0	643	0.00%
	Total Taxes	$ 19,927,375	$ 20,347,337	102.11%	$ 20,820,530	$ 21,336,618	102.48%
Licenses and Permits							
321 20	Occupational Licenses	$ 275,000	$ 257,429	93.61%	$ 275,000	$ 347,273	126.28%
323 10	Planning & Zoning Fees	25,000	42,421	169.68%	25,000	71,638	286.55%
323 30	Amendments	10,000	39,653	396.53%	15,000	104,988	699.92%
323 60	Sign Fees	5,000	5,265	105.30%	5,000	5,545	110.90%
323 90	Miscellaneous	25,000	32,718	130.87%	25,000	63,550	254.20%
329 10	Animal Licenses	5,000	9,323	186.46%	8,000	11,947	149.34%
329 20	Lot Clearing Permits	2,000	442	22.08%	2,000	582	29.08%
329 30	Demolition Permits	3,000	0	0.00%	0	0	0.00%
329 92	Vendor Permit/Application Fees	5,000	700	14.00%	5,000	1,275	25.50%
329 93	Vendor Permit Fees	1,000	2,383	0.00%	1,000	1,875	187.50%
329 99	Other Licenses/Permits	500	630	126.00%	500	2,063	412.60%
	Total Licenses and Permits	$ 356,500	$ 390,963	109.67%	$ 361,500	$ 610,736	168.94%
Intergovernmental Revenues							
331 50	Disaster Relief-Federal	$ 0	$ 0	0.00%	$ 0	$ 2,169,941	0.00%
334 50	Disaster Relief-State	0	10,922	0.00%	0	133,063	0.00%
335 12	State Revenue Sharing	1,200,000	1,392,722	116.06%	1,250,000	1,445,623	115.65%
335 13	Half Cent Sales Tax	1,500,000	1,776,224	118.41%	1,550,000	1,898,973	122.51%
335 14	Mobile Home License	35,000	37,548	107.28%	35,000	45,579	130.22%
335 15	Beverage License	38,000	47,214	124.25%	38,000	45,403	119.48%
335 22	Casualty Premium Tax	250,000	329,933	131.97%	260,000	367,113	141.20%
335 41	Fuel Tax Refund	55,000	53,834	97.88%	55,000	56,434	102.61%
338 20	County Shared Occup. License	55,000	53,045	96.45%	50,000	43,427	86.85%
339 10	Payments in Lieu of Tax-Hsg Auth	21,000	95,979	457.04%	21,000	0	0.00%
	Total Intergovernmental Rev.	$ 3,154,000	$ 3,797,422	120.40%	$ 3,259,000	$ 6,205,555	190.41%

GENERAL FUND - REVENUE DETAIL

		2016/17 Budget	2016/17 Actual	Yr. Lapse 100%	2017/18 Budget	2017/18 Actual	Yr. Lapse 100%
Charges for Services							
341 30	Sale Maps and Publications	$ 500	$ 25	5.00%	$ 100	$ 0	0.00%
341 40	Certified Copying & Rec Search	20,000	26,552	132.76%	20,000	39,767	198.83%
341 41	Reproduction-City Hall	10,500	8,832	0.00%	10,500	8,122	77.36%
341 42	Application Fee	15,000	18,059	120.40%	15,000	19,857	132.38%
341 90	Investigative Surcharge	25,000	29,126	116.50%	25,000	31,602	126.41%
341 91	Jury Duty and Fees	100	71	70.87%	100	84	84.00%
341 92	Qualifying Fees	0	220	0.00%	1,500	1,154	0.00%
341 93	Data Processing Services	1,000	25	2.50%	500	0	0.00%
343 91	Lot Clearing-Admin. Charge	8,000	7,377	92.22%	8,000	9,360	117.00%
343 92	Rotation Towing-Admin. Charge	25,000	24,325	97.30%	25,000	10,050	40.20%
344 50	Parking Fines	0	14,035	0.00%	5,000	31,779	635.58%
344 51	Traffic Fines	0	0	0.00%	0	30,071	0.00%
347 40	Community Center/Bus. Social	45,000	66,138	146.97%	55,000	77,490	140.89%
347 42	Community Center Special Events	25,000	28,355	113.42%	30,000	26,700	89.00%
347 44	Community Center Rental Fees	25,000	28,259	113.04%	25,000	27,213	108.85%
347 48	Community Center Events	15,000	17,295	115.30%	17,500	21,121	120.69%
347 49	Community Center Other	5,000	6,344	126.88%	5,000	7,918	158.36%
347 92	Youth Activity Funds	1,000	10,482	0.00%	6,500	40,430	621.99%
	Total Charges for Services	$ 221,100	$ 285,520	129.14%	$ 249,700	$ 382,717	153.27%
Fines and Forfeitures							
351 10	Court Fines	$ 65,000	$ 58,354	89.78%	$ 65,000	$ 5,666	8.72%
351 30	Police Education	8,500	7,010	82.47%	8,500	6,092	71.67%
354 10	Alarm Permit Violations	2,000	0	0.00%	2,000	131,847	6592.37%
354 20	License Penalties	10,000	10,159	101.59%	10,000	7,337	73.37%
354 30	Animal Control	4,000	6,879	171.97%	7,500	8,728	116.37%
354 50	Property Code Violations	100,000	106,736	106.74%	125,000	321,371	257.10%
	Total Fines & Forfeitures	$ 189,500	$ 189,139	99.81%	$ 218,000	$ 481,042	220.66%
Miscellaneous Revenues							
361 10	Interest on Investments	$ 50,000	$ 91,067	182.13%	$ 50,000	$ 34,625	69.25%
361 33	Other Interest Earnings	5,000	66,344	1326.89%	15,000	155,011	1033.41%
362 11	Anchor Carwash	1,440	1,203	83.53%	1,440	0	0.00%
362 13	Rent - Little Jim	24,000	24,567	102.36%	24,894	25,168	101.10%
362 13	Rent-Old City Hall	27,412	27,412	100.00%	27,412	27,412	100.00%
362 15	Misc. Rental	0	2,782	0.00%	1,000	3,034	303.40%

GENERAL FUND - REVENUE DETAIL

		2016/17 Budget	2016/17 Actual	Yr. Lapse 100%	2017/18 Budget	2017/18 Actual	Yr. Lapse 100%
Miscellaneous Revenues contd.							
363 10	Liens	10,000	12,961	129.61%	10,000	14,644	146.44%
363 30	Demolitions	2,000	0	0.00%	2,000	0	0.00%
363 40	Lot Clearing	5,000	6,223	124.47%	5,000	17,797	355.94%
363 50	Interest on Assessments	100	53	52.71%	100	21	20.57%
364 60	Emergency Repair Liens	500	3,073	0.00%	1,000	15,005	0.00%
364 41	Sales of Surplus Equipment	0	1,762	0.00%	0	0	0.00%
365 10	Sale of Scrap	0	0	0.00%	0	0	0.00%
366 90	Other Contributions/Donations	500	295,333	59066.60%	500	133,751	26750.20%
367 00	Gain/Loss on Sale of Investments	5,000	(1,270)	-25.41%	5,000	(298)	-5.97%
369 31	Reimbursement of Expenditures	125,000	91,163	72.93%	125,000	135,893	108.71%
369 32	Purchasing Card Rebate	50,000	55,570	111.14%	50,000	52,051	104.10%
369 34	Wellness Program	0	1,650	0.00%	1,500	2,588	172.50%
	Reimbursement Contractual Services						
369 41	Marina	0	0	0.00%	0	0	0.00%
369 43	Community Dev. Block Grant	0	37,598	0.00%	0	0	0.00%
369 44	Utilities Authority	0	459,916	0.00%			
369 45	Stormwater	860,000	537,448	62.49%	860,000	494,226	57.47%
369 46	Golf Course	33,000	33,000	100.00%	33,000	33,000	100.00%
369 47	Sunrise Theatre	33,000	33,000	100.00%	33,000	33,000	100.00%
369 49	Accidents	15,000	0	0.00%	2,500	0	0.00%
369 50	Other Misc Revenues	5,000	2,881	57.63%	5,000	4,117	82.34%
	Administrative Reimbursement						
369 51	Ft. Pierce Redevelopment Agcy	125,000	125,000	100.00%	125,000	125,000	100.00%
369 52	Marina	45,000	45,000	100.00%	45,000	45,000	100.00%
369 53	Solid Waste	80,000	80,000	100.00%	80,000	80,000	100.00%
369 54	Utilities Authority	0	0	0.00%	0	2,435	0.00%
369 55	Retirement & Benefit System	143,000	143,000	100.00%	150,000	150,000	100.00%
369 59	Police Department/Detail Work	30,500	68,470	224.49%	45,000	26,836	59.64%
369 61	Building Department	115,000	115,000	100.00%	115,000	115,000	100.00%
	Other Miscellaneous Reimbursements						
369 57	St. Lucie County	0	13,712	0.00%	30,000	(13)	0.00%
369 60	State of Florida	359,306	458,586	127.63%	380,000	478,621	125.95%
369 71	Keep Ft. Pierce Beautiful	0	8,357	0.00%	15,000	16,000	0.00%
369 85	Settlement of Claims	20,000	112,871	564.36%	25,000	43,821	175.28%
369 90	Other Misc. Revenues	29,000	35,638	122.89%	5,000	3,553	71.05%
	Total Miscellaneous Revenues	$ 2,198,758	$ 2,989,371	135.96%	$ 2,268,346	$ 2,267,298	99.95%

GENERAL FUND - REVENUE DETAIL

		2016/17 Budget	2016/17 Actual	Yr. Lapse 100%	2017/18 Budget	2017/18 Actual	Yr. Lapse 100%
Interfund Transfers							
381 04	Transfer from Construction Fund	$ 0	$ 283,500	0.00%	$ 0	$ 0	0.00%
381 23	Transfer from Special Revenue	0	12,039	0.00%	0	0	0.00%
381 89	Restricted Fund	0	0	0.00%	0	15,617	0.00%
381 91	FPRA Debt Services	2,614,221	2,627,870	100.52%	2,683,710	2,783,938	103.73%
381 92	Debt Service Fund	0	3,472,464	0.00%	0	0	0.00%
	Total Interfund Transfers	$ 2,614,221	$ 6,395,873	244.66%	$ 2,683,710	$ 2,799,555	104.32%
Contribution from Enterprise Funds							
382 10	Electricity	$ 4,024,362	$ 4,024,362	100.00%	$ 3,914,520	$ 3,889,934	99.37%
382 20	Water	930,600	930,600	100.00%	1,031,820	1,012,680	98.15%
382 30	Gas	251,100	251,100	100.00%	256,830	256,840	100.00%
382 40	Sewer	746,850	746,850	100.00%	756,360	796,260	105.28%
382 41	UA Other	348	15,873	0.00%	3,318	182,931	5513.29%
382 42	UA Advance	0	0	0.00%	0	0	0.00%
382 50	Solid Waste Transfer	800,000	615,000	76.88%	800,000	860,925	107.62%
382 60	Marina Transfer	250,000	250,000	100.00%	250,000	250,000	100.00%
382 90	Golf Course Transfer	28,000	7,000	25.00%	28,000	7,000	25.00%
382 91	Building Transfer	0	0	0.00%	0	5,277	0.00%
	Total Contribution from Enterprise F	$ 7,031,260	$ 6,840,785	97.29%	$ 7,040,848	$ 7,261,847	103.14%
Other Financing Sources							
382 10	Capital Lease Proceeds	$ 0	$ 0	0.00%	$ 0	$ 1,865,490	0.00%
	Other Financing Sources	$ 0	$ 0	0.00%	$ 0	$ 1,865,490	0.00%
	Total Revenue	$ 35,692,714	$ 41,236,409	115.53%	$ 36,901,634	$ 43,210,857	117.10%
	Appropriated Fund Balance	710,407	0	0.00%	564,565	0	0.00%
	Restricted Revenue	(600,000)	(600,000)	100.00%	(600,000)	600,000	100.00%
	Unrestricted Fund Balance	0	0	0.00%	0	0	0.00%
TOTAL GENERAL FUND RESOURCES		**$ 35,803,121**	**$ 40,636,409**	**113.50%**	**$ 36,866,199**	**$ 42,610,857**	**115.58%**

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
City Commission							
10 00	Personnel Services	$ 203,103	$ 185,899	91.53%	$ 198,708	$ 198,363	99.83%
	Operating Expense	40,500	45,096	111.35%	40,500	50,259	124.10%
	Capital Outlay	0	5,594	0.00%	0	0	0.00%
		$ 243,603	$ 236,589	97.12%	$ 239,208	$ 248,623	103.94%
City Manager							
13 00	Personnel Services	$ 464,688	$ 479,918	103.28%	$ 496,509	$ 500,256	100.75%
	Operating Expense	70,594	68,570	97.13%	70,594	68,800	97.46%
	Capital Outlay	0	4,304	0.00%	0	0	0.00%
		$ 535,282	$ 552,792	103.27%	$ 567,103	$ 569,056	100.34%
City Attorney							
14 00	Personnel Services	$ 545,872	$ 546,105	100.04%	$ 574,998	$ 556,748	96.83%
	Operating Expense	150,700	66,993	44.45%	150,700	156,881	104.10%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 696,572	$ 613,098	88.02%	$ 725,698	$ 713,629	98.34%
City Clerk							
16 00	Personnel Services	$ 283,096	$ 272,288	96.18%	$ 297,811	$ 269,632	90.54%
	Operating Expense	33,115	33,532	101.26%	33,115	39,228	118.46%
	Capital Outlay	0	974	0.00%	0	0	0.00%
		$ 316,211	$ 306,794	97.02%	$ 330,926	$ 308,860	93.33%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Human Resources							
22 00	Personnel Services	$ 374,747	$ 386,806	103.22%	$ 408,782	$ 438,348	107.23%
	Operating Expense	47,753	63,915	133.85%	83,253	108,405	130.21%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 422,500	$ 450,721	0.00%	$ 492,035	$ 546,753	111.12%
Finance							
24 00	Personnel Services	$ 730,928	$ 725,882	99.31%	$ 783,899	$ 811,992	103.58%
	Operating Expense	42,500	31,417	73.92%	49,800	38,937	78.19%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 773,428	$ 757,299	97.91%	$ 833,699	$ 850,930	102.07%
Information Technology							
25 00	Personnel Services	$ 549,800	$ 482,653	87.79%	$ 590,164	$ 601,766	101.97%
	Operating Expense	523,700	399,763	76.33%	533,150	488,299	91.59%
	Capital Outlay	0	6,594	0.00%	6,000	4,795	0.00%
		$ 1,073,500	$ 889,010	82.81%	$ 1,129,314	$ 1,094,859	96.95%
Purchasing							
26 00	Personnel Services	$ 276,475	$ 258,704	93.57%	$ 231,089	$ 206,230	89.24%
	Operating Expense	24,962	17,594	70.48%	27,362	29,832	109.03%
	Capital Outlay	0	4,817	0.00%	0	0	0.00%
		$ 301,437	$ 281,114	0.00%	$ 258,451	$ 236,062	91.34%
Planning							
29 01	Personnel Services	$ 422,756	$ 426,708	100.93%	$ 448,846	$ 422,278	94.08%
	Operating Expense	56,016	37,823	67.52%	56,400	59,398	105.32%
	Capital Outlay	0	990	0.00%	0	808	0.00%
		$ 478,772	$ 465,521	97.23%	$ 505,246	$ 482,484	95.49%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Community Response/Code Enforcement							
29 03	Personnel Services	$ 561,810	$ 547,250	97.41%	$ 611,576	$ 644,219	105.34%
	Operating Expense	332,885	315,817	94.87%	337,085	497,901	147.71%
	Capital Outlay	0	1,331	0.00%	0	542	0.00%
		$ 894,695	$ 864,398	96.61%	$ 948,661	$ 1,142,662	120.45%
Police							
Combined	Personnel Services	$ 11,642,606	$ 12,029,716	103.32%	$ 12,286,763	$ 12,327,914	100.33%
	Operating Expense	1,721,405	1,579,172	91.74%	1,721,405	1,547,835	89.92%
	Capital Outlay	0	146,865	0.00%	0	321,658	0.00%
		$ 13,364,011	$ 13,755,754	102.93%	$ 14,008,168	$ 14,197,407	101.35%
Public Works/Director							
40 02	Personnel Services	$ 58,351	$ 65,906	112.95%	$ 61,228	$ 81,056	132.38%
	Operating Expense	35,000	22,033	62.95%	35,000	39,047	111.56%
	Capital Outlay	0	0	0.00%	0	10,627	0.00%
		$ 93,351	$ 87,938	94.20%	$ 96,228	$ 130,730	135.85%
Public Works/Fleet Maintenance							
40 03	Personnel Services	$ 587,031	$ 567,651	96.70%	$ 556,049	$ 571,654	102.81%
	Operating Expense	33,950	31,673	93.29%	33,950	23,497	69.21%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 620,981	$ 599,324	96.51%	$ 589,999	$ 595,151	100.87%
Public Works/Facilities Maintenance							
40 04	Personnel Services	$ 613,824	$ 623,715	101.61%	$ 632,759	$ 611,050	96.57%
	Operating Expense	285,750	472,694	165.42%	315,750	502,355	159.10%
	Capital Outlay	0	0	0.00%	0	26,777	0.00%
		$ 899,574	$ 1,096,409	121.88%	$ 948,509	$ 1,140,182	120.21%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Public Works/Parks & Grounds							
40 05	Personnel Services	$ 1,249,853	$ 1,336,138	106.90%	$ 1,268,703	$ 1,346,289	106.12%
	Operating Expense	787,200	708,366	89.99%	757,200	760,835	100.48%
	Capital Outlay	0	5,750	0.00%	0	14,469	0.00%
		$ 2,037,053	$ 2,050,255	100.65%	$ 2,025,903	$ 2,121,593	104.72%
Public Works/Streets & Drainage							
4006	Personnel Services	$ 877,094	$ 992,192	113.12%	$ 992,099	$ 916,740	92.40%
	Operating Expense	811,450	965,663	119.00%	811,450	1,136,052	140.00%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 1,688,544	$ 1,957,855	115.95%	$ 1,803,549	$ 2,052,792	113.82%
Engineering							
44 00	Personnel Services	$ 725,980	$ 746,021	102.76%	$ 774,856	$ 784,962	101.30%
	Operating Expense	431,474	363,771	84.31%	448,891	211,021	47.01%
	Capital Outlay	0	777	0.00%	0	100	0.00%
		$ 1,157,454	$ 1,110,569	95.95%	$ 1,223,747	$ 996,082	81.40%
Riverwalk Center							
4504	Personnel Services	$ 119,572	$ 118,447	99.06%	$ 122,952	$ 123,646	100.56%
	Operating Expense	35,250	54,660	155.06%	48,250	163,589	339.04%
	Capital Outlay	0	0	0.00%	0	0	0.00%
		$ 154,822	$ 173,107	111.81%	$ 171,202	$ 287,235	167.78%

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Administrative							
60 00	Personnel Services	$ 393,000	$ 464,384	118.16%	$ 423,684	$ 483,253	114.06%
	Operating Expense	4,034,144	4,048,230	100.35%	4,062,384	4,463,208	109.87%
	Capital Outlay	925,000	3,066,695	331.53%	525,000	2,341,769	446.05%
	Grants and Aid	240,000	254,396	106.00%	240,000	260,475	108.53%
	Non-Oper. Transfer	4,459,187	5,409,961	121.32%	4,737,484	4,529,422	95.61%
		$ 10,051,331	$ 13,243,666	131.76%	$ 9,988,553	$ 12,078,126	120.92%
All Departments							
	Personnel Services	$ 20,680,586	$ 21,256,382	102.78%	$ 21,761,475	$ 21,896,394	100.62%
	Operating Expense	9,498,348	9,326,782	98.19%	9,616,239	10,385,379	108.00%
	Capital Outlay	925,000	3,244,692	350.78%	531,000	2,721,545	512.53%
	Grants and Aid	240,000	254,396	106.00%	240,000	260,475	108.53%
	Non-Oper. Transfer	4,459,187	5,409,961	121.32%	4,737,484	4,529,422	95.61%
TOTAL GENERAL FUND EXPENDITURES		**$ 35,803,121**	**$ 39,492,213**	**110.30%**	**$ 36,886,199**	**$ 39,793,215**	**107.88%**

Fund Title: FPRA				Department: FPRA		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Taxes						
311 10 Ad Valorem Taxes	$ 5,020,612	$ 5,127,986	102.14%	$ 5,240,683	$ 5,798,627	110.65%
Total Taxes	$ 5,020,612	$ 5,127,986	102.14%	$ 5,240,683	$ 5,798,627	110.65%
Licenses and Permits						
329 20 Lot Clearing	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Licenses and Permits	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Intergovernmental						
334 90 EPA Brownfield	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
347 54 Marina Dockage	0	13,472	0.00%	0	11,202	0.00%
384 90 Other State Grants	0	0	0.00%	0	0	0.00%
Total Intergovernmental	$ 0	$ 13,472	0.00%	$ 0	$ 11,202	0.00%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 500	$ 7,726	1545.14%	$ 500	$ 8,807	1761.46%
362 14 Leases	148,000	203,672	137.62%	170,000	205,697	121.00%
363 10 Liens	1,000	53	0.00%	1,000	0	0.00%
366 90 FPAT	0	0	0.00%	0	0	0.00%
369 31 Reimburse - Expenditures	9,000	6,290	69.89%	9,000	8,528	94.76%
369 40 Reimburse - Contract Svcs.	0	23,283	0.00%	0	654	0.00%
369 31 Other Misc. Revenues	2,000	440,189	0.00%	2,000	149	7.43%
388 10 Sale of Land	0	0	0.00%	0	0	0.00%
Total Miscellaneous Revenues	$ 160,500	$ 681,213	424.43%	$ 182,500	$ 223,835	122.65%
Transfers						
381 01 Transfer from General Fund	$ 737,543	$ 1,526,901	207.03%	$ 550,967	$ 274,994	49.91%
Total Transfers	$ 737,543	$ 1,526,901	207.03%	$ 550,967	$ 274,994	49.91%
Total Revenues	**$ 5,918,655**	**$ 7,349,571**	124.18%	**$ 5,974,150**	**$ 6,308,658**	105.60%
Prior Year Carry-Overs Operating	0	0	0.00%	0	0	0.00%
TOTAL RESOURCES	**$ 5,918,655**	**$ 7,349,571**	124.18%	**$ 5,974,150**	**$ 6,308,658**	105.60%

Fund Title: FPRA				Department: FPRA		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Operating Expense	321,914	805,642	250.27%	313,000	328,378	104.91%
Total Capital Outlay	0	839,079	0.00%	0	87,469	0.00%
Total Grants - Programs & Projects	20,000	22,395	111.97%	20,000	1,204	6.02%
Total Transfers	5,576,741	5,590,390	100.24%	5,641,150	5,802,501	102.86%
TOTAL APPROPRIATIONS	**$ 5,918,655**	**$ 7,257,506**	122.62%	**$ 5,974,150**	**$ 6,219,552**	104.11%

Fund Title: Urban Redevelopment				Department: CDBG, SHIP, NSP		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
CDBG REVENUE						
331 50 Disaster Relief	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
331 90 Entitlement Grant	484,925	$ 515,251	106.25%	477,456	365,808	76.62%
331 92 Program Income	6,000	0	0.00%	5,000	0	0.00%
369 90 Miscellaneous Revenue	0	500	0.00%	0	19,368	0.00%
361 39 Other Interest Earnings	1,500	7,043	469.53%	1,000	12,968	1296.79%
369 31 Reimb. of Expenditures	0	0	0.00%	3,918	925	0.00%
369 41 Contractual Svcs./CDBG	0	25,295	0.00%	0	26,353	0.00%
Carry Over Funding	374,036	0	0.00%	458,164	0	0.00%
TOTAL REVENUE	$ 866,461	$ 548,089	63.26%	$ 945,538	$ 425,421	44.99%
TRANSFERS						
369 41 Contractual Svc./CBDG	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
381 05 Transfer from FPRA	0	0	0.00%	0	14,350	0.00%
381 10 Transfer from General	0	0	0.00%	25,177	0	0.00%
TOTAL TRANSFERS	$ 0	$ 0	0.00%	$ 25,177	$ 14,350	0.00%
TOTAL CDBG REVENUE	**$ 866,461**	**$ 548,089**	**63.26%**	**$ 970,715**	**$ 439,771**	**45.30%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP			
		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
CDBG Department							
Administrative							
10 10	Personnel Services	$ 157,266	$ 156,333	99.41%	$ 164,767	$ 136,141	82.63%
34 90	Administrative-Contractual	0	0	0.00%	0	0	0.00%
49 60	Administrative Expenses	5,000	16,466	329.32%	91,374	28,693	31.40%
Rehabilitation Department							
83 10	Housing Rehabilitation	$ 20,000	$ 27,334	0.00%	$ 20,000	$ 17,859	89.29%
83 30	Senior Citizens Housing	0	32,091	0.00%	0	6,272	0.00%
83 40	Other Grants & Aids	5,000	16,750	0.00%	0	10	0.00%
83 42	Historic	0	350	0.00%	0	0	0.00%
83 45	Weatherization	20,000	20,000	0.00%	20,000	20,000	100.00%
83 82	Code Enforcement	0	37,598	0.00%	0	0	0.00%
Economic Development							
83 80	Lincoln Park Mainstreet	$ 50,000	$ 50,000	100.00%	$ 50,000	$ 50,000	100.00%
83 80	Fort Pierce Mainstreet	50,000	50,050	100.10%	50,000	50,000	100.00%
83 83	Micro -Bus/Economic Development	45,000	105,065	233.48%	60,000	54,961	91.60%
83 83	Lincoln Park/Orange Ave. Bus Dev	45,000	7,059	15.69%	70,000	1,960	2.80%
83 86	Local Art/Cultural Heritage	30,000	21,720	72.40%	30,000	28,939	96.46%
86 86	FPAT	0	4,098	0.00%	0	0	0.00%
83 87	Commercial Facades	50,000	3,116	6.23%	0	18,788	0.00%
Public Service							
83 97	Public Facility Improvements	$ 25,000	$ 3,000	0.00%	$ 20,000	$ 13,346	0.00%
83 97	Public Amenities	70,000	1,894	0.00%	0	2,606	0.00%
83 98	Youth and Children Projects	23,940	42,995	179.60%	70,000	69,243	98.92%
	Total CDBG	**$ 596,206**	**$ 595,920**	**99.95%**	**$ 646,141**	**$ 498,816**	**77.20%**
Prior Grants-Programs & Projects							
83 10	Housing Rehabilitation (Roll-over)	$ 1,840	$ 0	0.00%	$ 14,700	$ 0	0.00%
83 41	Commercial Facades (Roll-over)	4,218	0	0.00%	30,000	0	0.00%
83 30	Senior Citizen Housing/Security	37,500	0	0.00%	37,500	0	0.00%
83 82	Code Enforcement	0	0	0.00%	0	0	0.00%
83 83	Micro-Bus/Economic Development	69,601	0	0.00%	60,000	0	0.00%
83 85	Community Focal Point	0	0	0.00%	0	0	0.00%
83 86	Local Art/Cultural Heritage	23,950	0	0.00%	17,000	0	0.00%
83 98	Public Service	25,000	293	1.17%	45,000	1,100	2.44%
83 99	Weatherization	0	0	0.00%	0	0	0.00%
83 99	Infrastructure Improvements	0	0	0.00%	33,374	0	0.00%
83 99	Playground Equipment (Roll Over)	0	0	0.00%	12,000	0	0.00%
	Administrative Expenses	64,894	0	0.00%	75,000	0	0.00%
	Total Roll-Over Expenditures	**$ 227,003**	**$ 293**	**0.13%**	**$ 324,574**	**$ 1,100**	**0.34%**

Fund Title: Department of Urban Redevelopment Fund/Division Number:				CDBG, SHIP, NSP		
		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Capital							
63 10	Road & Bridge Improvements	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
63 20	Other Improvements	43,252	13,350	0.00%	0	0	0.00%
64 45	Other Equipment	0	7,746	0.00%	0	19,486	0.00%
99 99	Unencumbered	0	0	0.00%	0	0	0.00%
	Total Capital	**$ 43,252**	**$ 21,096**	0.00%	**$ 0**	**$ 19,486**	0.00%
	TOTAL CDBG APPROPRIATIONS	**$ 866,461**	**$ 617,308**	**71.24%**	**$ 970,715**	**$ 519,402**	**53.51%**
SHIP REVENUES							
344 90	SHIP	$ 267,860	$ 270,480	0.00%	$ 260,000	$ 185,444	71.32%
334 50	Program Income	40,000	50	0.00%	40,000	200	0.50%
361 10	Interest on Investments	500	3,116	0.00%	500	5,631	1126.19%
369 90	Other Misc. Revenues	0	7,050	0.00%	0	6,000	0.00%
381 90	Program Income HHR	0	0	0.00%	0	0	0.00%
	Carry Over Funding	854,760	0	0.00%	430,974	0	0.00%
	Total SHIP Revenue	**$ 1,163,120**	**$ 280,696**	**24.13%**	**$ 731,474**	**$ 197,275**	**26.97%**
SHIP EXPENDITURES							
Total Operating Expenses		$ 91,786	$ 1,341	1.46%	$ 25,000	$ 52,603	210.41%
Total Grants-Programs &Projects		1,071,334	89,639	8.37%	706,474	424,521	60.09%
	TOTAL SHIP APPROPRIATIONS	**$ 1,163,120**	**$ 90,980**	**7.82%**	**$ 731,474**	**$ 477,124**	**65.23%**

Fund Title: Urban Redevelopment				Department: Grant Administration		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Intergovernmental						
334 50 Program Income	$ 0	$ 18,254	0.00%	$ 0	$ 71,874	0.00%
Total Intergovernmental	$ 0	$ 18,254	0.00%	$ 0	$ 71,874	0.00%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 250	$ 7,223	2889.12%	$ 250	$ 11,889	4755.61%
361 38 HHRP Loan	20,000	922	4.61%	20,000	957	4.79%
362 30 Miscellaneous	0	0	0.00%	0	0	0.00%
369 33 Escrow Reimbursement	0	0	0.00%	0	0	0.00%
369 40 Contractual Svcs. /Allegany(AFM)	0	66,750	0.00%	62,250	43,500	0.00%
369 90 Other Misc. Revenues	0	0	0.00%	0	0	0.00%
Carry Forward Funding	160,000	0	0.00%	160,000	0	0.00%
Total Miscellaneous Revenues	$ 180,250	$ 74,895	41.55%	$ 242,500	$ 56,346	23.24%
Interfund Transfer						
381 10 General Fund	$ 0	$ 0	0.00%	$ 27,000	$ 0	0.00%
Total Interfund Transfers	$ 0	$ 0	0.00%	$ 27,000	$ 0	0.00%
Total Revenues	**$ 180,250**	**$ 93,149**	51.68%	**$ 269,500**	**$ 128,220**	47.58%
TOTAL RESOURCES	**$ 180,250**	**$ 93,149**	51.68%	**$ 269,500**	**$ 128,220**	47.58%

Fund Urban Redevlopment Fund/Division Number:				Department: Grant Administration Division:		
	2016/17 Adopted	2016/17 Adopted	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 0	$ 8,163	0.00%	$ 88,466	$ 103,695	117.21%
Total Operating Expense	180,250	2,615	1.45%	181,034	4,148	2.29%
Total Capital Outlay	0	0	0.00%	0	0	0.00%
Total Grants - Private Orgs.	0	0	0.00%	0	0	0.00%
Total Grants - Programs & Projects	0	0	0.00%	0	0	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 180,250**	**$ 10,778**	5.98%	**$ 269,500**	**$ 107,843**	40.02%

CITY OF FORT PIERCE

MARINA FUND (401)

OPERATING STATEMENT

SEPTEMBER 30 2018

4TH QUARTER-SEPT'17 to 4TH QUARTER-SEPT '18 COMPARISON

	4TH QUARTER 9/30/2017	4TH QUARTER 9/30/2018
OPERATING INCOME		
CHARGES FOR SERVICES	$ 1,598,291	$ 1,702,857
MISCELLANEOUS	2,129,110	1,932,280
GRANTS	0	175,713
TOTAL OPERATING INCOME	$ 3,727,401	$ 3,810,849
OPERATING EXPENSES		
PERSONAL SERVICES	$ 362,935	$ 386,095
ADMINISTRATIVE CHARGES	123,714	128,622
CONTRACTUAL FEES	332,309	394,309
UTILITIES	127,635	140,771
COST OF GOODS SOLD	998,920	1,125,027
DEPRECIATION	1,118,532	1,119,996
OTHER OPERATING EXPENSES	712,499	616,600
TOTAL OPERATING EXPENSES	$ 3,776,543	$ 3,911,420
NET OPERATING INCOME (LOSS)	($49,142)	($100,571)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 4,587	$ 9,624
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
	$ 4,587	$ 9,624
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 212,897	$ 442,178
OTHER NON-OPERATING EXPENSES	27,313	23,609
TRANSFER-OUT	250,000	250,000
TOTAL NON-OPERATING EXPENSES	$ 490,210	$ 715,787
NET NON-OPERATING INCOME (LOSS)	($485,623)	($706,163)
NET INCOME (LOSS)	($534,764)	($806,734)

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Grants						
331 50 Disaster Relief/Federal	$0	$ 0	0.00%	$0	$ 175,713	0.00%
334 39 Physical Environmental Grant	470,000	0	0.00%	773,850	0	0.00%
334 50 Disaster Relief	0	0	0.00%	0	0	0.00%
Total Grants	$ 470,000	$ 0	0.00%	$ 773,850	$ 175,713	22.71%
Charges for Services						
347 54 Dockage	$ 800,000	$ 1,059,764	132.47%	$ 830,652	$ 1,191,087	143.39%
347 55 Transient Dockage	664,348	538,526	81.06%	664,348	511,770	77.03%
Total Charges for Services	$ 1,464,348	$ 1,598,291	109.15%	$ 1,495,000	$ 1,702,857	113.90%
Miscellaneous Revenue						
361 10 Interest Earnings	$ 5,000	$ 4,567	91.35%	$ 5,000	$ 9,624	192.48%
361 33 Other Interest Earnings	0	20	0.00%	0	0	0.00%
362 14 Leases	34,000	9,740	28.65%	34,000	10,286	30.25%
362 15 Tiki Lease	180,000	233,906	129.95%	210,000	221,948	105.69%
369 31 Reimbursement of Expenditures	0	50	0.00%	0	0	0.00%
369 70 Events	10,000	0	0.00%	10,000	0	0.00%
369 85 Settlement of Claims	0	275,000	0.00%	0	400	0.00%
369 90 Other Misc. Revenues	10,000	13,561	135.61%	10,000	6,942	69.42%
369 91 Gas and Oil Sales	850,000	1,162,724	136.79%	880,000	1,237,730	140.65%
369 92 Electric Utility Sales	125,000	149,003	119.20%	135,000	149,084	110.43%
369 93 Utility Fees	22,000	21,545	97.93%	22,000	23,578	107.17%
369 94 Soda, Candy & Ice Sales	150,000	199,299	132.87%	185,000	190,540	102.99%
369 96 Late Payment Charges	2,000	2,640	132.00%	2,000	3,298	164.92%
369 97 Live Aboards	35,000	51,218	146.34%	43,000	71,658	166.65%
369 98 Other Miscellaneous Revenues	3,800	12,427	327.02%	11,000	16,815	152.87%
Total Miscellaneous Revenue	$ 1,426,800	$ 2,135,698	149.68%	$ 1,547,000	$ 1,941,904	125.53%
Total Revenue	$ 3,361,148	$ 3,733,989	111.09%	$ 3,815,850	$ 3,820,473	100.12%
Appropriated Retained Earnings	376,154	0	0.00%	317,790	0	0.00%
TOTAL RESOURCES	**$ 3,737,302**	**$ 3,733,989**	99.91%	**$ 4,133,640**	**$ 3,820,473**	92.42%

Fund Title: Marina				Department: Marina		
Fund/Division Number:				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 399,440	$ 362,935	90.86%	$ 510,094	$ 386,095	75.69%
Total Operating Expense	2,902,537	3,413,608	117.61%	3,183,437	3,525,325	110.74%
Total Capital Outlay	498,000	14,093	2.83%	702,675	447,809	63.73%
Total Debt Service	451,115	212,897	47.19%	451,123	442,178	98.02%
Total Non-Operating Expenses	404,830	277,313	68.50%	404,831	273,609	67.59%
TOTAL APPROPRIATIONS	**$ 4,655,922**	**$ 4,280,846**	91.94%	**$ 5,252,160**	**$ 5,075,016**	96.63%

CITY OF FORT PIERCE

SOLID WASTE FUND (402)

OPERATING STATEMENT

SEPTEMBER 30, 2018

4TH QUARTER-SEPT'17 to 4TH QUARTER-SEPT '18 COMPARISON

	4TH QUARTER 9/30/2017	4TH QUARTER 9/30/2018
OPERATING INCOME		
CHARGES FOR SERVICES	$ 6,622,138	$ 7,528,954
MISCELLANEOUS	39,152	0
GRANTS	0	0
TOTAL OPERATING INCOME	$ 6,661,290	$ 7,528,954
OPERATING EXPENSES		
PERSONAL SERVICES	$ 2,061,444	$ 2,003,512
ADMINISTRATIVE CHARGES	251,600	267,200
LANDFILL CHARGES	1,897,542	1,836,500
CONTRACTUAL	549,996	632,903
DEPRECIATION	287,418	232,319
OTHER OPERATING EXPENSES	1,201,842	1,116,066
TOTAL OPERATING EXPENSES	$ 6,249,841	$ 6,088,501
NET OPERATING INCOME (LOSS)	$ 411,449	$ 1,440,453
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 3,289	$ 9,961
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	15,485	268,720
TOTAL NON-OPERATING REVENUES	$ 18,774	$ 278,681
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 0
TRANSFER-OUT	615,000	860,925
TOTAL NON-OPERATING EXPENSES	$ 615,000	$ 860,925
NET NON-OPERATING INCOME (LOSS)	($596,226)	($582,244)
NET INCOME (LOSS)	($184,777)	$ 858,209

Fund Title: Solid Waste Fund				Department: Solid Waste		
Fund/Division Number: 402-0000				Division:		
	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Charges for Services						
343 40 Residential Service	$ 2,600,000	$ 2,735,213	105.20%	$ 2,600,000	$ 3,171,863	121.99%
343 41 Commercial Service	3,200,000	3,431,596	107.24%	3,200,000	3,854,724	120.46%
343 43 Commercial Trash	100,000	101,291	101.29%	100,000	101,291	101.29%
343 44 Recycling	300,000	330,198	110.07%	300,000	384,516	128.17%
343 45 Other Income	1,000	0	0.00%	1,000	0	0.00%
343 46 Recycling Program	18,000	23,840	132.45%	18,000	16,559	91.99%
Total Charges for Services	$ 6,219,000	$ 6,622,138	106.48%	$ 6,219,000	$ 7,528,954	121.06%
Miscellaneous Revenue						
361 10 Interest on Investments	$ 4,000	$ 3,289	82.23%	$ 4,000	$ 9,961	249.02%
361 20 Sale of Surplus	0	0	0.00%	0	0	0.00%
364 41 Other Contirbutions/Donations	0	15,485	0.00%	0	268,720	0.00%
369 90 Miscellaneous Revenues	0	39,152	0.00%	0	0	0.00%
Total Miscellaneous Revenue	$ 4,000	$ 57,926	1448.14%	$ 4,000	$ 278,681	6967.03%
Total Revenues	$ 6,223,000	$ 6,680,064	107.34%	$ 6,223,000	$ 7,807,635	125.46%
Appropriated Retained Earnings	367,431	0	0.00%	563,166	0	0.00%
TOTAL RESOURCES	**$ 6,590,431**	**$ 6,680,064**	101.36%	**$ 6,786,166**	**$ 7,807,635**	115.05%

Fund Title:	Solid Waste Fund	Department:	Solid Waste
Fund/Division Number:	402-4200-534	Division:	

	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 2,040,266	$ 2,061,444	101.04%	$ 2,153,142	$ 2,003,512	93.05%
Total Operating Expense	3,585,165	4,188,397	116.83%	3,574,783	4,084,988	114.27%
Total Capital Outlay	450,000	211,603	47.02%	152,000	546,298	359.41%
Total Non-Operating Expense	800,000	615,000	76.88%	1,193,659	860,925	72.12%
TOTAL APPROPRIATIONS	**$ 6,875,431**	**$ 7,076,444**	102.92%	**$ 7,073,584**	**$ 7,495,724**	105.97%

CITY OF FORT PIERCE

GOLF COURSE (405)

OPERATING STATEMENT

SEPTEMBER 30, 2018

4TH QUARTER-SEPT '17 to 4TH QUARTER-SEPT '18 COMPARISON

	4TH QUARTER 9/30/2017	4TH QUARTER 9/30/2018
OPERATING INCOME		
CHARGES FOR SERVICES	$ 898,625	$ 908,122
MISCELLANEOUS	81,080	219,136
GRANTS	0	0
TOTAL OPERATING INCOME	$ 979,705	$ 1,127,258
OPERATING EXPENSES		
PERSONAL SERVICES	$ 573,404	$ 154,923
ADMINISTRATIVE CHARGES	56,480	58,110
CONTRACTUAL FEES	168,653	219,201
UTILITIES	56,488	53,800
COST OF GOODS SOLD	52,313	79,630
DEPRECIATION	136,142	134,671
OTHER OPERATING EXPENSES	449,715	859,440
TOTAL OPERATING EXPENSES	$ 1,493,195	$ 1,559,775
NET OPERATING INCOME (LOSS)	($513,490)	($432,517)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 244	$ 132
TRANSFER FROM OTHER FUNDS	170,000	358,000
OTHER NON-OPERATING REVENUES	0	
TOTAL NON-OPERATING REVENUES	$ 170,244	$ 358,132
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 0
TRANSFER-OUT	7,000	7,000
TOTAL NON-OPERATING EXPENSES	$ 7,000	$ 7,000
NET NON-OPERATING INCOME (LOSS)	$ 163,244	$ 351,132
NET INCOME (LOSS)	($350,245)	($81,385)

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405 0000	Division:	

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Charges for Services							
347 20	Membership Dues	$ 2,500	$ 2,510	100.40%	$ 2,500	$ 24,540	981.60%
347 22	Other Memberships	30,000	20,299	67.66%	28,000	892	3.19%
347 24	Golf Fees	1,192,000	860,213	72.17%	1,117,438	944,945	84.56%
347 25	Driving Range	35,000	15,603	44.58%	30,000	18,231	60.77%
347 26	Adjustment Golf Fees	0	0	0.00%	0	(80,485)	0.00%
	Total Charges for Services	$ 1,259,500	$ 898,625	71.35%	$ 1,177,938	$ 908,122	77.09%
Miscellaneous Revenue							
361 10	Interest Earnings	$ 250	$ 244	97.77%	$ 250	$ 132	52.65%
369 25	Pro Shop Merchandise	42,000	25,500	60.71%	40,000	71,952	179.88%
369 31	Reimb. Of Expeditures	0	0	0.00%	0	7,622	0.00%
369 80	Food	24,000	10,494	43.73%	24,000	18,815	78.39%
369 85	Settlement of Claims	0	0	0.00%	0	48,984	0.00%
369 89	Packaged Sales	36,500	24,930	68.30%	36,500	40,621	111.29%
369 90	Misc Revenues	5,000	6,917	138.34%	5,000	9,464	189.29%
369 94	Snacks & Beverages	20,000	12,478	62.39%	20,000	22,095	110.48%
369 98	Other Misc Revenues	0	516	0.00%	0	(418)	0.00%
	Total Miscellaneous Revenue	$ 127,750	$ 81,080	63.47%	$ 125,750	$ 219,267	174.37%
Transfers							
381 01	Transfer from General Fund	$ 0	$170,000	0.00%	$ 0	$358,000	0.00%
382 50	Transfer from Solid Waste	0	0	0.00%	0	0	0.00%
	Total Transfers	$0	$170,000	0.00%	$0	$358,000	0.00%
	Total Revenues	$ 1,387,250	$ 1,149,705	82.88%	$ 1,303,688	$ 1,485,390	113.94%
	Appropriated Retained Earnings	0	0	0.00%	(35,000)	0	0.00%
	TOTAL RESOURCES	**$ 1,387,250**	**$ 1,149,705**	82.88%	**$ 1,268,688**	**$ 1,485,390**	117.08%

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 599,455	$ 573,404	95.65%	$ 162,568	$ 154,923	95.30%
Total Operating Expense	883,883	912,791	103.27%	1,202,208	1,360,402	113.16%
Total Capital Outlay	6,000	4,300	71.67%	6,000	65,209	1086.81%
Total Non-Operating Expense	32,641	7,000	21.45%	32,641	7,000	21.45%
TOTAL APPROPRIATIONS	**$ 1,521,979**	**$ 1,497,495**	98.39%	**$ 1,403,417**	**$ 1,587,533**	113.12%

CITY OF FORT PIERCE

SUNRISE THEATRE (406)

OPERATING STATEMENT

SEPTEMBER 30, 2018

4TH QUARTER-SEPT '17 to 4TH QUARTER-SEPT '18 COMPARISON

	4TH QUARTER 9/30/2017	4TH QUARTER 9/30/2018
OPERATING INCOME		
CHARGES FOR SERVICES	$ 2,392,734	$ 2,115,248
MISCELLANEOUS	357,421	300,104
GRANTS	0	0
TOTAL OPERATING INCOME	$ 2,750,155	$ 2,415,352
OPERATING EXPENSES		
PERSONAL SERVICES	$ 551,905	$ 594,600
ADMINISTRATIVE CHARGES	97,091	92,809
CONTRACTUAL FEES	406,554	384,399
UTILITIES	141,619	150,496
COST OF EVENTS	1,692,390	1,150,634
ADVERTISING	392,433	408,569
DEPRECIATION	535,708	537,045
OTHER OPERATING EXPENSES	471,773	480,521
TOTAL OPERATING EXPENSES	$ 4,289,472	$ 3,799,073
NET OPERATING INCOME (LOSS)	($1,539,317)	($1,383,721)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 428	$ 780
OTHER NON-OPERATIONG REVENUES	0	$ 0
TRANSFER FROM OTHER FUNDS	702,825	455,726
TOTAL NON-OPERATING REVENUES	$ 703,253	$ 456,506
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 703,253	$ 456,506
NET INCOME (LOSS)	($836,064)	($927,215)

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406 0000	Division:	

	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Charges for Services						
347 56 10 Ticket Sales	$ 3,100,000	$ 1,774,558	57.24%	$ 2,500,000	$ 1,663,539	66.54%
347 56 11 Ticket Sales - Rentals	200,000	348,729	174.36%	250,000	172,321	68.93%
347 56 15 Ticket Handling Fees	120,000	98,323	81.94%	120,000	112,016	93.35%
347 56 50 Sponsorship Fees	20,000	25,075	125.38%	15,000	21,000	140.00%
347 56 80 Memberships	185,000	131,420	71.04%	185,000	129,680	70.10%
347 56 90 Donations & Pledges	15,000	14,630	97.53%	15,000	16,692	111.28%
Total Charges for Services	$ 3,640,000	$ 2,392,734	65.73%	$ 3,085,000	$ 2,115,248	68.57%
Grants						
347 70 10 DCF/State Grant	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Total Grants	$ 0	$ 0	0.00%	$ 0	$ 0	0.00%
Miscellaneous Revenue						
361 10 00 Interest Earning	$ 600	$ 428	71.37%	$ 600	$ 780	129.97%
362 14 00 Rents and Royalties	45,000	61,687	137.08%	50,000	32,638	65.28%
369 31 00 Reimb. of Expenditures	180,000	121,334	0.00%	110,000	115,160	0.00%
369 70 00 Events	25,000	28,081	112.32%	20,000	25,509	127.55%
369 89 00 Packaged Sales	140,000	138,096	98.64%	140,000	125,767	89.83%
369 90 00 Miscellaneous Revenues	5,200	3,298	63.42%	6,000	(1,658)	-27.64%
369 95 00 Commission/Tips/Merch.	6,500	4,925	75.77%	6,500	2,688	41.36%
369 96 00 Late Payment Charges	0	0	0.00%	0	0	0.00%
369 97 00 Capital Improvement Fee	180,000	132,916	0.00%	0	0	0.00%
Total Miscellaneous Revenues	$ 582,300	$ 490,765	84.28%	$ 333,100	$ 300,884	90.33%
Other Resources						
381 01 00 Transfer from General	$ 0	$ 156,000	0.00%	$ 0	$ 0	0.00%
381 89 00 Transfer from Restricted Fund	0	96,825	0.00%	0	5,726	0.00%
381 91 00 Transfer from FPRA	450,000	450,000	100.00%	450,000	450,000	100.00%
Total Other Resources	$ 450,000	$ 702,825	156.18%	$ 450,000	$ 455,726	101.27%
TOTAL RESOURCES	**$ 4,672,300**	**$ 3,586,324**	76.76%	**$ 3,868,100**	**$ 2,871,858**	74.24%

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 578,243	$ 551,905	95.45%	$ 657,865	$ 594,600	90.38%
Total Operating Expense	4,441,620	3,737,567	84.15%	3,742,735	3,204,473	85.62%
Total Capital Outlay	187,437	97,030	0.00%	2,500	6,563	0.00%
Total Transfers	0	0	0.00%	0	0	0.00%
TOTAL APPROPRIATIONS	**$ 5,207,300**	**$ 4,386,502**	84.24%	**$ 4,403,100**	**$ 3,805,636**	86.43%

CITY OF FORT PIERCE
BUILDING & CODE (420)
OPERATING STATEMENT
SEPTEMBER 30, 2018
4TH QUARTER-SEPT '17 to 4TH QUARTER-SEPT '18 COMPARISON

	4TH QUARTER 9/30/2017	4TH QUARTER 9/30/2018
OPERATING INCOME		
LICENSE and PERMIT	$ 1,304,133	$ 2,060,120
CHARGES FOR SERVICES	29,371	42,134
FINES & FORFEITS	3,000	500
MISCELLANEOUS	32,661	55,838
TOTAL OPERATING INCOME	$ 1,369,165	$ 2,158,592
OPERATING EXPENSES		
PERSONAL SERVICES	$ 676,917	$ 900,637
ADMINISTRATIVE CHARGES	125,705	130,344
CONTRACTUAL FEES	222,976	127,935
DEPRECIATION	0	972
OTHER OPERATING EXPENSES	197,600	293,515
TOTAL OPERATING EXPENSES	$ 1,223,198	$ 1,453,403
NET OPERATING INCOME (LOSS)	$ 145,967	$ 705,189
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 6,060	$ 13,218
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 6,060	$ 13,218
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 5,277
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 5,277
NET NON-OPERATING INCOME (LOSS)	$ 6,060	$ 7,941
NET INCOME (LOSS)	$ 152,027	$ 713,130

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Licenses and Permits							
322 10	Permits-Building Dept.	$ 785,000	$ 725,969	92.48%	$ 785,000	$ 1,201,407	153.05%
322 20	Inspections	15,000	11,289	75.26%	15,000	15,184	101.23%
322 90	Other Permit Fees	500,000	516,605	103.32%	500,000	780,274	156.05%
329 40	Contractor's License	55,000	50,270	91.40%	55,000	63,255	115.01%
	Total Licenses and Permits	$ 1,355,000	$ 1,304,133	96.25%	$ 1,355,000	$ 2,060,120	152.04%
Charge for Services							
341 40	Cert.,Copying, Rcd. Search	$ 2,000	$ 107	5.34%	$ 2,000	$ 61	3.05%
341 60	Administration Fees	0	2,925	0.00%	0	0	0.00%
341 61	Demo & Flood Plain Mgmnt	0	0	0.00%	0	4,507	0.00%
341 94	Credti Card Process Fees	20,000	26,340	131.70%	20,000	37,567	187.83%
	Total Charges for Service	$ 22,000	$ 29,371	133.51%	$ 22,000	$ 42,134	191.52%
Fines & Forfeits							
354 60	Unlicensed Contracting	$ 3,000	$ 3,000	0.00%	$ 3,000	$ 500	16.67%
	Total Fines & Forfeits	$ 3,000	$ 3,000	0.00%	$ 3,000	$ 500	0.00%
Miscellaneous Revenue							
361 10	Interest on Investments	$ 0	$ 6,060	0.00%	$ 0	$ 13,218	0.00%
369 00	Miscellaneous Revenues	16,000	32,661	204.13%	16,000	55,838	348.99%
	Total Miscellaneous Revenues	$ 16,000	$ 38,721	0.00%	$ 16,000	$ 69,056	0.00%
	Appropriated Retained Earnings	(8,852)	$ 0	0.00%	109,102	$ 0	0.00%
	TOTAL RESOURCES	**$ 1,387,148**	**$ 1,375,225**	**99.14%**	**$ 1,505,102**	**$ 2,171,810**	**144.30%**

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

	2016/17 Adopted	2016/17 Actual	Yr. Lapse 100%	2017/18 Adopted	2017/18 Actual	Yr. Lapse 100%
Total Personnel Services	$ 905,915	$ 676,917	74.72%	$ 1,151,402	$ 900,637	78.22%
Total Operating Expense	438,700	546,281	124.52%	353,700	552,766	156.28%
Total Capital Outlay	42,533	35,538	83.55%	0	152,358	0.00%
Total Transfers	0	0	0.00%	5,277	5,277	0.00%
TOTAL APPROPRIATIONS	**$1,387,148**	**$1,258,736**	90.74%	**$ 1,510,379**	**$ 1,611,037**	106.66%

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
4th Quarter Report
September 30, 2018

CASH AND INVESTMENT REPORT

October 1, Estimated Beg. Available Resources	239,185
Revenues	6,308,658
Available Resources	6,547,843
Expenditures	6,219,552
Current Available Resources	**328,291**

FPRA Operating Resources and Uses	Budget	Budget Adjust.	Revised Budget	Expended	Balance
Current Resousces Available for Operating					**328,291**
Plus Unrealized Revenue:					
303 Leases					0
305 Transfer From General					0
Total Unrealized Revenue					**0**
Estimated Resources Available For Operating					**328,291**
Less Outstanding Expenditures:					
501 Personnel Services	0	0	0	0	0
502 Operating Expenditures	313,000	0	313,000	328,378	(15,378)
503 Capital Outlay	0	0	0	87,469	(87,469)
504 Total Grants-Private Organ.	20,000	0	20,000	1,204	18,796
505 Transfers	5,191,150	0	5,191,150	5,352,501	(161,351)
506 Sunrise Theatre	450,000	0	450,000	450,000	0
Categories Balances	5,974,150	0	5,974,150	6,219,552	**(245,402)**
Projected Resources Over (Short)					**82,889.23**

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
4TH Quarter Report
September 30, 2018

TRANSFERS FROM GENERAL

Fiscal Year:		
	2011	1,319,504
	2012	1,129,036
	2013	1,410,793
	2014	1,689,274
	2015	1,470,701
	2016	1,676,422
	2017	737,543
	2018	550,967
Total Transfers		9,984,240
Plus		
Addittions:		
Land Purchase for Beach Parking		820,000
Less:		
Reductions:		
Seaway Drive Roundabout (Days Inn Sight)		(1,488,000.00)
Transfer to General		(600,000.00)
Total Reductions		(2,088,000.00)
Total Due General Fund		**8,716,240**

City of Fort Pierce
Financial Position/Resources and Uses
SEPTEMBER 30, 2018
4th Quarter Fiscal 2018

	001 General	401 Marina	402 Solid Waste	405 Golf Course	406 Sunrise Theatre	420 Building Code
Estimated Avail. Resources Sept. 30, 2017	**6,169,646**	**427,556**	**904,408**	**(281,709)**	**(518,957)**	**652,277**
Less:						
10% Budget Reserve	(3,688,620)					
2018 Budget Appropriation	(564,565)	(317,790)	(563,166)	35,000	0	(109,102)
10/01/2017 Unrestricted Resources	**1,916,461**	**109,766**	**341,242**	**(246,709)**	**(518,957)**	**543,175**
4th Quarter Revenues	43,210,857	3,820,473	7,807,635	1,485,390	2,871,858	2,171,810
2018 Budget Appropriation	564,565	317,790	563,166	(35,000)	0	109,102
2019 Budget Appropriation	(600,000)	0	0	0	0	0
10/01/17 thru 9/30/18 Resources	43,175,422	4,138,263	8,370,801	1,450,390	2,871,858	2,280,912
4th Quarter Expenses	39,793,215	5,075,016	7,495,724	1,631,984	3,805,636	1,611,037
Less Accum. Depreciation	0	(1,119,996)	(232,319)	(134,671)	(537,045)	(972)
Total Uses	39,793,215	3,955,020	7,263,404	1,497,312	3,268,591	1,610,065
FY 2018 Net Resources	**3,382,207**	**183,244**	**1,107,396**	**(46,923)**	**(396,733)**	**670,847**
Total Resources Available	**5,298,668**	**293,010**	**1,448,638**	**(293,632)**	**(915,690)**	**1,214,022**

City of Fort Pierce
Urban Redevelopment/Grants/Special Funds
Financial Position/Resources and Uses
September 30, 2018
4th Quarter Fiscal 2018
****

	104 CRA	103 CDBG	105 SHIP	106 Grant HHR	100 Restrict Rev Fund	102 Law Enforce Trust
Estimated Avail. Resource Sept. 30, 2017	**239,185**	**740,482**	**447,777**	**991,821**	**3,599,841**	**66,208**
Less:						
Reserve						
Budget Appropriation						
10/01/2017 Restricted (***) and Unrestricted Resources	**239,185**	**740,482**	**447,777**	**991,821**	**3,599,841**	**66,208**
4th Quarter Revenues	6,308,658	439,771	197,275	128,220	1,626,513	41,778
10/01/17 thru 9/30/18 Resources	6,308,658	439,771	197,275	128,220	1,626,513	41,778
4th Quarter Expenses	6,219,552	519,402	477,124	107,843	306,803	8,000
Total Uses	6,219,552	519,402	477,124	107,843	306,803	8,000
FY 2018 Net Resources	**89,106**	**(79,630)**	**(279,849)**	**20,377**	**1,319,710**	**33,778**
Total Resources Available	**328,291**	**660,852**	**167,928**	**1,012,198**	**4,919,551**	**99,986**

City Commission Regular Meeting **10.d.**

Meeting Date: 11/05/2018

Re: Gang Enforcement Update

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

SUBJECT:

Police Department Gang Investigation Update for 2017.

SUMMARY:

Fort Pierce Police Department overview on gang investigations and firearm seizures.

RECOMMENDATION:

N/A

ALTERNATIVES:

N/A

RESPONSIBLE STAFF:

Deputy Chief K. Norris, Bureau Commander of District 1 and Crime Supression Unit.

COORDINATED WITH:

N/A

Fiscal Impact

Budgeted Y/N: N

OTHER INFORMATION:

No fiscal impact

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/30/2018 10:36 AM
City Manager	Linda Cox	10/30/2018 11:15 AM

Form Started By: Kenny Norris Started On: 10/26/2018 04:24 PM

Final Approval Date: 10/30/2018

City Commission Regular Meeting **10.e.**

Meeting Date: 11/05/2018

Re:

SUBJECT:

Amendment 14 - 1/2 Cent Sales Tax Education Summary

Attachments

Presentation

Form Review

Form Started By: Linda Cox Started On: 10/30/2018 03:57 PM

Final Approval Date: 10/30/2018

2018 Half Cent Sales Tax Summary

Amendment 14

GETTING THE WORD OUT



BETTER ROADS

MORE SIDEWALKS





CLEANER RIVERS



COMMUNICATION

WEEKLY AND MONTHLY MEETINGS

PRINT MATERIAL

BANNERS

WEB & SOCIAL MEDIA

COMMUNITY OUTREACH

Hibiscus Park

Madison Gardens

The Colonnades

High Point

Landlord Association

South Beach Business Association











BOARDS & COMMITTEES

Fort Pierce Utilities Authority

Fort Pierce Area Council

Community Redevelopment Agency

Planning Board

Retirement Board

THE OPEN HOUSES

Havert L. Fenn Center

PSL Community Center







Thank You!

www.FPHalfCent.org

City Commission Regular Meeting **11.a.**

Meeting Date: 11/05/2018

Re: Humane Society Contract FY 2019

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Approval of the annual Humane Society contract for FY 2019 in an amount not to exceed $133,000.00 payable in monthly increments of $11,083.34..

SUMMARY:

Amendments to the contract include:

1. The annual fee was increased $3,000.00 from $130,000 to $133,000 and is payable in monthly increments.
2. Payment is due within fifteen (15) days of receipt of the invoice (paid by blanket purchase order).
3. The daily impound fee for animals impounded for cruelty cases was increased from $5 per day to $10 per day.
4. Kitten litters, either with or without their dam, is counted as two animals.
5. Termination clause has been amended to 60 days for either party.

RECOMMENDATION:

Approve the contract as submitted.

ALTERNATIVES:

Deny the contract as submitted.
Amend the contract as submitted.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

David Robertson, Humane Society

Fiscal Impact

Budgeted Y/N:	Yes
Fiscal Year:	2019
Account:	001-2903-524.34-91
Amount:	133,000.00

FISCAL IMPACT:

Budget line item - $133,000 from the general fund.

Attachments

Memo
Contract

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	08/10/2018 04:03 PM
City Manager	Nick Mimms	08/15/2018 11:44 AM
Finance Department	Johnna Morris	08/28/2018 02:25 PM
Finance Department	Johnna Morris	09/06/2018 04:44 PM
City Manager	Nick Mimms	09/10/2018 04:02 PM
City Manager	Peggy Arraiz	10/25/2018 09:21 AM
City Manager	Nick Mimms	10/25/2018 02:47 PM
Form Started By: Peggy Arraiz		Started On: 08/06/2018 08:03 PM
Final Approval Date: 10/25/2018		

THE SUNRISE CITY
FORT PIERCE
ANIMAL CONTROL
Florida

TO : **Nicholas Mimms, City Manager**

FROM : **Peggy Arraiz, Code Compliance Manager**

SUBJECT : **FY 19 Humane Society Contract**

DATE : **August 20, 2018**

Received
AUG 21 2018
City of Fort Pierce
City Manager's Office

I have been in communication with the Humane Society regarding the contract for FY19 and we have been able to come to an amicable agreement of a minor increase of $3000.00 for the year plus an increase to $10 per day for the housing of animals impounded for abuse cases.

As a brief history, in 2012 the City and the Humane Society agreed to implement a flat-fee based contract instead of a per animal cost. The flat rate fee at that time was $125,000 with no cap on the number of animals impounded. That same fee remained in effect for FY13, FY14, FY15 and FY16 with only a few minor changes in the per day fee for abuse cases, counting litters as a single animal and the implementation of a cap on the number of animals impounded.

In FY 17, the Humane Society requested a drastic increase to $165 per animal and a "facility fee" of $25,000. Substantial negotiations took place that year and we settled on an increase of $5,000 for a total of $130,000. This amount remained the same for this current fiscal year.

For FY19, the Humane Society has again requested a substantial increase of $50,000 for a contract total of $180,000, which was denied by the City. Staff and representatives from the Humane Society had several discussions in which the following items were agreed upon: 1) The City has maintained its impound rate to less than the 1000 cap; 2) The Humane Society has increased the time a veterinarian is present at the Savannah Shelter; and 3) there are general increases in costs that all businesses have experienced. Based on these discussions, staff agreed to recommend to the City Commission a minor increase of $3,000.00. Additionally, the per day fee for animal abuse cases has increased to $10.00 per day. As the City typically only has 1 or 2 cases per year and we have been successful in requiring the animal owner to cover this charge, this is also considered a minor change.

Please advise if you require any additional information regarding this matter.

OK
8/21/18

AGREEMENT

THIS AGREEMENT made this day of November 5, 2018 , and effective as of October 1, 2018 between the City of Fort Pierce, a municipal corporation, hereinafter referred to as "City", and the Humane Society of St. Lucie County, Inc., hereinafter referred to as "The Humane Society", is entered into between the parties for the purpose of the City providing reimbursement to The Humane Society for animals from within City's municipal boundaries, brought to The Humane Society as lost, abandoned, or neglected animals.

WHEREAS the City, through operation of its Animal Control Division and the enforcement of state and local laws regulating animal control and in protection of the health, safety, and welfare of the citizens of the City, takes into custody and impounds animals; and

WHEREAS The Humane Society has the ability to provide facilities for the impoundment and the provision of other services to the City's Animal Control Division, as well as to the citizens of the City; and

WHEREAS the parties agree to mutually cooperate for the purpose of controlling animals within the corporate limits of the City**,**

NOW THEREFORE, in consideration of the mutual benefits received by each party, the City and The Humane Society agree as follows:

1. The Humane Society shall be a provider of shelter, board, and care for domestic animals picked up within the City's corporate limits or received from the citizens of the incorporated areas of the City and delivered to The Humane Society by either the City's Animal Control Division or any citizen of the incorporated area of the City, until the animal is either returned to its owner, adopted, or otherwise disposed of at the discretion of The Humane Society and in accordance with state and local law. Delivery of any animal pursuant to this Agreement shall be made to The Humane Society's shelters at 100 Savannah Road, Fort Pierce, Florida or 8890 NW Glades Cut Off Road, Port St. Lucie, FL 34986. The Humane Society shall further provide quarantine for all animals which have been involved in a biting incident.

2. The Humane Society shall, at its discretion, provide appropriate medical care and preventative vaccinations whenever possible, to animals delivered to its shelter by the City's Animal Control Division or by any citizen of the incorporated areas of the City.

3. The Humane Society shall treat, whenever possible, flea and tick infestation of outer extremities of animals delivered to its shelter by City's Animal Control Division or by any citizen of the incorporated areas of the City.

4. The Humane Society agrees to comply with all local, state and federal laws, rules and regulations.

5. The Humane Society shall allow unannounced inspections of the facility by the City Manager, Animal Control Manager and Animal Control Officers to ensure that all animals under its care are being treated humanely and receiving the appropriate medical care as outlined in paragraphs 2 and 3 of this section as well as in accordance with state statutes regarding animal care and control.

6. The Humane Society shall provide the City with a monthly record of all animals delivered to the its shelter by City's Animal Control Division or any citizen of the incorporated area of the City, including the names and addresses of citizens who drop off animals and the owners to whom animals are returned. The City will not be responsible for any animal that is dropped off in the overnight/weekend drop-off box anonymously at the shelter. However if an animal is turned in to staff and the person dropping off the animal identifies as a resident of the incorporated limits of Ft. Pierce but refuses to further identify, shelter staff shall make a record of the drop off and that animal shall be the responsibility of the City. The monthly reports shall be produced by The Humane Society and delivered to the City on or before the fifth day of the month following the month for which the report is prepared. Failure of the City to object to the report described above within 5 days of receipt shall waive any objection. If the City timely objects the objection shall be resolved within 5 days.

7. The term of this Agreement shall take effect retroactively to October 1, 2018, and shall continue through and including September 30, 2019.

8. For and in consideration for the shelter services performed by The Humane Society in accordance with this Agreement, the City shall compensate The Humane Society in the total amount of $133,000.00, payable in monthly payments in the amount of $11,083.34. Payment shall be due within 15 days of receipt of an invoice from the Humane Society accompanied by the record of impoundment activities as described in Section 6 of this agreement. In the event of early termination according to the provisions of the Agreement, the Humane Society shall refund the pro rata amount of the monthly sum payment to the City of Fort Pierce based upon a thirty (30) day term. Such refund shall be due within thirty (30) days of the effective date of the termination.

    a. The agreed upon annual fee shall cover the impoundment of up to one thousand (1,000) animals as shown by the monthly records required in paragraph 6 herein.

    b. Kitten or puppy litters with or without their dam shall be counted as two (2) animals. For purposes of this section, a kitten or puppy shall be any young animal approximately eight (8) weeks old or younger.

    c. If the number of impounds exceeds one thousand (1,000) animals verified by the reports required in paragraph 6 as being a City animal, the City will be billed at a rate of $133.00 per animal.

    d. The Humane Society has in good faith continued to accept animals from the City from October 1, 2018 in the absence of a contract. The Humane Society shall deliver the requisite monthly report no later than November 5, 2018. The City shall compensate the Humane Society within 5 days of the adoption of this contract the monthly fee of $11,803.34, in payment of the monthly amount due for October 2018.

9. In the event an animal is impounded by City Animal Control Officers due to animal abuse and the City exercises its discretion to pursue charges relating to such abuse, the City agrees to file the necessary paperwork with the Clerk of Court to obtain custody of such animals. The City will pay the following:

a. $10.00 per day per animal until a final determination is made by the court.

b. If needed to ensure the safety of both the staff and other animals impounded at The Humane Society, within thirty (30) days of impound, the City will pay $10.00 per animal for the necessary vaccinations, including rabies and bordetella.

c. If the City is granted custody of the animal(s) by the court and The Humane Society deems the animals to be adoptable, the City will provide a free voucher to cover the costs of the animal to be spayed or neutered.

10. The Humane Society shall not release an animal impounded under this Agreement unless the conditions specified in Sec. 4-76 of the City Code of Ordinances have been met.

11. If during the term of this Agreement, there is an unexpected increase in The Humane Society's operating expense of such magnitude to cause a material and adverse financial burden upon it, The Humane Society shall provide proof of such increase to the City Commission, and upon mutual written agreement by both parties, the annual fee may be adjusted accordingly, and if a mutual written agreement cannot be reached within sixty (60) days from the date first proposed to the City Commission, The Humane Society shall have the right to exercise its option to terminate this Agreement as provided herein, without penalty.

12. The Humane Society shall maintain all relevant books, documents, papers, and records involving transactions related to the monies paid hereunder as well as the records of all animals delivered to the shelter by City's Animal Control Division or any citizen of the incorporated area of the City, including the names and addresses of citizens who drop off animals and the owners to whom animals are returned, for a period of no less than three (3) years from the expenditure of the funds paid under this Agreement, or until any requested inspection or audit by the City is completed. The City shall have the right of inspection and access to all such records upon written notice to The Humane Society. The City shall have the right to audit the use of the monies paid hereunder. Should City wish to inspect such records or conduct an audit of monies expended under this Agreement, the City shall give The Humane Society ten (10) days written notice.

13. The Humane Society hereby agrees to indemnify and hold harmless the City, its representatives, employees, elected, and appointed officials from and against claims, demands, legal fees, costs of action, losses, damages, or other expenses occasioned by any negligent act, conduct, error, or omission by The Humane Society, its agents and employees in the performance of this Agreement.

14. The Humane Society is required to provide the City proof of certain insurance under its 1987 lease of the City's property; however, where such lease provisions conflict with the provisions required herein, the requirements of this Section shall control. The Humane Society shall maintain the following insurance coverage during the term of this Agreement:

A.) Commercial General Liability

The Humane Society shall maintain and, prior to commencement of this contract, provide the City with satisfactory evidence of commercial general liability insurance to

include: 1) bodily injury and property damage and personal and advertising injury for limits of not less than $1,000,000 per occurrence; 2) products completed operations aggregate limit of $1,000,000; 3) Damage to Premises Rented to You for limits of not less than $100,000 per occurrence; 4) medical payments for limits not less than $5,000 per person and 5) a general, per contract/project, aggregate limit of not less and $2,000,000. Such insurance shall be no more restrictive than that provided by the most recent version of standard Commercial General Liability Form (ISO Form CG 00 01) without any restrictive endorsements. The policy shall also provide the City will be given a thirty (30) day written notice of cancellation or non-renewal and include City and its members, officials, officers and employees as additional insureds on a form no more restrictive than ISO Form CG 20 10 (Additional Insured-Owner, Lessees, or Contractors).

B.) Workers' Compensation and Employers Liability:

The Humane Society shall maintain and, prior to commence of this contract, provide the City with satisfactory evidence of workers' compensation insurance providing Florida statutory (F.S. 440) limits to cover all employees and include Employers Liability coverage with limits of not less than $500,000 for accidents and disease. The policy shall also provide the City will be given a thirty (30) day written notice of cancellation or non-renewal.

C.) Satisfactory evidence of compliance with the insurance required shall include one of the following forms of acceptable evidence of insurance:

1)

a. Fully completed satisfactory Certificate of Insurance evidencing all coverage required; and
b. A copy of the actual additional insured endorsement as issued on the Commercial General Liability policy, signed by an authorized representative of the insurer(s) verifying the inclusion of the City and the City's members, officials, officers, and employees as additional insureds in the Commercial General Liability; and
c. A copy of the actual endorsement for each required policy which provides that the City will be given no less than thirty (30) days advance written notice of any cancellation of the policy(ies), signed by an authorized representative of the insured(s).

2) The original of the policy(ies); or

3) Other evidence satisfactory to the City.

15. Either party may terminate this Agreement with or without cause upon sixty (60) day written notice to the other. In the event of early termination, The Humane Society shall refund the pro rata amount of the monthly payment provided in Paragraph 8 of this Agreement to the City of Fort Pierce based upon a 30 day term. Such refund shall be due within thirty (30) days of the effective date of the termination.

16. Any notice shall be in writing and sent registered or certified mail, postage and charges, prepaid, and addressed to the parties as follows:

CITY: Fort Pierce City Manager
P.O. Box 1480
Fort Pierce, Florida 34954

COPY TO: Fort Pierce City Attorney

THE HUMANE SOCIETY: Humane Society of St. Lucie County, Inc.
P.O. Box 3661
Fort Pierce, Florida 34948

17. No amendment, modification or waiver of this Agreement shall be valid or effective unless in writing and signed by both parties and no waiver of any breach or condition of this Agreement shall be deemed a waiver of any other conditions or subsequent breach whether of like or different nature. If the City, currently or subsequently, provides any forms for contract modifications, The Humane Society agrees to use said forms. The Humane Society shall not delegate, sublet, or subcontract any part of the work under this contract without the prior written consent of the City.

18. This Agreement embodies the whole understanding of the parties. There are no promises, terms, conditions, or obligations other than those contained herein, and this Agreement shall supersede all previous communications, representations, or agreements, whether verbal or written between the parties hereto.

IN WITNESS WHEREOF, the parties have caused the execution by their duly authorized officers effective as of the date set forth above.

CITY OF FORT PIERCE, FLORIDA

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda W. Cox, City Clerk

Approved as to form and correctness

_____
Ben Bryan, Jr., Esquire
City Attorney

HUMANE SOCIETY OF ST. LUCIE COUNTY, INC.

BY: _____
Mary Jean Navaretta,Chairman

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day, before me, an officer duly authorized by the State and County aforesaid, to take acknowledgements, personally appeared **Mary Jean NAVARETTA, Chairman OF THE HUMANE SOCIETY OF ST. LUCIE COUNTY, INC.** who executed the foregoing instrument and produced _____ as identification and who did take an oath.

WITNESS MY HAND AND SEAL in the County and State aforesaid this ____ day of _____, 2018.

_____
Notary Public signature

_____
Print name

My commission expires: _____

City Commission Regular Meeting **11.b.**

Meeting Date: 11/05/2018

Re: Case #16-1580 - 1510 Coronado Ave - Macias

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Approval of a request to reduce code enforcement lien in the amount of $37,540.00 against 1510 Cornado Avenue, Ft. Pierce, FL 34982 - Parcel ID #2421-512-0011-000-1 owned by Maria Macias, 1510 Coronado Avenue, Ft. Pierce, FL 34982 to $750.00 and to pay the $250.00 City Commission administrative fee payable in 60 days.

SUMMARY:

- The requestor is the property owner and she is responsible for the accumulation of fines.
- Ms. Macias did not receive the original notices due to the incorrect address being on file at the property appraiser's office.
- She learned of the violations when a tenant gave her a notice in May of this year and promptly corrected the violations.
- Her intentions for the property is to continue as a rental property.
- She requested the fines be waived in full.

RECOMMENDATION:

The Special Magistrate heard the property owner's request and recommends to the City Commission to reduce the lien to $750.00. In addition, she recommends the City Commission impose the $250.00 administrative fee for a total of $1,000 payable in 60 days.

ALTERNATIVES:

Deny the request.
Make alternative recommendations.

RESPONSIBLE STAFF:

Colleen Greer, Code Enforcement Clerk

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager.

Fiscal Impact

Budgeted Y/N: 2018

Amount: 1000.00

OTHER INFORMATION:

$750.00 lien reduction to the general fund.
$250.00 City Commission administrative fees to the general fund.

Attachments

Request
Breakdown
7 Criteria
Admin Fees
Tax Card

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:14 AM

Form Started By: Colleen Greer
Started On: 10/09/2018 03:39 PM
Final Approval Date: 10/25/2018

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF CODE ENFORCEMENT FINES / LIENS

Date:	7-30-18				
Property address:	1510 Coronado Ave				
Owner(s) of record:	Maria Macias				
Mailing address:	2725 Fairway Dr Fort Pierce, FL 34982				
Property tax ID #:	2421-512-0011-000-1				
Original purchase date:	5/31/12	Original purchase price:	$27,300.00		
Property is used for:	☑ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:		Relationship to owner(s)			
Telephone #:		Mobile phone #:	772-267-7617		
E-mail:		Preferred contact method:			
What are owner(s) intentions for property:	Continue as a Rental				
Are there current code violations?	☒ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☒ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☒ No	☐ Yes	If yes, what is the sale price?		

AMOUNT OF FINE / LIEN $ 37,540

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ _____

DOLLAR AMOUNT I AGREE TO PAY $ _____

Maria Macias — 7/12/18 — Maria Macias

Signature of Owner or Representative — Date — Printed Name

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 1510 Coronado Ave Fort Pierce, Fl 34982

Property Owner: Maria Macias

Mailing Address: 2725 Fairway Drive Fort Pierce, Fl 34982

Telephone #: _____ Cell Phone #: 772-267-7617

E-Mail Address: _____

Is the property in compliance? Yes If no, please explain in the narrative of your request.

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or Code Enforcement Board.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by either the Special Magistrate or Code Enforcement Board that authorized Order Assessing Fine and Imposing Lien.

☑ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

Maria Macias 07/12/18 Maria Macias

Signature of Owner or Representative — Date — Printed Name

COFP – APPLICATION PROCESS DETERMINATION

☑ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and do not agree to process the application as requested by the signing party. The matter will be placed before either the Special Magistrate or Code Enforcement Board that authorized the Order Assessing Fine and Imposing Lien.

Margaret M. Amaiz 9/4/18 Margaret M. Amaiz

City Representative — Date — Printed Name

I, Maria Macias, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

See Attached

Date: 07/12/18

Signed: Maria Macias

Print Name: Maria Macias

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority Maria Macias Perez who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced FL DR LIC as identification.

SWORN TO AND SUBSCRIBED before me this 3rd day of October, 2018.

COLLEEN GREER
Notary Public - State of Florida
Commission # GG 013803
My Comm. Expires Nov 13, 2020
Bonded through National Notary Assn.

Colleen Greer

Notary Public, State of Florida

RECEIVED
AUG 2 2018
Building Department

July 18, 2018
Property address: 1510 Coronado Ave, Fort Pierce, FL 34982
Tax ID #: 2421-512-0011-000/1

Maria Macias
2725 Fairway Drive
Fort Pierce, FL 34982

Shaun Coss, CFM/ Building Department
100 North US Highway 1
Fort Pierce, FL 34950

Re: Case # 16-1580

Dear Shaun Coss,

This correspondence is to contest the fine and lien placed upon this property. On May 29th, 2018, a letter from the Fort Pierce Code Enforcement Division was brought to my attention. The tenants residing at this property (1510 Coronado Ave) delivered the letter to me and that is when I found out that there was a lien on the property and there were violations on the house. The letter was previously opened and almost torn apart by the tenant's toddler. Regardless of its condition, I was informed of the situation facing this property. After finding out about this, I did a little research and found out that the initial letter that was intended to notify me about the violations on this house was originally mailed in January, 2017. That letter was never delivered to me either.

I, Maria Macias, owner of this property have a different registered mailing address and was never notified to that address that the house was in violation of codes and that a fine was accruing every day the violation was not brought to order. The "violations" mentioned in the letter were problems that were brought to my attention by the tenants and they were handled accordingly. A permit was pulled for the water heater and an inspection was scheduled by the company that was hired to perform that job. The inspector had gone into the house and mentioned that everything was up to code. The rodent situation was taken care of as well; receipts are available that serve as proof that these issues were resolved since last year. Undoubtedly, if I would have been notified that there were violations the Code Enforcement Division would have been notified that the issues reported by the tenants were repaired in a timely manner.

After this occurrence, the house was inspected by one of your inspectors (June, 2018) and it is now settled that the house is indeed in compliance with the Special Magistrate Order.

I am kindly requesting for a fine reduction or rescindment since I was not made aware that the house had code violations until May of this year. I understand that I am ultimately responsible for keeping this house up to code. However, I also have a registered mailing address, so any letters, especially those of outmost importance, should be mailed to my registered mailing address or sent via certified mail.

I look forward to receiving a response from you in rewards to this matter.

Sincerely yours,

Maria Macias

Maria Macias
2725 Fairway Drive
Fort Pierce, FL 34982
lupitamacias@gmail.com

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Colleen Greer, Code Enforcement Clerk

SUBJECT: **CODE ENFORCEMENT LIEN REDUCTION**
1510 Coronado Avenue

DATE: November 5, 2018

The following is a breakdown of the above property:

	Costs (General Fund)	Interest & Penalties	Administrative Fees
CASE # 16-1580	$37,500.00	$.00	$40.00
TOTAL	$37,500.00	$.00	$40.00

CAN BE WAIVED (ALL COSTS) $37,540.00

LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE
Special Magistrate Hearing Date: September 5, 2018

Case No: 16-1580 **Address: 1510 Coronado Avenue**

1.) The gravity or seriousness of the violation:	**MODERATE**
2a.) Any and all actions taken by the violator to correct the violations; OR	**OWNER HIRED A CONTRACTOR TO OBTAIN REQUIRED PERMITS AND COMPLETE WORK. COMPLETED OTHER WORK NOT REQUIARING PERMITS.**
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	**N/A**
3.) The length of time necessary to bring the property into compliance:	**1 YEAR 11 MONTHS**
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	**NONE**
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	**1 OTHER – OUTSIDE STORAGE-COMPLIED.**
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	**CORRECT ADDRESS NOT RECORDED WITH TAX COLLECTOR AND PROPERTY APPRAISER.**
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	**NONE**

Administrative Cost Estimator

8/6/2018

Property Address: 1510 CORONADO AVE CASE # 16-1580

Date case originated: 7/8/2016

Date case complied: 6/15/2018

Total time: 23 months

Number of Hearings

Violation Hearings:	1
Massey Hearings:	1
Lien Reduction Hearings:	1

Mailing Expense			
Regular 1st Class:	$0.44	8	$3.52
Certified Mail:	$5.10	1	$5.10
Photographs (per page)	$0.50	10	$5.00
Filing Fees	$10.00	5	$50.00
Months Open	$50.00	23	$1,150.00

Covers code officer's monthly inspections and follow-up, file maintenance, correspondence/communications with property owner / tenant / management and other departments.

Code Enforcement Secretary			
Up to three Hearings	$150.00	1	$150.00
Each additional Hearing	$75.00		$0.00

Covers hearing prep: NOV, postings, notorizations, order preparation, minutes, summary sheets, correspondence, filings with Clerk of Court.

Code Compliance Manager	$75.00	1	$75.00

Covers review of initial notice, review of case file for recommendation and review with attorney

City Attorney (per hour)	$125.00	1	$125.00

Covers the cost of case preparation (written & oral communication) for appeals, disputed cases or those with legal representation requiring review above & beyond the norm.

Hearings	$150.00	3	$450.00

Cover SM/CEB review and hearing time, recording secretary, code staff & management hearing time, attorney hearing time, MIS or SLC set up.

Commision Meeting	$275.00	1	$275.00

Covers cost to advertise, copies, review time for commissioners/attorney/city manager time at hearing, post hearing correspondence and processing / filing fees.

Total Estimated Cost: $2,288.62

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1510 CORONADO AVE	Parcel ID: 2421-512-0011-000-1	Account #: 28860	Sec/Town/Range: 21/35S/40E
Map ID: 24/21N	Zoning: R2	Use Type: 0100	Jurisdiction: Fort Pierce

Ownership

Maria Macias

1510 Coronado AVE
Fort Pierce, FL 34982

Legal Description

CORTEZ PARK BLK 1 W 5 FT OF LOT 11 AND ALL LOT 12 (OR 3398-2147)

Current Values

Just/Market:	$63,900	Assessed:	$52,756
Exemptions:	$0	Taxable:	$52,756

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2017	$63,900	$52,756	$0	$52,756
2016	$55,900	$47,960	$0	$47,960
2015	$43,600	$43,600	$0	$43,600

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
05-31-2012	3398 / 2147	0112	SP	Federal National Mortgage Assoc	$27,300
03-16-2012	3372 / 2145	0112	CT	Doresma Sereste	$0
02-28-2002	1497 / 0997	XX00	WD	White Georgette F	$58,000

Primary Building Information

Finished Area of this building: 1,302 SF
Gross Area of this building: 1,630 SF

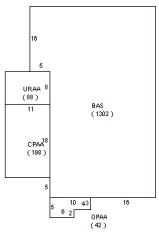
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable	Building Type: HC-
Year Built: 1956	Frame:	Grade: C-	Effective Year: 1975
Primary Wall: Conc Block	Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 3	A/C %: 100%	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heated %: 100%	Heat Type: FrcdHotAir	Avg Hgt/Floor: 0
Half Baths: 0	Sprinkled %: 0%	Heat Fuel: ELEC	Primary Floors: Terrazo





Total Areas

Finished/Under Air (SF):	1,302
Gross Area (SF):	1,630
Land Size (acres):	0.16
Land Size (SF):	6,875
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
Driv-Concret	1	500	1956

This information is believed to be correct at this time but it is subject to change and is not warranted.
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City Commission Regular Meeting **11.c.**

Meeting Date: 11/05/2018

Re: Annual Maintenance of Floating Vegetated Mats at Indian Hills Recreation Area

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval of proposal from Beemats in the amount of $125,600 for the annual harvesting, maintenance and replanting of the vegetated mats at Indian Hills Recreation Area.

SUMMARY:

The maintenance will be performed on an annual basis, harvesting and replanting each island, a total of twelve, one time a year for an annual cost of $105,600. Also included in the proposal is a $20,000 allowance for the removal of water lettuce, if an outbreak occurs. The City Commission approved this item on January 3, 2017.

The Purchasing Division has reviewed and investigated this request and found that all information and justification to be correct. It is on this basis that the Purchasing Manager recommend that competitive procurement be waived and that the above item be treated as a "Single Source" commodity.

RECOMMENDATION:

Recommend approval of proposal from Beemats in the amount of $125,600.

ALTERNATIVES:

Train in-house staff on harvesting and replanting islands.

RESPONSIBLE STAFF:

Engineering Department

COORDINATED WITH:

Public Works

Fiscal Impact

Budgeted Y/N:	N/A
Fiscal Year:	N/A
Account:	403-4300-538.34-90
Amount:	$125,600

FISCAL IMPACT:

The annual maintenance cost of $125,600 will be funded from SMU Revenue Account No. 403-4300-538.34-90

Attachments

Maintenance Proposal

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	10/23/2018 04:43 PM
City Manager	Nick Mimms	10/25/2018 08:14 AM
Form Started By: John Andrews		Started On: 10/04/2018 05:17 PM
Final Approval Date: 10/25/2018		

Beemats LLC
3637 State Road 44
New Smyrna Beach, FL 32168

Proposal

Estimate #	11-417

Date
10/4/2018

City of Fort Pierce
PO Box 1480
Fort Pierce, Fl 34954-1480

Project

Quantity	Description	Rate	Total
42,240	Maintenance of Mats, per sq.ft. (12 islands, 3520 sq. ft. @ 2.50 each = $8,800.00 per island)	2.50	105,600.00
	Estimated Water Lettece removal	20,000.00	20,000.00

Subtotal	$125,600.00
Sales Tax (6.5%)	$0.00
Total	$125,600.00

Phone #
3864288578

E-mail
Beemats@gmail.com

City Commission Regular Meeting **11.d.**

Meeting Date: 11/05/2018

Re: King Property Utility Easement

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval of the conveyance of utility easements and Special Warranty Deed for parcels located at the former H.D. King Power Plant site, for the use and benefit of the Fort Pierce Utilities Authority.

SUMMARY:

The Fort Pierce Utilities Authority is requesting certain easements along with a Special Warranty Deed, be granted for the maintenance and future placement of utilities in and around the King property.

RECOMMENDATION:

Recommend granting easements and Special Warranty Deed to the Fort Pierce Utilities Authority.

ALTERNATIVES:

Deny easements and deed.

RESPONSIBLE STAFF:

City Engineer

COORDINATED WITH:

Fort Pierce Utililities Authority
City Attorney

Fiscal Impact

Budgeted Y/N: n
Fiscal Year: n/a
Account: n/a
Amount: n/a
OTHER INFORMATION:

No fiscal impact

Attachments

Special Warranty Deed for King Property

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:13 AM

Form Started By: John Andrews
Started On: 09/19/2018 10:00 AM
Final Approval Date: 10/25/2018

This Instrument Prepared by:
R. N. Koblegard, III, Esquire
200 S. Indian River Drive, Suite 201
Fort Pierce, Florida 34950

Return to:
R. N. Koblegard, III, Esq.
Courthouse Box 145

Parcel I.D. No.: 2410-503-0012-000-6/2403-801-0025-000-3

SPECIAL WARRANTY DEED

BY THIS SPECIAL WARRANTY DEED, made this ____ day of _____, 2018, between CITY OF FT. PIERCE, FLORIDA, Grantor and CITY OF FORT PIERCE, FLORIDA for the use and benefit of the FORT PIERCE UTILIITES AUTHORITY, grantee.

WITNESSETH, That said grantor, for and in consideration of the sum of ten and no/100 ($10.00) dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantees heirs and assigns forever, the following described land, situate, lying and being in St. Lucie County, Florida, to wit:

ALL OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2403-801-0025-000-3 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

TOGETHER WITH:

THE EAST 92.70 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0012-000-6

Subject to restrictions, reservations, and easements of record, if any, provided however that this reference shall not serve to re-impose the same.

Together with all the tenements, hereditaments and appurtenances thereto belonging to in anywise appertaining.

Grantor covenants with Grantee that Grantor is lawfully seized of the property in fee simple; that Grantor has good right and lawful authority to sell and convey the property; and that Grantor warrants the title to the property for any acts of Grantor and will defend it against the lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in
Our presence:

CITY OF FT. PIERCE, FLORIDA,
a municipal corporation

By:_____
Linda Hudson, Mayor

_____
Linda Cox, City Clerk

_____
Witness Signature

_____
Print Name

STATE OF FLORIDA
COUNTY OF _____

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this___day of _____, 2018, by Linda Hudson, as Mayor and Linda Cox, as City Clerk, of the CITY OF FORT PIERCE, FLORIDA, a municipal corporation, who are personally known to me or who provided_____as identification and who did not take an oath..

_____
Notary Public, State of Florida at Large
Print Name:_____
My Commission Expires:_____
My Commission Number:_____

APPROVED AS TO FORM
AND CORRECTNESS

_____
Ben L. Bryan, City Attorney

RETURN TO: R.N. KOBLEGARD, III, ESQ. COURTHOUSE BOX

THIS INSTRUMENT PREPARED BY:
R. N. KOBLEGARD, III, ESQUIRE
200 S. INDIAN RIVER DRIVE, #201
FORT PIERCE, FL 34950

PROPERTY APPRAISERS PARCEL ID (FOLIO) NUMBER(S):

EASEMENT
FROM LIMITED LIABILITY COMPANY

Know All Men by These Presents, that the undersigned

for and in consideration of the sum of One Dollar, to them in hand paid by **Fort Pierce Utilities Authority of the City of Fort Pierce, Florida** (located at 206 South Sixth Street), a municipal corporation under the laws of the State of Florida, receipt whereof is hereby acknowledged, do hereby convey and grant to the **City of Fort Pierce, Florida, for the use and benefit of Fort Pierce Utilities Authority**, the privilege and easement for the installation maintenance, operation, repair, replacement and/or removal of their municipal-owned electric, water, sewer and natural gas utilities, in, under, upon, along, over and across the following-described land in St. Lucie County, Florida, to wit:

SEE LEGAL DESCRIPTION AND SKETCH ATTACHED HERETO

Access to the above strip of land over the adjoining lands of the GRANTORS is hereby granted. The GRANTEE may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement and/or removal of said utilities. Patrolling said easement shall not constitute grounds for a claim for damage.

The GRANTORS reserve the use of said strip of land for any use not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by GRANTORS.

The GRANTEE will indemnify and save the GRANTOR harmless from any damages, injuries, losses, claims, demands or costs proximately caused by the sole fault or negligence of the GRANTEE, its representatives, subcontractors, or agents in the installation, maintenance, operation, repair, replacement and/or removal of said utilities and the equipment and facilities connected therewith, over and across said strip of land. Provided, however, that regardless of whether any such obligations are based on a tort, contract, statute, strict liability, negligence, product liability or otherwise, the obligations of the FPUA under this indemnification provision shall be limited in the same manner that would have applied if such obligations were based on, or arose out of, an action at law to recover damages in tort and were subject to Section 768.28, Florida Statutes, as that section existed at the inception of this Contract.

The GRANTOR hereby covenants and warrants that it owns the said land and has the right to grant this easement.

In Witness Whereof, the GRANTOR has caused these presents to be executed in its name, by its proper member thereunto duly authorized this

_____*day of*_____*, 2018.*

_____ _____
GRANTOR

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE AS WITNESSES:

_____
Witness Signature

_____
Printed Witness Signature

_____
Witness Signature

_____
Printed Witness Signature

_____
(Signature)

_____
Printed Signature

_____
Address

_____
City, State, Zip

STATE OF FLORIDA

COUNTY OF _____

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared _____, known to me to be the president of the entity in whose name the foregoing instrument was executed, and that she acknowledged executing the same for such entity, freely and voluntarily, under authority duly vested in him by said entity, that I relied upon the following form of identification of the above-named person: Driver's Licenses, and that an oath was not taken.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of _____, 2018.

_____
Notary Signature

(NOTARY SEAL)

_____
Notary's Printed Name

(PARCEL 1)

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8, BLOCK F, SAID AARON LEE'S MAP OF FORT PIERCE; PROCEED NORTH 04°53'21" WEST, ALONG THE EAST RIGHT-OF-WAY OF NORTH 2ND STREET (FORMALLY KNOW AS PINE STREET AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 60 FOOT WIDE RIGHT-OF-WAY) AND THE WEST LINE OF SAID BLOCK F, A DISTANCE OF 254.00 FEET TO THE SOUTHWEST CORNER OF LOT 2, SAID BLOCK F, AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 04°53'21" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, AND SAID WEST LINE OF LOT 2, AND LOT 1, SAID BLOCK F, A DISTANCE OF 69.42 FEET TO AN ANGLE POINT IN THE EAST RIGHT-OF-WAY LINE OF THE REALIGNED PORTION OF NORTH 2ND AVENUE; THENCE NORTH 18°26'19" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE OF NORTH 2ND AVENUE (A 50 FOOT WIDE RIGHT-OF-WAY), A DISTANCE OF 371.24 FEET TO A POINT ON THE CENTERLINE OF A 2.6 FOOT CONCRETE BULKHEAD ON THE SOUTH TOP OF BANK OF MOORES CREEK AND REFERENCE POINT "A"; (THE FOLLOWING FIVE COURSES ARE ALONG THE CENTERLINE OF SAID CONCRETE BULKHEAD AND THE SOUTH TOP OF BANK OF MOORES CREEK) THENCE NORTH 70°33'12" EAST, DEPARTING SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 44.68 FEET; THENCE NORTH 79°01'13" EAST, A DISTANCE OF 179.28 FEET; THENCE NORTH 87°55'03" EAST, A DISTANCE OF 71.16 FEET; THENCE NORTH 77°41'52" EAST, A DISTANCE OF 224.31 FEET ; THENCE NORTH 75°24'46" EAST, A DISTANCE OF 29.63 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF INDIAN RIVER DRIVE, AS SHOWN ON THE STATE OF FLORIDA STATE ROAD DEPARTMENT RIGHT-OF-WAY MAP SECTION 94500, LAST REVISED OCTOBER 5, 1960 (A VARYING WIDTH RIGHT-OF-WAY); THENCE SOUTH 04°53'04" EAST, DEPARTING SAID CONCRETE BULKHEAD CENTERLINE, AND THE SOUTH TOP OF BANK OF MOORES CREEK, AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 491.42 FEET TO A POINT ON THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF SAID LOT 2, AND LOT 3, SAID BLOCK F; THENCE SOUTH 85°09'39" WEST, DEPARTING SAID WEST RIGHT-OF-WAY LINE, AND ALONG SAID EASTERLY PROLONGATION, AND THE SOUTH LINE OF SAID LOT 3, AND 2, A DISTANCE OF 457.22 FEET TO THE POINT OF BEGINNING.

A UTILITY EASEMENT IN FAVOR OF FORT PIERCE UTILITIES AUTHORITY TO BE CREATED OVER AND ACROSS A PORTION OF THE PRECEDING PARCEL OF LAND, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 20.00 FEET AND THE SOUTH 50.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0041-020-4 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

TOGETHER WITH:

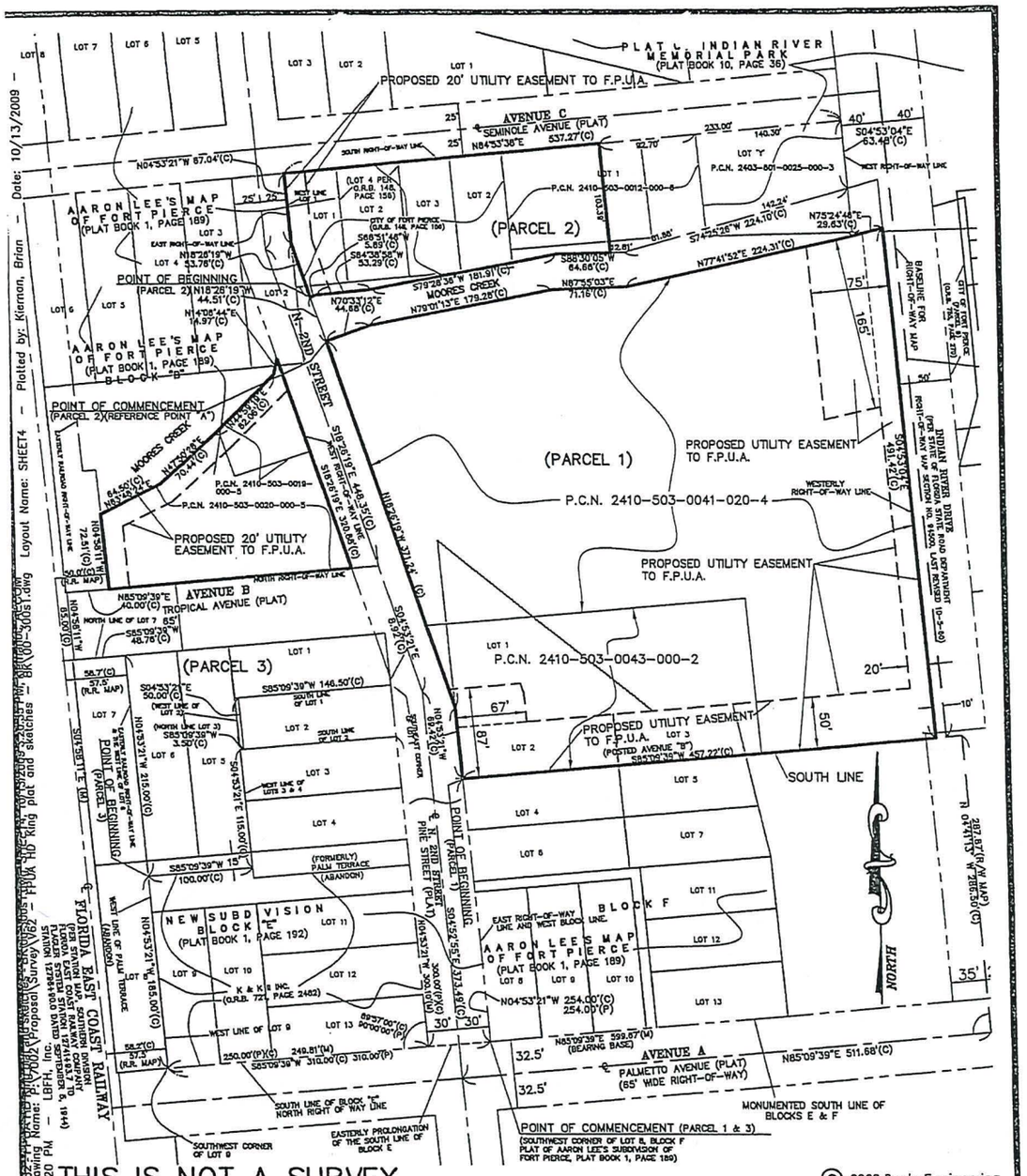
THE NORTH 165.00 FEET OF THE EAST 75.00 FEET OF SAID CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0041-020-4 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

TOGETHER WITH:

THE SOUTH 50.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0043-000-2 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

TOGETHER WITH:

THE SOUTH 87.00 FEET OF THE WEST 67.00 FEET OF SAID CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0043-000-2 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.



BOYLE ENGINEERING
3550 S.W. Corporate Parkway
Palm City, Florida 34990
T 772.286.3883 F 772.286.3925
BPR & FBPE License No's: 2005 & LB 7622
www.boyle.aecom.com
BOYLE | AECOM

Scale: 1"=120'	PROJECT NAME: HD KING PLANT SITE – UTILITY EASEMENT			
Sheet 4 OF 4				
Computed: BK	Date 10/13/09	FILE NO. 00-300s1	Project No. 7002 V62	
Checked: TV				

J:\7002\Proposal\Survey\V62 - HDUA HD King plat and sketches - BK\00-300s1.dwg Layout Name: SHEET4 - Plotted by: Kiernan, Brian - Date: 10/13/2009 - 3:20 PM - Drawing Name: P:\7002\Proposal\Survey\V62 - LBFH, Inc.

City Commission Regular Meeting **11.e.**

Meeting Date: 11/05/2018

Re: Purchase Aquatic Weed Cutter Workboat, Piggyback Fla Sheriff's Association Contract

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval to piggyback the Florida Sheriff's Association Contract No. FSA18-HEH16.0 (Bid award period 10/01/18 through 9/30/19), Specification No. 82, for the purchase of a aquatic weedcutter workboat to remove vegetation from canals and lakes, from Weedoo Greenboat, Inc., West Palm Beach, FL, in an amount not to exceed $74,100.00.

SUMMARY:

The Stormwater Utility is requesting approval to purchase a workboat designed specifically for aquatic weed removal. The workboat is equipped with a hydraulic front loader for removal of floating vegetation and a boom cutter capable of full articulation to cut 5' below the waterline. The machine will be used to maintain the aquatic vegetation particularly in Moore's Creek, the Virginia Avenue Outfall Canal and the Indian Hills Recreation area. Removal of this vegetation is another tool used to remove excess nutrients from our waterbodies prior to discharging to the Indian River Lagoon.

The Purchasing Division has reviewed and investigated the procurement process for this item and found all terms and conditions meet the piggyback requirements of the City of Fort Pierce.

RECOMMENDATION:

Engineering recommends approval.

ALTERNATIVES:

Contract aquatic weed removal to private venders

RESPONSIBLE STAFF:

Jack Andrews,P.E., City Engineer

COORDINATED WITH:

Public Works

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	N/A
Account:	403-4300-538.34-90
Amount:	74,100.00

FISCAL IMPACT:

Expenditure will be from SMU account 403-4300-538.34-90

Attachments

Proposal
Information

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	10/26/2018 04:34 PM
City Manager	Nick Mimms	10/30/2018 10:36 AM
Form Started By: John Andrews		Started On: 10/24/2018 04:54 PM
Final Approval Date: 10/30/2018		

Estimate

Weedoo Greenboat, Inc.
8100 Belvedere Rd, Unit 10
West Palm Beach, Florida 33411
Phone: 561-204-5765
Sales@weedooboats.com

Date	Estimate #
10/25/2018	707

Name / Address	Ship To
City of Fort Pierce Jack Andrews 100 N. US Hwy 1 Fort Pierce, Fl. 34950	City of Fort Pierce Jack Andrews 100 N. US Hwy 1 Fort Pierce, FL 34950

Terms	Rep	Ship Via

Item	Description	Qty	U/M	Rate	Total
P - 3012	P-3012 Weedoo® TC Diesel Model Fiberglass/Kevlar® hull configuration includes deck mount marine boom cutter, front-end loader with universal marine bucket system. Three (3) year hull and deck warranty. Factory installed PowerPack features fluid cooled diesel engine with electric start. State-of-the-art hydraulic reservoir provides eco-friendly fluid to high efficiency triple pump setup producing 27 GPM. System includes twin propulsion outdrives with Weedoo Weed-N-Mud propellers and quick change hydraulics for Weedoo aquatic work attachments.			79,800.00	79,800.00T
WT-3023.1	T-1305 Trailer Assembly			0.00	0.00T
Discount	Discount/Rebates			-3,990.00	-3,990.00
Discount	Discount/Rebates			-2,660.00	-2,660.00
WA-1004.0	Boat Lift Accessory Package			950.00	950.00T
	FSA Contract Number: FSA18-VEH16.0				
	Non Taxable			0.00%	0.00

	Total	USD 74,100.00

Nothing cleans waterways better than Weedoo!



Weedoo®

ENVIRONMENTAL WORKBOATS

Compact size easy to maneuver around docks. **Shallow draft** takes you to where the weeds are. **Easy to launch** no need for paved ramps. **Easy to operate** with zero turn capability. **Quick-change implements** for versatility and efficiency. **Stability** unique hull design for maximum payload and balance. **Power Options** engineered to perform in extreme conditions.

PRACTICAL AND POWERFUL ENVIRONMENTAL WORKBOATS AND WORK IMPLEMENTS

- Cut shoreline vegetation
- Mow up to five feet underwater
- Scoop and pull weeds out by the roots
- Harvest and bag floating vegetation and debris
- Harvest 1000 lbs/minute
- Skim oil from water surface
- Remove excess silt and sediment
- Use as stable platform for various work tasks on water

Weedoo®

Nothing cleans waterways better than Weedoo®



TC Series

AquaHarvester™

Weedoo® TC Series Workboat Model

Fiberglass/Kevlar® construction includes deck mounted marine boom cutter that cuts submerged plants to five feet and shaves shoreline vegetation at useful angles; front-end loader with 500 lbs. capacity; and a Weedoo highway boat trailer. Factory installed PowerPack features fluid cooled diesel engine options with electric start. Cyclonic hydraulic reservoir provides eco-friendly fluid to high efficiency triple pump setup producing 27 GPM. System includes twin propulsion outdrives with Weedoo Weed-N-Mud propellers and quick change hydraulics for Weedoo work attachments. Height from waterline with boom down: 46-48 inches, which allows navigation under canal pipes and other obstacles.




Weedoo
TC Series Workboat

SPECIFICATIONS

TC Series

- Cuts vegetation up to 5 feet below the surface
- Trims angled banks and shorelines
- Gathers weeds and debris
- Scoops and dumps heavy loads onto shore or barge

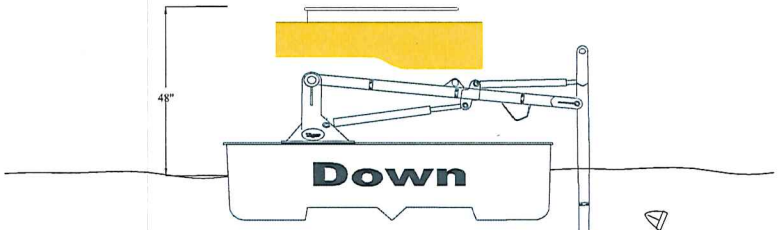


TC SERIES WORKBOAT	U.S.	METRIC
Height	8 ft	2.4 M
Width	7 ft 3 in	2.2 M
Length	15 ft	4.5 M
Diesel Weight	2285 lbs	1030 kg
Boat Draft (drives down)	10 in (20 in)	254mm(508mm)
Height from Waterline	46-48 in	1168-1219 mm
Bucket Capacity	700 lbs	317 kg

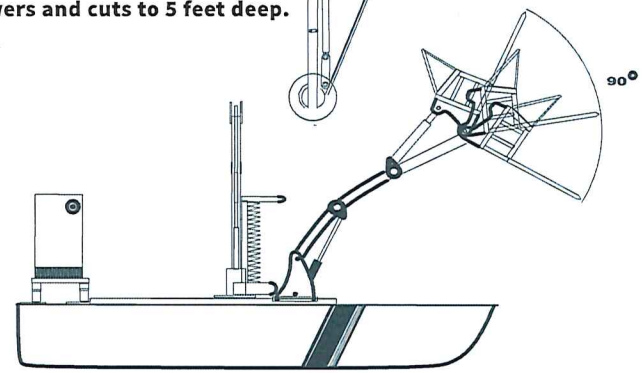
TC SERIES WORKBOAT W/TRAILER	U.S.	METRIC
Height	11 ft	3275 mm
Width	8 ft 8 in	2640 mm
Length	22 ft	6700 mm
Weight	2650 lbs	1202 kg
Diesel Weight	2700 lbs	1224 kg

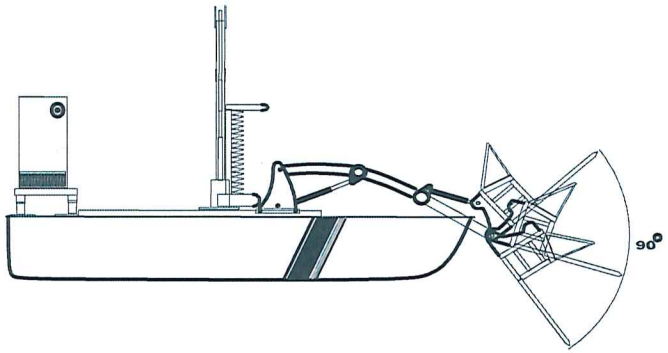
ARTICULATIONS

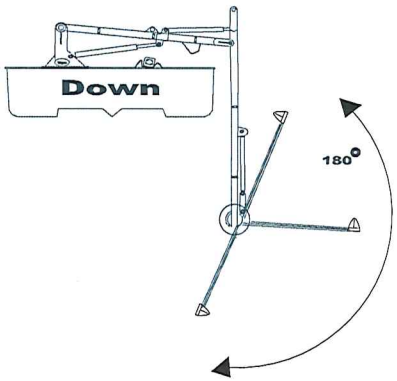
TC Series

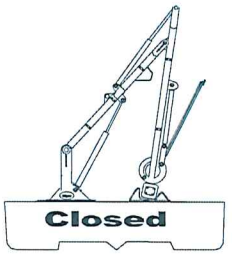


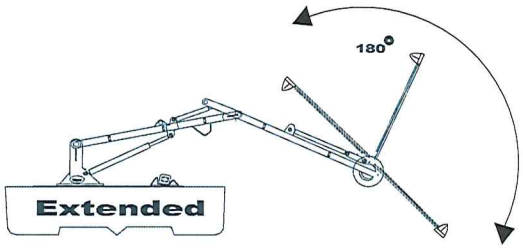
Boom lowers and cuts to 5 feet deep.

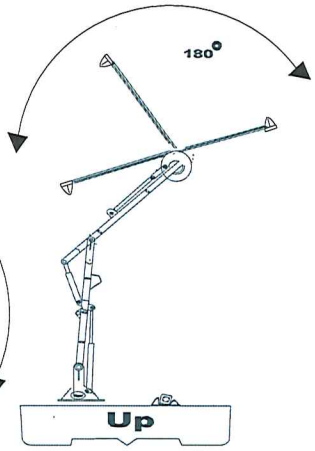












City Commission Regular Meeting **11.f.**

Meeting Date: 11/05/2018

Re: Approval of Proposal for Building Dept. Relocation to Sunrise Center, Ref. RFQ No. 2018-015

Submitted For: Paul Thomas, Building Official, Building

SUBJECT:

Approval of proposal dated September 5, 2018 in accordance with RFQ 2018-015 submitted by Don Bergman, Architect, for professional services in conjunction with the Building Department's build-out on third floor of Sunrise Center in the amount of $52,360.00..

SUMMARY:

The Building Department is requesting approval of use of $52,360.00 in Building Enterprise Funds to proceed with the proposal submitted by Don Bergman, Architect, for professional services in conjunction with the build-out of the third floor of the Sunrise Center. The proposed project will consist of 8,225 square feet and will provide much needed space as it becomes the new location of the Building Department. Let it be known that Mr. Bergman is one of the architectural firms previously approved by the City Commission.

RECOMMENDATION:

Staff recommends approval of Proposal Dated September 5, 2018 in accordance with RFQ 2018-015 submitted by Don Bergman, Architect, for Building Department Build-out on Third floor of Sunrise Center.

ALTERNATIVES:

Do not approve the proposal at this time.

RESPONSIBLE STAFF:

Paul Thomas, CBO, CFM, Building Official

COORDINATED WITH:

Gelencia Carter, Purchasing Manager

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2019
Account:	420-2902-524-63-20
Amount:	$52,360.00

FISCAL IMPACT:

To be funded with Building Enterprise Funds.

Attachments

Proposal - Don Bergman, Architect
Proposed Plan - Bldg. Dept.

Form Review

Inbox	Reviewed By	Date
Building	Paul Thomas	10/23/2018 09:01 AM
Finance Department	Johnna Morris	10/23/2018 04:44 PM
City Manager	Nick Mimms	10/25/2018 08:15 AM
Form Started By: Karen Murphy		Started On: 10/22/2018 01:45 PM
Final Approval Date: 10/25/2018		

RECEIVED
SEP 6 2018
Building Department

dB

Don Bergman
Architecture, LLC.

Lic. # AA 26002432

P.O. Box 13537
Fort Pierce, FL 34979-3537

4362 Gator Trace Lane
Fort Pierce, FL 34982

T: 772.466.5832
C: 772.708.0164

Architecture

Planning

Preservation

Programming

www.dbarchitecture.net

September 5, 2018

Mike Reals, Director of Public Works
City of Fort Pierce
100 North US 1
Fort Pierce, FL 34950

RE: City of Fort Pierce Building Department -
Third Floor Parking Garage Office Build-Out
Don Bergman Architecture Project No. P18-011

Dear Mr. Reals;

Thank you for the opportunity to submit this contract Proposal. This Agreement shall serve as authorization for Don Bergman Architecture LLC (DBA), hereafter referred to as the "Architect", to provide professional services for the City of Fort Pierce Purchasing Department, hereinafter referred to as "Client".

Project Description: The proposed project will consist of approximately 8,225 square feet of the existing 3rd floor office space of The Sunrise Center building, adjacent to and to the east of the existing City Hall. Anticipated spaces to be included in the build-out include a Customer Lobby & Waiting area, Customer/Staff Conference Room, Customer Service Counter and office space for 2 Permit Techs, cubicle spaces for Inspectors and Permit Staff, a Training Room with a folding partition to divide the room into two smaller spaces, Offices for the Building Official, Deputy Official, Executive Assistant, CRS Coordinator, Department Coordinator, Plan Review, a Code Library, a "War Room" for departmental meetings with staff, Records Storage, a Staff Breakroom, public HC accessible toilets, and Staff toilets.

The Basic Services Scope of Work to be performed by this office (and our consultants) based on the above information, contemplates use of terms and conditions within the AIA Document B141, Owner-Architect Agreement (1987 ed.) unless otherwise provided herein. We propose the following as our Scope of Work and Basis of Compensation for this work:

I. SCOPE OF WORK - BASIC SERVICES:

A. Concept Diagrams:

1. Utilizing the approved Space Program, Master Plan concept diagrams will be developed to utilize graphically key elements of the site, the building(s) and the overall functional placement, internal relationships, circulation and work flow of the various spaces.

2. DBA will attend up to two (2) meetings to review concept diagrams and incorporate comments into a Final Concept Diagram.

B. Schematic Design:

1. Utilizing the approved Final Master Plan Conceptual Diagram, a Schematic Design package including an architectural floor plan will be developed for your use in establishing a design image for the building, a construction budget for the project; for our use in obtaining engineering

fees and for our use in providing you an overall fixed fee for the construction documents.

2. DBA will attend a final meeting to review the Schematic Design and receive final comments.

C. Design Development: Prepare dimensional floor plan indicating areas of new construction and renovation, with finish schedule and notes.

D. Construction Documents: Prepare architectural drawings depicting major design features, materials and finishes, along with related structural, electrical, plumbing and HVAC plans, schedules, risers and notes required for building permit.

E. Bidding/Negotiation: Distribute plans to Contractor, issue clarifications to bidders as required, receive bids, assist in final negotiation of general construction contract.

F. Contract Administration: Provide monthly visit to site during construction, architectural shop drawing review and preparation of final project close out (punch-list).

G. General:

1. Our Scope of work shall extend to a point five (5) feet from the building perimeter and connect to existing or new utility services.

2. The Architect is not responsible for the discovery, abatement or removal of asbestos or toxic materials.

II. BASIS OF COMPENSATION:

The Client, the City of Fort Pierce Purchasing Department, will compensate Don Bergman Architecture (DBA) for the services outlined in the Scope of Work as follows:

A. Initial Payment:

No initial payment will be required upon execution of this Agreement.

B. Basic Compensation:

We propose to provide Basic Services as outlined in Paragraph I, for a fee of Fifty Two Thousand Three Hundred Sixty Dollars ($52,360.00), plus reimbursable expenses.

C. Method of Payment:

1. Invoicing will be monthly, based upon the percent of services provided plus reimbursable expenses. Payment is due when invoice is provided; delinquent after 30 days.

2. There is no finance charge upon amounts due which are paid within thirty (30) days. A periodic rate of 1.5% per month (an annual percentage rate of eighteen percent (18%) simple interest per annum on the unpaid balance) will be charged to the Client's account each month and added to the balance which remains unpaid after thirty (30) days.

3. Payment in full for services performed to date must be received by this office prior to the submittal of signed/sealed/dated construction documents for the building permit and/or agency review.

III. REIMBURSABLE EXPENSES:

A. Additional costs and expenses (i.e., large copy items, color prints and plots, express deliveries, out-of-town travel expenses including meals and lodging) will be billed at a multiplier of 1.2 times the amounts expended by the Architect, the Architect's employees and consultants in the interest of this project.

IV. ADDITIONAL SERVICES:

A. The following are not part of Basic Services, but are available if needed and authorized by Client:

1. Any services beyond those outlined in Basic Services, Paragraph I.

2. Cost estimating and/or value engineering.

3. Preparation of agency submittals and attendance at hearings/meetings required for approvals.

4. Interior Design.

5. Telephone/Communication/Security System/Lightning Protection design.

6. Preparation of Record Drawings, electronic format floppy or compact disks, electronic transfer and/or archive storage or retrieval of documents.

B. Basis of Compensation:

1. For Additional Services of the Architect, as authorized by the Client, compensation shall be based upon a mutually agreed upon fee.

2. For Additional Services of Consultants, as authorized by the Owner, compensation shall be computed hourly at a multiple of 1.1 times the amount billed to the Architect for such services.

C. It is understood and agreed that changes required due to the untimely receipt of Client provided information will be considered as Additional Services.

V. GENERAL:

A. Client: Client confirms that neither DBA nor any of DBA's Consultants or subcontractors has offered any fiduciary service to Client and no fiduciary responsibility shall be owed to Client by DBA or any of DBA's subconsultants or subcontractors, as a consequence of DBA's entering into this Agreement with Client.

B. Assignment: No assignment, transfer or subletting of any party's rights, interests or obligations shall be allowed without the prior written consent of the other party.

C. Ownership of Instruments of Service: All reports, plans, specifications, computer files, field data, notes and other documents and instruments prepared by the Architect as instruments of service shall remain the property of the Architect. The Architect shall retain all common law, statutory and other reserved rights, including the copyright thereto.

The Client shall be permitted to retain copies, including reproducible copies or drawings and specifications for information and reference in connection with Client's use and occupancy of the project. The drawings and specifications shall not be used by the Client on other projects, for additions to the project, or for completion of the project by others, except by Agreement in writing and with appropriate compensation to the Architect.

D. Satisfaction with Services: Payment of any invoice by the Client to the Architect shall be taken to mean that the Client is satisfied with the Architect's services to the date of payment and is not aware of any deficiencies in those areas.

E. Disputed Invoices: If the Client objects to any portion of an invoice, the Client shall so notify the Architect in writing within seven (7) calendar days of receipt of the invoice. The Client shall identify, in writing, the specific cause of the disagreement and the amount in dispute and shall pay that portion of the invoice not in dispute in accordance with the other payment terms of this Agreement.

Any dispute over invoiced amounts due which cannot be resolved within ten (10) calendar days after presentation of invoice by direct negotiation between the parties shall be resolved within thirty (30) calendar days in accordance with the Dispute Resolution provision of this Agreement.

Interest as stated above shall be paid by the Client on all disputed invoice amounts that are subsequently resolved in the Architect's favor and shall be calculated on the unpaid balance from the due date of the invoice.

F. Dispute Resolution: In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Client and the Architect agree that all disputes between them arising out of or relating to this Agreement shall be submitted to non-binding mediation unless the parties mutually agree otherwise.

G. Termination: The obligation to provide further services under this Agreement may be terminated by either party upon thirty (30) calendar days written notice in the event of substantial failure by the other party to perform in accordance with the terms herein. In the event of any termination, the Architect will be paid for all services rendered to the date of termination, all expenses subject to reimbursement hereunder, and other reasonable expenses incurred by the Architect as a result of such termination.

If the contract is a fixed fee, the amount payable will be a proportional amount of the total fee based on the percentage of work complete as determined by the Architect.

To the maximum extent permitted by law, Client agrees to limit Don Bergman Architecture's liability for Client's damages to the aggregate sum of One Thousand Dollars ($1,000.00) or Don Bergman Architecture's fee, whichever is greater. This limitation shall apply regardless of the cause of action or legal theory pled or asserted and applies to Don Bergman Architecture's agents, employees and principals.

If you have any questions or comments regarding this Proposal, please call. This fee is valid for a period of thirty (30) calendar days from the date of this Proposal. Your acceptance may be

indicated by signing, dating and returning one (1) copy of this letter, along with the initial payment. Work will be scheduled upon receipt of the signed Proposal and initial payment.

Sincerely,
Don Bergman Architecture LLC

Don Bergman, AIA
President

DLB/nsr

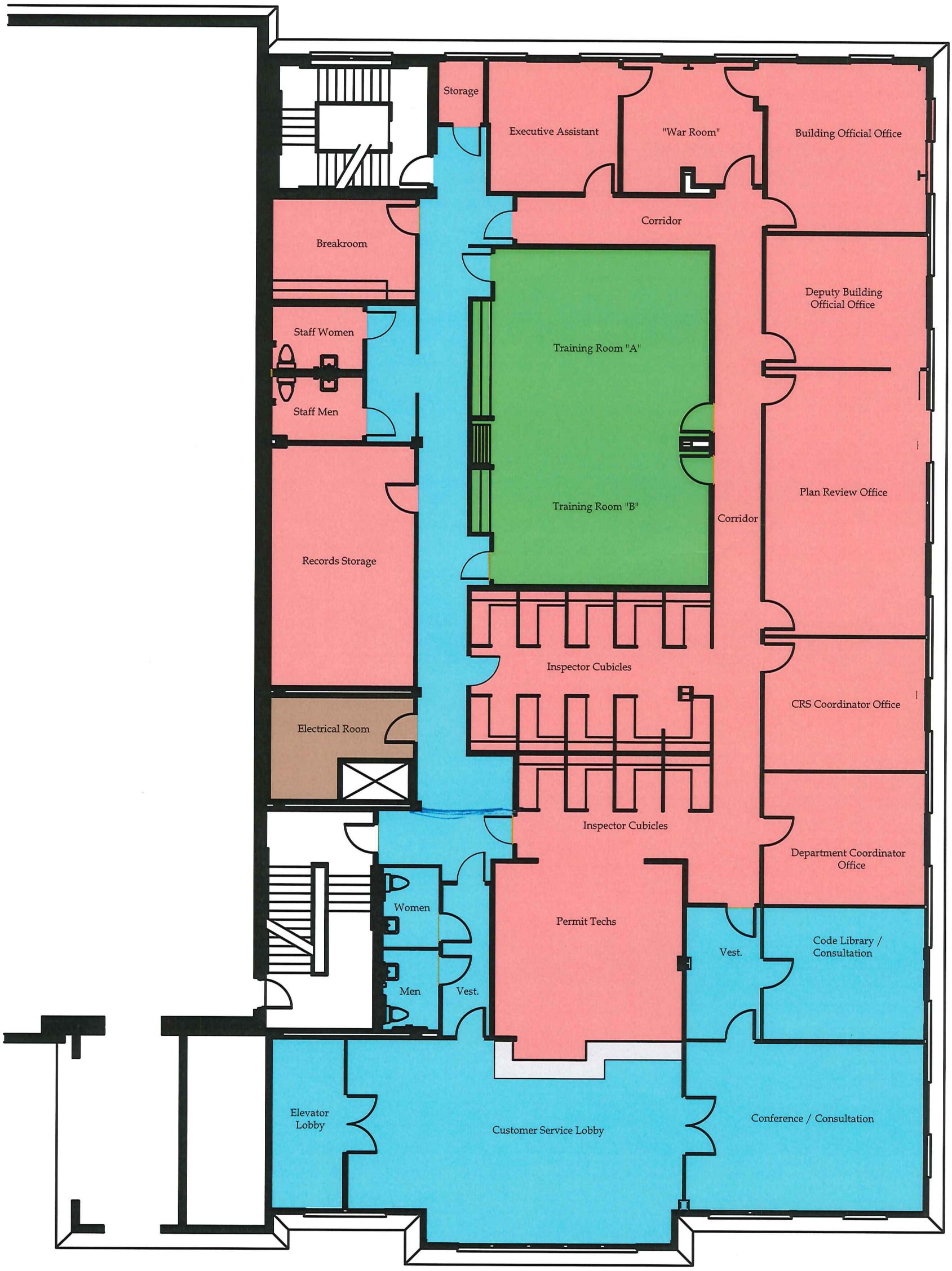
Authorization to provide the above services:

Signed: _____

Name: _____

Title: _____

Date: _____



The City of Fort Pierce
Building Department
The Sunrise Center - 3rd Floor

dB

Don Bergman
ARCHITECTURE, LLC

License No. AA 26002432

© 2018 Don Bergman Architecture LLC

DBA Project No. 18-014

City Commission Regular Meeting **11.g.**

Meeting Date: 11/05/2018

Re: FLC Legislative Conference Expense Report_Alexander

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel costs for Commissioner Rufus Alexander to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

SUMMARY:

Approval of travel costs for Commissioner Rufus Alexander to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

RECOMMENDATION:

Approve

ALTERNATIVES:

City Staff will proceed as instructed by the City Commission.

RESPONSIBLE STAFF:

Noemi Rios, Deputy City Clerk

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: y

Fiscal Year: 2019

Amount: 803.96

OTHER INFORMATION:

Amount has been budgeted.

Attachments

FLC Leg Conf_Alexander

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:15 AM

Form Started By: Noemi Rios Started On: 10/22/2018 09:57 AM

Final Approval Date: 10/25/2018

REGISTRATION INFORMATION
FLC 58th Annual Legislative Conference
301 S. Bronough Street, Suite 300
Tallahassee, Florida 32301
(850) 222-9684

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
Embassy Suites Orlando-Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee, FL 34746
(407) 597-4000

DATE: **10/18/2018**

1. TRAVELER'S NAME: Rufus Alexander
2. DEPARTURE DATE: 11/14/2018
3. RETURN DATE: 11/16/2018
4. DESTINATION: Kissimmee, FL
5. CODE CHARGE: **001-1000-511-40.30**
6. AMT BUDGETED: 7,500.00

DEPARTMENT: City Commisson
DEPARTURE TIME: 6 a.m.
RETURN TIME: 5:30 p.m.
PURPOSE: Florida League of Cities
58th Annual Legislative Conference

7. BALANCE AVAILABLE: **$7,500.00**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE: 1814		250.00		
* HOTEL BILL: Confirmation # 82901706		290.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.545 215			117.18	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			30.00	
* MISC. EXPENSES				
MEALS				
2 BREAKFAST @ $8.00			16.00	
2 LUNCH @ $8.00			16.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET				
6.5% STATE TAX			5.98	
15% GRATUITIES			13.80	
TOTALS	0.00	540.00	263.96	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: _____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

* RECEIPT REQUIRED
REV 1/17 DLN

CONDITIONED UPON CITY COMMISSION APPROVAL

Received
OCT 18 2018
City of Fort Pierce
City Manager's Office

FLC 2018 Legislative Conference Registration Confirmation for Rufus J. Alexander, III (1814)
EVENT PLANNING (TAL)
to:
nrios
09/13/2018 03:42 PM
Cc:
mhowe
Hide Details
From: "EVENT PLANNING (TAL)" <EVENTPLANNING-TAL@flcities.com>
To: nrios@city-ftpierce.com
Cc: mhowe@flcities.com

FLC 2018 Legislative Conference

Embassy Suites Orlando - Lake Buena Vista South
4955 Kyngs Heath Rd.
Kissimmee, FL 34746

Dear Rufus J. Alexander, III,

Thank you for registering for the FLC 2018 Legislative Conference. We look forward to your attendance. Please do not hesitate to contact us if you have any questions prior to the event. **This message is confirmation of your registration. If you paid by credit card, payment information will be detailed below.**

Contact Information:

Melanie G. Howe, CAE, CMP
Meetings Manager
(850) 222-9684
mhowe@flcities.com

Notes:

The Florida League of Cities 2018 Legislative Conference will be held November 15-16, 2018, at the Embassy Suites Orlando - Lake Buena Vista South, located at 4955 Kyngs Heath Road in Kissimmee.

HOUSING INFORMATION: To make your hotel reservations at the **Embassy Suites Orlando - Lake Buena Vista South**, please click here. You may also contact the Embassy Suites directly at (407) 597-4000 and use the group code **FLC**. The group rate is **$145/night** and all reservations include a complimentary cooked-to-order breakfast and complimentary reception. Self-parking is available at the rate of $10/night. Please note that the reservation cut-off date is **October 23, 2018**, but the hotel could sell out before that time. **If the hotel is sold out, please contact Melanie Howe for a list of alternative suggestions.**

Registrant Information:

Registration Date	09/13/2018
Name	Rufus J. Alexander, III
Nickname	Butch
Title	Commissioner
Affiliation	Fort Pierce
E-mail	nrios@city-ftpierce.com
Please list any special dietary	Diabetic

requirements (i.e. - vegetarian, Kosher, etc.)

Your Itinerary:

Registration Fee (1)	$250.00
Total	**$250.00**
Payments	$250.00
Balance	**$0.00**

Payment Receipt:

Credit Card Reference Code	40936110016
Credit Card Authorization Code	057043
Date Processed	09/13/2018
Total Paid	$250.00
Payment Type	VISA **********1435

This is an automated e-mail. Please do not reply to this message.

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Your Nov-14-2018 Confirmation #82901706
Embassy Suites by Hilton Confirmed
09/13/2018 03:47 PM
To:
NRIOS@CITY-FTPIERCE.COM
Hide Details
From: "Embassy Suites by Hilton Confirmed" <noreply@h4.hilton.com>
To: "NRIOS@CITY-FTPIERCE.COM" <NRIOS@CITY-FTPIERCE.COM>

EMBASSY SUITES by HILTON

RUFUS, join Hilton Honors

sign up



Remember you earn even more points
when you use your Hilton Honors American Express Card on eligible Hilton purchases.
Terms apply

RUFUS ALEXANDER, see you on Nov-14-2018

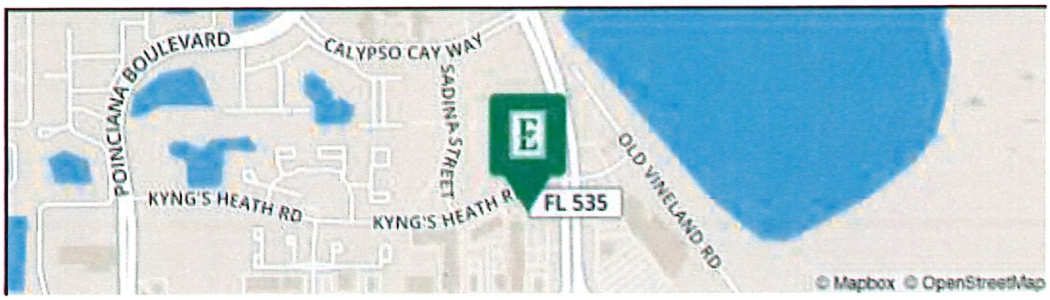


Your Upcoming Stay

Embassy Suites by Hilton Orlando Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee FL 34746, US
T: +1 4075974000

Confirmation #82901706

Wed		Fri
14	2 nights	16
November		November
Check In: 4:00PM		Check Out: 11:00AM



Your Room Information

2 QUEEN BEDS NONSMOKING

Rooms: 1
Guests: 1 Adult

Requests Upon Arrival: **Crib, Pillows**
Do you have any additional requests?

Order Now

☑

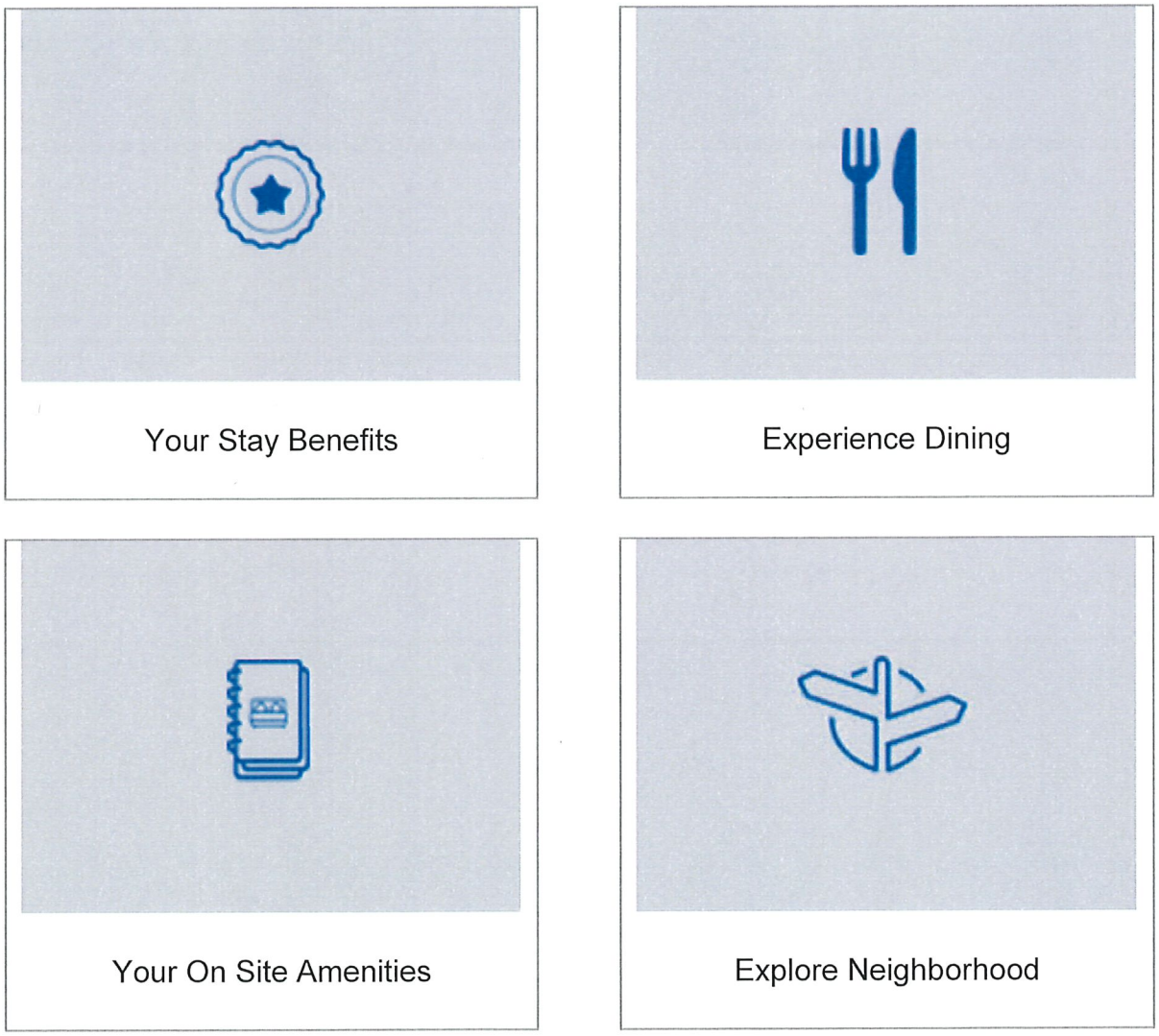
Your Rate Information

LEAGUE OF CITIES

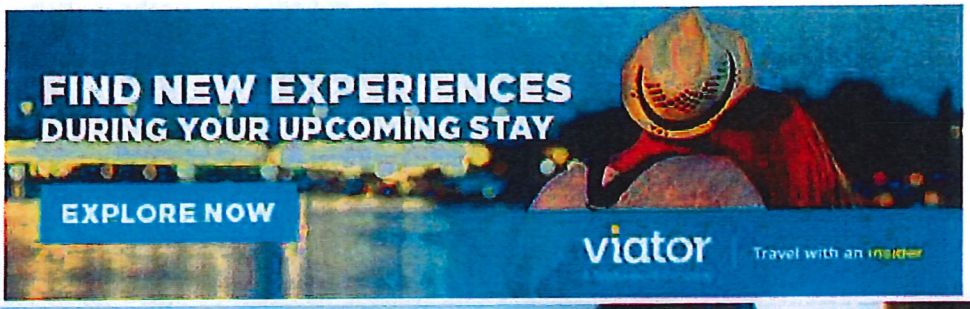
Rate Per Night:
Nov-14-2018 - Nov-15-2018 145.00 USD

Total for Stay Per Room Rate:	**290.00 USD**
Taxes	~~39.15 USD~~
Total for Stay	~~329.15 USD~~ 290.00

Review Your Cancellation Policy









Comments & Requests | Additional Information

INDIV CALL IN*$145.00 ROOM RATE*ALL CHARGES ON OWN*$10 SELF PAR,KING*72HR CXL:

Tax

13.50% Per Room Per Night

Valet Parking: 15.00 USD

Self Parking: 10.00 USD

x 3 Days (November 14, 15, 16)

$30.00

*Standard Wi-Fi is free for Hilton Honors members. Premium, if available, has a fee (except for Diamond members). Wi-Fi access is not free in meeting spaces or at properties with a resort charge.
** Service of alcoholic beverages is subject to state and local laws. Must be of legal drinking age. Hilton Requests Upon Arrival(TM) items are subject to availability.
† Visit Hilton.com/guarantee to learn more about our Best Price Guarantee.

Using a debit/credit card to check in? A hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through date of check-out. Holds may not be released for 72 hours from date of check-out or longer at the discretion of your card issuer. Click here if you need to modify or cancel your reservation.

Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date. Please click here to see all rules and restrictions.

This message and any attachments may contain confidential information. If it has been sent to you in error or if you have questions regarding your reservation, please contact Hilton Reservations and Customer Care at 1-800-4HONORS (446-6677), or click here.

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Hilton Reservations and Customer Care | 2050 Chenault Drive | Carrollton, Texas 75006, USA

2018_R03_B02_NMK_OTR_V33_MULTIBR_H03_ML

Thank you for registering for FLC Legislative Policy Committee Meetings - November 15, 2018

Rufus Alexander to: Noemi Rios 10/17/2018 08:53 AM

Sent by: Noemi Rios

----- Forwarded by Noemi Rios/cfp on 10/17/2018 08:56 AM -----

From: Mary Edenfield <medenfield@flcities.com>
To: ralexander@city-ftpierce.com
Date: 10/17/2018 08:52 AM
Subject: Thank you for registering for FLC Legislative Policy Committee Meetings - November 15, 2018

FLC Legislative Policy Committee Meetings - November 15, 2018

Please confirm your attendance for the November 15 legislative policy committee meeting. This meeting occurs during the 2018 Legislative Conference. Confirming your attendance does not register you for the Legislative Conference. To register for the Legislative Conference, visit the League's website at www.floridaleagueofcities.com.

Thursday, November 15, 2018 from 9:00 AM to 12:00 PM EST

Embassy Suites Orlando - Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee, FL 34746

You have successfully registered for the November 15 legislative policy committee meeting being held in conjunction with the 58th Annual Legislative Conference. The meeting begins at 10:00 am and will conclude by 12:00 pm. We encourage you to attend the full conference and take advantage of the amazing line up of speakers, workshops and networking opportunities we have lined up all day Thursday. To register for the Legislative Conference, visit the League website at www.floridaleagueofcities.com. If any of the information displayed below is incorrect or you have questions, please contact Mary Edenfield, FLC Legislative Coordinator, at 850-701-3624 or medenfield@flcities.com.

Personal Information

First Name:	Rufus
Last Name:	Alexander
Email Address:	ralexander@city-ftpierce.com
Cell Phone:	772-201-1936

Business Information

Job Title:	Commissioner
City:	Fort Pierce

Policy Committee

Please select which policy committee you	Transportation & Intergovernmental

Google Maps 100 U.S. 1, Fort Pierce, FL to 100 U.S. 1, Fort Pierce, FL Drive 215 miles, 3 h 38 min

FLC 58th Annual Legislative Conference

100 US-1
Fort Pierce, FL 34950

Get on I-95 N from FL-68 W/Orange Ave

10 min (4.5 mi)

1. Head northwest on N 4th St toward Avenue A

272 ft

2. Turn left at the 1st cross street onto Avenue A

0.2 mi

3. Turn left onto N 7th St

72 ft

4. Turn right onto FL-68 W/Orange Ave

3.7 mi

5. Use the right lane to merge onto I-95 N via the ramp to Daytona Beach

0.5 mi

Follow I-95 N to FL-60 W/20th St in West Vero Corridor. Take exit 147 from I-95 N

13 min (15.4 mi)

6. Merge onto I-95 N

15.0 mi

7. Use the right 2 lanes to take exit 147 for FL-60 W toward Lake Wales

0.3 mi

Get on Florida's Turnpike in Osceola County

24 min (25.3 mi)

8. Use any lane to turn left onto FL-60 W/20th St
   Continue to follow FL-60 W

24.6 mi

9. Use the right lane to take the Florida's Turnpike ramp
   Toll road

0.2 mi

10. Keep left at the fork, follow signs for Orlando N and merge onto Florida's Turnpike
⚠ Toll road

0.5 mi

Follow Florida's Turnpike to E Osceola Pkwy in Buena Ventura Lakes. Take exit 249 from Florida's Turnpike

46 min (55.4 mi)

11. Merge onto Florida's Turnpike
⚠ Toll road

55.1 mi

12. Take exit 249 for Osceola Pkwy
⚠ Toll road

0.3 mi

Continue on E Osceola Pkwy to your destination

17 min (7.4 mi)

13. Use any lane to turn left onto E Osceola Pkwy
⚠ Partial toll road

6.2 mi

14. Take the exit toward US-192/Resort Area/FL-535
⚠ Toll road

0.4 mi

15. Turn left onto N Poinciana Blvd (signs for US-192 W/Marker)
⚠ Toll road

0.1 mi

16. Use the left 2 lanes to turn left at the 1st cross street onto FL-535 S

0.5 mi

17. Turn right onto Kyngs Heath Rd

289 ft

18. Turn right

98 ft

19. Turn left

207 ft

20. Turn right

92 ft

21. Turn right
ⓘ Destination will be on the left

85 ft

1 h 50 min (108 mi)

4955 Kyngs Heath Rd

Kissimmee, FL 34746

Get on Florida's Turnpike in Kissimmee from W Osceola Pkwy

16 min (7.2 mi)

22. Head east

203 ft

23. Continue straight

98 ft

24. Turn left onto Kyngs Heath Rd

289 ft

25. Turn left at the 1st cross street onto FL-535 N

0.2 mi

26. Use the right lane to take the Osceola Pkwy E ramp

⚠ Toll road

0.3 mi

27. Merge onto W Osceola Pkwy

⚠ Partial toll road

6.2 mi

28. Turn right onto the Florida's Turnpike S ramp

⚠ Toll road

0.4 mi

Follow Florida's Turnpike to FL-60 E. Take exit 193 from Florida's Turnpike

46 min (55.2 mi)

29. Merge onto Florida's Turnpike

⚠ Toll road

54.8 mi

30. Take exit 193 for FL-60 toward US-441/Yeehaw jnc

⚠ Toll road

0.4 mi

Get on I-95 S in Indian River County

23 min (24.9 mi)

31. Turn left onto FL-60 E (signs for Vero Beach)
Partial toll road

24.5 mi

32. Use the right lane to merge onto I-95 S via the ramp to W Palm Beach

0.5 mi

Follow I-95 S to St. Lucie County. Take the FL-68 W exit from I-95 S

13 min (15.7 mi)

33. Merge onto I-95 S

14.9 mi

34. Take the FL-68 W exit toward Orange Ave

0.2 mi

35. Keep left at the fork, follow signs for I-95 and merge onto FL-68 E/Orange Ave

0.6 mi

Follow FL-68 E/Orange Ave to N 4th St in Fort Pierce

10 min (4.2 mi)

36. Merge onto FL-68 E/Orange Ave
Pass by Wells Fargo Bank (on the right in 4.1 mi)

4.2 mi

37. Turn left onto N 4th St
Destination will be on the right

233 ft

1 h 48 min (107 mi)

100 US-1
Fort Pierce, FL 34950

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



FLORIDA LEAGUE OF CITIES, INC.

58th ANNUAL LEGISLATIVE CONFERENCE

Embassy Suites Orlando – Lake Buena Vista South

November 15-16, 2018

TENTATIVE PROGRAM*

We are planning a variety of informative workshops to help you prepare for the 2019 legislative session. The workshop schedule will be posted to our website and social media as soon as it is available, so check for updates!

Wednesday, November 14

8:30 a.m. - 1:00 p.m.
Research Symposium
Hosted by the League's Center for Municipal Research & Innovation

Additional registration required. Contact Liane Giroux at lgiroux@flcities.com.

1:30 p.m. - 3:30 p.m.
Florida League of Mayors Roundtable
Mayors Only. Separate registration information will be available soon.

3:30 p.m. - 4:45 p.m.
Regional Advocacy Teams Strategic Planning Meeting

4:00 p.m. - 5:00 p.m.
Florida League of Mayors Board of Directors Meeting

5:15 p.m. - 6:15 p.m.
Local/Regional League Officers Meeting
For local/regional league presidents, vice presidents and executive directors

Thursday, November 15

7:30 a.m.
Coffee Service

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Federal Action Strike Team (FAST) Meeting

8:00 a.m. - 9:00 a.m.
First-Time Attendees' Orientation

9:00 a.m. - 10:00 a.m.
Advocacy Committee Meeting

9:00 a.m. - 10:00 a.m.
Workshop

10:00 a.m. - 12:00 p.m.
Legislative Policy Committee Meetings

- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

12:00 p.m. - 1:30 p.m.
Opening Luncheon: Deconstructing Florida's 2018 Elections
Keynote Speaker: *Dr. Susan MacManus*, University of South Florida Distinguished University Professor Emerita and Political Analyst

1:45 p.m. - 3:00 p.m.
Workshops

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 6:00 p.m.
Florida League of Cities Board of Directors Meeting

6:00 p.m. - 7:00 p.m.
Networking Event

Friday, November 16

7:30 a.m. - 9:00 a.m.
Continental Breakfast

7:30 a.m. - 11:00 a.m.
Registration Desk Open

8:45 a.m. - 9:45 a.m.
Legislative Committee Meeting

10:00 a.m. - 11:00 a.m.
Workshop

11:00 a.m. - 11:45 a.m.
Business Session

- Report of Legislative Committee
- Adoption of the 2019 Legislative Action Agenda

1:00 p.m. - 4:45 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four specific hours of continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this is a good refresher class.

NOTE: You must be registered for the full conference to attend this session and pre-registration is required. Registration is limited to the first 40 people. See the registration form for details.

**Program Subject to Change*

BE PART OF THE LEAGUE'S LEGISLATIVE PROCESS!

The 58th Annual Legislative Conference will be held **November 15-16, 2018**, at the **Embassy Suites Orlando - Lake Buena Vista South**. The second of the League's annual meetings, this important conference sets our legislative policies and priorities for the upcoming session of the Legislature. Over the course of the two-day meeting, attendees will attend workshops and legislative policy committee meetings. You won't want to miss Dr. Susan MacManus, one of Florida's most respected political analysts, as she deconstructs Florida's monumental elections at the Opening Luncheon on Thursday.

Florida League of Cities President Leo E. Longworth, mayor of the City of Bartow, will preside over the conference where he will officially kick-off and lay the foundation for cities' involvement in the legislative process. Join your municipal colleagues as the state's top issues are discussed and priorities established for the 2019 session. We look forward to seeing you there.

REGISTRATION FEES

The registration fee for this conference is **$250** per person. This fee covers admission to all conference sessions, continental breakfasts, refreshment breaks and Thursday's luncheon and networking event. No official activities are scheduled for guests or spouses.

MAIL REGISTRATION

To register in advance, fill out the enclosed registration form, attach a check for $250, and mail it to the League office by **Friday, November 2, 2018**. Your name badge and other information can be picked up at the conference registration desk.

ONLINE REGISTRATION

Visit the League website, ***www.flcities.com***, to access online registration.

If you register online there are two payment options. You can send your registration fees by check to the Florida League of Cities. **(Note: You are not registered until we receive your payment and you will not receive your housing information until your registration is paid.)** Or, you can simply pay online with your Visa, MasterCard or American Express. Registrations submitted and paid online via credit card will automatically be marked as paid and you will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and registration number for your reference. Please check your confirmation carefully to verify that all information is correct. Please inform the League immediately of any errors. **Please note that payments via credit card may only be made online.**

Questions? Contact Meetings Manager Melanie G. Howe, CAE, CMP, with any questions at ***mhowe@flcities.com*** or via phone at (850) 222-9684.

HOTEL ACCOMMODATIONS

The **Embassy Suites Orlando - Lake Buena Vista South** (located at 4955 Kyngs Heath Road in Kissimmee) is the location for the 2018 Legislative Conference. The reservation cut-off date is **October 23, 2018** and the rate is **$145/night**, plus $10 self-parking. Each reservation includes a complimentary cooked-to-order breakfast and an evening reception.

In order to protect our room block for conference registrants, it is our policy that no one will receive housing instructions **until we have received your PAID registration.** Once your registration is paid, you will be sent housing instructions via email. **Note:** If you register online but choose to mail in your check, you will not receive your housing information until your registration is **paid.** Remember that we are unable to guarantee reservations for anyone, nor the exact date on which the hotel will sell out, **so please register early!**

DIRECTIONS

I-4 Westbound
(From Daytona Beach, Downtown Orlando, Colonial Drive)
Take exit #68 and turn left onto S.R. 535 (S. Apopka/Vineland Road). Travel approximately 3.5 miles then turn right onto Kyngs Heath Road. The hotel is on the right and visible from S.R. 535.

I-4 Eastbound
(Coming from Tampa, Clearwater)
Take exit #68 and travel south on S.R. 535 (S. Apopka/Vineland Road). Travel approximately 3.5 miles then turn right onto Kyngs Heath Road. The hotel is on the right and visible from S.R. 535.

2018 LEGISLATIVE CONFERENCE REGISTRATION FORM

Return completed form via mail to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757; or visit the League website, ***www.flcities.com***, to access online registration.

Please type or print information requested.
Fill out a separate form for each registrant.

Name: _____
first *middle* *last*

First Name or Nickname: _____
(as you wish it to appear on badge)

Title: _____ Affiliation: _____
(city, county or company)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

First-Time Attendee: ☐Yes ☐No Office Contact Person: _____

ADDITIONAL ACTIVITIES

Please indicate if you will be attending the ethics workshop. NOTE: Do not check the box unless you are sure you will be attending the event.

☐ **Friday, November 16 -**
Continuing Education in Ethics

REMINDERS

Registration fee: $250. Covers admission to all conference sessions, continental breakfasts, refreshment breaks and Thursday's luncheon and networking event.

Make checks payable to the **Florida League of Cities.**

The advance registration deadline is November 2. After that date, please register on-site.

Complete a separate Conference Registration Form for each delegate. Duplicate this form as needed. Full payment must accompany each registration.

Cancellations must be received and confirmed in writing by **5:00 p.m., Friday, November 2** to receive a refund of registration fees. Refunds will not be issued until after the conference. No refunds will be issued for early departure. **Note: An administrative fee of $25.00 will be deducted from all refunds.**

Special Needs: If you are physically challenged and require special services, or if you have special dietary needs, please attach a written description of those needs to your registration form.

City Commission Regular Meeting **11.h.**

Meeting Date: 11/05/2018

Re: FLC Legislative Conference Expense Report_Hudson

SUBJECT:

Approval of travel costs for Mayor Linda Hudson to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

SUMMARY:

Approval of travel costs for Mayor Linda Hudson to attend the Florida League of Cities Legislative Conference from November 14-16, 2018 in the amount of $803.96.

RECOMMENDATION:

Approve

ALTERNATIVES:

City Staff will proceed as instructed by the City Commission.

RESPONSIBLE STAFF:

Noemi Rios, Deputy City Clerk

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2019

Amount: 803.96

OTHER INFORMATION:

Amount has been budgeted.

Attachments

FLC Leg Conf_Hudson

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:14 AM

Form Started By: Noemi Rios Started On: 10/22/2018 09:52 AM

Final Approval Date: 10/25/2018

REGISTRATION INFORMATION
FLC 58th Annual Legislative Conference
301 S. Bronough Street, Suite 300
Tallahassee, Florida 32301
(850) 222-9684

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
Embassy Suites Orlando-Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee, FL 34746
(407) 597-4000

DATE: **10/18/2018**

1. TRAVELER'S NAME: Linda Hudson
2. DEPARTURE DATE: 11/14/2018
3. RETURN DATE: 11/16/2018
4. DESTINATION: Kissimmee, FL
5. CODE CHARGE: **001-1000-511-40.30**
6. AMT BUDGETED: 7,500.00

DEPARTMENT: City Commisson
DEPARTURE TIME: 6 a.m.
RETURN TIME: 5:30 p.m.
PURPOSE: Florida League of Cities
58th Annual Legislative Conference

7. BALANCE AVAILABLE: **$7,500.00**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE: 24592		250.00		
* HOTEL BILL: Confirmation # 83161738		290.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.545 215			117.18	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			30.00	
* MISC. EXPENSES				
MEALS				
2 BREAKFAST @ $8.00			16.00	
2 LUNCH @ $8.00			16.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET				
6.5% STATE TAX			5.98	
15% GRATUITIES			13.80	
TOTALS	0.00	540.00	263.96	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY:

Linda W. Cox
DEPARTMENT SUPERVISOR

CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

* RECEIPT REQUIRED
REV 1/17 DLN

Conditioned upon city commission approval

Received
OCT 18 2018
City of Fort Pierce
City Manager's Office

FLC 2018 Legislative Conference Registration Confirmation for Linda Hudson (24592)
EVENT PLANNING (TAL)
to:
nrios
09/13/2018 03:35 PM
Cc:
mhowe
Hide Details
From: "EVENT PLANNING (TAL)" <EVENTPLANNING-TAL@flcities.com>
To: nrios@city-ftpierce.com
Cc: mhowe@flcities.com

FLC 2018 Legislative Conference

Embassy Suites Orlando - Lake Buena Vista South
4955 Kyngs Heath Rd.
Kissimmee, FL 34746

Dear Linda Hudson,

Thank you for registering for the FLC 2018 Legislative Conference. We look forward to your attendance. Please do not hesitate to contact us if you have any questions prior to the event. **This message is confirmation of your registration. If you paid by credit card, payment information will be detailed below.**

Contact Information:

Melanie G. Howe, CAE, CMP
Meetings Manager
(850) 222-9684
mhowe@flcities.com

Notes:

The Florida League of Cities 2018 Legislative Conference will be held November 15-16, 2018, at the Embassy Suites Orlando - Lake Buena Vista South, located at 4955 Kyngs Heath Road in Kissimmee.

HOUSING INFORMATION: To make your hotel reservations at the **Embassy Suites Orlando - Lake Buena Vista South**, please click here. You may also contact the Embassy Suites directly at (407) 597-4000 and use the group code **FLC**. The group rate is **$145/night** and all reservations include a complimentary cooked-to-order breakfast and complimentary reception. Self-parking is available at the rate of $10/night. Please note that the reservation cut-off date is **October 23, 2018**, but the hotel could sell out before that time. **If the hotel is sold out, please contact Melanie Howe for a list of alternative suggestions.**

Registrant Information:

Registration Date	09/13/2018
Name	Linda Hudson
Nickname	Linda
Title	Mayor
Affiliation	Fort Pierce
E-mail	nrios@city-ftpierce.com
Please list any special dietary	none

requirements (i.e. - vegetarian, Kosher, etc.)

Your Itinerary:

Registration Fee (1)	$250.00
Total	**$250.00**
Payments	$250.00
Balance	**$0.00**

Payment Receipt:

Credit Card Reference Code	40936099108
Credit Card Authorization Code	005104
Date Processed	09/13/2018
Total Paid	$250.00
Payment Type	VISA **********1435

This is an automated e-mail. Please do not reply to this message.

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Thank you for registering for Local/Regional League Presidents, Vice Presidents & Directors Meeting: November 14, 2018
Mary Edenfield
to:
nrios
10/04/2018 04:19 PM
Hide Details
From: Mary Edenfield <medenfield@flcities.com>
To: nrios@city-ftpierce.com
Please respond to medenfield@flcities.com

Local/Regional League Presidents, Vice Presidents & Directors Meeting: November 14, 2018

Please confirm your attendance at the Local/Regional League Presidents, Vice Presidents & Directors meeting on Wednesday, November 14 at 5:15 p.m. - 6:15 p.m, in Palm Ballroom C at the Embassy Suite Lake Buena Vista South. This meeting occurs during the FLC Legislative Conference. Completing this form does NOT register you for the conference.

Wednesday, November 14, 2018 from 5:15 PM to 6:15 PM EST

Embassy Suites Orlando-Lake Buena Vista South
4955 Kyngs Heath Road
Palms Ballroom C
Kissimmee, FL 34746

You have successfully registered for the Local/Regional League Presidents, Vice Presidents & Directors Meeting held during the FLC Legislative Conference. If you have questions, please contact Mary Edenfield, FLC Legislative Coordinator, at 850-701-3624 or medenfield@flcities.com.

If you would like to live tweet during this event, please use the hashtag #HOMERULE.

Personal Information

First Name:	Linda
Last Name:	Hudson
Email Address:	nrios@city-ftpierce.com
Cell Phone:	772-834-4920

League Information:

Local/Regional League:	Treasure Coast Regional League of Cities
Title (Director, President or Vice President):	President

Contact
Mary Edenfield
Florida League of Cities
850-701-3624
medenfield@flcities.com

Add to Calendar

This email was sent to nrios@city-ftpierce.com by medenfield@flcities.com
because you registered for Local/Regional League Presidents, Vice Presidents & Directors Meeting: November 14, 2018. Click here if you no longer wish to receive emails about this event.

Florida League of Cities | 301 S. Bronough Street Suite 300 | Tallahassee | Florida | 32301

Thank you for registering for FLC Legislative Policy Committee Meetings - November 15, 2018
Mary Edenfield
to:
nrios
10/17/2018 08:46 AM
Hide Details
From: Mary Edenfield <medenfield@flcities.com>
To: nrios@city-ftpierce.com
Please respond to medenfield@flcities.com

FLC Legislative Policy Committee Meetings - November 15, 2018

Please confirm your attendance for the November 15 legislative policy committee meeting. This meeting occurs during the 2018 Legislative Conference. Confirming your attendance does not register you for the Legislative Conference. To register for the Legislative Conference, visit the League's website at www.floridaleagueofcities.com.

Thursday, November 15, 2018 from 9:00 AM to 12:00 PM EST

Embassy Suites Orlando - Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee, FL 34746

You have successfully registered for the November 15 legislative policy committee meeting being held in conjunction with the 58th Annual Legislative Conference. The meeting begins at 10:00 am and will conclude by 12:00 pm. We encourage you to attend the full conference and take advantage of the amazing line up of speakers, workshops and networking opportunities we have lined up all day Thursday. To register for the Legislative Conference, visit the League website at www.floridaleagueofcities.com. If any of the information displayed below is incorrect or you have questions, please contact Mary Edenfield, FLC Legislative Coordinator, at 850-701-3624 or medenfield@flcities.com.

Personal Information

First Name:	Linda
Last Name:	Hudson
Email Address:	nrios@city-ftpierce.com
Cell Phone:	772-834-4920

Business Information

Job Title:	Mayor
City:	Fort Pierce

Policy Committee

Please select which policy committee you serve on.	Land Use & Economic Development

Contact
Mary Edenfield

Your Nov-14-2018 Confirmation #83161738
Embassy Suites by Hilton Confirmed
09/21/2018 04:51 PM
To:
NRIOS@CITY-FTPIERCE.COM
Hide Details
From: "Embassy Suites by Hilton Confirmed" <noreply@h4.hilton.com>
To: "NRIOS@CITY-FTPIERCE.COM" <NRIOS@CITY-FTPIERCE.COM>
History: This message has been forwarded.

EMBASSY SUITES by HILTON

LINDA, join Hilton Honors sign up



Remember you earn even more points
when you use your Hilton Honors American Express Card on eligible Hilton purchases.
Terms apply

LINDA HUDSON, see you on Nov-14-2018

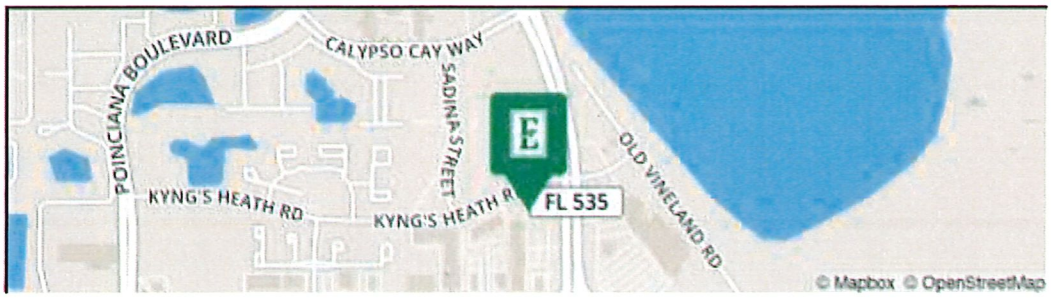


Your Upcoming Stay

Embassy Suites by Hilton Orlando Lake Buena Vista South
4955 Kyngs Heath Road
Kissimmee FL 34746, US
T: +1 4075974000

Confirmation #83161738

Wed		Fri
14	2 nights	16
November		November
Check In: 4:00PM		Check Out: 11:00AM



Your Room Information

2 QUEEN BEDS NONSMOKING

Rooms: 1
Guests: 1 Adult

Plan ahead by making an Arrival Request.

Order Now

☑

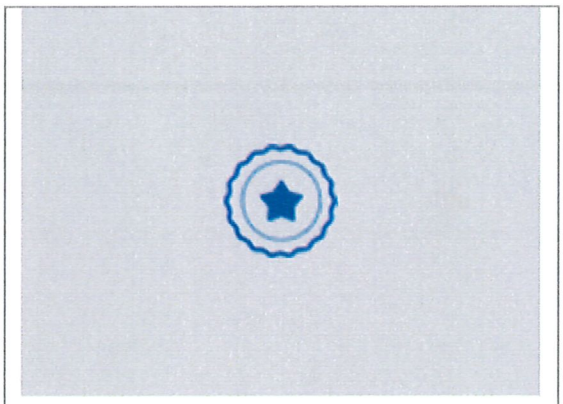
Your Rate Information

LEAGUE OF CITIES

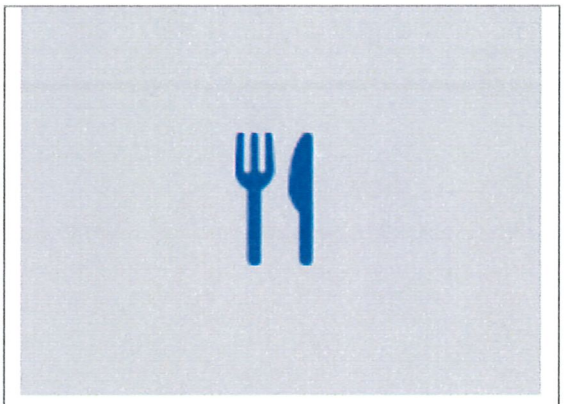
Rate Per Night:	
Nov-14-2018 - Nov-15-2018	145.00 USD
Total for Stay Per Room Rate:	**290.00 USD**

Taxes	~~39.15 USD~~
Total for Stay	~~329.15 USD~~ $290.00

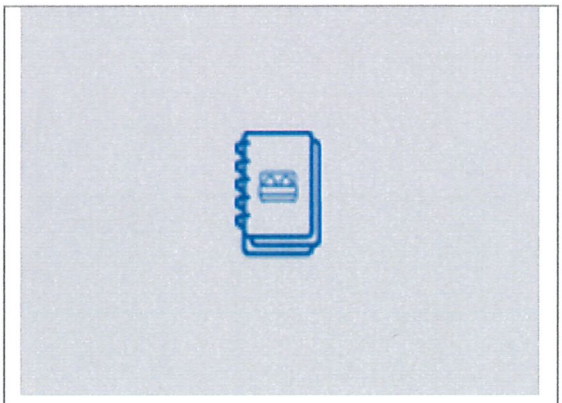
Review Your Cancellation Policy



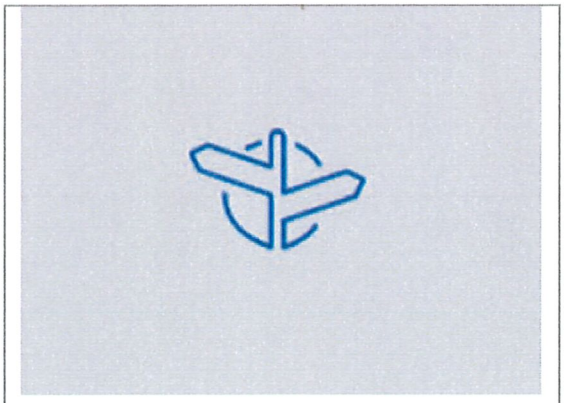
Your Stay Benefits



Experience Dining



Your On Site Amenities



Explore Neighborhood







Comments & Requests | Additional Information

INDIV CALL IN*$145.00 ROOM RATE*ALL CHARGES ON OWN*$10 SELF PAR,KING*72HR CXL;

Tax

13.50% Per Room Per Night

Valet Parking: 15.00 USD

Self Parking: 10.00 USD x 3 Days (November 14, 15, 16)

$30.00

Please do not reply to this email, as mail sent to this address cannot be answered. If you have questions please visit our Customer Support page and select the applicable contact method.

Disclaimer: Room interior varies by hotel and the room booked may differ from room shown in this email.

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** Service of alcoholic beverages is subject to state and local laws. Must be of legal drinking age. Hilton Requests Upon Arrival(TM) items are subject to availability.
† Visit Hilton.com/guarantee to learn more about our Best Price Guarantee.

Using a debit/credit card to check in? A hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through date of check-out. Holds may not be released for 72 hours from date of check-out or longer at the discretion of your card issuer. Click here if you need to modify or cancel your reservation.

Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date. Please click here to see all rules and restrictions.

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Hilton Reservations and Customer Care | 2050 Chenault Drive | Carrollton, Texas 75006, USA

2018_R03_B02_NMK_OTR_V33_MULTIBR_H03_ML

Google Maps 100 U.S. 1, Fort Pierce, FL to 100 U.S. 1, Fort Pierce, FL Drive 215 miles, 3 h 38 min

FLC 58th Annual Legislative Conference

100 US-1
Fort Pierce, FL 34950

Get on I-95 N from FL-68 W/Orange Ave

10 min (4.5 mi)

1. Head northwest on N 4th St toward Avenue A

272 ft

2. Turn left at the 1st cross street onto Avenue A

0.2 mi

3. Turn left onto N 7th St

72 ft

4. Turn right onto FL-68 W/Orange Ave

3.7 mi

5. Use the right lane to merge onto I-95 N via the ramp to Daytona Beach

0.5 mi

Follow I-95 N to FL-60 W/20th St in West Vero Corridor. Take exit 147 from I-95 N

13 min (15.4 mi)

6. Merge onto I-95 N

15.0 mi

7. Use the right 2 lanes to take exit 147 for FL-60 W toward Lake Wales

0.3 mi

Get on Florida's Turnpike in Osceola County

24 min (25.3 mi)

8. Use any lane to turn left onto FL-60 W/20th St
   Continue to follow FL-60 W

24.6 mi

9. Use the right lane to take the Florida's Turnpike ramp
   Toll road

0.2 mi

10. Keep left at the fork, follow signs for Orlando N and merge onto Florida's Turnpike
⚠ Toll road

0.5 mi

Follow Florida's Turnpike to E Osceola Pkwy in Buena Ventura Lakes. Take exit 249 from Florida's Turnpike

46 min (55.4 mi)

11. Merge onto Florida's Turnpike
⚠ Toll road

55.1 mi

12. Take exit 249 for Osceola Pkwy
⚠ Toll road

0.3 mi

Continue on E Osceola Pkwy to your destination

17 min (7.4 mi)

13. Use any lane to turn left onto E Osceola Pkwy
⚠ Partial toll road

6.2 mi

14. Take the exit toward US-192/Resort Area/FL-535
⚠ Toll road

0.4 mi

15. Turn left onto N Poinciana Blvd (signs for US-192 W/Marker)
⚠ Toll road

0.1 mi

16. Use the left 2 lanes to turn left at the 1st cross street onto FL-535 S

0.5 mi

17. Turn right onto Kyngs Heath Rd

289 ft

18. Turn right

98 ft

19. Turn left

207 ft

20. Turn right

92 ft

21. Turn right
ⓘ Destination will be on the left

85 ft

1 h 50 min (108 mi)

4955 Kyngs Heath Rd

Kissimmee, FL 34746

Get on Florida's Turnpike in Kissimmee from W Osceola Pkwy

16 min (7.2 mi)

22. Head east

203 ft

23. Continue straight

98 ft

24. Turn left onto Kyngs Heath Rd

289 ft

25. Turn left at the 1st cross street onto FL-535 N

0.2 mi

26. Use the right lane to take the Osceola Pkwy E ramp
⚠ Toll road

0.3 mi

27. Merge onto W Osceola Pkwy
⚠ Partial toll road

6.2 mi

28. Turn right onto the Florida's Turnpike S ramp
⚠ Toll road

0.4 mi

Follow Florida's Turnpike to FL-60 E. Take exit 193 from Florida's Turnpike

46 min (55.2 mi)

29. Merge onto Florida's Turnpike
⚠ Toll road

54.8 mi

30. Take exit 193 for FL-60 toward US-441/Yeehaw jnc
⚠ Toll road

0.4 mi

Get on I-95 S in Indian River County

23 min (24.9 mi)

31. **Turn left onto FL-60 E (signs for Vero Beach)**
⚠ Partial toll road

24.5 mi

32. **Use the right lane to merge onto I-95 S via the ramp to W Palm Beach**

0.5 mi

Follow I-95 S to St. Lucie County. Take the FL-68 W exit from I-95 S

13 min (15.7 mi)

33. **Merge onto I-95 S**

14.9 mi

34. **Take the FL-68 W exit toward Orange Ave**

0.2 mi

35. **Keep left at the fork, follow signs for I-95 and merge onto FL-68 E/Orange Ave**

0.6 mi

Follow FL-68 E/Orange Ave to N 4th St in Fort Pierce

10 min (4.2 mi)

36. **Merge onto FL-68 E/Orange Ave**
ⓘ Pass by Wells Fargo Bank (on the right in 4.1 mi)

4.2 mi

37. **Turn left onto N 4th St**
ⓘ Destination will be on the right

233 ft

1 h 48 min (107 mi)

100 US-1
Fort Pierce, FL 34950

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



FLORIDA LEAGUE OF CITIES, INC.

58th ANNUAL LEGISLATIVE CONFERENCE

Embassy Suites Orlando – Lake Buena Vista South

November 15-16, 2018

TENTATIVE PROGRAM*

We are planning a variety of informative workshops to help you prepare for the 2019 legislative session. The workshop schedule will be posted to our website and social media as soon as it is available, so check for updates!

Wednesday, November 14

8:30 a.m. - 1:00 p.m.
Research Symposium
Hosted by the League's Center for Municipal Research & Innovation

Additional registration required. Contact Liane Giroux at lgiroux@flcities.com.

1:30 p.m. - 3:30 p.m.
Florida League of Mayors Roundtable
Mayors Only. Separate registration information will be available soon.

3:30 p.m. - 4:45 p.m.
Regional Advocacy Teams Strategic Planning Meeting

4:00 p.m. - 5:00 p.m.
Florida League of Mayors Board of Directors Meeting

5:15 p.m. - 6:15 p.m.
Local/Regional League Officers Meeting
For local/regional league presidents, vice presidents and executive directors

Thursday, November 15

7:30 a.m.
Coffee Service

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:00 a.m. - 9:00 a.m.
Federal Action Strike Team (FAST) Meeting

8:00 a.m. - 9:00 a.m.
First-Time Attendees' Orientation

9:00 a.m. - 10:00 a.m.
Advocacy Committee Meeting

9:00 a.m. - 10:00 a.m.
Workshop

10:00 a.m. - 12:00 p.m.
Legislative Policy Committee Meetings

- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

12:00 p.m. - 1:30 p.m.
Opening Luncheon:
Deconstructing Florida's 2018 Elections
Keynote Speaker: *Dr. Susan MacManus*, University of South Florida Distinguished University Professor Emerita and Political Analyst

1:45 p.m. - 3:00 p.m.
Workshops

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 6:00 p.m.
Florida League of Cities Board of Directors Meeting

6:00 p.m. - 7:00 p.m.
Networking Event

Friday, November 16

7:30 a.m. - 9:00 a.m.
Continental Breakfast

7:30 a.m. - 11:00 a.m.
Registration Desk Open

8:45 a.m. - 9:45 a.m.
Legislative Committee Meeting

10:00 a.m. - 11:00 a.m.
Workshop

11:00 a.m. - 11:45 a.m.
Business Session

- Report of Legislative Committee
- Adoption of the 2019 Legislative Action Agenda

1:00 p.m. - 4:45 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four specific hours of continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this is a good refresher class.

NOTE: You must be registered for the full conference to attend this session and pre-registration is required. Registration is limited to the first 40 people. See the registration form for details.

**Program Subject to Change*

BE PART OF THE LEAGUE'S LEGISLATIVE PROCESS!

The 58th Annual Legislative Conference will be held **November 15-16, 2018**, at the **Embassy Suites Orlando - Lake Buena Vista South**. The second of the League's annual meetings, this important conference sets our legislative policies and priorities for the upcoming session of the Legislature. Over the course of the two-day meeting, attendees will attend workshops and legislative policy committee meetings. You won't want to miss Dr. Susan MacManus, one of Florida's most respected political analysts, as she deconstructs Florida's monumental elections at the Opening Luncheon on Thursday.

Florida League of Cities President Leo E. Longworth, mayor of the City of Bartow, will preside over the conference where he will officially kick-off and lay the foundation for cities' involvement in the legislative process. Join your municipal colleagues as the state's top issues are discussed and priorities established for the 2019 session. We look forward to seeing you there.

REGISTRATION FEES

The registration fee for this conference is **$250** per person. This fee covers admission to all conference sessions, continental breakfasts, refreshment breaks and Thursday's luncheon and networking event. No official activities are scheduled for guests or spouses.

MAIL REGISTRATION

To register in advance, fill out the enclosed registration form, attach a check for $250, and mail it to the League office by **Friday, November 2, 2018**. Your name badge and other information can be picked up at the conference registration desk.

ONLINE REGISTRATION

Visit the League website, ***www.flcities.com***, to access online registration.

If you register online there are two payment options. You can send your registration fees by check to the Florida League of Cities. **(Note: You are not registered until we receive your payment and you will not receive your housing information until your registration is paid.)** Or, you can simply pay online with your Visa, MasterCard or American Express. Registrations submitted and paid online via credit card will automatically be marked as paid and you will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and registration number for your reference. Please check your confirmation carefully to verify that all information is correct. Please inform the League immediately of any errors. **Please note that payments via credit card may only be made online.**

Questions? Contact Meetings Manager Melanie G. Howe, CAE, CMP, with any questions at ***mhowe@flcities.com*** or via phone at (850) 222-9684.

HOTEL ACCOMMODATIONS

The **Embassy Suites Orlando - Lake Buena Vista South** (located at 4955 Kyngs Heath Road in Kissimmee) is the location for the 2018 Legislative Conference. The reservation cut-off date is **October 23, 2018** and the rate is **$145/night**, plus $10 self-parking. Each reservation includes a complimentary cooked-to-order breakfast and an evening reception.

In order to protect our room block for conference registrants, it is our policy that no one will receive housing instructions **until we have received your PAID registration.** Once your registration is paid, you will be sent housing instructions via email. **Note:** If you register online but choose to mail in your check, you will not receive your housing information until your registration is **paid.** Remember that we are unable to guarantee reservations for anyone, nor the exact date on which the hotel will sell out, **so please register early!**

DIRECTIONS

I-4 Westbound
(From Daytona Beach, Downtown Orlando, Colonial Drive)
Take exit #68 and turn left onto S.R. 535 (S. Apopka/Vineland Road). Travel approximately 3.5 miles then turn right onto Kyngs Heath Road. The hotel is on the right and visible from S.R. 535.

I-4 Eastbound
(Coming from Tampa, Clearwater)
Take exit #68 and travel south on S.R. 535 (S. Apopka/Vineland Road). Travel approximately 3.5 miles then turn right onto Kyngs Heath Road. The hotel is on the right and visible from S.R. 535.

2018 LEGISLATIVE CONFERENCE REGISTRATION FORM

Return completed form via mail to Florida League of Cities, P.O. Box 1757, Tallahassee, FL 32302-1757; or visit the League website, ***www.flcities.com***, to access online registration.

Please type or print information requested.
Fill out a separate form for each registrant.

Name:_____
first *middle* *last*

First Name or Nickname: _____
(as you wish it to appear on badge)

Title:_____ Affiliation: _____
(city, county or company)

Address: _____

City: _____ State: _____ Zip:_____

Phone: _____ Fax: _____

Email: _____

First-Time Attendee: ☐Yes ☐No Office Contact Person:_____

ADDITIONAL ACTIVITIES

Please indicate if you will be attending the ethics workshop. NOTE: Do not check the box unless you are sure you will be attending the event.

☐ **Friday, November 16** -
Continuing Education in Ethics

REMINDERS

Registration fee: $250. Covers admission to all conference sessions, continental breakfasts, refreshment breaks and Thursday's luncheon and networking event.

Make checks payable to the **Florida League of Cities.**

The advance registration deadline is November 2. After that date, please register on-site.

Complete a separate Conference Registration Form for each delegate. Duplicate this form as needed. Full payment must accompany each registration.

Cancellations must be received and confirmed in writing by **5:00 p.m., Friday, November 2** to receive a refund of registration fees. Refunds will not be issued until after the conference. No refunds will be issued for early departure. **Note: An administrative fee of $25.00 will be deducted from all refunds.**

Special Needs: If you are physically challenged and require special services, or if you have special dietary needs, please attach a written description of those needs to your registration form.

City Commission Regular Meeting **11.i.**

Meeting Date: 11/05/2018

Re: Amendment to Treasure Coast Youth Sailing Foundation Revocable License Agreement

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SUBJECT:

Approval of an amendment to the Treasure Coast Youth Sailing Foundation, Inc. (TCYSF) revocable license agreement extending their term for another five (5) years and now ending on July 31, 2023.

SUMMARY:

The TCYSF has held an agreement with the City of Fort Pierce since 2006. During that time the organization has been providing recreational opportunities to youth in the community through sailing activities. This amendment will extend their term for another five (5) years ending on July 31, 2023.

RECOMMENDATION:

Approve amendment to the Treasure Coast Youth Sailing Foundation, Inc. revocable license agreement.

ALTERNATIVES:

Staff will proceed as directed by the Commission

RESPONSIBLE STAFF:

Public Works Director

COORDINATED WITH:

City Attorney's Office

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	2019
Account:	NA
Amount:	NA

FISCAL IMPACT:

No fiscal impact.

Attachments

TCYSF Agreement

Original Agreements

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	10/23/2018 04:44 PM
City Manager	Nick Mimms	10/25/2018 08:14 AM
Form Started By: Mike Reals		Started On: 10/18/2018 05:02 PM
Final Approval Date: 10/25/2018		

AMENDMENT TO REVOCABLE LICENSE FOR LAND USE
TREASURE COAST YOUTH SAILING

THIS AGREEMENT made and entered this____ day of _____, 2018, by and between **CITY OF FORT PIERCE**, a municipal corporation of the State of Florida, ("**CITY**") and the **TREASURE COAST YOUTH SAILING FOUNDATION, INC.,** a Florida nonprofit corporation**,** with its principal offices located at 700 Indian River Drive, Fort Pierce, FL 34949 ("**FOUNDATION**").

WHEREAS, the **CITY** and **FOUNDATION** entered into a Revocable License for Land Use Agreement dated April 6, 2006 ("License Agreement") to allow for operation of a public youth sailing program within a public park located on South Hutchinson Island known as "Jaycee Park"; and

WHEREAS, that agreement has been amended by extensions dated March 31st, 2011 and August 5, 2013, and

WHEREAS, the **FOUNDATION** has requested the **CITY** extend the renewal term of the License for a period of five (5) years commencing August 1, 2018.

THEREFORE, the **CITY** and **FOUNDATION** agree to amend the License Agreements, as follows:

1. This license renewal shall be for a five year term and commerce on August 1, 2018 and terminate on July 31, 2023.

2. **DESCRIPTION OF PREMISES**

Section 1 of the Revocable License Agreement, Description of Premises is expanded to include Pavilion # 2 of Jaycee Park, and a five (5) foot perimeter immediately around and adjacent to said Pavilion.

3. **CONDITIONS ON USE**

This revocable license agreement shall extend only to the referenced Pavilion and the five (5) foot perimeter and shall not extend to construction and/or installation of any additional structures or utilities. All construction shall be in accordance with all required permits, codes, ordinances, and statutes.

4. **TERMINATION**

The final sentence of Section 9 of the Revocable License Agreement, Termination is amended to read as follows: "The CITY may only terminate without cause upon one hundred twenty (120) days written notice."

With the exception of these additions and amendments all other terms and conditions, specially including, but not limited to insurance, shall remain the same, except as previously amended.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year above first written.

ATTEST:

_____
Linda Cox, City Clerk

CITY OF FORT PIERCE

_____
Linda Hudson, Mayor

APPROVED AS TO FORM AND CORRECTNESS

_____
Ben Bryan, City Attorney

TREASURE COAST YOUTH SAILING FOUNDATION, INC.

By: _____

_____
Witness; Signature

_____
Witness; Print Name

_____
Witness; Signature

_____
Witness; Signature

Contract File "T"

CITY OF FORT PIERCE - OFFICE OF THE CITY ATTORNEY

MEMORANDUM

TO: Robert J. Bradshaw, City Manager

FROM: Robert V. Schwerer, City Attorney

SUBJECT: Treasure Coast Youth Sailing Foundation
Revision to Amendment of License Agreement

DATE: July 15, 2013

Attached for your review and comment is a revised draft of the License Amendment concerning the use of Pavilion #2 at Jaycee Park, with revisions per staff's latest discussions with the Treasure Coast Youth Sailing Foundation (TCYSF). For your ease of reference, this draft varies from the previous version in the following respects:

1. TCYSF has requested that their renewal term commence in 2013 so that they will at least have a five (5) year agreement going forward for the new Pavilion #2 area. A commencement date for this five (5) year renewal term is now specified to be August 1, 2013.

2. There has been added to the Exhibit "A" the Conceptual Plan for Pavilion #2 provided by TCYSF.

This revised License Amendment is approved as to form by legal. If you approve the revisions as drafted, it is ready to be placed on the Commission agenda at your discretion.

Robert V. Schwerer, Esq.
City Attorney

/mlp
Attachment
c: Fort Pierce Mayor and Commissioners
Nicholas Mimms, Deputy City Manager
Cassandra Steele, City Clerk
John R. Andrews, City Engineer
Mike Reals, Manager, Public Works

Q:\Protected\Current File Folders\Treasure Coast Youth Sailing\RVS.Bradshaw_07.15.13.doc

AMENDMENT TO REVOCABLE LICENSE FOR LAND USE
TREASURE COAST YOUTH SAILING

THIS AGREEMENT made and entered this 5th day of August, 2013, by and between **CITY OF FORT PIERCE**, a municipal corporation of the State of Florida, ("**CITY**") and the **TREASURE COAST YOUTH SAILING FOUNDATION, INC.,** a Florida nonprofit corporation, with its principal offices located at 700 Indian River Drive, Fort Pierce, FL 34949 ("**FOUNDATION**").

WHEREAS, the **CITY** and **FOUNDATION** entered into a Revocable License for Land Use Agreement dated April 6, 2006 ("License Agreement") to allow for operation of a public youth sailing program within a public park located on South Hutchinson Island known as "Jaycee Park"; and

WHEREAS, the **FOUNDATION** has requested permission of **CITY** to expand the described licensed area, as provided in "Description of Premises"; and

WHEREAS, the **FOUNDATION** has further requested the **CITY** extend the renewal term of the License for a period of five (5) years commencing August 1, 2013.

THEREFORE, the **CITY** and **FOUNDATION** agree to amend the 2006 License Agreement, as follows:

1. **DESCRIPTION OF PREMISES**

Section 1 of the Revocable License Agreement, Description of Premises is expanded to include Pavilion # 2 of Jaycee Park, and a five (5) foot perimeter immediately around and adjacent to said Pavilion, as identified in the diagram and map attached hereto as Composite Exhibit "A", which also includes a Conceptual Plan, for the purpose of expanding its boat storage area for the Foundation's youth sailing program.

2. **CONDITONS ON USE**

This revocable license agreement shall extend only to the referenced Pavilion and the five (5) foot perimeter and shall not extend to construction and/or installation of any additional structures or utilities. All construction shall be in accordance with all required permits, codes, ordinances, and statutes.

3. **TERMINATION**

The final sentence of Section 9 of the Revocable License Agreement, Termination is amended to read as follows: "The CITY may only terminate without cause upon one hundred twenty (120) days written notice."

4. **RENEWAL TERM**

The Revocable License Agreement term under Section 4 thereof is hereby extended to a term of five (5) years to commence on August 1, 2013 and terminate on July 31, 2018, unless terminated earlier as provided therein.

With the exception of these additions and amendments all other terms and conditions of the Revocable License Agreement shall remain the same, except as previously amended.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year above first written.

ATTEST:

Cassandra Steele, City Clerk

CITY OF FORT PIERCE

Linda Hudson, Mayor

APPROVED AS TO FORM AND CORRECTNESS

Robert V. Schwerer, Esq.
City Attorney

TREASURE COAST YOUTH SAILING FOUNDATION, INC.

By: Roy Whitehead, President

Witness; Signature

ALLISON MARTIN
Witness; Print Name

Witness; Signature

Jeanette Conlon
Witness; Signature

CITY OF FORT PIERCE
DEPARTMENT OF ENGINEERING

TREASURE COAST YOUTH SAILING FOUNDATION
(JAYCEE PARK)

DATE: 3/14/13
SCALE: 1" = 160'
DRAWN:

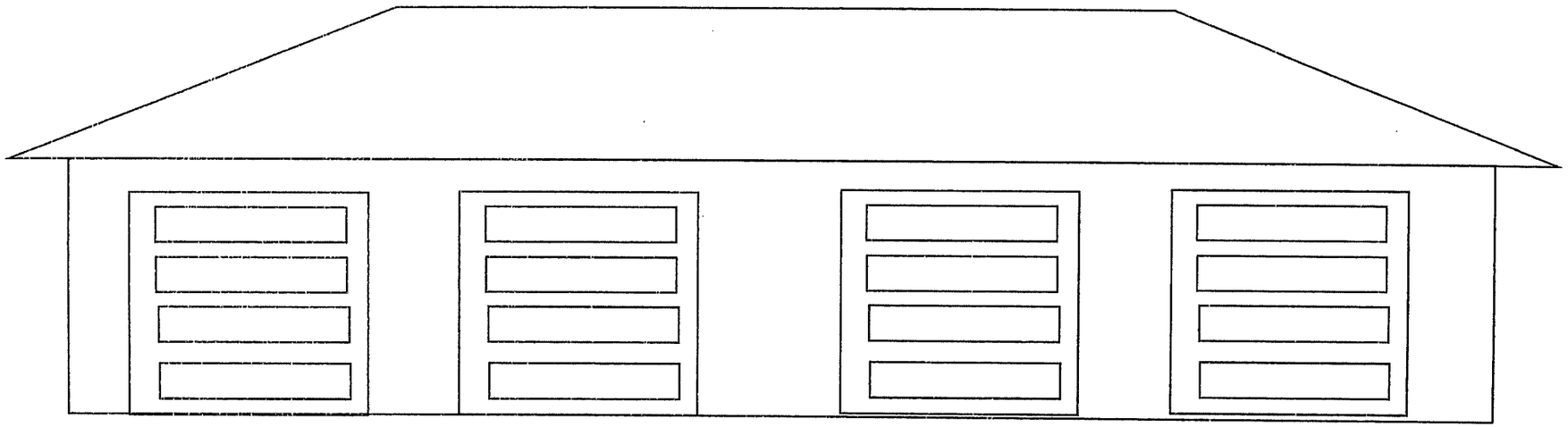
No.	DATE	BY	REVISIONS

SHEET 1 OF 1

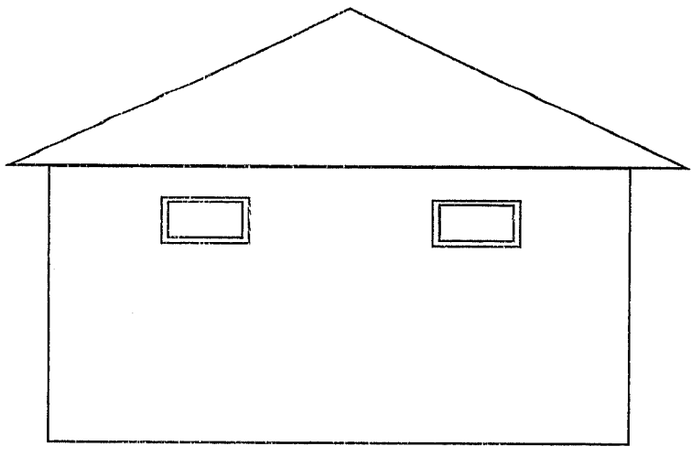
tabbies

Composite Exhibit "A"

Pavilion #2 — Jaycee Park
Conceptual plan only



West Elevation



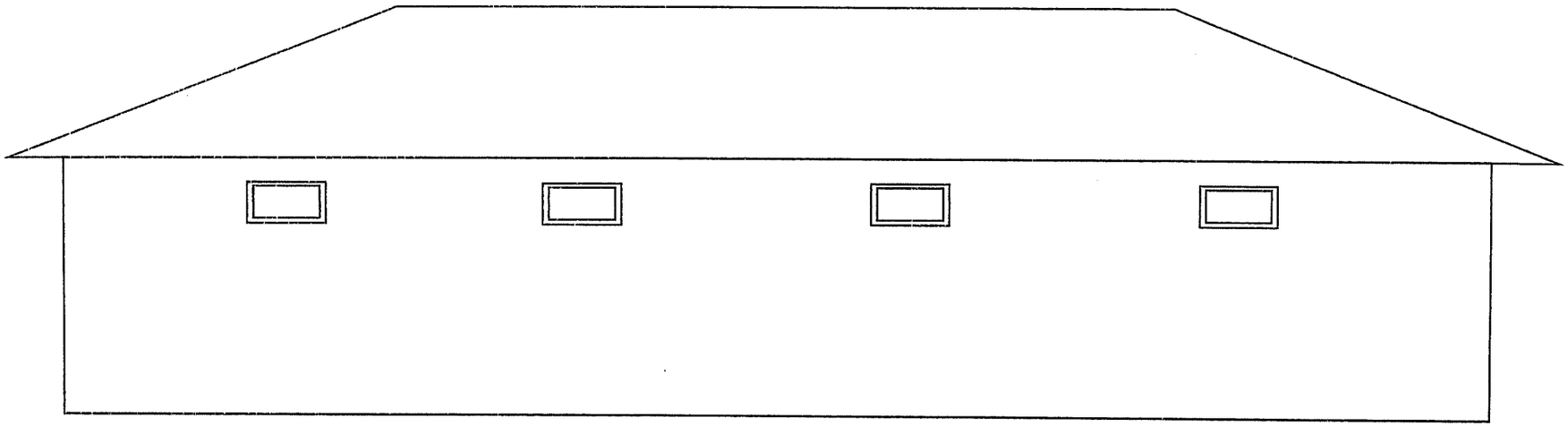
South Elevation

Note:
These sketches are conceptual only and may not be to scale. They are intended to show the contemplated changes to the structure as it is being readied for use by the Treasure Coast Youth Sailing Foundation, Inc. Final specifications, textures, and colors will be submitted to the Fort Pierce Public Works Department for approval prior to start of construction.

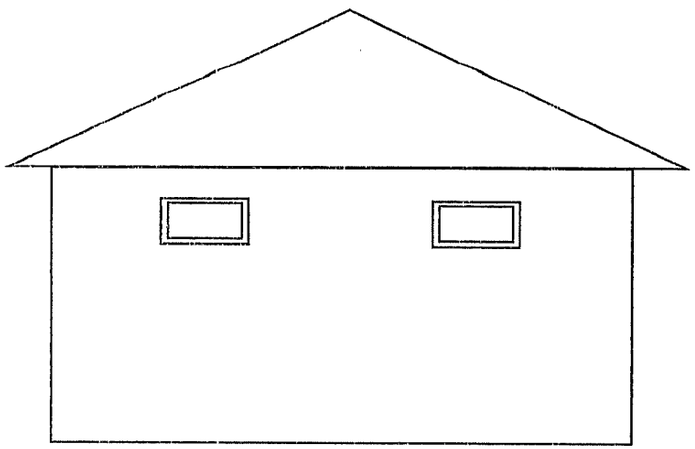
6/26/13

Pavilion #2 — Jaycee Park

Conceptual plan only



East Elevation



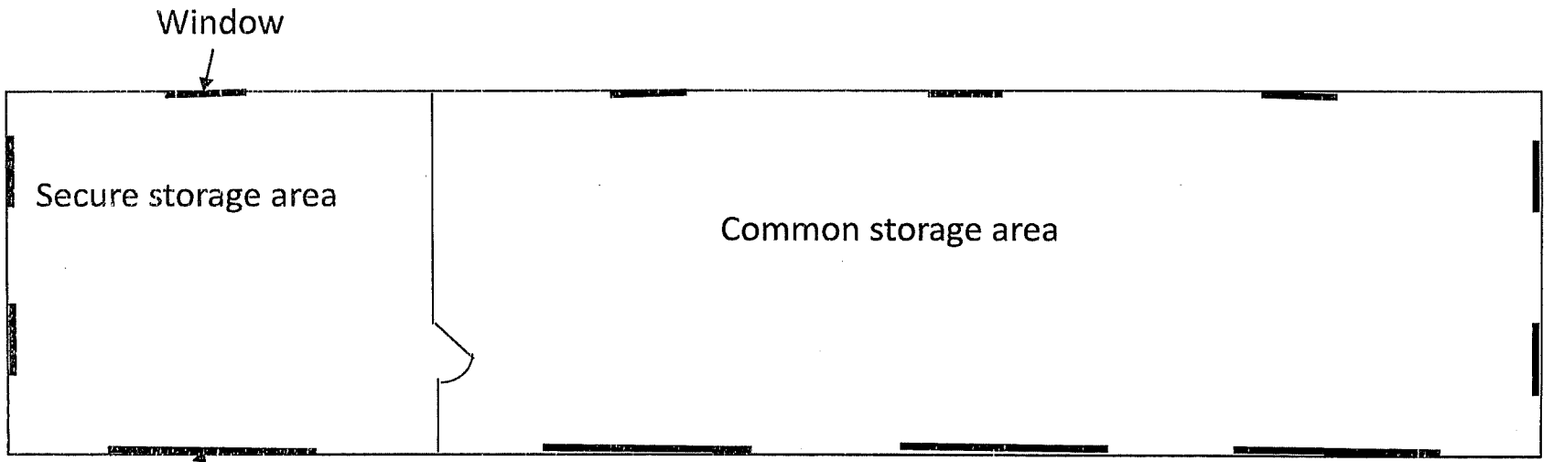
North Elevation

Note:
These sketches are conceptual only and may not be to scale. They are intended to show the contemplated changes to the structure as it is being readied for use by the Treasure Coast Youth Sailing Foundation, Inc. Final specifications, textures, and colors will be submitted to the Fort Pierce Public Works Department for approval prior to start of construction.

6/26/13

Pavilion #2 — Jaycee Park

Conceptual plan only



Floor plan

North

Note:

These sketches are conceptual only and are not necessarily to scale. They are intended to show the contemplated changes to the structure as it is being readied for use by the Treasure Coast Youth Sailing Foundation, Inc. Final specifications, textures, and colors will be submitted to the Fort Pierce Public Works Department for approval prior to start of construction.

6/27/13

CONTRACT FILE

CITY OF FORT PIERCE - OFFICE OF THE CITY ATTORNEY

MEMORANDUM

TO: Cassandra Steele, City Clerk

FROM: Robert V. Schwerer, Esq., City Attorney

SUBJECT: Revocable License Extension - Youth Sailing Foundation (Jaycee Park)

DATE: February 8, 2011

Attached is the Extension Agreement for the 2006 Revocable License Agreement between the City and the Youth Sailing Foundation extending the license for the agreed to 5 year term. The only other change to the license is an update to the proof of insurance, as recommended by the City's insurance consultant. The five (5) year term of the license extension itself was approved in October.

This agreement should be placed in the Commission's consent agenda at the next available meeting. Please contact me if you have any questions.

Robert V. Schwerer, Esq.
City Attorney

RVS/ke

cc: Fort Pierce Mayor & Commissioners
David L. Recor, City Manager
John R. Andrews, City Engineer
Nick Mimms, Director of Public Works
Sheritta Johnson, Risk Manager
Bill Thiess, FPUA Director

Y:\MEMOS.RVS\Steele, Cassandra\Youth Sailing Foundation 2-8-11.doc

EXTENSION
REVOCABLE LICENSE FOR LAND USE
TREASURE COAST YOUTH SAILING FOUNDATION

THIS AGREEMENT, made and entered this 31st day of March, 2011, by and between **CITY OF FT. PIERCE**, a municipal corporation of the State of Florida, ("**CITY**") and the **TREASURE COAST YOUTH SAILING FOUNDATION, INC.,** a Florida non profit corporation, with its principal offices located at 700 Indian River Drive, Fort Pierce, FL 34949 ("**FOUNDATION**").

WHEREAS, the **CITY** and the **FOUNDATION** entered into a Revocable License Agreement for a five (5) year term in April 2006; and

WHEREAS, the **FOUNDATION** wishes to extend and renew the term of said license and continue to operate a public youth sailing program for the benefit of the youth of St. Lucie County, Florida

THEREFORE, IN CONSIDERATION of the mutual terms, conditions, promises and covenants hereinafter contained, it is hereby agreed by and between the parties hereto as follows:

1. **TERM**

The first two paragraphs of Section 4 of the Revocable License Agreement is hereby amended to provide as follows:

This License renewal shall be for a five (5) year term and commence on April 1, 2011 and terminate on March 31, 2016.

Upon written request of FOUNDATION, at least 6 months prior to expiration, CITY will consider extension of the term

2. **INSURANCE**

The second paragraph of Section 8 d. of the Revocable License Agreement is hereby amended to provide as follows:

> Notice of Cancellation and/or Restriction - The policy(ies) must be endorsed to provide CITY with thirty (30) days notice of cancellation and/or restriction.

The first sentence of the third paragraph of Section 8 d. is hereby amended to provide as follows:

> As evidence of compliance with the insurance required herein, **FOUNDATION** shall furnish CITY with one of the following forms of acceptable evidence of insurance:

(a) (1) a fully completed satisfactory Certificate of Insurance evidencing all coverage required; **and**

(2) a copy of the actual additional insured endorsement as issued on the Commercial General Liability policy, signed by an authorized representative of the insurer(s) verifying inclusion of CITY and CITY's members, officials, officers and employees as additional insureds in the Commercial General Liability coverage; **and**

(3) A copy of the actual endorsement for each required policy which provides that CITY will be given no less than thirty (30) days advance written notice of any cancellation of the policy(ies), signed by an authorized representative of the insurer(s);

(b) the original of the policy(ies); or

(c) other evidence satisfactory to CITY.

With the exception of these additions and amendments all other terms of the Revocable License Agreement shall remain the same.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year above first written.

ATTEST:

BY: _____
Cassandra Steele, City Clerk

APPROVED AS TO FORM AND CORRECTNESS:

_____
Robert V. Schwerer, Esq.,
City Attorney

_____
Witness; Signature

Angela Wilkinson
Witness; Print Name

_____
Witness; Signature

Joyce Kobbe
Witness; Print Name

CITY OF FORT PIERCE

_____
Robert J. Benton, III, Mayor

TREASURE COAST YOUTH SAILING FOUNDATION

BY: _____
Roy Whitehead, President



TREASURE COAST YOUTH SAILING FOUNDATION, INC.

P.O. BOX 3108
FORT PIERCE, FL 34948-3108

RECEIVED
TIME
APR 05 2006
CITY OF FT. PIERCE
CITY MANAGER'S OFFICE

April 5, 2006

Mr. Dennis Beach, City Manager
City Hall
100 North US #1
Fort Pierce, FL 34954

Subject: Revocable License for Land Use

Dear Mr. Beach:

Enclosed are two executed and witnessed copies of the subject license and attached Exhibit "A".

When executed by the appropriate city officials, I would prefer to pick up the Foundation's copy at your office rather than having it mailed. If acceptable, please call me at 772-332-1732, when ready.

Thanks again for your help in concluding this agreement.

Sincerely,

Roy M. Whitehead, President

File

Phone 772-462-0230

REVOCABLE LICENSE FOR LAND USE
TREASURE COAST SAILING

THIS AGREEMENT, made and entered this 6TH day of April, 2006, by and between **CITY OF FT. PIERCE**, a municipal corporation of the State of Florida, ("**CITY**") and the **TREASURE COAST YOUTH SAILING FOUNDATION, INC.**, a Florida non profit corporation, with its principal offices located at 700 Indian River Drive, Fort Pierce, FL 34949 ("**FOUNDATION**").

WHEREAS, the **CITY** owns a public park located on South Hutchinson Island known as "Jaycee Park"; and

WHEREAS, the **FOUNDATION** wishes to operate a public youth sailing program for the benefit of the youth of St. Lucie County, Florida

THEREFORE, IN CONSIDERATION of the mutual terms, conditions, promises and covenants hereinafter contained, it is hereby agreed by and between the parties hereto as follows:

1. DESCRIPTION OF PREMISES

The CITY agrees to grant the Treasure Coast Youth Sailing Foundation, Inc. (FOUNDATION), a revocable license to use a 24 feet by 24 feet square of land, located at Jaycee Park, a City owned public park, as identified in the diagram and map attached hereto as Exhibit "A", for the purpose of building and installing an enclosed boat storage unit for the FOUNDATION'S youth sailing program. This revocable license shall extend only to the above-referenced 24 foot by 24 foot area for the enclosed boat storage unit and shall not extend to the construction and/or installation of any additional structures or utilities.

2. PURPOSE/USE OF PREMISES

The sole purpose of this revocable license is to grant the FOUNDATION permission to build and install a single enclosed storage building on the CITY's property.

FOUNDATION shall not erect any additional structures on the premises other than as provided in this Agreement and shall not utilize the structure for any other purpose except as stated herein.

The boat storage structure shall be constructed in accordance with all applicable building codes and permitting regulations of the State and City and shall be maintained solely at the expense of the FOUNDATION. The FOUNDATION shall build and install the boat storage structure in accordance with Standard Specifications for Public Works Construction in the City of Ft. Pierce, Florida.

FOUNDATION shall not occupy or use the premises in any manner that interferes with the public use of the park. The premises shall not be used for any other purpose whatsoever without written consent of the CITY. FOUNDATION covenants that it will not, without written consent of the CITY, permit the premises to be used or occupied by any person, firm, entity or corporation other than FOUNDATION and its agents and invitees. FOUNDATION further covenants that no nuisance or hazardous trade or occupation shall be permitted or carried on, in or upon said premises, no act shall be permitted and nothing shall be kept, in or about said premises which will increase the risk of any hazard, fire or catastrophe, and no waste shall be permitted or committed upon or any damage done to said premises. FOUNDATION shall not permit the licensed property to be used or occupied in any manner which will violate any laws or regulations of any governmental authority.

3. ASSIGNMENT

This revocable license shall not be assigned without express prior written approval from CITY.

4. TERM

This license shall be for an initial term of five (5) years and commence on April 1, 2006 and terminate on March 31, 2011, unless terminated earlier as provided herein.

Upon written requests of FOUNDATION, at least 6 months prior to expiration, CITY will consider extension of the term.

At the end of the term, the expiration of this revocable license, the revocation of this revocable license, or upon the abandonment of the boat storage structure, whichever occurs first, the FOUNDATION shall be responsible for the removal of the boat storage structure unless CITY elects to retain the structure.

5. ACCESS

During any event or special event, for which the FOUNDATION has obtained the required city permits, the FOUNDATION may use the CITY'S gated access road running along the northern edge of the park, from South A1A to the premises, for the purpose of boat delivery and drop off only. Access shall at all times be subject to the supervision and approval by the Public Works Department. The FOUNDATION agrees it shall not use the access road for parking vehicles at any time. FOUNDATION shall not park any vehicles on or about the premises covered under this revocable license. For all other purposes access and parking shall be via the paved parking lot for Jaycee Park.

6. NOTICES

All notices, requests and other communications dealing directly or indirectly with this license shall be in writing and shall be (as elected by the person giving such notice) hand delivered by messenger or carrier service, telecommunicated, or mailed by registered or certified mail (postage prepaid) return receipt requested, address to:

As to City:

CITY MANAGER
P.O. Box 1480
Fort Pierce, Florida
City of Fort Pierce, 34954

As to Foundation:

ROY WHITEHEAD
700 Indian River Drive
Fort Pierce, FL 34949

With copies to:

CITY ATTORNEY
City of Fort Pierce
Post Office Box 1480
Fort Pierce, FL 34954

or to such other address as any party may designate by notice complying with the terms of this section. Each such notice shall be deemed delivered (a) on the date delivered if by personal delivery, (b) on the date upon which the return receipt is signed or delivery is refused, or the notice is designated by the postal authorities as not deliverable, as the case may be, if mailed.

7. INDEMNIFICATION

As consideration for the CITY granting FOUNDATION this revocable license, and to the extent allowed by law, the FOUNDATION agrees to indemnify and hold the CITY, its officers and employees, agents, and servants harmless from and against all claims, liability, demands, damages, expenses, fees, fines penalties, suits, proceedings, actions and costs of actions, including reasonable attorneys fees of any kind or nature in any way arising from, related to, or in any way connected with the use, occupation, management, or control of the above property by FOUNDATION or its' agents, servants, employees, patrons, or invitees, or resulting in injury to persons or property, or loss of life or property of any kind or nature whatsoever, sustained during FOUNDATION'S use of the property.

8. INSURANCE

Without limiting any of the other obligations or liabilities of FOUNDATION, FOUNDATION shall provide, pay for and maintain in force the insurance coverages set forth in this section during the term of this Revocable License Agreement.

a. General Liability Insurance

Such insurance shall be no more restrictive than that provided by the most recent version of standard Commercial General Liability Form (ISO Form CG 00 01) without any restrictive endorsements. FPRA shall be included as an "Additional Insured" on a form no more restrictive than ISO Form CG 20 10 (Additional Insured - Owners, Lessees, or Contractors). The minimum limits (inclusive of amounts provided by an umbrella or excess policy) shall be:

$1,000,000	General Aggregate
$1,000,000	Products/Completed Operations Aggregate
$1,000,000	Personal and Advertising Injury
$1,000,000	Each Occurrence

b. Automobile Liability Insurance

Such insurance shall be no more restrictive than that provided by Section II (Liability Coverage) of the most recent version of standard Business Auto Policy (ISO Form CA 00 01) without any restrictive endorsements, including coverage for liability contractually assumed, and shall cover all owned, non-owned, and hired autos used in connection with the performance of the work. The minimum limits (inclusive of any amounts provided by an umbrella or excess policy) shall be:

$1,000,000	Each Occurrence - Bodily Injury and Property Damage Combined

c. Watercraft Liability

FOUNDATION shall purchase and maintain, insurance which shall, at a minimum, cover the FOUNDATION for injuries or damage arising out of the use of watercraft. Such insurance shall include the CITY as an additional insured.

The minimum limits applicable to watercraft liability, inclusive of amounts provided by any excess policy, shall be:

$1,000,000 Each Occurrence/Annual Aggregate

This watercraft liability coverage may be provided as part of the Commercial General Liability insurance required herein either by endorsement or by elimination of the watercraft liability exclusion.

d. CITY shall be included as "Additional Insured" with respect to liability arising out of operations performed for CITY by or on behalf of FOUNDATION, acts or omissions of CITY in connection with general supervision of such operation, and the ownership, maintenance or use of the licensed premises, and with respect to liability arising out of the negligent use of the access road.

Notice of Cancellation and/or Restriction - The policy(ies) must be endorsed to provide CITY with sixty (60) days notice of cancellation and/or restriction.

FOUNDATION shall provide to CITY a certified copy of all insurance policies required hereunder showing that the CITY, has been named as additional insureds under such policies or, in the alternative, a certificate evidencing that the required additional endorsements have been obtained under such policies, immediately upon execution of this Revocable License Agreement by both parties to same. The insurance coverage required hereunder shall apply on a primary basis to any other insurance maintained by the CITY, its officers, servants, agents and employees. Except with respect to the total limits of liability, the insurance coverages provided shall apply to each insured in the same manner as if separate policies had been issued to each.

9. TERMINATION

This Revocable License Agreement may be canceled with or without cause at any time during the term hereof by either party upon written notice to the other of its desire to terminate this revocable license. It is expressly understood by the parties that FOUNDATION is receiving from CITY a revocable license which may be terminated at any time by CITY. During the initial license term the CITY may only terminate for cause upon sixty (60) days written notice.

10. MAINTENANCE AND REPAIR OF LICENSED PREMISES

It shall be the responsibility of FOUNDATION to keep the licensed premises clean, safe, sanitary and free from trash and debris. The upkeep and maintenance of all areas herein licensed by CITY to LICENSEE shall be borne by FOUNDATION, and FOUNDATION agrees to maintain the licensed premises in accordance with the terms and conditions of this revocable license and consistent with prudent and well-reasoned maintenance procedures and techniques.

11. AMENDMENTS

No modification, amendment or alteration of the terms or conditions contained herein shall be effective unless contained in a written document executed by the parties hereto, with the same formality and of equal dignity herewith.

12. SURRENDER UPON TERMINATION

FOUNDATION shall peaceably surrender and deliver the licensed premises to the CITY, or its agents, immediately upon expiration of the revocable license term; or after ten (10) days written notice from the CITY upon termination of the revocable license for any other reason.

FOUNDATION further agrees that it will leave the licensed premises in the condition existing at the commencement of this revocable license, all alterations, adjustments, partitions,

additions or improvements excepted and normal wear and tear excepted, subject to the repair and maintenance obligations provided in this revocable license.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year above first written.

ATTEST:

BY: _____
Cassandra Steele, City Clerk

CITY OF FT. PIERCE

_____
Robert J. Benton, III, Mayor

APPROVED AS TO FORM AND CORRECTNESS:

_____
Robert V. Schwerer, Esquire
City Attorney

TREASURE COAST YOUTH SAILING FOUNDATION, INC.

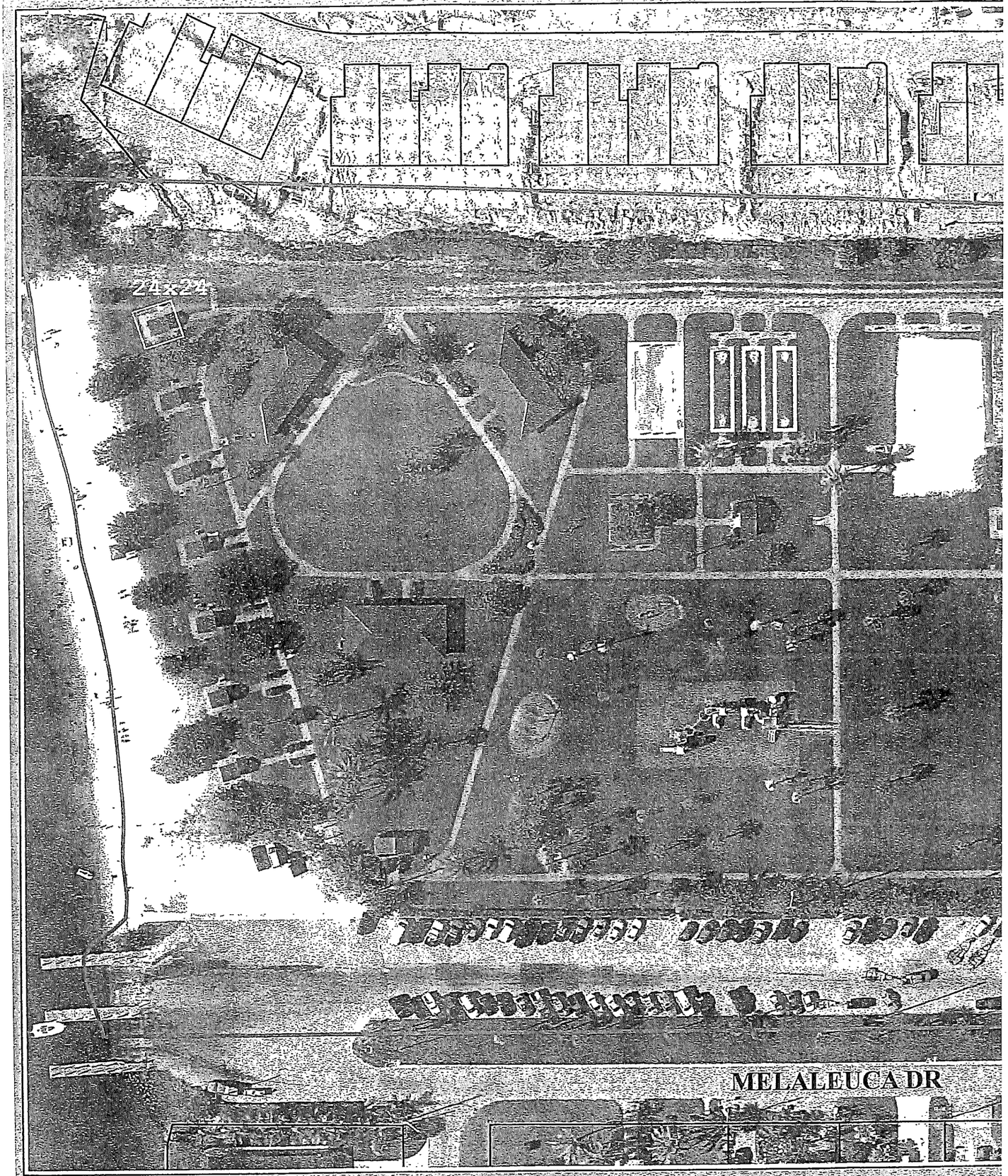
_____
Witness; Signature

By: _____
Roy Whitehead, President

JENNIFER D ROBINSON
Witness; Print Name

_____
Witness; Signature

ASHLEY BARTON
Witness; Print Name



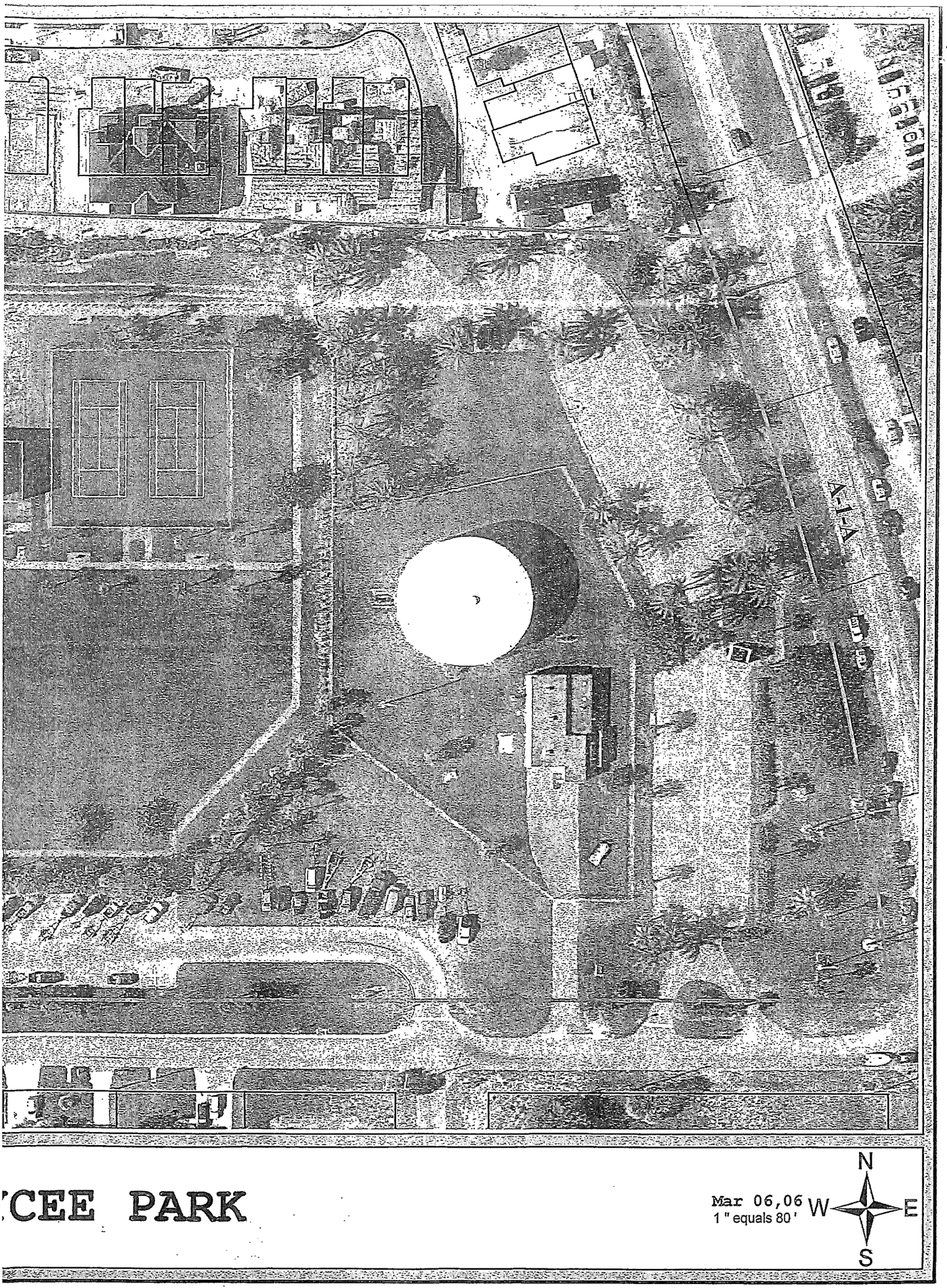
FORT PIERCE
THE SUNRISE CITY

This map is a conceptual tool utilized for proje
ment only. Though th information provided by
accepted to be accurate for the city's adminis
purposes, it is not to be used for technical pu
information, including but not limited to softw
received from City of Ft Pierce in fulfillment of
records request is provided "AS IS" without w
any kind. Any information provided by this ma
for purposes other than reference must be co
field survey. Aerial photo taken May 2004.

EXHIBIT
"A"

tabbies

J



'CEE PARK

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1 " equals 80 '

N
W
E
S

City Commission Regular Meeting **12.a.**

Meeting Date: 11/05/2018

Re: Rezoning - Indian River Villas - 401 & 411 S. Indian River Drive

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Quasi Judicial Hearing -Ordinance 18-036 for a Planned Development (PD) for Indian River Villas to rezone the subject site and to authorize the development of a 12 unit multi-family development that will include 2 (6 unit) buildings with garages. Parcel IDs:2410-808-0017-000-7 & 2410-808-0019-000-1 FIRST READING (postponed from October 15, 2018 meeting)

SUMMARY:

- In accordance with Sections 22-40, 22-59, and 22-127 of the City Code, the applicant is requesting the review and approval of a Planned Development (PD) for Indian River Villas to rezone the subject site and to authorize the development of a 12 unit multi-family development that will include 2 (6 unit) buildings with garages.
- On March 21, 2016, the City Commission considered an application for Conditional Use with New Construction and Design Review, a Zoning Atlas Amendment and two right-of-way abandonments submitted by Foglia Contracting Corporation to construct a multi-family development at 401 & 411 S. Indian River Drive. The application was approved with the following conditions:
  - The City of Fort Pierce clarify the bulkhead line regulations.
  - The property is deeded to separate the west side from the east side of 401 & 411 S. Indian River Drive.
  - Provide easements for all FPUA utilities.4. City adopts a resolution that authorizes a Quit Claim Deed for the property requested in the abandonment application.
- April 4, 2016, the City Commission considered Ordinance 16-008 seeking a Zoning Atlas Amendment and Planned Development Approval to construct a mixed-use development with office, retail and residential units at 401 S. Indian River Drive. Ordinance No. 16-008 was approved.
- The Planning Board at their September 11, 2018 meeting voted 5-0 to recommend approval of the request as presented.

RECOMMENDATION:

Approve with Conditions:

1. Site Lighting is provided in accordance with Land Development Code 22-60(j)(1) Off Street Parking and Loading at the time of Building Permit Review.
2. Please provide an updated traffic impact statement.

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Vennis Gilmore, Planning Analyst

COORDINATED WITH:
Technical Review Committee

Fiscal Impact

OTHER INFORMATION:
N/A

Attachments

Staff Report
Ordinance # 18-036
Site Aerial
Site Plan
Landscape Plan
Elevations
Floor Plans
Typical Unit Floor Plan
Paving, Grading & Drainage Plan
Photometric Plan
Irrigation Plan
Demolition Plan
Public Notice Certification
Bulkhead Approval_City Engineer Email 5.26.2016

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/05/2018 03:20 PM

Form Started By: Brandon Creagan
Started On: 10/04/2018 09:59 AM
Final Approval Date: 10/16/2018

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO: Nicholas Mimms, PE, City Manager

THROUGH: Rebecca Grohall, AICP, Planning Director

FROM: Vennis Gilmore, Planning Analyst

RE: **Application for Planned Development (PD)**
Indian River Villas
401 & 411 S. Indian River Drive

DATE: October 4, 2018

STAFF REPORT

Owner:
TA1 (IRD) LLC & TMH, LLC
266 Park Drive
Palaitine, IL 60067

Applicant:
Schulke, Bittle & Stoddard, LLC
1717 Indian River Boulevard, Suite 201
Vero Beach, FL 32960

Requested Action: Approval of a Zoning Atlas Amendment and Planned Development (PD)

Location: 401 & 411 S. Indian River Drive

Parcel ID: 2410-808-0017-000-7 & 2410-808-0019-000-1

Current Zoning: C-1, Office Commercial

Proposed Zoning: PD, Planned Development

Future Land Use: Central Business District (CBD)

Surrounding Zoning:

North	East	South	West
C-1	C-1	C-1	PD

Site Size: approximately 0.957 acres

Utilities: Located within the FPUA Retail Service Area

Staff Analysis:

Request
In accordance with Sections 22-40, 22-59, and 22-127 of the City Code, the applicant is requesting the review and approval of a Planned Development (PD) for Indian River Villas to rezone the subject site and to authorize the development of a 12 unit multi-family development that will include 2 (6 unit) buildings with garages.

History

On March 21, 2016, the City Commission considered an application for Conditional Use with New Construction and Design Review, a Zoning Atlas Amendment and two right-of-way abandonments submitted by Foglia Contracting Corporation to construct a multi-family development at 401 & 411 S. Indian River Drive. The application was approved with the following conditions:

1. The City of Fort Pierce clarify the bulkhead line regulations.
2. The property is deeded to separate the west side from the east side of 401 & 411 S. Indian River Drive.
3. Provide easements for all FPUA utilities.
4. City adopts a resolution that authorizes a Quit Claim Deed for the property requested in the abandonment application.

April 4, 2016, the City Commission considered Ordinance 16-008 seeking a Zoning Atlas Amendment and Planned Development Approval to construct a mixed-use development with office, retail and residential units at 401 S. Indian River Drive. Ordinance No. 16-008 was approved. At the time of approval there were two (2) parcels. The Planned Development Zoning was approved for the western portion of the now adjoined parcels. The previous applicant, Foglia Contracting, LLC, proposed building a 23 unit condominium located at 401 South Indian River Drive. The location was made up of two parcels, however the 23 unit condominium project only encompassed the east side of Indian River Drive. The mixed-use development with office and retail encompassed the west side of Indian River Drive. Both properties were zoned C-1, Office Commercial which allows multi-family developments via Conditional Use approval. The properties also had an underlying future land use of CBD, Central Business District which allows a maximum of 30 dwelling units per acre. The previous applicant also proposed infrastructure for the continuation of the Citrus Avenue right-of-way. A kayak launch with 10 parking spaces and 1 handicap space to be installed and open for the public to use. The kayak launch is currently under construction.

Site Plan

The current applicant, Schulke, Bittle & Stoddard, LLC is proposing to build a 12 unit multi-family development that includes 2 (6 unit) buildings with garages located on the east side of Indian River Drive just south of Citrus Avenue. The buildings will consist of a lobby, mechanical rooms, and elevators. Each building will consist of three (3) floors of multi-family units with two (2) units on each floor. The applicant is proposing a one-way driveway along the Indian River Drive roadway for parking. The project contains two (2) residential buildings on approximately .96 acres of land. The structures will be a total height of 64'-8 ½" and will encompass 20.9 percent of the lot. A total of 23 parking spaces are provided including 2 handicap spaces. While 11 of the parking spaces are exposed to weather, the remainder is located inside of the designated garages for each condominium owner with one garage being handicap accessible. Though parking and building footprint claim 59.5 percent of the site, green open space is noted at 40.5 percent. The kayak park with a total of seven (7) parking spaces (one handicap space) at Citrus Avenue is currently under construction. Residents of this development will enjoy the addition of a community pool with two restrooms, along with a patio area with furniture for recreation. The typical layout for each unit will be 3 bedrooms, 2 ½ bathrooms, and traditional support rooms.

Design Review

This property is part of the River's Edge Historic District which was enacted via Resolution 3-10 in February of 2003. A number of contributing structures help to support this district and is the location of some of the City of Fort Pierce's earliest homes. This historic district capitalizes on the many architectural styles that have been present for a number years such as Mediterranean Revival, Wood Frame Vernacular, Masonry Vernacular, Ranch, Dutch and many more. Because the River's Edge Historic district has a variety of architectural styles that help its intent, staff is confident that this new development would be an appropriate addition to the area.

This designation will require the applicant to go before the Historic Preservation Board for a Certificate of Appropriateness; for design review and if exterior renovations are needed for ADA Compliance. Given the proposed use and the proposed zoning designation of the site, the site is considered to be conforming with regard to use. The (PD) Planned Development Zoning District is intended to provide a process for the evaluation of individually planned developments which are not otherwise permitted in the zoning districts established by this chapter. The PD District is to be a voluntary process commenced by an applicant for such zoning designation. The standards and procedures of this district are intended to promote flexibility of design and permit planned diversification and integration of uses and structures, while at the same time granting the city commission the absolute authority to establish such limitations and regulations as it deems necessary to protect the public health, safety and general welfare.

The architectural style will be of Key West aesthetic with simulated wood siding stucco material on the elevation and a standing seam metal roof. Other architectural features include decorative cypress outlookers, decorative aluminum guardrails, and decorative bahama shutters. Such a style complies with City Design Review standards, as it encourages the use of regional architectural patterns in new developments. Appropriate detailing and fenestrations are present on both the east and west elevation, enhancing the architectural style and giving visual relief along the long stretch of frontage visible from the public right-of-way. These features along with the many facets of the project have been reviewed and comply with Design Review standards present in code Section 22-59.

The design features will enhance or preserve the quality of the surrounding area so as not to detract from existing property values or impact adversely on existing scenic, natural, or historic beauty. Per City Code Section 22-59. – Design Review(d)(2); the following standards are considered for approval:

(i)
The design, including landscape features, is architecturally compatible with surrounding structures so as to be reasonably harmonious in landscaping, style, and color;
(ii)
If the property is located within a historic preservation district, the design features are reasonably consistent with the historic character of the predominant architectural style within the district;
(iii)
The design features will enhance or preserve the quality of the surrounding area so as not to detract from existing property values or impact adversely on existing scenic, natural, or historic beauty;
(iv)
The design avoids undue monotony in structural design features.
The board may condition recommendation for approval upon an applicant obtaining of a suitable variance pursuant to article VIII from the board of adjustment.

Prior to City Commission approval the applicant must submit a Certificate of Appropriateness Application (including building materials and colors) for consideration by the Historic Preservation Board and is scheduled for their September 24, 2018 meeting.

Landscaping

Plentiful vegetation is proposed to be installed throughout the site. The interior landscaping will consist of 40 trees; the subject trees will consist of six (6) different botanical species. The trees consist of 9 Pitch Apples, 2 Christmas Tree Palms, 6 Fox Tail Palms, 15 Maypan Coconuts, and 8 Montgomery Palms. The refuse collection area will be placed between the row of garages on the western portion of the proposed project. Currently, there are no trees to be mitigated for the proposed development. A Podocarpus hedge will be aligned along the south, west, and northern boundaries of the development. Native Green Island Ficus will be installed as grass. Per Planned Development Guidelines, development parameters including permitted uses; landscaping has been provided for.

Rezoning

Pursuant to City Code Section 22-131 before an amendment, including a zoning atlas change, is approved, findings will be made that the following standards are satisfied:

(1) The amendment is consistent with the comprehensive plan;
(2) The amendment will not have an adverse effect on the ability of the city to:
    a. Satisfy land and water use needs; and
    b. Meet transportation demands and provide community facilities and services; and
(3) The amendment will promote and protect the public health, safety and general welfare.

Staff finds the presented request is in compliance with the City Code.

Comprehensive Plan

The subject property is designated with a Central Business District (CBD) future land use. The CBD designation mixed-use high-rise development and single-use or mixed-use development that includes ground floor office/retail beneath residential apartments and condominiums. The CBD is intended to provide higher density mixed-use development within downtown Fort Pierce. Uses within the CBD shall include residential (condominiums and apartments); office including artist work and sales space; retail including boutiques, cafes, and restaurants; fuel sales; hotels/motels; parks and recreation; governmental facilities; complementary parks and parking facilities. This land use designation allows a maximum density of 30 dwelling units per acre and a maximum FAR of 3.0.

The nature, intensity, and hours of operation of the multi-family development are appropriately classified and suited for the designated area which will provide an environment conducive to the surrounding uses.

Technical Review Committee

All affected departments have reviewed the proposed Development Plan with regards to consistency with established ordinances and requirements of the City Code. Findings and comments from review by the corresponding departments, and the responses and plan amendments by the applicant are provided for consideration by the Planning Board.

Planning Board:

The Planning Board at their September 11, 2018 meeting voted 5-0 to recommend approval of the request as presented.

Public Notification:

42 letters were sent to property owners within 500 feet of the subject property. 0 letters have been returned in favor of the request and 0 letters have been returned in opposition to the request.

Staff Recommendation:
The proposed zoning atlas amendment, Design Review and Planned Development (PD) to rezone the subject site and development to create a defined development plan and support facilities for the intended user upon the subject site. The request for a Planned Development is generally consistent with the processes outlined in the Land Development Code, the underlying intensity of the proposed use is consistent with the Future Land Use Element of the City's Comprehensive Plan for the Central Business District; therefore staff recommends that the City Commission **approve** the presented plan (PD) and rezoning request with the following conditions:

1) Site Lighting is provided in accordance with Land Development Code 22-60(j)(1) Off Street Parking and Loading at the time of Building Permit Review.

2) Please provide an updated traffic impact statement.

ORDINANCE NO. 18-036

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **REZONING** THE PROPERTY GENERALLY LOCATED AT **401 & 411 S. INDIAN RIVER DRIVE**, FROM C-1, OFFICE COMMERCIAL ZONE, TO PD, PLANNED DEVELOPMENT; FURTHER **APPROVING A DEVELOPMENT PLAN** PURSUANT TO SECTION 22-40, PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the subject property is generally located at 401 & 411 S. Indian River Drive, within the City of Fort Pierce, Florida, representing approximately 0.957 Acres of land; and

WHEREAS, the subject site is presently designated C-1, Office Commercial Zone; and

WHEREAS, the applicant seeks rezoning of the approximate 0.96 acre subject site, Parcel ID: 2410-808-0017-000-7, from C-1, Office Commercial Zone to PD, Planned Development; and

WHEREAS, the applicant has concurrently filed a proposed development plan pursuant to City Code Section 22-40 to adjoin the proposed rezoning; and

WHEREAS, the proposed zoning atlas amendment (rezoning) and coupled development plan is consistent with the comprehensive plan, and will not have an adverse effect on the ability of the city to satisfy land and water use needs, and meet transportation demands and provide community facilities and services, and will promote and protect the public health, safety and general welfare as required by City Code 22-131; and

WHEREAS, the City of Fort Pierce Planning Board, at their September 11th, 2018 meeting, voted unanimously to recommend approval of the proposed Zoning Atlas Amendment for Ordinance 18-036.

NOW, THEREFORE, BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. From and after the effective date hereof, the following property is shown on Exhibit “A” and is legally described as:

401 & 411 S. Indian River Drive, Parcel ID: 2410-808-0017-000-7 & 2410-808-0019-000-1
LEGAL DESCRIPTION:
A PORTION OF LOTS 1, 2, & 3, BLOCK D, ANDREWS & RICHARDS ADDITION TO FORT PIERCE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 191, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK D, RUN SOUTH 89 DEGREES 54’ 45” EAST (BASIS OF BEARINGS) ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 233.86 FEET TO EAST RIGHT OF WAY LINE OF SOUTH INDIAN RIVER DRIVE AS IT NOW EXISTS AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 54’ 45” EAST A DISTANCE OF 185.35 FEET MORE OR LESS TO THE MEAN HIGH WATERLINE OF

THE INDIAN RIVER; THENCE MEANDERS THE FOLLOWING COURSES ALONG SAID MEAN HIGH WATER LINE:

SOUTH 12 DEGREES 48’ 00” WEST, 8.26 FEET;
SOUTH 58 DEGREES 13’ 42” WEST, 9.06 FEET;
SOUTH 06 DEGREES 07’ 58” WEST, 13.79 FEET;
SOUTH 09 DEGREES 07’ 21” EAST, 14.54 FEET;
SOUTH 03 DEGREES 31’ 57” WEST, 19.99 FEET;
SOUTH 12 DEGREES 04’ 46” WEST, 20.07 FEET;
SOUTH 13 DEGREES 57’ 10” WEST, 18.67 FEET;
SOUTH 08 DEGREES 49’ 52” WEST, 20.82 FEET;
SOUTH 07 DEGREES 46’ 49” WEST, 20.03 FEET;
SOUTH 04 DEGREES 55’ 27” WEST, 20.40 FEET;
SOUTH 02 DEGREES 28’ 32” WEST, 21.34 FEET;
SOUTH 01 DEGREES 38’ 25” WEST, 21.96 FEET;
SOUTH 03 DEGREES 55’ 25” EAST, 24.77 FEET;
SOUTH 07 DEGREES 08’ 40” EAST, 19.45 FEET;
SOUTH 07 DEGREES 33’ 23” EAST, 15.75 FEET TO THE SOUTH LINE OF SAID LOT 3, BLOCK D; THENCE RUN NORTH 89 DEGREES 51’ 32” WEST ALONG SAID SOUTH LINE, A DISTANCE OF 136.50 FEET MORE OR LESS TO THE EAST RIGHT OF WAY LINE OF SAID SOUTH INDIAN RIVER DRIVE; THENCE LEAVING SAID SOUTH LINE RUN NORTH 11 DEGREES 43’ 16” WEST, A DISTANCE OF 52.07 FEET; THENCE RUN NORTH 01 DEGREES 27’ 42” EAST, A DISTANCE OF 123.67 FEET TO THE POINT OF BEGINNING.

CONTAINING 41,710.64 SQUARE FEET OR 0.96 ACRES, MORE OF LESS.

Shall be and the same is hereby rezoned from C-1, Office Commercial Zone, to PD, Planned Development; said property being generally located at 401 & 411 S. Indian River Drive in Fort Pierce, Florida.

SECTION 2. The Development Plan for the subject Planned Development as depicted on Exhibit “B” which is attached hereto and incorporated herein by reference, be and the same are hereby approved, and shall serve as the Development Plan associated with the subject Planned Development.

SECTION 3. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 5. This Ordinance is and the same shall become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____
Benjamin Bryan Jr., Esq.

Interim City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-036 was duly advertised by title only in the St. Lucie News Tribune on September 30th, 2018; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on October 15th, 2018; and was duly introduced, read by title only, and passed on second and final reading November 5th, 2018 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 6th day of November, 2018.

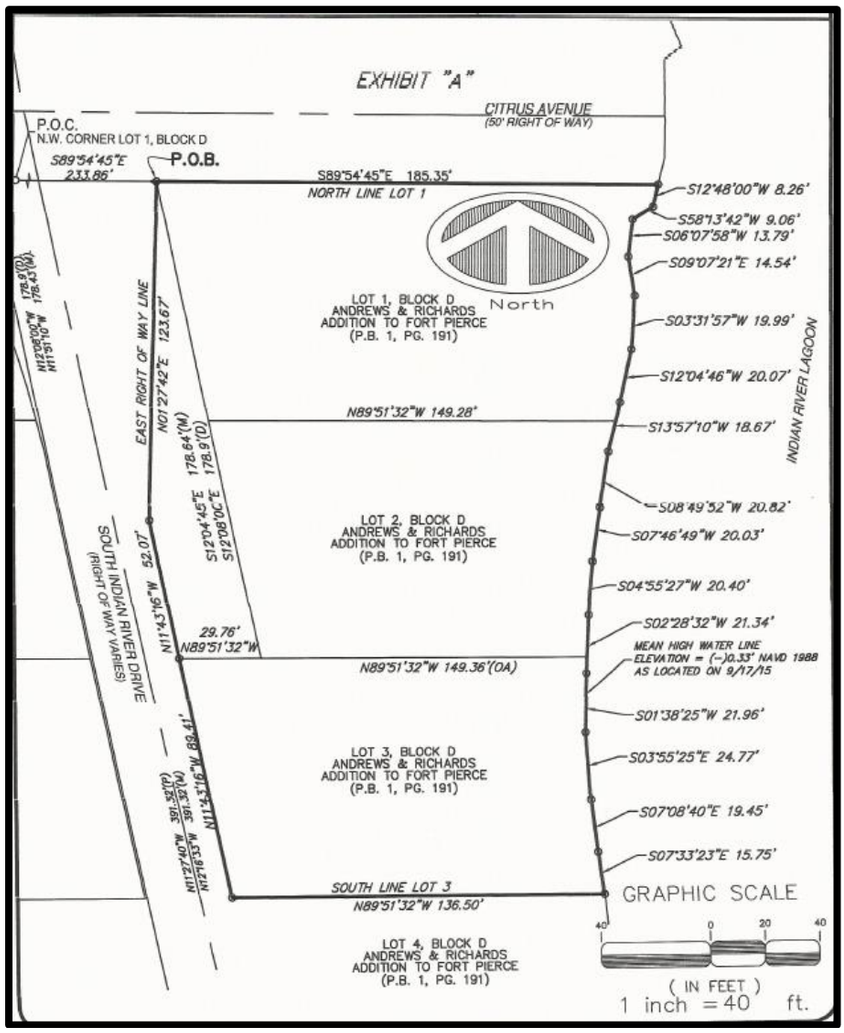
_____
Linda Hudson
MAYOR COMMISSIONER

ATTEST:

(CITY SEAL)

_____
Linda W. Cox
CITY CLERK

EXHIBIT A
Sketch & Legal Description of Subject Property



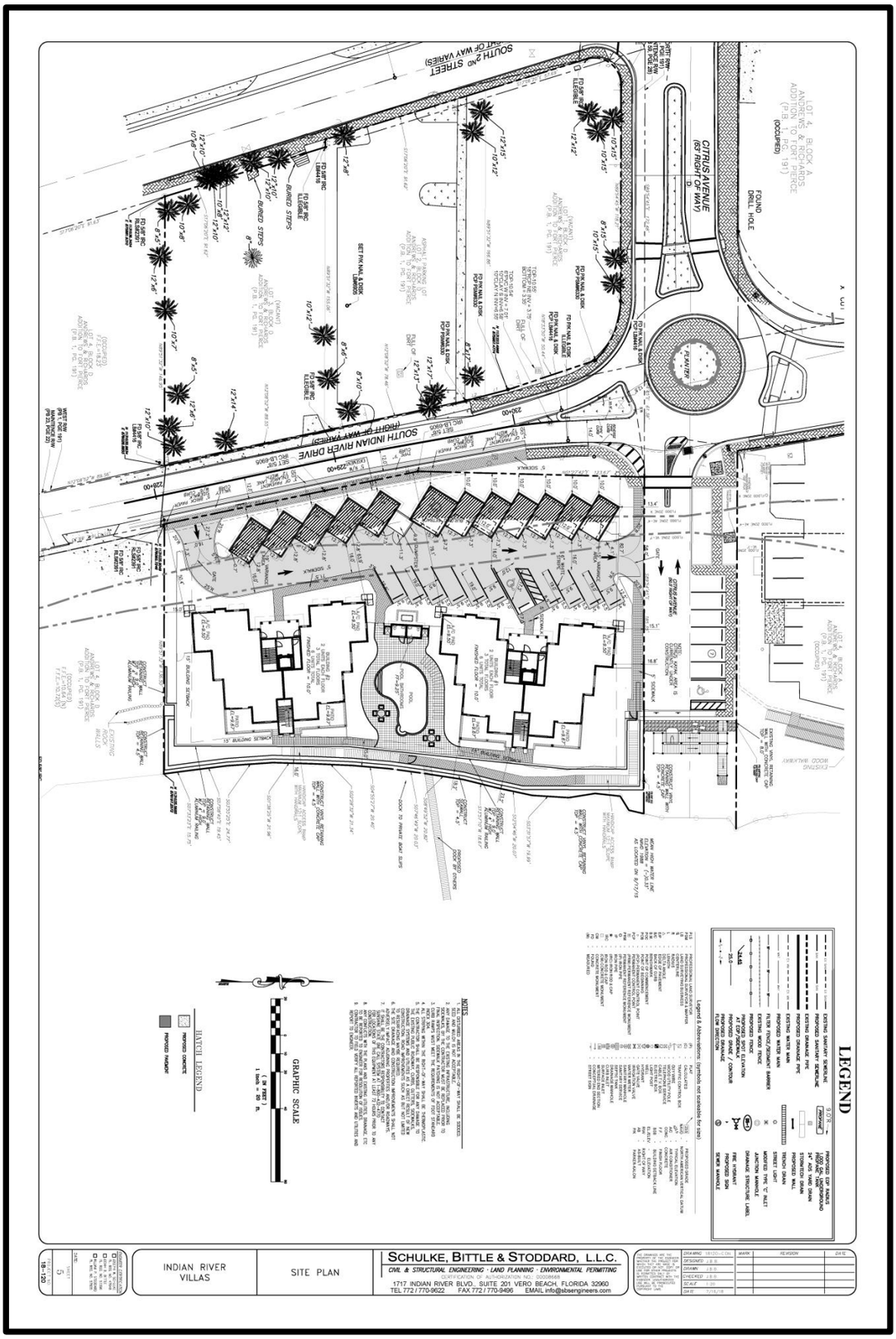
Parcel ID: 2410-808-0017-000-7
LEGAL DESCRIPTION:
A PORTION OF LOTS 1, 2, & 3, BLOCK D, ANDREWS & RICHARDS ADDITION TO FORT PIERCE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 191, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 1, BLOCK D, RUN SOUTH 89 DEGREES 54' 45" EAST (BASIS OF BEARINGS) ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 233.86 FEET TO EAST RIGHT OF WAY LINE OF SOUTH INDIAN RIVER DRIVE AS IT NOW EXISTS AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 54' 45" EAST A DISTANCE OF 185.35 FEET MORE OR LESS TO THE MEAN HIGH WATERLINE OF THE INDIAN RIVER; THENCE MEANDERS THE FOLLOWING COURSES ALONG SAID MEAN HIGH WATER LINE:

SOUTH 12 DEGREES 48’ 00” WEST, 8.26 FEET;
SOUTH 58 DEGREES 13’ 42” WEST, 9.06 FEET;
SOUTH 06 DEGREES 07’ 58” WEST, 13.79 FEET;
SOUTH 09 DEGREES 07’ 21” EAST, 14.54 FEET;
SOUTH 03 DEGREES 31’ 57” WEST, 19.99 FEET;
SOUTH 12 DEGREES 04’ 46” WEST, 20.07 FEET;
SOUTH 13 DEGREES 57’ 10” WEST, 18.67 FEET;
SOUTH 08 DEGREES 49’ 52” WEST, 20.82 FEET;
SOUTH 07 DEGREES 46’ 49” WEST, 20.03 FEET;
SOUTH 04 DEGREES 55’ 27” WEST, 20.40 FEET;
SOUTH 02 DEGREES 28’ 32” WEST, 21.34 FEET;
SOUTH 01 DEGREES 38’ 25” WEST, 21.96 FEET;
SOUTH 03 DEGREES 55’ 25” EAST, 24.77 FEET;
SOUTH 07 DEGREES 08’ 40” EAST, 19.45 FEET;
SOUTH 07 DEGREES 33’ 23” EAST, 15.75 FEET TO THE SOUTH LINE OF SAID LOT 3, BLOCK D; THENCE RUN NORTH 89 DEGREES 51’ 32” WEST ALONG SAID SOUTH LINE, A DISTANCE OF 136.50 FEET MORE OR LESS TO THE EAST RIGHT OF WAY LINE OF SAID SOUTH INDIAN RIVER DRIVE; THENCE LEAVING SAID SOUTH LINE RUN NORTH 11 DEGREES 43’ 16” WEST, A DISTANCE OF 52.07 FEET; THENCE RUN NORTH 01 DEGREES 27’ 42” EAST, A DISTANCE OF 123.67 FEET TO THE POINT OF BEGINNING.

CONTAINING 41,710.64 SQUARE FEET OR 0.96 ACRES, MORE OF LESS.

EXHIBIT B
Planned Development





NORTH

GRAPHIC SCALE
(IN FEET)
1 inch = 20 ft.

SHEET	12
JOB NO.	18-120

INDIAN RIVER VILLAS

AERIAL PLAN

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING · LAND PLANNING · ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO.: 00008668
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

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DRAWING	18120-CON
DESIGNED	J.B.B.
DRAWN	J.B.B.
CHECKED	J.B.B.
SCALE	1:30
DATE	7/16/18

MARK	REVISION	DATE

LEGEND

EX SAN / EX SAN	EXISTING SANITARY SEWERLINE	9.0'R / PROPANE	PROPOSED EOP RADIUS 1,000 GAL UNDERGROUND PROPANE TANK
SAN / SAN	PROPOSED SANITARY SEWERLINE		24" ADS YARD DRAIN
	EXISTING DRAINAGE PIPE		STORMTECH DRAIN
	PROPOSED DRAINAGE PIPE		PROPOSED WALL
EX WM / EX WM	EXISTING WATER MAIN		TRENCH DRAIN
WAT / WAT	PROPOSED WATER MAIN		STREET LIGHT
SF / SF / SF	FILTER FENCE/SEDIMENT BARRIER		MODIFIED TYPE 'C' INLET
	EXISTING WOOD FENCE	Ⓓ	JUNCTION MANHOLE
	PROPOSED FENCE	DS-1	DRAINAGE STRUCTURE LABEL
24.45	PROPOSED SPOT ELEVATION AT EOP/SIDEWALK		FIRE HYDRANT
25.0	PROPOSED GRADE / CONTOUR		PROPOSED SIGN
	PROPOSED DRAINAGE FLOW DIRECTION	Ⓢ	SEWER MANHOLE

Legend & Abbreviations: (symbols not scaleable for size)

PLS	PROFESSIONAL LAND SURVEYOR	(P)	PLAT	25.5	PROPOSED GRADE
PSM	PROFESSIONAL SURVEYOR & MAPPER	(C)	CALCULATED	NAVD	NORTH AMERICAN VERTICAL DATUM
LB	LAND SURVEYING BUSINESS		TRAFFIC CONTROL BOX	x23.5	TYPICAL ELEVATION
℄	CENTERLINE		GUY WIRE	A/C	AIR CONDITIONER
R	RADIUS		WOOD UTILITY POLE	CONC.	CONCRETE
L	LENGTH		TELEPHONE SERVICE	F.F.	FINISH FLOOR
△	DELTA ANGLE		CABLE T.V. BOX	BSB	BUILDING SETBACK LINE
E/P	EDGE OF PAVEMENT		ELECTRIC BOX	EL./ELEV.	ELEVATION
B/C	BACK OF CURB		LIGHT POST	R/W	RIGHT OF WAY
B.M.	BENCHMARK		WELL	AB	AS-BUILT
POC	POINT OF COMMENCEMENT		HYDRANT	P/K	PARKER-KALON
POB	POINT OF BEGINNING		GATE VALVE		
ρ	(PCP) PERMANENT CONTROL POINT		IRRIGATION VALVE		
PCP	PERMANENT CONTROL POINT		WATER METER		
⊞	(PRM) PERMANENT REFERENCE MONUMENT		SANITARY MANHOLE		
PRM	PERMANENT REFERENCE MONUMENT		SANITARY SERVICE		
○	(IP) IRON PIPE		SEPTIC TANK		
IP	IRON PIPE		DRAINAGE MANHOLE		
◉	(IRC) IRON ROD & CAP		CURB INLET		
IRC	IRON ROD & CAP		SURFACE INLET		
□	(CM) CONCRETE MONUMENT		MITERED END SECTION		
CM	CONCRETE MONUMENT		CONCEPTUAL DRAINAGE		
FD	FOUND		STREET SIGN		
(M)	MEASURED				

NOTES

1. ALL DISTURBED AREAS IN THE RIGHT-OF-WAY SHALL BE SODDED. SEED AND MULCH IS NOT ACCEPTABLE.
2. ANY DAMAGE TO THE EXISTING INFRASTRUCTURE, INCLUDING SIDEWALKS, BY THE CONTRACTOR MUST BE REPLACED PRIOR TO FINAL INSPECTION. SIDEWALK PATCHING IS NOT ACCEPTABLE.
3. CURB RAMPS MUST MEET THE REQUIREMENTS OF FDOT STANDARD INDEX 304.
4. ALL STRIPING WITHIN THE RIGHT-OF-WAY SHALL BE THERMOPLASTIC.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE EXISTING PUBLIC ROADWAY, CURBS, GUTTERS, SIDEWALKS, DRAINAGE SYSTEMS AND UTILITIES AS A DIRECT RESULT OF NEW CONSTRUCTION. ROAD IMPROVEMENTS SUCH AS BUT NOT LIMITED TO RESURFACING MAYBE REQUIRED.
6. THE SITE DRAINAGE AND CONSTRUCTION IMPROVEMENTS SHALL NOT ADVERSELY IMPACT ADJOINING PROPERTIES AND/OR ROADWAYS.
7. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT SUNSHINE STATE ONE CALL SYSTEM AT 1-800-432-4770 FOR LOCATIONS OF THIS EQUIPMENT AT LEAST 72 HOURS PRIOR TO ANY CONSTRUCTION.
8. ANY CONFLICTS WITH THE PLANS AND EXISTING UTILITIES, DRAINAGE, ETC TO BE REPORTED TO ENGINEER FOR RESOLUTION OF ISSUES.
9. CONTRACTOR TO FIELD VERIFY ALL REPORTED INVERTS AND UTILITIES AND REPORT TO ENGINEER.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

HATCH LEGEND

PROPOSED CONCRETE

PROPOSED PAVEMENT

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING - LAND PLANNING - ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO.: 00036668
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

DATE	DRAWING REVISIONS	BY
	ADDED EOP RADIUS	JB
	REVISED PER COMMENTS	JB
	REVISED PER COMMENTS	JB
	REVISED PER COMMENTS	JB
7/16/15	ADDED NOTES	JB

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SITE PLAN

INDIAN RIVER VILLAS

ENGINEER CERTIFICATION

KIM H. W. SCHULKE, FL. REG. NO. 47494

DAVID A. BITTLE, FL. REG. NO. 47493

WILLIAM A. STODDARD, FL. REG. NO. 57950

DATE:

SHEET 5

PROJECT NO. 18-120

LEGEND

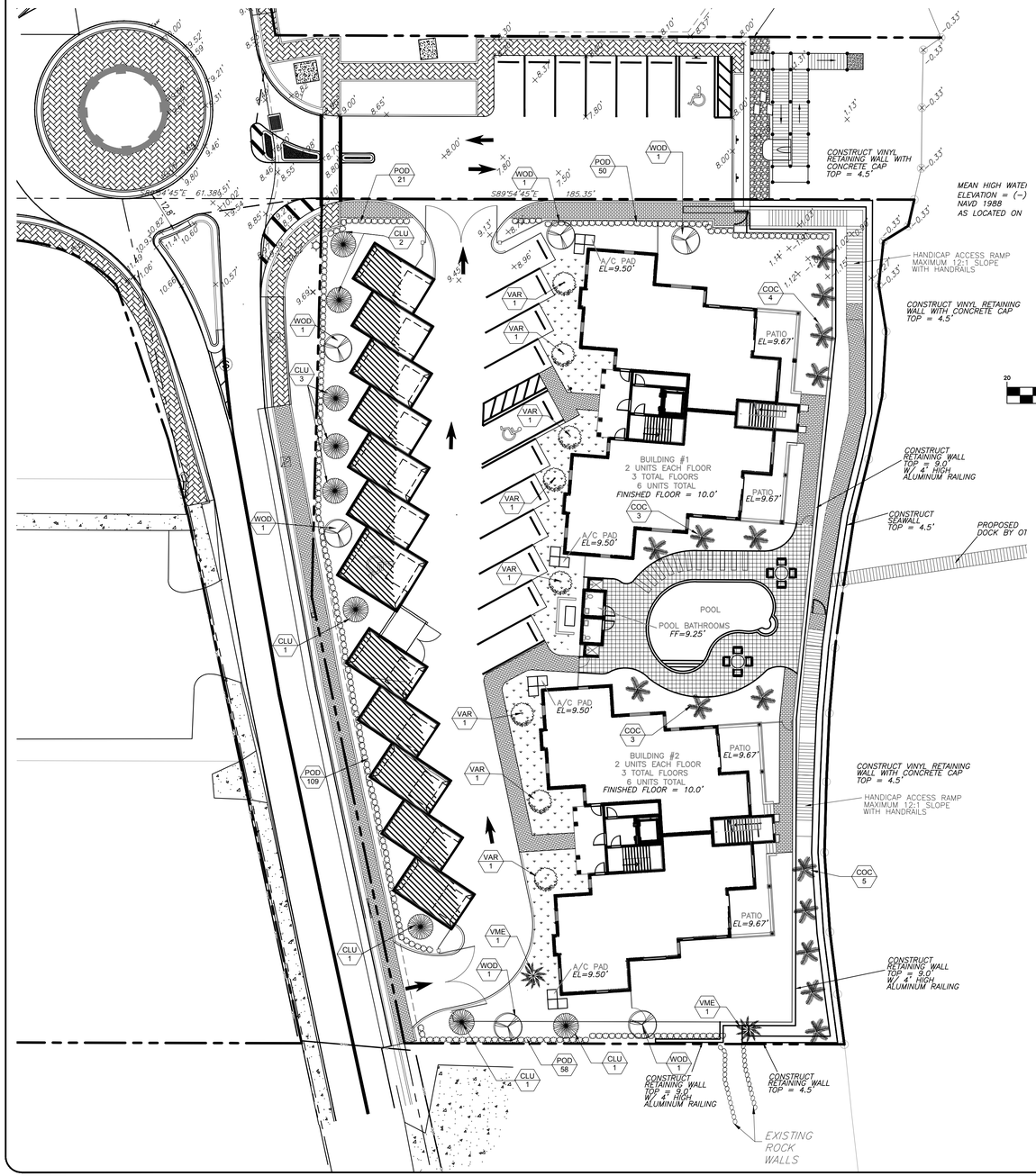
EX SAN EX SAN	EXISTING SANITARY SEWERLINE	9.0'R	PROPOSED EOP RADIUS
SAN SAN	PROPOSED SANITARY SEWERLINE	PROPANE	1,000 GAL UNDERGROUND PROPANE TANK
	EXISTING DRAINAGE PIPE		24" ADS YARD DRAIN
	PROPOSED DRAINAGE PIPE		STORMTECH DRAIN
EX WM EX WM	EXISTING WATER MAIN		PROPOSED WALL
WAT WAT	PROPOSED WATER MAIN		TRENCH DRAIN
SF SF SF	FILTER FENCE/SEDIMENT BARRIER		STREET LIGHT
	EXISTING WOOD FENCE		MODIFIED TYPE 'C' INLET
	PROPOSED FENCE		JUNCTION MANHOLE
24.45	PROPOSED SPOT ELEVATION AT EOP/SIDEWALK	DS-1	DRAINAGE STRUCTURE LABEL
25.0	PROPOSED GRADE / CONTOUR		FIRE HYDRANT
	PROPOSED DRAINAGE FLOW DIRECTION		PROPOSED SIGN
			SEWER MANHOLE

HATCH LEGEND

- PROPOSED CONCRETE
- PROPOSED PAVEMENT

LANDSCAPE MATERIAL SCHEDULE

SYMBOL		AMOUNT	BOTANICAL NAME	COMMON NAME	SIZE	HGT	OTHER	NATIVE
	CLU	9	Clusia rosea	PITCH APPLE	2.5" DIA 4.5' AG	12'	5' SPREAD	YES
	VME	2	Veitchia merrillii	CHRISTMAS TREE PALM	10' CLEAR TRUNK	12'	5' SPREAD	YES
	WOD	6	Wodyetia bifurcata	FOX TAIL PALM	10' CLEAR TRUNK	12'	5' SPREAD	YES
	COC	15	Cocus nucifera	MAYPAN COCONUT	10' CLEAR TRUNK	12'	5' SPREAD	YES
	VAR	8	Veitchia arecina	MONTGOMERY PALM	10' CLEAR TRUNK	12'	5' SPREAD	YES
	POD	238	Podocarpus macrophyllus	PODOCARPUS	–	24"	24" O.C.	NO
	FIC	431	Ficus microcarpa	GREEN ISLAND FICUS	–	12"	24" O.C.	YES



Legend & Abbreviations: (symbols not scaleable for size)

PLS	-	PROFESSIONAL LAND SURVEYOR
PSM	-	PROFESSIONAL SURVEYOR & MAPPER
LB	-	LAND SURVEYING BUSINESS
℄	-	CENTERLINE
R	-	RADIUS
L	-	LENGTH
Δ	-	DELTA ANGLE
E/P	-	EDGE OF PAVEMENT
B/C	-	BACK OF CURB
B.M.	-	BENCHMARK
POC	-	POINT OF COMMENCEMENT
POB	-	POINT OF BEGINNING
○	-	(PCP) PERMANENT CONTROL POINT
PCP	-	PERMANENT CONTROL POINT
⊠	-	(PRM) PERMANENT REFERENCE MONUMENT
PRM	-	PERMANENT REFERENCE MONUMENT
O	-	(IP) IRON PIPE
IP	-	IRON PIPE
✱	-	(IRC) IRON ROD & CAP
IRC	-	IRON ROD & CAP
⊡	-	(CM) CONCRETE MONUMENT
CM	-	CONCRETE MONUMENT
FD	-	FOUND
(M)	-	MEASURED
(P)	-	PLAT
(C)	-	CALCULATED
	-	TRAFFIC CONTROL BOX
	-	GUY WIRE
	-	WOOD UTILITY POLE
	-	TELEPHONE SERVICE
	-	CABLE T.V. BOX
	-	ELECTRIC BOX
	-	LIGHT POST
	-	WELL
	-	HYDRANT
	-	GATE VALVE
	-	IRRIGATION VALVE
	-	WATER METER
	-	SANITARY MANHOLE
	-	SANITARY SERVICE
	-	SEPTIC TANK
	-	DRAINAGE MANHOLE
	-	CURB INLET
	-	SURFACE INLET
	-	MITERED END SECTION
	-	CONCEPTUAL DRAINAGE
	-	STREET SIGN
23.5	-	PROPOSED GRADE
NAVD	-	NORTH AMERICAN VERTICAL DATUM
23.5	-	TYPICAL ELEVATION
A/C	-	AIR CONDITIONER
CONC.	-	CONCRETE
F.F.	-	FINISH FLOOR
BSB	-	BUILDING SETBACK LINE
EL./ELEV.	-	ELEVATION
R/W	-	RIGHT OF WAY
AB	-	AS-BUILT
	-	PARKER-KALON

LANDSCAPE NOTES

SECTION 22-187. GENERAL LANDSCAPE CALCULATIONS

SECTION 22-187 (4) a and b.
NORTH PROPERTY LINE: 185.4 MINUS 45 LF (DRIVEWAYS) = 140.4 LF
REQUIRED:
1. LOTS UNDER 10,000 SF REQUIRE A MINIMUM 6' WIDE BUFFER ALONG ROADWAY
2. ONE (1) TREE / 300 SF
3. 36 INCH HIGH CONTINUOUS OPAQUE FEATURE

PROPOSED:
1. 6' WIDE LANDSCAPE BUFFER
2. 140.4 LF X 6 LF X 1 TREE/300 SF = 2.8 OR 3 TREES
3. CONTINUOUS HEDGE PLANTED AT 24" THAT WILL GROW TO 36" IN ONE YEAR AND MAINTAINED AT 6 FT THEREAFTER.
140.4 LF X 1 SHRUB / 2 LF = 70.2 OR 71 SHRUBS

WEST PROPERTY LINE: 265.8 MINUS 42 LF (DRIVEWAY) = 223.8 LF
REQUIRED:
1. LOTS UNDER 10,000 SF REQUIRE A MINIMUM 6' WIDE BUFFER ALONG ROADWAY
2. ONE (1) TREE / 300 SF
3. 36 INCH HIGH CONTINUOUS OPAQUE FEATURE

PROPOSED:
1. 6' WIDE LANDSCAPE BUFFER
2. 223.8 LF X 6 LF X 1 TREE/300 SF = 4.5 OR 5 TREES
3. CONTINUOUS HEDGE PLANTED AT 24" THAT WILL GROW TO 36" IN ONE YEAR AND MAINTAINED AT 6 FT THEREAFTER.
223.8 LF X 1 SHRUB / 2 LF = 111.9 OR 112 SHRUBS

SECTION 22-187 (6) a and b.
SOUTH PROPERTY LINE: 108.2 LF
REQUIRED:
1. 10 FT WIDE BUFFER
2. ONE (1) TREE / 200 SF
3. 6 FT HIGH CONTINUOUS OPAQUE FEATURE

PROPOSED:
1. 10' WIDE LANDSCAPE BUFFER
2. 108.2 LF X 10 LF X 1 TREE/200 SF = 5.4 OR 6 TREES
3. CONTINUOUS HEDGE PLANTED AT 24" THAT WILL GROW TO 36" IN ONE YEAR AND MAINTAINED AT 6 FT THEREAFTER.
108.2 LF X 1 SHRUB / 2 LF = 54.1 OR 55 SHRUBS

EAST PROPERTY LINE: NOT APPLICABLE BECAUSE IT BORDERS THE LAGOON

SECTION 22-187 (7) a and b.
INTERIOR VEHICLE USE AREAS: N/A – NO LOTS WITH MORE THAN 14,000 SF VEHICULAR USE AREA
TOTAL PLANTINGS REQUIRED:
TOTAL TREES REQUIRED: 3 + 5 + 6 = 14 TREES
TOTAL SHRUBS REQUIRED: 71 + 112 + 55= 238 SHRUBS

SEC. 22-187. – GENERAL LANDSCAPING REQUIREMENTS.

ALL LANDSCAPE PLANS SHALL MEET OR EXCEED THE FOLLOWING GENERAL LANDSCAPING REQUIREMENTS WHICH SHALL BE CONSIDERED COMPLIMENTARY TO THE LANDSCAPING PROVISIONS OF ANY OTHER CITY ORDINANCE. THIS SECTION SHALL NOT APPLY TO LOTS SUBJECT TO SECTION 22–186 ABOVE. A CERTIFICATE OF OCCUPANCY SHALL NOT BE ISSUED ON ANY PERMIT FOR THE USE, CONSTRUCTION, REPAIR OR RENOVATION OF ANY STRUCTURE WITHIN THE CITY, WHETHER RESIDENTIAL, COMMERCIAL, INDUSTRIAL OR ACCESSORY, UNLESS APPLICATION FOR ANY SUCH PERMIT IS ACCOMPANIED BY A DETAILED LANDSCAPE PLAN MEETING ALL REQUIREMENTS OF THIS ARTICLE. THE DEPARTMENT IS NOT AUTHORIZED TO EXEMPT THE PERMIT APPLICATION FROM ANY REQUIREMENT EXCEPT AS EXPRESSLY PROVIDED FOR IN THIS ARTICLE.

(1)REQUIREMENTS FOR PLANT MATERIALS. PLANT MATERIALS USED FOR CONFORMANCE WITH THIS ARTICLE SHALL MEET OR EXCEED THE STANDARDS FOR FLORIDA NO. 1 AS SET OUT IN THE MOST CURRENT EDITION OF "GRADES AND STANDARDS FOR NURSERY PLANTS PART 1 AND PART 2," STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE, TALLAHASSEE. THE CLERK'S OFFICE SHALL MAINTAIN A STOCK OF THESE MANUALS TO BE GIVEN TO PERMIT APPLICANTS, PARTICULARLY THOUGH NOT EXCLUSIVELY TO HOMEOWNERS, FOR THE APPLICANT'S USE IN SUBMITTING THE REQUIRED LANDSCAPE PLAN. ALL TREES REQUIRED BY THIS ARTICLE (EXCLUDING PALMS THAT ARE EXEMPT FROM THE GRADES AND STANDARDS) SHALL HAVE A FLORIDA NO. 1 OR BETTER "GRADES AND STANDARDS" CERTIFICATION TAG ATTACHED AT TIME OF DELIVERY THROUGH FINAL INSPECTION. GRASS SOD SHALL BE CLEAN AND FREE OF WEEDS, PESTS AND DISEASES.

TREES:

A. TREES USED TO MEET THE REQUIREMENTS OF THIS SECTION SHALL BE SPECIES WHICH WHEN PLANTED HAVE A HEIGHT OF AT LEAST TWELVE (12) FEET AND HAVE TRUNKS WHICH CAN BE MAINTAINED IN A CLEAN CONDITION FOR OVER FIVE (5) FEET OF CLEAR WOOD. AT PLANTING, THE TREES SHALL HAVE A DIAMETER OF AT LEAST TWO AND ONE–HALF (2½) INCHES AT A POINT FOUR AND ONE–HALF (4½) FEET ABOVE GROUND LEVEL AND A SPREAD OF AT LEAST FIVE (5) FEET (EXCEPT FOR PALMS WHICH SHALL HAVE A MINIMUM CLEAR TRUNK OF TEN (10) FEET).

B. TREES USED TO MEET THE REQUIREMENTS OF THIS SECTION SHALL ALSO BE SPECIES WHICH IN THE COUNTY NORMALLY GROW IN A MANNER SUCH THAT AT MATURITY THEY WILL HAVE A MINIMUM CROWN SPREAD OF FIFTEEN (15) FEET AND A MINIMUM HEIGHT OF FIFTEEN (15) FEET. TREES WHICH CAN MEET THE HEIGHT REQUIREMENT AT MATURITY BUT NOT THE CROWN REQUIREMENTS MAY BE GROUPED TO FORM A WIDER CROWN, BUT WILL BE COUNTED AS ONE TREE. THREE PALMS MAY BE SUBSTITUTED FOR ONE TREE PROVIDED THAT FIFTY (50) PER CENT OF REQUIREMENT SHALL BE TREES.

C. FIFTY (50) PER CENT OF THE REQUIRED TREES SHALL BE SPECIES OTHER THAN PALM TREES (PALMACEAE FAMILY) EXCEPT WHEN PLANTED IN ACCORDANCE WITH AN APPROVED PLAN PREPARED BY A FLORIDA REGISTERED LANDSCAPE ARCHITECT.

D. TREES OF SPECIES WHOSE ROOTS ARE KNOWN TO CAUSE DAMAGE TO PUBLIC ROADWAYS OR OTHER PUBLIC WORKS SHALL NOT BE PLANTED CLOSER THAN TWELVE (12) FEET TO SUCH PUBLIC WORKS, UNLESS THE TREE ROOT SYSTEM IS COMPLETELY CONTAINED WITHIN A BARRIER FOR WHICH THE MINIMUM INTERIOR CONTAINING DIMENSIONS SHALL BE THREE (3) FEET TIMES FIVE (5) FEET AND FIVE (5) FEET DEEP, AND FOR WHICH THE CONSTRUCTION REQUIREMENTS SHALL BE SIX–INCH THICK CONCRETE WITH FIBER MESH AND NO WIRE MESH OR BY A ROOT BARRIER PRODUCT APPROVED BY THE CITY ENGINEER.

E. NONE OF THE FOLLOWING TREES SHALL BE PLANTED IN THE CITY AND WHERE THEY PRESENTLY EXIST WHEN PERMIT APPLICATION IS MADE, THEIR REMOVAL SHALL BE A CONDITION OF ANY FINAL DEVELOPMENT ORDER: MELALEUCA, LEUCADENDRON (PUNK TREE), SCHINUS TEREBINTHIFOLIUS (BRAZILIAN PEPPER) AND CASUARINA SBP. (AUSTRALIAN PINE). NOR MAY ANY OF THE FOLLOWING TREES BE PLANTED FOR PURPOSES OF COMPLYING WITH REQUIREMENTS OF THIS ARTICLE: ANY SPECIES DESIGNATED AS CATEGORY I ON THE EXOTIC PLANT PEST COUNCIL'S CURRENT LIST OF "FLORIDA'S MOST INVASIVE SPECIES", CUPANIOPSIS ANACARDIOIDES (CARROTWOOD), DALBERGIA SISSOO (ROSEWOOD), ALBIZZIA LEBBECK (WOMAN'S TONGUE), ARAUCARIA HETEROPHYLIA (NORFOLK ISLAND PINE), GREVILLEA ROBUSTA (SILK OAK), MELIA AZADARACHA (CHINABERRY), FICUS SPP. (NON–NATIVE FICUS), EUCALYPTUS SPP. (EUCALYPTUS).

F. SHRUBS AND HEDGES. SHRUBS USED TO MEET THE REQUIREMENTS OF THIS SECTION SHALL BE A MINIMUM OF TWENTY–FOUR (24) INCHES IN HEIGHT WHEN PLANTED. HEDGES, WHERE REQUIRED, SHALL BE PLANTED AND MAINTAINED SO AS TO FORM A THIRTY–SIX–INCH OR HIGHER CONTINUOUS, UNBROKEN, SOLID, VISUAL SCREEN.

G. GROUND COVERS. GROUND COVERS USED IN LIEU OF GRASS, OR IN PART, TO MEET THE REQUIREMENTS OF THIS SECTION, SHALL BE PLANTED IN SUCH A MANNER AS TO PRESENT A FINISHED APPEARANCE AND REASONABLY COMPLETE COVERAGE WITHIN THREE (12) MONTHS AFTER PLANTING.

H. GRASS. GRASS USED TO MEET THE REQUIREMENTS OF THIS SECTION SHALL BE PLANTED WITH SPECIES NORMALLY GROWN AS PERMANENT LAWNS IN THE COUNTY. GRASS AREAS WILL BE SODDED, EXCEPT THAT PLUGGING, SPRIGGING OR SEEDING OF GRASSY AREAS IS PERMISSIBLE WITH RESPECT TO SINGLE– FAMILY AND TWO–FAMILY RESIDENTIAL LOTS; AS TO ALL LOTS, SOLID SOD SHALL BE USED IN SWALES, DETENTION OR RETENTION AREAS AND OTHER AREAS SUBJECT TO EROSION.

I. EXISTING PLANT MATERIAL. WHEN PLANT MATERIAL EXISTS ON A SITE PRIOR TO THE DATE APPLICATION FOR A PERMIT IS MADE, CREDIT MAY BE ALLOWED FOR SUCH PLANT MATERIAL PROVIDED THAT IT IS PROTECTED DURING CONSTRUCTION AND INCORPORATED INTO THE REQUIRED LANDSCAPING IN A MANNER WHICH SATISFIES THE REQUIREMENTS OF THIS ARTICLE.

(12) INSTALLATION OF LANDSCAPING. ALL LANDSCAPING REQUIRED BY THIS ARTICLE SHALL BE INSTALLED IN COMPLIANCE WITH THESE REQUIREMENTS:

A. LANDSCAPING SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, INCLUDING ALL SPECIFIED CONDITIONS TO A PARTICULAR LANDSCAPE APPROVAL, AND INSPECTED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. SUCH INSPECTION SHALL INCLUDE VERIFICATION THAT PLANTING SOIL MEETS SPECIFIED COMPOSITION AND DEPTH REQUIREMENTS. IN THE EVENT THERE ARE ANY CHANGES TO THE APPROVED LANDSCAPE PLAN, SUCH CHANGES MUST BE REVIEWED AND APPROVED BY THE DEPARTMENT AND NOTED ON THE PLAN PRIOR TO NOTIFICATION FOR THE FINAL INSPECTION FOR A CERTIFICATE OF OCCUPANCY.

B. LANDSCAPED AREAS SHALL BE COVERED IN THEIR ENTIRETY WITH SHRUBS, GROUND COVER, TURF, OR THREE (3) INCHES OF BULK ORGANIC MULCH OR OTHER SUITABLE MATERIAL WHICH PERMITS PERCOLATION AND IS APPROVED BY THE DEPARTMENT. WHERE MULCH IS USED, IT MUST BE PROTECTED FROM WASHING OUT OF THE PLANTING BED. INORGANIC MULCH, SUCH AS GRAVEL OR ROCK, SHOULD ONLY BE USED WHERE WASHOUTS OCCUR. THE FINAL INSPECTION PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY, SHALL INCLUDE VERIFICATION THAT ANY MULCH IS INSTALLED AT THE REQUISITE DEPTH.

C. TREES WHICH ARE BALLED AND BURLAPED MUST HAVE THE BURLAP REMOVED OR FOLDED DOWN AT THE TIME OF THE PLANTING. ALL TWINE OR ROPE MUST BE REMOVED. IF WIRE BASKETS ARE USED, THE UPPER ROWS MUST BE CUT BEFORE PLANTING. REMOVE ALL SOIL FROM ABOVE THE ROOT FLARE AND PLANT THE TREE SO THE TOP OF THE ROOT BALL IS TEN (10) PER CENT ABOVE THE LANDSCAPE SOIL. DO NOT PLACE ANY SOIL OR MULCH OVER THE ROOT BALL. IF STAKES OR GUIDE WIRES ARE USED TO SUPPORT A TREE, THE WIRE MUST BE COVERED WITH PROTECTIVE MATERIAL WHERE IT IS IN CONTACT WITH THE TREE AND THE STAKES OR GUIDE WIRES MUST BE REMOVED AFTER ONE YEAR.

D. ALL LANDSCAPING REQUIRED BY THE CITY MUST BE PROTECTED FROM VEHICULAR AND PEDESTRIAN TRAFFIC BY THE INSTALLATION OF CURBING, WHEEL STOPS OR OTHER PROTECTIVE DEVICES ALONG THE PERIMETER OF ANY LANDSCAPING WHICH ADJOINS VEHICULAR USE AREAS OR SIDEWALKS. THESE PROTECTED DEVICES SHALL HAVE A MINIMUM HEIGHT OF SIX (6) INCHES ABOVE GRADE.

E. NO PARKING, DISPLAY OF VEHICLES OR OUTSIDE STORAGE OR DISPLAY OF MERCHANDISE IS PERMITTED IN OR OVER ANY REQUIRED LANDSCAPE AREA, NOR ARE VEHICLES PERMITTED TO OVERHANG ANY REQUIRED LANDSCAPED AREA.

F. SOIL, EXCEPT FOR PLANTING SOIL, IN WHICH REQUIRED LANDSCAPE IS TO BE INSTALLED MUST BE GENERALLY INDIGENOUS TO THE LOCALE. SOIL MUST BE LOOSE, FRIABLE, AND FREE OF LIMESTONE AND OTHER CONSTRUCTION MATERIALS, ROAD BASE MATERIAL, ROCKS, WEEDS, GRASSES, HARD PAN, CLAY OR OTHER DEBRIS. PH SHALL BE ADJUSTED WHERE NECESSARY TO BE COMPATIBLE WITH THE PLANT SPECIES BEING INSTALLED. SOIL SHALL BE SLIGHTLY SWALED TO RETAIN SURFACE STORMWATER. BACKFILL SOIL MATERIAL SHALL BE THOROUGHLY WATERED IN AND AROUND PLANT ROOT BALLS TO PREVENT ANY AIR POCKETS. THE USE OF AMENDED AND ENRICHED SOILS MAY BE REQUIRED BY THE DEPARTMENT WHERE NECESSARY TO INCREASE THE WATER RETENTION CAPABILITIES OF SOIL IN ORDER TO REDUCE THE AMOUNT OF WATERING NEEDED TO MEET THE LANDSCAPING WATER REQUIREMENT. FINAL INSPECTION OF REQUIRED LANDSCAPE PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY SHALL INCLUDE PH TESTING TO VERIFY COMPATIBILITY WITH PERMITTED PLANTINGS.

G. TO MINIMIZE TRAFFIC HAZARDS AT STREET OR DRIVEWAY INTERSECTIONS, ALL LANDSCAPING INSTALLATIONS MUST PROVIDE UNOBSTRUCTED VIEWS AS REQUIRED IN SECTION 22–53

H. ANY IRRIGATION SYSTEM PLACED ON CITY RIGHT–OF–WAY WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER WHO SHALL RELOCATE, REPLACE OR REPAIR THE SYSTEM AS APPROPRIATE IN THE EVENT IT IS DAMAGED DUE TO PERMITTED CONSTRUCTION IN THE RIGHT–OF–WAY.

I. PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY, FINAL LANDSCAPE INSTALLATION SHALL BE CERTIFIED AS COMPLETE AND IN CONFORMANCE TO THE APPROVED LANDSCAPE PLAN BY SUBMISSION OF A CERTIFICATION LETTER BY A LANDSCAPE ARCHITECT.

(13)MAINTENANCE OF LANDSCAPING. PROPERTY OWNERS SHALL MAINTAIN ALL REQUIRED LANDSCAPING SO THAT IT CONTINUES TO PRESENT A HEALTHY, NEAT AND ORDERLY APPEARANCE FREE OF REFUSE AND DEBRIS, IN CONFORMITY WITH THE FOLLOWING REQUIREMENTS:

A. VEGETATION REQUIRED BY THIS ARTICLE SHALL BE REPLACED WITH EQUIVALENT VEGETATION IF IT IS NOT LIVING. ALL TREES FOR WHICH CREDIT IS AWARDED AND WHICH SUBSEQUENTLY DIE SHALL BE REPLACED BY THE SAME NUMBER OF LIVING TREES ACCORDING TO THE STANDARDS ESTABLISHED IN THIS ARTICLE.

B. MAINTENANCE SHALL INCLUDE SUFFICIENT WEEDING, WATERING, FERTILIZING, PRUNING, MOWING, EDGING, MULCHING AND OTHER HORTICULTURAL PRACTICES SO AS TO ASSURE THAT THE LANDSCAPING CONTINUES TO MAINTAIN A HEALTHY, NEAT AND ORDERLY APPEARANCE.

LANDSCAPE CERTIFICATION:

JODAH B. BITTLE DATE
FCLD #DC1 70/HCI 6527

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING · LAND PLANNING · ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO.: 00008668
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

LANDSCAPE PLAN

INDIAN RIVER VILLAS

SHEET CERTIFICATION
☐ JODAH B. BITTLE FL. REG. NO. 47049
☐ JOSH E. BITTLE FL. REG. NO. 57706
☐ WILLIAM P. SCHULKE FL. REG. NO. 57605

DATE:
SHEET 7A
PROJECT NO. 18–120

NO.	DATE	REVISIONS

DRAWN BY	CHECKED BY	DATE
JB/SS	JB/JB	7/19/18
JB/JMS	JB/JB	
JB/JMS	JB/JB	
JB/JMS	JB/JB	
JB/JMS	JB/JB	
JB/JMS	JB/JB	

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1 FRONT (WEST) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS



2 REAR (EAST) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS

Hal Lambert

architecture & construction

2935 20th St., Vero Beach, FL 32960
tel. 772-469-3101 fax. 772-778-8692
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architect: Roy Harold (Hal) Lambert, Jr.
AR0010952

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)
LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

FRONT & REAR ELEVATIONS

TYPICAL BUILDING

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET

A6 OF **12**



1 LEFT (NORTH) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS



2 RIGHT (SOUTH) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

LEFT & RIGHT ELEVATIONS

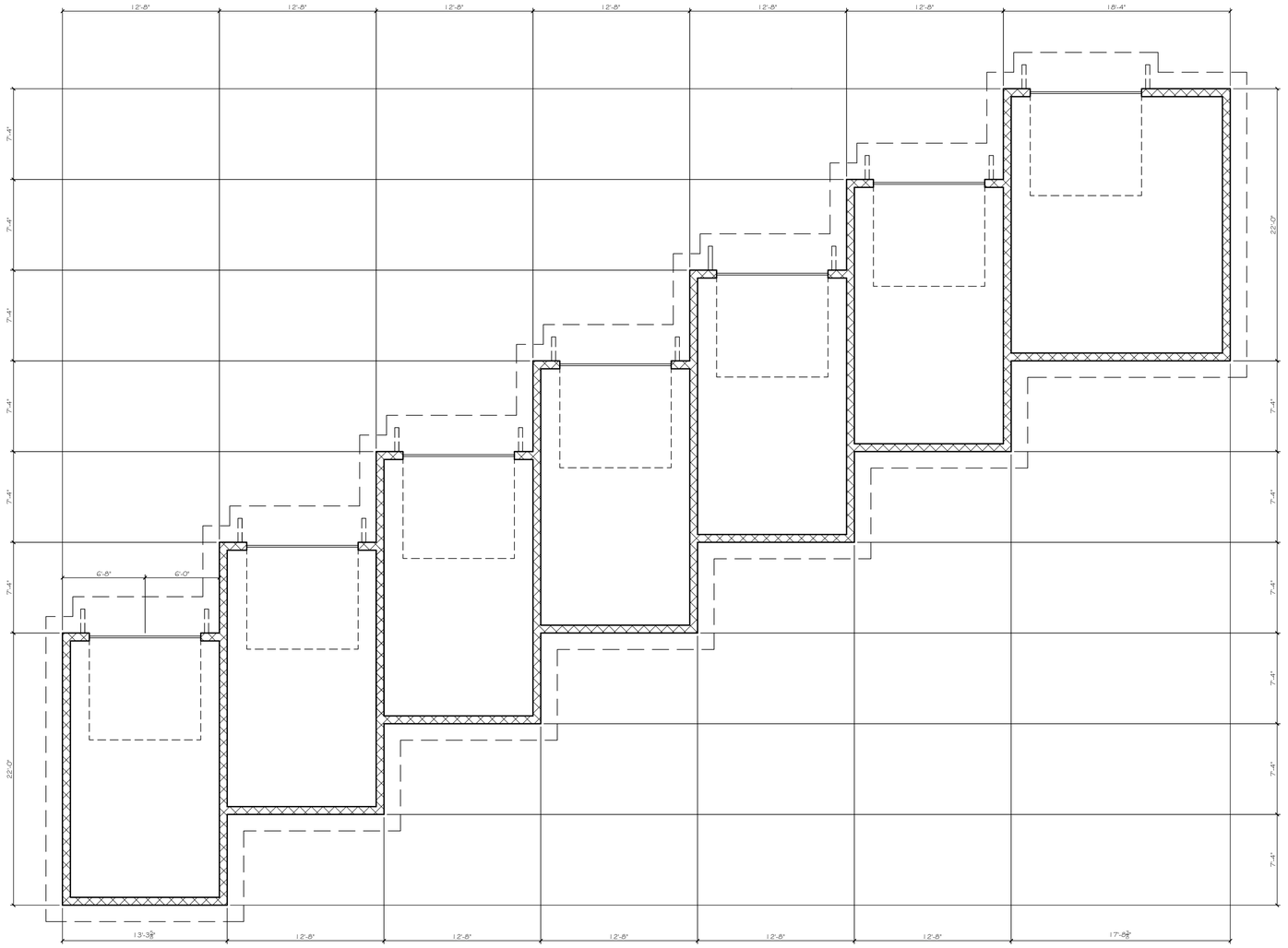
TYPICAL BUILDING

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
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CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET
A7 OF 12



N

1 NORTH GARAGE PLAN
3/16" = 1'-0"

Hal Lambert

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& construction

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

NORTH GARAGE PLAN

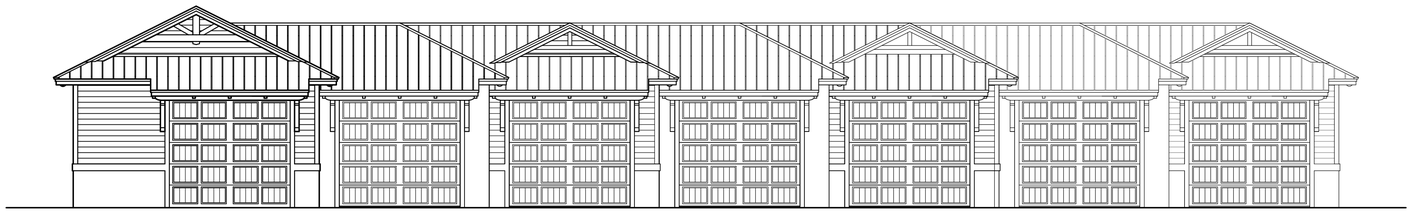
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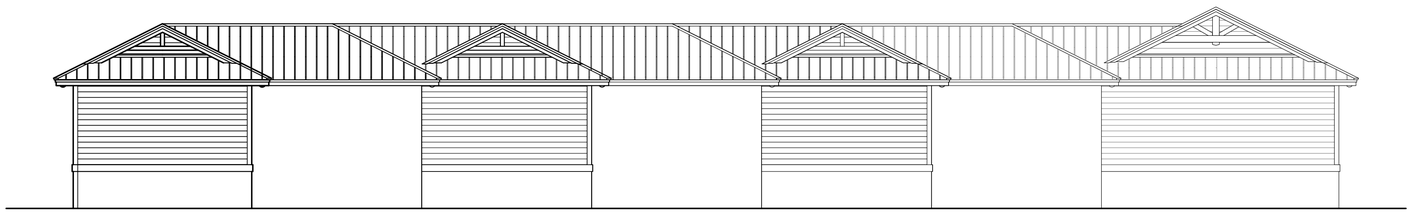
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DRAWN BY:	HL
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PERMIT SET DATE:	8.22.18

SHEET

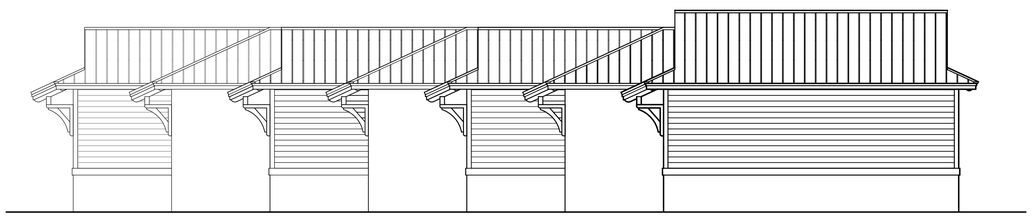
A8 OF **12**



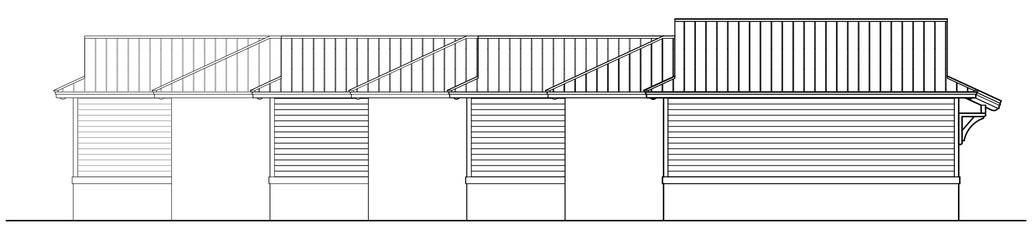
1 FRONT (EAST) ELEVATION
3/16" = 1'-0"



2 FRONT (EAST) ELEVATION
3/16" = 1'-0"



3 RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



4 LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

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12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)
LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

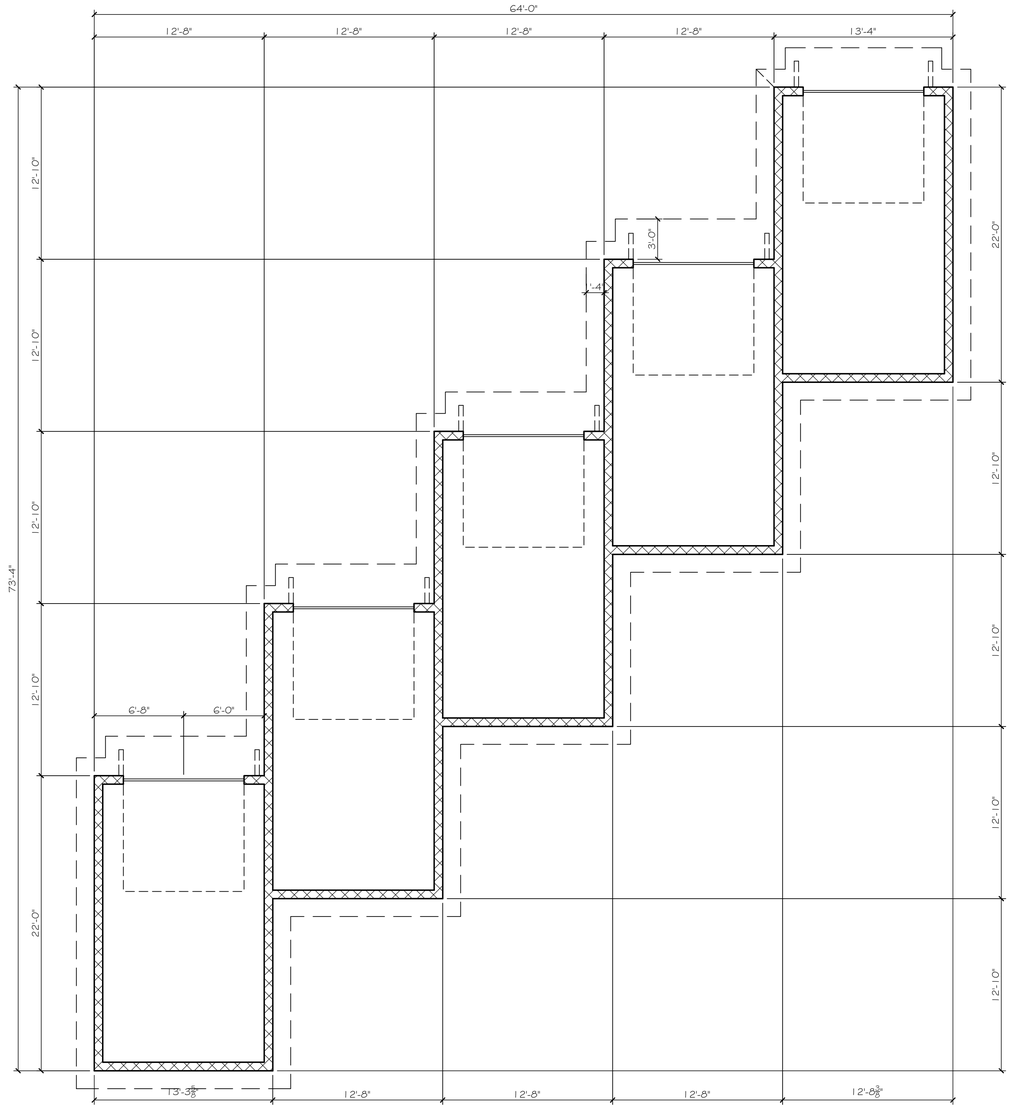
NORTH GARAGE ELEVATIONS

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET
A9 OF 12



N

1 SOUTH GARAGE PLABN
3/16" = 1'-0"

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SOUTH GARAGE ELEVATIONS

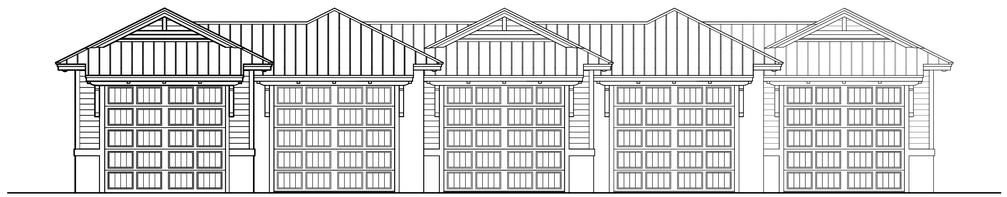
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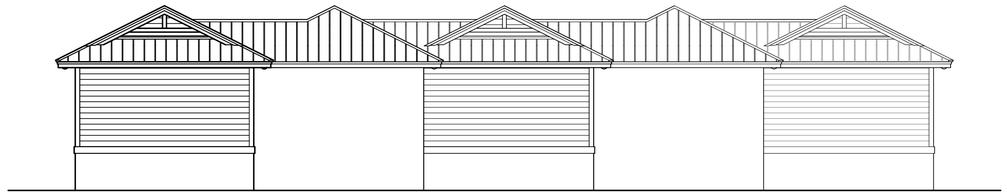
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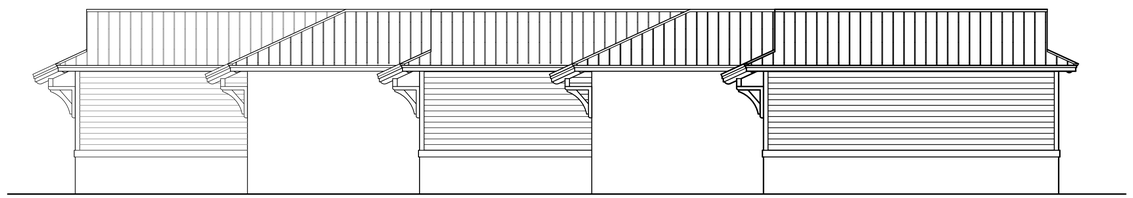
A10 OF **12**



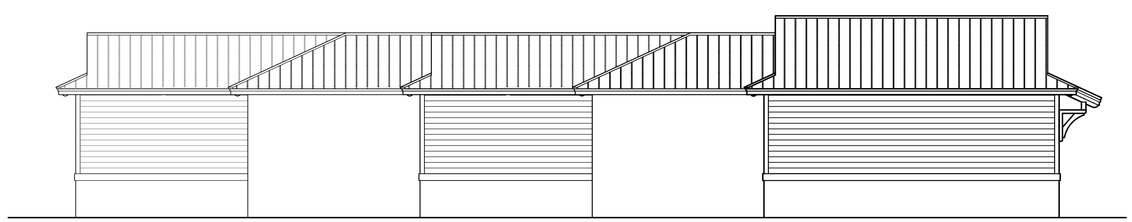
1 SOUTH GARAGE - FRONT (EAST) ELEVATION
3/16" = 1'-0"



2 SOUTH GARAGE - REAR (WEST) ELEVATION
3/16" = 1'-0"



3 SOUTH GARAGE - RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



4 SOUTH GARAGE - LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

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12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

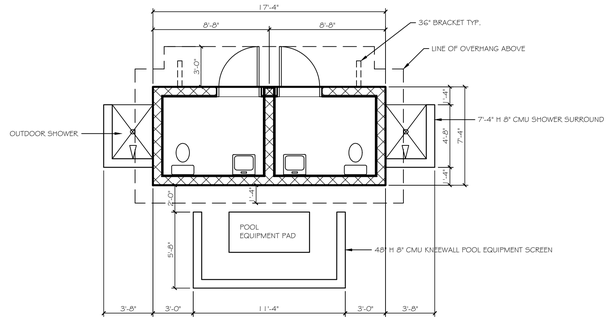
SOUTH GARAGE ELEVATIONS

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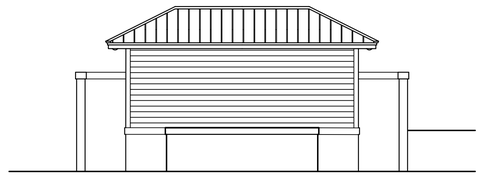
SHEET
A11 OF 12



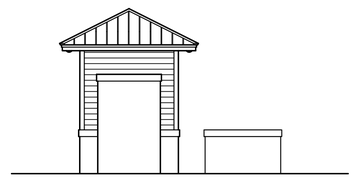
1 POOL BATHS
3/16" = 1'-0"



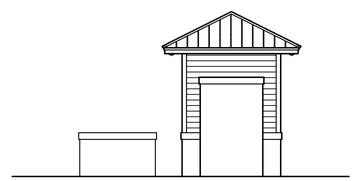
2 POOL BATHS - FRONT (EAST) ELEVATION
3/16" = 1'-0"



3 POOL BATHS - REAR (WEST) ELEVATION
3/16" = 1'-0"



4 POOL BATHS - RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



5 POOL BATHS - LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

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12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)
LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

POOL BUILDING PLAN & ELEVATIONS

REVISIONS:

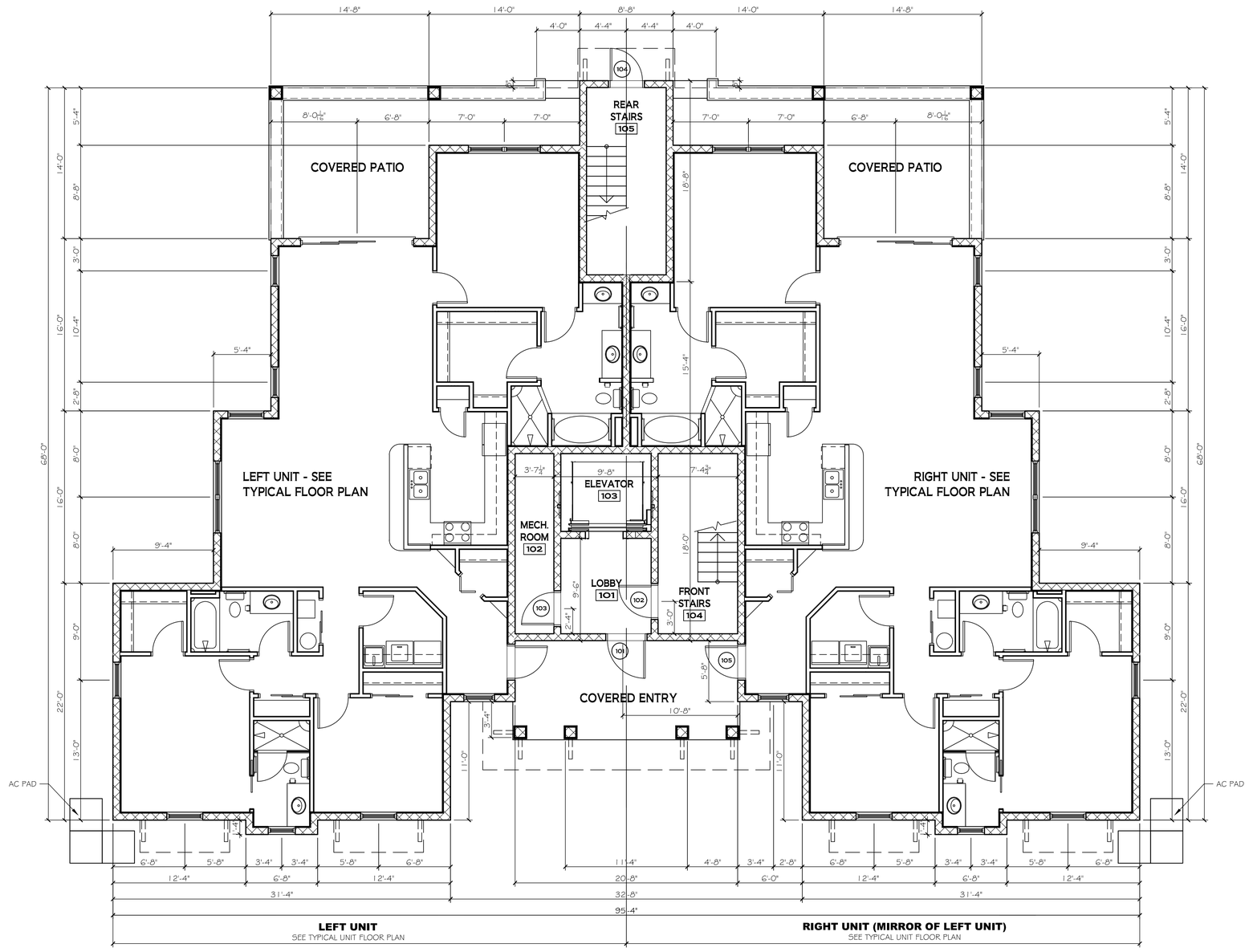
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A12 OF 12







LEFT UNIT
SEE TYPICAL UNIT FLOOR PLAN

RIGHT UNIT (MIRROR OF LEFT UNIT)
SEE TYPICAL UNIT FLOOR PLAN

1 FIRST FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

FIRST FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED DECK:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED DECK:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	186 SF
TOTAL BUILDING FOOTPRINT AREA UNDER ROOF:	5,043 SF

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
- 8" CMU LOAD BEARING WALL W/ 3-COAT STUCCO WITH SPANISH TROWEL FINISH ON EXTERIOR AND 1-COAT STUCCO FINISH ON INTERIOR OF HABITABLE SPACE (STAIRWELLS & GARAGES). FILL CELLS WITH CORE-FILL 500 FLOAM INSULATION.
- INTERIOR UNIT SEPARATION WALL (SHADED): LOAD BEARING 8" CMU 2-HOUR FIRE SEPARATION WALL (ANSI/UL 263 DESIGN NO. U905) EXTENDING FROM FOUNDATION TO UNDERSIDE OF ROOF DECK W/ ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. BOTH SIDES. FILL CELLS WITH CORE-FILL 500 INSULATION.
- 10' (A.F.F.) HIGH (U.N.O.) TYPICAL INTERIOR NON-LOAD BEARING WALL - 3 5/8" 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES. PROVIDE HORIZONTAL FIREBLOCKING AT EVERY 10' MAX. W/ ½" GWB FASTENED TO STUD. PROVIDE WOOD BLOCKING AT PERIMETER OF OPENINGS AND WHEREVER NECESSARY FOR CABINETS AND SHELVING.
- SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

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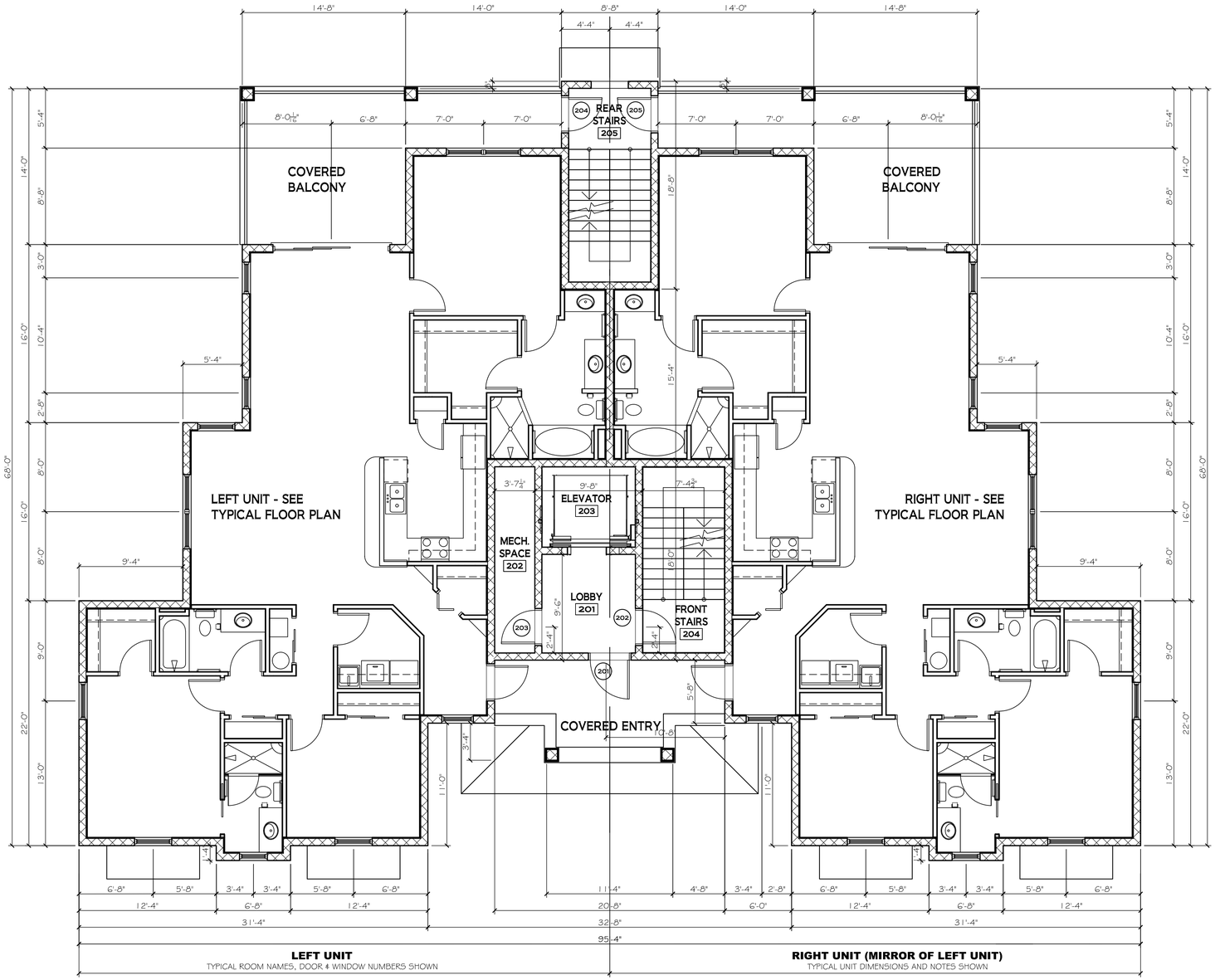
FIRST FLOOR PLAN
TYPICAL BUILDING

REVISIONS:

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SHEET
A1 OF **12**



1 SECOND FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

SECOND FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	155 SF

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
- 8" CMU LOAD BEARING WALL W/ 3-COAT STUCCO WITH SPANISH TROWEL FINISH ON EXTERIOR AND 1-COAT STUCCO FINISH ON INTERIOR OF HABITABLE SPACE (STAIRWELLS & GARAGES). FILL CELLS WITH CORE-FILL 500 FLOAM INSULATION.
- INTERIOR UNIT SEPARATION WALL (SHADED): LOAD BEARING 8" CMU 2-HOUR FIRE SEPARATION WALL (ANSI/UL 263 DESIGN NO. U905) EXTENDING FROM FOUNDATION TO UNDERSIDE OF ROOF DECK W/ ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. BOTH SIDES. FILL CELLS WITH CORE-FILL 500 INSULATION.
- 10' (A.F.F.) HIGH (U.N.O.) TYPICAL INTERIOR NON-LOAD BEARING WALL - 3 5/8" 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES. PROVIDE HORIZONTAL FIREBLOCKING AT EVERY 10' MAX. W/ ½" GWB FASTENED TO STUD. PROVIDE WOOD BLOCKING AT PERIMETER OF OPENINGS AND WHEREVER NECESSARY FOR CABINETS AND SHELVING.
- SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

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AR0010952

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

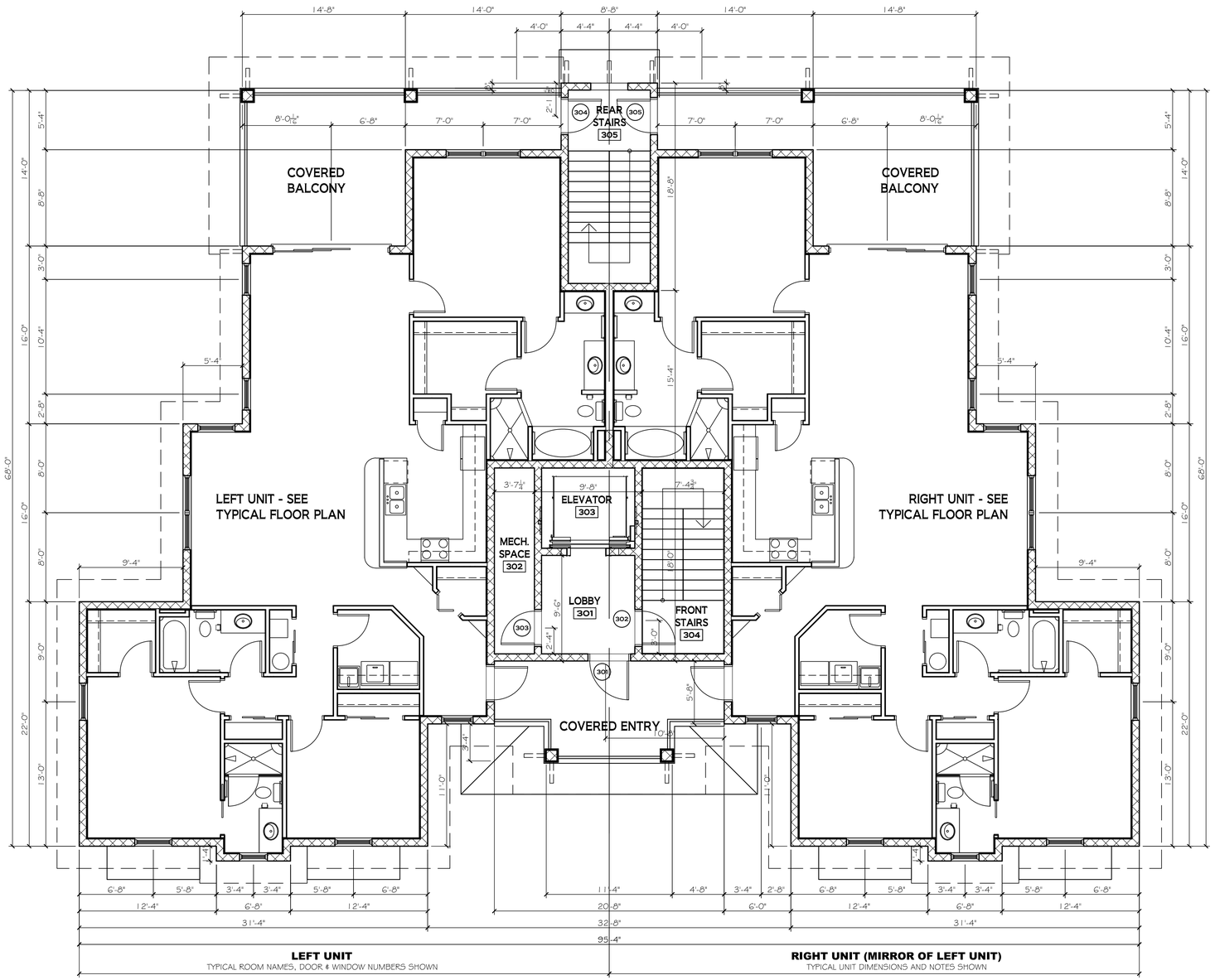
SECOND FLOOR PLAN
TYPICAL BUILDING

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
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SHEET
A2 OF 12



LEFT UNIT
TYPICAL ROOM NAMES, DOOR & WINDOW NUMBERS SHOWN

RIGHT UNIT (MIRROR OF LEFT UNIT)
TYPICAL UNIT DIMENSIONS AND NOTES SHOWN

1 THIRD FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
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- SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

THIRD FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	155 SF

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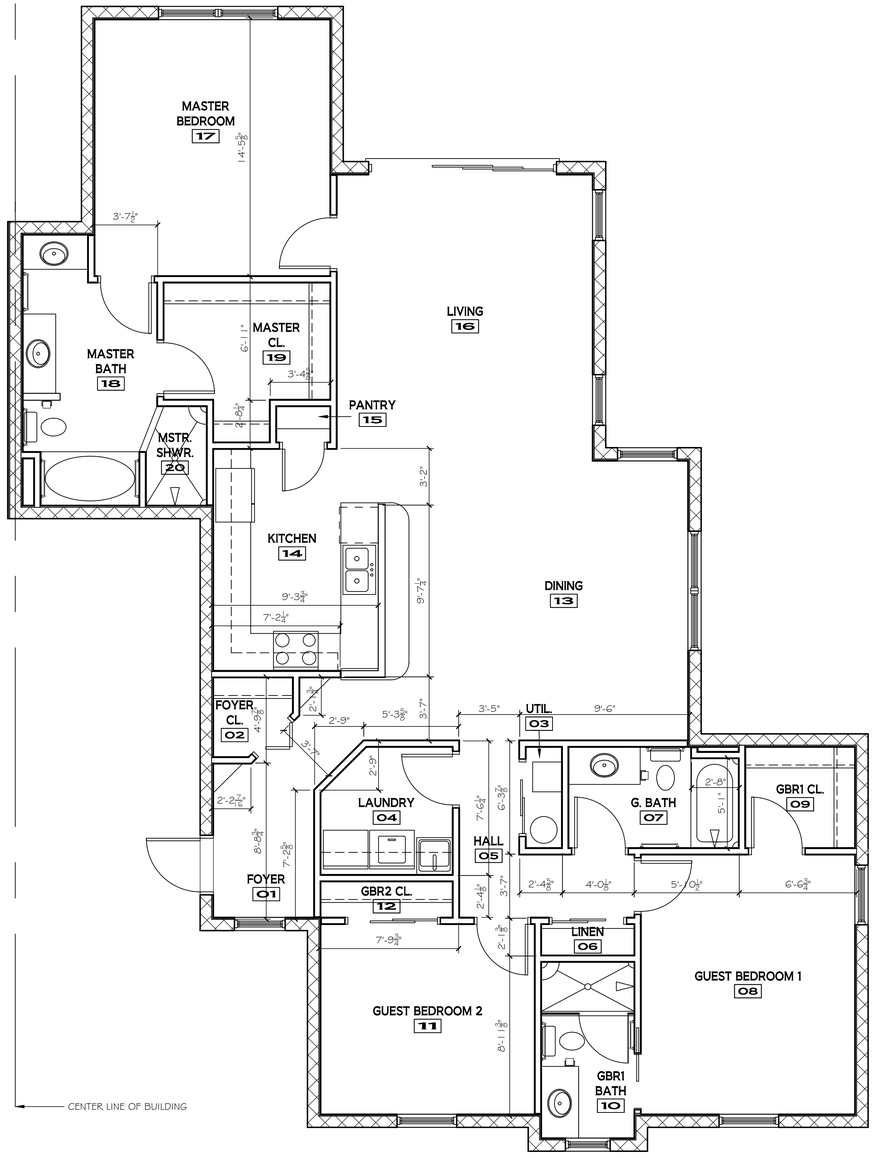
THIRD FLOOR PLAN
TYPICAL BUILDING

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A3 OF **12**



1 TYPICAL UNIT PLAN
1/4" = 1'-0"
REFER TO BUILDING PLANS FOR EXTERIOR DIMENSIONS

WALL TYPES

TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.

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SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

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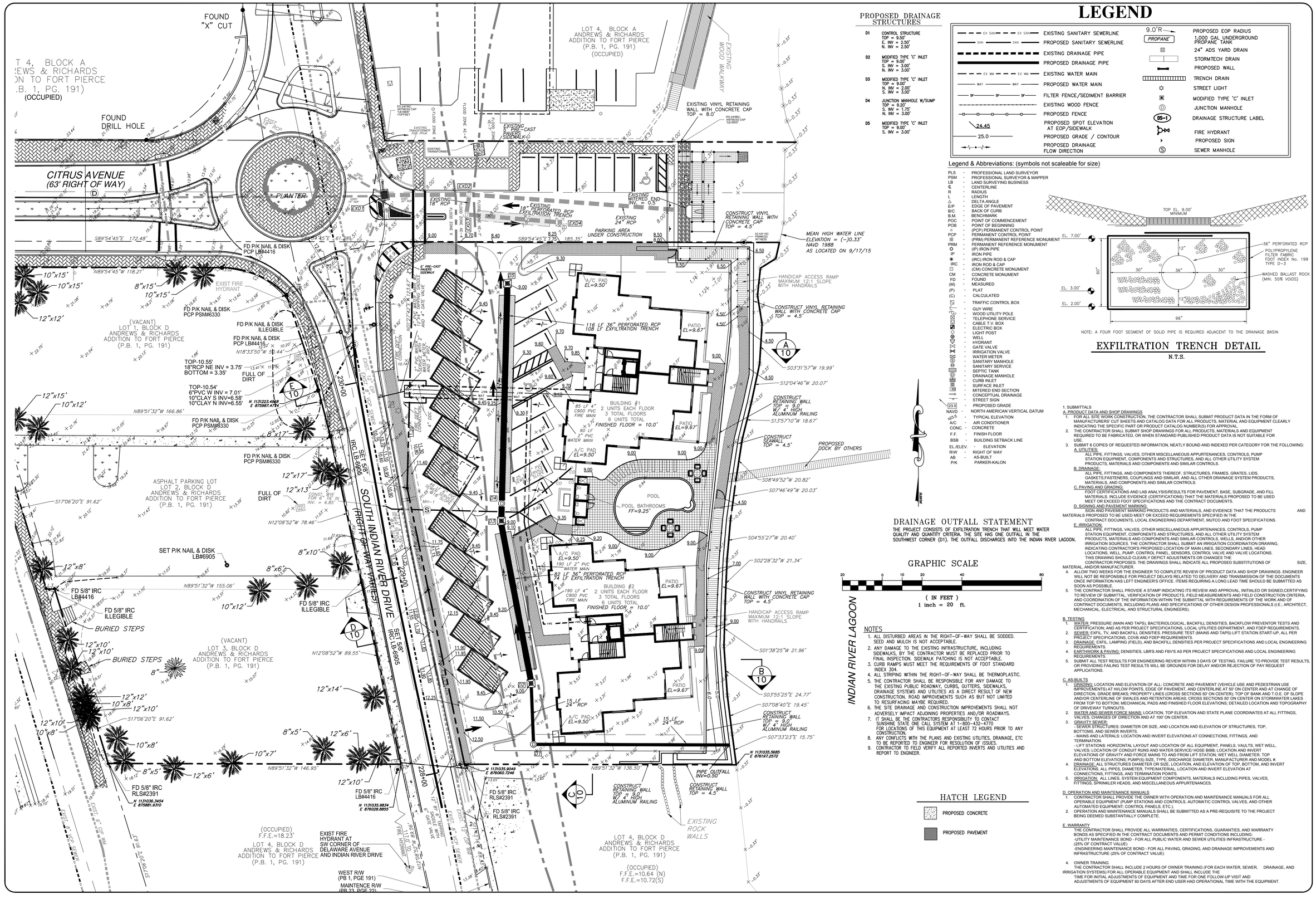
TYPICAL UNIT PLAN

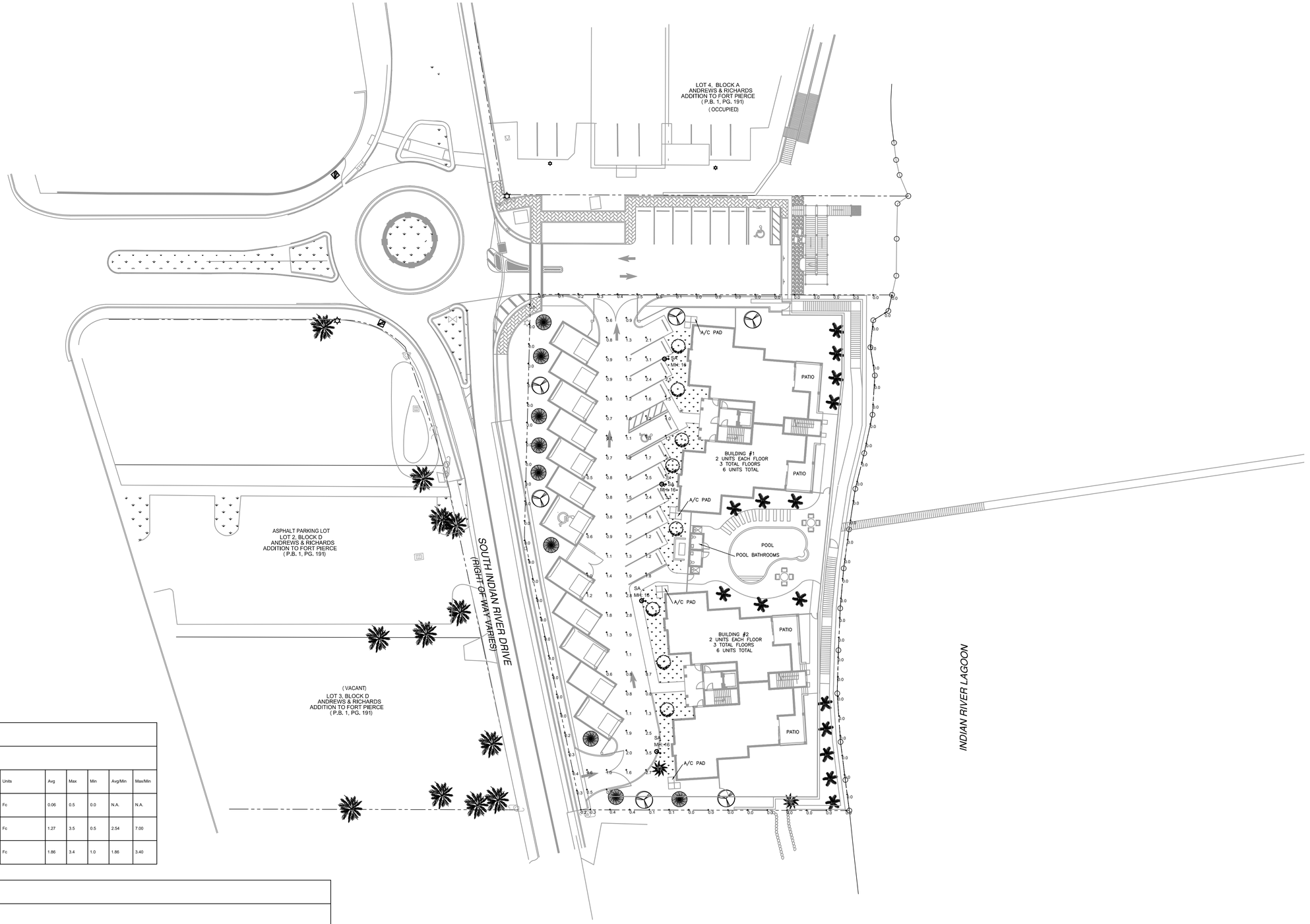
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A5 OF 12


FOUND "X" CUT
FOUND DRILL HOLE
CITRUS AVENUE (63' RIGHT OF WAY)
PLANTER
(VACANT) LOT 1, BLOCK D ANDREWS & RICHARDS ADDITION TO FORT PICCE (P.B. 1, PG. 191)
LOT 4, BLOCK A ANDREWS & RICHARDS ADDITION TO FORT PIERCE (P.B. 1, PG. 191) (OCCUPIED)
LOT 4, BLOCK A ANDREWS & RICHARDS ADDITION TO FORT PIERCE (P.B. 1, PG. 191)
EXISTING WOOD WALKWAY
EXISTING VINYL RETAINING WALL WITH CONCRETE CAP TOP = 8.0'
EXISTING PAVER SIDEWALK
EXISTING TRANSFORMER
EXISTING 18" RCP
18" EXISTING PERFORATED RCP EXFILTRATION TRENCH
EXISTING 24" RCP
EXISTING MITERED END INV. = 0.5'
PARKING AREA UNDER CONSTRUCTION
CONSTRUCT VINYL RETAINING WALL WITH CONCRETE CAP TOP = 4.5'
MEAN HIGH WATER LINE ELEVATION = (-)0.33' NAVD 1988 AS LOCATED ON 9/17/15
HANDICAP ACCESS RAMP MAXIMUM 12:1 SLOPE WITH HANDRAILS
CONSTRUCT VINYL RETAINING WALL WITH CONCRETE CAP TOP = 4.5'
CONSTRUCT RETAINING WALL TOP = 9.0' W/ 4' HIGH ALUMINUM RAILING
CONSTRUCT SEAWALL TOP = 4.5'
PROPOSED DOCK BY OTHERS
A/C PAD EL=9.50'
116 LF 36" PERFORATED RCP 108 LF EXFILTRATION TRENCH
PATIO EL=9.67'
BUILDING #1 2 UNITS EACH FLOOR 3 TOTAL FLOORS 6 UNITS TOTAL FINISHED FLOOR = 10.0'
85 LF 4" C900 PVC FIRE MAIN
2" PVC WATER MAIN
POOL
POOL BATHROOMS FF=9.25'
BUILDING #2 2 UNITS EACH FLOOR 3 TOTAL FLOORS 6 UNITS TOTAL FINISHED FLOOR = 10.0'
190 LF 4" C900 PVC FIRE MAIN
82 LF 36" PERFORATED RCP 74 LF EXFILTRATION TRENCH
15 LF 24" RCP
PIPE OUTFALL INV=0.50
EXISTING ROCK WALLS
SOUTH INDIAN RIVER DRIVE (RIGHT-OF-WAY VARIES)
INDIAN RIVER LAGOON
EXIST FIRE HYDRANT
EXIST FIRE HYDRANT AT SW CORNER OF DELAWARE AVENUE AND INDIAN RIVER DRIVE
ASPHALT PARKING LOT LOT 2, BLOCK D ANDREWS & RICHARDS ADDITION TO FORT PIERCE (P.B. 1, PG. 191)
(OCCUPIED) F.F.E.=18.23'
(OCCUPIED) F.F.E.=10.64 (N) F.F.E.=10.72(S)
WEST R/W (PB 1, PGE 191)
MAINTENCE R/W (PB 23, PGE 22)
FD P/K NAIL & DISK PCP LB#4416
FD P/K NAIL & DISK PCP PSM#6330
FD P/K NAIL & DISK ILLEGIBLE
FD P/K NAIL & DISK PCP LB#4416
SET P/K NAIL & DISK LB#6905
FD 5/8" IRC LB#4416
FD 5/8" IRC ILLEGIBLE
FD 5/8" IRC RLS#2391
FD 5/8" IRC LB#4416
SET 5/8" IRC LB 6905
BURIED STEPS
TOP-10.55' 18"RCP NE INV = 3.75' BOTTOM = 3.35'
FULL OF DIRT
TOP-10.54' 6"PVC W INV = 7.01' 10"CLAY S INV=6.58' 10"CLAY N INV=6.55'
N 1131223.4069 E 875885.4734
TOP-10.54' 6" PVC IN INV. = 6.85'
N 1131036.3454 E 875881.8310
N 1131035.8040 E 876060.7246
N 1131035.9634 E 876028.8855
N 1131035.5685 E 876197.2572
12" PVC WATER MAIN
6" GATE VALVE
8" PVC WATER MAIN
2" PVC WATER MAIN
6" PVC WATER MAIN
8" GATE VALVE
12" GATE VALVE
6" GATE VALVE
EXIST 6" PVC SEWER
EXIST 12" PVC SEWER
EXIST 6" CIP WM
EXIST 8" PVC SEWER
EXIST 12" PVC SEWER
EXIST 6" PVC SEWER
EXIST 8" PVC SEWER
EXIST 6" CIP WM



SITE PHOTOMETRIC PLAN

1/2"=1'-0" NORTH

Calculation Summary							
Project: INDIAN RIVER VILLAS SITE 08-23-2018							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
PROPERTY LINE	Illuminance	Fc	0.06	0.5	0.0	N.A.	N.A.
DRIVE	Illuminance	Fc	1.27	3.5	0.5	2.54	7.00
PARKING	Illuminance	Fc	1.86	3.4	1.0	1.86	3.40

Luminaire Schedule										
Project: INDIAN RIVER VILLAS SITE 08-23-2018										
Symbol	Qty	Label	Description	Lumens/Lamp	LLD	LDD	BF	LLF	Lum. Watts	Total Watts
	4	SA	PHILIPS LUMEC AT50-55W48LED4K-G2-LE4F-HS POLE MOUNT 16' AFG	N.A.	0.900	0.900	1.000	0.810	54	216

PERMIT ISSUED	-
CONSTRUCTION ISSUED	-

no.	revision	date
1		

KAMM Consulting
1408 Orange Avenue
Fort Pierce, Florida 34950
Phone: 954.448.0792
mmiller@kammconsulting.com
Certification of Authorization #8189
8-27-18
PRINCIPAL
Brady L Barnes Florida License #58337
date
signed

project title:
INDIAN RIVER VILLAS
CITRUS AVE / INDIAN RIVER DR., FORT PIERCE, FLORIDA

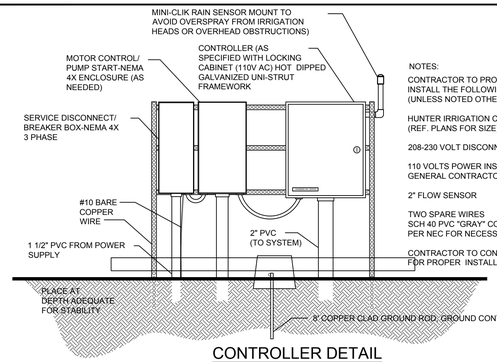
sheet title:
SITE PHOTOMETRIC PLAN

projt. no.:	2018-0684
project manager:	JM
checked by:	BB
scale:	AS NOTED
date:	08/27/2018

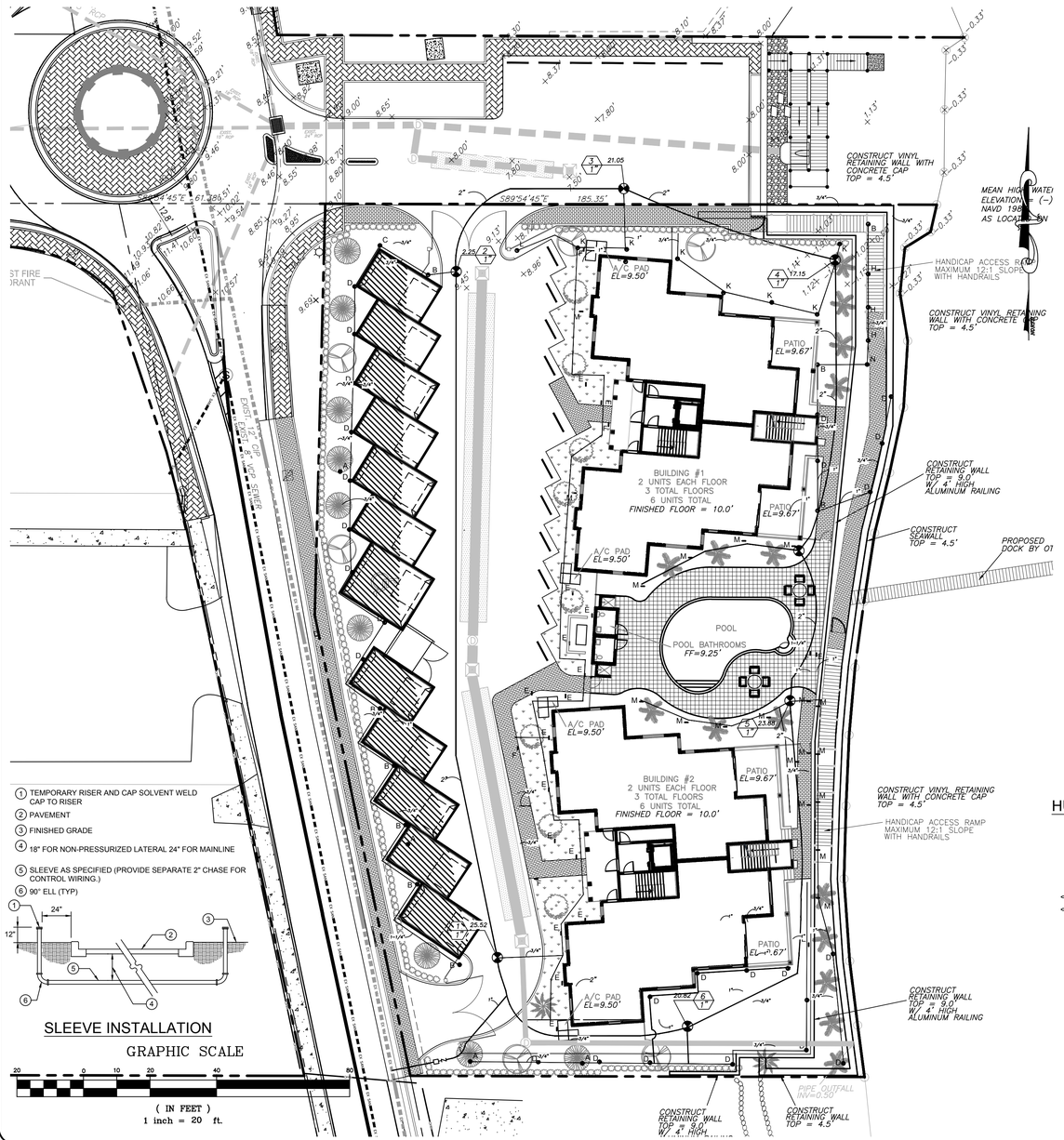
sheet
E1.1
project

IRRIGATION NOTES

1. DO NOT SCALE PLAN FOR EXACT HEAD LOCATION.
2. SPRINKLER HEADS SHALL BE PLACED ON RISERS IN SHRUB AREAS. RISERS SHALL BE PAINTED FLAT BLACK.
3. THE CONTRACTOR SHALL MAKE ALL ADJUSTMENTS TO THE IRRIGATION SYSTEM TO INSURE 100% COVERAGE.
4. THE CONTRACTOR SHALL RUN 3 ADDITIONAL SETS OF WIRES IN EACH DIRECTION TO EACH END OF THE MAIN FOR FUTURE USE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HARD WIRING THE ELECTRICAL SERVICE CONNECTIONS.
6. THE FINAL LOCATION OF ALL COMPONENTS SHALL BE SUBJECT TO APPROVAL BY THE OWNER.
7. ALL MAIN LINE SLEEVE LOCATIONS ARE ACCOMPANIED WITH A 2" ELECTRICAL CHASE FOR THE CONTROL WIRING.
8. VELOCITY SHALL NOT EXCEED A FLOW RATE OF 5' PER SECOND.
9. 4" POP-UP HEADS SHALL BE USED IN SODDED AREAS AND 12" POP-UP HEADS SHALL BE USED IN LANDSCAPED AREAS.
10. LOCATION OF IRRIGATION MAIN LINE AND VALVES IS FOR CLARITY ONLY. ACTUAL LOCATION OF MAIN LINE SHALL BE 6" OFF BACK OF CURB WHERE POSSIBLE. ACTUAL LOCATION OF VALVES SHALL BE IN THE NEAREST LANDSCAPE AREA.
11. SPRINKLER HEADS SHALL BE 12" MIN. FROM THE EDGE OF THE SIDEWALKS AND WALKWAYS.
12. IRRIGATION SYSTEM DESIGN PARAMETERS; 30GPM @ 30PSI



CONTROLLER DETAIL



SLEEVE INSTALLATION

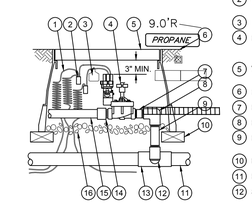
GRAPHIC SCALE

20 0 10 20 40 80

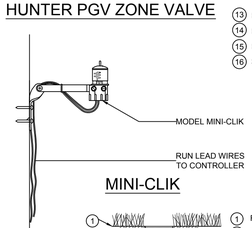
(IN FEET)
1 inch = 20 ft.

IRRIGATION EQUIPMENT SCHEDULE

SYMBOL	DESCRIPTION	QTY.
A	HUNTER RZWS–10–25–CV 10" ROOT ZONE WATERING SYSTEM WITH CHECK VALVE, 0.25 GPM	9
B	HUNTER PROS–04–CV–15–Q PRO SPRAY 4" POP–UP WITH CHECK VALVE 15' R. 90° PATTERN	7
C	HUNTER PROS–04–CV–15–TQ PRO SPRAY 4" POP–UP WITH CHECK VALVE 15' R. 270° PATTERN	1
D	HUNTER PROS–04–CV–15–H PRO SPRAY 4" POP–UP WITH CHECK VALVE 15' R. 180° PATTERN	17
E	HUNTER PROS–04–CV–RCS–515 PRO SPRAY 4" POP–UP WITH CHECK VALVE RIGHT CORNER STRIP 5'x15' PATTERN	19
F	HUNTER PROS–04–CV–LCS–515 PRO SPRAY 4" POP–UP WITH CHECK VALVE LEFT CORNER STRIP 5'x15' PATTERN	8
G	HUNTER PROS–04–CV–10–Q PRO SPRAY 4" POP–UP WITH CHECK VALVE 10' R. 90° PATTERN	2
H	HUNTER PROS–04–CV–10–H PRO SPRAY 4" POP–UP WITH CHECK VALVE 10' R. 180° PATTERN	3
J	HUNTER PROS–04–CV–12–H PRO SPRAY 4" POP–UP WITH CHECK VALVE 12' R. 180° PATTERN	1
K	HUNTER PROS–04–CV–17–H PRO SPRAY 4" POP–UP WITH CHECK VALVE 17' R. 180° PATTERN	6
L	HUNTER PROS–04–CV–17–Q PRO SPRAY 4" POP–UP WITH CHECK VALVE 17' R. 90° PATTERN	2
M	HUNTER PROS–04–CV–SS–530 PRO SPRAY 4" POP–UP WITH CHECK VALVE SIDE STRIP 5'x30' PATTERN	14
N	HUNTER PROS–04–CV–10–TQ PRO SPRAY 4" POP–UP WITH CHECK VALVE 10' R. 270° PATTERN	1
P	HUNTER PROS–04–CV–17–TQ PRO SPRAY 4" POP–UP WITH CHECK VALVE 17' R. 270° PATTERN	1
R	HUNTER PROS–04–CV–15–F PRO SPRAY 4" POP–UP WITH CHECK VALVE 15' R. 360° PATTERN	1
	HUNTER PGV–100G ELECTRIC REMOTE CONTROL VALVE, 1" PLASTIC GLOBE VALVE	6
C	HUNTER PC–900 ELECTROMECHANICAL CONTROLLER, 9 STATIONS, OUTDOOR MODEL	1
R	HUNTER MINI–CLIK RAIN SENSOR, MOUNT AS NOTED	1
BF	FABCO 785 1" PRESSURE VACUUM BREAKER, INSTALL PER MANUFACTURER'S RECOMMENDATIONS	1
FS	HUNTER FLOW–CLIK–200 FLOW SENSOR WITH INTERFACE PANEL, 2" SCHEDULE 40 SENSOR BODY, 24 VAC, 2 AMP, INSTALL INTERFACE PANEL AS REQUIRED	1
	IRRIGATION MAIN LINE, PVC SCHEDULE 40	
	IRRIGATION LATERAL LINE, PVC CLASS 200 SDR 21 ONLY LATERAL TRANSITION PIPE SIZES 1" AND ABOVE AS INDICATED ON THE PLAN, WITH ALL OTHERS BEING ¾" IN SIZE	
	PIPE SLEEVE, PVC SCHEDULE 40, TYPICAL PIPE SLEEVE FOR IRRIGATION PIPE. PIPE SLEEVE SHALL ALLOW FOR IRRIGATION PIPING AND RELATED COUPLING TO EASILY SLIDE THROUGH SLEEVE. EXTEND SLEEVE 18" BEYOND EDGES OF PAVING OR CONSTRUCTION	

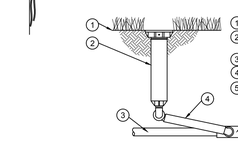


HUNTER PGV ZONE VALVE



NOTE:
MOUNT SENSOR ON SURFACE WHERE IT WILL BE EXPOSED TO UNOBSTRUCTED RAINFALL, BUT NOT IN PATH OF SPRINKLER SPRAY.

MINI-CLIK



HUNTER PROS-4Z 4" POP-UP

GENERAL IRRIGATION SPECIFICATIONS AND NOTES

A. EXTENT:

INCLUDES FURNISHING ALL LABOR, MATERIALS AND EQUIPMENT FOR THE PROPER INSTALLATION OF THE IRRIGATION SYSTEM. THE WORK INCLUDES, BUT IS NOT LIMITED TO THE FOLLOWING: (1) TRENCHING AND BACKFILL, (2) AUTOMATICALLY CONTROLLED IRRIGATION SYSTEM, (3) TEST ALL SYSTEMS AND MAKE OPERATIVE, (4) "AS-BUILT" DRAWINGS.

B. GENERAL:

1. PERMITS AND FEES: OBTAIN ALL PERMITS AND PAY REQUIRED FEES TO ANY GOVERNMENTAL AGENCY HAVING JURISDICTION OVER THE WORK. INSPECTIONS REQUIRED BY LOCAL ORDINANCES DURING THE COURSE OF CONSTRUCTION SHALL BE ARRANGED AS REQUIRED. ON COMPLETION OF THE WORK, SATISFACTORY EVIDENCE SHALL BE FURNISHED TO THE OWNER'S CONSTRUCTION REPRESENTATIVE TO SHOW THAT ALL WORK HAS BEEN INSTALLED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE - PLUMBING / APPENDIX 'F' AND CODE REQUIREMENTS.
2. APPROVAL: WHEREVER THE TERMS "APPROVE" OR "APPROVED" ARE USED IN THE SPECIFICATIONS, THEY SHALL MEAN THE APPROVAL OF THE OWBER'S CONSTRUCTION REPRESENTATIVE IN WRITING.
3. BEFORE ANY WORK IS STARTED, A CONFERENCE SHALL BE HELD BETWEEN THE CONTRACTOR AND THE OWNER'S CONSTRUCTION REPRESENTATIVE CONCERNING THE WORK UNDER THIS CONTRACT.
4. COORDINATION: COORDINATE AND COOPERATE WITH OTHER CONTRACTORS TO ENABLE THE WORK TO PROCEED AS RAPIDLY AND EFFICIENTLY AS POSSIBLE
5. INSPECTION OF SITE:
   A CONTRACTOR SHALL ACQUAINT HIMSELF WITH ALL SITE CONDITIONS. SUBMISSION OF HIS PROPOSAL SHALL BE CONSIDERED EVIDENCE THAT THE EXAMINATION HAS BEEN CONDUCTED. SHOULD UTILITIES NOT SHOWN ON THE PLANS BE FOUND DURING EXCAVATIONS, CONTRACTOR SHALL PROMPTLY NOTIFY THE OWNER'S CONSTRUCTION REPRESENTATIVE FOR INSTRUCTIONS AS TO FURTHER ACTION. FAILURE TO DO SO WILL MAKE CONTRACTOR LABLE FOR ANY AND ALL DAMAGE THERETO ARISING FROM HIS OPERATIONS SUBSEQUENT TO DISCOVERY OF SUCH UTILITIES NOT SHOWN IN PLANS.
   B CONTRACTOR SHALL MAKE NECESSARY ADJUSTMENTS IN THE LAYOUT AS MAY BE REQUIRED TO CONNECT TO EXISTING STUB-OUTS, SHOULD SUCH STUBS NOT BE LOCATED EXACTLY AS SHOWN, AND AS MAY BE REQUIRED TO WORK AROUND EXISTING WORK AT NO INCREASE IN COST TO THE OWNER'S CONSTRUCTION REPRESENTATIVE.
6. PROTECTION OF EXISTING PLANTS AND SITE CONDITIONS: THE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT SITE CONDITIONS TO REMAIN. SHOULD DAMAGE BE INCURRED, THE CONTRACTOR SHALL REPAIR THE DAMAGE TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE.
7. THE OWNER RESERVES THE RIGHT TO SUBSTITUTE, ADD, OR DELETE ANY MATERIAL OR WORK AS THE WORK PROGRESSES. ADJUSTMENTS TO THE CONTRACT PRICE SHALL BE NEGOTIATED IF DEEMED NECESSARY BY THE OWNER ON A PER DIEM BASIS.
8. THE OWNER RESERVES THE RIGHT TO REJECT MATERIAL OR WORK WHICH DOES NOT CONFORM TO THE CONTRACT DOCUMENTS. REJECTED WORK SHALL BE REMOVED OR CORRECTED AT THE EARLIEST TIME POSSIBLE.
9. WORK SCHEDULE: WITHIN 10 DAYS AFER AWARD OF THE CONTRACT, THE CONTRACTOR SHALL SUBMIT TO THE OWNER A WORK SCHEDULE.
10. "AS-BUILT" IRRIGATION DRAWINGS: PREPARE AN "AS-BUILT" DRAWING ON A BLUEPRINT WHICH SHALL SHOW DEVIATIONS FROM THE BID DOCUMENTS MADE DURING CONSTRUCTION AFFECTING THE MAIN LINE PIPE, CONTROLLER LOCATIONS, REMOTE CONTROL VALVES AND QUICK COUPLING VALVES. THE DRAWINGS SHALL ALSO INDICATE AND SHOW APPROVED SUBSTITUTIONS OF MATERIAL MANUFACTURERS NAME AND CATALOG NAME AND CATALOG NUMBER. THE DRAWINGS SHALL BE DELIVERED TO THE TENANT'S CONSTRUCTION REPRESENTATIVE BEFORE FINAL ACCEPTANCE OF WORK
11. FINAL ACCEPTANCE: FINAL ACCEPTANCE OF THE WORK MAY BE OBTAINED FROM THE OWNER'S CONSTRUCTION REPRESENTATIVE UPON THE SATISFACTORY COMPLETION OF ALL WORK.
12. GUARANTEE: THE CONTRACTOR SHALL PROVIDE ALL WARRANTIES, CERTIFICATIONS, GUARANTIES, AND WARRANTY BONDS AS SPECIFIED IN THE CONTRACT DOCUMENTS AND PERMIT CONDITIONS. ALL WORK SHALL BE GUARANTEED FOR ONE YEAR FROM DATE OF ACCEPTANCE AGAINST ALL DEFECTS IN MATERIAL, EQUIPMENT AND WORKMANSHIP. GUARANTEE SHALL ALSO COVER REPAIR OF DAMAGE TO ANY PART OF THE PREMISES RESULTING FROM LEAKS OR OTHER DEFECTS IN MATERIAL, EQUIPMENT AND WORKMANSHIP TO THE SATISFACTORY OF THE OWNER'S CONSTRUCTION REPRESENTATIVE. REPAIRS, IF REQUIRED, SHALL BE DONE PROMPTLY AT NO COST TO THE OWNER.

C. MATERIALS:

1. GENERAL: ALL MATERIALS THROUGHOUT THE SYSTEM SHALL BE NEW AND IN PERFECT CONDITION.
2. PLASTIC PIPING: ALL MAIN LINES AND LATERAL LINES SHALL BE CLASS 200 O-RING POLYVINYL CHLORIDE (PVC) PIPE AND SHALL COMPLY WITH ONE OF THE FOLLOWING STANDARDS: ASTM D 1785, ASTM D-2241, AWWA C-900, OR AWWA C-905. SDR-PR PIPE SHALL HAVE A MINIMUM WALL THICKNESS AS REQUIRED BY SDR-26. PVC GASKETS FITTINGS SHALL CONFORMING TO ASTM D 3139. GASKETS SHALL CONFORM TO ASTM F 477. SOLVENT-WELD PVC FITTINGS SHALL MEET THE REQUIREMENTS OF SCHEDULE 40 AS SET FORTH IN ASTM D 2466. THREADED PVC PIPE FIRINGS SHALL MEET THE REQUIREMENTS OF SCHEDULE 40 AS SET FORTH IN ASTM D 2464. CONFORMING TO ASTM D 1784 AND D-2241.
3. PLASTIC FITTINGS: ALL SOLVENT-WELD PVC FITTINGS SHALL MEET THE REQUIREMENTS OF SCHEDULE 40 AS SET FORTH IN ASTM D 2466. SCHEDULE 40 SOLVENT-WELD, POLYVINYL CHLORIDE (PVC) STANDARD WEIGHT AS MANUFACTURED BY SLOANE, LASCO, OR APPROVED EQUAL.
4. SOLVENT CEMENT: PVC CEMENT SHALL MEET ASTM D 2564 AND PVC CLEANER-TYPE ALL MEET ASTM F 656.
5. SPRINKLER HEAD RISERS: SCHEDULE 40 PVC FOR RISERS. PIPE SHALL BE CUT WITH A STANDARD PIPE CUTTING TOOL WITH SHARP CUTTERS. REAM ONLY TO FULL DIAMETER OF PIPE AND CLEAN ALL ROUGH EDGES OR BURRS. CUT ALL THREADS ACCURATELY WITH SHARP DIES. NOT MORE THAN THREE(3) FULL THREADS SHALL SHOW BEYOND FITTINGS WHEN PIPE IS MADE UP. ASSEMBLIES SHALL BE AS DETAILED.
6. AUTOMATIC CONTROLLERS: SEE LEGEND
7. REMOTE CONTROL VALVES: SEE LEGEND
8. CONTROL WIRING: 24 VOLT SOLID UL APPROVED FOR DIRECT BURIAL IN GROUND. MINIMUM WIRE SIZE: 14 GAUGE. ALL SPLICES SHALL BE MADE WITHIN VALVE BOX.
9. SLEEVES FOR CONTROL WIRING: UNDER ALL WALKS AND PAVED AREAS AND WHERE INDICATED ON DRAWINGS. MINIMUM PVC 1220-200 PSI PLASTIC PIPE.
10. SPRINKLER HEADS: SEE LEGEND
11. QUICK COUPLING VALVES: SHALL BE NOTED ON DRAWINGS.

D. WORKMANSHIP:

1. LAY OUT WORK AS ACCURATELY AS POSSIBLE TO THE DRAWINGS. THE DRAWINGS, THOUGH CAREFULLY DRAWN, ARE GENERALLY DIAGRAMMATIC TO THE EXTENT THAT SWING JOINTS, OFFSETS, AND ALL FITTINGS ARE NOT SHOWN.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FULL AND COMPLETE COVERAGE OF ALL IRRIGATED AREAS AND SHALL MAKE ANY NECESSARY MINOR ADJUSTMENTS AT NO ADDITIONAL COST TO THE OWNER'S CONSTRUCTION REPRESENTATIVE.
3. ANY MAJOR REVISIONS TO THE IRRIGATION SYSTEM MUST BE SUBMITTED AND ANSWERED IN WRITTEN FORM, ALONG WITH ANY CHANGE IN CONTRACT PRICE.

E. INSTALLATION:

1. EXCAVATION AND TRENCHING:
   A PERFORM ALL EXCAVATIONS AS REQUIRED FOR THE INSTALLATION OF THE WORK INCLUDING UNDER THIS SECTION, INCLUDING SHORING OF EARTH BANKS TO PREVENT CAVE-INS. RESTORE ALL SURFACES, EXISTING UNDERGROUND INSTALLATIONS, ETC., DAMAGED OR CUT AS A RESULT OF THE EXCAVATIONS TO AND IN A MANNER APPROVED BY THE OWNER.
   B TRENCHES SHALL BE MADE WIDE ENOUGH TO ALLOW A MINIMUM OF 6 INCHES BETWEEN PARALLEL PIPE LINES. TRENCHES FOR PIPE LINES SHALL BE MADE OF SUFFICIENT DEPTHS TO PROVIDE THE MINIMUM COVER FROM FINISH GRADE AS FOLLOWS:
      1) 18" MINIMUM COVER OVER IRRIGATION LINES FOR VEHICLE TRAFFIC AREAS.
      2) MINIMUM COVER OVER IRRIGATION LINES TO HEADS EXCEPT VEHICLE TRAFFIC AREAS ARE AS FOLLOWS:

1" - 1½"	=	6" COVER
2" - 3"	=	12" COVER
4" - 6"	=	18" COVER
> 6"	=	24" COVER

   C MAINTAIN ALL WARNING SIGNS, SHORING, BARRICADES, FLARES AND RED LANTERNS AS REQUIRED BY THE SAFETY ORDERS OF THE DIVISION OF INDUSTRIAL SAFETY AND LOCAL ORDINANCES.
2. PIPE LINE ASSEMBLY:
   A INSTALL REMOTE CONTROL VALVES WHERE SHOWN AND GROUP TOGETHER WHERE PRACTICAL, PLACE NO CLOSER THAN 12 INCHES TO WALK EDGES, BUILDINGS AND WALLS.
   B PLASTIC PIPE AND FITTINGS SHALL BE SOLVENT WELDED USING SOLVENTS AND METHODS RECOMMENDED BY MANUFACTURER OF THE PIPE, EXCEPT WHERE SCREWED CONNECTIONS ARE REQUIRED. PIPE AND FITTINGS SHALL BE THOROUGHLY CLEANED OF DIRT, DUST AND MOISTURE BEFORE APPLYING SOLVENT WITH A NON-SYNTHETIC BRISTLE BRUSH.
   C PIPE MAY BE ASSEMBLED AND WELDED ON THE SURFACE. SNAKE PIPE FROM SIDE TO SIDE OF TRENCH BOTTOM TO ALLOW FOR EXPANSION AND CONTRACTION.
   D MAKE ALL CONNECTIONS BETWEEN PLASTIC PIPE AND METAL VALVES OR STEEL PIPE WITH THREADED FITTINGS USING PLASTIC MALE ADAPTERS.
3. SPRINKLER HEADS:
   A INSTALL ALL SPRINKLERS AS DETAILED ON DRAWINGS.
   B DO NOT SCALE PLANS FOR EXACT HEAD LOCATION.
   C PROVIDE A MINIMUM OF 12" BETWEEN SPRINKLERS AND PAVEMENT AND 12 INCHES BETWEEN SPRINKLERS AND BUILDINGS.
4. CLOSING OF PIPE AND FLUSHING LINES:
   A CAP OR PLUG ALL OPENINGS AS SOON AS LINES HAVE BEEN INSTALLED TO PREVENT THE ENTRANCE OF MATERIALS THAT WOULD OBSTRUCT THE PIPE. LEAVE IN PLACE UNTIL REMOVAL IS NECESSARY FOR COMPLETION OF INSTALLATION.
   B THOROUGHLY FLUSH OUT ALL WATER LINES BEFORE INSTALLING HEADS, VALVES AND OTHER HYDRANTS.
   C TEST IN ACCORDANCE WITH PARAGRAPH ON HYDROSTATIC TESTS.
   D UPON COMPLETION OF THE TESTING, THE CONTRACTOR SHALL COMPLETE ASSEMBLY AND ADJUST SPRINKLER HEADS FOR PROPER DISTRIBUTION.
5. INSPECTIONS:
   A SPRINKLER LAYOUT AND SPACING INSPECTION: VERIFICATION THAT THE IRRIGATION DESIGN IS ACCURATELY INSTALLED IN THE FIELD. IT WILL ALSO PROVIDE FOR ALTERATION OR MODIFICATION OF THE SYSTEM TO MEET FIELD CONDITIONS. SPACING SHOULD BE WITHIN 5% OF THE DESIGN SPACING.
   B PIPE INSTALLATION DEPTH INSPECTION: ALL PIPES IN THE SYSTEM SHALL BE INSTALLED TO DEPTHS AS PREVIOUSLY DESCRIBED IN SECTION 'E' OF THESE SPECIFICATIONS.
   C OPEN TRENCH INSPECTION: THE TRENCH AND ALL JOINTS AND EVERY TRANSITION IN PIPE SIZE, WILL BE OPEN WHERE OPEN TRENCH INSPECTION IS REQUIRED.
   D INSPECTIONS WILL BE PERFORMED THROUGHOUT THE DURATION OF THE INSTALLATION AND WILL BE MADE BY THE GOVERNING AGENCY AND/OR THE OWNER AND ENGINEERS TO ENSURE COMPLIANCE WITH DESIGN INTENT, SPECIFICATIONS, AND THE IRRIGATION CODES.
6. HYDROSTATIC TESTS:
   A REQUEST THE PRESENCE OF THE OWNER AND ENGINEER IN WRITING AT LEAST 48 HOURS IN ADVANCE OF TESTING.
   B TESTING TO BE ACCOMPLISHED AT THE EXPENSE OF THE CONTRACTOR AND IN THE PRESENCE OF THE OWNER AND ENGINEER.
   C CENTER LOAD PIPING WITH SMALL AMOUNT OF BACKFILL TO PREVENT ARCHING OR SLIPPING UNDER PRESSURE.
   D APPLYING A CONTINUOUS AND STATIC WATER PRESSURE OF 125 PSI WHEN WELDED PLASTIC JOINTS HAVE CURED AT LEAST 3 HOURS AND WITH THE RISERS CAPPED AS FOLLOWS:
      1) MAIN LINES AND SUB-MAINS TO BE TESTED FOR 2 HOURS.
   E FOR PVC AND O-RING GASKET PIPE THE ALLOWABLE LEAKAGE SHALL NOT EXCEED THE NUMBER OF GALLONS PER HOUR AS DETERMINED BY THE FOLLOWING FORMULA:

$$\frac{L=ND(P)}{7400}$$

      IN WHICH: L = ALLOWABLE LEAKAGE, IN GALLONS PER HOUR
      N = NUMBER OF JOINTS
      D = PIPE DIAMETER IN INCHES
      P = AVERAGE TEST PRESSURE IN PSI GAUGE
   F REPAIR LEAKS RESULTING FROM TESTS.
7. AUTOMATIC CONTROLLERS:
   A CONNECT REMOTE CONTROL VALVES TO CONTROLLER IN A CLOCKWISE SEQUENCE TO CORRESPOND WITH STATION SETTING BEGINNING WITH STATIONS 1, 2, 3, ETC.
8. AUTOMATIC CONTROL WIRING:
   A INSTALL CONTROL WIRING, SPRINKLER MAINS AND LATERALS IN COMMON TRENCHES WHEREVER POSSIBLE.
   B INSTALL CONTROL WIRES AT LEAST 18" BELOW FINISH GRADE AND LAY TO THE SIDE AND BELOW THE MAIN LINE. PROVIDE LOOPED SLACK AT VALVES AND SNAKE WIRES IN TRENCH TO ALLOW FOR CONTRACTION OF WIRES TIE WIRES IN BUNDLES AT INTERVALS.
   C CONTROL WIRE SPLICES WILL BE ALLOWED ONLY RUNS OVER 1000 FT. CONNECTIONS SHALL BE AS DETAILED.
   D ALL WIRING PASSING UNDER EXISTING OR FUTURE PAVING, CONSTRUCTION, ETC., SHALL BE ENCASED IN PLASTIC OR GALVANIZED STEEL CONDUIT EXTENDING AT LEAST 12" BEYOND EDGES OF PAVING OR CONSTRUCTION.
9. BACKFILL AND COMPACTING:
   A AFTER SYSTEM IS OPERATING AND REQUIRED TESTS AND INSPECTIONS HAVE BEEN MADE, BACKFILL EXCAVATIONS AND TRENCHES WITH CLEAN SOIL, FREE OF RUBBISH. INITIAL BACKFILL MATERIAL TO 6 INCHES ABOVE THE TOP OF PIPE SHALL BE FREE OF ROCKS OR STONES LARGER THAN ONE INCH IN DIAMETER FINAL BACKFILL MATERIAL SHALL BE FREE OF ROCKS OR STONES LARGER THAN 3 INCHES IN DIAMETER.
   B BACKFILL FOR ALL TRENCHES, REGARDLESS OF THE TYPE OF PIPE COVERED, SHALL BE COMPACTED TO MINIMUM 95% DENSITY.
   C COMPACT TRENCHES IN AREAS TO BE PLANTED BY THOROUGHLY FLOODING THE BACKFILL. JETTING PROCESS MAY BE USED IN THOSE AREAS.
   D DRESS OFF ALL AREAS TO FINISH GRADES.

F. CLEAN-UP:

1. REMOVE FROM THE SITE ALL DEBRIS RESULTING FROM WORK OF THIS SECTION.

G. SUBMITTALS:

1. FOR ALL SITE WORK CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT PRODUCT DATA IN THE FORM OF MANUFACTURERS' CUT SHEETS AND CATALOG DATA FOR ALL PRODUCTS, MATERIAL AND EQUIPMENT CLEARLY INDICATING THE SPECIFIC PART OR PRODUCT CATALOG NUMBER(S) FOR APPROVAL.
2. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ALL PRODUCTS, MATERIALS AND EQUIPMENT REQUIRED TO BE FABRICATED, OR WHEN STANDARD PUBLISHED PRODUCT DATA IS NOT SUITABLE FOR USE.
3. SUBMIT 6 COPIES OF REQUESTED INFORMATION, NEATLY BOUND AND INDEXED PER CATEGORY FOR THE FOLLOWING:
   IRRIGATION:
   ALL LINES, SYSTEM EQUIPMENT COMPONENTS, MATERIALS INCLUDING PIPES, VALVES, FITTINGS, SPRINKLER HEADS, AND MISCELLANEOUS APPURTENANCES.
4. ALLOW TWO WEEKS FOR THE ENGINEER TO COMPLETE REVIEW AND APPROVAL OF PRODUCT DATA,COORDINATION DRAWINGS AND SHOP DRAWINGS. ENGINEER WILL NOT BE RESPONSIBLE FOR PROJECT DELAYS RELATED TO DELIVERY AND TRANSMISSION OF THE INFORMATION AND DOCUMENTATION ONCE INFORMATION HAS LEFT ENGINEER'S OFFICE. ITEMS REQUIRING A LONG LEAD TIME SHOULD BE SUBMITTED AS SOON AS POSSIBLE.
5. CONTRACTOR SHALL PROVIDE THE OWNER WITH OPERATION AND MAINTENANCE MANUALS FOR ALL OPERABLE EQUIPMENT (PUMP STATIONS AND CONTROLS, AUTOMATIC CONTROLLERS, CONTROL VALVES, AND ALL OTHER IRRIGATION SYSTEM COMPONENTS ETC.).
6. OPERATION AND MAINTENANCE MANUALS SHALL BE SUBMITTED AS A PRE-REQUISITE TO THE PROJECT BEING DEEMED SUBSTANTIALLY COMPLETE.

IRRIGATION SCHEDULE

ZONE	GPM/ZONE	DURATION	DAYLIGHT SAVINGS TIME	EASTERN STANDARD TIME
1	25.52	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY
2	2.25	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY
3	21.05	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY
4	17.15	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY
5	23.88	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY
6	20.82	15 MINUTES	TUESDAY AND FRIDAY	TUESDAY

NOTES:
1. OPTIMUM START TIME FOR THE IRRIGATION SYSTEM IS 4:00 AM.
2. TOTAL RUN TIME FOR THE SYSTEM IS 90 MINUTES (1 HOUR AND 30 MINUTES).
3. WATER WINDOW IS FROM 12:01 AM AND 10:00 AM.

SLEEVE SIZE SCHEDULE

PIPE SIZE (CLASS 200)	SLEEVE SIZE (SCHEDULE 40)
3/4"	1-1/2"
1"	2"
1-1/4"	2-1/2"
1-1/2"	3"
2"	4"
2-1/2"	6"

VALVE CALLOUT
VALVE NUMBER
GPM
SIZE

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING · LAND PLANNING · ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO. 6626/6615
1717 INDIAN RIVER BLVD. VERO BEACH, FLORIDA 32960
TEL 772/770-6622 FAX 772/770-9408 EMAIL info@sbsengineers.com

ALL DRAWINGS ARE THE PROPERTY OF THE ENGINEER AND SHALL NOT BE USED IN WHOLE OR IN PART WITHOUT THE WRITTEN CONSENT OF THE ENGINEER. UNAUTHORIZED USE IS PROHIBITED AND WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

IRRIGATION PLAN

INDIAN RIVER VILLAS

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE, FL. NO. 34, 4-1-94
☐ SEAN B. BITTLE, FL. NO. 70, 5-7-98
☐ WILLIAM P. STODDARD, FL. NO. 57605

DATE:
SHEET: 7B
PROJECT NO.: 18–120

EROSION CONTROL NOTES

1. SEDIMENT BASINS AND TRAPS, PERIMETER DIKES, SEDIMENT BARRIERS AND OTHER MEASURES INTENDED TO TRAP SEDIMENT SHALL BE CONSTRUCTED AS A FIRST STEP IN ANY LAND DISTURBING ACTIVITY AND SHALL BE MADE FUNCTIONAL BEFORE UP-SLOPE LAND DISTURBANCE TAKES PLACE.
2. ALL SEDIMENT CONTROL MEASURES ARE TO BE ADJUSTED TO MEET FIELD CONDITIONS AT THE TIME OF CONSTRUCTION AND BE CONSTRUCTED PRIOR TO ANY GRADING OR DISTURBANCE OF EXISTING SURFACE MATERIAL ON BALANCE OF SITE. PERIMETER SEDIMENT BARRIERS SHALL BE CONSTRUCTED TO PREVENT SEDIMENT OR TRASH FROM FLOWING OR FLOATING ON TO ADJACENT PROPERTIES.
3. PERMANENT OR TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DENUDED AREAS WITHIN SEVEN (7) DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED WITHIN SEVEN (7) DAYS TO DENUDED AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN UNDISTURBED FOR LONGER THAN 30 DAYS. PERMANENT STABILIZATION SHALL BE APPLIED TO AREAS THAT ARE TO BE LEFT UNDISTURBED FOR MORE THAN ONE YEAR.
4. DURING CONSTRUCTION OF THE PROJECT, SOIL STOCK PILES SHALL BE STABILIZED, COVERED OR CONTAINED WITH SEDIMENT TRAPPING MEASURES. THE CONTRACTOR IS RESPONSIBLE FOR THE TEMPORARY PROTECTION AND PERMANENT STABILIZATION OF ALL SOIL STOCKPILES ON SITE AS WELL AS SOIL INTENTIONALLY TRANSPORTED FROM THE PROJECT SITE.
5. A PERMANENT VEGETATIVE COVER SHALL BE ESTABLISHED ON DENUDED AREAS NOT OTHERWISE PERMANENTLY STABILIZED.
6. AFTER ANY SIGNIFICANT RAINFALL (0" OR GREATER) SEDIMENT CONTROL STRUCTURES WILL BE INSPECTED FOR INTEGRITY. ANY DAMAGED DEVICES SHALL BE CORRECTED IMMEDIATELY.
7. CONCENTRATED RUNOFF SHALL NOT FLOW DOWN CUT OR FILL SLOPES UNLESS CONTAINED WITHIN AN ADEQUATE TEMPORARY OR PERMANENT CHANNEL, FLUME, SLOPE DRAIN STRUCTURE OR APPROVED CONTROL
8. SEDIMENT WILL BE PREVENTED FROM ENTERING ANY STORM WATER SYSTEM, DITCH OR CHANNEL. ALL STORM WATER INLETS THAT ARE MADE OPERABLE DURING CONSTRUCTION SHALL BE PROTECTED SO THAT SEDIMENT-LADEN WATER CANNOT ENTER THE CONVEYANCE SYSTEM WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO REMOVE SEDIMENT.
9. WHEN WORK IN A LIVE WATERCOURSE IS PERFORMED, PRECAUTIONS SHALL BE TAKEN TO MINIMIZE ENCROACHMENT, CONTROL SEDIMENT TRANSPORT AND STABILIZE THE WORK AREA TO THE GREATEST EXTENT POSSIBLE DURING CONSTRUCTION.
10. PERIODIC INSPECTION AND MAINTENANCE OF ALL SEDIMENT CONTROL STRUCTURES MUST BE PROVIDED TO ENSURE INTENDED PURPOSE IS ACCOMPLISHED. THE DEVELOPER, OWNER AND/OR CONTRACTOR SHALL BE CONTINUALLY RESPONSIBLE FOR ALL SEDIMENT CONTROLS. SEDIMENT CONTROL MEASURES SHALL BE IN WORKING CONDITION AT THE END OF EACH WORKING DAY.
11. WHERE CONSTRUCTION VEHICLE ACCESS ROUTES INTERSECT PAVED PUBLIC ROADS,PROVISIONS SHALL BE MADE TO MINIMIZE THE TRANSPORT OF SEDIMENT BY TRACKING ONTO THE PAVED SURFACE. WHERE SEDIMENT IS TRANSPORTED ONTO A PUBLIC ROAD SURFACE, THE ROAD SHALL BE CLEANED THOROUGHLY AT THE END OF EACH DAY. SEDIMENT SHALL BE REMOVED FROM THE ROADS BY SHOVELING OR SWEEPING AND TRANSPORTED TO A SEDIMENT CONTROL DISPOSAL AREA. STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENT IS REMOVED IN THIS MANNER. THIS PROVISION SHALL APPLY TO INDIVIDUAL SUBDIVISION LOTS AS WELL AS TO LARGER LAND-DISTURBING ACTIVITIES.
12. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED.
13. PROPERTIES AND WATERWAYS DOWNSTREAM FROM CONSTRUCTION SITES SHALL BE PROTECTED FROM SEDIMENT DEPOSITION AND EROSION.
14. EROSION CONTROL DESIGN AND CONSTRUCTION SHALL FOLLOW THE REQUIREMENTS IN INDEX NUMBERS 101, 102 AND 103 OF F.D.O.T. ROADWAY AND TRAFFIC DESIGN STANDARDS, IN ADDITION TO THESE PLANS.
15. CONTRACTOR IS RESPONSIBLE FOR ALL SURFACE WATER DISCHARGES, RAINFALL RUN-OFF OR DEWATERING ACTIVITIES.
16. CONTRACTOR MUST INCORPORATE ALL BMP'S NECESSARY TO MEET OR EXCEED STATE WATER QUALITY REQUIREMENTS.
17. POLLUTION PREVENTION PLAN IS A MINIMUM GUIDELINE ONLY. ADDITIONAL BMPS MAYBE NECESSARY AT CONTRACTOR'S EXPENSE. NOI TO BE POSTED ON SITE.
18. NO TURBID DISCHARGE. TURBIDITY READINGS ARE REQUIRED ONCE A WEEK AND MUST BE REPORTED TO THE PROJECT ENGINEER.
19. DEWATERING ACTIVITIES:
    A. DISCHARGE MUST NOT EXCEED STATE WATER QUALITY STANDARDS.
    B. CONTRACTOR MUST HAVE OR OBTAIN A TRANSFERABLE SJRWMD CONSUMPTIVE USE PERMIT KNOWN AS A "NOTICED GENERAL PERMIT FOR SHORT TERM CONSTRUCTION DE-WATERING". UNLESS DEWATERING ACTIVITIES WILL RESULT IN LESS THAN 300,000 GPD FOR 30 DAYS OR LESS.
    C. NO HYDRAULIC PUMPS MAY BE USED FOR DEWATERING UNLESS APPROVED BY THE WATER MANAGEMENT DISTRICT FOR THAT AREA. DEWATERING EXISTING STORMWATER RETENTION AREAS (PONDS/LAKES) MAY BE EXEMPT FROM THIS CONDITION. CONTRACTOR TO CONFIRM WITH SJRWMD.
    D. NO TURBID DISCHARGE. TURBIDITY READINGS ARE REQUIRED ONCE A WEEK AND MUST BE REPORTED TO THE PROJECT ENGINEER AND TO CITY OF FT. PIERCE.
20. SEE ADDITIONAL DETAILS, SPECIFICATIONS AND REQUIREMENTS OF SHEET 4, 11-13.

STORMWATER POLLUTION PREVENTION PLAN

A SITE PLAN MUST BE DEVELOPED AND MUST CONTAIN, AT A MINIMUM, THE FOLLOWING INFORMATION:
1. DRAINAGE PATTERNS - SEE SURVEY AND DRAINAGE PLAN SHEET 3 & 7.
2. APPROXIMATE SLOPES AFTER MAJOR GRADING ACTIVITIES - SEE SHEET 7.
3. AREAS OF SOIL DISTURBANCE, - SEE SHEETS 2, AND THIS SHEET.
4. OUTLINE ALL AREAS THAT ARE NOT TO BE DISTURBED- N/A.
5. LOCATION OF ALL MAJOR STRUCTURAL AND NON-STRUCTURAL CONTROLS.-THIS SHEET.
6. THE LOCATION OF EXPECTED STABILIZATION PRACTICES, -THIS SHEET.
7. NO WETLANDS AND SURFACE WATERS.
8. LOCATIONS WHERE STORMWATER MAY DISCHARGE TO A SURFACE WATER OR MS4. SEE SHEET 7.

DESCRIBE THE NATURE OF THE CONSTRUCTION ACTIVITY:
DEMOLITION, LAND CLEARING, EARTHWORK, PAVING AND UTILITY WORK FOR BUILDING, PARKING AND SITE IMPROVEMENTS.

DESCRIBE THE INTENDED SEQUENCE OF MAJOR SOIL DISTURBING ACTIVITIES:
1. SITE PREPARATION AND STABILIZE CONSTRUCTION ENTRANCE.
2. INSTALL SILT FENCE AROUND PERIMETER OF SITE. INSTALL TURBIDITY BARRIERS AT ALL OUTFALL LOCATIONS. CLEAR LAND. CONSTRUCT BERM ON PERIMETER AND TEMPORARY SWALES AS SHOWN ON PLANS. BERM SHALL BE CONSTRUCTED USING INITIAL IMPORTED FILL MATERIAL. THE BERM AND SWALE SHALL BE SEEDED.

TOTAL AREA OF THE SITE: 0.975 ACRES
TOTAL AREA OF THE SITE TO BE DISTURBED: 0.975 ACRES

EXISTING DATA DESCRIBING THE SOIL OR QUALITY OF ANY STORMWATER DISCHARGE:
SEE SOIL BORINGS BY SHEETS 2. NO DISCHARGE FROM DISTURBED AREAS IS ANTICIPATED.

DRAINAGE AREA SIZE FOR EACH DISCHARGE POINT:
ENTIRE SITE = 0.975 ACRES

LATITUDE AND LONGITUDE OF THE SITE:
LATITUDE = N 27° 26' 38.6"
LONGITUDE = W 80° 19' 19.0"

BEST MANAGEMENT PRACTICES (BMPS) AND MEASURES THAT WILL BE IMPLEMENTED AT THE CONSTRUCTION SITE AND TIME FRAMES IN WHICH THE CONTROLS WILL BE IMPLEMENTED:
THE CONTRACTOR WILL USE HAY BALES, SILT FENCE, FILTER BARRIERS, AND OTHER BMPS. THE TIME FRAMES FOR CLEARING, EARTHWORK, AND ANTICIPATED BMP'S ARE:

1. INSTALL SILT FENCE AT PERIMETER OF SITE AND SILT BARRIERS AT DOWNSTREAM DITCHES/SWALES.
2. CLEAR/GRUB AREA NECESSARY FOR TEMPORARY GRAVEL DRIVEWAY AND ADJACENT SWALE.
3. CONSTRUCT TEMPORARY GRAVEL DRIVEWAY WITH SWALE, AND GRADE/SOD SWALE AT ENTRANCE.
4. CLEAR BALANCE OF SITE.
5. CONSTRUCT 12" RCP AND MITERED END SECTIONS.
6. IMPORT FILL MATERIAL:
   -CONSTRUCT CONTAINMENT BERMS . SEED/MULCH BERMS.
   -FILL BALANCE OF SITE.
7. MAINTAIN DOWNSTREAM SILT BARRIERS AND PERIMETER SILT FENCE, DURING CONSTRUCTION.
8. INCORPORATE ADDITIONAL BMP'S WHEN NEEDED DURING THE COURSE OF CONSTRUCTION.
   -POLLYWADDLE/ SILT FENCE/ FILTER SACKS AS INLETS AND PIPES ARE INSTALLED.
   -PROVIDE STOCKPILE PROTECTION, CONCRETE/ STUCCO WASH AREAS, AND OTHER BMP'S WHEN NECESSARY TO CONTAIN PROPOSED WORK.

TEMPORARY AND PERMANENT STABILIZATION PRACTICES:
-TEMP. HAY BALES/SLIT FENCES/FLOATING TURBIDITY BARRIERS PER PLAN. FILTER FABRIC SHALL BE PLACED UNDER THE ROCK GRAVEL DRIVEWAY, AT ALL SWALE OUTFALLS, AND RETENTION POND OUTFALLS.
-PERM. SEEDED/MULCHED,SOD. CONTROLLED GRADING AND DRAINAGE TO DETENTION BASINS.
-STABILIZE ALL DE-NUDED AREAS IF LEFT UNDISTURBED FOR MORE THAN 7 DAYS - USE RYE GRASS PER MANUFACTURER'S APPLICATION RATES, AND MULCHED WITH STRAW AT 4000 LB PER ACRE.

STRUCTURAL CONTROLS TO BE IMPLEMENTED TO DIVERT STORMWATER FLOW FROM RECEIVING WATERS:
-TEMP. GRAVEL ENTRANCE ROAD, GRADED TO DRAIN TO A TEMPORARY SEDIMENT SWALE OR RETENTION AREA.
-TEMP. DRAINS TO RETENTION PONDS
-TEMP. BERMS AT PROJECT PERIMETER - PER PLAN.
-INLETS/OUTLETS WILL BE PROTECTED WITH FILTER FABRIC AND PROPERLY INSTALLED HAY BALES.
-SILT FENCE SHALL BE PLACED AROUND THE ENTIRE PERIMETER OF DISTURBED AREAS.
-A DOUBLE ROW OF SILT FENCE WILL BE PROVIDED AROUND ALL STOCK PILE AREAS.

PERMANENT STORMWATER MANAGEMENT CONTROLS SUCH AS, DETENTION OR RETENTION SYSTEMS OR VEGETATED SWALES.
-WET DETENTION SYSTEMS INCORPORATED AS PERMANENT BMP FOR WATER QUALITY CONTROL.

DESCRIBE IN DETAIL CONTROLS FOR THE FOLLOWING POTENTIAL POLLUTANTS:
WASTE DISPOSAL:
-ON SITE WASTE WILL BE CONTAINERIZED, CONTRACTOR IS RESPONSIBLE FOR RECYCLING ALL WASTE MATERIALS, WITH A MINIMUM REQUIREMENT OF 75%.
-CONCTRETE/ STUCCO WASH AREA SHALL BE PROVIDED.
-STOCKPILE AREAS SHALL BE PROTECTED WITH SILT FENCE AND STABILIZED/ SEEDED IF LEFT UNATTENDED FOR MORE THAN 7 DAYS.

OFFSITE VEHICLE TRACKING:
-PROVIDE HARD SURFACE AT TEMP. DRIVEWAY (ROCK/GRAVEL DRIVEWAY).
-REGULAR MAINTENANCE OF ADJACENT ROAD RIGHT OF WAY, INCLUDING STREET SWEEPING, & RUT REPAIR IN NON-PAVED AREAS.

APPLICATION RATES OF ALL FERTILIZERS, HERBICIDES AND PESTICIDES:
-NONE PROPOSED.

STORAGE, APPLICATION, GENERATION AND MIGRATION OF ALL TOXIC SUBSTANCES:
-NONE PROPOSED.

DESCRIPTION OF THE MAINTENANCE PLAN FOR ALL STRUCTURAL AND NON-STRUCTURAL CONTROLS.
-CONTRACTOR SHALL HAVE SWPPP COMPONENTS INSPECTED BY A FDEP CERTIFIED INSPECTOR AND MAINTAIN ALL CONTROLS DAILY, AND HAVE WEEKLY SWPPP INSPECTION REPORTS PREPARED, AND WITHIN 24 HOURS OF THE END OF ANY RAINFALL EVENT THAT IS ½" OR GREATER.
-ENGINEER SHALL INSPECT PERIODICALLY.

NOTES:
1. THIS PLAN (SHEETS 4 AND 5), COPY OF FDEP NOI (STATE OF FLORIDA GENERIC PERMIT FOR STORMWATER DISCHARGE FROM LARGE AND SMALL CONSTRUCTION ACTIVITIES) AND ALL REQUIRED INSPECTION REPORTS, TESTS, AND ALL OTHER DOCUMENTATION SHALL BE KEPT AT THE PROJECT SITE.
2. THE FOLLOWING CERTIFICATION SHALL BE COMPLETED BY AL CONTRACTORS/ SUB-CONTRACTORS RESPONSIBLE FOR ANY PORTION OF THE IMPLEMENTATION OF THE S.W.P.P.P.:

CERTIFICATION:
" I CERTIFY UNDER THE PENALTY OF LAW THAT I UNDERSTAND AND SHALL COMPLY WITH, THE TERMS AND CONDITIONS OF THE STATE OF FLORIDA GENERIC PERMIT FOR STORMWATER DISCHARGE FROM LARGE AND SMALL CONSTRUCTION ACTIVITIES AND THIS STORMWATER POLLUTION PREVENTION PLAN PREPARED THEREUNDER."

SWPPP DESCRIPTION OF WORK/ RESPONSIBILITY	NAME TITLE	CONTRACTOR OR SUB CONTRACTOR (NAME, ADDRESS, PHONE)	NAME/SIGNATURE TO CERTIFICATION	DATE
			BY: SIGNATURE	
			BY: SIGNATURE	
			BY: SIGNATURE	

PLAN PREPARATION:
1. THIS PLAN ORIGINALLY PREPARED BY THE OWNER'S ENGINEER. THIS PLAN WILL BE MADE AVAILABLE TO CONTRACTOR TO EDIT, CHANGE, MODIFY, AS IT DEEMS NECESSARY FOR COMPLIANCE WITH FDEP REGULATIONS, PERMIT CONDITIONS, AND AS REQUIRED FOR CONTRACTOR TO SIGN THE CERTIFICATION BELOW.
2. THE FOLLOWING CERTIFICATION SHALL BE SIGNED BY THE ENTITY (CONTRACTOR) RESPONSIBLE FOR SWPP PLAN IMPLEMENTATION:

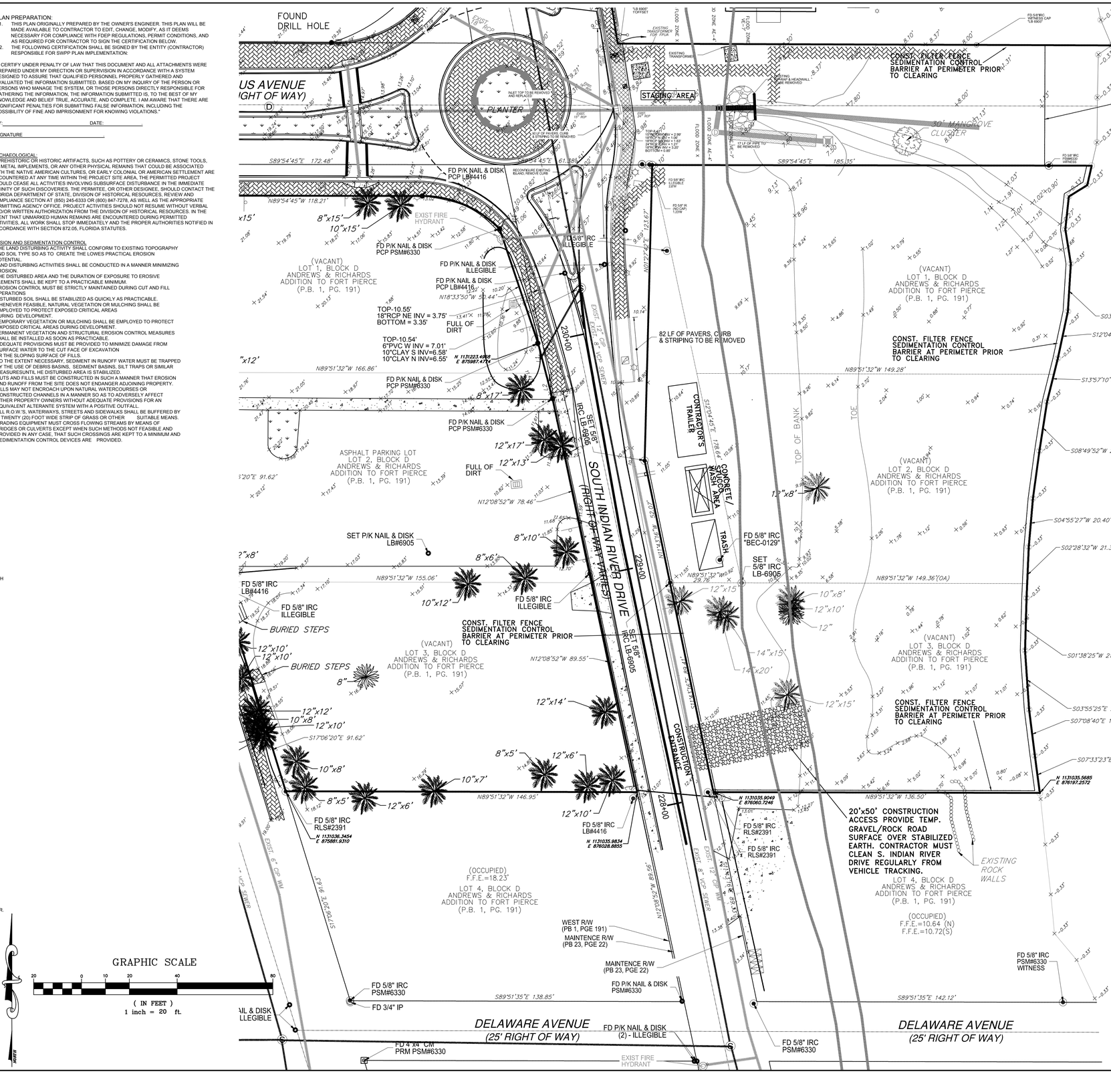
" I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION, THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS."

BY:_____ DATE:_____

SIGNATURE

ARCHAEOLOGICAL:
IF PREHISTORIC OR HISTORIC ARTIFACTS, SUCH AS POTTERY OR CERAMICS, STONE TOOLS, OR METAL IMPLEMENTS, OR ANY OTHER PHYSICAL REMAINS THAT COULD BE ASSOCIATED WITH THE NATIVE AMERICAN CULTURES, OR EARLY COLONIAL OR AMERICAN SETTLEMENT ARE ENCOUNTERED AT ANY TIME WITHIN THE PROJECT SITE AREA, THE PERMITTED PROJECT SHOULD CEASE ALL ACTIVITIES INVOLVING SUBSURFACE DISTURBANCE IN THE IMMEDIATE VICINITY OF SUCH FINDINGS. THE PROJECT MANAGER OR OTHER DESIGNEE SHOULD CONTACT THE FLORIDA DEPARTMENT OF STATE, DIVISION OF HISTORICAL RESOURCES, REVIEW AND COMPLIANCE SECTION AT (850) 245-6333 OR (800) 847-7278, AS WELL AS THE APPROPRIATE PERMITTING AGENCY OFFICE. PROJECT ACTIVITIES SHOULD NOT RESUME WITHOUT VERBAL AND/OR WRITTEN AUTHORIZATION FROM THE DIVISION OF HISTORICAL RESOURCES. IN THE EVENT THAT UNMARKED HUMAN REMAINS ARE ENCOUNTERED DURING PERMITTED ACTIVITIES, ALL WORK SHALL STOP IMMEDIATELY AND THE PROPER AUTHORITIES NOTIFIED IN ACCORDANCE WITH SECTION 872.05, FLORIDA STATUTES.

EROSION AND SEDIMENTATION CONTROL
A. THE LAND DISTURBING ACTIVITY SHALL CONFORM TO EXISTING TOPOGRAPHY AND SOIL TYPE SO AS TO CREATE THE LOWEST POTENTIAL FOR EROSION.
B. LAND DISTURBING ACTIVITIES SHALL BE CONDUCTED IN A MANNER MINIMIZING EROSION.
C. THE DISTURBED AREA AND THE DURATION OF EXPOSURE TO EROSIVE ELEMENTS SHALL BE KEPT TO A PRACTICABLE MINIMUM.
D. EROSION CONTROL MUST BE STRICTLY MAINTAINED DURING CUT AND FILL OPERATIONS
E. DISTURBED SOIL SHALL BE STABILIZED AS QUICKLY AS PRACTICABLE.
F. WHENEVER FEASIBLE, NATURAL VEGETATION OR MULCHING SHALL BE EMPLOYED TO PROTECT EXPOSED CRITICAL AREAS DURING DEVELOPMENT.
G. TEMPORARY VEGETATION OR MULCHING SHALL BE EMPLOYED TO PROTECT EXPOSED CRITICAL AREAS DURING DEVELOPMENT.
H. PERMANENT VEGETATION AND STRUCTURAL EROSION CONTROL MEASURES SHALL BE INSTALLED AS SOON AS PRACTICABLE.
I. ADEQUATE PROVISIONS MUST BE PROVIDED TO MINIMIZE DAMAGE FROM SURFACE WATER TO THE CUT FACE OF EXCAVATION OR THE SLOPING SURFACE OF FILLS.
J. TO THE EXTENT NECESSARY, SEDIMENT IN RUNOFF WATER MUST BE TRAPPED BY THE USE OF DEBRIS BASINS, SEDIMENT BASINS, SILT TRAPS OR SIMILAR MEASURESUNTIL HE DISTURBED AREA IS STABILIZED.
K. CUTS AND FILLS MUST BE CONSTRUCTED IN SUCH A MANNER THAT EROSION AND RUNOFF FROM THE SITE DOES NOT ENDANGER ADJOINING PROPERTY.
L. FILLS MAY NOT ENCROACH UPON NATURAL WATERCOURSES OR CONSTRUCTED CHANNELS IN A MANNER SO AS TO ADVERSELY AFFECT OTHER PROPERTY OWNERS WITHOUT ADEQUATE PROVISIONS FOR AN EQUIVALENT ALTERANTE SYSTEM WITH A POSITIVE OUTFALL.
M. ALL R.O.W.'S, WATERWAYS, STREETS AND SIDEWALKS SHALL BE BUFFERED BY A TWENTY (20) FOOT WIDE STRIP OF GRASS OR OTHER SUITABLE MEANS.
N. GRADING EQUIPMENT MUST CROSS FLOWING STREAMS BY MEANS OF BRIDGES OR CULVERTS EXCEPT WHEN SUCH METHODS NOT FEASIBLE AND PROVIDED IN ANY CASE, THAT SUCH CROSSINGS ARE KEPT TO A MINIMUM AND SEDIMENTATION CONTROL DEVICES ARE PROVIDED.



GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

SHEET

SCHULKE, BITTLE & STODDARD, L.L.C.
ENGINEERING · LAND PLANNING · ENVIRONMENTAL PERMITTING
CIVIL & STRUCTURAL ENGINEERING
CERTIFICATION OF AUTHORIZATION NO.: 000008988
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 770-9622 FAX 772 770-9486 EMAIL info@stsengineers.com

ALL DRAWINGS ARE THE PROPERTY OF THE ENGINEER. THEY ARE NOT TO BE USED IN WHOLE OR IN PART WITHOUT THE WRITTEN CONSENT OF THE ENGINEER. UNAUTHORIZED USE OF THESE DRAWINGS IS PROHIBITED PURSUANT TO THE COPYRIGHT LAWS.

EXISTING CONDITIONS/ DEMOLITION AND POLLUTION PREVENTION PLAN

INDIAN RIVER VILLAS

OWNER CERTIFICATE
☐ KEITH A. SCHULKE, P.E. FL REG. NO. 47548
☐ DAVID D. DITTLE, P.E. FL REG. NO. 67746
☐ WILLIAM F. STODDARD FL REG. NO. 57905

DATE:

SHEET 2

PROJECT NO. 18–120

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Zoning Atlas Amendment-Indian River Villas-401 & 411 S. Indian River Drive

NOTICES PROVIDED PURSUANT TO: City Code Section 22-143. Public Hearings A, B, C, & D

NOTICE BY NEWSPAPER: September 30th, 2018

NOTICE BY MAIL: October 15th, 2018

NOTICE BY SIGNS: Planning Board - September 6th, 2018 ; City Commission - October 25th, 2018

VERIFIED BY: Vennis Gilmore **TITLE:** Planning Analyst

SIGNATURE: **DATE:** October 17th, 2018

Fw: Seawall for Indian River Villas

Rebecca Grohall to: Clarissa Davis 05/26/2016 11:26 AM

For the project file - Jack has approved the bulkhead line for Indian River Villas project.

----- Forwarded by Rebecca Grohall/cfp on 05/26/2016 11:25 AM -----

From:	Jack Andrews/cfp
To:	Rick Reed <rbr0969@aol.com>
Cc:	Jodah Bittle <jbittle@sbsengineers.com>, Joe Foglia <jf33067@aol.com>, mabinanti@comcast.net, "Stoddard, William P. PhD PE" <wstoddard@sbsengineers.com>, Nicholas Mimms/cfp@cfp, Rebecca Grohall/cfp@cfp
Date:	05/26/2016 10:43 AM
Subject:	Re: Seawall for Indian River Villas

Gentlemen,

As discussed at our meeting this morning regarding the above project and the bulkhead lines as established by Ordinance No. D-185 please find the following determinations:

- The bulkhead line as described by Area 1 in Ordinance No. D-185 is established by a beginning point lying 25' east off of the existing (present day) vegetative line and running northwesterly to the north line of Citrus Avenue.
- This department is in agreement with the existing vegetative line as shown by the survey prepared by Charles H. Blanchard dated 9/17/15 and revised 10/05/15, 10/21/15 and 11/24/15.
- The bulkhead line will be established 25' east of this described vegetative line.
- The proposed seawall as shown by the approved site plan will be constructed west of this established bulkhead line fulfilling the requirements of the ordinance.
- Submittal of an application for Disposal Site Permit will be required at time of building permit review.

Thank you for the opportunity to meet and clarify the bulkhead requirements of the city. If you have additional questions, please contact this office.

Sincerely,

Jack Andrews, P.E.
City Engineer
City of Fort Pierce

Rick Reed Jodah, Thanks, will see you then. 05/23/2016 03:08:00 PM

From:	Rick Reed <rbr0969@aol.com>
To:	Jodah Bittle <jbittle@sbsengineers.com>
Cc:	Jack Andrews <JAndrews@city-ftpierce.com>, Joe Foglia <jf33067@aol.com>, "Stoddard, William P. PhD PE" <wstoddard@sbsengineers.com>, mabinanti@comcast.net
Date:	05/23/2016 03:08 PM
Subject:	Re: Seawall for Indian River Villas

Jodah,
Thanks, will see you then.

Rick Reed
772-240-9784
Sent from my iPad

On May 23, 2016, at 2:03 PM, Jodah Bittle <jbittle@sbsengineers.com> wrote:

> Jack,
>
> Thank you for taking my call. We have scheduled a meeting for Thursday morning (May 26th) at 9:00 am. I have copied everyone who will be attending the meeting. See you then.

Jodah B. Bittle, P.E.
Email: jbittle@sbsengineers.com
Schulke, Bittle & Stoddard, LLC
1717 Indian River Blvd., Suite 201
Vero Beach, FL 32960
Phone: (772) 770-9622
Fax: (772) 770-9496

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City Commission Regular Meeting **12.b.**

Meeting Date: 11/05/2018

Re: Ordinance No. 18-037; Amendment to the City of Fort Pierce Pension Plan

Submitted For: Johnna Morris, Finance Director, Finance Department

SUBJECT:

Legislative Hearing - Ordinance 18-037 Amending Chapter 13; Changing the Retirement vesting period from 10 years to 5 years. SECOND READING

SUMMARY:

The amendment of Chapter 13 of the Code is to change the vesting years of service for all employees from 10 years to 5 years; to include employees hired on or after October 1, 2012.

RECOMMENDATION:

Adopt Ordinance No.18-037, amending Chapter 13 of the Code.

ALTERNATIVES:

Deny the amendment

RESPONSIBLE STAFF:

Finance Director

COORDINATED WITH:

City of Fort Pierce Retirement Board
City Clerk for Advertising

Fiscal Impact

Fiscal Year: 2018

OTHER INFORMATION:

N/A

Attachments

18-037
Proof of Publication
Impact Statement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	10/09/2018 02:14 PM
City Manager	Nick Mimms	10/10/2018 02:13 PM
Form Started By: Queen Thompkins		Started On: 09/27/2018 09:15 AM
Final Approval Date: 10/10/2018		

ORDINANCE NO. 18-037

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA AMENDING CODE SECTION 13-36; PROVIDING FOR DECREASE IN CREDITED SERVICE REQUIREMENT FOR DISABILITY RETIREMENT ENTITLEMENT; AMENDING CODE SECTION 13-39; DECREASING CREDITED SERVICE REQUIREMENT FOR NORMAL RETIREMENT; AMENDING CODE SECTION 13-40; DECREASING CREDIT SERVICE REQUIREMENT FOR UTILITIES AUTHORITY COVERAGE PLAN; AMENDING CODE SECTION 13-42; DECREASING CREDITED SERVICE REQUIREMENT FOR POLICE OFFICER COVERAGE PLAN; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS on September 16, 2013, there was adopted Ordinance L-298 which ordinance among other things increased service credit requirements for pension eligibility of general employees of the City, police officers and employees of the Utility Authority, from five years to ten (10) years; and

WHEREAS it is desirable that the original credit service requirement of five (5) years be restored retroactively so as to eliminate the ten (10) year eligibility requirement, inasmuch as a five (5) year vesting period for pension entitlement is deemed an important benefit to employees and serves the public welfare by reducing personnel turnover and related training expenses when employees leave the City's employment prematurely so as to find more attractive conditions elsewhere;

NOW THEREFORE BE IT ORDAINED by the City Commission of the City of Fort Pierce, as follows:

SECTION 1. Section 13-36 of the Code of Ordinances is hereby amended so that the same shall read hereinafter as follows:

Sec. 13-36. - Disability retirement; conditions for.

The retirement board may retire a member on account of disability if all of the following requirements have been met:

1) The member has five (5) or more years of credited service~~, or no fewer than ten (10) years if the individual became a member on or after October 1, 2012~~;

2) The member was a member at the time the disability was incurred;

3) A written application for disability retirement, in the form and containing the information prescribed by the retirement board, has been filed with the retirement system by the member or the member's department head;

4) Membership is terminated prior to the selected date of disability retirement;

5) The participant submits to all medical examinations and tests and furnishes copies of all medical reports requested by the retirement board;

6) The retirement board determines the member to be totally and permanently incapacitated for duty in the employ of the member's participating employer, by reason of a personal injury or disease;

7) Two (2) physicians, one of whom shall be selected by the retirement board and paid by the retirement system, and one of whom shall be selected by the member and paid by the member, both report to the retirement board, in writing, that the member is mentally or physically totally incapacitated for duty in the employ of the member's participating employer, the incapacity will probably be permanent, and the member

should be retired.

The five (5) years of credited service requirement~~, or the ten (10) years of credited service required for individuals who became members on or after October 1, 2012,~~ contained in this section shall be waived in the case of a member whom the retirement board finds to be in receipt of weekly workers compensation on account of disability arising out of and in the course of his employment by a participating employer.

SECTION 2. Section 13-39 of the Code of Ordinance is hereby amended so that the same shall read hereinafter as follows:

Sec. 13-39. - General coverage plan; applicability; credited service and/or age and credited service requirements for normal retirement; amount of normal retirement annuity; member contribution rate.

(a) The general coverage plan is applicable to all members to whom a different coverage plan is not specifically made applicable.

(b) The credited service and/or age and credited service requirement for normal retirement are:
  (1) Twenty-five (25) or more years of credited service; or
  (2) Age sixty (60) years or older and five (5) or more years of credited service~~, or no fewer than ten (10) years if the individual became a member on or after October 1, 2012~~.

(c) The amount of a normal retirement annuity under the standard form of payment is:
  (1) For general employees who are covered by a collective bargaining agreement, three (3) percent of the member's final average salary times the member's credited service, not to exceed the applicable maximums set forth in sections 13-31 and 13-64.
  (2) For general employees who are not covered by a collective bargaining agreement, three (3) percent of the member's final average salary times the member's credited service, not to exceed the applicable maximums set forth in sections 13-31 and 13-64.

(d) The member contribution rate is five and sixteen one-hundredths (5.16) per cent shall be the following per cent of compensation:
  (1) Five and sixteen one-hundredths (5.16) percent for general employees employed by the city who are subject to collective bargaining.
  (2) Five and sixteen one-hundredths (5.16) percent for general employees employed by the city who are not subject to collective bargaining.

(e) The credited service requirement for vested termination of membership is five (5) years~~, or ten (10) years if the individual became a member of the system on or after October 1, 2012~~. A vested former member may make application for benefit commencement on or after attainment of age sixty (60) years.

SECTION 3. Section 13-40 of the Code of Ordinances is hereby amended so that the same shall read hereinafter as follows:

Sec. 13-40. - Utilities authority coverage plan; applicability; credited service and/or age and credited service requirements for normal retirement; amount of normal retirement annuity; member contribution rate.

(a) The utilities authority coverage plan is applicable to all members employed by the Ft. Pierce Utilities Authority.

(b) The credited service and/or age and credited service requirement for normal retirement are:
  (1) Twenty-five (25) or more years of credited service; or

(2) Age sixty (60) years or older and five (5) or more years of credited service, or no fewer than ten (10) years if the individual became a member on or after October 1, 2012.

(c) The amount of a normal retirement annuity under the standard form of payment is three (3) percent of final average compensation times credited service, subject to the applicable maximums set forth in sections 13-31 and 13-64

(d) The member contribution rate is six and sixteen-one-hundredths (6.16) per cent of compensation.

(e) The credited service requirement for vested termination of membership is five (5) years~~, or no fewer than ten (10) years if the individual became a member of the system on or after October 1, 2012~~. A vested former member may make application for benefit commencement on or after attainment of age sixty (60) years.

SECTION 4. Section 13-42 of the Code of Ordinances of the City of Fort Pierce is hereby amended so that same shall read hereinafter as follows:

Sec. 13-42. - Police officer coverage plan; applicability; credited service and/or age and credited service requirements for normal retirement; amount of normal retirement annuity; member contribution rate.

(a) The police officer coverage plan is applicable to all members who are a police officer employed by the city.

(b) The credited service and/or age and credited service requirement for normal retirement are:
(1) Twenty-five (25) or more years of credited service; or
(2) Age fifty-five (55) years or older and five (5) or more years of credited service~~, or ten (10) or more years of credited service if the individual became a member of the system on or after October 1, 2012~~.

(c) The amount of a normal retirement annuity under the standard form of payment is three (3) percent of the member's final average salary times the member's credited service, not to exceed the applicable maximum set forth in sections 13-31 and 13-64.:

(1) For police officers who are covered by a collective bargaining agreement, three (3) percent of the member's final average salary times the member's credited service, not to exceed the applicable maximums set forth in sections 13-31 and 13-64.
(2) For police officers who are not covered by a collective bargaining agreement, three (3) percent of the member's final average salary times the member's credited service, not to exceed the applicable maximums set forth in sections 13-31 and 13-64.

(d) The member contribution rate shall be the following percent of compensation:

(1) Five and sixteen one-hundredths (5.16) percent for police officers employed by the city who are subject to collective bargaining;
(2) Five and sixteen one-hundredths (5.16) percent for police officers employed by the city who are not subject to collective bargaining.

(e) The credited service requirement for vested termination of membership is five (5) years~~, or ten (10) years if the individual became a member of the system on or after October 1, 2012~~. A vested former member may make application for

benefit commencement on or after attainment of age sixty (60) years.

SECTION 5. In the event a court of competent jurisdiction should determine hereafter that any part of this ordinance is invalid, for any reason, then, in such event, the invalid portion shall be severed, with the remainder of such ordinance to be given full force and effect.

SECTION 6. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 7. This ordinance is and the same shall become effective retroactively to September 16, 2013, upon final passage hereof.

APPROVED AS TO FORM
& CORRECTNESS:

_____
Ben Bryan Jr., Esq.
Interim City Attorney

STATE OF FLORIDA
COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 18-037 was duly advertised by title only in the St. Lucie News Tribune on October 5, 2018; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on October 15, 2018 and was duly introduced, read by title only, and passed on second and final reading November 5, 2018, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 5th day of November, 2018.

_____
Linda Hudson
Mayor Commissioner

ATTEST:

_____
Linda W. Cox
City Clerk

(CITY SEAL)

Treasure Coast Newspapers | TCPALM

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994

AFFIDAVIT OF PUBLICATION

STATE OF FLORIDA
COUNTY OF ST. LUCIE

Before the undersigned authority personally appeared, Natalie Zollar, who on oath says that she is Classified Inside Sales Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Customer	Ad Number	Copyline	PO #
463454 - CITY OF FORT PIERCE (LEGALS)	2133501	CITY OF FORT PIERCE NOTICE OF PUBLIC	18-037

Pub Dates
October 5, 2018

Sworn to and subscribed before me this day of, October 08, 2018, by

Natalie Zollar, who is
Natalie Zollar
(X) personally known to me or
( ) who has produced _____ as identification.

Karol E Kangas

Karol Kangas **Notary Public**

KAROL E KANGAS
Notary Public - State of Florida
Commission # GG 126041
My Comm. Expires Jul 29, 2021
Bonded through National Notary Assn.

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings, on Monday, October 15, 2018 and Monday, November 5, 2018 on first and second readings, respectively in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

ORDINANCE NO. 18-037 - AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA AMENDING CODE SECTION 13-36; PROVIDING FOR DECREASE IN CREDITED SERVICE REQUIREMENT FOR DISABILITY RETIREMENT ENTITLEMENT; AMENDING CODE SECTION 13-39; DECREASING CREDITED SERVICE REQUIREMENT FOR NORMAL RETIREMENT; AMENDING CODE SECTION 13-40; DECREASING CREDIT SERVICE REQUIREMENT FOR UTILITIES AUTHORITY COVERAGE PLAN; AMENDING CODE SECTION 13-42; DECREASING CREDITED SERVICE REQUIREMENT FOR POLICE OFFICER COVERAGE PLAN; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the Amendment of the Code of Ordinances. Said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Pub October 5th 2018
TCN 2133501

GRS Retirement Consulting

800.521.0498 | P: 248.799.9000 | F: 248.799.9020 | www.grsconsulting.com

April 9, 2018

Ms. Johnna Morris
Finance Director
City of Fort Pierce Retirement
and Benefit System
100 North U.S. Highway One
Fort Pierce, Florida 34950

Re: City of Fort Pierce Retirement and Benefit System
Actuarial Impact Statement as of September 30, 2017

Dear Johnna:

As requested, we have prepared the enclosed Actuarial Impact Statements (AIS) to measure the financial impact of changing the vesting period for members hired after October 1, 2012.

Present Provision: The current vesting provisions are as follows:

- For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 10 or more years of service.

Proposed Provisions:

- **Proposal 1:** For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 8 or more years of service.
- **Proposal 2:** For all Members: 5 or more years of service.

Summary of Findings

- It is our understanding that benefits for current inactive or retired members would not be affected by the proposed benefit changes. They were excluded from this study.
- **Proposal 1**
  - The City's Contribution for Fiscal Year 2019 increases by $14,267, or 0.04% of covered payroll.
  - The System's funded ratio (Actuarial Value of Assets divided by Actuarial Accrued Liability) decreases from 89.38% to 89.37%.
  - The Unfunded Accrued Liability increases by $33,649.

- **Proposal 2**
  - The City's Contribution for Fiscal Year 2019 increases by $51,924, or 0.17% of covered payroll.
  - The System's funded ratio (Actuarial Value of Assets divided by Actuarial Accrued Liability) decreases from 89.38% to 89.34%.
  - The Unfunded Accrued Liability increases by $108,845.

Actuarial Disclosures

This report was prepared at the request of the City and is intended for use by the City and those designated or approved by the City. This report may be provided to parties other than the City only in its entirety and only with the permission of the City.

This report is intended to describe the financial effect of the proposed plan changes on the retirement system. Except as otherwise noted, potential effects on other benefit plans were not considered. No statement in this report is intended to be interpreted as a recommendation in favor of the changes, or in opposition to them. This report should not be relied on for any purpose other than the purpose described above. GRS is not responsible for unauthorized use of this report.

The actuarial assumptions and methods, financial data, and participant census data utilized in these calculations are the same actuarial assumptions and methods, financial data, and participant census data used in the actuarial valuation as of September 30, 2017 as presented in our report dated March 8, 2018, except for the changes noted above.

The date of the valuation was September 30, 2017. This means that the results of the supplemental valuation indicates what the September 30, 2017 valuation would have shown if the proposed benefit changes had been in effect on that date. Supplemental valuations do **not** predict the result of future actuarial valuations. Rather, supplemental valuations give an indication of the cost of the **benefit change only** without comment on the complete end result of future valuations.

If you have reason to believe that the assumptions that were used are unreasonable, that the plan provisions are incorrectly described, that important plan provisions relevant to this proposal are not described, or that conditions have changed since the calculations were made, you should contact the author of the report prior to relying on information in the report.

In the event that more than one plan change is being considered, it is important to remember that the results of separate actuarial valuations cannot generally be added together to produce a correct estimate of the combined effect of all of the changes. The total can be considerably greater than the sum of the parts due to the interaction of various plan provisions with each other, and with the assumptions that must be used.

Brad Lee Armstrong is a Member of the American Academy of Actuaries (MAAA) and meets the Qualification Standards of the American Academy of Actuaries to render the actuarial opinions contained herein. The undersigned actuary is independent of the plan sponsor.

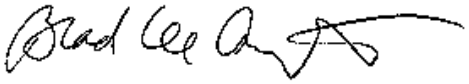
This report has been prepared by actuaries who have substantial experience valuing public employee retirement systems. To the best of our knowledge the information contained in this report is accurate and fairly presents the actuarial position of the Plan as of the valuation date. All calculations have been made in conformity with generally accepted actuarial principles and practices, and with the Actuarial Standards of Practice issued by the Actuarial Standards Board and with applicable statutes.

If there are any questions, or if we can be of further assistance, please contact us.

The Impact Statement should be transferred to the City of Fort Pierce letterhead and signed. A copy of the Impact Statement and Actuarial Cost Estimate should be sent prior to the second reading together with a copy of the proposed ordinance to:

Division of Retirement
Department of Management Services
Bureau of Program Services
P.O. Box 9000
Tallahassee, Florida 32315-9000

Sincerely,



Brad Lee Armstrong, ASA, EA, FCA, MAAA

BLA:sc
Enclosures

City of Fort Pierce Retirement and Benefit System
Actuarial Impact Statement, April 9, 2018

Description of Amendments

Current Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 10 or more years of service.

Proposed Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 8 or more years of service.

Funding Implications of the Amendments

An actuarial cost estimate for the amendments is attached.

Certification of Administrator

The actuary has been furnished with a description of the amendments.

I believe the amendments to be in compliance with Part VII, Chapter 112, Florida Statutes and Section 14, Article X, of the Constitution of the State of Florida.

_____, Administrator
City of Fort Pierce
Retirement and Benefit System

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Actuarial Valuation Information

Valuation Date

September 30, 2017

Report Requested by

City of Fort Pierce

Group Valued

All active members.

Actuarial Assumptions and Methods

Assumptions and methods are the same as the September 30, 2017 actuarial valuation report dated March 8, 2018.

Amortization Period for Any Change in Actuarial Accrued Liability

30 years.

Summary of Data Used in Report

Same as the data used for the September 30, 2017 actuarial valuation.

Actuarial Impact of Proposal(s)

See attached pages.

Description of Amendments

Current Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 10 or more years of service.

Proposed Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 8 or more years of service.

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Contribution Implications of the Amendments

Before Amendment	General Members	Utilities Authority	Police Members
Normal Cost	15.24 %	14.49 %	16.16 %
Unfunded Actuarial Accrued Liability	3.87	6.41	0.00
Full funding credit	0.00	0.00	(0.50)
FS 112.64 (5) Compliance	2.31	2.64	0.77
Administrative Expenses	0.73	0.73	0.73
Total	22.15	24.27	17.16
Member portion	5.16	6.16	5.16
Employer portion	16.99	18.11	12.00
Illustrative Employer Portion	$1,627,793	$2,500,994	$900,394

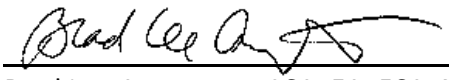
After Amendment	General Members	Utilities Authority	Police Members
Normal Cost	15.31 %	14.51 %	16.17 %
Unfunded Actuarial Accrued Liability	3.88	6.42	0.00
Full funding credit	0.00	0.00	(0.50)
FS 112.64 (5) Compliance	2.32	2.64	0.78
Administrative Expenses	0.73	0.73	0.73
Total	22.24	24.30	17.18
Member portion	5.16	6.16	5.16
Employer portion	17.08	18.14	12.02
Illustrative Employer Portion	$1,636,416	$2,505,137	$901,895

Allocation of Contribution Increase	General Members	Utilities Authority	Police Members
Member portion	0.00 %	0.00 %	0.00 %
Employer portion	0.09	0.03	0.02
Illustrative Employer Portion	$8,623	$4,143	$1,501

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Actuarial Present Values (thousands of dollars)

	Before Amendment				After Amendment			
	General Members	Utilities Authority	Police Members	Total	General Members	Utilities Authority	Police Members	Total
Actuarial present value of active member benefits:								
Service retirement	$26,942	$39,995	$25,464	$ 92,401	$26,942	$39,995	$25,464	$ 92,401
Vested termination benefits	2,735	3,877	1,485	8,097	2,838	4,012	1,566	8,416
Disability retirement	664	867	945	2,476	664	867	945	2,476
Survivor benefits (pre-retirement)	854	1,270	444	2,568	854	1,270	444	2,568
Termination benefits - refunds	266	421	241	928	223	330	171	724
Total	31,461	46,430	28,579	106,470	31,521	46,474	28,590	106,585
Actuarial present value of terminated vested members	1,687	2,071	407	4,165	1,687	2,071	407	4,165
Actuarial present value of retired members & beneficiaries	40,956	60,335	33,118	134,409	40,956	60,335	33,118	134,409
Total actuarial present value of future benefit payments	74,104	108,836	62,104	245,044	74,164	108,880	62,115	245,159
Actuarial Accrued Liability	64,855	96,438	53,848	215,142	64,872	96,452	53,852	215,175
Unfunded Actuarial Accrued Liability	7,352	12,801	2,690	22,842	7,368	12,814	2,693	22,876
Present value of active member future payroll	61,633	88,071	52,663	202,367	61,633	88,071	52,663	202,367
Present value of future active member contributions	3,180	5,425	2,717	11,323	3,180	5,425	2,717	11,323
Active member accumulated contributions	4,484	8,256	3,568	16,309	4,484	8,256	3,568	16,309



4/9/2018

Brad Lee Armstrong, ASA, EA, FCA, MAAA [17-5614]

City of Fort Pierce Retirement and Benefit System
Actuarial Impact Statement, April 9, 2018

Description of Amendments

Current Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 10 or more years of service.

Proposed Provisions of Interest

- **Vested Benefit** – For all Members: 5 or more years of service.

Funding Implications of the Amendments

An actuarial cost estimate for the amendments is attached.

Certification of Administrator

The actuary has been furnished with a description of the amendments.

I believe the amendments to be in compliance with Part VII, Chapter 112, Florida Statutes and Section 14, Article X, of the Constitution of the State of Florida.

_____, Administrator
City of Fort Pierce
Retirement and Benefit System

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Actuarial Valuation Information

Valuation Date

September 30, 2017

Report Requested by

City of Fort Pierce

Group Valued

All active members.

Actuarial Assumptions and Methods

Assumptions and methods are the same as the September 30, 2017 actuarial valuation report dated March 8, 2018.

Amortization Period for Any Change in Actuarial Accrued Liability

30 years.

Summary of Data Used in Report

Same as the data used for the September 30, 2017 actuarial valuation.

Actuarial Impact of Proposal(s)

See attached pages.

Description of Amendments

Current Provisions of Interest

- **Vested Benefit** – For Members hired prior to October 1, 2012: 5 or more years of service. For Members hired on or after October 1, 2012: 10 or more years of service.

Proposed Provisions of Interest

- **Vested Benefit** – For all Members: 5 or more years of service.

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Contribution Implications of the Amendments

Before Amendment	General Members	Utilities Authority	Police Members
Normal Cost	15.24 %	14.49 %	16.16 %
Unfunded Actuarial Accrued Liability	3.87	6.41	0.00
Full funding credit	0.00	0.00	(0.50)
FS 112.64 (5) Compliance	2.31	2.64	0.77
Administrative Expenses	0.73	0.73	0.73
Total	22.15	24.27	17.16
Member portion	5.16	6.16	5.16
Employer portion	16.99	18.11	12.00
Illustrative Employer Portion	$1,627,793	$2,500,994	$900,394

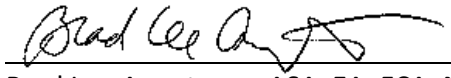
After Amendment	General Members	Utilities Authority	Police Members
Normal Cost	15.47 %	14.61 %	16.19 %
Unfunded Actuarial Accrued Liability	3.90	6.43	0.00
Full funding credit	0.00	0.00	(0.50)
FS 112.64 (5) Compliance	2.33	2.66	0.78
Administrative Expenses	0.73	0.73	0.73
Total	22.43	24.43	17.20
Member portion	5.16	6.16	5.16
Employer portion	17.27	18.27	12.04
Illustrative Employer Portion	$1,654,620	$2,523,090	$903,395

Allocation of Contribution Increase	General Members	Utilities Authority	Police Members
Member portion	0.00 %	0.00 %	0.00 %
Employer portion	0.28	0.16	0.04
Illustrative Employer Portion	$26,827	$22,096	$3,001

City of Fort Pierce Retirement and Benefit System
Actuarial Cost Estimate, April 9, 2018

Actuarial Present Values (thousands of dollars)

	Before Amendment				After Amendment			
	General Members	Utilities Authority	Police Members	Total	General Members	Utilities Authority	Police Members	Total
Actuarial present value of active member benefits:								
Service retirement	$26,942	$39,995	$25,464	$ 92,401	$26,942	$39,995	$25,464	$ 92,401
Vested termination benefits	2,735	3,877	1,485	8,097	3,060	4,273	1,666	8,999
Disability retirement	664	867	945	2,476	664	867	945	2,476
Survivor benefits (pre-retirement)	854	1,270	444	2,568	854	1,270	444	2,568
Termination benefits - refunds	266	421	241	928	135	176	75	386
Total	31,461	46,430	28,579	106,470	31,655	46,581	28,594	106,830
Actuarial present value of terminated vested members	1,687	2,071	407	4,165	1,687	2,071	407	4,165
Actuarial present value of retired members & beneficiaries	40,956	60,335	33,118	134,409	40,956	60,335	33,118	134,409
Total actuarial present value of future benefit payments	74,104	108,836	62,104	245,044	74,298	108,987	62,119	245,404
Actuarial Accrued Liability	64,855	96,438	53,848	215,142	64,908	96,490	53,853	215,251
Unfunded Actuarial Accrued Liability	7,352	12,801	2,690	22,842	7,404	12,852	2,694	22,951
Present value of active member future payroll	61,633	88,071	52,663	202,367	61,633	88,071	52,663	202,367
Present value of future active member contributions	3,180	5,425	2,717	11,323	3,180	5,425	2,717	11,323
Active member accumulated contributions	4,484	8,256	3,568	16,309	4,484	8,256	3,568	16,309



4/9/2018

Brad Lee Armstrong, ASA, EA, FCA, MAAA [17-5614]

City Commission Regular Meeting **13.a.**

Meeting Date: 11/05/2018

Re: Resolution 18-R52 Naming and/or Renaming of Public Facilities

Submitted For: Mike Reals, Public Works Manager, Public Works

SUBJECT:

Resolution 18-R52 establishing criteria and procedures for the naming and/or renaming of public facilities.

SUMMARY:

The City Commission directed the Parks Advisory Committee to establish criteria and procedures for the naming and/or renaming public facilities. The Committee researched the topic thoroughly, reviewed procedures of other municipalities throughout the state and created Resolution 18-R52.

RECOMMENDATION:

Adopt Resolution 18-R52

ALTERNATIVES:

Staff will proceed as directed by the Commission.

RESPONSIBLE STAFF:

Mike Reals, Director of Public Works

COORDINATED WITH:

City Clerk's Office

Fiscal Impact

OTHER INFORMATION:

None at this time.

Attachments

18-R52 Procedures

Form Review

Inbox	Reviewed By	Date
City Manager	Mike Reals	10/25/2018 10:30 AM
City Manager	Mike Reals	10/25/2018 06:00 PM
City Manager	Nick Mimms	10/30/2018 10:36 AM
Form Started By: Mike Reals		Started On: 10/18/2018 03:06 PM

Final Approval Date: 10/30/2018

RESOLUTION NO. 18-R52

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; **ESTABLISHING CRITERIA AND PROCEDURES FOR THE NAMING AND/OR RENAMING OF PUBLIC FACILITES**; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL RESOLUTIONS IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE**.**

WHEREAS, the City Commission recognizes the need to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce, including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas; and

WHEREAS, the City Commission desires that this Resolution establish the criteria and procedure for the City Commission to follow in naming or renaming public facilities or property; and

WHEREAS, the City Commission acknowledges that the criteria and procedures may be amended from time to time by resolution.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. When naming public facilities, the City Commission shall utilize the criteria and follow the procedures as outlined in the attached Exhibit "A."

SECTION 2. The provisions of this Resolution are declared to be severable and if any section, sentence, clause, or phrase of this Resolution shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Resolution but shall remain in effect, it being the legislative intent that this Resolution shall stand notwithstanding the invalidity of any part.

SECTION 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed.

SECTION 4. This Resolution shall take effect immediately upon its adoption.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 5th day of November, 2018.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda W. Cox, City Clerk

Approved as to Form
And Correctness:

_____
Benjamin L. Bryan, Esq.
Interim City Attorney

Exhibit a

GUIDELINES FOR THE NAMING AND/OR RENAMING OF PUBLIC FACILITIES

City of Fort Pierce, Florida

Purpose

The purpose of these guidelines is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce, including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas.

Objectives

- Ensure that parks, facilities, recreational areas, streets, municipal buildings, and specialized areas are easily identified and located.
- Ensure that given names to parks, facilities, recreational areas, streets, municipal buildings, and specialized areas are consistent with the values and character of the area or neighborhood served.
- Encourage public participation in the naming, renaming, and dedication of parks, facilities, recreational areas, streets, municipal buildings, and specialized areas.
- Encourage the dedication of lands, facilities, or donations by individuals and/or groups.
- Advance the reputation of the City as well as increase the understanding and public support for its programs.

Criteria

The practice of the City of Fort Pierce is to name parks, recreation areas, facilities, streets, municipal buildings, and specialized areas through an adopted process utilizing the above objectives, emphasizing community values and character, local and national history, geography, the environment, civics, and service to the City of Fort Pierce. Therefore, the following criteria shall be used in determining the appropriateness of the naming designation:

- Neighborhood, geographic, or common usage identification;
- A historical figure, place, event, or other instance of historical or cultural significance;
- National, state, and local leaders or heroes, both past and present;
- Natural or geographical features, such as plant materials, streams, rivers, lakes, and creeks;
- An individual, living or deceased [a] who has made a significant land and/or monetary contribution to the park, recreation area, facility, or municipal building, or [b] who has had the contribution made “In Memoriam” and when the name has been stipulated as a condition of the donation;
- An individual, living or deceased, who has contributed outstanding civic service to the City;

Facilities, specialized areas, or amenities may have a name different from that of the larger park, recreation area, facility, or municipal building.

When feasible, the process to name parks, recreation areas, facilities, streets, municipal buildings, and specialized areas should begin within twelve (12) months after the City has acquired title to the land and/or formally accepted the dedication.

Names that are similar to existing parks, recreation areas, facilities, streets, municipal buildings, and specialized areas should not be considered in order to minimize confusion.

Renaming

The City reserves the right to change the name of a park, recreation area, facility, street, municipal building, or specialized area to maintain consistency with these guidelines. However, renaming carries with it a much greater burden of process compared to initial naming. Tradition and continuity of name and community identification are important community values. Each request to rename must meet the criteria of this policy, but meeting all criteria does not ensure renaming.

Procedures

The steps to name a public facility include but are not limited to:

1. An open call for submissions by the City of Fort Pierce including a deadline for submission;

2. A completed "City of Fort Pierce Nomination Form" submitted to the City Clerk for each nomination by any citizen, group, or organization;

3. Submissions vetted by the Parks Committee, including all facts and backgrounds listed on the nomination form plus any other research deemed appropriate;

4. All vetted submissions presented to the Commissioners for review with notes from the research;

5. Commissioners discuss these submissions during a Conference Agenda meeting. The Commission may accept or reject the Committee submissions. In the latter event, the Commission shall refer the call for submissions back to the Committee.

6. Commissioners select the name by vote at a Commission Meeting.

City Commission Regular Meeting **13.b.**

Meeting Date: 11/05/2018

Re: Submittal of Applications for the Historic Preservation Board

Submitted For: Rebecca Grohall, Director, Planning & Zoning

SUBJECT:

Resolution 18-R53 appointing members to the Historic Preservation Board

SUMMARY:

There are three regular member positions that need to be filled. Paul Sampson and Suzanne Boardman have submitted applications for consideration of reappointment and Jon Neprud has submitted an application for consideration. The attendance record for 2017 and 2018 is attached.

RECOMMENDATION:

Appoint/Reappoint three regular members.

ALTERNATIVES:

Take no action.

RESPONSIBLE STAFF:

Rebecca Grohall, Planning Director, AICP

COORDINATED WITH:

Linda Cox, City Clerk

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	2018
Account:	N/A
Amount:	N/A

OTHER INFORMATION:

Not applicable

Attachments

18-053

Paul Sampson Reappointmemt Form

Suzanne Boardman Reappointment Form

Jon Neprud Application

Historic Preservation Board Attendance 2017 & 2018

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/05/2018 03:20 PM

Form Started By: Alicia Rosenthal Started On: 09/21/2018 02:02 PM

Final Approval Date: 10/16/2018

RESOLUTION NO. 18-R53

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF MEMBERS TO THE HISTORIC PRESERVATION BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed and/or reappointed by the City Commission to serve as members of the Historic Preservation Board in accordance with Section 23-22 of the Code of Ordinances of the City of Fort Pierce; said term to commence on November 5, 2018 and to expire on November 4, 2021 or when a successor has been duly appointed.

Name	Position
Paul Sampson	Regular
Suzanne Boardman	Regular
Jon Neprud	Regular

BE IT FURTHER RESOLVED that this Resolution shall become effective on the 5th day of November, 2018.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 5th day of November, 2018.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda W. Cox, City Clerk

Approved as to Form
And Correctness:

_____
Ben Bryan, Jr. Esq.
Interim City Attorney

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: HISTORIC PRESERVATION

Name: PAUL SAMPSON	Phone: 772-577-0434
Home Address: 241 BERMUDA BEACH DR City/Zip Code: FORT PIERCE FL 34949	How long at this address?
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: SELF	
Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No If yes, list the address and nature of said business: TLCEXPERTS 1237 DELAWARE AVE FORT PIERCE FL 34950 CLEANING RESTORATION AND REMODLE	
Do you now or in the future plan to do business with the City of Fort Pierce? ☑ Yes ☐ No If yes, in what capacity? VENDER	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☐ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☑ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): RESTORATION BUILDING CONTRACTOR LICENSED MOLD	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: HISTORIC PRESERVATION	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: PAUL@TLCEXPERTS.COM
Date: 8/30/18	Applicant's Signature Paul Sampson

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: _____

Name: Suzanne Boardman	Phone: 772 828 5304
Home Address: City/Zip Code: 524 N 2nd St Ft Pierce FL	How long at this address? 16yrs
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Stylist	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No If yes, state the business and location: BBC INC Beach Bay Carpentry 524 N 2nd Ft Pierce FL 34950	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Landscaping Describe your education, background, training and knowledge – (feel free to attach a resume): Marketing/Public Relations BA from USC Cola, SC	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: Historical Vice Chair	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: Suzanneboardman79@gmail Com
Date: 8/27/18	Applicant's Signature Suzanne Boardman

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
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CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Historical Preservation Board

Name: Jon Neprud	Phone: 772-318-9647
Home Address: 422 N 6th St City/Zip Code: Fort Pierce FL 34950	How long at this address? 22+ years

Are you a citizen of the United States? ☑ Yes ☐ No

Occupation: Landlord - Artist

Do you own a business that operates within the City of Fort Pierce? ☑ Yes ☐ No
If yes, list the address and nature of said business: PO Box 3862 Fort Pierce FL 34948-3862 I own rental properties.

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☑ Yes ☐ No Engineering: ☑ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☑ Yes ☐ No Land Development: ☑ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
Graduate of The School of the Museum of Fine Arts Boston & Tufts University. Worked in the construction field since I was 17 years old, still doing rehab work 41 years experience.

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify: Arts & Culture Today in Fort Pierce "ACT"

Have you ever been convicted of a felony? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Libby Woodruff Applicant Email Address: joyneprud@yahoo.com

Date: 10-16-18 Applicant's Signature Jon Neprud

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

HISTORIC PRESERVATION BOARD
ATTENDANCE RECORD 2017

BOARD MEMBERS	1/9/2017	2/27/2017	3/27/2017	4/24/2017	5/22/2017	6/26/2017	7/24/2017	8/28/2017	9/25/2017	10/23/2017	11/27/2017	12/19/2017
SAMPSON, PAUL (Chair as of 6/27/16)	P	P	x	E	E	P	E	P	P	P	E	P
HARRIS, PEGGY BROWN	E	P	x	E	P	P	E	E	P	P	P	E
SUZANNE BOARDMAN (Vice-Chair as of 6/27/16)	P	P	x	P	P	E	P	E	P	P	P	P
THEUNS, HOLLY	P	P	x	P	P	P	P	P	P	P	P	P
HAYEK, CHARLIE	P	P	x	P	P	P	E	P	P	P	P	P
BRODERICK, MICHAEL	P	P	x	P	P	P	P	P	P	P	P	P
OSTEEN, JARED (Regular member as of 10/26/16))	P	P	x	E	E	P	P	E	P	P	E	E
SMALL, PATRICK (Alternate #1 as of 10/26/16)	P	E	x	P	P	P	P	E	P	E	P	P
SHERWIN, MARLENE (Alternate #2 as of 7/5/16)	P	P	x	P	E	E	E	E	E	Passed Away		

P = PRESENT
E = EXCUSED
U = UNEXCUSED

Active Alternate

HISTORIC PRESERVATION BOARD
ATTENDANCE RECORD 2018

BOARD MEMBERS	1/22/2018	2/26/2018	3/26/2018	4/23/2018	5/29/2018	6/25/2018	7/23/2018	8/27/2018	9/24/2018	10/22/2018	11/26/2018	12/18/2017
SAMPSON, PAUL (Chair as of 6/27/16)	E	P	P	P	E	E	P	P				
HARRIS, PEGGY BROWN	E	P	P	E	P	E	E	E				
SUZANNE BOARDMAN (Vice-Chair as of 6/27/16)	P	E	P	P	P	E	P	P				
THEUNS, HOLLY	P	P	P	P	P	P	P	E				
HAYEK, CHARLIE	P	P	E	P	E	P	E	E				
BRODERICK, MICHAEL	P	P	P	E	P	P	P	P				
OSTEEN, JARED (Regular member as of 10/26/16))	P	E	P	P	E	P	E	P				
SMALL, PATRICK (Alternate #1 as of 10/26/16)	E	E	E	E	P	P	E	P				

P = PRESENT
E = EXCUSED
U = UNEXCUSED

Active Alternate

City Commission Regular Meeting **13.c.**

Meeting Date: 11/05/2018

Re: KFPB

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution 18-R54 Appointing Members to the Keep Fort Pierce Beautiful Advisory Board.

SUMMARY:

Keep Fort Pierce Beautiful Advisory Board consists of nine members representing as follows: three City Employees (Public Works, Code Enforcement, Police Department), three City Residents, one St. Lucie County Resident, one Fort Pierce Business Owner, and one City Resident specializing in horticulture.

The current membership with expired or expiring terms is as follows:
Police Employee , Jorge Goz whose term expired 12/14/2017.
Code Employee, Janey Vanderhorst whose term expired 12/14/2017.
City Resident, Shirley Walker whose term expired 12/14/2017.
City Resident/Horticulture, Martha Wright whose term expired 12/14/2017.
City Resident, Charlene Adair, whose term will expire 11/01/2018.
Fort Pierce Business owner spot is currently vacant.

Other members include:
City Resident, Jane Zezeck , whose term will expire 1/18/2019.
Employee representing Public Works, Shyanne Helms, whose term will expire 1/18/2019.
St. Lucie County Resident, Matthew Samuels, whose term will expire 7/4/2019.

Jorge Goz and Janey Vanderhorst are seeking reappointment to their employee positions on the board. Martha Wright is seeking reappointment to her Resident/Horticulture position on the board. Leah Sweat, Coastal Wellness and Physiotherapy is seeking appointment as the Fort Pierce Business Owner.

Both Shirley Walker and Charlene Adair are seeking reappointment as City Residents. Additional eligible applications have been received from Bob Burge and Annette Brown for consideration.

RECOMMENDATION:

Reappoint Jorge Goz and Janey Vanderhorst to their employee positions on the board. Reappoint Martha Wright as the Resident/Horticulture position on the board. Appoint Leah Sweat, Coastal Wellness and Physiotherapy as the Fort Pierce Business Owner representative on the Board as no other applications for these positions were received.

Select two other members to serve in the remaining City Resident positions from the eligible applications received from Shirley Walker, Charlene Adair, Annette Brown and Bob Burge.

ALTERNATIVES:

Seek additional applications.

RESPONSIBLE STAFF:

Shyanne Helms, Communications Manager
Paul Bertram, Public Works

COORDINATED WITH:

Linda W. Cox, City Clerk

Fiscal Impact

OTHER INFORMATION:

No fisal impact.

Attachments

18-R54
Adair - City
Brown - City
Burdge - City
Goz - PD
Sweat - FP Business
Vanderhorst - Code
Walker - City
Wright - City/Horticulture
Attendance

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/05/2018 03:20 PM

Form Started By: Linda Cox
Started On: 10/03/2018 09:31 AM
Final Approval Date: 10/16/2018

RESOLUTION NO. 18-R54

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF MEMBERS TO THE KEEP FORT PIERCE BEAUTIFUL ADVISORY BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed and/or reappointed by the City Commission to serve as members of the Keep Fort Pierce Beautiful Advisory Board; said terms to commence upon adoption of this resolution and to expire as indicated below, or when a successor has been duly appointed.

Name	Position	
Jorge Goz	City Employee-Police Dept.	12/14/2020
Janey Vanderhorst	City Employee – Code	12/14/2020
Martha Wright	City Resident – Horticulture	12/14/2020
_____	City Resident	11/4/2020
_____	City Resident	11/4/2021
Leah Sweat	Fort Pierce Business Owner	11/4/2021

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 5th day of November, 2018.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
BEN BRYAN, JR., ESQ.
INTERIM CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful

Name: Charlene Adair	Phone: 772-285-3757
Home Address: 1710 Francis CT City/Zip Code: Fort Pierce, FL 34949	How long at this address? 5yrs 3mos

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: retired

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No
Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
Degree - Information Sciences; IT Dept @ Hewlett Packard, Mgmt. Consultant - Team bldgs, process improvement, Mgmt. Coaching

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify: KFPB Advisory Board
Parks Committee

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Shyanne Helms Applicant Email Address: cbadair4884@gmail.com

Date: 10/3/18 Applicant's Signature Charlene Adair

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: KFPB

Name: Annette Brown	Phone: 772-216-3201
Home Address: 607 N. 21st (FP) City/Zip Code:	How long at this address? 3 yrs.
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: CDCT	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☐ Yes ☑ No Land Development: ☐ Yes ☑ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: AnnetteBrown3115@yahoo.com
Date: 10-9-18	Applicant's Signature Annette Brown

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: K.F.P.B.A.B. / TreeCity

Name: Bob Burdge	Phone: 772-466-0032
Home Address: 1302 Nebraska Ave 1-C City/Zip Code: Ft. Pierce, FL 34950	How long at this address? 20 yrs
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Attached	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: Planning Board	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: Commish33@AOL.com
Date: 3/15/18	Applicant's Signature Robert Burdge

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Bob Burdge

Education: Graduate work at Nova University, major educational leadership.

B. A. from Eastern Kentucky University, major political science.

A. A. from St. Petersburg Jr. College, major general education.

Diploma from Dan McCarty High School.

Diploma from Radio Electronics Institute.

1st Class Radio/Telephone License from the Federal Communication Commission.

Memberships: Tree City U. S. A. since 1989

Arbor Day since 1996

In 1989, I was the Fort Pierce City Commissioner who suggested to the Commission that Fort Pierce should become a Tree City U. S. A. The Commission approved the suggestion and Fort Pierce made application to Arbor Day for membership. Fort Pierce has been a Tree City for the past 29 years.

CITY OF FORT PIERCE
Florida

RECEIVED
AUG 23 2018
CITY CLERK'S OFFICE

TREE BOARD
POST OFFICE BOX 1480
FORT PIERCE FLORIDA 34954

TEL: (407) 460 - 2200
FAX: (407) 595 - 9948

March 5, 1996

Mr. Bob Burdge
1011 Bermuda Ave.
Ft. Pierce, FL 34982

Dear Mr. Burdge:

The Tree Board would like to thank you for all the assistance you have given the past years. You have been instrumental in the creation of the Board, Tree Ordinance, Tree City USA Program, Virginia Avenue, U.S. 1, 25th Street and Sunrise Boulevard plantings. Through your vision you have personally raised the tree conscience of the residents and public servants of the City of Ft. Pierce.

We miss your presence on the Commission, and hope your transistion to private life has been smooth. Plese feel free to call us with any special concerns or suggestions you may have in improving the tree canopy of the city.

Thank you again for all of your efforts in making Ft. Pierce a "Tree" City.

Sincerely,

Aerline Shippey

Aerline Shippey
Chairperson
Tree Board

TREE CITY USA

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3066 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful Advisory Board

Name: Jorge J. Goz	Phone: 772 579-7477
Home Address: 557 NW Placid Ave City/Zip Code: P.S.L FL 34983	How long at this address? 7 years
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Police officer	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☐ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☐ Yes ☑ No Land Development: ☐ Yes ☑ No Other: Describe your education, background, training and knowledge in the above area(s):	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: Keep Fort Pierce Beautiful Advisory Board	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: JGoz@FPid.Org
Date: 3/13/18	Applicant's Signature

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OCT 03 2018
CITY CLERK

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Ft. Pierce Beautiful

Name: Leah Sweat	Phone: 772·359·4750
Home Address: 1128 S. 7th St. City/Zip Code: Ft. Pierce FL 34950	How long at this address? 10 yrs

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: Physical Therapist

Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No
If yes, list the address and nature of said business:
Physical Therapy Clinic (within Sunrise City Spa)
305 S. 7th St.
Ft Pierce 34950

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?
I plan to keep my business operating within the City - however no plans for direct / contracted work.

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No
Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Gardening / Creativity
Describe your education, background, training and knowledge – (feel free to attach a resume):
Lifelong Ft. Pierce resident -
willing and eager to help as I am able ☺

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: S. Helms	Applicant Email Address: lsweatpt@yahoo.com
Date: 10/3/18	Applicant's Signature lsweat

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: KEEP FORT PIERCE BEAUTIFUL

Name: Janey E Vanderhorst Wessigk	Phone: 772-812-2374
Home Address: City/Zip Code: 143 Carol Susan Lane	How long at this address? 2 Yrs
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Senior Code Enforcement Officer	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: City of Fort Pierce , Fort Pierce FL	
Do you have special training or knowledge in the area of: Architecture: ☒ Yes ☐ No Engineering: ☒ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☒ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): First year of college spent in the Civil Engineering & Architecture School as my father graduated with both degrees. I did not finish my education as we moved out of the country. When moved to Florida I attended BCC to obtained a degree in Criminal Justice . I have obtained 4 levels of Code Enforcement from the John Scott Dailey Institute of Goverment.	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: Keep Fort Pierce Beautiful Board	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: N/A	Applicant Email Address: jvanderhorst@city-ftpierce.com
Date: 03-12-18	Applicant's Signature

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: KFPB

Name: Walker, Shirley	Phone: 772-465-5580
Home Address: 705 Grandview City/Zip Code:	How long at this address? 39 yrs.
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired Realtor	
Do you own a business that operates within the City of Fort Pierce? ☒ Yes ☐ No If yes, list the address and nature of said business: The Castle - Consignment / Collectables Shirley's Stuff	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☐ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge in the above area(s): FSU Real Estate FRBC Teacher	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address:
Date: 03-13-2018	Applicant's Signature: Shirley L. Walker

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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(772) 467-3066 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful

Name: Martha Wright	Phone: 772-461-7351
Home Address: City/Zip Code: 1209 Kentucky Ave, Ft. Pierce, 34950	How long at this address? 50+ years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Education Describe your education, background, training and knowledge in the above area(s): Masters Degree Classroom Teacher Program Specialists where I coordinated with teachers and administrators to implement federal and state programs for students.	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: Keep Fort Pierce Beautiful	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address:
Date: 03-20-18	Applicant's Signature Martha Wright

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

KEEP FORT PIERCE BEAUTIFUL ADVISORY BOARD & TREE BOARD
ATTENDANCE RECORD 2017

BOARD MEMBERS	1/10/2017	2/14/2017	3/14/2017	4/11/2017	5/9/2017	6/13/2017	7/11/2017	8/8/2017	9/12/2017	10/10/2017	11/13/2017
Helms, Shyanne - Chair	P	P	P	P	P	P	P	P	P	x	P
Adair, Charlene	P	P	P	P	P	P	P	P	P	x	x
Goz, Jorge	N/A	N/A	N/A	P	P	P	P	P	P	x	P
Samuel, Matthew		P	P	P	P	P	P	P	P	x	P
Vanderhorst, Janey	P	P	P	P	P	P	P	P	P	x	P
Walker, Shirley	P	P	P	P	P	P	P		P	x	P
Wright, Martha	P	P	P	P	P	P	P	P	P	x	P
Zezeck, Jane	P	P	P	P	P	P	P	P	P	x	P

P - Present
E - Excused
U - Unexcused
X- Meeting Canceled

KEEP FORT PIERCE BEAUTIFUL ADVISORY BOARD & TREE BOARD
ATTENDANCE RECORD 2018

BOARD MEMBERS	1/9/2018	2/13/2018	3/13/2018	4/10/2018	5/8/2018
Helms, Shyanne - Chair	E	x	P	P	E
Adair, Charlene	P	x	P	P	P
Goz, Jorge	P	x	P	P	E
Samuel, Matthew	P	x	E	P	P
Vanderhorst, Janey	P	x	P	P	E
Walker, Shirley	P	x	P	P	P
Wright, Martha	P	x	P	P	P
Zezeck, Jane	P	x	P	P	P

P - Present
E - Excused
U - Unexcused
X- Meeting Canceled

6/12/2018	7/10/2018	8/14/2018	9/11/2018	10/9/2018	11/13/2018
P	P	P	P	x	
P	P	P	P	x	
P	P	P	P	x	
P	P	P	P	x	
E	P	E	E	x	
P	P	P	P	x	
P	P	P	P	x	
P	P	P	P	x	

City Commission Regular Meeting **13.d.**

Meeting Date: 11/05/2018

Re: 401 N 21st Street - Demo hearing

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Resolution No. 18-R55 determining that the structure located at 401 N 21st Street is unsafe and should be condemned and demolished. A hearing to determine this matter is scheduled before the City Commission on December 3, 2018.

SUMMARY:

In accordance with the City Charter, a hearing shall be scheduled to allow the owners, agents, or any person, firm or corporation having a lien on, or interest in, the building / structure to show cause, if any, why a building / structure should not be condemned and its removal or destruction required.

This Resolution is to set the hearing date only and instruct the City Clerk to notify all interested parties of their right to be heard. No testimony or evidence will be presented at this time.

RECOMMENDATION:

Approve the Resolution to establish the hearing of this matter on December 3, 2018.

ALTERNATIVES:

Select an alternative date.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Shaun Coss, Building Department Coordinator
City Attorney's Office

Fiscal Impact

OTHER INFORMATION:

None

Attachments

Google Earth Photo
Resolution 18-R55

Form Review

Inbox	Reviewed By	Date

City Manager	Nick Mimms	10/25/2018 08:15 AM

Form Started By: Peggy Arraiz
Started On: 10/22/2018 01:44 PM
Final Approval Date: 10/25/2018


Legend
401 N 21st St
Google Earth
© 2018 Google
8.47 ft
N

RESOLUTION NO. 18-R55

A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT **401 N 21ST ST** IN FORT PIERCE, FLORIDA IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT ALL PARTIES OF INTEREST MUST SHOW CAUSE WHY THE STRUCTURE SHOULD NOT **CONDEMNED AND DEMOLISHED IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE**; AND NOTIFYING ALL PARTIES OF POTENTIAL ACTION BY THE CITY OF FORT PIERCE FOR FAILURE TO ACT; AND THAT A **PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON DECEMBER 3, 2018 AT 6:30 PM,** IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 N US HWY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES.

WHEREAS, the building or structure located at 401 N 21ST ST has been declared unsafe in accordance with Section 108 of the International Property Maintenance Code as adopted by the City Commission in January 2017; and

WHEREAS, the City Commission determines that unsafe buildings or structures are declared a nuisance and constitute a menace to the business, health and safety of the community; and

WHEREAS, there shall be a public hearing before the City Commission whereby any and all interested parties may appear and show cause as to why said building or structure should not be condemned and its removal or destruction required.; and.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida;

SECTION 1. That the City Commission determines that the building or structure located on the said lot, tract, or parcel of land within the City of Fort Pierce, St. Lucie County, Florida, described as follows:

401 N 21ST ST
FLORIANA PARK BLK 16 LOT 1 AND S 18 FT OF LOT 2 AND 10 FT VAC ALLEYADJ ON W (OR 386-2769)
2409-605-0106-000/1

Is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community.

SECTION 2. The owners, agents, or any person, firm or corporation having a lien on, or interest in, said building or structure, which lien or interest is a matter of record in the public records of St. Lucie County, Florida, show cause, if any, before the City Commission of the City of Fort Pierce, Florida why said building or structure should not be condemned and its removal or destruction required.

UNIVERSAL PROPERTY ADVISORS LL
2470 SE WINDY HILL ROAD STE 300
MARIETTA, GA, 30067

BTI 2018 LLC
1698 WEST HIBISCUS BLVD, STE A
MELBOURNE, FL, 32901

TLGFY, LLC
CAPITAL ONE, NA AS COLLATERAL
PO BOX 54347
NEW ORLEANS, LA, 70154

CLUSIA
SB MUNI CUST FOR
PO BOX 54049
NEW ORLEANS, LA, 70154

ELEVENTH TALENT, LLC
PO BOX 769
PALM CITY, FL, 34991

UNITED STATES OF AMERICA
C/O DAVID E NEWMAN, P.A.
1533 SUNSET DRIVE, SUITE 225
CORAL GABLES, FL 33143

SECTION 3. Should the interested parties fail to show cause as to why the building or structure should not be condemned and its removal or destruction required and fail to comply with any order of the City Commission requiring such removal or destruction, the City of Fort Pierce shall provide for its removal or destruction, the cost of which shall constitute a lien up on said property.

SECTION 4. This matter will be heard at the regularly scheduled meeting of the City Commission of the City of Fort Pierce on December 3, 2018 at 6:30 PM in the City Commission Chambers located at 100 N US Hwy 1, Fort Pierce, Florida.

SECTION 5. The hereinbefore named persons, firms, or corporations, shall be provided notice of the scheduled hearing by mailing a certified copy of this resolution by registered or certified mail at least ten (10) days prior to the date of said hearing by the City Clerk for the City of Fort Pierce, Florida.

SECTION 6. This resolution shall be effective immediately upon final adoption by the Commission.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this _____ day of _____, 20____.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

(SEAL)

Approved as to Form
And Correctness:

_____
Ben Bryan, Esq.
Interim City Attorney

@BCL@6C175CAD

City Commission Regular Meeting **15.a.**

Meeting Date: 11/05/2018

Re: City Manager's Report and Purchase Order Report

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

City Manager's Report and Purchase Order Report

Attachments

November 2018

11.1.2018 Purchase Orders Between 10k-50k

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	10/25/2018 08:16 AM
City Manager	Nick Mimms	10/25/2018 02:47 PM

Form Started By: Jennifer Robinson Started On: 10/24/2018 05:11 PM

Final Approval Date: 10/25/2018

SUNRISE CITY Spectrum



NOVEMBER 2018



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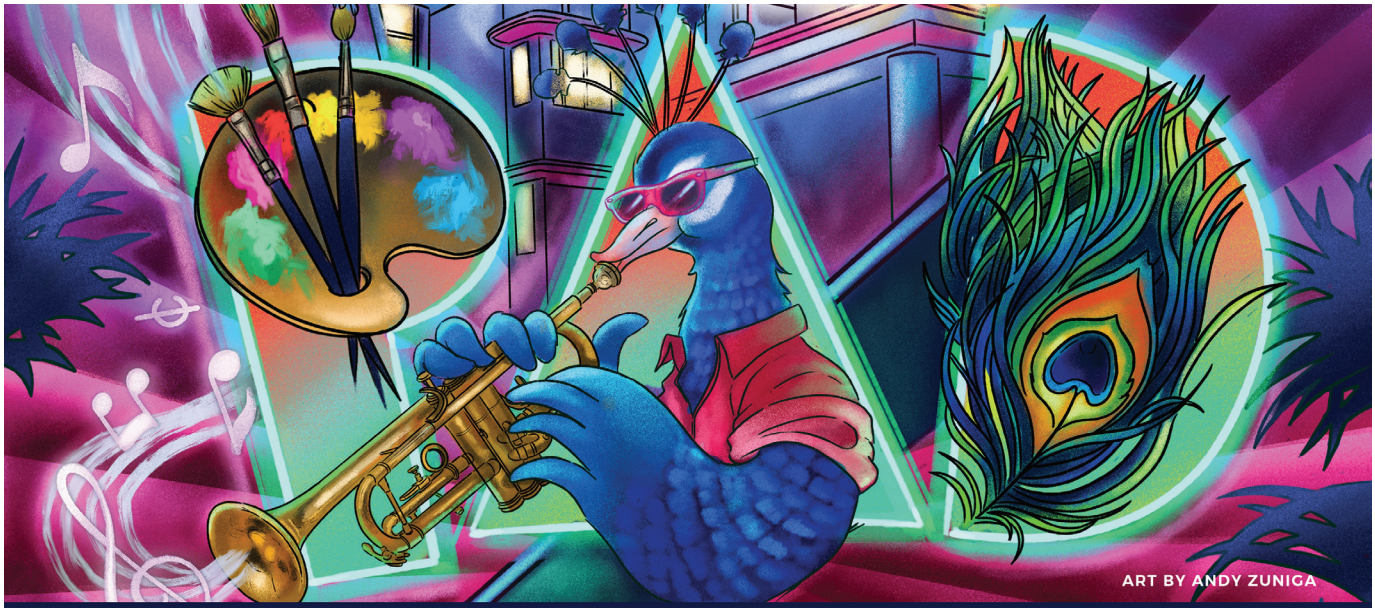
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PAD MUSIC & ARTS STREET FESTIVAL

SATURDAY NOVEMBER 10TH 2018 FROM 12PM TO 9PM
ON S. 7TH STREET FROM BOSTON AVE TO ATLANTIC AVE

ENJOY MUSICAL ENTERTAINMENT FROM:

THE SMOOTH SOUNDS OF "TOM & LISA"
THE SWAMPY GET DOWN OF "JON PRESTAGE"
FIERY PICKING OF "THE STRING ASSASINS"

FORT PIERCE'S OWN "BIG PINE BAND"
AND LEGENDS "THE EASY PEOPLE BAND"

ARTS, CRAFTS, FOOD & MORE

THE LOCAL ELKS LODGE SPONSORING A FOOD DRIVE FOR OUR LOCAL VETERANS IN HONOR OF VETERANS DAY, FESTIVAL IS FREE, PLEASE BRING A CANNED GOOD

COME DANCE IN THE PEACOCK ARTS DISTRICT,
MAKE HISTORY, CELEBRATE AND SUPPORT COMMUNITY,
ARTS AND MUSIC!

FOR MORE INFORMATION, PLEASE PLEASE CONTACT
ANGEL WEBB ANGEL@SUNRISECITYSPA.COM OR SMOKEY GAGE
SMOKEFOG.SG@GMAIL.COM

*STREET PARKING AND TROLLEY SERVICE FROM CITY PARKING GARAGE

DOWNTOWN SCAVENGER HUNT



JOE SWEAT - MARKETING SPECIALIST, CITY MANAGERS OFFICE

On Monday, October 29th, curiosity filled the air as the 2nd Annual Scavenger Hunt was about to begin. Last year, the clues were daunting as guests traveled the Fort in a quest to solve riddles. This year, over 400 hundred people of all ages lined up in anticipation of this year's Scavenger Hunt. Fall breeze circulated the air making the evening more pleasant. Couldn't have asked for better weather. Each year, the City of Fort Pierce participates in Florida City Government Week. The theme was "What Makes My City Great?" Though the theme was the same, this years Scavenger Hunt was not. Rather than focusing on history like last year, the idea was to show off different landmarks with a mix of new and old clues. The other new feature was the activities stations at each stop.

The hunt began at the 5th floor parking garage. The idea was to invoke curiosity and wonder. "Where are we going?" "What's about to happen?" "How will this year be different?" The clues were slightly easier as last year's seemed taxing, and instead of just trying to solve clues, participantss were involved in small-short team challenges (activitie ttts stations) before they could receive








THE BOSTON HOUSE

their next clue to move on. Some had to sing songs, others had to act out phrases, while some had to draw a word for other team members to guess. Laughter surrounded the activities tables and smiles could be seen from passing teams along the sidewalks as they tried guessing the next stop. It was more than a success and the feedback was inviting. We're not sure what next year holds, but you can be sure the excitement and fun will continue.

Hats off to our amazing City staff who volunteered their time to help produce another fun, free event for all to enjoy; from manning the stations and passing out clues to all the hard work of setting up and breaking down. And may we not forgot our awesome Public Works who always find way to get a job done. See you next year!!










Florida
EXIT


NO


SEVEN GABLES HOUSE
DOWNTOWN FORT PIERCE


SEVEN GABLES HOUSE
DOWNTOWN FORT PIERCE

OUR FRIENDLY NEIGHBORS

AUDRIA WELLS - POLICE DEPARTMENT, PUBLIC INFORMATION OFFICER



The Colonnades Community takes great pride in recognizing the brave, local heroes within their community. That being said, the waterfront community hosted another Appreciation Week to honor local public safety personnel.

Beginning October 15th through October 19th, employees of the Fort Pierce Police Department, St. Lucie County Sheriff's Office, St. Lucie County Fire District, and the U.S. Coast Guard were invited to visit their choice of four restaurants and enjoy a select breakfast, lunch or snack.

The Fort Pierce restaurants participating in the five days of gratitude were Hurricane Grill & Wings, 2017 Seaway Drive; Manatee Island Bar & Grill, 1640 Seaway Drive; Dave's Diner, 1011 Seaway Drive, and Goodfellas' Pizza, 1008 B Seaway Drive. "Appreciation Week is our way of saying 'Thank You' to the wonderful men and women, who protect and serve our communities day in and day out without complaint," said Mike Oyler, president of the Colonnades Members Inc. "We appreciate all they do!"

This is the fourth year the residents and business have united to provide this generous offer to first responders.
"I would like to thank the





Colonnades Community and the restaurants for showing us that you care," said Chief Diane Hobley-Burney. "Fort Pierce is home to us. It is a wonderful feeling to get the recognition that you are appreciated."





SOUTH ELEVATION EAST ELEVATION



WEST ELEVATION NORTH ELEVATION

5550 Okeechobee Road
ELLENTON, FLORIDA

BENDERSON DEVELOPMENT

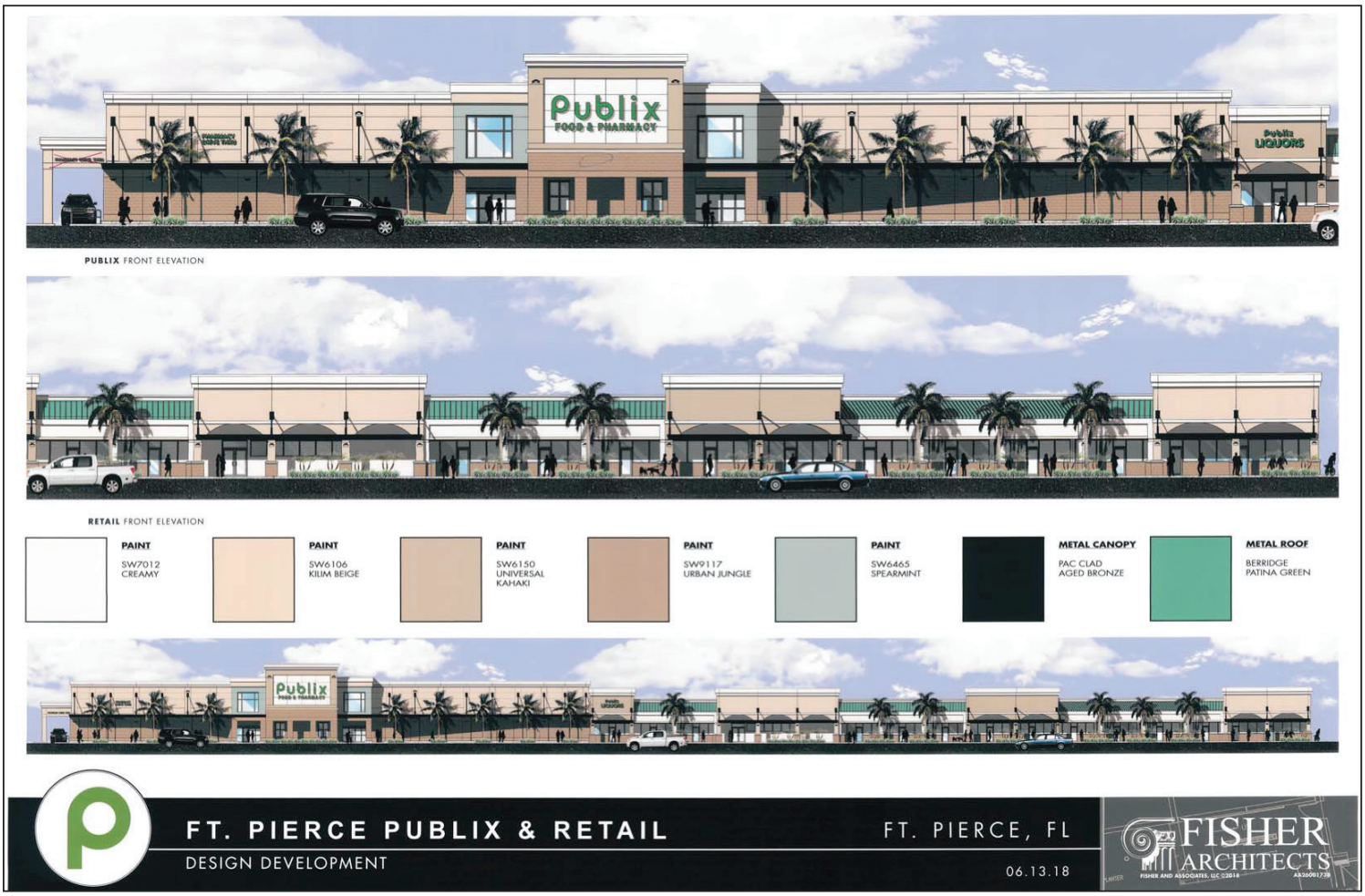
STARBUCKS IS COMING!!

The City of Fort Pierce is pleased to welcome its first Starbucks. Currently, the company is looking at developing their next coffee store in the growing Okeechobee corridor just east of Chick-fil-A. The store is currently working on a building permit and hopes to build a new store with a drive through. The store reflects the most current corporate look, offering a streamlined building with stucco and lap board finish, and iconic signage. They are looking to remove an older structure that previously sold cars, regrade the properties and connect to the newly built Chick-fil-A. Starbucks is a franchise originally created at the Pike Place Market in Seattle and focused on expresso based beverages. The franchise name "Starbuck" comes from one of the characters in the novel Moby Dick, perhaps a nod to the three founders who were teachers and authors.



PUBLIX

The Publix at 1851 N. US 1, is currently 32,104 square feet in size, and the reconstruction would be 46,013 square feet in size. An increase in 13,909 square feet. Once reconstructed, this Publix location will offer new and exciting options that the current Publix store is unable to facilitate. The opening of the new store is expected sometime at the end of 2019. The company is also rehabilitating the plaza and giving it a brand new look. There will be upgrades to the lighting, landscaping, parking, and facade of the plaza. This will be a welcome upgrade to the northern end of the city.



Current Development





Portofino Landings- The Certificate of Occupancy for building 28 (shown here) was recently issued as construction continues for the other buildings. Completion took approximately 10 months from the time of the first inspection. Plumbing work is being done in the building pictured as this photo was taken.



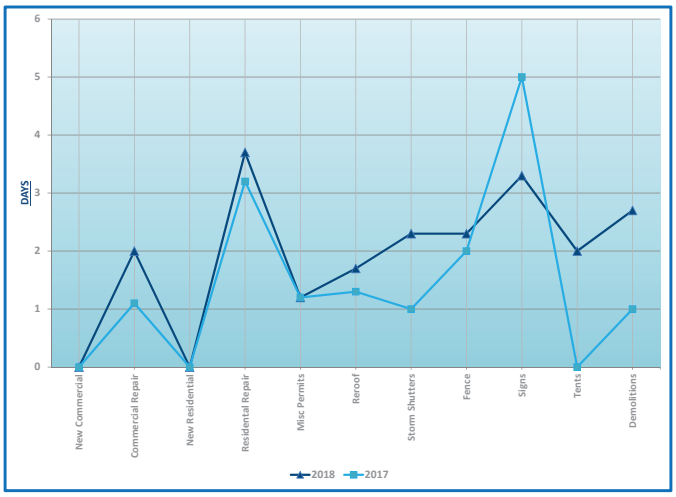
The Crafted Pie

130 N 2nd St- Brought to you by Sailfish and the Vanduzers, the pizza that you love is now available at The Crafted Pie. All inspections have been approved and the business tax receipt has been issued for the Crafted Pie. The Crafted Pie is open for business inside of Sailfish Brewing Company for lunch and dinner.

PLAN REVIEW PROCESSING TIME

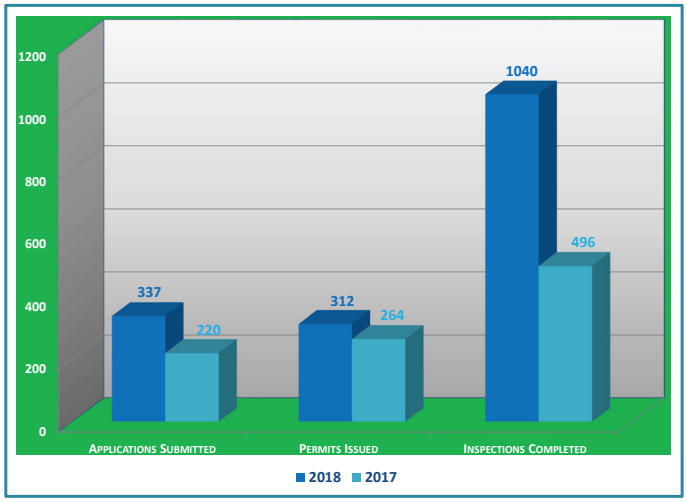
For permits with 0 days, either the review was not completed within the month, or there were no reviews for the entire month.

SEPTEMBER 2018



BUILDING PERMIT ACTIVITY REPORT

SEPTEMBER 2018







Mayflower Canal (Edwards Road to Virginia Avenue):

Construction activities for the past month include the completion of the rip-rap armoring between Edwards Road and Ixoria Avenue. As per the agreement between the City of Fort Pierce and NRCS all construction shall be finalized December 29, 2018.

Virginia Avenue Outfall Canal (Heathcote to Indian Hills Recreation Area):

Rock rip-rap stabilization is 90% complete. The contractor is ahead of schedule and hopes to be complete by Thanksgiving. Remaining work includes the installation of ditch bottom inlets, drainage piping and Type "F" curb and gutter. As per the agreement between the City of Fort Pierce and NRCS all construction shall be finalized December 29, 2018.

City Marina Dredging

A pre-construction meeting was held on October 9, 2018 with Gator Dredging. Gator Dredging is currently performing pre-dredge survey work to define actual quantities as the City supplied estimated quantities based on bathymetric surveys completed one year ago and these quantities may have changed. The estimated dredge start date for the internal basin on October 26, 2018 and the channel dredging is scheduled to begin the 2nd week in November. These dates were discussed prior to landfall of Hurricane Michael and they expressed that they were trying to complete jobs in the Panhandle area before the storm. Issues may arise with transportation of equipment out of the affected storm damaged areas.







Half Cent Sales Tax Open House

Engineering staff articipated in the open house for the public held on September 26 at the Havert L. Fenn Center and September 27 at the Port Saint Lucie Community Center.

This open house gave the public an opportunity to learn about improvement projects proposed to be undertaken by the City of Fort Pierce, City of Port St. Lucie, and St. Lucie County should the voter approval of the half cent sales tax be approved on November 6, 2018. Staff from all three governmental entities were on hand to provide educational information on the importance of this tax increase for a funding means for roadway resurfacing, sidewalk construction, and implementing water quality projects. If the amendment is approved by voters it is estimated an additional $18.6 million will be gained for these much needed improvements.



Mike Reals, Public Works Director

The Fort Pierce Firehawks Youth Football and Cheer program officially ended the season a with "bang" on October 6, 2018. The program produced 4 top teams in their age divisions, with 8U and 10U being undefeated for the entire season; 8 out of the 10 football teams will advance to the NYFL Playoffs this month. "Way to go Firehawks!"

The South Florida National Youth Football League (SFNYFL) 1st round of Playoffs will start October 20th and the 2nd round on October 27th. The final game of the season will be for the 2018 Championships of the SFNYFL, which will be on November 3rd.

Also, the Firehawks have 4 Cheer teams that will be participating in the (SFNYFL) Cheer Competitions in Miramar, FL on November 4th and they will also participate on November 11, 2018 in Davie, FL in the Orange Bowl Youth Football Alliance Cheer Competitions.On October 13, 2018 the Firehawks celebrated a successful season with a Family Fun Day. The children enjoyed the day off with bounce houses, water slide and an obstacle course. There was plenty of food to go around and treats of cotton candy, sno cones and popcorn. Each child was recognized with trophies and coaches received plaques for their participation in the 2018 season. The event was a huge success!

The Firehawks sincerely appreciates the support and dedication received from the City of Fort Pierce, parents, coaches and volunteers, without it we would not have accomplished all that we have this season.





RIVER WALK CENTER SALES REPORT

CLASSES	$1,721.83
PARK PERMITS	$1,550.00
SPECIAL EVENTS	$2,075.00
GARDEN CENTER	$1,264.85
MARAVILLA CENTER	$1,100.00
OLD CITY HALL	$666.39
RIVER WALK CENTER	$3,318.30
TOTAL	**$11,696.37**

Daniel Visconti, IHGC Manager

We look forward to the upcoming season following our steady summer and we thank the year round residents who had come out and supported us during those hot summer months! If you're just getting back, we have done a dramatic job in fertilizing and weed control and we have the golf course conditions moving in the right direction!

If you're interested in hosting an event or outing at The Hills, please reach out to us here at the club. We have established a partnership with The Crafted Pie inside Sailfish Brewery so we can host your event here and head to downtown Ft. Pierce for the luncheon and awards afterwards!

We'll be receiving our new inventory starting in mid October, so please stop by and check out our Men's and Women's footwear and clothing from Footjoy, Puma and Clique. Golf bags from Tour Edge and Ogio and a BRAND NEW line of headwear with new artwork for both men and women!

Our best advertisement is word of mouth and we appreciate all of the comments that have helped us improve our facility and regain much of our player base.

Finally, we'll be accepting signups for our annual Turkey Shoot on Thanksgiving Day. Last year's event was a huge success with 114 players! Please "Like" and "Follow Us" on Facebook or Instagram to see almost daily updates on the golf course and our ongoing summer maintenance projects.



INDIAN HILLS SALES REPORT

	8/2018	9/2018
GOLF ROUNDS	2237	2586
GOLF FEES	$27,558.84	$32,008.77
RANGE TOKENS	$994.71	$1,171.43
MEMBERSHIP PASS	$400.00	$1,515.00
FOOD & BEVERAGES	$3,626.42	$4,380.34
MERCHANDISE	$3,878.35	$2,693.04
TOTAL	$36,458.32	$41,768.58



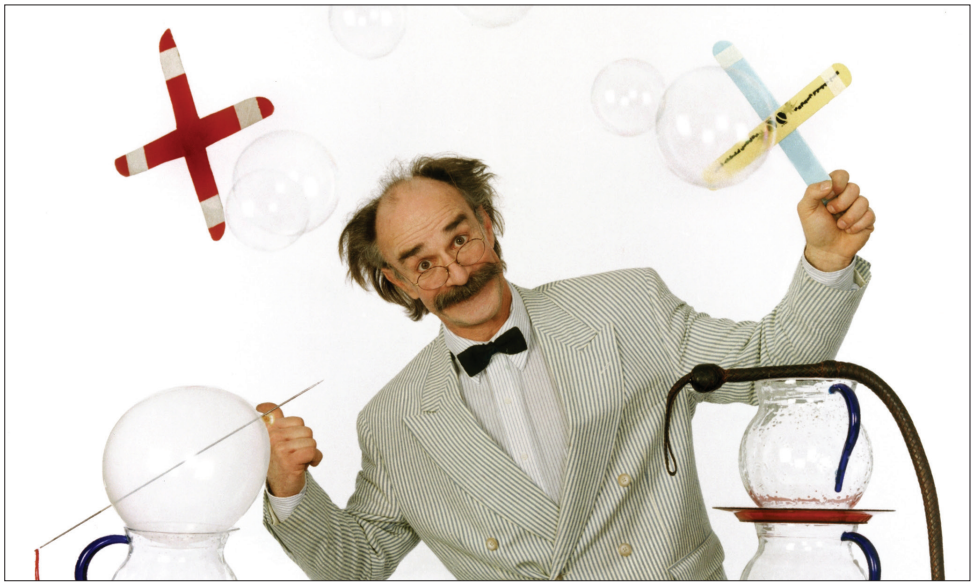
CITY MARINA FINANCIAL REPORT

	JULY	AUGUST	SEPTEMBER
Dockage Reservations	92	65	57
Monthly Dockage	$98,669.92	$131,321.32	$99,542.07
Transient Dockage	$25,035.86	$47,399.94	$19,535.65
Electricity	$2,455.04	$2,291.07	$1,526.23
Retail	$18,452.21	$13,876.07	$10,657.33
Gas Sales	$57,137.60	$39,859.92	$26,294.74
Diesel Sales	$66,311.13	$48,985.35	$30,564.70
TOTALS	$268,061.76	$285,478.67	$188,120.72



It's official…new season, new website for the Sunrise Theatre! The new look and feel will creates a functioning and entertaining experience for Sunrise guests to purchase tickets, see upcoming shows, watch videos and become a member. Media Giant Design, a community partner with the Sunrise Theatre, designed the website and will provide monthly hosting, maintenance and development of various social media campaigns to increase our online presence. http://www.Sunrisetheatre.com

The Sunrise Theatre Box Office has been busy, busy. busy! We recently announced Ron White and he is already almost sold out for January 5th! Everyone is excited to have him back and make us all laugh! We also have been preparing for our first school time performance of the season! These are one of our favorite events that we put on with the Sunrise Theatre Foundation. Public, Private, & Home schools attend the theatre to enjoy a wonderful show dedicated just to them! Our first one this season is Super Scientific Circus and again we have a sold out house of KIDS! We've also had our Box Office sign worked on and repainted, so we are more visible to our patrons on where to buy tickets! Speaking of buying tickets we are looking forward to our first We Leap event on October 26th in our Black Box venue where the theme is Heroes vs Villains, just in time for Halloween! Can't wait to see all the costumes and enjoy a wonderful event.





SUNRISE THEATRE FINANCIAL REPORT

Date	Rental	Attendance	Total Expense	Total Revenue	Gain/(Loss)
9~30/18	Jazz Jam	110	$502.56	$953.00	$450.44
9~30/18	Comedy Corner	324	$5,102.27	$8,147.00	$3,044.73
		TOTALS	$5,604.83	$9,100.00	$3,495.17



WELCOMING NEW BUSINESSES!

ADVANCE HORTICULTURE SERVICES
ANTCRAWLER LLC
ANTS DON'T SLEEP LLC
BALTIMORE, WESLEY
BASS, WILLIAM B., A.R.N.P.
BOTTOM'S UP BEVERAGE OF FLORIDA
CHIDOS CONCRETE, INC.
CHUNG, PEI CHANG M.D.
COLDWELL BANKER PARADISE
DELTA DRYWALL, LLC
DORADO HEATING AND A/C
DURKIN, MELONIE ARNP
FLORIDA STATE CHRISTIAN ACADEMY
FOREMOST PROPERTY AND CASUALTY
GB TECH USA, INC.
GEM CITY LOGISTICS INC
HADAEGH, SARANG
HANDZ OWN CLEANING SERVICE, LLC
HEENATIGALA, MESHACH M.D.
HOT STOP WIRELESS, IIII, INC
JETTON, TIMOTHY
KAREN KANE INTERIORS
KIDS AND NURSES PPEC CENTER
KIRSCHBAUM, WYNNY MARIE P.A.
LICK MY BONEZ
MARNYL CHRISTIAN BOOK STORE LLC
MOONSWINER'S BAR-B-Q, LLC
MS CLEANING LADY CLEANING
NY CONVIENCE DELI & GROCERY
PALMER, MITCHELL CLARK P.A.
PRE-CAST SPECIALTIES LLC
QUIROGA, ARGELIA Y.
RENAISSANCE LIFE & HEALTH INSUR.
REVIVAL APPLIANCES
ROCKET FOOD MART
S & J ENTERPRISES OF FORT PIERCE
SANDGATE GARDENS REHAB & NURSING
SHOLTES LAW, P.L.L.C.
SMARTLIFE INSURANCE INC
ST. LUCIE SITE DEVELOPMENT, INC
TALCOTT RESOLUTION LIFE
TALCOTT RESOLUTION LIFE INSURANCE
THE BOARDROOM LLC
TODD C. PASSMAN, P.A.
TOP OF THE LINE
TRINITY MANAGEMENT OF THE T.C.
TWE INTERNATIONAL BEAUTY SALON
UNITED AMERICAN INSURANCE CO.
VALCOURT, LUCIENNE D., M.D.



UPCOMING COMMUNITY EVENTS

EVENT	DATE	TIME	LOCATION
FORT PIERCE FARMER'S MARKET	EVERY SATURDAY	8:00 AM - 1:00 PM	MARINA SQUARE
GREEN MARKET	EVERY WEDNESDAY	12:00 PM - 6:30 PM	MARINA SQUARE
AVENUE D MARKET	EVERY FRIDAY AND SATURDAY	8:00 AM - 10:30 PM	AVENUE D PLAZA
FRIDAY FEST	11/2	5:30 PM - 9:00 PM	MARINA SQUARE
REFLECTIONS OF THE ART SHOW	11/8	10:00 PM - 2:00 PM	AE BACKUS HOUSE
COFFEE WITH THE MAYOR	11/16	8:00 AM - 9:00 AM	FORT PIERCE YACHT CLUB
BACON & BBQ FEST	11/17	11:00 AM - 9:00 PM	VETERANS MEMORIAL PARK
WATERSIDE BLUES	11/18	10:00 AM - 3:00 PM	MARINA SQUARE
CHOW DOWN FOOD TRUCKS	11/27	5:00 PM - 9:00 PM	VETERANS MEMORIAL PARK

Mission Statement

To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work.

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Purchase Order Approvals between $10,000 and $50,000 by the City Manager from October 1, 2018 to October 31, 2018.

Purchase Orders

Approval of Restoring the Village Youth Initiative (RTVYI) - Outreach Worker in the amount of $45,000.

Approval of playground equipment replacement and repairs at Jaycee Park by Miracle Playground Equipment, Miracle of South Florida, Davie, FL in an amount not to exceed $27,834.98 per quote R0023170256.

Approval of Payment for FireHawks August 2018 Transportation not to exceed the amount of $14,231.90 provided by St. Lucie County School Board Transportation Department, Port St Lucie, FL.

Approval of the Fort Pierce Police Department is requesting the approval of a Purchase Order not to exceed $15,200 for the purchase of IAPro and Blue Team Software package for the Professional Standards Unit.

Approval of a Change Order to increase PO# 180219 for Sign It, Stuart, FL, in an amount not to exceed $485.50.

Approval of Blanket Purchase Orders for the Public Works Department for Fiscal Year 2018-2019 to ensure efficient maintenance, service and repair of all City owned facilities, amenities and equipment.

Approval of Change Order No. 4 to Lynch Paving for 2018 Street Resurfacing in an amount not to exceed $36,014.00.

Approval to Increase Blanket Purchase Order #8129549 for TCPalm Newspapers Advertising for Sunrise Theatre.

Approval of payment for FireHawks September 2018 transportation not to exceed the amount of $14,625.45 provided by the St. Lucie County School Board Transportation Department, Port St. Lucie, FL.

Approval of payment for invoice from SLC Board of County Commissioners, in the amount$25,000.00 for cooperation on state lobbying.

Approval of the purchase of new computer equipment for Engineering Department from Dell EMC, in accordance with the attached quote, for the amount of $17,204.00.

Approval of Blanket Purchase Orders for the Sunrise Theatre for the FY 2018-2019.

Approval to extend contract with UF/IFAS Extension through an agreement with St. Lucie County to provide watershed, estuarial and pollinator education programs within the City of Fort Pierce in the amount of $10,000.00.