

RESOLUTION NO. 18-R57

A RESOLUTION OF THE CITY OF FORT PIERCE, FLORIDA AUTHORIZING THE **SALE OF REAL PROPERTY NOT NEEDED FOR A PUBLIC PURPOSE, KNOWN AS 505 N 7th STREET**, OWNED BY THE CITY OF FORT PIERCE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce (the "CITY") is the owner of real property described as 505 N 7th Street, Parcel ID 2410-601-0134-000-8, with a legal description as follows: Fee and May's Re-S/D BLK K LOTS 1, 2, 3, 18, 19 and 20 (MAP 24/10C), (the "Property"); and

WHEREAS, at its meeting on August 15, 2016, the City Commission of the City of Fort Pierce, Florida declared the property as surplus via Resolution 16-R38; and

WHEREAS, as provided for in the Land Development Code, Section 2-223 (4) the Planning Board has met to recommend approval for the sale; and

WHEREAS, the City of Fort Pierce Charter specifically authorizes the sale of City property for such price and upon such terms and conditions as deemed proper by the City Commissioners; and

WHEREAS, pursuant to Section 13 of the City Charter, the City Clerk advertised on August 3, 2018 and August 10, 2018 that this property had been declared surplus and available for bid through RFP 2018-049; and

WHEREAS, whereas two bids were received in response of RFP 2018-049; and

WHEREAS, whereas a team of City employees reviewed and ranked the responses to RFP 2018-049 and recommend award to Maloma Peterkin;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AS FOLLOWS:

Section 1. The City Commission of the City of Fort Pierce, Florida, authorizes the sale of the Property to _____ ("purchaser").

Section 2. The Property shall be sold to the Purchaser for the price of \$_____ via special warranty deed.

Section 3. The Mayor, City Clerk, and City Attorney are hereby authorized and directed to take all actions necessary to consummate the transfer of the Property to the Purchaser.

Section 4. This Resolution shall become effective immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this 19th day of November, 2018.

Linda Hudson, Mayor

ATTEST:

Linda Cox, City Clerk

Approved as to Form
And Correctness:

Ben Bryan, Esq.
Interim City Attorney