

**SITE DATA TABLE**

PROJECT NAME: LAWNWOOD PSYCHIATRIC UNIT ADDITION  
 SITE ADDRESS: 1860 N. LAWNWOOD CIR  
 CITY: FORT PIERCE  
 COUNTY: ST. LUCIE  
 STATE: FLORIDA  
 PROPOSED USE: PSYCHIATRIC FACILITY

BUILDING SETBACKS:	MIN.		
FRONT YARD:	25'		
SIDE YARD:	15'		
REAR YARD:	15'		

DEVELOPMENT INFORMATION	ACRES	SQ. FT.
SITE AREA:	7.54	328,442
SITE AREA:	8.35	363,710

IMPERVIOUS SITE COVERAGE			
MAX. IMPERVIOUS COVER:	80%		

EXISTING COVERAGE:	SQ. FT.	ACRES	%
IMPERVIOUS:	173,960	3.99	52.9
PERVIOUS:	154,482	3.55	47.1
TOTAL	328,442	7.54	100.0

PROPOSED COVERAGE:	SQ. FT.	ACRES	%
IMPERVIOUS:	191,707	4.40	52.7
PERVIOUS:	172,003	3.95	47.3
TOTAL	363,710	8.35	100.0

BUILDING COVERAGE	SQ. FT.
MAX. FLOOR AREA RATIO:	40.0%

EXISTING BUILDINGS	SQ. FT.
EXISTING:	19,600
PROPOSED ADDITION:	11,150
TOTAL:	30,750

EXISTING BEDS	BEDS
PSYCHIATRIC FACILITY:	24
REHABILITATION FACILITY:	50
MEDICAL OFFICE BUILDING:	0
TOTAL:	74

PROPOSED BEDS	BEDS
PSYCHIATRIC FACILITY:	36
REHABILITATION FACILITY:	50
MEDICAL OFFICE BUILDING:	0
TOTAL:	86

REQUIRED PARKING	REQUIREMENT	SPACES
PSYCHIATRIC FACILITY (36 BEDS):	1.5 SPACES/BED	54
REHABILITATION FACILITY (50 BEDS):	1.5 SPACES/BED	75
MEDICAL OFFICE BUILDING (5,600 SF):	1.0 SPACE/200 SF	28
TOTAL:		157

PROVIDED PARKING	REQUIREMENT	SPACES
PSYCHIATRIC FACILITY:		54
REHABILITATION FACILITY:		76
MEDICAL OFFICE BUILDING:		21
TOTAL:		151

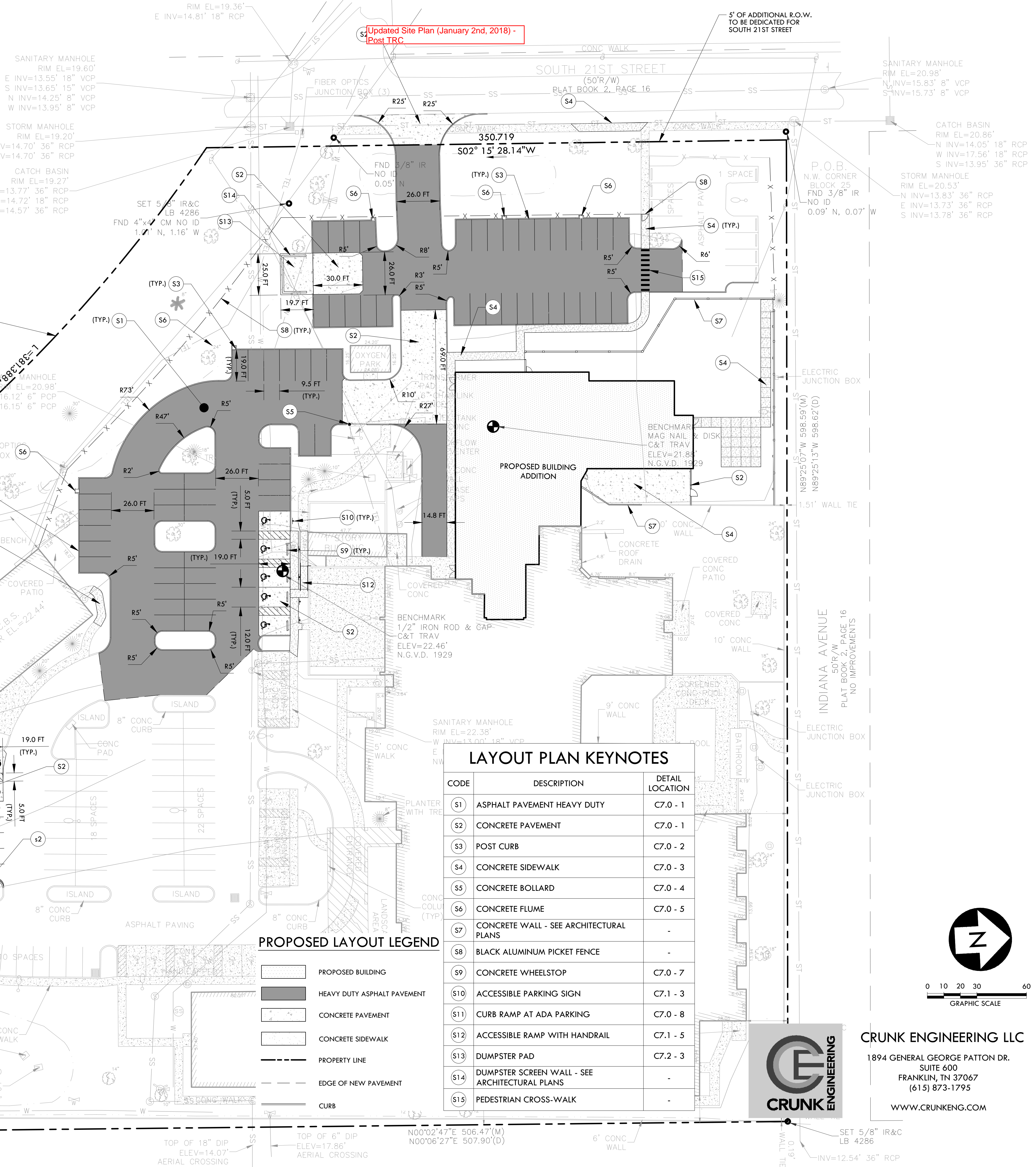
\*\*\*BASED ON PROPOSED SITE AREA

\*\*\*\*THE 6 SPACE REDUCTION THAT IS AVAILABLE AS A SMALL BUSINESS EXEMPTION HAS BEEN APPLIED FOR THE PROPOSED PARKING IN ORDER TO PROVIDE ADDITIONAL LANDSCAPING FOR PARKING AREAS.

ADA PARKING	REQUIREMENT	SPACES
PSYCHIATRIC FACILITY:		4
REHABILITATION FACILITY (20% OF TOTAL PROVIDED):		15
MEDICAL OFFICE BUILDING (5,600 SF):		2
TOTAL:		21



- NOTE:
- REFER TO SHEET C0.1 FOR GENERAL CONSTRUCTION NOTES.
  - ALL CONSTRUCTION SHALL COMPLY WITH THE CITY OF FORT PIERCE CODE OF ORDINANCES SECTIONS 17 & 22.



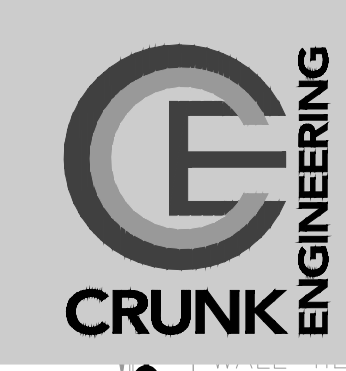
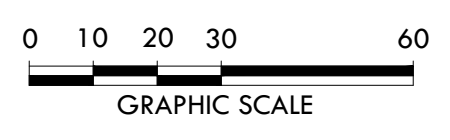
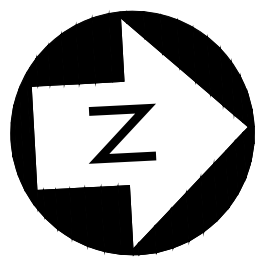
Updated Site Plan (January 2nd, 2018) - Post TRC

**LAYOUT PLAN KEYNOTES**

CODE	DESCRIPTION	DETAIL LOCATION
S1	ASPHALT PAVEMENT HEAVY DUTY	C7.0 - 1
S2	CONCRETE PAVEMENT	C7.0 - 1
S3	POST CURB	C7.0 - 2
S4	CONCRETE SIDEWALK	C7.0 - 3
S5	CONCRETE BOLLARD	C7.0 - 4
S6	CONCRETE FLUME	C7.0 - 5
S7	CONCRETE WALL - SEE ARCHITECTURAL PLANS	-
S8	BLACK ALUMINUM PICKET FENCE	-
S9	CONCRETE WHEELSTOP	C7.0 - 7
S10	ACCESSIBLE PARKING SIGN	C7.1 - 3
S11	CURB RAMP AT ADA PARKING	C7.0 - 8
S12	ACCESSIBLE RAMP WITH HANDRAIL	C7.1 - 5
S13	DUMPSTER PAD	C7.2 - 3
S14	DUMPSTER SCREEN WALL - SEE ARCHITECTURAL PLANS	-
S15	PEDESTRIAN CROSS-WALK	-

**PROPOSED LAYOUT LEGEND**

- PROPOSED BUILDING
- HEAVY DUTY ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- CONCRETE SIDEWALK
- PROPERTY LINE
- EDGE OF NEW PAVEMENT
- CURB

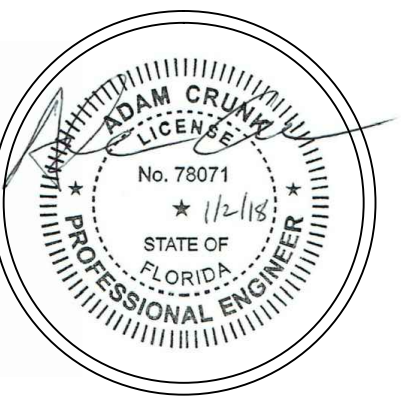


**CRUNK ENGINEERING LLC**  
 1894 GENERAL GEORGE PATTON DR.  
 SUITE 600  
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**STENGEN-HILL ARCHITECTURE**

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**SITE LAYOUT PLAN**  
 ADULT PSYCHIATRIC UNIT ADDITION  
 HCA - LAWNWOOD PAVILION  
 FORT PIERCE, FLORIDA

REVISION 1  
 2 JANUARY 2018  
 HCA1608

**C4.0**

CONSTRUCTION DOCUMENTS

HCA Project # 237100246-126-4

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TOTAL	328,442	7.54	100.0

PROPOSED COVERAGE:	SQ. FT.	ACRES	%
IMPERVIOUS:	192,885	4.43	58.7
PERVIOUS:	135,557	3.11	41.3
TOTAL	328,442	7.54	100.0

BUILDING COVERAGE	MAX. FLOOR AREA RATIO:	40.0%	SQ. FT.
EXISTING BUILDINGS	21.8	71,457	
PROPOSED ADDITION	3.4	11,150	
TOTAL	25.2	82,607	

EXISTING BEDS	BEDS
PSYCHIATRIC FACILITY	24
REHABILITATION FACILITY	50
MEDICAL OFFICE BUILDING	0
TOTAL	74

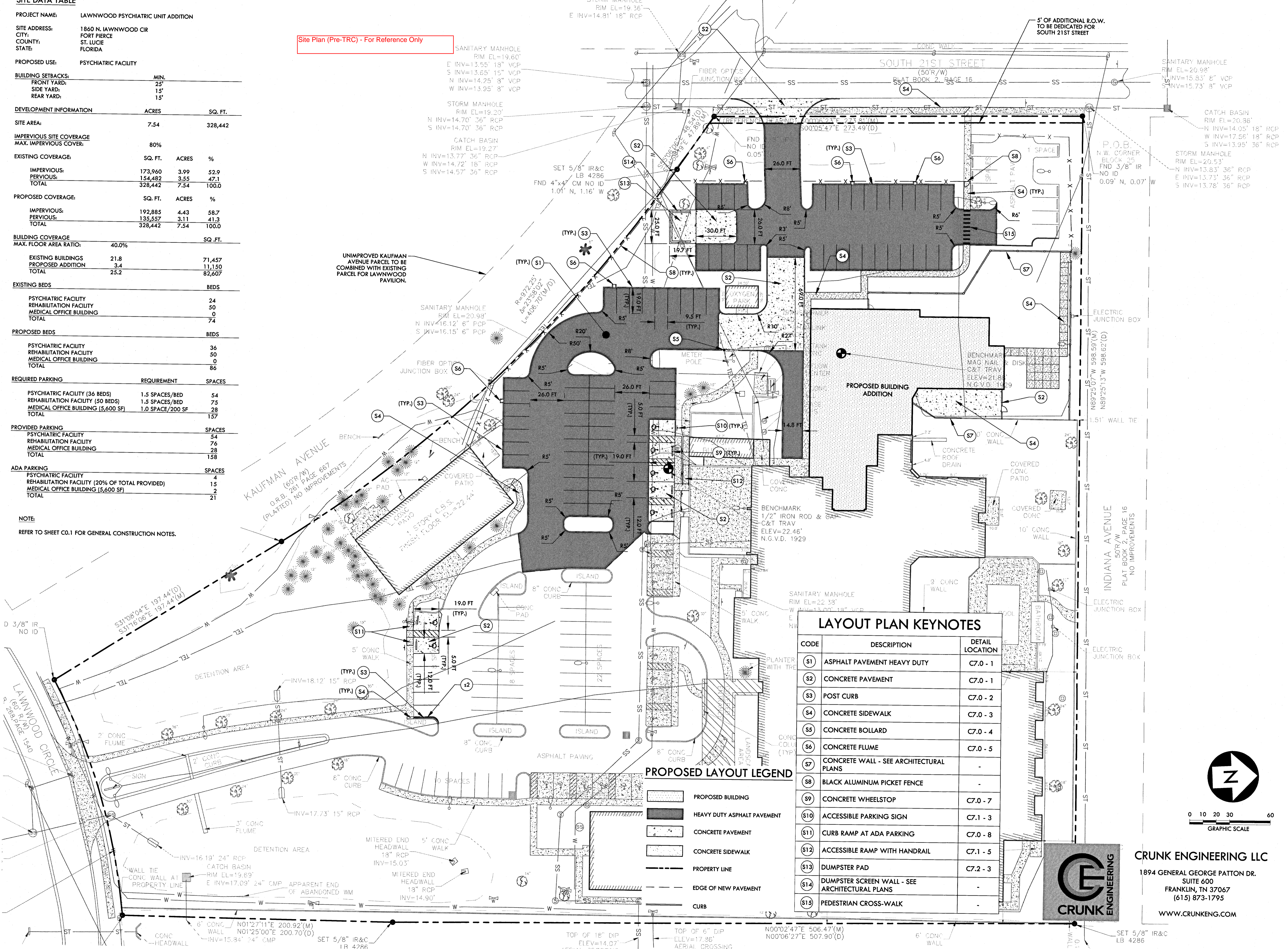
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TOTAL	158

ADA PARKING	SPACES
PSYCHIATRIC FACILITY	4
REHABILITATION FACILITY (20% OF TOTAL PROVIDED)	15
MEDICAL OFFICE BUILDING (5,600 SF)	2
TOTAL	21

Site Plan (Pre-TRC) - For Reference Only

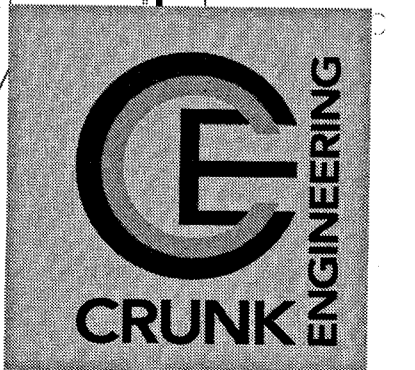
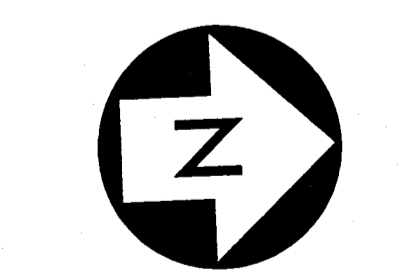


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**PROPOSED LAYOUT LEGEND**

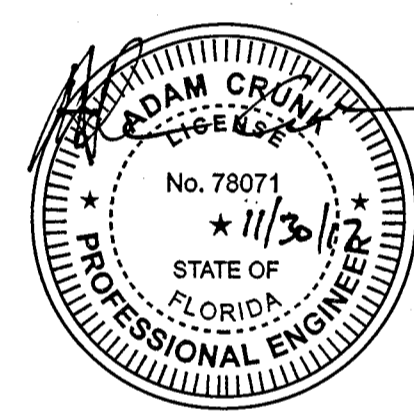
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**LAWNWOOD Regional Medical Center**



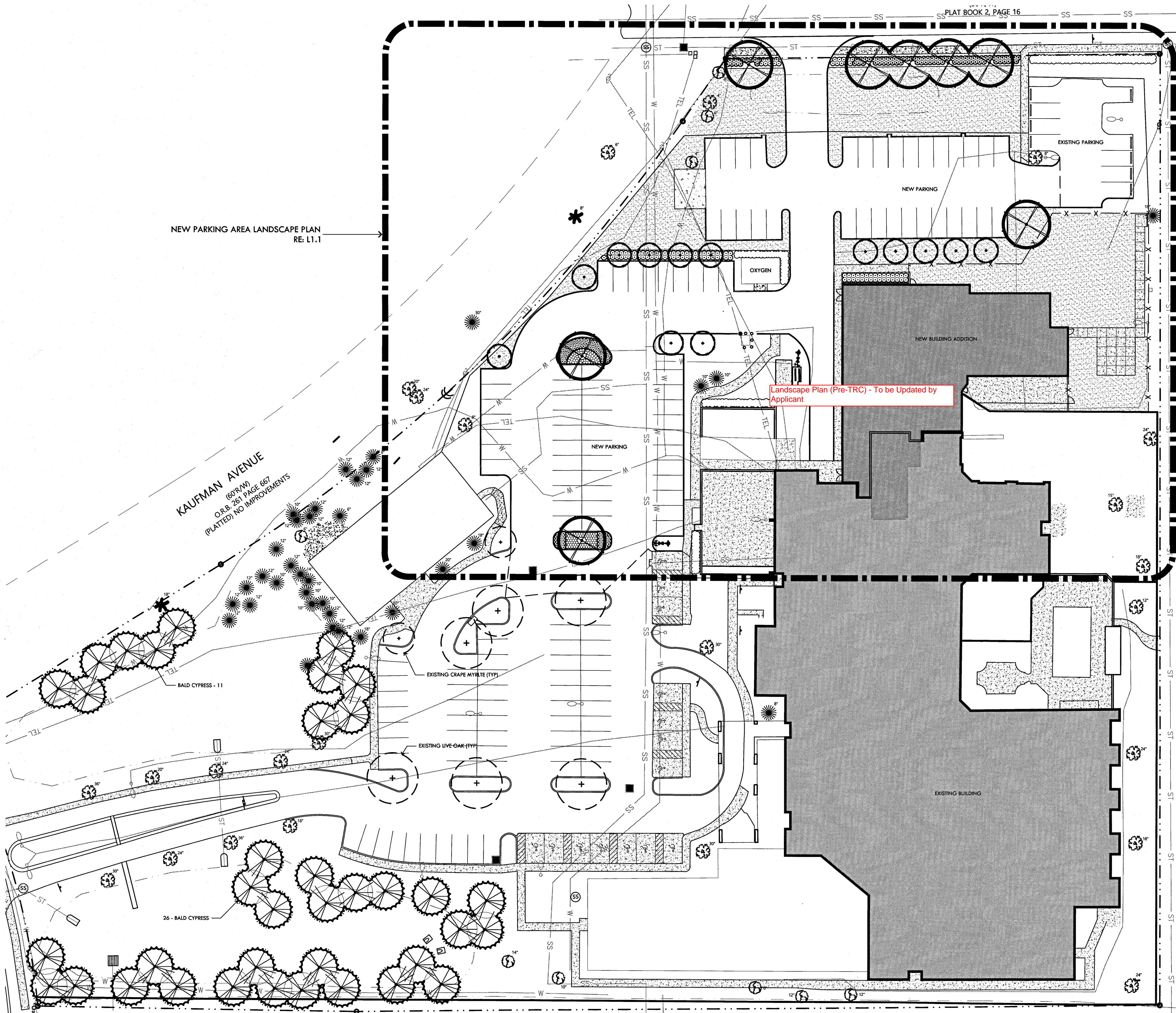
**SITE LAYOUT PLAN**  
 ADULT PSYCHIATRIC UNIT ADDITION  
 HCA - LAWNWOOD PAVILION  
 FORT PIERCE, FLORIDA

30 NOVEMBER 2017  
 HCA1608

**C4.0**

CONSTRUCTION DOCUMENTS

AECI Project #23/100246-126-4



NEW PARKING AREA LANDSCAPE PLAN  
RE: L1.1

KAUFMAN AVENUE  
(60' W/M)  
O.P.R. 251 PAGE 667  
(PLANTED) NO IMPROVEMENTS

Landscape Plan (Pre-TRC) - To be Updated by Applicant

**LANDSCAPE ORDINANCE REQUIREMENTS**

**NATIVE TREES REMOVED**

- 3 - 14" cal.
- 1 - 18" cal.
- 1 - 24" cal.
- 1 - 36" cal.
- 1 - 48" cal.
- TOTAL: 168" cal.

**NATIVE TREES PRESERVED**

- 1 - 4" cal.
- 2 - 8" cal.
- TOTAL: 20" cal.

**REPLACEMENT TREES PROVIDED**

- 37 - 4" cal.
- TOTAL: 148" cal.

TREES PRESERVED (20") + REPLACEMENT (148") = 168" cal.

**LANDSCAPE REQUIREMENTS**

LANDSCAPE STRIP - STREET - 142Lx10'=1,420/300  
TREES REQ. - 5  
TREES PROVIDED - 5

SHRUB REQ. CONTINUOUS HEDGE/SCREEN (SEE PLAN)

INTERIOR VEHICULAR USE (38,492 SF)

1 SF PER 15 SF OF VEHICULAR USE + 1 TREE PER 100 SF OF REQ. LS AREA

LANDSCAPE AREA REQ. - 2,566  
LANDSCAPE AREA PROVIDED - 2,900  
TREES REQUIRED (2,566/100) = 26 (65" cal.)  
TREES PROVIDED - 17 (4" cal. = 65" cal.)

**GENERAL PLANTING NOTES**

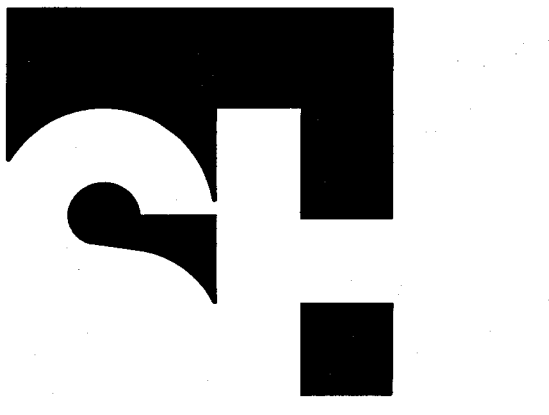
1. LOCATE ALL UTILITIES ON SITE PRIOR TO COMMENCING WORK. ANY DAMAGE DONE TO EXISTING OR NEW UTILITIES SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL COST TO OWNER.
2. PLANTS SHALL BE WELL FORMED, NO. 1 GRADE OR BETTER NURSERY STOCK AND SHALL MEET THE APPLICABLE STANDARDS NOTED HEREIN AND SHALL BE SUBJECT TO REJECTION BY THE LANDSCAPE ARCHITECT.
3. STAKE OUT ALL TREE LOCATIONS FOR APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. LOCATE ALL TREES AS SHOWN ON PLAN.
4. COORDINATE WORK WITH THE WORK OF OTHER TRADES ON THE SITE.
5. ENTIRE SITE SHALL BE GRADED TO FINISH GRADE PRIOR TO SCHEDULING PLANTING INSTALLATION.
6. PLANTS SHALL BE SPECIMEN QUALITY, FULL POT AND HEAD, SYMMETRICAL FOLIAGE AND BRANCHING STRUCTURE. SHRUBS SHALL BE FULL TO GROUND.
7. PLANT MATERIAL OF THE SAME SPECIES SHALL BE MATCHING IN CHARACTER AND SIZE, OBTAINED FROM THE SAME SOURCE.
8. ANY CHANGES IN PLANT MATERIAL SIZE, QUANTITY, SPECIES OR VARIETY MUST BE APPROVED BY THE OWNER AND/OR LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
9. INSTALLATION MUST BE COMPLIANT WITH LANDSCAPE ORDINANCE STANDARDS.

**LANDSCAPE ORDINANCE STANDARDS**

1. ALL PLANT MATERIALS SHALL BE TRUE TO NAME, VARIETY AND SIZE AND SHALL CONFORM TO STANDARDS FOR FLORIDA NO. 1 PER CURRENT EDITION OF 'GRADES AND STANDARDS FOR NURSERY PLANTS PART 1 AND PART 2, STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE, TALLAHASSEE.
2. ALL SINGLE TRUNK TREES SHALL HAVE A MINIMUM OF TWO (2) INCH CALIPER UPON PLANTING. SINGLE TRUNK TREES MUST MEASURE A MINIMUM OF EIGHT (8) FEET TALL UPON PLANTING. ALL TREE HEIGHTS SHALL BE MEASURED FROM THE TOP OF THE ROOT BALL TO THE TIP OF THE HIGHEST BRANCH.
3. TREE STANDARDS: TREES SELECTED FOR PLANTING SHALL MEET THE MINIMUM REQUIREMENTS PROVIDED IN THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1, LATEST EDITION AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION AND AS NOTED ABOVE.
4. SHRUB QUALITY STANDARDS: SHRUBS SELECTED FOR PLANTING SHALL MEET THE MINIMUM REQUIREMENTS PROVIDED IN THE AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1, LATEST EDITION AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION AND AS NOTED ABOVE. SHRUBS SIZE SHALL BE A MINIMUM THREE (3) GALLON WELL-ROOTED CONTAINER STOCK.
5. GROUND COVER AND VINES QUALITY STANDARDS: GROUND COVER (OTHER THAN TURF GRASS) SHALL BE A MINIMUM OF FOUR (4) INCH WELL-ROOTED CONTAINER STOCK SPACED NO MORE THAN EIGHT (8) INCHES ON CENTER. WELL-ROOTED TWO-AND-ONE-HALF (2 1/2) INCH CONTAINER STOCK MAY BE SUBSTITUTED AND SPACED SIX (6) INCHES ON CENTER. VINES AND GROUND COVER PLANTS SHOULD SHOW A NUMBER OF VIGOROUS WOODY RUNNERS OR A WELL DEVELOPED CROWN.

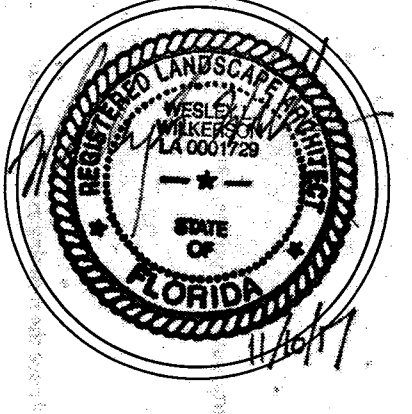
1 OVERALL LANDSCAPE PLAN

1"=30'-0"



**STENGENL-HILL**  
ARCHITECTURE

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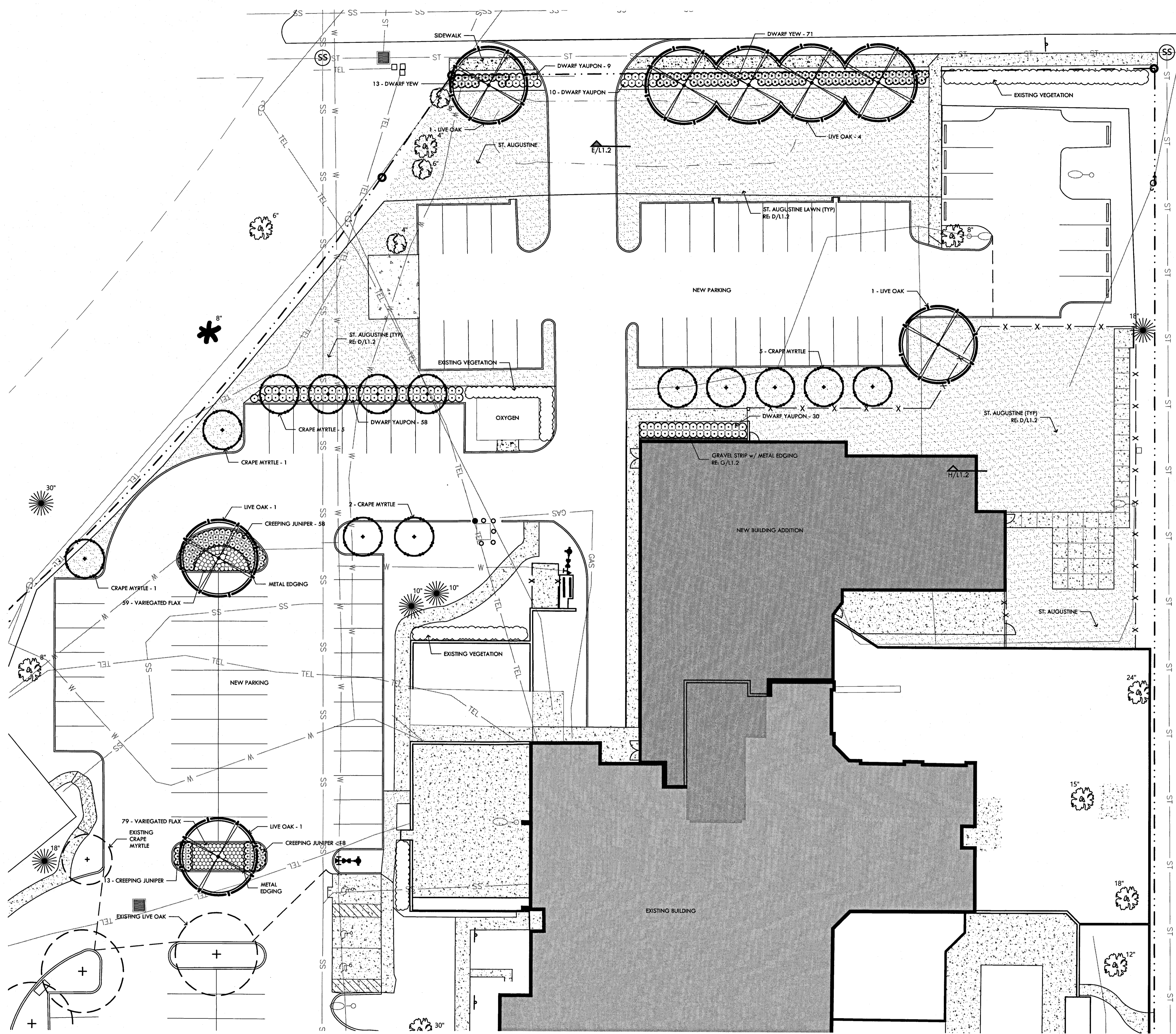
ADULT PSYCHIATRIC UNIT ADDITION  
HCA - LAWNWOOD PAVILION  
FORT PIERCE, FLORIDA

10 NOVEMBER 2017  
HCA1608

LANDSCAPE  
PLAN  
**L1.0**

CONSTRUCTION DOCUMENTS

HCA Project # 23/100246-126-4

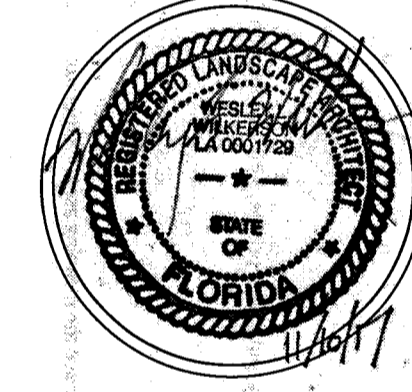


LANDSCAPE MATERIALS AND PLANTS LIST	
QUANTITY	PLANT / MATERIAL NAME AND DESCRIPTION
2,900	Bed Preparation (square feet)
2,900	Hardwood Mulch, shredded (square feet) 3" thick layer in all planting areas; all tree rings to receive 3" thick layer of mulch; SF of tree rings not shown
41	Gravel (square feet) 1 1/2" river rock; 3" depth layer over non-woven filter fabric
100	Metal Edging (linear feet) 3/8" x 4" aluminum edging color black; install between planting and gravel border
13	Crape Myrtle 'Tuskegee' (Lagerstroemia indica x fauriei) 100 gallon container, 12'-14' height, 6'-7" spread, single trunk 4" caliper, heavy canopy; min. 5' clear trunk
89	Creeping Juniper (Juniperus horizontalis 'Plumosa') 3 gallon container, 15"-18" spread, dense and compact growth habit
107	Dwarf Yaupon (Ilex vomitoria 'Nana') 3 gallon container, 12"-15" spread, dense and compact growth habit
84	Dwarf Yew 'Pringles' (Podocarpus macrophyllus 'Pringles Dwarf') 7 gallon container, 12"-18" spread, dense and compact growth habit
8	Live Oak (Quercus virginiana) 100 gallon container, 14'-16' height, 6'-7" spread, 4" caliper, heavily branched, full canopy; min. 5' clear trunk
37	Bald Cypress (Taxodium distichum) 100 gallon container, 16'-18' height 5'-6" spread, 4" caliper, heavily branched, full canopy
138	Variegated Flax Lily (Dianella tasmanica 'Variegata') 1 gallon container, minimum of 3 fans, heavy foliage
** 2,450	St. Augustine Sod (square yards) certified weed and pest free, quantity shown on plan; ** contractor to repair any other areas disturbed by construction, verify measurements in field

1 LANDSCAPE PLAN  
1"=20'-0"



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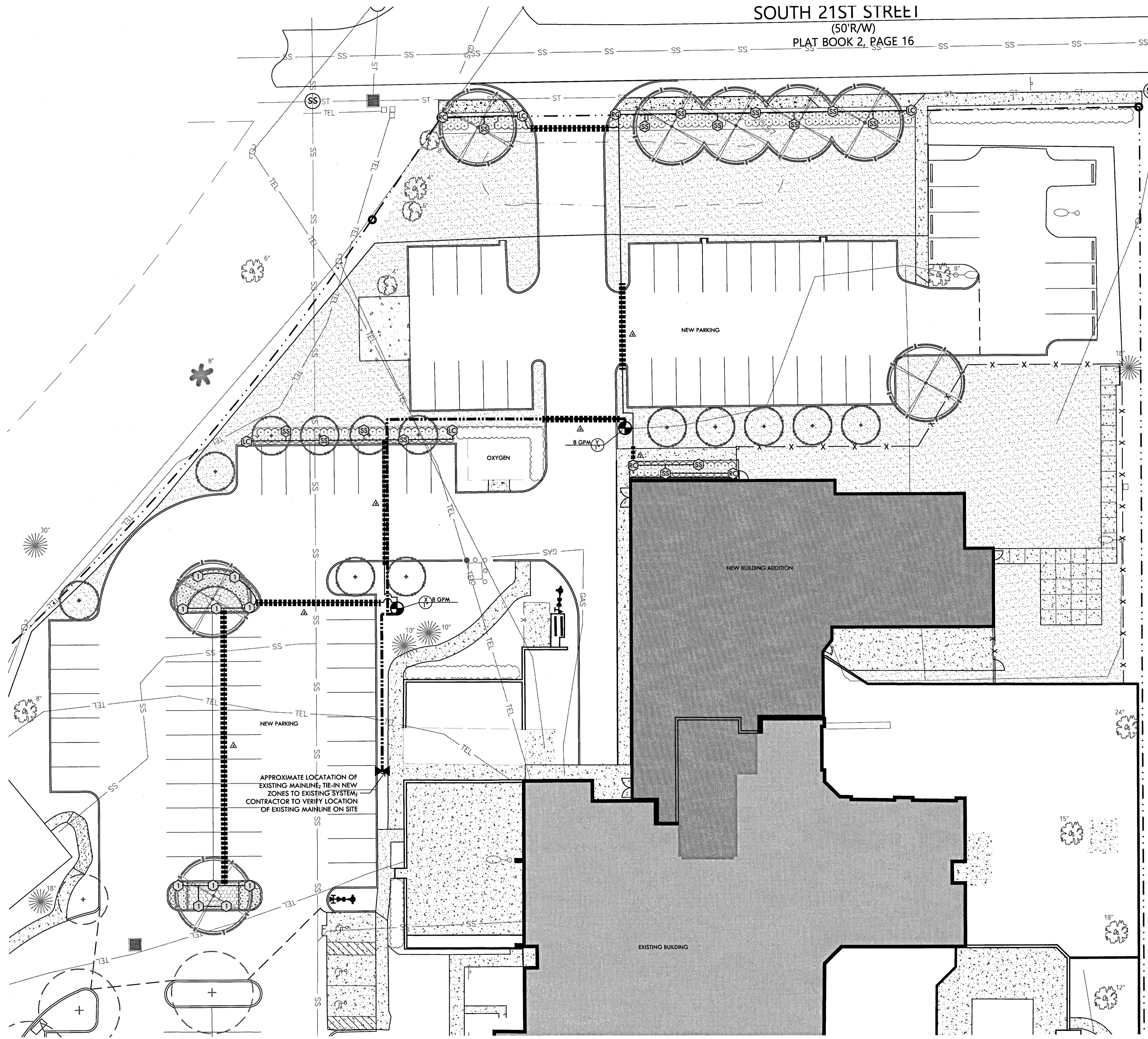
CONSTRUCTION DOCUMENTS

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LANDSCAPE PLAN  
L1.1

AHCA Project #23/100246-126-4

SOUTH 21ST STREET  
(50' R/W)  
PLAT BOOK 2, PAGE 16



IRRIGATION NOTES:

1. THE IRRIGATION SYMBOLS ON THIS PLAN ARE NOT TO SCALE. THEY ARE STRICTLY A GRAPHIC REPRESENTATION AND ARE USED TO APPROXIMATELY LOCATE THE PLACEMENT OF THE IRRIGATION COMPONENTS.
2. LOCATE ALL UTILITIES ON SITE PRIOR TO COMMENCING WORK. ANY DAMAGE DONE TO EXISTING OR NEW UTILITIES SHALL BE REPAIRED OR REPLACED BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ON SITE STRUCTURES OR PAVING RESULTING FROM IRRIGATION CONSTRUCTION AND IS TO REPAIR ANY DAMAGE WHICH OCCURS DURING INSTALLATION AT NO ADDITIONAL COST TO OWNER.
4. CONTRACTOR SHALL FOLLOW LOCAL IRRIGATION REQUIREMENTS REGARDING PIPE DEPTH, TAPS AND BACKFLOW PREVENTION DEVICES, ETC.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR CONFORMING TO ALL CODES AND ORDINANCES RELEVANT TO THE WORK UNDER THIS CONTRACT.
6. ALL WORK, ADJUSTMENTS AND INSPECTIONS SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS AND LABOR TO FULLY EXECUTE AND GUARANTEE, AS REQUIRED, THE TOTAL WORK AS PER INSTRUCTIONS OF THE OWNER.
8. IRRIGATION LINE AND HEAD LAYOUT ON THIS PLAN ARE SCHEMATIC. THE CONTRACTOR SHALL LOCATE ALL LINES AND HEADS IN SUCH A WAY AS TO CAUSE THE LEAST CONFLICT WITH THE LOCATION OF UTILITIES AND PROPOSED PLANTS.
9. PVC SLEEVES SHALL BE INSTALLED AT A DEPTH OF AT LEAST 15" BELOW PAVEMENT SURFACE AND NO DEEPER THAN 21". END OF SLEEVE SHALL EXTEND 6" BEYOND CURB OR PAVEMENT EDGE.
10. CONTRACTOR TO VERIFY THE CONDITION OF THE EXISTING CONTROLLER AND MAKE SURE IT IS CAPABLE OF RECEIVING TWO ADDITIONAL ZONES; IF NOT, NOTIFY OWNER.

IRRIGATION LEGEND:

**5 30 GPM** VALVE SEQUENCE  
**2"** GALLONS PER MINUTE  
VALVE SIZE

■■■■■■■■■■ PVC IRRIGATION SLEEVE

----- MAINLINE 1 1/2" SCH. 40 PVC

----- LATERAL LINE 3/4" - 1" CLASS 200

----- DRIP LINE; 0.6 GPH EMITTERS SPACED AT 12"

**BF** BACKFLOW PREVENTOR (LINE SIZED)  
RPZ OR PVB ASSEMBLY W/ INSULATED ENCLOSURE  
FEBCO OR APPROVED EQUAL

**M** WATER METER - IRRIGATION ONLY  
SIZE PER MAXIMUM ZONE GPM

**C** AUTOMATIC CONTROLLER  
HUNTER PRO-C 12 ZONE CONTROLLER  
OR APPROVED EQUAL

**Z** ZONE VALVE  
HUNTER PGV OR APPROVED EQUAL

**D** DRIP ZONE CONTROL KIT  
HUNTER ICZ-101 OR APPROVED EQUAL

**X** MAINLINE TIE-IN LOCATION

**ROTATORS (TURF)**  
HUNTER MP ROTATOR SERIES WITH PRS-40  
SPRAY BODY OR APPROVED EQUAL

**1** HUNTER MP1000 ROTATOR NOZZLE  
**2** HUNTER MP2000 ROTATOR NOZZLE  
**3** HUNTER MP3000 ROTATOR NOZZLE  
**SS** HUNTER MPSS30 ROTATOR NOZZLE  
**RC** HUNTER MPRCS15 ROTATOR NOZZLE  
**LC** HUNTER MPLCS15 ROTATOR NOZZLE

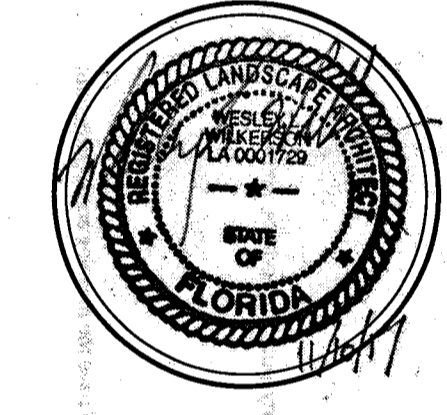
**PVC SLEEVE SIZES**  
**4** 4" SLEEVE SIZE

1 IRRIGATION PLAN

1"=20'-0"



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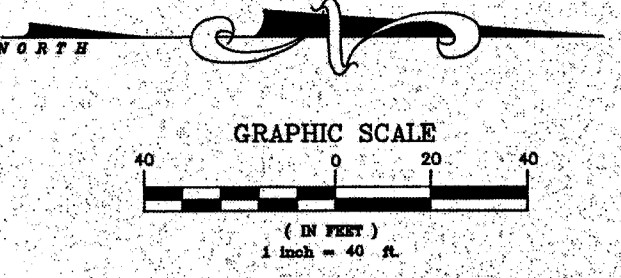
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IRRIGATION  
PLAN  
L2.0

HCA1608-IR-001/1004-104-4



### LEGAL DESCRIPTION

A PART OF LAWNWOOD ADDITION AS RECORDED IN PLAT BOOK 2, PAGE 16, ST. LUCIE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGIN AT THE NORTHWEST CORNER OF BLOCK 25; THENCE S00°05'47"E ALONG THE WEST LINE OF BLOCK 25 AND ALONG THE EAST RIGHT OF WAY OF SOUTH 21ST STREET A DISTANCE OF 273.49 FEET TO THE EXISTING NORTHERLY RIGHT OF WAY OF A 60.00 FOOT RIGHT OF WAY AS RECORDED IN OFFICIAL RECORDS BOOK 261, PAGE 667, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE S55°06'06"E ALONG SAID RIGHT OF WAY A DISTANCE OF 46.54 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, SAID CURVE HAVING A RADIUS OF 972.25 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°58'02" A DISTANCE OF 406.70 FEET; THENCE S31°08'04"E ALONG SAID RIGHT OF WAY A DISTANCE OF 197.44 FEET TO THE NORTHERLY RIGHT OF WAY OF A 60.00 FOOT RIGHT OF WAY FOR "LAWNWOOD CIRCLE NORTH" AS RECORDED IN OFFICIAL RECORD BOOK 265, PAGE 1540 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, SAID POINT BEING ON THE ARC OF A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 462.94 FEET, WHOSE CHORD BEARS N73°53'08"E; THENCE EASTERLY ALONG SAID CURVE AND ALONG SAID RIGHT OF WAY THROUGH A CENTRAL ANGLE OF 22°36'29" A DISTANCE OF 162.67 FEET TO THE WEST LINE OF A 50.00 FOOT WIDE DRAINAGE RIGHT OF WAY FOR SOUTH 19TH STREET CANAL; THENCE N01°25'00"E ALONG SAID RIGHT OF WAY A DISTANCE OF 200.70 FEET TO THE SOUTH SIDE OF A VACATED 16.00 FEET ALLEY RUNNING THROUGH BLOCK 30; THENCE N00°06'27"E, CONTINUING ALONG SAID DRAINAGE RIGHT OF WAY AND ALONG THE EAST LINE OF BLOCK 25 A DISTANCE OF 507.90 FEET TO THE NORTHEAST CORNER OF BLOCK 25; THENCE N89°25'13"W A DISTANCE OF 598.62 FEET TO POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RIGHTS OF WAY OR RESERVATIONS OF PUBLIC RECORD.

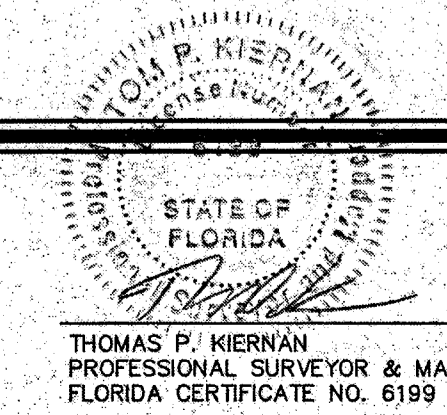
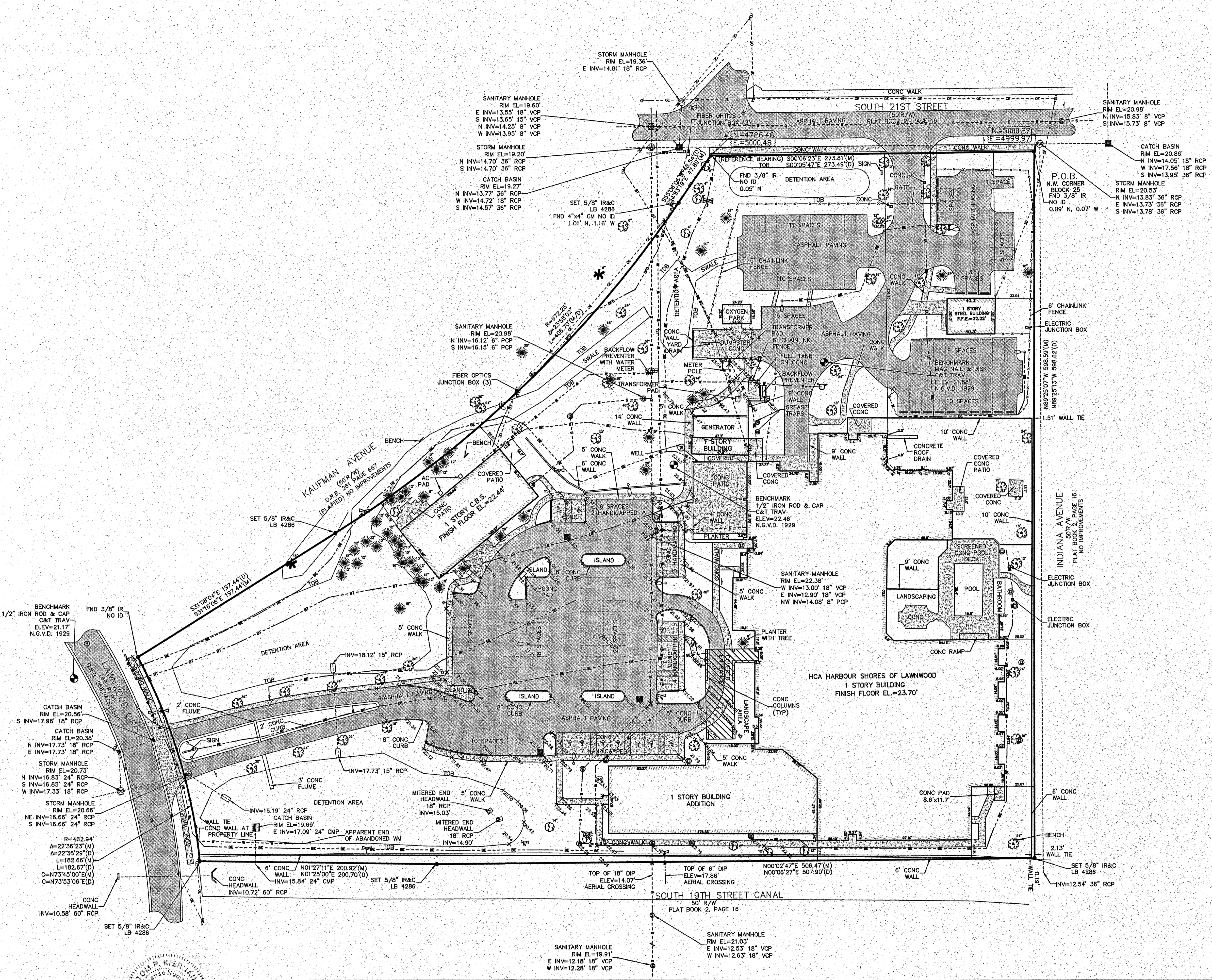
### NOTES:

- Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
- Description shown hereon provided by the client and/or their agent.
- The last date of field work was July 13, 2017.
- Overall parcel contains 7.539 Acres, more or less.
- Lands shown hereon were not abstracted by this office for right-of-ways, Reservations, Agreements, and/or Easements of Record. Such information should be obtained and confirmed by others through appropriate title verification.
- Elevations shown hereon are based on the North rim of a catch basin having an elevation of 20.87 feet based on the National Geodetic Vertical Datum (N.G.V.D.) of 1929.
- Bearings shown hereon are assumed and relative to the East right-of-way line of South 21st Street having a bearing of S00°06'23"E.
- Underground utilities, utility services, foundations and improvements were not located as a part of this survey.
- Said described property is located within an area having a Flood Zone Designation "X", on Flood Rate Map No.12111C0186 J with a date of identification of February 16, 2012, in St. Lucie County, State of Florida, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
- Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
- Horizontal coordinate shown hereon are assumed and referenced to the East R/W of S 21st Street.

### LEGEND

- (C) DENOTES CENTERLINE
- (M) DENOTES FIELD MEASUREMENTS
- (D) DENOTES DEED DATA
- WM DENOTES WATER MAIN
- TOB DENOTES TOP OF BANK
- TYP DENOTES TYPICAL
- FND DENOTES FOUND
- LB DENOTES LICENSED BUSINESS
- OE DENOTES OVERHEAD UTILITIES
- UE DENOTES UTILITY EASEMENT
- PLS DENOTES PROFESSIONAL LAND SURVEYOR
- IP DENOTES IRON PIPE
- IR DENOTES IRON ROD
- CM DENOTES CONCRETE MONUMENT
- CONC DENOTES CONCRETE
- IR&C DENOTES 5/8" IRON ROD & CAP
- Δ DENOTES CENTRAL ANGLE
- R DENOTES RADIUS
- L DENOTES ARC LENGTH
- ORB DENOTES OFFICIAL RECORDS BOOK
- ± DENOTES PLUS OR MINUS
- No. DENOTES NUMBER
- PK&D DENOTES P.K. NAIL AND DISK
- CMP DENOTES CORRUGATED METAL PIPE
- RCP DENOTES REINFORCED CONCRETE PIPE
- No ID DENOTES NO IDENTIFICATION NUMBER
- PRM DENOTES PERMANENT REFERENCE MONUMENT
- ⊕ DENOTES FIRE HYDRANT
- ⊕ DENOTES ELEVATION (TYPICAL)
- ⊕ DENOTES WATER METER
- ⊕ DENOTES OAK TREE
- ⊕ DENOTES PINE TREE
- ⊕ DENOTES PALM TREE
- ⊕ DENOTES EXOTIC TREE
- ⊕ DENOTES SOIL BORING
- ⊕ DENOTES SANITARY CLEANOUT
- ⊕ DENOTES STREET LIGHT
- ⊕ DENOTES GUY ANCHOR
- ⊕ DENOTES SIGN
- ⊕ DENOTES SANITARY MANHOLE
- ⊕ DENOTES STORM MANHOLE
- ⊕ DENOTES IRRIGATION VALVE
- ⊕ DENOTES BELLSOUTH PAINT MARK
- ⊕ DENOTES FP&L PAINT MARK
- ⊕ DENOTES WATER PAINT MARK
- ⊕ DENOTES SANITARY PIPE
- ⊕ DENOTES GAS PAINT MARK

C1.0  
EXISTING CONDITIONS



THOMAS P. KIERNAN  
PROFESSIONAL SURVEYOR & MAPPER  
FLORIDA CERTIFICATE NO. 6199

11/30/17  
SIGNATURE DATE

COMPUTER FILE REF.	FIELD BK./PG.
15-054 map2.dwg	

**CULPEPPER & TERPENING, INC.**  
CONSULTING ENGINEERS | LAND SURVEYORS  
2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981  
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com  
151 SW FLAGLER AVENUE • STUART, FLORIDA 34994  
PHONE 772-220-3376 • FAX 772-464-9497 • www.ct-eng.com  
STATE OF FLORIDA CERTIFICATION No. LB 4286

- REVISIONS -		BY	DATE
UPDATE BOUNDARY SURVEY	GLM	7-13-17	
AGENCY COMMENTS AND ADDED COORDINATES AND DATUM REF.	RNJ	6-10-15	
REVISED COVERED ENTRY	GLM	5-26-15	
ADDED SANITARY MANHOLE, SANITARY & WATER LINE LOCATION	GLM	4-24-15	

BY	DATE
FIELD	GA 4-7-15
CALCS.	
DRAWN	GLM 4-7-15
DETAILED	
CHECKED	
APPROVED	

**BOUNDARY SURVEY**  
PREPARED FOR  
**LAWNWOOD REGIONAL MEDICAL CENTER & HEART INSTITUTE**

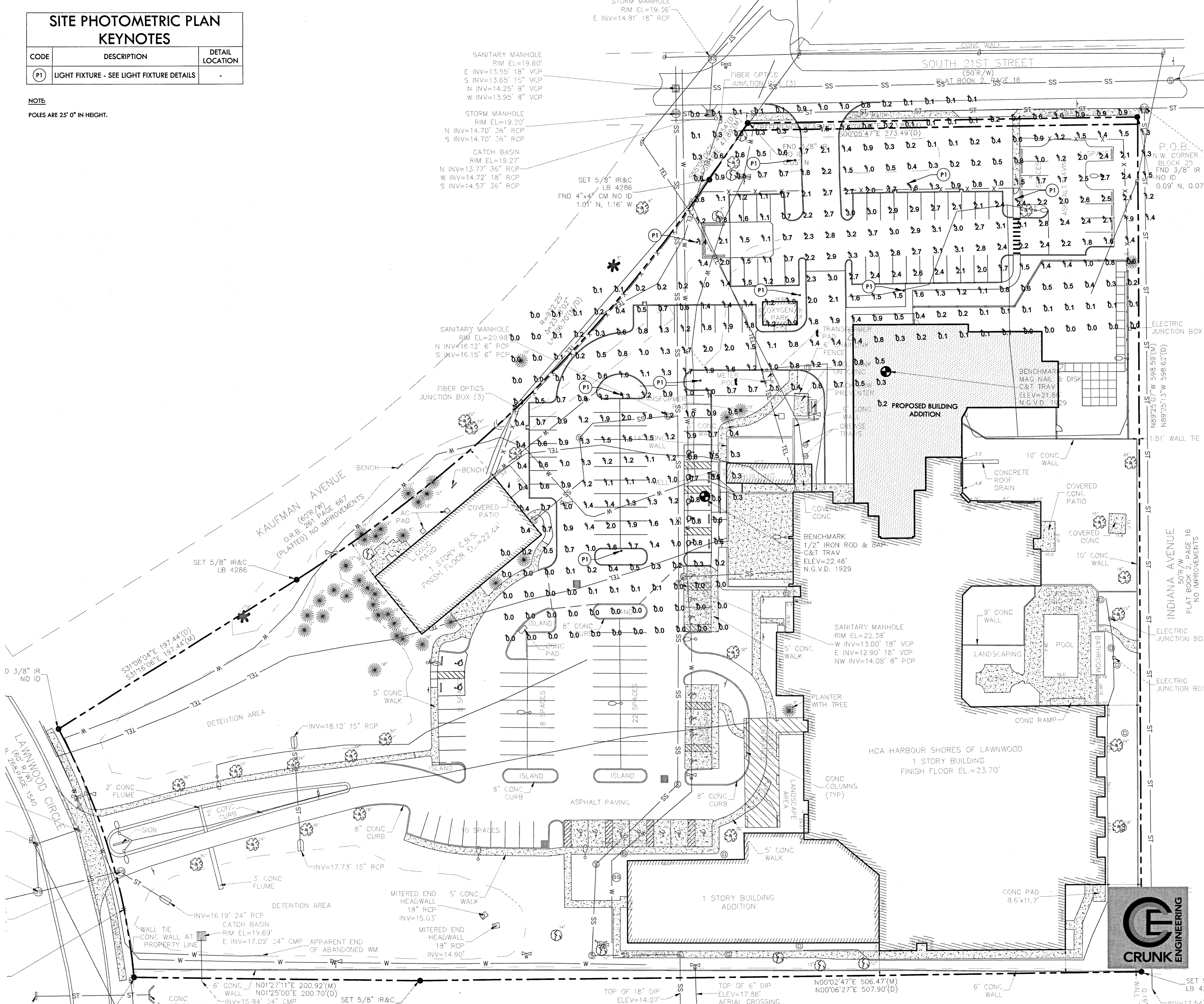
DATE: 4-7-2015  
HORIZ. SCALE: 1"=40'  
VERT. SCALE: N/A  
JOB NO. 15-054  
SHEET 1 OF 1

# SITE PHOTOMETRIC PLAN KEYNOTES

CODE	DESCRIPTION	DETAIL LOCATION
P1	LIGHT FIXTURE - SEE LIGHT FIXTURE DETAILS	

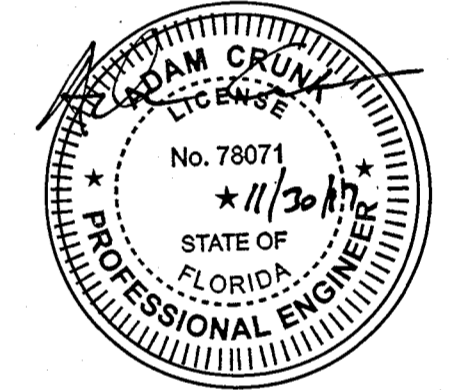
**NOTE**

POLES ARE 25' 0" IN HEIGHT.



**STENGEN-HILL  
ARCHITECTURE**

613 WEST MAIN STREET  
LOUISVILLE, KENTUCKY 40202  
502.893.1875  
502.893.1876 fax

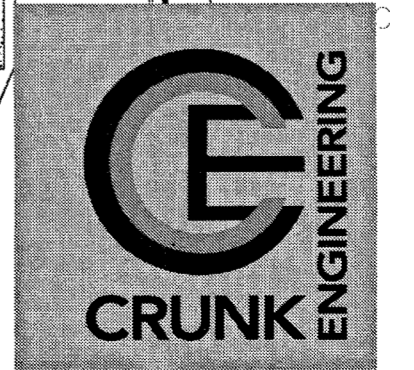
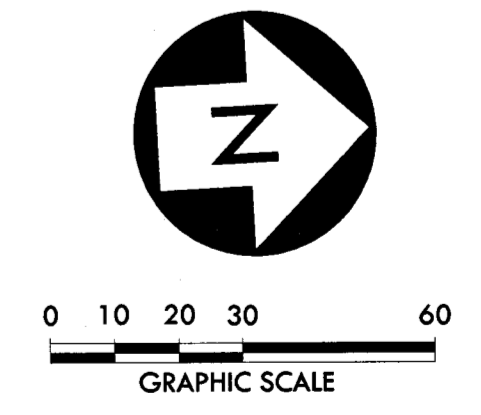


SITE PHOTOMETRIC PLAN  
ADULT PSYCHIATRIC UNIT ADDITION  
HCA - LAWNWOOD PAVILION  
FORT PIERCE, FLORIDA

30 NOVEMBER 2017  
HCA1608

**C8.0**

CONSTRUCTION DOCUMENTS



**CRUNK ENGINEERING LLC**  
1894 GENERAL GEORGE PATTON DR.  
SUITE 600  
FRANKLIN, TN 37067  
(615) 873-1795  
WWW.CRUNKENG.COM

AHCA Project # 231/00246-124-1