



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: CRA

Name: <u>Anna R. Bennett</u>	Phone: <u>772 201-9324</u>
Home Address: City/Zip Code: <u>701 N. Indian River Dr. #207</u>	How long at this address? <u>1 year*</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>* 53 years @ 1011 Boston Ave 34950</u>
Occupation: <u>ARTIST / PRINTING</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>4796 S. Federal Hwy. Ste A, 34982</u> <u>Screen print, embroidery, offset printing, digital printing</u>	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>I do not as of now but would be happy to quote any printing needs.</u>	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>AIA PRINTING INK aka AIA Ink II, LLC</u> <u>4796 S. Federal Hwy. Ste A</u> <u>Fort Pierce, FL 34982</u>	
Do you have special training or knowledge in the area of:	
Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Other:	
Describe your education, background, training and knowledge in the above area(s):	
<u>grad JCHS 1981 Born & raised St. Lucie County</u> <u>PRCC 81-83 Business owner 24 years</u> <u>TTI 85 grad AS Degree Comm art</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by: <u>Pat Murphy</u>	Applicant Email Address: <u>Anna_AIA@bellsouth.net</u>
Date: <u>1/9/18</u>	Applicant's Signature: <u>Anna R. Bennett</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com