



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3066 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: CRA

Name: <u>Ellen Mancini</u>	Phone: <u>772-532-0096</u>
Home Address: <u>20 ORANGE AVE, #402</u> City/Zip Code: <u>FT. PIERCE, FL 34950</u>	How long at this address? <u>5 years</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>RETIRED ASSISTANT STATE ATTORNEY</u>	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business: <u>No, but co-founded SATURDAY FARMERS MARKET</u> <u>ALSO SERVED ON MAIN ST BOARD.</u>	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity? <u>WAS MEMBER OF FLANETREE POTTERY, S. Second St</u> <u>(ACROSS FROM TACO DIVE)</u>	
Are you employed by a business that is located within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: <u>INITIATING &amp; MANAGING LOCAL COMMUNITY PROJECTS</u> Describe your education, background, training and knowledge in the above area(s): <u>FAMILIAR WITH LEGAL REQUIREMENTS, THROUGH MY WORK IN RUNNING THE DECEPTIVE &amp; UNFAIR TRADE PRACTICES AT THE STATE ATTORNEYS OFFICE.</u>	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify: <u>WAS ON GRANTS COUNCIL</u>	
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: <u>ALWAYSASKY@GMAIL.COM</u>
Date: <u>Jan. 17, 2018</u>	Applicant's Signature: <u>Ellen Mancini</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at lcox@city-ftpierce.com