


MEMORANDUM

TO: Linda Cox, City Clerk

FROM: John K. Tompeck, P.E. 
FPUA Director of Utilities

DATE: June 3, 2019

SUBJECT: City Conference Agenda for June 10, 2019
Update on FPUA Projects to the City Commission

Attached is a copy of my presentation to the City Commission for the June 10th City Conference Agenda. Rather than give a detailed overview of FPUA activities (too long!), I have concentrated on a few specific projects. Let me know if you have any questions.

Attachment: PowerPoint Presentation