

# CITY OF FORT PIERCE

## CONFERENCE AGENDA

Conference Agenda Meeting - Monday, November 12, 2019 - 9:00 a.m.  
City Hall - Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **New Business**
  - a. Quarterly update of the Capital Improvement Projects (CIP) list
  - b. Update on engineering design and review of Observation Deck for the SR A1A North Bridge Replacement
  - c. Update on the activities of the Sunrise Theatre Advisory Board by current board members.
  - d. Presentation of programming efforts and 2019-20 Season Update.
  - e. Annual review of Board and Committee assignments for the Mayor and Commissioners.
5. **City Commission Boards and Committees Updates**
6. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

7. **Adjournment**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

**City Commission Conference Agenda**

**4. a.**

**Meeting Date:** 11/12/2019

**Re:** Capital Improvement Projects - November 2019 Update

**Submitted For:** John Andrews, City Engineer, Engineering

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**SUBJECT:**

Quarterly update of the Capital Improvement Projects (CIP) list

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**Attachments**

CIP Update - Nov. 2019

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**Form Review**

**Inbox**

City Manager

Form Started By: John Andrews

Final Approval Date: 11/06/2019

**Reviewed By**

Nick Mimms

**Date**

11/06/2019 02:55 PM

Started On: 11/06/2019 10:22 AM



# CAPITAL IMPROVEMENT PROJECTS

NOVEMBER 2019  
UPDATE



CITY OF FORT PIERCE  
CONFERENCE AGENDA  
NOVEMBER 12, 2019

# Projects Recently Completed

- **Marina Projects:**

- ❖ **Moore's Creek Boat Ramp Refurbishment - \$221,660**  
68% Grant Funded



# Projects Under Construction

## FY 19/20

- **Transportation Projects:**
  - **Ohio Avenue Realignment - \$1,015,147**
    - 25% Grant funding
    - Construction began October 15, 2019
    - Currently working on drainage elements
    - Completion scheduled for April 2020



# Projects Under Construction

## FY 19/20



- **Transportation Projects:**
  - ❖ **7<sup>th</sup> Street (Wendell Road to 10<sup>th</sup> Street) - \$620,769.66**
    - 49% Surtax funding
    - Notice to proceed issued July 29, 2019
    - Currently working on drainage elements
    - Completion scheduled for March 2020



# Projects Under Construction

## FY 19/20



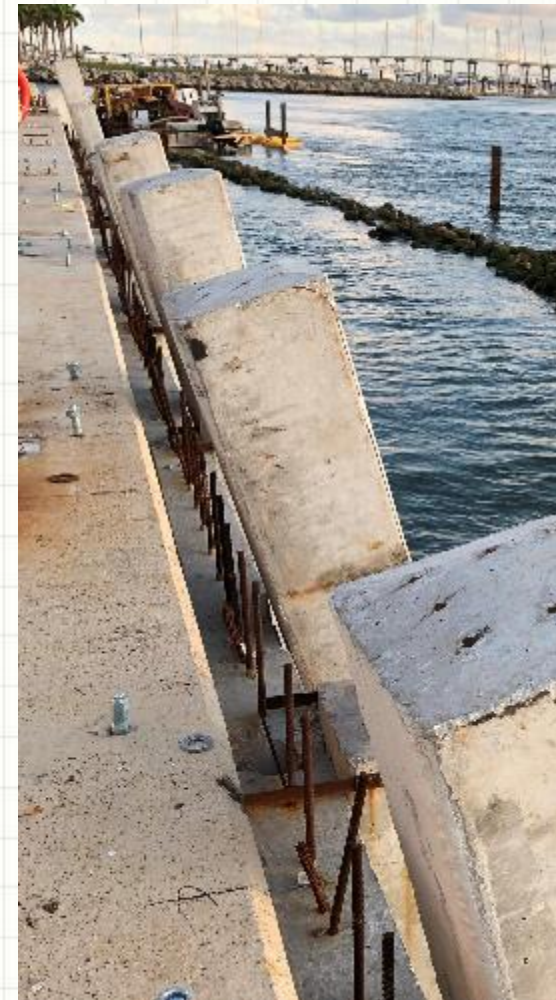
- **Transportation Projects:**
  - ❖ **Avenues A & B (7<sup>th</sup> to 8<sup>th</sup>) Reconstruction - \$351,634.96**
    - Joint project with FPUA - \$98,043 contribution towards roadway
    - 36% Surtax funding
    - Roadway, curb & gutter and sidewalk replacement
    - Construction completion December 2019



# Projects Under Construction

## FY 19/20

- **Transportation Projects:**
  - ❖ **Melody Lane Seawall Replacement Design / Build - \$1,086,000**
    - Notice to proceed issued May 15, 2019
    - Construction completion at 50%
    - Final completion, February 2020



# Projects Under Construction

## FY 19/20

- **Building Projects:**

- ❖ **Fuel Dock Support Building - \$889,598**

- Building under construction
- Completion anticipated mid January 2020
- New fuel lines to pumps to be completed by March 2020



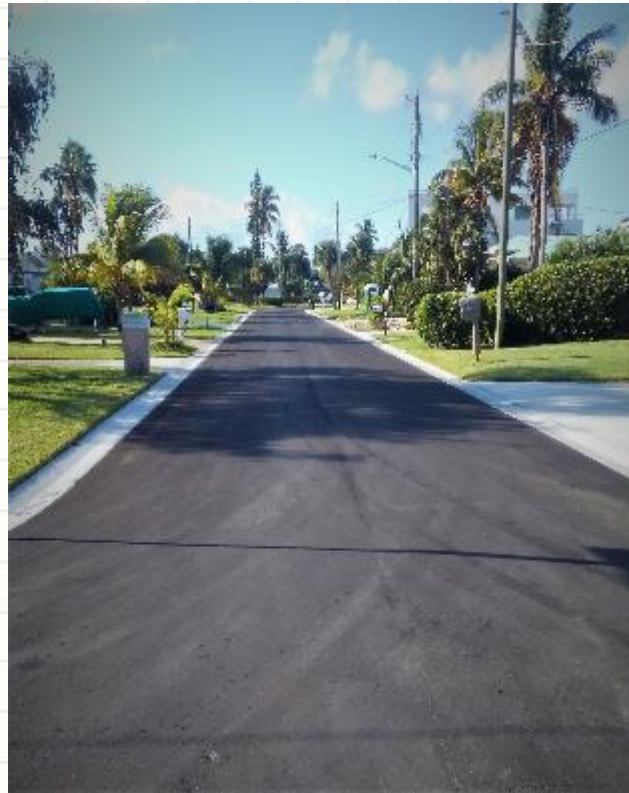
# Projects Under Construction

## FY 19/20

- **Stormwater Projects:**

- ❖ **Surfside Park Neighborhood Drainage Improv. - \$1,108,004.13**

- Construction started April 2019
- Construction completion at 90%
- Paving, curb & gutter, drainage improvements
- Completion December 2019



# Upcoming Projects

FY 19/20



- **Transportation Projects:**

- ❖ **17<sup>th</sup> Street (Orange Avenue to Avenue D) - \$ 1,238,367**
  - Bids received September 17, 2019
  - Contract before City Commission December 2019
  - 69% Grant funding
  - 8% Surtax funding



- ❖ **Citrus Avenue Bridge Repairs – Est. \$1,071,000**
  - 51% Surtax funding
  - 90% Design plans completed
  - Currently awaiting approval from FEC



# Upcoming Projects

FY 19/20

- **Building Projects:**
  - ❖ **Waterproofing Decks at City Hall Garage - \$383,821**
    - Notice to proceed issued November 12, 2019
    - Work will be accomplished at night; seven days a week
    - Work to be completed by May 2020
  - ❖ **Permitting Hub Build-out - \$897,953**
    - Begin construction January 2020
    - Substantial completion April 2020

# Surtax Update

FY 18/19 to 19/20

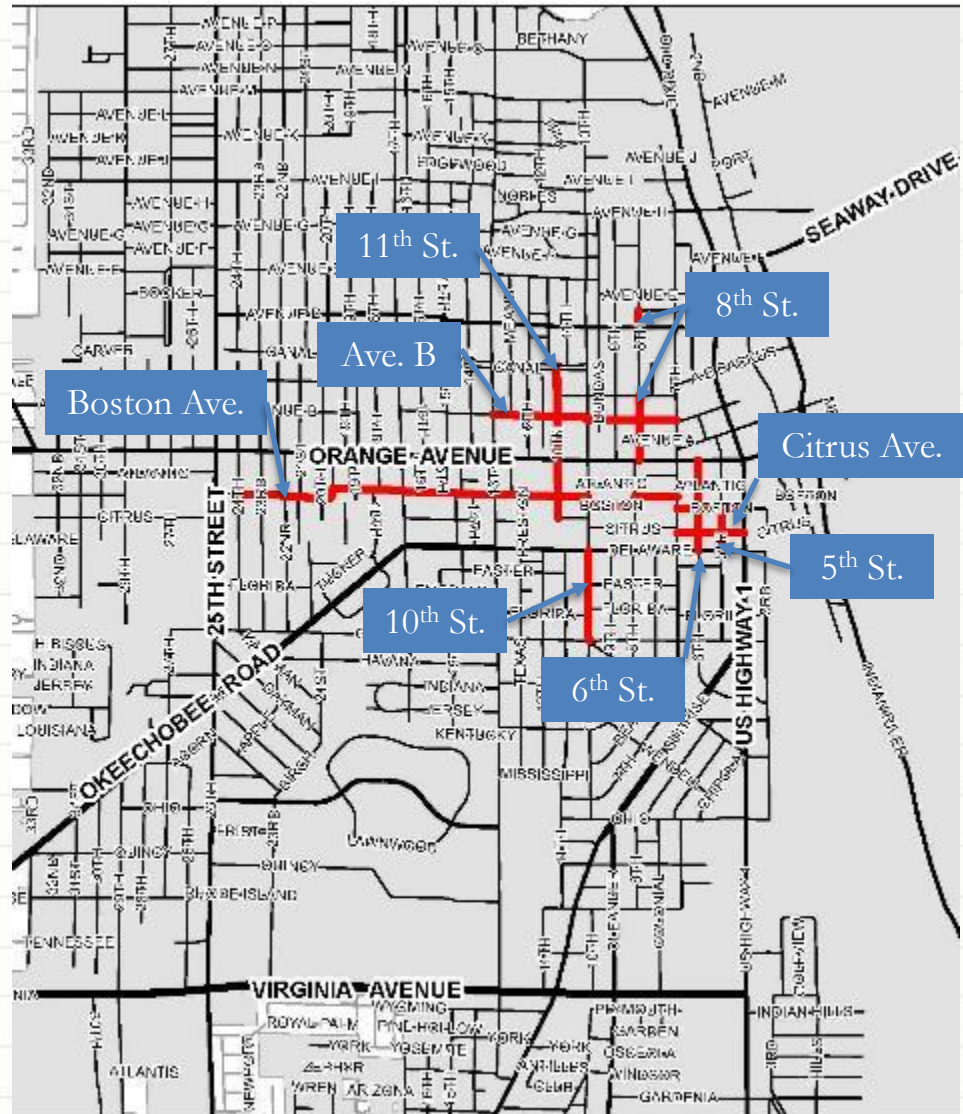
- **Funds Received to Date** **\$ 1,158,361.01**  
(March 2019 through October 2019)
- **Encumbered Funds** **\$ 431,682.18**
  - 7<sup>th</sup> Street \$306,427.86
  - Avenue A and B \$125,254.32
- **Unencumbered Balance** **\$ 726,678.83**
- **Upcoming Projects** **\$ 654,142.00**
  - Citrus Overpass Bridge \$550,000
  - 17<sup>th</sup> Street \$104,142
- **Remaining Unencumbered Balance** **\$ 72,536.00**  
(As of October 2019)

# Street Resurfacing List

- **“Poor” Condition**



- **Avenue B**  
(6<sup>th</sup> Street to 13<sup>th</sup> Street)
- **Boston Avenue**  
(US 1 to 24<sup>th</sup> Street)
- **Citrus Avenue**  
(US 1 to 7<sup>th</sup> Street)
- **5<sup>th</sup> Street**  
(Boston Ave. to Delaware Ave.)
- **6<sup>th</sup> Street**  
(Orange Ave. to Delaware Ave.)
- **8<sup>th</sup> Street**  
(Orange Ave. to Avenue E)
- **10<sup>th</sup> Street**  
(Delaware Ave. to Georgia Ave.)
- **11<sup>th</sup> Street**  
(Moore’s Creek to Citrus Ave.)





**City Commission Conference Agenda**

**4. b.**

**Meeting Date:** 11/12/2019

**Re:** SR-A1A North Bridge Design Update

**Submitted For:** John Andrews, City Engineer, Engineering

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**SUBJECT:**

Update on engineering design and review of Observation Deck for the SR A1A North Bridge Replacement

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**Form Review**

**Inbox**

City Manager

Form Started By: John Andrews

Final Approval Date: 11/07/2019

**Reviewed By**

Nick Mimms

**Date**

11/07/2019 11:38 AM

Started On: 11/07/2019 10:53 AM

**City Commission Conference Agenda**

**4. c.**

**Meeting Date:** 11/12/2019

**Re:** Sunrise Theatre Advisory Board Update

**Submitted For:** Sharon Engle, Executive Director, Sunrise Theatre

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**SUBJECT:**

Update on the activities of the Sunrise Theatre Advisory Board by current board members.

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**Form Review**

**Inbox**

City Manager

Form Started By: Sharon Engle

Final Approval Date: 11/06/2019

**Reviewed By**

Nick Mimms

**Date**

11/06/2019 03:17 PM

Started On: 11/06/2019 02:54 PM

**City Commission Conference Agenda**

**4. d.**

**Meeting Date:** 11/12/2019

**Re:** Sunrise Theatre Programming, Diversity of Shows and Current Season Update

**Submitted For:** Sharon Engle, Executive Director, Sunrise Theatre

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**SUBJECT:**

Presentation of programming efforts and 2019-20 Season Update.

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**Attachments**

Group Season Flyer

Season Flyer

Family Series

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**Form Review**

**Inbox**

City Manager

Form Started By: Sharon Engle

Final Approval Date: 11/06/2019

**Reviewed By**

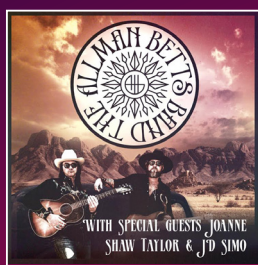
Nick Mimms

**Date**

11/06/2019 03:13 PM

Started On: 11/06/2019 02:28 PM

# GET YOUR GROUP ON... AT THE SUNRISE THEATRE!



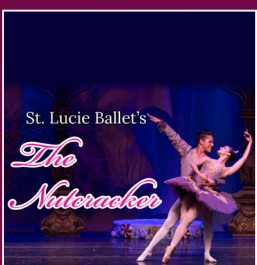
**THE ALLMAN BETTS BAND**  
OCTOBER 25TH



**LOS VIVANCOS**  
BORN TO DANCE  
NOVEMBER 22ND




**MICHAEL CARBONARO**  
LIVE!  
NOVEMBER 23RD



St. Lucie Ballet's  
**The Nutcracker**  
DECEMBER 14TH



**RUDOLPH THE RED-NOSED REINDEER: THE MUSICAL**  
DECEMBER 22ND




**THE NUTCRACKER**  
DECEMBER 26TH



**TOP OF THE WORLD**  
A CARPENTERS TRIBUTE  
JANUARY 10TH



**THE RIGHTEOUS BROTHERS**  
JANUARY 11TH



**MEMORIES OF ELVIS**  
ROCKIN' BIRTHDAY BASH  
JANUARY 18TH



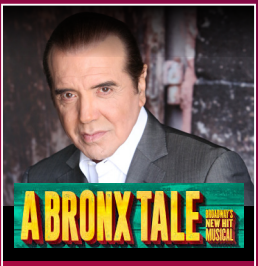
**JACK HANNA'S INTO THE WILD: LIVE**  
JANUARY 23RD



**THE GREATEST LOVE OF ALL:**  
A TRIBUTE TO WHITNEY HOUSTON  
JANUARY 24TH



**THE TEMPTATIONS**  
JANUARY 25TH



**A BRONX TALE**  
STARRING CHAZZ PALMINTERI  
FEBRUARY 1ST




**KRIS KRISTOFFERSON**  
FEBRUARY 5TH



**"BRING BACK THE MEMORIES"**  
FEBRUARY 8TH



**THAT MOTOWN BAND**  
W/ SPECIAL GUEST LALA BROOKS  
FEBRUARY 14TH



**ABBA MANIA:**  
THE ORIGINAL FROM LONDON'S WEST END  
FEBRUARY 15TH



**THE MAN IN BLACK**  
A TRIBUTE TO JOHNNY CASH  
FEBRUARY 16TH



**CATAPULT:** THE AMAZING MAGIC OF SHADOW DANCING  
FEBRUARY 20TH




**THE BEACH BOYS**  
FEBRUARY 22ND



**DINOSAUR WORLD LIVE:**  
A DINO-MITE ADVENTURE  
FEBRUARY 23RD



**HOTEL CALIFORNIA**  
A SALUTE TO THE EAGLES  
FEBRUARY 27TH



**GEORGIA ON MY MIND:**  
CELEBRATING THE MUSIC OF RAY CHARLES  
MARCH 7TH




**SOUTHSIDE JOHNNY AND THE ASBURY JUKE**  
MARCH 11TH




**THE AUSTRALIAN BEEGEES SHOW**  
A TRIBUTE TO THE BEEGEES  
MARCH 12TH



**AN INTIMATE EVENING WITH DAVID FOSTER**  
MARCH 13TH



**AN AMERICAN IN PARIS**  
A NEW MUSICAL  
MARCH 14TH




**BRIAN REGAN**  
MARCH 15TH



**AN EVENING WITH THE STARS**  
- WITH SPECIAL GUEST JOHNNY T  
MARCH 25TH



**ROCKTOPIA**  
DIRECT FROM ITS SMASH-HIT ON BROADWAY  
MARCH 26TH



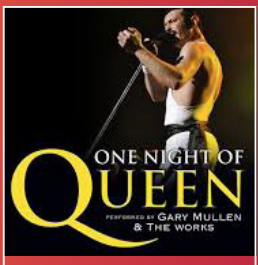
**UP, UP AND AWAY**  
STARRING MARILYN MCCOO & BILLY DAVIS, JR.  
MARCH 29TH



**CHRIS BOTTI**  
APRIL 16TH



**MY LITTLE PONY LIVE**  
APRIL 30TH



**ONE NIGHT OF QUEEN**  
PERFORMED BY GARY MULLEN & THE WORKS  
MAY 2ND

**FOR GROUP PURCHASES  
CONTACT KAREN SKIDMORE  
772-467-4124  
INFO@SUNRISETHEATRE.COM**

**\*More shows and attractions will be added throughout the season!**



**www.sunrisetheatre.com**  
Box office M-F 10am-2pm  
**772.461.4775.**


**117 South 2<sup>nd</sup> St.  
Historic Downtown  
Fort Pierce**



# SUNRISE THEATRE 2019/20 SEASON

## TICKETS ON SALE NOW!

SHOWS BOOKED TO DATE, MORE SHOWS WILL BE ADDED THROUGHOUT THE SEASON




**THE ALLMAN BETTS BAND**  
OCTOBER 25TH



**LOS VIVANCOS:  
BORN TO DANCE**  
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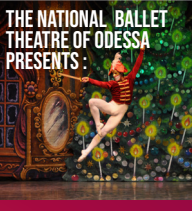
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**THE NATIONAL BALLET  
THEATRE OF ODESSA  
PRESENTS:  
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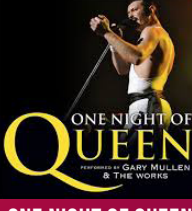
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Fort Pierce





# 2019/20 Family Adventure Series

Sunday, December 22nd - Thursday, April 30th

**Rudolph the Red-Nosed Reindeer**  
Sunday, December 22



The National Ballet  
Theatre of Odessa Presents:

**Jack Hanna's Into the Wild Live**  
Thursday, January 23



**Dinosaur World Live: A Dino-Mite Adventure!**  
Sunday, February 23



**The Nutcracker**  
Thursday, December 26



**Catapult**  
The Amazing Magic of Shadow Dancing  
Thursday, February 20



**My Little Pony Live**  
Thursday, April 30

**VISIT OUR WEBSITE FOR TICKETS & INFO!**



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Box office M-F 10am-2pm  
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117 South 2<sup>nd</sup> St.  
Historic Downtown  
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**City Commission Conference Agenda**

**4. e.**

**Meeting Date:** 11/12/2019

**Re:** Board & Committee Reviews

**Submitted For:** Linda Cox, City Clerk, City Clerk

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**SUBJECT:**

Annual review of Board and Committee assignments for the Mayor and Commissioners.

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**Attachments**

Boards & Committees List

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**Form Review**

**Inbox**

City Manager

Form Started By: Linda Cox

Final Approval Date: 10/23/2019

**Reviewed By**

Nick Mimms

**Date**

10/23/2019 04:27 PM

Started On: 10/17/2019 12:03 PM

Organization	Number of Meetings Held	Number of Absences	Meeting Time	Meeting Day	Meeting Location
<b>Commissioner Alexander</b>					
Council on Aging of St. Lucie	5	0	3:30 PM	Last Wed E/O Month	PSL Office
Florida League of Cities - Transportation & Intergovernmental Relations	3	2	semi-annual	August & November	Orlando
Florida League of Cities - Voting Delegates	1	0	as needed	as needed	Orlando
St. Lucie County Fire District Board	1	0	3:00 PM	3rd Wed Monthly	SLC Fire Station - PSL
St. Lucie County Tourist Development Council	6	4	12:30 PM	2nd Wed Monthly	SLC BOCC - Ft Pierce
<i>Lincoln Park Main Street - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>6:00 PM</i>	<i>2nd Thurs Monthly</i>	<i>Lincoln Park - Main Street FP</i>
<i>Treasure Coast Regional League of Cities - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>10:00 AM</i>	<i>3rd Wed Monthly</i>	<i>SLC Chamber Office</i>
<b>Commissioner Johnson</b>					
Main Street Fort Pierce	10	4	5:30 PM	1st Wed Monthly	Main Street FP Office - Ft Pierce
Transportation Planning Organization	5	3	2:00 PM	1st Wed Even Months	TPO Office - PSL
Treasure Coast Council of Local Governments	8	4	10:00AM	1st Wed Monthly	SLC BOCC - Ft Pierce
Treasure Coast Regional Planning Council	8	6	9:30 AM	3rd Fri Jan-Oct, 2nd Fri Dec	IRSC - Wolf Center - Stuart
<i>Round Table of St. Lucie County - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>8:30 AM</i>	<i>1st Fri Monthly</i>	<i>Children's Services PSL</i>
<i>St. Lucie County Land Acquisition &amp; Selection Committee - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>5:30 PM</i>	<i>4th Thurs Monthly</i>	<i>County Admin, 3rd Floor</i>
<i>Sunrise Theatre Advisory Board - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>12:30 PM</i>	<i>2nd Tues Even Months</i>	<i>Sunrise Theatre - Ft Pierce</i>
<b>Mayor Hudson</b>					
Florida League of Cities - BOARD	4	1	as needed	as needed	Orlando
Florida League of Cities - Policy Committee	3	0	as needed	as needed	Orlando
Florida League of Cities - Voting Delegates	1	0	as needed	as needed	Orlando
Fort Pierce - Retirement Board	8	0	2:00 PM	3rd Thurs Monthly	2nd Fl Conf. City Hall
Fort Pierce Port Advisory Committee	1	0	3:00 PM	Quarterly	SLC BOCC - Ft Pierce 3rd FL
Fort Pierce Utilities Authority	16	0	4:00 PM	1st & 3rd Tues Monthly	City Hall - Ft Pierce
Round Table of St. Lucie County	8	2	8:30 AM	1st Fri Monthly	Children's Services PSL
St. Lucie County Chamber of Commerce - Board of Directors	12	6	8:00 AM	4th Thurs Monthly	SLC Chamber
St. Lucie County Chamber of Commerce - Fort Pierce Area Council	n/a	n/a	4:00 PM	2nd Mon Monthly	City Hall - Ft Pierce
Transportation Planning Organization	5	2	2:00 PM	1st Wed Even Months	TPO Office - PSL
Treasure Coast Regional League of Cities	14	0	10:00 AM	3rd Wed Monthly	SLC Chamber
<i>Treasure Coast Council of Local Governments - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>10:00 AM</i>	<i>1st Wed Monthly</i>	<i>SLC BOCC - Ft Pierce</i>
<b>Commissioner Perona</b>					
FMEA-FMPA Liason Committee	0	0	as needed	as needed	Orlando
Fort Pierce - Retirement Board	8	3	2:00 PM	3rd Thurs Monthly	City Hall - Ft Pierce
Spay/Neuter Alliance of the Treasure Coast	0	0	12:00 PM	4th Thurs - Quarterly	FMPA - Orlando
St. Lucie County Fire District Board	14	2	3:00 PM	3rd Wed Monthly	SLC Fire Station - PSL
Parking Committee	n/a	n/a	tbd	tbd	City Hall - Ft Pierce
<i>Treasure Coast Regional Planning Council - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>9:30 AM</i>	<i>3rd Fri Jan-Oct, 2nd Fri Dec</i>	<i>IRSC - Wolf Center - Stuart</i>
<b>Commissioner Sesssions</b>					
Lincoln Park Main Street			6:00 PM	2nd Thurs Monthly	Lincoln Park - Main Street FP
St. Lucie County Fire District Board	13	3	3:00 PM	3rd Wed Monthly	SLC Fire Station - PSL
St. Lucie County Land Acquisition & Selection Committee	1	0	5:30 PM	as needed	County Admin
Sunrise Theatre Advisory Board	5	2	12:30 PM	2nd Tues Even Months	Sunrise Theatre - Ft Pierce
Treasure Coast Education, Research & Development Authority	3	2	2:00 PM	as needed	TC Research Park - Ft Pierce
<i>Transportation Planning Organization - ALTERNATE</i>	<i>n/a</i>	<i>n/a</i>	<i>2:00 PM</i>	<i>1st Wed Even Months</i>	<i>Coco Vista Ctr PSL</i>

1	Mayor	Florida League of Cities - BOARD	FLC	as needed	as needed	Orlando	Penny Mitchell 850-701-3649
2	Mayor	Florida League of Cities - Voting Delegates	FLC	as needed	as needed	Orlando	Holly McPhail 850-701-3604
3	Mayor	Florida League of Cities - Policy Committee	FLC	as needed	as needed	Orlando	Scott Dudley
4	Mayor	Fort Pierce Port Advisory Committee	FPPAC	3:00 PM	Quarterly	SLC BOCC - Ft Pierce 3rd FL	Alejandra Matos 772-462-6766
5	Mayor	Fort Pierce Utilities Authority	FPUA	4:00 PM	1st & 3rd Tues Monthly	City Hall - Ft Pierce	Florinda Mazzarella 466-1600 x3201
6	Mayor	Round Table of St. Lucie County		8:30 AM	1st Fri Monthly	Children's Services PSL	Kim Thomas-Pate 772-871-5880
7	Mayor	St. Lucie County Chamber of Commerce - Board of Directors		8:00 AM	4th Thurs Monthly	SLC Chamber	Lauryn Logsdon 772-595-9999
8	Mayor	St. Lucie County Chamber of Commerce - Fort Pierce Area Council		4:00 PM	2nd Mon Monthly	City Hall - Ft Pierce	Arlo Koletzky 772-595-9999
9	Mayor	Treasure Coast Regional League of Cities	TCRLC	10:00 AM	3rd Wed Monthly	SLC Chamber	Patricia Christensen 772-370-8122
10	Mayor	City of Fort Pierce - Retirement Board		2:00 PM	3rd Thurs Monthly	2nd Fl Conf. City Hall	Queen Thompkins 467-3086
11	Mayor	Treasure Coast Council of Local Governments - ALTERNATE	TCCLG-A				
12	Mayor	Transportation Planning Organization	TPO	2:00 PM	1st Wed Even Months	TPO Office - PSL	Ed DeFini 772-462-1593
13	Commissioner Alexander	Council on Aging of St. Lucie	SWORD	3:30 PM	Last Wed E/O Month	PSL Office	Laurie Hoy 772-336-8608
14	Commissioner Alexander	Florida League of Cities - Voting Delegates	FLC		as needed	Orlando	Holly McPhail 850-701-3604
15	Commissioner Alexander	Florida League of Cities - Transportation & Intergovernmental Relations	FLC-TIR		August & November		Mary Endenfield 850-701-3624
16	Commissioner Alexander	St. Lucie County Tourist Development Council	TDC	12:30 PM	2nd Wed Monthly	SLC BOCC - Ft Pierce	Taylor Hardison 462-1472
17	Commissioner Alexander	Lincoln Park Main Street - ALTERNATE	ALT	6:00 PM	2nd Thurs Monthly	Lincoln Park - Main Street FP	Pam Carithers 407-257-1678
18	Commissioner Alexander	Treasure Coast Regional League of Cities - ALTERNATE	TCRLC-A		3rd Wed Monthly	SLC Chamber Office	Patricia Christensen 772-370-8122
19	Commissioner Johnson	Main Street Fort Pierce		5:30 PM	1st Wed Monthly	Main Street FP Office - Ft Pierce	Michelle Cavalcanti 772-466-3880
20	Commissioner Johnson	Transportation Planning Organization	TPO	2:00 PM	1st Wed Even Months	TPO Office - PSL	Ed DeFini 772-462-1593
21	Commissioner Johnson	Treasure Coast Council of Local Governments	TCCLG	10:00AM	1st Wed Monthly	SLC BOCC - Ft Pierce	Christina Flores 772-873-6472
22	Commissioner Johnson	Treasure Coast Regional Planning Council	TCRPC	9:30 AM	3rd Fri Jan-Oct, 2nd Fri Dec	IRSC - Wolf Center - Stuart	Liz Gulik 772-221-4060
23	Commissioner Johnson	Round Table of St. Lucie County - ALTERNATE	ALT	8:30 AM	1st Fri Monthly	Children's Services PSL	Kim Thomas-Pate 772-871-5880
24	Commissioner Johnson	St. Lucie County Land Acquisition & Selection Committee - ALTERNATE	ALT	5:30 PM	4th Thurs Monthly	County Admin, 3rd Floor	Kimberly Bordinger 462-1848
25	Commissioner Johnson	Sunrise Theatre Advisory Board - ALTERNATE	ALT	12:30 PM	2nd Tues Even Months	Sunrise Theatre - Ft Pierce	Sharon Engle 772-467-4122
26	Commissioner Perona	City of Fort Pierce - Retirement Board		2:00 PM	3rd Thurs Monthly	City Hall - Ft Pierce	Queen Thompkins 467-3086
27	Commissioner Perona	FMEA-FMPA Liason Committee					
28	Commissioner Perona	Spay/Neuter Alliance of the Treasure Coast		12:00 PM	4th Thurs - Quarterly	FMPA - Orlando	Holly Cammisa 407-355-7767
29	Commissioner Perona	St. Lucie County Fire District Board		3:00 PM	3rd Wed Monthly	SLC Fire Station - PSL	vicki Echazabal 772-621-3313
30	Commissioner Perona	Treasure Coast Regional Planning Council - ALTERNATE	TCRPC-A	9:30 AM	3rd Fri Jan-Oct, 2nd Fri Dec	IRSC - Wolf Center - Stuart	Stephanie Heidt 772-221-4060
31	Commissioner Sessions	Lincoln Park Main Street		6:00 PM	2nd Thurs Monthly	Lincoln Park - Main Street FP	Pam Carithers 407-257-1678
32	Commissioner Sessions	Sunrise Theatre Advisory Board		12:30 PM	2nd Tues Even Months	Sunrise Theatre - Ft Pierce	Sharon Engle 772-467-4122
33	Commissioner Sessions	St. Lucie County Fire District Board		3:00 PM	3rd Wed Monthly	SLC Fire Station - PSL	Vicki Echazabal 772-621-3313
34	Commissioner Sessions	Treasure Coast Education, Research & Development Authority	TCERDA	2:00 PM	as needed	TC Research Park - Ft Pierce	Regina Rose-McCants 467-3107
35	Commissioner Sessions	St. Lucie County Land Acquisition & Selection Committee	LASC	5:30 PM	3rd Thurs E/O Month	County Admin	Kimberly Bordinger 462-1848
36	Commissioner Sessions	Transportation Planning Organization - ALTERNATE	TPO-A	2:00 PM	1st Wed Even Months	Coco Vista Ctr PSL	Ed DeFini 772-462-1593