



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3066 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

① Board of Examiners of Contractors

Name of Board or Boards for which you are applying: ② Construction Board of Adj. Appeals

Name: <b>Robert Allen</b>	Phone: <b>772-834-1776</b>
Home Address: <b>111 Yacht View Ln</b> City/Zip Code: <b>Ft Pierce, FL 34946</b>	How long at this address? <b>2 years</b>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <b>A/C Contractor (CAC1818462)-FL</b>	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, in what capacity? <b>I am the General Manager at Grimes Heating and Air Conditioning. We have been in business in Fort Pierce since 1962.</b>	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <b>Grimes Heating and Air Conditioning 3054 N US Hwy 1 Ft Pierce, FL 34946</b>	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: <b>Business</b> Describe your education, background, training and knowledge in the above area(s): <b>I graduated business school @ USF in 2013. I was hired by Grimes after college. I grew up around construction and have had a few courses in Engineering @ LPA in high school.</b>	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: <b>John Lange</b>	Applicant Email Address: <b>robertgrimesac@aol.com</b>
Date: <b>2/12/19</b>	Applicant's Signature: <b>Robert Allen</b>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office - 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at lcox@city-ftpierce.com