

FUND 001 GENERAL FUND		DEPT/DIV 1000 CITY COMMISSION/ *****CURRENT*****YEAR-TO-DATE*****		*****EXP		*****EXP		*****EXP		*****EXP		*****EXP		*****EXP		
BA	ELE	OBJ	ACCOUNT	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	
SUB	SUB	SUB	DESCRIPTION	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	BUDGET	ACTUAL	%EXP	
51			GENERAL GOVT SERVICES													
511			LEGISLATIVE													
10	10	10	PERSONAL SERVICES													
10	10	10	REGULAR WAGES	11052	10203.60	92	66312	66823.40	101	66312	66823.40	101	132625	65801.60	50	50
10	**	**	PERSONAL SERVICES	11052	10203.60	92	66312	66823.40	101	66312	66823.40	101	132625	65801.60	50	50
20			BENEFITS													
20	10	10	FICA	979	913.80	93	5874	6005.84	102	5874	6005.84	102	11752	5746.16	51	51
20	20	20	RETIREMENT GEN. MEMBERS	1415	1307.28	92	8490	8497.32	100	8490	8497.32	100	16991	8493.68	50	50
20	30	30	LIFE & HEALTH INSURANCE	3532	3254.00	92	21192	21151.00	100	21192	21151.00	100	42390	21239.00	50	50
20	35	35	DENTAL INSURANCE	170	157.08	92	1020	1021.02	100	1020	1021.02	100	2042	1020.98	50	50
20	40	40	WORKMAN'S COMPENSATION	25	107.32	429	150	321.94	215	150	321.94	215	305	16.94	106	106
20	**	**	BENEFITS	6121	5739.48	94	36726	36997.12	101	36726	36997.12	101	73480	36482.88	50	50
40			TRAVEL & PER DIEM													
40	10	10	CAR ALLOWANCE	1750	1750.00	100	10500	10500.00	100	10500	10500.00	100	21000	10500.00	50	50
40	30	30	CONFERENCES	625	1079.70	173	3750	3293.34	88	3750	3293.34	88	7500	4206.66	44	44
40	**	**	TRAVEL & PER DIEM	2375	2829.70	119	14250	13793.34	97	14250	13793.34	97	28500	14706.66	48	48
41			COMMUNICATIONS & FREIGHT													
41	10	10	COMMUNICATIONS	750	.00	0	4500	2723.00	61	4500	2723.00	61	9000	5821.00	35	35
41	20	20	FREIGHT & POSTAGE	33	2.00	6	198	9.33	5	198	9.33	5	400	390.67	2	2
41	**	**	COMMUNICATIONS & FREIGHT	783	2.00	0	4698	2732.33	58	4698	2732.33	58	9400	6211.67	34	34
47			PRINTING & BINDING													
47	10	10	REPRODUCTION	20	.00	0	120	115.16	96	120	115.16	96	250	134.84	46	46
47	**	**	PRINTING & BINDING	20	.00	0	120	115.16	96	120	115.16	96	250	134.84	46	46
48			PROMOTIONAL ACTIVITIES													
48	10	10	ADVERTISING	83	.00	0	498	495.00	99	498	495.00	99	1000	505.00	50	50
48	**	**	PROMOTIONAL ACTIVITIES	83	.00	0	498	495.00	99	498	495.00	99	1000	505.00	50	50
49			OTHER CURRENT CHARGES													
49	90	90	MISCELLANEOUS EXPENSE	29	.00	0	174	396.00	228	174	396.00	228	351	45.00	113	113
49	**	**	OTHER CURRENT CHARGES	29	.00	0	174	396.00	228	174	396.00	228	351	45.00	113	113
51			OFFICE SUPPLIES													
51	10	10	OFFICE SUPPLIES	41	24.99	61	246	330.21	134	246	330.21	134	500	169.79	66	66
51	**	**	OFFICE SUPPLIES	41	24.99	61	246	330.21	134	246	330.21	134	500	169.79	66	66
54			BOOKS, EDUC., SUBSC., MEM													
54	10	10	BOOKS, EDUC., SUBSC., MEM	41	200.00	488	246	200.00	81	246	200.00	81	500	300.00	40	40
54	**	**	BOOKS, EDUC., SUBSC., MEM	41	200.00	488	246	200.00	81	246	200.00	81	500	300.00	40	40
511	**	**	LEGISLATIVE	20545	18949.79	92	123270	121882.56	99	123270	121882.56	99	246606	124267.44	50	50
51	**	**	GENERAL GOVT SERVICES	20545	18949.79	92	123270	121882.56	99	123270	121882.56	99	246606	124267.44	50	50
DIV	1000	TOTAL	*****	20545	18949.79	92	123270	121882.56	99	123270	121882.56	99	246606	124267.44	50	50

FUND 001 GENERAL FUND		DEPT/DIV 1000 CITY COMMISSION/ *****CURRENT*****		*****YEAR-TO-DATE*****		ANNUAL	UNENCUMB.
BA ELE OBJ	ACCOUNT	BUDGET	ACTUAL	BUDGET	ACTUAL	BUDGET	BALANCE
SUB	DESCRIPTION	ACTUAL	%EXP	BUDGET	%EXP	ENCUMBR.	EDGT
51	GENERAL GOVT SERVICES						
511	LEGISLATIVE						
DEPT 10	TOTAL *****	18949.79	92	123270	121882.56	456.00	124267.44
	CITY COMMISSION	20545	92	123270	121882.56	456.00	124267.44
FUND 001	TOTAL *****	18949.79	92	123270	121882.56	456.00	124267.44
	GENERAL FUND	20545	92	123270	121882.56	456.00	124267.44
GRAND	TOTAL *****	18949.79	92	123270	121882.56	456.00	124267.44





Thank you for registering for the Preventing Crime National Conference - May 29 - 31, 2019  
MasterVictims

to:



nrrios

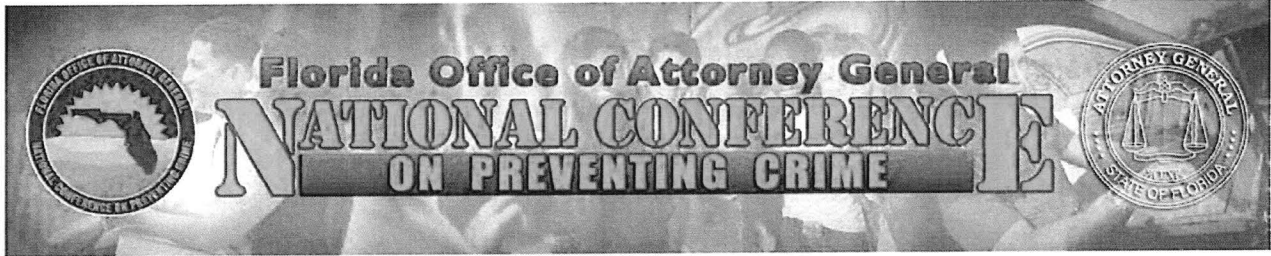
02/28/2019 09:10 AM

Hide Details

From: "MasterVictims" <PCBCConference.Registration@myfloridalegal.com>

To: nrrios@city-ftpierce.com

 Office of the Attorney General	<b>Office of the Attorney General</b> <b>Ashley Moody</b> <b>National Conference on Preventing Crime</b> <b>May 29 - 31, 2019 in Tampa, Florida</b>	 Preventing Crime
<p><b>Hello Rufus Alexander,</b></p> <p>Thank you for registering for the Florida Office of Attorney General National Conference on Preventing Crime. Your registration number is <b>TLHH-B9TJMM</b> and has been received by our staff and will be reviewed in the order it was received. Please remember that your registration will not be complete until we have received payment. If you have any questions, please contact us at (850) 414-3350 or check our web site at <a href="http://www.preventcrimeconference.com/">http://www.preventcrimeconference.com/</a>.</p> <p style="text-align: center;">Conference registration payments can be made by check or money order. All payments must be made payable to the <b>URBAN LEAGUE OF BROWARD COUNTY, INC.</b></p> <p>Mail your payment, made payable to the Urban League of Broward County, Inc. to the following address</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p><b>Florida Office of Attorney General</b>  <b>National Conference On Preventing Crime</b>  <b>Bureau of Criminal Justice Programs</b>  <b>The Capitol, PL-01</b>  <b>Tallahassee, FL 32399-1050</b></p> </div> <p><b>Instructions</b></p> <p><b>Please note:</b> Payments, registration forms, or any correspondence mailed, faxed or emailed directly to the Urban League of Broward County, Inc. cannot be processed and could affect deadlines for early registration resulting in assessment of late fees for registration.</p> <p>Requests are processed in the order they are received. Payments for registration must be received prior to May 18, 2019, to qualify for early registration. All payments received after May 18, 2019, will be assessed a late fee of \$25.00, payable at the time of check-in, for a total of \$300.00 adult registration fee and \$185.00 youth registration fee. Please allow at least 8 days for regular mail delivery for payments to be received by May 18, 2019.</p> <p>Sincerely,        Karen O'Bryan        Office of the Attorney General        Bureau of Criminal Justice Programs        The Capitol, PL-01, Tallahassee, FL 32399-1050        Phone: (850) 414-3350, Fax: (850) 413-0633</p> <p style="text-align: center;"><a href="#">Contact Us</a>   <a href="#">Preventing Crime Help Desk</a>   <a href="#">MyFloridaLegal.com</a></p> <p><small>* Please note that Florida has a broad public records law, and that all correspondence to me via email may be subject to disclosure.</small></p>		



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**Registration Successfully Received**

**Your Attendee ID is: TLHH-B9TJMM**

Thank you for registering for the Florida Office of Attorney General National Conference on Preventing Crime. Your registration has been received by our staff and will be reviewed in the order it was received. Please remember that your registration will not be complete until we have received payment.

You will receive an email confirmation at the email address you provided.

Conference registration payments can be made by check or money order. All payments must be made payable to: **URBAN LEAGUE OF BROWARD COUNTY, INC.**

Mail your payment, made payable to the Urban League of Broward County, Inc. to the following address:

**Florida Office of Attorney General**  
**National Conference on Preventing Crime**  
**Bureau of Criminal Justice Programs**  
**The Capitol, PL-01**  
**Tallahassee, FL 32399-1050**

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*Rufus Alexander*



Tampa Marriott Waterside Hotel & Marina

700 South Florida Ave  
Tampa, FL 33602 US  
Phone: 813-221-4900 Fax: 813-204-6349




Reservation for rufus alexander

Online Confirmation Number: 32LQB462  
Marriott Confirmation Number: 92205933  
Check-in: May 28, 2019 (Check-in time: 4:00 PM)  
Check-out: May 31, 2019 (Check-out time: 12:00 PM)

[Modify or Cancel reservation](#)

 [View Hotel Website](#)

 [Maps & Transportation](#)

# Reservation Confirmation

Dear rufus alexander,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're traveling away from home you can always count on Marriott.

Tampa Marriott Waterside Hotel & Marina

## Planning Your Trip

- [Visit Tampa area](#)

## Reservation Details

**Confirmation number:** 32LQB462  
**Your hotel:** Tampa Marriott Waterside Hotel & Marina  
**Check-in:** May 28, 2019 (Check-in time: 3:00 PM)  
**Check-out:** May 31, 2019 (Check-out time: 12:00 PM)  
**Room type:** Guest room, 1 King or 2 Double, City view  
**Number of rooms:** 1  
**Guests per room:** 1  
**Guest name:** rufus alexander  
**Reservation confirmed:** Feb 28, 2019  
**Guarantee method:** Credit Card

Summary of Room Charges	Cost per night per room (USD)
May 28, 2019 - May 31, 2019	121.00
Estimated taxes and fees	

<b>Total for stay (for all rooms) not including applicable taxes/fees</b> 363.00
Tampa Marriott Waterside Hotel & Marina will make every effort to accomodate the below requests, however they are not guaranteed. <ul style="list-style-type: none"><li>•</li></ul>

**Canceling your Reservation**

Reservations must be cancelled 72 hours before the day of arrival in order to avoid a one night's room/tax penalty charge.

You may modify or cancel your reservation [here](#) or call 888-789-3090 in the US and Canada. Elsewhere, call . Contact us if you have any questions about your reservation.

**Travel Alerts**

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. [Learn More](#)

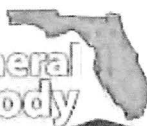
**Internet Privacy, Authenticity**

Your privacy is important to us. [Please visit our Internet Privacy Statement for full details.](#) This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.  
On behalf of:  
Tampa Marriott Waterside Hotel & Marina



Florida  
Attorney General  
Ashley Moody



## Florida Office of Attorney General National Conference on Preventing Crime

May 29 - May 31, 2019

Tampa Marriott Waterside Hotel & Marina  
Tampa, Florida

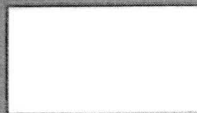


Florida Consortium of Urban  
League Affiliates

Derrick Brooks Charities



Florida  
Attorney General  
Ashley Moody



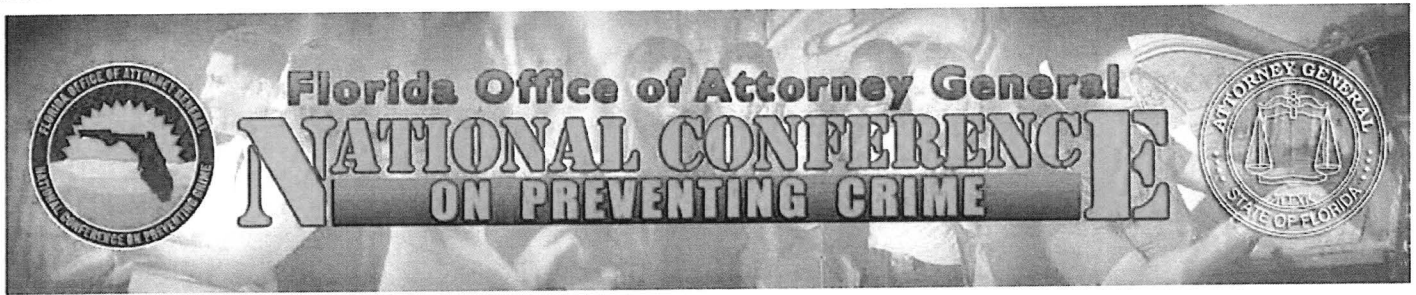
Attorney General Ashley Moody, along with the Florida Consortium of Urban League Affiliates, and Derrick Brooks Charities is pleased to announce the **Florida Office of Attorney General National Conference on Preventing Crime** to be held in Tampa, Florida, May 29 - May 31, 2019. Hosted by Hillsborough County Sheriff's Office, this annual conference is designed to foster communication and action among practitioners through the sharing of innovative ideas and prevention strategies that have been successful in all communities. The 2018 conference, which was held in Jacksonville, was a tremendous success with approximately 1500 participants from throughout the United States and Jamaica.

**Conference Highlights to Include:** Plenary sessions, luncheons and educational workshops for adults and teens.

**Who Should Attend?** Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local governments, religious and social services, labor and employment relations.

**Why Should YOU Attend?** Learn from experts; network with peers from other programs; identify successful programs for all citizens; professional and personal development.

Learn more: Go to [www.preventcrimconference.com](http://www.preventcrimconference.com) or call (850) 414-3360.



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- [Hotel Information](#)
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- [Schedule Information](#)
- [Scholarships](#)

**Promoting Positive Solutions**

- [Conference Success Stories](#)
- [Innovative Programs](#)
- [Crime Prevention Resources](#)
- [Additional Links](#)

**Contact Us**

Office of the Attorney General  
 National Conference on Preventing Crime  
 The Capitol, PL-01  
 Tallahassee, FL 32399-1050  
 (850) 414-3350  
[www.preventcrimeconference.com](http://www.preventcrimeconference.com)

**What is the conference about?**

The Florida Office of Attorney General National Conference on Preventing Crime is a collaborative effort sponsored by Attorney General Ashley Moody to foster communication and action among practitioners through the sharing of innovative ideas and prevention strategies that have been successful in all communities. This year's conference will be hosted by Sheriff Chad Chronister and the Hillsborough County Sheriff's Office. A major component of the program will be directed toward alternatives to violence among our young people. The agenda is designed to showcase successful programs and promote a positive exchange of ideas on the subject. Approximately 1,500 people attended last year's event in Jacksonville, Florida.

**Conference Highlights to Include:**

Plenary sessions, luncheons, breakout sessions for adults and teens, and a Youth Speak-Up Speak-Out session.

**Who Should Attend?**

Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local governments, religious and social services, labor and employment relations.

**Why Should YOU Attend?**

Learn from experts; network with peers from other programs; identify successful programs for all citizens; professional and personal development.

**Conference Co-Sponsors:**

<p><b>Platinum Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Derrick Brooks Charities</li> <li>Florida Consortium of Urban League Affiliates</li> <li>Florida Department of Corrections</li> <li>Florida Department of Juvenile Justice</li> <li>Palm Beach County Sheriff's Office</li> </ul>	<p><b>Gold Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Florida Commission on Offender Review</li> <li>Florida Department of Children and Families</li> <li>Florida Department of Education</li> <li>Florida Department of Health</li> <li>Orange County Corrections</li> <li>Hillsborough County Aviation Authority - Tampa International Airport</li> </ul> <p><b>Silver Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Florida Sheriff's Association</li> <li>Florida Fish and Wildlife Conservation Commission</li> <li>Broward County Sheriff's Office</li> <li>Hillsborough County Board of County Commissioners</li> </ul>
--	---

**Locations and dates:**

The Florida Office of Attorney General National Conference on Preventing Crime will be held in Tampa, Florida on May 29 - 31, 2019.

All conference sessions will be conducted at the following location:  
 Marriott Tampa Waterside Hotel &

**We're In It Together**

The [Florida Consortium of Urban League Affiliates](#), along with [Derrick Brooks Charities](#), manage the state's Black-on-Black and Youth Crime Prevention and Intervention grant programs. In 2012 they have joined the Office of the Attorney General as partners in presenting this annual conference. We are truly in it together.

**Platinum Sponsors**

- [Florida Department of Corrections](#)
- [Florida Department of Juvenile Justice](#)
- [Palm Beach County Florida Sheriff - Ric L. Bradshaw](#)
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**Get Involved**

- [Role of Co-Sponsors](#)
- [How to Become a Co-Sponsor](#)
- [How to Donate](#)

**What Others Say**

I appreciate the information on gangs and how to start a Coalition. I will use it to make changes in our plans.  
 - Community Leader  
 Lakeland, Florida

[more testimonials](#)

Marina  
700 South Florida Avenue  
Tampa, FL 33602  
(888) 789-3090

\$120.00 (plus tax) Standard Room

Reservation Deadline: Friday, May 3,  
2019

**Parking Rates:**

Valet Parking at \$14.00 overnight and  
\$12.00 daily Monday, May 27, 2019 to  
Sunday June 2, 2019

**Registration Fees:**

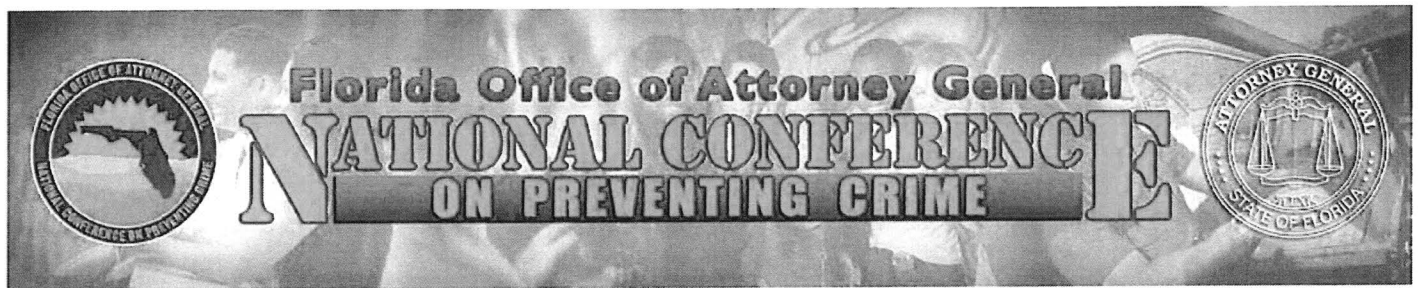
<b>If Registration Fee Received By May 17, 2019</b> (Includes two luncheons and conference materials.)	<b>\$275.00</b>
<b>If Registration Fee Received After May 17, 2019</b> (Includes two luncheons and conference materials.)	<b>\$300.00</b>
<b>Youth Registration if received by May 17, 2019</b> (Includes two luncheons and conference materials.)	<b>\$160.00</b>
<b>Youth Registration if received after May 17, 2019</b> (Includes two luncheons and conference materials.)	<b>\$185.00</b>

**Deadlines and Cancellations:**

After May 17, 2019, participants must register on-site (May 29 - 31, 2019). Luncheon tickets cannot be guaranteed for participants who register after May 17, 2019. Cancellations and requests for refunds must be received in writing no later than May 3, 2019. Refunds will not be processed until after June 28, 2019.

**Payment Information:**

Conference participants can pay by check or money order. All checks and money orders should be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC. NO CASH OR CREDIT/DEBIT CARDS WILL BE ACCEPTED.** All checks and money orders should be mailed to the **Florida Office of Attorney General, National Conference on Preventing Crime, Bureau of Criminal Justice Programs, The Capitol, PL-01, Tallahassee, FL 32399-1050,** before May 17, 2019.



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#### Promoting Positive Solutions

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#### Contact Us

Office of the Attorney General  
 National Conference on  
 Preventing Crime  
 The Capitol, PL-01  
 Tallahassee, FL 32399-1050  
 (850) 414-3350  
[www.preventcrimeconference.com](http://www.preventcrimeconference.com)

## Conference Schedule

### Wednesday, May 29, 2019

1:00 p.m. - 6:00 p.m.  
 Registration Opens  
  
 12:00 p.m. - 6:00 p.m.  
 Job/Resource/Vendor Fair Open

### Thursday, May 30, 2019

7:00 a.m. - 5:00 p.m.  
 Registration (continued)  
  
 Job/Resource/Vendor Fairs (continued)  
  
 8:30 a.m.  
 Musical Prelude  
  
 8:45 a.m. - 10:00 a.m.  
 Opening Plenary Session  
  
 Presiding  
 Invocation  
 Presentation of Colors  
 National Anthem  
 Welcoming Remarks  
 Awards  
 Keynote Address  
  
 10:15 a.m. - 11:45 a.m.  
  
 Concurrent Sessions (Adults)  
 Concurrent Sessions (Youths)  
  
 12:00 p.m. - 1:45 p.m.  
 Luncheon A (Adults)  
 Presiding  
 Invocation  
 Introduction of Speaker  
 Keynote Speaker  
  
 12:00 p.m. - 1:45 p.m.  
 Luncheon B (Youth/Chaperons)  
 Presiding  
 Invocation  
 Introduction of Speaker

#### We're In It Together

The [Florida Consortium of Urban League Affiliates](#), along with [Derrick Brooks Charities](#), manage the state's Black-on-Black and Youth Crime Prevention and Intervention grant programs. In 2012 they have joined the Office of the Attorney General as partners in presenting this annual conference. We are truly in it together.

#### Platinum Co-Sponsors

[Florida Department of Corrections](#)  
[Florida Department of Juvenile Justice](#)  
[Palm Beach County, Florida Sheriff - Ric L. Bradshaw](#)  
[view all co-sponsors](#)

#### Get Involved

[Role of Co-Sponsors](#)  
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#### What Others Say

The speakers and presenters were great. Special props to Grammy award winning singer, Betty Wright. She was exceptional.

- Pastor Harvey L. Riley,  
 Palm Bay, Florida (Community Leader)

[more testimonials](#)

Keynote Speaker

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Adults)

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Youth/Chaperons)

3:45 p.m. - 5:15 p.m.

Concurrent Sessions (Adults)

3:45 p.m. - 5:15 p.m.

Concurrent Sessions (Youth/Chaperons)

**Friday, May 31, 2019**

8:00 a.m. - 12:00 p.m.

Registration (continued)

Job/Resource/Vendor Fairs (continued)

8:30 a.m. - 10:00 a.m.

Concurrent Sessions (Adults)

8:30 a.m. - 10:00 a.m.

Concurrent Sessions (Youth/Chaperons)

10:15 a.m. - 11:45 a.m.

Concurrent Sessions (Adults)

10:15 a.m. - 11:45 a.m.

Concurrent Sessions (Youth/Chaperons)

12:00 p.m. - 1:45 p.m.

Luncheon A (Adults)

Presiding

Invocation

Introduction of Speaker

Keynote Speaker

12:00 p.m. - 1:45 p.m.

Luncheon B (Youth/Chaperons)

Presiding

Invocation

Introduction of Speaker

Keynote Speaker:

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Adults)

2:00 p.m. - 3:30 p.m.

Youth Speak-Up Speak-Out Session (Adults/Youth/Chaperons)

3:30 p.m. - 4:30 p.m.

Issuance of Certificates of Attendance (Adults)

7:00 p.m. - 11:00 p.m.

Youth Anti-Crime Rally



100 U.S. Highway 1, Fort Pierce, FL to 100 U.S. 1, Fort Pierce, FL Drive 306 miles, 5 h 16 min

2019 National Conference - Preventing Crime in the Black Community





## 100 US-1

Fort Pierce, FL 34950






Take I-95 N, FL-60 W, FL-570 W/Polk Pkwy and I-4 W to E Brorein St in Tampa. Take exit 7 from FL-618 Toll/Selmon Expressway

2 h 35 min (153 mi)

- ↑ 1. Head northwest on N 4th St toward Avenue A  
272 ft
- ↶ 2. Turn left at the 1st cross street onto Avenue A  
0.2 mi
- ↶ 3. Turn left onto N 7th St  
72 ft
- ↷ 4. Turn right onto FL-68 W/Orange Ave  
3.7 mi
- ⤴ 5. Use the right lane to merge onto I-95 N via the ramp to Daytona Beach  
15.6 mi
- ↷ 6. Use the right 2 lanes to take exit 147 for FL-60 W toward Lake Wales  
0.3 mi
- ↶ 7. Use any lane to turn left onto FL-60 W  
86.2 mi
- ↶ 8. Use the left 2 lanes to turn left onto E Van Fleet Dr  
 ⓘ Pass by Pizza Hut (on the right in 0.5 mi)  
0.6 mi
- ↷ 9. Use the right 2 lanes to turn right onto US-98 N/Broadway Ave N  
 ⓘ Continue to follow US-98 N  
 ⓘ Pass by KFC (on the right in 0.3 mi)  
7.7 mi
- ⤴ 10. Use the right 2 lanes to merge onto FL-570 W/Polk Pkwy via the ramp to Tampa  
 ⚠ Partial toll road  
10.1 mi
- ↶ 11. Use the left 2 lanes to merge onto I-4 W toward Tampa  
24.9 mi

- 
**12. Use the left lane to take exit 2 for Selmon Expy toward Florida 618 Toll W/Port of Tampa**  
 ⚠ Toll road  
0.8 mi
- 
**13. Keep right to continue toward FL-618 Toll/Selmon Expressway**  
 ⚠ Toll road  
180 ft
- 
**14. Keep left and merge onto FL-618 Toll/Selmon Expressway**  
 ⚠ Toll road  
2.3 mi
- 
**15. Take exit 7 toward Downtown-West**  
 ⚠ Toll road  
0.2 mi

**Continue on E Brorein St. Take S Franklin St and S Florida Ave to Old Water St**



- 
**16. Merge onto E Brorein St**  
 ⚠ Partial toll road  
4 min (0.5 mi)
- 
**17. Turn left onto S Franklin St**  
0.2 mi
- 
**18. Turn left onto Channelside Dr**  
0.1 mi
- 
**19. Turn right onto S Florida Ave**  
305 ft
- 
**20. Turn left onto Old Water St**  
 ⓘ Destination will be on the right  
0.1 mi
- 148 ft

2 h 38 min (153 mi)

**700 S Florida Ave**

Tampa, FL 33602

**Get on FL-618 Toll E/Selmon Expressway from Old Water St**


- 
**21. Head east on Old Water St toward S Florida Ave**  
3 min (0.7 mi)
- 
**22. Turn left onto Channelside Dr**  
0.3 mi
- 289 ft



- 23. Channelside Dr turns right and becomes S Nebraska Ave  
453 ft
- 24. Turn left onto E Brorein St  
226 ft
- 25. Use the left lane to turn right onto S Jefferson St  
92 ft
- 26. Use the left lane to turn right onto the Crosstown Expressway ramp to I-75 E/Brandon  
 Toll road  
0.2 mi

### Take I-4 E, FL-60 E and I-95 S to N 4th St in Fort Pierce


2 h 35 min (152 mi)

- 27. Merge onto FL-618 Toll E/Selmon Expressway  
 Toll road  
1.6 mi
- 28. Use the right 2 lanes to take exit 10 to merge onto I-4 E toward I-75 N/Orlando  
 Partial toll road  
25.6 mi
- 29. Use the right 2 lanes to take exit 27 for FL-570 E toward Lakeland/Winter Haven  
 Toll road  
0.4 mi
- 30. Continue onto FL-570 E  
 Toll road  
9.5 mi
- 31. Use the right lane to take exit 10 for US-98 toward Lakeland/Bartow  
 Toll road  
0.4 mi
- 32. Use the right 2 lanes to turn right onto US-98 S/Bartow Rd  
 Continue to follow US-98 S  
 Partial toll road  
  
 Pass by Hungry Howie's Pizza (on the right in 7.2 mi)  
7.5 mi
- 33. Use the left 3 lanes to turn left onto E Van Fleet Dr  
0.5 mi


 34. Use the right 2 lanes to turn right onto FL-60 E/E Van Fleet Dr (signs for Lake Wales/Vere Beach)

-  Continue to follow FL-60 E
-  Pass by Pizza Hut (on the right in 15.8 mi)


86.1 mi

 35. Use the right lane to merge onto I-95 S via the ramp to W Palm Beach

15.4 mi


 36. Take the FL-68 W exit toward Orange Ave

0.2 mi

 37. Keep left at the fork, follow signs for I-95 and merge onto FL-68 E/Orange Ave

-  Pass by Wells Fargo Bank (on the right in 4.7 mi)

4.8 mi

 38. Turn left onto N 4th St

-  Destination will be on the right

233 ft

2 h 38 min (153 mi)

## 100 US-1

Fort Pierce, FL 34950

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.





Office of the Attorney General  
Ashley Moody  
National Conference on Preventing Crime  
May 29 - 31, 2019 in Tampa, Florida



**Hello Reginald Sessions,**

Thank you for registering for the Florida Office of Attorney General National Conference on Preventing Crime. Your registration number is **TLHH-B9TLUL** and has been received by our staff and will be reviewed in the order it was received. Please remember that your registration will not be complete until we have received payment. If you have any questions, please contact us at (850) 414-3350 or check our web site at <http://www.preventcrimeconference.com/>.

Conference registration payments can be made by check or money order. All payments must be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.**

Mail your payment, made payable to the Urban League of Broward County, Inc. to the following address

**Florida Office of Attorney General  
National Conference On Preventing Crime  
Bureau of Criminal Justice Programs  
The Capitol, PL-01  
Tallahassee, FL 32399-1050**

**Instructions**

**Please note:** Payments, registration forms, or any correspondence mailed, faxed or emailed directly to the Urban League of Broward County, Inc. cannot be processed and could affect deadlines for early registration resulting in assessment of late fees for registration.

Requests are processed in the order they are received. Payments for registration must be received prior to May 18, 2019, to qualify for early registration. All payments received after May 18, 2019, will be assessed a late fee of \$25.00, payable at the time of check-in, for a total of \$300.00 adult registration fee and \$185.00 youth registration fee. Please allow at least 8 days for regular mail delivery for payments to be received by May 18, 2019.

Sincerely,  
Karen O'Bryan  
Office of the Attorney General  
Bureau of Criminal Justice Programs  
The Capitol, PL-01, Tallahassee, FL 32399-1050  
Phone: (850) 414-3350, Fax: (850) 413-0633

[Contact Us](#) | [Preventing Crime Help Desk](#) | [MyFloridaLegal.com](#)

\* Please note that Florida has a broad public records law, and that all correspondence to me via email may be subject to disclosure.



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#### Registration Successfully Received

#### Your Attendee ID is: TLHH-B9TLUL

Thank you for registering for the Florida Office of Attorney General National Conference on Preventing Crime. Your registration has been received by our staff and will be reviewed in the order it was received. Please remember that your registration will not be complete until we have received payment.

You will receive an email confirmation at the email address you provided.

Conference registration payments can be made by check or money order. All payments must be made payable to: **URBAN LEAGUE OF BROWARD COUNTY, INC.**

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*Reginald Sessions*



Tampa Marriott Waterside Hotel & Marina

700 South Florida Ave  
Tampa, FL 33602 US  
Phone: 813-221-4900 Fax: 813-204-6349




Reservation for **reginald sessions**

Online Confirmation Number: 32LQB5F4  
Marriott Confirmation Number: 92209012  
Check-in: May 28, 2019 (Check-in time: 4:00 PM)  
Check-out: May 31, 2019 (Check-out time: 12:00 PM)

[Modify or Cancel reservation](#)

 [View Hotel Website](#)

 [Maps & Transportation](#)

# Reservation Confirmation

Dear **reginald sessions**,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're traveling away from home you can always count on Marriott.

Tampa Marriott Waterside Hotel & Marina

## Planning Your Trip

- [Visit Tampa area](#)

## Reservation Details

**Confirmation number:** 32LQB5F4  
**Your hotel:** Tampa Marriott Waterside Hotel & Marina  
**Check-in:** May 28, 2019 (Check-in time: 3:00 PM)  
**Check-out:** May 31, 2019 (Check-out time: 12:00 PM)  
**Room type:** Guest room, 1 King or 2 Double, City view  
**Number of rooms:** 1  
**Guests per room:** 1  
**Guest name:** reginald sessions  
**Reservation confirmed:** Feb 28, 2019  
**Guarantee method:** Credit Card

Summary of Room Charges	Cost per night per room (USD)
May 28, 2019 - May 31, 2019	121.00
Estimated taxes and fees	

<b>Total for stay (for all rooms) not including applicable taxes/fees</b>	<b>363.00</b>
Tampa Marriott Waterside Hotel & Marina will make every effort to accomodate the below requests, however they are not guaranteed.	
•	

### Canceling your Reservation

Reservations must be cancelled 72 hours before the day of arrival in order to avoid a one night's room/tax penalty charge.

You may modify or cancel your reservation [here](#) or call 888-789-3090 in the US and Canada. Elsewhere, call . Contact us if you have any questions about your reservation.

### Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. [Learn More](#)

### Internet Privacy, Authenticity

Your privacy is important to us. [Please visit our Internet Privacy Statement for full details.](#) This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.  
On behalf of:  
Tampa Marriott Waterside Hotel & Marina



Florida  
 Attorney General  
 Ashley Moody



# Florida Office of Attorney General National Conference on Preventing Crime

May 29 - May 31, 2019

Tampa Marriott Waterside Hotel & Marina  
 Tampa, Florida

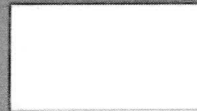


Florida Consortium of Urban  
 League Affiliates

Derrick Brooks Charities



Florida  
 Attorney General  
 Ashley Moody



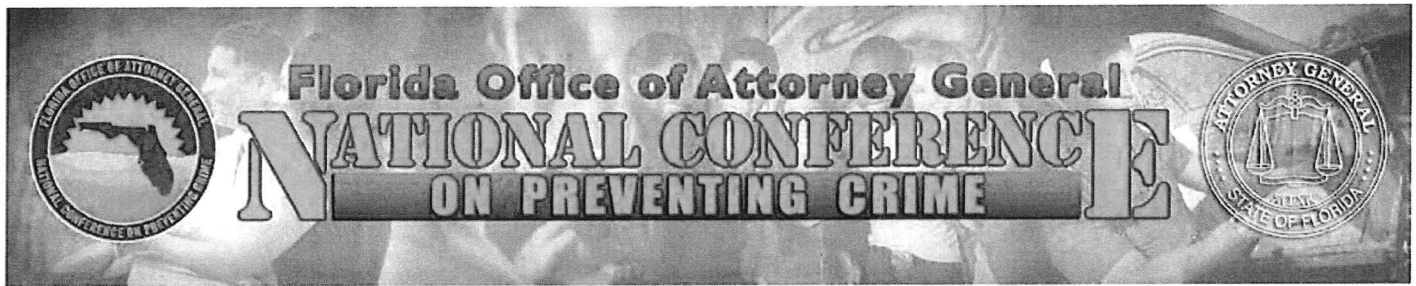
Attorney General Ashley Moody, along with the Florida Consortium of Urban League Affiliates, and Derrick Brooks Charities is pleased to announce the **Florida Office of Attorney General National Conference on Preventing Crime** to be held in Tampa, Florida, May 29 - May 31, 2019. Hosted by Hillsborough County Sheriff's Office, this annual conference is designed to foster communication and action among practitioners through the sharing of innovative ideas and prevention strategies that have been successful in all communities. The 2018 conference, which was held in Jacksonville, was a tremendous success with approximately 1500 participants from throughout the United States and Jamaica.

**Conference Highlights to include:** Plenary sessions, luncheons and educational workshops for adults and teens.

**Who Should Attend?** Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local governments, religious and social services, labor and employment relations.

**Why Should YOU Attend?** Learn from experts; network with peers from other programs; identify successful programs for all citizens; professional and personal development.

Learn more: Go to [www.preventingcrimconference.com](http://www.preventingcrimconference.com) or call (850) 414-3350.



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**2019 Conference**

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- [Conference Details](#)
- [Registration Information](#)
- [Hotel Information](#)
- [Forms](#)
- [Schedule Information](#)
- [Scholarships](#)

**What is the conference about?**

The Florida Office of Attorney General National Conference on Preventing Crime is a collaborative effort sponsored by Attorney General Ashley Moody to foster communication and action among practitioners through the sharing of innovative ideas and prevention strategies that have been successful in all communities. This year's conference will be hosted by Sheriff Chad Chronister and the Hillsborough County Sheriff's Office. A major component of the program will be directed toward alternatives to violence among our young people. The agenda is designed to showcase successful programs and promote a positive exchange of ideas on the subject. Approximately 1,500 people attended last year's event in Jacksonville, Florida.

**Conference Highlights to Include:**

Plenary sessions, luncheons, breakout sessions for adults and teens, and a Youth Speak-Up Speak-Out session.

**Who Should Attend?**

Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local governments, religious and social services, labor and employment relations.

**Why Should YOU Attend?**

Learn from experts; network with peers from other programs; identify successful programs for all citizens; professional and personal development.

**Conference Co-Sponsors:**

<p><b>Platinum Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Derrick Brooks Charities</li> <li>Florida Consortium of Urban League Affiliates</li> <li>Florida Department of Corrections</li> <li>Florida Department of Juvenile Justice</li> <li>Palm Beach County Sheriff's Office</li> </ul>	<p><b>Gold Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Florida Commission on Offender Review</li> <li>Florida Department of Children and Families</li> <li>Florida Department of Education</li> <li>Florida Department of Health</li> <li>Orange County Corrections</li> <li>Hillsborough County Aviation Authority - Tampa International Airport</li> </ul> <p><b>Silver Level Sponsors</b></p> <ul style="list-style-type: none"> <li>Florida Sheriff's Association</li> <li>Florida Fish and Wildlife Conservation Commission</li> <li>Broward County Sheriff's Office</li> <li>Hillsborough County Board of County Commissioners</li> </ul>
--	---

**We're In It Together**

The Florida Consortium of Urban League Affiliates, along with Derrick Brooks Charities, manage the state's Black-on-Black and Youth Crime Prevention and Intervention grant programs. In 2012 they have joined the Office of the Attorney General as partners in presenting this annual conference. We are truly in it together.

**Platinum Sponsors**

- [Florida Department of Corrections](#)
- [Florida Department of Juvenile Justice](#)
- [Palm Beach County Florida Sheriff - Ric L. Bradshaw](#)

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**Get Involved**

- [Role of Co-Sponsors](#)
- [How to Become a Co-Sponsor](#)
- [How to Donate](#)

**What Others Say**

I appreciate the information on gangs and how to start a Coalition. I will use it to make changes in our plans.

- Community Leader  
Lakeland, Florida

[more testimonials](#)

**Promoting Positive Solutions**

- [Conference Success Stories](#)
- [Innovative Programs](#)
- [Crime Prevention Resources](#)
- [Additional Links](#)

**Contact Us**

Office of the Attorney General  
National Conference on Preventing Crime  
The Capitol, PL-01  
Tallahassee, FL 32399-1050  
(850) 414-3350  
[www.preventcrimeconference.com](http://www.preventcrimeconference.com)

**Locations and dates:**  
The Florida Office of Attorney General National Conference on Preventing Crime will be held in Tampa, Florida on May 29 - 31, 2019.

All conference sessions will be conducted at the following location:  
Marriott Tampa Waterside Hotel &

Marina  
 700 South Florida Avenue  
 Tampa, FL 33602  
 (888) 789-3090

\$120.00 (plus tax) Standard Room

Reservation Deadline: Friday, May 3,  
 2019

Parking Rates:  
 Valet Parking at \$14.00 overnight and  
 \$12.00 daily Monday, May 27, 2019 to  
 Sunday June 2, 2019

**Registration Fees:**

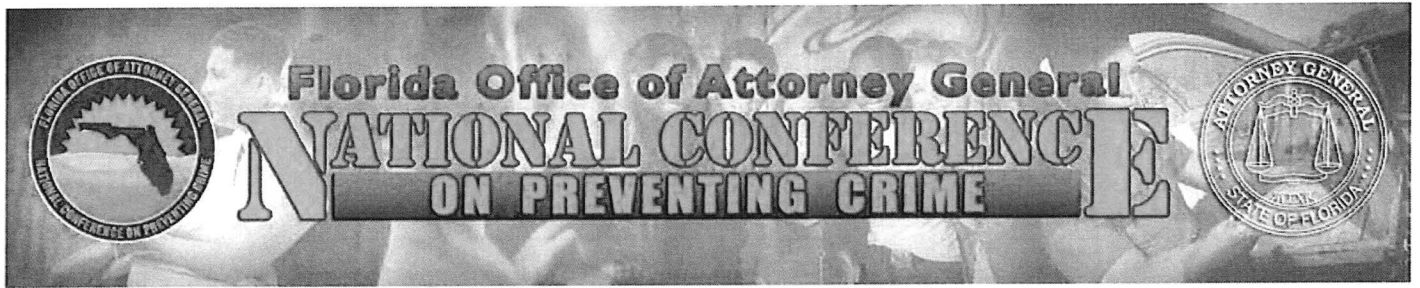
If Registration Fee Received By May 17, 2019 (Includes two luncheons and conference materials.)	\$275.00
If Registration Fee Received After May 17, 2019 (Includes two luncheons and conference materials.)	\$300.00
Youth Registration if received by May 17, 2019 (Includes two luncheons and conference materials.)	\$160.00
Youth Registration if received after May 17, 2019 (Includes two luncheons and conference materials.)	\$185.00

**Deadlines and Cancellations:**

After May 17, 2019, participants must register on-site (May 29 - 31, 2019). Luncheon tickets cannot be guaranteed for participants who register after May 17, 2019. Cancellations and requests for refunds must be received in writing no later than May 3, 2019. Refunds will not be processed until after June 28, 2019.

**Payment Information:**

Conference participants can pay by check or money order. All checks and money orders should be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** **NO CASH OR CREDIT/DEBIT CARDS WILL BE ACCEPTED.** All checks and money orders should be mailed to the Florida Office of Attorney General, National Conference on Preventing Crime, Bureau of Criminal Justice Programs, The Capitol, PL-01, Tallahassee, FL 32399-1050, before May 17, 2019.



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Contact Us

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 National Conference on  
 Preventing Crime  
 The Capitol, PL-01  
 Tallahassee, FL 32399-1050  
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[www.preventcrimeconference.com](http://www.preventcrimeconference.com)

## Conference Schedule

### Wednesday, May 29, 2019

1:00 p.m. - 6:00 p.m.  
 Registration Opens

12:00 p.m. - 6:00 p.m.  
 Job/Resource/Vendor Fair Open

### Thursday, May 30, 2019

7:00 a.m. - 5:00 p.m.  
 Registration (continued)

Job/Resource/Vendor Fairs (continued)

8:30 a.m.  
 Musical Prelude

8:45 a.m. - 10:00 a.m.  
 Opening Plenary Session

Presiding

Invocation

Presentation of Colors

National Anthem

Welcoming Remarks

Awards

Keynote Address

10:15 a.m. - 11:45 a.m.

Concurrent Sessions (Adults)

Concurrent Sessions (Youths)

12:00 p.m. - 1:45 p.m.

Luncheon A (Adults)

Presiding

Invocation

Introduction of Speaker

Keynote Speaker

12:00 p.m. - 1:45 p.m.

Luncheon B (Youth/Chaperons)

Presiding

Invocation

Introduction of Speaker

**We're In It Together**

The [Florida Consortium of Urban League Affiliates](#), along with [Derrick Brooks Charities](#), manage the state's Black-on-Black and Youth Crime Prevention and Intervention grant programs. In 2012 they have joined the Office of the Attorney General as partners in presenting this annual conference. We are truly in it together.

**Platinum Co-Sponsors**

[Florida Department of Corrections](#)  
[Florida Department of Juvenile Justice](#)  
[Palm Beach County, Florida Sheriff - Ric L. Bradshaw](#)  
[view all co-sponsors](#)

**Get Involved**

[Role of Co-Sponsors](#)  
[How to Become a Co-Sponsor](#)  
[How to Donate](#)

**What Others Say**

The speakers and presenters were great. Special props to Grammy award winning singer, Betty Wright. She was exceptional.

- Pastor Harvey L. Riley,  
 Palm Bay, Florida (Community Leader)

[more testimonials](#)

Keynote Speaker

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Adults)

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Youth/Chaperons)

3:45 p.m. - 5:15 p.m.

Concurrent Sessions (Adults)

3:45 p.m. - 5:15 p.m.

Concurrent Sessions (Youth/Chaperons)

**Friday, May 31, 2019**

8:00 a.m. - 12:00 p.m.

Registration (continued)

Job/Resource/Vendor Fairs (continued)

8:30 a.m. - 10:00 a.m.

Concurrent Sessions (Adults)

8:30 a.m. - 10:00 a.m.

Concurrent Sessions (Youth/Chaperons)

10:15 a.m. - 11:45 a.m.

Concurrent Sessions (Adults)

10:15 a.m. - 11:45 a.m.

Concurrent Sessions (Youth/Chaperons)

12:00 p.m. - 1:45 p.m.

Luncheon A (Adults)

Presiding

Invocation

Introduction of Speaker

Keynote Speaker

12:00 p.m. - 1:45 p.m.

Luncheon B (Youth/Chaperons)

Presiding

Invocation

Introduction of Speaker

Keynote Speaker:

2:00 p.m. - 3:30 p.m.

Concurrent Sessions (Adults)

2:00 p.m. - 3:30 p.m.

Youth Speak-Up Speak-Out Session (Adults/Youth/Chaperons)

3:30 p.m. - 4:30 p.m.

Issuance of Certificates of Attendance (Adults)

7:00 p.m. - 11:00 p.m.

Youth Anti-Crime Rally



100 U.S. Highway 1, Fort Pierce, FL to 100 U.S. 1, Fort Pierce, FL Drive 306 miles, 5 h 16 min

2019 National Conference - Preventing Crime in the Black Community









### 100 US-1

Fort Pierce, FL 34950








Take I-95 N, FL-60 W, FL-570 W/Polk Pkwy and I-4 W to E Brorein St in Tampa. Take exit 7 from FL-618 Toll/Selmon Expressway

2 h 35 min (153 mi)

- ↑ 1. Head northwest on N 4th St toward Avenue A 272 ft
- ↶ 2. Turn left at the 1st cross street onto Avenue A 0.2 mi
- ↶ 3. Turn left onto N 7th St 72 ft
- ↷ 4. Turn right onto FL-68 W/Orange Ave 3.7 mi
- ⤴ 5. Use the right lane to merge onto I-95 N via the ramp to Daytona Beach 15.6 mi
- ↷ 6. Use the right 2 lanes to take exit 147 for FL-60 W toward Lake Wales 0.3 mi
- ↶ 7. Use any lane to turn left onto FL-60 W 86.2 mi
- ⓘ Pass by Pizza Hut (on the right in 0.5 mi)
- ↷ 9. Use the right 2 lanes to turn right onto US-98 N/Broadway Ave N 0.6 mi
- ⓘ Continue to follow US-98 N
- ⓘ Pass by KFC (on the right in 0.3 mi)
- ⤴ 10. Use the right 2 lanes to merge onto FL-570 W/Polk Pkwy via the ramp to Tampa 7.7 mi
- ⚠ Partial toll road
- ↶ 11. Use the left 2 lanes to merge onto I-4 W toward Tampa 10.1 mi
- 24.9 mi

-  12. Use the left lane to take exit 2 for Selmon Expy toward Florida 618 Toll W/Port of Tampa  
 Toll road  
0.8 mi
-  13. Keep right to continue toward FL-618 Toll/Selmon Expressway  
 Toll road  
180 ft
-  14. Keep left and merge onto FL-618 Toll/Selmon Expressway  
 Toll road  
2.3 mi
-  15. Take exit 7 toward Downtown-West  
 Toll road  
0.2 mi

**Continue on E Brorein St. Take S Franklin St and S Florida Ave to Old Water St**



-  16. Merge onto E Brorein St  
 Partial toll road  
4 min (0.5 mi)
-  17. Turn left onto S Franklin St  
0.2 mi
-  18. Turn left onto Channelside Dr  
0.1 mi
-  19. Turn right onto S Florida Ave  
305 ft
-  20. Turn left onto Old Water St  
 Destination will be on the right  
0.1 mi
- 148 ft






2 h 38 min (153 mi)

**700 S Florida Ave**

Tampa, FL 33602
















**Get on FL-618 Toll E/Selmon Expressway from Old Water St**


-  21. Head east on Old Water St toward S Florida Ave  
3 min (0.7 mi)
-  22. Turn left onto Channelside Dr  
0.3 mi
- 289 ft



-  23. Channelside Dr turns right and becomes S Nebraska Ave  
453 ft
-  24. Turn left onto E Brorein St  
226 ft
-  25. Use the left lane to turn right onto S Jefferson St  
92 ft
-  26. Use the left lane to turn right onto the Crosstown Expressway ramp to I-75 E/Brandon  
 Toll road  
0.2 mi

### Take I-4 E, FL-60 E and I-95 S to N 4th St in Fort Pierce


2 h 35 min (152 mi)

-  27. Merge onto FL-618 Toll E/Selmon Expressway  
 Toll road  
1.6 mi
-  28. Use the right 2 lanes to take exit 10 to merge onto I-4 E toward I-75 N/Orlando  
 Partial toll road  
25.6 mi
-  29. Use the right 2 lanes to take exit 27 for FL-570 E toward Lakeland/Winter Haven  
 Toll road  
0.4 mi
-  30. Continue onto FL-570 E  
 Toll road  
9.5 mi
-  31. Use the right lane to take exit 10 for US-98 toward Lakeland/Bartow  
 Toll road  
0.4 mi
-  32. Use the right 2 lanes to turn right onto US-98 S/Bartow Rd  
 Continue to follow US-98 S  
 Partial toll road  
 Pass by Hungry Howie's Pizza (on the right in 7.2 mi)  
7.5 mi
-  33. Use the left 3 lanes to turn left onto E Van Fleet Dr  
0.5 mi


-  34. Use the right 2 lanes to turn right onto FL-60 E/E Van Fleet Dr (signs for Lake Wales/Vere Beach)

-  Continue to follow FL-60 E
-  Pass by Pizza Hut (on the right in 15.8 mi)


86.1 mi

-  35. Use the right lane to merge onto I-95 S via the ramp to W Palm Beach

15.4 mi

-  36. Take the FL-68 W exit toward Orange Ave

0.2 mi

-  37. Keep left at the fork, follow signs for I-95 and merge onto FL-68 E/Orange Ave

-  Pass by Wells Fargo Bank (on the right in 4.7 mi)

4.8 mi

-  38. Turn left onto N 4th St

-  Destination will be on the right

233 ft

2 h 38 min (153 mi)

## 100 US-1

Fort Pierce, FL 34950

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.