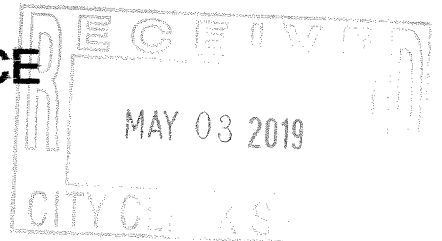




# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 fax (772) 467-3841



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: SUNRISE THEATRE ADVISORY BOARD

Name: <u>ANTHONY J. LELLA</u>	Phone: <u>772-873-3700</u>
Home Address: City/Zip Code: <u>345 NW Shoreline Circle, PORT ST LUCIE, FL 34986</u>	How long at this address? <u>14 years</u>
Are you a citizen of the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>Retired</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No <u>Other:</u> Describe your education, background, training and knowledge – (feel free to attach a resume): <u>SEE ATTACHED RESUME</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Referred by: <u>Online Info.</u>	Applicant Email Address: <u>ajl1972@gmail.com</u>
Date: <u>May 2, 2019</u>	Applicant's Signature: <u>Anthony J. Lella</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at [lcoc@city-ftpierce.com](mailto:lcoc@city-ftpierce.com)

Anthony J. Lella  
345 NW Shoreline Circle  
Port St. Lucie, FL 34986  
772.873.3700  
ajl1942@gmail.com

#### AREAS OF EFFECTIVENESS

- Planning Programming Design: Revised/improved orientation procedures regarding international student and teacher exchange programs via creation of printed materials, seminars, lectures and visual aids.
- Staff Management: Administered numerous country and state coordinators and 11 middle management personnel.
- Negotiation: Negotiated various service contracts regarding foreign exchange program deliverance.
- Resources Development: Directed fund raising operation for scholarship programs involving students and teachers from the USA, Latin America and United Kingdom.
- Report Preparation: Created grant progress reports which included funds disbursement, improvements and future outlook.

#### OF ADDITIONAL SIGNIFICANCE

After retirement, joined the Sunrise Theatre as a volunteer usher in 2007 to the present. Also conducted *Halloween Ghost Tours* of the Sunrise, lecturing on the history of the Sunrise and of theater in general.

Two years of Peace Corps service in Colombia plus annual business trips to most countries in Latin America and the United Kingdom to monitor exchange programs progress.

Fluent in Spanish; working knowledge of French.

Kappa Delta Pi Honor Society in Education

(continued on reverse)

## WORK EXPERIENCE

English Speaking Union of the United States Director of International Education	1995 to retirement in 2006
Open Door Student Exchange, Hempstead, NY Educational Director	1969 to 1994
Junior High School 11, Brooklyn, NY Teacher of Social Studies and Spanish	1968 to 1969
New York University, New York, NY Graduate Student	
Peace Corps, Colombia In Country Volunteer	1964 to 1966

## EDUCATION

M.A. in Secondary Education	New York University, 1968
B.S. in Foreign Service	Georgetown University, 1964