



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Parks Advisory Committee

Name: <u>Susan Hamburger</u>	Phone: <u>772-353-8422 cell</u> <u>772-882-9249 home</u>
Home Address: <u>1504 Coronado Avenue</u> City/Zip Code: <u>Fort Pierce, FL 34982</u>	How long at this address? <u>4 yrs.</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>retired Librarian</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Other: <u>Florida Master Naturalist</u> Describe your education, background, training and knowledge – (feel free to attach a resume): <u>B.A. English, M.S. Library Science, M.A. Historical Administration, Ph.D. American History</u> <u>Florida Master Naturalist (6 courses); volunteer with St. Lucie County ELD as hike and kayak</u> <u>assistant; Savannah Preserve State Park; Friends of Savannahs Treasurer, Gift Shop Manager, webmaster,</u> <u>kayak assistant; NOAA Phytoplankton Monitoring Network volunteer; Florida Anticomplicitas Awareness Project</u> <u>volunteer</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Referred by: <u>email from Suzanne Helms</u>	Applicant Email Address: <u>sxh36@psu.edu</u>
Date: <u>9-2-19</u>	Applicant's Signature: <u>Susan Hamburger</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcx@city-ftpierce.com

SUSAN HAMBURGER
1504 Coronado Avenue
Fort Pierce, FL 34982
772-882-9249 home; 772-353-8422 cell
sxh36@psu.edu

EDUCATION

- Ph.D., 1994 Florida State University (American History): "And They're Off! The Development of the Horse Racing Industry in Florida"
M.A., 1985 Florida State University (Historical Administration)
MLS, 1976 Rutgers University (Reference and Technical Services)
A.B., 1975 Rutgers University (English, minors in Anthropology and Ecology)

CONTINUING EDUCATION

- 2016 Florida Master Naturalist, Freshwater Systems
2017 Florida Master Naturalist, Uplands Systems
2017 Florida Master Naturalist, Coastal Systems
2018 Florida Master Naturalist, Coastal Shoreline Restoration
2019 Florida Master Naturalist, Conservation Science
2019 Florida Master Naturalist, Environmental Interpretation
2019 Indiana University, Eppley Institute for Parks and Public Lands: Foundations of Interpretation
2019 National Association for Interpretation: Certified Interpretive Host

EMPLOYMENT

- 8/2017-present University of Florida, Indian River Research & Education Center, Fort Pierce, FL
Lab Assistant (part-time temporary): Analyze phosphate levels in Everglades area soil samples and monitor citrus groves for Soils and Water Lab; wrote 15-page procedures manual for lab and field work.
- 1/1998-present MaritzCX, Overland Park, KS
Mystery Shopper (part-time). Self-assign jobs in St. Lucie, Martin, and Indian River counties.
- 7/1996-1/2016 Broadcast Music Inc., Nashville, TN
Music Logger (part-time). Field investigations of establishments that did not pay their performance rights license; identify artists and songs to document music being played with notes and digital recorder, draw floor plans, count attendance, and photograph establishment—all while incognito.
- 1/1994-8/2015 Pennsylvania State University, University Park, PA
Manuscripts Cataloging Librarian: tenured, full-time. Arrange, describe, and catalog literary and historical manuscript collections. Serve on and chair search committees for professional positions. Serve on and chair library- and university-wide committees. Write and administer grants to support statewide archival continuing education programs. Retired August 21, 2015.

- 10/1993-7/1994 Virginia Historical Society, Richmond, VA
Manuscripts Cataloger (grant project). Catalog historical manuscript collections for eight repositories throughout Virginia; teach their staff how to collect data from which I catalog the collections.
- 10/1992-9/1993 University of Virginia, Charlottesville, VA
Manuscripts Cataloger (grant project). Catalog literary and historical manuscript collections in the Special Collections Library. Train and supervise two paraprofessional staff plus student assistants.
- 9/1989-10/1992 Virginia State Library and Archives, Richmond, VA
Archivist and Head, Description Section. Supervise fourteen professional archivists and paraprofessionals who arrange and describe state and county government records, maps, business records, and personal papers collections. Write and administer grants to fund two cooperative cataloging projects.
- 2/1990-1/1995 ASCAP, Baltimore, MD
Music Logger (part-time). Field investigations of establishments that did not pay their performance rights license; identify artists and songs to document music being played, draw floor plans, count attendance—all while incognito.
- 2/1981-9/1989 Florida State University, Tallahassee, FL
Associate University Librarian, Special Collections. Answer questions and assist patrons with their research projects in rare books, university archives, Florida collection (books and photographs), and historical manuscripts. Create and design exhibits for library's main lobby case.
- 9/1977-2/1981 R.T. Vanderbilt Company, East Norwalk, CT
Corporate Librarian. Acquire and catalog chemistry books and periodicals for research chemists.
- 9/1976-9/1977 Westport Public Library, Westport, CT
Adult Services Librarian. Recommend books to read. Create programs for young adults. Answer patrons' questions in arts and music, and general reference departments. Select books and recordings to purchase. Catalog recordings.

ARCHIVAL AND HISTORICAL PRESENTATIONS AND PUBLICATIONS

Available at <https://scholarsphere.psu.edu/catalog?q=Hamburger&utf8=%E2%9C%93>)

AWARDS

2019. Florida Paddling Trails Association. \$500 grant to support screening of Reel Paddling Film Festival, April 2020, for the Florida Master Naturalist Program Endowment Fund.

2007. "Schreyer Institute Teaching Enrichment Travel Grant." Funded by Penn State's Schreyer Institute for Teaching Excellence at \$500 matching to support attendance and presentation at the American Historical Association meeting, January 5, 2007.

2007-2008. "Archival Continuing Education Grant." Pennsylvania Historical and Museum Commission. Received \$15,000 matching funds (\$37,958 project total) for three workshops for Pa. archivists by Society of American Archivists trainers.

2006-2007. "Archival Advanced Level Continuing Education Grant." Pennsylvania Historical and Museum Commission. Received \$15,000 matching funds (\$34,754 project total) for three workshops for Pa. archivists by Society of American Archivists trainers.

2005-2006. "Archival Intermediate Continuing Education Grant." Pennsylvania Historical and Museum Commission. Received \$15,000 matching funds (\$33,913 project total) for three workshops for Pa. archivists by Society of American Archivists trainers.

2004-2005. "Archival Continuing Education Grant." Pennsylvania Historical and Museum Commission. Received \$15,000 matching funds (\$32,572 project total) for four basic workshops for Pa. archivists by Society of American Archivists trainers.

COMMUNITY SERVICE

- Bok Tower, Lake Wales, FL: Savannas Mint Monitoring Project, 2017-present; Lakela's Mint monitoring and clean-up projects, 2018-present [all in St. Lucie County]
- Florida Master Naturalist--St. Lucie Chapter: Secretary, 2017; President, 2018-present (organized 2018 Learning Series presentations; recruited members for county-wide volunteer opportunities; judged student entries in St. Lucie County Regional STEM Fair, February 9, 2018; maintain Facebook page)
- Florida Microplastic Awareness Project: Volunteer, St. Lucie County, January 2018-present (water sample collection, filtering, analyzing results)
- Fort Pierce, Florida: Restoring the Village cleanup day, June 9, 2018 (painted exterior of house)
- Friends of Savannas Preserve State Park, Inc.: Secretary, 2016-2017 (organized files); Treasurer, 2017-2018, 2019-present (banking, budgeting); Webmaster, 2017-present (redesigned and maintain Website); Archivist and Librarian, 2016-present (catalog reference library books, organized non-profit's archival records)
- National Oceanic and Atmospheric Administration: Volunteer, Phytoplankton Monitoring Network, August 2019-present (collect and analyze water samples from Jaycee Park and Richard E. Becker Preserve, Fort Pierce)
- Savannas Preserve State Park, Port St. Lucie, FL: Volunteer, February 2016-present (information desk, special events guided hike interpreter, kayak tour guide; organized Park Service Specialist's archival records; created databases for posters and wet lab equipment)
- St. Lucie County Environmental Resources Department: Hike and Kayak Assistant, October 2017-present (21 hikes and 3 kayak trips, October 2017-May 2018; 7 hikes and 7 kayak trips, September 2018-July 2019)
- Tropical Trekkers (Florida Trails Association affiliate). Invited presentations on gopher tortoises (2018) and microplastics (2019)
- Volunteer Algae Monitoring Program (VAMP) for St. Lucie County Extension Office, May 2017-February 2018 (collected water samples in Indian River Lagoon for testing; presented preliminary findings at FIT's TechCon 2017, September 2017; presented expanded report on program, Florida Master Naturalist Learning Series, January 11, 2018; published scientific article on program results in *Marine Technology Society Journal*, 2018)