



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 fax (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Civil Service Appeals Board

Name: <u>Frank J. Amandro</u>	Phone: <u>(772) 579-1852</u>
Home Address: [REDACTED]	How long at this address? <u>8/2007</u>
City/Zip Code: [REDACTED]	
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>Assistant Director; St. Lucie County Public Safety Dept.</u>	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: Describe your education, background, training and knowledge – (feel free to attach a resume): <u>see the attached resume.</u>	
Are you currently a member of a Commission-appointed board/committee? If yes, please specify: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Referred by: <u>LINDA COX</u>	Applicant Email Address: <u>amandrof@stlucieco.org</u>
Date: <u>5/19/2019</u>	Applicant's Signature: <u>[Signature]</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at [lcox@city-ftperce.com](mailto:lcox@city-ftperce.com)

# Frank J. Amandro

## Objective

I am a highly accomplished and motivated law enforcement executive with a Master's Degree in Criminal Justice Administration. I have twenty-five years of exemplary supervisory, management, administrative, and leadership experience with the City of Fort Pierce and the Fort Pierce Police Department. Eighteen of these years of experience is in an executive staff position.

## Professional Development

Florida Department of Law Enforcement – Contemporary Issues for LE Executive (2007)  
Federal Bureau of Investigation – National Academy 221st Session (2005)  
Federal Bureau of Investigation – Florida Executive Development Seminar (2004)

## Professional Experience

*2019— Present*

### **Assistant Director, Public Safety Department**

*St. Lucie County board of County Commissioners*

- Management and administration of the Public Safety Department: Emergency Management Division, Radiological Division, 911 Communications Division, Animal Safety Division, Marine Safety Division, and the 800 MHz Radio System.
- Participate in the development and administration of the department's budget; approve the forecast of funds needed for staffing, equipment, materials and supplies; approve expenditures and implement budgetary adjustments and appropriate and necessary.
- Organization and facilitation of department, divisional, and community meetings, including public speaking engagements and presentations.
- Served as liaison between department and community leaders, governmental officials, and first responder agencies throughout the Treasure Coast.

*2012 — 2019*

### **Deputy Chief**

*Community Policing Bureau*

- Management and administration of Patrol Division, Fiscal Management Division, Records Division, Information Technology Department, Grants, Armory, Fleet, and assisted the Public Information Officer.
- Participate in the development and administration of the department's budget; approve the forecast of funds needed for staffing, equipment, materials and supplies; approve expenditures and implement budgetary adjustments and appropriate and necessary

- Organization and facilitation of department, divisional, and community meetings, training events, including public speaking engagements and presentations
- Served as liaison between department and community leaders, business organizations, government officials, other law enforcement agencies and other city departments.
- Participate and coordinate in the development and implementation of goals, objectives, policies and priorities for assigned programs: recommend and administer policies and procedures.
- Monitor and evaluate the efficiency and effectiveness service for assigned programs; recommend appropriate service and staffing levels.
- Coordinate, organize, and schedule assigned personnel and other resources to achieve departmental goals; assign work activities, projects and programs; review and evaluate work products, methods, and procedures; meet with staff to identify and resolve problems.
- Provide staff assistance to the Chief of Police; participate in a variety of boards, commissions, and committees; prepared and presented staff reports and other necessary correspondence.
- Member of the City of Fort Pierce's Contract Negotiation Team, representing the Chief of Police while negotiating three annual contracts: Treasure Coast Police Benevolent Association, Lieutenants and Sergeants Unit; International Union of Police Association, Police Officers Unit, and the Local Teamsters Unit.
- Emergency Management Director for the City of Fort Pierce.

2006 — 2012

**Captain**

*Administrative Services Bureau*

- Management and administration of Fiscal Management Division, Records Division, Information Technology Department, Grants, Training and Recruiting, Armory, Fleet, Animal Control, Evidence, K-9 Unit, and Public Records Requests.
- Emergency Management Director for the City of Fort Pierce.

1999 — 2006

**Lieutenant**

*Neighborhood Policing Bureau: Patrol Commander (2004 – 2006)*

- Management and administration of patrol division, community policing, crime prevention, juvenile intervention, animal control, and traffic enforcement program and activities
- Back-up Public Information Officer
- Assistant Emergency Management Director

*Crime Suppression Unit: Commander (2002-2004)*

- Development, management, and administration of street crimes, covert, and narcotics investigations.
- Preparation, management, and administration of the Gang Reduction and Abatement Program, Weed & Seed Initiative, and Project Safe Neighborhoods Grant.

*Community Response Division: Commander (2001-2002)*

- Management and administrative of community policing, crime prevention, juvenile intervention, animal control, and traffic enforcement programs and activities.
- Coordination of law enforcement services for special events.

*Investigative Services Bureau: Executive Officer (2001)*

- Management and administration of criminal investigations, special operations, crime scene investigations and investigative/victim assistance programs and activities.
- Developed and implemented the Gang Reduction and Abatement Program, a federally funded grant and its \$95,000 annual budget, developing a strategic plan to reduce the persistent gang problem throughout the city.

*Office of Professional Standards (1999-2001)*

- Created and managed the transition from an internal administration division, a one member unit to a multi-faceted Office of Professional Standards to include Accreditation, Training and Recruiting.
- Management and administration of random drug testing/screening, investigation of personnel complaints, conducted staff inspections and audits of various operations within the entire agency, as well as Accreditation, Training, Recruiting and the Armory.

1997— 1999

**Sergeant**

- General assignment: supervisory responsibility for shift personnel and activities, including scheduling, evaluation, critical incident management, personnel complaint investigation and field supervision.

1997

**Detective**

- General assignment: management and investigation of criminal investigations ranging from theft or homicide investigations.

1994 - 1997

**Police Officer**

- General assignment: patrol duties including enforcement, prevention, report writing, evidence collection, and providing court testimony

## Skills and Accomplishments

2011 – 2014

**Adjunct Professor**

2006 – 2018

**Emergency Management Director**

## **Education**

*August 2003— May 2005*

*Lynn University*

*Boca Raton, Florida*

### **Master's of Science Degree: Criminal Justice Administration**

*January 1985— June 1989*

*St. John's University*

*Jamaica Queens, New York*

### **Bachelor of Fine Arts: Graphic Design**

## **Professional and Community Memberships**

Florida Police Chief Association, Member

Federal Bureau of Investigation National Academy – Florida Chapter, Member

Treasure Coast Chiefs of Police and Sheriffs Association, Member

St. Lucie Chamber of Commerce, Fort Pierce Area Council, Member

Florida Department of Emergency Preparation, Member