

RETURN TO: R.N. KOBLEGARD, III, ESQ., COURTHOUSE BOX

ANNEXATION AGREEMENT
INDIVIDUAL

This instrument prepared by:
R. N. Koblegard, III, Esquire
200 S. Indian River Drive, Suite 201
Fort Pierce, FL 34950

Property Appraisers Parcel Identification (Folio) Number(s):
2404-213-0001-010-0

TO: WATER/WASTEWATER ENGINEERING
FORT PIERCE UTILITIES AUTHORITY
POST OFFICE BOX 3191
FORT PIERCE, FLORIDA 34948-3191

1908 AVENUE Q, FORT PIERCE, FLORIDA 34950

Location Address

1910 AVENUE Q, FORT PIERCE, FLORIDA 34950

Mailing Address (if different from location address)

Dear Sir:

The undersigned does hereby apply to Fort Pierce Utilities Authority for water service and/or sewer service outside the City limits of the City of Fort Pierce, Florida to the following-described property which I own, to wit:

See "Exhibit A" appended hereto and by this reference incorporated herein.


THE ABOVE-DESCRIBED PROPERTY IS THE HOMESTEAD OF THE GRANTORS.

I hereby agree that in consideration of my request for water service and/or sewer service to my property, that if my property either becomes contiguous to the City limits of the City of Fort Pierce, Florida, as such term is defined in the Laws of Florida, is subject to a Chapter 171 interlocal service boundary agreement where contiguity has been waived by the County, or may otherwise be lawfully annexed, that this application shall be considered as an application for the annexation of my above-described property into the City of Fort Pierce, Florida, together with any real property contiguous to the above described property owned by the undersigned at the time of signing or acquired in the future. I do also hereby for myself, my heirs, successors and assigns approve the annexation of my property into the City of Fort Pierce, Florida and consent thereto in the event that it, or any area including it, is proposed for annexation by election or otherwise. I waive any and all objections to annexation of the property and agree that this Agreement shall be construed to satisfy any requirements of law for consent to, or approval of, such annexation now or hereafter required.

I further confirm that this Agreement shall be binding upon my heirs, successors or assigns and that this document may be recorded in the Public Records of St. Lucie County, Florida for the purpose of serving as notice to all persons or entities.

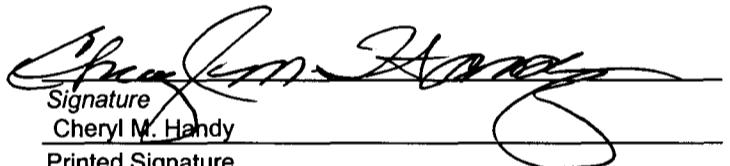
In Witness Whereof, I hereunto set my hand and seal this 6th day of OCT., 2015.

Signed, sealed and delivered in our presence as witnesses:



Witness Signature
Rosalie Lavertu

Printed Witness Signature




Signature
Cheryl M. Handy

Printed Signature
1809 SW Drive

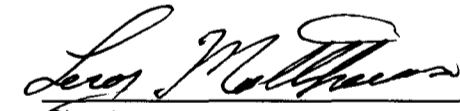
Address
Fort Pierce, FL 34947

City, State, Zip



Witness Signature
Amy Shark

Printed Witness Signature



Signature
Leroy Matthews

Printed Signature
1908 Avenue Q

Address
Fort Pierce, FL 34950

City, State, Zip

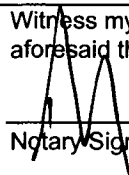
STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared **Leroy Matthews** and **Cynthia Ann Matthews, his wife**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed same, that I relied upon the following form of identification of the above-named person: Driver's Licenses; and that an oath was not taken.

RUBBER STAMP NOTARY SEAL



Witness my hand and official Seal in the County and State last aforesaid this 6th day of OCT., A.D. 2015.



Notary Signature
Rosalie Lavertu

Notary Printed Signature

EXHIBIT "A" - LEGAL DESCRIPTION

and quit claim
 party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of
St. Lucie, State of Florida, to-wit:
 Real Property located at 1908 Avenue Q, Fort
 Pierce, Florida 34950 A/K/A Parcel ID# 2404-213-
 0001-030-6, with legal description of Section
 04 Township 35 S, Range 40 E beginning 500 ft. E of
 SW corner of NE 1/4 & NW 1/4, then Run N 12.5 ft. to POB,
 then N 223.5 ft., then E 160 ft., then S 223.5 ft., then
 W 160 ft. to POB (OB 2751-2429)

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1908 Avenue Q
 Sec/Town/Range: 04/35S/40E
 Map ID: 24/04N
 Zoning: RS-4

Parcel ID: 2404-213-0001-050-2
 Account #: 174087
 Use Type: 0100
 Jurisdiction: Saint Lucie County

Ownership

Cheryl M Handy
 8650 Pine Martin Ln
 Fort Pierce, FL 34947

Legal Description

04 35 40 BEG 500 FT E OF SW COR OF NE 1/4 OF NW 1/4 RUN N 12.5 FT TO POB:TH N 85 FT,TH E 130 FT,TH S 85.70 FT,TH W 130 FT TO POB (0.26 AC) (OR 2952-1888)

Current Values

Just/Market Value: \$47,700
 Assessed Value: \$45,859
 Exemptions: \$0
 Taxable Value: \$45,859



Total Areas

Finished/Under Air (SF): 1,125
 Gross Sketched Area (SF): 1,125
 Land Size (acres): 0.26
 Land Size (SF): 11,141

Property taxes are subject to change upon change of ownership.

- Past taxes are not a reliable projection of future taxes.
- The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.

Taxes for this parcel: SLC Tax Collector's Office
 Download TRIM for this parcel: [Download PDF](#)

Sale History

| Date | Book/Page | Sale Code | Deed | Grantor | Price |
|--------------|-------------|-----------|------|--------------------------|-------|
| Mar 17, 2008 | 2952 / 1888 | XX01 | QC | Matthews Leroy | \$100 |
| Dec 7, 2006 | 2751 / 2429 | XX01 | QC | Matthews (EST) Charlie B | \$100 |
| Aug 1, 1983 | 0401 / 0887 | XX01 | CV | | \$0 |

Building Information (1 of 1)

Finished Area: 1,125 SF

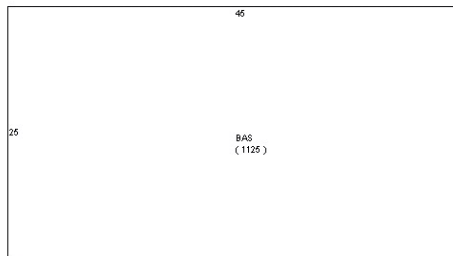
Gross Sketched Area: 1,125 SF

Exterior Data

| | | |
|-----------------------|--------------------------|-------------------------|
| View: | Roof Cover: Asph Shingle | Roof Structure: Gable |
| Building Type: HD+ | Year Built: 1987 | Frame: |
| Grade: D+ | Effective Year: 1987 | Primary Wall: CB Stucco |
| Story Height: 1 Story | No. Units: 1 | Secondary Wall: |

Interior Data

| | | |
|---------------|-----------------------|------------------------|
| Bedrooms: 2 | Electric: MAXIMUM | Primary Int Wall: |
| Full Baths: 2 | Heat Type: FredHotAir | Avg Hgt/Floor: 0 |
| Half Baths: 0 | Heat Fuel: ELEC | Primary Floors: Carpet |
| A/C %: 100% | Heated %: 100% | Sprinkled %: N/A% |



Sketch Area Legend

| Sub Area | Description | Area | Fin. Area | Perimeter |
|----------|-------------|------|-----------|-----------|
| BAS | BASE AREA | 1125 | 1125 | 140 |

Special Features and Yard Items

| Type | Qty | Units | Year Blt |
|------|-----|-------|----------|
|------|-----|-------|----------|

Current Year Values

Current Values Breakdown

| | |
|----------------------------|----------|
| Building: | \$42,700 |
| Land: | \$5,000 |
| Just/Market: | \$47,700 |
| Ag Credit: | \$0 |
| Save Our Homes or 10% Cap: | \$1,841 |
| Assessed: | \$45,859 |
| Exemption(s): | \$0 |
| Taxable: | \$45,859 |

Current Year Exemption Value Breakdown

| Tax Year | Grant Year | Code | Description | Amount |
|----------|------------|------|-------------|--------|
|----------|------------|------|-------------|--------|

Current Year Special Assessment Breakdown

| Start Year | AssessCode | Units | Description | Amount |
|------------|------------|-------|--------------------|----------|
| 2009 | 2009 | 12 | County Solid Waste | \$276.14 |

This does not necessarily represent the total Special Assessments that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

| Year | Just/Market | Assessed | Exemptions | Taxable |
|------|-------------|----------|------------|----------|
| 2018 | \$47,700 | \$45,859 | \$0 | \$45,859 |
| 2017 | \$44,100 | \$41,690 | \$0 | \$41,690 |
| 2016 | \$37,900 | \$37,900 | \$0 | \$37,900 |

Permits

| Number | Issue Date | Description | Amount | Fee |
|-----------|--------------|------------------------------|----------|----------|
| C91-07045 | Dec 26, 1991 | Residential New Construction | \$49,392 | \$49,392 |

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Saint Lucie County

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
© Copyright 2019 Saint Lucie County Property Appraiser. All rights reserved.

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1908 Avenue Q
 Sec/Town/Range: 04/35S/40E
 Map ID: 24/04N
 Zoning: RS-4

Parcel ID: 2404-213-0001-030-6
 Account #: 16257
 Use Type: 0100
 Jurisdiction: Saint Lucie County

Ownership

Leroy Matthews
 Cynthia A Matthews
 1910 Avenue Q
 Fort Pierce, FL 34950-1903

Legal Description

04 35 40 BEG 500 FT E OF SW COR OF NE 1/4 OF NW 1/4 RUN N 97.5 FT TO POB, TH N 138.5 FT, TH E 160 FT, TH S 223.5 FT, TH W 30 FT, TH N 85.70 FT, TH W 130 FT TO POB (0.61 AC) (OR 2751-2429: 2746-1961; 2817-1363; 3890-716, 718)

Current Values

Just/Market Value: \$52,400
 Assessed Value: \$51,810
 Exemptions: \$0
 Taxable Value: \$51,810



Total Areas

Finished/Under Air (SF): 1,131
 Gross Sketched Area (SF): 1,216
 Land Size (acres): 0.61
 Land Size (SF): 26,572

Property taxes are subject to change upon change of ownership.

- Past taxes are not a reliable projection of future taxes.
- The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.

Taxes for this parcel: SLC Tax Collector's Office
 Download TRIM for this parcel: [Download PDF](#)

Sale History

| Date | Book/Page | Sale Code | Deed | Grantor | Price |
|-------------|-------------|-----------|------|--------------------------|-------|
| Jul 8, 2016 | 3890 / 0716 | 0111 | QC | Matthews Leroy | \$100 |
| Jul 7, 2016 | 3890 / 0718 | 0111 | QC | Matthews Leroy | \$100 |
| Dec 7, 2006 | 2751 / 2429 | XX01 | QC | Matthews (EST) Charlie B | \$100 |
| Aug 1, 1983 | 0401 / 0887 | XX01 | CV | | \$0 |

Building Information (1 of 1)

Finished Area: 1,131 SF

Gross Sketched Area: 1,216 SF

Exterior Data

| | | |
|-----------------------|--------------------------|-------------------------|
| View: | Roof Cover: Fibrglss Shg | Roof Structure: Gable |
| Building Type: HD+ | Year Built: 1992 | Frame: |
| Grade: D+ | Effective Year: 1992 | Primary Wall: CB Stucco |
| Story Height: 1 Story | No. Units: 1 | Secondary Wall: |

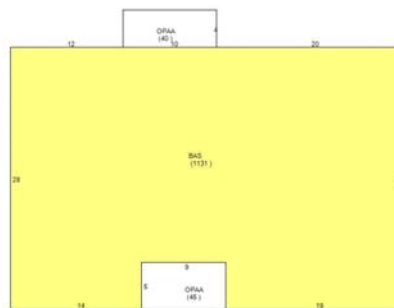
Interior Data

| | | |
|---------------|-----------------------|-------------------|
| Bedrooms: 3 | Electric: MAXIMUM | Primary Int Wall: |
| Full Baths: 2 | Heat Type: FredHotAir | Avg Hgt/Floor: 0 |

Half Baths: 0
A/C %: 100%

Heat Fuel: ELEC
Heated %: 100%

Primary Floors: Carpet
Sprinkled %: N/A%



Sketch Area Legend

| Sub Area | Description | Area | Fin. Area | Perimeter |
|----------|-----------------------------|------|-----------|-----------|
| BAS | BASE AREA | 1131 | 1131 | 150 |
| OPAA | Open Porch Attached Average | 85 | 0 | 56 |

Special Features and Yard Items

| Type | Qty | Units | Year Blt |
|--------------|-----|-------|----------|
| Driv-Concret | 1 | 500 | |
| UTILITY AVG | 1 | 120 | |

Current Year Values

Current Values Breakdown

| | |
|----------------------------|----------|
| Building: | \$47,100 |
| Land: | \$5,300 |
| Just/Market: | \$52,400 |
| Ag Credit: | \$0 |
| Save Our Homes or 10% Cap: | \$590 |
| Assessed: | \$51,810 |
| Exemption(s): | \$0 |
| Taxable: | \$51,810 |

Current Year Exemption Value Breakdown

| Tax Year | Grant Year | Code | Description | Amount |
|----------|------------|------|-------------|--------|
| | | | | |

Current Year Special Assessment Breakdown

| Start Year | AssessCode | Units | Description | Amount |
|------------|------------|-------|--------------------|----------|
| 2019 | 2009 | 12 | County Solid Waste | \$276.14 |

This does not necessarily represent the total Special Assessments that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office

Historical Values

| Year | Just/Market | Assessed | Exemptions | Taxable |
|------|-------------|----------|------------|----------|
| 2018 | \$52,400 | \$51,810 | \$0 | \$51,810 |
| 2017 | \$47,100 | \$47,100 | \$0 | \$47,100 |
| 2016 | \$40,600 | \$40,600 | \$0 | \$40,600 |

Permits

| Number | Issue Date | Description | Amount | Fee |
|--------|------------|-------------|--------|-----|
|--------|------------|-------------|--------|-----|

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Saint Lucie County

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.

© Copyright 2019 Saint Lucie County Property Appraiser. All rights reserved.