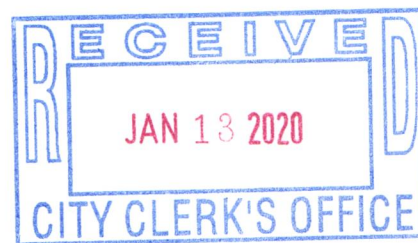


# Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St Lucie News Tribune  
1801 U.S. 1, Vero Beach, FL 32960

## AFFIDAVIT OF PUBLICATION



CITY OF FORT PIERCE  
100 N. U.S. 1

FORT PIERCE, FL 34950

STATE OF WISCONSIN  
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Piercin St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

January 5, 2020

Subscribed and sworn to before on January 5, 2020:

\_\_\_\_\_  
Notary, State of WI, County of Brown

TARA MONDLOCH  
Notary Public  
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: \$137.28  
Ad No: 0003979036  
Customer No: 1330884  
PO #:

**This is not an invoice**

CITY OF FORT PIERCE  
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 22-142 of the Code of Ordinances of the City of Fort Pierce, will on Tuesday, January 21, 2020 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 6:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with No New Construction submitted by property owners Douglas & Elizabeth Andrews to operate a Dwelling Rental, offering lodging for less than six (6) months, with a minimum of thirty-one (31) days, at 1180 Carlton Court, Unit 102A, Fort Pierce, FL. The property is zoned Hutchinson Island Medium Density Residential Zone (R-4A), Parcel ID: 2401-620-0002-000-5.

2. Application for Conditional Use with No New Construction submitted by property owner Faye Owens and Applicant Tekeyshia Owens to operate a Daycare, at 1504 Avenue F, Fort Pierce, FL. The property is zoned Medium Density Residential Zone (R-4), Parcel ID: 2404-817-0036-000-5.

3. Application for Conditional Use with New Construction and Design Review submitted by property owner St. Peter Evangelical Lutheran and Applicant Southcrest Management to construct and operate a Charter School, at 2900 South Jenkins Road, Fort Pierce, FL. The property is zoned Single Family Intermediate Density Zone (R-2), Parcel ID: 2419-333-0001-000-2.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDING IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3052 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk

Publish: 01/05/20

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