

### Property Identification

Site Address: N 13th ST      Parcel ID: 2404-804-0002-      Account #: 17717      Sec/Town/Range: 04/35S/40E  
 000-8      Map ID: 24/04G      Zoning: Medium Den  
 Use Type: 0000      Jurisdiction: Fort Pierce

### Ownership

Betty Robinson  
 PO Box 2075  
 Fort Pierce, FL 34954

### Legal Description

NOBLES AND NOTTINGHAM S/D BLK 1 LOT 2

### Current Values

Just/Market: \$3,100      Assessed: \$2,478  
 Exemptions: \$0      Taxable: \$2,478

### Historical Values 3-year

| Year | Just/Market | Assessed | Exemptions | Taxable |
|------|-------------|----------|------------|---------|
| 2019 | \$3,100     | \$2,478  | \$0        | \$2,478 |
| 2018 | \$2,600     | \$2,253  | \$0        | \$2,253 |
| 2017 | \$2,600     | \$2,049  | \$0        | \$2,049 |

### Sale History

| Date       | Book/Page   | Sale Code | Deed | Grantor         | Price |
|------------|-------------|-----------|------|-----------------|-------|
| 12-30-2019 | 4365 / 0100 | 0111      | PB   | Foxx (EST) John | \$0   |
| 01-01-1900 |             |           |      |                 | \$0   |

### Primary Building Information

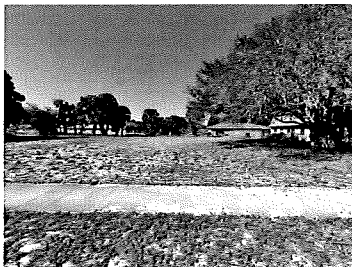
Finished Area of this building: 0 SF  
 Gross Sketched Area: 0 SF

#### Exterior Data

|                 |               |                 |                     |
|-----------------|---------------|-----------------|---------------------|
| View:           | Roof Cover:   | Roof Structure: | Building Type:      |
| Year Built: N/A | Frame:        | Grade:          | Effective Year: N/A |
| Primary Wall:   | Story Height: | No. Units: 0    | Secondary Wall:     |

#### Interior Data

|               |                 |            |                   |
|---------------|-----------------|------------|-------------------|
| Bedrooms: 0   | A/C %: 0%       | Electric:  | Primary Int Wall: |
| Full Baths: 0 | Heated %: N/A%  | Heat Type: | Avg Hgt/Floor: 0  |
| Half Baths: 0 | Sprinkled %: 0% | Heat Fuel: | Primary Floors:   |



*image  
 of  
 sketch  
 unavailable  
 for display*

### Total Areas

|                           |       |
|---------------------------|-------|
| Finished/Under Air (SF):  | 0     |
| Gross Sketched Area (SF): | 0     |
| Land Size (acres):        | 0.21  |
| Land Size (SF):           | 9,100 |
| Total Building Count:     | 1     |

### Special Features and Yard Items

| Type | Qty | Units | Year Blt |
|------|-----|-------|----------|
|------|-----|-------|----------|