

Grant Amount Requested: \$ 5,000



Date and Time Stamp  
**Received**  
**FEB 7 2020**  
11:53  
JAW  
Grants Administration (Do Not Write in This Box)

**2019-2020 PUBLIC SERVICE GRANT APPLICATION**

Organization Legal Name: Future Generations of St. Lucie County, Inc.

Mailing Address: PO Box 3381 Fort Pierce, FL 34948

Physical Address: 3300 Avenue "L" Fort Pierce, FL 34947

Contact Person: Mr. Joseph Richardson Jr. Title: Director

BEST CONTACT Phone Number: 772-528-9931 Email Address: Futuregenerationsslc@gmail.com

Website Address: www.futuregenerationsslc.com

**LEGAL STATUS OF ORGANIZATION:**

( ) Incorporated, Not-for-Profit - Month and Year of incorporation/creation: \_\_\_\_\_

INCLUDE COPY OF CURRENT 501(c)(3) DOCUMENTATION FROM INTERNAL REVENUE SERVICE.

**Person Authorized to Sign on Behalf of this Organization. Signature Must Be Notarized.**

Joseph Richardson Today's Date: 2-4-20  
Signature  
Print Name: Joseph Richardson Title: Director  
Telephone Number: 772-528-9931 Email Address: jricha4295@gmail.com

**NOTARY STATE OF FLORIDA, COUNTY OF ST. LUCIE**

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, personally appeared Joseph Richardson, who is personally known to me or produced FLDL as identification, and acknowledged he/she executed the forgoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FORGOING, I have set my hand and official seal in the State and County aforesaid in this 4 day of February, 2020.

NOTARY PUBLIC [Signature]  
My Commission Expires: 3/28/2022



**PLEASE SUBMIT AN ORIGINAL APPLICATION AND 7 COPIES**  
**Attach additional pages, as necessary.**



2019-2020 PUBLIC SERVICE GRANT APPLICATION

**PLEASE PRINT NEATLY OR TYPE YOUR ANSWERS TO THE QUESTIONS IN THIS APPLICATION.**

1. Describe your organization and list your Mission Statement.

Future Generations Inc. is a 501(c) 3 non-profit organization devoted to making quality music education available to underprivileged children. We believe that music is an universal language and all children deserve the opportunity to be exposed to its powerful influence. By providing free music lessons in a safe and constructive environment Future Generations Inc. has been a leading example of the positive impact that the study of music has on the social and intellectual development of children desperate for self-expression. The lessons learned through our program will enable students to gain leadership skills such as responsibility, self-discipline, and communication. Future Generations Inc. remains dedicated to making the joy of music accessible to every child.

2. Describe your organization’s history and prior experience, including a description of programs/projects similar to the one you are applying for in this application.

We are involved in the Sunrise Theatre Holiday Performance, Kiwanis Holiday Parade, St. Lucie County Fair, Fort Pierce PAL and various community events.

3. List all previous grants awarded by the City of Fort Pierce to YOU or any organization(s) you were previously or are currently associated with. If None, write N/A below:

<u>Program Year</u>	<u>Amount</u>	<u>Purpose</u>
2018-19	\$0	
2017-18	\$0	
2016-17	\$0	

**Please Note:** Organizations/Applicants who have received funding for three consecutive years may be deferred in order to provide funding for newer activities.

4. If you have received funding from the City of Fort Pierce for Public Service projects in the past, please explain HOW the program/project described in this grant application is NEW OR EXPANDED:

No, we have not received funding from the City of Fort Pierce for Public Service project during 2016-2019.



5. What is your organization's annual budget? Describe how your organization is currently funded.

Our annual budget is about \$78,000 from Children Services Council of St. Lucie County.

6. Do the City of Fort Pierce and/or other local organizations in Fort Pierce provide services similar to your agency? If you answered Yes, how do your services compliment their offerings? If yes, explain.

How are your services different? No, because we provide free music lessons and instruments for students to be creative. Our newest services this year will be Reading to the Beat.

7. Project Name (please keep it short): \_\_\_\_\_ Future Generations Music and Reading to the Beat Program \_\_\_\_\_

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Department of Housing and Urban Development (HUD) 2019 Income Limits								
Number of People Living in Household	1	2	3	4	5	6	7	8
Extremely Low Income	13,550	16,910	21,330	25,750	30,170	34,590	39,010	42,550
Very Low Income	22,550	25,800	29,000	32,200	34,800	37,400	39,950	42,550
Low Income	36,050	41,200	46,350	51,500	55,650	59,750	63,900	68,000

8. U.S. Dept. of Housing & Urban Development (HUD) National Objective Activities: (check one)
- Area benefit activity** (the activity benefits/is open to everyone in a particular low-income neighborhood or geography)
  - Limited Clientele activity** (particular individuals or households receive a benefit, and the majority of them qualify as low income)
  - Presumed Benefit activity** (the activity benefits a group of individuals presumed by HUD to qualify for a benefit: battered spouses, homeless, elderly, severely disabled adults, abused children, illiterate adults, persons with HIV/AIDS, or migrant farm workers)

9. Which National Objective(s) shown below does your project/program(s) meet?

- Benefit low to moderate-income persons.
- Help in the prevention of slums or blight; and/or
- Meet other community needs having a particular urgency because other financial resources are not available to meet such needs.

10. Beneficiaries from National Objective Activities (#8 Above)



- A. Who are the intended beneficiaries of this program/project? Describe how the project will ensure that the intended beneficiaries are being served and the target population will be reached, including how beneficiaries are identified, and any outreach performed: Students from St. Lucie County will be targeted through advertising and social media.
- B. If the project will provide an "Area Benefit", please clearly define the geographic area to be served by the proposed activity. Include a map, if necessary.
- C. If the project will benefit "Limited Clientele", list the approximate number and percentage of total persons assisted through this project/program who will be Low to Moderate Income (LMI) and how their income level will be determined.

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- D. If a project will provide a "Presumed Benefit", please identify the group(s):

- |  |   |
|--|---|
| <input type="checkbox"/> Abused Children               | <input type="checkbox"/> Illiterate Adults                |
| <input type="checkbox"/> Lower Income Senior Citizens  | <input type="checkbox"/> Migrant Farm Workers             |
| <input type="checkbox"/> Elderly                       | <input type="checkbox"/> Persons with HIV/AIDS            |
| <input type="checkbox"/> Homeless                      | <input type="checkbox"/> Severely Disabled Adults         |
| <input checked="" type="checkbox"/> Lower Income Youth | <input type="checkbox"/> Severely Disabled Children/Youth |
| <input type="checkbox"/> Other _____                   |   |

- 11. Describe the existing problems or needs to be addressed by this program/project.

The Northwest section of Fort Pierce has increased in crime. Future Generations offers youth a free after school music program where youth have a choice to learn how to play the drum, guitar, piano, bass, brass instruments and various other instruments.

- 12. Describe your proposed project's activities and how they will address the problems/needs you listed in #11 above.

Future Generations activities offer students an opportunity to learn how to play musical instruments as well as participate in a drum line. We adhere to problems by allowing participants to be creative on musical instruments. Also students will have an opportunity to learn how to play together in concert band setting as well as in marching band settings.



- 13. List the physical addresses where your proposed project activities (listed in #12 above) will take place. Use street addresses within the City limits of Fort Pierce.

3300 Avenue "L Fort Pierce, FL 34947

- 14. List this project's measurable goals and objectives, as well as the date(s) when each will be met.

Students will increase their music arts knowledge as measured by pre and posttests from Music Theory Books/software or averages for 75% of participants attending at least one month in the program. Beginning April 30, 2020 – September 01, 2020

- 15. How will you track the results of these goals and objectives? (This information will be required with your monthly status reports.)

The program will track the results of these goals and objectives by keeping a performance log sheets/progress reports: student's progressions and willingness to perform/ performances and recitals on various instruments with confidence.

- 16. Briefly describe measurements of outcomes for each of the activities listed in #12. (Examples - number of unduplicated low/moderate income youth served, number of unduplicated senior citizens served, number of unduplicated Veterans served, number of unduplicated adults served, etc.)

Future Generations will measure the outcome by participating youth willingness to learn and be creative on instruments (weekly attendance and performances throughout the year).

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- 17. Amount of Grant Funds requested in this application:     \$5000
- Amount of other funds secured for this program/project:     \$1200
- Amount of other funds earmarked for the program/project:     \$1000
- Total amount needed to complete this program/project:     \$7000



18. Describe your contingency plan in the event this grant request is not fully funded, or not funded at all by the City of Fort Pierce:

Our contingent plan is to seek donors, fund raisers and solicit grants.

19. If this is a multi-year project, how will you continue to implement this project if City grant funds are not available in future years?

We will continue seeking for donors and grants.

20. Select every qualifier below that best describes your project.

Improve or enhance education opportunities

Improve or enhance job training opportunities

Improve or enhance employment opportunities

Promote cultural diversity

Promote outdoor activities and a healthy lifestyle

Spur interest and participation in neighborhood improvement activities

Encourage citizen involvement and leverage resources to revitalize low and moderate-income neighborhoods

Encourage partnerships between City Hall, residents and other community organizations that will result in projects and activities that benefit a community

Instill and foster community pride

Promote neighborhood beautification and revitalization

Promote activities that protect the environment

Discourage adverse activity such as crime, drug use, and vandalism

Inspire and support the healthy development of youth

#### 2019-2020 PUBLIC SERVICE GRANT APPLICATION

21. Write an explanation below of how your project will perform each qualifier you selected above:

Future Generations will offer musical and reading creative activities to students to enhance knowledge, skills, and other attributes they can expect to use successfully. They play and create music on various instruments and read to a creative beat in a safe

environment. Future Generations will also offer alternative activities students can participate in such as, basketball, volleyball and flag football. We also invite motivational speaker to

speak to the community youth.

22. Date project to begin:     April 30, 2020      
 Date project to be completed:     September 01,2020

23. Describe any participant fees that will be required as part of this project/program. Please see “New for Program Year 2019-2020” on Page 4 of the Grant Guidance.

No fees

24. Applicants must demonstrate that the selection of participants is an objective process and Grant Recipient may not limit participation on the basis of race, gender, nationality, ethnicity, religion, creed, or disability. How will your project comply with this expectation?

This project will comply by allowing participants to be creative on musical instruments and reading materials. There are no limitation in Future Generations Program. The Future Generations Staff are certified educators who are trained through the public school systems to meet the needs of children with varying exceptionalities. Furthermore, Future Generations does not discriminate or deny children exception to the program base on race, gender, nationality, ethnicity, religion, creed, or disability.

25. If this project is sponsored by a church or religious group, participation may not be limited to members of the church. What efforts will you make to ensure that the community at-large is aware of this project and the opportunity for participation? Through the use of all streams of Social Media, participation in local community events, advertisement through apparel and collaboration with other community programs, are the efforts we will make to ensure that the community at large is aware of this project and opportunity for participation.

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26. Provide a COMPLETE, detailed budget for **THIS** project in the budget chart below. List proposed City grant funds and other committed funds and ‘in-kind contributions’, donated professional services, fees and other resources that will be used to complete the project. List a detailed breakdown of individual items. Use specific descriptions, not broad categories. Remember, committed funds and/or in-kind services must equal at least 25% of your grant request.

Be sure to include verification documentation of all funds listed below as ‘Committed’ or ‘In-Kind’. Commitments listed in the budget below that lack documentation **will not be counted as commitments**.

**NOTE: Volunteer Hours may be calculated at \$12/hour.**

- Please provide at least one (1) quote for each item listed that you will purchase with this grant award in the above Budget under ‘Expense/Description’. Each quote should list vendor/company with contact information.

Program/Project Expense/Description	City Grant	Other Committed Funds and/or In-Kind \$\$ Amount or	Source of Other Committed Funds or In-Kind Services (Please provide written verification of <u>Every</u> in-kind service listed here from the “Source”)
Musician Friends: marching drums, base drums, quads, carriers, sticks,	\$5000 attached		



Program/Project Expense/Description	City Grant	Other Committed Funds and/or \$\$ Amount or In-Kind	Source of Other Committed Funds or In-Kind Services (Please provide written verification of <u>Every</u> in-kind service listed here from the "Source")
Musician Friends: marching drums, base drums, quads, carriers, sticks, books	\$5000 attached		
		Amazon \$173 Students recorders	
Community Musicians, Tutors		4 volunteers x 10 hours x \$12 x 8 wks weeks = \$3840	
First Books		First Books \$1099	Books
Blues Alliance		Donations \$1229	Violins, guitar, and accordion
TOTALS	\$5000	\$5242	
(use more lines/pages as necessary)			

27. Organization Staff and Volunteers (others attached)

Please complete the information listed below for ***each person*** in your organization who will work on **THIS** project and the percentage of time they will dedicate to the project, including all volunteers.

Name #1 Joseph Richardson  
Telephone Number 772-528-9931  
Email Address jricha4295@gmail.com  
Organization Position Director  
City of Residence Fort Pierce  
Qualifications Master Degree in Education  
Professional Licenses 825994 (FLDOE Certificate)  
Role in Project Dedicate position and be apart of everything  
% of Time Dedicated to Project 100%

Name #2 Sharlene Henderson  
Telephone Number 772-519-0502  
Email Address  
Organization Position Assistant Director  
City of Residence Fort Pierce  
Qualifications AA  
Professional Licenses Education  
Role in Project Assist., Direct, Tutor, Purchase, and Media  
% of Time Dedicated to Project 100%

28. Please attach **ALL** of the documents listed below to your application. Include a written explanation for EACH document not included:

- Articles of Incorporation and By-Laws
- State and Federal Tax-Exempt determination letter
- Employee Identification Number
- List of Board of Directors with contact information
- Organizational Chart for your Organization
- Board of Director's authorization to apply for this grant
- Last three month's bank statements
- Annual budgets for 2019-2020
- Most recent audit report (if this is not available, provide written explanation)
- Matching funds and In-Kind Services commitment documentation (Budget, #26)
- Three (3) Letters of Support for this project
- Newspaper articles, and Thank-You letters, etc., as available, for your organization's work within the City of Fort Pierce.

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## Your Shopping Cart

Subtotal:  
**\$5,007.87**

**Proceed to Checkout**



### Firestix Light-Up Drum Sticks 5B Color Change



Item #L5666000001000

Order Now! Expected to Ship 02-28-2020

Order to reserve yours today - No charge until it ships

Restrictions Apply (Find out more)

QTY:

Price: **\$19.99**



### Firestix Light-Up Drum Sticks 5B Orange



Item #L5666000006000

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

Restrictions Apply (Find out more)

QTY:

Price: **\$17.73**



### Firestix Light-Up Drum Sticks 5B Green



Item #L5666000005000

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

Restrictions Apply (Find out more)

QTY:

Price: **\$19.86**



### Firestix Light-Up Drum Sticks 5B Red



Item #L5666000002000

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

Restrictions Apply (Find out more)

QTY:

Price: **\$18.01**



### Firestix Light-Up Drum Sticks 5B Blue



Item #L5666000004000



✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

Restrictions Apply (Find out more)

QTY:    Price: \$18.01



### Yamaha Aluminum Field-Corps Tubular Carriers for Marching Bass Drums



Item #J4344600000000

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

QTY:    Price: \$219.99



### Yamaha Contour Hinge Monoposto Snare Carrier with ABS



Item #J4342600000000

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

QTY:    Price: \$299.99



### Vic Firth Corpsmaster Marching Bass Mallets Hard Medium



Item #446865000381118

✓ In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

Restrictions Apply (Find out more)

QTY:    Price: \$30.26



### Yamaha 18" x 14" 8300 Series Field-Corps Marching Bass Drum Blue Forest



Item #J08059000003000

Expected to Ship 03-17-2020

Order to reserve yours today - No charge until it ships

QTY:    Price: \$454.99

Add Warranty



### Yamaha 22" x 14" 8300 Series Field-Corps Marching Bass Drum Blue Forest



Item #J08061000001000

Order Now! Expected to Ship 02-25-2020

Order to reserve yours today - No charge until it ships

QTY:

Price: **\$519.99**

Add Warranty



**Yamaha 9300 Series SFZ Marching Snare Drum 14 x 12 in. Blue Forest with Chrome Hardware**



Item #J09633000002008

In Stock & Ready to Ship

Most orders placed before noon ET ship same day (except weekends and holidays)

QTY:

Price: **\$679.99**

Add Warranty

**Subtotal: 24 items for**

**\$5,007.87**

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