

Grant Amount Requested: \$ 5,000.00



Date and Time Stamp **Received**  
**FEB 07 2020**  
Grants Administration  
(Do Not Write In This Box)  
*KMB 1:55 PM*

**2019-2020 PUBLIC SERVICE GRANT APPLICATION**

Organization Legal Name: St. Lucie County Sheriff's Office

Mailing Address: 4700 West Midway Road

Physical Address: 4700 West Midway Road

Contact Person: Sgt. Suzanne Woodward Title: Community Engagement Supervisor

BEST CONTACT Phone Number: 772-871-5303 Email Address: WoodwardS@stluciesheriff.com


Website Address: www.stluciesheriff.com

**LEGAL STATUS OF ORGANIZATION:**

Incorporated, Not-for-Profit - Month and Year of incorporation/creation: 1905 See enclosed Sheriff's Office IRS Statement

INCLUDE COPY OF CURRENT 501(c)(3) DOCUMENTATION FROM INTERNAL REVENUE SERVICE.

=====  
**Person Authorized to Sign on Behalf of this Organization. Signature Must Be Notarized.**

 Today's Date: 2/6/2020  
Signature

Print Name: Ken J. Mascara Title: Sheriff

Telephone Number: 772-462-7300 Email Address: KMascara@stluciesheriff.com  
=====

**NOTARY STATE OF FLORIDA, COUNTY OF ST. LUCIE**

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, personally appeared Ken J. Mascara, who is personally known to me or produced \_\_\_\_\_, as identification, and acknowledged he/she executed the forgoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FORGOING, I have set my hand and official seal in the State and County aforesaid in this 6th day of February, 2020.

NOTARY PUBLIC   
My Commission Expires: \_\_\_\_\_



PLEASE SUBMIT AN ORIGINAL APPLICATION AND 7 COPIES  
Attach additional pages, as necessary.



2019-2020 PUBLIC SERVICE GRANT APPLICATION

PLEASE PRINT NEATLY OR TYPE YOUR ANSWERS TO THE QUESTIONS IN THIS APPLICATION.

1. Describe your organization and list your Mission Statement.

See Question 1 attachment

2. Describe your organization's history and prior experience, including a description of programs/projects similar to the one you are applying for in this application.

See Question 2 attachment

3. List all previous grants awarded by the City of Fort Pierce to YOU or any organization(s) you were previously or are currently associated with. If None, write N/A below:

<u>Program Year</u>	<u>Amount</u>	<u>Purpose</u>
2018-19	<u>\$3,753.00</u>	<u>Summer Youth Camp</u>
2017-18	<u>\$4,125.00</u>	<u>Summer Youth Camp</u>
2015-16	<u>\$4,000.00</u>	<u>Summer Youth Camp</u>

**Please Note:** Organizations/Applicants who have received funding for three consecutive years may be deferred in order to provide funding for newer activities.

4. If you have received funding from the City of Fort Pierce for Public Service projects in the past, please explain HOW the program/project described in this grant application is NEW OR EXPANDED:

Last year, the Sheriff's Office was awarded \$3,753 to support a Summer Youth Camp. This year the Sheriff's Office will host a new summer camp program. This is not a continuation of a prior program and will include new activities and different participants.

5. What is your organization's annual budget? Describe how your organization is currently funded.

The Sheriff's Office 2020 budget is \$87,462,507.00. The Board of County Commissioners fund the budget annually. All activities, equipment, and programs not funded through the annual budget must be secured through other means, such as grants and community donations. Summer Camps and afterschool programs are not included in the annual budget.

6. Do the City of Fort Pierce and/other local organizations in Fort Pierce provide services similar to your agency? If you answered Yes, how do your services compliment their offerings? If yes, explain. How are your services different?

The Boys and Girls Club offer similar sports activities but does not offer evening activities. The Sheriff's camp extends into evenings and is located in the target community, making attendance easy. The area has a high crime rate in which unsupervised kids may become involved in criminal activity or be victimized by it. The goal of this camp is to promote healthy exercise combined with educational programs on peer pressure, gangs, bullying, cyber safety, and helping kids make positive life choices. Youth learn sportsmanship, discipline, teamwork, accountability, and critical thinking skills. The camp is in a safe environment keeping kids off the street and out of danger. In many high crime areas law enforcement's interaction with residents is not always positive. Through this camp kids and families get to interact with deputies in a more positive light.

7. Project Name (please keep it short): Sheriff's Office Summer Camp



**2019-2020 PUBLIC SERVICE GRANT APPLICATION**

<b>Department of Housing and Urban Development (HUD) 2019 Income Limits</b>								
<b>Number of People Living in Household</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>Extremely Low Income</b>	13,550	16,910	21,330	25,750	30,170	34,590	39,010	42,550
<b>Very Low Income</b>	22,550	25,800	29,000	32,200	34,800	37,400	39,950	42,550
<b>Low Income</b>	36,050	41,200	46,350	51,500	55,650	59,750	63,900	68,000

8. U.S. Dept. of Housing & Urban Development (HUD) National Objective Activities: (check one)
- Area benefit** activity (the activity benefits/is open to everyone in a particular low-income neighborhood or geography)
  - Limited Clientele** activity (particular individuals or households receive a benefit, and the majority of them qualify as low income)
  - Presumed Benefit** activity (the activity benefits a group of individuals presumed by HUD to qualify for a benefit: battered spouses, homeless, elderly, severely disabled adults, abused children, illiterate adults, persons with HIV/AIDS, or migrant farm workers)
9. Which National Objective(s) shown below does your project/program(s) meet?
- Benefit low to moderate-income persons.**
  - Help in the prevention of slums or blight; and/or
  - Meet other community needs having a particular urgency because other financial resources are not available to meet such needs.

10. Beneficiaries from National Objective Activities (#8 Above)

- A. Who are the intended beneficiaries of this program/project? Describe how the project will ensure that the intended beneficiaries are being served and the target population will be reached, including how beneficiaries are identified, and any outreach performed:
- The intended beneficiaries are at-risk youth residing in the City of Ft. Pierce. Camp activities will take place within the city limits. The Softball/Basketball Camp will be held at Dan McCarty Middle School and Lawnwood Stadium. Soccer and wrestling at Central High School. Outreach promoting the program will include the distribution of posters in the area, handing out flyers at local schools, public service announcements on local TV and social media posts. To insure safety and provide program data all participants will be required to register for the camp and sign in daily.
- B. If the project will provide an "Area Benefit", please clearly define the geographic area to be served by the proposed activity. Include a map, if necessary.
- The target area is open to youth living in the city limits of Ft. Pierce, FL.
- C. If the project will benefit "Limited Clientele", list the approximate number and percentage of total persons assisted through this project/program who will be Low to Moderate Income (LMI) and how their income level will be determined.
- The Camp is open to youth residing in the communities surrounding the camp activities.



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D. If a project will provide a "Presumed Benefit", please identify the group(s):

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>Abused Children</b>    | <input type="checkbox"/> Illiterate Adults                |
| <input type="checkbox"/> Lower Income Senior Citizens         | <input type="checkbox"/> Migrant Farm Workers             |
| <input type="checkbox"/> Elderly                              | <input type="checkbox"/> Persons with HIV/AIDS            |
| <input checked="" type="checkbox"/> <b>Homeless</b>           | <input type="checkbox"/> Severely Disabled Adults         |
| <input checked="" type="checkbox"/> <b>Lower Income Youth</b> | <input type="checkbox"/> Severely Disabled Children/Youth |
| <input type="checkbox"/> Other _____                          |   |

11. Describe the existing problems or needs to be addressed by this program/project.  
**The event is held during the summer when youth have unlimited free time. Parents in low-income households struggle to obtain safe activities for their children during the summer. Camps can be very expensive far exceeding the financial abilities of many households. Unsupervised kids can get into trouble or become victims of crime. In many low-income homes food is limited and kids can go all day without anything to eat. In addition, in high crime areas the relationship between law enforcement and residents is often tense and strained. Summer camp hosted by the Sheriff's Office presents an opportunity for residents and deputies to interact in a more environment.**
12. Describe your proposed project's activities and how they will address the problems/needs you listed in #11 above.  
**The majority of campers come from low-income households therefore, the camp is free. Campers will enjoy healthy snacks, and meals. All uniforms and equipment will be provided by the Sheriff's Office. Days will include softball, basketball, soccer, wrestling, and field trips in a safe supervised environment. Transportation and admission fees will be provided for all field trips. The camp promotes healthy exercise combined with educational programs and new adventures. The opportunity for kids to experience deputies in a positive manner will aid in building community trust. Parents are also encouraged to visit the camp to observe the activities and meet with the deputies.**
13. List the physical addresses where your proposed project activities (listed in #12 above) will take place. Use street addresses within the City limits of Fort Pierce.  
**Dan McCarty Middle School, 1201 Mississippi Avenue, Ft. Pierce, FL 34950**  
**Lawnwood Stadium, 1302 Virginia Avenue, Ft. Pierce, FL 34982**  
**Ft. Pierce Central High School, 4101 South 25<sup>th</sup> Street, Ft. Pierce, FL**  
**FENN Center, 2000 Virginia Ave, Ft. Pierce, FL (July 6-10 - Each morning campers will leave the FENN Center to be transported by the Sheriff's Office to a field trip.)**
14. List this project's measurable goals and objectives, as well as the date(s) when each will be met.  
**Host a summer camp and provide a safe space for kids during the summer on June 15-22 & July 6-10, 2020.**  
**Provide healthy exercise (sports) and educational sessions on June 15-22 & July 6-10, 2020.**  
**Provide healthy meals for campers that may be at risk of having no food to eat on June 15-22 & July 6-10, 2020.**  
**Seek to improve community and law enforcement relations. (On going process.)**
15. How will you track the results of these goals and objectives? (This information will be required with your monthly status reports.) Campers will complete a registration form.  
**Daily sign in logs will be maintained. Invoices and canceled checks will be provided as proof of payment for funded items.**



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16. Briefly describe measurements of outcomes for each of the activities listed in #12. (Examples - number of unduplicated low/moderate income youth served, number of unduplicated senior citizens served, number of unduplicated Veterans served, number of unduplicated adults served, etc.)

Program's success will be determined by the following:

**A. Camps will be held June 15-19; June 22-26 and July 6-10.**

**B. Deputies will provide sports instructions and educational sessions dealing with issues affecting youth.**

**C. Camp will provide nutritious meals.**

**D. Campers are required to register and sign in daily.**

17. Amount of Grant Funds requested in this application: \$5,000.00  
Amount of other funds secured for this program/project: \$36,960.00 (In-Kind)  
Amount of other funds earmarked for the program/project: \$91,000.00 (Sheriff's payroll)  
Total amount needed to complete this program/project: \$137,162.19

18. Describe your contingency plan in the event this grant request is not fully funded, or not funded at all by the City of Fort Pierce: **We are continually seeking other sources of funding for this project. If this grant request is not fully funded we may be forced to significantly reduce the activities and number of campers served. The Sheriff is fully committed to provide positive life experiences for the residents of our communities. Building community trust begins at an early age and the summer camp is a great opportunity. When young people have an opportunity to meet deputies during the camp it seeks to develop relationships and builds trust and respect between both.**

19. If this is a multi-year project, how will you continue to implement this project if City grant funds are not available in future years? **The School Resource Unit seeks funding annually to provide programs for at-risk youth. Donations from individuals and organizations are continually solicited to support youth programming.**

20. Select every qualifier below that best describes your project.

**Improve or enhance education opportunities**

Improve or enhance job training opportunities

Improve or enhance employment opportunities

**Promote cultural diversity**

**Promote outdoor activities and a healthy lifestyle**

Spur interest and participation in neighborhood improvement activities

Encourage citizen involvement and leverage resources to revitalize low and moderate-income neighborhoods

**Encourage partnerships between City Hall, residents and other community organizations that will result in projects and activities that benefit a community**

**Instill and foster community pride**



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- Promote neighborhood beautification and revitalization
- Promote activities that protect the environment
- Discourage adverse activity such as crime, drug use, and vandalism
- Inspire and support the healthy development of youth

21. Write an explanation below of how your project will perform each qualifier you selected above:

**See Question 21 attachment**

22. Date project to begin: June 15, 2020

Date project to be completed: July 10, 2020

23. Describe any participant fees that will be required as part of this project/program. Please see "New for Program Year 2019-2020" on Page 4 of the Grant Guidance.

**There is no registration costs for the participants or their families.**

24. Applicants must demonstrate that the selection of participants is an objective process and Grant Recipient may not limit participation on the basis of race, gender, nationality, ethnicity, religion, creed, or disability. How will your project comply with this expectation?

**There is no selection process for participants. However, all kids are required to have parental consent to attend. The approval will be documented by a complete registration and consent form. This project does not discriminate due to race, gender, nationality, ethnicity, religion, creed, or disability.**

25. If this project is sponsored by a church or religious group, participation may not be limited to members of the church. What efforts will you make to ensure that the community at-large is aware of this project and the opportunity for participation?

**This is not a religiously sponsored program.**

26. Provide a COMPLETE, detailed budget for **THIS** project in the budget chart below. List proposed City grant funds and other *committed funds* and 'in-kind contributions', donated professional services, fees and other resources that will be used to complete the project. List a detailed breakdown of individual items. Use specific descriptions, not broad categories. Remember, committed funds and/or in-kind services **must equal at least 25% of your grant request**.

Be sure to include verification documentation of all funds listed below as 'Committed' or 'In-Kind'. Commitments listed in the budget below that lack documentation **will not be counted as commitments**.

**NOTE: Volunteer Hours may be calculated at \$12/hour.**

- **Please provide at least one (1) quote for each item listed that you will purchase with this grant award** in the above Budget under 'Expense/Description'. Each quote should list vendor/company with contact information.



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<b>Program/Project Expense/Description</b>	<b>City Grant</b>	<b>Other Committed Funds and/or \$\$ Amount or In-Kind</b>	<b>Source of Other Committed Funds or In-Kind Services (Please provide written verification of <u>Every</u> in-kind service listed here from the "Source")</b>
Summer Camp Employees Pay based by \$25 x 260 hours = \$6,500 x 14 deputies	\$0.00	91,000.00	St. Lucie County Sheriff's Office (See support letter)
Dan McCarty School Gym at \$41 per hour x 120 hours	\$0.00	\$4,920.00	Dan McCarty Middle School (See in-kind Facility use form)
Dan McCarty School Cafeteria at \$40 per hour for 120 hours	\$0.00	\$4,800.00	Dan McCarty Middle School (See in-kind Facility use form)
Central High School for \$114 per hour for 120 hours	\$0.00	\$13,680.00	Central High School (See in-kind Facility use form)
Central High School for \$113 per hour for 120 hours	\$0.00	\$13,560.00	Central High School (See in-kind Facility use form)
Mission BBQ Meals: \$300 per day x 10 days	\$3,000.00	\$1,500.00	St. Lucie County Sheriff's Office (See support letter)
Panera Bread Café: 60 Sandwich boxes for \$9.59	\$574.00	\$0.00	
Staples Camper ID wrist bands \$66.49 per roll	\$0.00	\$66.49	St. Lucie County Sheriff's Office (See support letter)
CampDoc Electronic camp health records system \$4.00 per user x 120	\$0.00	\$480.00	St. Lucie County Sheriff's Office (See support letter)
Epics Sports Training Jerseys \$3.99 x 30	\$0.00	\$119.70	St. Lucie County Sheriff's Office (See support letter)
Epics Sports T-Shirts \$2.29 x 120	274.80	\$0.00	
Epics Sports Basketball Jerseys \$9.69 x 60	\$0.00	\$581.40	St. Lucie County Sheriff's Office (See support letter)
Aramark Foods Snacks \$514.80 Water \$427.50 Fruit \$160.00 X 2 weeks	\$1,151.20	\$2,155.70	St. Lucie County Sheriff's Office (See support letter)
<b>TOTALS</b>	<b>\$5,000.00</b>	<b>\$132,162.19</b>	
(use more lines/pages as necessary)			



2019-2020 PUBLIC SERVICE GRANT APPLICATION

27. Organization Staff and Volunteers

Please complete the information listed below for ***each person*** in your organization who will work on **THIS** project and the percentage of time they will dedicate to the project, including all volunteers.

**See Question 27 attachment.**

Name #1  
Telephone Number  
Email Address  
Organization Position  
City of Residence  
Qualifications  
Professional Licenses  
Role in Project  
% of Time Dedicated to Project

28. Please attach **ALL** of the documents listed below to your application. Include a written explanation for EACH document not included:

- ✓ Articles of Incorporation and By-Laws
  - ✓ State and Federal Tax-Exempt determination letter
  - ✓ Employee Identification Number
  - ✓ List of Board of Directors with contact information
  - ✓ Organizational Chart for your Organization
  - ✓ Board of Director's authorization to apply for this grant
  - ✓ Last three month's bank statements
  - ✓ Annual budgets for 2019-2020
  - ✓ Most recent audit report (if this is not available, provide written explanation)
  - ✓ Matching funds and In-Kind Services commitment documentation (Budget, #26)
  - ✓ Three (3) Letters of Support for this project
- \_\_\_ Newspaper articles, and Thank-You letters, etc., as available, for your organization's work within the City of Fort Pierce.

**END OF 2019-2020 PUBLIC SERVICE GRANT APPLICATION**

## **Question 1:**

### **Describe your organization and list your Mission Statement.**

The St. Lucie County Sheriff is the chief law enforcement officer in St. Lucie County and has a range of duties that include criminal investigations, countywide patrol, traffic enforcement, and operation of the St. Lucie County Jail, including the safekeeping of inmates and operation of the jail commissary. The sheriff also provides security for the courthouse, including the county and district courts, assists with service of subpoenas, warrants, and other processes and accepts bail for prisoners in the county's custody. In a county without a Bail Bond Board, the Sheriff sets bail bond policy for the county. Finally, the sheriff may conduct sales of forfeited property, property being sold at auction for failure to pay property taxes and property sold to satisfy judgments in civil cases. The Sheriff has ultimate authority over the operations of the office with authority to determine how to use all other resources allocated to the office during the budget process.

### **The Vision and Mission statement of the St. Lucie County Sheriff's Office is as follows:**

**Vision:** We want the people of St. Lucie County to have the most professional criminal justice services possible. We will accomplish this by providing responsive, quality, cost effective service.

**Values:** We will honor the public trust through respect and dignity for those with whom we deal; respect and care for the environment; equal opportunity; a work force selected with care, treated with respect and rewarded for performance; open and honest communication; positive action and innovation; team work; and responsible use of public resources.

**Mission:** The St. Lucie County Sheriff's Office pledges to protect life and property and maintain order through a continuing commitment to service, integrity, the highest standard of ethics and respect for individual rights in a diverse population.

**Goals:** We will focus on community service, invest in the work force and live within our means.

**We will focus on community service by:** Supporting the priorities of our community; listening and responding to our residents and visitors; cutting red tape; improving public awareness of Sheriff's Office services; improving effectiveness of internal support services; involving employees in goal setting and ongoing improvement efforts; planning, initiating, implementing and evaluating thoroughly our programs and projects; and improving our interaction with the community to promote greater understanding.

**We will invest in the work force by:** Treating employees as customers; achieving market competitiveness in wages and benefits; involving employees in decisions that affect them; and responding to employee suggestions.

**We will live within our means by:** Operating within budgetary limits and adhering to financial policies; seeking new sources of funding; emphasizing preventive maintenance; and focusing on continuous improvement of quality, productivity, efficiency and effectiveness.

**Question 2:**

**Describe your organization's history and prior experience, including a description of programs/projects similar to the one you are applying for in this application.**

Founded in 1905, St. Lucie County was formed by an act of the Florida Legislature. County offices were established, including the Office of Sheriff. The St. Lucie County Sheriff provides countywide law enforcement, maintains the county jail, serves warrants, and provides security at the county courthouse. The Sheriff is the highest-ranking law enforcement officer in the county. The School Resource Unit provides security and mentoring for many of the county's schools with the assignment of on-campus deputies. Specially trained to work with schoolchildren and their families, these deputies provide a vast array of activities to build self-esteem in students, provide security, and improve community-police relations.

The summer months can be very risky for youth, as they are often home alone and unsupervised. Children from low-income families and children of color are particularly at risk. The Sheriff's Office seeks to address this problem by providing community based activities to help keep kids off the street and out of danger. Programs such as Deputy/Youth Dialogue, Pop Up Block parties, Bike Rodeos, Fingerprinting programs, summer sports camps, swimming classes, and the Explorers Program are a part of the Sheriff's Office many community activities.

Over the years, the School Resource Unit has hosted summer camp activities in the City of Ft. Pierce to keep young people safe. It also provides a positive opportunity to keep kids free of involvement in criminal activity and/or from becoming the victim of criminal activity during the unsupervised summer months. The Sheriff's Office has received the following Public Service awards: 2009: \$6,667.20; 2015/2016: \$4,000; 2018: \$4,125 and 2019: \$3,753.

The Sheriff's Office is requesting funds to support the 2020 School Resource Summer Camp hosted in the city of Ft. Pierce. Camps will be held at multiple sites including the Dan McCarty Middle School, Ft. Pierce Central High School, and Lawnwood Stadium. The targeted population are at-risk children from low income

families. The camp schedule is as follows:

June 15-19, 2020

Soccer and Basketball

Ft. Pierce Central, 4101 S 25<sup>th</sup> Street, Ft. Pierce, FL

June 22-26, 2020 and July 6-10, 2020

Wrestling, Softball and Basketball

Dan McCarty, 1201 Mississippi Avenue, Ft. Pierce, FL

Lawnwood Stadium, 1302 Virginia Avenue, Ft. Pierce, FL

Campers will also attend scheduled Field Trips.

The program is coordinated each summer by the School Resource Unit. Lt. Jamie Wills is the commander for the unit. He and his staff work diligently all year to plan an event that will be fun and educational for young people. The daily program will include coaching and training in the mechanics and techniques of softball, basketball, soccer and wrestling. Campers will learn pitching, hitting, catching, fielding, base running, dribbling, and more. The camp will promote healthy exercise combined with educational programs on Peer Pressure, Gang Education, Bullying, Cyber Safety and the promotion of making positive life choices. Campers learn sportsmanship, discipline, teamwork, accountability, and critical thinking skills. The camp is held in a safe environment keeping campers off the street and out of danger. Each year, community leaders share in this summer experience by visiting and interacting with campers. They share positive life lessons to engage, inspire, and encourage young people to set positive future goals. Camp activities will include soccer, basketball, softball, wrestling, and football. Activities will begin at 8am and conclude each evening. Parents and community members are invited to come, watch and engage the kids.

The ultimate goal of the Sheriff's Office is to provide for a safe and secure county for all of its residents. This is achieved through building and strengthening trust between community residents and law enforcement. Activities such as the summer camp program, where deputies work closely with young people in a relaxed and fun setting, serve to strengthen these relationships and build community.

## Question 21

Write an explanation below of how your project will perform each qualifier you selected above:

### **Improve and enhance educational opportunities**

The nightly presentations held on subjects such as Bullying, Gang Resistance, and Peer Pressure will help youth develop the skills necessary for thinking critically.

### **Promote cultural diversity**

The city of Ft. Pierce has a very diverse population including differences in ethnicity and economic backgrounds. This summer camp will provide an opportunity for people from a vast array of differences to interact. Inner city kids and deputies whose prior interaction with each other has been negative will gain an opportunity to see each other from a more positive different perspective.

### **Promote outdoor activities and a healthy lifestyle**

Participants will participate in different sports and learn the rules of the game while learning the importance of physical exercise to improve and maintain a healthy body.

### **Encourage partnership between City Hall, residents and other community organizations**

The partnership between the St. Lucie County Sheriff's Office and the City of Ft. Pierce to host and fund this event will serve to demonstrate to the residents of the city that its government officials are truly concerned, committed and vested into the improving the lives of its citizens.

### **Instill and foster community pride**

Youth attending this camp will be exposed to positive role models. Individuals who are genuinely concerned about their safety and wellbeing. When young people believe that others care about them then they begin to care about themselves. When people take pride in themselves then they take care in their environment.

### **Discourage adverse activity such as crime, drug use, and vandalism**

The camp is scheduled for 4-weeks and will provide a safe environment for the young people attending. The targeted community has a high crime rate and unsupervised young people often become involved in criminal activity or they become victims of crime. This camp will help to get kids off the streets and into a structured setting. Presentations on subjects such as Bullying, Gang Resistance, and Peer Pressure will help to improve self-worth and personal pride. Young people who value themselves are more focused and education driven and more likely to resist criminal activity.

### **Inspire and support the healthy development of youth**

The Sheriff's Office goal for this event is to expose young people to law enforcement in a greater light. By breaking down, barriers of fear and mistrust in the community and sending the message that deputies genuinely care about the residents of the communities in which they serve can and will inspire and support the healthy development of youth and improve relationships. As

## Question 21

residents and law enforcement come together to build communities of trust, where each strives to understand and appreciate the differences in cultures then opportunities for neighborhood improvement, healthy lifestyles and community pride begin to develop, take root, and flourish. The experience of physically interacting and playing a simple game of basketball combined with educational events and mentoring opportunities will definitely help to breach the gap and break down barriers with the community. Community Policing is a proven tool in which law enforcement deputies and community residents join forces to protect and serve.

## Question 27

### Organization Staff and Volunteers

1. **Name:** Lt. J.T. Wills  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [WillsJ@stluciesheriff.com](mailto:WillsJ@stluciesheriff.com)  
**Organization Position:** School Resource Unit Commander  
**City of Residence:** Ft. Pierce, FL  
**Qualifications:** I have been with the St. Lucie County Sheriff's Office for 27 years, currently serving as Commander for the School Resource Unit.  
**Professional Licenses:** Certified Law Enforcement Officer  
**Role in Project:** Developing community outreach during the summer between deputies and the children of St. Lucie County.  
**% of Time Dedicated to Project:** I am actively involved in the coordination of this event for the one week Basketball Camp. I will be involved several hours prior to, during, and after the event. 50%
  
2. **Name:** Sgt. Rob Barton  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [BartonR@stluciesheriff.com](mailto:BartonR@stluciesheriff.com)  
**Organization Position:** School Resource Unit Sergeant  
**City of Residence:** Vero Beach, FL  
**Qualifications:** I have been with the St. Lucie County Sheriff's Office for 30 years. Currently, I am assigned as a supervisor within the School Resource Unit. Previously, I have worked in both the Criminal Investigations and Road Patrol Units. My primary responsibilities include supervision with the School Resource Unit as well as the organization of various programs that are provided to the community.  
**Professional Licenses:** Certified Law Enforcement Officer  
**Role in Project:** Project Supervisor and to ensure safety and security of all camp participants  
**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 25% and during the summer camp events I will be 100%
  
3. **Name:** Sgt. Wes Harbin  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [HarbinB@stluciesheriff.com](mailto:HarbinB@stluciesheriff.com)  
**Organization Position:** School Resource Unit Sergeant  
**City of Residence:** Vero Beach, FL  
**Qualifications:** I have been with the St. Lucie County Sheriff's Office for 20 years. Currently, I am assigned as a supervisor within the School Resource Unit. Previously, I have worked in the Narcotics, Training, and Road Patrol Units. My primary responsibilities include supervision with the School Resource Unit as well as the organization of various programs that are provided to the community.  
**Professional Licenses:** Certified Law Enforcement Officer  
**Role in Project:** Project Supervisor  
**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 25% and during the summer camp events I will be 100%

## Question 27

4. **Name:** Sgt. Wade Courtemanche  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [CourtemancheW@stluciesheriff.com](mailto:CourtemancheW@stluciesheriff.com)  
**Organization Position:** School Resource Unit Sergeant  
**City of Residence:** Port St. Lucie, FL  
**Qualifications:** I have been a law enforcement officer for over 20 years. I have been employed by the St Lucie County Sheriff's Office for over 10 years. Currently I'm assigned to the School Resource Unit as a Sergeant. I'm also assigned a K9 in the Unit with my K9 partner Justice. The children in the schools love to play with her. I also assist in community outreach and child safety.  
**Professional Licenses:** Certified Law Enforcement Officer  
**Role in Project:** Project Supervisor  
**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 25% and during the summer camp events I will be 100%
5. **Name:** Sgt. Angela Flowers  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [FlowersA@stluciesheriff.com](mailto:FlowersA@stluciesheriff.com)  
**Organization Position:** School Resource Unit Sergeant  
**City of Residence:** Port St. Lucie, FL  
**Qualifications:** I have been a law enforcement deputy for the St. Lucie County Sheriff's Office for approximately 20 years. I am currently assigned to the School Resource Unit. My primary responsibility is supervision within the School Resource Unit and its programs.  
**Role in Project:** Project Supervisors  
**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 25% and during the summer camp events I will be 100%
6. **Name:** Deputy Sergio Lopez  
**Telephone Number:** 772-462-7300  
**E-Mail Address:** [LopezS@stluciesheriff.com](mailto:LopezS@stluciesheriff.com)  
**Organization Position:** School Resource Deputy  
**City of Residence:** Palm City, FL  
**Qualifications:** I have been a Law Enforcement Officer for over 12 years. I am currently assigned to the School Resource Unit where my primary responsibility includes community outreach, child safety, gang and drug prevention, as well as social responsibility. I also coach youth soccer in Martin County, FL.  
**Professional Licenses:** Certified Law Enforcement Officer  
**Role in Project:** Assisting in planning. Also, participating as an active group leader and counselor  
**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 10% and during the summer camp events I will be 100%
7. **Name:** Deputy James Abel

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**Telephone Number:** 772-462-7300

**E-Mail Address:** [AbelJ@stluciesheriff.com](mailto:AbelJ@stluciesheriff.com)

**Organization Position:** School Resource Unit Deputy

**City of Residence:** Ft. Pierce, FL

**Qualifications:** I have served over 16 years for St. Lucie County in multiple roles as a law enforcement officer. I have worked with kids in sports training, teaching, and coaching.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Assist as needed

**% of Time Dedicated to Project:** During summer camp events I will 100%

8. **Name:** Deputy Michael Alonge

**Telephone Number:** 772-462-7300

**E-Mail Address:** [AlongeM@stluciesheriff.com](mailto:AlongeM@stluciesheriff.com)

**Organization Position:** School Resource Unit Deputy

**City of Residence:** Ft. Pierce, FL

**Qualifications:** I have worked as a Certified Law Enforcement Officer in the state of Florida for over 15 years. I have worked with kids in sports training, teaching, and coaching.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Counselor

**% of Time Dedicated to Project:** During summer camp events I will 100%

9. **Name:** Deputy Justin Jackson

**Telephone Number:** 772-462-7300

**E-Mail Address:** [JacksonJu@stluciesheriff.com](mailto:JacksonJu@stluciesheriff.com)

**Organization Position:** School Resource Unit Deputy

**City of Residence:** Port St. Lucie, FL

**Qualifications:** I have been a Deputy Sheriff for 16 years starting with my first 10 years working in the Department of Detention. I transferred to the Road Patrol Unit in 2013 and a presently assigned to the School Resource Unit.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Participating Deputy / Mentor

**% of Time Dedicated to Project:** During summer camp events I will 100%

10. **Name:** Deputy Kasey Folbrecht

**Telephone Number:** 772-462-7300

**E-Mail Address:** [FolbrechtK@stluciesheriff.com](mailto:FolbrechtK@stluciesheriff.com)

**Organization Position:** School Resource Unit Deputy

**City of Residence:** Okeechobee, FL

**Qualifications:** I have been a Law Enforcement Deputy in St. Lucie County and have patrolled St. Lucie County for over 12 years. I am currently assigned to the School Resource Unit where my primary responsibilities are the safety and security of the schools. I also participate in and teach programs which include but are not limited to community outreach, child safety, drug and gang prevention, social responsibility and

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making good choices along with a variety of other educational programs designed to help kids in school and life.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Project Deputy / Counselor

**% of Time Dedicated to Project:** During summer camp events I will 100%

11. **Name:** Deputy Milton Rosario

**Telephone Number:** 772-462-7300

**E-Mail Address:** [RosarioM@stluciesheriff.com](mailto:RosarioM@stluciesheriff.com)

**Organization Position:** School Resource Unit Deputy

**City of Residence:** Vero Beach, FL

**Qualifications:** I am a Law Enforcement Deputy in St. Lucie County and previously served with the New York City Police Department. I have over 28 years of law enforcement experience. I am currently assigned to the School Resource Unit where my primary responsibility is to maintain the safety of my students, faculty, and staff. I am also responsible for mentoring and counseling the children as well as teaching them about government and good citizenship.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Project Deputy

**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 10% and during the summer camp events I will be 100%

12. **Name:** Deputy Doris Tracey

**Telephone Number:** 772-462-7300

**E-Mail Address:** [TraceyD@stluciesheriff.com](mailto:TraceyD@stluciesheriff.com)

**Organization Position:** School Resource Deputy

**City of Residence:** Port St. Lucie, FL

**Qualifications:** I have been a Law Enforcement Deputy for 16 years. I am currently assigned to the School Resource Unit where my primary responsibilities include community outreach, child safety, drug and gang prevention, social responsibility and making good choices as well as a variety of other educational programs designed to help kids in school and life.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Creating strong day camp activities, maintaining a strong relationship with parents and children, and keeping each activity as safe as possible.

**% of Time Dedicated to Project:** During the planning and resource allocation phase I will be 10% and during the summer camp events I will be 100%

13. **Name:** Deputy Robert Lee

**Telephone Number:** 772-871-5303

**E-Mail Address:** [LeeR@stluciesheriff.com](mailto:LeeR@stluciesheriff.com)

**Organization Position:** Community Engagement Deputy

**City of Residence:** Ft. Pierce, FL

**Qualifications:** I have been a Law Enforcement Deputy for over 22 years. I have been assigned to different units throughout the agency to include Road Patrol, School Resource, Traffic, Marine, Criminal Investigations, and Community Engagement.

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**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Mentoring kids and Baseball instruction

**% of Time Dedicated to Project:** During summer camp events I will 100%

14. **Name:** Deputy Matt Dietrich

**Telephone Number:** 772-871-5303

**E-Mail Address:** [DietrichM@stluciesheriff.com](mailto:DietrichM@stluciesheriff.com)

**Organization Position:** Community Engagement Deputy

**City of Residence:** Ft. Pierce, FL

**Qualifications:** I have been a Law Enforcement Deputy with the Sheriff's Office for over 8 years. I have been assigned to different units to include the STAR Team, Crime Suppression Team, Special Investigations, and Community Engagement.

**Professional Licenses:** Certified Law Enforcement Officer

**Role in Project:** Mentoring kids and softball instruction

**% of Time Dedicated to Project:** During summer camp events I will 100%

15. **Name:** Deputy Roberto Contreras

**Telephone Number:** 772-462-7300

**E-Mail Address:** [ContrerasR@stluciesheriff.com](mailto:ContrerasR@stluciesheriff.com)

**Organization Position:** School Resource Deputy

**City of Residence:** Port St. Lucie, FL

**Qualifications:** I currently am dual certificated in both Law Enforcement and Corrections. I have been certified in Corrections for 11 years and recently completed my certification in Law Enforcement. I have been employed with the St. Lucie County Sheriff's office for 6 years. I was a Detention Deputy for 5 years and was transferred to our Patrol Unit. During my assignment as a Detention Deputy, I was assigned to our Training Unit. This gave me the opportunity and skills to teach our staff how to evolve as an agency. I am currently assigned to the School Resource Unit. I am assigned to Renaissance Charter school of St. Lucie. I also have been coaching Little Baseball on my spare time at South West for 9 years.

**Professional Licenses:** Certified Correctional Officer, Certified Law Enforcement Officer

**Role in Project:** Counselor

**% of Time Dedicated to Project:** During summer camp events I will 100%



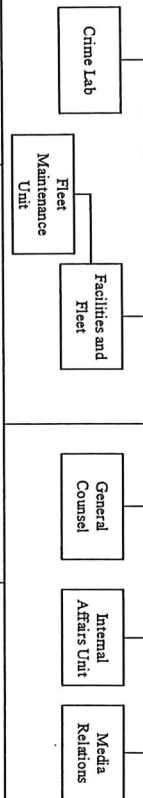
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ORGANIZATIONAL CHART**



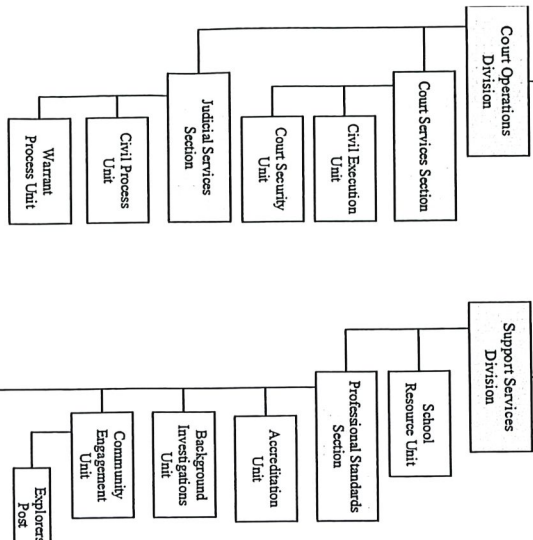
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Saint Lucie County

Sheriff  
Ken J. Mascara

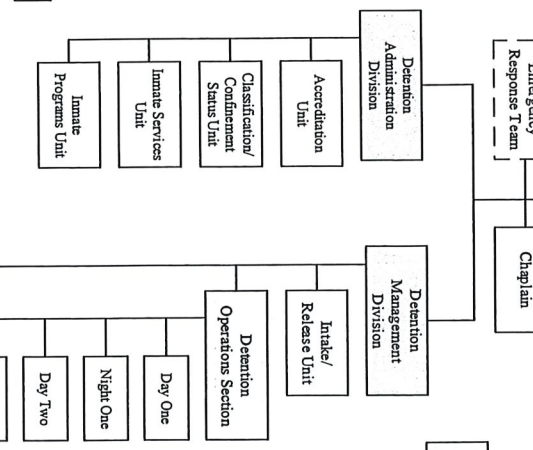
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Garry Wilson



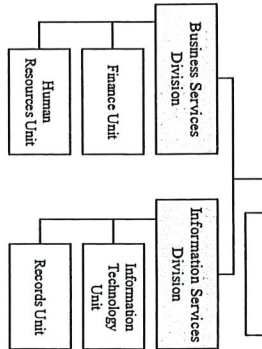
**Department of Administration**



**Department of Detention**



**Department of Professional Services**



**Department of Law Enforcement**

