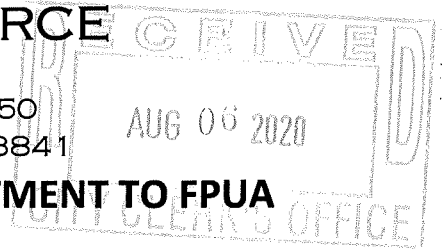




CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841



APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA (City Residency Required)

| | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
| Name: Bob Burdge | | Phone: 772-466-0032 |
| Home Address: 1302 Nebraska Ave 1-C | | How long at this address? 21 years, 63 year resident of Fort Pierce |
| City/Zip Code: Fort Pierce, 34950 | | |
| Are you a qualified elector of the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Occupation: Retired | Employer Name: | |
| Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Do you now or in the future plan to do business with or have a business relationship with FPUA? If yes, please describe in detail outlining any businesses or matters deemed appropriate. | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. As a member of the Planning Board, I have understanding of Planning for Fort Pierce, as a former City Commissioner, I reviewed the FPUA budget for 8 years. As an owner of utility stocks, I have reviewed the progress of companies using nuclear, natural gas, hydro, and oil throughout our country. | | |
| Do you have special training or knowledge in any of the following areas: Utilities: Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: Yes <input type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input type="checkbox"/> No Management: <input type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input type="checkbox"/> Yes <input type="checkbox"/> No Describe your education and background in any of the above areas: | | |
| Are you currently a member of a Commission-appointed board or committee? If yes, please specify: | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Planning Board, 1/2 cent oversight committee | | |
| Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of: | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| If appointed, are you willing to attend a training session which could last at least 5 hours? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Referred by: Commissioner Sessions | | Applicant Email Address: Commish33@aol.com |
| Date: 8/05/2020 | Applicant's Signature: <i>Bob Burdge</i> | |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com