Any interested party may attend the City Commission meeting in person or submit comments on agenda items in writing to the City Clerk no later than noon on the day of the meeting. All meetings are broadcast live on Comcast Cable TV Channel 27 or streamed live online at www.cityoffortpierce.com.

Comments on agenda items should be submitted via email to lcox@cityoffortpierce.com; comments must include your name and address to be read into the record. The City Clerk will read all comments on agenda items submitted by the deadline. Please note that the decorum policy applies to both written and oral comments and all comments shall be limited to 3 minutes as read by the City Clerk.

C I T Y O F F O R T P I E R C E
CITY COMMISSION AGENDA

Regular Meeting - Monday, November 16, 2020 - 4:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Pastor Craig Bridgers, The Crossing Community Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of Minutes from November 02, 2020 Regular Meeting.

6. **PROCLAMATIONS**

   a. Proclamation and Special Recognition for Commissioner Reginald Sessions

   b. National American Indian Heritage Month Proclamation being received by Betty Nevers.

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

   Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **MISCELLANEOUS REPORTS**

a. Presentation of Fort Pierce Youth Council Recommendations

b. Renaming of North 29th Street

11. **CONSENT AGENDA**

a. Approval of the Fiscal Year 2020 Victims of Crime (VOCA) grant agreement to receive funding in the amount of $69,360.00.

b. Approval of a two (2) year extension for the Planned Development approval for Indian River Villas located at 401 Indian River Drive (Parcel IDs:2410-808-0017-000-7 & 2410-808-0019-000-1). The new expiration date would be November 19, 2022.

c. Approve contract with Swagit., Plano, TX for the annual renewal of ADA compliance for FPTV services in the amount not to exceed $68,328.00.

d. Approve request to reduce the Building Department lien in the amount of $16,130.00 against 119 N 11th Street, Fort Pierce, FL 34950 - Parcel ID Number 2409-516-0017-000-7 owned by Atlantic 509 LLC, 709 Neapolitan Way, Naples, FL 34103, to $1,435.36 payable in 30 days.

e. Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 206 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

f. Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 204 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

g. Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 202 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

h. Approve request to partially release the Building Department lien in the amount of $268,030.00 as of October 29, 2020, against Damion Mackey encumbered by 909 Avenue B, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

i. Approval to award Johnson-Davis, Inc. a construction contract in the amount of $102,438.62 for stormwater improvements in the Rio Vista Drive and Thumb Point Drive areas.

12. **PUBLIC HEARINGS**

Any Public Comment on these Public Hearing items, if not being offered in person, should be submitted by noon on the day of the meeting using the Sworn Public Comment Form which is available on the city's website at:
http://www.cityoffortpierce.com/DocumentCenter/View/8741/Sworn-Public-Comment-for-Public-Hearings

a. Resolution No. 20-R54 and Quasi-Judicial Hearing – A hearing to allow the owners and/or parties of interest in the property identified as 1909 N 16th Street to show cause why the structure located on the premises should not be condemned and demolished.

b. Resolution No. 20-R55 and Quasi-Judicial Hearing – A hearing to allow the owners and/or parties of interest in the property identified as 712 Avenue E to show cause why the structure located on the premises should not be condemned and demolished.

c. Quasi-Judicial Hearing - Application for Conditional Use with New Construction submitted by property owner, Yes Sandhill Exp, LLC, and Representative Lucido & Associates, to development & operate a Manufactured Home Park with 202 home sites at 3030 South US Highway 1 in Fort Pierce, FL. The property is zoned Medium Density Residential (R-4). Parcel ID: 2422-344-0001-000-6.

d. Quasi-Judicial Hearing - Application for Conditional Use with New Construction submitted by property owners, John & Suzanne Hofer, and Representative William P. Stoddard, to construct a single family home seaward (east) of the Coastal Construction Control Line (CCCL) that will be up to 32.82 feet in height from FEMA Based Flood Elevation on an unaddressed parcel along Surfside Drive in Fort Pierce, FL. The property is zoned Single Family Low Density Residential (R-1). Parcel ID: 2412-501-0123-000-7.

13. **CITY COMMISSION**

a. Consideration of the unsolicited proposal for the Waste Water Treatment Facility submitted by FCC Aqualia USA Corporation.

b. Discussion of Fort Pierce Police Department body worn cameras at the request of Commissioner Sessions

c. Resolution 20-R56 appointing members to the Sunrise Theatre Advisory Board.

d. Resolution 20-R57 appointing an individual to fill an at-large seat of the Planning Board due to a resignation.

e. Resolution 20-R58 Accepting the returns of the General Election

f. Resolution No. 20-R59 determining that the structure located at 425 N 23rd Street is unsafe, has been condemned in accordance with the International Property Maintenance Code as adopted by the City Commission and should be demolished. A hearing to determine this matter is scheduled before the City Commission on December 21, 2020.

g. Submittal of applications to serve on the Keep Fort Pierce Beautiful Board.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting - 4:30 pm **5. a.**

Meeting Date: 11/16/2020

Re:

SUBJECT:

Approval of Minutes from November 02, 2020 Regular Meeting.

Attachments

Minutes 11.02.2020

Form Review

Form Started By: Maura Stokes Started On: 11/10/2020 11:41 AM

Final Approval Date: 11/10/2020

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:00 P.M. ON MONDAY, **NOVEMBER 02, 2020.**

1. CALL TO ORDER

Mayor Hudson called the November 02, 2020 Regular Meeting of the City Commission to order at 6:00 PM.

2. OPENING PRAYER - Pastor Obed, Rivera of Iglesia de Dios Pentecostal M.I.

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Mayor Linda Hudson; Commissioner Rufus Alexander; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Commissioner Reginald Sessions

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney Peter Sweeney

Commissioner Alexander was present by telephone conference call.

5. APPROVAL OF MINUTES

a. Approval of minutes from the October 19, 2020 regular meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve the minutes from the October 19, 2020 Regular Meeting.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

6. **PROCLAMATIONS**

7. **LETTERS TO COMMISSION**

a. Email from County Commissioner Chris Dzadvosky expressing his appreciation of the City and County's swift response to the removal of the unusual overflow of trash from the Indian Hills Recreation Area. The following Public Works employees contributed toward the successful result: Donald Spells, Parks & Grounds Foreman; John Viola, Parks & Grounds Irrigation Specialist; Ernest Ricciardi, Parks & Grounds Equipment Operator; William Diaz, Parks & Grounds Maintenance Worker; Tora Parker, Streets & Drainage Equipment Operator; Delvin Hart, Streets & Drainage Maintenance Worker; Larry Owens, Streets & Drainage Maintenance Repair Worker and Vontravious Jones, Streets & Drainage Maintenance Worker.

b. Email from Ben Murray thanking the entire Public Works Department Team for their swift response and efficiency in making a picnic table wheel chair accessible at Jaycee Park.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

Bob Burdge – Item 11e
Vincent Marcellino – Item 11b & 11c

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve and set the Agenda.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

10. MISCELLANEOUS REPORTS

None.

11. CONSENT AGENDA

a. Approval to install holiday lighting at Marina Square by Lighting by Design, Wellington Florida in the amount of $52,309.00 per year / three (3) years ($156,927.00 total).

b. Approval of request to reduce demolition fees in the amount of $7,456.31 against 1216 Avenue E, Ft. Pierce, FL 34950, Parcel ID Number 2404-823-0013-000-7 owned by Lee R. Lachmund, 2303 E. Hildy Lane, Palm Springs, CA 92262 and contracted to Vincent Marcellino (applicant) 5625 N. W. Wawan Court, Port St. Lucie, FL 34986 to $3,318.00 payable in 30 days. However, applicant is requesting a waiver of all charges totaling $7,456.31, which requires a direct vote by Commission.

c. Approval of request to reduce lot clearing fees in the amount of $6,404.82 against 1216 Avenue E, Ft. Pierce, FL 34950, Parcel ID Number 2404-823-0013-000-7 owned by Lee R. Lachmund, 2303 E. Hildy Lane, Palm Springs, CA 92262 and contracted to Vincent Marcellino (applicant), 5625 N. W. Wawant Court, Port St. Lucie, FL 34986 to $1,676.55 payable in 30 days. However, applicant is requesting a waiver of all charges totalling $6,404.82, which requires a direct vote by Commission.

d. Approve Blanket Purchase Orders for the Sunrise Theatre in the amount not to exceed $57,000 2020/21 Fiscal Year

e. Request award of the 2020 Street Resurfacing Program to the low bidder, C.W. Roberts Contracting, Inc. of Palm City, Florida in an amount not to exceed $263,948.80.

f. Approve proposal from Beemats, New Smyrna Beach, FL, in the amount of $105,600 for the annual harvesting, maintenance and replanting of vegetated mats at the Indian Hills Recreation Area.

g. Approval of professional service agreement with Engineering Design & Construction, Inc. (EDC) for design of the continuation of the Florida Shared-Use Non-motorized Trail Network (SUN Trail), from Indian Hills Drive to Georgia Avenue, the section being known as the Highwayman Trail Gap in the amount of $88,525.00.

h. Request abandonment of recorded utility easement that was erroneously described and replace utility easement with corrected sketch and description.

i. Approve Lease between the City of Fort Pierce and Board of Trustees of the Internal Improvement Trust Fund of the State of Florida for Sovereignty Submerged Lands Fee Waived Lease Renewal.

j. Approval of the Operation Agreement between the City of Fort Pierce and Indian River State College for a school resource officer.

k. Approval of CRF (Coronavirus Relief Funds) Interlocal Subrecipient Agreement with St. Lucie County BOCC in the amount of $178,000

Commissioner Johnson pulled item 11e for discussion.
Commissioner Sessions pulled items 11b and 11c for discussion.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Jeremiah Johnson to approve items 11a, 11d, 11f, 11g, 11h, 11i, 11j, and 11k

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

Regarding items 11b and 11c, Code Enforcement Manager Peggy Arriaz stated that the City of Fort Pierce is seeking recovery of the hard costs which are $3,318.00 for the demolition, and 1,676.55 for the lot clearing. Code Enforcement has recommended waiving the soft costs for each property. Commissioner Sessions proposed reducing the total amount due to the City of Fort Pierce to a total of $2,000.00 considering the applicant's history of rehabilitating structures. Commissioner Alexander inquired of the City Attorney if all costs can be waived. Attorney Sweeney stated there is no legal reason why all fees, including hard costs, cannot be waived. It is the City's policy to collect hard costs; however, there have been a very limited number of properties with special circumstances that have had hard costs waived.
Commissioner Alexander stated that this applicant is willing to invest money into the property in order to improve it, and that will benefit the City. City Manager Nick Mimms stated that Mr. Marcellino has been before the CRA and has an interest in rehabilitating structures that need attention. In this case, he is willing to spur neighborhood revitalization, and we need investors like him to continue to do the work he is doing.

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve the reduction of the total amount due to the City of Fort Pierce to $1,000.00 and approve item 11b providing the current sales contract is consummated.

Commissioner Perona has agreed that certain properties should be identified and have a policy put in place that makes it fair for any developer to rehabilitate and improve a property. Commissioner Perona expressed concern that the City Commission was not provided with any facts regarding this property or developer other than the owner is from California and this developer is from Port St. Lucie. There were hard costs expended by the City of Fort Pierce. Commissioner Sessions stated that the overall condition of 13th Street has many dilapidated structures, and under normal circumstances, he would not consider a reduction in hard costs. This neighborhood needs help to revitalize. Commissioner Alexander said this is an investment in the improvement of our community. Ms. Arriaz stated that the demolition occurred in 2004 prior to the current owner's purchase of the property. Commissioner Johnson commented that this property is adjacent to the new Means Court Center project which is about to commence and is concerned that this proposal which is outside the normal policy of collecting the minimum hard costs will come from taxpayer-funded money to benefit a for-profit entity. Mayor Hudson also has reservations about waiving hard costs but said this could be an investment in the revitalization of this neighborhood. Mr. Mimms said the FPRA can create a program to spur residential redevelopment especially in targeted areas; however, there is a limited number of funding resources available. Staff can only recommend the waving of soft costs such as interest, penalties, and fees. It is up to the City Commission to review each property individually and determine if the hard costs should be waived.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Reginald Sessions
NAY: Commissioner Jeremiah Johnson, Commissioner Thomas Perona
Passed

Motion was made by Commissioner Reginald Sessions, seconded by Commissioner Rufus Alexander to approve the reduction of the total amount due to the City of Fort Pierce to $1,000.00 and approve item 11c providing the current sales contract is consummated.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Reginald Sessions
NAY: Commissioner Jeremiah Johnson, Commissioner Thomas Perona
Passed

Regarding item 11e, Commissioner Johnson inquired of Staff about the bidding process. Mr. Jack Andrews, Building Official, stated that the bidding was very close, and all the companies are very reputable and have worked with the City of Fort Pierce in the past. The determining factor was the price and CW Roberts Contracting was the low bidder.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve item 11e.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona
NAY: Commissioner Reginald Sessions
Passed

12. PUBLIC HEARINGS

Any Public Comment on these Public Hearing items, if not being offered in person, should be submitted by noon on the day of the meeting using the Sworn Public Comment Form which is available on the city's website at:
http://www.cityoffortpierce.com/DocumentCenter/View/8741/Sworn-Public-Comment-for-Public-Hearings

a. Legislative Hearing - Ordinance 20-029 - extending the territorial limits of the City of Fort Pierce, to include 504 Tumblin Kling Road in Fort Pierce, Florida. SECOND READING

City Clerk Linda Cox introduced the ordinance, read by title only, into the record.

ORDINANCE NO. 20-029

AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE 504 TUMBLIN KLING ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2021; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE. SECOND READING

Mayor Hudson opened the Public Hearing. Seeing no one, Mayor Hudson closed the Public Hearing

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Reginald Sessions to approve Ordinance 20-029.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

13. CITY COMMISSION

a. Submittal of applications for the Sunrise Theatre Advisory Board.

This item will come back to the City Commission at the next meeting for a vote.

b. Submittal of applications to fill an at-large seat of the Planning Board due to a resignation.

This item will come back to the City Commission at the next meeting for a vote.

c. Resolution 20-R52 establishing Wrecker Driver fees.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

RESOLUTION NO. 20-R52

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; ESTABLISHING FEES PURSUANT TO SECTION 34-105, CALL ALLOCATION SYSTEM, OF THE CODE OF ORDINANCES; PROVIDING FOR AN EFFECTIVE DATE.

City Manager Nick Mimms provided an overview of the proposed resolution. This item was brought forth by the City of Fort Pierce Police Department in conjunction with the City's recodification project.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve Resolution 20-R52.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

d. Resolution 20-R53 establishing fees for public fingerprinting services.

City Clerk Linda Cox introduced the resolution, read by title only, into the record.

RESOLUTION NO. 20-R53

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; ESTABLISHING FEES FOR PUBLIC FINGERPRINTING SERVICES PROVIDED BY THE FORT PIERCE POLICE DEPARTMENT; AND PROVIDING AN EFFECTIVE DATE.

Deputy Chief Norris provided an overview of the proposed resolution. The City of Fort Pierce Police Department is establishing the fees to cover the costs associated with technological advances in fingerprinting services. Mr. Mimms added that we currently refer individuals to the St. Lucie County Sheriff's Department for these services and if we have the technology in-house, we can provide this service to our community.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve Resolution 20-R53.

AYE: Mayor Linda Hudson, Commissioner Rufus Alexander, Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Commissioner Reginald Sessions

Passed

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

None.

15. COMMENTS FROM THE CITY MANAGER

City Manager Nick Mimms reported that as of November 2, 2020, there are no City employees absent due to COVID-19. Testing was recently completed in conjunction with the Florida Department of Emergency Management and St. Lucie County. Approximately 240 individuals were tested with 14 positive results.

Code Compliance Manager Peggy Arriaz provided a brief update on the Savannah Road Animal Shelter. The rehabilitation is approximately ninety-eight percent complete. The facility is currently being operated by St. Lucie County Animal Control. It is a closed operation, not open to the public but they are working very closely with the local animal rescue organizations. St. Lucie County has been in negotiation with a third party to operate the shelter on a temporary basis and to assist with the re-writing of the RFP. There is another party who may possibly be considered for a long-term solution. Negotiations are ongoing.

Mr. Mimms added that pursuant to the sub-recipient agreement with St. Lucie County, the City of Fort Pierce has been reimbursed in the amount of $420,000.00 for COVID-19 related expenses. We will continue to work with St. Lucie County to combat the COVID-19 pandemic.

City Attorney Peter Sweeney had no updates.

City Clerk Linda Cox had no updates.

a. Reports

16. COMMENTS FROM THE COMMISSION

Commissioner Alexander reminds the public that we are under attack by the coronavirus and that he just received clearance to return to normal. Please wear a mask and use every precaution because it is still here and is very real.

Commissioner Perona offered congratulations to St. Lucie County and the City of Fort Pierce for completing the Census. A total of 66.3% responded to the survey. Please get out and vote.

Commissioner Sessions encourages everyone to remain vigilant about virus precautions because it's still here and having a greater effect since government mandates were lifted. Test yourself, and protect yourself by wearing a mask. Applications are circulating for those in need to help with utility bills. Please get out and vote, it is your right.

Commissioner Johnson wanted to share that the Port of Fort Pierce draft plan will be forthcoming. There will be a meeting on November 12, 2020 regarding the draft plan. Commissioner Johnson is requesting the Planning Department prepare a brief on the document for each Commissioner to include their input, explain some of the aspects of the document, and to address future zoning so the City and City Commission can proactively prepare if changes or updates are needed legislatively.

Mayor Hudson also wanted to remind the public about the availability of the affidavit for assistance from FPUA. If you have been adversely affected by the pandemic, please complete the form to receive the assistance that is available. Mayor Hudson is proud of the way the citizens of Fort Pierce have handled adversity and encourages everyone to get out and vote.

17. ADJOURNMENT

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Mayor Linda Hudson adjourned the meeting at **7:52 PM**

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting - 4:30 pm **6. a.**

Meeting Date: 11/16/2020

Re:

SUBJECT:

Proclamation and Special Recognition for Commissioner Reginald Sessions

Form Review

Form Started By: Linda Cox Started On: 11/04/2020 11:07 AM

Final Approval Date: 11/04/2020

City Commission Regular Meeting - 4:30 pm **6. b.**

Meeting Date: 11/16/2020

Re: Native American Heritage Month

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

National American Indian Heritage Month Proclamation being received by Betty Nevers.

Attachments

American Indian

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 09:10 AM

Form Started By: Miriam Garcia Started On: 11/04/2020 11:12 AM

Final Approval Date: 11/10/2020

WHEREAS, the history and culture of our great nation have been significantly influenced by American Indians and indigenous peoples; and

WHEREAS, the contributions of American Indians have enhanced the freedom, prosperity, and greatness of America today, and

WHEREAS, their customs and traditions are respected and celebrated as part of a rich legacy throughout the United States; and

WHEREAS, Native American Awareness Week began in 1976 and recognition was expanded by Congress and approved by President George Bush in August 1990, designating the month of November, as National American Indian Heritage Month; and

WHEREAS, in honor of National American Indian Heritage Month, community celebrations as well as numerous cultural, artistic, educational, and historical activities have been planned.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim November 2020 as:

National American Indian Heritage Month

and urge all our citizens to observe this month with appropriate programs, ceremonies, and activities.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 16th day of November, 2020.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 4:30 pm **10. a.**

Meeting Date: 11/16/2020

Re: Youth Council Recommendations

Submitted For: Joe Sweat, Marketing Specialist, City Manager

SUBJECT:

Presentation of Fort Pierce Youth Council Recommendations

Attachments

Fort Pierce Youth Council

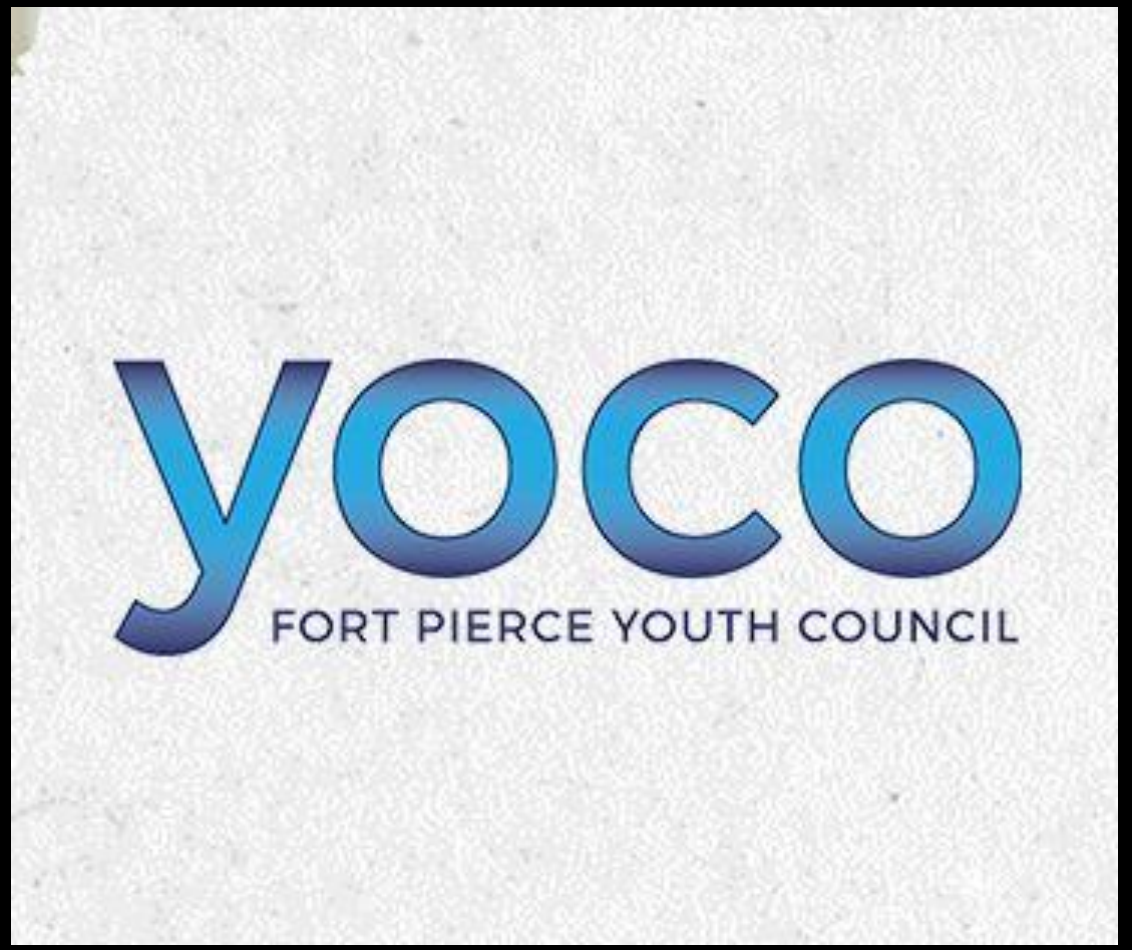
Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 08:57 AM

Form Started By: Jennifer Robinson Started On: 11/10/2020 07:31 AM

Final Approval Date: 11/10/2020

FORT PIERCE YOUTH COUNCIL



MISSION STATEMENT

- It is the mission of the Fort Pierce Youth Council (YOCO) to provide local youth with the experience of working with city government while obtaining a sense of civic responsibility as well as the opportunity to develop and demonstrate leadership skills.

YOUTH GOALS

- **Promote** safety in community.
- **Connect** with other youth.
- **Engage** youth in civic education.

Mental Health Awareness

- Encourage mental health awareness through program assistance

COVID Relief & Assistance

- Focus on student and teacher safety

Bullying Prevention

- Outreach through social media platforms to combat cyber bullying

PROMOTE

CONNECT

Get connected through social media

- Create the first Youth Council Facebook page and Instagram page

Connect with schools

- School newsletters

Connect Community Partners

- REC Center, Boys & Girls Club, 4-H, etc.

Youth Events

- Events focused on youth and families to promote community

Civic Engagement

- Local government internship for youth
- Bridging the gap between city and youth involvement

ENGAGE

UPCOMING

- CHRISTMAS DINNER
- DRIVE-THRU
- TEACHER GIVEAWAY
- YOUTH COUNCIL CONFERENCES / WEBINARS

City Commission Regular Meeting - 4:30 pm **10. b.**

Meeting Date: 11/16/2020

Re: N 29th Street Renaming

Submitted For: Joe Sweat, Marketing Specialist, City Manager

SUBJECT:

Renaming of North 29th Street

Attachments

Renaming Presentation

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 08:57 AM

Form Started By: Jennifer Robinson Started On: 11/10/2020 08:34 AM

Final Approval Date: 11/10/2020



N. 29th RENAMING

OVERVIEW



- Commission was presented the opportunity to rename N.29th after Fannie Darden from Orange Ave to Avenue Q.

- Fannie Lewis-Darden of 101 years old, has lived off North 29th for over 50 years.

- Feedback and input gathered on the renaming of N. 29th.

COMMUNICATION

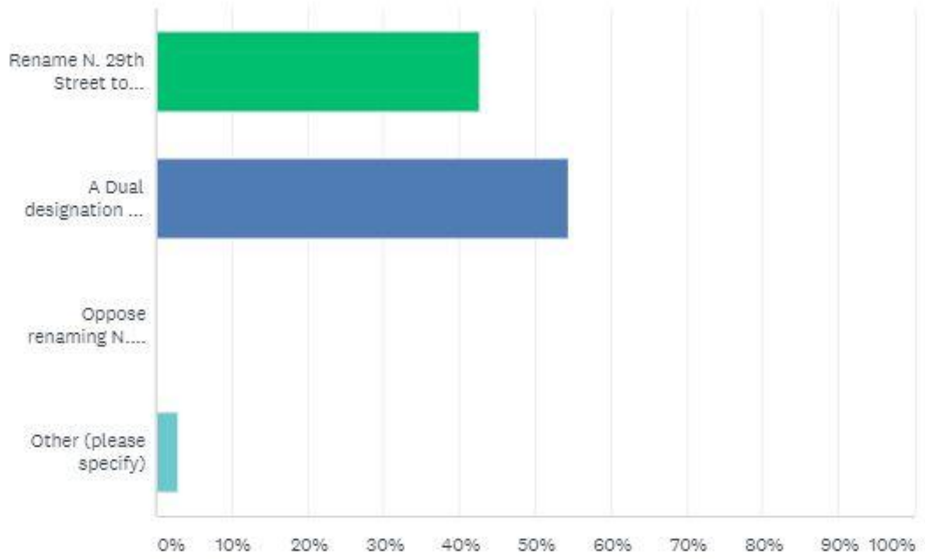


- City Press Release published October 21st.
- Social media launch and continuous promotion
- Survey launched October 21st. End November 6th
- Direct mail out to owners along N. 29th Street.

COMMUNITY FEEDBACK

Which renaming would you consider?

Answered: 300 Skipped: 49

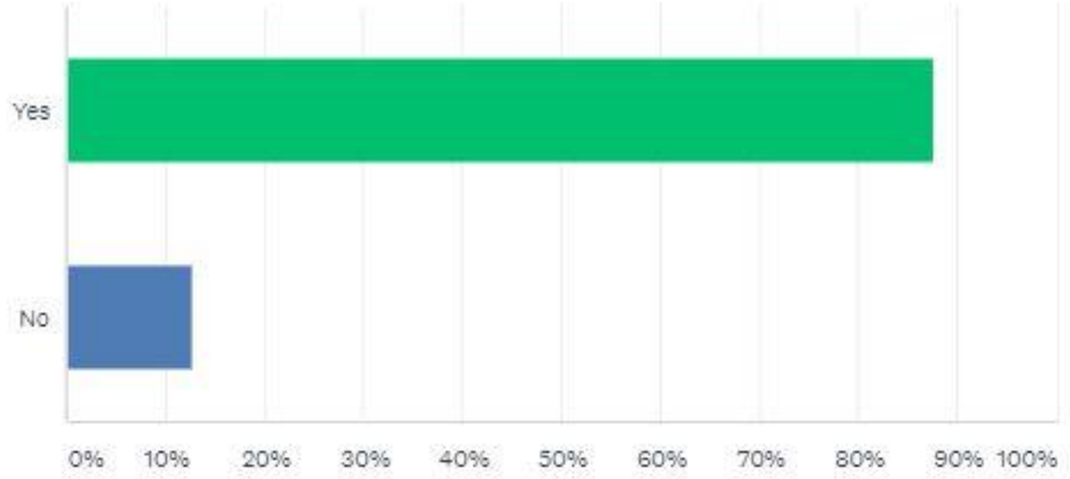


ANSWER CHOICES		RESPONSES	
Rename N. 29th Street to Fannie Lewis-Darden Street		42.67%	128
A Dual designation of N. 29th Street to also be known as Fannie Lewis-Darden Street (like 25th Street is also known as Martin Luther King, Jr. Blvd.)		54.33%	163
Oppose renaming N. 29th Street		0.00%	0
Other (please specify)	Responses	3.00%	9
TOTAL			300

COMMUNITY FEEDBACK

Are you in favor of renaming N. 29th street from Orange Avenue to Avenue Q after Fannie Darden?

Answered: 346 Skipped: 3



ANSWER CHOICES	RESPONSES	
Yes	87.57%	303
No	12.72%	44
Total Respondents: 346		

STREET SIGN COST

54 signs at $28.50 each = $1,539.00

Two employees are required for 40 hours at $ 45.14 an hour combined
= $ 1805.61

Additional cost: F250 vehicle for 40 hours at $ 14.00 an hour
= $ 560.00

For a total of $ 3,904.61



THANK YOU

City Commission Regular Meeting - 4:30 pm **11. a.**

Meeting Date: 11/16/2020

Re: Fiscal Year 2020 Victims of Crime Act (VOCA) program funding agreement approval

Submitted For: Diane Hobley-Burney, Chief of Police, Police Department

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SUBJECT:

Approval of the Fiscal Year 2020 Victims of Crime (VOCA) grant agreement to receive funding in the amount of $69,360.00.

SUMMARY:

The Office of the Florida Attorney General (OAG) has not received its FY 2020 requested funding. OAG staff states the expectation is that FY 2020 funding will be received by December 2020. In the interim, the OAG is utilizing residual FY 2019 funds to assist agencies that receive funding from their office to provide victim services to ensure staff continues to remain in place and funded. The Fort Pierce Police Department provides services to victims of crime via two, full-time Victim Advocates. The Fort Pierce Police Department has received an award of $69,182 ($97,360 less than requested for FY 2020). OAG funding requires a local match of 25% which is provided through a match of existing supervisory personnel salary and volunteer hours.

RECOMMENDATION:

Staff recommends acceptance of the current OAG awarded funds.

ALTERNATIVES:

Decline acceptance of awarded funds and search for other funding sources.

RESPONSIBLE STAFF:

Chief Diane Hobley-Burney, Chief of Fort Pierce Police
Lieutenant James Gagliano, Criminal Investigation Division
Anita Cocoves, Grant Coordinator

COORDINATED WITH:

Johnna Morris, Finance Department Director
Tanya Earley, Assitant City Attorney

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2021
Account:	101-3005-521-1010
Amount:	$106,141.38

FISCAL IMPACT:

Residual FY 2019 - 2020 funds totaling $69,182.00 have been awarded to the Fort Pierce Police Department to enable staff and program service continuity. Additionally, the funding award has a *required* local 'cash' match, (accomplished by utilizing the value of existing budgeted supervisory staff time and hourly 'market/workplace' value of donated volunteer service hours) of $36,959.38; this amount represents the 25% match for the total amount of funds the Department originally requested from the Office of the Attorney General (OAG); ***if for some unforeseen circumstance, the OAG does not receive and award further funds, the Department will not be responsible for this entire match***.

The OAG states it anticipates receiving their FY 2020 - 2021 allocation of funds by the end of the calendar year. The OAG will allow the Department to amend the program budget to reflect the original amount requested in its FY 2020 - 2021 grant application once additional funds are awarded.

Attachments

VOCA Funding Agreement

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	11/10/2020 04:21 PM
City Manager	Nick Mimms	11/10/2020 04:24 PM
Form Started By: Anita Cocoves		Started On: 10/05/2020 04:18 PM
Final Approval Date: 11/10/2020		

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Applicant Information

Provide the legal name of the Applicant Agency. If awarded funding, this information will be used for contract purposes.
Fort Pierce Police

Federal Data Universal Numbering System (DUNS) Number: 122174744
Federal Employee Identification Number (FEIN): 596000322
Registered with the System of Award Management (formally CCR)? Yes

Agency Director: Prefix (Mr., Ms., Dr., etc.) Chief Title: Chief of Police

Name:	Diane Hobley-Burney		
Telephone #:	(772) 467-6803	Fax #:	(772) 489-2594
Mailing Address: (Street, P.O. Box, etc.)	920 SE US Highway 1		
City:	Fort Pierce	State:	Florida
Zip Code:	34950-5106		
Email Address:	dhobley-burney@fppd.org		

Performance Report Contact: Prefix (Mr., Ms., Dr., etc.) Doctor Title: Grant Coordinator

Name:	Anita Cocoves		
Telephone #:	(772) 467-6812	Fax #:	(772) 489-2594
Mailing Address: (Street, P.O. Box, etc.)	920 South U.S. Highway 1		
City:	Fort Pierce	State:	Florida
Zip Code:	34950-5106		
Email Address:	acocoves@fppd.org		

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Applicant Information

Financial Contact:	Prefix (Mr., Ms., Dr., etc.)	Doctor	Title:	Grant Coordinator
	Name:	Anita Cocoves		
	Telephone #:	(772) 467-6812	Fax #:	(772) 489-2594
	Mailing Address: (Street, P.O. Box, etc.)	920 South U.S. Highway 1		
	City:	Fort Pierce	State:	Florida
	Zip Code:	34950-5106		
	Email Address:	acocoves@fppd.org		

I acknowledge that I have read, understand, and agree to the conditions set forth in the Victims of Crime Act (VOCA) Grant Application, Instructions and the VOCA Rules for the duration of the grant period. I certify that the information contained in this application is true, complete and correct.

I acknowledge that the applicant agency, if awarded a VOCA grant, will comply with Federal Rules Regulating Grants and State Criteria. Subrecipients must comply with the applicable provisions of VOCA, the VOCA Rules, the requirements of the OJP Financial Guide, effective edition, and all laws, rules and regulations applicable to expenditures of State funds including the Reference Guide for State Expenditures. Subrecipients must maintain appropriate programmatic and financial records that fully disclose the amount and disposition of VOCA funds received. This includes: financial documentation for disbursements; daily time and attendance records specifying time devoted to allowable VOCA victim services; client files; the portion of the project supplied by other sources of revenue; job descriptions; contracts for services; and other records which facilitate an effective audit. Subrecipients will abide by any additional eligibility or service criteria as established by the state grantee including submitting statistical and programmatic information on the use and impact of VOCA funds, as requested.

PUBLIC AGENCIES ONLY: I hereby certify that pursuant to the VOCA Rules, grant funds will be used to enhance or expand services and will not be used to supplant state and local funds that would otherwise be available for crime victim services.

Signature of Agency Director: Diane Hobley-Burney, Chief of Police **Date:** September 30, 2020 12:27PM

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Agency Eligibility

1) **Identify which of the following categories best describes the applicant agency:**

Public

2) **Describe the type of implementing agency (choose only one category):**

✔ **Government Agencies Only (choose one from the drop-down menu):**
Law Enforcement

Describe Other:

Campus Organizations Only (choose one from the drop-down menu):

Describe Other:

Non-profit Organization Only (choose one from the drop-down menu):

Federally Recognized Tribal Governments, Agencies, and Organizations Only (choose one from the drop-down menu):

Describe Other:

3) **Judicial circuit to be served:**
Nineteenth

4) **Subgrantee Agency Service Area(s) (List the counties that cover the service area of your organization);**
St. Lucie County

5) **List the total population of the service area:**
45,581

6) **Describe the geographic characteristics of the service area (choose one from the drop-down menu):**
Rural

7) **Congressional District(s) served:**
18th

8) **Describe the purpose of the Proposed VOCA sub award: (choose one from the drop-down menu):**
Continue a VOCA funded victim project funded in a previous year

9) **Funds will primarily be used to (choose one from the drop-down menu):**
Continue existing services to crime victims

10) **Is the applicant organization faith-based? (choose one from the drop-down menu):**
No

11) **Include the address of the location(s) victim services will be provided:**
920 South U.S. Highway 1, Fort Pierce, FL 34950

12) **Provide the agency's website address:**
www.cityoffortpierce.com

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Certification Regarding Debarment

Instructions for Certification

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.

2.The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4.The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549.

5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause title "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier

covered transactions.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may check the Non-procurement List.

8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

9. Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which the transaction originated may pursue available remedies, including suspension and/or debarment.

U. S. DEPARTMENT OF JUSTICE
OFFICE OF THE COMPROLLER
OFFICE OF JUSTICE PROGRAMS

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered transactions
(Sub-Recipient)

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67.510. Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160 B 19211).

1) The prospective lower tier participant certifies, by submission of the proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Diane Hobley-Burney, chief
Name and Title of Authorized Official

✔
Signature of Authorized Official

September 30, 2020 1:59PM
Date Signed

Fort Pierce Police
Name of Organization

920 SE US Highway 1
Address of Organization

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Special Conditions Certification

Victims of Crime Act (VOCA) Section 539, Consolidated and Further Continuing Appropriations Act, 2013, Special Conditions Certification Form

Section 539 of the Consolidation and further Continuing Appropriations Act, 2013 provides the following requirement:

Computer Network Requirement

The Agency understands and agrees that:

a)No award funds may be used to maintain or establish a computer network system unless such network blocks the viewing, downloading, and exchanging of pornography, and

b)Nothing in item (a) limits the use of funds necessary for any Federal, State, tribal, or local law enforcement agency or any other entity carrying out criminal investigations, prosecution, or adjudication activities.

* Each agency must have some type of blocking software, if their networks are supported ("maintained") by VOCA funds;

* This includes the purchase of new computer equipment (computers, monitors and printers), or software of any kind (new and/or updates) for the computer network system.

AGENCY CERTIFICATION:

VOCA funding is **NOT USED** to maintain or establish a computer network system.

OR

✔ VOCA funding is **USED** to maintain or establish a computer network system. However, the computer network system is (select one below):

✔ **Is currently** blocking the viewing, downloading, and exchanging of pornography, or

Is not able to block the viewing, downloading and exchanging of pornography. Anticipated date of blocking software purchase (fill in date), or

Exempt because organization is a Federal, State, tribal, or local law enforcement agency, or an entity carrying out criminal investigations, prosecutions, or adjudication activities.

Agency Name: Fort Pierce Police

Name of Authorized Official: Diane Hobley-Burney, Chief

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Special Conditions Certification

Signature and Title of Authorized Official: ✔

Date of Certification: 9/30/2020

OAG Staff Only:

✔ Approved

Not Approved

Evelyn L. Kelsey
Approved By

October 05, 2020 8:21AM
Date Approved

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Standard Assurances

U.S. Department of Justice
Office of Justice Programs
Office for Victims of Crime
AWARD CONTINUATION
SHEET
Grant

1. Requirements of the award; remedies for non-compliance or for materially false statements

The conditions of this award are material requirements of the award. Compliance with any certifications or assurances submitted by or on behalf of the recipient that relate to conduct during the period of performance also is a material requirement of this award.

Failure to comply with any one or more of these award requirements—whether a condition set out in full below, a condition incorporated by reference below, or a certification or assurance related to conduct during the award period—may result in the Office of Justice Programs ("OJP") taking appropriate action with respect to the recipient and the award. Among other things, the OJP may withhold award funds, disallow costs, or suspend or terminate the award. The Department of Justice ("DOJ"), including OJP, also may take other legal action as appropriate.

Any materially false, fictitious, or fraudulent statement to the federal government related to this award (or concealment or omission of a material fact) may be the subject of criminal prosecution (including under 18 U.S.C. 1001 and/or 1621, and/or 34 U.S.C. 10271-10273), and also may lead to imposition of civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. 3729-3730 and 3801-3812).

Should any provision of a requirement of this award be held to be invalid or unenforceable by its terms, that provision shall first be applied with a limited construction so as to give it the maximum effect permitted by law. Should it be held, instead, that the provision is utterly invalid or unenforceable, such provision shall be deemed severable from this award.

2. Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this FY 2019 award from OJP.

The Part 200 Uniform Requirements were first adopted by DOJ on December 26, 2014. If this FY 2019 award supplements funds previously awarded by OJP under the same award number (e.g., funds awarded during or before December 2014), the Part 200 Uniform Requirements apply with respect to all funds under that award number (regardless of the award date, and regardless of whether derived from the initial award or a supplemental award) that are obligated on or after the acceptance date of this FY

2019 award.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at https://ojp.gov/funding/Part200UniformRequirements.htm.

Record retention and access: Records pertinent to the award that the recipient (and any subrecipient ("subgrantee") at any tier) must retain – typically for a period of 3 years from the date of submission of the final expenditure report (SF 425), unless a different retention period applies – and to which the recipient (and any subrecipient ("subgrantee") at any tier) must provide access, include performance measurement information, in addition to the financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.333.

In the event that an award-related question arises from documents or other materials prepared or distributed by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the recipient is to contact OJP promptly for clarification.

3. Compliance with DOJ Grants Financial Guide

References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at https://ojp.gov/financialguide/DOJ/index.htm), including any updated version that may be posted during the period of performance. The recipient agrees to comply with the DOJ Grants Financial Guide.

4. Reclassification of various statutory provisions to a new Title 34 of the United States Code

On September 1, 2017, various statutory provisions previously codified elsewhere in the U.S. Code were editorially reclassified to a new Title 34, entitled "Crime Control and Law Enforcement." The reclassification encompassed a number of statutory provisions pertinent to OJP awards (that is, OJP grants and cooperative agreements), including many provisions previously codified in Title 42 of the U.S. Code.

Effective as of September 1, 2017, any reference in this award document to a statutory provision that has been reclassified to the new Title 34 of the U.S. Code is to be read as a reference to that statutory provision as reclassified to Title 34. This rule of construction specifically includes references set out in award conditions, references set out in material incorporated by reference through award conditions, and references set out in other award requirements.

5. Requirements related to "de minimis" indirect cost rate

A recipient that is eligible under the Part 200 Uniform Requirements and other applicable law to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f), and that elects to use the "de minimis"

indirect cost rate, must advise OJP in writing of both its eligibility and its election, and must comply with all associated requirements in the Part 200 Uniform Requirements. The "de minimis" rate may be applied only to modified total direct costs (MTDC) as defined by the Part 200 Uniform Requirements.

6. Requirement to report potentially duplicative funding

If the recipient currently has other active awards of federal funds, or if the recipient receives any other award of federal funds during the period of performance for this award, the recipient promptly must determine whether funds from any of those other federal awards have been, are being, or are to be used (in whole or in part) for one or more of the identical cost items for which funds are provided under this award. If so, the recipient must promptly notify the DOJ awarding agency (OJP or OVW, as appropriate), as well as the Florida Office of the Attorney General ("OAG"), in writing of the potential duplication, and, if so requested by the DOJ awarding agency and/or OAG, must seek a budget-modification or change-of-project-scope grant adjustment notice (GAN) to eliminate any inappropriate duplication of funding.

7. Requirements related to System for Award Management and Universal Identifier Requirements

The recipient must comply with applicable requirements regarding the System for Award Management (SAM), currently accessible at https://www.sam.gov/. This includes applicable requirements regarding registration with SAM, as well as maintaining the currency of information in SAM.

The recipient also must comply with applicable restrictions on subawards ("subgrants") to first-tier subrecipients (first-tier "subgrantees"), including restrictions on subawards to entities that do not acquire and provide (to the recipient) the unique entity identifier required for SAM registration.

The details of the recipient's obligations related to SAM and to unique entity identifiers are posted on the OJP web site at https://ojp.gov/funding/Explore/SAM.htm (Award condition: System for Award Management (SAM) and Universal Identifier Requirements), and are incorporated by the reference here.

This condition does not apply to an award, to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

8. Employment eligibility verification for hiring under the award

1. The recipient (and any subrecipient at any tier) must—

A. Ensure that, as part of the hiring process for any position within the United States that is or will be funded (in whole or in part) with award funds, the recipient (or any subrecipient) properly verifies the employment eligibility of the individual who is being hired, consistent with the provisions of 8 U.S.C. 1324a(a)(1) and (2).

B. Notify all persons associated with the recipient (or any subrecipient) who are or will be involved in activities under this award of both—

(1) this award requirement for verification of employment eligibility, and

(2) the associated provisions in 8 U.S.C. 1324a(a)(1) and (2) that, generally speaking, make it unlawful, in the United States, to hire (or recruit for employment) certain aliens.

C. Provide training (to the extent necessary) to those persons required by this condition to be notified of the award requirement for employment eligibility verification and of the associated provisions of 8 U.S.C. 1324a(a)(1) and (2).

D. As part of the recordkeeping for the award (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this award condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.

2. Monitoring

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

3. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure compliance with this condition.

4. Rules of construction

A. Staff involved in the hiring process

For purposes of this condition, persons "who are or will be involved in activities under this award" specifically includes (without limitation) any and all recipient (or any subrecipient) officials or other staff who are or will be involved in the hiring process with respect to a position that is or will be funded (in whole or in part) with award funds.

B. Employment eligibility confirmation with E-Verify

For purposes of satisfying the requirement of this condition regarding verification of employment eligibility, the recipient (or any subrecipient) may choose to participate in, and use, E-Verify

(www.e-verify.gov), provided an appropriate person authorized to act on behalf of the recipient (or subrecipient) uses E-Verify (and follows the proper E-Verify procedures, including in the event of a "Tentative Nonconfirmation" or a "Final Nonconfirmation") to confirm employment eligibility for each hiring for a position in the United States that is or will be funded (in whole or in part) with award funds.

C. "United States" specifically includes the District of Columbia, Puerto Rico, Guam, the Virgin Islands of the United States, and the Commonwealth of the Northern Mariana Islands.

D. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.

E. Nothing in this condition, including in paragraph 4.B., shall be understood to relieve any recipient, any subrecipient at any tier, or any person or other entity, of any obligation otherwise imposed by law, including 8 U.S.C. 1324a(a)(1) and (2).

Questions about E-Verify should be directed to DHS. For more information about E-Verify visit the E-Verify website (https://www.e-verify.gov/) or email E-Verify at E-Verify@dhs.gov. E-Verify employer agents can email E-Verify at E-VerifyEmployerAgent@dhs.gov.

Questions about the meaning or scope of this condition should be directed to OJP, before award acceptance.

9. Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient)—(1) creates, uses, processes, stores, maintains, disseminates, discloses, or disposes of "personally identifiable information (PII)" (2 CFR 200.79) within the scope of an OJP grant-funded program or activity, or (2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

10. All subawards ("subgrants") must have specific federal authorization

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements for authorization of any subaward. This condition applies to agreements that—for purposes of federal grants administrative requirements—OJP considers a "subaward" (and therefore does not consider a procurement "contract").

The details of the requirements for authorization of any subaward are posted on the OJP web site at

https://ojp.gov/funding/Explore/SubawardAuthorization.htm (Award condition: All subawards ("subgrants") must have specific federal authorization), and are incorporated by reference here.

11. Specific post-award approval required to use a noncompetitive approach in any procurement contract that would exceed $250,000

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, $250,000). This condition applies to agreements that—for purposes of federal grants administrative requirements—OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at https://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm (Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed $250,000)), and are incorporated by reference here.

12. Unreasonable restrictions on competition under the award; association with federal government
SCOPE. This condition applies with respect to any procurement of property or services that is funded (in whole or in part) by this award, whether by the recipient or by any subrecipient at any tier, and regardless of the dollar amount of the purchase or acquisition, the method of procurement, or the nature of any legal instrument used. The provisions of this condition must be among those included in any subaward (at any tier).
1. No discrimination, in procurement transactions, against associates of the federal government
Consistent with the (DOJ) Part 200 Uniform Requirements—including as set out at 2 C.F.R. 200.300 (requiring awards to be "manage[d] and administer[ed] in a manner so as to ensure that Federal funding is expended and associated programs are implemented in full accordance with U.S. statutory and public policy requirements") and 200.319(a) (generally requiring "[a]ll procurement transactions [to] be conducted in a manner providing full and open competition" and forbidding practices "restrictive of competition," such as "[p]lacing unreasonable requirements on firms in order for them to qualify to do business" and taking "[a]ny arbitrary action in the procurement process")—no recipient (or subrecipient, at any tier) may (in any procurement transaction) discriminate against any person or entity on the basis of such person or entity's status as an "associate of the federal government" (or on the basis of such person or entity's status as a parent, affiliate, or subsidiary of such an associate), except as expressly set out in 2 C.F.R. 200.319(a) or as specifically authorized by USDOJ.
2. Monitoring
The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.
3. Allowable costs
To the extent that such costs are not reimbursed under any other federal program, award funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure

compliance with this condition.
4. Rules of construction
A. the term "associate of the federal government" means any person or entity engaged or employed (in the past or at present) by or on behalf of the federal government—as an employee, contractor or subcontractor (at any tier), grant recipient or subrecipient (at any tier), agent, or otherwise—in undertaking any work, project, or activity for or on behalf of (or in providing goods or services to or on behalf of) the federal government, and includes any applicant for such employment or engagement, and any person or entity committed by legal instrument to undertake any such work, project, or activity (or to provide such goods or services) in future.
B. Nothing in this condition shall be understood to authorize or require any recipient, any subrecipient at any tier, or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.

13. Requirements pertaining to prohibited conduct related to trafficking in persons (including reporting requirements and OJP authority to terminate award)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of recipients, subrecipients ("subgrantees"), or individuals defined (for purposes of this condition) as "employees" of the recipient or of any subrecipient.

The details of the recipient's obligations related to prohibited conduct related to trafficking in persons are posted on the OJP web site at https://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm (Award condition: Prohibited conduct by recipients and subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

14. Determination of suitability to interact with participating minors

SCOPE. This condition applies to this award if it is indicated—in the application for the award (as approved by DOJ)(or in the application for any subaward, at any tier), the DOJ funding announcement (solicitation), or an associated federal statute—that a purpose of some or all of the activities to be carried out under the award (whether by the recipient, or a subrecipient at any tier) is to benefit a set of individuals under 18 years of age.

The recipient, and any subrecipient at any tier, must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status.

The details of this requirement are posted on the OJP website at https://ojp.gov/funding/Explore/Interact-Minors.htm (Award condition: Determination of suitability required, in advance, for certain individuals who may interact with participating minors), and are

incorporated by reference here.

15. Compliance with applicable rules regarding approval, planning, and reporting of conferences, meetings, trainings, and other events

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the DOJ Grants Financial Guide").

16. Requirement for data on performance and effectiveness under the award

The recipient must collect and maintain data that measure the performance and effectiveness of work under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act of 2010, and other applicable laws.

17. OJP Training Guiding Principles

Any training or training materials that recipient—or any subrecipient ("subgrantee") at any tier—develops or delivers with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at https://ojp.gov/funding/Implement/TrainingPrinciplesForGrantees-Subgrantees.htm.

18. Effect of failure to address audit issues

The recipient understands and agrees that the DOJ award agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the recipient does not satisfactorily and promptly address outstanding issues from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

19. Potential imposition of additional requirements

The recipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the performance of this award, if the recipient is

designated as "high-risk" for purposes of the DOJ high-risk grantee list.

20. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination – 28 C.F.R. Part 42

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

21. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 54

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs."

22. Compliance with DOJ regulations pertaining to civil rights and nondiscrimination - 28 C.F.R. Part 38

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38 (as may be applicable from time to time), specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries.

Currently, among other things, 28 C.F.R. Part 38 includes rules that prohibit specific forms of discrimination on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38, currently, also sets out rules and requirements that pertain to recipient and subrecipient ("subgrantee") organizations that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to recipients and subrecipients that are faith-based or religious organizations.

The text of 28 C.F.R. Part 38 is available via the Electronic Code of Federal Regulations (currently accessible at https://www.ecfr.gov/cgi-bin/ECFR?page=browse), by browsing to Title 28-Judicial Administration, Chapter 1, Part 38, under e-CFR "current" data.

23. Restrictions on "lobbying"

In general, as a matter of federal law, federal funds awards by OJP may not be used by the recipient, or any subrecipient ("subgrantee") at any tier, either directly or indirectly, to support or oppose the enactment, repeal, modification, or adoption of any law, regulation, or policy, at any level of government. See 18 U.S.C. 1913. (There may be exceptions if an applicable federal statute specifically authorizes certain activities that otherwise would be barred by law).

Another federal law generally prohibits federal funds awarded by OJP from being used by the recipient, or any subrecipient at any tier, to pay any person to influence (or attempt to influence) a federal agency, a

Member of Congress, or Congress (or an official or employee of any of them) with respect to the awarding of a federal grant or cooperative agreement, subgrant, contract, subcontract, or loan, or with respect to actions such as renewing, extending, or modifying any such award. See 31 U.S.C. 1352. Certain exceptions to this law apply, including an exception that applies to Indian tribes and tribal organizations.

Should any question arise as to whether a particular use of federal funds by a recipient (or subrecipient) would or might fall within the scope of these prohibitions, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

24. Compliance with general appropriations-law restrictions on the use of federal funds (FY 2019)

The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2019, are set out at https://ojp.gov/funding/Explore/FY19AppropriationsRestrictions.htm, and are incorporated by reference here.

Should a question arise as to whether a particular use of federal funds by a recipient (or a subrecipient) would or might fall within the scope of an appropriations-law restriction, the recipient is to contact OJP for guidance, and may not proceed without the express prior written approval of OJP.

25. Reporting potential fraud, waste, and abuse, and similar misconduct

The recipient, and any subrecipients ("subgrantees") must promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, subrecipient, contractor, subcontractor, or other person has, in connection with funds under this award— (1) submitted a claim that violates the False Claim Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by—(1) online submission accessible via the OIG webpage at https://oig.justice.gov/hotline/contact-grants.htm (select "Submit Report Online"); (2) mail directed to: Office of the Inspector General, U.S. Department of Justice, Investigations Division, 1425 New York Avenue, N.W. Suite 7100, Washington, DC 20530; and/or (3) by facsimile directed to the DOJ OIG Fraud Detection Office (Attn: Grantee Reporting) at (202) 616-9881 (fax).

Additional information is available from the DOJ OIG web site at https://oig.justice.gov/hotline.

26. Restrictions and certifications regarding non-disclosure agreements and related matters

No recipient or subrecipient ("subgrantee") under this award, or entity that receives a procurement

contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which related to classified information), Form 4414 (which related to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

1. In accepting this award, the recipient—

a. represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

b. certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

2. If the recipient does or is authorized under this award to make subawards ("subgrants"), procurement contracts, or both—

a. it represents that—

(1) it has determined that no other entity that the recipient's application proposes may or will receive award funds (whether through a subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and

(2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and

b. it certifies that, if it learns or is notified that any subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that entity, will provide prompt written notification to the federal agency making this award,

and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

27. Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The recipient (and any subrecipient at any tier) must comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The recipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the recipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

28. Encouragement of policies to ban text messaging while driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Message While Driving," 74 Fed. Reg. 51225 (October 1, 2009), DOJ encourages recipients and subrecipients ("subgrantees") to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

29. Requirements to disclose whether recipient is designated "high risk" by a federal grant-making agency outside of DOJ

If the recipient is designated "high risk" by a federal grant-making agency outside of DOJ, currently or at any time during the course of the period of performance under this award, the recipient must disclose that fact and certain related information to OJP by email at OJP.ComplianceReporting@ojp.usdoj.gov. For purposes of this disclosure, high risk includes any status under which a federal awarding agency provides additional oversight due to the recipient's past performance, or other programmatic or financial concerns with the recipient. The recipient's disclosure must include the following: 1. The federal awarding agency that currently designates the recipient high risk, 2. The date the recipient was designated high risk, 3. The high-risk point of contact at that federal awarding agency (name, phone number, and email address), and 4. The reasons for the high-risk status, as set out by the federal awarding agency.

30. Discrimination Findings

The recipient assures that in the event that a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the ground of race, religion, national origin, sex, or disability against a recipient of victim assistance formula funds under this award, the recipient will forward a copy of the findings to the Office for Civil Rights of OJP.

31. VOCA Requirements

The recipient assures that the State and its subrecipients will comply with the conditions of the Victims of Crime Act (VOCA) of 1984, sections 1404(a)(2), and 1404(b)(1) and (2), 34 U.S.C. 20103(a)(2) and (b)(1) and (2) (and the applicable program guidelines and regulations), as required. Specifically, the State certifies that funds under this award will:

a) be awarded only to eligible victim assistance organizations, 34 U.S.C. 20103(a)(2);

b) not be used to supplant State and local public funds that would otherwise be available for crime victim assistance, 34 U.S.C. 20103(a)(2); and

c) be allocated in accordance with program guidelines or regulations implementing 34 U.S.C. 20103(a)(2)(A) and 34 U.S.C. 20103(a)(2)(B) to, at a minimum, assist victims in the following categories: sexual assault, child abuse, domestic violence, and underserved victims of violent crimes as identified by the State.

32. The recipient, and any subrecipient ("subgrantee") at any tier, must authorize the Office for Victims of Crime (OVC) and/or the Office of the Chief Financial Officer (OCFO), and its representatives, access to and right to examine all records, books, paper or documents related to the VOCA grant.

33. The recipient must submit a Subgrant Award Report (SAR) to OVC for each subrecipient of the VOCA victim assistance funds, within ninety (90) days of awarding funds to the subrecipients. Recipients must submit this information through the automated system.

34. The recipient agrees to submit (and, as necessary, require sub-recipients to submit) quarterly performance reports on the performance metrics identified by OVC, and in the manner required by OVC. This information on the activities supported by the award funding will assist in assessing the effects that VOCA Victim Assistance funds have had on services to crime victims within the jurisdiction.

35. FFATA reporting: Subawards and executive compensation

The recipient must comply with applicable requirements to report first-tier subawards ("subgrants") of $25,000 or more and, in certain circumstances, to report the names and total compensation of the five most highly compensated executives of the recipient and first-tier subrecipients (first-tier "subgrantees") of award funds. The details of recipient obligations, which derive from the Federal Funding Accountability and Transparency Act of 2006 (FFATA), are posted on the OJP web site at

https://ojp.gov/funding/Explore/FFATA.htm (Award condition: Reporting Subawards and Executive Compensation), and are incorporated by reference here.

This condition, including its reporting requirement, does not apply to (1) an award of less than $25,000, or (2) an award made to an individual who received the award as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

36. Recipient integrity and performance matters: Requirement to report information on certain civil, criminal, and administrative proceedings to SAM and FAPIIS

The recipient must comply with any and all applicable requirements regarding reporting of information on civil, criminal, and administrative proceedings connected with (or connected to the performance of) either this OJP award or any other grant, cooperative agreement, or procurement contract from the federal government. Under certain circumstances, recipients of OJP awards are required to report information about such proceedings, through the federal System for Award Management (known as "SAM"), to the designated federal integrity and performance system (currently, "FAPIIS").

The details of recipient obligations regarding the required reporting (and updating) of information on certain civil, criminal, and administrative proceedings to the federal designated integrity and performance system (currently, "FAPIIS") within SAM are posted on the OJP web site at https://ojp.gov/funding/FAPIIS.htm (Award condition: Recipient Integrity and Performance Matters, including Recipient Reporting to FAPIIS), and are incorporated by reference here.

37. "Methods of Administration" – monitoring compliance with civil rights laws and nondiscrimination provisions

The recipient's monitoring responsibilities include monitoring of subrecipient compliance with applicable federal civil rights laws and nondiscrimination provisions. Within 90 days of the date of award acceptance, the recipient must submit to OJP's Office for Civil Rights (at CivilRightsMOA@usdoj.gov) WRITTEN Methods of Administration ("MOA") for subrecipient monitoring with respect to civil rights requirements. In addition, upon request by OJP (or by another authorized federal agency), the recipient must make associated documentation available for review.

The details of the recipient's obligations related to Methods of Administration are posted on the OJP web site at https://ojp.gov/funding/Explore/StateMethodsAdmin-FY2017update.htm (Award condition: "Methods of Administration" – Requirements applicable to States (FY 2017 Update)), and are incorporated by reference here.

38. The recipient agrees that it will submit quarterly financial status reports to OJP online (at https://grants.ojp.usdoj.gov) using the SF 425 Federal Financial Report form (available for viewing at https://www.gsa.gov/forms-library/federal-financial-report), not later than 30 days after the end of each calendar quarter. The final report shall be submitted not later than 90 days following the end of the award

period.

39. The Victims of Crime Act (VOCA) of 1984 states that VOCA funds are available during the federal fiscal year in which the award was actually made, plus the following three fiscal years. At the end of this period, VOCA funds will be deobligated. OJP has no discretion to permit extensions beyond the statutory period (E.g., VOCA funds awarded in FY 2019, are available until the end of FY 2022).

Agency Name:	Fort Pierce Police
Name of Authorized Official:	Diane Hobley-Burney, Chief
Signature of Authorized Official:	✔
Date Signed:	September 30, 2020 2:01PM

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
EEOP Certification Form

Compliance with the Equal Employment Opportunity Plan (EEOP) Requirements

Carefully read the instructions below and then complete the applicable section for your agency.

Recipient's Name: Fort Pierce Police Department
DUNS Number: 122174744
Address: 920 SE US Highway 1, Fort Pierce, Florida, 34950-5106
Grant Title: VOCA 2020
Grant Number: VOCA-2020-Fort Pierce Police Depart-00606

Requested Award Amount: $147,837.52
Name and Title of Contract Person: Chief Diane Hobley-Burney Chief of Police
Telephone Number: (772) 467-6803
E-Mail Address: dhobley-burney@fppd.org

Section A - Declaration Claiming Complete Exemption from the EEOP Requirement

Please check all the following boxes that apply:

Recipient has less than fifty employees.

Recipient is an educational institution.

Recipient is a nonprofit organization.

Recipient is a medical institution.

Recipient is an Indian tribe.

Recipient is receiving an award less than $25,000.

I, *[responsible official]*,
certify that *[recipient]* is
not required to prepare an EEOP for the reason(s) checked above, pursuant to 28 C.F.R § 42.302.
I further certify that *[recipient]*
will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of services.

✔ **Section B - Declaration Claiming Exemption from the EEOP Submission Requirement and Certifying that an EEOP is on File for Review**

If a recipient agency has fifty or more employees and is receiving a single award or subaward of $25,000 or more, but less than $750,000, then the recipient agency does not have to submit an EEOP to the OCR for review as long as it certifies the following (42 C.F.R. § 42.305):

I, Anita Cocoves *[responsible official]*,
certify that Fort Pierce Police *[recipient]*,
which has fifty or more employees and is receiving a single award or subaward for $25,000 or

more, but less than $750,000, has formulated an EEOP in accordance with 28 CFR pt. 42, subpt. E. I further certify that within the last twenty-four months, the proper authority has formulated and signed into effect the EEOP and, as required by applicable federal law, it is available for review by the public, employees, the appropriate state planning agency, and the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice. The EEOP is on file at the following office:

Fort Pierce Police Department *[organization]*,
920 South U.S. Highway 1, Fort Pierce, FL 34950 *[Address]*.

Section C - Declaration Stating that an EEOP Utilization Report Has Been Submitted to the Office for Civil Rights for Review

If a recipient agency has fifty or more employees and is receiving a single award or subaward of $750,000 or more, then the recipient agency must send an EEOP Utilization Report to the OCR for review.

I, *[responsible official]*,
certify that *[recipient]*,
which has fifty or more employees and is receiving a single award of $750,000 or more, has formulated an EEOP in accordance with 28 CFR pt. 42, subpt. E, and sent it for review on *[date]* to the Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

Diane Hobley-Burney, Chief
Name and Title of Authorized Official

✔
Signature of Authorized Official

September 30, 2020 2:02PM
Date Signed

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Related Parties Questionnaire

Agency Name: Fort Pierce Police

1) Are there currently any family relationships that exist between the board of directors, the agency's principal officers, the agency's employees, and any independent contractors? — No

If yes, describe any and all family relationships that exist and indicate if your agency has a related parties policy.

2) Are you aware of any interests, direct or indirect, that exist with the current board of directors, the current agency principal officers, the current agency employees, or any current independent contractors in the following area?

A) Sale, purchase, exchange, or leasing of property? — No
B) Receiving or furnishing of goods, services, or facilities? — No
C) Transfer or receipt of compensation, fringe benefits, or income or assets? — No
D) Maintenance of bank balances as compensating balances for the benefit of another? — No

If yes to any above, describe any and all interests that you are aware of at this time.

3) Are any current board of directors, current agency's principal officers, current agency's employees, or any current independent contractors indebted to the agency? — No

If yes, describe any and all family relationships that exist and indicate if your agency has a related parties policy.

4) Have any current board of directors, current agency principal officers, current agency employees, or any current independent contractors misappropriated assets or committed other forms of fraud against the agency? — No

If yes, describe any and all family relationships that exist and indicate if your agency has a related parties policy.

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
Related Parties Questionnaire

By signing this form, I hereby certify that the information contained in this questionnaire is true and accurate to the best of my knowledge and belief. I acknowledge my obligation to notify the Office of the Attorney General VOCA Grant Manager for this contract of any changes to the information provided.

Diane Hobley-Burney, Chief
Name and Title of Authorized Official

✔
Signature of Authorized Official

September 30, 2020 2:02PM
Date Signed

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
VOCA Personnel Budget: 1

Agency Name: Fort Pierce Police

Complete the table below and provide information about each position requested. In the Budget Narrative section indicate if the salary/benefit expenses listed include costs that are anticipated during the 12 month period. For example, raises and increases in benefit costs, as well as any other information needed to support the request.

Provide a job description for all proposed VOCA-funded staff and indicate the percentage of time by each job duty. Failure to provide VOCA allowable job descriptions may result in a reduction to your request. The job description must reflect VOCA allowable activities that are equal to or greater than the percentage of the position that is VOCA funded.

RATE: A percentage should be indicated for those benefits that are calculated by using a percentage of the gross salary, e.g., retirement is often calculated in this manner.

Personnel:

	Total Actual Cost (from chart below)	Total Amount VOCA Funded	Percent VOCA Funded	VOCA Funded FTE
Position: Victim Advocate #1	$60,592.60	$60,592.60	100%	1.00

Personnel Narrative: $16.50/hr X 2080 hrs. = $34,320.00 salary; Retirement 16.99% ($5,830.97); FICA 7.65%($2,625.48), Health (family) $16795.93/yr., Dental $950.22 yr.; Life $70/yr.

Sub-Total	$60,592.60	$60,592.60		1

Agency Contribution for Personnel Expenses $0.00

Pay Schedule: (choose one from the drop-down menu) Bi-Weekly

Position Number: 1

Hours per week = 40
Hourly Rate = $16.50

		RATE	Yearly Employer Cost	Per Pay Period Approved Budget
Gross Salary	$34,320.00		$34,320.00	$1,320.00
FICA		7.65%	$2,625.48	$100.98
Retirement		16.99 %	$5,830.97	$224.27

Health Ins.		$16,795.93	$646.00
Life Ins.		$70.00	$2.69
Dental Ins.		$950.22	$36.55
Workers Comp	0%	$0	$0
Unemployment (1st $7K)	0%	$0	$0
Other:		$0	$0
	TOTAL	$60,592.60	$2,330.48

Explanation (if applicable):
The City of Fort Pierce does not have funds budgeted in FY' 2019 - 2020 for the VA position.

Is this position used as a matching expense Y/N? No

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
VOCA Personnel Budget: Victim Advocate #2 2

Agency Name: Fort Pierce Police

Complete the table below and provide information about each position requested. In the Budget Narrative section indicate if the salary/benefit expenses listed include costs that are anticipated during the 12 month period. For example, raises and increases in benefit costs, as well as any other information needed to support the request.

Provide a job description for all proposed VOCA-funded staff and indicate the percentage of time by each job duty. Failure to provide VOCA allowable job descriptions may result in a reduction to your request. The job description must reflect VOCA allowable activities that are equal to or greater than the percentage of the position that is VOCA funded.

RATE: A percentage should be indicated for those benefits that are calculated by using a percentage of the gross salary, e.g., retirement is often calculated in this manner.

Personnel:

	Total Actual Cost (from chart below)	Total Amount VOCA Funded	Percent VOCA Funded	VOCA Funded FTE
Position: Victim Advocate #2	$60,592.60	$60,592.60	100%	1.00
Personnel Narrative:	$16.50/hr X 2080 hrs. = $34,320.00 salary; Retirement 16.99% ($5,830.97); FICA 7.65%($2,625.48), Health (family) $16795.93/yr., Dental $950.22 yr.; Life $70/yr.			
Sub-Total	$60,592.60	$60,592.60		1

Agency Contribution for Personnel Expenses $0.00

Pay Schedule: (choose one from the drop-down menu) Bi-Weekly

Position Number: 2

Hours per week = 40
Hourly Rate = $16.50

		RATE	Yearly Employer Cost	Per Pay Period Approved Budget
Gross Salary	$34,320.00		$34,320.00	$1,320.00
FICA		7.65%	$2,625.48	$100.98
Retirement		16.99 %	$5,830.97	$224.27

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VOCA Personnel Budget: Victim Advocate #2 2

Health Ins.		$16,795.93	$646.00
Life Ins.		$70.00	$2.69
Dental Ins.		$950.22	$36.55
Workers Comp	0%	$0	$0
Unemployment (1st $7K)	0%	$0	$0
Other:		$0	$0
	TOTAL	$60,592.60	$2,330.48

Explanation (if applicable):
The City of Fort Pierce does not have funds for the FY' 2019 - 2020 budgeted for the VA position.

Is this position used as a matching expense Y/N? No

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VOCA Contractual/Fee for Service Budget

Agency name: Fort Pierce Police

For each contractual service listed, include a description of the service to be provided, the business name of the contractor, the cost per unit of service, and the estimated units of service to be used. Indicate in the narrative section how the number of services requested was determined. Also, give a description of a unit of service, e.g., a 60 minute unit of legal services, a 60 minute individual therapy session, and a 90 minute group therapy session.

Therapy must be requested at a maximum of the following rates, per 15 minute increment/unit:

Individual Therapy- $25 per unit
Family Therapy- $12.25 per unit/per person
Group Therapy- $8 per unit/per person

EXAMPLE - Budget Narrative:
Therapy, Inc., will provide therapy for adult survivors of incest. It is anticipated that this service will be used approximately 10 times during the year.

Contractual Services - Contracts for specialized services:

Name of Business or Contractor / Budget Narrative	Cost Per Unit of Service	Estimated Units of Service	Total
Name of Business or Contractor: N/A Budget Narrative: N/A	$0	0	$0
Contractual Subtotal			$0

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VOCA 2020-2021
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VOCA Equipment Budget

Agency Name: Fort Pierce Police

Items included in this section must be furniture and/or equipment costing $2,500 or more. If awarded funds in this category, prior approval is required before purchasing items. Provide a justification for the equipment purchase requests.

EXAMPLE - Narrative Response:
The computer will increase the advocate's ability to reach and better serve crime victims. The cost listed above is for a complete computer package which includes the computer, monitor, software and printer.

ALL EQUIPMENT PURCHASES MUST BE PRE-APPROVED PRIOR TO THE ACTUAL PURCHASE

Equipment:

Description of Equipment and a Budget Narrative	Number	Cost Per Item	Total
Description of Equipment: Hush Panel configurable cubicle partition, Budget Narrative: 2 employees will have a shared work-space within a single office which necessitates a reconfiguration of current accommodations. Price found @ Office Depot on line	1	$2,500.00	$2,500.00
Equipment Subtotal			$2,500.00

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VOCA Operating Budget

Agency name: Fort Pierce Police

Office supplies such as paper, pencils, toner, printing, books, postage, transportation for victims; monthly service costs for telephone or utilities; staff travel (for direct service to crime victims only), etc. Furniture and equipment costing less than $2,500 should be requested from this budget category. In the narrative section, provide a brief description of the operating expenses and note if the cost is pro-rated. Indicate how the number and cost of services requested were determined (by FTE? by % use? by sq/ft?).

EXAMPLE- Narrative Response:
The Victim Advocate will need monthly telephone service calculated at $20 per month, which is the standard rate budgeted for new positions in this agency.

Operating:

Description of Operating Cost and a Budget Narrative	Number	Cost Per Item	Total
Description of Operating Cost: Two (2) Desk Risers (standing desk capability) Budget Narrative: Enables staff to raise and lower desk position to prevent common sedentary workplace injuries, increase productivity and improve concentration.	2	$495.00	$990.00
Description of Operating Cost: Office Desk (s) Budget Narrative: Office will require reconfiguration which necessitates desks that are appropriate to the proposed office space.	2	$400.00	$800.00
Description of Operating Cost: Office chair(s) Budget Narrative: Ergonomic office chairs for staff	2	$250.00	$500.00
Description of Operating Cost: Cordless Headset(s) Budget Narrative: To accommodate VA need to maintain contact with victims telephonically without exposing staff to possible ergonomic injury.	2	$375.00	$750.00
Description of Operating Cost: AT & T Cell phone service (X2) Budget Narrative: Monthly cell phone service for two (2) VA's X 12 months: 39.99/mo.+ $7.00 text capture + $2.00 MDN + $4.00 Surcharges = $52.99 X 2 = $105.98 X 12 = $1,271.76 AT&T Mobility Service Provider.	2	$1,271.76	$2,543.52
Description of Operating Cost: Printing of Program Brochures	1	$300.00	$300.00

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VOCA Operating Budget

Budget Narrative: 1,000 Program Brochures, pre-approval and will be received and AG Office will be acknowledged on printed materials.			
Description of Operating Cost: Translation Service (Linguistica)	2	$134.40	$268.80
Budget Narrative: Ability to utilize telephonic translation service in real time 24/7 for a variety of up to 65 languages/dialects. Estimated at 2 hours/month X .56/min.			
Description of Operating Cost: Funds to assist individuals with emergency needs	23	$300.00	$6,900.00
Budget Narrative: After hour/nights/weekends - assistance with emergency food/clothing on an individual as needed basis not to exceed $300 for 23 victims. Assistance provided via gift card: Client identifier, receipt for items purchased will be kept			
Description of Operating Cost: Data base	1	$1,500.00	$1,500.00
Budget Narrative: Data base to track VA victim contacts and services provided. FPPD partners with Treasure Coast Homeless Services Council, the local CoC, chg. is for annual license fee to utilize their database which enables limited utilization of their grant funds			
Description of Operating Cost: desktop Computer	2	$800.00	$1,600.00
Budget Narrative: Two VA positions will receive/utilize desktop computers			
Operating Subtotal			$16,152.32

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VOCA Training Budget: Required annual training for VA

Agency Name: Fort Pierce Police

Training requested must be to enhance delivery of victim services.
Travel associated with training must adhere to the State of Florida Travel Rules.
If awarded funds in this category, additional information will be required prior to incurring costs associated with training.
The narrative should include the name and detailed information on the training and a justification for how it will enhance
direct services to crime victims. VOCA funds will only reimburse registration, lodging and travel.

Florida Administrative Rules related to travel expenses:
Click Here
Section 112.061, Florida Statutes- Travel Expenses:
Click Here
Reference Guide for State Expenditures:
Click Here

Training Expenses:

Description of Training Expenses and a Budget Narrative	Number	Cost Per Item	Total
Description of Training Expenses: Required annual training for VA Budget Narrative: Required annual VA training through the AG Office for the newly hired VA and the existing advocate ($1,500 [incl. mileage, meals, lodging and registrations]) X 2 = $3,000) Additional anticipated area training opportunities ($500 X 2 = $1,000)	4	$2,000.00	$8,000.00
Training Subtotal			$8,000.00

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VOCA 2020-2021
Organization: Fort Pierce Police Department
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Version Date: 10/05/2020 14:05:25
VOCA Match Budget: Executive Assistant

Agency Name: Fort Pierce Police

Program Match: The VOCA Rules require that all proposals provide a 20% match of the total VOCA project. Total VOCA Project is defined as the VOCA Budget Request plus the Program Match. Match funds are subject to the same restrictions that govern VOCA grant funds, i.e., the source of program match must be a VOCA-allowable expenditure. Training is not approved as a matching contribution.

To determine the amount of match required by the VOCA Rules for the proposed VOCA project, divide the total amount of the VOCA Budget Request by four. The result is the amount of the program match. For example, if the VOCA Budget Request is $30,000, then divide $30,000 by four which equals $7,500. In this case, the required match is $7,500 which equals 20% of the total VOCA project. The following further illustrates the program match requirement:

$30,000
+ $7,500
$37,500

Allowable match funds may include, but are not limited to, volunteers, staff salaries, rent, equipment, operating costs, etc. Federal funds from other sources cannot be used for VOCA match. Match used for the VOCA project cannot be used as match for any other grant. Do not over report match, i.e., do not provide match in excess of 20% of the total VOCA project. Match may be provided as either cash or in-kind or a combination of cash and in-kind as follows:

Cash Match: A cash match is any cost component that is included in the agency's overall budget as it applies to the provision of direct services for victims of crime, i.e., staff providing direct victim services, travel related to the delivery of direct victim services, rent paid by the agency for the portion of the program providing direct victim services, etc. If the agency pays for the expense, then it may be used as a cash match.

In-Kind Match: An in-kind match includes donated items or services that benefit the program but which do not have a dollar value assigned for budgeted purposes. For example, programs may use volunteer hours as match. The value placed on donated services must be consistent with the rate of compensation paid for similar work in the applicant agency. If the required skills are not found in the applicant agency, the rate of compensation must be consistent with the labor market. Programs may use items donated by other programs or individuals as in-kind match, i.e., rent and utilities used for the provision of direct services to victims and donated by another source outside the agency.

The Program match section is an itemized description by budget category of proposed matching contributions. The budget categories are personnel, contractual services, equipment and operating expenses. Provide a detailed (itemized) list and a budget narrative for each budgeted category. Indicate the funding source and indicate if it is a cash or in-kind match. Do not over report required match. Unless otherwise approved by the

OFFICE OF THE FLORIDA ATTORNEY GENERAL
VOCA 2020-2021
Organization: Fort Pierce Police Department
Grant No.: VOCA-2020-Fort Pierce Police Depart-00606
Version Date: 10/05/2020 14:05:25
VOCA Match Budget: Executive Assistant

OAG, reported match must be consistent with the monthly reimbursement request.

Match Narrative: Describe in detail the type of Match, whether cash or in-kind, the budget category, etc. Submit the same detailed information for match as provided for VOCA funded items. If match is in the personnel category for paid staff complete the table below (attach additional page(s) if needed) and provide the total salary and benefits and percentage. Attach job descriptions for all paid staff and/or volunteers reported as Match. Job descriptions must reflect VOCA allowable activities that are equal to or greater than the percentage of the position that is reported as Match. Failure to provide VOCA allowable job descriptions may result in a reduction to your request.

EXAMPLES- Match Narrative:
Our agency utilizes volunteers who provide direct services to victims of crime, such as intake clerks, clerical (types reports and calls victims) and victim advocates. The agency anticipates using volunteers at the equivalent of 20 - 23 hours per week x 52 weeks x $5.15 for a match of $5,698.
* Only those agencies with an established volunteer component are eligible to utilize volunteers as match.

The agency rents office space from the Global Company at $14,400 annually and the agency's pro-rated portion for office space for volunteers and supervisor of the victim advocate would be approximately 19% (or $234 per month) x 12 months = $2,807.

Approximately 5% of the Victim Advocate Supervisor position will be utilized to provide supervision for the victim advocate position. The supervisor's total salary and benefits equal $32,000.

Program Match Description	Funding Source May not be derived from Federal Dollars	Cash or In-Kind	Budget Category	Match Amount
Executive Assistant	Local, Public or Private	Cash	Personnel	$15,178.44
Match Sub-Total				$15,178.44
Budget Narrative:	The Executive Assistant will provide back-up/after-hours coverage for the VA's as well as a modicum of administrative support, this is a cash match to the grant of locally paid salary.			

VOCA FTE %	0.2611%			
Hours per week =	40	RATE	Employer Cost	Reported Match =
Hourly Rate =	$22.42			26.11%
Annual Gross Salary	$46,633.60		$46,633.60	$12,176.03
FICA		7.65%	$3,567.47	$931.47
Retirement		16.99%	$7,923.05	$2,068.71
Health Ins.			$8.07	$2.11
Life Ins.			$0.03	$0.01
Dental Ins.			$0.46	$0.12

Workers Comp	0%	$0	$0
Unemployment	0%	$0	$0
Other		$0	$0
TOTAL		$58,132.68	$15,178.44

Explanation (if applicable):
N/A

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VOCA Match Budget: Police Lieutenant Det.

Agency Name: Fort Pierce Police

Program Match: The VOCA Rules require that all proposals provide a 20% match of the total VOCA project. Total VOCA Project is defined as the VOCA Budget Request plus the Program Match. Match funds are subject to the same restrictions that govern VOCA grant funds, i.e., the source of program match must be a VOCA-allowable expenditure. Training is not approved as a matching contribution.

To determine the amount of match required by the VOCA Rules for the proposed VOCA project, divide the total amount of the VOCA Budget Request by four. The result is the amount of the program match. For example, if the VOCA Budget Request is $30,000, then divide $30,000 by four which equals $7,500. In this case, the required match is $7,500 which equals 20% of the total VOCA project. The following further illustrates the program match requirement:

$30,000
+ $7,500
$37,500

Allowable match funds may include, but are not limited to, volunteers, staff salaries, rent, equipment, operating costs, etc. Federal funds from other sources cannot be used for VOCA match. Match used for the VOCA project cannot be used as match for any other grant. Do not over report match, i.e., do not provide match in excess of 20% of the total VOCA project. Match may be provided as either cash or in-kind or a combination of cash and in-kind as follows:

Cash Match: A cash match is any cost component that is included in the agency's overall budget as it applies to the provision of direct services for victims of crime, i.e., staff providing direct victim services, travel related to the delivery of direct victim services, rent paid by the agency for the portion of the program providing direct victim services, etc. If the agency pays for the expense, then it may be used as a cash match.

In-Kind Match: An in-kind match includes donated items or services that benefit the program but which do not have a dollar value assigned for budgeted purposes. For example, programs may use volunteer hours as match. The value placed on donated services must be consistent with the rate of compensation paid for similar work in the applicant agency. If the required skills are not found in the applicant agency, the rate of compensation must be consistent with the labor market. Programs may use items donated by other programs or individuals as in-kind match, i.e., rent and utilities used for the provision of direct services to victims and donated by another source outside the agency.

The Program match section is an itemized description by budget category of proposed matching contributions. The budget categories are personnel, contractual services, equipment and operating expenses. Provide a detailed (itemized) list and a budget narrative for each budgeted category. Indicate the funding source and indicate if it is a cash or in-kind match. Do not over report required match. Unless otherwise approved by the

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VOCA 2020-2021
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VOCA Match Budget: Police Lieutenant Det.

OAG, reported match must be consistent with the monthly reimbursement request.

Match Narrative: Describe in detail the type of Match, whether cash or in-kind, the budget category, etc. Submit the same detailed information for match as provided for VOCA funded items. If match is in the personnel category for paid staff complete the table below (attach additional page(s) if needed) and provide the total salary and benefits and percentage. Attach job descriptions for all paid staff and/or volunteers reported as Match. Job descriptions must reflect VOCA allowable activities that are equal to or greater than the percentage of the position that is reported as Match. Failure to provide VOCA allowable job descriptions may result in a reduction to your request.

EXAMPLES- Match Narrative:
Our agency utilizes volunteers who provide direct services to victims of crime, such as intake clerks, clerical (types reports and calls victims) and victim advocates. The agency anticipates using volunteers at the equivalent of 20 - 23 hours per week x 52 weeks x $5.15 for a match of $5,698.
* Only those agencies with an established volunteer component are eligible to utilize volunteers as match.

The agency rents office space from the Global Company at $14,400 annually and the agency's pro-rated portion for office space for volunteers and supervisor of the victim advocate would be approximately 19% (or $234 per month) x 12 months = $2,807.

Approximately 5% of the Victim Advocate Supervisor position will be utilized to provide supervision for the victim advocate position. The supervisor's total salary and benefits equal $32,000.

Program Match Description	Funding Source May not be derived from Federal Dollars	Cash or In-Kind	Budget Category	Match Amount
Police Lieutenant Det.	Local, Public or Private	Cash	Personnel	$21,780.94
Match Sub-Total				$21,780.94
Budget Narrative:	The Police Lieutenant Detective provides supervision to the 2 Victim Assistant positions. This is a cash match of locally paid salary.			

VOCA FTE %	0.2304%			
Hours per week =	40	RATE	Employer Cost	Reported Match =
Hourly Rate =	$37.99			23.0352%
Annual Gross Salary	$79,019.20		$79,019.20	$18,202.23
FICA		7.65%	$6,044.97	$1,392.47
Retirement		12%	$9,482.30	$2,184.27
Health Ins.			$8.07	$1.86
Life Ins.			$0.03	$0.01
Dental Ins.			$0.46	$0.11
Workers Comp		0%	$0	$0

Unemployment	0%	$0	$0
Other		$0	$0
TOTAL		$94,555.03	$21,780.94

Explanation (if applicable):

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VOCA Budget Request

Budget Summary By Category	Total VOCA Budget Request	Total VOCA Approved Budget
Personnel (10A)	$121,185.20	$69,182.00
Contractual Services (10B)	$0	
Equipment (10C)	$2,500.00	$0
Operating Expenses (10D)	$16,152.32	$0
Training Expenses (10E)	$8,000.00	$0
Total	$147,837.52	$69,182.00

Required Match Part 11	$36,959.38
Total paid staff for agency's victim services program (total number of full-time equivalent staff (FTE) for the current fiscal year):	2
Number of staff requested from VOCA, expressed in FTE's:	2
Number of staff requested as matching expenses, expressed in FTE's:	0.49
Total staff requested, expressed in FTE's:	2.4915
Child Abuse (Include services for child physical abuse/neglect and child sexual assault/abuse)	$4,950.13
Domestic and Family Violence	$56,981.55
Adult Sexual Assault	$0
Underserved (includes DUI/DWI crashes, survivors of homicide victims, assault, adults molested as children, elder abuse, victims with disabilities, robbery, other violent crimes)	$55,661.51

MATCH (financial support from other sources)

Value of in-kind match	$0
Cash match	$36,959.38
Total match	$36,959.38

Match waiver No

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Funding Source Chart

Applicants must provide information that demonstrates community support of its services; financial support from non-federal sources; non-federal resources for the required 20% program match (unless in-kind match is utilized); and, if a new program, shows that 25-50% of the total financial support is from non-federal sources.

Budget and Staffing
Provide the amount of funding that is allocated to victim services within the applicant agency for the current fiscal year and the amount requested for the proposed VOCA project. Do not report the entire agency budget, unless the entire budget is devoted to victim services programs. Round amounts to the nearest dollar, and include all expenses which are budgeted for the victim services program (i.e., personnel costs which include salaries for directors, clerical/support staff, victim advocates, counselors, etc.; training costs; equipment such as computers, fax machines, printers, copiers, telephones, and furnishings, etc.; operating costs such as utilities, postage, printing, office supplies, travel, counseling supplies, etc.). Please note: Do not include in-kind match.

What is the fiscal year of your sub grantee agency? (choose one from the drop-down menu to the right)
Other Defined:

October 1 to September 30

Funding Source	Agency Total Victim Services Budget (Current Fiscal Year)	Proposed VOCA Project Budget
Federal Funding *Describe below		
VOCA Grant Request (excluding match)		$147,837.52
State Funds		
Local, Public or Private Funds	$18,513.00	$36,959.38
Other:		
Totals	$18,513.00	$184,796.90

*For the judicial circuit you are requesting funding with this application

* If the applicant agency currently receives federal funding for victim services, indicate the source(s) and the use of those funds. (Response is limited to 1000 characters.) If this is not applicable, please indicate "N/A."

$36,959.38 is the portion of salaries of existing staff dedicated to the Victim Assistance Program for the VA Supervisor and Administrative Assistant (which provides back-up to the VA on an as needed basis). This is the 'local match' which is considered by the State to be a 'cash match'.

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Use of VOCA and Match Funds

INSTRUCTION: For this request, check the category of service and subcategory that best identifies the types of services or activities that will be provided by the VOCA-funded project as described below.

Note: Report only those program activities that will be implemented with VOCA and Match funds.

Check all that apply

INFORMATION & REFERRAL

- ✔ Information about the criminal justice process
- ✔ Information about victim rights, how to obtain notification, etc.
- ✔ Referral to other victim service programs
- ✔ Referral to other services, supports and resources (includes legal, medical, faith-based organizations, address confidentiality programs, etc.)

PERSONAL ADVOCACY/ACCOMPANIMENT

- Victim advocacy/accompaniment to emergency medical care
- Victim advocacy/accompaniment to medical forensic exam
- ✔ Law enforcement interview advocacy/accompaniment
- Prosecution interview advocacy/accompaniment (includes accompaniment with prosecuting attorney and with victim/witness)
- Criminal advocacy/accompaniment
- ✔ Civil advocacy/accompaniment (includes victim advocate assisting with protection orders)
- Individual advocacy (assistance in applying for public benefits, return of personal property or effects)
- Performance of medical forensic exam or interview, or medical evidence collection
- ✔ Immigration assistance (e.g. special visa, continued presence application, and other immigration relief)
- Intervention with employer, creditor, landlord, or academic institution
- Child and/or dependent care assistance (provided by agency)
- Transportation assistance (provided by agency)
- Interpreter services
- ✔ Assistance with victim compensation

EMOTIONAL SUPPORT OR SAFETY SERVICES

- ✔ Crisis intervention (in-person, includes safety planning, etc.)
- Hotline/crisis line counseling
- ✔ Individual counseling
- ✔ On-scene crisis response (e.g., community crisis response)
- Therapy (traditional, cultural, or alternative healing: art, writing, or play therapy; etc.)
- Support groups (facilitated or peer)
- ✔ Emergency financial assistance (includes emergency loans and petty cash, payment for items such as food and/or clothing, changing windows and/or locks, taxis, prophylactic and non prophylactic meds, durable medical equipment, etc.)

SHELTER/HOUSING SERVICES

- Emergency shelter or safe house
- Transitional housing
- Relocation assistance

CRIMINAL/CIVIL JUSTICE SYSTEM ASSISTANCE

- Notification of criminal justice events (e.g., case status, arrest, court proceedings, case disposition, release, etc.)
- Victim impact statement assistance
- ✔ Assistance with restitution (includes assistance in requesting and when collection efforts are not successful)
- Emergency justice-related assistance
- ✔ Civil legal attorney assistance in obtaining protection or restraining order
- Immigration attorney assistance (e.g., special visas, continued presence application, and other immigration relief)
- Other civil legal attorney assistance (e.g., landlord/tenant, employment, etc.)
- ✔ Prosecution interview advocacy/accompaniment (includes accompaniment with prosecuting attorney and with victim/witness
- Criminal advocacy/accompaniment
- ✔ Civil advocacy/accompaniment (includes victim advocate assisting with protection orders)

Civil legal attorney assistance with family law issues (e.g., custody, visitation, or support)

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Organization: Fort Pierce Police Department
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Statement of Need

Statement of Need: The statement of need must provide a description about why this project is needed. Be clear and avoid acronyms.

Underserved Victims: Applicants are encouraged to identify gaps in available services for "underserved" victims and to seek funding to provide services to these victims. Underserved populations may include, but are not limited to, child-on-child abuse, child abuse by non-caretaker, crimes against the elderly, non-English speaking persons, persons with disabilities, victims of federal crimes, victims of workplace violence and members of racial or minorities.

1) Briefly describe the need for services to victims of crime that will be addressed using VOCA funding. If needed, define the deficiency of services to victims.

The Fort Pierce Police Department(FPPD) employs 126 sworn officers providing crime prevention services to the City of Fort Pierce. The City of Fort Pierce historically has disproportionate levels of violent crime in comparison to jurisdictions of similar size. FPPD currently employs one F/T VA and is in the process of recruiting a second F/T VA. Both VA positions are funded (75%) in the 2018-2019 VOCA grant. The positions are essential in FPPD meeting the community needs. The Victim Assistants offer services to a diverse group of victims of various crimes. The City of Fort Pierce has to experienced an increase in the volume of calls for service. The 2017-2018 fiscal year increased .4% (FY '16-'17, 69,081 calls; FY '17-'18, 69,360 calls). In order to keep pace with the growing need, FPPD requests continued funding and an increase in VA salaries to enable recruitment/retention of qualified/experienced staff, in line with similar agency pay scales within the regional job market.

2) Provide information about crime statistics for all counties that will be served in the service area. Specifically, detail the statistics related to the need described in #1.

The Federal Bureau of Investigation (FBI) Uniform Crime Reporting (UCR) illustrate: FY 2017 the violent crime rate in the City of Fort Pierce was 680 per 100,000 residents compared to 408 for Florida and 383 nationally. Rates of increased in violent crime for FY 2017 were: Murder 88%; Rape 76%; Arson 83%. According to the Florida Department of Law Enforcement (FDLE) UCR report for FY 2017 , the following crimes occurred: 8 Murders; 30 Forcible Rapes; 78 Robberies; 196 Aggravated Assault; 1,460 Property Crimes; 261 Burglaries, 12 Arson cases.

3) Provide demographic information **about the population of all of the counties that will be served.** At a minimum, provide information about gender, race, or national origin and age for the service area.

According to the 2017 US Census, St. Lucie County had a population of 313,506, demographically, 25.3% were under age 25 and 23.6% were over 65. 51.1% were female, 48.9% male. 57.4% were while, alone (not Hispanic or Latino); African American 20.7%, Hispanic 19% (with 2.9% 'Other'). 16.3% were foreign born and 22.1% speak a language other than English at home. 86.2% over the age of 25 have graduated from high school and 19.6% over the age of 25 have a Bachelor's degree or higher. 17.9% report not having insurance coverage and 10.4% are disabled. 12.8% are living in poverty with

the median income of $24,940. The Bureau of Labor Statistics reports that the unemployment rate is 4.2%. The statistics for the City of Fort Pierce present a surprisingly different set of demographics, as stated in the the response to #4, below.

4) Provide demographic information **about the population to be served through the proposed VOCA project.**

According to the 2017 US Census, the City of Fort Pierce encompasses 29.27 sq. mi. and has a population of 45,581 with a racial and ethnic composition of: White, alone (not Hispanic or Latino) 38.2%; African American 36.7%; Hispanic 22.8% (2.3% 'other'). 25.8% are under age 25 and 16.3% are over age 65. 52.2% are Female, 47.8% are Male. 17.8% are foreign born and 28.2% speak a language other than English at home. 77.6% of those over age 25 have graduated from high school and 14.7% over 25 have a Bachelor's degree or higher. Per capita income for 2017 was $17,337 with 35.8% living in poverty. 23.8% were without insurance and 10.5% disabled. The Bureau of Labor and Statistics states the City of Ft. Pierce has an unemployment rate of 6.4% for 2018. 76.% of households had a computer and 64% had internet service.

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Project Proposal

The project proposal must clearly outline what needs to be done and by whom in order to address the needs identified in the statement of need.
The project proposal pertains only to the services related to the proposed Total VOCA Project (VOCA grant plus match activities).

1) Describe which services will be provided to the crime victims described in the statement of need. Summarize which services will be provided by each proposed VOCA funded personnel position or contractor. Specifically, indicate how the proposed personnel, operating, contractual, equipment and training expenses are associated with the provision of services to crime victims: consistency

FPPD VOCA Program plans a continuation of current assistance service, working directly with sworn law enforcement officers to assist victims of crime. VA's provide on-scene and/or subsequent assessments to identify individualized services including: personal and criminal justice advocacy, victim's compensation assistance, and varied counseling services. VA's provide area referrals to provide for individual sustainability through: food/clothing assistance, utility assistance, domestic violence shelter advocacy, mental health and grief counseling and disability assistance. Individuals impacted by homicide crime receive assistance with funeral arrangements and legalities. Requested VOCA funds are proposed to be utilized for 100% of the salary/benefits of two positions, training, cell phones, office equipment and computers, translation support. Local match will be in-kind and provided by an Administrative Assistant and the VA supervisor position.

2) Provide a listing of other agencies that will coordinate services with the applicant for the VOCA project and the services provided by each agency.

The VA's will continue to collaborate with area service providers to assist victims with unmet needs. Partners include: Harvest Food Outreach Ministries for food/groceries, Safe Space Domestic Violence Shelter for housing and ongoing support, The Council on Aging for disability accommodations for elder crimes, The State Attorney's Office for protection from criminal defendants, in tandem with the St. Lucie County Pretrial Release Program, The Coalition of Independent Living Options, Career Source for the Research Coast and ARC for job training services, Treasure Coast Homeless Services Council, Salvation Army, and St. Lucie County Community Services Department for homeless prevention services, New Horizons of the Treasure Coast for substance abuse and/or mental health treatment services, Council on Aging for transportation services, Early Learning Coalition for child care and preschool services, Florida Rural Legal Services and Florida Equal Justice Center for legal service needs.

3) Describe in detail how the coordination of services will be accomplished.
Indicate if a Memorandum of Agreement or other formal coordination plan is in place.

The VA's will work daily, directly with law enforcement, to assist victims of crime and will utilize a database for the creation of electronic client case files. Immediately following the commission of a

crime, contact is made with victims to conduct an assessment to determine appropriate supports required to ameliorate identified needs including Victim Compensation Claims, as needed. Face-to-face meetings occur in the VA's private office in the FPPD Department, the victim's home, in a public location and/or the VA's can be reached via cell phone with 24/7 availability. FPPD maintains a Memorandum of Understanding with SafeSpace domestic violence center for victim referral for relocation assistance, emergency shelter, safety planning, legal advocacy, counseling/support groups. Additional referrals for service are available through the Florida Department of Children and Families, and other community partners. VA's will provide short-term case management services for clients.

4) Does a duplication of service exist? (Choose one from the drop-down menu): Yes
If yes, please explain.

Although the St. Lucie County Sheriff's Office has a Victim's Assistance program, it only serves the unincorporated areas of the County, The Fort Pierce Police Department VA's are the only providers available to residents of the City of Fort Pierce. Unique in their ability to receive daily police report review, FPPD VA's are able to immediately contact victims following the commission of a crime. It is not unusual for FPPD VA's to be called to the crime scene in 'real time' to provide crisis counseling as opposed the SLC Sheriff's Office VA Program model, where the reverse is the case, and only serves victims who reach out to them to request services. The 19th Judicial Circuit State Attorney's Office VA Program serves only victims when a perpetrator has been identified and/or arrested or if a victim specifically requests their help; they are not available immediately following commission of a crime.

5) The VOCA Rules mandate that grant recipients use volunteers in the victim services program. Describe how volunteers will be utilized to provide services to crime victims. If the agency does not currently utilize volunteers, please explain how they will be recruited and incorporated into the victim services program.

The FPPD utilizes volunteers in the operation of the VOCA programming along with interns from local colleges and universities with a desire to pursue a career in counseling/social services. Volunteers and interns assist in general office procedures (i.e.; phone calls, filing, database input), and other duties as assigned.

6) Identify the number of volunteer hours supporting the work of this VOCA award for subgrantee agency's victimization program/services.

1	Volunteers provided
208	Hours of Service annually
0.1	FTE equivalent (hours provided divided by 2080)

7) Provide a justification for not billing the Victim Compensation program for services requested in this application that may be allowable under the Victim Compensation Program.

N/A

8) The agencies that receive VOCA grant funding are required to comply with the Federal statutes and regulations that prohibit discrimination in federally assisted programs or activities. Recipients may not discriminate in employment on the basis of race, color, national origin, religion, sex, and disability. Also, recipients may not discriminate in the delivery of services or benefits on the basis of race, color, national origin, religion, sex, disability, and age. In order to ensure VOCA-funded agencies fulfill the expectations of the Federal civil rights obligations all organizations that receive VOCA funding must complete the online civil rights training curriculum for recipients offered by the Office for Civil Rights. If awarded VOCA grant funding will the applicant agency complete the required training and comply with all applicable Federal statutes and regulations related to civil rights and nondiscrimination?

(Choose one from the drop-down menu below)

Yes

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VOCA 2020-2021
Organization: Fort Pierce Police Department
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Victims Served and Types of Services

Agency Name: Fort Pierce Police

The number of victims indicated should include the number of new victims provided services by VOCA funded and matching staff during the grant period. The figures indicated should be based on historical data and/or the anticipated need of the population served through the VOCA project. If awarded funding, the applicant agency will be expected to fulfill these performance measures.

Recipients of VOCA funding are required to provide services to victims of Federal crimes and to provide assistance with the VOCA Crime Victim Compensation program.

VOCA Grant Request
(from the Budget Summary Page) $147,837.52

# of Victims to be Served	Type of Victim $147,837.52	$ Amount per Category	% of Total Grant Amount	# of Other Types of Victims to be Served	For other types of crimes, identify and list each separately below.
365	Adult Physical Assault (Includes Aggravated and Simple Assault)	$40,239.15	27.22%	0	N/A
0	Adult Sexual Assault	$0	0.00%	0	N/A
2	Adults Sexually Abused/Assaulted as Children	$220.49	0.15%	0	N/A
12	Arson	$1,322.93	0.89%	0	N/A
2	Bullying (Verbal, Cyber or Physical)	$220.49	0.15%	0	N/A
230	Burglary	$25,356.17	17.15%	0	N/A
45	Child Physical Abuse or Neglect	$4,960.99	3.36%	0	N/A
0	Child Pornography	$0	0.00%	0	N/A
0	Child Sexual Abuse/Assault	$0	0.00%	0	N/A
518	Domestic and/or Family Violence	$57,106.51	38.63%	0	N/A
0	DUI/DWI Incidents	$0	0.00%	0	N/A
4	Elder Abuse or Neglect	$440.98	0.30%	0	N/A
0	Hate Crime: Racial/Religious/Gender/Sexual Orientation/Other	$0	0.00%	0	N/A

	(Explanation Required)				
0	Human Trafficking: Labor	$0	0.00%	0	N/A
0	Human Trafficking: Sex	$0	0.00%	0	N/A
2	Identity Theft/Fraud/Financial Crime	$220.49	0.15%	0	N/A
0	Kidnapping	$0	0.00%	0	N/A
0	Mass Violence (Domestic/International)	$0	0.00%	0	N/A
0	Other Vehicular Victimization (e.g., Hit and Run)	$0	0.00%	0	N/A
85	Robbery	$9,370.76	6.34%	0	N/A
26	Stalking/Harassment	$2,866.35	1.94%	0	N/A
50	Survivors of Homicide Victims	$5,512.21	3.73%	0	N/A
0	Teen Dating Victimization	$0	0.00%	0	N/A
0	Terrorism (Domestic/International)	$0	0.00%	0	N/A
Total Victims Served	1341	$147,837.52	100.00%	0	

Indicate the number of victims projected to receive the following services. In this section, only count a victim once, regardless of how many times the victim received a particular service. The total amount for any one service may not exceed the total number of victims projected to be served. See the VOCA Definitions for a description of each service.

# of Victims to be Served	Type of Service	# of Other Types of Services to be Provided	For other types of services, identify and list each separately below.
190	Information and Referral	0	N/A
120	Personal Advocacy/Accompaniment	0	N/A
103	Emotional Support or Safety Services	0	N/A
0	Shelter/Housing Services	0	N/A
196	Criminal/Civil Justice System Assistance	0	N/A
732	Number of Victims Assisted with a Victim Compensation Application	0	N/A
Total Services	1341	0	**Subtotal of "Other" Services**

Required Documentation:

Job Descriptions
A job description is required for all proposed VOCA-funded personnel and match personnel and must indicate the percentage of time allocated for each task totaling 100% of the job duties. Job descriptions must reflect VOCA allowable activities that are equal to or greater than the percentage of the position that is VOCA funded. Failure to provide VOCA allowable job descriptions may result in a reduction to your request.

Letters of Support
Attach three (3) current letters of support from **local community or government groups**. A current letter is one that is dated during the current calendar year. It is the responsibility of the applicant agency to ensure letters highlight the applicant agency's record of providing effective services to victims of crime (if applicable), demonstrates the writer's support as well as the community's support of the services that are requested as part of VOCA Grant project. Do not provide more than three letters. The following will not be accepted:

*Letters from one individual that is not writing on behalf of a local community or government group

*Letters from individuals or units within the applicant agency

*Letters acknowledging conference or meeting participation

*Letters that are similar in content

Documentation of the agency's 501(c) 3 ruling from the Internal Revenue Service
Provide documentation to document the nonprofit status of the applicant agency. This may include:

*proof that the Internal Revenue Service recognizes the organization as being tax exempt under 501(c)(3) of the Internal Revenue Code;

*a statement from a state taxing body or state secretary of state certifying that the organization is a nonprofit organization and that no part of the organization's net earnings may benefit any private shareholder or individual;

*a certified copy of a certificate of incorporation or similar document establishing nonprofit status;

*any of the above, if it applies to a state or national parent organization, with a statement by the state or national parent organization that the applicant is a local nonprofit affiliate

Current Listing of Agency's Board of Directors
Attach a current listing of all Board Members to include name, affiliation, and contact information

(address, phone number).

Required Documentation Uploads

Name: Letter of Support State Attorney	Type: Letters of Support
Name: Executive Assistant Job Description	Type: Job Descriptions
Name: Victim Assistant job description	Type: Job Descriptions
Name: Victim Assistant Supervision (Lt./Det.)	Type: Job Descriptions
Name: City of Fort Pierce Commissioners (name/contact)	Type: Board of Directors
Name: Tax Exempt Cert.	Type: 501(c) 3
Name: Safe Space Letter of Support	Type: Letters of Support
Name: DJJ Ltr. of Support	Type: Letters of Support
Name: Invoice for Clients/Crime Victims from TCHSC	

OAG Only - Upload Section

Name:	Type:

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VOCA Grant Application - Technical Review Results

Agency Information Review

Application Information

1.	Are there any discrepancies in the information? If yes, then please explain in the comments field.	No

Comments:
The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

Agency Eligibility

1.	Is the applicant agency type correct?	Yes
2.	Is the implementing agency type correct?	Yes
3.	Is the indicated Judicial Circuit correct for the service area?	Yes
4.	Are the correct counties selected for the judicial circuit?	Yes
5.	Are the geographical characteristics correct?	Yes
6.	Are the indicated Congressional District(s) correct?	Yes
7.	Is the purpose of the project acceptable?	Yes
8.	Is the primary use of funding acceptable?	Yes
9.	Is an address where victim services will be provided included?	Yes
10.	Is the address provided located in the judicial circuit for which funding is being requested, in this application?	Yes
11.	Is the agency's website address included?	Yes

Comments:

Additional Reviewer Comments:

Certification Review

Certificate of Debarment

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No

Comments:

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The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

Special Conditions Certification

1.	Is VOCA funding used to maintain or establish a computer network system?	No
2.	If VOCA funding is being used to maintain or establish a computer network, is the applicant agency blocking the viewing, downloading and exchange of pornography?	N/A
3.	If the applicant agency is not able to block the viewing, downloading and exchange of pornography, what is the anticipated date of being able to do so?	N/A
4.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No

Comments:
The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

Standard Assurances

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No

Comments:
The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

EEOP Certification Form

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Is section A, B or C completed as appropriate?	Yes

Comments:
The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

Related Parties Questionnaire

1.	If any of the answers are Yes, is an acceptable explanation provided?	N/A

Comments:
The Application Information, Certification Regarding Debarment, Special Conditions Certification, Standard Assurances, EEOP Certification Form and Related Parties Questionnaire must be signed and dated by the agency's authorizing official.

Additional Reviewer Comments:

Budget Information Review

VOCA Personnel Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Are job descriptions for each position uploaded in the Required Documentation section?	Yes
3.	Does each job description indicate the percentage of time allocated for each job duty? (totaling 100%)	Yes
4.	Do allowable duties match requested funding?	Yes

Comments:

VOCA Contractual/Fee for Service Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	N/A
2.	Does each narrative explain how the expenses were calculated?	N/A
3.	Are services allowable?	N/A
4.	Are Consultant fees below the Federal threshold of $450 per 8 hour day?	N/A
5.	If the applicant agency is requesting a Legal Aid or SATP, are the rates within guidelines?	N/A
6.	If the applicant agency is requesting a Legal Aid or SATP, is the narrative acceptable?	N/A

Comments:

VOCA Equipment Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No

2.	Does each narrative explain how the expenses were calculated?	No
3.	Is each item over $2,500 allowable? (Additional documentation required prior to purchase)	Yes

Comments:

VOCA Operating Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	If printed material is requested, are they appropriate for VOCA funding? (Additional documentation required prior to printing)	Yes
3.	If travel costs are requested, are the costs related to direct service provision?	N/A
4.	Does each narrative explain how the expenses were calculated?	Yes
5.	Is each item less than $2,500 allowable?	Yes

Comments:
1. Funds to assist individuals after hours/nights/weekend with emergency needs must be crime victims. Disaster not approved.
4. Database - request will be prorated according to the execution/signature date until September 30, 2020.

VOCA Training Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Does each narrative include information on the training and how it will enhance direct services to crime victims?	Yes
3.	Is the training requested appropriate for VOCA funding?	Yes

Comments:

VOCA Match Budget

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Is the correct match amount listed? (based on the funding request)	Yes
3.	Is cash or in-kind appropriately identified?	Yes
4.	Are the budget categories indicated correctly?	Yes
5.	Does each narrative explain how the expenses were calculated?	Yes
6.	Is the correct match amount listed for each item based on the narrative provided?	Yes

7.	Are all match items allowable?	Yes
8.	Are job descriptions for each position uploaded in the Required Documentation section?	Yes
9.	Does each job description indicate the percentage of time allocated for each job duty?	Yes
10.	Are duties described for match allowable?	Yes

Comments:
The match budget will need to be increased or decreased based on the 20-21 award.

VOCA Budget Request

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Is the agency's total paid staff in the victimization program/services included in FTE's for the current fiscal year?	Yes
3.	Is the subaward match complete and correct?	Yes

Comments:
Budget set based on OAG Conference call with Sub-grantees 9/16/20 and 9/17/20.

Funding Source Chart

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Are the sources indicated for federal funding and the use of those funds acceptable?	N/A
3.	Are the sources described for Other funding and the use of those funds acceptable?	N/A
4.	Is the cash match in the VOCA Match Budget identified in the Proposed VOCA Budget column?	Yes
	a. What is the funding source? (Select all that apply)	[✔] Local [ ] State [ ] Other
5.	Does the grant amount requested match the total request amount in the VOCA Budget Request section?	Yes

Comments:

Use of VOCA and Match Funds

1.	Are there any discrepancies in the information provided? If yes, then please explain in the comments field.	No
2.	Did the applicant agency select Emergency Financial Assistance as one of their services?	Yes
	a. Is Emergency Financial Assistance indicated in the VOCA or Match budget?	VOCA

3.	Did the applicant agency select Sexual Assault Forensic Exams as one of their services?	No

Comments:

Additional Reviewer Comments:

Project Information Review

Statement of Need

1.	Is the need for services to victims provided by the applicant agency acceptable?	Yes
2.	Is the information about crime statistics for all counties that will be served in the service area acceptable?	Yes
3.	Is the demographic information about the population of all of the counties that will be served acceptable?	Yes
4.	Is the demographic information about the population to be served through the proposed VOCA project acceptable?	Yes

Comments:

Project Proposal

1.	Are services and service providers acceptable?	Yes
2.	Is a complete listing of coordinating agencies and services identified?	Yes
3.	Is the description of how the coordination of services will be accomplished acceptable?	Yes
4.	If a duplication of services exist, is the explanation acceptable? If no, then please explain in the comments field.	Yes
5.	Is the description on how volunteers will be utilized acceptable?	Yes
6.	If a justification for not billing Victim Compensation was provided, is the justification acceptable?	N/A
7.	Did the applicant agency confirm that Civil Rights training will be completed?	Yes

Comments:

Victims Served and Types of Services

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1.	Are there any discrepancies in the Victims to be Served section? If yes, then please explain in the comments field.	No
	a. What is the proposed total number of victims to be served?	1,341
	b. What is the current total number of victims to be served, if applicable?	1,333
	c. Are the target numbers appropriate?	Yes
2.	Are there any discrepancies in the Types of Services section? If yes, then please explain in the comments field.	No
	a. What is the proposed total number of services?	1978
	b. What is the current total number of services, if applicable?	1978
	c. Are the target numbers appropriate?	Yes
3.	Is the target number entered for Assisting with Victim Compensation applications appropriate for the victim population served?	Yes
4.	Are "Others" indicated appropriate?	N/A

Comments:

Required Documentation

1.	Are three letters of support included?	Yes
	a. Do letters of support address Victims to be Served and Types of Services?	Yes
	b. Are the letters of support current?	Yes
	c. Are the letters of support from an individual written on behalf of a local community or government group?	Yes
	d. Are the letters of support similar in content (exact same narrative/text)?	No
2.	Did the applicant agency provide documentation of it's 501(c)3 ruling from the Internal Revenue Service?	Yes
3.	Did the applicant agency provide a current list of Board Members (if applicable)?	N/A

Comments:

Additional Reviewer Comments:

Only someone registered in EGrants as a Subgrantee Administrator or Subgrantee Signatory can sign documents in the system. Using another user's log-in is not permissible.

Signature of Reviewer: Evelyn L. Kelsey **Date:** September 24, 2020 2:17PM

City Commission Regular Meeting - 4:30 pm **11. b.**

Meeting Date: 11/16/2020

Re: Extension for Indian River Villas Planned Development located at 401 Indian River Drive

Submitted For: Jennifer Hofmeister, Planning Director, Planning & Zoning

---

SUBJECT:

Approval of a two (2) year extension for the Planned Development approval for Indian River Villas located at 401 Indian River Drive (Parcel IDs:2410-808-0017-000-7 & 2410-808-0019-000-1). The new expiration date would be November 19, 2022.

SUMMARY:

The applicant is requesting an extension of the approval for the Indian River Villas Planned Development (PD) located at 401 Indian River Drive. As required by Code Section 125-212(h), (F.K.A, 22-212.h), the justification provided by the applicant is due to the impacts of COVID-19. As stated by the applicant, at the time marketing for the development started, COVID-19 began, which caused the closure of the sales facility, setting the project development behind schedule.

RECOMMENDATION:

Approval of a two (2) extension until November 19, 2022 for the Indian River Villas PD.

ALTERNATIVES:

Deny the extension of time or authorize a different time period other than the requested two (2) years.

RESPONSIBLE STAFF:

Jennifer Hofmeister, AICP, LCAM
Planning Director

COORDINATED WITH:

Planning staff

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Extension Request Letter
City Commission Approval Letter dated 11-21-18
Site Plan
Floor Plans

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 08:59 AM

Form Started By: Jennifer Hofmeister
Started On: 11/02/2020 10:35 AM
Final Approval Date: 11/10/2020

Jennifer Hofmeister
Planning Director
City of Fort Pierce

Jennifer,

We are requesting an extension of the approval of our project, River Palms, 401 Indian River Drive. The justification of the approval as required in Section 22-40, (h) is just as we began the marketing for our development Covid-19 began. We closed our sales facility due to Covid-19 and it has set our project and development behind. Therefore, please except this as our request for an extension. If you need any additional information, feel free to contact me at the number below.

Very truly,



Rick Reed
River Palms, LLC

From: Rick Reed rbr0969@icloud.com
Subject: Re: Indian River Villas & Indian River Commerce
Date: Sep 21, 2020 at 3:11:34 PM
To: Jennifer Hofmeister jhofmeister@cityoffortpierce.com
Cc: Mike Abinanti mabinanti@comcast.net

Jennifer Hofmeister
Planning Director
City of Fort Pierce

Jennifer,

On March 2, 2020 the City Commission approved a two year extension of Indian River Commerce Planned Development. New expiration date is 3/21/2021.

Our other project River Palms expires on or about November 19, 2020. I will send you a letter requesting a two year renewal of that project.

Thanks,

Rick Reed
772-240-9784

Sent from my iPhone

> On Sep 21, 2020, at 12:44 PM, Jennifer Hofmeister <jhofmeister@cityoffortpierce.com> wrote:
>
> Rick,
>
> Please see attached approval letters. The Indian River Commerce project expired during the state of emergency so we will process an extension.
>
> Please email me a request for an extension with all property owner signatures. I would request extensions to both. We will get it on the earliest consent agenda.

Best regards,

Jennifer Hofmeister, AICP, LCAM I Planning Director I City of Fort Pierce
Planning Department
Phone: 772.467.3730 Fax: 772.466-5808 100 North U.S. 1 Fort Pierce, FL 34950

Website I Facebook I Survey



From: Vennis Gilmore <vgilmore@cityoffortpierce.com>
Sent: Monday, September 21, 2020 11:49 AM
To: Jennifer Hofmeister <jhofmeister@cityoffortpierce.com>
Subject: Indian River Villas & Indian River Commerce

FYI

Vennis Gilmore I Planner I City of Fort Pierce
Planning Department
Phone: 772.467.3741Fax: 772.466-5808100 North U.S. 1 Fort Pierce, FL 34950

Website I Facebook I Survey



<CC approval.pdf>
<CC Approval Rezoning Indian River Villas 11.19.18.pdf>

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

November 21, 2018

NOV 26 2018
PLANNING & ZONING

Schulke, Bittle & Stoddard, LLC
1717 Indian River Boulevard, Suite 201
Vero Beach, FL 32960

Dear Sirs:

The City Commission of the City of Fort Pierce, Florida, at their meeting on Monday, November 19, adopted Ordinance 18-036 approving the rezoning of property located at 401 and 411 S. Indian River Drive to Planned Development. A copy is attached.

If you have any questions, please contact the Planning Department.

Very truly yours,

Linda W. Cox
City Clerk

cc: Rebecca Grohall, Planning Director

LEGEND

EX SAN / EX SAN	EXISTING SANITARY SEWERLINE	9.0'R / PROPANE	PROPOSED EOP RADIUS 1,000 GAL UNDERGROUND PROPANE TANK
SAN / SAN	PROPOSED SANITARY SEWERLINE		24" ADS YARD DRAIN
	EXISTING DRAINAGE PIPE		STORMTECH DRAIN
	PROPOSED DRAINAGE PIPE		PROPOSED WALL
EX WM / EX WM	EXISTING WATER MAIN		TRENCH DRAIN
WAT / WAT	PROPOSED WATER MAIN		STREET LIGHT
SF / SF / SF	FILTER FENCE/SEDIMENT BARRIER		MODIFIED TYPE 'C' INLET
	EXISTING WOOD FENCE	Ⓓ	JUNCTION MANHOLE
	PROPOSED FENCE	DS-1	DRAINAGE STRUCTURE LABEL
24.45	PROPOSED SPOT ELEVATION AT EOP/SIDEWALK		FIRE HYDRANT
25.0	PROPOSED GRADE / CONTOUR		PROPOSED SIGN
	PROPOSED DRAINAGE FLOW DIRECTION	Ⓢ	SEWER MANHOLE

Legend & Abbreviations: (symbols not scaleable for size)

PLS	PROFESSIONAL LAND SURVEYOR	(P)	PLAT	23.5	PROPOSED GRADE
PSM	PROFESSIONAL SURVEYOR & MAPPER	(C)	CALCULATED	NAVD	NORTH AMERICAN VERTICAL DATUM
LB	LAND SURVEYING BUSINESS		TRAFFIC CONTROL BOX	x23.5	TYPICAL ELEVATION
℄	CENTERLINE		GUY WIRE	A/C	AIR CONDITIONER
R	RADIUS		WOOD UTILITY POLE	CONC.	CONCRETE
L	LENGTH		TELEPHONE SERVICE	F.F.	FINISH FLOOR
△	DELTA ANGLE		CABLE T.V. BOX	BSB	BUILDING SETBACK LINE
E/P	EDGE OF PAVEMENT		ELECTRIC BOX	EL./ELEV.	ELEVATION
B/C	BACK OF CURB		LIGHT POST	R/W	RIGHT OF WAY
B.M.	BENCHMARK		WELL	AB	AS-BUILT
POC	POINT OF COMMENCEMENT		HYDRANT	P/K	PARKER-KALON
POB	POINT OF BEGINNING		GATE VALVE		
⌀	(PCP) PERMANENT CONTROL POINT		IRRIGATION VALVE		
PCP	PERMANENT CONTROL POINT		WATER METER		
⊞	(PRM) PERMANENT REFERENCE MONUMENT		SANITARY MANHOLE		
PRM	PERMANENT REFERENCE MONUMENT		SANITARY SERVICE		
○	(IP) IRON PIPE		SEPTIC TANK		
IP	IRON PIPE		DRAINAGE MANHOLE		
◉	(IRC) IRON ROD & CAP		CURB INLET		
IRC	IRON ROD & CAP		SURFACE INLET		
□	(CM) CONCRETE MONUMENT		MITERED END SECTION		
CM	CONCRETE MONUMENT		CONCEPTUAL DRAINAGE		
FD	FOUND		STREET SIGN		
(M)	MEASURED				

NOTES

1. ALL DISTURBED AREAS IN THE RIGHT-OF-WAY SHALL BE SODDED. SEED AND MULCH IS NOT ACCEPTABLE.
2. ANY DAMAGE TO THE EXISTING INFRASTRUCTURE, INCLUDING SIDEWALKS, BY THE CONTRACTOR MUST BE REPLACED PRIOR TO FINAL INSPECTION. SIDEWALK PATCHING IS NOT ACCEPTABLE.
3. CURB RAMPS MUST MEET THE REQUIREMENTS OF FDOT STANDARD INDEX 304.
4. ALL STRIPING WITHIN THE RIGHT-OF-WAY SHALL BE THERMOPLASTIC.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE EXISTING PUBLIC ROADWAY, CURBS, GUTTERS, SIDEWALKS, DRAINAGE SYSTEMS AND UTILITIES AS A DIRECT RESULT OF NEW CONSTRUCTION. ROAD IMPROVEMENTS SUCH AS BUT NOT LIMITED TO RESURFACING MAYBE REQUIRED.
6. THE SITE DRAINAGE AND CONSTRUCTION IMPROVEMENTS SHALL NOT ADVERSELY IMPACT ADJOINING PROPERTIES AND/OR ROADWAYS.
7. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CONTACT SUNSHINE STATE ONE CALL SYSTEM AT 1-800-432-4770 FOR LOCATIONS OF THIS EQUIPMENT AT LEAST 72 HOURS PRIOR TO ANY CONSTRUCTION.
8. ANY CONFLICTS WITH THE PLANS AND EXISTING UTILITIES, DRAINAGE, ETC TO BE REPORTED TO ENGINEER FOR RESOLUTION OF ISSUES.
9. CONTRACTOR TO FIELD VERIFY ALL REPORTED INVERTS AND UTILITIES AND REPORT TO ENGINEER.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

HATCH LEGEND

PROPOSED CONCRETE

PROPOSED PAVEMENT

SCHULKE, BITTLE & STODDARD, L.L.C.
CIVIL & STRUCTURAL ENGINEERING - LAND PLANNING - ENVIRONMENTAL PERMITTING
CERTIFICATION OF AUTHORIZATION NO.: 00036668
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

DATE	DRAWING REVISIONS	BY
7/16/15	SITE PLAN	JB
6/4/15	SURVEY	AB
5/20/15	DRAWN	AB
4/8/15	SURVEY	AB
3/4/15	SURVEY	AB
2/4/15	SURVEY	AB
DATE	DESCRIPTION	BY

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SITE PLAN

INDIAN RIVER VILLAS

ENGINEER CERTIFICATION

KIM M. SCHULKE, FL REG. NO. 47494

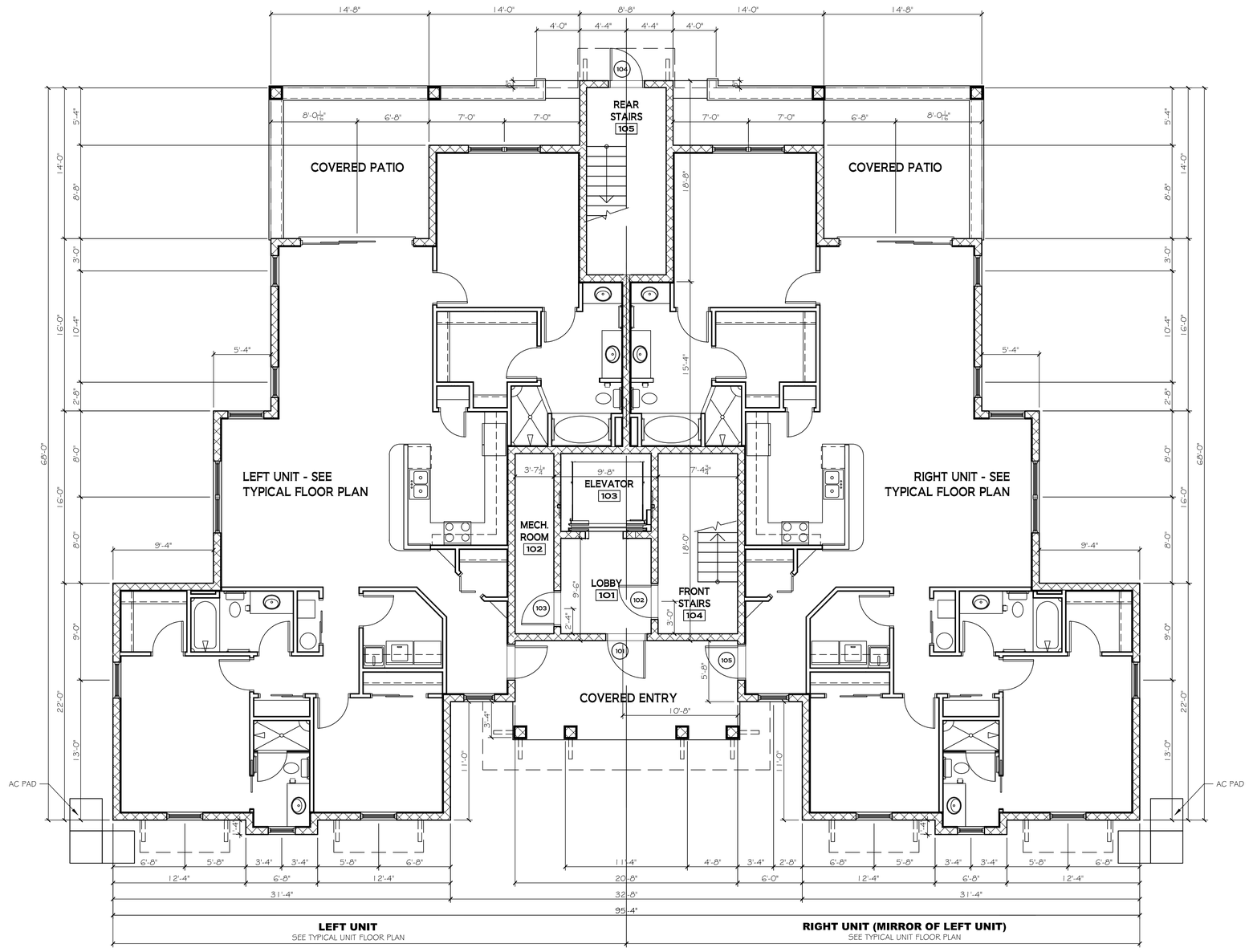
JAMES A. BITTLE, FL REG. NO. 57950

WILLIAM A. STODDARD, FL REG. NO. 57950

DATE:

SHEET 5

PROJECT NO. 18-120



1 FIRST FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

FIRST FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED DECK:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED DECK:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	186 SF
TOTAL BUILDING FOOTPRINT AREA UNDER ROOF:	5,043 SF

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
- 8" CMU LOAD BEARING WALL W/ 3-COAT STUCCO WITH SPANISH TROWEL FINISH ON EXTERIOR AND 1-COAT STUCCO FINISH ON INTERIOR OF HABITABLE SPACE (STAIRWELLS & GARAGES). FILL CELLS WITH CORE-FILL 500 FLOAM INSULATION.
- INTERIOR UNIT SEPARATION WALL (SHADED): LOAD BEARING 8" CMU 2-HOUR FIRE SEPARATION WALL (ANSI/UL 263 DESIGN NO. U905) EXTENDING FROM FOUNDATION TO UNDERSIDE OF ROOF DECK W/ ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. BOTH SIDES. FILL CELLS WITH CORE-FILL 500 INSULATION.
- 10' (A.F.F.) HIGH (U.N.O.) TYPICAL INTERIOR NON-LOAD BEARING WALL - 3 5/8" 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES. PROVIDE HORIZONTAL FIREBLOCKING AT EVERY 10' MAX. W/ ½" GWB FASTENED TO STUD. PROVIDE WOOD BLOCKING AT PERIMETER OF OPENINGS AND WHEREVER NECESSARY FOR CABINETS AND SHELVING.
- SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

Hal Lambert
architecture & construction
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tel. 772-469-3101 fax. 772-778-8692
email: Hal@regency-windsor.com
architect: Roy Harold (Hal) Lambert, Jr.
AR0010952

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

FIRST FLOOR PLAN

TYPICAL BUILDING

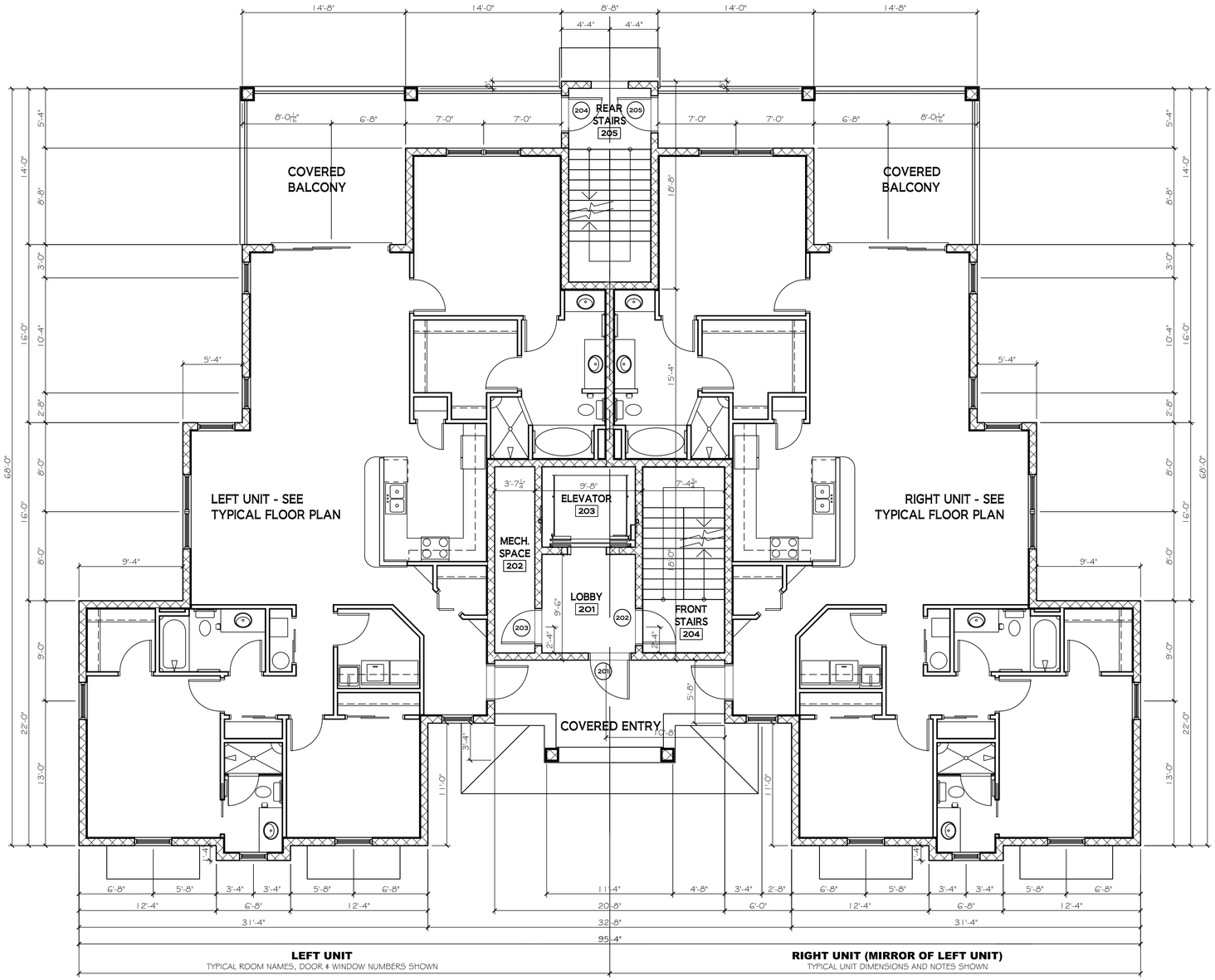
REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET

A1 OF **12**



LEFT UNIT
TYPICAL ROOM NAMES, DOOR & WINDOW NUMBERS SHOWN

RIGHT UNIT (MIRROR OF LEFT UNIT)
TYPICAL UNIT DIMENSIONS AND NOTES SHOWN

1 SECOND FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

SECOND FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	155 SF

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
- 8" CMU LOAD BEARING WALL W/ 3-COAT STUCCO WITH SPANISH TROWEL FINISH ON EXTERIOR AND 1-COAT STUCCO FINISH ON INTERIOR OF HABITABLE SPACE (STAIRWELLS & GARAGES). FILL CELLS WITH CORE-FILL 500 FLOAM INSULATION.
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FT. PIERCE, FLORIDA

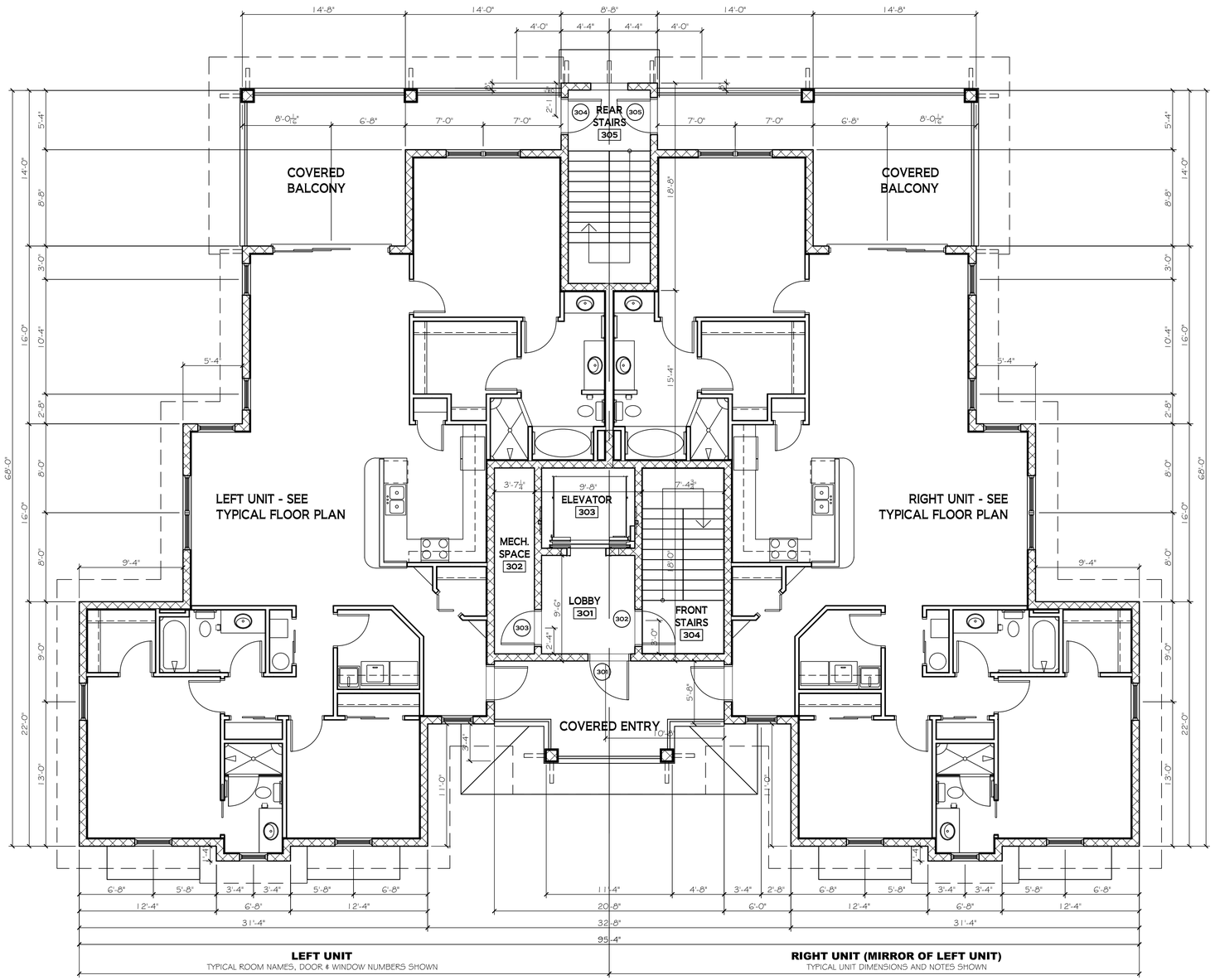
SECOND FLOOR PLAN
TYPICAL BUILDING

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET
A2 OF **12**



LEFT UNIT
TYPICAL ROOM NAMES, DOOR & WINDOW NUMBERS SHOWN

RIGHT UNIT (MIRROR OF LEFT UNIT)
TYPICAL UNIT DIMENSIONS AND NOTES SHOWN

1 THIRD FLOOR PLAN - TYPICAL BUILDING
3/16" = 1'-0"

WALL TYPES

- TYPICAL EXTERIOR 8" CMU LOAD BEARING WALL - SEE EXTERIOR ELEVATIONS FOR EXTERIOR FINISH. ½" GWB OVER 1 X 2 P.T. FURRING @ 16" O.C. ON INTERIOR OF LIVING UNITS. FILL EMPTY CELLS WITH CORE-FILL 500 FOAM INSULATION.
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- SAME AS ABOVE, EXCEPT 6" W 25 GA. METAL STUDS @ 24" O.C. W/ ½" GWB BOTH SIDES (WALL BEHIND WASHER AND DRYER). PROVIDE WOOD BLOCKING AS NECESSARY FOR SHELVING.

THIRD FLOOR SQUARE FOOTAGES

LEFT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
RIGHT LIVING UNIT:	
AIR CONDITIONED LIVING SPACE:	1,885 SF
EXTERIOR COVERED BALCONY:	280 SF
COMMON AREA SPACES:	
AIR CONDITIONED LOBBY:	85 SF
UNCONDITIONED SPACES (STAIRS, EQUIPMENT RM.):	381 SF
UNCONDITIONED ELEVATOR SHAFT:	61 SF
EXTERIOR COVERED FRONT ENTRY:	155 SF

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FT. PIERCE, FLORIDA

THIRD FLOOR PLAN
TYPICAL BUILDING

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:
DRAWN BY: HL
CHECKED BY: HL
PERMIT SET DATE: 8.22.18

SHEET
A3 OF **12**



1 FRONT (WEST) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS



2 REAR (EAST) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS

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FRONT & REAR ELEVATIONS

TYPICAL BUILDING

REVISIONS:

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CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET

A6 OF **12**



1 LEFT (NORTH) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS



2 RIGHT (SOUTH) ELEVATION
3/16" = 1'-0"
NOTE: REFER TO RENDERING FOR COLORS

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12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

LEFT & RIGHT ELEVATIONS

TYPICAL BUILDING

REVISIONS:

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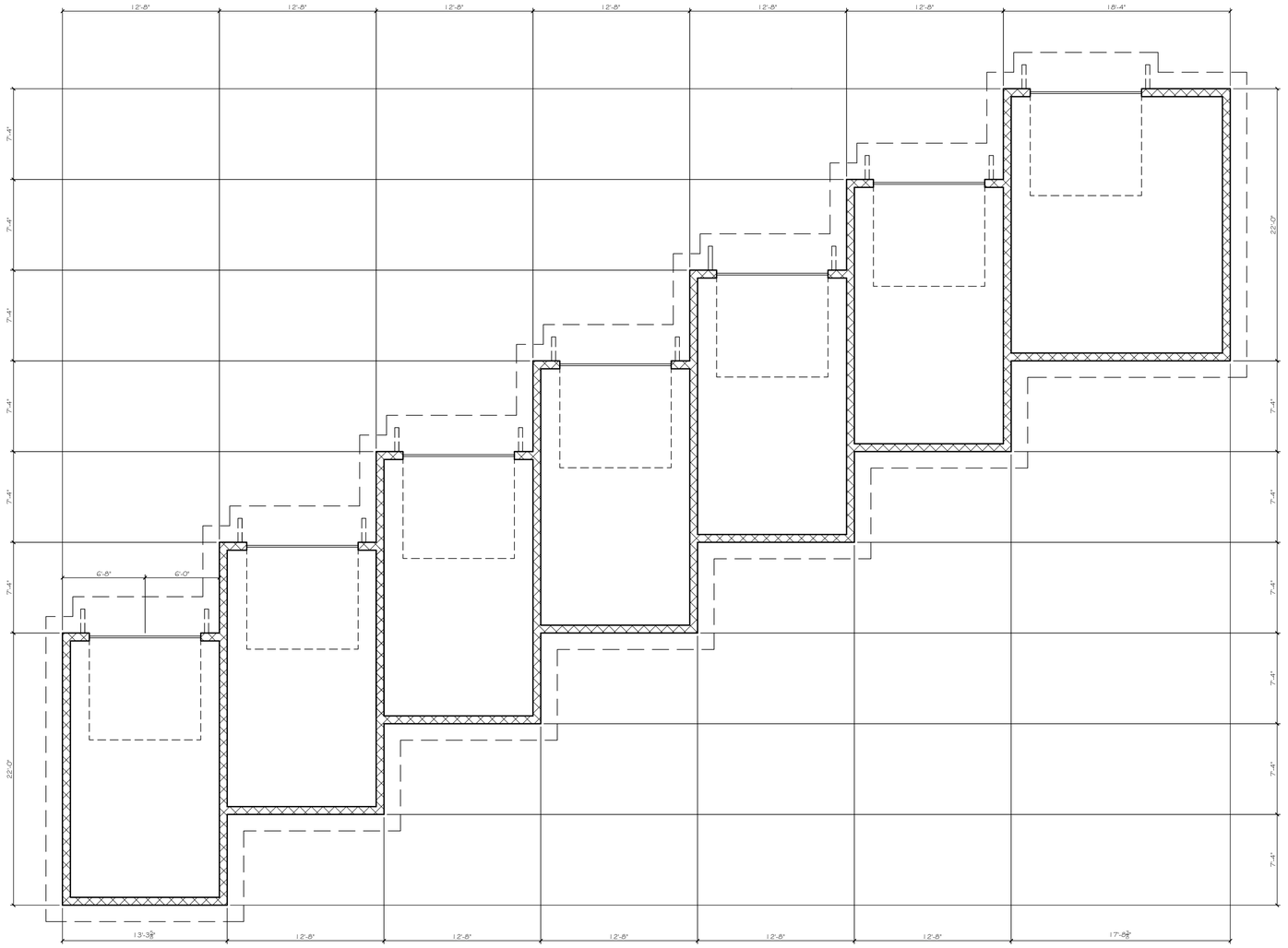
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET

A7 OF **12**



N

1 NORTH GARAGE PLAN
3/16" = 1'-0"

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& construction

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NORTH GARAGE PLAN

REVISIONS:

NO.	DATE	DESCRIPTION

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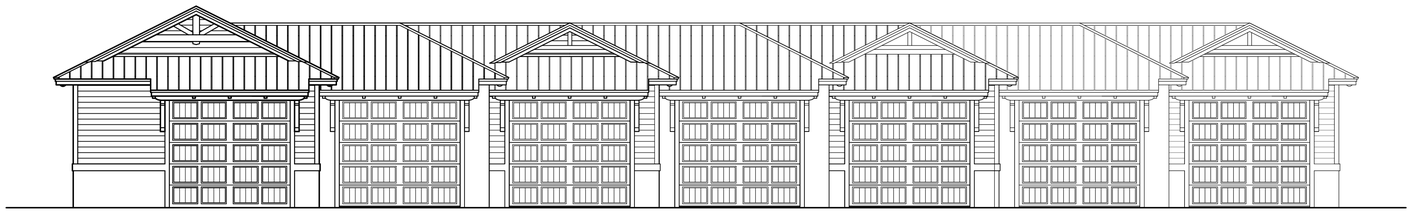
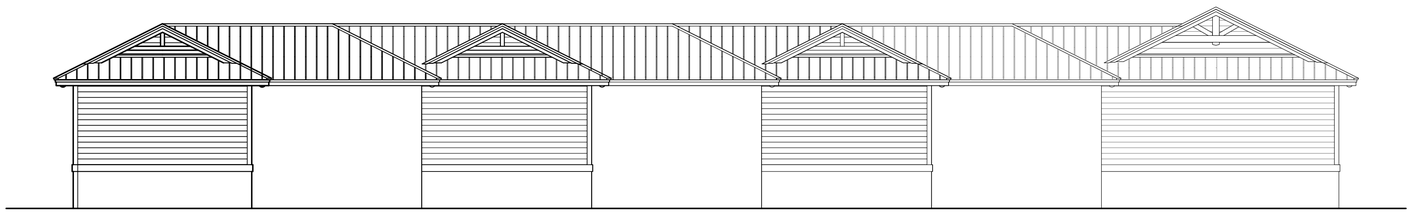
SHEET

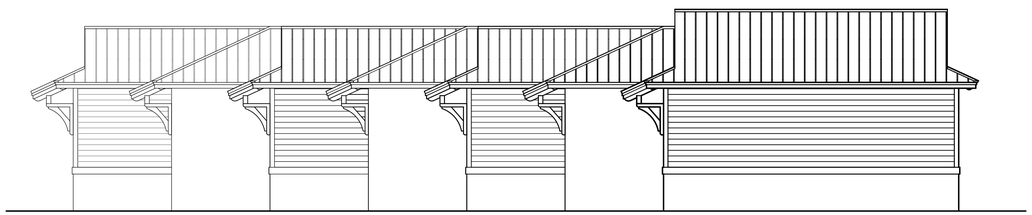
A8 OF **12**



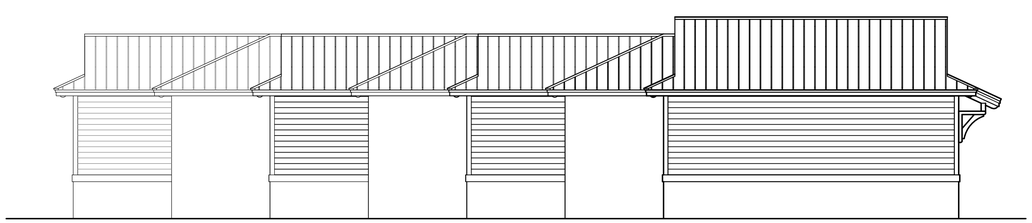
1 FRONT (EAST) ELEVATION
3/16" = 1'-0"



2 FRONT (EAST) ELEVATION
3/16" = 1'-0"



3 RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



4 LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

Hal Lambert
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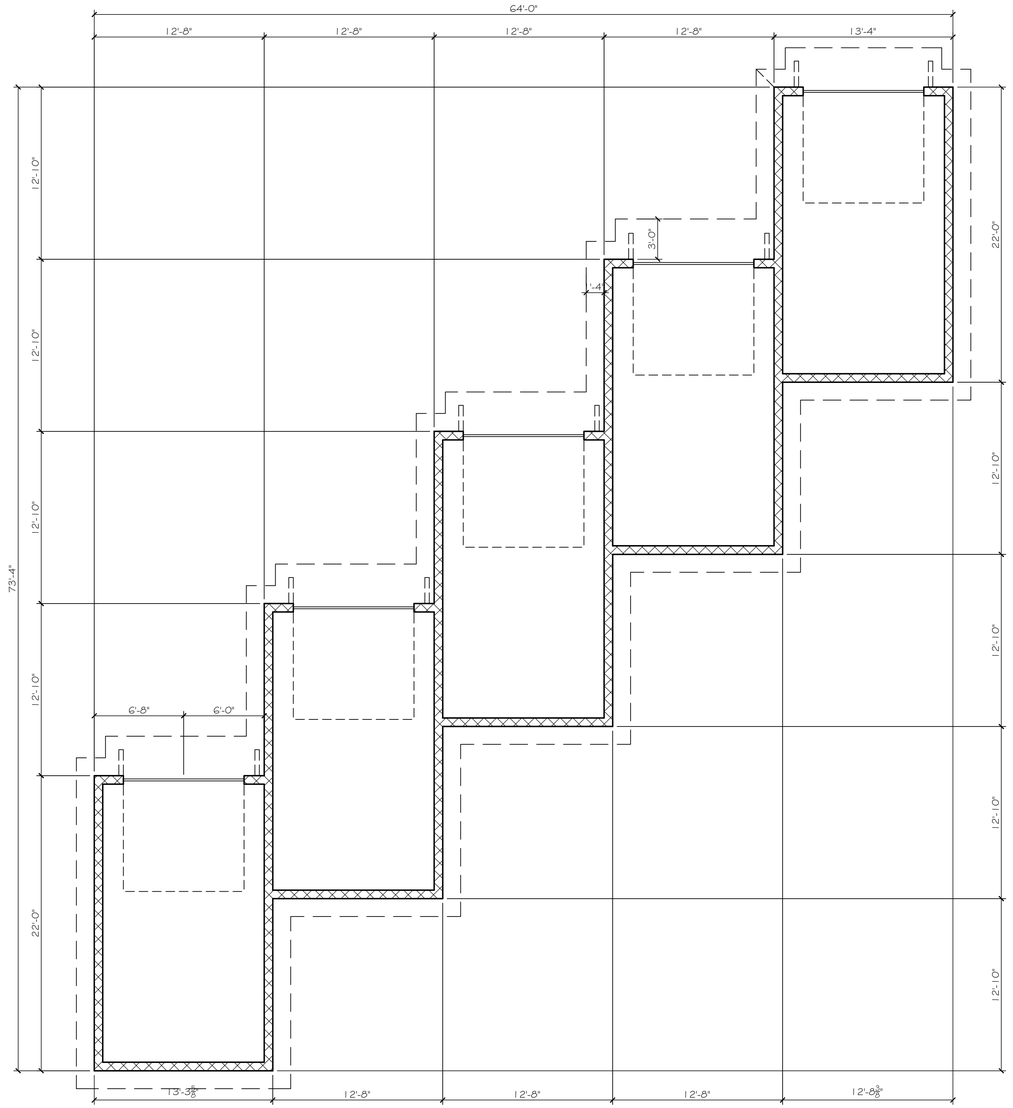
NORTH GARAGE ELEVATIONS

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET
A9 OF 12



N

1 SOUTH GARAGE PLABN
3/16" = 1'-0"

Hal Lambert

architecture & construction

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SOUTH GARAGE ELEVATIONS

REVISIONS:

NO.	DATE	DESCRIPTION

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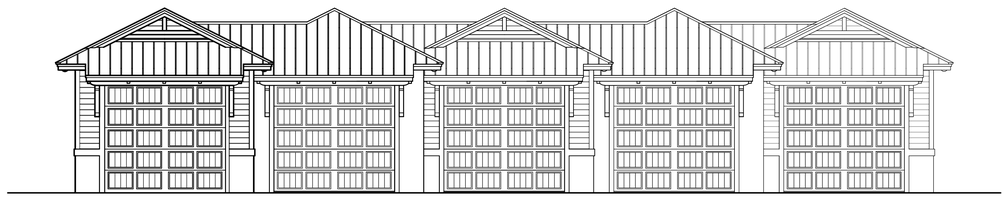
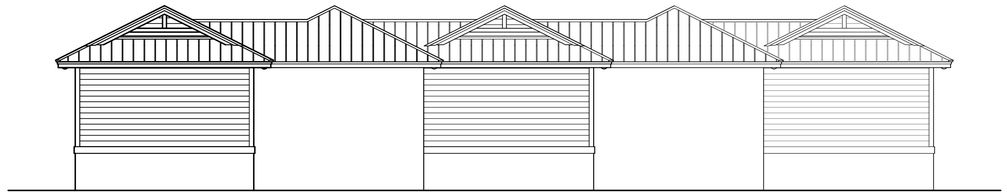
SHEET

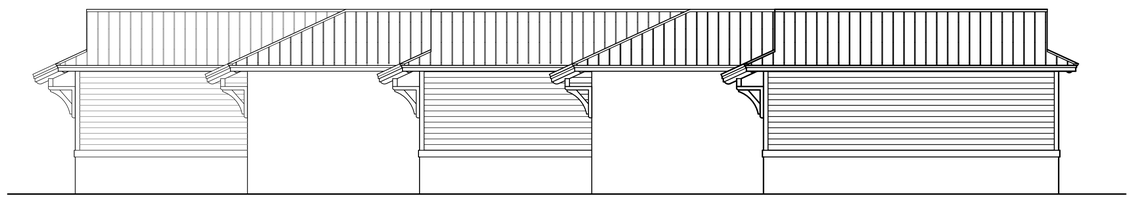
A10 OF **12**



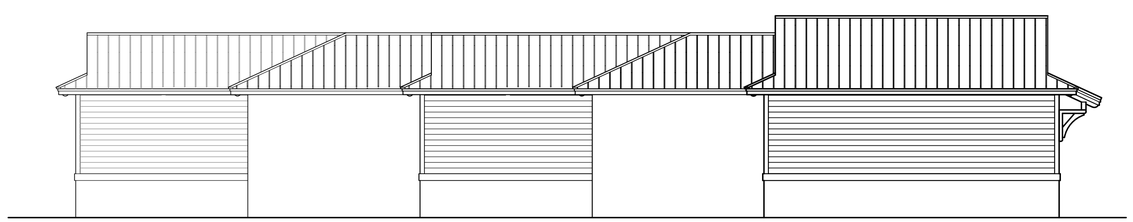
1 SOUTH GARAGE - FRONT (EAST) ELEVATION
3/16" = 1'-0"



2 SOUTH GARAGE - REAR (WEST) ELEVATION
3/16" = 1'-0"



3 SOUTH GARAGE - RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



4 SOUTH GARAGE - LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

Hal Lambert
architecture
& construction
2935 20th St., Vero Beach, FL 32960
tel. 772-469-3101 fax. 772-778-8692
email: Hal@regency-windsor.com
architect: Roy Harold (Hal) Lambert, Jr.
AR0010952

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INDIAN RIVER VILLAS

12 UNIT CONDOMINIUM PROJECT (TWO IDENTICAL 6 UNIT BUILDINGS)

LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

SOUTH GARAGE ELEVATIONS

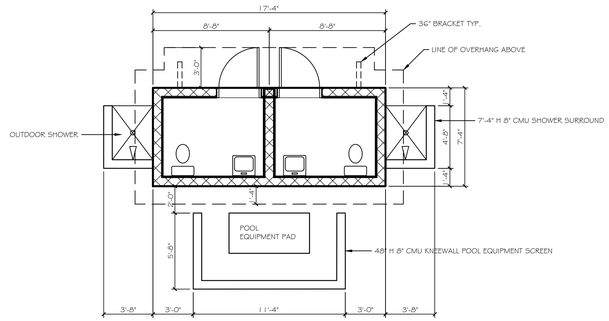
REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET

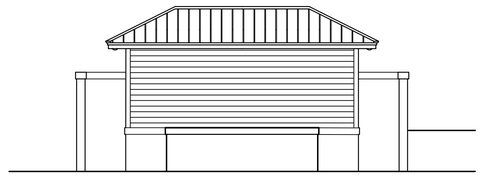
A11 OF 12



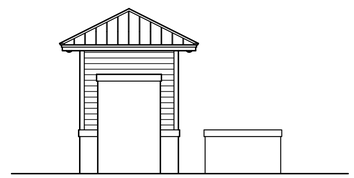
1 POOL BATHS
3/16" = 1'-0"



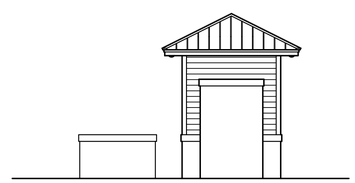
2 POOL BATHS - FRONT (EAST) ELEVATION
3/16" = 1'-0"



3 POOL BATHS - REAR (WEST) ELEVATION
3/16" = 1'-0"



4 POOL BATHS - RIGHT (NORTH) ELEVATION
3/16" = 1'-0"



5 POOL BATHS - LEFT (SOUTH) ELEVATION
3/16" = 1'-0"

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LOCATED AT SE CORNER OF CITRUS AVE. & SOUTH INDIAN RIVER DRIVE
FT. PIERCE, FLORIDA

POOL BUILDING PLAN & ELEVATIONS

REVISIONS:

NO.	DATE	DESCRIPTION

PROJECT NUMBER:	
DRAWN BY:	HL
CHECKED BY:	HL
PERMIT SET DATE:	8.22.18

SHEET
A12 OF 12





City Commission Regular Meeting - 4:30 pm **11. c.**

Meeting Date: 11/16/2020

Re: Purchase approval for Swagit, Annual ADA Compliance for FPTV Captioning Services Renewal

Submitted For: Devoshay Johnson, IT Manager, Information Technology

---

SUBJECT:

Approve contract with Swagit., Plano, TX for the annual renewal of ADA compliance for FPTV services in the amount not to exceed $68,328.00.

SUMMARY:

Swagit currently provides closed captioning services and is a single source vendor for the City of Fort Pierce.

By approving the purchase approval, the City of Fort Pierce will remain ADA compliant.

Annual Services start November 2020 through October 2021.

RECOMMENDATION:

Recommendation is to approve the purchase for Swagit., Plano, TX for the annual renewal of ADA compliance for FPTV closed captioning services in the amount not to exceed $68,328.00.

ALTERNATIVES:

Do not approve.

RESPONSIBLE STAFF:

IT Manager

COORDINATED WITH:

N/A

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2021
Account:	00160005134675
Amount:	68,328.00

FISCAL IMPACT:

Annual Renewal.

Attachments

Swagit Invoice 16376

Form Review

Inbox	Reviewed By	Date
Information Technology	Devoshay Johnson	11/03/2020 03:41 PM
Finance Department	Johnna Morris	11/10/2020 09:51 AM
City Manager	Nick Mimms	11/10/2020 03:01 PM
Form Started By: Alma Juarez		Started On: 11/03/2020 03:27 PM
Final Approval Date: 11/10/2020		

Swagit Productions, LLC

P.O. Box 251002
Plano, TX 75025-1002
Fax # 214-750-9513
corporate@swagit.com

*Make Checks Payable To Swagit Productions, LLC

Bill To
City of Fort Pierce Attn: Finance Department P.O. Box 1480 Fort Pierce, FL 34954

Invoice #	16376
Sales Representative	David Owusu
Phone #	214-432-5905
Date	10/31/2020
Client Contact	DeVoshay Johnson
P.O. No.	
Swagit Account #	2K120322FP

Invoice

Description	Qty	Rate	Amount
Agenda Quick Monthly Managed Services: November 2020 through October 2021	12	650.00	7,800.00
Video Streaming Services: November 2020 through October 2021 Content Delivery Package 3: Up to 125 indexed meetings per year, 24/7 Live Stream, PEG PSAs, PEG App Support, Sound Search, Social Media eXstream and 120 hours of specialty content per year. Remote Switching Included (up to 125 meetings/year). Includes live and video on-demand closed captioning for 125 meetings per year, with a VOD captions turnaround time of 4 - 5 business days from the end of the meeting.	12	5,044.00	60,528.00
		Subtotal	USD 68,328.00

Payments/Credits	USD 0.00
Balance Due	**USD 68,328.00**

City Commission Regular Meeting - 4:30 pm **11. d.**

Meeting Date: 11/16/2020

Re: Case #19-522 - 119 N 11th Street - Atlantic 509 LLC

Submitted For: Shaun Coss, Building Dept. Coordinator, Building

SUBJECT:

Approve request to reduce the Building Department lien in the amount of $16,130.00 against 119 N 11th Street, Fort Pierce, FL 34950 - Parcel ID Number 2409-516-0017-000-7 owned by Atlantic 509 LLC, 709 Neapolitan Way, Naples, FL 34103, to $1,435.36 payable in 30 days.

SUMMARY:

The request for reduction is made by Atlantic 509 LLC, owner of the property. The owner was mislead, by a tenant, to believe that the violations were addressed when they had not been. Once the owner was made aware, the violations were addressed, and the violation case was complied. During the lapse of time, fines accrued and a lien was recorded. At the Massey Hearing before the Special Magistrate, she agreed to staff's recommended reduction to $1,435.36 payable within 30 days.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner and testimony from staff, recommends reducing the lien to $1,435.36 payable in 30 days. If not paid within the 30 days, the lien will revert to the original amount $16,130.00.

Hard Costs (postage / filing fees / photos)	$ 60.36
Case Processing Fees (months open / inspections)	$ 975.00
Special Magistrate Hearing Costs	$ 150.00
City Commission Hearing (11/16/20)	$ 250.00

ALTERNATIVES:

Deny the request.
Make alternative arrangements.

RESPONSIBLE STAFF:

Shaun Coss, Building Department Coordinator

COORDINATED WITH:

Paul Thomas, Building Official

Fiscal Impact

Budgeted Y/N: 2021

Fiscal Year: 2021

Account: Enterprise

Amount: 1435.36

OTHER INFORMATION:

$1185.36 to the Enterprise Fund
$ 250.00 to the General Fund

Attachments

Lien Reduction Request
Property Card
Memo to CM & CC
7 Criteria

Form Review

Inbox	Reviewed By	Date
Building	Paul Thomas	11/05/2020 10:56 AM
City Manager	Nick Mimms	11/10/2020 08:56 AM

Form Started By: Elizabeth Beck Started On: 10/28/2020 03:19 PM
Final Approval Date: 11/10/2020

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF BUILDING VIOLATION LIENS

Date:	March 2, 2020				
Property address:	119 N 11th Street Fort Pierce, FL 34950				
Owner(s) of record:	Atlantic 509 LLC				
Mailing address:					
Property tax ID #:	2409-576-0017-000-7				
Original purchase date		Original purchase price:			
Property is used for:	☐ Single Family	☑ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	Barbara G. Moore	Relationship to owner(s)	Property Manager		
Telephone #:	772-577-0877	Mobile phone #:	Same		
E-mail:	moorefob@gmail.com	Preferred contact method:	772-577-0877		
What are owner(s) intentions for property:					
Are there current code violations?	☑ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☑ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☑ No	☐ Yes	If yes, what is the sale price		

AMOUNT OF FINE / LIEN $ 16,130.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 16,130.00

DOLLAR AMOUNT I AGREE TO PAY $ _____

Barbara G. Moore
Signature of Owner or Representative

March 2, 2020
Date

REQUEST FOR REDUCTION OF PENALTY FOR BUILDING VIOLATIONS

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. For building violation liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Elizabeth Beck (772-467-3718) for cost / fees breakdown.
8. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
9. Return this form, the application and any other pertinent documentation to the Building Department.
10. Requests for Reduction / Rescindment of building violation liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 119 North 11th St. Fort Pierce, FL 34950

Property Owner: Atlantic 509 LLC

Mailing Address: _____

Telephone #: _____ Cell Phone #: 772-577-0811

E-Mail Address: mooretob@gmail.com

Is the property in compliance? Yes If not, please explain in the narrative of your request.

Rule 17: Requests for Reduction of Liens.

A. A respondent may request a reduction of a lien otherwise imposed by the City to the Department, after the original violation is in compliance and the Department has issued an affidavit of compliance. No such request shall be made until after the date originally set for compliance has passed and the property is already under penalty. Any request for reduction of lien shall be made in writing to the Department and shall state reasons why a reduction of the Lien should be considered. The request should include a description of any supporting documentation which should be considered in furtherance of such request.

B. If any of the following conditions are met, the Department has the authority to process a lien reduction request and issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $5000 or more and is payable in less than 30 days.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $10,000 or more and is payable in less than 30 days.

(3) The settlement is based upon the receipt of excess tax sale proceeds that have been received by the City and respectively cover the administrative costs incurred.

The Department shall forward the request to the Special Magistrate or Code Enforcement Board if additional review is required, if a hearing is specifically requested or in the best interest of the City. The Department and Requestor may enter into an agreement to settle the Lien reduction. Any written agreement between the requesting party and the Department to settle the lien reduction shall constitute a waiver of hearing by the Special Magistrate or Code Board by both parties.

C. If the request does not meet the criteria outlined in Section (b), the Department has determined the request requires additional review, or the requesting party chooses to not waive his or her right to a hearing, the Department shall schedule a hearing on the request before the Special Magistrate or Board, with notice to the respondent. After hearing both sides, the Special Magistrate shall make a determination, or the Board shall adopt a motion, that the request for reduction of the lien be denied, granted, or granted with conditions. The determination will be based upon evidence, upon consideration of the following criteria:

(1) The gravity or seriousness of the violation;

(2) Any and all actions taken by the violator to correct the violations or, if the violation was not corrected by the original violator, what action was taken

by any other owner or party in interest to bring the property into compliance;

(3) The length of time necessary to bring the property into compliance;

(4) The number of times the violator was previously found in violation by either the Code Enforcement Board, Special Magistrate, or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding;

(5) The number of violation notices the violator has received in the past as well as their nature and the final disposition of each such notice;

(6) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship.

(7) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent.

D. If the Special Magistrate only determines that the request for reduction be approved and the following conditions are met, they may order the Department, once payment is received and any other conditions are met, to issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $3,000 or more and is payable in less than 6 months.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $7,500 or more and is payable in less than 6 months.

The Special Magistrate or Code Enforcement Board may, at its discretion, forward the request to the Commission if they feel additional review is required or in the best interest of the City.

E. If the Special Magistrate or the Board determines that the request for reduction be approved but the request does not meet the criteria outlined in Section (d), the determination is to deny the request, or additional review is required, they shall forward their recommendation to the City Commission for a final determination.

F. Any recommendation for waiver or reduction may include further recommendation that the reduction be conditioned upon payment of the reduced amount within a specified period of time. Failure to pay the reduced amount within that time period will result in the lien reverting to the original amount.

G. There shall be established an administrative fee of $250.00 for any requests for mitigation of a code enforcement lien that must be heard by the City Commission. Such fee may be imposed after consideration by the City

I, Barbara G. Moore, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Please See Attached

Signed: Barbara G. Moore Date: March 2, 2020

Print Name: Barbara G. Moore

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority _____ who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced _____ as identification.

SWORN TO AND SUBSCRIBED before me this _____ day of _____, 20_____.

_____

Notary Public, State of Florida

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	119 North 11½ street Fort Pierce, FL 34950

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or City Commission.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by the Special Magistrate that authorized Order Assessing Fine and Imposing Lien.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

Barbara [illegible] — Signature of Owner or Representative

3/2/20 — Date

COFP – APPLICATION PROCESS DETERMINATION

☐ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party.

Comments:

_____

_____ — Shaun Coss, Building Department Coordinator

_____ — Date

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 119 N 11th ST
Sec/Town/Range: 09/35S/40E
Map ID: 24/09N
Zoning: Medium Den

Parcel ID: 2409-516-0017-000-7
Account #: 21594
Use Type: 0100
Jurisdiction: Fort Pierce



Ownership

Atlantic 509 LLC
709 Neapolitan WAY
Naples, FL 34103-8502

Legal Description

M E GOLDSMITH`S S/D BLK 1 LOT 17(OR 4099-1402)

Current Values

Just/Market Value:	$71,200
Assessed Value:	$71,200
Exemptions:	$0
Taxable Value:	$71,200

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,116
Gross Sketched Area (SF):	2,212
Land Size (acres):	0.25
Land Size (SF):	10,980

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
Feb 12, 2018	4099 / 1402	0119	TR	Jean-Pierre Mireille	$60,000
Sep 14, 2005	2364 / 1472	XX00	WD	Rochester Herbert	$120,000
Jun 14, 2005	2275 / 0102	XX01	QC	Charles Wadson	$100
May 23, 2000	1302 / 0337	XX01	WD	Sunrise City Properties LLC	$45,000
May 23, 2000	1302 / 0336	XX01	QC	Maudlin Arthur	$35,000
Feb 16, 2000	1280 / 1924	XX01	WD	Sunrise City Properties LLC	$35,000
Feb 15, 2000	1280 / 1169	XX02	CT	M Tucker Enterprise Inc	$100
Nov 14, 1995	1192 / 1775	XX00	QC	McKenzie Alisa	$30,000
Nov 6, 1995	0984 / 2503	XX00	WD	Herbert Rochester	$45,000
Dec 29, 1993	0877 / 0939	XX01	QC	FINANCIAL DATA SOURCE INC	$100
Dec 3, 1993	0872 / 2031	XX01	WD	Jose L Luna-Garcia	$5,800
Nov 19, 1992	0817 / 1362	XX00	WD		$6,000

Building Information (1 of 1)

Finished Area: 2,116 SF

Gross Sketched Area: 2,212 SF

Exterior Data

View:
Building Type: HD+
Grade: D+
Story Height: 2 Story

Roof Cover: Tar & Gravel
Year Built: 1926
Effective Year: 1966
No. Units: 1

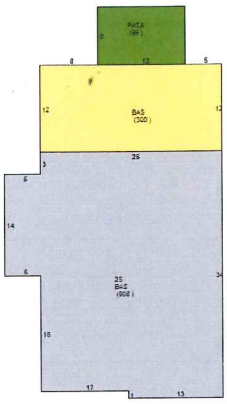
Roof Structure: Flat/Shed
Frame:
Primary Wall: CB Stucco
Secondary Wall:

Bedrooms: 4
Full Baths: 2
Half Baths: 0
A/C %: 0%

Electric: MAXIMUM
Heat Type:
Heat Fuel:
Heated %: 0%

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Double Pine
Sprinkled %: N/A%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
2S	ONE FULL STORY OVER BASE (TOTAL 2 FLOORS)	908	908	128
BAS	BASE AREA	1208	1208	202
PATA	Patio Average (Plain Slab)	96	0	40

Special Features and Yard Items

Type	Qty	Units	Year Blt
CHAINLINK 4'	1	400	1979

Current Year Values

Current Values Breakdown

Building:	$59,100
Land:	$12,100
Just/Market:	$71,200
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$71,200
Exemption(s):	$0
Taxable:	$71,200

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	$69.00

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Year	Just/Market	Assessed	Exemptions	Taxable
2020	$71,200	$71,200	$0	$71,200
2019	$70,900	$70,900	$0	$70,900
2018	$62,300	$51,150	$0	$51,150
2017	$46,500	$46,500	$0	$46,500

Permits

Number	Issue Date	Description	Amount	Fee
BP11-0185	Dec 19, 2011	Alterations/Remodeling	$6,000	$129
F00-000362	Mar 22, 2000	Alterations/Remodeling	$10,000	$0
F93-001651	Dec 29, 1993	Alterations/Remodeling	$3,500	$3,500
0800001355	Aug 7, 2008	Alterations/Remodeling	$1,000	$50
bp11-0185	Feb 14, 2011	Demolition	$6,000	$79
BP13-2540	Jul 30, 2013	Plumbing	$1,500	$79
BP19-3709	Nov 19, 2019	Roof	$11,500	$0

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Elizabeth Beck, Building Department Administrative Assistant

SUBJECT: **BUILDING DEPARTMENT LIEN REDUCTION**
Address: 119 N 11th Street
Parcel I.D. #:2417-516-0017-000-7
Owners: Atlantic 509 LLC

DATE: October 29, 2020

The following is a breakdown of the above property:

	Costs (Enterprise Fund)	Interest & Penalties	Administrative Fees
CASE # 19-522	$16,100.00	$.00	$30.00
TOTAL	$16,100.00	$.00	$30.00

CAN BE WAIVED (ALL COSTS) $16,130.00

LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE

Case No: 19-522 **Date: October 13, 2020**

1.) The gravity or seriousness of the violation:	Moderate
2a.) Any and all actions taken by the violator to correct the violations; OR	The owner did the work necessary to bring property into compliance
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	N/A
3.) The length of time necessary to bring the property into compliance:	1 year
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	1
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	2, the other case was complied
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	Miscommunication between a tenant and property manager led to management thinking items had been repaired when they had not been.
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	None

City Commission Regular Meeting - 4:30 pm **11. e.**

Meeting Date: 11/16/2020

Re: Building Violation Lien - Damion Mackey, 206 Dundas Court

Submitted For: Shaun Coss, Building Dept. Coordinator, Building

---

SUBJECT:

Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 206 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

SUMMARY:

The request for reduction is made by Mr. Mackey, through his representative John George. The property has been sold to a party that is bringing the property into compliance. The partial lien release will allow Mr. Mackey to sell his property at 2018 S 10th St Unit A, Ft. Pierce, FL 34950.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner, and testimony of staff, recommends reducing the lien to $1,000.00.

Hard Costs (postage / filing fees / photos)	$ 50.00
Case Processing Fees (months open / inspections)	$ 550.00
Special Magistrate Hearing Costs	$ 150.00
City Commission Hearing (11/16/20)	$ 250.00

ALTERNATIVES:

Deny the request.
Make alternative recommendations.

RESPONSIBLE STAFF:

Shaun Coss, Building Department Coordinator

COORDINATED WITH:

Paul Thomas, Building Official

Fiscal Impact

Budgeted Y/N: 2021

Fiscal Year: 2021

Account: Enterprise

Amount: 1000.00

OTHER INFORMATION:

$ 250.00 General Fund
$ 750.00 Enterprise Fund

Attachments

Lien Reduction Request
Property Card
7 Criteria
Memo to CM & CC

Form Review

Inbox	Reviewed By	Date
Building	Paul Thomas	11/05/2020 10:56 AM
City Manager	Nick Mimms	11/10/2020 08:56 AM

Form Started By: Elizabeth Beck
Started On: 10/29/2020 01:43 PM
Final Approval Date: 11/10/2020

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF BUILDING VIOLATION LIENS

Date:	September 17, 2020				
Property address:	206 Dundas Ct.				
Owner(s) of record:	Jacobson Auction & Reality				
Mailing address:	2103 Sunrise Blvd. Ft. Pierce, FL. 34950				
Property tax ID #:					
Original purchase date		Original purchase price:			
Property is used for:	☐ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	John L. George		Relationship to owner(s)	Agent	
Telephone #:	(772) 834-7001		Mobile phone #:		
E-mail:	georgeConstruction3@gmail.com		Preferred contact method:		
What are owner(s) intentions for property:	Reduction of liens				
Are there current code violations?	☐ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☐ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☐ No	☐ Yes	If yes, what is the sale price		

AMOUNT OF FINE / LIEN $ 146,140.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 145,140.00

DOLLAR AMOUNT I AGREE TO PAY $ 1,000.00

J. George
Signature of Owner or Representative

9/17/20
Date

REQUEST FOR REDUCTION OF PENALTY FOR BUILDING VIOLATIONS

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. For building violation liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Elizabeth Beck (772-467-3718) for cost / fees breakdown.
8. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
9. Return this form, the application and any other pertinent documentation to the Building Department.
10. Requests for Reduction / Rescindment of building violation liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 206 Dundas Ct.

Property Owner: Jacobson Auction & Reality

Mailing Address: 2103 Sunrise Blvd. Ft. Pierce, FL. 34950

Telephone #: (772) 466-1930 Cell Phone #: _____

E-Mail Address: realtor.com.realestateagents.noahjacobson

Is the property in compliance? _____ If not, please explain in the narrative of your request.

Rule 17: Requests for Reduction of Liens.

A. A respondent may request a reduction of a lien otherwise imposed by the City to the Department, after the original violation is in compliance and the Department has issued an affidavit of compliance. No such request shall be made until after the date originally set for compliance has passed and the property is already under penalty. Any request for reduction of lien shall be made in writing to the Department and shall state reasons why a reduction of the Lien should be considered. The request should include a description of any supporting documentation which should be considered in furtherance of such request.

B. If any of the following conditions are met, the Department has the authority to process a lien reduction request and issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $5000 or more and is payable in less than 30 days.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $10,000 or more and is payable in less than 30 days.

(3) The settlement is based upon the receipt of excess tax sale proceeds that have been received by the City and respectively cover the administrative costs incurred.

The Department shall forward the request to the Special Magistrate or Code Enforcement Board if additional review is required, if a hearing is specifically requested or in the best interest of the City. The Department and Requestor may enter into an agreement to settle the Lien reduction. Any written agreement between the requesting party and the Department to settle the lien reduction shall constitute a waiver of hearing by the Special Magistrate or Code Board by both parties.

C. If the request does not meet the criteria outlined in Section (b), the Department has determined the request requires additional review, or the requesting party chooses to not waive his or her right to a hearing, the Department shall schedule a hearing on the request before the Special Magistrate or Board, with notice to the respondent. After hearing both sides, the Special Magistrate shall make a determination, or the Board shall adopt a motion, that the request for reduction of the lien be denied, granted, or granted with conditions. The determination will be based upon evidence, upon consideration of the following criteria:

(1) The gravity or seriousness of the violation;

(2) Any and all actions taken by the violator to correct the violations or, if the violation was not corrected by the original violator, what action was taken

by any other owner or party in interest to bring the property into compliance;

(3) The length of time necessary to bring the property into compliance;

(4) The number of times the violator was previously found in violation by either the Code Enforcement Board, Special Magistrate, or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding;

(5) The number of violation notices the violator has received in the past as well as their nature and the final disposition of each such notice;

(6) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship.

(7) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent.

D. If the Special Magistrate only determines that the request for reduction be approved and the following conditions are met, they may order the Department, once payment is received and any other conditions are met, to issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $3,000 or more and is payable in less than 6 months.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $7,500 or more and is payable in less than 6 months.

The Special Magistrate or Code Enforcement Board may, at its discretion, forward the request to the Commission if they feel additional review is required or in the best interest of the City.

E. If the Special Magistrate or the Board determines that the request for reduction be approved but the request does not meet the criteria outlined in Section (d), the determination is to deny the request, or additional review is required, they shall forward their recommendation to the City Commission for a final determination.

F. Any recommendation for waiver or reduction may include further recommendation that the reduction be conditioned upon payment of the reduced amount within a specified period of time. Failure to pay the reduced amount within that time period will result in the lien reverting to the original amount.

G. There shall be established an administrative fee of $250.00 for any requests for mitigation of a code enforcement lien that must be heard by the City Commission. Such fee may be imposed after consideration by the City

I, John L. George, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Request a partial release of lien, So Mr. Mackay can sale his resident, 2018 S. 10th St.
The remaining lien will stay on existing property.

Signed: [signature] Date: 9/17/20

Print Name: John L. George

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority John L George who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced FL Drivers license as identification.

SWORN TO AND SUBSCRIBED before me this 17th day of September, 2020.

[signature]

Notary Public, State of Florida

Notary Public State of Florida
Elizabeth Beck
My Commission GG 336375
Expires 05/20/2023

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	206 Dundas St Ft. Pierce, FL. 34950

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or City Commission.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by the Special Magistrate that authorized Order Assessing Fine and Imposing Lien.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

_____ _____

Signature of Owner or Representative Date

COFP – APPLICATION PROCESS DETERMINATION

☐ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party.

Comments:

_____

_____ _____

Shaun Coss, Building Department Coordinator Date

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 909 Avenue B
Sec/Town/Range: 10/35S/40E
Map ID: 24/10D
Zoning: Medium Den

Parcel ID: 2410-604-0139-000-2
Account #: 23419
Use Type: 0800
Jurisdiction: Fort Pierce



Ownership

AVE B COTTAGES LLC
1109 S 33rd ST
Fort Pierce, FL 34947

Legal Description

BENJ HOGG`S ADDN BLK I LOTS 3 AND 4 (MAP 24/10D)

Current Values

Just/Market Value:	$64,900
Assessed Value:	$64,900
Exemptions:	$0
Taxable Value:	$64,900

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,526
Gross Sketched Area (SF):	3,128
Land Size (acres):	0.34
Land Size (SF):	15,000

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
May 6, 2020	4419 / 2549	0001	WD	Hakkani Kaji	$100,000
Feb 28, 2020	4394 / 2888	0113	WD	Hakkani Kaji	$35,000
Sep 19, 2019	4348 / 1790	0111	QC	Hakkani Kaji	$100
Sep 19, 2019	4344 / 0383	0111	QC	Hakkani Kaji	$100
Jul 31, 2019	4305 / 0856	0111	QC	Hakkani Kaji	$100
Jul 12, 2019	4297 / 2023	0001	WD	Mackey Damion	$80,000
Jun 19, 2019	4289 / 1488	0111	QC	Mackey Damion	$0
May 8, 2014	3630 / 1661	0111	QC	Williamson (TR) Sylvia	$100
Apr 30, 2010	3204 / 0034	0130	SP	Parsons (TR) Lon	$100
Oct 14, 2005	2425 / 1673	XX00	TR	Williams (TR) Sylvia	$44,000
Jun 2, 2005	2425 / 1668	XX01	WD	Neprud (TR) Jon N	$100
Mar 27, 2004	1932 / 0642	XX01	QC	Williamson Sylvia	$100
Jan 1, 1995	0939 / 2923	XX01	QC	Cannon Cheryl	$24,000
Sep 23, 1989	0656 / 0046	XX01	QC	John G Cannon	$100
Nov 1, 1988	0611 / 1020	XX01	WD	Ulf Muldbjerg	$108,000
Feb 1, 1979	0302 / 2982	XX02	CV		$37,500

Building Information (1 of 6)

Finished Area: 356 SF

Gross Sketched Area: 356 SF

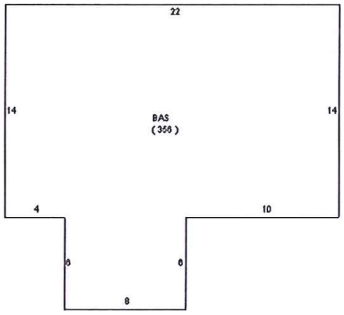
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	356	356	84

Building Information (2 of 6)

Finished Area: 420 SF

Gross Sketched Area: 672 SF

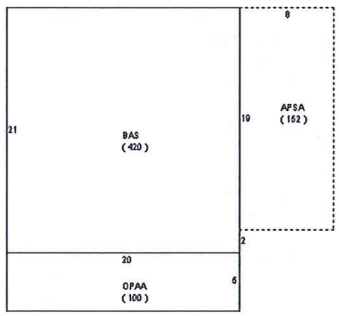
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
APSA	Aluminium Porch (Screen) Average	152	0	54
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (3 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

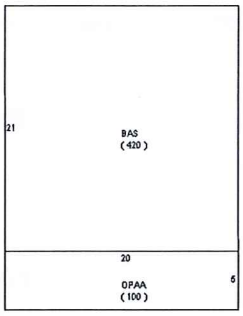
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (4 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

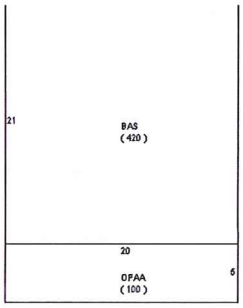
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Wood/Sheath
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (5 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

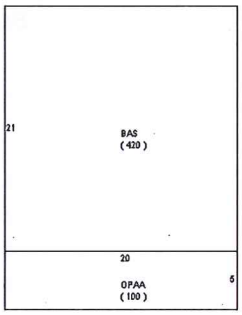
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (6 of 6)

Finished Area: 490 SF

Gross Sketched Area: 540 SF

Exterior Data

View: Roof Cover: Dim Shingle Roof Structure: Gable

Grade: MFAQ
Story Height: 1 Story

Effective Year: 1937
No. Units: 1

Primary Wall: Vinyl Siding
Secondary Wall:

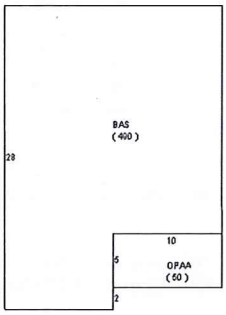
Interior Data

Bedrooms: 0
Full Baths: 1
Half Baths: 0
A/C %: 0%

Electric: MAXIMUM
Heat Type:
Heat Fuel:
Heated %: 0%

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Double Pine
Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	490	490	96
OPAA	Open Porch Attached Average	50	0	30

Special Features and Yard Items

Type	Qty	Units	Year Blt

Current Year Values

Current Values Breakdown

Building:	$51,400
Land:	$13,500
Just/Market:	$64,900
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$64,900
Exemption(s):	$0
Taxable:	$64,900

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	$69.00

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable

2018	$71,800	$34,606	$0	$34,606
2017	$48,500	$31,460	$0	$31,460

Permits

Number	Issue Date	Description	Amount	Fee
0800001734	Oct 17, 2008	Unknown	$0	$75
BP09-2210	Nov 18, 2009	Alterations/Remodeling	$400	$150
BP12-1384	Oct 18, 2012	Alterations/Remodeling	$1,500	$255
BP12-2212	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP12-2214	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP20-1626	Jun 10, 2020		$20,000	$0
BP20-1627	Jun 10, 2020		$20,000	$0
BP20-1628	Jun 10, 2020		$20,000	$0
BP20-1629	Jun 10, 2020		$20,000	$0
BP20-1630	Jun 10, 2020		$20,000	$0

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE

Case No: 12-1723 **Date: October 12, 2020**

1.) The gravity or seriousness of the violation:	Moderate
2a.) Any and all actions taken by the violator to correct the violations; OR	The violator sold the property before addressing the violations.
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	Still in violation.
3.) The length of time necessary to bring the property into compliance:	Not yet in compliance.
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	4
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	4
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	We have not been made aware of any.
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	4 cases that were not complied by the violator

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Elizabeth Beck, Building Department Administrative Assistant

SUBJECT: **BUILDING DEPARTMENT LIEN REDUCTION**
Address: 206 Dundas Court
Parcel I.D. #:2410-604-0139-000-2
Current Owners: Atlantic 509 LLC
Lienee: Damion Mackey

DATE: October 29, 2020

The following is a breakdown of the above property:

	Costs (Enterprise Fund)	Interest & Penalties	Administrative Fees
CASE # 12-1723	$153,100.00	$.00	$50.00
TOTAL	$153,100.00	$.00	$50.00

CAN BE WAIVED (ALL COSTS) $153,150.00

City Commission Regular Meeting - 4:30 pm **11. f.**

Meeting Date: 11/16/2020

Re: Building Violation Lien - Damion Mackey, 204 Dundas Court

Submitted For: Shaun Coss, Building Dept. Coordinator, Building

---

SUBJECT:

Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 204 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

SUMMARY:

The request for reduction is made by Mr. Mackey, through his representative John George. The property has been sold to a party that is bringing the property into compliance. The partial lien release will allow Mr. Mackey to sell his property at 2018 S 10th St Unit A, Ft. Pierce, FL 34950.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner, and testimony of staff, recommends reducing the lien to $1,000.00.

Hard Costs (postage / filing fees / photos)	$ 50.00
Case Processing Fees (months open / inspections)	$ 550.00
Special Magistrate Hearing Costs	$ 150.00
City Commission Hearing (11/16/20)	$ 250.00

ALTERNATIVES:

Deny the request.
Make alternative recommendations.

RESPONSIBLE STAFF:

Shaun Coss, Building Department Coordinator

COORDINATED WITH:

Paul Thomas, Building Official

Fiscal Impact

Budgeted Y/N: 2021

Fiscal Year: 2021

Account: Enterprise

Amount: 1000.00

OTHER INFORMATION:

$ 250.00 General Fund
$ 750.00 Enterprise Fund

Attachments

Lien Reduction Request
Property Card
7 Criteria
Memo for CM & CC

Form Review

Inbox	Reviewed By	Date
Building	Paul Thomas	11/05/2020 10:56 AM
City Manager	Nick Mimms	11/10/2020 09:11 AM

Form Started By: Elizabeth Beck
Started On: 11/03/2020 04:28 PM
Final Approval Date: 11/10/2020

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF BUILDING VIOLATION LIENS

Date:	September 17, 2020				
Property address:	204 Dundas Ct. Ft. Pierce, FL. 34950				
Owner(s) of record:	Jacobson Auction & Reality				
Mailing address:	2103 Sunrise Blvd. Ft. Pierce, FL. 34950				
Property tax ID #:					
Original purchase date		Original purchase price:			
Property is used for:	☐ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	John L. George		Relationship to owner(s)	Agent	
Telephone #:	(772) 834-7001		Mobile phone #:		
E-mail:	georgeconstruction3@gmail.com		Preferred contact method:		
What are owner(s) intentions for property:	Reduction of liens				
Are there current code violations?	☐ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☐ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☐ No	☐ Yes	If yes, what is the sale price		

AMOUNT OF FINE / LIEN $ 146,140.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 145,140.00

DOLLAR AMOUNT I AGREE TO PAY $ 1,000.00

J. George
Signature of Owner or Representative

9/14/20
Date

REQUEST FOR REDUCTION OF PENALTY FOR BUILDING VIOLATIONS

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. For building violation liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Elizabeth Beck (772-467-3718) for cost / fees breakdown.
8. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
9. Return this form, the application and any other pertinent documentation to the Building Department.
10. Requests for Reduction / Rescindment of building violation liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 204 Dundas Ct.

Property Owner: Jacobson Auction & Reality

Mailing Address: 2103 Sunrise Blvd. Ft. Pierce, FL. 34950

Telephone #: (772) 466-1930 Cell Phone #: _____

E-Mail Address: realtor.com > realestate agent > noah jacobson

Is the property in compliance? _____ If not, please explain in the narrative of your request.

Rule 17: Requests for Reduction of Liens.

A. A respondent may request a reduction of a lien otherwise imposed by the City to the Department, after the original violation is in compliance and the Department has issued an affidavit of compliance. No such request shall be made until after the date originally set for compliance has passed and the property is already under penalty. Any request for reduction of lien shall be made in writing to the Department and shall state reasons why a reduction of the Lien should be considered. The request should include a description of any supporting documentation which should be considered in furtherance of such request.

B. If any of the following conditions are met, the Department has the authority to process a lien reduction request and issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $5000 or more and is payable in less than 30 days.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $10,000 or more and is payable in less than 30 days.

(3) The settlement is based upon the receipt of excess tax sale proceeds that have been received by the City and respectively cover the administrative costs incurred.

The Department shall forward the request to the Special Magistrate or Code Enforcement Board if additional review is required, if a hearing is specifically requested or in the best interest of the City. The Department and Requestor may enter into an agreement to settle the Lien reduction. Any written agreement between the requesting party and the Department to settle the lien reduction shall constitute a waiver of hearing by the Special Magistrate or Code Board by both parties.

C. If the request does not meet the criteria outlined in Section (b), the Department has determined the request requires additional review, or the requesting party chooses to not waive his or her right to a hearing, the Department shall schedule a hearing on the request before the Special Magistrate or Board, with notice to the respondent. After hearing both sides, the Special Magistrate shall make a determination, or the Board shall adopt a motion, that the request for reduction of the lien be denied, granted, or granted with conditions. The determination will be based upon evidence, upon consideration of the following criteria:

(1) The gravity or seriousness of the violation;

(2) Any and all actions taken by the violator to correct the violations or, if the violation was not corrected by the original violator, what action was taken

by any other owner or party in interest to bring the property into compliance;

(3) The length of time necessary to bring the property into compliance;

(4) The number of times the violator was previously found in violation by either the Code Enforcement Board, Special Magistrate, or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding;

(5) The number of violation notices the violator has received in the past as well as their nature and the final disposition of each such notice;

(6) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship.

(7) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent.

D. If the Special Magistrate only determines that the request for reduction be approved and the following conditions are met, they may order the Department, once payment is received and any other conditions are met, to issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $3,000 or more and is payable in less than 6 months.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $7,500 or more and is payable in less than 6 months.

The Special Magistrate or Code Enforcement Board may, at its discretion, forward the request to the Commission if they feel additional review is required or in the best interest of the City.

E. If the Special Magistrate or the Board determines that the request for reduction be approved but the request does not meet the criteria outlined in Section (d), the determination is to deny the request, or additional review is required, they shall forward their recommendation to the City Commission for a final determination.

F. Any recommendation for waiver or reduction may include further recommendation that the reduction be conditioned upon payment of the reduced amount within a specified period of time. Failure to pay the reduced amount within that time period will result in the lien reverting to the original amount.

G. There shall be established an administrative fee of $250.00 for any requests for mitigation of a code enforcement lien that must be heard by the City Commission. Such fee may be imposed after consideration by the City

I, John L. George, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Request a partial release of lien, So Mr. Mackay can sale his resident, 2018 S. 10th St.
The remaining lien will stay on existing property.

Signed: [signature] Date: 9/17/20

Print Name: John L. George

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority John L George who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced FL Drivers License as identification.

SWORN TO AND SUBSCRIBED before me this 17th day of September, 2020.

[signature]

Notary Public, State of Florida

Notary Public State of Florida
Elizabeth Beck
My Commission GG 336375
Expires 05/20/2023

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	204 Dundas Ct. Ft. Pierce, FL. 34950

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or City Commission.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by the Special Magistrate that authorized Order Assessing Fine and Imposing Lien.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

_____ _____

Signature of Owner or Representative Date

COFP – APPLICATION PROCESS DETERMINATION

☐ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party.

Comments:

_____

_____ _____

Shaun Coss, Building Department Coordinator Date

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 909 Avenue B
Sec/Town/Range: 10/35S/40E
Map ID: 24/10D
Zoning: Medium Den

Parcel ID: 2410-604-0139-000-2
Account #: 23419
Use Type: 0800
Jurisdiction: Fort Pierce



Ownership

AVE B COTTAGES LLC
1109 S 33rd ST
Fort Pierce, FL 34947

Legal Description

BENJ HOGG`S ADDN BLK I LOTS 3 AND 4 (MAP 24/10D)

Current Values

Just/Market Value:	$64,900
Assessed Value:	$64,900
Exemptions:	$0
Taxable Value:	$64,900

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,526
Gross Sketched Area (SF):	3,128
Land Size (acres):	0.34
Land Size (SF):	15,000

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
May 6, 2020	4419 / 2549	0001	WD	Hakkani Kaji	$100,000
Feb 28, 2020	4394 / 2888	0113	WD	Hakkani Kaji	$35,000
Sep 19, 2019	4348 / 1790	0111	QC	Hakkani Kaji	$100
Sep 19, 2019	4344 / 0383	0111	QC	Hakkani Kaji	$100
Jul 31, 2019	4305 / 0856	0111	QC	Hakkani Kaji	$100
Jul 12, 2019	4297 / 2023	0001	WD	Mackey Damion	$80,000
Jun 19, 2019	4289 / 1488	0111	QC	Mackey Damion	$0
May 8, 2014	3630 / 1661	0111	QC	Williamson (TR) Sylvia	$100
Apr 30, 2010	3204 / 0034	0130	SP	Parsons (TR) Lon	$100
Oct 14, 2005	2425 / 1673	XX00	TR	Williams (TR) Sylvia	$44,000
Jun 2, 2005	2425 / 1668	XX01	WD	Neprud (TR) Jon N	$100
Mar 27, 2004	1932 / 0642	XX01	QC	Williamson Sylvia	$100
Jan 1, 1995	0939 / 2923	XX01	QC	Cannon Cheryl	$24,000
Sep 23, 1989	0656 / 0046	XX01	QC	John G Cannon	$100
Nov 1, 1988	0611 / 1020	XX01	WD	Ulf Muldbjerg	$108,000
Feb 1, 1979	0302 / 2982	XX02	CV		$37,500

Building Information (1 of 6)

Finished Area: 356 SF

Gross Sketched Area: 356 SF

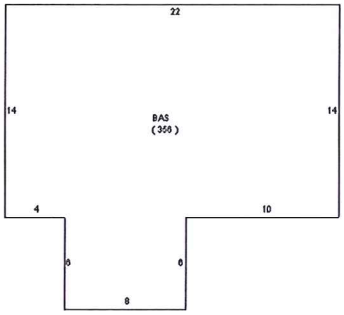
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	356	356	84

Building Information (2 of 6)

Finished Area: 420 SF

Gross Sketched Area: 672 SF

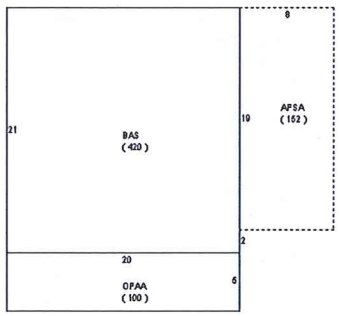
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
APSA	Aluminium Porch (Screen) Average	152	0	54
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (3 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

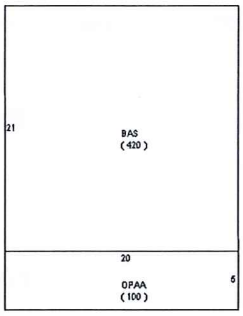
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (4 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

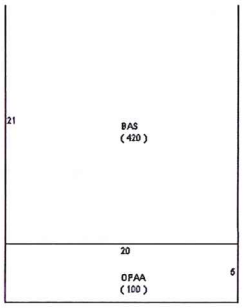
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Wood/Sheath
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (5 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

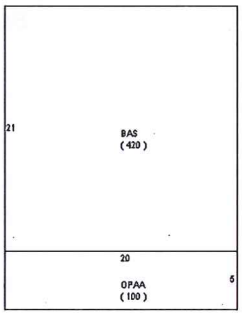
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (6 of 6)

Finished Area: 490 SF

Gross Sketched Area: 540 SF

Exterior Data

View: Roof Cover: Dim Shingle Roof Structure: Gable

Grade: MFAQ
Story Height: 1 Story

Effective Year: 1937
No. Units: 1

Primary Wall: Vinyl Siding
Secondary Wall:

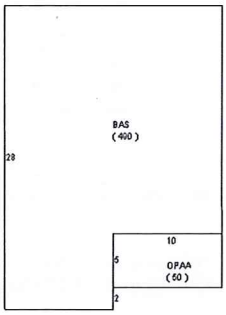
Interior Data

Bedrooms: 0
Full Baths: 1
Half Baths: 0
A/C %: 0%

Electric: MAXIMUM
Heat Type:
Heat Fuel:
Heated %: 0%

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Double Pine
Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	490	490	96
OPAA	Open Porch Attached Average	50	0	30

Special Features and Yard Items

Type	Qty	Units	Year Blt

Current Year Values

Current Values Breakdown

Building:	$51,400
Land:	$13,500
Just/Market:	$64,900
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$64,900
Exemption(s):	$0
Taxable:	$64,900

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	$69.00

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable

2018	$71,800	$34,606	$0	$34,606
2017	$48,500	$31,460	$0	$31,460

Permits

Number	Issue Date	Description	Amount	Fee
0800001734	Oct 17, 2008	Unknown	$0	$75
BP09-2210	Nov 18, 2009	Alterations/Remodeling	$400	$150
BP12-1384	Oct 18, 2012	Alterations/Remodeling	$1,500	$255
BP12-2212	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP12-2214	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP20-1626	Jun 10, 2020		$20,000	$0
BP20-1627	Jun 10, 2020		$20,000	$0
BP20-1628	Jun 10, 2020		$20,000	$0
BP20-1629	Jun 10, 2020		$20,000	$0
BP20-1630	Jun 10, 2020		$20,000	$0

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE

Case No: 12-1722 **Date: October 12, 2020**

1.) The gravity or seriousness of the violation:	Moderate
2a.) Any and all actions taken by the violator to correct the violations; OR	The violator sold the property before addressing the violations.
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	Still in violation.
3.) The length of time necessary to bring the property into compliance:	Not yet in compliance.
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	4
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	4
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	We have not been made aware of any.
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	4 cases that were not complied by the violator

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Elizabeth Beck, Building Department Administrative Assistant

SUBJECT: **BUILDING DEPARTMENT LIEN REDUCTION**
Address: 204 Dundas Court
Parcel I.D. #:2410-604-0139-000-2
Current Owners: Atlantic 509 LLC
Lienee: Damion Mackey

DATE: October 29, 2020

The following is a breakdown of the above property:

	Costs (Enterprise Fund)	Interest & Penalties	Administrative Fees
CASE # 12-1722	$153,100.00	$.00	$50.00
TOTAL	$153,100.00	$.00	$50.00

CAN BE WAIVED (ALL COSTS) $153,150.00

City Commission Regular Meeting - 4:30 pm **11. g.**

Meeting Date: 11/16/2020

Re: Building Violation Lien - Damion Mackey, 202 Dundas Court

Submitted For: Shaun Coss, Building Dept. Coordinator, Building

SUBJECT:

Approve request to partially release the Building Department lien in the amount of $153,150.00 as of October 29, 2020, against Damion Mackey encumbered by 202 Dundas Court, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

SUMMARY:

The request for reduction is made by Mr. Mackey, through his representative John George. The property has been sold to a party that is bringing the property into compliance. The partial lien release will allow Mr. Mackey to sell his property at 2018 S 10th St Unit A, Ft. Pierce, FL 34950.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner, and testimony of staff, recommends reducing the lien to $1,000.00.

Hard Costs (postage / filing fees / photos)	$ 50.00
Case Processing Fees (months open / inspections)	$ 550.00
Special Magistrate Hearing Costs	$ 150.00
City Commission Hearing (11/16/20)	$ 250.00

ALTERNATIVES:

Deny the request.
Make alternative recommendations.

RESPONSIBLE STAFF:

Shaun Coss, Building Department Coordinator

COORDINATED WITH:

Paul Thomas, Building Official

Fiscal Impact

Budgeted Y/N: 2021
Fiscal Year: 2021
Account: Enterprise
Amount: 1000.00
OTHER INFORMATION:

$ 250.00 General Fund
$ 750.00 Enterprise Fund

Attachments

Property Card
7 Criteria
Memo to CM & CC
Lien Reduction Req

Form Review

Inbox	Reviewed By	Date
Building	Paul Thomas	11/05/2020 10:56 AM
City Manager	Nick Mimms	11/10/2020 09:11 AM

Form Started By: Elizabeth Beck
Started On: 11/04/2020 01:13 PM
Final Approval Date: 11/10/2020

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 909 Avenue B
Sec/Town/Range: 10/35S/40E
Map ID: 24/10D
Zoning: Medium Den

Parcel ID: 2410-604-0139-000-2
Account #: 23419
Use Type: 0800
Jurisdiction: Fort Pierce



Ownership

AVE B COTTAGES LLC
1109 S 33rd ST
Fort Pierce, FL 34947

Legal Description

BENJ HOGG`S ADDN BLK I LOTS 3 AND 4 (MAP 24/10D)

Current Values

Just/Market Value:	$64,900
Assessed Value:	$64,900
Exemptions:	$0
Taxable Value:	$64,900

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,526
Gross Sketched Area (SF):	3,128
Land Size (acres):	0.34
Land Size (SF):	15,000

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
May 6, 2020	4419 / 2549	0001	WD	Hakkani Kaji	$100,000
Feb 28, 2020	4394 / 2888	0113	WD	Hakkani Kaji	$35,000
Sep 19, 2019	4348 / 1790	0111	QC	Hakkani Kaji	$100
Sep 19, 2019	4344 / 0383	0111	QC	Hakkani Kaji	$100
Jul 31, 2019	4305 / 0856	0111	QC	Hakkani Kaji	$100
Jul 12, 2019	4297 / 2023	0001	WD	Mackey Damion	$80,000
Jun 19, 2019	4289 / 1488	0111	QC	Mackey Damion	$0
May 8, 2014	3630 / 1661	0111	QC	Williamson (TR) Sylvia	$100
Apr 30, 2010	3204 / 0034	0130	SP	Parsons (TR) Lon	$100
Oct 14, 2005	2425 / 1673	XX00	TR	Williams (TR) Sylvia	$44,000
Jun 2, 2005	2425 / 1668	XX01	WD	Neprud (TR) Jon N	$100
Mar 27, 2004	1932 / 0642	XX01	QC	Williamson Sylvia	$100
Jan 1, 1995	0939 / 2923	XX01	QC	Cannon Cheryl	$24,000
Sep 23, 1989	0656 / 0046	XX01	QC	John G Cannon	$100
Nov 1, 1988	0611 / 1020	XX01	WD	Ulf Muldbjerg	$108,000
Feb 1, 1979	0302 / 2982	XX02	CV		$37,500

Building Information (1 of 6)

Finished Area: 356 SF

Gross Sketched Area: 356 SF

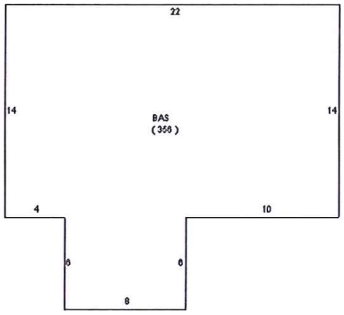
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	356	356	84

Building Information (2 of 6)

Finished Area: 420 SF

Gross Sketched Area: 672 SF

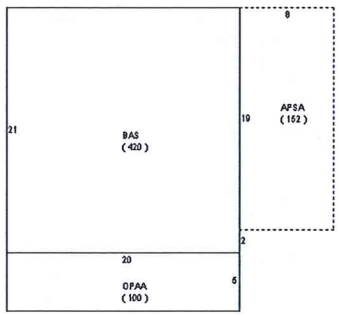
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
APSA	Aluminium Porch (Screen) Average	152	0	54
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (3 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

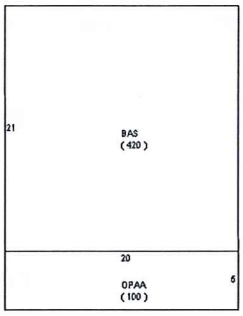
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (4 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

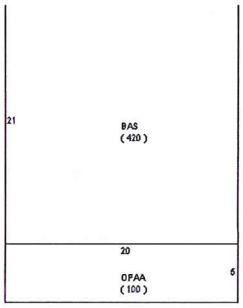
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Wood/Sheath
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (5 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

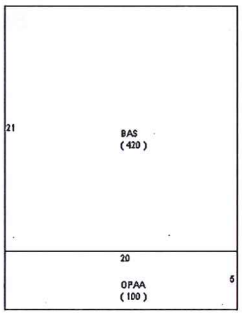
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (6 of 6)

Finished Area: 490 SF

Gross Sketched Area: 540 SF

Exterior Data

View: Roof Cover: Dim Shingle Roof Structure: Gable

Grade: MFAQ
Story Height: 1 Story

Effective Year: 1937
No. Units: 1

Primary Wall: Vinyl Siding
Secondary Wall:

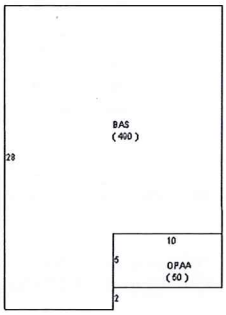
Interior Data

Bedrooms: 0
Full Baths: 1
Half Baths: 0
A/C %: 0%

Electric: MAXIMUM
Heat Type:
Heat Fuel:
Heated %: 0%

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Double Pine
Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	490	490	96
OPAA	Open Porch Attached Average	50	0	30

Special Features and Yard Items

Type	Qty	Units	Year Blt

Current Year Values

Current Values Breakdown

Building:	$51,400
Land:	$13,500
Just/Market:	$64,900
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$64,900
Exemption(s):	$0
Taxable:	$64,900

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	$69.00

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable

2018	$71,800	$34,606	$0	$34,606
2017	$48,500	$31,460	$0	$31,460

Permits

Number	Issue Date	Description	Amount	Fee
0800001734	Oct 17, 2008	Unknown	$0	$75
BP09-2210	Nov 18, 2009	Alterations/Remodeling	$400	$150
BP12-1384	Oct 18, 2012	Alterations/Remodeling	$1,500	$255
BP12-2212	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP12-2214	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP20-1626	Jun 10, 2020		$20,000	$0
BP20-1627	Jun 10, 2020		$20,000	$0
BP20-1628	Jun 10, 2020		$20,000	$0
BP20-1629	Jun 10, 2020		$20,000	$0
BP20-1630	Jun 10, 2020		$20,000	$0

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE

Case No: 15-523 **Date: October 12, 2020**

1.) The gravity or seriousness of the violation:	Moderate
2a.) Any and all actions taken by the violator to correct the violations; OR	The violator sold the property before addressing the violations.
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	Still in violation.
3.) The length of time necessary to bring the property into compliance:	Not yet in compliance.
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	4
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	4
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	We have not been made aware of any.
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	4 cases that were not complied by the violator

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Elizabeth Beck, Building Department Administrative Assistant

SUBJECT: **BUILDING DEPARTMENT LIEN REDUCTION**
Address: 202 Dundas Court
Parcel I.D. #:2410-604-0139-000-2
Current Owners: Atlantic 509 LLC
Lienee: Damion Mackey

DATE: October 29, 2020

The following is a breakdown of the above property:

	Costs (Enterprise Fund)	Interest & Penalties	Administrative Fees
CASE # 15-523	$153,100.00	$.00	$50.00
TOTAL	$153,100.00	$.00	$50.00

CAN BE WAIVED (ALL COSTS) $153,150.00

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF BUILDING VIOLATION LIENS

Date:	September 17, 2020				
Property address:	202 Dundas Ct Ft. Pierce, FL. 34950				
Owner(s) of record:	Jacobson Auction & Reality				
Mailing address:	2103 Sunrise Blvd. Ft. Pierce, FL. 34950				
Property tax ID #:					
Original purchase date		Original purchase price:			
Property is used for:	☒ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	John L. George	Relationship to owner(s)	Agent		
Telephone #:	(772) 834-7001	Mobile phone #:			
E-mail:	georgeconstruction@gmail.com	Preferred contact method:			
What are owner(s) intentions for property:					
Are there current code violations?	☐ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☐ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☐ No	☐ Yes	If yes, what is the sale price		

AMOUNT OF FINE / LIEN $ 146,140.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 145,140.00

DOLLAR AMOUNT I AGREE TO PAY $ 1,000.00

Signature of Owner or Representative

Date 9/17/20

REQUEST FOR REDUCTION OF PENALTY FOR BUILDING VIOLATIONS

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. For building violation liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Elizabeth Beck (772-467-3718) for cost / fees breakdown.
8. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
9. Return this form, the application and any other pertinent documentation to the Building Department.
10. Requests for Reduction / Rescindment of building violation liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 202 Dundas Ct.

Property Owner: Jacobson Auction & Reality

Mailing Address: 2103 Sunrise Blvd. Ft. Pierce, FL. 34950

Telephone #: (772) 466-1930 Cell Phone #: _____

E-Mail Address: realtor.com > real estate agent > noah jacobson

Is the property in compliance? _____ If not, please explain in the narrative of your request.

by any other owner or party in interest to bring the property into compliance;

(3) The length of time necessary to bring the property into compliance;

(4) The number of times the violator was previously found in violation by either the Code Enforcement Board, Special Magistrate, or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding;

(5) The number of violation notices the violator has received in the past as well as their nature and the final disposition of each such notice;

(6) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship.

(7) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent.

D. If the Special Magistrate only determines that the request for reduction be approved and the following conditions are met, they may order the Department, once payment is received and any other conditions are met, to issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $3,000 or more and is payable in less than 6 months.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $7,500 or more and is payable in less than 6 months.

The Special Magistrate or Code Enforcement Board may, at its discretion, forward the request to the Commission if they feel additional review is required or in the best interest of the City.

E. If the Special Magistrate or the Board determines that the request for reduction be approved but the request does not meet the criteria outlined in Section (d), the determination is to deny the request, or additional review is required, they shall forward their recommendation to the City Commission for a final determination.

F. Any recommendation for waiver or reduction may include further recommendation that the reduction be conditioned upon payment of the reduced amount within a specified period of time. Failure to pay the reduced amount within that time period will result in the lien reverting to the original amount.

G. There shall be established an administrative fee of $250.00 for any requests for mitigation of a code enforcement lien that must be heard by the City Commission. Such fee may be imposed after consideration by the City

Rule 17: Requests for Reduction of Liens.

A. A respondent may request a reduction of a lien otherwise imposed by the City to the Department, after the original violation is in compliance and the Department has issued an affidavit of compliance. No such request shall be made until after the date originally set for compliance has passed and the property is already under penalty. Any request for reduction of lien shall be made in writing to the Department and shall state reasons why a reduction of the Lien should be considered. The request should include a description of any supporting documentation which should be considered in furtherance of such request.

B. If any of the following conditions are met, the Department has the authority to process a lien reduction request and issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $5000 or more and is payable in less than 30 days.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $10,000 or more and is payable in less than 30 days.

(3) The settlement is based upon the receipt of excess tax sale proceeds that have been received by the City and respectively cover the administrative costs incurred.

The Department shall forward the request to the Special Magistrate or Code Enforcement Board if additional review is required, if a hearing is specifically requested or in the best interest of the City. The Department and Requestor may enter into an agreement to settle the Lien reduction. Any written agreement between the requesting party and the Department to settle the lien reduction shall constitute a waiver of hearing by the Special Magistrate or Code Board by both parties.

C. If the request does not meet the criteria outlined in Section (b), the Department has determined the request requires additional review, or the requesting party chooses to not waive his or her right to a hearing, the Department shall schedule a hearing on the request before the Special Magistrate or Board, with notice to the respondent. After hearing both sides, the Special Magistrate shall make a determination, or the Board shall adopt a motion, that the request for reduction of the lien be denied, granted, or granted with conditions. The determination will be based upon evidence, upon consideration of the following criteria:

(1) The gravity or seriousness of the violation;

(2) Any and all actions taken by the violator to correct the violations or, if the violation was not corrected by the original violator, what action was taken

I, John L. George, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Request a partial release of lien, So Mr. Mackay can sale his resident, 2018 S. 10th St.
The remaining lien will stay on existing property.

Signed: [signature] Date: 9/17/20

Print Name: John L. George

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority John L George who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced FL Drivers License as identification.

SWORN TO AND SUBSCRIBED before me this 17th day of September, 2020.

[signature]

Notary Public, State of Florida

Notary Public State of Florida
Elizabeth Beck
My Commission GG 336375
Expires 05/20/2023

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	202 Dundas Ct. Ft. Pierce, FL. 34950

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or City Commission.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by the Special Magistrate that authorized Order Assessing Fine and Imposing Lien.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

_____ _____

Signature of Owner or Representative Date

COFP – APPLICATION PROCESS DETERMINATION

☐ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party.

Comments:

_____

_____ _____

Shaun Coss, Building Department Coordinator Date

City Commission Regular Meeting - 4:30 pm **11. h.**

Meeting Date: 11/16/2020

Re: Building Violation Lien - Damion Mackey, 909 Avenue B

Submitted For: Shaun Coss, Building Dept. Coordinator, Building

SUBJECT:

Approve request to partially release the Building Department lien in the amount of $268,030.00 as of October 29, 2020, against Damion Mackey encumbered by 909 Avenue B, Fort Pierce, FL 34950 - Parcel ID Number 2410-604-0139-000-2, previously owned by Damion Mackey of 2108 S 10th Street, Fort Pierce, FL 34950, to $1,000.00.

SUMMARY:

The request for reduction is made by Mr. Mackey, through his representative John George. The property has been sold to a party that is bringing the property into compliance. The partial lien release will allow Mr. Mackey to sell his property at 2018 S 10th St Unit A, Ft. Pierce, FL 34950.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner, and testimony of staff, recommends reducing the lien to $1,000.00.

Hard Costs (postage / filing fees / photos)	$ 50.00
Case Processing Fees (months open / inspections)	$ 550.00
Special Magistrate Hearing Costs	$ 150.00
City Commission Hearing (11/16/20)	$ 250.00

ALTERNATIVES:

Deny the request.
Make alternative recommendations.

RESPONSIBLE STAFF:

Shaun Coss, Building Department Coordinator

COORDINATED WITH:

Paul Thomas, Building Official

Fiscal Impact

Budgeted Y/N: 2021

Fiscal Year: 2021

Account: Enterprise

Amount: 1000.00

OTHER INFORMATION:

$ 250.00 General Fund
$ 750.00 Enterprise Fund

Attachments

7 Criteria
Lien Reduction Req
Property Card
Memo for CM & CC

Form Review

Inbox	Reviewed By	Date
Building	Elizabeth Beck	11/04/2020 04:14 PM
Building	Paul Thomas	11/05/2020 10:56 AM
City Manager	Nick Mimms	11/10/2020 09:03 AM

Form Started By: Elizabeth Beck Started On: 11/04/2020 03:36 PM
Final Approval Date: 11/10/2020

LIEN REDUCTION HEARING
CONTESTING OF FINE/NON-COMPLIANCE

Case No: 17-1026 **Date: October 12, 2020**

1.) The gravity or seriousness of the violation:	Moderate
2a.) Any and all actions taken by the violator to correct the violations; OR	The violator sold the property before addressing the violations.
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance:	Still in violation.
3.) The length of time necessary to bring the property into compliance:	Not yet in compliance.
4.) The number of times the violator was previously found in violation by either the CEB, SM or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding:	4
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition of each notice:	4
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship:	We have not been made aware of any.
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the city owned by the respondent:	4 cases that were not complied by the violator

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF BUILDING VIOLATION LIENS

Date:	Sept. 17, 2020				
Property address:	909 Avenue B				
Owner(s) of record:	Jacobson Auction + Reality				
Mailing address:	2103 Sunrise Blvd. Ft. Pierce FL. 34950				
Property tax ID #:	2410-604-0139-000-2				
Original purchase date	05/06/2020	Original purchase price:	$100,000		
Property is used for:	☐ Single Family	☑ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	John L. George	Relationship to owner(s)	Agent		
Telephone #:	(772) 834-7001	Mobile phone #:			
E-mail:	georgeconstruction3@gmail.com	Preferred contact method:	Phone		
What are owner(s) intentions for property:	renovate				
Are there current code violations?	☐ No	☑ Yes	Explain: (please attached notice)		
Is property listed for sale?	☑ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☐ No	☐ Yes	If yes, what is the sale price		

AMOUNT OF FINE / LIEN $ 250,530.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ 249,530.00

DOLLAR AMOUNT I AGREE TO PAY $ 1,000.00

J. George
Signature of Owner or Representative

9/13/20
Date

REQUEST FOR REDUCTION OF PENALTY FOR BUILDING VIOLATIONS

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. For building violation liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Elizabeth Beck (772-467-3718) for cost / fees breakdown.
8. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
9. Return this form, the application and any other pertinent documentation to the Building Department.
10. Requests for Reduction / Rescindment of building violation liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 909 Ave. B Ft. Pierce, FL. 34950

Property Owner: Jacobson Auction & Reality

Mailing Address: 2103 Sunrise Blvd. Ft Pierce, FL. 34950

Telephone #: (772) 466-1930 Cell Phone #: _____

E-Mail Address: realtor.com > realestateagents > noahjacobson

Is the property in compliance? _____ If not, please explain in the narrative of your request.

Rule 17: Requests for Reduction of Liens.

A. A respondent may request a reduction of a lien otherwise imposed by the City to the Department, after the original violation is in compliance and the Department has issued an affidavit of compliance. No such request shall be made until after the date originally set for compliance has passed and the property is already under penalty. Any request for reduction of lien shall be made in writing to the Department and shall state reasons why a reduction of the Lien should be considered. The request should include a description of any supporting documentation which should be considered in furtherance of such request.

B. If any of the following conditions are met, the Department has the authority to process a lien reduction request and issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $5000 or more and is payable in less than 30 days.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $10,000 or more and is payable in less than 30 days.

(3) The settlement is based upon the receipt of excess tax sale proceeds that have been received by the City and respectively cover the administrative costs incurred.

The Department shall forward the request to the Special Magistrate or Code Enforcement Board if additional review is required, if a hearing is specifically requested or in the best interest of the City. The Department and Requestor may enter into an agreement to settle the Lien reduction. Any written agreement between the requesting party and the Department to settle the lien reduction shall constitute a waiver of hearing by the Special Magistrate or Code Board by both parties.

C. If the request does not meet the criteria outlined in Section (b), the Department has determined the request requires additional review, or the requesting party chooses to not waive his or her right to a hearing, the Department shall schedule a hearing on the request before the Special Magistrate or Board, with notice to the respondent. After hearing both sides, the Special Magistrate shall make a determination, or the Board shall adopt a motion, that the request for reduction of the lien be denied, granted, or granted with conditions. The determination will be based upon evidence, upon consideration of the following criteria:

(1) The gravity or seriousness of the violation;

(2) Any and all actions taken by the violator to correct the violations or, if the violation was not corrected by the original violator, what action was taken

by any other owner or party in interest to bring the property into compliance;

(3) The length of time necessary to bring the property into compliance;

(4) The number of times the violator was previously found in violation by either the Code Enforcement Board, Special Magistrate, or other quasi-judicial or judicial process, or otherwise admitted guilt in any such proceeding;

(5) The number of violation notices the violator has received in the past as well as their nature and the final disposition of each such notice;

(6) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship.

(7) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent.

D. If the Special Magistrate only determines that the request for reduction be approved and the following conditions are met, they may order the Department, once payment is received and any other conditions are met, to issue a Release of Lien:

(1) The amount of settlement for a property zoned residential with less than four (4) dwelling units is $3,000 or more and is payable in less than 6 months.

(2) The amount of the settlement for a property either zoned residential with four (4) or more dwelling units, zoned commercial or zoned industrial is $7,500 or more and is payable in less than 6 months.

The Special Magistrate or Code Enforcement Board may, at its discretion, forward the request to the Commission if they feel additional review is required or in the best interest of the City.

E. If the Special Magistrate or the Board determines that the request for reduction be approved but the request does not meet the criteria outlined in Section (d), the determination is to deny the request, or additional review is required, they shall forward their recommendation to the City Commission for a final determination.

F. Any recommendation for waiver or reduction may include further recommendation that the reduction be conditioned upon payment of the reduced amount within a specified period of time. Failure to pay the reduced amount within that time period will result in the lien reverting to the original amount.

G. There shall be established an administrative fee of $250.00 for any requests for mitigation of a code enforcement lien that must be heard by the City Commission. Such fee may be imposed after consideration by the City

I, John L. George, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

Request a partial release of lien, So Mr. Mackay can sale his resident, 2018 S. 10th St.
The remaining lien will stay on existing property.

Signed: _____ Date: 9/17/20

Print Name: John L. George

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority John L George who acknowledged before me that the information contained herein is true and correct. He or She is / is not personally known to me and has produced FL Driver's License as identification.

SWORN TO AND SUBSCRIBED before me this 17th day of September, 2020.

_____

Notary Public, State of Florida

Notary Public State of Florida
Elizabeth Beck
My Commission GG 336375
Expires 05/20/2023

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	909 Ave. B Ft. Pierce, FL. 34950

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or City Commission.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(c), I understand the requirements to be met and that my request will be heard and determination made by the Special Magistrate that authorized Order Assessing Fine and Imposing Lien.

☐ I am requesting that my application for lien reduction be processed through the Rules of Procedure Sec. 17(e) and that my request will be heard and determination made by the City Commission of the City of Fort Pierce.

_____ _____

Signature of Owner or Representative Date

COFP – APPLICATION PROCESS DETERMINATION

☐ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party.

Comments:

_____

_____ _____

Shaun Coss, Building Department Coordinator Date

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 909 Avenue B
Sec/Town/Range: 10/35S/40E
Map ID: 24/10D
Zoning: Medium Den

Parcel ID: 2410-604-0139-000-2
Account #: 23419
Use Type: 0800
Jurisdiction: Fort Pierce



Ownership

AVE B COTTAGES LLC
1109 S 33rd ST
Fort Pierce, FL 34947

Legal Description

BENJ HOGG`S ADDN BLK I LOTS 3 AND 4 (MAP 24/10D)

Current Values

Just/Market Value:	$64,900
Assessed Value:	$64,900
Exemptions:	$0
Taxable Value:	$64,900

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,526
Gross Sketched Area (SF):	3,128
Land Size (acres):	0.34
Land Size (SF):	15,000

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
May 6, 2020	4419 / 2549	0001	WD	Hakkani Kaji	$100,000
Feb 28, 2020	4394 / 2888	0113	WD	Hakkani Kaji	$35,000
Sep 19, 2019	4348 / 1790	0111	QC	Hakkani Kaji	$100
Sep 19, 2019	4344 / 0383	0111	QC	Hakkani Kaji	$100
Jul 31, 2019	4305 / 0856	0111	QC	Hakkani Kaji	$100
Jul 12, 2019	4297 / 2023	0001	WD	Mackey Damion	$80,000
Jun 19, 2019	4289 / 1488	0111	QC	Mackey Damion	$0
May 8, 2014	3630 / 1661	0111	QC	Williamson (TR) Sylvia	$100
Apr 30, 2010	3204 / 0034	0130	SP	Parsons (TR) Lon	$100
Oct 14, 2005	2425 / 1673	XX00	TR	Williams (TR) Sylvia	$44,000
Jun 2, 2005	2425 / 1668	XX01	WD	Neprud (TR) Jon N	$100
Mar 27, 2004	1932 / 0642	XX01	QC	Williamson Sylvia	$100
Jan 1, 1995	0939 / 2923	XX01	QC	Cannon Cheryl	$24,000
Sep 23, 1989	0656 / 0046	XX01	QC	John G Cannon	$100
Nov 1, 1988	0611 / 1020	XX01	WD	Ulf Muldbjerg	$108,000
Feb 1, 1979	0302 / 2982	XX02	CV		$37,500

Building Information (1 of 6)

Finished Area: 356 SF

Gross Sketched Area: 356 SF

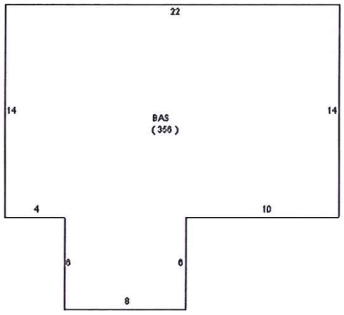
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	356	356	84

Building Information (2 of 6)

Finished Area: 420 SF

Gross Sketched Area: 672 SF

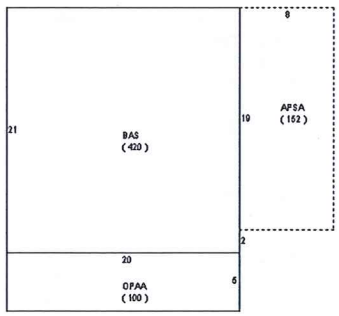
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
APSA	Aluminium Porch (Screen) Average	152	0	54
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (3 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

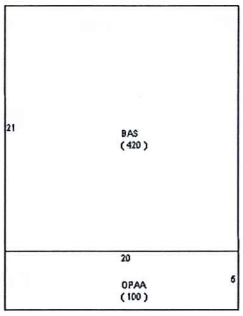
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: AVERAGE	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (4 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

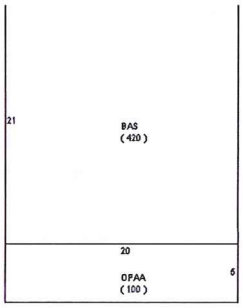
Exterior Data

View:	Roof Cover: Roll Comp	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Wood/Sheath
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (5 of 6)

Finished Area: 420 SF

Gross Sketched Area: 520 SF

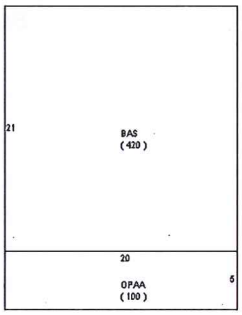
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable
Building Type: MFH	Year Built: 1937	Frame:
Grade: MFAQ	Effective Year: 1937	Primary Wall: Vinyl Siding
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 1	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors: Double Pine
A/C %: 0%	Heated %: 0%	Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	420	420	82
OPAA	Open Porch Attached Average	100	0	50

Building Information (6 of 6)

Finished Area: 490 SF

Gross Sketched Area: 540 SF

Exterior Data

View: Roof Cover: Dim Shingle Roof Structure: Gable

Grade: MFAQ
Story Height: 1 Story

Effective Year: 1937
No. Units: 1

Primary Wall: Vinyl Siding
Secondary Wall:

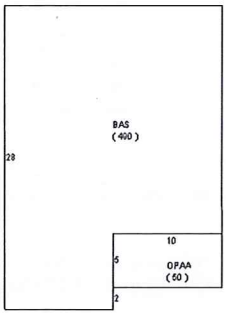
Interior Data

Bedrooms: 0
Full Baths: 1
Half Baths: 0
A/C %: 0%

Electric: MAXIMUM
Heat Type:
Heat Fuel:
Heated %: 0%

Primary Int Wall:
Avg Hgt/Floor: 0
Primary Floors: Double Pine
Sprinkled %: 0%





Sketch Area Legend

Sub Area	Description	Area	Fin. Area	Perimeter
BAS	BASE AREA	490	490	96
OPAA	Open Porch Attached Average	50	0	30

Special Features and Yard Items

Type	Qty	Units	Year Blt

Current Year Values

Current Values Breakdown

Building:	$51,400
Land:	$13,500
Just/Market:	$64,900
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$64,900
Exemption(s):	$0
Taxable:	$64,900

Current Year Exemption Value Breakdown

Tax Year	Grant Year	Code	Description	Amount

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	$69.00

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable

2018	$71,800	$34,606	$0	$34,606
2017	$48,500	$31,460	$0	$31,460

Permits

Number	Issue Date	Description	Amount	Fee
0800001734	Oct 17, 2008	Unknown	$0	$75
BP09-2210	Nov 18, 2009	Alterations/Remodeling	$400	$150
BP12-1384	Oct 18, 2012	Alterations/Remodeling	$1,500	$255
BP12-2212	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP12-2214	Dec 7, 2012	Alterations/Remodeling	$500	$80
BP20-1626	Jun 10, 2020		$20,000	$0
BP20-1627	Jun 10, 2020		$20,000	$0
BP20-1628	Jun 10, 2020		$20,000	$0
BP20-1629	Jun 10, 2020		$20,000	$0
BP20-1630	Jun 10, 2020		$20,000	$0

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nick Mimms, City Manager

FROM: Elizabeth Beck, Building Department Administrative Assistant

SUBJECT: **BUILDING DEPARTMENT LIEN REDUCTION**
Address: 909 Avenue B
Parcel I.D. #:2410-604-0139-000-2
Current Owners: Atlantic 509 LLC
Lienee: Damion Mackey

DATE: October 29, 2020

The following is a breakdown of the above property:

	Costs (Enterprise Fund)	Interest & Penalties	Administrative Fees
CASE # 17-1026	$268,000.00	$.00	$30.00
TOTAL	$268,000.00	$.00	$30.00

CAN BE WAIVED (ALL COSTS) $268,030.00

City Commission Regular Meeting - 4:30 pm **11. i.**

Meeting Date: 11/16/2020

Re: Johnson-Davis, Inc. Consturction Services - Rio Vista Drainage Improvements and Thumb Point Drive Drainage Improvements - Specific Authorization No. 2

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval to award Johnson-Davis, Inc. a construction contract in the amount of $102,438.62 for stormwater improvements in the Rio Vista Drive and Thumb Point Drive areas.

SUMMARY:

Two specific areas, Rio Vista Drive at Ocean Drive and Thumb Point Drive near Tradewinds Avenue are prone to flooding. Engineering plans have been developed to alleviate these drainage problems and Johnson-Davis, Inc. has provided the attached proposals to complete the necessary drainage improvements.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Deny and continue with the status quo

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

FDOT

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	N/A
Account:	403-4300-538-34.90
Amount:	$102,438.62

FISCAL IMPACT:

Funds will be provided by SMU Account: 403-4300-538-34.90

Attachments

Specific Authorization No. 2

Thumb Point Plans

Rio Vista Plans

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	11/10/2020 09:51 AM
City Manager	Nick Mimms	11/10/2020 03:05 PM
Form Started By: John Andrews		Started On: 11/04/2020 02:44 PM
Final Approval Date: 11/10/2020		

SPECIFIC AUTHORIZATION NO. 2

Rio Vista Drive Drainage Improvements and Thumb Point Drive Drainage Improvements

REF. BID NO. 2017-024

SCOPE OF SERVICES

Pursuant to the provisions contained in "Bid No. 2017-024 – Stormwater Utility Infrastructure" between The City of Fort Pierce (hereinafter referred to as "CITY") and Johnson-Davis, Inc. (hereinafter referred to as "CONTRACTOR") dated the 17th day of July 2017, CITY authorizes the CONTRACTOR to provide services in accordance with the terms and conditions set forth in Bid No. 2017-024.

The CITY desires services relating to two drainage improvement projects, one being drainage improvements at Rio Vista Drive and Ocean Blvd. and the other consisting of drainage improvements along Thumb Point Drive near Tradewinds Avenue, hereinafter referred to as the "Project".

Section 1 - Scope of Work and Schedule of Services

CONTRACTOR will provide the following services in accordance with this AUTHORIZATION:

Drainage improvements based on a set of plans dated 9/17/20, prepared by Kimley Horn and Associates for Rio Vista Drive and improvements based on a set of plans dated 9/20/20, prepared by the City of Fort Pierce Engineering Department, for the Thumb Point Drive improvements.

Section 2 - Deliverables

CONTRACTOR shall provide the following deliverables to the CITY as listed below and as described in Exhibit "A', attached hereto and incorporated by reference herein:

Construction Completion	90 Days from NTP

Section 3 - Method and Amount of Compensation

CITY will compensate CONTRACTOR for services under this AUTHORIZATION in accordance with the payment method set forth in the attached Exhibit "A", attached hereto and incorporated by reference herein.

SPECIFIC AUTHORIZATION NO. 2

Rio Vista Drive Drainage Improvements and Thumb Point Drive Drainage Improvements

REF. BID NO. 2017-024

The budget (or fee) for the services is not to exceed $102,438.62

Section 4 - CITY's Responsibilities

CITY hereby designates City Engineer or designee as CITY's representative pursuant to Section 8 of the AGREEMENT.

Section 5 - Other Provisions

All applicable portions of the AGREEMENT not specifically modified herein shall remain in full force and effect and are incorporated by reference herein.

IN WITNESS WHEREOF, this AGREEMENT, consisting of four pages has been fully executed on behalf of the CONTRACTOR by its duly authorized officer, and the CITY has the same to be duly executed in its name and in its behalf, effective as of the date herein above written.

CITY OF FORT PIERCE, FLORIDA:

By: _____ Date: _____
Linda Hudson, Mayor

SPECIFIC AUTHORIZATION NO. 2

Rio Vista Drive Drainage Improvements and Thumb Point Drive Drainage Improvements

REF. BID NO. 2017-024

JOHNSON-DAVIS, INC.

By:_____ Date: _____
Scott Johnson, President

APPROVED AS TO FORM & CORRECTNESS:

By:_____ Date: _____
Peter J. Sweeney, City Attorney

EXHIBIT "A"

JOHNSON-DAVIS INC.
"Construct with Confidence"

October 23, 2020

Mr. Jack Andrews
City of Fort Pierce
100 North US1
Fort Pierce, FL 34950

RE: 1655 Thumb Point Drive

Dear Mr. Andrews:

I am pleased to provide the following proposal for the above-mentioned project in Fort Pierce, FL. The bid is based on set of plans dated 9/21/20 and site visit by our Senior Superintendent Leonard Dennis.

We appreciate the opportunity to supply our proposal for this project and thank you for your consideration. Please don't hesitate to reach out to me with any necessary questions or clarifications via email or telephone, jamsler@johnsondavis.com 561-356-0162 (cell).

Thank you,

Jim Amsler

CC Leonard Dennis Johnson Davis
enc

1655 Thumb Point Drive Drainage Improvements — Johnson Davis Inc 10/23/2020

Item Description	Estimated Quantity	Unit Price	Total Amount
Mobilization	Lump Sum	$3,000	$3,000
General Conditions	Lump Sum	$3,500	$3,500
Connect to Existing	1 Each	$1,500	$1,500
12" X 18" ERCP	36lf	$200	$7,200
Type C Inlets	2 Each	$3,600	$7,200
Pavement Repair	Lump Sum	$3,000	$3,000
Mill and Pave	Lump Sum	$8,100	$8,100
Restoration	Lump Sum	$1,000	$1,000
			$34,500

Special Conditions:
No Bond is included in our proposal.
No permit fees are in included in our proposal.

JOHNSON-DAVIS INC.
"Construct with Confidence"

October 29, 2020

Mr. Jack Andrews
City of Fort Pierce
100 North US1
Fort Pierce, FL 34950

RE: Rio Vista Drive Drainage Improvements

Dear Mr. Andrews:

I am pleased to provide the following proposal for the above-mentioned project in Fort Pierce, FL. The bid is based on set of plans dated 9/17/20 and site visit by our Senior Superintendent Leonard Dennis.

We appreciate the opportunity to supply our proposal for this project and thank you for your consideration. Please don't hesitate to reach out to me with any necessary questions or clarifications via email or telephone, jamsler@johnsondavis.com 561-356-0162 (cell).

Thank you,

Jim Amsler

CC Leonard Dennis Johnson Davis
enc

Rio Vista Drive Drainage Improvement 10/29/200

Bid Item	Description	Unit	Bid Qnty	Amount	Total
101-1A	MOBILIZATION	LS	1	$ 7,438.62	$ 7,438.62
102-1A	MAINTENANCE OF TRAFFIC	LS	1	$ 6,000.00	$ 6,000.00
104-2A	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1	$ 1,900.00	$ 1,900.00
425-2-41	MANHOLES, P-7, <10'	EA	1	$ 4,900.00	$ 4,900.00
110-1-1A	SELECT CLEARING AND GRUBBING	LS	1	$ 6,000.00	$ 6,000.00
425-11	MODIFY EXISTING DRAINAGE STRUCTURE	EA	2	$ 2,300.00	$ 4,600.00
430-175-112	PIPE CULVERT, HDPE, 12", ROUND (ADS N-12 WTIB PIPE)	LF	173	$ 100.00	$ 17,300.00
430-175-115	PIPE CULVERT, RCP, 15", ROUND	LF	50	$ 120.00	$ 6,000.00
430-880-01	FLAP GATE, WAPRO, 12"	EA	1	$ 6,700.00	$ 6,700.00
522-1	CONCRETE SIDEWALK AND DRIVEWAYS, 4"	SY	16	$ 100.00	$ 1,600.00
570-1-2	PERFORMANCE TURF, SOD, BAHIA	SY	550	$ 10.00	$ 5,500.00
				BID TOTAL	$ 67,938.62

Special Conditions:
No Bond is included in our proposal.
No permit fees are in included in our proposal.

1655 THUMB POINT DRIVE
DRAINAGE IMPROVEMENTS

N

MALABAR AVENUE
(RIGHT-OF-WAY WIDTH 50')

TRADEWINDS AVENUE
(RIGHT-OF-WAY WIDTH 50')

THUMB POINT DRIVE
(RIGHT-OF-WAY WIDTH 60')

HOUSE 1646
HOUSE 1660
HOUSE 1664
HOUSE 1663
HOUSE 1665
HOUSE 1667
HOUSE 1670

INSTALL
TYPE "C" INLET
(TIE TO EXISTING)
GRATE ELEV. = 3.70
SOUTH INV. = 1.70
EAST INV. = 1.50

INSTALL 36 LF OF 12'X18" RCP

LIMITS OF ASPHALT REPAIR

INSTALL
TYPE "C" INLET
(CENTER OF INLET TO BE 7.5' FROM EDGE OF PAVEMENT)
GRATE ELEV. = 3.70
NORTH INV. = 1.80

EXISTING CATCH BASIN
GRATE ELEV. = 3.66
NORTH INV. = 1.76
EAST INV. = 1.71
WEST INV. = 1.81

EXISTING CATCH BASIN
GRATE ELEV. = 3.92
NORTH INV. = 1.57
EAST INV. = 1.82
WEST INV. = 1.42

EXISTING CATCH BASIN
GRATE ELEV. = 3.83
NORTH INV. = 2.33
WEST INV. = 2.33

EXISTING CATCH BASIN
GRATE ELEV. = 4.30
EAST INV. = 1.90
WEST INV. = 1.90

15" CMP
15" RCP
12" CMP
SWALE
SANITARY MANHOLE
WATER METER
SPRINKLER
MAIL BOX
BUSH
PKT
PLANTER
NAIL & TAB
POWER POLE/BOX
POWER POLE/PALMS
CONCRETE DRIVEWAY

NGVD 1929

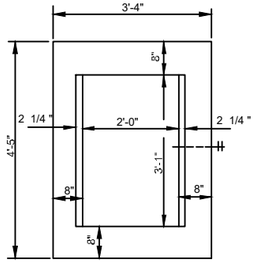
Q:\Engineering CADD Files\Drawings\Projects\Drive\Thumb Point Drive\1655 Thumb Point Drive Drainage Improvements.dwg

No.	DATE	BY	REVISIONS

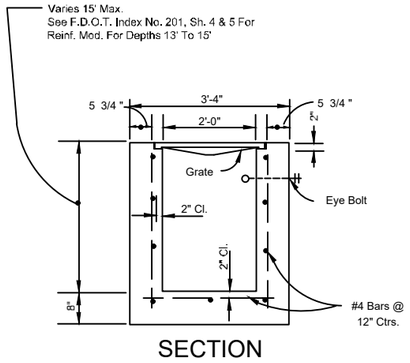
CITY OF FORT PIERCE
DEPARTMENT OF ENGINEERING
100 NORTH U.S. 1 P.O. BOX 1480
FORT PIERCE FLORIDA, 34954

DATE:	9/21/ 20
SURVEY BY:	C. BLACKWELDER
DESIGNED BY:	J. ANDREWS
SCALE:	1" = 40'
DRAWN BY:	D. SUMNER
APPROVED BY:	

SHEET No.
1 OF **2**

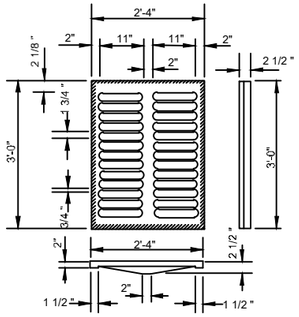


PLAN



SECTION

Recommended Maximum Pipe Size:
2'-0" Wall-18" Pipe



TYPE C GRATE

Approx. Weight 235 Lbs.

GENERAL NOTES

1. These inlets are suitable for bicycle and pedestrian areas and are to be used in ditches, medians and other areas subject to infrequent traffic loadings but are not to be placed in areas subject to any heavy wheel loads.

2. Inlets subject to minimal debris should be constructed without slots. Where debris is a problem inlets should be constructed with slots. Slotted inlets located within roadway clear zones and in areas accessible to pedestrians shall have traversable slots. The traversable slot modification is not adaptable to inlet Type H. Slots may be constructed at either or both ends as shown on plans.

3. Steel grates are to be used on all inlets where bicycle traffic is anticipated. Steel grates are to be used on all inlets with traversable slots. Either cast iron or steel grates may be used on inlets without slots where bicycle traffic is not anticipated. Either cast iron or steel grates may be used on all inlets with non-traversable slots. Subject to the selection described above, when Alternate G grate is specified in the plans, either the steel grate, hot dipped galvanized after fabrication, or the cast iron grate may be used, unless the plans stipulate the particular type.

4. Recommended maximum pipe sizes shown are for concrete pipe. Pipe sizes larger than those recommended must be checked for fit.

5. All exposed corners and edges of concrete are to be chamfered 3/4 ".

6. Pavement to be used on inlets without slots and inlets with non-traversable slots only when called for in the plans; but required on all traversable slot inlets. Cost to be included in contract unit price for inlets. Quantities shown are for information only.

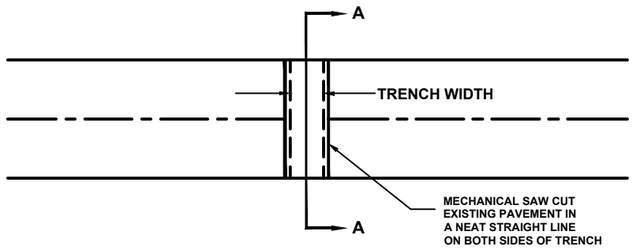
7. Traversable slots constructed in existing inlets shall be paid for as inlets partial, and shall include the cost for slot openings, paving and any required replacement grates.

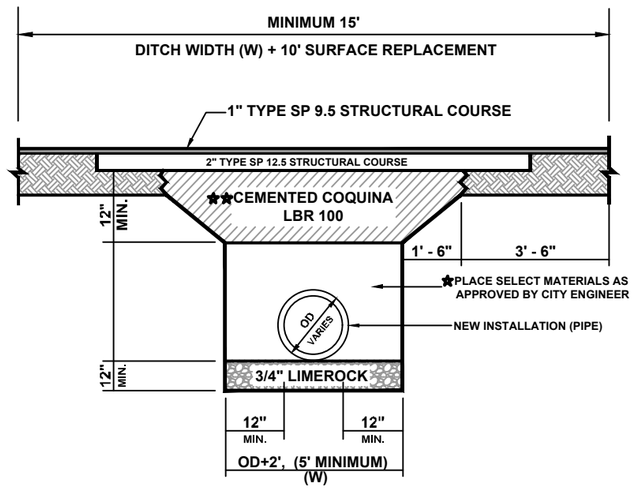
8. Sodding to be used on all inlets not located in paved areas and paid for under contract unit price for Sodding SY.

9. For supplementary details see F.D.O.T. Specifications Index No. 201.

TYPE "C" INLET

N.T.S.





SECTION A-A

★ INITIAL BACKFILL SHALL BE PLACED TO 12" ABOVE THE PIPE IN 6" LIFTS. BACKFILL SHALL BE MECHANICALLY TAMPED TO A MINIMUM OF 95% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO METHOD T-99. UPPERMOST 12" TO BE COMPACTED TO 98% OF T-99.

★★ 98% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO METHOD T-180.

PAVEMENT RESTORATION DETAIL WITH TRENCH

N.T.S.

Q:\Engineering CADD Files\Drawings\Projects\Drive\Thumb Point Drive\1655 Thumb Point Drive Drainage Improvements.dwg

1655 THUMBPOINT DRIVE DRAINAGE IMPROVEMENTS

No.	DATE	BY	REVISIONS

CITY OF FORT PIERCE
DEPARTMENT OF ENGINEERING
100 NORTH U.S. 1 P.O. BOX 1480
FORT PIERCE FLORIDA, 34954

DATE: 9/21/ 20

SURVEY BY: C. BLACKWELDER

DESIGNED BY: J. ANDREWS

SCALE: 1" = 40'

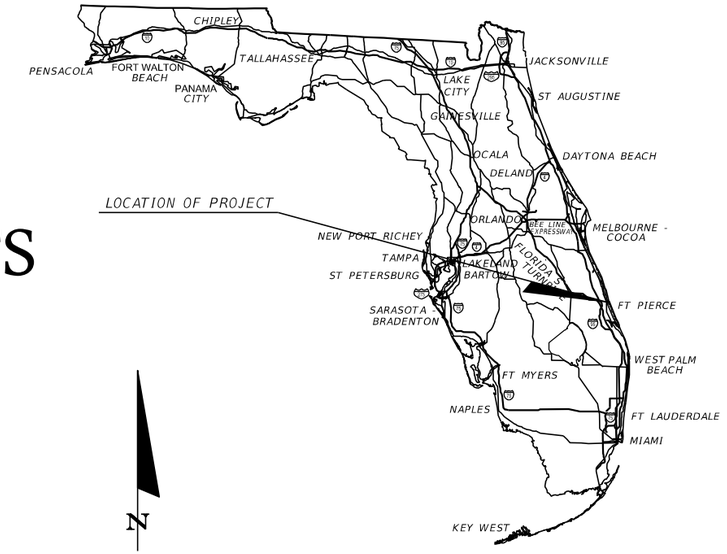
DRAWN BY: D. SUMNER

APPROVED BY:

SHEET No. **2** OF **2**

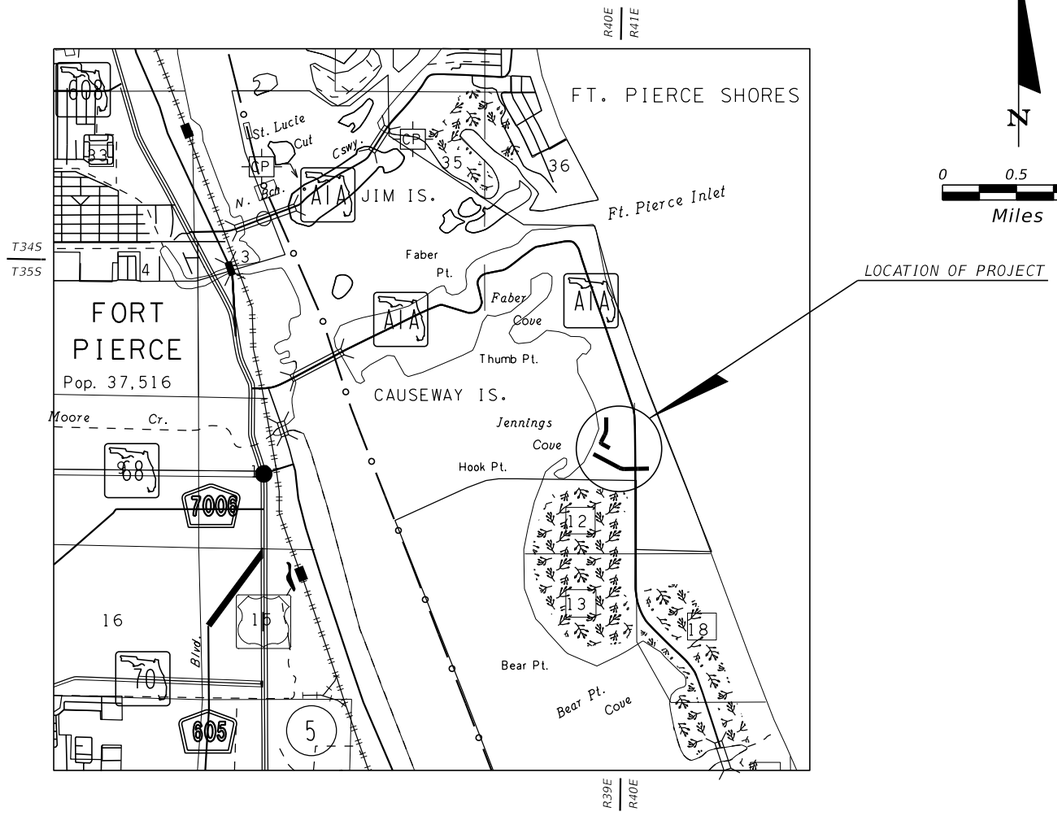
CONTRACT PLANS

RIO VISTA DRIVE
DRAINAGE IMPROVEMENTS



INDEX OF ROADWAY PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	GENERAL NOTES
3	SUMMARY OF PAY ITEMS
4	PLAN SHEET
5	DRAINAGE DETAILS



0 0.5 1
Miles

ROADWAY SHOP DRAWINGS
TO BE SUBMITTED TO:

KIMLEY-HORN AND ASSOCIATES, INC.
BRIAN GOOD, P.E.
445 24th STREET, SUITE 200
VERO BEACH, FLORIDA 32960

PLANS PREPARED BY:

Kimley»Horn

445 24th STREET, SUITE 200
VERO BEACH, FL 32960
TEL (772) 794-4100
PROJECT NUMBER: 047922017
CERTIFICATE OF AUTHORIZATION: 00000696

ROADWAY PLANS
ENGINEER OF RECORD: BRIAN GOOD, P.E.

P.E. NO.: 56939

NOTE: THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.

PREPARED FOR:

CITY OF FORT PIERCE

FINAL PLANS
SEPTEMBER 2020

SHEET NO.
1

GENERAL NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM TO APPLICABLE STANDARDS AND SPECIFICATIONS OF THE CITY OF FORT PIERCE, FLORIDA STANDARD CONTRACT DOCUMENTS AND SPECIFICATIONS FOR PUBLIC WORK PROJECTS, LATEST ISSUE.

2. CONSTRUCTION DETAILS SHALL BE IN ACCORDANCE WITH STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ROADWAY AND TRAFFIC DESIGN STANDARDS, LATEST ISSUE.

3. THE INFORMATION PROVIDED IN THESE DRAWINGS IS SOLELY TO ASSIST THE CONTRACTOR IN ASSESSING THE NATURE AND EXTENT OF CONDITIONS WHICH WILL BE ENCOUNTERED DURING THE COURSE OF WORK. THE CONTRACTORS ARE DIRECTED, PRIOR TO BIDDING, TO CONDUCT WHATEVER INVESTIGATIONS THEY DEEM NECESSARY TO ARRIVE AT THEIR OWN CONCLUSION REGARDING THE ACTUAL CONDITIONS THAT WILL BE ENCOUNTERED, AND UPON WHICH BIDS WILL BE BASED.

4. LOCATIONS, ELEVATIONS AND DIMENSIONS OF EXISTING UTILITIES AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF THE PREPARATION OF THESE PLANS. THE CONTRACTOR SHALL VERIFY THE LOCATIONS, ELEVATIONS, AND OTHER FEATURES AFFECTING HIS/HER WORK PRIOR TO CONSTRUCTION, AND NOTIFY THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT IMMEDIATELY WHEN CONFLICT BETWEEN DRAWINGS AND ACTUAL CONDITIONS ARE DISCOVERED. THE CONTRACTOR SHALL WORK AS NEEDED TO AVOID CONFLICT WITH EXISTING UTILITIES (NO ADDITIONAL COST SHALL BE PAID FOR THIS WORK). EXISTING UTILITIES SHALL BE MAINTAINED IN SERVICE DURING CONSTRUCTION UNLESS OTHERWISE APPROVED BY THE UTILITY OWNER.

PRE-TRENCHING IN THE ALIGNMENT AND GRADE OF PROPOSED PIPES, STRUCTURES, CONDUITS AND/OR SUB-GRADE SHALL BE PERFORMED FOURTEEN DAYS IN ADVANCE OF ITS CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE UNDERGROUND UTILITY OWNERS AND THE CITY WITH A FOURTEEN DAY ADVANCE NOTICE OF ANY CONFLICT WITH PROPOSED CONSTRUCTION. PAYMENT FOR PRE-TRENCHING, SURVEY, AND BACKFILLING SHALL BE INCLUDED IN THE UNIT COST OF THE RELATED BID ITEM FOR WORK BEING DONE.

5. THE CONTRACTOR SHALL COORDINATE WITH UTILITIES TO ARRANGE RELOCATION AND TEMPORARY SUPPORT OF UTILITY FEATURES, ETC. AS NECESSARY TO COMPLETE THE WORK.

6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE AND PROTECT ANY AND ALL EXISTING UTILITIES ON THIS PROJECT. THE CONTRACTOR WILL RECEIVE NO DIRECT PAYMENT TO SUPPORT AND/OR PROTECT ANY AND ALL UTILITIES. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE UNIT COST OF THE RELATED BID ITEM FOR WORK BEING DONE.

7. THE CONTRACTOR SHALL GIVE AT LEAST 48 HOURS NOTICE TO UTILITY COMPANIES TO PROVIDE FOR THE LOCATION OF EXISTING UNDERGROUND UTILITIES IN ADVANCE OF CONSTRUCTION. CONTACT UTILITIES NOTIFICATION CENTER AT 1-800-432-4770.

8. THE CONTRACTOR IS REQUIRED TO OBTAIN ALL APPLICABLE CONSTRUCTION PERMITS PRIOR TO START OF CONSTRUCTION.

9. THE CONTRACTOR SHALL NOTIFY THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT AND CITY'S FIELD REPRESENTATIVE, AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.

10. THE CONTRACTOR SHALL CONTACT THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT AND CITY'S FIELD REPRESENTATIVE IMMEDIATELY OF ANY CONFLICT ARISING DURING CONSTRUCTION OF ANY IMPROVEMENTS SHOWN ON THESE DRAWINGS.

11. B.M. DATA IS NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

ANY NAVD 88 MONUMENT WITHIN THE LIMITS OF CONSTRUCTION IS TO BE PROTECTED.
IF IN DANGER OF BEING DAMAGE, NOTIFY:
GEODETIC INFORMATION CENTER
ATTN: MARK MAINTENANCE SECTION N/CG-162
6001 EXECUTIVE BLVD.
ROCKVILLE MARYLAND 20852

12. EXISTING SECTION CORNERS AND 1/4 SECTION CORNERS, AND OTHER LAND MARKERS OR MONUMENTS LOCATED WITHIN PROPOSED CONSTRUCTION ARE TO BE REFERENCED BY THE CONTRACTOR PRIOR TO CONSTRUCTION AND RESET AFTER CONSTRUCTION USING REGISTERED LAND SURVEYOR LICENSED IN THE STATE OF FLORIDA.

13. STORM SEWER PIPE LENGTHS SHOWN ARE APPROXIMATE, AND MAY BE ADJUSTED AS REQUIRED UPON APROVAL BY THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT.

14. INSTALLATION OF ALL STORM SEWERS, INLETS, MANHOLES AND APPURTENANCES SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT AS INDICATED ON THE DRAWINGS. ALL REINFORCED CONCRETE PIPE SHALL BE CLASS III PIPE.

15. ALL CATCH BASINS AND PIPE INVERTS SHALL BE AS INDICATED ON THE DRAWINGS.

16. CONTRACTOR SHALL ADJUST ALL UTILITY LIDS AND COVERS TO FINISHED GRADE AS REQUIRED.

17. ALL COMPLETED DRAINAGE STRUCTURES SHALL BE PROTECTED FROM CONTAMINATION BY SILT AND CONSTRUCTION DEBRIS. THE CONTRACTOR SHALL PLACE PLYWOOD ON, OR FILTER FABRIC BETWEEN FRAME AND INLET GRATE UNTIL CONSTRUCTION OPERATIONS ARE COMPLETED. ALL DRAINAGE STRUCTURES (EXISTING AND PROPOSED) WITHIN PROJECT LIMITS SHALL BE CLEANED PRIOR TO FINAL ACCEPTANCE. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN THE UNIT COST OF THE RELATED BID ITEM FOR WORK BEING DONE.

18. ALL ROAD CROSSINGS ARE OPEN CUT UNLESS OTHERWISE NOTED ON THE DRAWINGS.

19. THE CONTRACTOR SHALL REPLACE ALL PAVING, STABILIZING EARTH, DRIVEWAYS, SIDEWALKS, ETC. WITH THE SAME TYPE OF MATERIAL THAT WAS REMOVED DURING CONSTRUCTION OR AS DIRECTED BY THE CITY OF FORT PIERCE FIELD ENGINEER.

20. THE CONTRACTOR SHALL NOT ENCROACH INTO PRIVATE PROPERTY WITH PERSONNEL, MATERIAL OR EQUIPMENT WITHOUT WRITTEN PERMISSION FROM THE PROPERTY OWNER.

21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE, REMOVAL OR MODIFICATION, ACCIDENTALLY OR PURPOSELY, CAUSED TO ANY IRRIGATION SYSTEMS, PRIVATE OR PUBLIC. THE CONTRACTOR SHALL REPLACE ANY DAMAGED, REMOVED, OR MODIFIED IRRIGATION PIPES, SPRINKLER HEADS OR OTHER PERTINENT APPURTENANCES AT NO ADDITIONAL COST.

22. REGARDING MAIL BOXES, WALLS, FENCES, SECURITY GATE TRACKING, OR OTHER PRIVATE PROPERTY OR IMPROVEMENTS THAT SHALL BE TEMPORARILY RELOCATED AND REPLACED, THE CONTRACTOR SHALL COORDINATE WITH THE APPROPRIATE OWNER. ANY AND ALL COSTS ASSOCIATED WITH COORDINATING, REMOVING, AND REPLACING ANY PROPERTY ITEMS SHALL BE INCLUDED IN THE UNIT COST OF THE RELATED BID ITEM FOR WORK BEING DONE.

23. CONTRACTOR SHALL PROVIDE MAINTENANCE OF TRAFFIC IN ACCORDANCE WITH FDOT INDEX 600 SERIES, MUTCD AND THESE PLANS. THE CONTRACTOR SHALL MAINTAIN AT ALL TIMES VEHICULAR AND PEDESTRIAN ACCESS TO ALL RESIDENCES AND/OR BUSINESS.

24. NO TREES ARE TO BE REMOVED OR RELOCATED WITHOUT PRIOR APPROVAL FROM THE CITY OF FORT PIERCE FIELD ENGINEER (CITY PERMIT REQUIRED FOR ANY TREE REMOVAL).

25. COMPLETE 'AS-BUILT' INFORMATION RELATIVE TO LOCATION, SIZE AND DEPTH OF NEW PIPES, MANHOLES, INLETS, ETC., SHALL BE ACCURATELY RECORDED BY THE CONTRACTOR AND SUBMITTED (SIGNED AND SEALED BY A FLORIDA CERTIFIED P.LS.) TO THE CITY OF FORT PIERCE, ENGINEERING DEPARTMENT PRIOR TO FINAL ACCEPTANCE OF THE WORK. ALL RECORD INFORMATION ON EXISTING UTILITY CROSSINGS ENCOUNTERED DURING CONSTRUCTION, INCLUDING BUT NOT LIMITED TO PIPES, INLETS, MANHOLE, ETC., SHALL BE RECORDED BY A FLORIDA REGISTERED SURVEYOR AND SHOWN ON THE RECORD DRAWINGS. THE COST OF SIGNED AND SEALED AS-BUILTS SHALL BE INCLUDED IN OVERALL BID AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.

26. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE INTEGRITY OF AND MAKING THE REPAIRS OF EXISTING PAVEMENT, SIDEWALKS, PIPES, CONDUITS, CURBS, CABLES, ETC., WHETHER OR NOT SHOWN ON THE PLANS DAMAGED AS A RESULT OF THE CONTRACTORS OPERATIONS AND/OR THOSE OF HIS SUBCONTRACTORS, AND SHALL RESTORE THEM PROMPTLY AT NO ADDITIONAL EXPENSE TO THE OWNER OR THE CITY OF FORT PIERCE. CONTRACTOR SHALL REPORT ANY DAMAGE TO SIDEWALK, DRIVEWAY, ETC., PRIOR TO BEGINNING WORK IN ANY AREA.

27. ALL DRAINAGE PIPES SHALL BE APPROVED BY CITY OF FORT PIERCE ENGINEERING DEPARTMENT. THE CONTRACTOR SHALL CONSTRUCT A FILTER FABRIC JACKET AT ALL PROPOSED STORM SEWER JOINTS AS PER FDOT INDEX 280. COST OF FILTER FABRIC JACKET SHALL BE INCLUDED IN UNIT PIPE COSTS.

28. EXISTING DRAINAGE STRUCTURES AND CULVERTS ARE TO REMAIN UNLESS OTHERWISE NOTED.

29. NO EXISTING BASE MATERIAL REMOVED IN EXCAVATION SHALL BE REUSED AS PROPOSED BASE MATERIAL.

30. STAGING AND MATERIAL STORAGE SHALL NOT BE CONDUCTED ON ABUTTING PRIVATE PROPERTY WITHOUT WRITTEN APPROVAL FROM THE OWNER. STAGING AND STORAGE SHALL BE CONDUCTED WITHIN PUBLIC R/W AND/OR CONSTRUCTION EASEMENTS (ACCESS LICENSE AGREEMENTS).

31. EXISTING UTILITY CONTACT INFORMATION:

UTILITY COMPANY	CONTACT	PHONE NUMBER	ADDRESS
AT&T	MARK GUTIERREZ	772-460-4443	2021 S MILITARY TRAIL, WEST PALM BEACH, FL 33415
COMCAST CABLE	ANTHONY SPRINGSTEEL	954-534-7484	2501 SW 145 AVE. MIRAMAR, FL 33027
FLORIDA GAS TRANSMISSION - FORT PIERCE	JOSEPH SANCHEZ	407-838-7171	2405 LUCIEN WAY, STE 200 MAITLAND, FL 32751
FLORIDA POWER AND LIGHT	ROB MORRIS	772-223-4215	4406 SW CARGO WAY, PALM CITY, FL 34990
FORT PIERCE UTILITY AUTHORITY	BO HUTCHINSON	772-466-1600	1701 S 37TH ST FORT PIERCE, FL 34947

32. EROSION CONTROL MEASURES SHALL BE TAKEN BY CONTRACTOR DURING CONSTRUCTION AS PER FDOT STANDARDS:

A. SILT FENCE SHALL BE INSTALLED ALONG THE ENTIRE PERIMETER OF THE PROJECT ADJACENT TO ANY SOIL DISTURBING ACTIVITIES.

B. ALL DRAINAGE STRUCTURES ARE TO BE PROTECTED DURING CONSTRUCTION PER FDOT STANDARDS.

C. ALL FENCING, GRADING, SIGNING AND SODDING SHALL BE MAINTAINED DURING THE CONTRACT LIFE. ALL DAMAGED WORK SHALL BE RESTORED AT NO COST TO THE CITY.

33. ALL EXISTING MAILBOXES WITHIN LIMITS OF CONSTRUCTION SHALL BE RELOCATED IN ACCORDANCE WITH CITY AND POSTAL CODES.

34. NON-STRUCTURAL CONCRETE UTILIZED IN CURB AND GUTTER, SIDEWALK AND URBAN FLARED TURNOUT CONSTRUCTION SHALL CONSIST OF 3000 PSI FIBER REINFORCED MIX.

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

Kimley»Horn
BRIAN A. GOOD, P.E.
P.E. LICENSE NUMBER 56939
445 24th STREET, SUITE 200
VERO BEACH, FL 32960
(772) 794-4100
CERTIFICATE OF AUTHORIZATION: 00000696

CITY OF FORT PIERCE

RIO VISTA DRIVE
DRAINAGE IMPROVEMENTS

GENERAL NOTES

SHEET NO. 2

ROADWAY PAY ITEMS			
101-1A	MOBILIZATION/DEMOBILIZATION	LS	1
102-1A	MAINTENANCE OF TRAFFIC	LS	1
104-2A	PREVENTION, CONTROL & ABATEMENT OF EROSION AND WATER POLLUTION	LS	1
425-2-41	MANHOLES, P-7, (< 10')	EA	1
110-1-1A	SELECT CLEARING & GRUBBING	LS	1
425-11	MODIFY EXISTING DRAINAGE STRUCTURE	EA	2
430-175-112	PIPE CULVERT, HDPE, 12", ROUND (ADS N-12 WTIB PIPE)	LF	173
430-175-115	PIPE CULVERT, RCP, 15", ROUND	LF	50
430-880-01	FLAP GATE, WAPRO, 12"	EA	1
522-1	CONCRETE SIDEWALK AND DRIVEWAYS, 4"	SY	16
570-1-2	PERFORMANCE TURF, SOD, BAHIA	SY	550

REVISIONS

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

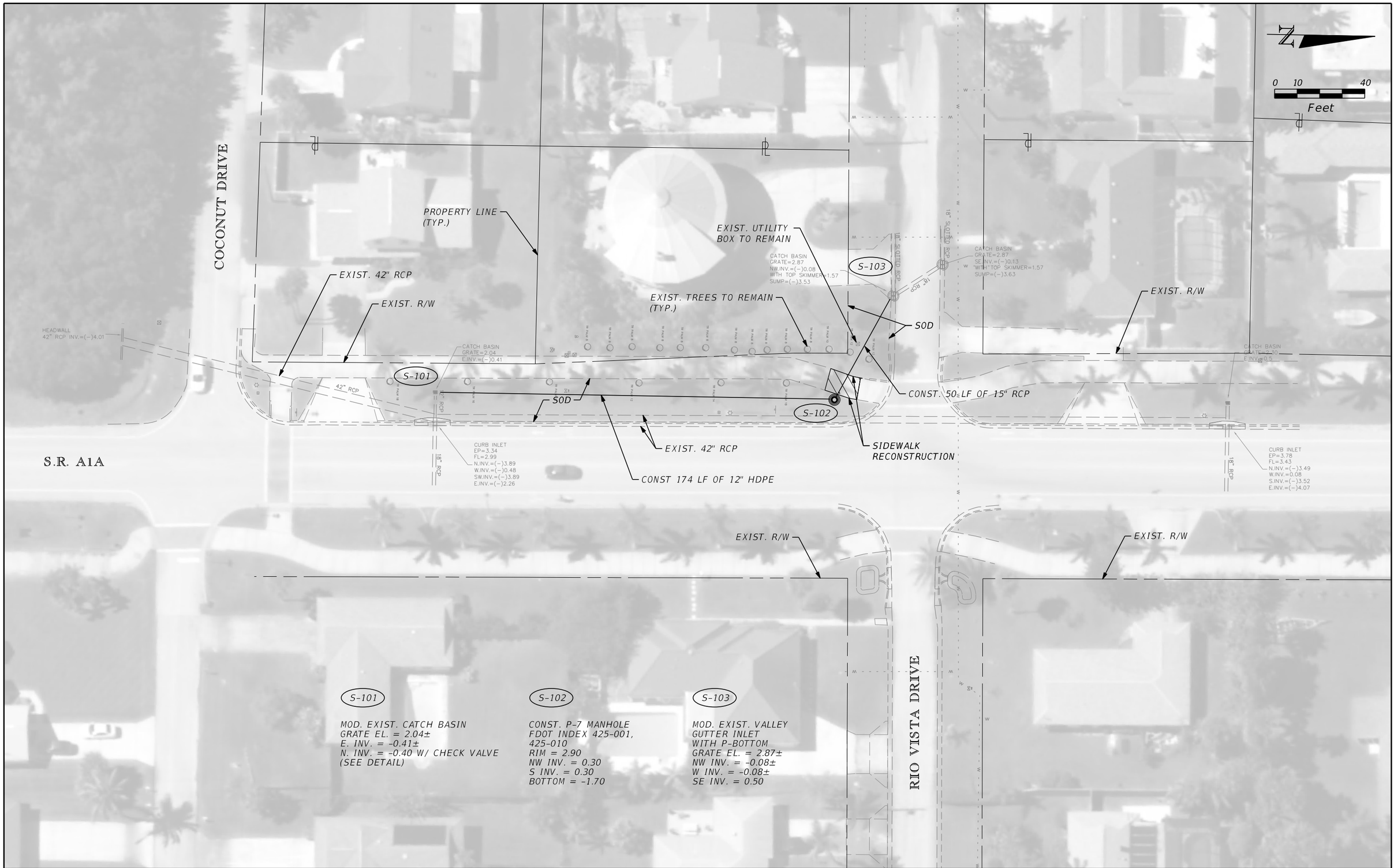
Kimley»Horn
BRIAN A. GOOD, P.E.
P.E. LICENSE NUMBER 56939
445 24th STREET, SUITE 200
VERO BEACH, FL 32960
(772) 794-4100
CERTIFICATE OF AUTHORIZATION: 00000696

CITY OF FORT PIERCE

RIO VISTA DRIVE
DRAINAGE IMPROVEMENTS

SUMMARY OF PAY ITEMS

SHEET NO.
3



S-101

MOD. EXIST. CATCH BASIN
GRATE EL. = 2.04±
E. INV. = -0.41±
N. INV. = -0.40 W/ CHECK VALVE
(SEE DETAIL)

S-102

CONST. P-7 MANHOLE
FDOT INDEX 425-001,
425-010
RIM = 2.90
NW INV. = 0.30
S INV. = 0.30
BOTTOM = -1.70

S-103

MOD. EXIST. VALLEY
GUTTER INLET
WITH P-BOTTOM
GRATE EL. = 2.87±
NW INV. = -0.08±
W INV. = -0.08±
SE INV. = 0.50

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

Kimley»Horn
BRIAN A. GOOD, P.E.
P.E. LICENSE NUMBER 56939
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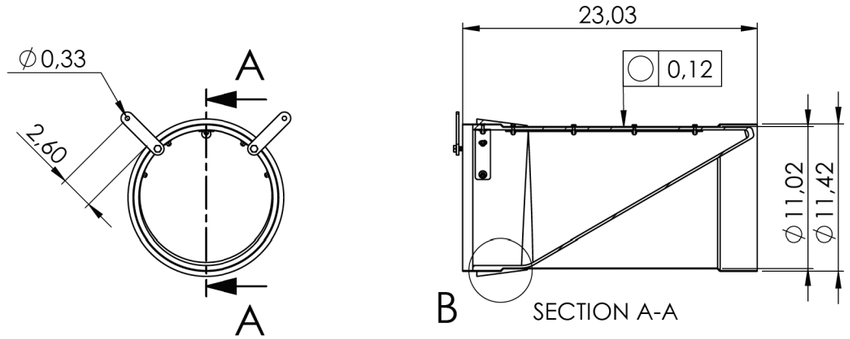
CITY OF FORT PIERCE

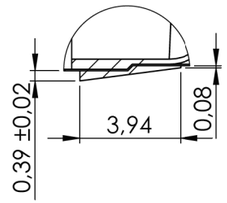
RIO VISTA DRIVE
DRAINAGE IMPROVEMENTS

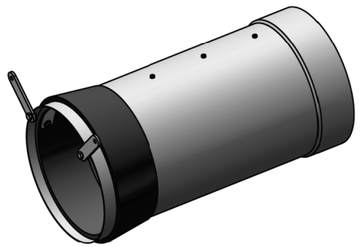
PLAN SHEET

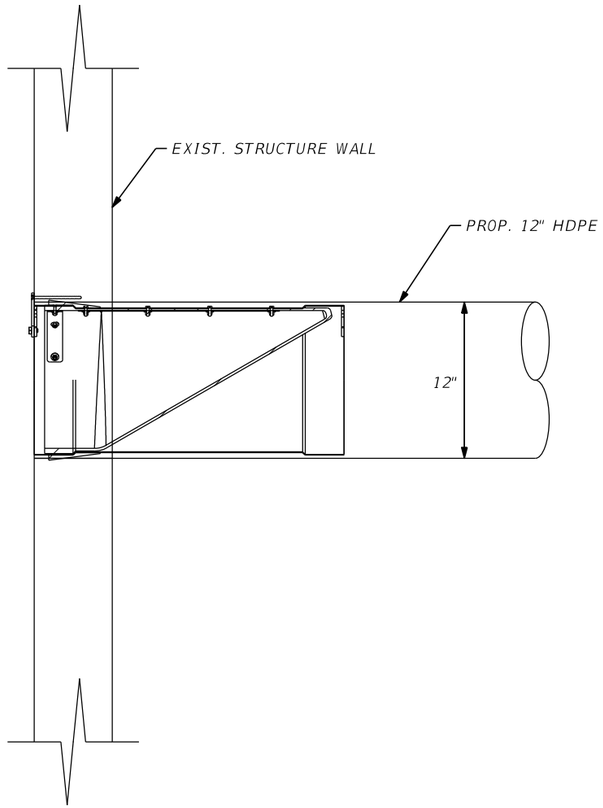
SHEET NO. 4



DETAIL B







INSTALLATION DETAIL

N.T.S.

Designed By	Approved By	Created Date	Units	General Tolerance	
RB	RB	2017-09-18	[inch]	SS-ISO 2768-1 m	

Material	Comments	Project Number
AISI 304 / AISI 316		

Weight [Lbs]	Box Volume [ft³]	Description
20.3	1.8	WaStop NPS 12"

WAPRO
www.wapro.com

Article Number	Rev	Sheet
WS290-S		1 (1)

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REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

Kimley»Horn
BRIAN A. GOOD, P.E.
P.E. LICENSE NUMBER 56939
445 24th STREET, SUITE 200
VERO BEACH, FL 32960
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CERTIFICATE OF AUTHORIZATION: 00000696

CITY OF FORT PIERCE

RIO VISTA DRIVE
DRAINAGE IMPROVEMENTS

DRAINAGE DETAILS

SHEET NO. 5

City Commission Regular Meeting - 4:30 pm **12. a.**

Meeting Date: 11/16/2020

Re: Demo Hearing - 1909 N 16th Street

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

---

SUBJECT:

Resolution No. 20-R54 and Quasi-Judicial Hearing – A hearing to allow the owners and/or parties of interest in the property identified as 1909 N 16th Street to show cause why the structure located on the premises should not be condemned and demolished.

SUMMARY:

1. Condemnation initiated in January 2018.
2. Building permit applied for in November 2018 and issued in March 2019.
3. A portion of the building was demolished in August 2019, leaving 3 walls standing.
4. Permit expired in February 2020 due to no additional work or inspections being completed.
5. Permit renewed in March 2020.
6. Permit expired in September 2020 due to no work or inspections being completed.
7. Hearing before City Commission to schedule demolition hearing held on October 19, 2020.
8. Permit renewed on October 23, 2020.

RECOMMENDATION:

Staff recommends the City Commission approve Resolution No. 20-R54 declaring that the structure located at 1909 N 16th Street be condemned and demolished in accordance with the Rules of Procedure for Condemnation and Demolition as adopted by the City Commission.

ALTERNATIVES:

Amend Resolution No. 20-R54
Deny Resolution No. 20-R54

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Building Department
City Attorney's Office

Fiscal Impact

OTHER INFORMATION:

If demolition is completed by the City, $8,800 from the Clean & Safe Community Initiative

OTHER INFORMATION:

If the City is required to perform the demolition, the cost of $8,800.00 will be funded by the CSI Fund.

Attachments

Initial Complaint 2017
Property Maintenance Inspection Report 2017
Affidavit of Unsafe Building 2018
Photos - 2019 and prior
Photos - February 2020
Photos - October 2020
Amounts Due
Demolition Estimate
Inspection History - Permit #18-3836
Notice to Interested Parties
Permits - Permit #18-3836
Miscellaneous Info - Permit # 18-3836
Resolution No. 20-R54
Power Point Presentation
Applicant Supporting Documents

Form Review

Inbox	Reviewed By	Date
City Manager	Peggy Arraiz	10/06/2020 09:49 AM
City Manager	Nick Mimms	11/10/2020 08:54 AM

Form Started By: Peggy Arraiz Started On: 10/06/2020 09:45 AM
Final Approval Date: 11/10/2020

1909 N 16th St

Janey Vanderhorst to: Shaun Coss 06/15/2017 11:38 AM

Cc: Peggy Arraiz

History: This message has been replied to.

Shaun,

I received a complaint about this property being abandoned. I did an inspection and noticed no roof, open , no doors nor windows. Could you please investigate and see if it needs to be placed on the demo/ condemnation list or ask owner to finish with the repairs. Thanks!



1909 N 16TH ST (2).jpg

Warm Regards

Janey Vanderhorst | Code Enforcement Officer | City of Fort Pierce
Code Enforcement/Animal Control Department
Phone: 772.467.3153 • Fax: 772.468.0457 • 100 North U.S. 1 Fort Pierce, FL 34950

Website | Facebook | Survey

THE SUNRISE CITY FORT PIERCE Florida

"To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work."

City of Fort Pierce

Department of Building & Code Enforcement

Marc Meyers, CBO, Building Official
Peggy Arraiz, Code Compliance Manager

PROPERTY MAINTENANCE INSPECTION REPORT

Property Address: 1909 N 16th St. Unit #: _____

Landmarks / House color: CBS structure- no roof

Number of Living Units / Rooms: 2 Building Occupied? No

Type of Structure SF Residence Describe _____

Number of Entrances / Exits: _____

Electrical Meter #(s): _____

Action to be Taken: Unsafe Building Letter - Rehab Days to comply 30 days

Inspector: Shaun Coss Date Inspected: 6-16-17

For Office Use Only

Case # _____ Parcel ID #: 2404-510-0033-000-2

Any active code cases? No Historic? _____

Active building permits? No Permit #: _____

Recommended action is rehab and/or demo. All that is left of the structure is the CBS shell.

EXTERIOR INSPECTION

☐ 302.3 Sidewalks and driveway are in need of repair

Details

☐ 302.6 Exhaust vents are hazardous to another property

Details

☐ 302.7 Accessory structures require maintenance

Details

☐ 302.9 Graffiti needs to be removed

Details

☐ 303.1 Swimming pool needs to be maintained

Details

☐ 303.2 Swimming pool barrier not up to code

Details

☐ 304.4 Structural members damaged / unsafe

Details

☐ 304.5 Foundation walls damaged / unsafe

Details

☐ 304.6 Exterior walls damaged / unsafe

Details

☐ 304.7 Roofs & roof drainage damaged / unsafe

Details

☐ 304.9 Overhang extensions damaged / unsafe

Details

☐ 304.10 Stairways, decks, porches and balconies damaged / unsafe

Details

☐ 304.11 Chimneys and towers damaged / unsafe

Details

☐ 304.12 Handrails and guards damaged / unsafe

Details

☐ 304.13 Window, skylight, doors and door frames damaged / unsafe

Details

☐ 304.14 Window insect screens missing / damaged

Details

☐ 304.17 Basement window guards missing / damaged

Details

☐ 304.18.1 Doors - deadbolt missing / damaged

Details

☐ 304.18.2 Windows - locks missing / damaged

Details

INTERIOR INSPECTION

☐ 305.2 Structural members damaged / unsafe

Details

☐ 305.4 Stairs and walking surfaces damaged / unsafe

Details

☐ 305.5 Stair handrails damaged / unsafe

Details

☐ 305.6 Interior doors damaged / unsafe

Details

☐ 306.1 Handrails not installed / not to code

Details

☐ 402.1 Habitable space does not have an approved window

Details

☐ 402.2 Common halls / stairway missing required light source

Details

☐ 403.2 Bathrooms do not have sufficient ventilation

Details

☐ 403.5 Clothes dryer exhaust not installed to code

Details

☐ 404.2 - 404.7 Minimum housing requirement violations exist

Details

☐ 502.1 Dwelling units not to code (missing bathroom or kitchen facilities)

Details

☐ 503.1 Bathroom does not have door / no privacy

Details

☐ 504.1 Plumbing not to code

Details

☐ 505.1 - 505.3 Water system unsafe / contaminated

Details

☐ 506.1 Plumbing system not property connected to sewage system

Details

☐ 506.2 Plumbing stack, vent, waste & sewer line damaged / unsafe

Details

☐ 602.2 - 602.4 No heating facilities provided / heating facilities not working

Details

☐ 603.1 Appliances not installed properly / unsafe

Details

☐ 603.4 Safety controls for fuel-burning equipment missing / damaged

Details

☐ 605.1 Electrical equipment, wiring and appliances damaged / unsafe

Details

☐ 605.2 Receptacles or GFI missing / damaged

Details

☐ 605.3 Lighting fixtures missing / damaged

Details

☐ 607.1 Duct system damaged / missing / unsafe

Details

☐ 702.1 - 702.4 Means of egress blocked / illegally blocked doors

Details

☐ 704.1 Fire protection systems missing / damaged

Details

Miscellaneous Information

108.1.1 Unsafe Structure

- [ ] Dangerous to life, health, property or safety of the public
- [ ] Missing minimum safeguards in case of fire
- [ ] Structure contains unsafe equipment
- [x] Structure is damaged / decayed / dilapidated
- [ ] Structure has faulty construction / unstable foundation

108.1.2 Unsafe Equipment

- [ ] Unsafe boiler or heating equipment
- [ ] Unsafe elevator or moving stairway
- [ ] Unsafe electrical wiring or device
- [ ] Flammable liquid containers or other within structure

108.1.3 Structure unfit for human occupancy

- [x] Structure is unsafe / unlawful / degree of disrepair
- [ ] Structure is unsanitary / vermin or rat infested / contains filth
- [ ] Structure lacks ventilation / illumination
- [ ] Structure lacks sanitary or heating facilities

108.1.3 Unlawful structure

- [ ] Structure is occupied by more persons than permitted
- [ ] Structure was illegally converted to house more persons than allowed

Details: Due to the condition of the structure is it unfit for human occupancy. It is currently dilapidated which constitutes it being declared as an unsafe structure and therefore is condemned.

Submit by Email

Print Form

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

Notice of Unsafe Building
Affidavit

Case#: 18-0038

Property Address: 1909 N 16TH ST

Tax ID#: 2404-510-0033-000/2

Legal Description: BLAKELY S/D BLK 2 N 45 FT OF LOT25 AND ALL LOT 26 (OR 3185-152)

Owner(s): HAROLD KESSLER
1909 N 16TH ST
FT PIERCE, FL 34950

This AFFIDAVIT certifies that the above property, building, structure or premise is unsafe and the owner(s) of record has been properly served.

1/3/18
Date

Margaret M. Arraiz
Margaret M. Arraiz, City of Fort Pierce, Florida

Attachment: Notice of Unsafe Building Letter

This Affidavit shall remain on file until such time as the condition(s) rendering the building, structure or premise unsafe have been abated.

State of Florida, County of St. Lucie

The foregoing instrument was acknowledged before me this 5th day of January, 2018, by Margaret M. Arraiz who is personally known to me.

Colleen Greer
Signature of Notary

COLLEEN GREER
Notary Public, State of Florida
Commission # GG 013803
My Comm. Expires Nov 13, 2020
Bonded through National Notary Assn.

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT
SAINT LUCIE COUNTY
FILE # 4387353 01/04/2018 04:13:49 PM
OR BOOK 4083 PAGE 1447 - 1449 Doc Type: AFF
RECORDING: $27.00

C0075731

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

January 3, 2018

Case #: 18-0038

HAROLD KESSLER
1909 N 16TH ST
FT PIERCE, FL 34950

RE: Address: 1909 N 16TH ST
Tax ID #: 2404-510-0033-000/2

Pursuant to the City of Fort Pierce Code of Ordinances and the International Property Maintenance Code (IPMC) s. 108, the property located at the above referenced location has been found to be unsafe and is in violation of the following:

108.1.1 Unsafe structures.

An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

108.1.3 Structure unfit for human occupancy.

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

The building, structure, or premise is condemned and shall be demolished within 30 days. The building or structure has been posted with a Condemned placard and ordered vacated to prevent further occupancy until work is completed and the final inspection has been approved. The demolition of the building or structure must fully comply with all local ordinances and the currently adopted Florida Building Code (FBC). **If no action has been taken by the legal owner to come into compliance within the time specified, the City may initiate demolition proceedings in accordance with the City of Fort Pierce Charter and all applicable codes, with all costs incurred charged against the owner of record and a lien filed upon such real estate.**

C0075732

Atención: Documento importante con respecto a sus derechos y responsabilidades. Si usted no comprende ingles consiga traducción inmediatamente.
Atansyon: Dokuman sa impòtan an rapò avek droi è responsablitè ou. Si ou pa kompran anglè relé nou ou bien chèché ou moun póu nou espliké sa tou suit.

Should you have questions regarding this matter, you may contact my office at (772) 467-3720.

Sincerely,

Margaret M. Arraiz
Code Compliance Manager
City of Fort Pierce


CONDEMNED
NOTICE TO VACATE
BY THE CITY OF FORT PIERCE
THIS BUILDING HAS BEEN DECLARED UNSAFE AND ITS USE OR OCCUPANCY HAS BEEN PROHIBITED
THIS NOTICE SHALL REMAIN POSTED UNTIL THE REQUIRED REPAIRS ARE MADE OR DEMOLITION IS COMPLETED
IT SHALL BE UNLAWFUL FOR ANY PERSON, FIRM, CORPORATION OR THEIR AGENT TO REMOVE SUCH NOTICE WITHOUT THE WRITTEN PERMISSION OF THE CODE OFFICIAL EXCEPT FOR THE PURPOSE OF MAKING THE REQUIRED REPAIRS OR OF DEMOLITION
OWNER
ADDRESS:
CODE OFFICIAL
DATE POSTED












02/25/2020 13:10


02/25/2020 13:07


02/25/2020 13:07


02/25/2020 13:08


02/25/2020 13:08


02/25/2020 13:09


02/25/2020 13:09


02/25/2020 13:09


28/10/20 02:57 PM


28/10/20 02:57 PM


28/10/20 02:57 PM


28/10/20 02:58 PM


28/10/20 02:58 PM


28/10/20 02:59 PM


28/10/20 02:59 PM


28/10/20 02:55 PM


28/10/20 02:55 PM


28/10/20 02:55 PM


28/10/20 02:56 PM


28/10/20 02:56 PM


28/10/20 02:56 PM


28/10/20 02:57 PM

Re: lien search

Kathy Darton to: Peggy Arraiz 01/18/2018 01:28 PM

History: This message has been replied to.

Customer ID . . . : 4540 Name: 1909 N 16TH ST SE DEV & TRAN
Last statement . : 1/11/18 Addr: 240451000330002 SE DEV & TRAN
Last invoice . . : 1/20/15 FT PIERCE, FL 34982
Current balance . : 920.49
Pending . . . . . : .00 Status: A ACTIVE
Previous balance : 920.49 Type: 001 0000 115 14 00 EMER R
Deposit balance . : .00

Opt Code	Description	Total due
EMEAD	ADMIN EMER REPAIR	100.00
EMERP	EMERGENCY REPAIR LIENS	660.89
INT07	EMER REP INT CHG 6%/YR	133.00
PEN07	EMER REP PEN CHG .1%	26.60

Customer ID . . . : 4540 Name: 1909 N 16TH ST SE DEV & TRAN
Last statement . : 1/11/18 Addr: 240451000330002 SE DEV & TRAN
Last invoice . . : 1/03/14 FT PIERCE, FL 34950
Current balance . : 654.34
Pending . . . . . : .00 Status: A ACTIVE
Previous balance : 654.34 Type: 001 0000 115 02 00 LC
Deposit balance . : .00

Opt Code	Description	Total due
INT01	LC INTEREST CHARGE 6%/YR	128.27
LOTAD	LOT CLEARING ADMIN FEE	200.00
LOTC2	LC	300.00
PEN01	LC PENALTY CHARGES OF .1%	26.07

Hi Peggy,

Please find above what is owed on 1909 N 16th Street.

Thank you,

Kathy

Kathryn D'Arton | Senior Accounting Clerk | City of Fort Pierce
Finance Department
Phone: 772.467.3076 • Fax: 772.489.2594 • 100 North U.S. 1 Fort Pierce

Website | Facebook | Survey

THE SUNRISE CITY FORT PIERCE Florida

L.E.B. DEMOLITION & CONSULTING CONTRACTORS, INC.

Woman & Minority Business Entity
7 Harbour Isle Drive East 204 **Fort Pierce, Florida 34949**
Phone: (772) 461-4545
Fax: (772) 461-2225

PROPOSAL
October 2, 2020

City of Fort Pierce
P.O. Box 1480
Fort Pierce, Florida 34954

Attn: Peggy Arraiz

Re: Complete demolition
Location: 1909 North 16th Street, Fort Pierce, Florida

L.E.B. Demolition & Consulting Contractors, Inc. proposes to furnish per contract agreement all labor and equipment for the demolition and removal of debris generated by the above referenced job. All debris will be transported to a class I-III landfill, dump fees shall be included.

Scope of Work: Complete demolition and removal of existing structure to include:
Block walls, footers, and associated concrete slabs
L.E.B. Demolition will provide sod in place as required
L.E.B. Demolition will provide necessary permitting

PLEASE READ EXCLUSIONS

Exclusions:
ACM Survey and/or abatement of any type
Capping of wells, sewer or water services
Pumping and removal of septic tanks
Any and all hazardous abatement of any type (tanks above ground or underground)
Any and all damage to utilities, underground or overhead
Any and all utility disconnects or capping of utilities or gas
Any and all hazardous and toxic waste
Any and all unforeseen conditions that may occur during demolition work
Any and all unforeseen conditions under slab
Any and all land clearing

We hereby propose to furnish labor and material - complete in accordance with the above specifications. Any alteration or deviation from above specifications will become an extra charge over and above the estimate. The information provided in this proposal is not for public consumption. This proposal subject to acceptance within seven days and is void thereafter, at the option L.E.B. Demolition & Consulting Contractors, Inc.

For The Sum of: EIGHT THOUSAND EIGHT HUNDRED AND 00/100 Dollars $8,800.00

Payment to be made upon completion of work. No retention's to be held. L.E.B. Demolition & Consulting Contractors, Inc. reserves all salvage rights to property. Salvage rights to commence when job is awarded.

Authorized Signature: _____
Danielle A. Beckford, President

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Proposal must be signed and returned before any demolition work will begin.

ACCEPTED:
DATE: _____ SIGNATURE _____

Property Information

Address: 1909 N 16TH ST
FT PIERCE, FL 34950
Location ID: 19964
Owner name: KESSLER, HAROLD % RG DEVELOP
TAX ID #: 2404-510-0033-000/2
Alternate ID description:
Zoning: R4 MEDIUM DENISTY,SINGL
Subdivision: BLAKELY

Property Map

1909 N 16TH ST FT PIERCE,FL 34950 1139787.61 870204.64 X 240451000330002 19964

Application Information

Application desc: HOME RESTORATION MEP'S , ACCORDING TO PLANS
Application status: APPROVED
Status Date: 3/18/2019
Application type: RESIDENTIAL, REPAIRS & ALT NO CO
Application date: 11/05/2018
Valuation: 35000
Square footage: 0
Public building: NO
Reviewed by: PT PAUL THOMAS
Pin number: 334248
Entered by: SGORBY
Electronic enabled: NO

Contractor Information

Contractor Name: SUNRISE CITY COMMUNITY HOUSING
Contractor Number: 20-00021497
Type: GENERAL CONTRACTOR (
Status: ACTIVE

Contractor Requirements	Doc Number	Exp Date
LIABILITY INSURANCE	BLS60713608	12/10/2020
STATE LICENSE - CN	CGC1515114	8/31/2022
WORKMAN'S COMP INSURANCE	WCSBK3300010002	1/01/2021

Outstanding Inspections

Type	Insp ID	Schedule Date	Confirmation Number	Permit Description	Pmt Seq	Min	Max

No outstanding inspections exist

Work Description

Code	Description	Quantity

CO Information

Str/seq	CO Issue Date	Status	Description

Str/Seq	Permit/Seq	Inspection type	Insp Seq	Inspector	Schedule date	Results	Results date	Confirmation Nbr
000	000 BLDG 00	BLDG, DEMOLITION FINAL	0001	PJ	8/21/2019	PA	8/21/2019	

Str/Seq	Permit/Seq	Inspection type	Insp Seq	Inspector	Schedule date	Results	Results date	Confirmation Nbr
		(Continued)						
	3018454							

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

October 8, 2020

Case #: 18-00000038

ATCF II FLORIDA-A LLC
PO BOX 69239
BALTIMORE, MD 21264

RE: Address: 1909 N 16TH ST
Tax ID #: 2404-510-0033-000/2

To Whom it May Concern:

It has come to our attention that your and/or your company may have a legal or financial interest in the above referenced property.

The building or structure has been declared unsafe and is scheduled for demolition. If no action is taken to come into compliance within the next thirty (30) days, the City will initiate demolition proceedings in accordance with our City Charter. The City will hire a demolition contractor to remove the building or structure and all costs incurred will be charged against the owner and lien filed upon such real estate.

Any person having a legal interest in the property may appeal this notice by placing such appeal in writing and forwarding to my attention. Failure to appeal within twenty (20) days from the date of this notice will constitute a waiver of all rights to an administrative appeal.

Should you have questions regarding this matter, you may contact my office at (772) 467-3720.

Sincerely,

Margaret M. Arraiz
Code Compliance Manager
City of Fort Pierce

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THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

October 8, 2020

Case #: 18-00000038

JPL INVESTMENTS CORP
8724 S W 72 ST. NO 382
MIAMI, FL 33173

RE: Address: 1909 N 16TH ST
Tax ID #: 2404-510-0033-000/2

To Whom it May Concern:

It has come to our attention that your and/or your company may have a legal or financial interest in the above referenced property.

The building or structure has been declared unsafe and is scheduled for demolition. If no action is taken to come into compliance within the next thirty (30) days, the City will initiate demolition proceedings in accordance with our City Charter. The City will hire a demolition contractor to remove the building or structure and all costs incurred will be charged against the owner and lien filed upon such real estate.

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Property Information

Address: 1909 N 16TH ST
FT PIERCE, FL 34950
Location ID: 19964
Owner name: KESSLER, HAROLD % RG DEVELOP
TAX ID #: 2404-510-0033-000/2
Alternate ID description:
Zoning: R4 MEDIUM DENISTY,SINGL
Subdivision: BLAKELY

Property Map

1909 N 16TH ST FT PIERCE,FL 34950 1139787.61 870204.64 X 240451000330002 19964

Application Information

Application desc: HOME RESTORATION MEP'S , ACCORDING TO PLANS
Application status: APPROVED
Status Date: 3/18/2019
Application type: RESIDENTIAL, REPAIRS & ALT NO CO
Application date: 11/05/2018
Valuation: 35000
Square footage: 0
Public building: NO
Reviewed by: PT PAUL THOMAS
Pin number: 334248
Entered by: SGORBY
Electronic enabled: NO

Contractor Information

Contractor Name: SUNRISE CITY COMMUNITY HOUSING
Contractor Number: 20-00021497
Type: GENERAL CONTRACTOR (
Status: ACTIVE

Contractor Requirements	Doc Number	Exp Date
LIABILITY INSURANCE	BLS60713608	12/10/2020
STATE LICENSE - CN	CGC1515114	8/31/2022
WORKMAN'S COMP INSURANCE	WCSBK3300010002	1/01/2021

Outstanding Inspections

Type	Insp ID	Schedule Date	Confirmation Number	Permit Description	Pmt Seq	Min	Max

No outstanding inspections exist

Work Description

Code	Description	Quantity

CO Information

Str/seq	CO Issue Date	Status	Description

Structure/Seq	Permit type	Permit sequence	Status	Additional desc	Sub contractor	Issue date	Expiration date	Phone access	Pin	Issued by	Reissued by	Reissue date
000 000	BUILDING PERMIT	00						PR				

Structure/Seq	Permit type	Permit sequence	Status	Additional desc				
Sub contractor		Issue date	Expiration date	Phone access	Pin	Issued by	Reissued by	Reissue date
(Continued)								
SUNRISE CITY COMMUNITY HOUSING		3/18/2019	2/17/2020	2271500	2271500	SGORBY		
000 000	BUILDING PERMIT	01		PP				
SUNRISE CITY COMMUNITY HOUSING		3/31/2020	9/27/2020	2374577	2374577	VBERRONE		
000 000	ELECTRICAL - RESIDENTIAL	00		PR				
STONY ELECTRICAL CONTRACTOR,		3/18/2019	2/17/2020	2271518	2271518	SGORBY		
000 000	ELECTRICAL - RESIDENTIAL	01		PP				
STONY ELECTRICAL CONTRACTOR,		3/31/2020	9/27/2020	2374585	2374585	VBERRONE		
000 000	MECHANICAL - RESIDENTIAL	00		PR				
CASTOR'S AIR CONDITIONING,INC		3/18/2019	2/17/2020	2271526	2271526	SGORBY		
000 000	MECHANICAL - RESIDENTIAL	01		PP				
CASTOR'S AIR CONDITIONING,INC		3/31/2020	9/27/2020	2374593	2374593	VBERRONE		
000 000	PLUMBING PERMIT - RESIDENTIAL	00		PR				
CAVALIER PLUMBING INC.		3/18/2019	2/17/2020	2271534	2271534	SGORBY		
000 000	PLUMBING PERMIT - RESIDENTIAL	01		PP				
CAVALIER PLUMBING INC.		3/31/2020	9/27/2020	2374601	2374601	VBERRONE		

Property Information

Address:	1909 N 16TH ST FT PIERCE, FL 34950
Location ID:	19964
Owner name:	KESSLER, HAROLD % RG DEVELOP
TAX ID #:	2404-510-0033-000/2
Alternate ID description:	
Zoning:	R4 MEDIUM DENISTY,SINGL
Subdivision:	BLAKELY

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1909 N 16TH ST FT PIERCE,FL 34950 1139787.61 870204.64 X 240451000330002 19964

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Square footage:	0
Public building:	NO
Reviewed by:	PT PAUL THOMAS
Pin number:	334248
Entered by:	SGORBY
Electronic enabled:	NO

Contractor Information

Contractor Name:	SUNRISE CITY COMMUNITY HOUSING
Contractor Number:	20-00021497
Type:	GENERAL CONTRACTOR (
Status:	ACTIVE

Contractor Requirements	Doc Number	Exp Date
LIABILITY INSURANCE	BLS60713608	12/10/2020
STATE LICENSE - CN	CGC1515114	8/31/2022
WORKMAN'S COMP INSURANCE	WCSBK3300010002	1/01/2021

Outstanding Inspections

Type	Insp ID	Schedule Date	Confirmation Number	Permit Description	Pmt Seq	Min	Max

No outstanding inspections exist

Work Description

Code	Description	Quantity

CO Information

Str/seq	CO Issue Date	Status	Description

Code	Freeform information	Date	Print flag	Permit display	Inspection display	CO display
CM	November 5, 2018 4:45:50 PM sgorby.	11/05/2018				
CM	FL 22363-R2 MASONITE EXTRIOR DOOR	11/05/2018				

Code	Freeform information	Date	Print flag	Permit display	Inspection display	CO display
	(Continued)					
CM	FL10124-R20 GAF ASPHALT SHINGLES	11/05/2018				
CM	FL16048-R6 TRI-BUILT SELF ADHERING	11/05/2018				
CM	UNDERLAYMENT	11/05/2018				
CM		11/05/2018				
CM	NEED NOC & MEP SUBS	11/05/2018				
CM	November 19, 2018 11:45:34 AM sgorby.	11/19/2018				
CM	Rejection:	11/19/2018				
CM	call out footer requirements	11/19/2018				
CM	corresponding to schedule and details on	11/19/2018				
CM	sheet a-4	11/19/2018				
CM	submit product approvals for garage	11/19/2018				
CM	door	11/19/2018				
CM		11/19/2018				
CM	pending drawer	11/19/2018				
CM	December 14, 2018 4:02:01 PM sgorby.	12/14/2018				
CM	need subs mep's	12/14/2018				
CM	February 28, 2019 10:57:29 AM sgorby.	2/28/2019				
CM	PERMIT REAdy	2/28/2019				
CM	March 25, 2020 3:46:12 PM vberrone.	3/25/2020				
CM	REC'D RENEWAL VIA EMAIL; GAVE TO SG (PM)	3/25/2020				
CM	ALONG WITH ORIGINAL OFFICE COPY PLANS.	3/25/2020				
CM	March 27, 2020 8:31:01 AM sgorby.	3/27/2020				
CM	emailed permit renewal	3/27/2020				
CM	all subs same	3/27/2020				

RESOLUTION NO. 20-R54

A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT **1909 N 16TH ST** IN FORT PIERCE, FLORIDA 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT SAID BUILDING OR STRUCTURE **SHALL BE DEMOLISHED**; DECLARING THE PARTIES OF INTEREST WERE PROVIDED THE OPPORTUNITY TO BE HEARD AND ARE RESPONSIBLE FOR THE REMOVAL OF THE BUILDING OR STRUCTURE; AND ORDERING THE CITY OF FORT PIERCE TO PROCEED WITH SUCH REMOVAL AND PLACE A LIEN UPON THE PROPERTY IDENTIFIED IF COMPLETED BY THE CITY OF FORT PIERCE; PROVIDING FOR APPEAL; PROVIDING FOR NOTICE TO ALL PARTIES; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, The Code of Ordinances for the City of Fort Pierce, Florida provides the City Commission the authority to declare a building or structure unsafe and require its removal or destruction; and

WHEREAS, a public hearing was held before the City Commission on this date, November 16, 2020, to determine if the building or structure located at 1909 N 16TH ST, Fort Pierce, FL, 34950 is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community; and

WHEREAS, all parties with interest to the property were properly provided notice of the hearing and given the opportunity to show cause why the structure should not be demolished;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida;

SECTION 1. That the City Commission determines that the building or structure located on the said lot, tract, or parcel of land within the City of Fort Pierce, St. Lucie County, Florida, described as follows:

1909 N 16TH ST

BLAKELY S/D BLK 2 N 45 FT OF LOT25 AND ALL LOT 26

Parcel ID: 2404-510-0033-000/2

is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community and, in accordance with the Code of Ordinances of the City of Fort Pierce, order its removal by demolition in accordance with the time frames and regulations outlined in the Rules of Procedure for Condemnation and Demolition as adopted by the City Commission.

SECTION 2. The owners, agents, or any person, firm or corporation having a lien on, or interest in, said building or structure, which lien or interest is a matter of record in the public records of St. Lucie County, Florida, were provided the opportunity to be heard and to show cause why said building or structure should not be removed or demolished.

HAROLD KESSLER (EST)
C/O R G DEVELOPER INC
629 GLENVIEW AVE

FT PIERCE, FL, 34982

SECTION 3. The hereinbefore named persons, firms, or corporations are responsible for the removal or demolition of the building or structure and should such parties fail to demolish the building or structure as required by order of the City Commission, the City of Fort Pierce shall provide for its removal or destruction, the cost of which shall constitute a lien upon said property.

SECTION 4. The hereinbefore named persons, firms, or corporations shall have the right to appeal this resolution to the Circuit Court of St. Lucie County, within thirty (30) days of the effective date of this resolution pursuant to the Florida Rules of Appellate Procedure.

SECTION 5. A certified copy of this resolution shall be mailed by registered or certified mail to the hereinbefore named persons, firms, or corporations, by the City Clerk for the City of Fort Pierce, Florida.

SECTION 6. This resolution shall be effective immediately upon final adoption by the Commission.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this _____ day of _____, 20____.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

(SEAL)

Approved as to Form
And Correctness:

_____
Peter J. Sweeney, Esq.
City Attorney

CITY OF FORT PIERCE

1909 N 16th Street

Condemnation & Demolition

Hearing

History – Part 1

- Complaint received by the Code Enforcement Department regarding an abandoned structure. The complaint was forwarded to the Building Department for inspection.
- A Property Maintenance Inspection Report (PMIR) was completed by Shaun Coss, Building Department Coordinator, on June 6, 2017
  - He noted that all that remained of the structure is a CBS shell.
  - He noted that "Due to the condition of the structure it is unfit for human occupancy. It is currently dilapidated, which constitutes it being declared as an unsafe structure and therefore is condemned."
- Affidavit of Unsafe Structure was issued on January 3, 2018.
- Spoke with Mrs. Sue Ann Kessler on January 18, 2018.
  - She notified us that Mr. Harold Kessler (owner of record) recently passed away and she was unaware that he owned the property.
  - She would have someone address the tall grass.
  - I forwarded the amounts due to the City for prior lot clearings, but they remain unpaid.

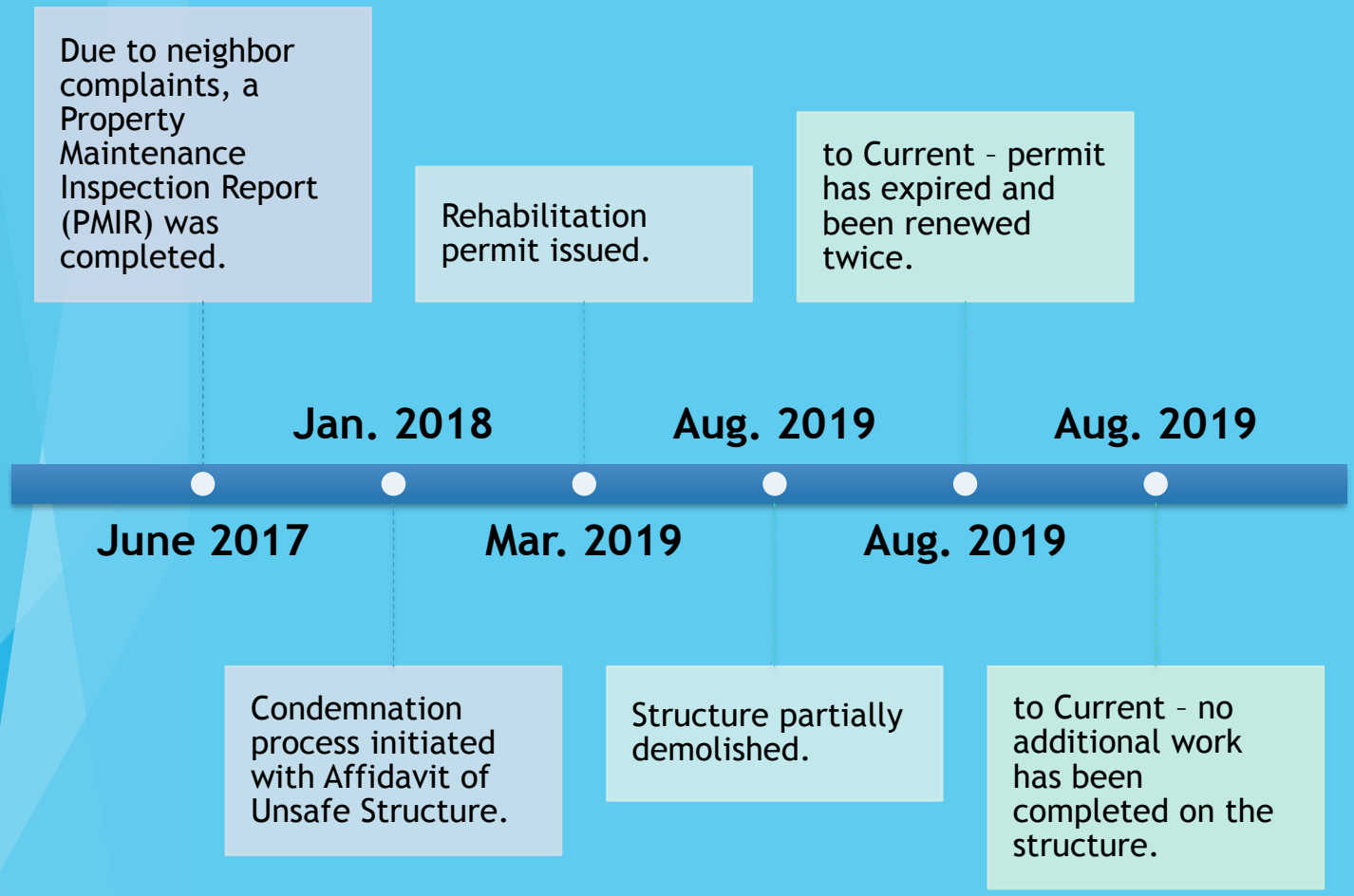
History – Part II

- Mr. Kessler's business partner, David Thornton, arranged for a QuitClaim Deed from Mrs. Kessler to R.G. Developer, Inc. and Minerve Celestin, which was recorded on March 1, 2018.
- February 2020, a review of the property appraiser's records showed the name of the property still in the Estate of Harold Kessler.
- Property Appraiser was contacted and confirmed the name could not change due to the property not going through the probate process.
- Spoke with Mrs. Kessler, who confirmed she was notified that the deed was not valid but that she had signed it without knowing what was going on and had no intention of going through probate. She stated the City could have the property.
- Spoke with R.G. Developer, Inc. and provided the information I had received. I stated that the deed issue was a civil matter, and that the City was moving forward due to an expired permit and continued complaints from the neighbors.
- Hearing was scheduled in March but cancelled due to Covid-19.

History – Building Permit #18-3836

- March 2019 – Permit was issued to R.G. Developer, Inc.
- August 2019 - A portion of the structure was demolished, leaving three walls standing.
- February 2020 - Permit expired due to no additional work or inspections being completed.
- March 2020 – Code Enforcement notified the Building Department of the title issues.
- March 2020 - Permit was renewed in the name of R.G. Developer, Inc. after the Building Department contacted Mrs. Kessler.
  - Mrs. Kessler advised that she's not the executer to the estate, "there was never an estate to probate. I don't have anything to do with this nor do I care."
- September 2020 – Permit expired due to no work or inspections being completed.
- October 2020 – Permit renewed.

Timeline - Summary



Notice

- The Notice of Unsafe Building was sent certified mail. Mail was returned unclaimed – but contact was made with the owner via telephone and email.
  - Contact was also made with the former business partner, Mr. David Thornton.
  - Contact was made with prospective buyer, R.G. Developer, Inc.
  - Contact was made with contractor, Rod Waller – Sunrise City CHDO, Inc.
- Upon receipt of the title search, the following additional parties were notified of the hearing:
  - Tax certificate holder – ATCF II Florida-A LLC
  - Tax certificate holder – JPL Investments Corp
- Notice of Hearing was provided to R.G. Developer, Inc.

Response from owner

- Mrs. Sue Ann Kessler has been contacted by the City on several occasions.
- She has stated to both Code Enforcement and the Building Department that she has no interest in the property and does not intend to go through probate.
- Mrs. Kessler was provided notice of tonight's hearing. Staff has not received a response.
- Funds remain due to the City of Fort Pierce for lot clearing liens and an emergency repair.
- Taxes are unpaid for years 2018 and 2019.

Description	Status	Notes:
Homestead Status	Non-homesteaded	Confirmed with Property Appraiser and Tax Collector on 11/02/2020
Occupancy	Not occupied – vacant	
Prior attempts by owner to remedy violation	Permit # 18-3836 was issued.	Other than a partial demolition, no work has been completed through this permit.
Additional code enforcement activity at the property	Active lot clearing case #20-2486	
Historic Property	No	
Utilities	None	
Building Permits	Permit # 18-3836	
Title Search Completed	Yes	Two parties were identified and have been provided notice of this hearing.

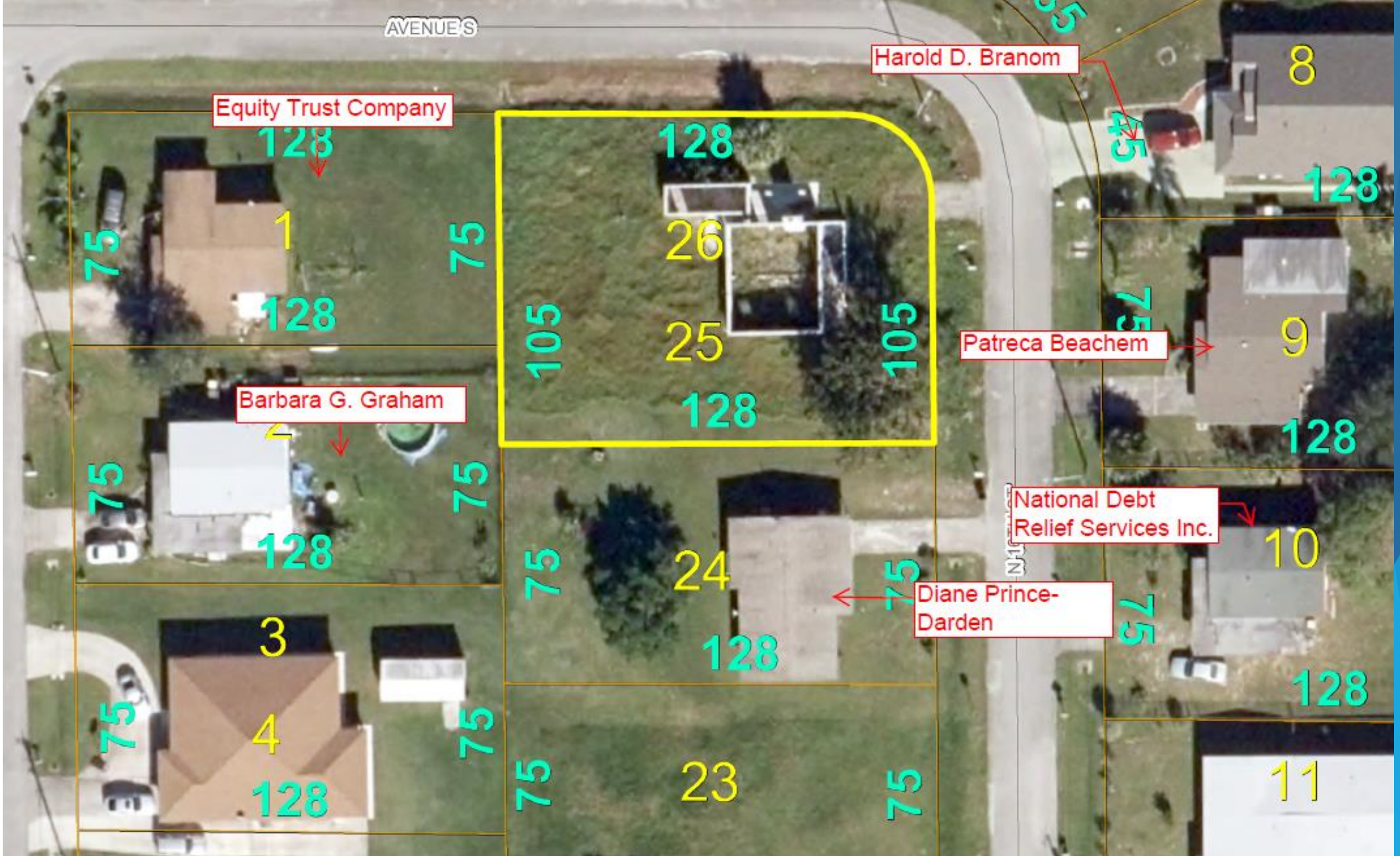
Property Status Statement


28/10/20 02:55 PM


28/10/20 02:55 PM


28/10/20 02:56 PM


28/10/20 02:59 PM


AVENUE S
Equity Trust Company
Harold D. Branom
Barbara G. Graham
Patreca Beachem
National Debt Relief Services Inc.
Diane Prince-Darden
1
2
3
4
8
9
10
11
23
24
25
26
128
75
105
45

Action by the City Commission



- If sufficient evidence was presented by the City to supports its recommendation to condemn the structure and order its removal, the Commission may adopt Resolution No. 20-R54.
- If evidence was presented that supports staff's request for condemnation, but is not sufficient to support its removal, the Commission may amend Resolution No. 20-R54.
- If the City did not present sufficient evidence to support its recommendation to condemn the structure and order its removal, the Commission may choose not adopt Resolution No. 20-R54

Next Steps

Notice provided to owner of Commission's decision

- They have THIRTY (30) days to appeal.
- Appeal is heard by the Circuit Court.

If Historic - place before HPB for approval

- Skip step if not historic.

Final Notice

- Sent to all parties providing fifteen (15) days to demolish.
- This is not an opportunity to appeal - just to take action to remedy the situation.

Demolition

- City vendor demolishes structure.
- Lien for costs assessed against the property.

Questions?

R&G DEVELOPER INC.

629 GLENVIEW AVE, FORT PIERCE, FL 34979 PH: (772)501-0085 License & Insurance

| RandGDEVELOPER@GMAIL.COM

November 9, 2020

City Commission of the City of Fort Pierce
100 North U.S.1 #1
Fort Pierce, FL 34954-1480

City Hall Commission Chambers:

I am in process of conclusion project property located at 1909 N.16th Street, Fort Pierce FL. However, due to the pandemic Covid-19 it has affected the work process as being understaff and facing other difficulties. I would like to dispute the ordinance that the structure is unsafe and is a nuisance. This claim is untrue because I do have the engineering inspection, set of blueprints approved by the City of Fort Pierce Building Dept, active permit, and a demolition final on August 21,2019 to declare the building is safe.

I will enclose the copy of all documents that will support the false claim made by the code enforcement. I am requesting the City Board of Commissioner to grant me time to complete residential renovations project in a timely manner.

Sincerely,

Rolin Dorsainvil C/O R.G. Developer, Inc.

15 de Abril 1961


1409 N 16 ST

Permit No: _____

MANDATORY

1. **When work commences the permit card shall be posted in a conspicuous location in front of the job si available for inspection.**
2. **If the permit card is not displayed, a stop work order shall be posted immediately and all work discontinu until the permit is displayed.**
3. **On arrival of a scheduled inspection, if the permit is not displayed, a violation fee shall be paid prior to i inspection.**
4. **No inspections will be approved prior to the above, complying with the code.**
5. **The contractor, owner or representative shall be present for inspection(s), or a fee shall be imposed.**

INSPECTIONS OTHER THAN THE ONES LISTED BELOW MAY BE REQUIRED.

CONSTRUCTION	PLUMBING	ELECTRICAL	AIR CONDITIONING
	_____ contractor	_____ contractor	_____ contractor
FOUNDATION_____ (Date Inspector)	UNDERGROUND_____ (Date Inspector)	UNDERGROUND_____ (Date Inspector)	UNDERGROUND_____ (Date Inspector)
FLOOR_____	SEWER_____	ROUGH IN_____	ROUGH DUCT_____
BEAM_____	ROUGH IN_____	POWER ON_____	ENERGY RATE_____
STRUCTURAL_____	FINAL_____	SERVICE_____	FINAL_____
INSULATION_____	IRRIGATION FINAL _____	FINAL_____	
FINAL_____			

Type of Inspection	Date	Inspector	Comments
Demolition Final	8-21-19	PJ	AP

PERMIT TIME LIMITS
COMMENCE WORK
WITHIN 180 DAYS
APPROVED INSPECTION
EVERY 180 DAYS

City of Fort Pierce
Building Department

CODE IN EFFECT
FBC 6TH Edition 2017

Issued 3/18 **20** 18 **POST THIS CARD** **Permit No:** 18-3836

PERMIT FOR CONSTRUCTION

OPTION 1: CALL 772-429-2018 FOR INSPECTIONS
24 HOUR NOTICE, Effective 12/01/02 Inspections can be called in between 5:45 AM - 11:00 PM
OPTION 2: Click2Gov: www.cityoffortpierce.com/Building Dept

This is to certify that Kessler
(Owner)

has permission to construct /replace Residential Repairs & Alt
(Type of Permit)

at No. 909 N 16th Street **Contractor** Sunrise City
(Address)

PROVIDING THE PERSON ACCEPTING THIS PERMIT SHALL IN EVERY RESPECT CONFORM TO THE TERMS OF THE APPLICATION ON FILE IN THE BUILDING DEPARTMENT, AND TO THE PROVISIONS OF THE STATUES AND ORDINANCES REGULATING THE CONSTRUCTION OF BUILDINGS IN THE CITY OF FORT PIERCE.

THIS PERMIT MUST BE DISPLAYED ON JOB SITE IN A CONSPICUOUS PLACE IN FULL VIEW FROM THE STREET AND NOT REMOVED UNTIL WORK IS COMPLETED.

A CERTIFICATE OF OCCUPANCY MUST BE OBTAINED PRIOR TO ANY OCCUPANCY.

ANY VIOLATION OF THE TERMS ABOVE STATED IMMEDIATELY REVOKES THIS PERMIT. SEPARATE PERMIT MUST BE ATTAINED IF DRIVEWAY CURB CUT IN IS TO BE MADE.

Shanna Gorby
(Permit Specialist)

APPROVED PLANS AND NOTICE OF COMMENCEMENT MUST BE RETAINED ON JOB AND KEPT POSTED UNTIL FINAL INSPECTION HAS BEEN MADE.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

SEE BACK OF CARD FOR INSPECTION SIGN OFF.

PROJECT MANAGER
SHANNA

RECEIVED
OCT 22 2020
Building Department

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT
Florida

PERMIT #: 18 - 3836
PIN #: 334248

Permit Extension/Renewal Request

Property Address 1909 N 16TH ST, FORT PIERCE FL 34950 Date 10/16/20

Parcel ID# 2404-510-0033-000/2 Owner Name Harold Kessler

Contractor/Authorized Agent or Owner Sunrise City CHDO License #: CGC1515114

Phone # (772) 201 - 2850 Email Address rodwaller1@gmail.com

Select One:

Request for 30 Day Extension (Must be requested prior to the expiration of the permit) ☐

Request for Permit Renewal (If approved, will be valid for 180 days) ☑

Reason for request: expired permit

Work done so far: Demo Bad Sections, Debis Removal And Fill

Roderick J Waller
Property Owner's/Contractor's Signature
Roderick Waller
Property Owner's/Contractor's Printed Name

State of Florida, County of St Lucie
Affirmed to and subscribed before me this 22th October
20 20, by Roderick Waller
personally known to me or who has produced identification.
Type of Identification Produced
Notary Signature: Eric Harrell
Notary (print or stamp name) Eric Harrell

Notary Public State of Florida
Eric Harrell
My Commission GG 913269
Expires 09/15/2023

OFFICE USE ONLY

Name of Permit Technician: Shanna Is this the original contractor/owner? ☒ Yes ☐ No

Is the property located in a Special Flood Hazard Area per the current FIRM? ☐ Yes ☒ No

Number of prior extensions: 0 Number of prior renewals: 1

Date permit was originally issued: 3-18-19 Date permit expired: 9-27-20

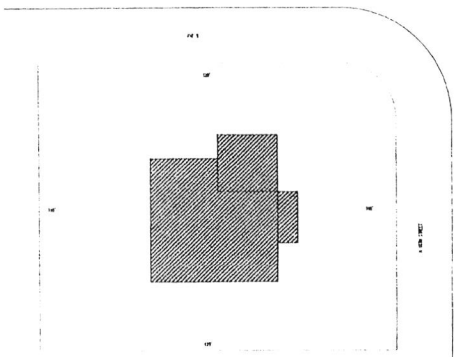
Code cycle the permit was issued under:

☑ Sixth Edition of FBC (Effective 12/31/17)
☐ 2010 FBC (Effective 3/15/12)
☐ 2007 FBC or 2009 FBC 1st Supplement (Effective 3/15/09)
☐ Fifth Edition of FBC (Effective 6/30/15)
☐ 2009 FBC 2nd Supplement (Effective 10/1/09)
☐ Other Previous Code Version

☑ **Request Approved** ☐ **Request Approved with Conditions** ☐ **Request Denied**

Deputy
Building Official's Signature: Date: 10-24-20

REMODELED PLAN FOR
R & G DEVELOPER
1909 NORTH 16 TH ST
FORT PIERCE, FLORIDA 34950



SITE PLAN
SCALE: NTS

CODE DATA

1. DESIGN PER 2017 FLORIDA BUILDING CODE RESIDENTIAL

ROOF: LIVE LOAD 20LBS
DEAD LOAD 17LBS
TOTAL LOADS 37LBS

2. WIND LOAD = "V" = 170 M.P.H.
3. WIND EXPOSURE (B)
4. RISK FACTOR II, ENCLOSED

ENTRY DOORS=
ALL SIZES POSITIVE PRESSURES OF 37.0 P.S.F.
NEGATIVE PRESSURES OF 44.0 P.S.F.

NUMBER OF STORIES: ONE
** BUILDING CATEGORY: RESIDENTIAL

WINDOW DESIGN WIND PRESSURES=
ALL SIZES POSITIVE PRESSURES OF 31.6 P.S.F.
NEGATIVE PRESSURES OF 39.8 P.S.F.

1.) CODES:

2.) FOUNDATION:

2.1 FOUNDATION DESIGN IS BASED ON AN ALLOWABLE SOIL PRESSURE OF 2,000 P.S.F. AND SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION

2.2 NOT USED

2.3 SOIL SHALL BE COMPACTED TO A MINIMUM OF 95% MODIFIED PROCTOR DENSITY

3.) CONCRETE:

3.1 STRUCTURAL CONCRETE SHALL CONFORM TO AND SHALL DEVELOP THE FOLLOWING MINIMUM COMPRESSIVE STRENGTH:
FOOTINGS: 2,500 P.S.I.
SLAB: 2,500 P.S.I.
FILLED CELLS: 3,000 P.S.I.

3.2 REINFORCING BARS: ASTM A615, GRADE 40

3.3 NOT USED.

3.4 NOT USED.

3.5 PROVIDE THE FOLLOWING COVERAGE OVER REINFORCING:
FOOTING BOTTOM AND UNFORMED EDGES – 3" CLEAR

3.6 EARTH SUPPORTED SLABS, (INCLUDING EXTERIOR WALK AND DRIVEWAY SLABS), 4" THICK REINFORCED WITH FIBER MESH

3.7 CONCRETING OPERATIONS SHALL COMPLY WITH ACI STANDARDS

3.8 LAP SPLICE SHALL BE AS FOLLOWS, #5 REBAR 25", #4 REBAR 20", #3 REBAR 15"

4.)WOOD:

4.1 WOOD FRAMING STRUCTURAL MEMBERS, #2 SOUTHERN YELLOW PINE (UNLESS NOTED OTHERWISE) WITH AN ALLOWABLE BENDING STRESS Fb=1250 P.S.I. AND A MODULES OF ELASTICITY= 1,600,000 P.S.I. (DOES NOT INCLUDED INTERIOR NON LOAD BEARING STUD WALLS.)

4.2 DESIGN, FABRICATE AND ERECT WOOD TRUSSES IN ACCORDANCE WITH THE "DESIGN SPECIFICATIONS FOR LIGHT METAL PLATE CONNECTED WOOD TRUSSES" BY THE TRUSS PLATE INSTITUTE, 1995 EDITION AND HIB 91 (IF APPLICABLE).

4.3 ALL EXPOSED WOOD IN CONTACT WITH EARTH SHALL USE #2 – 40 PRESSURE TREATED WOOD AND ALL WOOD IN CONTACT WITH CONCRETE AND/OR C.M.U. BLOCK WALL SHALL USE #2 – 25 PRESSURE TREATED WOOD

4.4 UNTREATED WOOD SHALL NOT BE IN DIRECT CONTRACT WITH CONCRETE. SEAT PLATES SHALL BE PROVIDE AT BEARING LOCATIONS WITHOUT WOODEN TOP PLATES.

5.)TERMITE.

5.1 TERMITE TREAT BUILDING AREA +5'-0" PER SECTION R318, 2010 FLORIDA BUILDING CODE, RESIDENTIAL

SHEET INDEX

# SHEET	DESCRIPTION
A1	COVER SHEET
A2	FLOOR PLAN AND DETAIL
A3	ELEVATION PLAN
A4	FOUNDATION PLAN
A5	MECHANICAL PLAN & DETAILS
A6	PLUMBING PLAN
A7	ELECTRICAL PLAN & DETAILS
A8	FRAMING
A9	DETAILS SHEET
A10	

DESIGNENGINEERING LLC.

D W ENGINEERING NOTES:ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017
A C MECH-ELECT, PLUMB ENERGY ACCESSIBILITY, LIFE SAFETY AND FIRE CODE
UNIFORM CONSTRUCTION, 160MPH WIND SPEED 2, BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE
MEETS OR EXCEED RESISTANCE AND CLIMBING FBC

DATES | DRAWN BY: WG
CONSULTING ENGINEERS
WAYNE GANDY, P.E.33134
5923 FOREST CITY RD.
ORLANDO, FL 32810
Phone: (203) 514-4221

SCALE: AS SHOWN

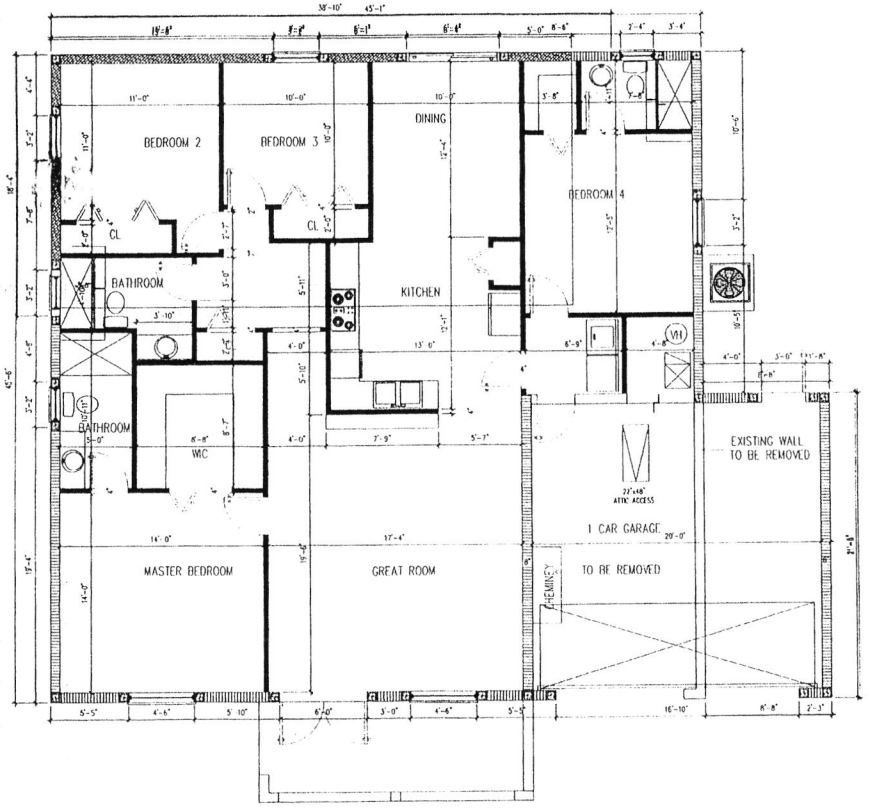
R & G DEVELOPER
1909 NORTH 16 TH ST
FORT PIERCE, FL 34950

Fine Engineering Design
720 S.O.B.T. ORLANDO, FL. 32805
Ph. 203-514-4221 Fax. 772-201-2850
E-MAIL : DESIGNENGINEERING7@GMAIL.COM

SHEET NO
A-1
OF SHEETS

WAYNE GANDY
LICENSE
NO. 33134
STATE OF FLORIDA
PROFESSIONAL ENGINEER

REVISIONS



FLOOR PLAN
SCALE 1/4" = 1'-0"

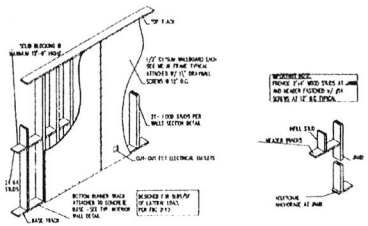
AREA BREAKDOWN	
LIVING AREA =	2,750 SQ FT
GARAGE AREA =	436 SQ FT
TOTAL	3,486 SQ FT
ENTRY AREA =	160 SQ FT
COVERED PATIO =	220 SQ FT
TOTAL AREA =	2,866 SQ FT

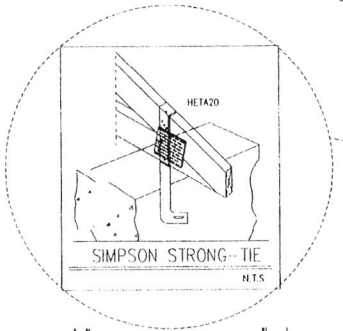
GENERAL NOTES

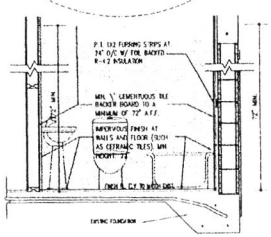
1. ALL OPENINGS SHALL BE PROTECTED WITH APPROVED HURRICANE SHUTTERS WITH THE EXCEPTION OF THE ENTRY DOOR AND ONE GARAGE DOORS WHICH SHALL BE DESIGNED TO WITHSTAND HURRICANE IMPACT LOAD (APPLICABLE ONLY IF IMPACT GLASS IS NOT BEING USED)
2. EXTERIOR DOORS & FRAMES TO HAVE WEATHER STRIPPING
3. SHUTTER ATTACHMENT METHOD, ALL STRUCTURAL FASTENERS SHALL BE OF SS, HOT DIP GALV. OR STAINLESS
4. WINDOWS INSTALLED WITH (2) GLASS OR MANUFACTURED TO CONFORM TO THE BUILDING CODE WITH RESPECT TO MINIMUM EMERGENCY EGRESS REQUIREMENTS - SEE 1" MINIMUM REGARDING MEANS OF EGRESS BELOW
5. ALL ATTIC OPENINGS SHALL BE FRAMED WITH 2" X 4" WOOD TRIM.
6. PROVIDE OUTLET AND SWITCHED LIGHT AT ALL ATTIC ACCESS
7. ALL INTERIOR DOOR SHALL BE HOLLOW CORE
8. ALL BURNER ENCLOSURE GLASS TO BE SAFETY GLAZING
9. ALL WINDOW FRAMES TO BE SET IN CAULK BEDS.
10. EXTERIOR DOORS & FRAMES TO HAVE WEATHER STRIPPING.
11. ALL LINEN CLOSET SHALL HAVE 5 SHELVES
12. ALL INTERIOR NON BEARING WALL SHALL BE METAL STUDS WITH GRADE A INSTALLATION PROCEDURE AS SPECIFIED BY MANUFACTURER
13. EXTERIOR SUPPLY & GAS SHALL BE CLAD WITH STUCCO OVER DEP METAL LATH APPLIED PER FBC 2501 CHAPTER 25, SECTION 2506
14. CEILINGS, CONTRACTOR SHALL VERIFY ALL AMOUNT OF CEILINGS WITH MANUFACTURER'S SPECIFICATIONS

SPECIFICATIONS REGARDING MEANS OF EGRESS

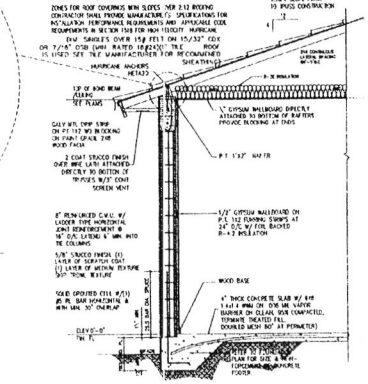
THE MINIMUM DIMENSIONS OF EGRESS WINDOWS SHALL NOT REQUIRE THE USE OF A WELL TOOL, STEPLADDER OR STEPSTOOL. BOTH CLEAR OPENING SHALL BE NOT LESS THAN 20" IN WIDTH, 24" IN HEIGHT, 5.7 SQ. FT. THE BOTTOM OF THE OPENING SHALL NOT BE MORE THAN 44" OFF THE FINISHED FLOOR AND NOT LESS THAN 24" OFF THE FINISHED FLOOR. THE OPENING MECHANISM SHALL BE PLACED NOT MORE THAN 54" ABOVE FINISHED FLOOR.







BATHROOM WALL DETAIL
SCALE: NTS



PRODUCT APPROVAL SUBMITTAL AFFIDAVIT

PRODUCT	NOA FL. PRODUCT	MANUFACTURER	MODEL	ATTACHMENT METHOD	BUILDING DESIGN PRESSURES PSF	PRODUCT DESIGN PRESSURES PSF
WOOD	FL-XXXX	GW	-	INSTALLED PER MANUFACTURES SPECS	N/A	N/A
DOOR	FL 5XXX	THERMA TRU	FIBER CLASSIC	FRAME HEAD - 1/4" ELCO TAPCONS MIN 1/4" EMBED INTO CONC. 6" FROM CORNERS FRAME JAMBS 1/4" ELCO TAPCONS MIN. 1/4" EMBED INTO CONC. 6" FROM CORNERS & SPACE MAX 16" O.C.	+50.8 -50.8 PSF	+67.47 PSF
WINDOWS	FL14XXX.10	SIERRA LINE	70 SERIES	FRAME HEAD - 1/4" ELCO TAPCONS MIN 1/4" EMBED INTO CONC. 6" FROM CORNERS & SPACES MAX TO 3/4" OC FRAME JAMBS 1/4" ELCO TAPCONS MIN. 1/4" EMBED INTO CONC. 6" FROM CORNERS & SPACE MAX 8 1/4" O.C. FRAME SILL - NONE	N/A	+55, -63 PSF
UNDERLAYMENT	FL 5144.17	WARRIOR	WARRIOR	AS PER MFG. RECOMMENDATION	N/A	N/A
GARAGE DOOR	FL 5644	CLOPLAY	WINDSOR	1/4X11-3/4" MIN EMBEDTAPCON CONC ANCHORS	+55.9 -55.0 PSF	+55.9 -80.8 PSF

NOTE: ALL WINDOW & DOOR ELEMS. CLADDED & SEALED ALL WINDOW & DOOR TO FOLLOW MANUFACTURES SPECIFICATIONS AS WELL AS THOSE LISTED

I HAVE REVIEWED THE ABOVE COMPONENTS AND CLADDING AND I HAVE APPROVED THEIR USE IN THE STRUCTURE TO TO PROVIDE ADEQUATE RESISTANCE TO THE WIND LOAD AND FORCES SPECIFIED BY THE CURRENT CODE PROVISIONS AS SIGNED BELOW

TIE TRUSS DRAWINGS HAVE BEEN REVIEWED AND ACCEPTED AS SIGNED & SEALED ON THIS SHEET

DESIGNENGINEERING LLC.

D|W ENGINEERING NOTES ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017
A|C MECHANICAL, PLUMB, ENERGY ACCESSIBILITY, FIRE SAFETY AND STRUCTURAL
MEETS OR EXCEEDS RESISTANCE AND CURRENT ERC

DRAWN BY: WG
DATES:
SCALE: AS SHOWN

CONSULTING ENGINEERS
WAYNE GANDY P.E.#39134
3820 FOREST CITY RD.
ORLANDO, FL. 32810
Phone (609) 514-4221

R & G DEVELOPER
1909 NORTH 16 TH ST
FORT PIERCE , FL 34950

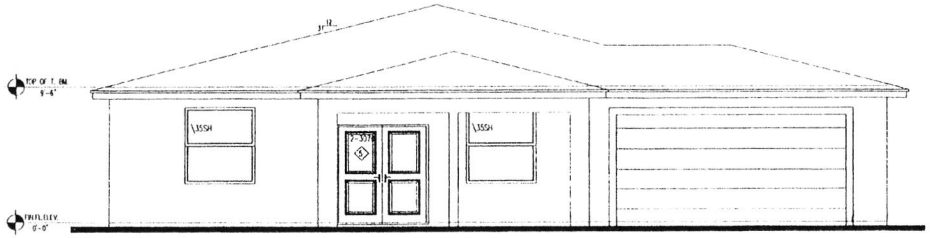
Fine Engineering Design
720 S.O.B.T. ORLANDO, FL. 32805
Ph. 203-514-4221 Fax. 772-201-2850
E-MAIL : DESIGNENGINEERNGT@GMAIL.COM

SHEET NO
A-2
OF SHEETS

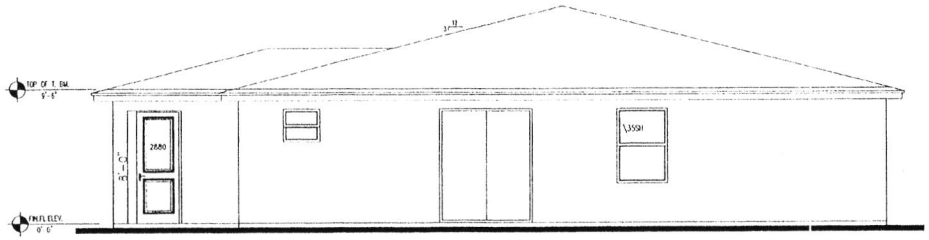
WAYNE GANDY LICENSE NO. 39134 STATE OF FLORIDA PROFESSIONAL ENGINEER

REVISED 11/29/2018

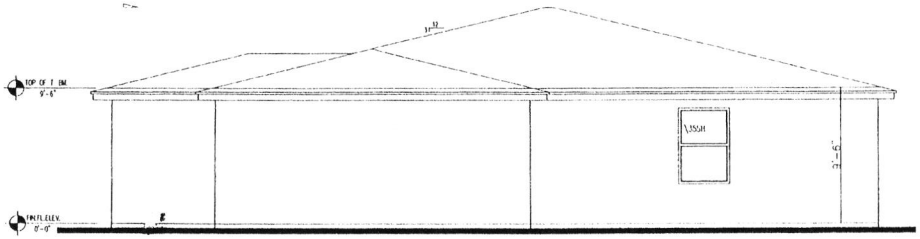
REVISIONS



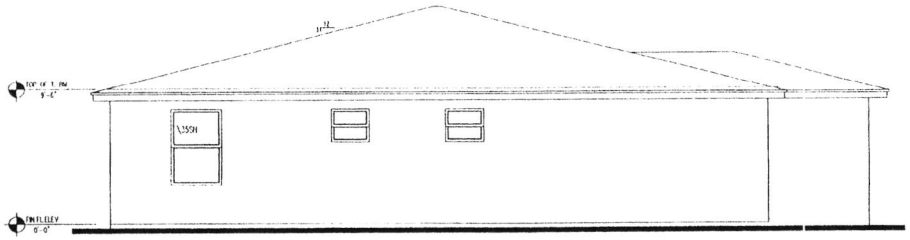
FRONT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

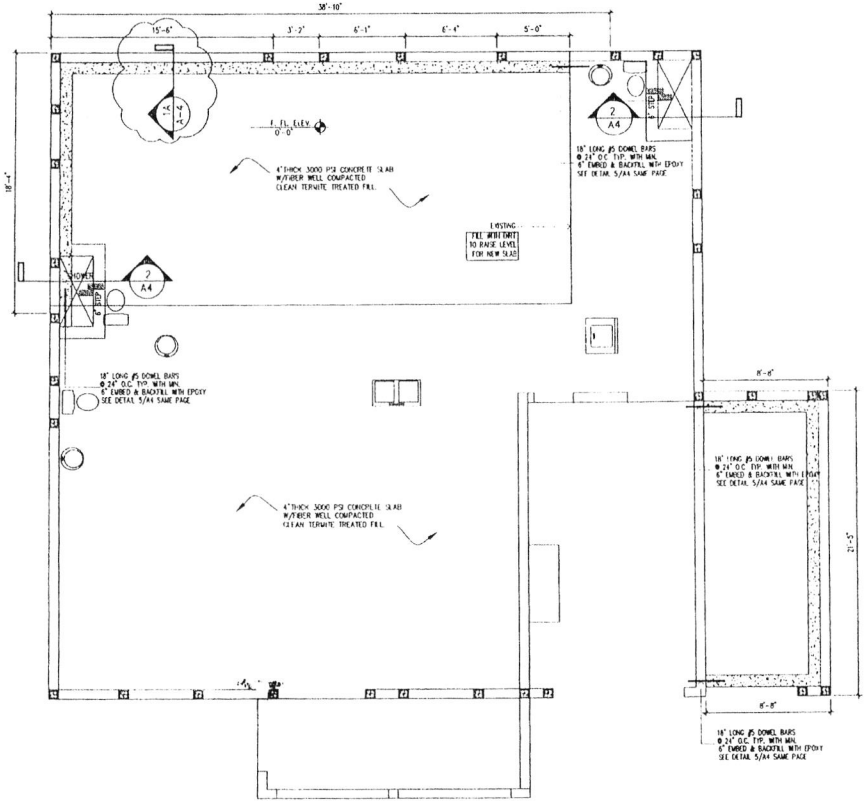


RIGHT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

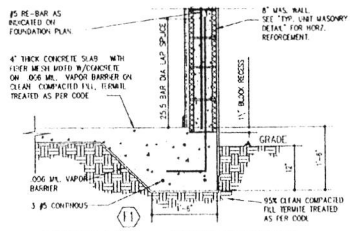


LEFT SIDE ELEVATION
SCALE: 1/4" = 1'-0"

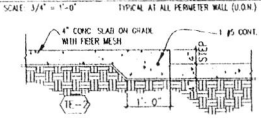
ENGINEERING NOTES ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017
MECHANICAL, ELECTRICAL, PLUMBING, STRUCTURAL AND ENERGY CODE
PROJECT IS LOCATED IN WIND SPEED 140 MPH ULTIMATE WIND SPEED 175 MPH
MEETS OR EXCEEDS PER ASTM E 1886 AND E 1996 FOR WIND BORNE DEBRIS REGION
BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE FACTOR 1.0
MEETS OR EXCEEDS PER ASCE 7-10 FOR



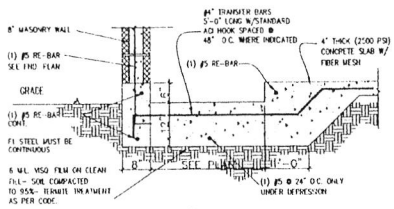
FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



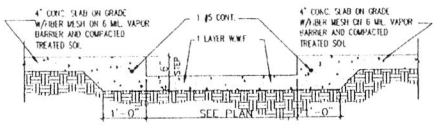
1/A4 SECTION 1/A4 – PERIMETER FOOTING
SCALE: 3/4" = 1'-0" TYPICAL AT ALL PERIMETER WALL (U.O.N.)



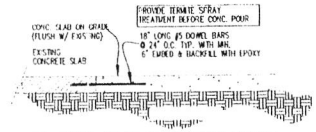
3/A4 SECTION 2/A4 -4" STEP AT GARAGE
SCALE: 3/4" = 1'-0"



2/A4 SECTION 4/A4 – SLAB DEPRESSION AT SHOWER(S)
SCALE: 3/4" = 1'-0"



4/A4 SECTION 3/A5 – SLAB DEPRESSION AT SHOWER
SCALE: 3/4" = 1'-0"



5/A4 CONC. SLAB CONNECTION DETAIL
SCALE: 3/4" = 1'-0"

COLUMN SCHEDULE

	TYPE	SIZE WIDTH	SIZE DEPTH	REINFORCING VERTICAL	REINFORCING HORIZONTAL	REMARKS
	C1	8"	8"	4 #5	NONE	SOLID GROUTED MASONRY CELL (40 BAR DIA. INTO FOOTING AND TIE BEAM. MAX C-C SPACING OF 40" O.C.)
	C2	8"	16"	2 #7	NONE	SOLID GROUTED MASONRY CELL (40 BAR DIA. INTO FOOTING AND TIE BEAM.
	C3	16"	16"	4 #5	NONE	SOLID GROUTED MASONRY CELL (40 BAR DIA. INTO FOOTING AND TIE BEAM.
	C4	8"	12"	2 #6	NONE	12" FLOOR BEAM - LAP MIN. 18 BAR DIA. INTO FOOTING AND TIE BEAM.
	C5			2 #5	NONE	NON BINDER BLOCK (IN ANGLE) W/ 2 #5 MIN.
	C6	15 W 30#/FT COLUMN				CONC. FILLED STEEL COLUMN
	C7	16" DIA ROUND COLUMN W/		4 #5	#3 @ 12" O.C.	PRIMER BLK (POLYMER) 16" DIAM.

*PROVIDE 8 3 8 FILL CELLS W/#5 @ MAX. 5'-0" O.C.

FOOTING SCHEDULE

	TYPE	SIZE WIDTH	SIZE LENGTH	SIZE DEPTH	REINFORCING LONGITUDINAL NO.	REINFORCING LONGITUDINAL SIZE	REINFORCING LONGITUDINAL LENGTH	REINFORCING LONGITUDINAL SPACE	TRANSVERSE BAR NO.	TRANSVERSE BAR SIZE	TRANSVERSE BAR LENGTH	TRANSVERSE BAR SPACE	TRANSFER BAR NO.	TRANSFER BAR SIZE	TRANSFER BAR LENGTH	TRANSFER BAR SPACE	REMARKS
	F1	16"	CONT.	16"	3	#5	(1) CONT. ON TOP										WOW/OTHC
							(2) CONT. ON BOT.		1	#4		#48"	1	#4	60"	48"	
	F1a	8"	CONT.	8"	1	#5	CONT. ON BOT.										THICK EDGE
	F1b	12"	CONT.	8"	1	#5	CONT. IN BOT.										THICK
	F2	24"	24"	12"	3	#5	EA. WA.										END PAD
	F3	36"	36"	12"	4	#5	EA. WA.										END PAD
	F4	42"	42"	12"	5	#5	EA. WA.										END PAD
	F5	36"	8'-8"	12"	4	#5	LONG WAY		#5	18" O.C. SHORT WAY							END PAD

ENGINEERING NOTES ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017
NEW: ELECT. PLUMB. ENERGY. ACCESSIBILITY. LIFE SAFETY AND FIRE CODE
WIND: RESIDENTIAL BUILDINGS SHALL BE DESIGNED TO RESIST 130 MPH 3 SECOND GUST WIND SPEEDS AS DEFINED IN FBCR-2017 BUILDING AND ASCE 7-16. BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE FACTOR OF 1.0 IS USED IN THE DESIGN.

DATES	DRAWN BY	SCALE
	WG	AS SHOWN

DESIGNENGINEERING LLC.
D W
A C

Fine Engineering Design
720 S.O.B.T. ORLANDO, FL. 32805
Ph. 203-514-4221 Fax. 772-201-2850
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SHEET NO
A-4
OF SHEETS

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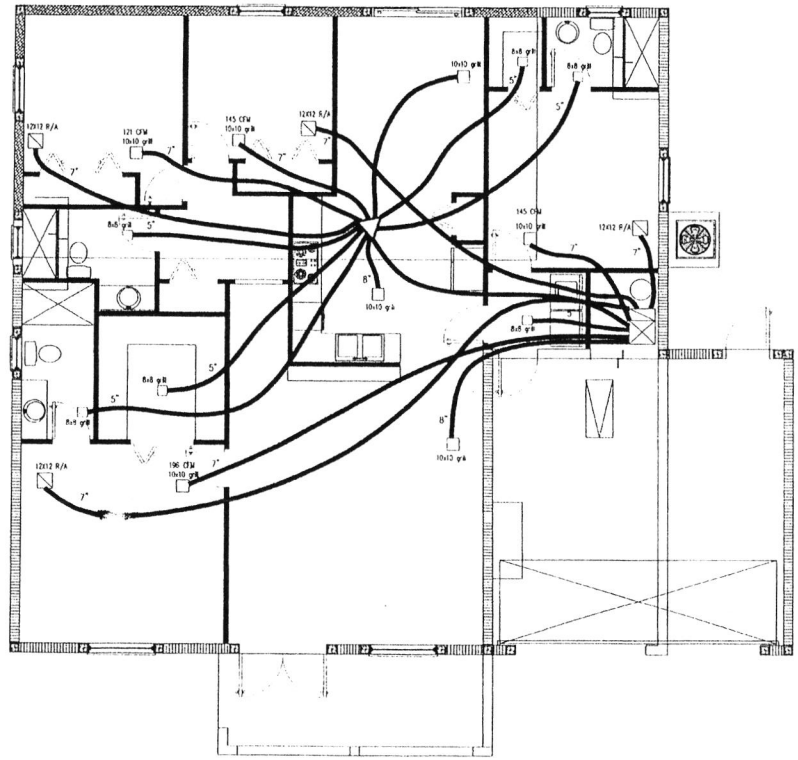
FORT PIERCE , FL 34950

CONSULTING ENGINEERS
WAYNE GANDY P.E 52134
5623 FOREST CITY RD.
ORLANDO FL. 32810
Phone (305) 514-4221

WAYNE GANDY LICENSE NO. 52134 STATE OF FLORIDA PROFESSIONAL ENGINEER

REVISED 11/29/2018

REVISIONS



A/C PLAN
SCALE: 1/4" = 1'-0"

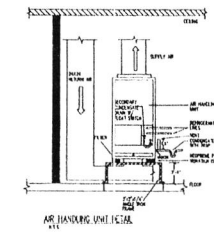
AIR CONDITIONING SPECIFICATION

GENERAL

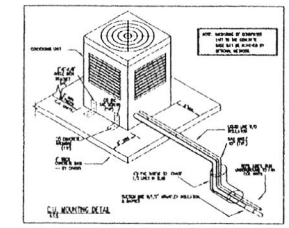
INSTALLATION

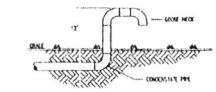
WARRANTIES

NOTES TO A/C CONTRACTOR:



AIR HANDLING UNIT DETAIL





CONDENSATE DISCHARGE DETAIL

SCOPE OF WORK

INSTALL COMPLETE NEW AIR CONDITIONING UNITS
INSTALL NEW AIR DUCTS
INSTALL NEW SUPPLY GRILLS
PROVIDE NEW CONC. PAD FOR EXTERIOR UNIT

SEE ATTACHED ENERGY AND HEAT LOAD CALCS

VENTILATION PER (SEC. 403.)

VENTILATION PER TABLE 403.3
OCCUPANCE: RESIDENCE
OF PEOPLE: 10
CFM/PERSON: 15

O/A REQUIRED: 10 x 15 = 150 CFM

AIR CONDITIONING LEGEND

	SUPPLY LINE MIXING BOX SEE PLAN ON THIS SHT FOR NECK SIZE, LOCATION AND AIR FLOW	SUPLIED BY H.C.
	CEILING RETURN AIR GRILL SEE PLAN ON THIS SHT FOR NECK SIZE AND LOCATION	SUPLIED BY H.C.
	CEILING DIFUSER AT DRYWALL C.L.G. SEE PLAN ON THIS SHT FOR NECK SIZE AND LOCATION	SUPLIED BY H.C.
	EXHAUST FAN	SUPLIED BY H.C.
	INSULATED FRESH AIR SUPPLY DUCT SEE PLAN FOR SIZE	SUPLIED BY H.C.

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D W A C ENGINEERING NOTES: ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017 FLORIDA RESIDENTIAL CONSTRUCTION | 160MPH WIND SPEED 2. BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE FACTOR 1.0 | ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS

USERS	DRAWN	CHECKED
WG	WG	

SCALE: AS SHOWN

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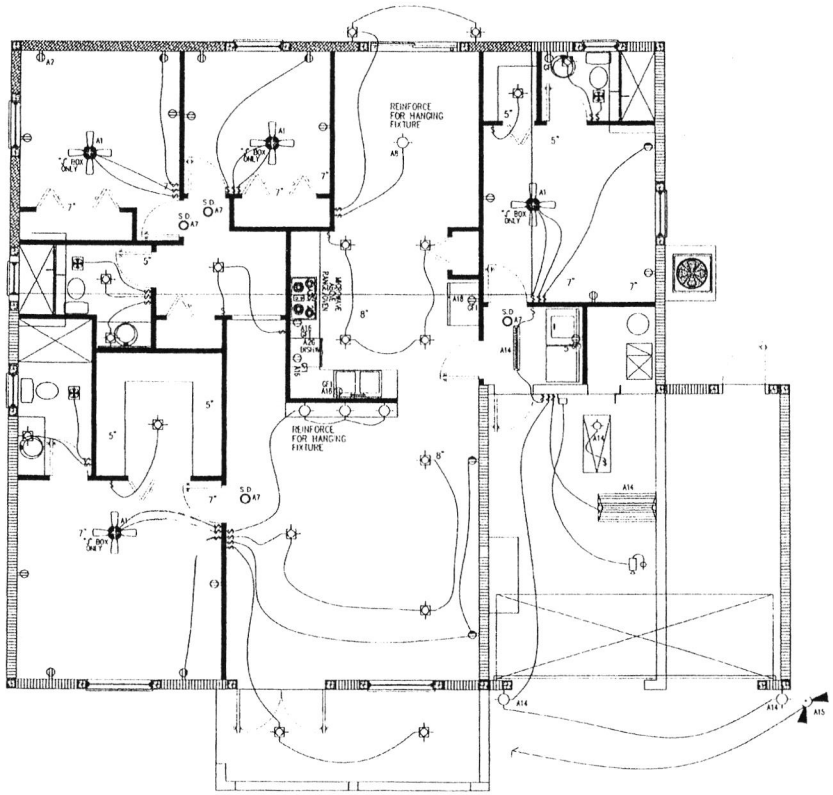
SHEET NO
A-6
OF__SHEETS

WAYNE GANDY — NO. 39134 — STATE OF FLORIDA — PROFESSIONAL ENGINEER

REVISIONS



ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"

PANEL SCHEDULE "A"

ELECTRICAL NOTES:

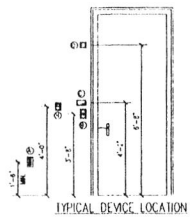
GENERAL LIGHTING CALCULATION

GENERAL LIGHTING LOAD CALCULATION

ELECTRICAL RISER DIAGRAM

ELECTRICAL LEGEND

FAULT CURRENT CALCULATION



TYPICAL DEVICE LOCATION

DEVICES SCHEDULE

(A) RECEPTACLE OUTLET DUPLEX OR QUAD)
(B) LIGHT SWITCH
(C) THERMOSTAT (WHERE APPLICABLE)
(D) EMERGENCY FLASHING STATION (STROBE LIGHT)
(E) PHONE/DATA COMBINATION
(F) WALL PHONE OUTLET
(G) MICROWAVE OUTLET (WHERE APPLICABLE)
(H) MANUAL PULL STATION (FIRE ALARM)

DESIGNENGINEERING LLC.

D W
A C

ENGINEERING NOTES:ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017 MECH-ELECT.,PLUMB.,ENERGY,ACCESSIBILITY,LIFE SAFETY AND FIRE CODE
ALL SITES TO BE DESIGNED TO RISK CATEGORY II, EXPOSURE C AND WIND IMPORTANCE FACTORS OF 1.00 PER ASCE 7-16 RISK CATEGORY II, EXPOSURE C, BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE

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FORT PIERCE , FL 34950

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DRAWN BY: WG
SCALE: AS SHOWN

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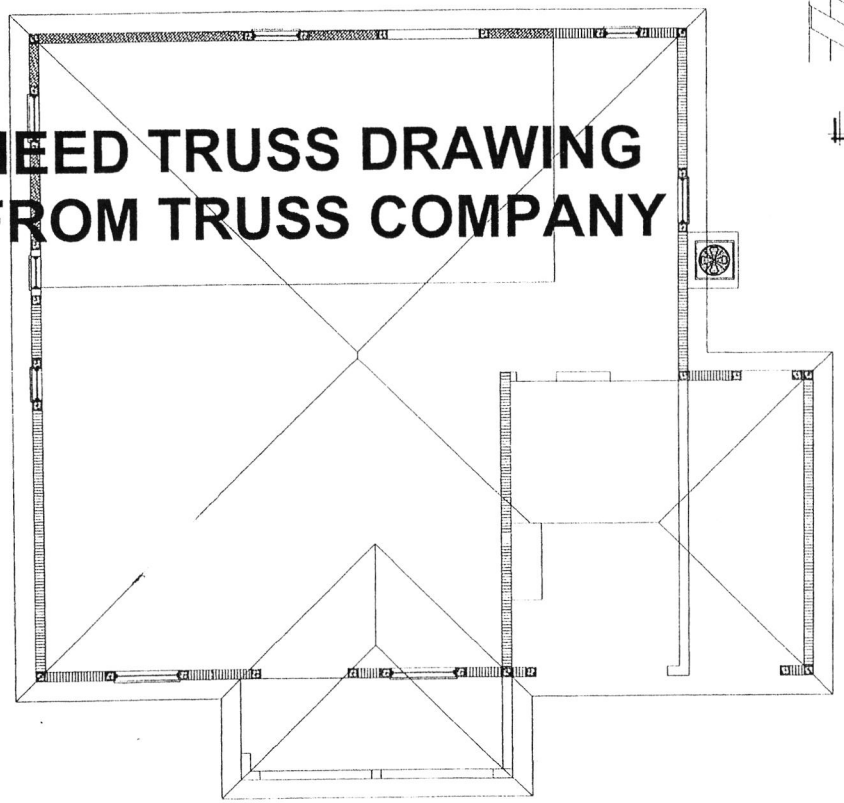
E-MAIL : DESIGNENGINEERING7@GMAIL.COM

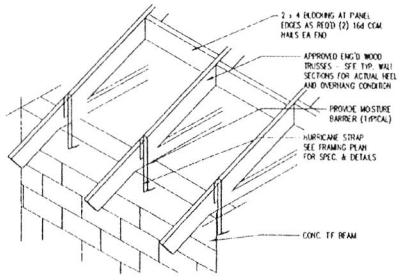
SHEET NO
E-7
OF SHEETS

WAYNE GANDY
LICENSE
NO. 39134
STATE OF
FLORIDA
REGISTERED
PROFESSIONAL ENGINEER

REVISIONS

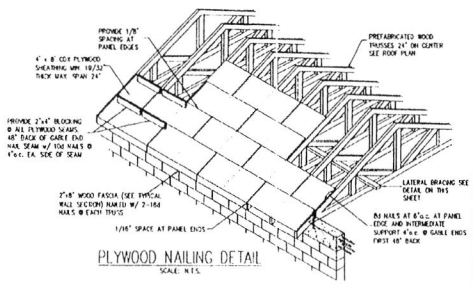
NEED TRUSS DRAWING FROM TRUSS COMPANY





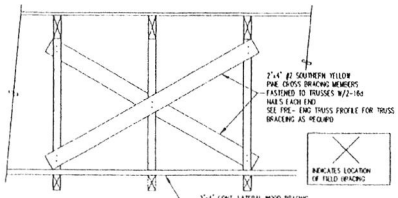
BLOCKING DETAIL

NTS



PLYWOOD NAILING DETAIL

SCALE: N.T.S.



ELEVATION VIEW
TYPICAL X-BRACING

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D	W
A	C

ENGINEERING NOTES ENGINEERING MEETS OR EXCEEDS 2017 FLORIDA BUILDING CODE AND 6TH EDITION 2017
MECH.ELECT.PLUMB.ENERGY.ACCESSIBILITY.LIFE SAFETY AND FIRE CODE
IMPROTECTED CONSTRUCTION 1800MPH WIND SPEED 2. BUILDING WIND EXPOSURE CATEGORY C AND WIND IMPORTANCE
MEETS OR EXCEEDS RESISTANCE AND CLIMBING FIRE

DATES	DRAWN BY
	WG
	WG
SCALE	AS SHOWN

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SHEET NO
8
SHEETS

WAYNE GANDY
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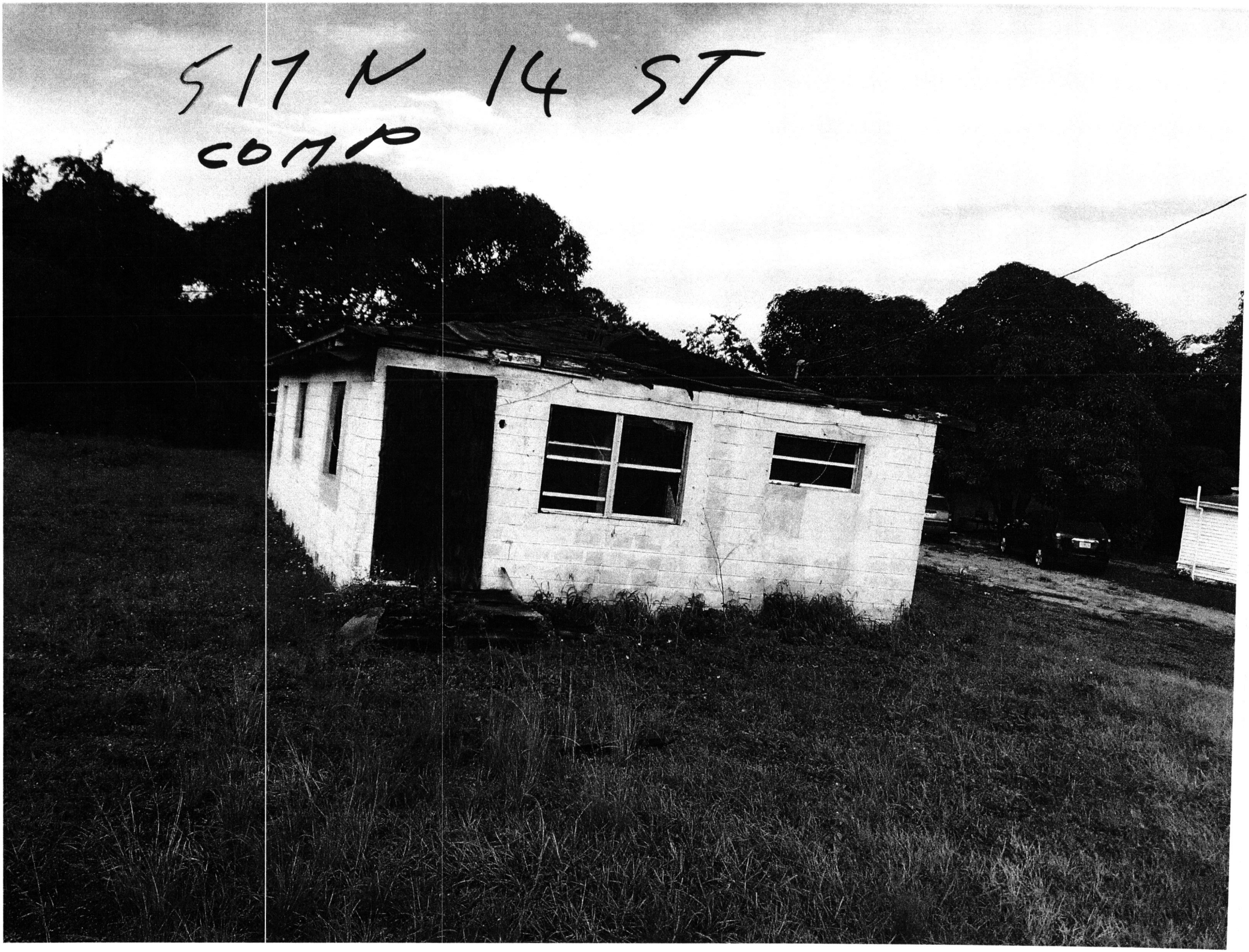
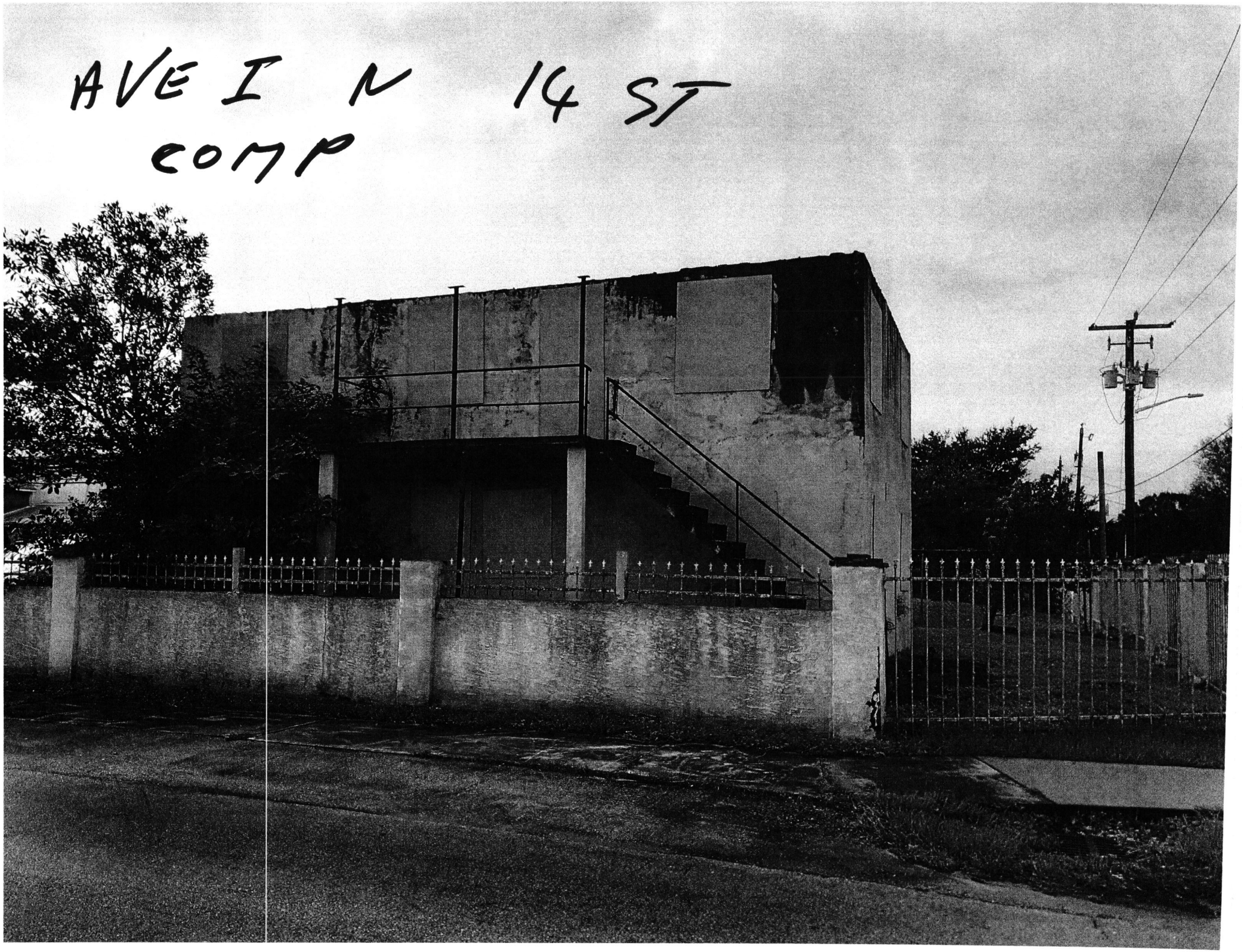
NO. 33134
STATE OF
FLORIDA
PROFESSIONAL ENGINEER

REVISIONS


517 N 14 ST
COMP


AVE I N 14 ST
COMP


526 N 14 ST
COMP
526

City Commission Regular Meeting - 4:30 pm **12. b.**

Meeting Date: 11/16/2020

Re: Demolition Hearing - 712 Avenue E

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

---

SUBJECT:

Resolution No. 20-R55 and Quasi-Judicial Hearing – A hearing to allow the owners and/or parties of interest in the property identified as 712 Avenue E to show cause why the structure located on the premises should not be condemned and demolished.

SUMMARY:

1. Condemnation initiated on March 5, 2020.
2. Property is in an estate, without any heirs identified.
3. A title search provided two tax certificate holders, but no other party of interest was identified.
4. Request for demolition has been approved by the Historic Preservation Board.

RECOMMENDATION:

Staff recommends the City Commission approve Resolution No. 20-R55 declaring that the structure located at 712 Avenue E be condemned and demolished in accordance with the Rules of Procedure for Condemnation and Demolition as adopted by the City Commission.

ALTERNATIVES:

Amend Resolution No. 20-R55
Deny Resolution No. 20-R55

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Building Department
City Attorney's Office

Fiscal Impact

OTHER INFORMATION:

If demolition is completed by the City, $8,204.00 from the Clean & Safe Community Initiative Fund

---

Attachments

Complaint - December 2019
Property Maintenance Inspection Report
Affidavit of Unsafe Building

Notices to Interested Parties
Affidavits
Photos - January 2020
Photos - November 2020
Resolution No. 20-R55

Form Review

Inbox	Reviewed By	Date
City Manager	Peggy Arraiz	10/06/2020 09:54 AM
City Manager	Nick Mimms	11/10/2020 08:55 AM

Form Started By: Peggy Arraiz Started On: 10/06/2020 09:51 AM
Final Approval Date: 11/10/2020

GRP B

Shaun Coss

From: Peggy Arraiz
Sent: Monday, December 09, 2019 4:21 PM
To: Shaun Coss
Subject: PMIR please

Can you please have new PMIRs done on 712 & 714 Avenue E? They are boarded up but still a nuisance with kids, vagrants and drug deals.

Thanks.

Margaret M. (Peggy) Arraiz | Code Compliance Manager | City of Fort Pierce
Community Response Divisions
Code Enforcement & Animal Control
Phone: 772.467.3148 • Fax: 772.468.0457 • 100 North U.S. 1 Fort Pierce, FL 34950

Website | Facebook | Survey

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Florida

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

Property Maintenance Inspection Report

Property Address	712 Avenue E	Parcel ID #	2410-601-0129-000-0		
House Color	White	# of Units	1	Historic?	Non-Contributing
Type of Structure	Single Family Residence	Building Occupied	By vagrants	Time to Comply	30 Days

Action to be taken - Select all that apply

- ○ Unsafe Building - Rehab
- ◉ Unsafe Building - Demo
- ○ Nuisance Abatement - Board up

Posting Type: Red

Inspector	Cristobal Bossano	Date	1/7/2020	Property Posted?	No

Comments

- ○ Active Code Cases ○ NONE
- ○ Active Building Permit ○ NONE 01-4158
- ○ Lis Pendens check
- ○ Rehab letter sent
- ○ Demo letter sent
- ○ Nuisance letter sent
- ○ Title search done
- ○ Affidavit recorded

Contact Information [Add new contact]

Contact Info

Comments

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

[X] Unsafe structures

[X] 108.1.1 - Unsafe structure

- [ ] Lacks adequate protection from fire
- [ ] Contains unsafe equipment
- [X] All or part of building is likely to collapse

[X] 108.1.2 - Unsafe equipment

- [ ] Unsafe boiler / heating equipment
- [X] Unsafe electrical wiring / device
- [ ] Unsafe elevator / moving stairway
- [ ] Flammable liquid containers within structure
- [ ] Other unsafe equipment

[X] 108.1.3 - Structure unfit for human occupancy

- [X] Unsafe or unlawful
- [ ] Unsanitary / contains filth / contamination
- [ ] vermin or rat infested
- [ ] lacks illumination
- [ ] Location of structure constitutes a hazard
- [ ] lacks ventilation
- [ ] lacks heat
- [X] lacks maintenance
- [ ] lacks sanitary facilities

[ ] 108.1.4 - Unlawful structure

- [ ] Occupied by more persons than permitted
- [ ] Erected, altered or occupied contrary to law

[X] 108.1.5 - Dangerous structure or premises

- [ ] (1) Any door, aisle, passageway, stairway, or exit that does not comply to requirements for exiting the building
- [ ] (2) The walking surface of means of egress is so warped, worn, loose, torn or otherwise unsafe to provide means of egress.
- [X] (3) Any portion of a structure damaged by fire, wind, flood, earthquake, deterioration, neglect, abandonment, vandalism or any other cause that it is likely to partially or completely collapse, or to become detached or dislodged.
- [X] (4) Any portion of a building, appurtenance or ornamentations that is not of sufficient strength or stability, or is not so anchored or attached to be capable of resisting natural or artificial loads of one and one-half the original designed value.
- [X] (5) The structure or part of structure because of dilapidation, deterioration, decay, faulty construction, the removal or movement of ground necessary for support or any other reason is likely to collapse or under pining is likely to fail or give way.
- [X] (6) The building or structure, or any portion thereof, is clearly unsafe for its use and occupancy.
- [X] (7) The structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance.
- [ ] (8) Any structure that exists or has been maintained in violation of any specific requirement or prohibition to such an extent as to present either a substantial risk of fire, building collapse or any other threat to life and safety.
- [X] (9) Any structure intended to be used for dwelling purposes, due to inadequate maintenance, dilapidation ,decay ,damage, faulty construction, inadequate light, ventilation, mechanical or plumbing system is determined to be unsanitary, unfit for human habitation or in such a condition that it is likely to cause sickness or disease.
- [ ] (10) Any structure, due to lack of sufficient fire resistance rated construction, fire protection systems, electrical system, fuel connections, mechanical system, plumbing system or other cause is determined to be a threat to life or health.
- [ ] (11) Any portion of a building remains on a site after the demolition of the structure or whenever any building or structure is abandoned so as to constitute such building or portion thereof as an attractive nuisance or hazard to the public.

Comments

[X] Section 302 - Exterior property areas

- [X] 302.1 - Sanitation - Premises shall be maintained in a clean, safe and sanitary condition.
- [ ] 302.2 - Grading and Drainage - Premises shall be graded and maintained to prevent erosion of soil and to prevent stagnant water.
- [ ] 302.3 - Sidewalks and Driveways - Sidewalks, walkways, stairs, driveways, parking spaces shall be kept in a state of proper repair.
- [X] 302.5 - Rodent Harborage - Structures and exterior property shall be kept free from rodent harborage and infestation.
- [ ] 302.6 - Exhaust vents - Pipes, ducts, conductors, fans or blowers shall not discharge gases, steam, vapor, hot air, grease, smoke, odors or other gaseous or particulate wastes directly upon adjacent public or private property or that of another tenant.
- [X] 302.7 - Accessory structures - Accessory structures including detached garages, fences and walls shall be maintained in good repair.

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

☐	302.9 - Defacement of property - No person shall willfully damage, mutilate or deface any property by marking, carving or graffiti.

Comments

☐	Section 303 - Swimming Pools, Spas and Hot Tubs
☒	Section 304 - Exterior Structure
☒	304.1 - General - The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety and welfare.
☒	304.1.1 - Unsafe conditions - The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the IBC or the IEBC as required for existing buildings.
☐	1. The nominal strength of any structural member is exceeded by nominal loads, the load effects or the required strength.
☒	2. The anchorage of the floor or roof to walls or columns, and of walls and columns to foundations is not capable of resisting all nominal loads or load effects.
☐	3. Structures or components thereof that have reached their limit state.
☒	4. Siding and masonry joints are not maintained, weather resistant or water tight.
☒	5. Structural members that have evidence of deterioration or cannot safety support all nominal loads and load effects.
☒	6. Foundation systems that are not firmly supported by footings, are not plumb without cracks and breaks and are not properly anchored or cannot support all nominal loads and resisting all load effects.
☒	7. Exterior walls that are not anchored to supporting elements or are not plumb or free from holes, cracks, breaks or loose or rotting materials, are not properly anchored and not able of supporting all nominal loads and resisting load effects.
☐	8. Roofing that have defects that admit rain, roof surfaces with inadequate drainage, or any portion that is not in good repair with signs of deterioration, fatigue or without property anchorage and incapable of supporting all nominal loads.
☐	9. Flooring with defects that affect serviceability or that show signs of deterioration or fatigue, are not properly anchored or are incapable of supporting all nominal loads and resisting all load effects.
☐	10. Veneer, cornices, belt courses, corbels, trim , wall facings not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting load effects.
☐	11. Overhang extensions or projections including trash chutes, canopies, marquees, signs, awnings, fire escapes, standpipes and exhaust ducts not properly anchored or anchored with connections unable to support all nominal loads.
☐	12. Exterior stairs, decks, porches, balconies and all attachments such as guards and handrails are not structurally sound, not properly anchored or anchored with connections unable to support all nominal loads and resisting all load effects.
☐	13. Chimneys, cooling towers, smokestacks not properly anchored or that are anchored with connections unable to support all nominal loads and resisting all load effects.
☒	304.2 - Protective Treatment - Exterior surfaces, including doors, door and window frames, cornices, porches, trim, balconies, decks and fences shall be maintained in good condition. Exterior surfaces shall be protected from elements and decay by painting or other protective treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints shall be maintained weather resistant and water tight. Metal surfaces subject to rust or corrosion shall be coated to inhibit such rust and corrosion.
☐	304.3 - Address identification - Buildings shall be provided with approved address identification that are legible and placed to be visible from the street fronting the property. They must contrast with their background, be numerical and a minimum of 4" tall.
☒	304.4 - Structural members - Structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.
☐	304.5 - Foundation walls - Foundation walls shall be maintained plumb and free from cracks and breaks and shall be kept n such condition so as to prevent the entry of rodents and other pests.
☒	304.6 - Exterior walls - Exterior walls shall be free from holes, breaks and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.
☐	304.7 - Roofs and drainage - The roof and flashing shall be sound, tight and not have defects that admit rain. Drainage must prevent dampness or deterioration in the walls or interior portion of the structure. Drains, gutters and downspouts must be in good repair and free from obstruction. Roof water shall not be discharged in a manner that creates a public nuisance.

- [ ] 304.8 - Decorative features - Cornices, belt courses, corbels, terra cotta trim, wall facing and similar decorative features shall be in good repair with proper anchorage and in safe condition.
- [ ] 304.9 - Overhang extensions - Overhang extensions including canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be in good repair and properly anchored and kept in sound condition. All exposed surfaces of metal or wood shall be protected from the elements with weather coating material such as paint or similar surface treatment.
- [ ] 304.10 - Stairways, decks, porches and balconies - Every exterior stairway, deck, porch and balcony shall be structurally sound, in good repair, with proper anchorage and capable of supporting the imposed loads.
- [ ] 304.11 - Chimneys and towers - Chimneys, cooling towers, smoke stacks, shall be structurally safe and sound and in good repair. Exposed surfaces shall be protected by paint or similar surface treatment.
- [ ] 304.12 - Handrails and guards - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
- [x] 304.13 - Window, skylight and door frames - Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.
  - [ ] 304.13.1 - Glazing - Glazing materials shall be maintained free from cracks or holes.
  - [ ] 304.13.2 - Openable windows - Every window, other than a fixed window, shall be easily openable and capable of being held in position by window hardware.
- [ ] 304.14 - Insect screens - Every door, window and other outside opening required for ventilation or food preparation areas shall have tightly fitting screens of minimum 16 mesh per inch and every screen door must have self closing device is good working condition.
- [x] 304.15 - Doors - Exterior doors and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door.
- [x] 304.18 - Building security - Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.
  - [ ] 304.18.1 - Doors - Doors providing access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall have a dead bolt designed to open from the inside without a key.
  - [ ] 304.18.2 - Windows - Operable windows located within 6 ft. above the ground that provides access to a dwelling unit, rooming unit or housekeeping unit that is rented, leased or let shall be equipped with a window sash locking device.
- [ ] 304.19 - Gates - Exterior gates, gate assemblies, operator systems and hardware shall be maintained in good condition.

Comments

- [x] Section 305 - Interior Structure
  - [x] 305.1 - General - The interior of a structure and equipment shall be maintained in good repair, structurally sound and in a sanitary condition.
    - [ ] 305.1.1 - Unsafe conditions - The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the IBC or the IEBD as required for existing buildings.
      - [ ] 1. The nominal strength of any structural member is exceeded by nominal loads, the load effects or the required strength.
      - [ ] 2. The anchorage of the floor or roof to walls or columns, and walls and columns to foundations is not capable of resisting all nominal loads or load effects.
      - [ ] 3. Structures or components thereof that have reached their limit state.
      - [ ] 4. Structural members are incapable of supporting nominal loads and load effects.
      - [ ] 5. Stairs, landings, balconies, including guards and handrails, are not structurally sound, not properly anchored or are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
      - [ ] 6. Foundation systems that are not firmly supported by footings are not plumb and free from open cracks and breaks, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

☐	305.2 - Structural members - Structural members shall be maintained structurally sound, and capable of supporting the imposed loads.
☒	305.3 - Interior surfaces - Interior surfaces, including windows and doors,shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked plaster, decaying wood and other defective surface conditions shall be corrected.
☐	305.4 - Stairs and walking surfaces - Every stair, ramp, landing, balcony, porch, deck or other waling surface shall be maintained in sound condition and good repair.
☐	305.5 - Handrails and guards - Every handrail and guard shall be firmly fastened and capable of supporting normally imposed loads and shall be maintained in good condition.
☐	305.6 - Interior doors - Every interior door shall fit reasonably well within its frame and shall be capable of being opened and closed by being properly and securely attached to jambs, headers or tracks as intended by the manufacturer.

Comments

☐	Section 306 - Component Serviceability
☐	Section 307 - Handrails and guardrails
☐	Section 308 - Rubbish and garbage
☐	Section 309 - Pest Elimination
☐	Section 404 - Occupancy Limits
☐	Section 502 - Required facilities
☐	Section 503 - Toilet Rooms
☐	Section 504 - Plumbing systems and fixtures
☐	Section 505 - Water system
☐	Section 506 - Sanitary drainage system
☐	Section 507 - Storm drainage
☐	Section 601 - Mechanical - General
☐	Section 602 - Heating facilities
☐	Section 603 - Mechanical equipment
☐	Section 604 - Electrical Facilities
☒	Section 605 - Electrical equipment
☒	605.1 Installation - Electrical equipment, wiring and appliances shall be properly installed and maintained in a safe manner
☐	605.2 Receptacles - Every habitable space in a swelling shall have at least 2 separate and remove receptacle outlets. Every laundry area shall have at least 1 grounding type receptacle. Every bathroom shall have at least 1 receptacle. All receptacles have faceplates.
☐	605.3 Luminaires - Every public hall, interior stairway, toilet room, kitchen, bathroom, laundry room, boiler room and furnace room shall have at least 1 electric luminaires. Pool/spa luminaires over 15 V shall have ground fault protection.
☐	605.4 Wiring - Flexible cords shall not be used for permanent wiring, or for running through doors, windows or cabinets, or concealed within walls, floors or ceilings.

Comments

☐	Section 606 - Elevators, escalators and dumbwaiters
☐	Section 607 - Duct systems
☐	Section 701 - General fire safety requirements
☐	Section 702 - Means of egress

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

☐	Section 703 - Fire resistance ratings
☐	Section 704 - Fire protection systems

Additional Comments

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

Notice of Unsafe Building
Affidavit

Case#: 20-0720

Property Address: 712 AVENUE E

Tax ID#: 2410-601-0129-000/0

Legal Description: FEE AND MAY`S RE-S/D BLK J LOT 6(MAP 24/10C)

Owner(s): CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL 34950

This AFFIDAVIT certifies that the above property, building, structure or premise is unsafe and the owner(s) of record has been properly served.

3/5/20
Date

Margaret M. Arraiz, City of Fort Pierce, Florida

Attachment: Notice of Unsafe Building Letter

This Affidavit shall remain on file until such time as the condition(s) rendering the building, structure or premise unsafe have been abated.

State of Florida, County of St. Lucie

The foregoing instrument was acknowledged before me this 5th day of March, 2020, by Margaret M. Arraiz who is personally known to me.

Colleen Greer
Signature of Notary

stamp

COLLEEN GREER
State of Florida - Notary Public
Commission # GG 013803
My Comm. Expires 11-13-2020
Bonded Through
National Notary Assn

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT
SAINT LUCIE COUNTY
FILE # 4685117 03/10/2020 09:43:46 AM
OR BOOK 4393 PAGE 2279 - 2283 Doc Type: NOT
RECORDING: $44.00

C0093481

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

March 5, 2020

Case #: 20-0720

CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL 34950

RE: Address: 712 AVENUE E
Tax ID #: 2410-601-0129-000/0

Pursuant to the City of Fort Pierce Code of Ordinances and the International Property Maintenance Code (IPMC) s. 108, the property located at the above referenced location has been found to be unsafe and is in violation of the following:

108.1.1 Unsafe structures.

An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.

108.1.2 Unsafe equipment.

Unsafe equipment includes any boiler, heating equipment, elevator, moving stairway, electrical wiring or device, flammable liquid containers or other equipment on the premises or within the structure which is in such disrepair or condition that such equipment is a hazard to life, health, property or safety of the public or occupants of the premises or structure.

108.1.3 Structure unfit for human occupancy.

A structure is unfit for human occupancy whenever the code official finds that such structure is unsafe, unlawful or, because of the degree to which the structure is in disrepair or lacks maintenance, is unsanitary, vermin or rat infested, contains filth and contamination, or lacks ventilation, illumination, sanitary or heating facilities or other essential equipment required by this code, or because the location of the structure constitutes a hazard to the occupants of the structure or to the public.

108.1.5 Dangerous structure or premises.

For the purpose of this code, any structure or premises that have any or all of the conditions or defects described below shall be considered dangerous:

> 3. Any portion of a building, structure or appurtenance that has been damaged by fire, earthquake, wind, flood, deterioration, neglect, abandonment, vandalism or by any other cause to such an extent that it is likely to partially or completely collapse, or to become detached or dislodged.

Atención: Documento importante con respecto a sus derechos y responsabilidades. Si usted no comprende ingles consiga traducción inmediatamente.
Atansyon: Dokuman sa impòtan an rapò avek droi è responsablitè ou. Si ou pa kompran anglè relé nou ou bien chèché ou moun póu nou espliké sa tou suit.

4. Any portion of a building, or any member, appurtenance or ornamentation on the exterior thereof that is not of sufficient strength or stability, or is not so anchored, attached or fastened in place so as to be capable of resisting natural or artificial loads of one and one-half the original designed value.

5. The building or structure, or part of the building or structure, because of dilapidation, deterioration, decay, faulty construction, the removal or movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way.

6. The building or structure, or any portion thereof, is clearly unsafe for its use and occupancy.

7. The building or structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful act.

9. A building or structure, used or intended to be used for dwelling purposes, because of inadequate maintenance, dilapidation, decay, damage, faulty construction or arrangement, inadequate light, ventilation, mechanical or plumbing system, or otherwise, is determined by the code official to be unsanitary, unfit for human habitation or in such a condition that is likely to cause sickness or disease.

302.1 Sanitation.

Exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property that such occupant occupies or controls in a clean and sanitary condition.

302.5 Rodent harborage.

Structures and exterior property shall be kept free from rodent harborage and infestation. Where rodents are found, they shall be promptly exterminated by approved processes that will not be injurious to human health. After pest elimination, proper precautions shall be taken to eliminate rodent harborage and prevent re-infestation.

302.7 Accessory structures.

All accessory structures, including detached garages, fences and walls, shall be maintained structurally sound and in good repair.

304.1 Exterior structure – General.

The exterior of a structure shall be maintained in good repair, structurally sound and sanitary so as not to pose a threat to the public health, safety and welfare.

304.1.1 Unsafe conditions.

The following conditions shall be determined as unsafe and shall be repaired or replaced to comply with the International Building Code or the International Existing Building Code as required for existing buildings:

2. The anchorage of the floor or roof to walls or columns, and of walls and columns to foundations is not capable of resisting all nominal loads or load effects;

4. Siding and masonry joints including joints between the building envelope and the perimeter of windows, doors and skylights are not maintained, weather resistant or water tight;

5. Structural members that have evidence of deterioration or that are not capable of safely supporting all nominal loads and load effects;

6. Foundation systems that are not firmly supported by footings, are not plumb and free from open cracks and breaks, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects;

7. Exterior walls that are not anchored to supporting and supported elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects;

304.2 Protective treatment.

Exterior surfaces, including but not limited to , doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior wood surfaces, other than decay resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment. Peeling, flaking and chipped paint shall be eliminated and surfaces repainted. Siding and masonry joints, as well as those between the building envelope and the perimeter of windows, doors and skylights, shall be maintained weather resistant and water tight. Metal surfaces subject to ruse or corrosion shall be coated to inhibit such rust and corrosion, and surfaces with rust or corrosion shall be stabilized and coated to inhibit future rust and corrosion. Oxidation stains shall be removed from exterior surfaces. Surfaces designed for stabilization by oxidation are exempt from this requirement.

304.4 Structural members.

All structural members shall be maintained free from deterioration, and shall be capable of safely supporting the imposed dead and live loads.

304.6 Exterior walls.

All exterior walls shall be free from holes, breaks, and loose or rotting materials; and maintained weatherproof and properly surface coated where required to prevent deterioration.

304.13 Window, skylight and door frames.

Every window, skylight, door and frame shall be kept in sound condition, good repair and weather tight.

304.15 Doors.

All exterior doors, door assemblies, operator systems if provided, and hardware shall be maintained in good condition. Locks at all entrances to dwelling units and sleeping units shall tightly secure the door. Locks on means of egress doors shall be in accordance with Section 702.3. 304.18 Building security. Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.

304.18 Building security.

Doors, windows or hatchways for dwelling units, room units or housekeeping units shall be provided with devices designed to provide security for the occupants and property within.

305.1 General.

The interior of a structure and equipment therein shall be maintained in good repair, structurally sound and in a sanitary condition. Occupants shall keep that part of the structure which they occupy or control in a clean and sanitary condition. Every owner of a structure containing a rooming house, housekeeping units, a hotel, a dormitory, two or more dwelling units or two or more nonresidential

occupancies, shall maintain, in a clean and sanitary condition, the shared or public areas of the structure and exterior property.

305.3 Interior surfaces.

All interior surfaces, including windows and doors, shall be maintained in good, clean and sanitary condition. Peeling, chipping, flaking or abraded paint shall be repaired, removed or covered. Cracked or loose plaster, decayed wood and other defective surface conditions shall be corrected.

605.1 Installation.

All electrical equipment, wiring and appliances shall be properly installed and maintained in a safe and approved manner.

The building, structure, or premise is condemned and shall be demolished within 30 days. The building or structure has been posted with a Condemned placard and ordered vacated to prevent further occupancy until work is completed and the final inspection has been approved. The demolition of the building or structure must fully comply with all local ordinances and the currently adopted Florida Building Code (FBC). **If no action has been taken by the legal owner to come into compliance within the time specified, the City may initiate demolition proceedings in accordance with the City of Fort Pierce Charter and all applicable codes, with all costs incurred charged against the owner of record and a lien filed upon such real estate.**

Should you have questions regarding this matter, you may contact my office at (772) 467-3720.

Sincerely,

Margaret M. Arraiz
Code Compliance Manager
City of Fort Pierce

In addition to the party listed above, a copy of this notice has been provided by certified mail to the following:

FORT PIERCE UTILITY AUTHORITY
206 S 6TH STREET
FT PIERCE, FL 34950

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

June 23, 2020

Case #: 20-0720

ATCF II FLORIDA-A LLC
PO BOX 69239
BALTIMORE, MD 21264

RE: Address: 712 AVENUE E
Tax ID #: 2410-601-0129-000/0

To Whom it May Concern:

It has come to our attention that your and/or your company may have a legal or financial interest in the above referenced property.

The building or structure has been declared unsafe and is scheduled for demolition. If no action is taken to come into compliance within the next thirty (30) days, the City will initiate demolition proceedings in accordance with our City Charter. The City will hire a demolition contractor to remove the building or structure and all costs incurred will be charged against the owner and lien filed upon such real estate.

Any person having a legal interest in the property may appeal this notice by placing such appeal in writing and forwarding to my attention. Failure to appeal within twenty (20) days from the date of this notice will constitute a waiver of all rights to an administrative appeal.

Should you have questions regarding this matter, you may contact my office at (772) 467-3720.

Sincerely,

Margaret M. Arraiz
Code Compliance Manager
City of Fort Pierce

Atención: Documento importante con respecto a sus derechos y responsabilidades. Si usted no comprende ingles consiga traducción inmediatamente.
Atansyon: Dokuman sa impòtan an rapò avek droi è responsablitè ou. Si ou pa kompran anglè relé nou ou bien chèché ou moun póu nou espliké sa tou suit.

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

June 23, 2020

Case #: 20-0720

CITRUS CAPITAL HOLDINGS LLC
CITRUS CAPITAL HOLDINGS FBO SEC PTY
PO BOX 54226
NEW ORLEANS, LA 70154

RE: Address: 712 AVENUE E
Tax ID #: 2410-601-0129-000/0

To Whom it May Concern:

It has come to our attention that your and/or your company may have a legal or financial interest in the above referenced property.

The building or structure has been declared unsafe and is scheduled for demolition. If no action is taken to come into compliance within the next thirty (30) days, the City will initiate demolition proceedings in accordance with our City Charter. The City will hire a demolition contractor to remove the building or structure and all costs incurred will be charged against the owner and lien filed upon such real estate.

Any person having a legal interest in the property may appeal this notice by placing such appeal in writing and forwarding to my attention. Failure to appeal within twenty (20) days from the date of this notice will constitute a waiver of all rights to an administrative appeal.

Should you have questions regarding this matter, you may contact my office at (772) 467-3720.

Sincerely,

Margaret M. Arraiz
Code Compliance Manager
City of Fort Pierce

Atención: Documento importante con respecto a sus derechos y responsabilidades. Si usted no comprende ingles consiga traducción inmediatamente.
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THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

AFFIDAVIT
HISTORIC STRUCTURE STATUS

IN THE MATTER OF: CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL 34950

CASE NO: 20-0720

RE: 712 AVENUE E

BEFORE ME, the undersigned authority, personally appeared Maria Lewicka, Historic Preservation Planner, for the City of Fort Pierce, Florida, who after being duly sworn deposes and says:

That the property identified above _X_ IS / _____ IS NOT a historic structure that requires a Certificate of Appropriateness prior to commencing demolition proceedings.

FURTHER AFFIANT SAYETH NOT.

DATED this 02 day of JUNE, 2020.

Maria Lewicka, Historic Preservation Planner

STATE OF FLORIDA
COUNTY OF ST. LUCIE

SWORN TO and SUBSCRIBED before me

this 2nd day of June, 2020.

NOTARY PUBLIC – STATE OF FLORIDA

MY COMMISSION EXPIRES:

MARGARET M ARRAIZ
Notary Public – State of Florida
Commission # GG 185223
My Comm. Expires Jun 7, 2022
Bonded through National Notary Assn.

C0095246

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

AFFIDAVIT OF MAILING

CASE NO: 20-0720

RE: 712 AVENUE E

BEFORE ME, the undersigned authority, personally appeared Margaret M. Arraiz, Code Compliance Manager for the City of Fort Pierce, Florida, who after being duly sworn deposes and says:

That a Notice of Violation and an Affidavit of Unsafe Building was mailed today by first class mail to:

CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL 34950

FURTHER AFFIANT SAYETH NOT.

DATED this 13th day of April, 2020.

Margaret M. Arraiz
Margaret M. Arraiz, Code Compliance Manager

STATE OF FLORIDA
COUNTY OF ST. LUCIE

SWORN TO and SUBSCRIBED before me

this 13th day of April, 2020.

Jacqueline Young-Smith
NOTARY PUBLIC – STATE OF FLORIDA

MY COMMISSION EXPIRES:

JACQUELINE YOUNG-SMITH
Notary Public - State of Florida
Commission # GG 959156
My Comm. Expires Feb 17, 2024
Bonded through National Notary Assn.

C0094430

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

AFFIDAVIT
HOMESTEAD STATUS

IN THE MATTER OF: CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL 34950

CASE NO: 20-0720

RE: 712 AVENUE E

BEFORE ME, the undersigned authority, personally appeared Margaret M. Arraiz, Code Compliance Manager, for the City of Fort Pierce, Florida, who after being duly sworn deposes and says:

That the current homestead status of property was checked with the St. Lucie County Tax Collector's Office and a copy of the status page from their website has been attached to this Affidavit.

The property identified above _____ IS / ___X___ IS NOT a homesteaded property.

FURTHER AFFIANT SAYETH NOT.

DATED this 2nd day of June, 2020.

Margaret M. Arraiz, Code Compliance Manager

STATE OF FLORIDA
COUNTY OF ST. LUCIE

SWORN TO and SUBSCRIBED before me

this 2nd day of June, 2020.

NOTARY PUBLIC – STATE OF FLORIDA

MY COMMISSION EXPIRES:

JACQUELINE YOUNG-SMITH
Notary Public - State of Florida
Commission # GG 959156
My Comm. Expires Feb 17, 2024
Bonded through National Notary Assn.

C0095245

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

AFFIDAVIT OF POSTING - PLACARD

CASE NO: 20-00000720

RE: 712 AVENUE E

BEFORE ME, the undersigned authority, personally appeared Chad Dawson, Code Enforcement Officer for the City of Fort Pierce, Florida, who after being duly sworn deposes and says:

That the property listed above was posted with a CONDEMNED / UNSAFE BUILDING placard in accordance with the International Property Maintenance Code Section 108.4.

FURTHER AFFIANT SAYETH NOT.

DATED this 5 day of March, 2020.

Chad Dawson, Code Enforcement Officer

STATE OF FLORIDA
COUNTY OF ST. LUCIE

SWORN TO and SUBSCRIBED before me

this 5th day of March, 2020.

NOTARY PUBLIC – STATE OF FLORIDA

MY COMMISSION EXPIRES:

MARGARET M ARRAIZ
Notary Public – State of Florida
Commission # GG 185223
My Comm. Expires Jun 7, 2022
Bonded through National Notary Assn.

C0093495

712 Ave E







712 AVE E














BEWARE
of DOG




03/11/20 10:11 AM


Fort Pierce
RECYCLES
03/11/20 10:10 AM


03/11/20 10:12 AM

03/11/20 10:11 AM


03/11/20 10:12 AM

03/11/20 10:12 AM


03/11/20 10:12 AM

03/11/20 10:11 AM


03/11/20 10:08 AM


03/11/20 10:08 AM


Colgate
03/11/20 10:11 AM


03/11/20 10:09 AM


03/11/20 10:09 AM


03/11/20 10:09 AM


03/11/20 10:09 AM

RESOLUTION NO. 20-R55

A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT **712 AVENUE E** IN FORT PIERCE, FLORIDA 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT SAID BUILDING OR STRUCTURE **SHALL BE DEMOLISHED**; DECLARING THE PARTIES OF INTEREST WERE PROVIDED THE OPPORTUNITY TO BE HEARD AND ARE RESPONSIBLE FOR THE REMOVAL OF THE BUILDING OR STRUCTURE; AND ORDERING THE CITY OF FORT PIERCE TO PROCEED WITH SUCH REMOVAL AND PLACE A LIEN UPON THE PROPERTY IDENTIFIED IF COMPLETED BY THE CITY OF FORT PIERCE; PROVIDING FOR APPEAL; PROVIDING FOR NOTICE TO ALL PARTIES; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, The Code of Ordinances for the City of Fort Pierce, Florida provides the City Commission the authority to declare a building or structure unsafe and require its removal or destruction; and

WHEREAS, a public hearing was held before the City Commission on this date, November 16, 2020 to determine if the building or structure located at 712 Avenue E, Fort Pierce, FL, 34950 is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community; and

WHEREAS, all parties with interest to the property were properly provided notice of the hearing and given the opportunity to show cause why the structure should not be demolished;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida;

SECTION 1. That the City Commission determines that the building or structure located on the said lot, tract, or parcel of land within the City of Fort Pierce, St. Lucie County, Florida, described as follows:

712 AVENUE E

FEE AND MAY`S RE-S/D BLK J LOT 6(MAP 24/10C)

Parcel ID: 2410-601-0129-000/0

is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community and, in accordance with the Code of Ordinances of the City of Fort Pierce, order its removal by demolition in accordance with the time frames and regulations outlined in the Rules of Procedure for Condemnation and Demolition as adopted by the City Commission.

SECTION 2. The owners, agents, or any person, firm or corporation having a lien on, or interest in, said building or structure, which lien or interest is a matter of record in the public records of St. Lucie County, Florida, were provided the opportunity to be heard and to show cause why said building or structure should not be removed or demolished.

CECELIA A SMITH (EST)
712 AVE E
FT PIERCE, FL, 34950

SECTION 3. The hereinbefore named persons, firms, or corporations are responsible for the removal or demolition of the building or structure and should such parties fail to demolish the building or structure as required by order of the City Commission, the City of Fort Pierce shall provide for its removal or destruction, the cost of which shall constitute a lien upon said property.

SECTION 4. The hereinbefore named persons, firms, or corporations shall have the right to appeal this resolution to the Circuit Court of St. Lucie County, within thirty (30) days of the effective date of this resolution pursuant to the Florida Rules of Appellate Procedure.

SECTION 5. A certified copy of this resolution shall be mailed by registered or certified mail to the hereinbefore named persons, firms, or corporations, by the City Clerk for the City of Fort Pierce, Florida.

SECTION 6. This resolution shall be effective immediately upon final adoption by the Commission.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this _____ day of _____, 20____.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

(SEAL)

Approved as to Form
And Correctness:

_____
Peter J. Sweeney, Esq.
City Attorney

City Commission Regular Meeting - 4:30 pm **12. c.**

Meeting Date: 11/16/2020

Re: Conditional Use - Savannah Ridge - 3030 S. US Highway 1

SUBJECT:

Quasi-Judicial Hearing - Application for Conditional Use with New Construction submitted by property owner, Yes Sandhill Exp, LLC, and Representative Lucido & Associates, to development & operate a Manufactured Home Park with 202 home sites at 3030 South US Highway 1 in Fort Pierce, FL. The property is zoned Medium Density Residential (R-4). Parcel ID: 2422-344-0001-000-6.

SUMMARY:

- In accordance with Sections 125-237 & 125-313, 125-314 of the City Code, the applicant is requesting approval for Development Review (Major Site Plan), Conditional Use, and Design Review for a Manufactured Home Park with 202 home sites.
- The subject site was previously a Manufactured/Mobile Home Community known as Pleasure Cove and due to severe hurricane damage in the mid-2000's the site closed. The owners at that time chose not to rebuilt. The Pleasure Cove development supported 209 home sites. The request today shows a reduction of seven (7) home sites.
- Sixteen letters were sent out to property owners within 500 feet of the subject property. Any comments that are received will be reported to the Commission at the meeting on November 16, 2020.
- The City of Fort Pierce Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

RECOMMENDATION:

Approval with one (1) Condition

1. A Landscape Bond will need to be provided at the time of Certificate of Occupancy for the clubhouse pursuant to City Code 123-6.

ALTERNATIVES:

Approve with Alternate Conditions
Disapprove

RESPONSIBLE STAFF:

Brandon C. Creagan, MCRP, LEED Green Associate, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Staff Presentation
Staff Packet
Applicant Packet
Applicant Presentation
Public Notification Certification
Affidavit of Notification & Mailing
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 09:00 AM

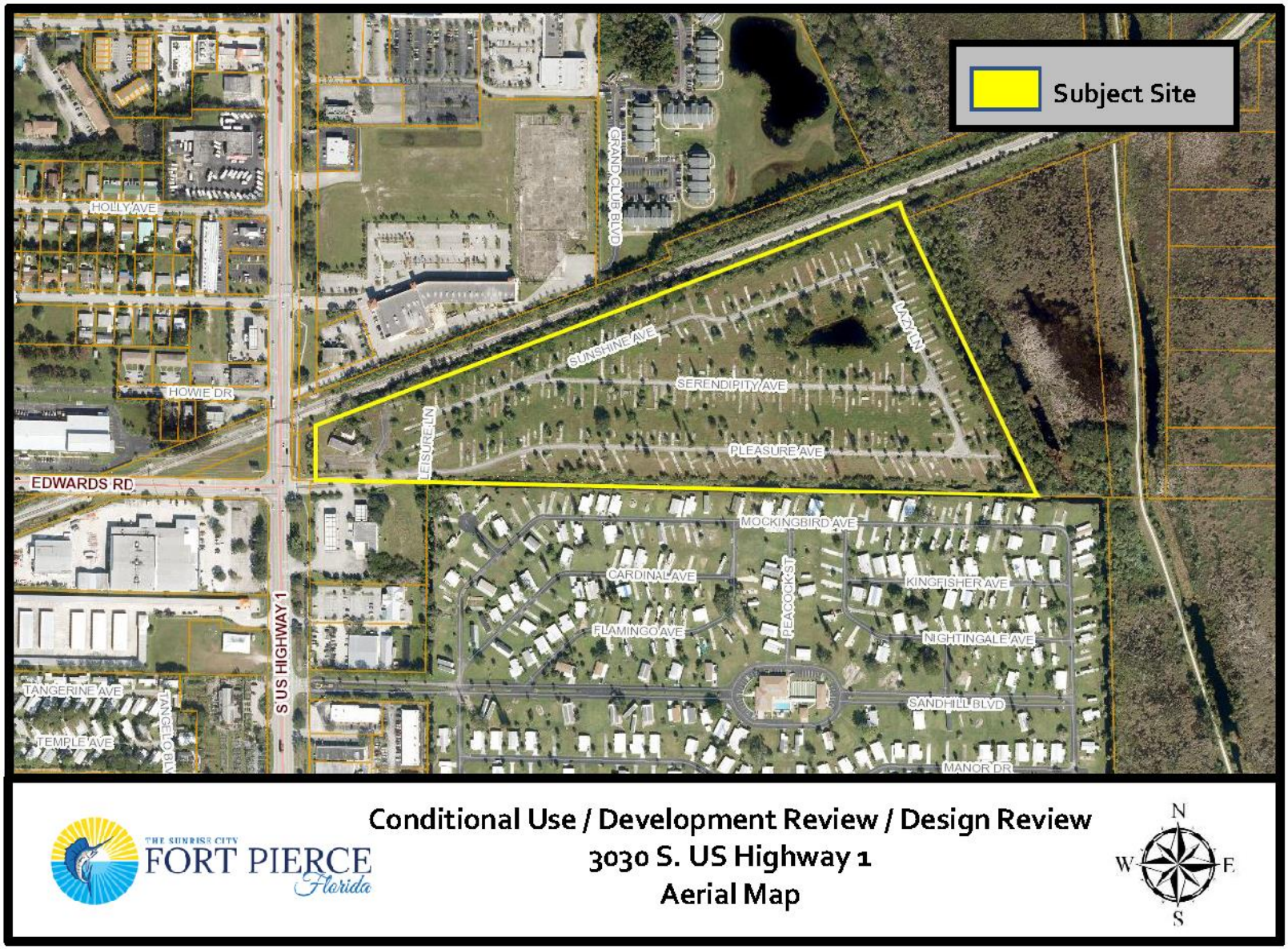
Form Started By: Brandon Creagan
Started On: 11/04/2020 04:37 PM
Final Approval Date: 11/10/2020

Savannah Ridge Development Review, Conditional Use, & Design Review



3030 S. US Highway 1

Site Map


Subject Site
HOLLY AVE
HOWIE DR
EDWARDS RD
S US HIGHWAY 1
TANGERINE AVE
TEMPLE AVE
TANGELO BLVD
GRAND CLUB BLVD
SUNSHINE AVE
SERENDIPITY AVE
PLEASURE AVE
LEISURE LN
MAIN LN
MOCKINGBIRD AVE
CARDINAL AVE
FLAMINGO AVE
PEACOCK ST
KINGFISHER AVE
NIGHTINGALE AVE
SANDHILL BLVD
MANOR DR
THE SUNRISE CITY
FORT PIERCE
Florida
Conditional Use / Development Review / Design Review
3030 S. US Highway 1
Aerial Map
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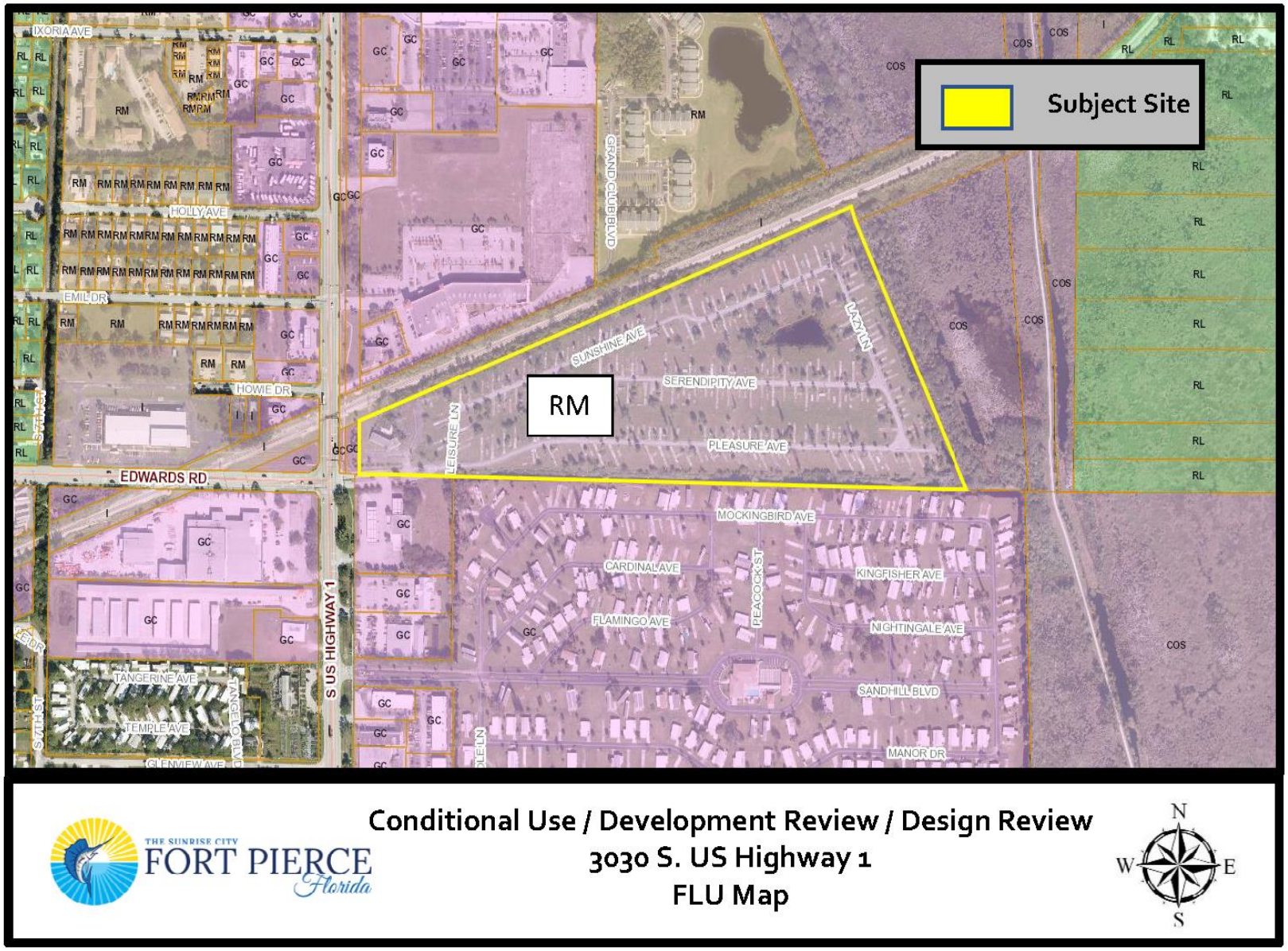
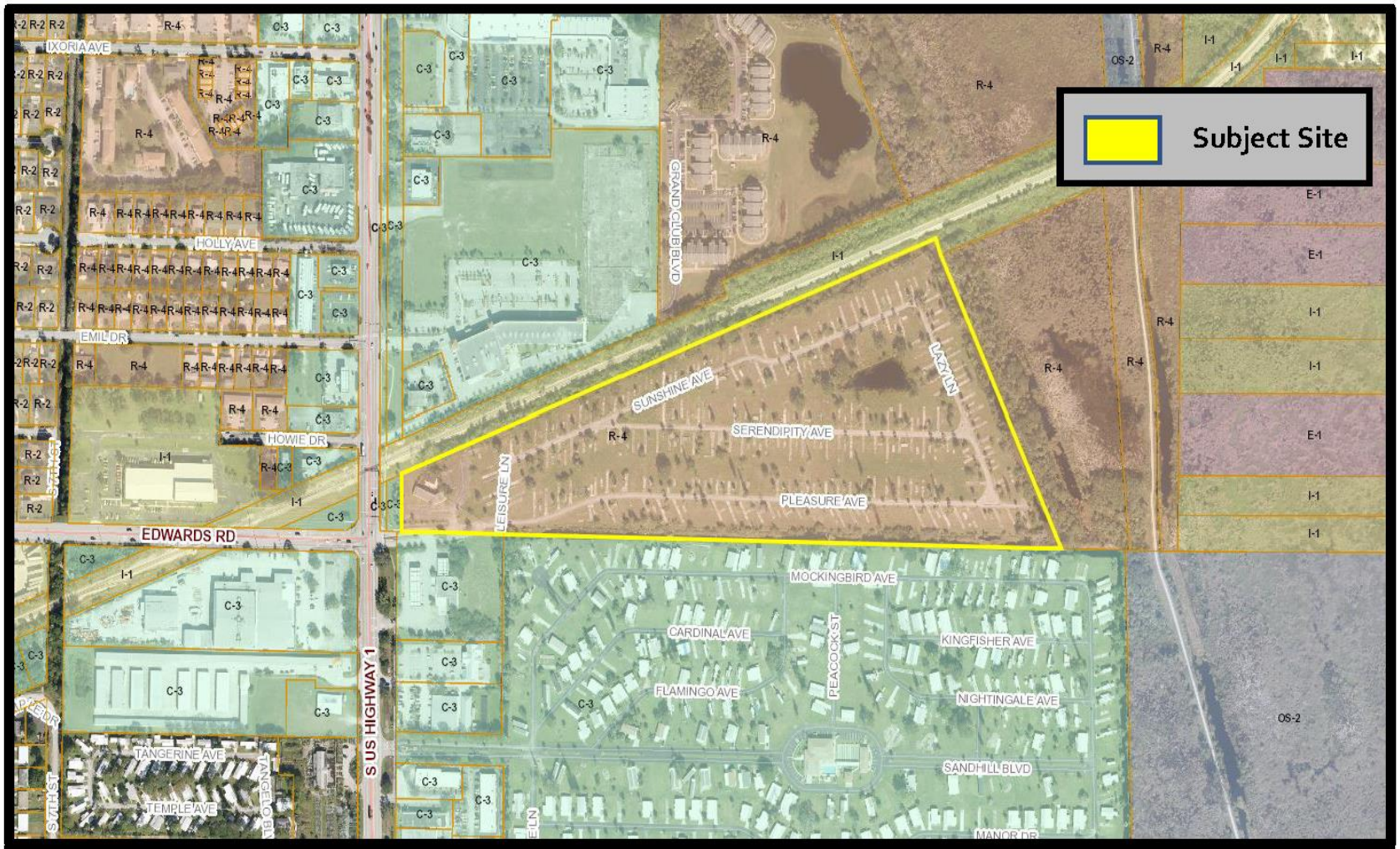
Future Land Use Map



Zoning Map



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use / Development Review / Design Review
3030 S. US Highway 1
Zoning Map

N
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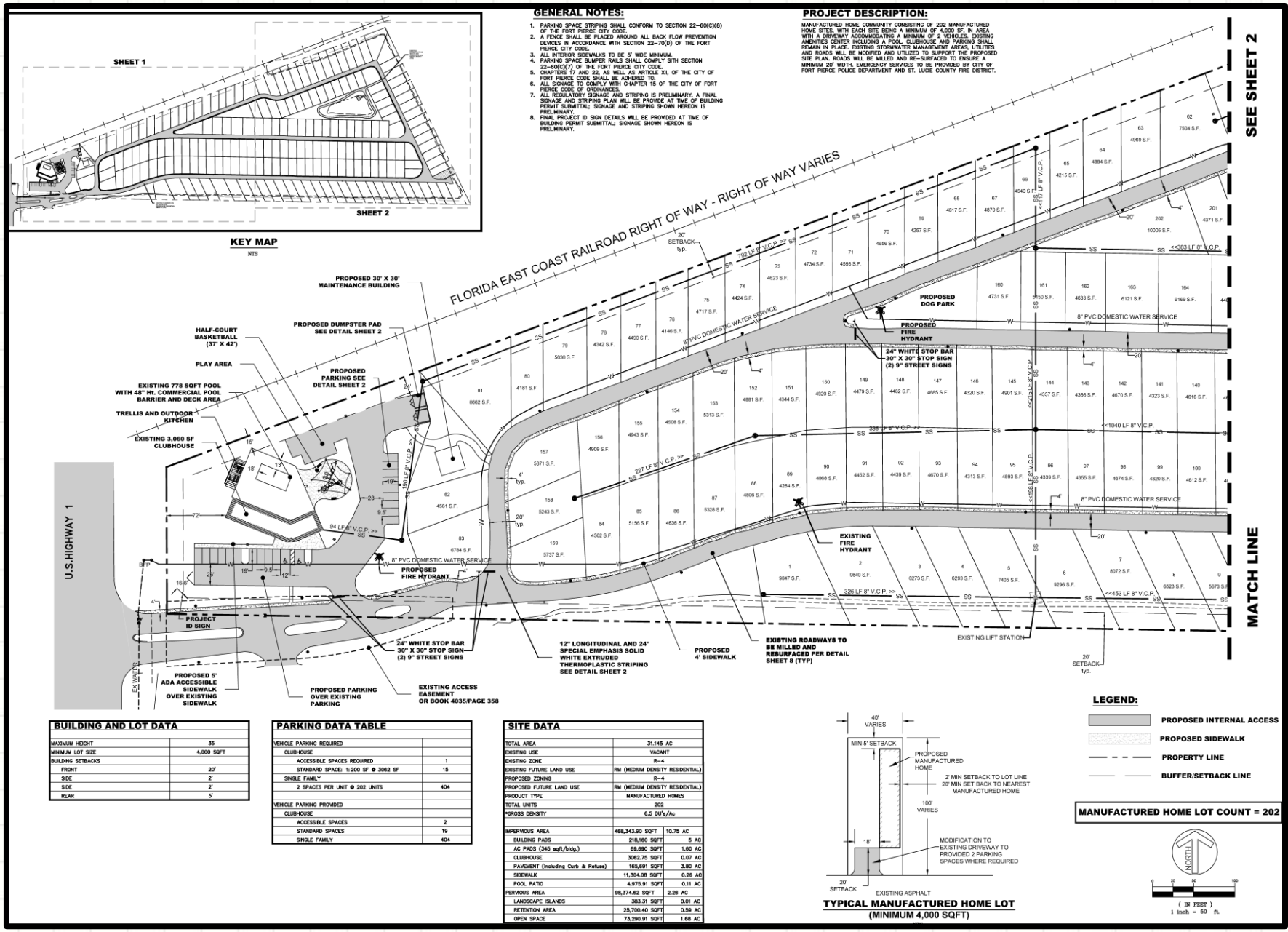
Request

Development Review, Conditional Use, and Design Review for the construction and operation of a Manufactured Home development with 202 Sites

- Staff recommends **Approval** of the request
  - ❑ Consistent with the City Code & the Comprehensive Plan.
  - ❑ Does not adversely affect the public health, safety, convenience and general welfare.
  - ❑ The subject site was previously a Manufactured/Mobile Home Community known as Pleasure Cove.
  - ❑ The Planning Board Voted 7-0 to Approve

Site Plan

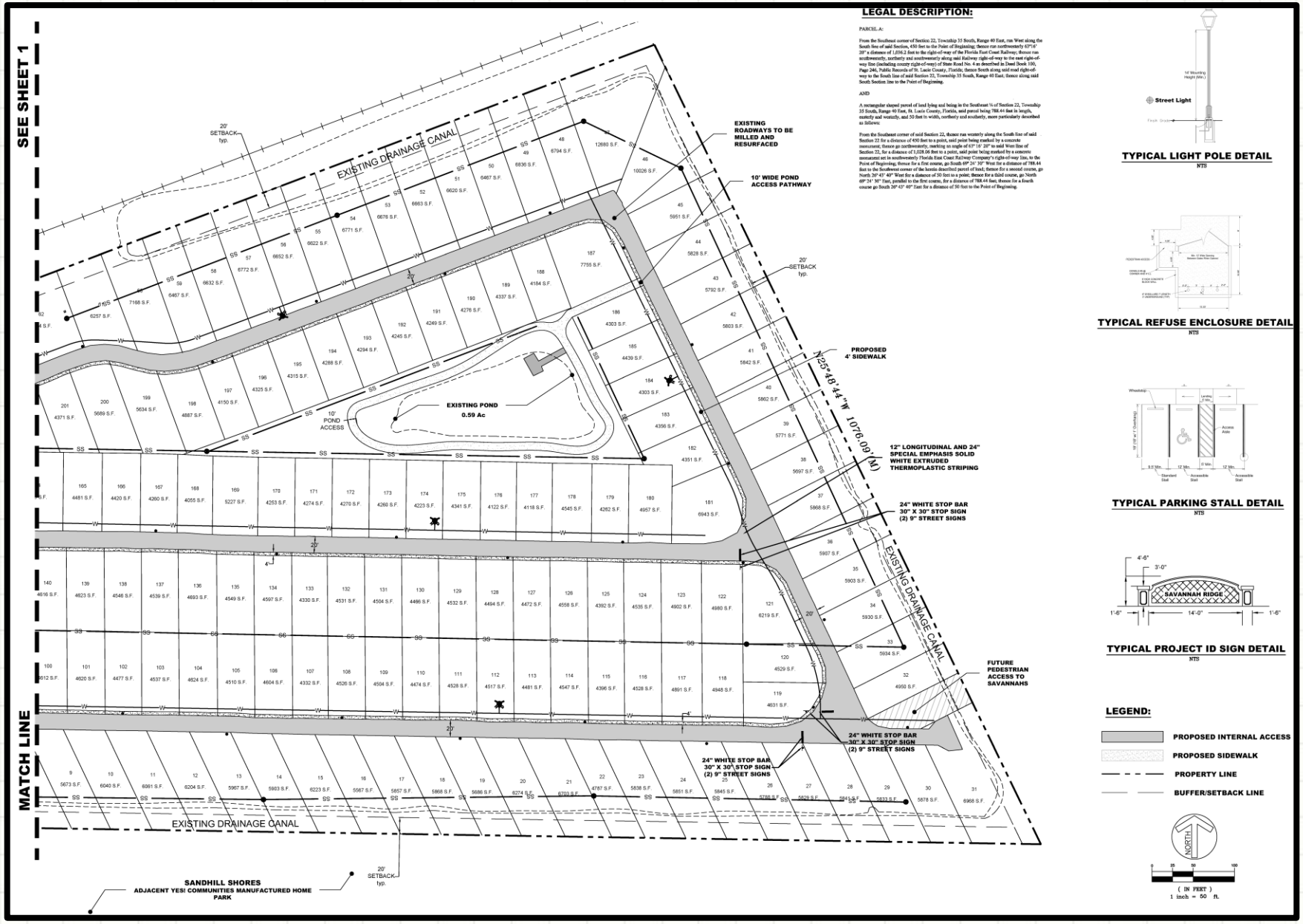


BUILDING AND LOT DATA	
MAXIMUM HEIGHT	35
MINIMUM LOT SIZE	4,000 SQFT
BUILDING SETBACKS	
FRONT	20'
SIDE	2'
SIDE	2'
REAR	5'

PARKING DATA TABLE	
VEHICLE PARKING REQUIRED	
CLUBHOUSE	
ACCESSIBLE SPACES REQUIRED	1
STANDARD SPACE: 1:200 SF @ 3062 SF	15
SINGLE FAMILY	
2 SPACES PER UNIT @ 202 UNITS	404
VEHICLE PARKING PROVIDED	
CLUBHOUSE	
ACCESSIBLE SPACES	2
STANDARD SPACES	19
SINGLE FAMILY	404

SITE DATA		
TOTAL AREA	31.145 AC	
EXISTING USE	VACANT	
EXISTING ZONE	R-4	
EXISTING FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PROPOSED ZONING	R-4	
PROPOSED FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PRODUCT TYPE	MANUFACTURED HOMES	
TOTAL UNITS	202	
*GROSS DENSITY	6.5 DU's/Ac	
IMPERVIOUS AREA	468,343.90 SQFT	10.75 AC
BUILDING PADS	218,160 SQFT	5 AC
AC PADS (345 sqft/bldg.)	69,690 SQFT	1.60 AC
CLUBHOUSE	3062.75 SQFT	0.07 AC
PAVEMENT (Including Curb & Refuse)	165,691 SQFT	3.80 AC
SIDEWALK	11,304.08 SQFT	0.26 AC
POOL PATIO	4,975.91 SQFT	0.11 AC
PERVIOUS AREA	98,374.62 SQFT	2.26 AC
LANDSCAPE ISLANDS	383.31 SQFT	0.01 AC
RETENTION AREA	25,700.40 SQFT	0.59 AC
OPEN SPACE	73,290.91 SQFT	1.68 AC

Site Plan


SEE SHEET 1
MATCH LINE
EXISTING DRAINAGE CANAL
20' SETBACK typ.
EXISTING ROADWAYS TO BE MILLED AND RESURFACED
10' WIDE POND ACCESS PATHWAY
PROPOSED 4' SIDEWALK
EXISTING POND 0.59 Ac
10' POND ACCESS
N25°48'44"W 1076.09'(M)
12" LONGITUDINAL AND 24" SPECIAL EMPHASIS SOLID WHITE EXTRUDED THERMOPLASTIC STRIPING
24" WHITE STOP BAR 30" X 30" STOP SIGN (2) 9' STREET SIGNS
FUTURE PEDESTRIAN ACCESS TO SAVANNAHS
SANDHILL SHORES
ADJACENT YES! COMMUNITIES MANUFACTURED HOME PARK
LEGAL DESCRIPTION:
PARCEL A:
From the Southeast corner of Section 22, Township 35 South, Range 40 East, run West along the South line of said Section, 450 feet to the Point of Beginning; thence run northwesterly 637°16' 20" a distance of 1,016.2 feet to the right-of-way of the Florida East Coast Railway; thence run southwesterly, northerly and southwesterly along said Railway right-of-way to the east right-of-way line (including county right-of-way) of State Road No. 4 as described in Deed Book 330, Page 246, Public Records of St. Lucie County, Florida; thence South along said road right-of-way to the South line of said Section 22, Township 35 South, Range 40 East; thence along said South Section line to the Point of Beginning.
AND
A rectangular shaped parcel of land lying and being in the Southeast ¼ of Section 22, Township 35 South, Range 40 East, St. Lucie County, Florida, said parcel being 788.44 feet in length, easterly and westerly, and 50 feet in width, northerly and southerly, more particularly described as follows:
From the Southeast corner of said Section 22, thence run westerly along the South line of said Section 22 for a distance of 450 feet to a point, said point being marked by a concrete monument; thence go northwesterly, marking an angle of 63° 16' 20" to said West line of Section 22, for a distance of 1,028.06 feet to a point, said point being marked by a concrete monument set in southwesterly Florida East Coast Railway Company's right-of-way line, to the Point of Beginning; thence for a first course, go South 69° 26' 30" West for a distance of 788.44 feet to the Southwest corner of the herein described parcel of land; thence for a second course, go North 26° 43' 40" West for a distance of 50 feet to a point; thence for a third course, go North 69° 24' 30" East, parallel to the first course, for a distance of 788.44 feet; thence for a fourth course go South 26° 43' 40" East for a distance of 50 feet to the Point of Beginning.
TYPICAL LIGHT POLE DETAIL
NTS
Street Light
TYPICAL REFUSE ENCLOSURE DETAIL
NTS
TYPICAL PARKING STALL DETAIL
NTS
TYPICAL PROJECT ID SIGN DETAIL
NTS
SAVANNAH RIDGE
LEGEND:
PROPOSED INTERNAL ACCESS
PROPOSED SIDEWALK
PROPERTY LINE
BUFFER/SETBACK LINE
NORTH
(IN FEET)
1 inch = 50 ft.

Design Review



VIGNETTE VIEW OF SOUTH BUILDING FACADE

DATE: 8.26.2020

N.T.S.

SAVANNAH RIDGE CLUBHOUSE - FORT PIERCE, FL

1

A-01

Public Notification

16 letters were sent to property owners within 500 feet of the subject property.

Planning Board

The Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

Staff Recommendation

Staff recommends **APPROVAL** of the request with the following condition.

1. A Landscape Bond will need to be provided at the time of Certificate of Occupancy for the clubhouse pursuant to City Code 123-6.

CC Recommendations

Possible actions of the City Commission:

- **APPROVE** the proposed Conditional Use with New Construction, and Design Review with no changes
    - Staff recommends approval of the request with one (1) condition.
    - The Planning Board Voted 7-0 to Approve
- **APPROVE** the proposed Conditional Use with New Construction, and Design Review with changes.
- **DISAPPROVE** the proposed Conditional Use with New Construction, and Design Review

Savannah Ridge Development Review, Conditional Use, & Design Review

3030 S. US Highway 1

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO:	Nicholas Mimms, P.E., ICMA-CM, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Brandon C. Creagan, MCRP, LEED Green Associate, Planner
RE:	**Applications for Development Review, Conditional Use, and Design Review** **Savannah Ridge – 3030 South US Highway 1**
BOARD DATE:	November 16, 2020

STAFF REPORT

Property Owner	Yes Sandhill Exp, LLC 5050 South Syracuse Street, Suite 1200 Denver, Colorado 80237
Representative:	Brian Nolan, AICP, ASLA, Lucido & Associates 701 SE Ocean Blvd Stuart, Florida 34994
Requested Action:	Approval of a Manufactured Home Park with 202 home sites
Site Location:	3030 South US Highway 1
Parcel IDs:	2422-344-0001-000-6
Existing Use:	Vacant
Parcel Size:	32.26 acres
Current Future Land Use:	Medium Density Residential (RM)
Current Zoning:	Medium Density Residential (R-4)

	North	East	South	West
Surrounding FLU:	I/GC	COS	GC	GC
Surrounding Zoning:	I-1/C-3	R-4	C-3	C-3

Staff Analysis

Request

In accordance with Sections 125-237 & 125-313, 125-314 of the City Code, the applicant is requesting approval for Development Review (Major Site Plan), Conditional Use, and Design Review for a Manufactured Home Park with 202 home sites. The subject site was previously a Manufactured/Mobile Home Community known as Pleasure Cove and due to severe hurricane damage in the mid-2000's the site closed. The owners at that time chose not to rebuilt. The Pleasure Cove development supported 209 home sites. The request today shows a reduction of seven (7) home sites.

Site Plan

The proposed project will consist of 202 home sites consisting of a mix of rental and owner-occupied units. The residents will have the option of locating their own home within the community or they can rent a home provided by the applicant, Yes Communities. The applicant will also provide lease to own options for residents who are not ready to own. The existing clubhouse will undergo an extensive renovation, which will bring a pool, patio, outdoor kitchen, active play area, and a half-court basketball court as onsite amenities for the residences. Additionally, coordination between St. Lucie County and the applicant has been initiated to provide residents with direct pedestrian access to the nature tails within the Savannah Preserve. As such, an access easement has been provided on the site plan on the eastern side of the property. There will be a four (4)-foot sidewalk that will be located on one side of the street to provide pedestrians a safe way to traverse the community without having to walk in the street. Lastly, there will be a pond with a walking trail around it along with the potential for a kayak launch.

Each home site will allow for two (2) parking spaces and the clubhouse will provide for 21 parking spaces, which meets the minimum code requirement of City Code 125-315 (d). The landscape plan will consist of the following:

- 64 trees which will feature the Silver Buttonwood, East Palatka Holly, Japanese Privet Multi-Trunk, Wild Date Palm, Southern Live Oak, and Sabal Palm
- 559 shrubs
- Natural vegetation that abuts the northern and eastern property lines
- Existing trees that will remain in place

Design Review

The City's Design Review guidelines provide approaches to design situations that will contribute to the existing and developing character of the City. The intent of the City's design review process is not to stifle innovative architecture, but rather to assure respect for and reduce incompatible and adverse impacts on the visual experience throughout the City. This may be accomplished through respectful interpretation of vernacular building typologies and styles in proposed development. Proposed designs should take cues from traditional proportioning systems and be synonymous with a chosen style.

It is staff's professional opinion the proposed design for the clubhouse blends with the surrounding build environment. The proposed building elevation is articulated with varying roof heights and accents. The clubhouse is of modern design and features the colors of grey, black, and white, according to the provided colored elevations. The clubhouse will be a renovation and upgrade to the vacant building that sits on the site now and its design will enhance to look of the US Highway 1 corridor.

Technical Review Committee

All affected City and County Departments have reviewed the proposed Development Review and Design Review applications and have provided conditional approval based on compliance with requirements of the City Code and the Comprehensive Plan. The comments generated from the technical review and any responses by the applicant have been provided.

Public Notification

16 letters were sent out to property owners within 500 feet of the subject property. Any comments that are received will be reported to the Commission at the meeting on November 16, 2020.

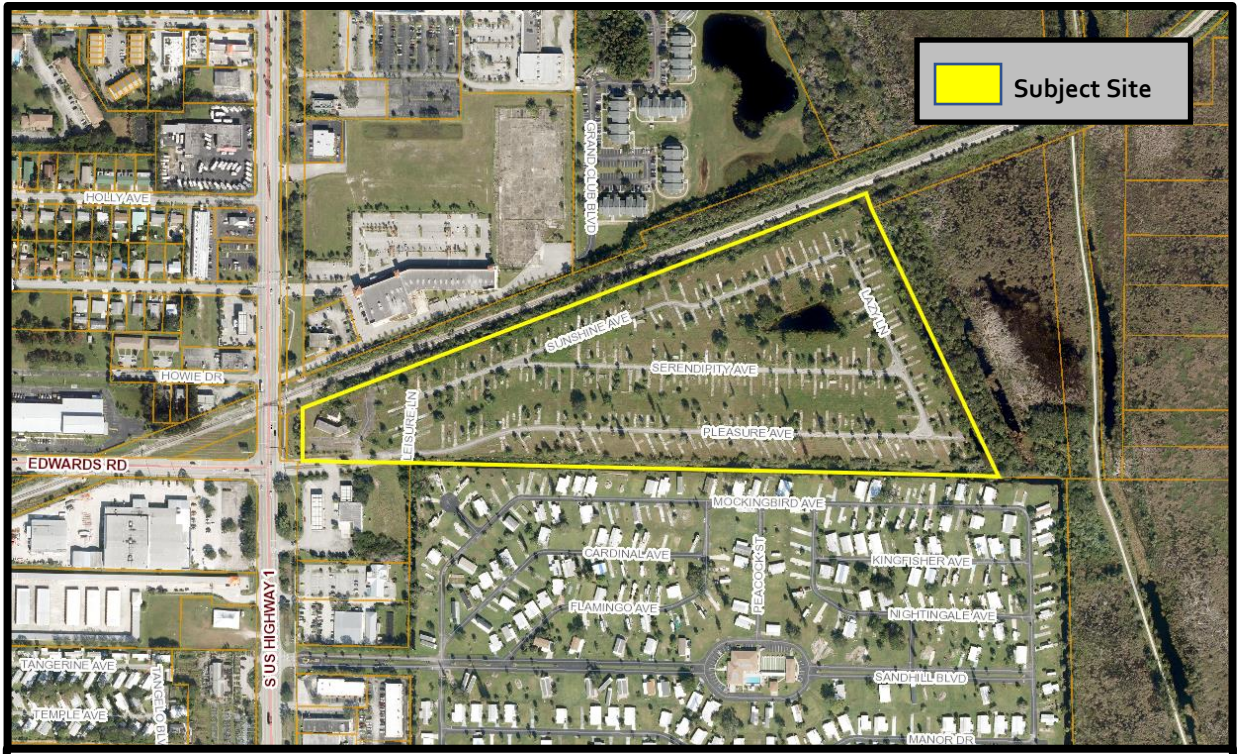
Planning Board

The Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

Staff Recommendation

The requested applications for Development Review, Conditional Use, and Design Review meets the criteria specified in Sections 125-237, 125-313 and 125-314 of the City Code, the Comprehensive Plan, and does not adversely affect the public health, safety, convenience and general welfare; Therefore, staff recommends **APPROVAL** with the following condition:

1. A Landscape Bond will need to be provided at the time of Certificate of Occupancy for the clubhouse pursuant to City Code 123-6.



THE SUNRISE CITY FORT PIERCE Florida

Conditional Use / Development Review / Design Review
3030 S. US Highway 1
Aerial Map

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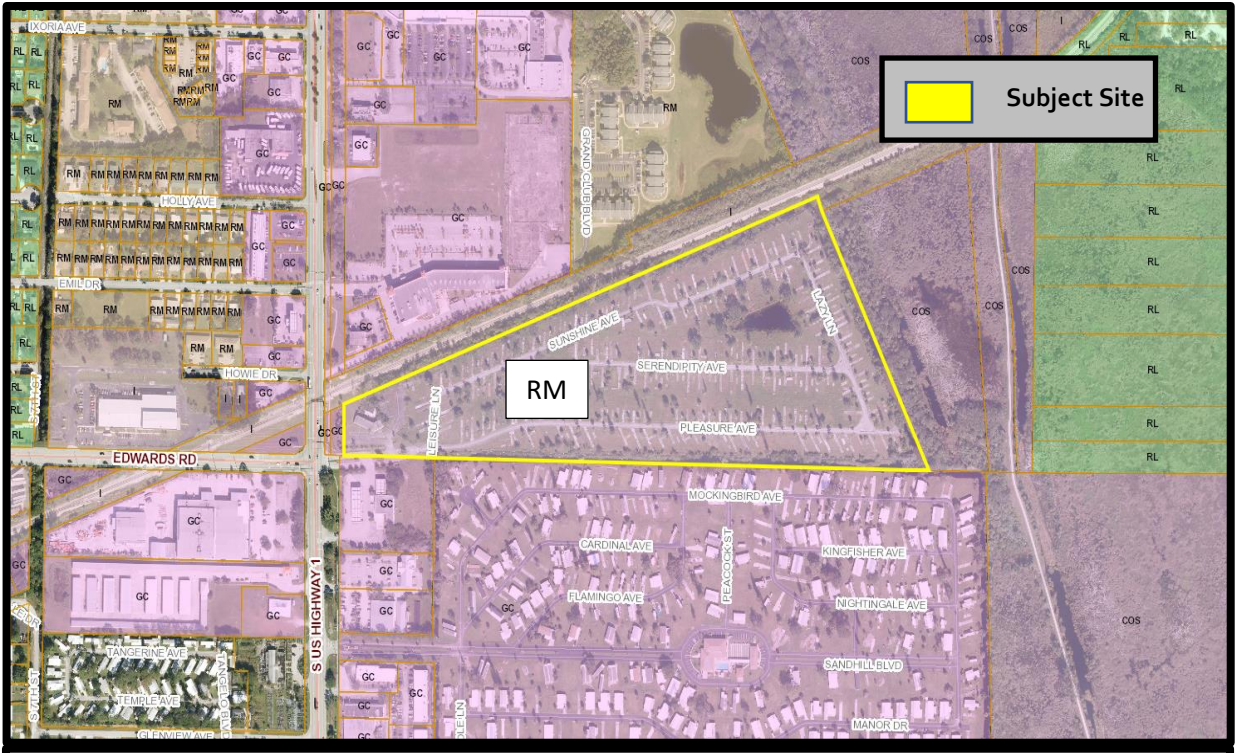

THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use / Development Review / Design Review
3030 S. US Highway 1
FLU Map

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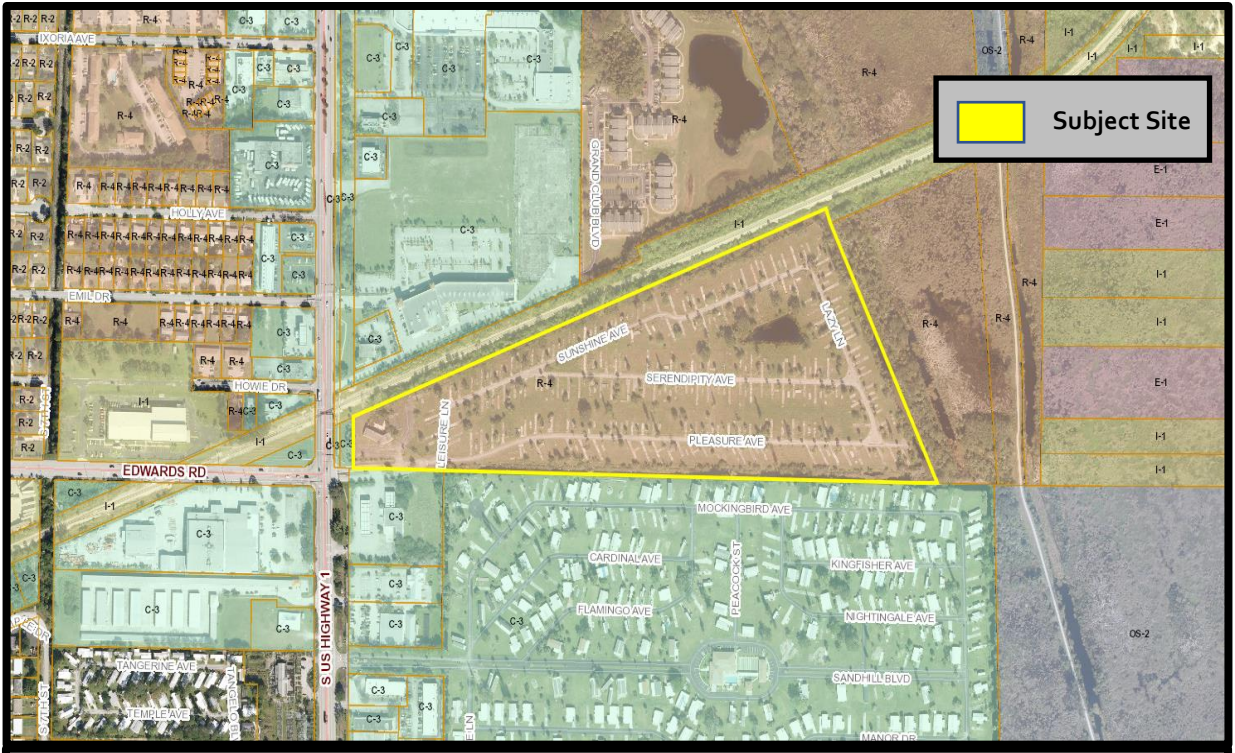

THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use / Development Review / Design Review
3030 S. US Highway 1
Zoning Map

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THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

July 15, 2020

Brian Nolan, AICP, ASLA, Lucido & Associates
701 SE Ocean Blvd
Stuart, FL 34994

SUBJECT: **Savannah Ridge – 3030 South US Highway 1**
TECHNICAL REVIEW PROJECT: # 20-07000008

Fort Pierce Planning:

1. A Landscape Bond pursuant to City Code 22-180 shall be submitted at the time of final Certificate of Occupancy.
2. Provide a Landscape Plan for the interior of the development. It is noted that landscape plans were provided for the club house area, but the applicant was working on interior plans. This would be needed to be reviewed before the item can be scheduled for Planning Board. Interior tree placement can be coordinated between the applicant, planning staff, and the city arborist.
3. Provide a Tree Survey/Tree Mitigation Plan before Planning Board. As there are existing trees onsite, any native trees could be preserved for an interior landscape plan.
4. As part of the Variance Application there are 5 sets of criteria questions that need to be answered. Provide a set of answers for each Variance being requested.
5. Will there be any safety features around the pond? For instance, will there be any lighting proposed for when it gets dark? Could some benches be placed around the pond?
6. The parking requirements as proposed are compliant with City Code 22-60.

Please provide a written response to all TRC comments and provide an electronic submittal of materials. The presented review is specific to the proposed facility. Please contact me should you have any questions regarding the project at (772) 467-3742 or by e-mail: bcreagan@city-ftpierce.com.

Sincerely,

Brandon Creagan, LEED Green Associate
Planner

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

TO : Brandon Creagan, Planner

FROM : John R. Andrews, P.E., City Engineer

RE : Savannah Ridge Site Plan & Variance – 3030 S. U.S. Hwy. 1
TRC No. 20-07000008

DATE : July 14, 2020

This is to advise you that we have completed the review of the following documents as received by this office on July 7, 2020:

- [x] Site Plan
- [ ] P/D Drawings
- [ ] Test Reports & Related Documents
- [ ] Certificate of Completion
- [ ] Record Drawings
- [ ] Permits from applicable Local, State & Federal Agencies
- [ ] Clearances from all applicable Local, State and Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Approval of Site Plan
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [x] See attached for engineering advisory comments

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

ADVISORY COMMENT:

1. The boundary and topographic survey was not signed and sealed, please provide a signed and sealed survey in accordance with the City of Fort Pierce Code of Ordinances Section 17-27(a)(7) at time of Site Work Application.

JRA/TST/tst

TST

City Arborist Comments

Paul Bertram

Please find my landscape comments for the above subject project. Please keep in mind l was unable to access the project because the entry gate was secured.

1. All exotic vegetation needs to be removed from the site.
2. Tree caliber are small recommend increasing tree sizes.
3. I did see tree's and Palms on the interior of the project. Are those trees staying or being transplanted?
4. I am also missing the landscape plan for the interior section of the project.

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT Florida

BUILDING DEPARTMENT
TECHNICAL REVIEW COMMITTEE (TRC)
COMMENT FORM

RECEIVED
JUL 14 2020
CITY OF FORT PIERCE
PLANNING & ZONING

Meeting Date: 7.16.20
Property Address: 3030 S US Hwy. 1 – Savannah Ridge – Site Plan and Variance

Please be advised that the project may trigger the requirements indicated below:

☑ 1. Building Official or his representative has no comment at the time of this meeting, but reserves submission of comments upon completion of the official plan review.

☐ 2. Pre-construction meeting with the City's Building Department is requested.

☐ 3. Any construction will need to meet the requirements of the Florida Building Code 6th Edition.

☐ 4. Means of egress is required.

☐ 5. Means of ingress is required.

☐ 6. Must meet the following Accessibility requirements:

- ☐ Accessible route
- ☐ Handicapped parking spaces
- ☐ Means of egress

☐ 7. Change of Use required

- ☐ to include a signed and sealed Life Safety Plan
- ☐ to include a signed and sealed detailed comprehensive building plan.

☐ 8. Property exists in Special Flood Hazard Area. All Federal and State requirements shall be addressed.

☐ 9. Flood Development Permit required.

☐ 10. Building Permit required.

☐ 11. Signed and sealed construction drawings required.

☐ 12. Will need to meet the Fire Code.

☐ 13. Sprinkler system is required.

☐ 14. Smoke alarm system is required.

☐ 15. Other

Additional Comments/Requirements:

Building Official's or Representative's Signature _____ Date: 7/13/20

Technical Review Committee meeting

July 16th, 2020

Case # 20-07000008

Planner: Brandon Creagan

Minor Site Plan and Variance

Savannah Ridge, 3030 South US-1, Ft. Pierce.

Comments:

No Comments at this time

Officer Damian Spotts

Crime Prevention Practitioner

Fort Pierce Police Department.

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

July 16, 2020

TECHNICAL REVIEW PROJECT # 20- 07000008

Site Plan & Variance – Savannah Ridge – 3030 South US Highway 1

Comments

FPUA W/WW Engineering: The concept for the TRC application- Savannah Ridge - 3030 S. US Highway - Approved.
Water and Sewer are both available to the proposed site. Final approval will be based on a full plan submittal to FPUA for comments. Please submit 3 complete sets of Utility construction plans along with a completed plan review application to Water and Wastewater Engineering at 1701 S 37th Street Fort Pierce, Florida 34947.
For more information, please call 772-466-1660 ext. 3428 or follow the link below on the FPUA website specifically detailing the submittal and approval process:
https://www.fpua.com/Business/StartStopNewServices/DevelopmentServicesResponsibilitiesWWW.aspx

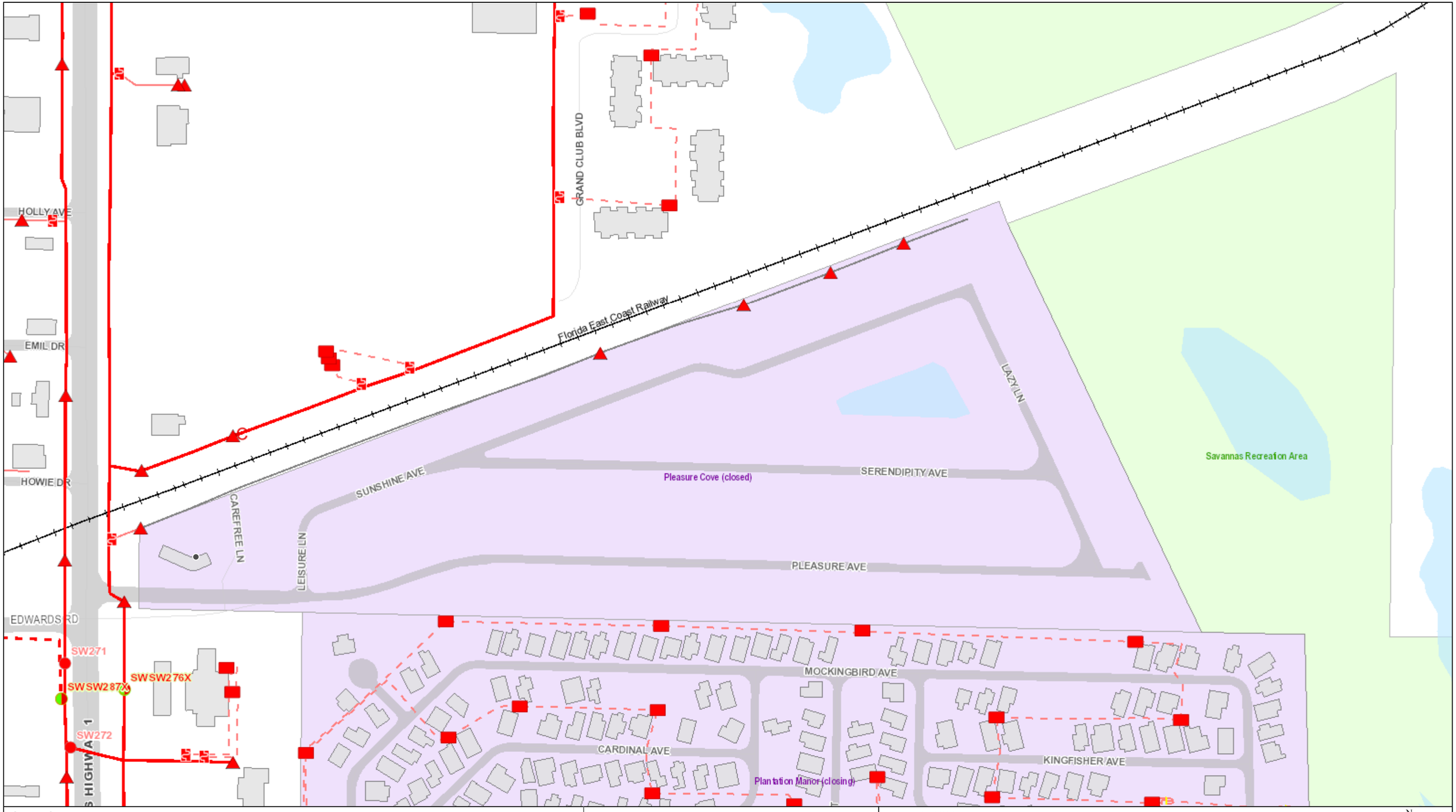
FPUA Electric & Gas Engineering: Approved.
Electric service is available to the site (from S. US 1) for the propose Mobile Home Community development. Please provide electric load information for the propose structures /new services and AutoCAD drawing. Customer will be responsible for all transformer pads, conduits and secondary conductors. For more information and project coordination, please contact Sal Scimeca.
Sal Scimeca
Engineering Technician II
Electric and Gas Engineering
1701 S. 37th Street, Fort Pierce, FL 34947
sscimeca@fpua.com
Office: (772)466-1600 Ext. 6957

Gas service is available to the site (from S. US 1) for the propose Mobile Home Community development. Please provide a copy of the gas riser diagram with the anticipated load (if developer is interested in natural gas service to the propose complex). For more information and incentive available, please contact Billy Dupre.

Billy Dupre
Business Development Representative
Gas Operations
1701 S. 37th Street, Fort Pierce, FL 34947
Bdupre@fpua.com
Office: (772)-466-1600 Ext.4705

Utility easement will be required for all propose FPUA electric and gas facilities within the site.

If the developer should have any questions, please have them contact individuals listed above. Attached are copies of the FPUA GIS Maps (Electric and Gas).



Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main
- Pole
- Fuse

Transformers

- Overhead
- Pad Mount

Valves

- Gas
- Water
- Raw Water
- Waste Water
- Fire Hydrant
- Well
- PS Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 7/6/2020

FPUA COMMUNITY PROUD

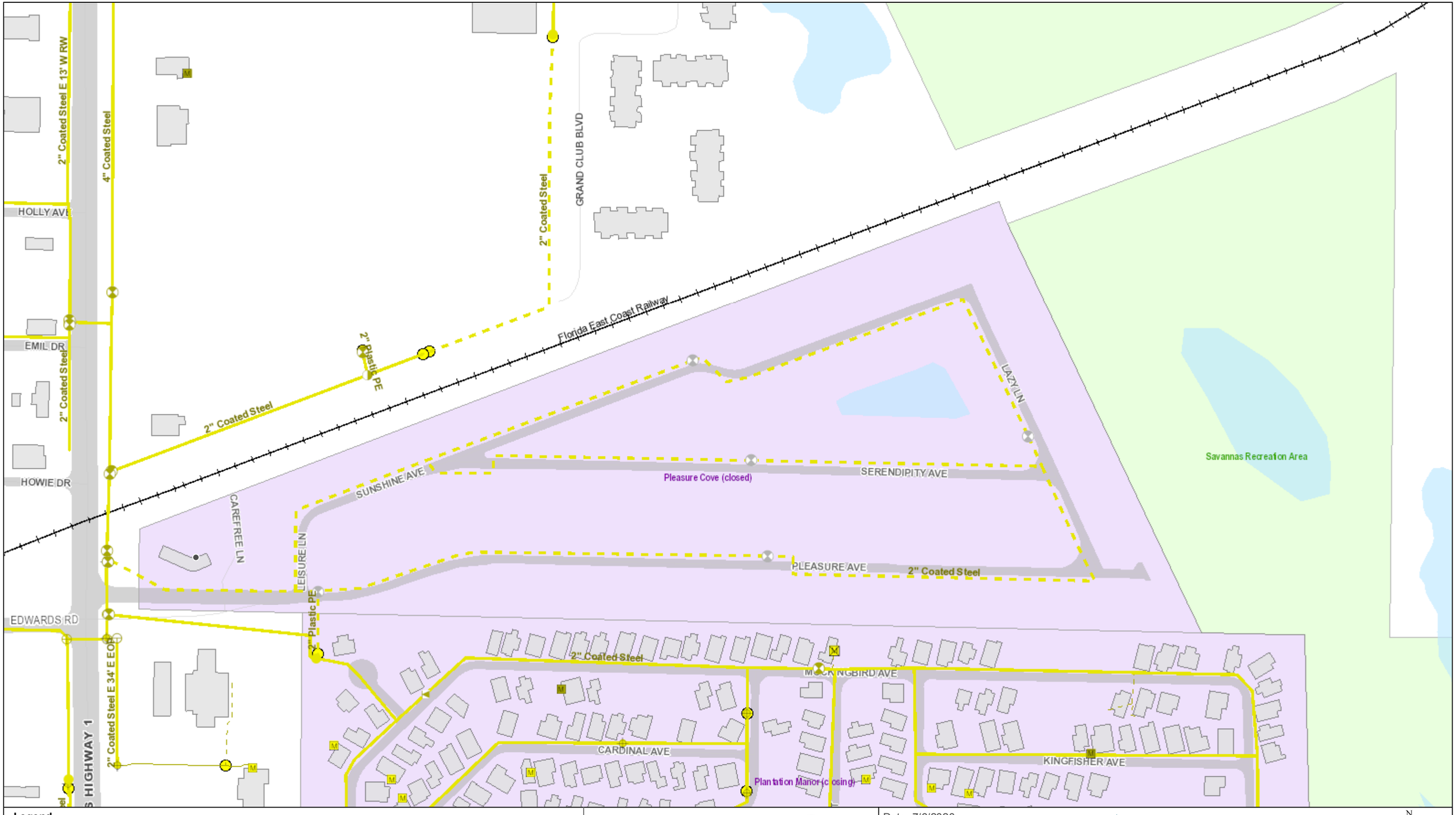
N

1 inch = 228 feet

FPUA Web Map

Created By:
FPUA

(772) 466-1600
FAX (772) 461-1938



Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main

- Pole
- Fuse

Transformers
- Overhead
- Pad Mount

Valves
- Gas
- Water
- Raw Water
- Waste Water

- Fire Hydrant
- Well
- PS Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 7/6/2020

FPUA COMMUNITY PROUD

N

1 inch = 228 feet

FPUA Web Map

Created By:
FPUA

(772) 466-1600
FAX (772) 461-1938

July 15, 2020

Project: **Savannah Ridge**
Reference: TRC#20-07000008
To: Brandon Creagan
From: David Hays

The following comments are offered based on the application dated July 2, 2020. Based on the information provided, it is understood the site will redevelop with equivalent traffic as would be considered historically utilized. If the City determines the site is not vested due to change or discontinued use, a TIA should be provided to the County for review.

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: **(772) 621-3322**
Fax: **(772) 621-3604**

BUREAU OF FIRE PREVENTION

SITE PLAN REVIEW

TO: Site Plan Applicant

SITE PLAN: Savannah Ridge Mobile Home Park

REVIEW DATE: 7/7/2020

PLANNER: BRANDON CREAGAN

REVIEWED BY: Lt. Wayne Boyer

Site Plan Approved: _____

Site Plan Approved with conditions: ___X____

Site Plan Approval withheld pending written acknowledgement of conditions: _____

Site Plan Rejected: _____

The Following Revisions Are Necessary:

1. **Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm**
2. **Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.**
3. **PDF electronic version for the Fire District.**
4. **A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.**
5. **An approved water supply capable of supplying the required fire flow for fire protection (shall be) is identified to all premises upon which facilities, buildings, or**

portions of buildings which are to be constructed or moved into the jurisdiction. The approved water supply shall be in accordance with NFPA 1:18.4. See "Needed NFPA Fire Flow Calculator Spreadsheet".

6. **Fire Hydrants (shall be) are provided for detached one- and two-family dwellings IAW both of the following: 1) The maximum distance to a fire hydrant from the closet point on the building shall not exceed 600 feet. 2) The maximum distance between fire hydrants shall not exceed 800 feet. NFPA 1:18.5.2.**

7. **Per NFPA 1114 Chapter 9, Section 1.3. Prior to the final occupancy of any building, the permitted water supply for fire protection, including fire hydrants and fire suppression systems, shall be installed, tested, and acceptable to the AHJ (SLCFD).**

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

DEVELOPMENT REVIEW

Property address or Location 3030 S. US 1

Parcel ID #(s) 2422-355-0001-000-6

Project description Savannah Ridge - Mobile Home Community

Yes Sandhill Exp, LLC. (Rep.) Craig Schellbach, PE; YES Communities	(Rep.) Brian Nolan, AICP, ASLA; Lucido & Assoc
Property Owner(s)	**Applicant/Representative, Title, Company**
5050 S. Syracuse Street, Ste 1200	701 SE Ocean Blvd.
Street Address	Street Address
Denver CO 80237	Stuart FL 34994
City State Zip	City State Zip
817-308-3287	772.220.2100
Phone Number	Phone Number
CSchellbach@yescommunities.com	bnolan@lucidodesign.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

Craig P. Schellbach

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 22 day of June, 2020 by Craig P. Schellbach who is personally known to me or has produced _____ as identification.

Signature of Notary

(seal)

BABU HAWLADER
Commission # GG 141558
Expires September 6, 2021
Bonded Thru Troy Fain Insurance 800-385-7019

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Intake Date Stamp

❑ DEVELOPMENT REVIEW

General Information

- ❑ Incomplete application packets cannot be accepted.
- ❑ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
■ Site Plan	❑ Conditional Use with New Const.	❑ Major Amendment
❑ Conceptual Development Plan		❑ Minor Amendment

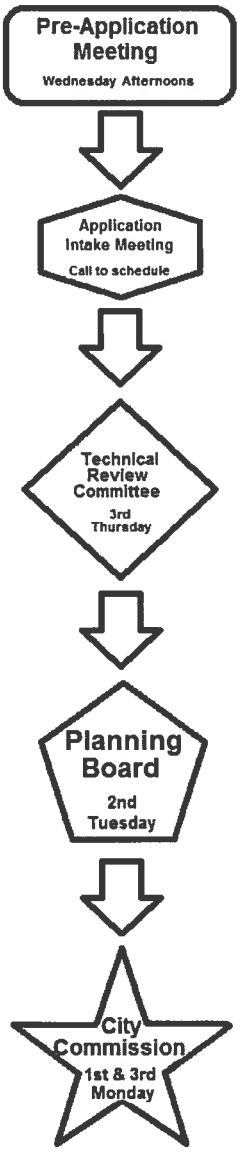
Site Information:

Non-Residential: Proposed Sq. Ft.: _____ Residential: Proposed Units: 202

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
Retail	Single-family	Preserve	Commercial

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ❑ Complete notarized application
- ❑ Warranty Deed
- ❑ SLC Property Record Card
- ❑ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ❑ General location map (see Section 22-58.d.2)
- ❑ Survey (see Section 22-58.d.3)
- ❑ Site Plan (see Section 22-58.d.4)
- ❑ Landscaping Plan (see Section 22-187)
- ❑ Storm Drainage Plan (see Section 22-58.d.6)
- ❑ Environmental Impact Report
- ❑ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- ❑ Lighting Plan (see Section 22-58.d.8)
- ❑ Design Review submittals (see Design Review application)
- ❑ Traffic Impact Report
- ❑ Concurrency Review submittals (see Concurrency Review application)

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

CONCURRENCY
CAPACITY ANALYSIS

I. Site Data:

	Existing Use	Future Land Use	Zoning
North	Coral Square Shoppes (Shopping Center)	GC	C3
South	Gas Station Sandhill Shores (Manufactured Home Community)	GC	C3
East	Savannas Recreation Area	COS	OS2
West	Twin Vee Boats	GC	C3

	Future Land Use	Zoning Classification	Maximum Intensity **Residential: Dwelling Units per Acre** **Other: Square Footage**	Total Acreage	Flood Zone
Current	RM	R-4	12 DU's/ac. (Up to 374 Du's allowable)	31.145	X
****Proposed**	RM	R-4	12 DU's/ac. (Up to 374 Du's allowable)	31.145	N/A

II. Public Facilities Information:

A. Potable Water:	
Average Use	Residential: 100 gallons per day per person (du x 2.6= persons x 100 gpd = demand) Other: 0.125 gallons per day per square foot
Demand Analysis	Maximum
Current Zoning/FLU	Total gallons per day (374 DU's)(2.6)(100) = 97,240 gpd
**Proposed Zoning/FLU	Total gallons per day (202 DU's)(2.6)(100) = 52,520
**Change in Demand	Total gallons per day Decrease of 44,720 gpd

B. Wastewater:	
Average Use	Residential: 100 gallons per day per person (du x 2.6= persons x 100 gpd = demand) Other: 0.1 gallons per day per square foot
Demand Analysis	Maximum
Current Zoning/FLU	Total gallons per day (374 DU's)(2.6)(100 pd) = 97,240 gpd
**Proposed Zoning/FLU	Total gallons per day (202 DU's)(2.6)(100) = 52,520
**Change in Demand	Total gallons per day Decrease of 44,720 gpd

C. Parks and Recreation (Residential Classifications Only):
(Du x 2.6 = persons + 44,227 = population /LOS)

Park Type	LOS	Existing Population Park Demand	Proposed Population Park Demand	Change in Demand
Regional	20 acres per 1,000 people			
Urban District	5 acres per 1,000 people			
Community	2.5 acres per 1,000 people			
Neighborhood	~~1.36 acres per 1,000 people~~	44,227 x 1.5 ac. = 77.4 ac.	79.1 ac.	+1.7 ac.

1.75 ac. / 1,000 people (2020 LOS per Policy 7.1.1)

D. Public Schools (Residential Classifications Only):
Single Family: (du x 0.405 = students/70% K-8/30% High)
Multi-family: (du x 0.207 = students/70% K-8/30% High)

	K-8	High
School Name		
City		
Distance		
Current Zoning/FLU Enrollment Demand	(374)(0.405)(70%) = 106	(374)(0.405)(30%) = 45
****Proposed Zoning/FLU Enrollment Demand**	(202)(0.405)(70%) = 64	(202)(0.405)(30%) = 25
****Change in Demand**	Decrease of 42 K-8 students	Decrease of 20 HS students

E. Solid Waste: Residential (2 yard serves 15 units, 4 yard serves 30 units, 6 yard serves 45 units, 8 yard serves 60 units)	
Demand Analysis	Maximum
Current Zoning/FLU	1 yd. / 7.5 units @ 374 units = 50 yds.
****Proposed Zoning/FLU**	1 yd. / 7.5 units @ 202 units = 27 yds.
***Change in Demand**	Decrease of 23 yds.

F. Stormwater:
Potential increase in volume discharged due to increased impervious coverage, reduced groundwater seepage or loss of surface water storage impacting Adopted LOS of 25-year 3-day storm Pre vs. Post Runoff (Storm sewers to convey 5 year- 1 day storm event; Canals to convey 3 year – 1 day storm event)

Impact	Please see memo from SFWMD and preliminary Civil Engineering plans, attached.

III. Transportation Analysis: *Complete ITE Trip Generation Form (Attached)*

G. Transportation Analysis: Complete ITE Trip Generation Data Form Most recent ITE Code for use; HCM Roadway Capacity		
	AADT	**AM/PM Peak Hour Trips**
Demand Analysis	Maximum	Maximum
Current Zoning/FLU	(374 DUs)(4.99) = 1,866 AADT	XX/221
****Proposed Zoning/FLU**	(202 DUs)(4.99) = 1,008 AADT	xx/221
***Change in Demand**	Trips Decrease of 878	Trips 0
Impact to Capacity		

IV. Project Description

PHASING			
Is this project (phase) part of a larger project? ☐ Yes ☑ No			
If yes, enumerate each phase, the number of units or square footage in each phase and beginning/completion date.			
Total Project: Residential Units: 202	Single Family: 202	Multifamily: 0	
Non-residential (square footage):			
Mixed-use (describe use):			
(If this is a single phase project, name it Phase I – Total) Phase I 202 DU's			

RESIDENTIAL DATA					
Type	**Phase**	**Number of Units**	**Acres**	**Expected beginning date**	**Expected completion date**
Single-family, detached	1	202	31.145	Winter '20 / Spring '21	Summer '21
Single-family, attached					
Multi-family					
Other (specify)					

NON-RESIDENTIAL DATA					
Type(s) specify	**Phase**	**Square footage**	**Acres**	**Expecting beginning date**	**Expected completion date**

A. Indicate whether the proposed project will be eliminating any existing recreational facilities. If yes, detail the number and type being eliminated. ☐ Yes ☑ No

B. 1. Does this application involve demolition or re-use of any structure(s)? ☑ Yes ☐ No
If yes, what is the size of the structure(s) to be demolished or re-used? 3,000 sf. (+/-)

2. What is the current use of the structure to be demolished or re-used? Recreational clubhouse

3. Are you claiming trip credits for the demolition or re-use of a structure(s) at the site? ☐ Yes ☐ No
If yes, provide estimates of credits for each previous use at the site. (Attach sheet with calculations)

C. Exemptions Requested: See Code Exemptions Memo, attached.

** Complete section if requesting a change in zoning, future land use, or expanding

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Design Review

Property address or Location 3030 S. US 1
Parcel ID #(s) 2422-355-0001-000-6
Project Description Mobile Home Community

Yes Sandhill Exp, LLC.; (Rep.) Craig Schellbach, PE; YES Communities	(Rep.) Brian Nolan, AICP, ASLA; Lucido & Assoc
Property Owner(s)	Applicant/Representative, Title, Company
5050 S. Syracuse Street, Ste 1200	701 SE Ocean Blvd.
Street Address	Street Address
Denver CO 80237	Stuart FL 34994
City State Zip	City State Zip
817-308-3287	772.220.2100
Phone Number	Phone Number
CSchellbach@yescommunities.com	bnolan@lucidodesign.com
Email Address	Email Address

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Craig P. Schellbach
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY
The foregoing instrument was acknowledged before me this 22 day of June, 2020, by Craig P. Schellbach who is personally known to me or has produced _____ as identification.

_____
Signature of Notary

BABU HAWLADER
Commission # GG 141558
Expires September 6, 2021
Bonded Thru Troy Fain Insurance 800-385-7019
[seal]

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date _____ Fees _____ Control # _____ B. Permit _____
Intake Planner _____
Planner Assigned _____
Approved _____ Date _____
Comments _____

Intake Date Stamp

lucido&associates

June 20, 2020

Ms. Jennifer Hofmeister, AICP
Director
Planning Department
City of Fort Pierce
100 N. US Hwy 1
Fort Pierce, FL 34950

Re: Savannah Ridge (fka Pleasure Cove) Manufactured Home Community –Project Narrative
Our Reference Number: 19-1015

Dear Ms. Hofmeister,

On behalf of Yes Sandhill Exp LLC, Lucido & Associates is pleased to present to you the proposed redevelopment of the Pleasure Cove manufactured home community, to now be known as Savannah Ridge. The subject parcel is approximately 31.145 acres in area and is assigned the RM (Medium Density Residential) Future Land Use classification and the R4 (Medium Density Residential) zoning designation. As it was known, Pleasure Cove supported 209 home sites, but due to damage sustained in the hurricanes of the mid-2000's, the site has not been in use for many years. With the exception of the clubhouse building, manufactured home pads, internal street network and on-site stormwater retention area, the site is currently vacant.

As currently proposed, Savannah Ridge will be redeveloped to support 202 manufactured home sites, a decrease of 7 home sites from what previously existed. All home sites will be leased to individual tenants and held in common ownership by a controlling entity; at this time, individual home sites will not be conveyed fee simple and platting is not proposed. Lessees will have the option of renting a Yes! Communities-provided home or locating their own home within the community; it is the developer's intent to have as many homes held in private ownership as possible, with options for lease-to-own available to qualified residents. The existing clubhouse and associated parking area will be renovated and the recreation amenities (pool and patio, shuffleboard, etc.) will be refurbished and/or reconstructed as necessary. Coordination efforts have begun with St. Lucie County to provide residents of the community with direct pedestrian access to the County's existing nature trail within the Savannas Preserve directly to the east of the subject parcel. Also, 4' wide sidewalks are proposed to be constructed adjacent to the internal driveways to provide a safe route for pedestrian circulation within the community, including a pedestrian trail and viewing platform in the stormwater retention area; a dog park is also proposed within the community. The internal driveways will be repaved and utilized to provide adequate access to each home site, along with lighting and landscape improvements in accordance with City of Fort Pierce Code of Ordinances.

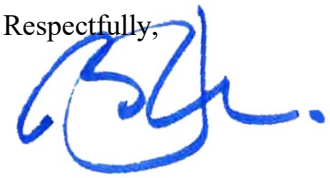
The R4 zoning designation allows for manufactured (mobile) home communities as a Conditional Use; as such, a Conditional Use permit will be sought concurrent with the requests for Development Plan and

Design Review. Additionally, The City's current regulations regarding "Mobile Home Parks", specifically Sections 22-64 and 22-85, of the City of Fort Pierce Code of Ordinances, present several obstacles in the redevelopment of the subject considering today's manufactured home typology. As such, a Code Exemptions Request Memo, attached, has been prepared outlining code exemption requests that will be presented to the Board of Adjustment for consideration.

Central water and sewer services were previously provided by FPUA and such infrastructure will be reconditioned as necessary and utilized to support the proposed redevelopment. Stormwater was accommodated for via one on-site stormwater retention pond, which will also be reconditioned as required and utilized to support the redevelopment – see attached correspondence from South Florida Water Management District. Emergency services will be provided by the Fort Pierce Police Department and the St. Lucie County Fire District.

It has been our pleasure to provide you with the above information for your review. Please do not hesitate to contact me directly should you have any questions or concerns, or should you require additional information.

Respectfully,



Brian Nolan, AICP, ASLA
Senior Land Planner/Landscape Architect

yes! communities

Design Review Submittal

Prepared For:

Savannah Ridge

(fka Pleasure Cove)

3030 S. US Hwy. 1, Fort Pierce, FL 34982

Prepared by:

lucido & associates

Lucido & Associates 701 East Ocean Boulevard Stuart, Florida 34994
tel: 772.220.2100 fax: 772.223.0220 web: www.lucidodesign.com

June 20, 2020

Table of Contents

I. Introduction

II. General Information

III. General Existing Site Conditions

IV. Site Analysis

V. Site Characteristic Photos

VI. Site Context Photos

Attachments:

Site Aerial
Context Aerial
Existing Future Land Use and Zoning
Photo Key

I. INTRODUCTION

On behalf of Yes Sandhill Exp LLC, Lucido & Associates is pleased to present to you the proposed redevelopment of the Pleasure Cove manufactured home community, to now be known as Savannah Ridge. The subject parcel is approximately 31.145 acres in area and is assigned the RM (Medium Density Residential) Future Land Use classification and the R4 (Medium Density Residential) zoning designation. As it was known, the Pleasure Cove supported 209 manufactured home units and due to damage sustained in the hurricanes of the mid-2000's, the site has not been in use for many years. With the exception of the clubhouse building, manufactured home pads, internal street network and on-site stormwater retention area, the site is currently vacant.

As currently proposed, Savannah Ridge will be redeveloped to support 202 manufactured home sites and will comprise a mix of leased units and owner-occupied units; manufactured home sites will not be conveyed fee simple and platting is not proposed. The existing clubhouse and associated parking area will be renovated, and the recreation amenities will be refurbished and/or reconstructed as necessary. The internal driveways will be repaved and utilized to provide adequate access to each manufactured home site. Additionally, 4' wide sidewalks, lighting and landscape improvements will be implemented in accordance with City of Fort Pierce Code of Ordinances.

Central water and sewer services were previously provided by FPUA and such infrastructure will be reconditioned as necessary and utilized to support the proposed redevelopment. Stormwater was accommodated for via one on-site stormwater retention pond, which will also be reconditioned as needed and utilized to support the redevelopment – see attached correspondence from South Florida Water Management District. Emergency services will be provided by the Fort Pierce Police Department and the St. Lucie County Fire District.

II. GENERAL INFORMATION

Prepared by: Brian Nolan, AICP, ASLA
Lucido & Associates Project No.: 19-1016
Property Owner: Yes Sandhill Exp, LLC.
Parcel ID No's.: 2422-355-0001-000-6
Property Address: 3030 S. US Hwy. 1, Fort Pierce, FL
Jurisdiction: City of Fort Pierce (municipal)
Site Area: 31.145 ac. (Surveyed Acreage)
Future Land Use Classification: RM (Medium Density Residential)
Zoning Classifications: R4 (Residential)

III. GENERAL EXISTING SITE CONDITIONS

Physical Characteristics

Subject Size:	31.145 ac. (Surveyed Acreage)
Location	3030 S. US Hwy. 1, Fort Pierce, FL 34982
Existing Use:	Vacant Manufactured Home Community

Adjacent Uses:	North: RR ROW; GC, General Commercial East: COS, Conservation & Open Space South: GC, General Residential Manufactured Home West: GC, General Commercial
Existing Improvements:	Subject is currently a vacant manufactured home community with a stormwater pond and a clubhouse building, with community pool and shuffleboard courts, and surface parking.
Property Dimensions:	Triangularly shaped, generally measuring approximately 2,500 feet east to west, and 750 feet north to south (approximate measurements).
Flood Zone:	Subject parcels appear to lie within Flood Zone X, per FEMA FIRM Panel 1211C0187K, dated February 2, 2020.
Public Utility Service	The subject is currently provided with water and wastewater services by Fort Pierce Utilities Authority; a capacity availability request should be made in writing to Fort Pierce Utilities Authority if increased demands are anticipated.
Drainage	Drainage within the subject is accommodated for via a series of storm drainage conveyances directing stormwater to an existing on-site stormwater pond and to the adjacent drainage ditches that border the north, south and east property boundaries. The Pleasure Cove manufactured home community (to be known as Savannah Ridge) was constructed prior to current FDEP and SFWMD rules governing stormwater treatment. Based on observations by the Engineer of Record immediately following a rainfall event, the site was witnessed to be draining adequately in its current state.

Existing Future Land Use

General Description – RM (Medium Density Residential)

The City of Ft. Pierce Comprehensive Plan describes the COS Future Land Use category as follows:

The Medium Density Residential (RM) designation is intended for parcels that are best suited for multifamily residential uses ranging in density from 6.5 to 12 dwelling units per acre. This category allows small-lot single family units and multifamily dwellings including duplexes, condominiums and townhomes. Limited commercial uses intended to serve the residential uses shall be allowed. Compatible public, quasi-public, and special uses including parks, churches, non-profit clubs, schools and daycare facilities shall also be allowed. This category combines the previously allowed Medium Density Residential (Rme) and Moderate Density Residential (Rmo) categories.

Existing Zoning

General Description – R4 (Residential):

City Code describes the R4 Zoning district, as follows:

Sec. 22-27: *Purpose. The medium density residential district is designed to accommodate a variety of housing types, including conventional single-family dwellings, duplexes and, where desirable, townhome dwellings, mobile homes or multifamily housing with three (3) or more dwelling units. Maximum gross densities should generally not exceed ten (10) units per acre for conventional developments and twelve (12) units per acre for innovative residential developments. This intensity of residential use is envisioned for locations which have public water and sewer service and which have adequate access to arterial or collector streets. Certain nonresidential uses are permitted under the parameters and safeguards set forth in this section.*

Permitted, Conditional and Prohibited Uses:

Sec. 22-22(g) – Use Table, outlines Permitted uses, Conditional uses, and Prohibited uses within each zoning district. Generally speaking, the R4 zoning district allows detached single-family housing, duplex and townhouse units, and multi-family dwellings as Permitted uses, while allowing mobile home and/or manufactured homes/parks as Conditional uses. For a complete list of Permitting uses, Conditional uses, and Prohibited uses, please refer to Sec. 22-22(g) - Use Table.

Conditional Uses:

Sec. 22-74 through Sec. 22-81 govern Conditional Uses within the City of Fort Pierce, including the Purpose and Intent of the Conditional Use designation, review and processing of Conditional Use applications, time limits and compliance, among other things.

Accessory Uses:

Sec. 22-27(c)(2) of the City Code requires that, *[a]ccessory buildings shall comply with all yard, lot coverage and building height requirements of this chapter, except that buildings not on double-frontage lots may be in the rear yard if they are at least five (5) feet from the rear lot line.*

Lot Size and Dimensional Regulations:

(b)Basic use standards. Uses in an R-4 zone, except innovative residential developments, must meet the requirements of this section. More restrictive requirements, set forth in accordance with other provisions of this chapter, must be satisfied by some conditional uses.

(1)Lot size.

a. The minimum lot area for a single-family dwelling shall be five thousand (5,000) square feet.

b. The minimum lot area for a duplex, triplex or a quadraplex shall be four thousand (4,000) square feet per unit.
c. The minimum lot area for a townhome dwelling shall be one thousand five hundred (1,500) square feet.
d. Multifamily housing developments will utilize a lot with a gross density that shall not exceed ten (10) units per acre.
e. The minimum lot width for duplexes, triplexes, quadraplexes, and multifamily housing development shall be seventy-five (75) feet.
f. The minimum lot width for townhome developments shall be two hundred (200) feet. Townhome developments shall be subdivided into a minimum lot width of sixteen (16) feet and maximum lot width of twenty-four (24) feet.
g. The minimum lot width for other uses will be sixty (60) feet.
h. The minimum lot depth for duplexes, triplexes, quadraplexes, townhomes and multifamily housing development shall be ninety (90) feet.
i. The minimum lot depth for other uses will be seventy (70) feet.

(2)Yards.

a. The minimum depth of the front yard for townhome developments will be ten (10) feet. The minimum depth of the front yard for other uses shall be twenty-five (25) feet.
b. The minimum depth of the side yards for triplexes, quadraplexes and multifamily developments shall be ten (10) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet.
c. The minimum depth of the side yards on the periphery of the townhome developments shall be ten (10) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet. The minimum depth of the side yard between individual townhome units or lots shall be zero (0) feet.
d. The minimum depth of the side yards for other uses shall be six (6) feet, except on corner lots the minimum side yard depth on a street side will be fifteen (15) feet.
e. The minimum depth of the rear yard shall be twenty (20) feet for triplexes, quadraplexes and multifamily developments.
f. The minimum depth of the rear yard for townhome lots that abut an alley shall be zero (0) feet. The minimum depth of the rear yard for townhome lots with all other conditions shall be fifteen (15) feet.
g. The minimum depth of the rear yard for other uses shall be fifteen (15) feet for a distance equal to thirty (30) per cent of the length of a line which is parallel to the rear lot line, is fifteen (15) feet from the rear lot line and extends to the closest property lines. The minimum depth of the remainder of the rear yard will be five (5) feet, except on double-frontage and waterfront lots it shall be fifteen (15) feet.
h. The minimum distance between residential buildings shall be twenty (20) feet except that screen porches located on the ground floor may project into the minimum distance, and except that screen porches in owner occupied condominium projects that maintain a minimum building separation of twenty-eight (28) feet or more may be enclosed with glass. The maximum combined projection between two (2) or more buildings shall be eight (8) feet.

(3)Lot coverage.

a. Buildings in multifamily housing developments shall not cover more than fifty (50) per cent of the lot area.

b. Buildings for principal residence in townhome developments and townhome dwelling lots shall not cover more than fifty (50) per cent of the lot area. Accessory buildings may cover an additional fifteen (15) per cent of the building site.

c. Buildings in other developments shall not cover more than forty (40) per cent of the lot area.

(4)Building heights.

No building shall exceed forty-five (45) feet above grade.

(5)Additional requirements dwelling, townhome.

a. Ownership: One hundred (100) per cent of the total lot area shall be the minimum area conveyed to the lot owner, including the front yard, back yard and side yard. A homeowners maintenance shall be formed among the unit owners to assure compliance with exterior area maintenance regulations as may be adopted by the association.

b. Common area: Any portion of the original lot not divided among and incorporated into the resulting individual townhome dwelling unit lots shall be held by either of the following or a combination of the following: Each lot owner shall have an undivided interest in the common area, which shall be appurtenant to that lot. The individual interest in the common areas shall not be conveyed separately from the ownership of the said lot; or, a property owners association (POA).

c. Parking: Two (2) parking spaces per dwelling units shall be provided for townhome developments and shall be side-by-side parking and not in-line tandem parking. No off-street parking spaces shall be located between the front of the principal residence and the front property line.

d. Access: When townhome lots abut an alley, the site plan shall include provisions to utilize the alley as a service corridor for the townhome units. When townhome lots do not abut an alley, the site plan shall include a twenty-foot-wide, unobstructed service corridor along the rear of the properties which shall be dedicated to service use. Garages, surface parking and garbage pickup shall be accessed and accommodated by the service corridor.

e. Yards: Front yards of townhome units shall include a porch, stoop or covered entry. Rear yards shall be enclosed by a building wall or garden wall.

IV. SITE ANALYSIS

Subject is currently vacant with remnants of the previous development being visible, including the clubhouse and pool facilities, internal street network, stormwater area, manufactured home driveways and pads, and other improvements that supported the previous development. Such existing facilities will be renovated and/or replaced as needed to support the proposed redevelopment. The subject is accessed via a two-way driveway with direct access to US Hwy 1. As evident in many of the photos in the following

sections, there exist numerous mature palm trees and scattered vegetation throughout the subject, along with many invasive exotics that will be removed as part of the site work process.

The subject is triangular in shape and is oriented in east-west direction with very little topographic change. There exists within the subject one stormwater pond, which accepts the site's stormwater runoff with legal positive outfall provided for via perimeter drainage ditches that abut the subject, along the north, south, and east property boundaries.

The subject is bordered to the south by the Sandhill Shores Manufactured home community, which is owned by the parent company of the Applicant of the subject development; to the east by the Savannahs Preserve Area; to the north by FEC Rail Road corridor, and; to the west by US Hwy. 1. Contextual uses surrounding the subject are primarily commercial uses to the north, south and west, including Twin Vee boat manufacturer, Red Roof Inn, Days Inn, Ric's Garden Center, Sonny's BBQ, Sunoco gas station, Coral Square Shopping Center, and several strip centers and gas stations and various other commercial uses. Further to the south, and east of US Hwy 1, lies The Preserve at the Savannahs condominium development, along with Windsong Manufactured Home Village and Pine View Manufactured Home Park, which both lie west of US Hwy. 1.

Architectural styles within the built context vary greatly and are typical of strip commercial development along the US 1 corridor. It is envisioned that the renovated clubhouse will resemble a similar architecture style as that of the clubhouse at the neighboring Sandhill Shores manufactured home community.

V. SITE CHARACTERISTIC PHOTOS



1. Project Enty – Looking West



2. Project Entry – Looking East



3. Typical Street – Looking East



4. Typical Internal Street – Looking West



5. Existing Stormwater Pond



6. Typical Internal Street – Looking West



7. Typical Internal Street- Looking East



8. Existing Clubhouse



9. Existing Amenity (Shuffleboard Courts)

VI. Context Photos



10. Commercial Strip Center



11. Twin Vee Boats



12. Mobil Gas Station



13. Cosmetology School



14. Marathon Gas Station



15. Save-a-Lot Food Store



16. Sandhill Shores Entrance



17. Sandhill Shores Typical Internal Street- Looking East



18. Sandhill Shores Clubhouse



BRENT A WOOD
ARCHITECTURE
Tel. 772.220.1217 772.419.5061
20 S.E. Ocean Blvd., Stuart, FL, 34994

VIGNETTE VIEW OF SOUTH BUILDING FACADE

DATE: 6.25.2020

N.T.S.

SAVANNAH RIDGE CLUBHOUSE - FORT PIERCE, FL

1
A-01



BRENT A WOOD
ARCHITECTURE
Tel. 772.220.1217 772.419.5061
20 S.E. Ocean Blvd., Stuart, FL. 34994

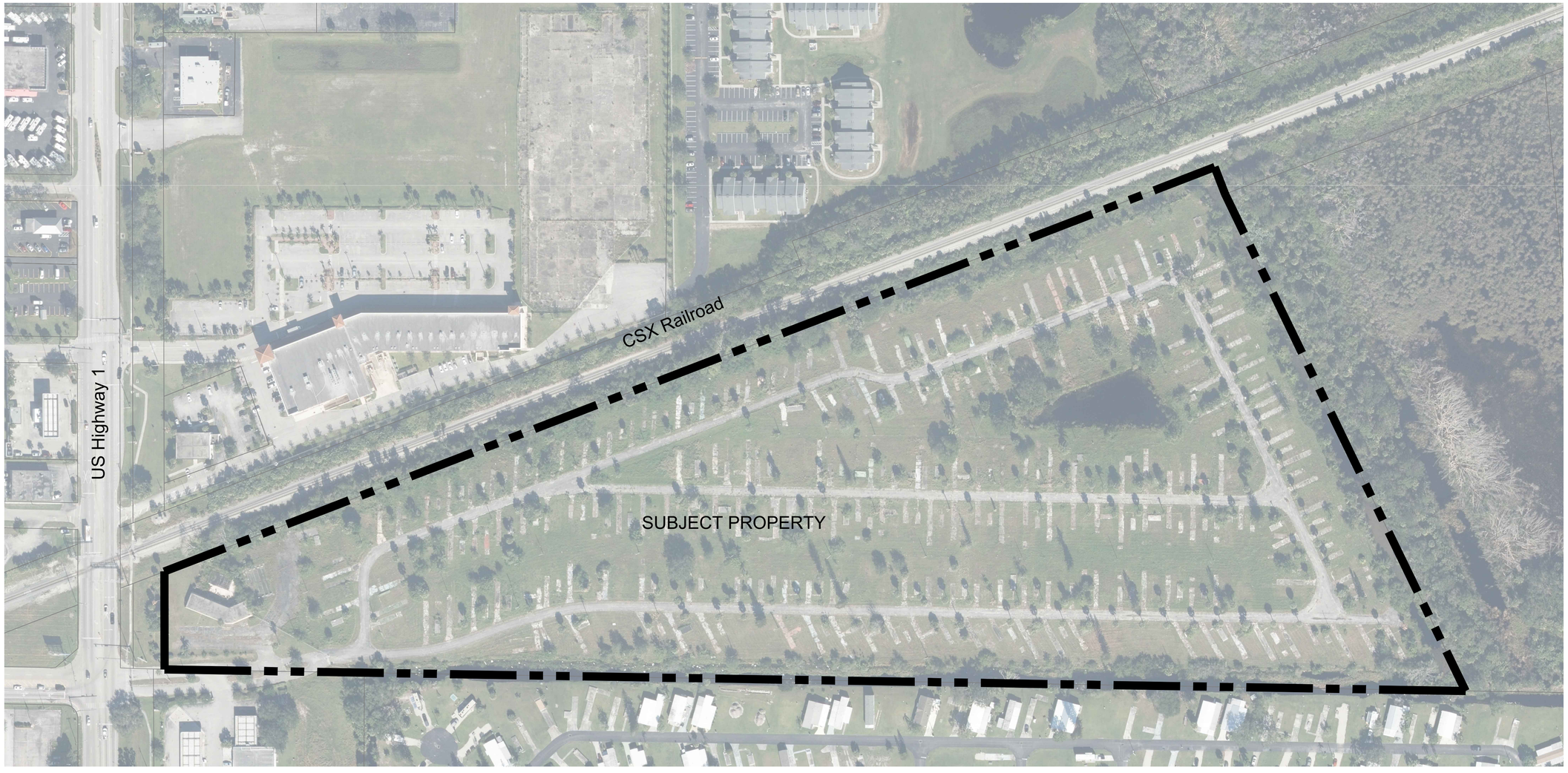
VIGNETTE VIEW OF NORTH BUILDING FACADE

DATE: 6.25.2020

N.T.S.

SAVANNAH RIDGE CLUBHOUSE - FORT PIERCE, FL

1
A-02



lucido & associates

701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



N.T.S.

Project Team:

Client & Property Owner:	Yes Sandhill Exp LLC 1900 16th Street, Ste 950 Denver CO, 80202
Land Planner / Landscape Architect:	Lucido & Associates 701 East Ocean Boulevard Stuart, Florida 34994
Engineer:	AVA Engineers, Inc. 4201 Baymeadows Road, Ste 3 Jacksonville FL, 32217
Surveyor:	Karner Surveying, Inc. 2740 SW Martin Downs Blvd. #333 Palm City FL, 34990

Pleasure Cove

Fort Pierce, FL

Site Aerial

Date	By	Description
3.30.20	R.M.	Client Review

NORTH

SCALE: 1" = 100'

0 50' 100' 200'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	1 of 1
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove_DesignReview.dwg	

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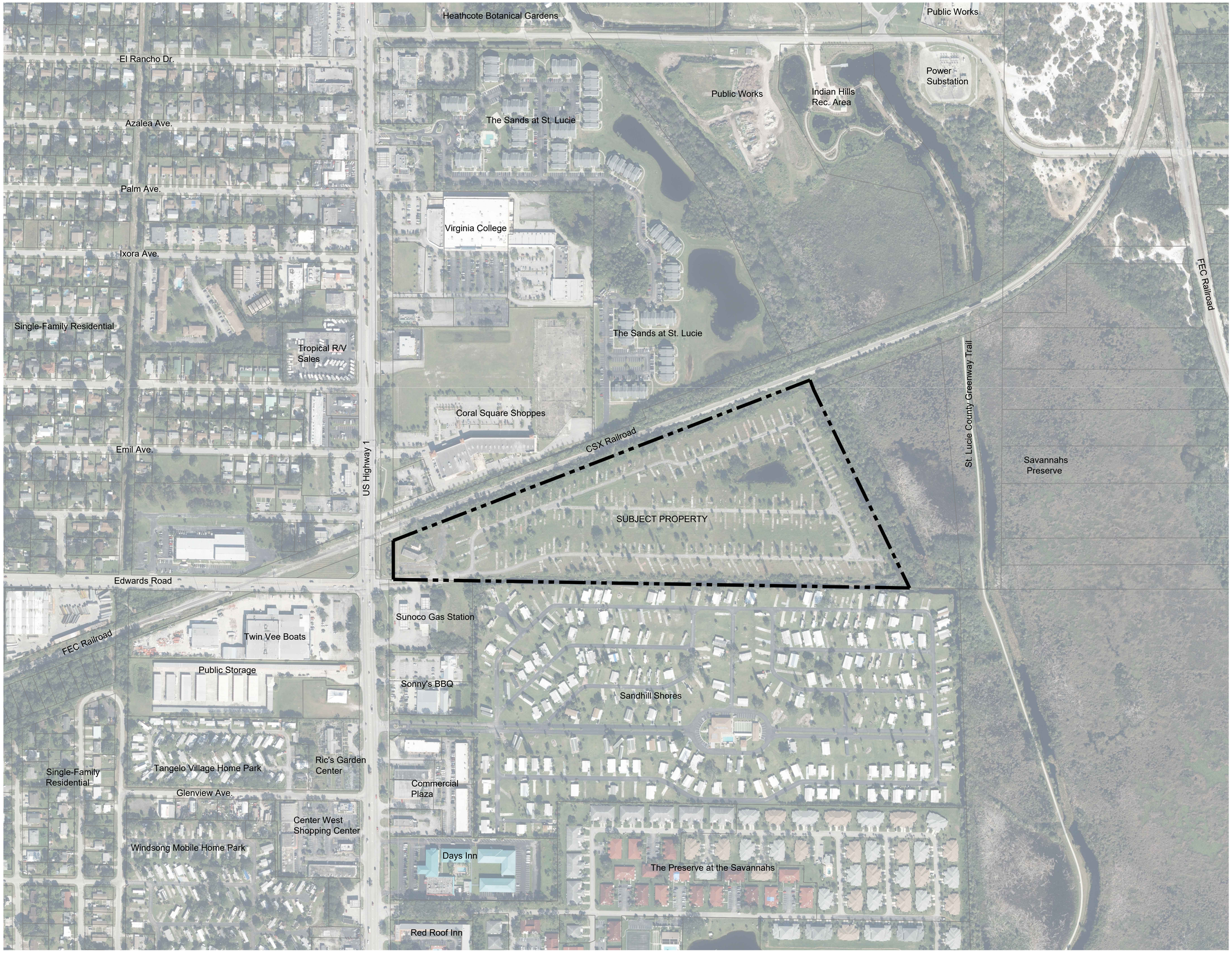

lucido & associates

701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



N.T.S.

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Pleasure Cove

Fort Pierce, FL

Context Aerial Exhibit

Date	By	Description
3.30.20	R.M.	Client Review

NORTH

SCALE: 1" = 100'

0 50' 100' 200'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	1 of 1
Project Number	19-1015	
Municipal Number	---	
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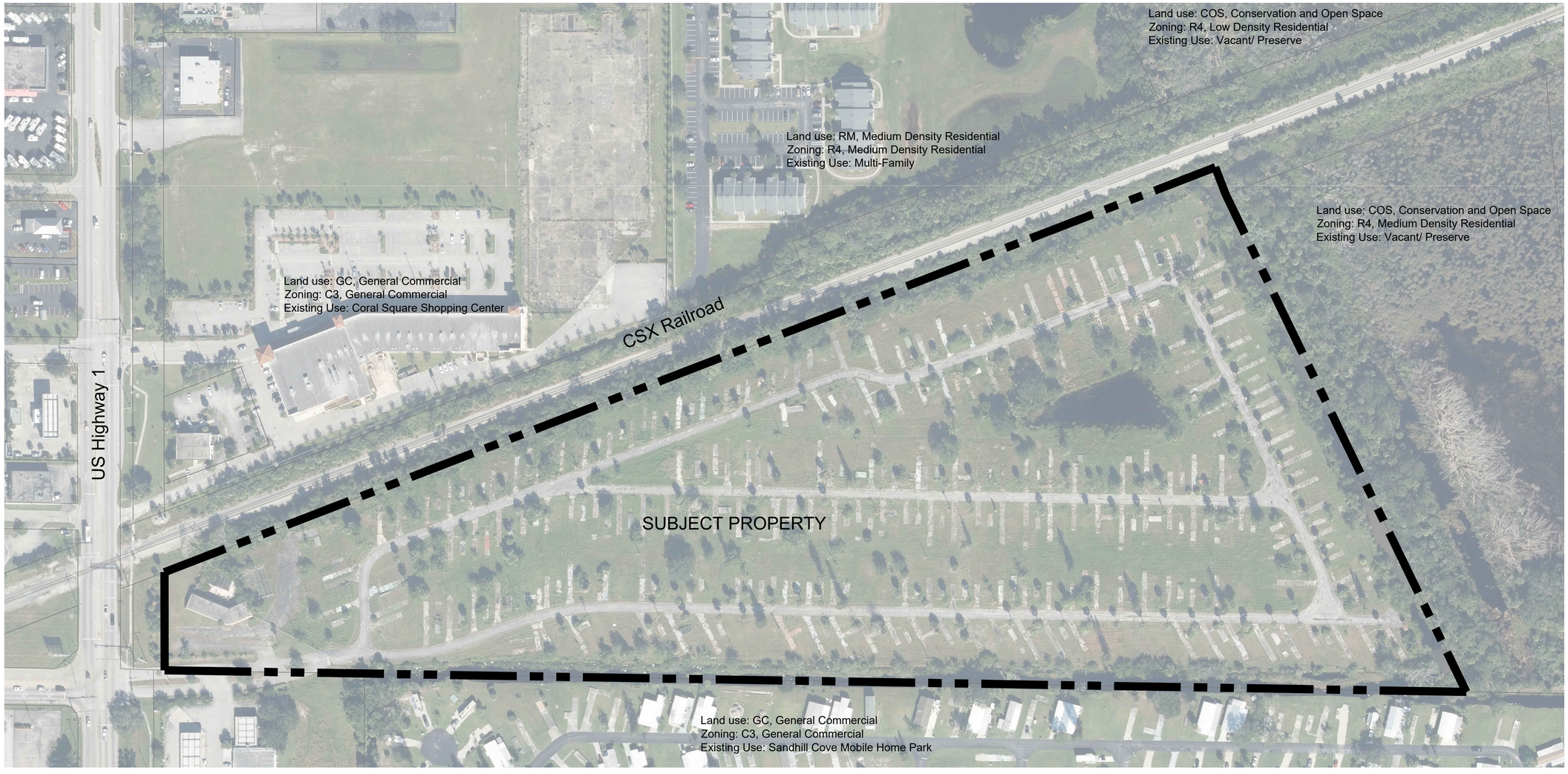

lucido & associates

701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



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Surveyor:	Karner Surveying, Inc. 2740 SW Martin Downs Blvd. #333 Palm City FL, 34990

Pleasure Cove

Fort Pierce, FL

Future Land use & Zoning

Date	By	Description
3.30.20	R.M.	Client Review

NORTH

SCALE: 1" = 100'

0 50' 100' 200'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	1 of 1
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove_DesignReview.dwg	

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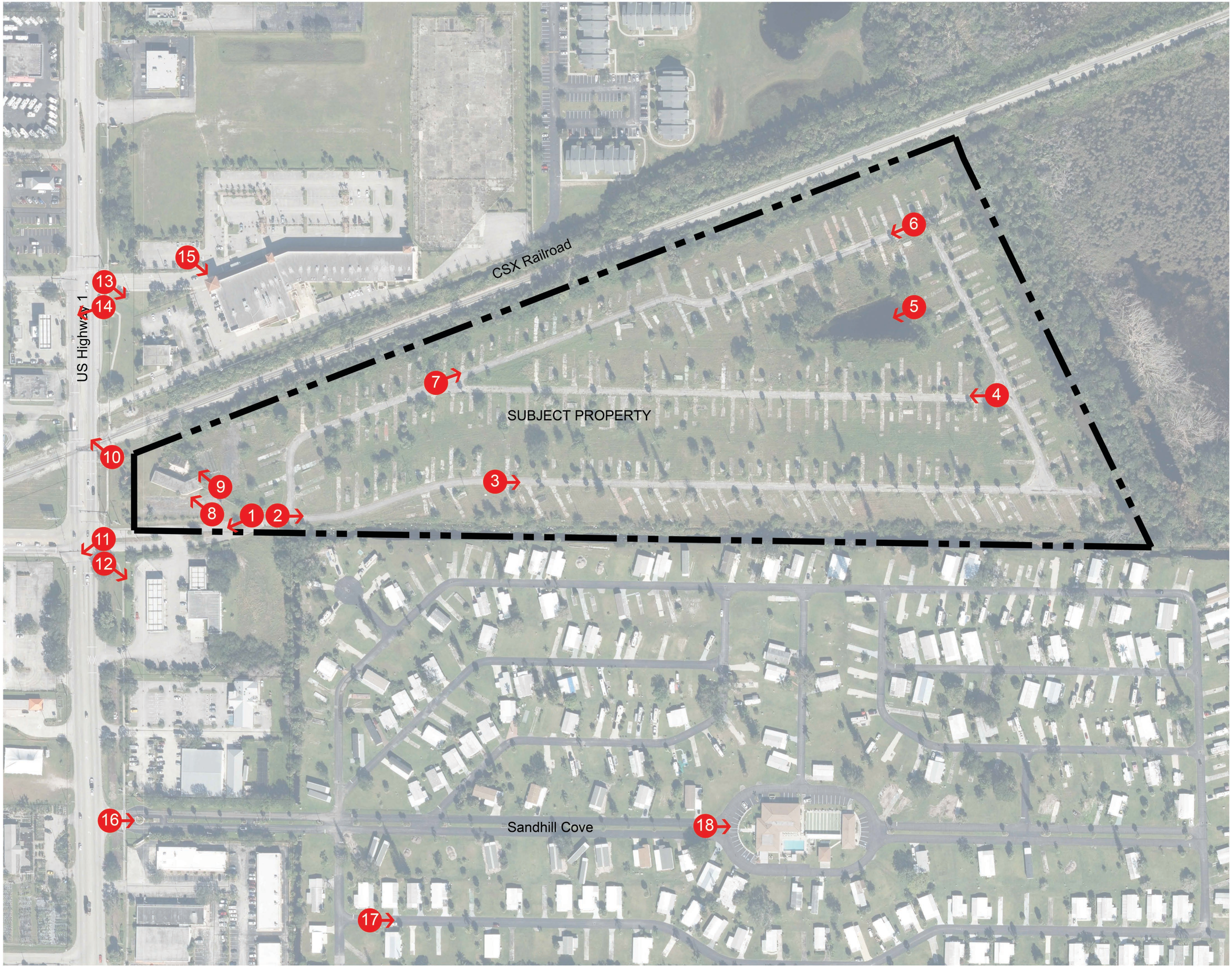
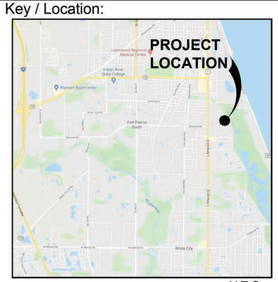


lucido & associates
701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



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Land Planner / Landscape Architect:	Lucido & Associates 701 East Ocean Boulevard Stuart, Florida 34994
Engineer:	AVA Engineers, Inc. 4201 Baymeadows Road, Ste 3 Jacksonville FL, 32217
Surveyor:	Karner Surveying, Inc. 2740 SW Martin Downs Blvd. #333 Palm City FL, 34990
Traffic Engineer:	
Environmental Consultant:	

Pleasure Cove

Fort Pierce, FL

Photo Key

Date	By	Description
03.19.20	R.M.	Initial Submittal

NORTH

SCALE: 1" = 100'

0 50' 100' 200'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	1 of 1
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove_DesignReview.dwg	

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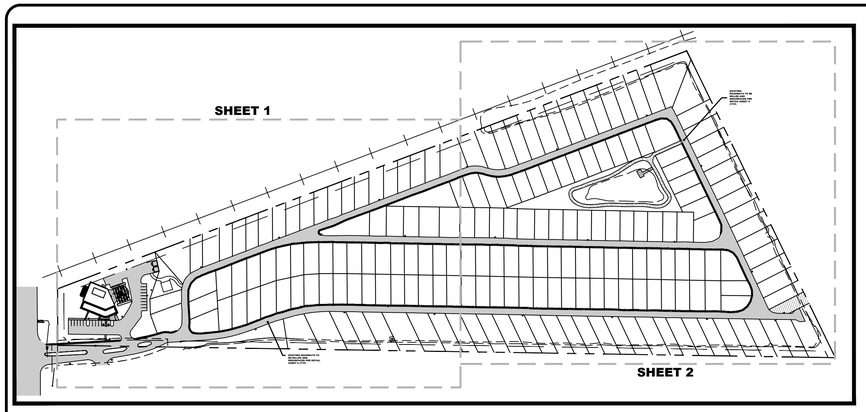
Drawing Name: J:\Projects Active\19-1015 Pleasure Cove\YES Communities\Site Plan\ Mar 30, 2020 - 9:53am 19-1015-Pleasure Cove_DesignReview.dwg

GENERAL NOTES:

1. PARKING SPACE STRIPING SHALL CONFORM TO SECTION 22-60(C)(8) OF THE FORT PIERCE CITY CODE.
2. A FENCE SHALL BE PLACED AROUND ALL BACK FLOW PREVENTION DEVICES IN ACCORDANCE WITH SECTION 22-70(D) OF THE FORT PIERCE CITY CODE.
3. ALL INTERIOR SIDEWALKS TO BE 5' WIDE MINIMUM.
4. PARKING SPACE BUMPER RAILS SHALL COMPLY SITH SECTION 22-60(C)(7) OF THE FORT PIERCE CITY CODE.
5. CHAPTERS 17 AND 22, AS WELL AS ARTICLE XII, OF THE CITY OF FORT PIERCE CODE SHALL BE ADHERED TO.
6. ALL SIGNAGE TO COMPLY WITH CHAPTER 15 OF THE CITY OF FORT PIERCE CODE OF ORDINANCES.
7. ALL REGULATORY SIGNAGE AND STRIPING IS PRELIMINARY. A FINAL SIGNAGE AND STRIPING PLAN WILL BE PROVIDE AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE AND STRIPING SHOWN HEREON IS PRELIMINARY.
8. FINAL PROJECT ID SIGN DETAILS WILL BE PROVIDED AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE SHOWN HEREON IS PRELIMINARY.

PROJECT DESCRIPTION:

MANUFACTURED HOME COMMUNITY CONSISTING OF 202 MANUFACTURED HOME SITES, WITH EACH SITE BEING A MINIMUM OF 4,000 SF. IN AREA WITH A DRIVEWAY ACCOMMODATING A MINIMUM OF 2 VEHICLES. EXISTING AMENITIES CENTER INCLUDING A POOL, CLUBHOUSE AND PARKING SHALL REMAIN IN PLACE. EXISTING STORMWATER MANAGEMENT AREAS, UTILITIES AND ROADS WILL BE MODIFIED AND UTILIZED TO SUPPORT THE PROPOSED SITE PLAN. ROADS WILL BE MILLED AND RE-SURFACED TO ENSURE A MINIMUM 20' WIDTH. EMERGENCY SERVICES TO BE PROVIDED BY CITY OF FORT PIERCE POLICE DEPARTMENT AND ST. LUCIE COUNTY FIRE DISTRICT.



KEY MAP
NTS

BUILDING AND LOT DATA

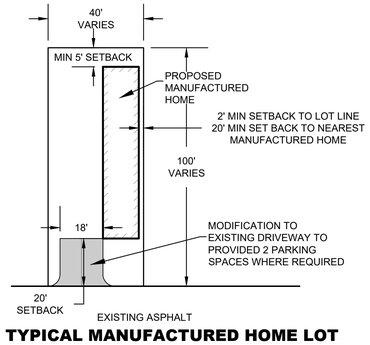
MAXIMUM HEIGHT	35
MINIMUM LOT SIZE	4,000 SQFT
BUILDING SETBACKS	
FRONT	20'
SIDE	2'
SIDE	2'
REAR	5'

PARKING DATA TABLE

VEHICLE PARKING REQUIRED	
CLUBHOUSE	
ACCESSIBLE SPACES REQUIRED	1
STANDARD SPACE: 1:200 SF @ 3062 SF	15
SINGLE FAMILY	
2 SPACES PER UNIT @ 202 UNITS	404
VEHICLE PARKING PROVIDED	
CLUBHOUSE	
ACCESSIBLE SPACES	2
STANDARD SPACES	19
SINGLE FAMILY	404

SITE DATA

TOTAL AREA	31.145 AC	
EXISTING USE	VACANT	
EXISTING ZONE	R-4	
EXISTING FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PROPOSED ZONING	R-4	
PROPOSED FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PRODUCT TYPE	MANUFACTURED HOMES	
TOTAL UNITS	202	
*GROSS DENSITY	6.5 DU's/Ac	
IMPERVIOUS AREA	468,343.90 SQFT	10.75 AC
BUILDING PADS	218,160 SQFT	5 AC
AC PADS (345 sqft/bldg.)	69,690 SQFT	1.60 AC
CLUBHOUSE	3062.75 SQFT	0.07 AC
PAVEMENT (including Curb & Refuse)	165,691 SQFT	3.80 AC
SIDEWALK	11,304.08 SQFT	0.26 AC
POOL PATIO	4,975.91 SQFT	0.11 AC
PERVIOUS AREA	98,374.62 SQFT	2.26 AC
LANDSCAPE ISLANDS	383.31 SQFT	0.01 AC
RETENTION AREA	25,700.40 SQFT	0.59 AC
OPEN SPACE	73,290.91 SQFT	1.68 AC

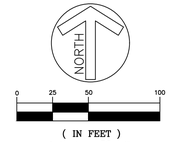


TYPICAL MANUFACTURED HOME LOT
(MINIMUM 4,000 SQFT)
NTS

LEGEND:

- PROPOSED INTERNAL ACCESS
- PROPOSED SIDEWALK
- PROPERTY LINE
- BUFFER/SETBACK LINE

MANUFACTURED HOME LOT COUNT = 202



No.	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | Marine
Florida Certificate No. 00008161
4278 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE, FLORIDA 32217
Ph. (904) 731-2223 | Fx. (904) 731-2226
Henry A. Vorpe Jr. No. 49049

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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN PREPARED IN ACCORDANCE WITH THE LATEST ADOPTED EDITION OF THE FLORIDA HOMES, CERTAIN DESIGN CRITERIA, RULES OR LAWS THAT ARE MANDATED BY OTHERS (A CITY, COUNTY, WATER MANAGEMENT DISTRICT, ETC.) MAY SUPERSEDE DETERMINE THE FINAL DESIGN FOR SUCH. AVA ENGINEERS, INC. (AVA) HEREBY DOES NOT ACCEPT RESPONSIBILITY FOR POSSIBLE FUTURE MODIFICATIONS REQUIRED BY OTHERS FOR PERMITTING FOR RETENTION AND TREATMENT OF STORMWATER.

HENRY A. VORPE JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE

Florida

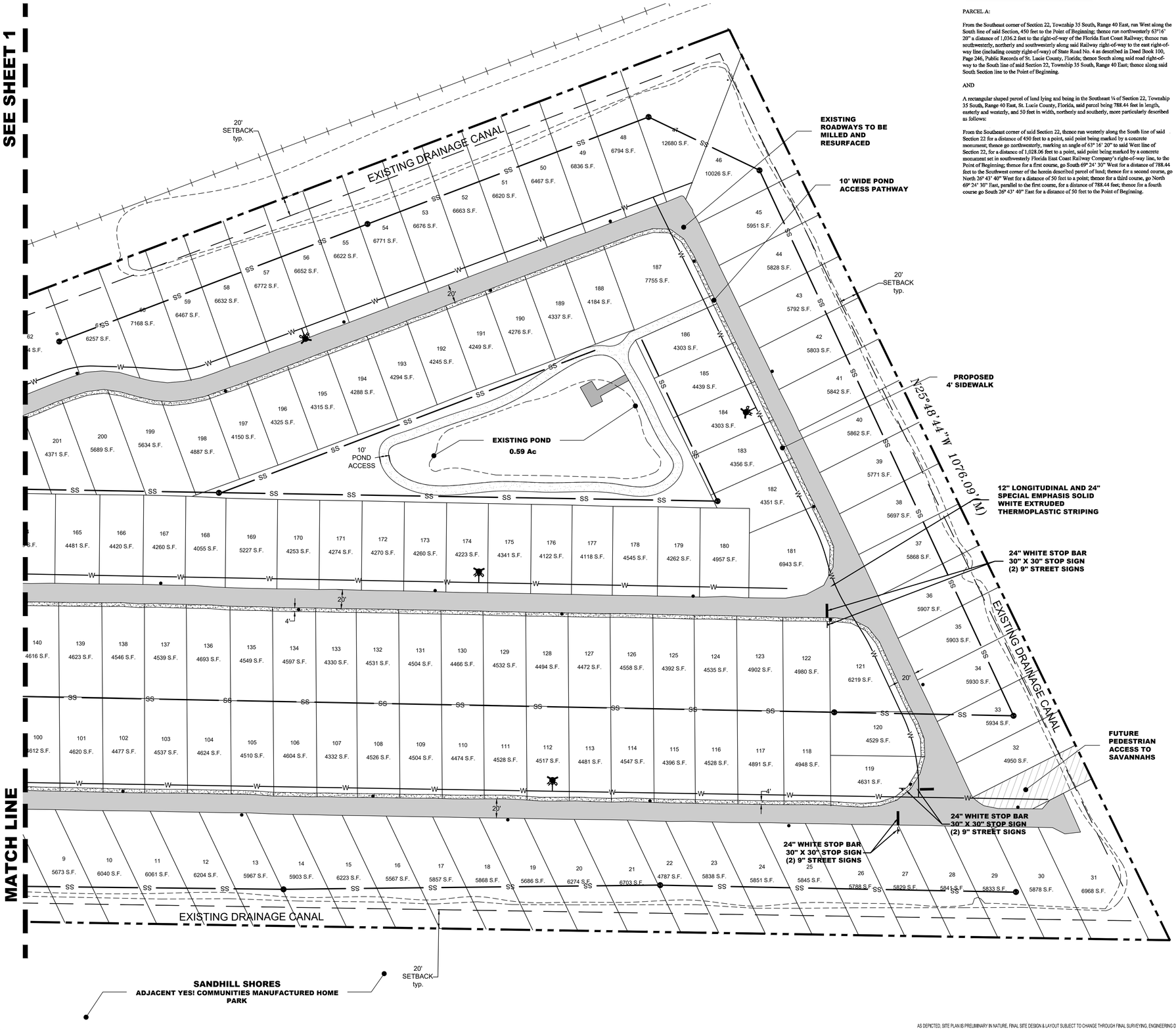
SITE PLAN

Saint Lucie

Date: 06-22-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: 1 of 2

19-036.DWG
PLOTTED:2020/06/24

SEE SHEET 1



LEGAL DESCRIPTION:

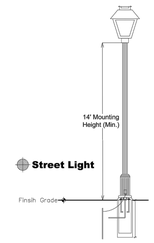
PARCEL A:

From the Southeast corner of Section 22, Township 35 South, Range 40 East, run West along the South line of said Section, 450 feet to the Point of Beginning; thence run northwesterly 63°16' 20" a distance of 1,036.2 feet to the right-of-way of the Florida East Coast Railway; thence run southwesterly, northerly and southwesterly along said Railway right-of-way to the east right-of-way line (including county right-of-way) of State Road No. 4 as described in Deed Book 100, Page 246, Public Records of St. Lucie County, Florida; thence South along said road right-of-way to the South line of said Section 22, Township 35 South, Range 40 East; thence along said South Section line to the Point of Beginning.

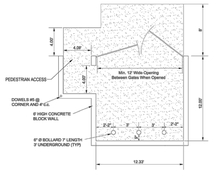
AND

A rectangular shaped parcel of land lying and being in the Southeast ¼ of Section 22, Township 35 South, Range 40 East, St. Lucie County, Florida, said parcel being 788.44 feet in length, easterly and westerly, and 50 feet in width, northerly and southerly, more particularly described as follows:

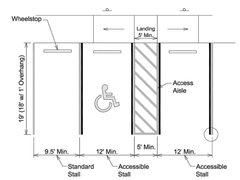
From the Southeast corner of said Section 22, thence run westerly along the South line of said Section 22 for a distance of 450 feet to a point, said point being marked by a concrete monument; thence go northwesterly, marking an angle of 63° 16' 20" to said West line of Section 22, for a distance of 1,028.06 feet to a point, said point being marked by a concrete monument set in southwesterly Florida East Coast Railway Company's right-of-way line, to the Point of Beginning; thence for a first course, go South 69° 24' 30" West for a distance of 788.44 feet to the Southwest corner of the herein described parcel of land; thence for a second course, go North 26° 43' 40" West for a distance of 50 feet to a point; thence for a third course, go North 69° 24' 30" East, parallel to the first course, for a distance of 788.44 feet; thence for a fourth course go South 26° 43' 40" East for a distance of 50 feet to the Point of Beginning.



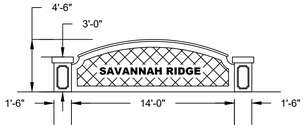
TYPICAL LIGHT POLE DETAIL
NTS



TYPICAL REFUSE ENCLOSURE DETAIL
NTS



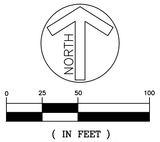
TYPICAL PARKING STALL DETAIL
NTS



TYPICAL PROJECT ID SIGN DETAIL
NTS

LEGEND:

- PROPOSED INTERNAL ACCESS
- PROPOSED SIDEWALK
- PROPERTY LINE
- BUFFER/SETBACK LINE



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SAVANNAH RIDGE

Florida
Saint Lucie

SITE PLAN

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	2 of 2

AS DEPICTED, SITE PLAN IS PRELIMINARY IN NATURE. FINAL SITE DESIGN & LAYOUT SUBJECT TO CHANGE THROUGH FINAL SURVEYING, ENGINEERING DESIGN AND PERMITTING INCLUDING LOCAL AND STATE REVIEWS. WETLAND LINES SHOWN ARE PROVIDED BASED UPON BEST AVAILABLE DATA & SUBJECT TO CHANGE.

19-036.DWG PLOTTED:2020/06/24

SURVEYOR'S REPORT

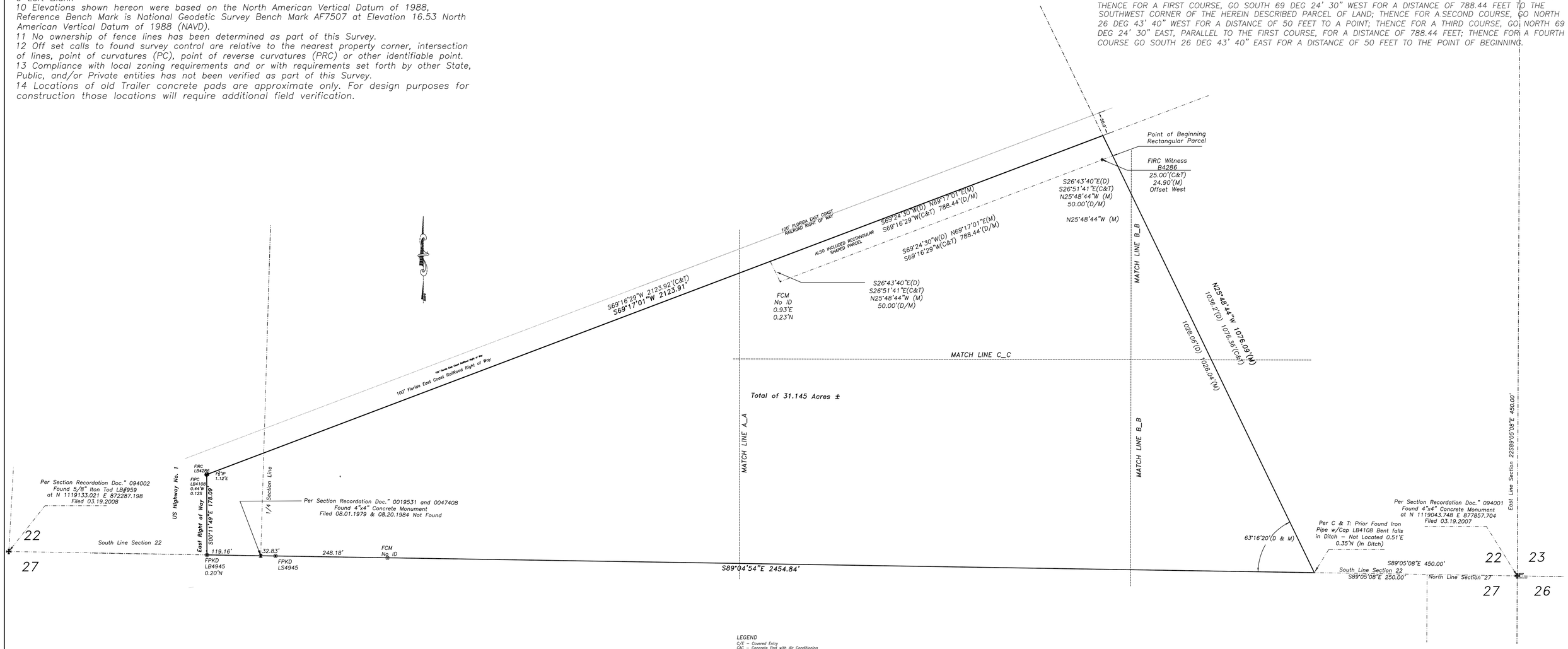
1 This Survey shall not be valid unless sealed with an embossed Surveyor's Seal.
2 No underground improvements have been located as part of this Survey.
3 The last field date of this Survey was: 2.19.2020.
4 This Survey was prepared with it's purpose being the location of topographic information and horizontal locations of certain improvements requested by the client relative to a the exterior Boundary lines based where possible on the Boundary Survey prepared by Culpepper & Terpening, Inc., with Job314–191, dated 07.27.2017 with last revisions on 08.14.2017. This Survey adjusted certain figures from the above referenced map of survey to coincide with recorded Section Corners and the existing Railway Track location. It is also noted that the Legal Description on said Survey appears to have additional information contained within other than the Legal Description provided by the client being part of the client's Title Commitment No. 5011612–NCS–837592–CHI2 prepared by First American Title Insurance Company.
5 This Survey was prepared in accordance with the standards for the practice of Surveying & Mapping as defined in 5J–17.050–052FAC.
6 By acceptance of this survey all parties agree that the signing surveyor's liability is limited to the amount paid for said Survey.
7 Unless other wise noted all measured (M) Bearings are based on the Florida State Plane Coordinates East Zone System, NAD 83 / 90 as adjusted. See map for bearing base.
8 Parcel/Lot line locations have been based on found survey control as identified in the Survey referenced above.
9 Left Blank
10 Elevations shown hereon were based on the North American Vertical Datum of 1988, Reference Bench Mark is National Geodetic Survey Bench Mark AF7507 at Elevation 16.53 North American Vertical Datum of 1988 (NAVD).
11 No ownership of fence lines has been determined as part of this Survey.
12 Off set calls to found survey control are relative to the nearest property corner, intersection of lines, point of curvatures (PC), point of reverse curvatures (PRC) or other identifiable point.
13 Compliance with local zoning requirements and or with requirements set forth by other State, Public, and/or Private entities has not been verified as part of this Survey.
14 Locations of old Trailer concrete pads are approximate only. For design purposes for construction those locations will require additional field verification.

LEGAL DESCRIPTION

FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, RUN WEST ALONG THE SOUTH LINE OF SAID SECTION, 450 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY 63 DEG 16' 20" A DISTANCE OF 1,036.2 FEET TO THE RIGHT–OF–WAY OF THE FLORIDA EAST COAST RAILWAY; THENCE RUN SOUTHWESTERLY, NORTHERLY, AND SOUTHWESTERLY ALONG SAID RAILWAY RIGHT–OF–WAY TO THE EAST RIGHT–OF–WAY LINE (INCLUDING COUNTRY RIGHT–OF–WAY) OF STATE ROAD NO. 4 AS DESCRIBED IN DEED BOOK 100, PAGE 246 PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH ALONG SAID ROAD RIGHT–OF–WAY TO THE SOUTH LINE OF SAID SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST; THENCE ALONG SAID SOUTH SECTION LINE TO THE POINT OF BEGINNING.

AND

A RECTANGULAR SHAPED PARCEL OF LAND LYING AND BEING IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, SAID PARCEL BEING 788.44 FEET IN LENGTH, EASTERLY AND WESTERLY, AND 50 FEET IN WIDTH, NORTHERLY AND SOUTHERLY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE SOUTHEAST CORNER OF SAID SECTION 22, THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 22 FOR A DISTANCE OF 450 FEET TO A POINT, SAID POINT BEING MARKED BY A CONCRETE MONUMENT; THENCE GO NORTHWESTERLY, MARKING AN ANGLE OF 63 DEG 16' 20" TO SAID WEST LINE OF SECTION 22, FOR A DISTANCE OF 1,028.06 FEET TO A POINT. SAID POINT BEING MARKED BY A CONCRETE MONUMENT SET IN SOUTHWESTERLY FLORIDA EAST COAST RAILWAY COMPANY'S RIGHT–OF–WAY LINE, TO THE POINT OF BEGINNING; THENCE FOR A FIRST COURSE, GO SOUTH 69 DEG 24' 30" WEST FOR A DISTANCE OF 788.44 FEET TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FOR A SECOND COURSE, GO NORTH 26 DEG 43' 40" WEST FOR A DISTANCE OF 50 FEET TO A POINT; THENCE FOR A THIRD COURSE, GO NORTH 69 DEG 24' 30" EAST, PARALLEL TO THE FIRST COURSE, FOR A DISTANCE OF 788.44 FEET; THENCE FOR A FOURTH COURSE GO SOUTH 26 DEG 43' 40" EAST FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING.



LEGEND
C/E – Covered Entry
CAC – Concrete Pad with Air Conditioning
CB – Catch Basin
CBS – Concrete Block Structure
CMP – Corrugated Metal Pipe
CPE – Concrete Pad with Pool Equipment
C/V – Cable TV Box
GV – Gas Valve Valve
H/D – Fire Hydrant
LP – Light Pole
O/L – Overhead Utility Line
PP – Power Pole
SSMH – Sanitary Sewer Manhole
TCB – Telephone Communications Box
UB – Utility Box
WM – Water Meter
FCM – Found 4"x4"Concrete Monument
FIP – Found 3" Iron Pipe
FIRC – Found 1" Iron Pipe with Cap
FIR – Found #5 Iron Rod
FIRC – Found #5 Iron Rod with Cap
SIRC – Set #5 Iron Rod with Cap "LB#7357"
FIPC – Found 1/2" Iron Pipe with Cap
FM – Found Mag Nail
FMD – Found Mag Nail with Disk
FN – Found Nail
FNTT – Found Nail with Tin Tab
FPK – Found PK Nail
FPKD – Found PK Nail with Disk
FRRS – Found Rail Road Spike
/CO – In Pavement Cut Out

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FEMA Flood Zone data shown here on is based on the visual inspection of the digital Flood Hazardous Maps provided by the Federal Emergency Management Agency (FEMA) and is limited to the accuracy of such maps. Flood Zone: X and AE with Base Flood Elevation 16, per Panel Numbers 0187, Community #: 120286 Suffix: K Date: 2.19.2020

PREPARED FOR:
YES Communities, Inc.

Prepared By:Regina C. Karner, PSM#4363
Karner Surveying, Inc. LB#7357

Prepared For:
Yes Communities
St. Lucie County Florida

KARNER SURVEYING, INC.
Residential & Commercial Land Surveying Services
2740 SW Martin Downs Blvd.#333, Palm City, Fl.34990
Phone: (772) 288 7206 Fax: (772) 223 8181
http://www.karnersurveyinginc.com
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No	Revision Description	Date

Sheet Title: Boundary Survey
Scale: 1"=100' Drawn By: Job No: 2002–03
Date: 03.14.20 Field Book: 2004–PICv Cadd File:
Sheet No: 1 of 5
File No:
SLC_35–40–22_PlatandCivilSTops

LEGEND

Approx. – Approximate
C/E – Covered Entry
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UR – Utility Riser
UV – Utility Vault
WM – Water Meter
W.Sig. – Cross Walk Signal Pole
FCM – Found 4"x4"Concrete Monument
FIP – Found ½" Iron Pipe
FIPC – Found ½" Iron Pipe with Cap
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FPKD – Found PK Nail with Disk
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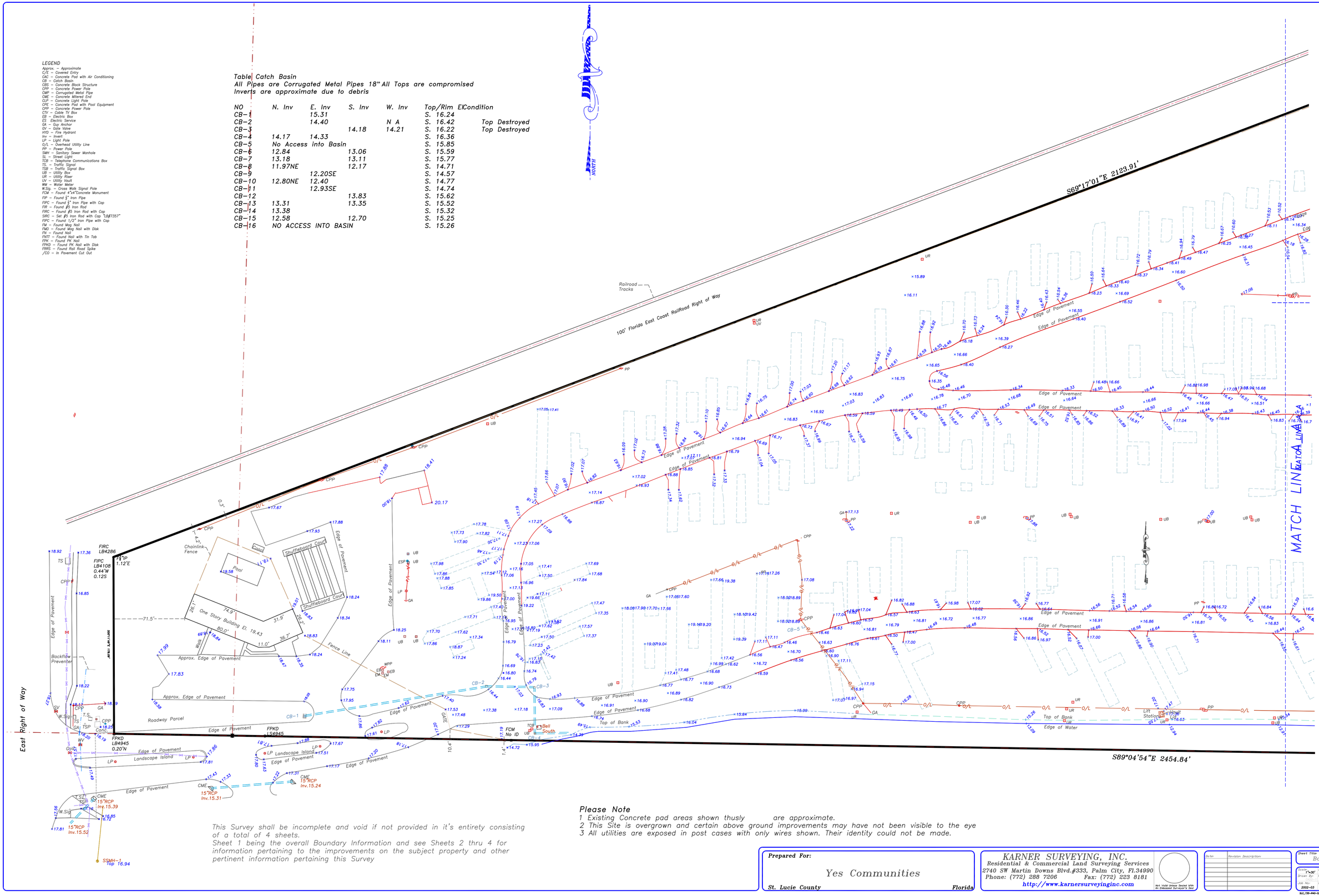
Table Catch Basin
All Pipes are Corrugated Metal Pipes 18" All Tops are compromised
Inverts are approximate due to debris

NO	N. Inv	E. Inv	S. Inv	W. Inv	Top/Rim El	Condition
CB–1		15.31			S. 16.24	
CB–2		14.40		N A	S. 16.42	Top Destroyed
CB–3			14.18	14.21	S. 16.22	Top Destroyed
CB–4	14.17	14.33			S. 16.36	
CB–5	No Access into Basin				S. 15.85	
CB–6	12.84		13.06		S. 15.59	
CB–7	13.18		13.11		S. 15.77	
CB–8	11.97NE		12.17		S. 14.71	
CB–9		12.20SE			S. 14.57	
CB–10	12.80NE	12.40			S. 14.77	
CB–11		12.93SE			S. 14.74	
CB–12			13.83		S. 15.62	
CB–13	13.31		13.35		S. 15.52	
CB–14	13.38				S. 15.32	
CB–15	12.58		12.70		S. 15.25	
CB–16	NO ACCESS INTO BASIN				S. 15.26	



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Please Note

1 Existing Concrete pad areas shown thusly are approximate.
2 This Site is overgrown and certain above ground improvements may have not been visible to the eye
3 All utilities are exposed in post cases with only wires shown. Their identity could not be made.

Prepared For:

Yes Communities

St. Lucie County Florida

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Date:	Revision Description:

Sheet Title: Boundary Survey

Scale: 1"=30'	Date: 02.28.20
Drawn By:	Field Book: 2020-04
Job No.: 2002-03	CADD File:

Sheet No.: 2 of 5
File No.:

SLC_T35-R40-S2227_PCL_B5

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UV ~ Utility Vault
WM ~ Water Meter
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SIRC ~ Set #5 Iron Rod with Cap "LB#7357"
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FPKD ~ Found PK Nail with Disk
FRRS ~ Found Rail Road Spike
/CO ~ In Pavement Cut Out

MATCH LINE C_C

MATCH LINE A_A

MATCH LINE B_B

Edge of Pavement

Edge of Water

Top of Bank

CB-12

CB-13

CB-6

CB-7

18" CMP

24" CMP

SSMH 03
N.Rim
El. 16.14

SSMH 12
Top El.
16.33

SSMH 10
No Top
EL. 15.82

24"CMP
Inv.14.39

Please Note
1 Existing Concrete pad areas shown thusly are approximate.
2 This Site is overgrown and certain above ground improvements may have not been visible to the eye
3 All utilities are exposed in post cases with only wires shown. Their identity could not be made.

Prepared For:
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No.	Revision Description

Sheet Title: Boundary Survey
Scale: 1"=30'
Drawn By:
Job No.:
Project: 02.28.20
Field Book: 2020-04
CADD File: 2002-03
Sheet No.: 3 of 5
File No.:
B:\2_TSK-PRO-SURV_PICs_BK

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Please Note
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2 This Site is overgrown and certain above ground improvements may have not been visible to the eye
3 All utilities are exposed in post cases with only wires shown. Their identity could not be made.

Prepared For:
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St. Lucie County Florida

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Date:	Revision Description:

Sheet Title: Boundary Survey
Scale: 1"=30' Date: 02.28.20
Drawn By: Field Book: 2020-04
Job No: 2002-03 CADD File:
Sheet No: 4 of 5
File No:
SLC_TSB-4140-52207_PCL_B5

Please Note

1 Existing Concrete pad areas shown thusly are approximate.
2 This Site is overgrown and certain above ground improvements may have not been visible to the eye
3 Most utilities were exposed with only wires shown. Their identity could not be made.
4 Sanitary Sewer Manholes were filled with debris

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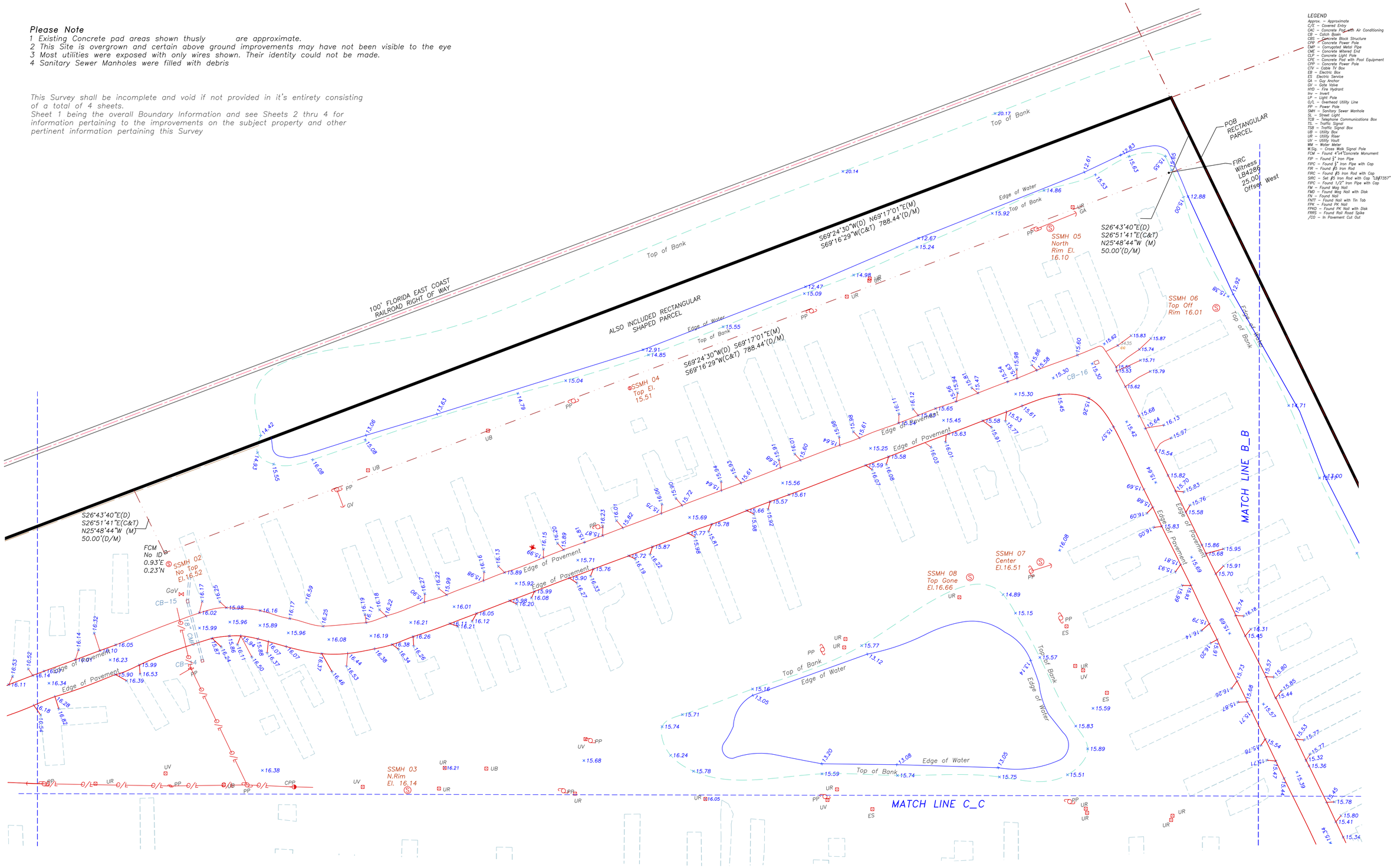

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Prepared For:

Yes Communities

St. Lucie County Florida

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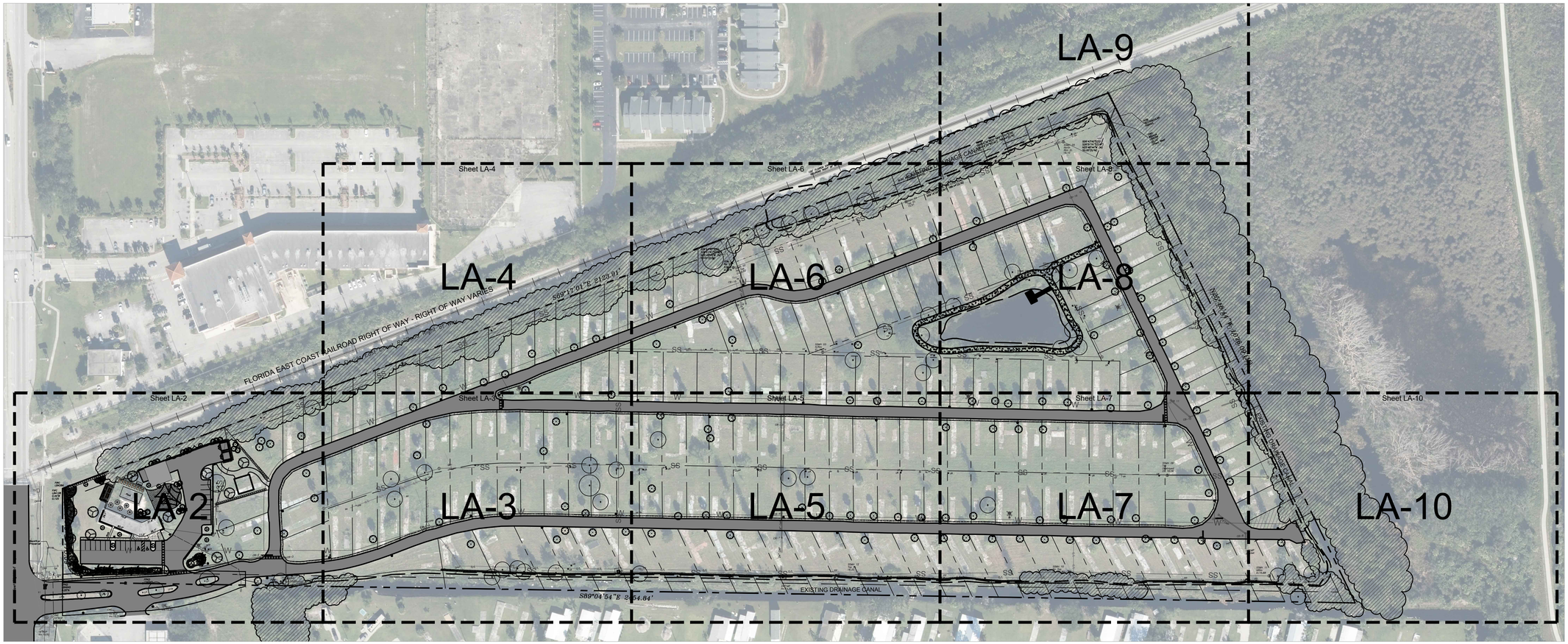
Date:	Revision Description:

Sheet Title: Boundary Survey

Scale: 1"=30'	Date: 02.28.20	Sheet No:	
Drawn By:	Field Book: 2020-04	4 of 5	
Job No: 2002-03	CADD File:	File No:	

SLC_135-040-52207_PCL_B5



PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONTAINER	HEIGHT	WIDTH	NOTES	NATIVE	CALIPER
	CON SER	6	Conocarpus erectus sericeus	Silver Button Wood	45G	12` HT	5` SPR	F, SP	Native	3" Caliper
	IE	11	Ilex x attenuata `East Palatka`	East Palatka Holly	CG	8`HT	6`W		Native	
	LP	4	Ligustrum japonicum	Japanese Privet Multi-Trunk	CG	12` HT	12` W	ML, 3` CT, Specimen	Non-native	
	PS	12	Phoenix sylvestris	Wild Date Palm	FG	12` OA				
	QV4	10	Quercus virginiana	Southern Live Oak	45G	14" HT	7` SPR	F, SP	Native	3" Caliper
	SP	21	Sabal palmetto	Sabal Palm	FG	10`-18` CT		HVY CAL, SP	Native	

SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONTAINER	HEIGHT	WIDTH	NOTES	NATIVE
	ALI	6	Alcantarea imperialis	Imperial Bromeliad	7G	30" OA		SP	Non-native
	CHR	169	Chrysobalanus icaco `Red Tip`	Red Tip Cocoplum	3G	24" HT	18"W	FTB	Native
	CHR2	103	Chrysobalanus icaco `Red Tip`	Red Tip Cocoplum	3G	24" HT	24"W	F, SP	Native
	CAQ	3	Crinum augustum `Queen Emma`	`Queen Emma` Crinum	7G	36" HT	36" W	F, SP	Non-native
	CRI	10	Crinum sp.	Green Crinum	7G	24" HT	24"W	F, SP	Non-native
	MFR	26	Myrcianthes fragrans	Simpson`s Stopper	7G	4` HT	3`W	FTB, SP	Native
	ROL	59	Rondeletia leucophylla	Panama Rose `Pink`	3G	24" HT	24"W	FTB, SP	Non-native
	TRF	162	Tripsacum floridana	Florida Gamma Grass	3G	24" OA	18"W	F	Native
	VIB OBO	21	Viburnum obovatum	Walter`s Viburnum	FG	6" HT	3`W	FTB, SP	Native

SHRUB AREAS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONTAINER	HEIGHT	WIDTH	NOTES	NATIVE	SPACING
	FIC GR6	182	Ficus microcarpa `Green Island`	Green Island Fig	3G	12" OA		Full	Non-native	24" o.c.

GROUND COVERS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONTAINER	HEIGHT	WIDTH	NOTES	NATIVE	SPACING
	DIT	108	Dianella tasmanica	Flax Lily	1G	12"HT	12"W	Full		18" o.c.
	ILS	914	Ilex vomitoria `Stokes Dwarf`	Dwarf Yaupon	1G	12"HT	12"W	Full	Native	18" o.c.

General Landscape Notes:

1. All plants shall conform to established nursery grades and standards, to be Florida No. 1 or better, and shall be free of disease and insects at the time of installation.
2. Trees shall be a minimum of twelve (12) feet in height and have a caliper of two and one-half (2 1/2) inches at four and one-half (4 1/2) feet above the ground when installed.
3. All required trees, except palms, shall have a minimum of five (5) feet of clear trunk and a minimum five (5) foot canopy spread at the time of planting.
4. All palm trees shall have a minimum clear trunk of ten (10) feet when installed. Three palm trees are equal to one shade tree having a mature canopy spread of fifteen (15) feet.
5. Shrubs shall be a minimum of twenty-four (24) inches in height above grade immediately after planting.
6. Groundcovers, other than grass, shall be planted in a manner as to present a finished appearance and reasonably complete coverage within four (4) months after planting.
7. Turf grass shall be installed using solid sod and shall be either Bahia or St. Augustine sod.
8. All landscape areas other than sod will be provided a mulch cover of at least three (3) inches. Cypress mulch shall not be used.
9. All existing native vegetation found on the site and is not in direct conflict with the proposed buildings or parking areas shall be left undisturbed. A suitable protective barrier, constructed of metal, wood, safety fencing, or other durable material, will be placed around the staked out locations of existing native vegetation.
10. No fill materials, construction materials, concrete, paint, chemicals, or other foreign materials shall be stored, deposited, or disposed of within any areas that have been staked or fenced off as being undisturbed native vegetation areas.
11. Existing understory shall be maintained in areas of undisturbed native vegetation.
12. All Category 1 exotic plant species will be eradicated from the site.
13. Conspicuous, durable barricades will be erected around each individual tree or areas of vegetation that are to be preserved. In the event that any protective barricades are removed or altered and land clearing or construction work is being conducted on the site, all work at the site will be stopped until the barriers are restored and any necessary corrective actions taken to repair or replant any vegetation removed or damaged as a result of these encroachments.
14. All back flow prevention devices shall be screened in accordance with Section 22-70(d) of the Fort Pierce City Code.
15. Irrigation to conform to all local and State regulations with regard to water consumption.

Landscape Calculations:

Vehicular Use Area along Property Lines
438 Linear Feet along Property Line
287 x 10 = 4,380 sq. ft. required Landscape Area
(4,380) / 200 = **22 Trees Required**
Vehicular Use Area along Right of Way
146 Linear Feet along Right of Way
146 x 10 = 1,460 sq. ft. required Landscape Area
(1,460) / 300 = **5 Trees Required**
Interior Vehicular Use Area
21,864 sq. ft. total Vehicular Use Area
21,864 / 15 = 1,457.60 sq. ft. required Landscape Area
(1,457.60) / 100 = **15 Trees Required**
Total Landscape Area Required: 5,788 sq. ft.
Landscape Area Provided: 5,788+ sf.
Total Trees Required: 42
Trees Provided = 42 Canopy Trees

Sheet Index

Landscape Plans _____ LA 1-LA 10
Landscape Details _____ LA 11
Landscape Specifications _____ LA 12

lucido & associates
701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



N.T.S.

Project Team:

Client & Property Owner: Yes Sandhill Exp LLC
1900 16th Street, Ste 950
Denver CO, 80202

Land Planner / Landscape Architect: Lucido & Associates
701 East Ocean Boulevard
Stuart, Florida 34994

Engineer: AVA Engineers, Inc.
4201 Baymeadows Road, Ste 3
Jacksonville FL, 32217

Surveyor: Karner Surveying, Inc.
2740 SW Martin Downs Blvd. #333
Palm City FL, 34990

Architect: BA Wood Architecure
20 SE Ocean Blvd.
Stuart, FL 34994

Savannah Ridge

Fort Pierce, FL

Landscape Plan

Date	By	Description
06.23.20	R.M.	Initial Submittal
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 100'

0 50' 100' 200'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	1 of 12
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg	

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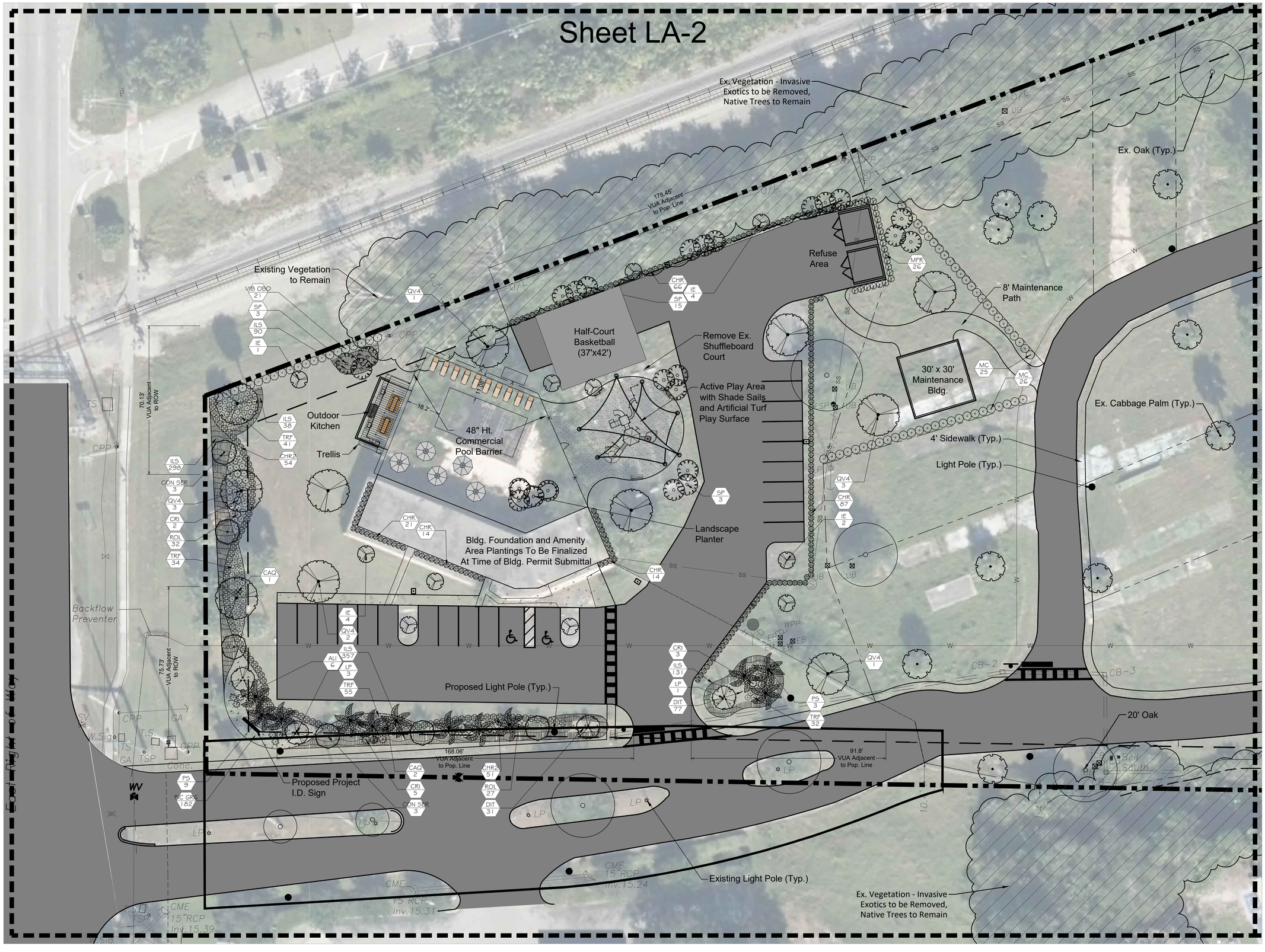
Drawing Name: C:\Users\rmurdough.LUCIDO\Dropbox\Lucido Projects\Pleasure Cove\Plans\Landscape\19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg Sep 08, 2020 - 11:03am rmurdough



lucido & associates

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Land Planner / Landscape Architect:	Lucido & Associates 701 East Ocean Boulevard Stuart, Florida 34994
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Surveyor:	Karner Surveying, Inc. 2740 SW Martin Downs Blvd. #333 Palm City FL, 34990
Architect:	BA Wood Architecure 20 SE Ocean Blvd. Stuart, FL 34994

Savannah Ridge

Fort Pierce, FL

Conceptual Amenity Area Plan

Date	By	Description
06.23.20	R.M.	Initial Submital
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM
Manager	BN
Project Number	19-1015
Municipal Number	---
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg

Sheet **2 of 12**

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Sheet LA-3

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

Ex. Oak (Typ.)

Ex. Cabbage Palm (Typ.)

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

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Key / Location:



N.T.S.

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07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	3 of 12
Project Number	19-1015	
Municipal Number	---	
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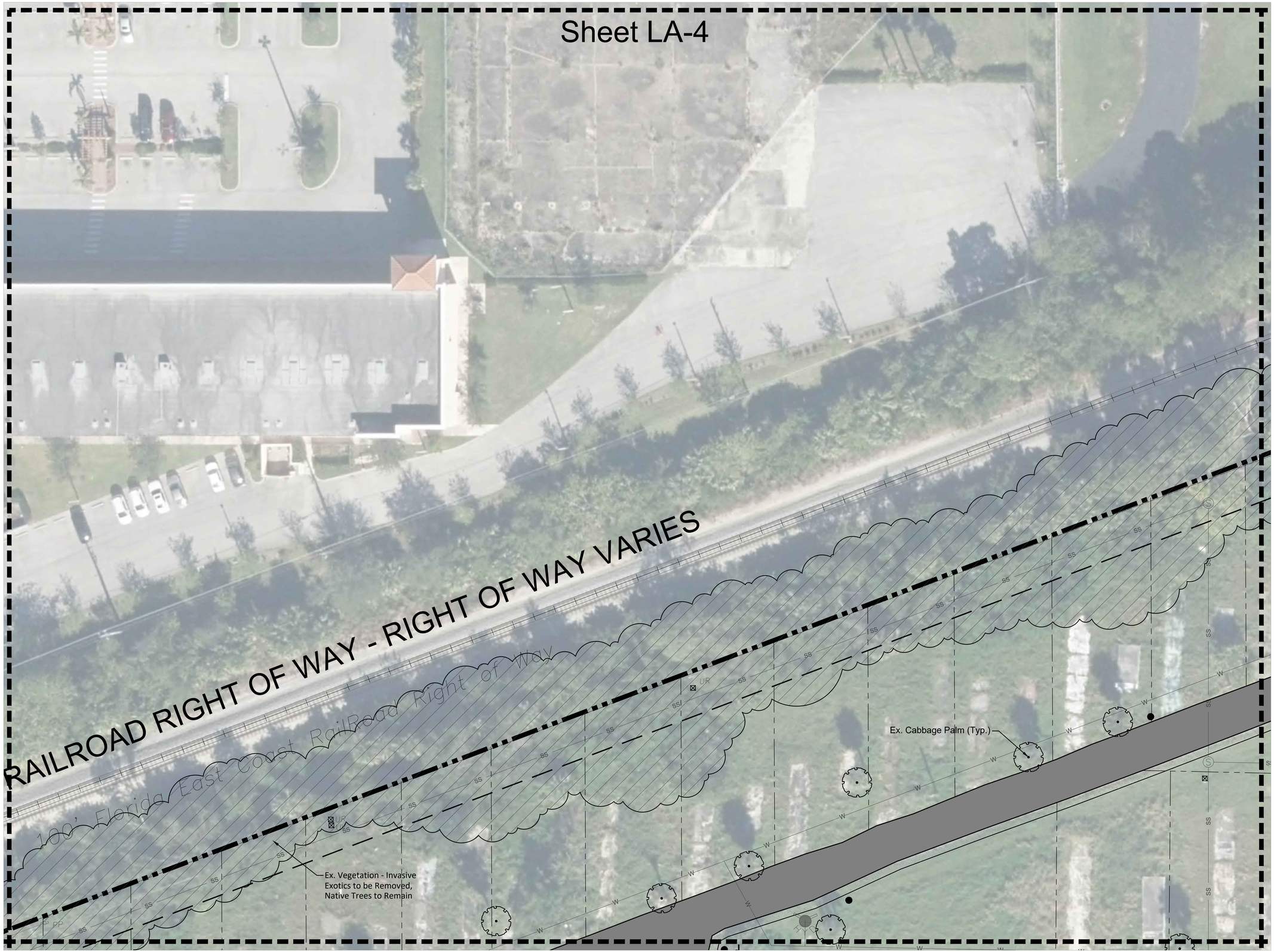
Sheet LA-4



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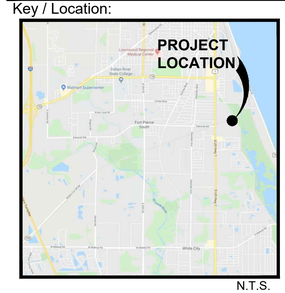
Key / Location:



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Date	By	Description
06.23.20	R.M.	Initial Submital
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	4 of 12
Project Number	19-1015	
Municipal Number	---	
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0 10' 20' 40'

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Thomas P. Lucido

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Municipal Number	---
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg

Sheet
5 of 12

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Sheet LA-6

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

Ex. Cabbage Palm (Typ.)

Ex. Oak (Typ.)

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Savannah Ridge

Fort Pierce, FL

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06.23.20	R.M.	Initial Submittal
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	6 of 12
Project Number	19-1015	
Municipal Number	---	
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Sheet LA-7

Ex. Cabbage Palm (Typ.)

Ex. Oak (Typ.)

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

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Conceptual Amenity Area Plan

Date	By	Description
06.23.20	R.M.	Initial Submital
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	**7 of 12**
Project Number	19-1015	
Municipal Number	---	
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Savannah Ridge

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0 10' 20' 40'

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Thomas P. Lucido

Designer	RM
Manager	BN
Project Number	19-1015
Municipal Number	---
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg

Sheet
8 of 12

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Sheet LA-9



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REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	9 of 12
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Municipal Number	---	
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Sheet LA-10

EXISTING DRAINAGE CANAL

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

Ex. Cabbage Palm (Typ.)

Ex. Oak (Typ.)

Ex. Vegetation - Invasive Exotics to be Removed, Native Trees to Remain

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NORTH

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Thomas P. Lucido

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Manager	BN	10 of 12
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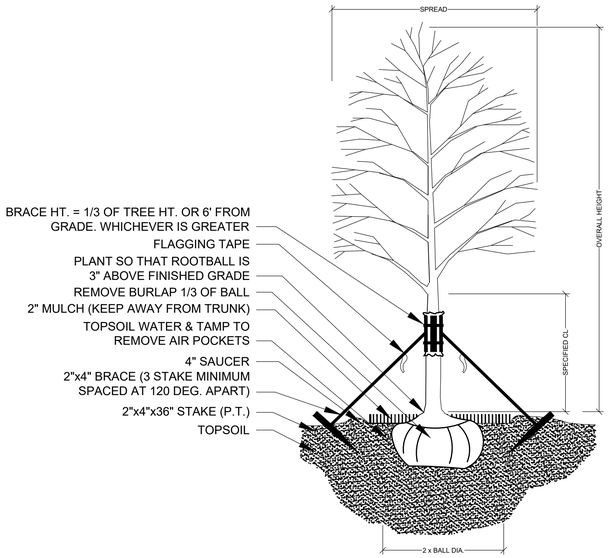
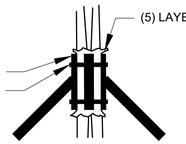


TREE PLANTING & STAKING

NOT TO SCALE

(5) 2x4x16" WOOD BATTENS. SECURE BATTENS W/ (2) 3/4" HIGH CARBON STEEL BANDS TO HOLD BATTENS IN PLACE DURING PLANTING PROJECT. DO NOT NAIL BATTENS TO TRUNK. HEIGHT OF BATTENS SHALL BE LOCATED IN RELATION TO THE HEIGHT OF THE TREE FOR ADEQUATE BRACING.

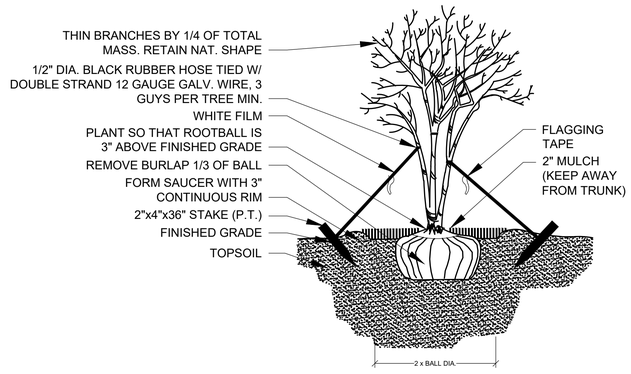


BRACING DETAIL

NOT TO SCALE

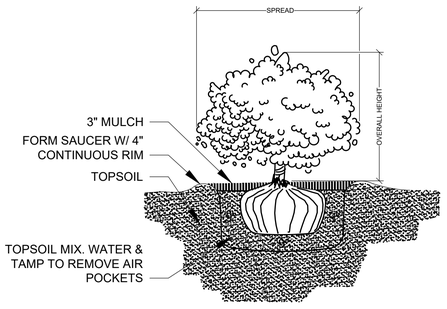
PALM PLANTING - ANGLE STAKE

NOT TO SCALE



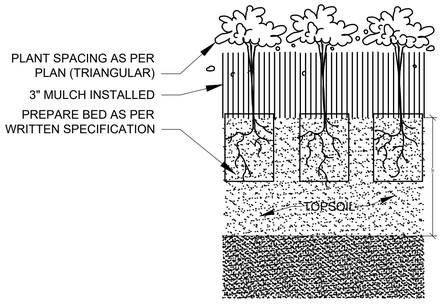
MULTI-TRUNK PLANTING & GUYING

NOT TO SCALE



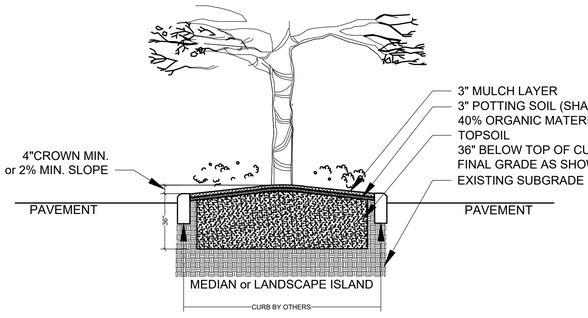
SHRUB PLANTING

NOT TO SCALE



GROUNDCOVER PLANTING DETAIL

NOT TO SCALE

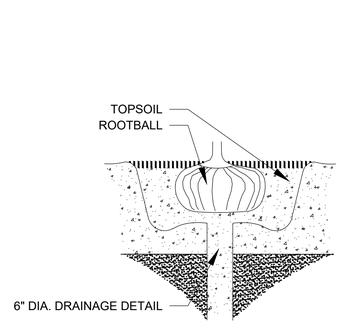


THIS DETAIL SHOWN DEPICTS A MEDIAN AND/OR LANDSCAPE ISLAND AND IS FOR GRAPHIC PURPOSES ONLY; SOIL PREPARATION SHALL APPLY TO ALL TREE, SHRUB, & GROUND COVER AREAS. THIS DOES NOT INCLUDE SOD AREAS

LANDSCAPE AREA PREPARATION DETAIL

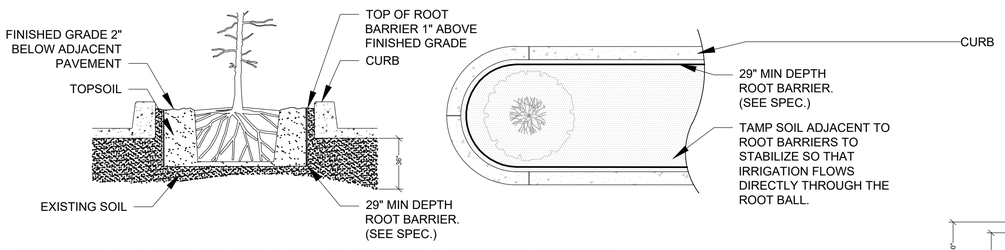
NOT TO SCALE

- *TOPSOIL SHALL BE NATURAL, FRIABLE, FINE LOAMY SOIL POSSESSING CHARACTERISTICS OF REPRESENTATIVE TOPSOIL IN THE VICINITY OF THE PROJECT SITE THAT PRODUCES HEAVY GROWTH.
- TOPSOIL SHALL HAVE A PH RANGE OF 5.5-7.4, FREE FROM SUBSOIL, WEEDS, LITTER, SODS, CLAY, STONES, STUMPS, ROOTS, TRASH, HERBICIDES, TOXIC SUBSTANCES, OR ANY OTHER MATERIAL WHICH MAY BE HARMFUL TO PLANT GROWTH, OR HINDER PLANTING OPERATIONS.
- TOPSOIL SHALL CONTAIN A MINIMUM OF 3% ORGANIC MATERIAL.
- TOPSOIL MUST PERCOLATE WATER AT A RATE OF 1" PER HOUR (SEE ALSO DRAINAGE TESTING DETAIL FOR TREES)
- LANDSCAPE AREA SOILS SHALL BE APPROVED BY LANDSCAPE ARCHITECT/OWNER PRIOR TO PLANTING



DRAINAGE TESTING DETAIL

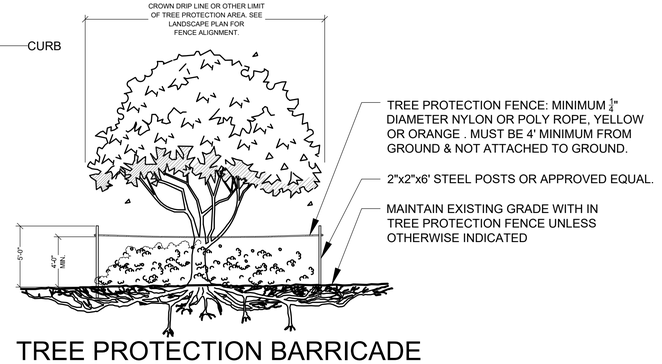
NOT TO SCALE



SPECIAL APPLICATIONS ROOT BARRIER DETAIL

NOT TO SCALE

NOTES:
1- ROOT BARRIER SHALL BE "BIO-BARRIER 29" DEPTH OR APPROVED EQUAL.
2- ROOT BARRIER SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.



TREE PROTECTION BARRICADE

NOT TO SCALE

NOTES:
1- SEE LANDSCAPE PLAN FOR FENCE ALIGNMENT.
3- NO PRUNING SHALL BE PERFORMED EXCEPT BY APPROVED ARBORIST.
4- NO EQUIPMENT SHALL OPERATE INSIDE THE PROTECTIVE FENCING INCLUDING DURING FENCE INSTALLATION AND REMOVAL.

DRAINAGE TESTING/DRAINAGE CHANNEL REQUIREMENTS.

PRIOR TO PLANTING, ALL PLANTING PITS SELECTED FOR TESTING SHALL BE TESTED IN THE FOLLOWING MANNER.

A. DIG EACH PLANTING PIT TO THE MINIMUM SPECIFIED SIZE.

B. FILL PLANTING PIT WITH TWELVE INCHES (12") OF WATER. IF THE WATER LEVEL DROPS FOUR (4") OR MORE WITHIN FOUR (4) HOURS, THE DRAINAGE IS SUFFICIENT AND A DRAINAGE CHANNEL IS NOT REQUIRED. IF THE WATER LEVEL DROPS LESS THAN FOUR INCHES (4") WITHIN THE FOUR (4) HOUR PERIOD, A DRAINAGE CHANNEL IS REQUIRED.

C. WHERE REQUIRED, THE DRAINAGE CHANNEL MUST EXTEND DOWN THROUGH THE NON POROUS SOIL AND INTO POROUS SOIL. (SEE DETAIL)

D. ALL MATERIAL REMOVED FROM THE DRAINAGE CHANNEL SHALL BE DISCARDED.

E. WHEN BACKFILLING PLANTING PITS WITH NATIVE TOPSOIL, CARE MUST BE TAKEN TO KEEP THE CONSISTENCY OF THE SOIL MIX THE SAME THROUGHOUT THE PLANTING PIT AND DRAINAGE CHANNEL.

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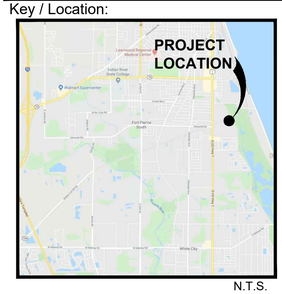
Key / Location:



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Savannah Ridge

Fort Pierce, FL

Landscape Details

Date	By	Description
06.23.20	R.M.	Initial Submittal
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = n.t.s.

0 0' 0' 0'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	11 of 12
Project Number	19-1015	
Municipal Number	---	
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LANDSCAPE SPECIFICATIONS

PART 1: GENERAL CONDITIONS

1.01 SCOPE:
A. The landscape contract includes the supplying and planting of all trees, shrubs, vines, and ground cover together with all necessary labor, equipment, tools and materials needed for the successful completion, execution and maintenance of the landscape plans.

1.02 AGENCY STANDARDS:
A. Grades and standards of plant materials to be used shall be true to name, size, condition and graded Florida #1 or better as stated in: Grades and Standards of Florida Plant Materials published by the State of Florida Department of Agriculture, Tallahassee, Florida.

1.03 SITE EXAMINATION:
A. The Landscape Contractor shall personally examine the site and fully acquaint him/herlself with all of the existing conditions in order that no mis-understanding may afterwards arise as to the character or extent of the work to be performed, and, additionally, in order to acquaint him/herself with all precautions to be taken in order to avoid injury to property or persons. No additional compensation will be granted because of any unusual difficulties which may be encountered in the execution or maintenance of any portion of the work.

1.04 ERRORS AND OMISSIONS:
A. The plant list is a part of the drawings and is furnished as a convenience. The plant list indicates the name, size and quantities of specific plant materials as called for and is located on the drawings. The Landscape Contractor is responsible for his/her own quantity count, and any discrepancy between drawings and plant list shall be considered as correct on the drawings.

B. The Landscape Contractor shall not take advantage of errors or omissions in the specifications or contract drawings. Full instruction will be given if such errors are discovered. Upon the discovery of any discrepancies in, or omissions from the drawings or documents, or should the Landscape Contractor be in doubt as to their meaning, the Landscape Architect shall be notified and will determine the actions necessary to each query.

C. If plans and specifications are found to disagree after the contract is awarded, the Landscape Architect shall be the judge as to which was intended.

1.05 EXECUTION OF THE WORK:
A. The Landscape Contractor shall have his labor crews controlled and directed by a Foreman well versed in plant materials, planting methods, reading plans, and coordination between job and nursery in order to execute installation correctly and in a timely manner.

B. The Landscape Contractor shall provide a competent English-speaking Foreman on the project at all times, who shall be fully authorized as the Contractor's agent on the work. The Foreman shall be capable of reading and thoroughly understanding the Plans, Specifications and other Contract Documents. If the Superintendent is deemed incompetent by the Landscape Architect, he (the superintendent) shall be immediately replaced.

C. The Landscape Contractor shall be available for any meetings with the Owner and/or Landscape Architect during implementation of the job. Any additional work or changes required as a result of failure to communicate with the Owner or Landscape Architect during implementation will be the responsibility of the Landscape Contractor.

1.06 PROTECTION OF PUBLIC AND PROPERTY:
A. The Landscape Contractor shall protect all materials and work against injury from any cause and shall provide and maintain all necessary safeguards for the protection of the public. He shall be held responsible for any damage or injury to persons or property which may occur as a result of his fault or negligence in the execution of the work, i.e. damage to underground pipes or cables.

1.07 CHANGES AND EXTRAS:
A. The Contractor shall not start work on any changes or "extras" in the project until a written agreement setting forth the adjusted prices has been executed by the Owner and the Contractor. Any work performed on changes or "extras" prior to execution of a written agreement may or may not be compensated for by the Owner at his discretion.

1.08 GUARANTEE:
The Landscape Contractor shall furnish a written guarantee warranting all materials, workmanship and plant materials, except sod, for a period of 18 MONTHS from the time of completion and acceptance by the Landscape Architect and Owner. Sod shall be guaranteed to 90 calendar days after acceptance by the Landscape Architect and Owner. All plant material shall be alive and in satisfactory condition and growth for each specific kind of plant at the end of the guarantee period. The guaranteeing of plant material shall be construed to mean complete and immediate replacement with plant material of the same variety, type, size, quality and grade as that of the originally specified material. During the guarantee period it shall be the Landscape Contractor's responsibility to immediately replace any dead or unhealthy material as determined by the Landscape Architect. The guarantee will be null and void if plant material is damaged by lightning, hurricane force winds, or any other acts of God, as well as vandalism or lack of proper maintenance.

B. At the end of the specified guarantee period, any plant required under this contract that is dead or not in satisfactory condition, as determined by the Landscape Architect, shall be replaced. The Landscape Contractor shall be responsible for the full replacement cost of plant materials for the first replacement and share subsequent replacement (s) costs equally with the Owner, should the replacement plant fail to survive.

1.09 CARE AND MAINTENANCE:
A. The Landscape Contractor shall be responsible for the care and maintenance of all plant materials and irrigation when applicable until final acceptance by the Owner or Landscape Architect.

B. The Owner agrees to execute the instructions for such care and maintenance.

1.10 SAFETY:
A. It shall be the responsibility of the Landscape Contractor to protect all persons from injury and to avoid property damage. Adequate warning devices shall be placed and maintained during the progress of the work.

B. It shall be the contractor's responsibility to conform to all local, state, and federal safety laws and codes including the Federal Occupational Safety And Health Act (O.S.H.A.).

1.11 CONTRACTOR QUALIFICATION:
A. The Owner may require the apparent contractor (s) to qualify him/herself to be a responsible entity by furnishing any or all of the following documentary data:
1. A financial statement showing assets and liabilities of the company current to date.
2. A listing of not less than (3) completed projects of similar scope and nature.
3. Permanent name and address of place of business.
4. The number of regular employees of the organization and length of time the organization has been in business under the present name.

1.12 INSURANCE AND BONDING:
A. The contractor (s) shall submit proof of insurance for this job for the time period that the work is done. The minimum amount of insurance shall be $300,000.00 per person and $300,000.00 per aggregate or as required by owner and agreed to in the contract. The successful bidder shall be required to have this coverage in effect before beginning work on the site.

B. The Owner shall have the right to require the Contractor to furnish bonds covering faithful performance of the Contract and payment obligations arising thereunder as stipulated in bidding requirements or specifically required in the Contract Documents on the date of execution of the Contract.

1.13 PERMITS AND CERTIFICATES:
A. All contractors shall secure and pay for all permits and certificates required for his/her class of work.

PART 2: MATERIALS

2.01 PLANT MATERIALS:
A. A complete list of plants is shown on the drawings, including a schedule of quantities, sizes, and such other requirements deemed necessary. In the event discrepancies occur, the specifications on the drawings shall govern.

B. Substitutions: Substitutions of plant materials or changes in size or spacing of materials will be permitted ONLY upon written authorization by the Owner or the Landscape Architect. If plant material is not of sufficient size to meet applicable codes, a letter of variance from the appropriate agency must be obtained by the Contractor prior to issuance of any change order. If material of smaller size is to be accepted, the quantity of material shall be increased, at no additional cost to the Owner, to meet the intent of the drawings.

C. All plant materials shall have a habit of growth that is normal for the species and shall be healthy, vigorous and equal to or exceed the measurements specified in the plant list, which are the minimum acceptable sizes. Plants shall be measured before pruning with branches in normal position. Any necessary pruning shall be done at the time of planting.

D. All plant materials shall be nursery grown, unless otherwise noted, Florida #1 or better and shall comply with all required inspections, grading standards and plant regulations as set forth by the Florida Department of Agriculture's Grades and Standards for Nursery Plants, most current addition and Grades and Standards for Nursery Plants, most current addition.

E. Plants that do not have the normal balance of height and spread typical for the respective plant shall not be acceptable.

F. The Landscape Contractor shall install each plant to display its best side. Adjustments may be required if plants are not installed properly and/or approved by the Landscape Architect at no additional cost to owner.

2.02 INSPECTION

A. The Landscape Architect and Owner may inspect trees and shrubs at place of growth or at site before planting, for compliance with requirements for genus, species, variety, size and quality. The Landscape Architect and Owner retain the right to further inspect trees and shrubs for size and condition of balls and root systems, insects, injuries and latent defects, and to reject unsatisfactory or defective material at any time during progress of work. Rejected plant materials shall be immediately removed from project site.

2.03 PROTECTION OF PLANT MATERIALS:
A. Balled and burlapped plants (B & B) shall be dug with firm natural balls of earth of sufficient diameter and depth to encompass the fibrous and feeding root system necessary for full recovery of the plant. Balls shall be firmly wrapped with burlap similar materials and bound with cord, rope, or wire mesh. All collected plants shall be balled and burlapped.

B. Plants with broken, damaged or insufficient rootballs will be rejected.

C. All plant material shall be protected from possible bark injury or breakage of branches. All plants transported by open trucks shall be adequately covered to prevent windburn, drying or damage to plants.

D. Plants which cannot be planted immediately on delivery to the site shall be covered with moist soil, mulch or other protection from the drying of wind and sun. All plants shall be watered as necessary by the Landscape Contractor until planted.

2.04 STORAGE
A. All plant materials shall be stored on the site in designated areas, specified by the Landscape Architect or Owner's agent.

B. No plant material shall be stored longer than seventy-two (72) hours unless approved by Landscape Architect and/or owner.

C. The Landscape Architect reserves the right to reject any plant materials not in conformance with these specifications.

D. All rejected material shall be immediately removed from the site and replaced with acceptable material at no cost to the Owner.

2.05 PROTECTION DURING PLANTING:
A. Trees moved by winch or crane shall be thoroughly protected from chain marks, girdling or bark slippage by means of burlap, wood battens or other approved methods. Battens shall NOT be attached to the tree with nails

2.06 TOP SOIL:
A. Planting soil for all plantings shall consist of topsoil and be natural, friable, fertile, fine loamy soil possessing characteristics of representative topsoil in the vicinity of the project site that produces heavy growth. Topsoil shall have a PH range of 5.5-7.4, free from subsoil, weeds, litter, sods, clay, stones, stumps, roots, trash, herbicides, toxic substances, or any other material which may be harmful to plant growth, or hinder planting operations. Topsoil shall contain a minimum of 3% organic material. Topsoil must percolate water at a rate of 1" per hour (See also drainage testing detail for trees)

B. Landscape Area Preparation. The intent of this section is to ensure a healthy growing environment for all planting material in all landscaped areas. Landscape Contractor to examine existing soils prior to planting to ensure conformance to all definitions of "Topsoil" (seeLandscape Area Preparation Detail); In addition, a 3" layer of high organic (min 40%) potting soil shall be added to the topsoil and mixed in at time of planting. *East Coast Recycling Inc.* is a recommended source for imported Topsoil (if needed) as well as the top 3" layer of potting soil.

Existing soils must meet all definitions of 'Topsoil' as described above in all planting areas throughout the site. If existing soils do not meet all definitions of Topsoil, please refer to the 'Landscape Area Preparation' detail. Examination may require existing soils to be tested by an accredited testing laboratory. Should a soil test be necessary, Contractor shall contact soil testing lab directly to confirm such lab's soil collection and transmittal protocol; all costs if any shall be borne by the Contractor. Contractor shall provide to Landscape Architect for review the results of the soil test if conducted. Contractor shall schedule an on-site meeting with Landscape Architect to review existing and/or imported soils prior to planting. The Landscape Area Preparation is the responsibility of the Landscape Contractor. He/she shall except all responsibility of planting soils and shall honor all guarantee items in section 1.08.

2.07 FERTILIZER:
A. Commercial fertilizer shall comply with the state and local fertilizer laws. Nitrogen shall not be less than 40% from organic source. Inorganic chemical nitrogen shall not be derived from the sodium form of nitrate. Fertilizers shall be delivered to the site in unopened original containers, each bearing the manufacturer's guaranteed analysis. Any fertilizer that becomes caked or otherwise damaged shall be rejected.

B. Thoroughly mixed 3 lbs. of commercial fertilizer to each cubic yard of planting soil.

C. Tabletized fertilizer shall be Agriform planting tablets 20-10-5 formula, 21 gram or equal. All trees and shrubs shall be fertilized with tabletized fertilizer as follows. While backfilling plant holes, fertilizer tablets shall be equally spaced and placed adjacent to the ball mid-way in depth in accordance with the following rates:

1 gallon container	1 tablet
3 gallon container	2 tablets
5 gallon container	3 tablets
7 gallon container	5 tablets

Large tubs, wire baskets, grow bags, and balled and burlapped material shall have 1 tablet for each 1/2 inch of trunk diameter (measured 3 feet from ground) or for each foot of height or spread of larger shrub material. The Landscape Architect reserves the right to inspect and review the application of fertilizer.

2.08 MULCH:
A. Mulch material shall be clean, dry, free of weeds, seeds and pests, moistened at the time of application to prevent wind displacement. Cypress &/or Red mulch is prohibited.

B. All trees and shrub beds shall receive 3" mulch immediately after planting and thoroughly watered. Apply 2" max on tree & palm rootballs, keep 6" away from tree & palm trunks or as required by local jurisdiction.

PART 3 EXECUTION
3.01 DIGGING:
A. The Landscape Contractor shall exercise care in digging and other work so as not to damage existing work, including overhead wires, underground pipes and cables and the pipes and hydrants of watering systems. Should such overhead or underground obstructions be encountered which interfere with planting, the Owner shall be consulted and contractor will adjust the location of plants to clear such obstruction. The Contractor shall be responsible for the immediate repair of any damage caused by his work.

3.02 GRADING:
A. Grading for drainage, swales, etc. to within 4 inches of the finished grade to be provided by others.

B. It shall be the responsibility of the Landscape Contractor to provide the final grading during the course of landscape installation so as to bring sod and planting areas to their proper elevations in relation to walks, paving, drain structures, and other site conditions. The site grading plan must be checked prior to installation of sod to insure that drainage and other conditions will NOT be modified.

3.03 PLANTING:
A. Planting shall take place during favorable weather conditions.

B. The Contractor shall call for utility locates and ascertain the location of all utilities and easements so proper precautions can be taken not to damage or encroach on them.

C. Tree Planting shall be located where it is shown on the plan. No planting holes shall be dug until the proposed locations have been staked on the ground by the Contractor.

D. Excavation of holes shall extend to the required subgrades as specified on the planting diagrams located in the landscape plans. Plant pits shall be circular in outline and shall have a profile which conforms to the aforementioned "Tree and Shrub Planting Diagrams".

E. A representative number of planting pits (a minimum of one in every 25 feet throughout the entire site) shall be tested for proper drainage. See Landscape Details for complete testing methods and requirements.

F. Planting pits shall be excavated to the following dimensions and backfilled with Topsoil- see Landscape Area Preparation Detail;
1 Gallon material (1 gal.): 12" x 12" x 12" min.
3 Gallon material (3 gal.): 20" x 20" x 18" min.
Lerio material (7 gal.): 30" x 30" x 24" min.
Field grown material and trees: 1-1/2 times width of ball and depth of ball plus 12" min.

G. No planting or laying of sod shall be initiated until the area has been cleaned of existing sod or other plant materials, rough grass, weeds, debris, stones etc. and the ground has been brought to an even grade, with positive drainage away from buildings and towards drain inlets and swales and approved by Landscape Architect or owner's rep.

H. Each plant shall be planted in an individual hole as specified for trees, shrubs, and vines.

I. All plants shall be set to ultimate finished grade. No filling will be permitted around trunks or stems. All ropes, wire, stakes, etc., shall be removed from sides and top of the ball and removed from hole before filling in.

J. All flagging ribbon shall be removed from trees and shrubs before planting.

K. Excess excavation (fill) from all holes shall be removed from the site, at no additional expense to Owner.

L. All palms shall be backfilled with sand, thoroughly washed in during planting operations and with a shallow saucer depression left at the soil line for future watering's. Saucer areas shall be top-dressed two (2") inches deep with topsoil raked and left in a neat, clean manner.

3.04 PRUNING:
A. Remove dead and broken branches from all plant material. Prune to retain typical growth habit of individual plants with as much height and spread as possible in a manner which will preserve the plant's natural character.

B. Make all cuts with sharp instruments flush with trunk or adjacent branch, in such a manner as to insure elimination of stubs. Cuts made at right angles to line of growth will not be permitted.

C. Trees shall not be poled or topped.

D. Remove all trimming from site.

3.05 GUYING:

A. All trees over six (6') feet in height shall, immediately after setting to proper grade, be guyed with three sets of two strands, No. 12 gauge malleable galvanized iron, in tripod fashion. See Detail.

B. Wires shall not come in direct contact with the tree but shall be covered with an approved protection device at all contact points. Wires shall be fastened in such a manner as to avoid pulling crotches apart.

C. Stake & Brace all trees larger than 12' oa. See detail. Stakes shall be 2" x 2" lumber of sufficient length to satisfactorily support each tree.

D. Turnbuckles for guying trees shall be galvanized or cadmium plated and shall be of adequate size and strength to properly maintain tight guy wires.

3.06 WATER:
A. Each plant or tree shall be thoroughly watered in after planting. Watering of all newly installed plant materials shall be the responsibility of the Landscape Contractor until final acceptance by the Landscape Architect.

B. Prior to installing any irrigation system components, the contractor shall obtain a water sample from the proposed water supply and conduct a particle size and count analysis on the sample using the services of a reputable lab certified in such analysis. Submit the test results to the owner/owner's representative for review and approval. Do not proceed further with system installation until given written approval to do so.

3.07 SOD:
A. The Landscape Contractor shall sod all areas indicated on the drawings.

B. It shall be the responsibility of the Landscape Contractor to fine grade all landscape areas, eliminating all bumps, depressions, sticks, stones, and other debris.

C. The sod shall be firm, tough texture, having a compacted growth of grass with good root development. It shall contain no noxious weeds, or any other objectionable vegetation, fungus, insects, or disease. The soil embedded in the sod shall be good clean earth, free from stones and debris.

D. Before being cut and lifted, the sod shall have been mowed at least three times with a lawn mower, with the final mowing not more than seven days before the sod is cut. The sod shall be carefully cut into uniform dimensions.

E. 6-6-6 fertilizer with all trace elements is to be applied at the rate of 40 lbs. per 1,000 sq. ft. prior to laying sod.

F. Solid sod shall be laid with closely abutting, staggered joints with a tamped or rolled, even surface.

G. The finished level of all sod areas after settlement shall be one (1") inch below the top of abutting curbs, walks, paving and wood borders to allow for building turf.

H. If in the opinion of the Landscape Architect, top dressing is necessary after rolling, clean yellow sand will be evenly applied over the entire surface and thoroughly washed in.

3.08 SEEDING:
A. The Landscape Contractor shall remove all vegetation and rocks larger than (1") in diameter from areas to be seeded, scarify the area, then apply fertilizer at a rate of 500 lbs. per acre.

B. Application: Argentine Bahia Grass seed- 200 Pounds per acre mixed with common hulled Bermuda seed- 30 lbs. per acre. All other seed mixtures shall be applied per the manufacturer's instructions.

C. Roll immediately after seeding with a minimum 500 pound roller, then apply straw mulch at the rate of 2,500 pounds per acre.

D. Apply fertilizer at the rate of 150 lbs. per acre 45-60 days after seeding.

3.09 CLEANING UP:
A. The contractor shall at all times keep the premises free from accumulations of waste materials or rubbish caused by his employees or work. He shall leave all paved areas "broom clean" when completed with his work.

3.10 MAINTENANCE:
A. Maintenance shall begin immediately after each plant is installed and shall continue until all planting has been accepted by the Owner or Landscape Architect. Maintenance shall include watering, weeding, removal of dead materials, resetting plants to proper grades or upright positions, spraying, restoration of planting saucer and/or any other necessary operations.

B. Proper protection to lawn areas shall be provided and any damage resulting from planting operations shall be repaired promptly.

C. Replacement of plants during the maintenance period shall be the responsibility of the Contractor, excluding vandalism or damage on the part of others, lighting, or hurricane force winds, until final acceptance.

D. In the event that weeds or other undesirable vegetation become prevalent, it shall be the Contractor's responsibility to remove them.

E. Trees or other plant material which fall or are blown over during the maintenance period will be reset by the Contractor at no additional expense to the Owner, the only exception being hurricane force winds.

3.11 COMPLETION, INSPECTION AND ACCEPTANCE:
A. Completion of the work shall mean the full and exact compliance and conformity with the provisions expressed or implied in the Drawings and in the Specifications, including the complete removal of all trash, debris, soil or other waste created by the Landscape Contractor.

B. Inspection of work to determine completion of contract, exclusive of the possible replacement of plants, will be made by the Owner and/or Landscape Architect at the conclusion of all planting and at the request of the Landscape Contractor.

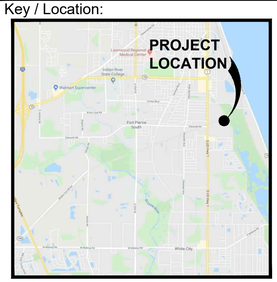
C. All plant material shall be alive and in good growing condition for each specified kind of plant at the time of acceptance. The rating of each plant according to Florida Grades and Standards shall be equal to or better than that called for on the plans and in these Specifications at the time of final inspection and acceptance.

D. After inspection, the Landscape Contractor will be notified by the Owner of the acceptance of all plant material and workmanship, exclusive of the possible replacement of plants subject to guarantee.

E. All trees & shrubs shall be straight and in correct position per the landscape plans, details and specifications. All nursery, shipping and identification tags & ribbons shall be removed from trees & shrubs immediately after planting.

lucido & associates
701 SE Ocean Blvd., Stuart, Florida 34994 (772) 220-2100, Fax (772) 223-0220

Key / Location:



Project Team:

Client & Property Owner: Yes Sandhill Exp LLC, 1900 16th Street, Ste 950, Denver CO, 80202

Land Planner / Landscape Architect: Lucido & Associates, 701 East Ocean Boulevard, Stuart, Florida 34994

Engineer: AVA Engineers, Inc., 4201 Baymeadows Road, Ste 3, Jacksonville FL, 32217

Surveyor: Karner Surveying, Inc., 2740 SW Martin Downs Blvd. #333, Palm City FL, 34990

Architect: BA Wood Architecure, 20 SE Ocean Blvd., Stuart, FL 34994

Savannah Ridge

Fort Pierce, FL

Landscape Specifications

Date	By	Description
06.23.20	R.M.	Initial Submital
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = n.t.s.

0 0' 0' 0'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	12 of 12
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg	

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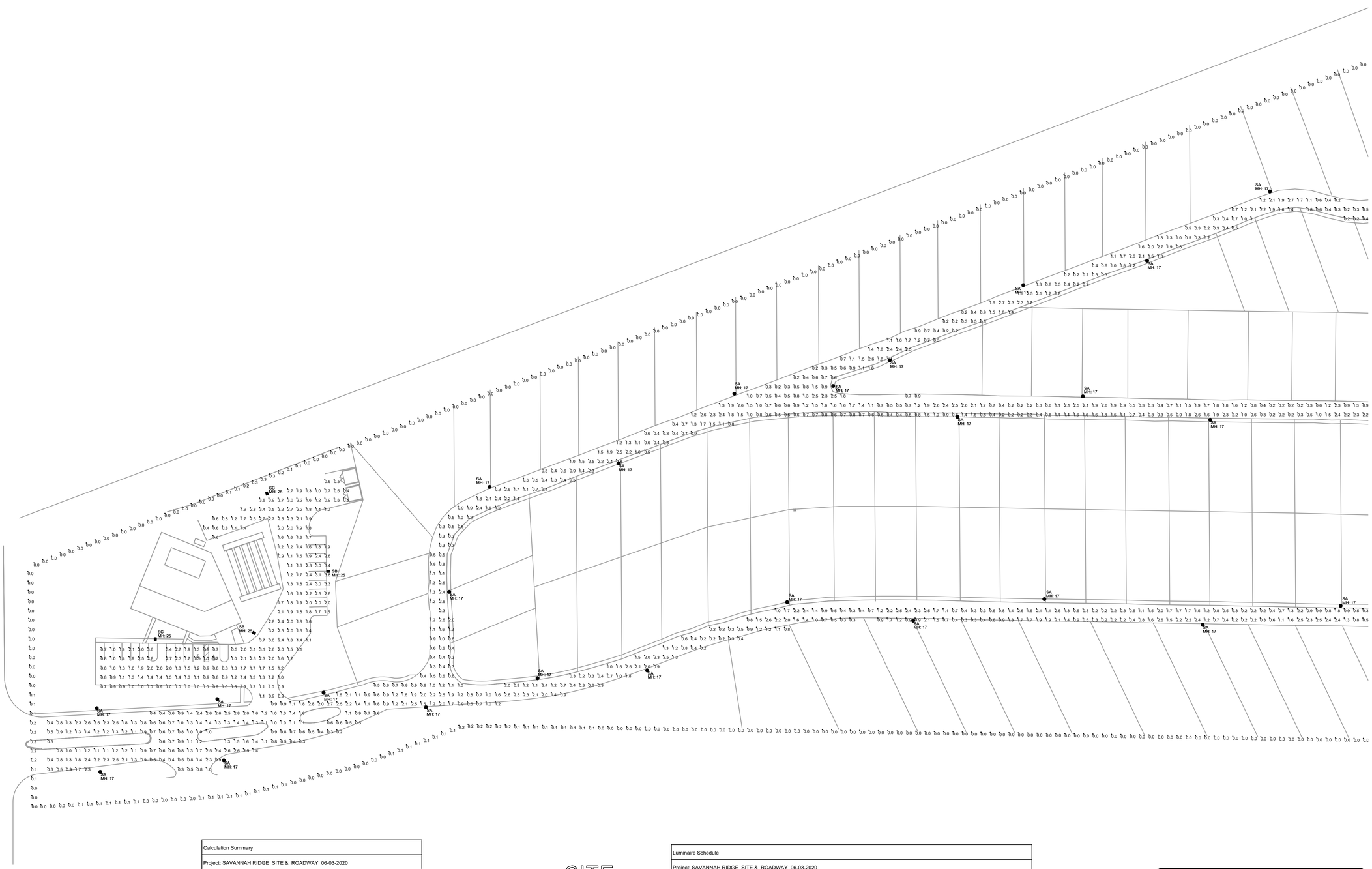

Calculation Summary							
Project: SAVANNAH RIDGE SITE & ROADWAY 06-03-2020							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
PROPERTY LINE	Illuminance	Fc	0.01	0.3	0.0	N.A.	N.A.
ROADWAY_Planar	Illuminance	Fc	1.09	2.8	0.2	5.45	14.00
AMENITIES DRIVE	Illuminance	Fc	1.59	3.9	0.4	3.98	9.75
AMENITIES PARKING	Illuminance	Fc	2.09	3.8	0.7	2.99	5.43

SITE LIGHTING PLAN

1"=50'-0" NORTH

Luminaire Schedule						
Project: SAVANNAH RIDGE SITE & ROADWAY 06-03-2020						
Symbol	Label	Description	Lumens/Lamp	LLF	Lum. Watts	Total Watts
●	SA	SPRING CITY KYW-LE095-2G2-40-CR3-GR18-HS POLE MOUNT 15' AFG	N.A.	0.900	95	4370
⊡	SB	GARDCO ECF-S-48L-1A-NW-G2-4-HIS POLE MOUNT 25' AFG	N.A.	0.900	158.7	317.4
⊡	SC	GARDCO ECF-S-48L-1_2A-NW-G2-3-HIS POLE MOUNT 25' AFG	N.A.	0.900	182.71	365.42

ISSUED FOR PERMIT ONLY 06-22-20

NOT FOR PRICING OR CONSTRUCITON

KAMM CONSULTING PROJECT #: 2020-0334

PROJECT MANAGER: JOHN MAYR

KAMM Consulting

1408 Orange Avenue
Fort Pierce, Florida 34950
Phone 954.448.0792
Jmayr@kammconsulting.com
Certification of Authorization #8189

PRINCIPAL
Bradly L Brown Florida License #58232

06-22-20
date

signed

No	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | Marine
Florida Certificate No. 00008161
4201 BAYMEADOWS RD, SUITE 3 | JACKSONVILLE, FLORIDA 32217
Ph. (904) 730-3223 | Fx. (904) 730-3226
Henry A. Harper Jr. No. 45048

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SAVANNAH RIDGE

SITE LIGHTING PLAN

Saint Lucie Florida

Date: 06-05-20

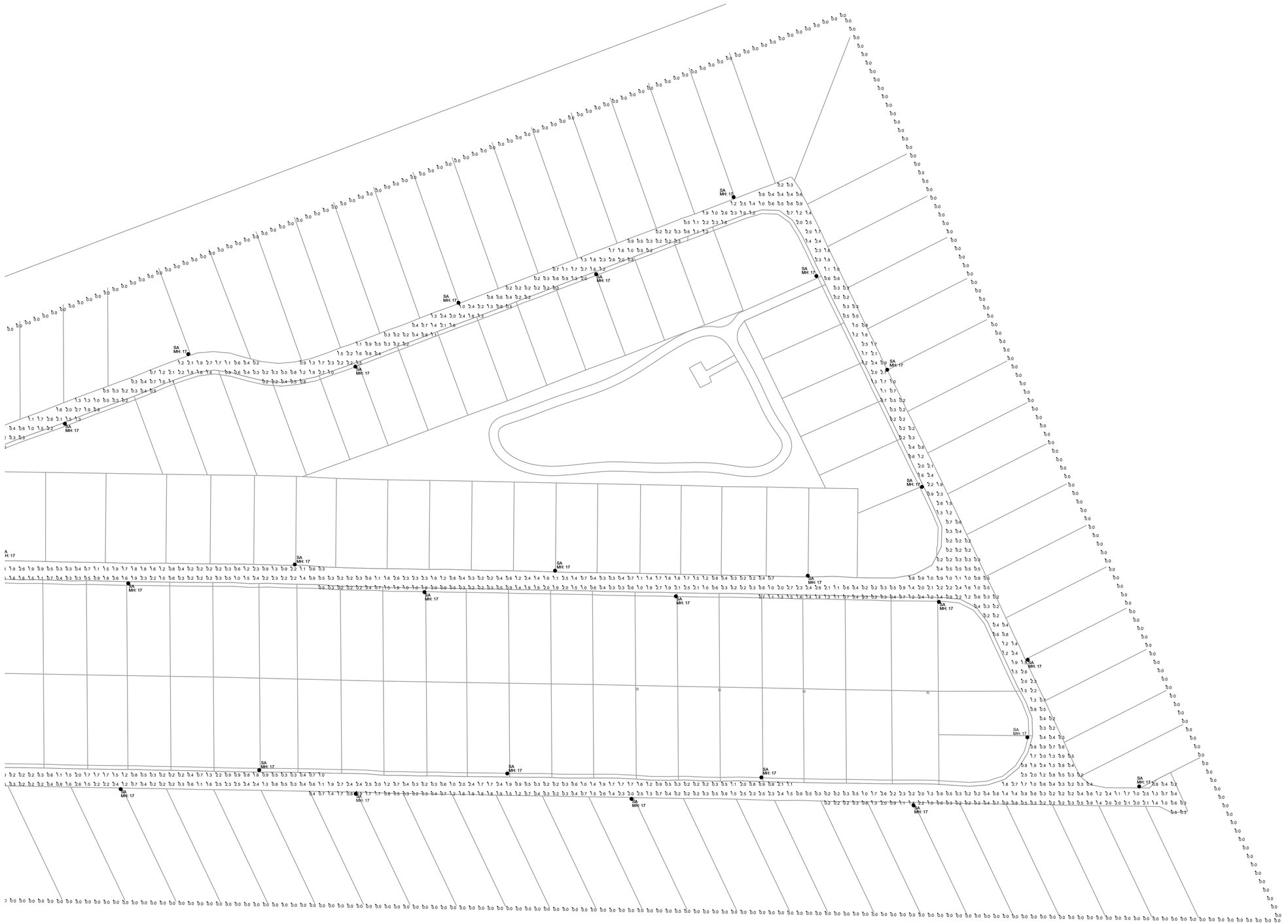
Designer: PR

Job #: 19-036

Drawn: TR

Scale:

Sheet: E1.1



Calculation Summary								
Project: SAVANNAH RIDGE SITE & ROADWAY 06-03-2020								
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
PROPERTY LINE	Illuminance	Fc	0.01	0.3	0.0	N.A.	N.A.
ROADWAY_Planar	Illuminance	Fc	1.09	2.8	0.2	5.45	14.00
AMENITIES DRIVE	Illuminance	Fc	1.59	3.9	0.4	3.98	9.75
AMENITIES PARKING	Illuminance	Fc	2.09	3.8	0.7	2.99	5.43

SITE LIGHTING PLAN

1"=50'-0" NORTH

Luminaire Schedule						
Project: SAVANNAH RIDGE SITE & ROADWAY 06-03-2020						
Symbol	Label	Description	Lumens/Lamp	LLF	Lum. Watts	Total Watts
●	SA	SPRING CITY KYW-LE095-2G2-40-CR3-GR18-HS POLE MOUNT 15' AFG	N.A.	0.900	95	4370
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No.	Revisions	By
1		
2		
3		
4		

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SAVANNAH RIDGE

SITE LIGHTING PLAN

Saint Lucie Florida

ISSUED FOR PERMIT ONLY 06-22-20
NOT FOR PRICING OR CONSTRUCTION

KAMM CONSULTING PROJECT #: 2020-0334
PROJECT MANAGER: JOHN MAYR

KAMM Consulting
1408 Orange Avenue
Fort Pierce, Florida 34950
Phone 954.448.0792
Jmayr@kammconsulting.com
Certification of Authorization #8189

PRINCIPAL
Bradly L Brown Florida License #58232

06-22-20
date
signed

Date: 06-05-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: E1.1.1

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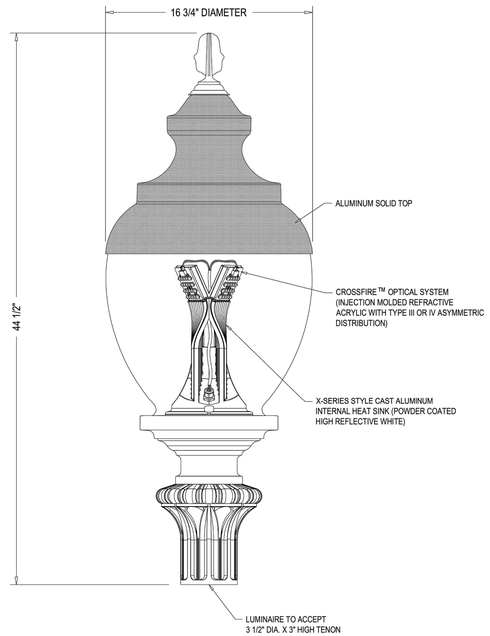


LUMINAIRE SPECIFICATIONS

STYLE:	WASHINGTON SOLID TOP X-SERIES LED LUMINAIRE
HEIGHT:	44 1/2"
WIDTH:	16 3/4" DIAMETER
MATERIAL:	CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95
GLOBE:	CLEAR STIPPLED ACRYLIC WITH SOLID TOP
FINISH:	POWDER COAT - PLEASE ADVISE
LAMPING:	PLEASE SELECT WATTAGE BELOW
VOLTAGE:	ELECTRICALLY WIRE AT 120-277 VOLTS
COLOR TEMP:	PLEASE SELECT COLOR TEMPERATURE BELOW
OPTICAL SYSTEM:	PLEASE SELECT DISTRIBUTION BELOW
SURGE:	10kV

CATALOG NO.: ALMWSH-LE___/EVX/L18-_-_-___-YS11-WS6-FPP-CU

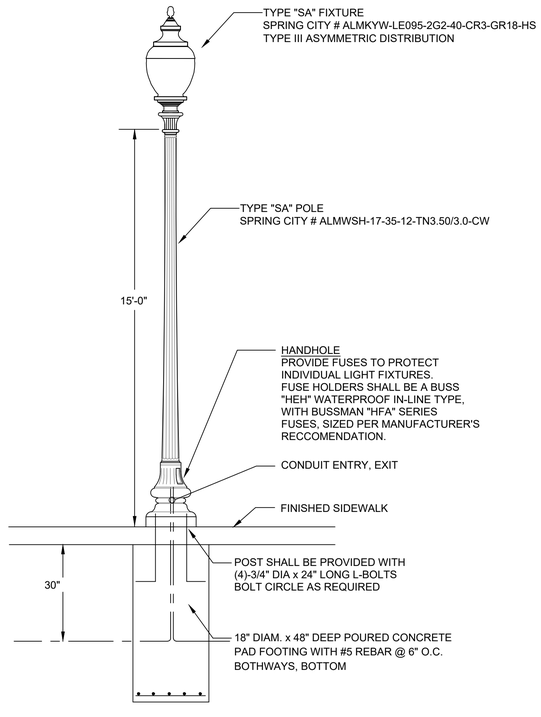
CAT. NO.	LED WATTAGE
LE030	30 WATTS
LE050	50 WATTS
LE070	70 WATTS
LE090	90 WATTS
LE100	100 WATTS

CAT. NO.	COLOR TEMP.
22	2200K
27	2700K
30	3000K
40	4000K
45	4500K

CAT. NO.	DISTRIBUTION
CR3	TYPE III
CR4	TYPE IV
CN5	TYPE V
FM3	TYPE III (FROSTED)
FM4	TYPE IV (FROSTED)

Spring City Electrical Mfg. Co.
HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

DESCRIPTION	THE WASHINGTON SOLID TOP X-SERIES LED LUMINAIRE		
CUSTOMER			
JOB			
SCALE	DRAWN BY:	DATE:	DRAWING NO.
N.T.S.	T.E.B.	07-02-2018	S104323



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LAMP POST SPECIFICATIONS

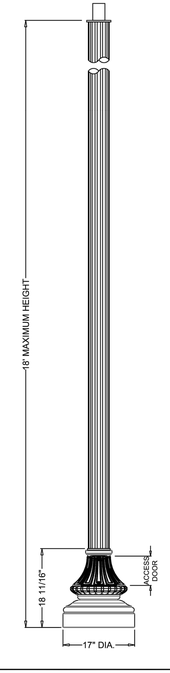
STYLE:	WASHINGTON ALUMINUM EXTRUSION
HEIGHT:	PLEASE ADVISE BELOW
BASE:	17" DIAMETER
MATERIAL:	
SHAFT:	5" DIA. 12 FLAT FLUTED ALUMINUM EXTRUSION (0.125" WALL)
BASE:	CAST ALUMINUM ALLOY A.N.S.I. 356, PER A.S.T.M. B26-95
FINISH:	PLEASE ADVISE BELOW
ACCESS DOOR:	LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS
GROUND PROVISIONS:	DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS)
ANCHOR BOLTS:	(4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT)
BOLT PROJECTION:	3" REQUIRED
TENON:	PLEASE ADVISE BELOW

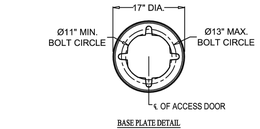
CATALOG NO.: APSWSH-17-ES-___-TN___/___-C

POLE HEIGHT	CAT. NO.
10' POLE HEIGHT	10.00
12' POLE HEIGHT	12.00
14' POLE HEIGHT	14.00
18' MAX. POLE HEIGHT	18.00
OTHER POLE HEIGHT	XX.XX

TENON	CAT. NO.
2 7/8" DIA. X 3" HIGH	TN2.88/3.00
3" DIA. X 3" HIGH	TN3.00/3.00
3 1/2" DIA. X 3" HIGH	TN3.50/3.00
4" DIA. X 3" HIGH	TN4.00/3.00
X.XX" DIA. X X.XX" HIGH	TNX.XX/X.XX

FINISH	CAT. NO.
POWDER COAT - PLEASE ADVISE RAL #	CU
PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS - PLEASE ADVISE COLOR	CW





BASE PLATE DETAIL

Spring City Electrical Mfg. Co.
HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

DESCRIPTION	THE WASHINGTON ALUMINUM EXTRUSION

ELECTRICAL SPECIFICATIONS

PART 1 – GENERAL

A. THE CONTRACTOR SHALL SUPPLY AND INSTALL ALL NEW ELECTRICAL WORK INDICATED. CONSTRUCTION SHALL BE IN ACCORDANCE WITH DRAWINGS AND APPLICABLE SPECIFICATIONS. IF A PROBLEM IS ENCOUNTERED IN COMPLYING WITH THIS REQUIREMENT, CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER AS SOON AS POSSIBLE AFTER DISCOVERY OF THE PROBLEM AND SHALL NOT PROCEED WITH THAT PORTION OF THE WORK UNTIL ARCHITECT/ENGINEER HAS DIRECTED CORRECTIVE ACTION TO BE TAKEN.
B. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO BID AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATIONS INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF.
C. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE (AS ADOPTED BY THE AUTHORITY HAVING JURISDICTION) AND ALL CODES AND ORDINANCES OF THE AUTHORITY HAVING JURISDICTION. THE SPECIFICATION, CODES AND STANDARDS LISTED BELOW ARE UTILIZED IN THIS PROJECT.
   1. NATIONAL ELECTRICAL CODE (NFPA–70)
   2. CODE FOR SAFETY TO LIFE (NFPA_101)
   3. STANDARD FOR THE INSTALLATION, MAINTENANCE AND USE OF LOCAL PROTECTIVE SIGNALING SYSTEMS (NFPA–72)
   4. UNDERWRITERS' LABORATORIES (UL)
   5. NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA)
   6. AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI)
   7. FEDERAL SPECIFICATION (FED. SPEC.)
   8. INSULATED POWER CABLE ENGINEERS ASSOCIATION (IPCEA)
   9. FLORIDA BUILDING CODE. FBC 2017 EDITION
   10. INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (IEEE)
   11. CITY OF PORT ST. LUCIE BUILDING CODE. (AMENDMENTS TO FLORIDA BUILDING CODE FBC 2017)
   12. ADDITIONALLY, DESIGNS, WORK PRACTICES AND CONDITIONS MUST CONFORM WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 (OSHA)
D. DO NOT SCALE THE ELECTRICAL DRAWINGS. REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION OF ALL EQUIPMENT. CONFIRM WITH OWNER'S REPRESENTATIVE.
E. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS NECESSARY FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
F. CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FROM A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE.
G. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED THERE BY.
H. ALL REQUIRED INSURANCE SHALL BE PROVIDED FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. THE TERM "PROVIDE" USED IN THE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL MEAN THAT THE CONTRACTOR IS TO FURNISH, INSTALL AND CONNECT COMPLETE.

PART 2 – PRODUCTS

A. MINIMUM WIRE SIZE SHALL BE #12 A.W.G. (EXCEPT AS NOTED OTHERWISE FOR CONTROL WIRING). ALL CONDUCTORS SHALL BE 98% CONDUCTIVITY, COPPER WITH "THHN–THWN" INSULATION UNLESS OTHERWISE NOTED.
B. ELECTRICAL METALLIC TUBING (EMT) SHALL BE OF BEST QUALITY STEEL, SMOOTH INSIDE AND OUT AND SHALL BE HOT–DIPPED GALVANIZED.
C. OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS I. IN WET OR DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
D. RIGID NONMETALIC CONDUIT SHALL BE SCHEDULE 40 PVC.
E. ALL MATERIALS SHALL BE NEW AND BEAR UNDERWRITERS' LABELS WHERE APPLICABLE.
F. PANELBOARDS:
   1. CURRENT CARRYING BUSES SHALL BE COPPER. GROUND BUS BARS SHALL BE COPPER.
   2. ALL CIRCUIT BREAKERS SHALL BE BOLT ON. PLUG–IN BREAKERS ARE NOT ACCEPTABLE.
   3. CIRCUIT BREAKERS USED AS SWITCHES IN FLUORESCENT OR HID LIGHTING CIRCUITS SHALL BE LISTED AND MARKED "SWD"
   4. ALL CIRCUIT BREAKERS FEEDING MECHANICAL EQUIPMENT SHALL BE HACR TYPE.
   5. A.I.C. RATINGS SHALL BE AS INDICATED ON PANELBOARD SCHEDULES.
   6. ALL PANELBOARDS SHALL BE FURNISHED WITH PLASTIC LAMINATE NAMEPLATES WITH 1/4" ENGRAVED LETTERING FOR PANEL IDENTIFICATION.
   7. ALL PANELBOARDS SHALL BE PROVIDED WITH TYPE–WRITTEN DIRECTORY OF BRANCH CIRCUIT DESIGNATIONS.
G. DISCONNECT SWITCHES SHALL BE H.P. RATED, HEAVY DUTY, QUICK–MAKE, QUICK–BREAK. ENCLOSURES SHALL BE NEMA–1 FOR INDOOR LOCATIONS, NEMA 3R FOR OUTDOOR LOCATIONSOR AS OTHERWISE NOTED.
H. MOTOR STARTERS SHALL BE MANUAL OR MAGNETIC AS INDICATED ON THE ELECTRICAL DRAWINGS, WITH OVERLOAD RELAYS IN EACH PHASE.
WIRING DEVICES (GENERAL PURPOSE RECEPTACLES AND WALL SWITCHES) COLOR SHALL BE COORDINATED WITH CLIENT.

PART 3 – EXECUTION

A. COLOR CODING OF CONDUCTORS SHALL BE AS FOLLOWS:
   1. 208/120 VOLTS, 3 PHASE, 4–WIRE SYSTEM: UNGROUNDED CONDUCTORS: 1 BLACK, 1 RED AND 1 BLUE. GROUNDED (NEUTRAL) CONDUCTOR; WHITE. GROUNDING CONDUCTORS SHALL BE GREEN.
   2. 480/277 VOLT, 3–PHASE, 4–WIRE SYSTEM: UNGROUNDED CONDUCTORS: 1 BROWN, 1 YELLOW, AND 1 PURPLE. GROUNDED (NEUTRAL) CONDUCTORS; GREY. GROUNDING CONDUCTORS SHALL BE GREEN.
   3. BRANCH CIRCUIT WIRING (#6 AND SMALLER) SHALL BE COLOR CODED BY CONTINUOUS INSULATION COLOR AND FEEDERS AND SERVICES (#4 AND LARGER) SHALL BE CODED AT ALL JUNCTION OR PULL POINTS (EXCEPT LB'S OR LBD'S) USING COLOR MARKERS OR PLASTIC TAPE MANUFACTURED FOR THE PURPOSE.

I.
B. WIRING METHODS
   1. ALL CONDUCTORS SHALL BE INSTALLED IN ELECTRICAL METALLIC TUBING (EMT) UNLESS OTHERWISE NOTED, SPECIFIED OR AS SPECIFICALLY PROHIBITED BY THE AUTHORITY HAVING JURISDICTION. ALL FITTINGS AND COUPLINGS FOR EMT CONDUIT SHALL BE ALL STEEL RAIN TIGHT COMPRESSION TYPE OR ALL STEEL CONCRETE TIGHT SET SCREW TYPE.
   2. SCHEDULE 40 PVC CONDUIT, WITH FITTINGS AND COUPLINGS APPROPRIATE FOR THE USE, SHALL BE INSTALLED UNDERGROUND OR BELOW SLABS ON GRADE.
   3. TYPE MC CABLE WITH ALUMINUM ARMOR AND INTERNAL GROUND IS ACCEPTABLE FOR USE AS GENERAL BRANCH CIRCUIT WIRING FOR CIRCUITS 20 AMPERES OR LESS AND CONCEALED IN WALLS OR ABOVE SUSPENDED CEILING AND AS APPROVED BY THE AUTHORITY HAVING JURISDICTION.
C. ELECTRICAL SYSTEM SHALL BE COMPLETE AND EFFECTIVELY GROUNDED AS REQUIRED BY THE LATEST EDITION OF THE N.E.C. AND LOCAL CODES.
D. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE AND ACCEPTED BY ENGINEER/ARCHITECT.
E. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION.
F. THE ELECTRICAL INSTALLATION SHALL MEET ALL STANDARD REQUIREMENTS OF POWER AND TELEPHONE COMPANIES, AND SHALL BE FULLY COORDINATED WITH THEM PRIOR TO COMMENCEMENT OF WORK.
G. PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES, AND WIRING DEVICES, FOR ALL OUTLETS AS INDICATED.
H. MATERIALS, PRODUCTS, AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SUCH AS APPEAR ON THE UL LIST OF APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF NEC, NEMA, AND IECE.
CONTRACTOR SHALL SUBMIT AT LEAST FIVE (5) SETS OF SHOP DRAWINGS OR CUT SHEETS OF LIGHTING FIXTURES, SWITCHES, AND OTHER ELECTRICAL ITEMS FOR APPROVAL BY ENGINEER/ARCHITECT.
CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING REQUIRED OF HIS WORK.
K. ALL LAY–IN LIGHTING FIXTURES SHALL BE SECURED TO THE SUSPENDED CEILING GRID AT EACH CORNER.
L. CONTRACTOR SHALL COORDINATE WITH MECHANICAL DRAWINGS AND PROVIDE ALL NECESSARY CONTROL WIRING.
M. ALL ELECTRICAL POWER WIRING FOR THE HVAC SYSTEM INCLUDING WIRING THRU LINE VOLTAGE CONTROL DEVICES SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.

N. THE CONTRACTOR SHALL CONFIRM WITH THE ELECTRICAL UTILITY COMPANY ANY AND ALL REQUIREMENTS SUCH AS: METERING EQUIPMENT REQUIREMENTS AND METERING EQUIPMENT LOCATION, TRANSFORMER SIZE AND LOCATION OR SERVICE POINT, CONDUIT ENTRY AND LUG SIZE RESTRICTIONS. THE CONTRACTOR SHALL SCHEDULE ALL REQUIRED DOWN TIME FOR THE OWNERS CONFIRMATION.
ANY CONFLICTS AND DESCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE
O. PROCEEDING WITH ANY WORK.
PER NEC 210.8(B)(2) ALL 15– AND 20–AMPERE, 125–VOLT RECEPTACLES IN NONDWELLING–TYPE KITCHENS TO BE GFCI PROTECTED.

BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED FOR A MAXIMUM VOLTAGE DROP OF 3% DESIGN LOAD. FBC 2017 FBC ENERGY CONSERVATION SECTION 405.7.3.

Q. FEEDER CONDUCTORS SHALL BE SIZED FOR A MAXIMUM OF 2% VOLTAGE DROP PER 405.7.3.

ELECTRICAL SHEET INDEX

E0.1	ELECTRICAL NOTES, LEGEND & INDEX
E1.1	SITE LIGHTING PLAN

ELECTRICAL LEGEND

▽	TELEPHONE OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▼	DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▽	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNTED ABOVE COUNTER, SEE ARCHITECTURAL DRAWING FOR SPECIFIC REQUIREMENTS.
▽	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▽	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT RUN TO THE NEAREST STUD WALL AND STUBBED OUT FROM WALL 6" ABOVE CEILING. PROVIDE BRASS COVER PLATE AND CARPET FLANGE.
	TELEVISION RECESSED OUTLET. LEGRAND "TV1WMTVSSWCC2". MOUNT AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP SINGLE RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
	20 AMP QUADRUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
GFI	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) WITH GROUND FAULT CIRCUIT INTERRUPTER, MOUNT AT 18" A.F.F. TO CENTER LINE OF OUTLET. UNLESS NOTED OTHERWISE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED ABOVE COUNTER SEE ARCHITECTURAL DRAWINGS FOR SPECIFIC REQUIREMENTS.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) WITH ISOLATED GROUND, MOUNT AT 18" A.F.F. TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP QUADRUPLEX RECEPTACLE (NEMA 5–20R) WITH ISOLATED GROUND, MOUNT AT 18" A.F.F. TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R), RECESS FLOOR MOUNTED. PROVIDE BRASS COVER PLATE AND CARPET FLANGE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R), CEILING MOUNTED.
	SPECIAL–PURPOSE RECEPTACLE
J	JUNCTION BOX
J_P	SINGLE GANG JUNCTION BOX FOR POWER CONNECTION TO MODULAR FURNITURE SYSTEM INSTALL IN EXACT MANNER AS DIRECTED BY FURNITURE SUPPLIER.
$J_{T/D}$	DOUBLE GANG JUNCTION BOX FOR TELEPHONE/DATA CONNECTION TO MODULAR FURNITURE SYSTEM. INSTALL IN EXACT MANNER AND LOCATION AS DIRECTED BY FURNITURE SUPPLIER. EXTEND (2) 3/4" EMPTY CONDUITS FROM JUNCTION BOX TO ABOVE CEILING AND TERMINATE WITH INSULATING BUSHING 6" FROM WALL.
	TELE/POWER POLE FOR TELEPHONE/DATA/POWER CONNECTION TO MODULAR FURNITURE 8 WIRE SYSTEM (SEE DETAIL THIS SHEET). INSTALL IN EXACT MANNER AND LOCATION AS DIRECTED BY FURNITURE SUPPLIER, WIREMOLD CATALOG # 25DTP–4D W/IVORY FINISH.
	SPECIAL PURPOSE RECEPTACLE MOUNTED BELOW RAISE FLOOR.
EF	EXHAUST FAN. SEE MECHANICAL DRAWINGS FOR SPECIFICATIONS.
$	SINGLE POLE, 20 AMP, SWITCH. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$3	3–WAY, 20 AMP, SWITCH. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$D	SINGLE POLE, 20 AMP, SWITCH WITH DIMMER. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$M	MOTOR RATED SWITCH
$VS	VACANCY SENSOR SWITCH, WATTSTOPPER, MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$	TWO POLE, 30 AMP SWITCH. MOUNT ADJACENT EQUIPMENT TO BE CONTROLLED.
⊠	FACTORY MOUNTED DISCONNECT/STARTER (SEE MECHANICAL SCHEDULE)
A B C	FUSIBLE DISCONNECT SWITCH A = POLES, B= FRAME SIZE, C= FUSE RATING
A B C	FUSIBLE MOTOR STARTER DISCONNECT SWITCH A = POLES, B= NEMA SIZE, C= FUSE RATING
⏚	GROUNDING ELECTRODE & CONDUCTOR SYSTEM
	TRANSFORMER
	ELECTRICAL PANELBOARD
	TELEPHONE WOOD BACKBOARD
WP	WEATHERPROOF
T/C	TIME CLOCK
RE	RELOCATED
E	EXISTING TO REMAIN
A.F.F.	ABOVE FINISH FLOOR
	CEILING MOUNTED DUAL TECHNOLOGY MOTION SENSOR BY WATTSTOPPER.
LV	CEILING MOUNTED LOW VOLTAGE DUAL TECHNOLOGY MOTION SENSOR BY WATTSTOPPER.
DS	CEILING MOUNTED DAY LIGHTING SENSOR. SENSOR TO CONTROL THE DIMMING OF ALL FIXTURES WITHIN 15' OF THE WINDOWS WITH IN ROOM.

No	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
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Florida Certificate No. 0000861
4220 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE, FLORIDA 32217
PH. (904) 703-2223 | F: (904) 703-2205
Henry A. Kemper Jr. No. 42648

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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN DESIGNED IN ACCORDANCE WITH STANDARD, ACCEPTED ENGINEERING PRACTICE AND HAS BEEN ESTIMATED BY PERMITTEE TO REMOVE 80% TSS FROM THE STORMWATER RUNOFF GENERATED BY THE PROJECT'S IMPERVIOUS AREAS. IN ADDITION, THE STORMWATER FACILITIES HAVE BEEN DESIGNED TO PROVIDE ATTENUATION OF POST-DEVELOPMENT PEAK DISCHARGE RATES FOR THE 3 YEAR, 10 YEAR, 25 YEAR, 100 YEAR AND 100 YEAR, 3 DAY STORM EVENTS AS REQUIRED BY THE STATE, FEDERAL AND LOCAL AGENCIES. THE ENGINEER DOES NOT WARRANT THE STORMWATER FACILITIES WILL PREVENT ALL CONTAMINATION RESULTING FROM THE REQUIREMENT FOR RETENTION AND TREATMENT OF STORMWATER.

SAVANNAH RIDGE

ELECTRICAL NOTES

Florida

Saint Lucie

Date: 06-05-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: E0.1

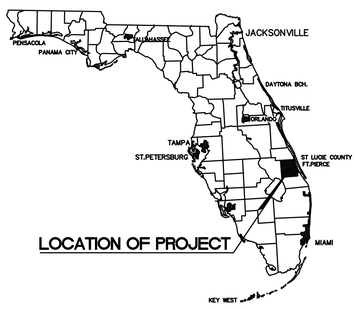
ISSUED FOR PERMIT ONLY 06-22-20
NOT FOR PRICING OR CONSTRUCITON

KAMM CONSULTING PROJECT #: 2020-0334
PROJECT MANAGER: JOHN MAYR
KAMM Consulting
1408 Orange Avenue
Fort Pierce, Florida 34950
Phone 954.448.0792
Jmayr@kammconsulting.com
Certification of Authorization #8189
PRINCIPAL
Bradly L Brown Florida License #58232
06-22-20 date
signed

SAVANNAH RIDGE

MANUFACTURED HOME PARK

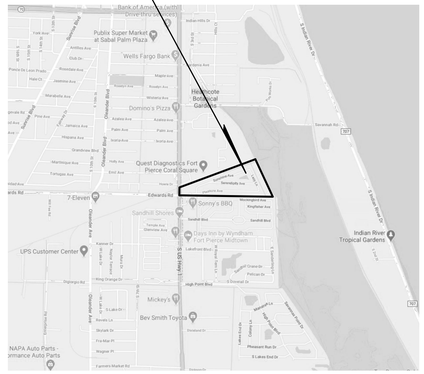
3030 US-1, ST. LUCIE COUNTY, FLORIDA



VICINITY MAP

N.T.S.

LOCATION OF PROJECT



LOCATION MAP

N.T.S.

LEGAL DESCRIPTION:

PARCEL A:

From the Southeast corner of Section 22, Township 35 South, Range 40 East, run West along the South line of said Section, 450 feet to the Point of Beginning; thence run northwesterly 63°16' 20" a distance of 1,036.2 feet to the right-of-way of the Florida East Coast Railway; thence run southwesterly, northerly and southwesterly along said Railway right-of-way to the east right-of-way line (including county right-of-way) of State Road No. 4 as described in Deed Book 100, Page 246, Public Records of St. Lucie County, Florida; thence South along said road right-of-way to the South line of said Section 22, Township 35 South, Range 40 East; thence along said South Section line to the Point of Beginning.

AND

A rectangular shaped parcel of land lying and being in the Southeast ¼ of Section 22, Township 35 South, Range 40 East, St. Lucie County, Florida, said parcel being 788.44 feet in length, easterly and westerly, and 50 feet in width, northerly and southerly, more particularly described as follows:

From the Southeast corner of said Section 22, thence run westerly along the South line of said Section 22 for a distance of 450 feet to a point, said point being marked by a concrete monument; thence go northwesterly, marking an angle of 63° 16' 20" to said West line of Section 22, for a distance of 1,028.06 feet to a point, said point being marked by a concrete monument set in southwesterly Florida East Coast Railway Company's right-of-way line, to the Point of Beginning; thence for a first course, go South 69° 24' 30" West for a distance of 788.44 feet to the Southwest corner of the herein described parcel of land; thence for a second course, go North 26° 43' 40" West for a distance of 50 feet to a point; thence for a third course, go North 69° 24' 30" East, parallel to the first course, for a distance of 788.44 feet; thence for a fourth course go South 26° 43' 40" East for a distance of 50 feet to the Point of Beginning.

PROJECT DESCRIPTION:

MANUFACTURED HOME COMMUNITY CONSISTING OF 202 MANUFACTURED HOME SITES, WITH EACH SITE BEING A MINIMUM OF 4,000 SF. IN AREA WITH A DRIVEWAY ACCOMMODATING A MINIMUM OF 2 VEHICLES. EXISTING AMENITIES CENTER INCLUDING A POOL, CLUBHOUSE AND PARKING SHALL REMAIN IN PLACE. EXISTING STORMWATER MANAGEMENT AREAS, UTILITIES AND ROADS WILL BE MODIFIED AND UTILIZED TO SUPPORT THE PROPOSED SITE PLAN. ROADS WILL BE MILLED AND RE-SURFACED TO ENSURE A MINIMUM 20' WIDTH. EMERGENCY SERVICES TO BE PROVIDED BY CITY OF FORT PIERCE POLICE DEPARTMENT AND ST. LUCIE COUNTY FIRE DISTRICT.

SHEET INDEX:

1. COVER SHEET
2. EXISTING CONDITIONS
3. SITE PLAN
4. PAVING AND DRAINAGE-1
5. PAVING AND DRAINAGE-2
6. WATER SEWER PLAN-1
7. WATER SEWER PLAN-2
8. DETAIL SHEET

No.	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | | Marine
Florida Certificate No. 00008161
4278 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE FLORIDA 32217
Ph. (904) 708-2223 | Fx. (904) 708-2226
Henry A. Vorpe Jr. No. 49049

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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN PREPARED IN ACCORDANCE WITH THE MINIMUM REQUIREMENTS FOR MANUFACTURED HOMES. CERTAIN DESIGN CRITERIA, RULES OR LAWS THAT ARE MANDATED BY OTHERS (A CITY, COUNTY, WATER MANAGEMENT DISTRICT, ETC.) MAY HAVE BEEN DETERMINE THE FINAL DESIGN FOR SUCH AGENCIES. THE ENGINEER OF RECORD DOES NOT ACCEPT RESPONSIBILITY FOR POSSIBLE FUTURE MODIFICATIONS REQUIRED BY SUCH AGENCIES.

HENRY A. VORPE JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE

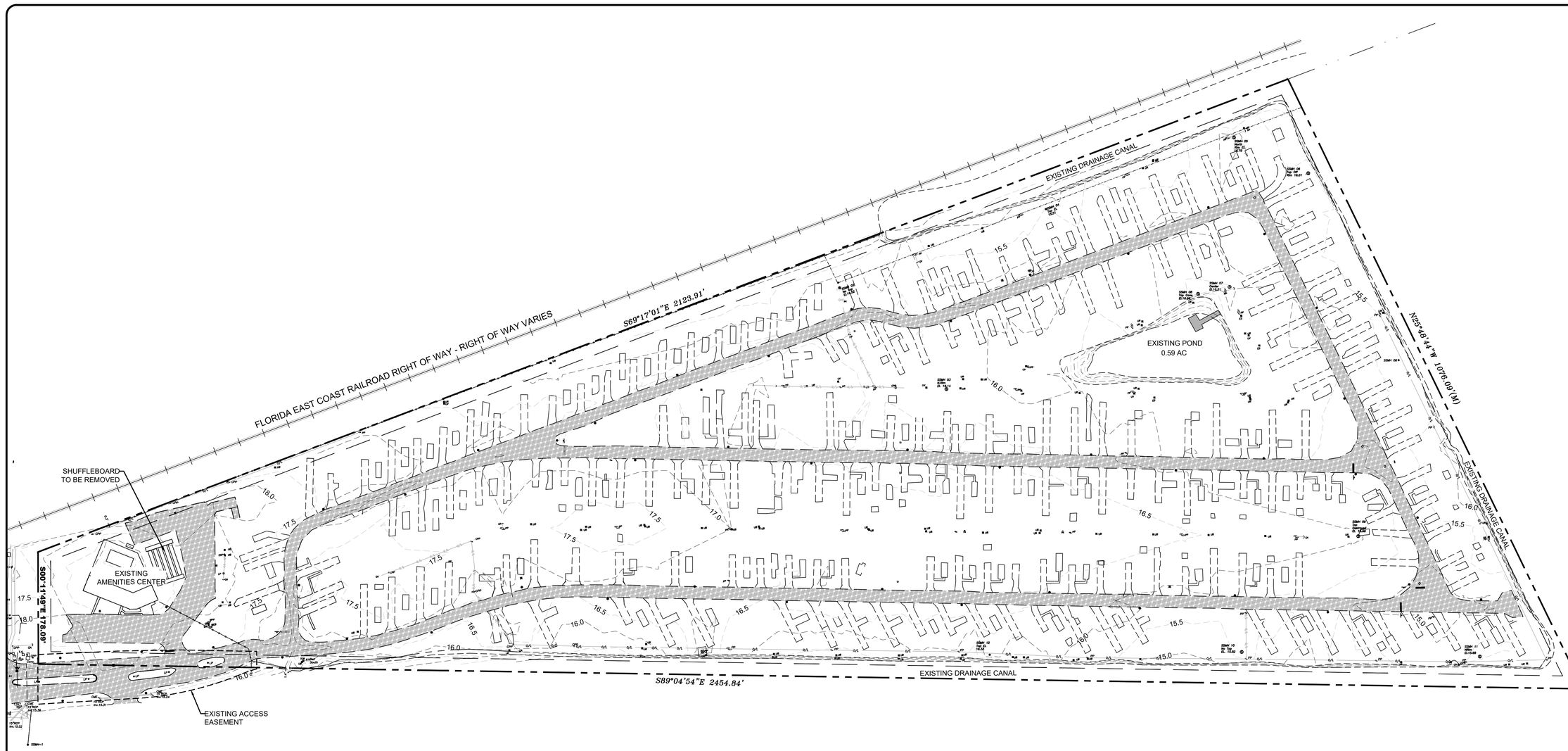
COVER SHEET

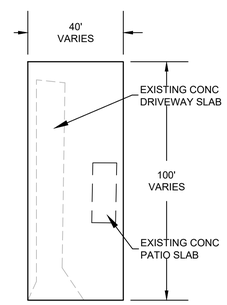
Florida

Saint Lucie

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	1 of 8

19-036.dwg PLOTTED:2020/06/24





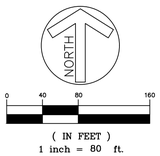
EXISTING

TYPICAL MOBILE HOME LOT

SCALE: 1"=30'

LEGEND:

- EXISTING ROADWAY
- PROPERTY LINE
- BUFFER/SETBACK LINE



(IN FEET)
1 inch = 80 ft.

AS DEPICTED, SITE PLAN IS PRELIMINARY IN NATURE. FINAL SITE DESIGN & LAYOUT SUBJECT TO CHANGE THROUGH FINAL SURVEYING, ENGINEERING DESIGN AND PERMITTING INCLUDING LOCAL AND STATE REVIEWS. WETLAND LINES SHOWN ARE PROVIDED BASED UPON BEST AVAILABLE DATA & SUBJECT TO CHANGE.

No.	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | Marine
Florida Certificate No. 00008161
4201 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE, FLORIDA 32217
Ph. (904) 730-3223 | Fx. (904) 730-3226
Henry A. Vorpe Jr. No. 49049

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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN PREPARED IN ACCORDANCE WITH STANDARD, ACCEPTED ENGINEERING PRACTICE. HOWEVER, CERTAIN DESIGN CRITERIA, RULES OR LAWS THAT ARE MANDATED BY OTHERS (ie CITY, COUNTY, STATE, FEDERAL, etc.) HAVE BEEN USED TO DETERMINE THE FINAL DESIGN FOR SUCH STORMWATER FACILITIES. THE ENGINEER DOES NOT ACCEPT RESPONSIBILITY FOR POSSIBLE FUTURE CONTAMINATION RESULTING FROM THE RECIPIENT FOR RETENTION AND TREATMENT OF STORMWATER.

HENRY A. VORPE, JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE

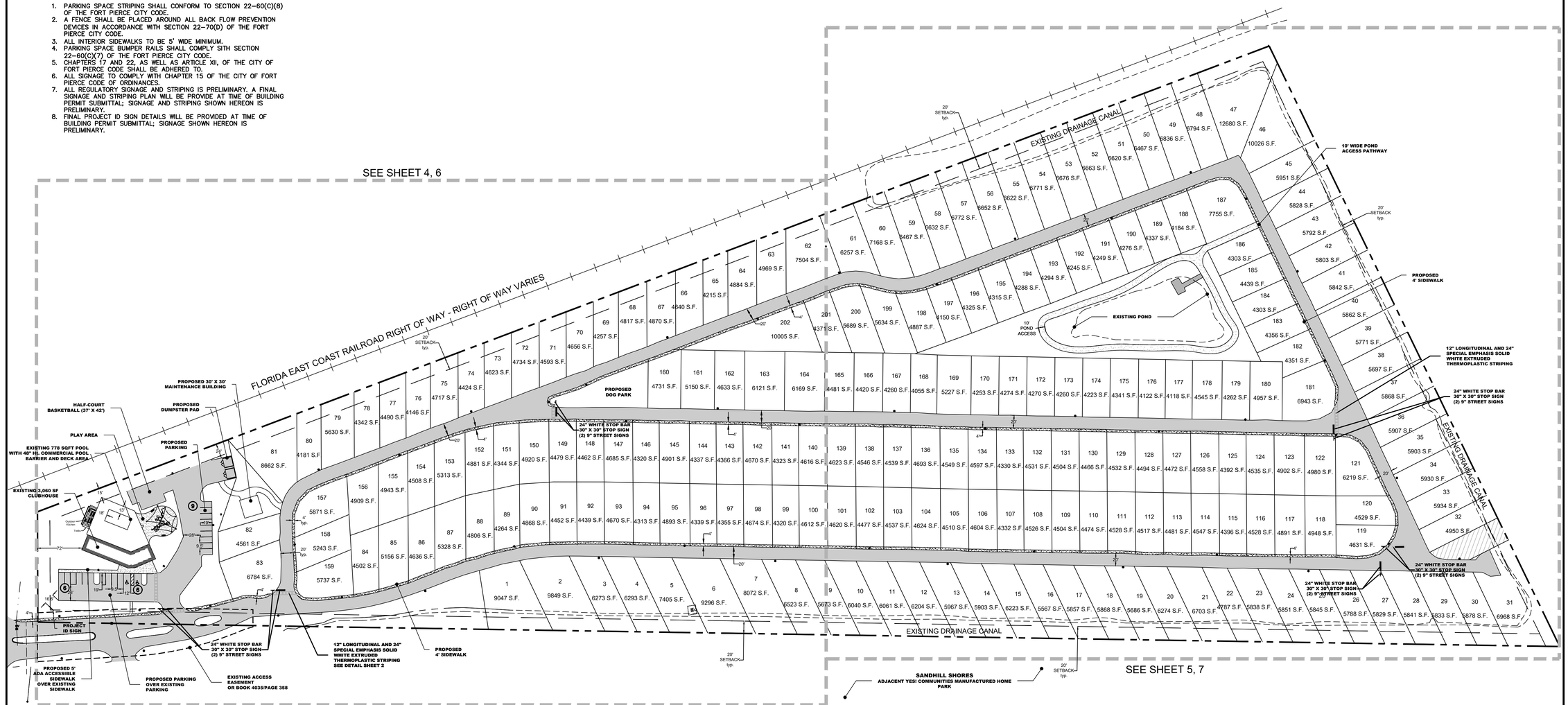
EXISTING CONDITIONS

Saint Lucie Florida

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	2 of 8

GENERAL NOTES:

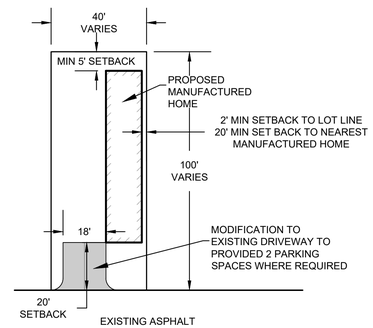
1. PARKING SPACE STRIPING SHALL CONFORM TO SECTION 22-60(C)(8) OF THE FORT PIERCE CITY CODE.
2. A FENCE SHALL BE PLACED AROUND ALL BACK FLOW PREVENTION DEVICES IN ACCORDANCE WITH SECTION 22-70(D) OF THE FORT PIERCE CITY CODE.
3. ALL INTERIOR SIDEWALKS TO BE 5' WIDE MINIMUM.
4. PARKING SPACE BUMPER RAILS SHALL COMPLY SITH SECTION 22-60(C)(7) OF THE FORT PIERCE CITY CODE.
5. CHAPTERS 17 AND 22, AS WELL AS ARTICLE XII, OF THE CITY OF FORT PIERCE CODE SHALL BE ADHERED TO.
6. ALL SIGNAGE TO COMPLY WITH CHAPTER 15 OF THE CITY OF FORT PIERCE CODE OF ORDINANCES.
7. ALL REGULATORY SIGNAGE AND STRIPING IS PRELIMINARY. A FINAL SIGNAGE AND STRIPING PLAN WILL BE PROVIDE AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE AND STRIPING SHOWN HEREON IS PRELIMINARY.
8. FINAL PROJECT ID SIGN DETAILS WILL BE PROVIDED AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE SHOWN HEREON IS PRELIMINARY.



BUILDING AND LOT DATA	
MAXIMUM HEIGHT	35
MINIMUM LOT SIZE	4,000 SQFT
BUILDING SETBACKS	
FRONT	20'
SIDE	2'
SIDE	2'
REAR	5'

PARKING DATA TABLE	
VEHICLE PARKING REQUIRED	
CLUBHOUSE	
ACCESSIBLE SPACES REQUIRED	1
STANDARD SPACE: 1:200 SF @ 3062 SF	15
SINGLE FAMILY	
2 SPACES PER UNIT @ 202 UNITS	404
VEHICLE PARKING PROVIDED	
CLUBHOUSE	
ACCESSIBLE SPACES	2
STANDARD SPACES	19
SINGLE FAMILY	404

SITE DATA		
TOTAL AREA	31.145 AC	
EXISTING USE	VACANT	
EXISTING ZONE	R-4	
EXISTING FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PROPOSED ZONING	R-4	
PROPOSED FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PRODUCT TYPE	MANUFACTURED HOMES	
TOTAL UNITS	202	
*GROSS DENSITY	6.5 DU's/Ac	
IMPERVIOUS AREA	468,343.90 SQFT	10.75 AC
BUILDING PADS	218,160 SQFT	5 AC
AC PADS (345 sqft/bldg.)	69,690 SQFT	1.60 AC
CLUBHOUSE	3062.75 SQFT	0.07 AC
PAVEMENT (including Curb & Refuse)	165,691 SQFT	3.80 AC
SIDEWALK	11,304.08 SQFT	0.26 AC
POOL PATIO	4,975.91 SQFT	0.11 AC
PERVIOUS AREA	98,374.62 SQFT	2.26 AC
LANDSCAPE ISLANDS	383.31 SQFT	0.01 AC
RETENTION AREA	25,700.40 SQFT	0.59 AC
OPEN SPACE	73,290.91 SQFT	1.68 AC



TYPICAL MANUFACTURED HOME LOT
(MINIMUM 4,000 SQFT)
NTS

LEGEND:

- PROPOSED INTERNAL ACCESS
- PROPOSED SIDEWALK
- PROPERTY LINE
- BUFFER/SETBACK LINE

MANUFACTURED HOME LOT COUNT = 202

NORTH
0 40 80 160
(IN FEET)
1 inch = 80 ft.

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19-036.DWG PLOTTED:2020/06/24

No.	Revisions	By
1		
2		
3		
4		

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Commercial | Residential | Marine
Florida Certificate No. 00008161
4278 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE, FLORIDA 32277
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Henry A. Vorpe Jr. No. 49049

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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY, COUNTY, HOMEOWNERS, CERTAIN DESIGN CRITERIA, RULES OR LAWS THAT ARE MAINTAINED BY OTHERS (A CITY, COUNTY, OR HOMEOWNERS ASSOCIATION). THE ENGINEER DOES NOT DETERMINE THE FINAL DESIGN FOR SUCH ENTITIES AND THEREFORE THE ENGINEER DOES NOT ACCEPT RESPONSIBILITY FOR POSSIBLE FUTURE MODIFICATIONS REQUIRED BY SUCH ENTITIES FOR RETENTION AND TREATMENT OF STORMWATER.

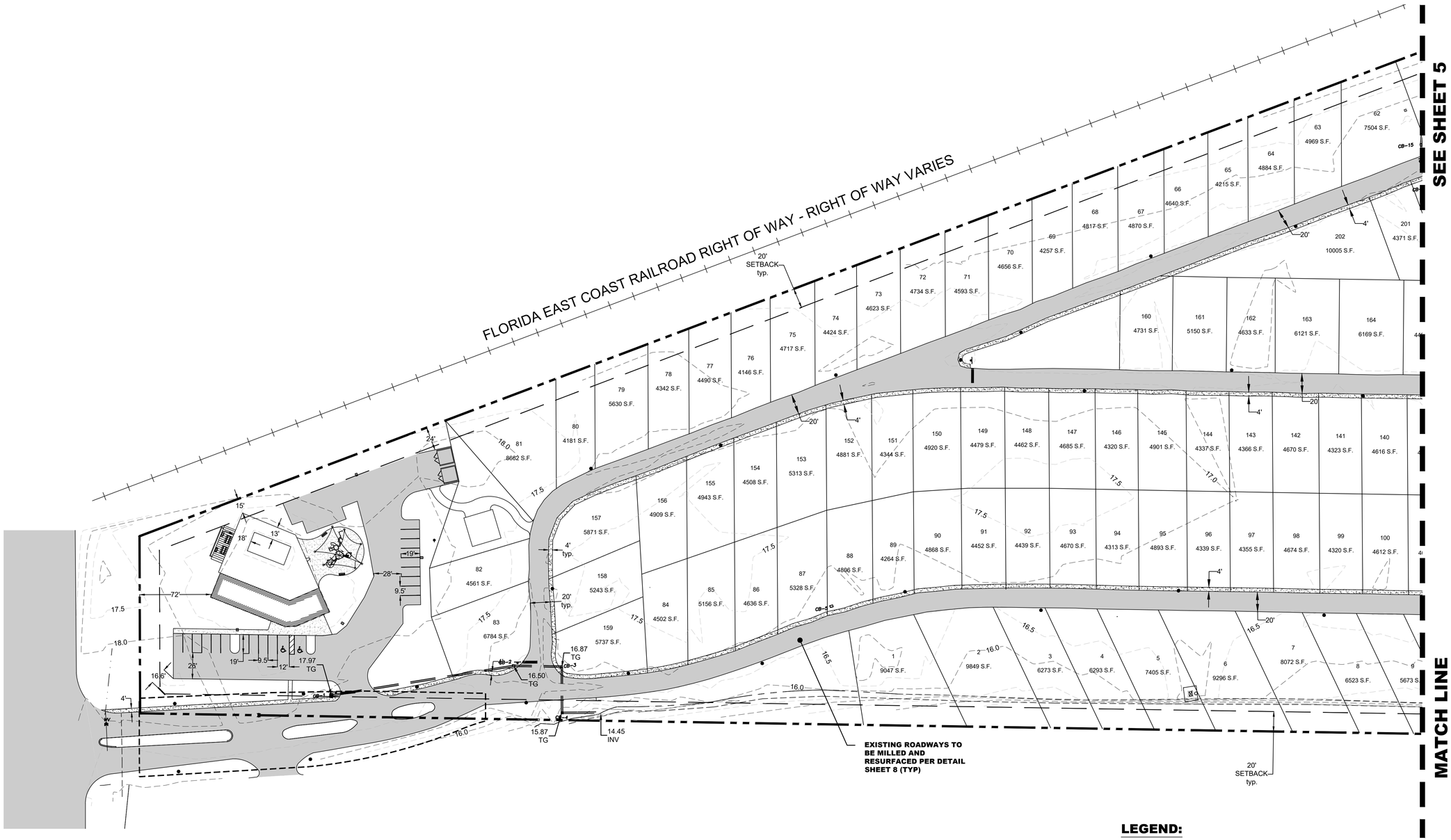
HENRY A. VORPE JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE

Florida
Saint Lucie

SITE PLAN

Date: 06-22-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: 3 of 8



No.	Revisions	By
1		
2		
3		
4		

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4128 BAYMEADOWS RD. SUITE 3 | JACKSONVILLE, FLORIDA 32217
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THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN PREPARED IN ACCORDANCE WITH PUBLISHED DESIGN CRITERIA FOR STORMWATER SYSTEMS. CERTAIN DESIGN CRITERIA, RULES OR LAWS THAT ARE MANDATED BY OTHERS (A CITY, COUNTY, WATER MANAGEMENT DISTRICT, ETC.) MAY BE USED TO DETERMINE THE FINAL DESIGN FOR SUCH STORMWATER SYSTEMS. AVA ENGINEERS, INC. DOES NOT ACCEPT RESPONSIBILITY FOR POSSIBLE FUTURE MODIFICATIONS TO THE STORMWATER SYSTEM REQUIRED FOR RETENTION AND TREATMENT OF STORMWATER.

HENRY A. VORPE JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

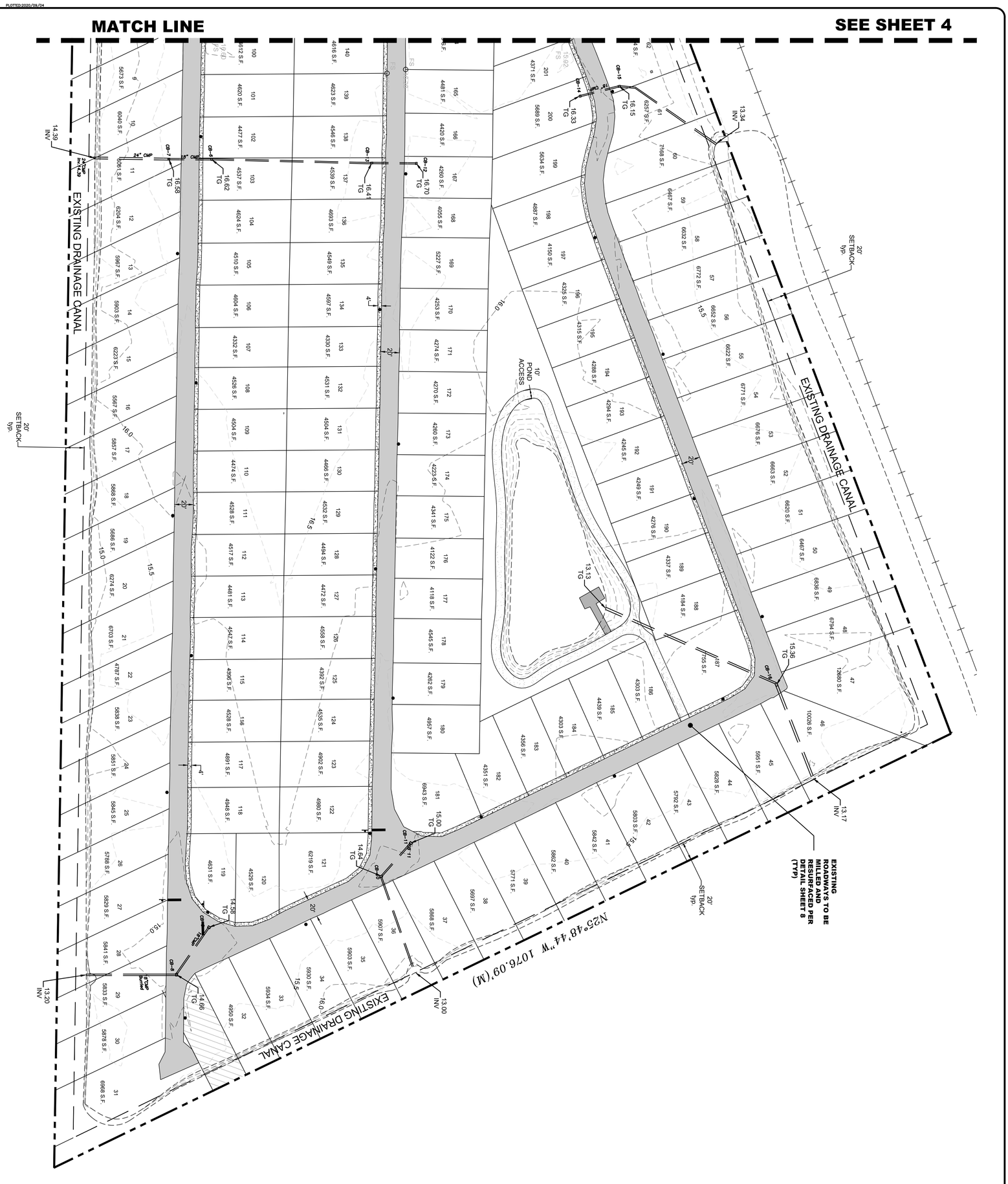
SAVANNAH RIDGE

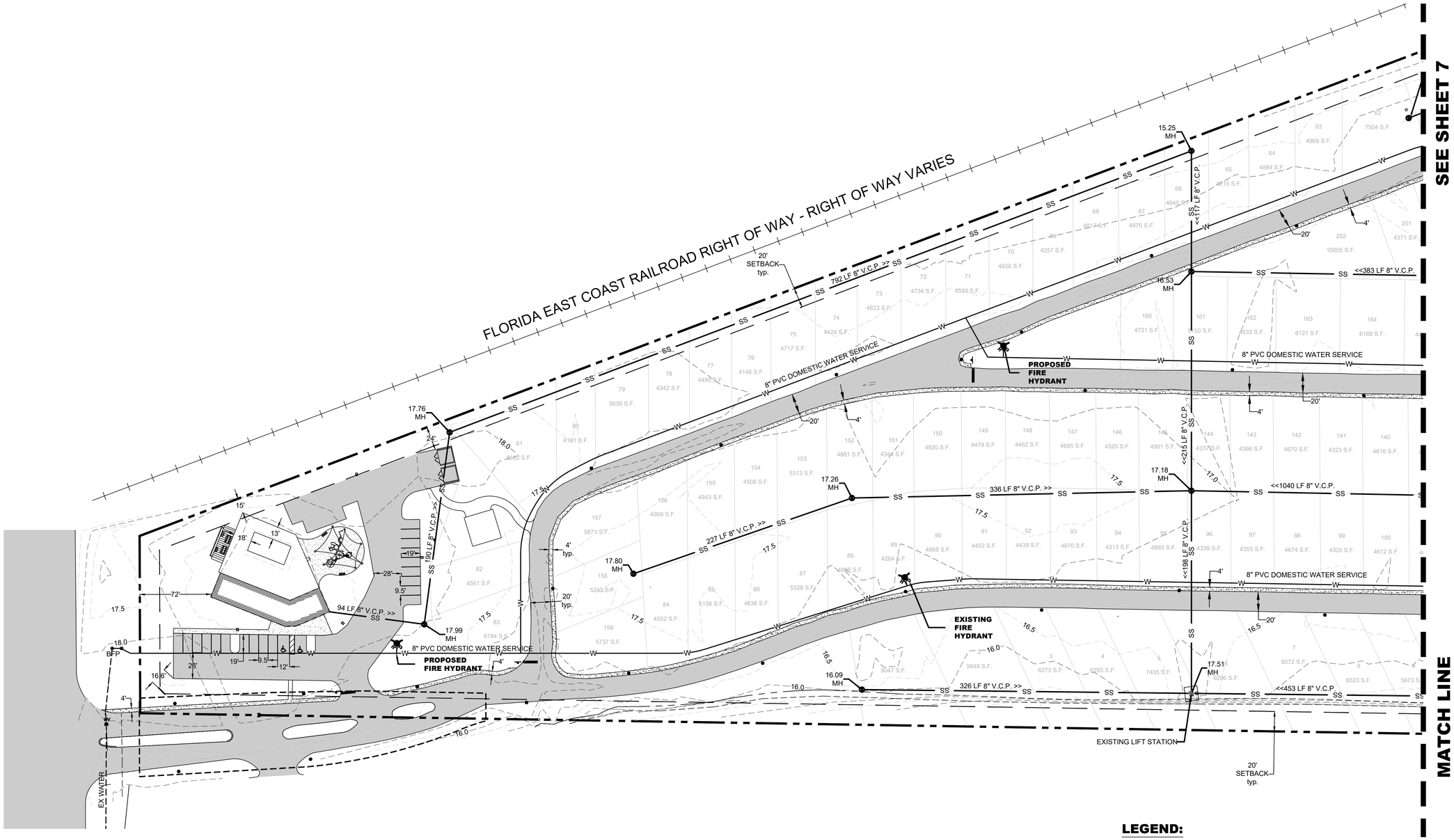
PAVING AND DRAINAGE PLAN-1

Florida
Saint Lucie

Date: 06-22-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: 4 of 8

19-036.dwg P:\2019\19-036\Dwg\Pl4


MATCH LINE
SEE SHEET 4
EXISTING DRAINAGE CANAL
EXISTING DRAINAGE CANAL
EXISTING DRAINAGE CANAL
10' POND ACCESS
20' SETBACK typ.
EXISTING ROADWAYS TO BE MILLED AND RESURFACED PER DETAIL SHEET 8 (TYP.)
N25°48'44"W 1076.09'(M)
24" CMP
18" CMP
FES
FES
FES



LEGEND:

- PROPOSED ROADWAY
- PROPERTY LINE
- BUFFER/SETBACK LINE

NORTH

0 25 50 100

(IN FEET)
1 inch = 50 ft.

No.	Revisions	By
1		
2		
3		
4		

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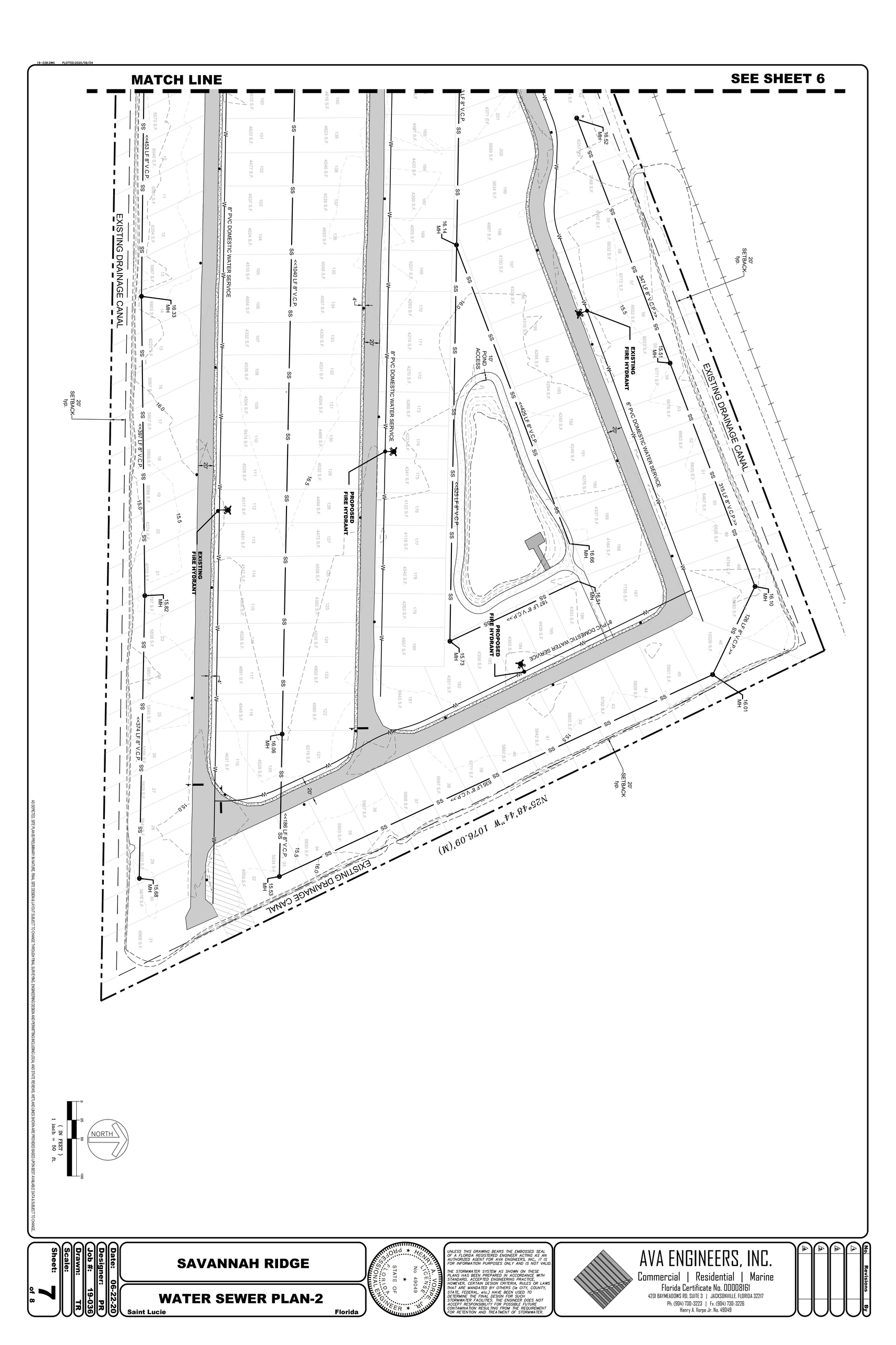
HENRY A. VORPE, JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE

WATER SEWER PLAN-1

Saint Lucie Florida

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	6 of 8



SAVANNAH RIDGE

WATER SEWER PLAN-2

Saint Lucie Florida

Sheet: 7 of 8

Scale:

Drawn: TR

Job #: 19-036

Designer: PR

Date: 06-22-20

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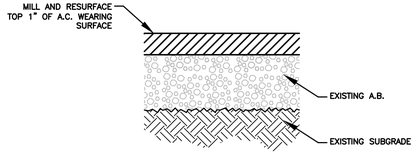
Ph. (904) 730-3223 | Fx. (904) 730-3226
Henry A. Vorpe Jr. No. 49049

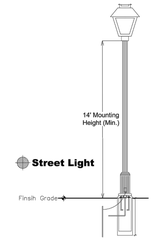
No.	Revisions	By
4		
3		
2		
1		



NOTE: VERIFY PER GEOTECHNICAL RECOMMENDATIONS.

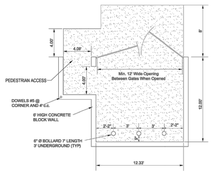
ASPHALT MILLING AND RESURFACE DETAIL

NTS



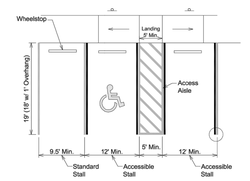
TYPICAL LIGHT POLE DETAIL

NTS



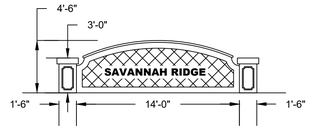
TYPICAL REFUSE ENCLOSURE DETAIL

NTS



TYPICAL PARKING STALL DETAIL

NTS



TYPICAL PROJECT ID SIGN DETAIL

NTS

No.	Revisions	By
1		
2		
3		
4		

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HENRY A. VORPE, JR.
LICENSE
No 49049
STATE OF
FLORIDA
PROFESSIONAL ENGINEER

SAVANNAH RIDGE

DETAIL SHEET

Saint Lucie Florida

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	8 of 8

19-036.DWG PLOTTED:2020/09/04

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 4344247 OR BOOK 4035 PAGE 358, Recorded 08/25/2017 01:17:32 PM

PREPARED BY AND RETURN TO:
David N. Sowerby, Esquire
DAVID N. SOWERBY, P.L.
2940 South 25th Street
Fort Pierce, Florida 34981

CROSS EASEMENT AGREEMENT

This Cross Easement Agreement (hereinafter "Agreement") is entered into between PLEASURE COVE FL, LLC, a Florida limited liability company, (hereinafter "Pleasure Cove"), and WILLIAM D. McKNIGHT and KATHRYN A. McKNIGHT, husband and wife, (hereinafter "McKnight").

WHEREAS, Pleasure Cove is the owner of the real property more particularly described on Exhibit "A" attached hereto (hereinafter "Pleasure Cove Property"); and

WHEREAS, McKnight is the owner of the real property more particularly described on Exhibit "B" attached hereto (hereinafter "McKnight Property"); and

WHEREAS, the real property which is the subject of this Agreement is more particularly described and depicted on Exhibit "C" attached hereto ("hereinafter "Easement Parcel"); and

WHEREAS, to facilitate the development of the McKnight Property in 1999, the entranceway to the Pleasure Cove Property was relocated to the Easement Parcel, and the agreement was never recorded; and

WHEREAS, the relocated entranceway is located partially on the Pleasure Cove Property and partially on the McKnight Property, without any reciprocal agreement of record for full ingress or egress to either Property, and without any maintenance responsibilities; and

WHEREAS, the parties hereto desire to provide for the shared and reciprocal use of the Easement Parcel for ingress, egress, drainage and utilities, and for maintenance responsibilities with respect to the Easement Parcel.

NOW THEREFORE, in consideration of $10.00 and other good and valuable consideration, each to the other in hand paid, and in further consideration of the covenants herein, the parties covenant and agree as follows:

1. Grant of Easements. Pleasure Cove hereby grants to McKnight a perpetual, non-exclusive easement for ingress, egress, drainage and utilities over, across under and through that portion of the Easement Parcel owned by Pleasure Cove. McKnight hereby grants to Pleasure Cove a perpetual, non-exclusive easement for ingress, egress, drainage and utilities over, across under and through that portion of the Easement Parcel owned by McKnight. The parties agree that any rights in the 1999 easement agreement are waived and such agreement is terminated.

2. Benefited Land; Runs with the Land. The easement granted by Pleasure Cove is for the benefit of the McKnight Property, and runs with the McKnight Property as an appurtenance. The easement granted by McKnight is for the benefit of the Pleasure Cove Property, and runs with the Pleasure Cove Property as an appurtenance. Pleasure Cove acknowledges that the McKnight Property, and therefore agrees that the Easement Parcel, is subject to a reservation of access as set forth in that certain Deed dated April 30, 1997 and recorded June 4, 2007 in OR Book 2827, Page 2101-2113 of the Public Records of Saint Lucie County, Florida.

3. Maintenance. Pleasure Cove, at its sole cost and expense, shall repair, maintain and replace all gates, guard houses, flagpoles, signs and similar improvements which are located within the Easement Parcel and serve exclusively the Pleasure Cove Property; provided, that parties shall each pay for fifty percent (50%) of all costs and expenses of repairing, maintaining, repaving and resealing the road and gutters located with the Easement Parcel.

4. Succession. This Agreement shall inure to the benefit, and be binding upon, the successor owners of the Pleasure Cove Property and McKnight Property.

5. Representation. Each of McKnight and Pleasure Cove warrant and represent to the other that there are no mortgages or encumbrances on their individually owned property which is contained within the Easement Parcel.

DATED this 23 day of August, 2017.

Signed in the presence of:

Janet W. Harris
Print Name: Janet W. Harris

Melissa R. Grube
Print Name: Melissa R. Grube

PLEASURE COVE FL, LLC, a Florida limited liability company.

By: _____
ROBERT MILLER, Manager/Managing Member

STATE OF North Carolina
COUNTY OF Wake

The foregoing instrument was acknowledged before me this 22nd day of August, 2017 by ROBERT MILLER, as Manager of PLEASURE COVE FL, LLC, a Florida limited liability company, [✓] who is personally known to me, or [ ] who produced his driver's license as proof of identification.

JOSEPH B. BASS III
My Commission Expires
NOTARY PUBLIC
August 23, 2021
WAKE COUNTY, NC

Notary Public, Joseph B. Bass III

Print Name: John W Johnson

Print Name: Sherry Thacker

WILLIAM D. McKNIGHT

Print Name: John W Johnson

Print Name: Sherry Thacker

KATHRYN A. McKNIGHT

STATE OF Florida

COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 21 day of August, 2017 by WILLIAM D. McKNIGHT [✓] who is personally known to me, or [ ] who produced his driver's license as proof of identification.

Notary Public

DONNA L. CUIC MY COMMISSION EXPIRES September 19, 2019 #FF 247575 Bonded thru Notary Public Underwriters NOTARY PUBLIC, STATE OF FLORIDA

STATE OF Florida

COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 21 day of August, 2017 by KATHRYN A. McKNIGHT [✓] who is personally known to me, or [ ] who produced her driver's license as proof of identification.

Notary Public

DONNA L. CUIC MY COMMISSION EXPIRES September 19, 2019 #FF 247575 Bonded thru Notary Public Underwriters NOTARY PUBLIC, STATE OF FLORIDA

EXHIBIT "A"
(Pleasure Cove Property)

The land referred to herein below is situated in the County of St. Lucie, State of Florida, and described as follows:

PARCEL A:

From the Southeast corner of Section 22, Township 35 South, Range 40 East, run West along the South line of said Section, 450 feet to the Point of Beginning; thence run northwesterly 63°16' 20" a distance of 1,036.2 feet to the right-of-way of the Florida East Coast Railway; thence run southwesterly, northerly and southwesterly along said Railway right-of-way to the east right-of-way line (including county right-of-way) of State Road No. 4 as described in Deed Book 100, Page 246, Public Records of St. Lucie County, Florida; thence South along said road right-of-way to the South line of said Section 22, Township 35 South, Range 40 East; thence along said South Section line to the Point of Beginning.

AND

A rectangular shaped parcel of land lying and being in the Southeast ¼ of Section 22, Township 35 South, Range 40 East, St. Lucie County, Florida, said parcel being 788.44 feet in length, easterly and westerly, and 50 feet in width, northerly and southerly, more particularly described as follows:

From the Southeast corner of said Section 22, thence run westerly along the South line of said Section 22 for a distance of 450 feet to a point, said point being marked by a concrete monument; thence go northwesterly, marking an angle of 63° 16' 20" to said West line of Section 22, for a distance of 1,028.06 feet to a point, said point being marked by a concrete monument set in southwesterly Florida East Coast Railway Company's right-of-way line, to the Point of Beginning; thence for a first course, go South 69° 24' 30" West for a distance of 788.44 feet to the Southwest corner of the herein described parcel of land; thence for a second course, go North 26° 43' 40" West for a distance of 50 feet to a point; thence for a third course, go North 69° 24' 30" East, parallel to the first course, for a distance of 788.44 feet; thence for a fourth course go South 26° 43' 40" East for a distance of 50 feet to the Point of Beginning.

EXHIBIT "B"
(McKnight Property)

Beginning at the intersection of the East right-of-way line of U.S. Highway No. 1 and the North Section line of Section 27, Township 35 South, Range 40 East; thence run South 88° 54' 20" East along the said North line 400 feet; thence South 00° 00' 08" East 650.25 feet; thence North 88° 54' 20" West 400 feet to a point on the East right-of-way line of U.S. Highway No. 1; thence North 00° 01' 08" West 650.25 feet along said right-of-way line to the Point of Beginning. Said land lying and being in St. Lucie County, Florida.

LESS AND EXCEPTING the South 290 feet thereof.

EXHIBIT "C"
(EASEMENT PARCEL)

BEING A PARCEL OF LAND LYING IN SECTIONS 22 AND 27, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 1, SAID EASTERLY RIGHT-OF-WAY LINE LYING 100.00 FEET EAST OF THE CENTERLINE OF SAID U.S. HIGHWAY NO. 1 AND THE SOUTH LINE OF SECTION 22, AND THE NORTH LINE OF SECTION 27; THENCE NORTH 00°02'45" EAST, ALONG SAID EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1, A DISTANCE OF 14.38 FEET; THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 NORTH 86°44'41" EAST, A DISTANCE OF 132.25 FEET; THENCE NORTH 89°22'22" EAST, A DISTANCE OF 92.74 FEET; THENCE SOUTH 88°45'06" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SECTION 22, A DISTANCE OF 123.02 FEET; THENCE SOUTH 01°14'54" WEST, A DISTANCE OF 27.80 FEET TO A POINT IN THE SOUTH LINE OF SAID SECTION 22 AND THE BEGINNING OF A NON TANGENT CURVE CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A RADIUS OF 188.00 FEET AND A CHORD BEARING OF SOUTH 71°23'30" WEST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 08°59'36", A DISTANCE OF 29.51 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE TO THE NORTHWEST, SAID CURVE HAVING A RADIUS OF 447.14 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°51'02", A DISTANCE OF 154.91 FEET; THENCE SOUTH 86°44'43" WEST, A DISTANCE OF 169.48 FEET TO A POINT IN THE AFOREMENTIONED EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1; THENCE NORTH 00°02'45" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 61.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 22,955.64 SQUARE FEET OR 0.52 ACRES, MORE OR LESS.

ALSO DESCRIBED AS;

BEING AN ACCESS EASEMENT AGREEMENT LYING IN A PORTION OF SECTIONS 22 AND 27, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGIN AT THE INTERSECTION OF SOUTH LINE OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST AND THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 1 (A VARIABLE WIDTH RIGHT-OF-WAY); THENCE NORTH 00°11'49" WEST, ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1, A DISTANCE OF 14.38 FEET; THENCE NORTH 86°30'07" EAST, A DISTANCE OF 132.25 FEET; THENCE NORTH 89°07'48" EAST, A DISTANCE OF 92.74 FEET; THENCE SOUTH 88°59'40" EAST, A DISTANCE OF 123.02 FEET; THENCE SOUTH 01°00'20" WEST, A DISTANCE OF 27.26 FEET TO THE SOUTH LINE OF SECTION 22; THENCE CONTINUE SOUTH 01°00'20" WEST, A DISTANCE OF 0.54 FEET TO AN INTERSECTION WITH A NON TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 188.00 FEET, THE CHORD OF WHICH BEARS SOUTH 71°08'50" WEST, 29.47 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 29.50 FEET THROUGH A CENTRAL ANGLE OF 08°59'27" TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 447.14 FEET AND A CENTRAL ANGLE OF 19°51'02"; THENCE WESTERLY ALONG THE ARC, A DISTANCE OF 154.92 FEET; THENCE SOUTH 86°30'09" WEST, A DISTANCE OF 169.48 FEET TO THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1; THENCE NORTH 00°11'49" WEST, ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1, A DISTANCE OF 61.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.527 ACRES, MORE OR LESS.

Exhibit C continued - The Easement Parcel

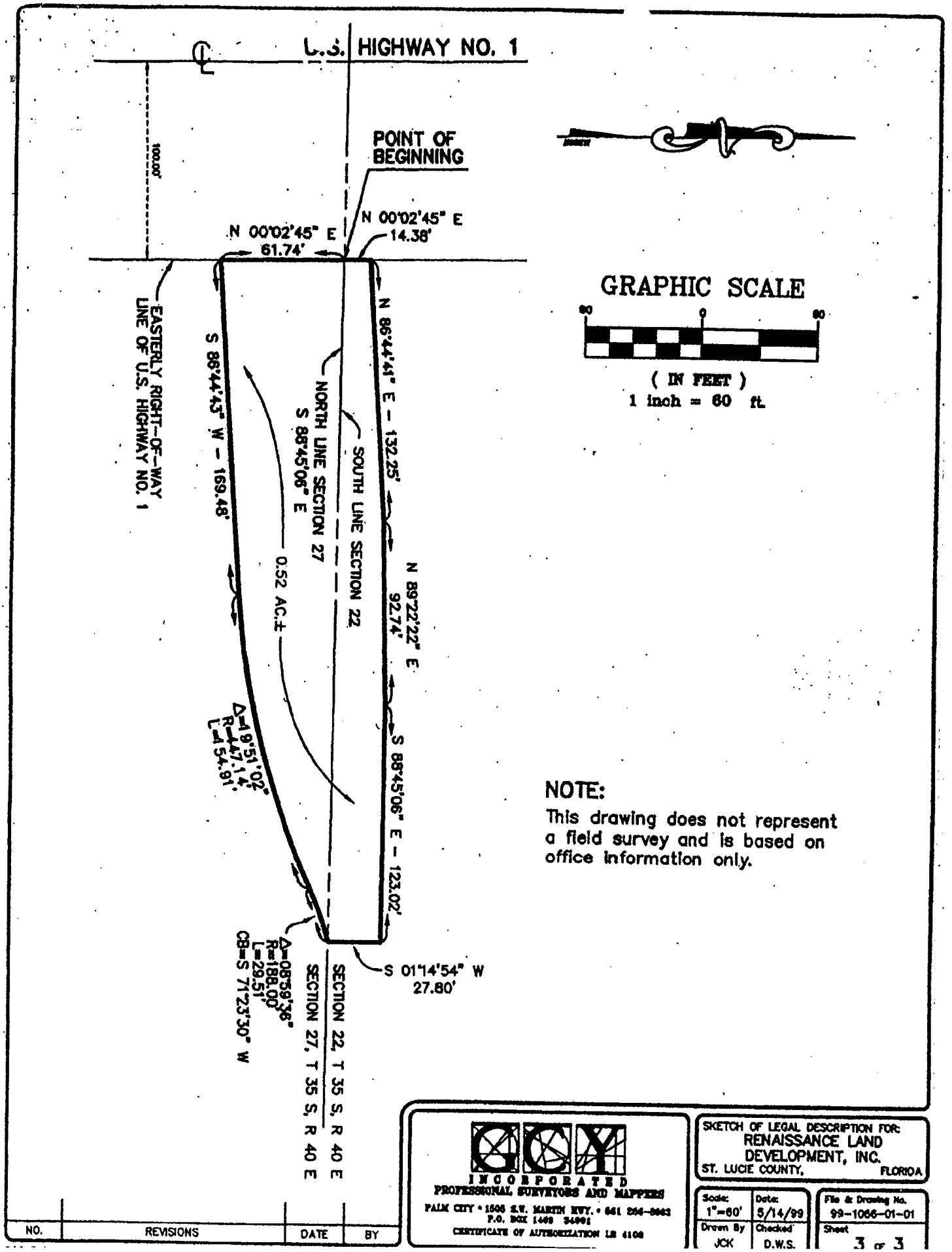
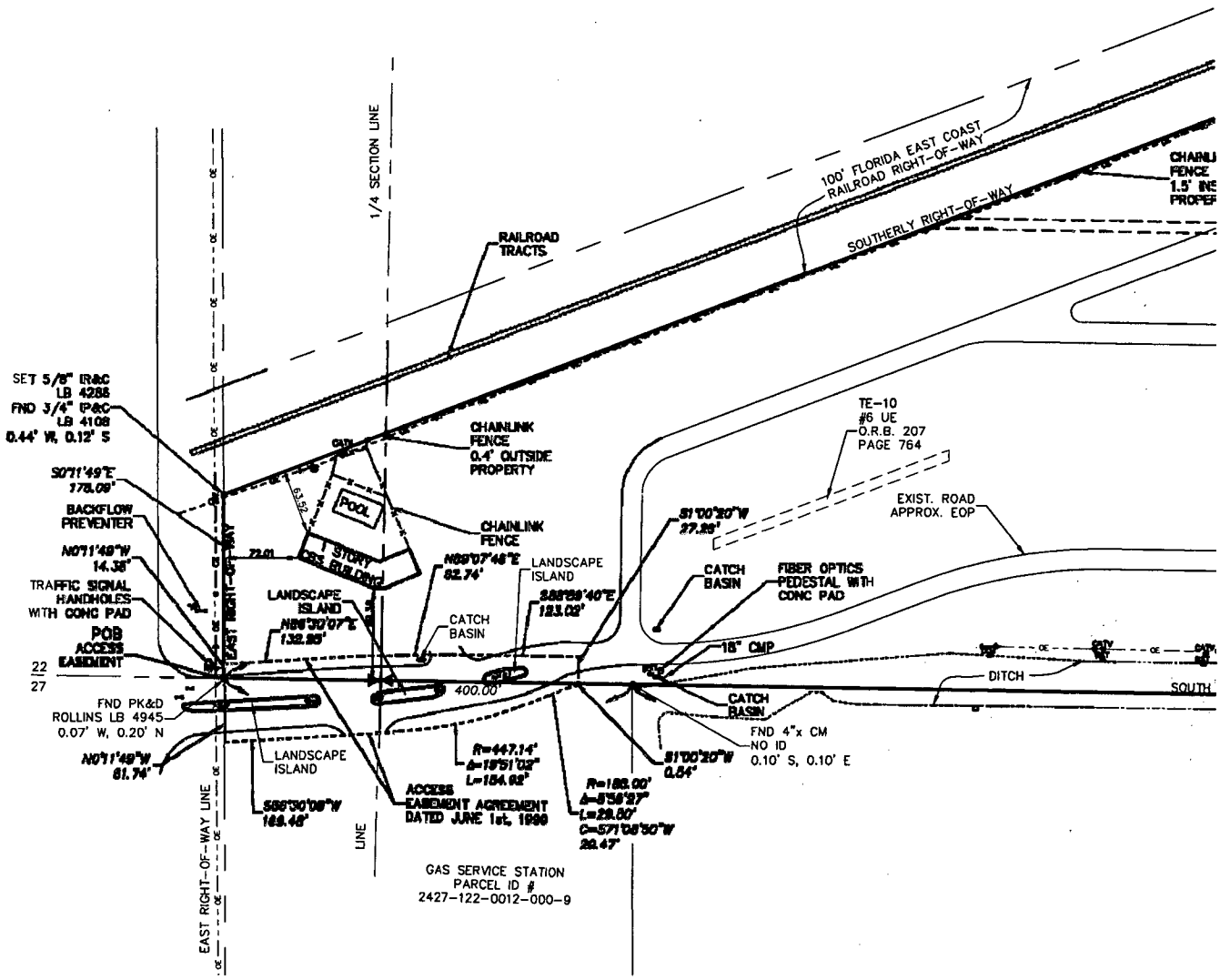


Exhibit C continued - Also Described As - Easement Parcel



Drainage Analysis for Pleasure Cove Mobile Home Park

Ft. Pierce, Florida

1. Background

   The existing property is located at 3030 US Highway 1 in Ft. Pierce. The site is a former mobile home park that was active until some time in 2007 following the 2006 and 2007 hurricane seasons that destroyed the development. Since that time, the damaged mobile homes have been removed. The existing roadways, club house, pool, and infrastructure are still intact, though the building and infrastructure are in a poor state of repair.

2. Existing Property Conditions

   The site consists of 32.26 acres of land. The existing roadways are in fair condition and based on the site observations, the existing drainage system appears to function. There is a central pond of approximately 2 acres located in the easterly end of the development. A large drainage canal exists on the north, south, and east sides of the property.

3. Records Search

   AVA Engineers attempted to locate records and plans for the existing mobile home park. No records for the civil construction could be located.

4. South Florida Water Management District (SFWMD)

   AVA contacted the SFWMD and discussed the project. Based on the owners' desire to simply re-purpose the existing paved areas and remove some of the existing concrete foundations for the mobile home porches, AVA, on behalf of the owner, applied for an exemption from stormwater treatment. The SFWMD agreed and a copy of their exemption letter is attached.

5. Drainage Analysis and Impacts to Existing and Offsite Drainage Systems

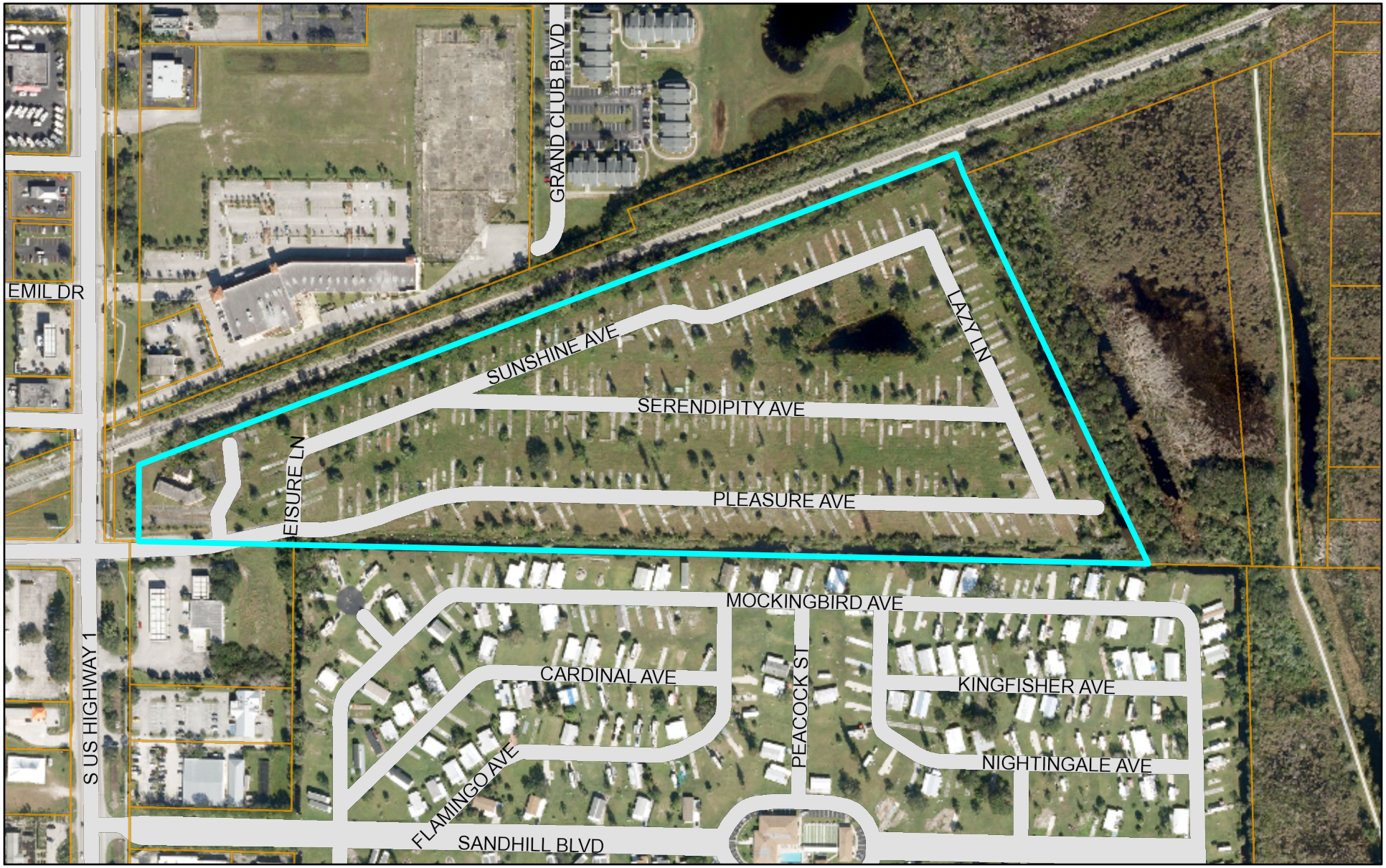
   Based on the owners' desire to only repave the existing roadways, re-purpose the existing concrete parking areas, and remove the existing porch foundations, there will be a general decrease in the existing impervious area. Therefore, the impact to the total discharge of stormwater from the project after revitalization should be less than what currently exists. Thus, there is no additional discharge of stormwater or impacts to any city stormwater infrastructure.

6. Exhibits

   A. Site Map
   B. Aerial
   C. Photographs
   D. SFWMD Exemption Letter
   E. Quad Map

Exhibit A

Saint Lucie County Property Appraiser



October 21, 2019

Street Names

1:4,514

0 187.5 375 750 ft

0 55 110 220 m

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

Exhibit B: Aerial



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Exhibit C: Site Photographs



Typical Parking Pad



Typical Existing Road



Typical Existing Road



Existing Onsite Pond

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

November 13, 2019

** Delivered via email*

Craig Schellbach *
YES Sandhill EXP, LLC
5605 N Macarthur Blvd., Suite 280
Irving, TX 75038

Subject: Exemption for Pleasure Cove Trailer Park
Application No. 191025-2126
Exemption No. 56-102309-P
St Lucie County

Dear Mr. Schellbach:

The South Florida Water Management District (District) reviewed the information submitted for the proposed resurfacing of the existing paved roads within the Pleasure Cove Trail Park and has determined that the proposed roadway resurfacing is exempt from the requirement to obtain an Environmental Resource Permit, pursuant to Rule 62-330.051(4), Florida Administrative Code. Please see Exhibit No. 1 for a Location Map.

Activities that qualify for this exemption must be conducted and operated using appropriate best management practices and in a manner which does not cause or contribute to a water quality violation. Pursuant to Chapters 62-302 or 62-4, Florida Administrative Code.

This letter does not relieve you from the responsibility of obtaining other permits (federal, state or local) which may be required for the project.

The determination that this project qualifies as an exempt activity may be revoked if the installation is substantially modified, if the basis of the exemption is determined to be materially incorrect, of if the installation results in violation to state water quality standards. Any changes made in the construction plans or location of the project may necessitate a permit from the District. Therefore you are advised to contact the District before beginning any work in wetlands which is not specifically described in the submittal.

The notice of determination that the project qualifies as an exempt activity constitutes final agency action by the District unless a petition for administrative hearing is filed. Upon timely filing of a petition, this Notice will not be effective until further Order of the District.

If you have any questions concerning this matter, please contact Jessica Huffman, at (863) 462-5260 x3018 or jhuffman@sfwmd.gov, and Glen Gareau, P.E., Lead Engineer at (863) 462-5260 x3006 or ggareau@sfwmd.gov.

Sincerely,

Ricardo A. Valera, P.E.
Bureau Chief, Environmental Resource Bureau

c: Henry Vorpe, AVA Engineers, Inc *

Exhibits

The following exhibits to this permit are incorporated by reference. The exhibits can be viewed by clicking on the links below or by visiting the District's ePermitting website (http://my.sfwmd.gov/ePermitting) and searching under this application number 191025-2126.

Exhibit No. 1.0 Location Map

NOTICE OF RIGHTS

As required by Sections 120.569 and 120.60(3), Fla. Stat., the following is notice of the opportunities which may be available for administrative hearing or judicial review when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Not all of the legal proceedings detailed below may be an applicable or appropriate remedy. You may wish to consult an attorney regarding your legal rights.

RIGHT TO REQUEST ADMINISTRATIVE HEARING

A person whose substantial interests are or may be affected by the South Florida Water Management District's (SFWMD or District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Fla. Stat. Persons seeking a hearing on a SFWMD decision which affects or may affect their substantial interests shall file a petition for hearing with the Office of the District Clerk of the SFWMD, in accordance with the filing instructions set forth herein, within 21 days of receipt of written notice of the decision, unless one of the following shorter time periods apply: (1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource permits and use of sovereign submerged lands pursuant to Section 373.427, Fla. Stat.; or (2) within 14 days of service of an Administrative Order pursuant to Section 373.119(1), Fla. Stat. "Receipt of written notice of agency decision" means receipt of written notice through mail, electronic mail, or posting that the SFWMD has or intends to take final agency action, or publication of notice that the SFWMD has or intends to take final agency action. Any person who receives written notice of a SFWMD decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

If the District takes final agency action which materially differs from the noticed intended agency decision, persons who may be substantially affected shall, unless otherwise provided by law, have an additional Rule 28-106.111, Fla. Admin. Code, point of entry.

Any person to whom an emergency order is directed pursuant to Section 373.119(2), Fla. Stat., shall comply therewith immediately, but on petition to the board shall be afforded a hearing as soon as possible.

A person may file a request for an extension of time for filing a petition. The SFWMD may, for good cause, grant the request. Requests for extension of time must be filed with the SFWMD prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and that the SFWMD and any other parties agree to or oppose the extension. A timely request for an extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

FILING INSTRUCTIONS

A petition for administrative hearing must be filed with the Office of the District Clerk of the SFWMD. Filings with the Office of the District Clerk may be made by mail, hand-delivery, or e-mail. Filings by facsimile will not be accepted. A petition for administrative hearing or other document is deemed filed upon receipt during normal business hours by the Office of the District Clerk at SFWMD headquarters in West Palm Beach, Florida. The District's normal business hours are 8:00 a.m. – 5:00 p.m., excluding weekends and District holidays. Any document received by the Office of the District Clerk after 5:00 p.m. shall be deemed filed as of 8:00 a.m. on the next regular business day.

Additional filing instructions are as follows:

- Filings by mail must be addressed to the Office of the District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33406.
- Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition to the SFWMD's security desk does not constitute filing. It will be necessary to request that the SFWMD's security officer contact the Office of the District Clerk. An employee of the SFWMD's Clerk's office will receive and file the petition.
- Filings by e-mail must be transmitted to the Office of the District Clerk at clerk@sfwmd.gov. The filing date for a document transmitted by electronic mail shall be the date the Office of the District Clerk receives the complete document. A party who files a document by e-mail shall (1) represent that the original physically signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause and that the party shall produce it upon the request of other parties; and (2) be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed.

INITIATION OF ADMINISTRATIVE HEARING

Pursuant to Sections 120.54(5)(b)4. and 120.569(2)(c), Fla. Stat., and Rules 28-106.201 and 28-106.301, Fla. Admin. Code, initiation of an administrative hearing shall be made by written petition to the SFWMD in legible form and on 8 1/2 by 11 inch white paper. All petitions shall contain:

1. Identification of the action being contested, including the permit number, application number, SFWMD file number or any other SFWMD identification number, if known.
2. The name, address, any email address, any facsimile number, and telephone number of the petitioner and petitioner's representative, if any.
3. An explanation of how the petitioner's substantial interests will be affected by the agency determination.
4. A statement of when and how the petitioner received notice of the SFWMD's decision.
5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
6. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
7. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
9. A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

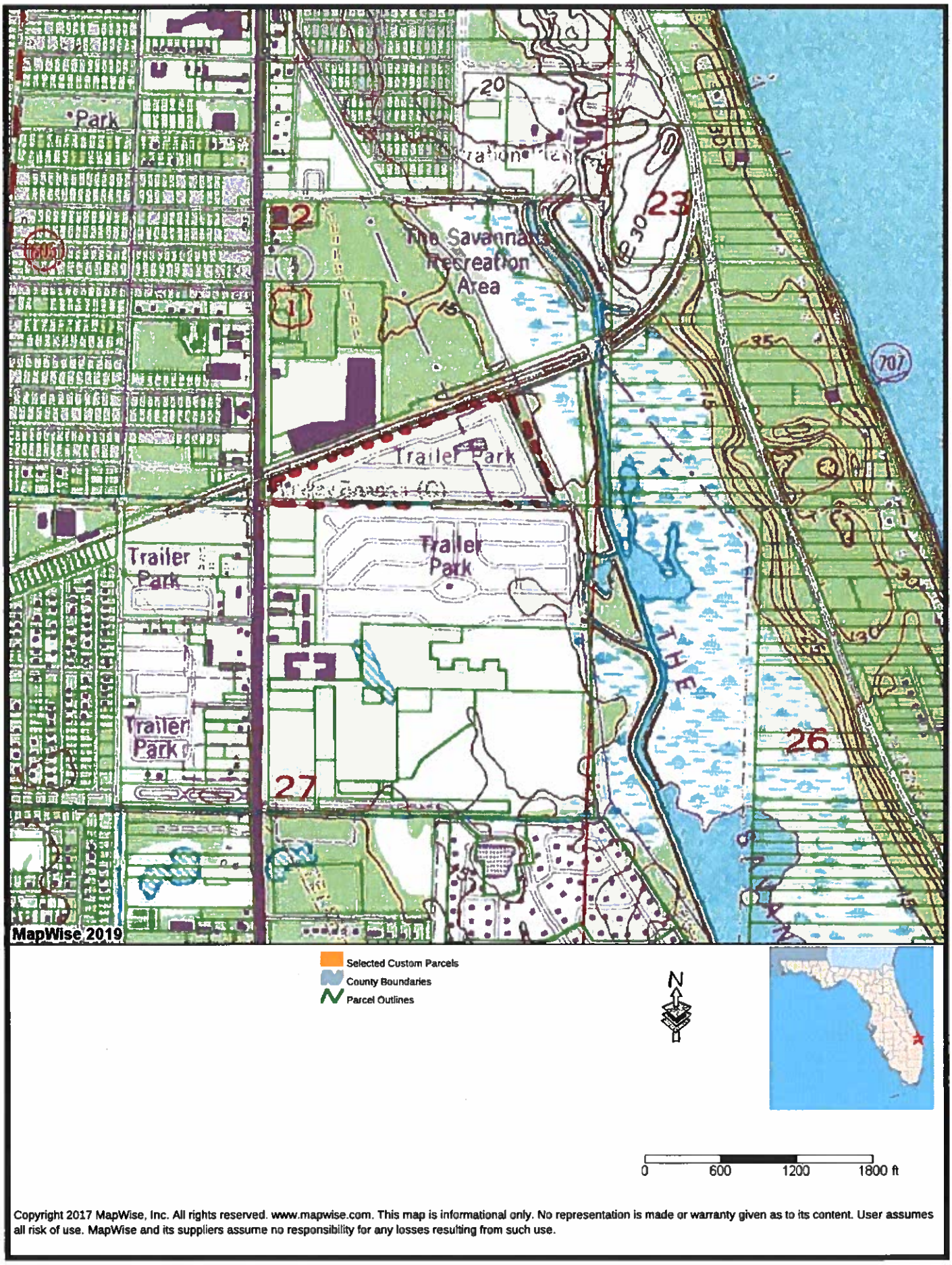
MEDIATION

The procedures for pursuing mediation are set forth in Section 120.573, Fla. Stat., and Rules 28-106.111 and 28-106.401–.405, Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat., at this time.

RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Section 120.68, Fla. Stat., and in accordance with Florida Rule of Appellate Procedure 9.110, a party who is adversely affected by final SFWMD action may seek judicial review of the SFWMD's final decision by filing a notice of appeal with the Office of the District Clerk of the SFWMD in accordance with the filing instructions setforth herein within 30 days of rendition of the order to be reviewed, and by filing a copy of the notice with the clerk of the appropriate district court of appeal.

Exhibit E: Quad Map



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JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT - SAINT LUCIE COUNTY
FILE # 4344435 OR BOOK 4035 PAGE 1063, Recorded 08/28/2017 09:58:24 AM Doc Tax: $24500.00

This instrument was prepared by
and should be returned to:

CLIFFORD CHANCE US LLP
31 West 52nd Street
New York, New York 10019
Attn: Ness M. Cohen Esq.

SPECIAL WARRANTY DEED

THIS INDENTURE, is made this 24th day of August, 2017, between **Pleasure Cove FL, LLC**, a Florida limited liability company, whose mailing address is 735 Broad Street, Suite 306, Chattanooga, TN 37402, as grantor ("Grantor") and **YES SANDHILL EXP, LLC**, a Delaware limited liability company whose mailing address is 1900 16th Street, Suite 950, Denver, Colorado 80202, as grantee ("Grantee").

WITNESSETH that said Grantor, for and in consideration of the sum of Ten ($10.00) Dollars, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land located in St. Lucie County, Florida and legally described in **Exhibit A** attached hereto and incorporated herein by this reference ("Real Property"), together with all buildings, structures, improvements and fixtures located thereon and owned by Grantor as of the date hereof, together with all rights, easements, interests, mineral, water and other rights, tenements, hereditaments, privileges and appurtenances thereto belonging or in anywise appertaining including all of Grantor's right, title and interest in and to all rights-of-way, open or proposed streets, alleys, easements, strips or gores of land adjacent thereto (herein collectively called the "Property").

SUBJECT TO the encumbrances set forth on **Exhibit B** attached hereto and made a part hereof to the extent the same are validly existing and applicable to the Real Property.

TO HAVE AND TO HOLD the Property in fee simple forever together with the aforesaid encumbrances unto Grantee, its legal representatives, successors and assigns, and Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor does hereby bind itself, its legal representatives, successors and assigns, to WARRANT and FOREVER DEFEND the title to the Property unto the Grantee, its legal representatives, successors and assigns, against Grantor and against the lawful claims of all persons claiming by, under and through Grantor, except for the encumbrances set forth on **Exhibit B**.

THE TAX IDENTIFICATION NUMBER FOR THIS PROPERTY IS: 2422-344-001-000/6.

[Remainder of Page Intentionally Left Blank; Signature Page Immediately Follows]

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

PLEASURE COVE FL, LLC,
a Florida limited liability company

Witness 1: _____
Print Name: Robbie Velasquez

By: _____
Robert Miller, Managing Member

Witness 2: _____
Print Name: Nick Graham

STATE OF Georgia)
) ss.:
COUNTY OF Whitfield)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by Robert Miller, as Managing Member of Pleasure Cove FL, LLC, a Florida limited liability company, who is personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of August, 2017.

Wanda Kay Stevenson
Notary Public, State of Georgia
Wanda Kay Stevenson
Typed, printed or stamped name of Notary Public

My Commission Expires: March 23, 2018

WANDA KAY STEVENSON NOTARY PUBLIC WHITFIELD COUNTY, GEORGIA MY COMMISSION EXPIRES MARCH 23, 2018

Exhibit A
Legal Description

PARCEL A:

FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, RUN WEST ALONG THE SOUTH LINE OF SAID SECTION, 45O FEET TO THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY 63 DEG 16' 20" A DISTANCE OF 1,036.2 FEET TO THE RIGHT-OF-WAY OF THE FLORIDA EAST COAST RAILWAY; THENCE RUN SOUTHWESTERLY, NORTHERLY, AND SOUTHWESTERLY ALONG SAID RAILWAY RIGHT-OF-WAY TO THE EAST RIGHT-OF-WAY LINE (INCLUDING COUNTRY RIGHT-OF-WAY) OF STATE ROAD NO. 4 AS DESCRIBED IN DEED BOOK 100, PAGE 246 PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH ALONG SAID ROAD RIGHT-OF-WAY TO THE SOUTH LINE OF SAID SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST; THENCE ALONG SAID SOUTH SECTION LINE TO THE POINT OF BEGINNING.

AND

A RECTANGULAR SHAPED PARCEL OF LAND LYING AND BEING IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, SAID PARCEL BEING 788.44 FEET IN LENGTH, EASTERLY AND WESTERLY, AND 5O FEET IN WIDTH, NORTHERLY AND SOUTHERLY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE SOUTHEAST CORNER OF SAID SECTION 22, THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 22 FOR A DISTANCE OF 45O FEET TO A POINT, SAID POINT BEING MARKED BY A CONCRETE MONUMENT; THENCE GO NORTHWESTERLY, MARKING AN ANGLE OF 63 DEG 16' 20" TO SAID WEST LINE OF SECTION 22, FOR A DISTANCE OF 1,028.06 FEET TO A POINT, SAID POINT BEING MARKED BY A CONCRETE MONUMENT SET IN SOUTHWESTERLY FLORIDA EAST COAST RAILWAY COMPANY'S RIGHT-OF-WAY LINE, TO THE POINT OF BEGINNING; THENCE FOR A FIRST COURSE, GO SOUTH 69 DEG 24' 30" WEST FOR A DISTANCE OF 788.44 FEET TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FOR A SECOND COURSE, GO NORTH 26 DEG 43' 40" WEST FOR A DISTANCE OF 5O FEET TO A POINT; THENCE FOR A THIRD COURSE, GO NORTH 69 DEG 24' 30" EAST, PARALLEL TO THE FIRST COURSE, FOR A DISTANCE OF 788.44 FEET; THENCE FOR A FOURTH COURSE GO SOUTH 26 DEG 43' 40" EAST FOR A DISTANCE OF 5O FEET TO THE POINT OF BEGINNING.

CONTAINING 31.155 ACRES, MORE OR LESS.

PARCEL B:

TOGETHER WITH THE BENEFICIAL EASEMENTS CONTAINED IN THAT CERTAIN CROSS EASEMENT AGREEMENT BY AND BETWEEN WILLIAM D. MCKNIGHT AND KATHRYN A. MCKNIGHT, HUSBAND AND WIFE, AND PLEASURE COVE FL, LLC, A FLORIDA LIMITED LIABILITY COMPANY DATED AS OF AUGUST 23, 2017 AND RECORDED IMMEDIATELY PRIOR TO THE RECORDING HEREOF IN OFFICIAL RECORD BOOK 4035 PAGE 358.

EXHIBIT B
PERMITTED ENCUMBRANCES

Subject To:

1. Ad valorem real estate taxes for 2017 and subsequent years that are a lien on the Real Property but are not yet due and payable.

2. Easement to American Telephone and Telegraph Company recorded in Deed Book 81, Page 155, and Deed Book 195, Page 501, Public Records of St. Lucie County, Florida (the "Official Records").

3. Easement Agreement between Pleasure Cove Mobile Home Park, Inc., City of Fort Pierce, and Southern Bell Telephone and Telegraph Company, recorded in the Official Records Book 207, Page 764, as corrected in Official Records Book 208, Page 2236, Official Records.

4. Right of Way Easement to Southern Bell Telephone and Telegraph Company recorded in Official Records Book 650, Page 1802.

5. Cross Easement Agreement by and between William D. McKnight and Kathryn A. McKnight, husband and wife, and Pleasure Cove FL, LLC, a Florida limited liability company dated as of August 23, 2017 and recorded immediately prior to the recording of this Deed.

Project Architect/Engineer

Name	Henry Vorpe, P.E.	**Firm**	AVA Engineers, Inc.
Address	4201 Baymeadows Road	**City**	Jacksonville
State	FL	**Zip**	32216
Telephone	904.730.3223	**Fax**	
E-Mail	vorpefactorx@yahoo.com		

Saint Lucie County Fire District Development & Site Plan Review Fees

Make fees payable to: Saint Lucie County Fire District

Minor

$108.75 (<5,000 sq. ft. or <5 units)
$217.50 (5,000-10,000 sq. ft. or 5-15 units)
$362.50 (10,000-25,000 sq. ft. or 16-25 units)

Major

$507.50 (>25,000 sq. ft. or >25 units)

Planned Unit Development (PUD)

$1087.50

Development of Regional Impact (DRI)

$1450.00

Applicable Codes

The Florida Fire Prevention Code, 5th Edition.

Client Agreement

I hereby authorize the above listed agent to represent me.
I fully understand that the review fees charged by the Saint Lucie County Fire District are separate from all City or County fees and must be paid upon submittal of documents.

Owner's Signature	Craig P. Schellbach	**Printed Name**	Craig P. Schellbach	Date	June 20, 2020
		Title	Development Manager		

SAINT LUCIE COUNTY FIRE DISTRICT
DEVELOPMENT & SITE PLAN REVIEW APPLICATION
5160 N.W. Milner Drive
Port Saint Lucie, FL 34983
Telephone: 772-621-3322
Fax: 772-621-3604
Web Address: www.slcfd.com

Type of Request

- [x] Site Plan
- [ ] Site Plan with Construction "Detail" Plans
- [ ] Amendment
- [ ] Re-submittal
- [ ] Preliminary Subdivision Plat with Construction "Detail" Plans
- [ ] Final Subdivision Plat with Construction "Detail" Plans
- [ ] Development of Regional Impact
- [x] Planned Unit Development
- [ ] Other

Project Information

Project Name	Savannah Ridge				
Location	3030 S. US 1				
City	Fort Pierce	**Zip**		**Number of Dwelling Units**	209
Type of Development/Intended Use	Mobile Home Community			**Gross Square Feet of Structure/s**	
Gross Acreage/Square Feet of Site	31.145 ac./1,356,676 sf.	**Water Purveyor**	FPUA		

Owner/Developer Information

Name	Yes Sandhill Exp, LLC.				
Address	5050 S. Syracuse Street, Ste 1200			**City**	Denver
State	CO	**Zip**	80237	**Telephone**	817-308-3287	**Fax**	
E-Mail	CSchellbach@yescommunities.com				

Applicant/Agent for Owner

Name	Brian Nolan, AICP, ASLA	**Firm**	Lucido & Associates		
Address	7001 SE Ocean Blvd.			**City**	Stuart
State	FL	**Zip**	34994	**Telephone**	772.220.2100	**Fax**	
E-Mail	bnolan@lucidodesign.com				

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	3030 S US HIGHWAY 1
Parcel ID:	2422-344-0001-000-6
Account #:	29798
Map ID:	24/22S
Use Type:	1000
Zoning:	Medium Den
City/County:	Fort Pierce

Ownership

Yes Sandhill Exp LLC
1900 16th ST Ste 950
Denver, CO 80202-5228

Legal Description

22 35 40 FROM SE COR OF SEC RUN W ON SEC LI 450 FT FOR POB, TH N 63 DEG 16 MIN 30 SEC W 1078.06 FT TO FEC RR R/W, TH SWLY ALG RR R/W TO PT 99 FT E OF C/L OF SR 4, TH S ON LI // WITH E R/W TO S SEC LI, TH E ALG SEC LI TO POB (32.26 AC) (OR 4035-1063, 1067)



Current Values

Just/Market Value:	$2,766,300
Assessed Value:	$2,766,300
Exemptions:	$0
Taxable Value:	$2,766,300

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	2,768
Gross Sketched Area (SF):	2,768
Land Size (acres):	32.26
Land Size (SF):	1,405,246

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date:	Aug 14, 2017
Book/Page:	4035 / 1067
Sale Code:	0111
Deed:	QC
Grantor:	Pleasure Cove FL LLC
Price:	$0
Date:	Aug 14, 2017
Book/Page:	4035 / 1063
Sale Code:	0001
Deed:	SP
Grantor:	Pleasure Cove FL LLC
Price:	$3,500,000
Date:	Dec 24, 2014
Book/Page:	3705 / 1593

Sale Code:	0138
Deed:	SP
Grantor:	PCA Ft Pierce Homes LLC
Price:	$100,000
Date:	Dec 15, 2008
Book/Page:	3050 / 2707
Sale Code:	XX03
Deed:	CT
Grantor:	Fort Pierce Homes LLC
Price:	$100
Date:	Jul 1, 2005
Book/Page:	2305 / 0331
Sale Code:	XX02
Deed:	SP
Grantor:	P and P Mhc Estates Lp
Price:	$20,000,000
Date:	Jul 21, 1998
Book/Page:	1161 / 1207
Sale Code:	XX01
Deed:	WD
Grantor:	SUN COMMUNITIES OPERATING
Price:	$16,600,000
Date:	Oct 4, 1994
Book/Page:	0923 / 0519
Sale Code:	XX01
Deed:	WD
Grantor:	Charles E Aultman
Price:	$5,359,000
Date:	Feb 1, 1984
Book/Page:	0424 / 2780
Sale Code:	XX00
Deed:	CV
Grantor:	
Price:	$2,500,000

Building Information (1 of 1)

Finished Area: 2,768 SF

Gross Sketched Area: 2,768 SF

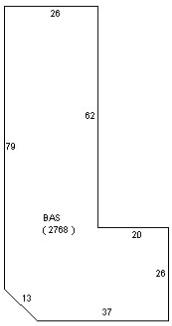
Exterior Data

View:	Roof Cover: Tar & Gravel	Roof Structure: Flat/Shed
Building Type: LROF	Year Built: 1970	Frame:
Grade: Y_C	Effective Year: 1970	Primary Wall: CB Stucco
Story Height: 1 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 0	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 0	Heat Type: FrcdHotAir	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel: ELEC	Primary Floors: Terrazo
A/C %: 100%	Heated %: 100%	Sprinkled %: 0%





Special Features and Yard Items

Type:	POOL DK-AVG
Quantity:	1
Units:	4054
Year Built:	1970
Type:	ASP2 LOW
Quantity:	1
Units:	63036
Year Built:	1970
Type:	CONCRETE LOW
Quantity:	1
Units:	41200
Year Built:	1970
Type:	COM POOL LOW
Quantity:	1
Units:	800
Year Built:	1970
Type:	VINYLFENCE6'
Quantity:	1
Units:	160
Year Built:	2000
Type:	CHAINLINK 6'
Quantity:	1
Units:	250
Year Built:	2007

Current Year Values

Current Values Breakdown

Building:	$61,200
Land:	$2,705,100
Just/Market:	$2,766,300
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$2,766,300
Exemption(s):	$0
Taxable:	$2,766,300

Current Year Exemption Value Breakdown

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
2012	0041	115.2	Fort Pierce Stormwater Charge	$7,948.80

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Permits

Number:	F00-*0001525
Issue Date:	Dec 20, 2000
Description:	Roof
Amount:	$5,032
Fee:	$0
Number:	F00-000052
Issue Date:	Feb 14, 2000
Description:	Carport
Amount:	$1,600
Fee:	$0
Number:	F00-000128
Issue Date:	Feb 3, 2000
Description:	Additions to existing construction
Amount:	$5,000
Fee:	$0
Number:	F00-0001428
Issue Date:	Nov 28, 2000
Description:	Roof
Amount:	$500
Fee:	$0
Number:	F00-0001538
Issue Date:	Dec 27, 2000
Description:	Roof
Amount:	$4,473
Fee:	$0
Number:	F000-0001111
Issue Date:	Sep 15, 2000
Description:	Roof
Amount:	$4,579
Fee:	$0
Number:	F99-000109
Issue Date:	Jan 28, 2000
Description:	Roof
Amount:	$2,450
Fee:	$0
Number:	F93-000957
Issue Date:	Jul 6, 1993
Description:	Roof
Amount:	$7,500
Fee:	$7,500

Number:	F95-000341
Issue Date:	Mar 30, 1995
Description:	Roof
Amount:	$3,000
Fee:	$3,000

Number:	F95-000980
Issue Date:	Aug 30, 1995
Description:	Roof
Amount:	$3,981
Fee:	$3,981

Number:	F95-001114
Issue Date:	Oct 4, 1995
Description:	Roof
Amount:	$4,570
Fee:	$4,570

Number:	F95-001115
Issue Date:	Oct 4, 1995
Description:	Roof
Amount:	$3,675
Fee:	$3,675

Number:	F96-000359
Issue Date:	Apr 9, 1996
Description:	Enclosure
Amount:	$1,300
Fee:	$1,300

Number:	F96-000554
Issue Date:	May 14, 1996
Description:	Roof
Amount:	$500
Fee:	$500

Number:	F97-000103
Issue Date:	Feb 6, 1997
Description:	Alterations/Remodeling
Amount:	$1,300
Fee:	$1,300

Number:	F97-001376
Issue Date:	Dec 19, 1997
Description:	Heat and Air Conditioning
Amount:	$0
Fee:	$0

Number:	F98-000667
Issue Date:	May 29, 1998
Description:	Alterations/Remodeling
Amount:	$0
Fee:	$0

Number:	F01-1189
Issue Date:	Aug 28, 2001
Description:	Carport
Amount:	$865
Fee:	$75

Number:	F01-00001372
Issue Date:	Oct 16, 2001
Description:	Roof

Amount:	$7,572
Fee:	$201
Number:	F02-81
Issue Date:	Jan 22, 2002
Description:	Heat and Air Conditioning
Amount:	$2,000
Fee:	$75
Number:	F02-309
Issue Date:	Mar 5, 2002
Description:	Roof
Amount:	$2,050
Fee:	$75
Number:	F02-166
Issue Date:	Feb 13, 2002
Description:	Roof
Amount:	$4,060
Fee:	$166
Number:	F02-0692
Issue Date:	May 10, 2002
Description:	Heat and Air Conditioning
Amount:	$0
Fee:	$75
Number:	SH2002-17
Issue Date:	Oct 23, 2002
Description:	Shed
Amount:	$1,695
Fee:	$100
Number:	MC2002-125
Issue Date:	Nov 22, 2002
Description:	
Amount:	$3,674
Fee:	$162
Number:	RF2002-125
Issue Date:	Nov 26, 2002
Description:	Roof
Amount:	$2,996
Fee:	$155
Number:	RF20042097
Issue Date:	Dec 7, 2004
Description:	Roof
Amount:	$1,200
Fee:	$75
Number:	RF20042486
Issue Date:	Dec 27, 2004
Description:	Roof
Amount:	$6,581
Fee:	$191
Number:	RF20042073
Issue Date:	Dec 3, 2004
Description:	Roof
Amount:	$5,834
Fee:	$183
Number:	RF20042074

Issue Date:	Dec 3, 2004
Description:	Roof
Amount:	$3,350
Fee:	$159
Number:	BP10-0511
Issue Date:	May 11, 2010
Description:	Fence
Amount:	$1,000
Fee:	$75
Number:	BP14-1772
Issue Date:	Jun 27, 2014
Description:	Electric
Amount:	$1,350
Fee:	$104
Number:	BP14-2083
Issue Date:	Aug 13, 2014
Description:	Plumbing
Amount:	$600
Fee:	$79
Number:	BP17-3460
Issue Date:	Jan 8, 2018
Description:	Electric
Amount:	$1,200
Fee:	$0
Number:	BP19-2892
Issue Date:	Aug 16, 2019
Description:	Demolition
Amount:	$5,000
Fee:	$0
Number:	BP19-2892
Issue Date:	Feb 25, 2020
Description:	Demolition
Amount:	$5,000
Fee:	$0

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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SAVANNAH RIDGE

LEGAL DESCRIPTION

FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, RUN WEST ALONG THE SOUTH LINE OF SAID SECTION, 450 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY 63 DEG 16' 20" A DISTANCE OF 1,036.2 FEET TO THE RIGHT-OF-WAY OF THE FLORIDA EAST COAST RAILWAY; THENCE RUN SOUTHWESTERLY, NORTHERLY, AND SOUTHWESTERLY ALONG SAID RAILWAY RIGHT-OF-WAY TO THE EAST RIGHT-OF-WAY LINE (INCLUDING COUNTRY RIGHT-OF-WAY) OF STATE ROAD NO. 4 AS DESCRIBED IN DEED BOOK 100, PAGE 246 PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; THENCE SOUTH ALONG SAID ROAD RIGHT-OF-WAY TO THE SOUTH LINE OF SAID SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST; THENCE ALONG SAID SOUTH SECTION LINE TO THE POINT OF BEGINNING.

AND

A RECTANGULAR SHAPED PARCEL OF LAND LYING AND BEING IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, SAID PARCEL BEING 788.44 FEET IN LENGTH, EASTERLY AND WESTERLY, AND 50 FEET IN WIDTH, NORTHERLY AND SOUTHERLY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE SOUTHEAST CORNER OF SAID SECTION 22, THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 22 FOR A DISTANCE OF 450 FEET TO A POINT, SAID POINT BEING MARKED BY A CONCRETE MONUMENT; THENCE GO NORTHWESTERLY, MARKING AN ANGLE OF 63 DEG 16' 20" TO SAID WEST LINE OF SECTION 22, FOR A DISTANCE OF 1,028.06 FEET TO A POINT, SAID POINT BEING MARKED BY A CONCRETE MONUMENT SET IN SOUTHWESTERLY FLORIDA EAST COAST RAILWAY COMPANY'S RIGHT-OF-WAY LINE, TO THE POINT OF BEGINNING; THENCE FOR A FIRST COURSE, GO SOUTH 69 DEG 24' 30" WEST FOR A DISTANCE OF 788.44 FEET TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FOR A.SECOND COURSE, GO NORTH 26 DEG 43' 40" WEST FOR A DISTANCE OF 50 FEET TO A POINT; THENCE FOR A THIRD COURSE, GO NORTH 69 DEG 24' 30" EAST, PARALLEL TO THE FIRST COURSE, FOR A DISTANCE OF 788.44 FEET; THENCE FOR A FOURTH COURSE GO SOUTH 26 DEG 43' 40" EAST FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING.

August 3, 2020

Mr. Brandon Creagan, MCRP, LEED Green Associate
Planner
Planning Department
City of Fort Pierce
100 N. US Hwy 1
Fort Pierce, FL 34950

Re: Savannah Ridge (fka Pleasure Cove) – Comment Response Letter
Our Reference Number: 19-1015

Dear Mr. Creagan,

We are in receipt of the comments generated by the Technical Review Committee ("TRC"), per its review of the initial submittal of the subject Applications. Please find all comments received, along with our responses in ***bold italics*** under each comment.

FORT PIERCE - PLANNING DEPARTMENT

1. A Landscape Bond pursuant to City Code 22-180 shall be submitted at the time of final certificate of occupancy.

Response: Acknowledged.

2. Provide a Landscape Plan for the interior of the development. It is noted that landscape plans were provided for the club house area, but the Applicant was working on interior plans. This would be needed to be reviewed before the item can be scheduled for Planning Board. Interior tree placement can be coordinated between the Applicant, planning staff, and the City Arborist.

Response: The requested landscape plan has been provided for.

3. Provide a Tree Survey/Tree Mitigation Plan before Planning Board. As there existing trees on-site, any native trees could be preserved for an interior Landscape Plan.

Response: A site visit was conducted to witness existing native trees within the project boundaries, and such locations have been noted on the revised plans. At this time, it is believed that all native trees existing on-site can remain in place. Being an existing site, field conditions may dictate during the course of construction that some trees may need to be removed; in such instances, the City's Arborist will be notified and tree mitigation shall be provided in accordance with the City's Tree Protection and Mitigation standards.

4. As part o the Variance Application there are five sets of criteria questions that need to be answered. Provide a set of answers for each Variance being requested.

Response: The requested documentation has been provided and the requested variances have since been approved by the Board of Adjustment.

5. Will there be any safety features around the pond? For instance, will there by any lighting proposed for when it gets dark? Could some benches be placed around the pond?

Response: At this time, no lighting is proposed in the pond area. A pathway is currently proposed around the pond, along with an observation platform extending into the pond.

6. The parking requirements as proposed are compliant with City Code 22-60.

Response: Acknowledged.

CITY OF FORT PIERCE - ENGINEERING DEPARTMENT

1. The Boundary and Topographic Survey was not signed and sealed, please provide a signed and sealed Survey in accordance with City of Fort Pierce Code of Ordinances Section 17-27(a)(7) at the time of Site Work Application.

Response: Acknowledged; the Planning Department is in receipt of a Signed and Sealed Survey.

CITY OF FORT PIERCE - CITY ARBORIST

1. All exotic vegetation needs to be removed from the site.

Response: Acknowledged; all invasive exotic vegetation will be removed from within the project boundaries commensurate with site development.

2. Tree caliber are small recommend increasing tree sizes.

Response: Tree sizes as proposed meet the minimum technical requirements of the City of Fort Pierce Code of Ordinances.

3. I did see tree's and Palms on the interior of the project. Are those trees staying or being transplanted?

Response: A site visit was conducted to witness existing native trees within the project boundaries, and such locations have been noted on the revised plans. At this time, it is believed that all native trees existing on-site can remain in place. Being an existing site, field conditions may dictate during the course of construction that some trees may need to be removed; in such instances, the City's Arborist will be notified and tree mitigation shall be accommodated for in accordance with the City's Tree Protection and Mitigation standards.

4. I am also missing the landscape plan for the interior of the project.

Response: The requested landscape plan has been provided for.

CITY OF FORT PIERCE – BUILDING DEPARTMENT

1. Building Official or his representative has no comment at the time of this meeting, but reserves the submission of comments upon completion of the official plan review.

Response: Acknowledged.

CITY OF FORT PIERCE – POLICE DEPARTMENT

1. No comments at this time.

Response: Acknowledged.

FORT PIERCE UTILITIES AUTHORITY – WATER/WASTEWATER ENGINEERING

1. Approved. Water and Sewer are both available to the proposed site. Final approval will be based on a full plan submittal to FPUA for comments. Please submit 3 complete sets of Utility construction plans along with a completed plan review application to Water and Wastewater Engineering at 1701 S 37th Street Fort Pierce, Florida 34947.
   For more information, please call 772-466-1660 ext. 3428 or follow the link below on the FPUA website specifically detailing the submittal and approval process:
   https://www.fpua.com/Business/StartStopNewServices/DevelopmentServicesResponsibilitiesWWW.aspx

Response: Acknowledged.

FORT PIERCE UTILITIES AUTHORITY – ELECTRIC AND GAS ENGINEERING

1. Electric service is available to the site (from S. US 1) for the propose Mobile Home Community development. Please provide electric load information for the propose structures /new services and AutoCAD drawing. Customer will be responsible for all transformer pads, conduits and secondary conductors. For more information and project coordination, please contact Sal Scimeca.

Response: Acknowledged.

2. Gas service is available to the site (from S. US 1) for the propose Mobile Home Community development. Please provide a copy of the gas riser diagram with the anticipated load (if developer is interested in natural gas service to the propose complex). For more information and incentive available, please contact Billy Dupre.

Response: Acknowledged.

3. Utility easement will be requested for all proposed FPUA electric and gas facilities.

Response: Acknowledged.

ST. LUCIE COUNTY PUBLIC WORKS

1. Based on the information provided, it is understood the site will redevelop with equivalent traffic as would be considered historically utilized. If the City determines the site is not vested due to change or discontinued use, a TIA should be provided to the County for review.

Response: Acknowledged.

ST. LUCIE COUNTY FIRE DISTRICT

1. Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm

Response: Acknowledged; the referenced Application has been submitted under separate cover directly to the Fire District.

2. Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.

Response: Acknowledged; the subject Application Fee has been submitted under separate cover directly to the Fire District.

3. PDF electronic version for the Fire District.

Response: Acknowledged; a CD-ROM disk containing the Site Plan and Preliminary Civil Engineering Plan has been submitted under separate cover directly to the Fire District.

4. A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.

Response: Acknowledged.

5. An approved water supply capable of supplying the required fire flow for fire protection (shall be) is identified to all premises upon which facilities, buildings, or portions of buildings which are to be constructed or moved into the jurisdiction. The approved water supply shall be in accordance with NFPA 1:18.4. See "Needed NFPA Fire Flow Calculator Spreadsheet".

Response: Acknowledged.

6. Fire Hydrants (shall be) are provided for detached one- and two-family dwellings IAW both of the following: 1) The maximum distance to a fire hydrant from the closet point on the building shall not exceed 600 feet. 2) The maximum distance between fire hydrants shall not exceed 800 feet. NFPA 1:18.5.2.

Response: Acknowledged.

7. Per NFPA 1114 Chapter 9, Section 1.3. Prior to the final occupancy of any building, the permitted water supply for fire protection, including fire hydrants and fire suppression systems, shall be installed, tested, and acceptable to the AHJ (SLCFD).

Response: Acknowledged.

We appreciate your review of the submitted plans and documents, and look forward to working with you to obtain staff's approval of the requested actions. Please do not hesitate to contact me directly should you have any questions or concerns regarding the responses provided.

Respectfully,

Brian Nolan, AICP, ASLA
Senior Land Planner/Landscape Architect

Savannah Ridge

Major Site Plan
Design Review
Conditional Use w/ New Const.

City of Fort Pierce, FL

yes! communities

AVA ENGINEERS INC.

lucido&associates

BRENT A WOOD ARCHITECTURE

PROJECT TEAM

Owner/Applicant
Yes Sandhill Exp, LLC
5050 S. Syracuse Street, Ste 200
Denver CO, 80237

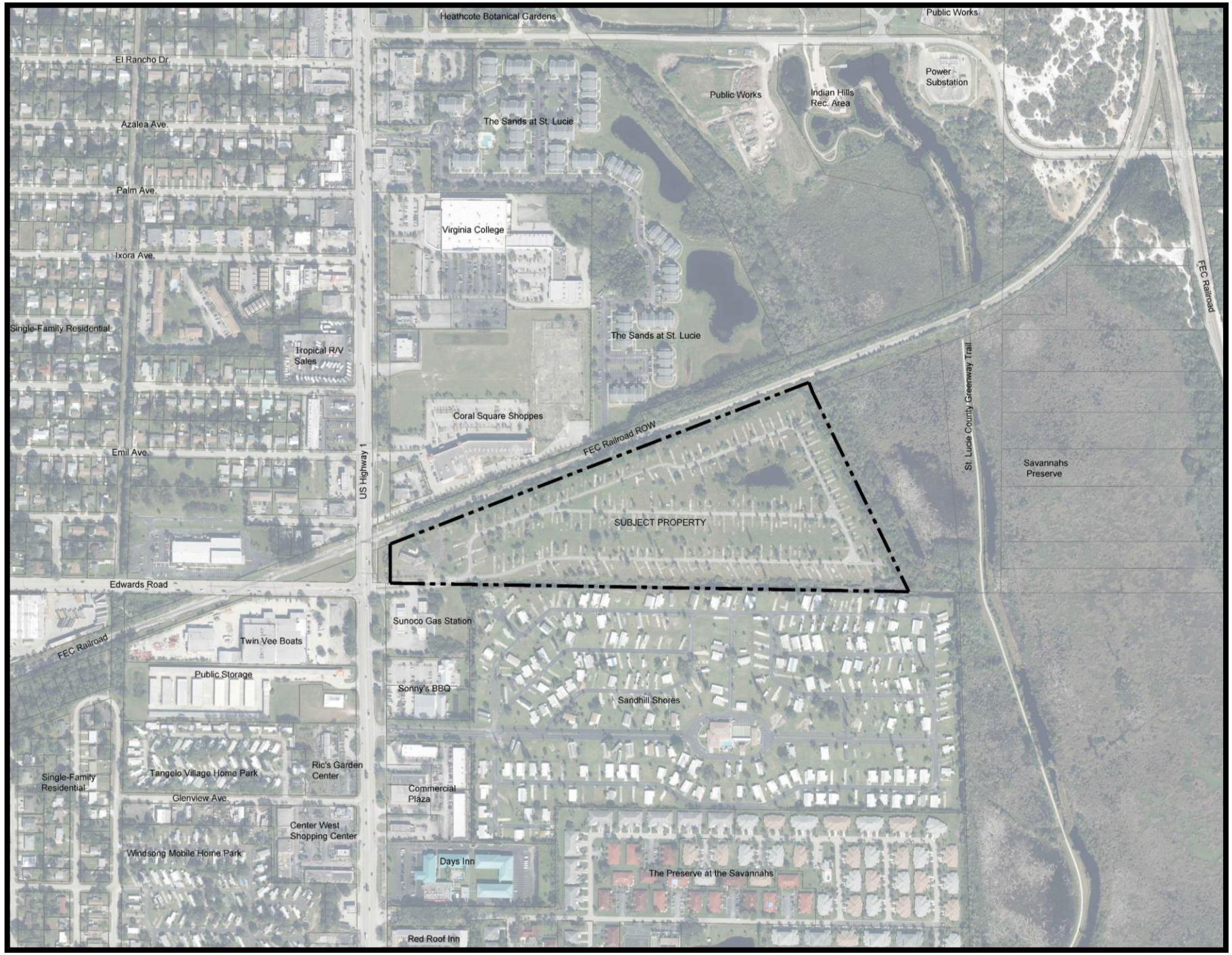
Agent/Land Planner/Landscape Architect
Lucido & Associates
701 Southeast Ocean Boulevard
Stuart, Florida 34994

Civil Engineer
AVA Engineers, Inc.
4201 Baymeadows Rd., Ste 3
Jacksonville, FL 32217

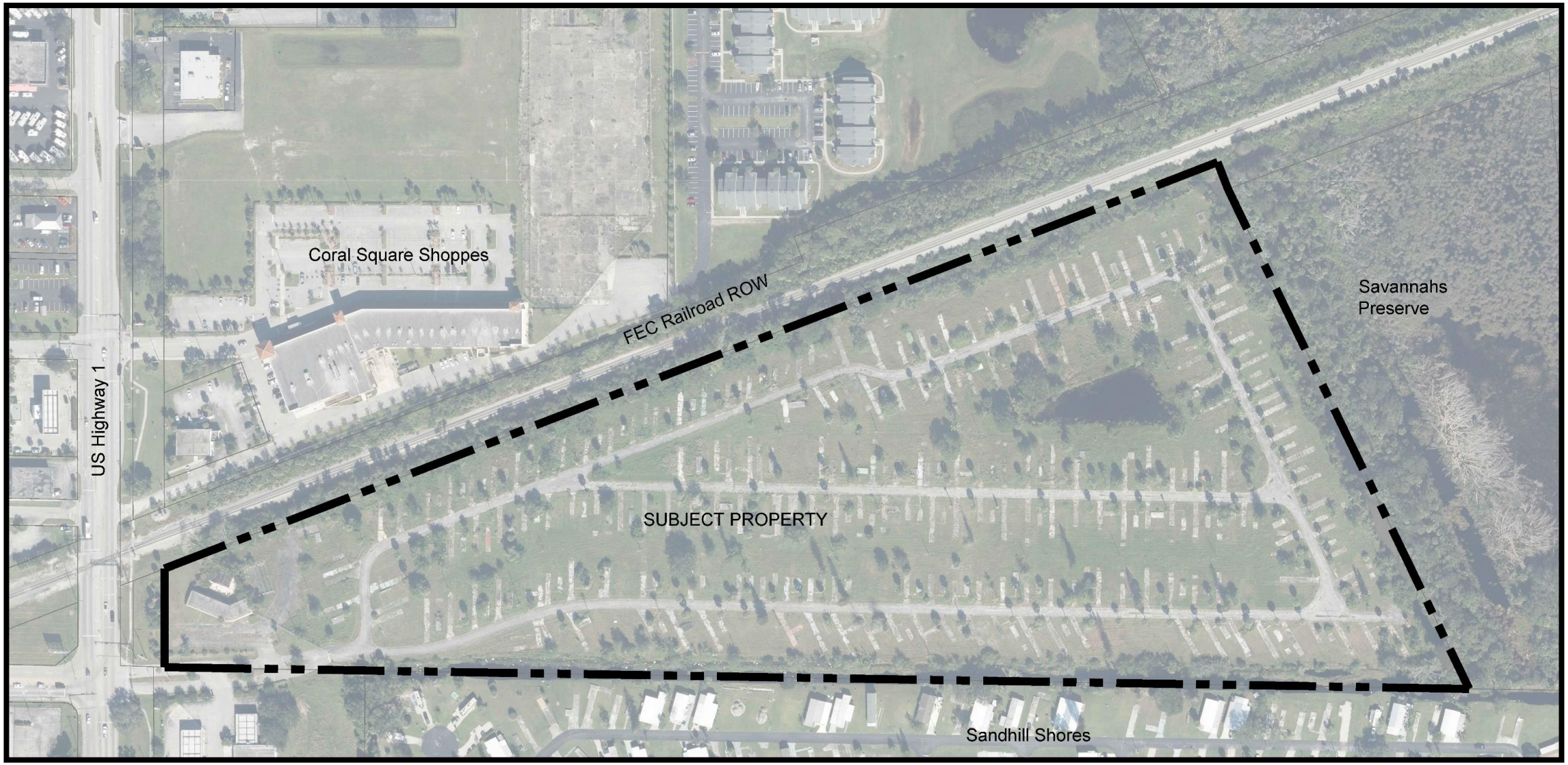
Architect
Brent A. Wood Architecture
20 SE Ocean Blvd.
Stuart, FL 34994

Surveyor
Karner Surveying, Inc.
2740 SW Martin Downs Blvd. Ste. 333
Palm City, FL 34990

CONTEXT AERIAL



SITE AERIAL


Coral Square Shoppes
FEC Railroad ROW
US Highway 1
SUBJECT PROPERTY
Savannahs
Preserve
Sandhill Shores

SITE DATA

Site Data

Total Site Area:	**31.145 ac.**
Existing Use:	**Vacant**
Existing Future Land Use:	**RM**
Existing Zoning:	**R-4**
Product Type:	**Manufactured Homes**
Total Units:	**202 Du’s**
Gross Density:	**6.5 DU’s/ac.**
Impervious Area:	**13.30 ac. (42.7%)**
Pervious Area:	**17.845 ac. (57.3%)**

SUMMARY OF IMPROVEMENTS

202 Manufactured Home Sites (min. 4,000 sf. / 100’ deep x 40’ wide – varies)
Net decrease of approximately 7 home sites from original development

Rehab existing site utilities as needed
Water, Wastewater, Stormwater, Electric, Fiber, etc.

Mill and resurface existing internal driveways
20’ min. pavement width

Installation of new building pads
Crushed rock base and anchoring system

Installation of 4’ concrete sidewalks
Conc. sidewalks along 1 side of internal driveways

Installation of street lighting
Replace existing with new and add lighting

Renovation of existing amenity area
3,600 SF. Clubhouse, parking, pool/patio, active play, outdoor kitchen

Installation of landscape and buffering
Amenity and entry areas, buffering, street trees

Removal of invasive exotics

BOARD OF ADJUSTMENT

Board of Adjustment granted the following variances:

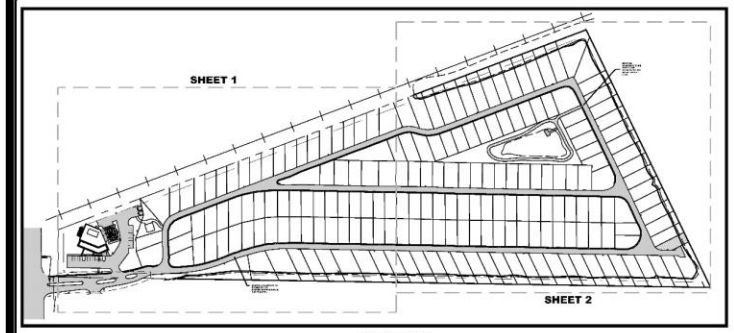
Sec. 125-246(2)(b) – Allow min. pavement width of 20’ vs. 30’

Sec. 125-246(3)(c) – Removed requirement for central laundry facilities

Sec. 125.246(11)(a) – Removed requirement for central storage facility

Sec. 125-319(4) – Removed requirement for storage on each lot

SITE PLAN



KEY MAP
NTS

GENERAL NOTES:

1. PARKING SPACE STRIPING SHALL CONFORM TO SECTION 22-60(C)(8) OF THE FORT PIERCE CITY CODE.
2. A FENCE SHALL BE PLACED AROUND ALL BACK FLOW PREVENTION DEVICES IN ACCORDANCE WITH SECTION 22-70(D) OF THE FORT PIERCE CITY CODE.
3. ALL INTERIOR SIDEWALKS TO BE 5' WIDE MINIMUM.
4. PARKING SPACE BUMPER RAILS SHALL COMPLY SITH SECTION 22-60(C)(7) OF THE FORT PIERCE CITY CODE.
5. CHAPTERS 17 AND 22, AS WELL AS ARTICLE XII, OF THE CITY OF FORT PIERCE CODE SHALL BE ADHERED TO.
6. ALL SIGNAGE TO COMPLY WITH CHAPTER 15 OF THE CITY OF FORT PIERCE CODE OF ORDINANCES.
7. ALL REGULATORY SIGNAGE AND STRIPING IS PRELIMINARY. A FINAL SIGNAGE AND STRIPING PLAN WILL BE PROVIDE AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE AND STRIPING SHOWN HEREON IS PRELIMINARY.
8. FINAL PROJECT ID SIGN DETAILS WILL BE PROVIDED AT TIME OF BUILDING PERMIT SUBMITTAL; SIGNAGE SHOWN HEREON IS PRELIMINARY.

PROJECT DESCRIPTION:

MANUFACTURED HOME COMMUNITY CONSISTING OF 202 MANUFACTURED HOME SITES, WITH EACH SITE BEING A MINIMUM OF 4,000 SF. IN AREA WITH A DRIVEWAY ACCOMMODATING A MINIMUM OF 2 VEHICLES. EXISTING AMENITIES CENTER INCLUDING A POOL, CLUBHOUSE AND PARKING SHALL REMAIN IN PLACE. EXISTING STORMWATER MANAGEMENT AREAS, UTILITIES AND ROADS WILL BE MODIFIED AND UTILIZED TO SUPPORT THE PROPOSED SITE PLAN. ROADS WILL BE MILLED AND RE-SURFACED TO ENSURE A MINIMUM 20' WIDTH. EMERGENCY SERVICES TO BE PROVIDED BY CITY OF FORT PIERCE POLICE DEPARTMENT AND ST. LUCIE COUNTY FIRE DISTRICT.

BUILDING AND LOT DATA

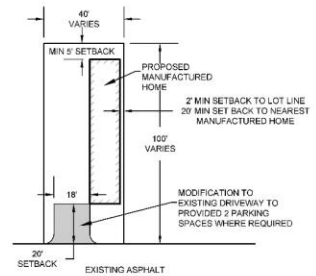
MAXIMUM HEIGHT	35
MINIMUM LOT SIZE	4,000 SQFT
BUILDING SETBACKS	
FRONT	20'
SIDE	2'
SIDE	2'
REAR	5'

PARKING DATA TABLE

VEHICLE PARKING REQUIRED	
CLUBHOUSE	
ACCESSIBLE SPACES REQUIRED	1
STANDARD SPACE: 1:200 SF @ 3062 SF	15
SINGLE FAMILY	
2 SPACES PER UNIT @ 202 UNITS	404
VEHICLE PARKING PROVIDED	
CLUBHOUSE	
ACCESSIBLE SPACES	2
STANDARD SPACES	19
SINGLE FAMILY	404

SITE DATA

TOTAL AREA	31.145 AC	
EXISTING USE	VACANT	
EXISTING ZONE	R-4	
EXISTING FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PROPOSED ZONING	R-4	
PROPOSED FUTURE LAND USE	RM (MEDIUM DENSITY RESIDENTIAL)	
PRODUCT TYPE	MANUFACTURED HOMES	
TOTAL UNITS	202	
*GROSS DENSITY	6.5 DU's/Ac	
IMPERVIOUS AREA	579,686.74 SQFT	13.30 AC
BUILDING PADS	217,800 SQFT	5 AC
AC PADS (345 sqft/bldg.)	69,696 SQFT	1.60 AC
CLUBHOUSE	3062.75 SQFT	0.07 AC
PAVEMENT (Including Curb & Refuse)	165,691 SQFT	3.80 AC
SIDEWALK	11,304.08 SQFT	0.26 AC
POOL PATIO	4,975.91 SQFT	0.11 AC
EXISTING CANAL	107,157 SQFT	2.46 AC
PERMOUS AREA	751,305,403.71 SQFT	17.846 AC
LANDSCAPE ISLANDS	383.31 SQFT	0.008 AC
RETENTION AREA	25,700.40 SQFT	0.59 AC
OPEN SPACE	751,279,320 SQFT	17.247 AC



TYPICAL MANUFACTURED HOME LOT
(MINIMUM 4,000 SQFT)
NTS

LEGEND:

- PROPOSED INTERNAL ACCESS
- PROPOSED SIDEWALK
- PROPERTY LINE
- BUFFER/SETBACK LINE

MANUFACTURED HOME LOT COUNT = 202

NORTH

0 25 50 100

(IN FEET)
1 inch = 50 ft.

No.	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | Marine
Florida Certificate No 0000861
4351 BAYMEADOWS RD, SUITE 3 | JACKSONVILLE, FLORIDA 32217
PH. (904) 730-3225 | FX. (904) 730-3226
Henry A Vorpe Jr No 49049

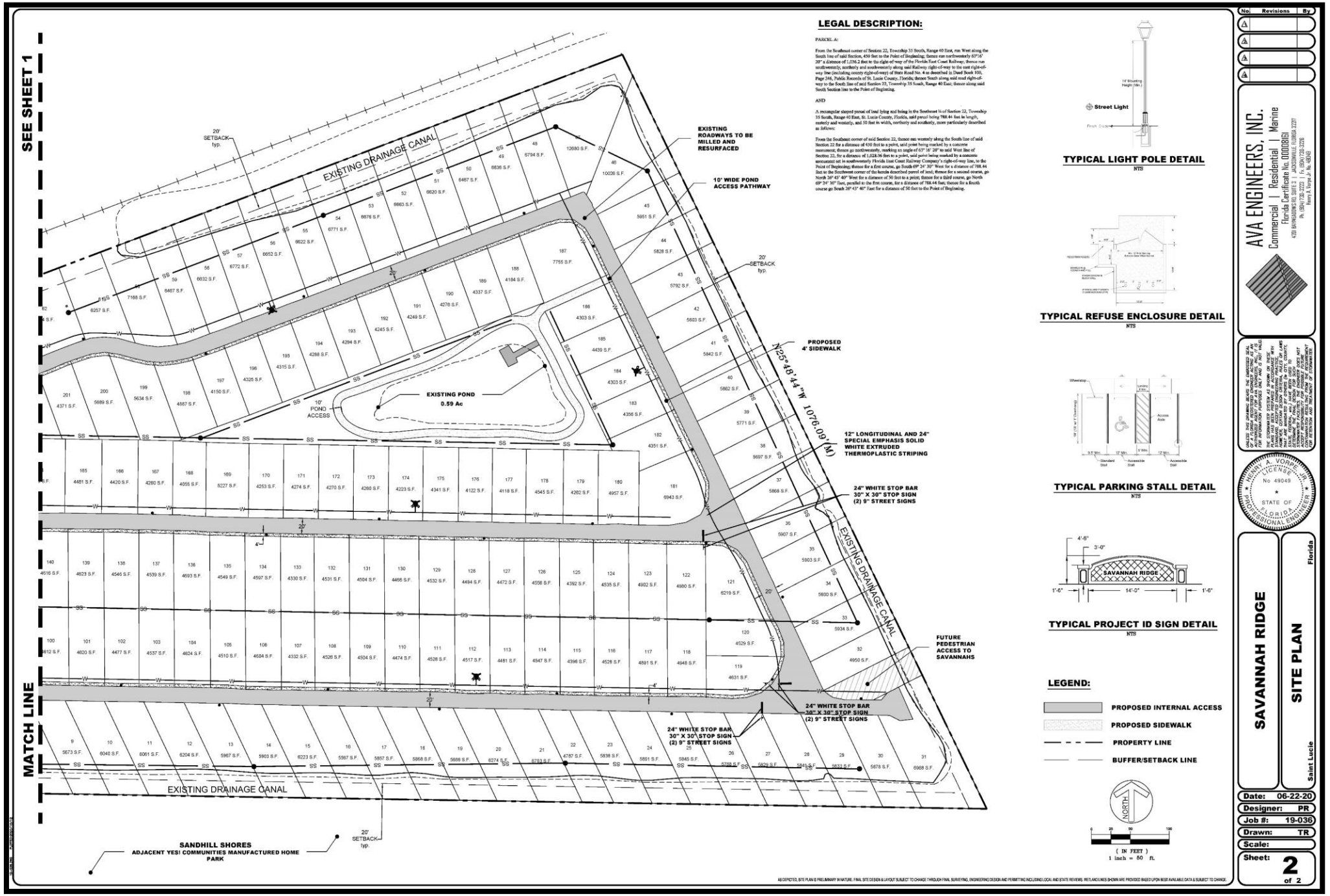
I HEREBY CERTIFY THAT THE ATTACHED DRAWINGS AND SPECIFICATIONS FOR THE SAVANNAH RIDGE PROJECT HAVE BEEN PREPARED UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE AND THAT I AM A DULY REGISTERED ENGINEER UNDER THE LAWS OF THE STATE OF FLORIDA. THE STORMWATER SYSTEM AS SHOWN ON THESE PLANS HAS BEEN DESIGNED IN ACCORDANCE WITH THE APPLICABLE STANDARDS, ACCEPTED ENGINEERING PRACTICE AND REGULATIONS OF THE CITY OF FORT PIERCE. I FURTHER CERTIFY THAT, WHEN MODIFIED BY CITIES (IN CITY, COUNTY, STATE) REVIEW COMMENTS, THE PLANS WILL BE SUBSTANTIALLY IN COMPLIANCE WITH THE FINAL DESIGN FOR SUCH STORMWATER SYSTEM. I UNDERSTAND THAT I WILL NOT ASSUME RESPONSIBILITY FOR POSSIBLE FUTURE MODIFICATIONS MADE BY OTHERS. SEE SHEET 8 FOR ADDITIONAL INFORMATION AND "AS-BUILT" OF STORMWATER SYSTEM

HENRY A. VORPE JR. LICENSE No 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE
SITE PLAN
Florida
Saint Lucie

Date: 06-22-20
Designer: PR
Job #: 19-036
Drawn: TR
Scale:
Sheet: 1 of 2

SITE PLAN



LEGAL DESCRIPTION:

PARCEL A:

From the Southeast corner of Section 22, Township 35 South, Range 40 East, run West along the South line of said Section, 450 feet to the Point of Beginning; thence run northwesterly 63°16' 20" a distance of 1,256.2 feet to the right-of-way of the Florida East Coast Railway; thence run northwesterly, northerly and southwesterly along said Railway right-of-way to the east right-of-way line (including county right-of-way) of State Road No. 4 as described in Deed Book 103, Page 244, Public Records of St. Lucie County, Florida; thence South along said road right-of-way to the South line of said Section 22, Township 35 South, Range 40 East; thence along said South Section line to the Point of Beginning.

AND

A rectangular shaped parcel of land lying and being in the Southeast ¼ of Section 22, Township 35 South, Range 40 East, St. Lucie County, Florida, said parcel being 788.44 feet in length, easterly and westerly, and 50 feet in width, northerly and southerly, more particularly described as follows:

From the Southeast corner of said Section 22, thence run westerly along the South line of said Section 22 for a distance of 450 feet to a point, said point being marked by a concrete monument; thence go northwesterly, marking an angle of 63° 16' 20" to said West line of Section 22, for a distance of 1,028.96 feet to a point, said point being marked by a concrete monument set in southwesterly Florida East Coast Railway Company's right-of-way line, to the Point of Beginning; thence for a first course, go South 69° 24' 30" West for a distance of 788.44 feet to the Southwest corner of the herein described parcel of land; thence for a second course, go North 26° 43' 40" West for a distance of 50 feet to a point; thence for a third course, go North 69° 24' 30" East, parallel to the first course, for a distance of 788.44 feet; thence for a fourth course go South 26° 43' 40" East for a distance of 50 feet to the Point of Beginning.

TYPICAL LIGHT POLE DETAIL
NTS

TYPICAL REFUSE ENCLOSURE DETAIL
NTS

TYPICAL PARKING STALL DETAIL
NTS

TYPICAL PROJECT ID SIGN DETAIL
NTS

LEGEND:

- PROPOSED INTERNAL ACCESS
- PROPOSED SIDEWALK
- PROPERTY LINE
- BUFFER/SETBACK LINE

NORTH

(IN FEET)
1 inch = 60 ft.

AS DEPICTED, SITE PLAN IS PRELIMINARY IN NATURE. FINAL SITE DESIGN & LAYOUT SUBJECT TO CHANGE THROUGH FINAL SURVEYING, ENGINEERING DESIGN AND PERMITTING INCLUDING LOCAL AND STATE REVIEWS. WETLAND LINES SHOWN ARE PROVIDED BASED UPON BEST AVAILABLE DATA & SUBJECT TO CHANGE.

No.	Revisions	By
1		
2		
3		
4		

AVA ENGINEERS, INC.
Commercial | Residential | Marine
Florida Certificate No. 0000861
4361 Bell Pine Lane, Suite 1, Jacksonville, Florida 32207
Ph. (904) 738-2223 | Fx. (904) 733-2226
Henry A. Vorpe Jr. No. 49049

UNLESS THIS DRAWING BEARS THE EMBOSSED SEAL OF A FLORIDA REGISTERED ENGINEER ACTING AS AN EMPLOYEE OF AVA ENGINEERS, INC. IT IS PROVIDED FOR INFORMATION PURPOSES ONLY AND IS NOT VALID.

THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS AND SHALL REMAIN THE PROPERTY OF AVA ENGINEERS, INC. AND MAY NOT BE USED, REPRODUCED OR ALTERED IN ANY WAY, EXCEPT BY AGREEMENT WITH AVA ENGINEERS, INC. OR AS AUTHORIZED BY LAW.

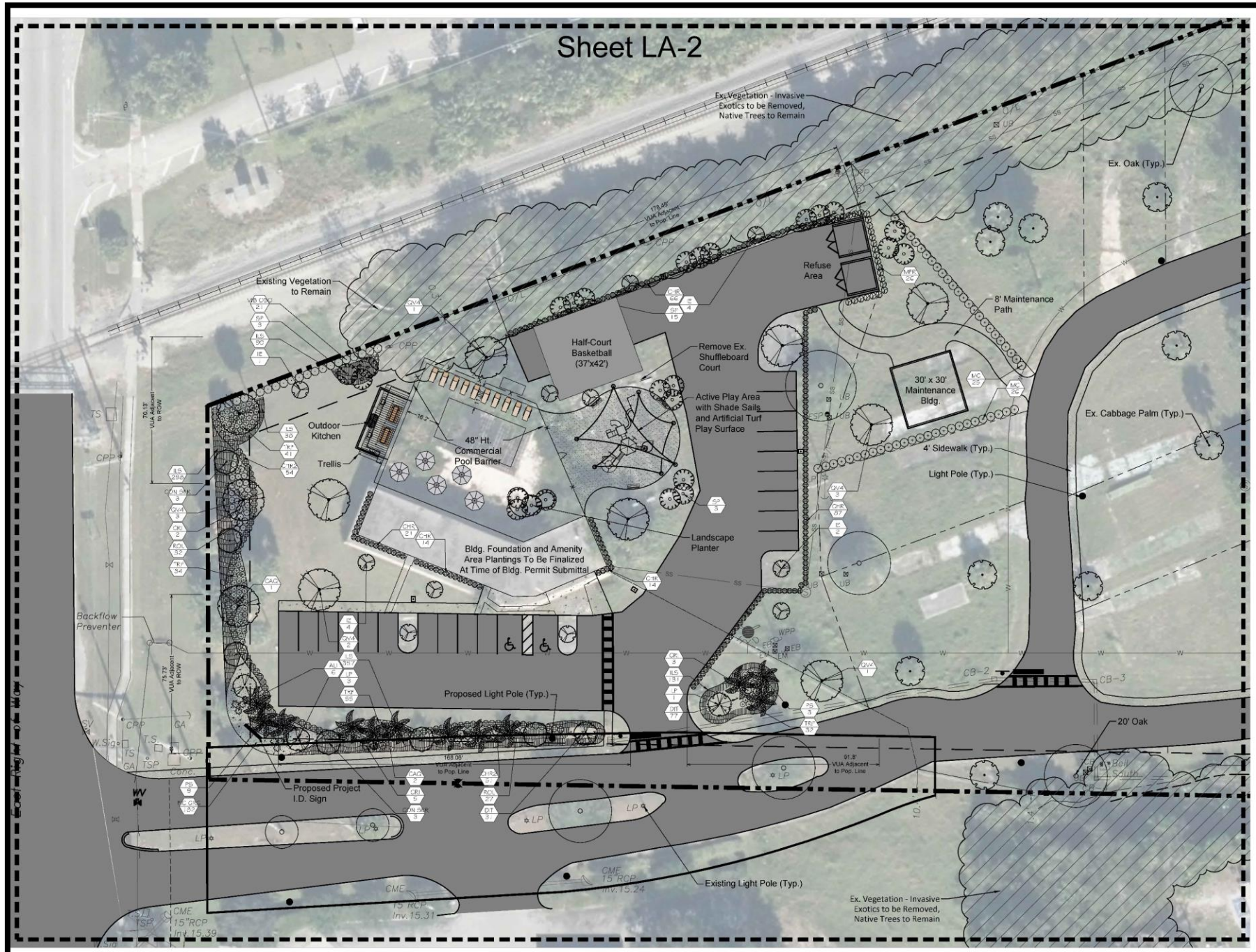
HENRY A. VORPE, JR. LICENSE No. 49049 STATE OF FLORIDA PROFESSIONAL ENGINEER

SAVANNAH RIDGE
Florida
Saint Lucie

SITE PLAN

Date:	06-22-20
Designer:	PR
Job #:	19-036
Drawn:	TR
Scale:	
Sheet:	2 of 2

LANDSCAPE PLAN



lucido & associates

701 SE Ocean Blvd. Stuart, Florida 34994 (772) 220-2100, Fax (772) 220-2220

Key / Location:



N.T.S.

Project Team:

Client & Property Owner:	Yes Sandhill Exp LLC 1900 16th Street, Ste 950 Denver CO, 80202
Land Planner / Landscape Architect:	Lucido & Associates 701 East Ocean Boulevard Stuart, Florida 34994
Engineer:	AVA Engineers, Inc. 4201 Baymeadows Road, Ste 3 Jacksonville FL, 32217
Surveyor:	Kerner Surveying, Inc. 2740 SW Martin Downs Blvd. #333 Palm City FL, 34990
Architect:	BA Wood Architecture 20 SE Ocean Blvd. Stuart, FL 34994

Savannah Ridge

Fort Pierce, FL

Conceptual Amenity Area Plan

Date	By	Description
06.23.20	R.M.	Initial Submittal
07.27.20	R.M.	Re-Submittal

NORTH

SCALE: 1" = 20'

0 10' 20' 40'

REG. # 1018
Thomas P. Lucido

Designer	RM	Sheet
Manager	BN	2 of 12
Project Number	19-1015	
Municipal Number	---	
Computer File	19-1015-Pleasure Cove-Landscape Plan-8-10-20.dwg	

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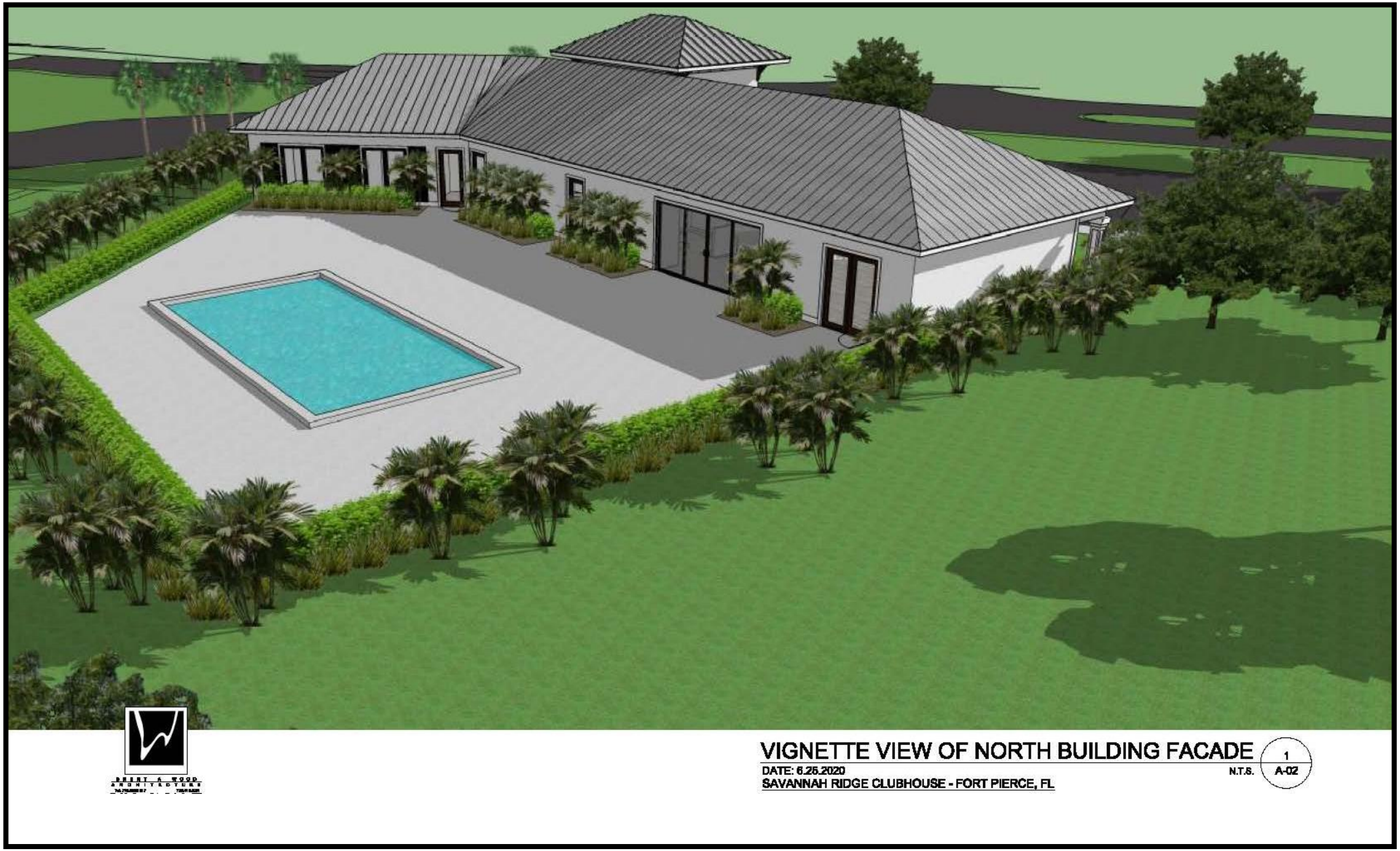
SOUTH ELEVATION



VIGNETTE VIEW OF NORTH BUILDING FACADE

1 / A-02

N.T.S.

DATE: 6.25.2020

SAVANNAH RIDGE CLUBHOUSE - FORT PIERCE, FL

SOUTH ELEVATION



VIGNETTE VIEW OF SOUTH BUILDING FACADE

DATE: 8.25.2020

SAVANNAH RIDGE CLUBHOUSE - FORT PIERCE, FL

N.T.S.

1
A-01

APPLICATION TIMELINE

January 29, 2020 – Pre-App Meeting

June 26, 2020 – Initial Submittal

July 16, 2020 – TRC Meeting

August 13, 2020 – FDOT Pre-App Meeting

August 27, 2020 – Board of Adjustment Hearing

September 14, 2020 – Resubmittal

October 12, 2020 – Planning Board

November 16, 2020 – City Commission

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Conditional Use - Savannah Ridge - 3030 S. US Highway 1

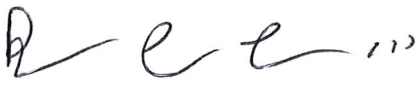
NOTICES PROVIDED PURSUANT TO: 125-37

NOTICE BY NEWSPAPER: 11-1-2020

NOTICE BY MAIL: 11-4-2020

NOTICE BY SIGNS: 10-8-2020

VERIFIED BY: Brandon C. Creagan **TITLE:** Planner

SIGNATURE:  **DATE:** 11/5/2020

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

AFFIDAVIT OF NOTIFICATION AND MAILING

I, the undersigned, do hereby declare that I did mail copies of a notice of public hearings to each owner of the property located, or having any part thereof, situated within five hundred (500) feet of any point of the property for which the request has been made and to the owner of the property for which the request has been made, as required by Chapter 22, Article X, Section 22-143 of the Code of Ordinances.

Project: Conditional use Savannah Ridge

Staff Name: Brandon C. Creagan

Staff Signature: B C C...

Date Mailed: 11-4-2020

Number of Mailed Letters: 16

Attachments:
Copy of notice of public hearings
Mailing list
Map of properties notified

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

November 4, 2020

Dear Property Owner(s):

The applicant, Yes Sandhill Exp, LLC, and representative, Lucido & Associates is requesting approval of a **Conditional Use with New Construction & Design Review** for a Manufactured Home Park with 202 home sites located at 3030 South US Highway 1 in Fort Pierce, Florida. The property is zoned Medium Density Residential (R-4). The Parcel ID is 2422-344-0001-000-6

Legal Description: 22 35 40 FROM SE COR OF SEC RUN W ON SEC LI 450 FT FOR POB, TH N 63 DEG 16 MIN 30 SEC W 1078.06 FT TO FEC RR R/W, TH SWLY ALG RR R/W TO PT 99 FT E OF C/L OF SR 4, TH S ON LI // WITH E R/W TO S SEC LI, TH E ALG SEC LI TO POB (32.26 AC) (OR 4035-1063, 1067)

A public hearing is scheduled before the City Commission of the City of Fort Pierce, Florida, at their meeting on **Monday, November 16, 2020** which begins at **4:30 p.m**. in the City Hall Commission Chambers, 100 North U.S. 1, Fort Pierce, Florida. You are provided the opportunity to attend the public hearing and to speak in favor of, or in opposition to, the requested **Conditional Use with New Construction & Design Review**. Whether you attend the meeting or not, it is requested that you please complete the comment form below and return it, so it is received by **12 p.m**. on **Monday, November 16, 2020.** Methods of returning comment form are identified below. If you have any inquiries, or would like to review the complete application, please contact me at (772) 467-3742 or bcreagan@cityoffortpierce.com. Furthermore, published agenda packets for each City Commission meeting are provided a few days in advance at the following web address: http://cityoffortpierce.com/223/Agendas-Minutes.

Thank you for your contribution.

Sincerely,

Brandon Creagan, LEED Green Associate
Planner

Conditional Use & Design Review – Manufactured Home Park – 3030 S. US Highway 1 No. 1

Comments:

_____

_____

_____

_____ _____

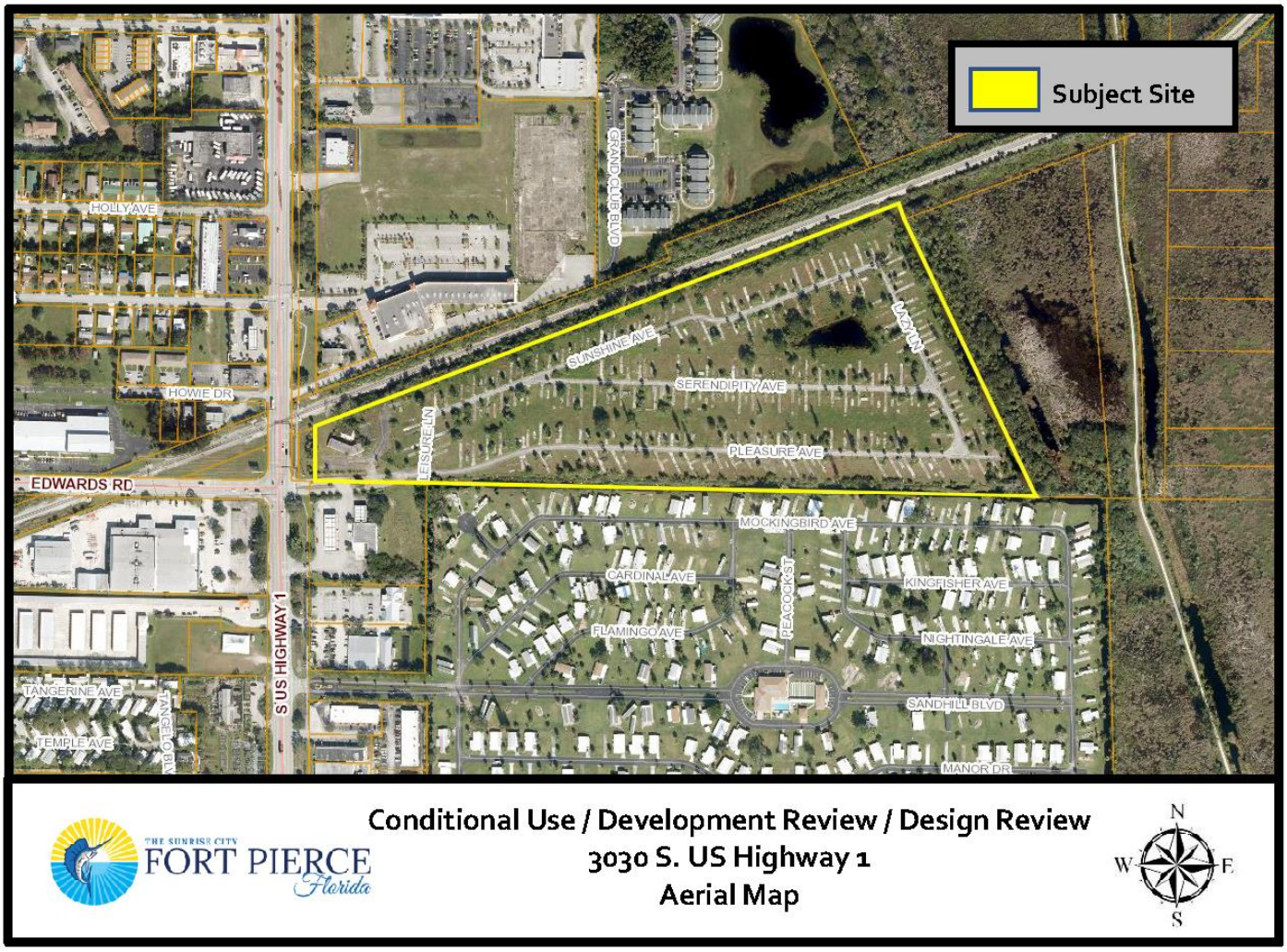
Signature **Date**

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department 100 N. US Hwy 1 Fort Pierce, FL 34950	or	(772) 466-5808	or	bcreagan@cityoffortpierce.com

Aerial Map

3030 S. US Highway 1



CC Sands LLC 1
131 Soundview Lane
New Canaan, CT 06840

Coral Square Shoppes LLC 2
1946 Harrison Street
Hollywood, FL 33020-5018

Michael F Prevette 3
3028 S US Highway 1
Fort Pierce, FL 34982

BARRACUDA STATIONS LLC 4
1201 Oakfield Drive
Brandon, FL 33511

Joyce F Nipper (TR) 5
3601 Cottonwood Drive
Fort Pierce, FL 34981

Express Care Real Estate LLC 6
990 SW Hunt Club Circle
Palm City, FL 34990

PI Land Holdings LLC 7
7150 Philips Highway
Jacksonville, FL 32256

Visconti Holdings LLC 8
4300 S US Highway 1 Suite 203-33
Jupiter, FL 33477-1198

William D McKnight and Kathryn A McKnight 9
1201 Oakfield Drive
Brandon, FL33509

Dale P Coyne and Gail A Coyne 10
2920 SE Dune Drive
Stuart, FL34996

PS Fort Pierce Highway One 2013 LLC 11
701 Western Avenue
Glendale, CA91201

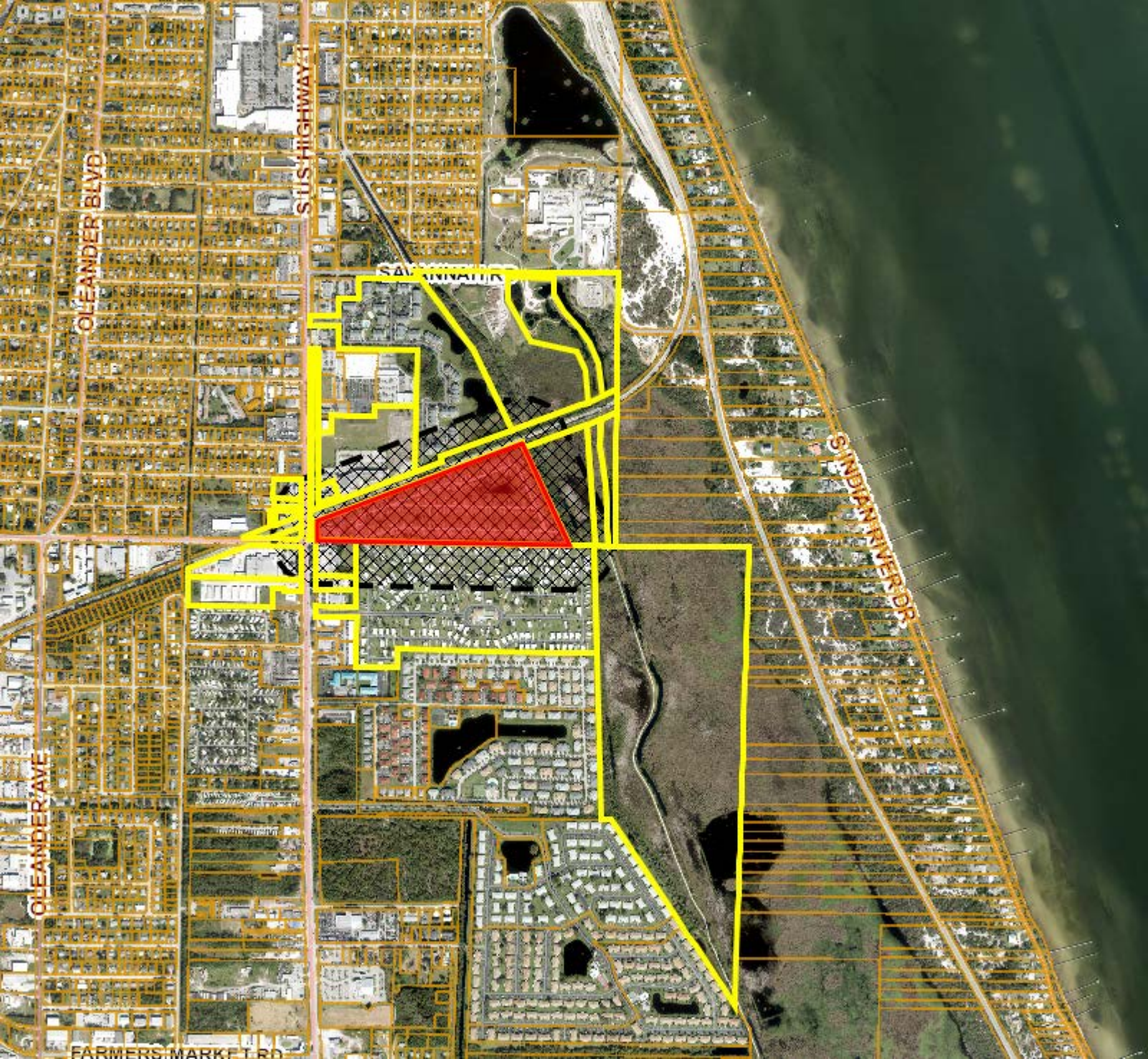
YES SANDHILL EXP LLC 12
1900 16th Street, Suite 950
Denver, CO 80202-5228

Advance Rentals and Mgnt LLC 13
2440 S Jenkins Road
Fort Pierce, FL34947

WBC Collections LP 14
9215 Solon Road, Suite D1
Houston, TX77064

St Lucie County 15
2300 Virginia Avenue
Fort Pierce, FL 34982

FEC RR 16
7150 Philips Highway
Jacksonville, FL 32256


OLEANDER BLVD
S US HIGHWAY 1
SAVANNAH DR
S INDIAN RIVER DR
OLEANDER AVE
FARMERS MARKET RD

Treasure Coast Newspapers
PART OF THE USA TODAY NETWORK
St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960

AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE
100 N. U.S. 1

FORT PIERCE, FL 34950

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

11/01/2020

Subscribed and sworn to before on November 1, 2020:

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: $152.88
Ad No: 0004445058
Customer No: 1330883
PO #:

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 125-37 of the Code of Ordinances of the City of Fort Pierce, will on Monday, November 16, 2020 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 4:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with New Construction submitted by property owner, Yes Sandhill Exp, LLC, and Representative Lucido & Associates, to development & operate a Manufactured Home Park with 202 home sites at 3030 South US Highway 1 in Fort Pierce, FL. The property is zoned Medium Density Residential (R-4). Parcel ID: 2422-344-0001-000-6.

2. Application for Conditional Use with New Construction submitted by property owners, John & Suzanne Hofer, and Representative William P. Stoddard, to construct a single family home seaward (east) of the Coastal Construction Control Line (CCCL) that will be up to 32.82 feet in height from FEMA Based Flood Elevation on an unaddressed parcel along Surfside Drive in Fort Pierce, FL. The property is zoned Single Family Low Density Residential (R-1). Parcel ID: 2412-501-0123-000-7.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 11/1/20 TCN4445058

City Commission Regular Meeting - 4:30 pm **12. d.**

Meeting Date: 11/16/2020

Re: Conditional Use - Hofer Residence - Parcel ID: 2412-501-0123-000-7

SUBJECT:

Quasi-Judicial Hearing - Application for Conditional Use with New Construction submitted by property owners, John & Suzanne Hofer, and Representative William P. Stoddard, to construct a single family home seaward (east) of the Coastal Construction Control Line (CCCL) that will be up to 32.82 feet in height from FEMA Based Flood Elevation on an unaddressed parcel along Surfside Drive in Fort Pierce, FL. The property is zoned Single Family Low Density Residential (R-1). Parcel ID: 2412-501-0123-000-7.

SUMMARY:

1. In accordance with Sections 125-237, 125-314, and 125-321 of the City Code, the applicant is requesting approval for a Conditional Use with New Construction and Design Review for a single-family home seaward of the Coastal Construction Control Line (CCCL) that will be no more than 32.82 feet in height from FEMA Based Flood Elevation.
2. The subject site is seaward of the Coastal Construction Control Line (CCCL); therefore, the proposed construction requires authorization of a Conditional Use to advance for permitting. The Florida Department of Environmental Protection (FDEP) regulates the seaward most limits for construction and will review the final proposal according to established coastal construction guidelines. The seaward most limits depend on the existing line of construction in the immediate area, the landward toe of the frontal dune, and the landward limits of the projected 30-year erosion.
3. 35 letters were sent out to property owners within 500 feet of the subject property. Any comments that are received will be reported to the Commission at the meeting on November 16, 2020.
4. The City of Fort Pierce Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

RECOMMENDATION:

Approval with one (1) Conditional

1. Obtain the approval of the Florida Department of Environmental Protection for construction activities seaward of the Coastal Construction Control Line before construction activities can commence.

ALTERNATIVES:

Approve with Alternate Conditions
Disapprove

RESPONSIBLE STAFF:

Brandon C. Creagan, MCRP, LEED Green Associate, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:
N/A

Attachments

Staff Presentation
Staff Packet
Applicant Packet
Public Notification Certification
Affidavit of Notification & Mailing
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 09:00 AM

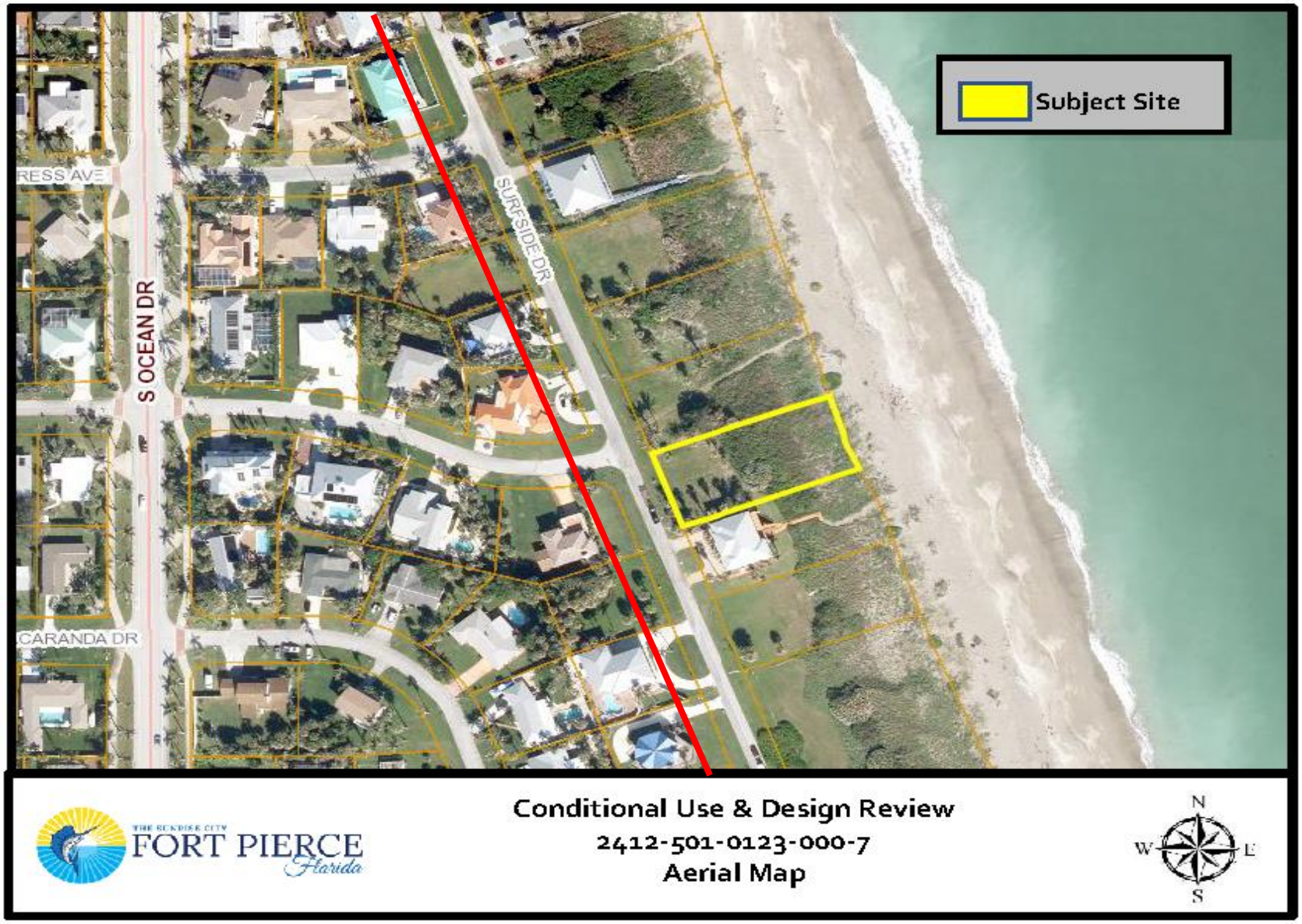
Form Started By: Brandon Creagan
Started On: 11/04/2020 04:59 PM
Final Approval Date: 11/10/2020

Conditional Use with New Construction & Design Review



Parcel ID
2412-501-0123-000-7

Site Map


Subject Site
RESS AVE
S OCEAN DR
SURFSIDE DR
CARANDA DR
THE SUNRISE CITY
FORT PIERCE
Florida
Conditional Use & Design Review
2412-501-0123-000-7
Aerial Map
N
W
E
S

Zoning Map



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use & Design Review

2412-501-0123-000-7

Zoning Map

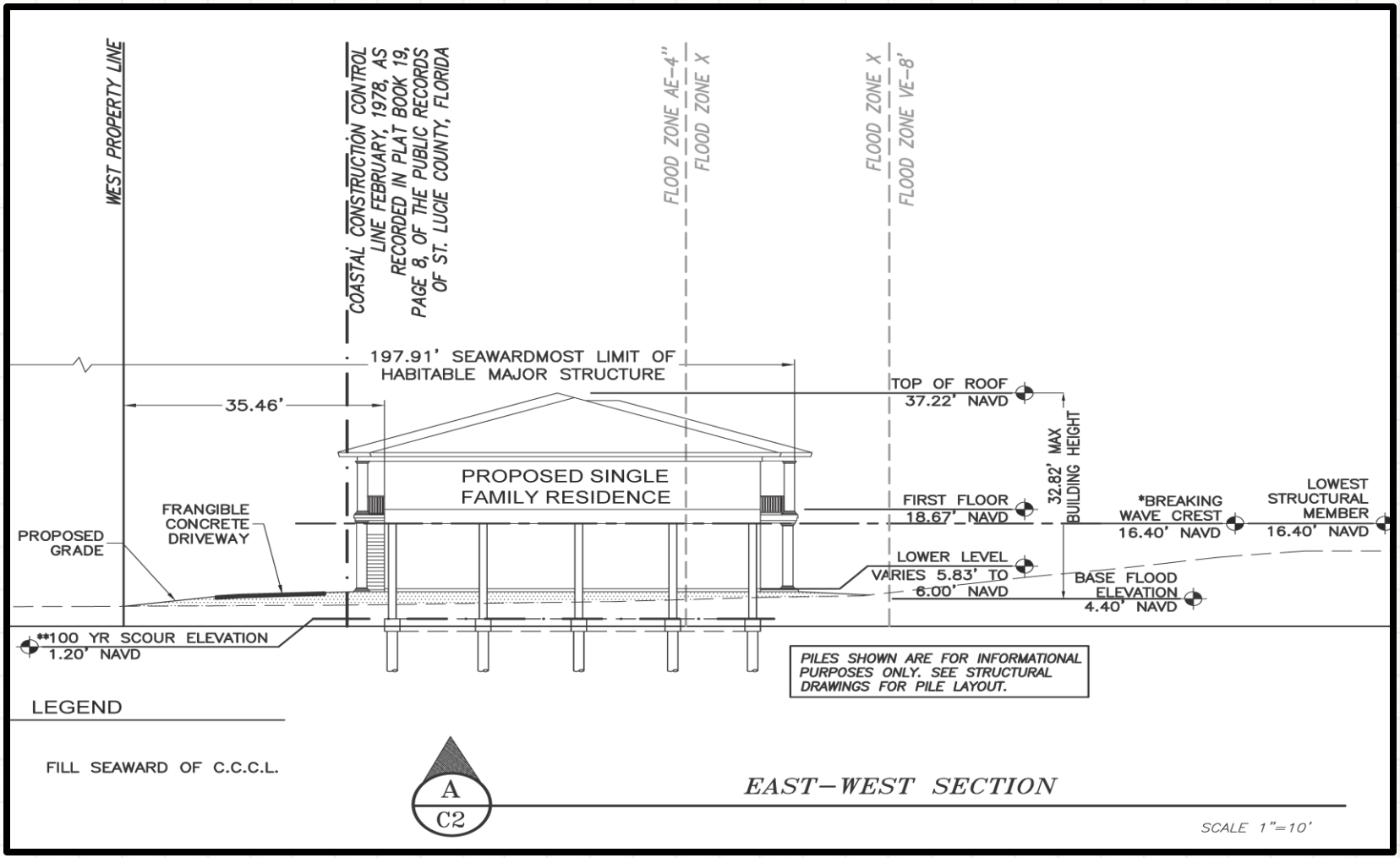
N
W
E
S

Conditional Use & Design Review

Conditional Use & Design Review for the construction of a single-family home seaward of the Costal Construction Control Line (CCCL) and for the structure to be built up to 32.82 Feet.

- Staff recommends **Approval** of the request
  - ❑ Consistent with the City Code & the Comprehensive Plan.
  - ❑ Does not adversely affect the public health, safety, convenience and general welfare.
  - ❑ As proposed will not cause an adverse effect to the dune system.
  - ❑ The Planning Board Voted 7-0 to Approve

South Beach Overlay District Height Requirement



- City Code Section 125-157(c)(2) specifies that the maximum allowable height for a single-family home in the R-1 district is 35 feet with a Conditional Use.
- Height in the South Beach Overlay District is measured from FEMA based Flood Elevation and not from existing grade

Site Plan


LEGEND
=NAVD ELEVATION
=PROPOSED CONTOUR NAVD
=PROPOSED ELEVATION NAVD
=PROPOSED CONTOUR NAVD
SEE SWPP SHEET FOR EROSION & SEDIMENT CONTROL DETAILS.
SILT FENCE DURING CONSTRUCTION (SEE SWPP SHEET FOR ADDITIONAL DETAILS)
STACKED ROCK RETAINING WALL
NDS FLO-WELL FITTED W/6" POP-UP EMITTER CONNECTED TO EA DOWNSPOUT W/ 4" NDS PIPING (SEE TYP DETAIL)
SPIRAL STAIRS TO FIRST FLOOR COVERED BALCONY
TEMPORARY CONSTRUCTION FENCE
SINGLE FAMILY RESIDENCE
LOWER LEVEL VARIES 5.94 TO 6.00 NAVD
FIRST FLOOR 18.67 NAVD
COVERED PORCH
CONCRETE DRIVEWAY
DOWNSPOUTS-CONNECT TO NDS FLO-WELL ASSEMBLY
7 FT SIDE SETBACK
25 FT FRONT SETBACK
7 FT SIDE SETBACK
4 FT DUNE CROSSOVER
DECK TO BE NO GREATER THAN 24" ABOVE EXISTING GRADE
RAMP DECK TO PROPOSED GRADE 1V:20H
RAMP DECK TO EXISTING GRADE 1V:20H
INSTALL NEW WATER METER & 1" SERVICE LATERAL
197.91' SEAWARDMOST LIMIT HABITABLE MAJOR STRUCTURE
SURFSIDE DRIVE
MATCH EXIST 3.05
MATCH EXIST 3.10
BENCHMARK FD P/K N&D LB 4298 ELEV.= 3.29'
EDGE OF PAVEMENT
PREVIOUS LIMITS OF THE CCCL PRIOR TO 1978 PLAT BOOK 19, PAGE 8, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA
FLOOD ZONE X
FLOOD ZONE AE-4'
FLOOD ZONE VE-8'
FLOOD ZONE X
LOT 4, BLOCK 11 SURFSIDE UNIT ONE (PB. 10, PG. 17) (VACANT)
LOT 3 (VACANT)
LOT 2, BLOCK 11 SURFSIDE UNIT ONE (PB. 10, PG. 17)
EXISTING TWO-STORY RESIDENCE FFE= 17.70' (NAVD) FFG= 5.03' (NAVD)
COASTAL STRAND
BEACH DUNE
TOP OF DUNE (APPROX. ELEV.= 15.00')
PLATTED PROPERTY LINE (PB. 10, PG. 17)
EXOTICS
TOW 6.50
TOW 4.50
SEASONAL HIGH ELEVATION LOCATED
FUTURE DO
SCHEDULE
45° BEND
FINAL GR
WAT
CONN
1% MIN. SLOPE
SEE NOTE #1

Design Review



Public Notification

35 letters were sent to property owners within 500 feet of the subject property.

Planning Board

The Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

Staff Recommendation

Staff recommends **APPROVAL** of the request with one condition.

1. Obtain the approval of the Florida Department of Environmental Protection for construction activities seaward of the Coastal Construction Control Line before construction activities can commence.

CC Recommendations

Possible actions of the City Commission:

- **APPROVE** the proposed Conditional Use and Design Review with no changes
    - Staff recommends approval of the request with one conditions.
    - The Planning Board Voted 7-0 to Approve
- **APPROVE** the proposed Conditional Use & Design Review with changes.
- **DISAPPROVE** the proposed Conditional Use & Design Review.

Conditional Use with New Construction & Design Review

Parcel ID
2412-501-0123-000-7

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO:	Nicholas Mimms, P.E., ICMA-CM, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Brandon C. Creagan, MCRP, LEED Green Associate, Planner
RE:	**Application for Conditional Use and Design Review – Single Family Home CCCL** **Parcel ID: 2412-501-0123-000-7**
BOARD DATE:	November 16, 2020

STAFF REPORT

Owner & Applicant:	John & Suzanne Hofer 4590 SE Glenridge Trail Stuart, FL 34997
Representative:	William P. Stoddard, Ph.D., P.E. 1717 Indian River Blvd., Suite 201 Vero Beach, FL 32960
Requested Action:	Approval of a Conditional Use with New Construction and Design Review for a single-family home seaward of the Coastal Construction Control Line (CCCL). Approval for a second Conditional Use for a height increase to 32.82 feet from FEMA Based Flood Elevation.
Site Location:	TBD Surfside Drive
Parcel ID:	2412-501-0123-000-7
Future Land Use:	Low Density Residential (RL)
Current Zoning:	Single Family Low Density Residential (R-1)
Parcel Size:	.54 Acres

	North	East	South	West
Surrounding Future Land Use:	RL	Atlantic Ocean	RL	RL
Surrounding Zoning:	R-1	Atlantic Ocean	R-1	R-2

Staff Analysis:

Request

In accordance with Sections 125-237, 125-314, and 125-321 of the City Code, the applicant is requesting approval for a Conditional Use with New Construction and Design Review for a single-family home seaward of the Coastal Construction Control Line (CCCL). In conjunction with this application, a request for Conditional Use to allow for an increase in the height of the subject structure to 32.82 feet from FEMA Based Flood Elevation in accordance with City Code 125-157 (1)(c)(2). The subject property has a Future Land Use designation of Low Density Residential (RL) with a compatible zoning district designation of Single-Family Low Density Residential (R-1). The properties to the north, south, and west also have a Future Land Use and Zoning designations of RL and zoned R-1, respectively. The Atlantic Ocean is to the east.

The subject site is seaward of the Coastal Construction Control Line (CCCL); therefore, the proposed construction requires authorization of a Conditional Use to advance for permitting. The Florida Department of Environmental Protection (FDEP) regulates the seaward most limits for construction and will review the final proposal according to established coastal construction guidelines. The seaward most limits depend on the existing line of construction in the immediate area, the landward toe of the frontal dune, and the landward limits of the projected 30-year erosion.

The home will have a total square footage of 3,221 square feet between the first floor and second floor. The proposed height of the structure is 32.82 feet above the FEMA Based Flood Elevation and 37.22 feet from existing grade. In the South Beach Overlay District, the height of a structure is not determined by measurement from existing grade, but rather from the FEMA Base Flood Elevation. Structures in the R-1 zoning district can be built up to 28 feet from the FEMA Based Flood Elevation without any special approvals. Furthermore, structures can be built between 28.01 feet to 35 feet with a Conditional Use approval. As the proposed structure will be 32.82 feet from the FEMA Based Flood Elevation, a Conditional Use approval is required. The proposed single-family home also complies with the setback provisions as stipulated in City Code 125-191 (b)(2).

The architectural style of the home reflects an island design that blends with and complements the surrounding scenery. The proposed height of the structure will be under 35 feet., to comply with City Code section 125-157 (1)(c)(2), that regulates height for single family homes zoned R-1 within the South Beach Overlay District. There are no architectural embellishments that project beyond the maximum allowable height of 35 feet.

The outside lighting for the proposed structure will consist of thirteen (13) 5W LED Amber lights that will be located on the beachside of the property. The proposed beachside lighting shall be in full compliance with City Code 16-82 (Lighting on the Beach). City Code section 16-82 provides for the protection of sea turtles and sea turtle hatchlings regarding lights effect on the ability of sea turtles to reach the sea. Any light that can be seen from the beach has the potential of disorienting sea turtles and preventing them from reaching the sea. The Code specifies that lighting shall be mounted as low as possible and lights shall be shielded. These two specifications help to prevent visible light from the beach.

The landscape plan provides for the following:

- Seven (7) Coconut Palm, two (2) Adonidia Palms, and six (6) Sabal Palms will be planted throughout the property of the proposed structure.
- Various shrubs and other vegetation that will be planted on the site.
- This landscape plan complies with City Code 123-36 that specifies; a minimum of four (4) trees must exist or be planted on each developed lot where either a single-family residence or two-family residence is the principal structure.

Per City Code Section 125-237; the purpose of the conditional use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout the particular zoning district, but which, if controlled as to the number, area, location or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience and the general welfare. The use as presented is a single-family home that is suitable for the area and zoning district that it is being proposed to be built in.

The authorization of a Conditional Use with New Construction to construct a single-family home provides for the opportunity for consistency with zoning district and land use designation as the use nor the height adversely affect the public health, safety, comfort, good order, appearance, convenience and the general welfare of the surrounding residential neighborhood.

Technical Review Committee

All affected City Departments have reviewed the proposed application for Conditional Use and Design Review and have provided conditional approval based on compliance with requirements of the City Code. The comments generated from the technical review, and any responses by the applicant have been provided.

Public Notification

35 letters were sent out to property owners within 500 feet of the subject property. Any comments that are received will be reported to the Commission at the meeting on November 16, 2020.

Planning Board

The Planning Board, at their October 13, 2020 meeting, voted 7 to 0 to recommend Approval of the request as presented.

Staff Recommendations

The proposed single-family home meets the requirements of the City Code and is in compliance with the City's Comprehensive plan. Therefore, staff recommends **APPROVAL** of the Conditional Use and Design Review as presented with the following condition.

1. Obtain the approval of the Florida Department of Environmental Protection for construction activities seaward of the Coastal Construction Control Line before construction activities can commence.



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use & Design Review

2412-501-0123-000-7

Aerial Map

N
W E
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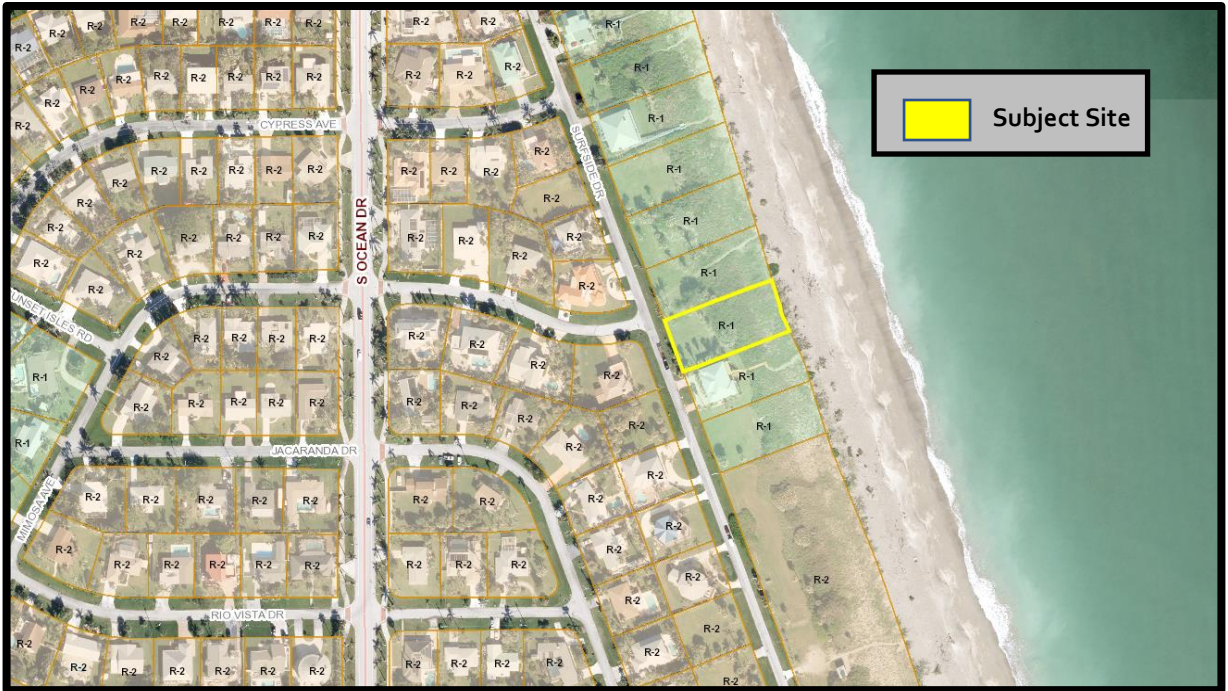
THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use & Design Review

2412-501-0123-000-7

Future Land Use Map

N
W E
S



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use & Design Review

2412-501-0123-000-7

Zoning Map

N
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THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

August 25, 2020

William Stoddard, Ph.D., P.E.
1717 Indian River Blvd, Suite 201
Vero Beach, FL 32960

Subject: **Conditional Use & Design Review - 2412-501-0123-000-7**
Technical Review Project # 20-04000015

Fort Pierce Planning:

1. Obtain the approval of the Florida Department of Environmental Protection for construction activities seaward of the Coastal Construction Control Line before construction activities can commence.

Please provide a written response to all TRC comments and provide an electronic submittal of materials. The presented review is specific to the proposed facility. Please contact me should you have any questions regarding the project at (772) 467-3742 or by e-mail: bcreagan@cityoffortpierce.com.

Sincerely,

Brandon Creagan, LEED Green Associate

Planner

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

To : Brandon Creagan, Planner

From : John R. Andrews, P.E., City Engineer

Re : Hofer Residence – Surfside Drive
Conditional Use - TRC No. 20-04000015

Date : September 16, 2020

This is to advise you that we have completed the review of the following documents as received by this office on September 9, 2020:

- [x] Conditional Use Application
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] P/D Drawings
- [ ] Certificate of Completion
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Conditional Use
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [ ] See attached for engineering comments

JRA/TST/tt

Q:\ENGINEERING\Site Development Projects\H\Hofer Residence\CU\Submittal No. 1 - 090320\CU Approval - 091620.docx

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT Florida

BUILDING DEPARTMENT
TECHNICAL REVIEW COMMITTEE (TRC)
COMMENT FORM

Meeting Date: 9.17.20
Property Address: Conditional Use – Single Family Home – Parcel ID: 2412-501-0123-000

Please be advised that the project may trigger the requirements indicated below:

☐ 1. Building Official or his representative has no comment at the time of this meeting, but reserves submission of comments upon completion of the official plan review.

☐ 2. Pre-construction meeting with the City's Building Department is requested.

☑ 3. Any construction will need to meet the requirements of the Florida Building Code 6th Edition.

☐ 4. Means of egress is required.

☐ 5. Means of ingress is required.

☐ 6. Must meet the following Accessibility requirements:

- ☐ Accessible route
- ☐ Handicapped parking spaces
- ☐ Means of egress

☐ 7. Change of Use required

- ☐ to include a signed and sealed Life Safety Plan
- ☐ to include a signed and sealed detailed comprehensive building plan.

☑ 8. Property exists in Special Flood Hazard Area. All Federal and State requirements shall be addressed.

☑ 9. Flood Development Permit required.

☑ 10. Building Permit required.

☑ 11. Signed and sealed construction drawings required.

☐ 12. Will need to meet the Fire Code.

☐ 13. Sprinkler system is required.

☐ 14. Smoke alarm system is required.

☐ 15. Other

Additional Comments/Requirements:

Building Official's or Representative's Signature _____ Date: 9/9/2020

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

September 17, 2020

TECHNICAL REVIEW PROJECT # 20-04000015

Conditional Use – Single Family Home – Parcel ID: 2412-501-0123-000-7

Comments

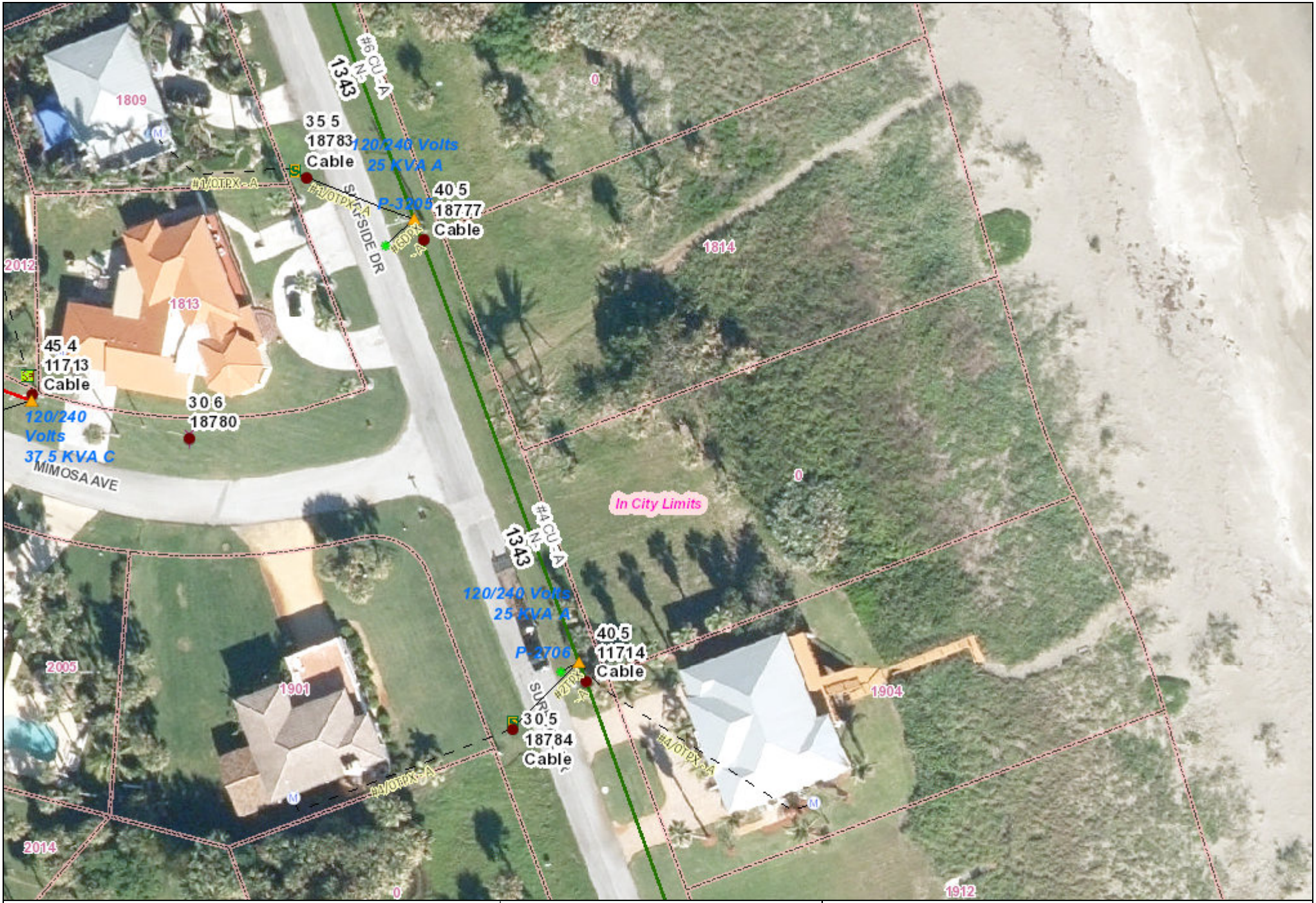
FPUA W/WW Engineering: Approved as Noted:

1. Water and Wastewater Service is available to the subject property. Applicant is required to visit 206 South 6th Street (FPUA's Customer Service Building) to set up a utility account and address the required fees. Fess will include (but not limited to): installation of a residential water service from the existing water main to the subject site, and installation of the sanitary sewer service from the existing gravity sewer main to the subject property.
2. The water meter and wastewater cleanout must be on private property and must be freely accessible from the public right-of-way for maintenance and billing purposes. The Applicant's plumber is responsible for contacting Robert Eschmann @ (772) 466-1600 ext. 5520 to schedule a sewer tap inspection. The plumber must be present for the inspection with the connection fully exposed for inspection purposes. Ferncos are not allowed to be used for connection of applicant's private lateral to FPUA's point of service. Ensure that FPUA Detail S-4A is strictly adhered to when restoring the excavation after the inspection is complete.

FPUA Electric & Gas Engineering: Approved - Electric service is available from the SW corner (FPI 11714) of the parcel. Please provide electric load information for the new services and AutoCAD drawing. Customer will be responsible for all conduits and secondary conductors. For more information and project coordination, please contact Sal Scimeca.

Sal Scimeca
Engineering Technician II
Electric and Gas Engineering
1701 S. 37th Street, Fort Pierce, FL 34947
sscimeca@fpua.com
Office: (772)466-1600 Ext. 6957

Please find attached a copy of the FPUA GIS map (Electric).



Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main
- Pole
- Fuse

Transformers

- Overhead
- Pad Mount

Valves

- Gas
- Water
- Raw Water
- Waste Water
- Fire Hydrant
- Well
- PS Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 8/13/2020

FPUA COMMUNITY PROUD

N

1 inch = 59 feet

FPUA Utility Map

Created By:
Name

(772) 466-1600
FAX (772) 461-1938

Technical Review Committee meeting

September 17th, 2020

Case # 20-04000015

Planner: Brandon Creagan

Conditional Use.

Surfside - Unit 1, Block 11, Lot 3 Ft. Pierce. (Parcel ID : 2412-501-0123-000-7)

Comments:

No comments at this time.

Officer Damian Spotts

Crime Prevention Practitioner

Fort Pierce Police Department.

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: **(772) 621-3322**
Fax: **(772) 621-3604**

BUREAU OF FIRE PREVENTION

SITE PLAN REVIEW

TO: Site Plan Applicant

SITE PLAN: Conditional Use – Single Family Home – Parcel ID: 2412-501-0123-000-7

REVIEW DATE: September 4, 2020

PLANNER: BRANDON CREAGAN

REVIEWED BY: Captain Paul Langel

Site Plan Approved: _____

Site Plan Approved with conditions: ___X____

Site Plan Approval withheld pending written acknowledgement of conditions: _____

Site Plan Rejected: _____

The Following Revisions Are Necessary:

1. **Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm**

2. **Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.**

3. **An approved water supply capable of supplying the required fire flow for fire protection (shall be) is identified to all premises upon which facilities, buildings, or portions of buildings which are to be constructed or moved into the jurisdiction. The approved water supply shall be in accordance with NFPA 1:18.4. See "Needed NFPA Fire Flow Calculator Spreadsheet".**

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: **(772) 621-3322**
Fax: **(772) 621-3604**

4. **Fire Hydrants (shall be) are provided for detached one- and two-family dwellings IAW both of the following: 1) The maximum distance to a fire hydrant from the closet point on the building shall not exceed 600 feet. 2) The maximum distance between fire hydrants shall not exceed 800 feet. NFPA 1:18.5.2.**

5. **Per NFPA 1114 Chapter 9, Section 1.3. Prior to the final occupancy of any building, the permitted water supply for fire protection, including fire hydrants and fire suppression systems, shall be installed, tested, and acceptable to the AHJ (SLCFD).**

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

DEVELOPMENT REVIEW

Property address or Location Surfside-Unit 1-Block 11-Lot 3

Parcel ID #(s) 2412-501-0123-000-7

Project description Single Family Residence seaward of the Coastal Construction Control Line

John & Suzanne Hofer	William P. Stoddard, Ph.D., P.E., Managing Member Schulke, Bittle & Stoddard, LLC
Property Owner(s)	**Applicant/Representative, Title, Company**
4590 SE Glenridge Trail	1717 Indian River Blvd., Suite 201
Street Address	Street Address
Stuart FL 34997	Vero Beach FL 32960
City State Zip	City State Zip
	(772) 770-9622
Phone Number	Phone Number
johnh1752@gmail.com	wstoddard@sbsengineers.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

John L Hofer

Property Owner(s) Signature(s)

STATE OF FLORIDA -- Martin COUNTY

The foregoing instrument was acknowledged before me this 27 day of August, 20 20, by John L. Hofer who is personally known to me or has produced Florida Drivers License as identification.

Signature of Notary

STACY LITTLE
Notary Public - State of Florida
Commission # GG 939508 (Seal)
My Comm. Expires Jan 2, 2024
Bonded through National Notary Assn.

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Intake Date Stamp

❑ DEVELOPMENT REVIEW

General Information

- ❑ Incomplete application packets cannot be accepted.
- ❑ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
❑ Site Plan	✓ Conditional Use with New Const.	❑ Major Amendment
❑ Conceptual Development Plan		❑ Minor Amendment

Site Information:

Non-Residential: Proposed Sq. Ft.: _____ Residential: Proposed Units: 1

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
Vacant	Single Family	Atlantic Ocean	Single Family

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ✓ Complete notarized application
- ✓ Warranty Deed
- ✓ SLC Property Record Card
- ✓ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ✓ General location map (see Section 22-58.d.2) On plans
- ✓ Survey (see Section 22-58.d.3)
- ✓ Site Plan (see Section 22-58.d.4)
- ✓ Landscaping Plan (see Section 22-187)
- ❑ Storm Drainage Plan (see Section 22-58.d.6) N/A
- ❑ Environmental Impact Report N/A
- ❑ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7) N/A
- ✓ Lighting Plan (see Section 22-58.d.8)
- ✓ Design Review submittals (see Design Review application)
- ❑ Traffic Impact Report N/A
- ❑ Concurrency Review submittals (see Concurrency Review application) N/A

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Conditional Use – No New Construction

Property address or Location: Surfside-Unit 1-Block 11-Lot 3

Parcel ID #(s): 2412-501-0123-000-7

Project description: Single Family Residence over the allowed height limit in R-1 zoning-- proposed height = 32.82 ft

John & Suzanne Hofer	William P. Stoddard, Ph.D., P.E., Managing Member
Property Owner(s)	Schulke, Bittle & Stoddard, LLC
4590 SE Glenridge Trail	**Applicant/Representative, Title, Company**
Street Address	1717 Indian River Blvd., Suite 201
Stuart FL 34997	Street Address
City State Zip	Vero Beach FL 32960
	City State Zip
	(772) 770-9622
Phone Number	Phone Number
johnh1752@gmail.com	wstoddard@sbsengineers.com
Email Address	Email Address

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Property Owner(s) Signature(s)

STATE OF FLORIDA -- Martin COUNTY

The foregoing instrument was acknowledged before me this 28 day of August, 20 20, by John H. Hofer who is personally known to me or has produced Florida Drivers License as identification.

Signature of Notary

STACY LITTLE
Notary Public - State of Florida
Commission # GG [illegible]
My Comm. Expires [illegible] 2024
Bonded through National Notary Assn.
(seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Fees_____ Control #_____ B. Permit #_____

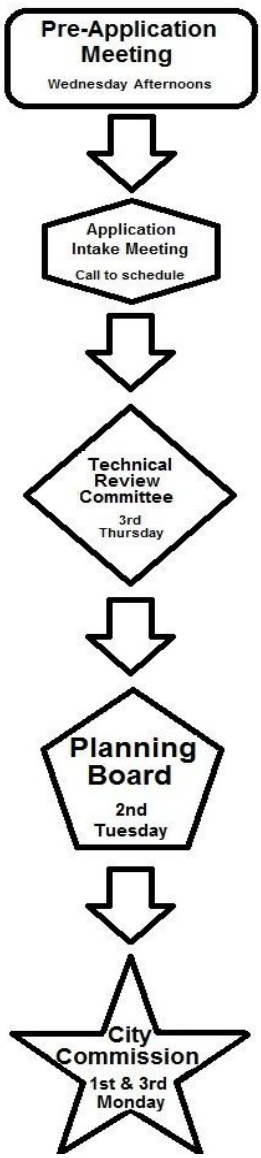
Intake Date Stamp

❑ CONDITIONAL USE: NO NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ❑ *If no site improvements are required:*
  - ❑ As-built survey
  - ❑ Floor plan of existing building(s)
- ❑ *If parking and drainage improvements are required:*
  - ❑As-built survey;
  - ❑Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - ❑Lighting plan
- ❑ Complete, notarized application

Application Outlook



Application Type:

- ■ Conditional Use: No new construction with no site improvements
- ❑ Conditional Use: No new construction with parking and drainage improvements

Site Information:

Building Size 3,221 Parking Spaces:_____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
Vacant	Single Family	Atlantic Ocean	Single Family

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Design Review

Property address or Location Surfside-Unit 1-Block 11-Lot 3
Parcel ID #(s) 2412-501-0123-000-7
Project Description Single Family Residence

John & Suzanne Hofer
Property Owner(s)
4590 SE Glenridge Trail
Street Address
Stuart FL 34997
City State Zip
Phone Number
johnh1752@gmail.com
Email Address

William P. Stoddard, Ph.D., P.E., Managing Member
Schulke, Bittle & Stoddard, LLC
Applicant/Representative, Title, Company
1717 Indian River Boulevard, Suite 201
Street Address
Vero Beach FL 32960
City State Zip
772-770-9622
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wstoddard@sbsengineers.com
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

John L. Hofer
Property Owner(s) Signature(s)

STATE OF FLORIDA Martin COUNTY
The foregoing instrument was acknowledged before me this 27 day of August, 2020, by John L. Hofer who is personally known to me or has produced Florida Drivers License as identification.

Signature of Notary

STACY LITTLE
Notary Public - State of Florida
Commission # GG 939508
My Comm. Expires Jan 2, 2024
Bonded through National Notary Assn.

(seal)

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date_____ Fees _____ Control #_____ B. Permit _____
Intake Planner_____
Planner Assigned_____
Approved_____ Date_____
Comments_____

Intake Date Stamp

Design Review Application Checklist
(City Code of Ordinances 22-59)

Submittal for Administrative Approval

a. A survey (1" = 30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of section 22-194, location of bordering streets and, if applicable, wetlands and beaches.
b. A site analysis study to include a discussion of specimen trees and other natural vegetation, access, significant topography, wetlands, buffers, setbacks, views, orientation, the surrounding built environment and other site features that may influence design elements.
c. A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis study results.
d. Context photographs of neighboring uses and architectural styles.
e. Photographs and/or drawings of architectural buildings or objects that serve as a precedent for the proposed building design. Models should be taken from local exemplary buildings, either existing or demolished. Documentation of such buildings is available in the city's planning department.
f. Photographs of all existing structures located on the property. If existing structures on the property are more than fifty (50) years of age, documentation of these structures with data from the Florida Master Site File form is also required.
g. Conceptual site plan (to scale) showing proposed location of all buildings, structures, parking areas, signs and landscaping.
h. Landscape plan, at the same scale as the site plan. The planning director or designee may request enlarged plans of detailed planting areas. Planting schedule with sizes of proposed plantings must be included.
i. Accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.
j. Exterior elevations showing architectural character, external architectural features and streetscape of the proposed development, including materials, colors, shadow lines and landscaping. The street elevation shall encompass the entire proposed project and generally identify the major elements of the adjacent two (2) properties on either side of the site. If the adjacent properties are vacant or underutilized, a diagram shall be provided that identifies the mass and form that is allowable under current zoning. If the street elevation must be drawn at such a scale as to render architectural details of the building unreadable, drawings of individual buildings at a larger scale should be provided as well.
k. Design review concurrent with conceptual development plan procedure according to subsection 22-58(e) is also available.

Submittal for Board Approval

a. A written narrative describing how the project conforms to administrative approval and design review guidelines of this section.
b. A final site plan meeting the requirements of section 22-58
c. A final site lighting plan that meets the requirements of subsection 22-58(d)(8).
d. A final landscape plan that meets the requirements of Article XII, Landscaping and Trees.
e. Final floor plans and elevation drawings (1/8" = 1'-0" minimum scale), as detailed under administrative approval, showing exterior building materials and colors with architectural sections and details to adequately describe the project.
f. A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation.

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JOSEPH W. SCHULKE, P.E.
JODAH B. BITTLE, P.E.
WILLIAM P. STODDARD, Ph.D., P.E.

SCHULKE, BITTLE & STODDARD, L.L.C.

CIVIL & STRUCTURAL ENGINEERING · LAND PLANNING · ENVIRONMENTAL PERMITTING

August 28, 2020

Brandon Creagan
City of Fort Pierce
Planning Department
100 N. US 1
Fort Pierce, FL 34954

Re: Conditional Use with New Construction
Surfside-Unit 1-Block 11-Lot 3
Parcel ID 2412-501-0123-000-7
Statement of Ownership / Narrative

Dear Mr. Creagan:

The proposed construction includes a new single-family residence to be constructed at Surfside-Unit 1-Block 11-Lot 3. The total enclosed habitable area is 3,221 SF. The proposed construction is located seaward of the Coastal Construction Control Line (CCCL) and therefore requires conditional use approval from the City of Fort Pierce. An application will be made to FDEP for all construction activities seaward of the CCCL. The design will comply with Chapter 3109 of the 2017 Florida Building Code, Building as well as all other pertinent sections of the 2017 Florida Building Code, Building and Residential.

The proposed structure will be over the allowed height limit in the R-1 zoning district of 28 feet. We are requesting an extension up to 35 feet in height with the Conditional Use approval.

Please let me know if you have any questions.

Sincerely,
Date: 8/28/2020

DocuSigned by:
William Stoddard
0F7A57CA9D3345A...

William P. Stoddard, Ph.D., P.E.
FL. Reg. No. 57605
CA No. 00008668

DocuSigned by:



1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772/ 770-9622 FAX 772 / 770-9496 EMAIIL info@sbsengineers.com

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	Surfside DR
Parcel ID:	2412-501-0123-000-7
Account #:	24048
Map ID:	25/07N
Use Type:	0000
Zoning:	SF Low Den
City/County:	Fort Pierce

Ownership

John L Hofer
Suzanne Hofer

4590 SE Glenridge TRL
Stuart, FL 34997

Legal Description

SURFSIDE-UNIT ONE- BLK 11 LOT 3 (0.54 AC) (OR 1883-1632)



Current Values

Just/Market Value:	$392,200
Assessed Value:	$392,200
Exemptions:	$0
Taxable Value:	$392,200

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	0
Gross Sketched Area (SF):	0
Land Size (acres):	0.54
Land Size (SF):	23,500

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Sale History

Date:	Jan 7, 2004
Book/Page:	1883 / 1632
Sale Code:	XX00
Deed:	WD
Grantor:	Rega Gene
Price:	$700,000
Date:	Jan 4, 1999
Book/Page:	1196 / 0486
Sale Code:	XX00
Deed:	WD
Grantor:	ST LUCIE BEACH INVESTMENTS
Price:	$150,000
Date:	Apr 1, 1972
Book/Page:	0238 / 0514
Sale Code:	XX00
Deed:	CV

Grantor:	
Price:	$24,300

Building Information (1 of 1)

Finished Area: 0 SF

Gross Sketched Area: 0 SF

Exterior Data

View:	Roof Cover:	Roof Structure:
Building Type:	Year Built: N/A	Frame:
Grade:	Effective Year: N/A	Primary Wall:
Story Height:	No. Units: 0	Secondary Wall:

Interior Data

Bedrooms: 0	Electric:	Primary Int Wall:
Full Baths: 0	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Heat Fuel:	Primary Floors:
A/C %: 0%	Heated %: N/A%	Sprinkled %: 0%



Image or Sketch unavailable for display

Special Features and Yard Items

Current Year Values

Current Values Breakdown

Building:	$0
Land:	$392,200
Just/Market:	$392,200
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$392,200
Exemption(s):	$0
Taxable:	$392,200

Current Year Exemption Value Breakdown

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
2001	0041	0.7	Fort Pierce Stormwater Charge	$48.30

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

Historical Values

Permits

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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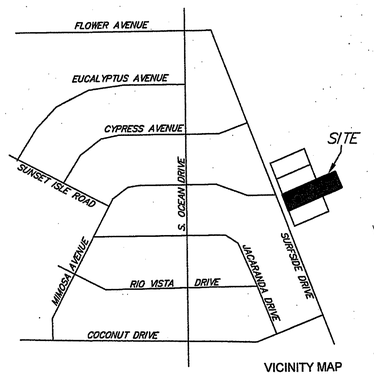
LEGAL DESCRIPTION:

LOT 3, BLOCK 11, SURFSIDE, UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 17, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.



VICINITY MAP

REPORT OF SURVEY:

- TYPE OF SURVEY: BOUNDARY & TOPOGRAPHIC
- THIS SURVEY PERFORMED BY:

  MERIDIAN LAND SURVEYORS LB#6905 1717 INDIAN RIVER BLVD. SUITE 201 VERO BEACH, FLORIDA 32960
- PROFESSIONAL SURVEYOR & MAPPER IN RESPONSIBLE CHARGE:

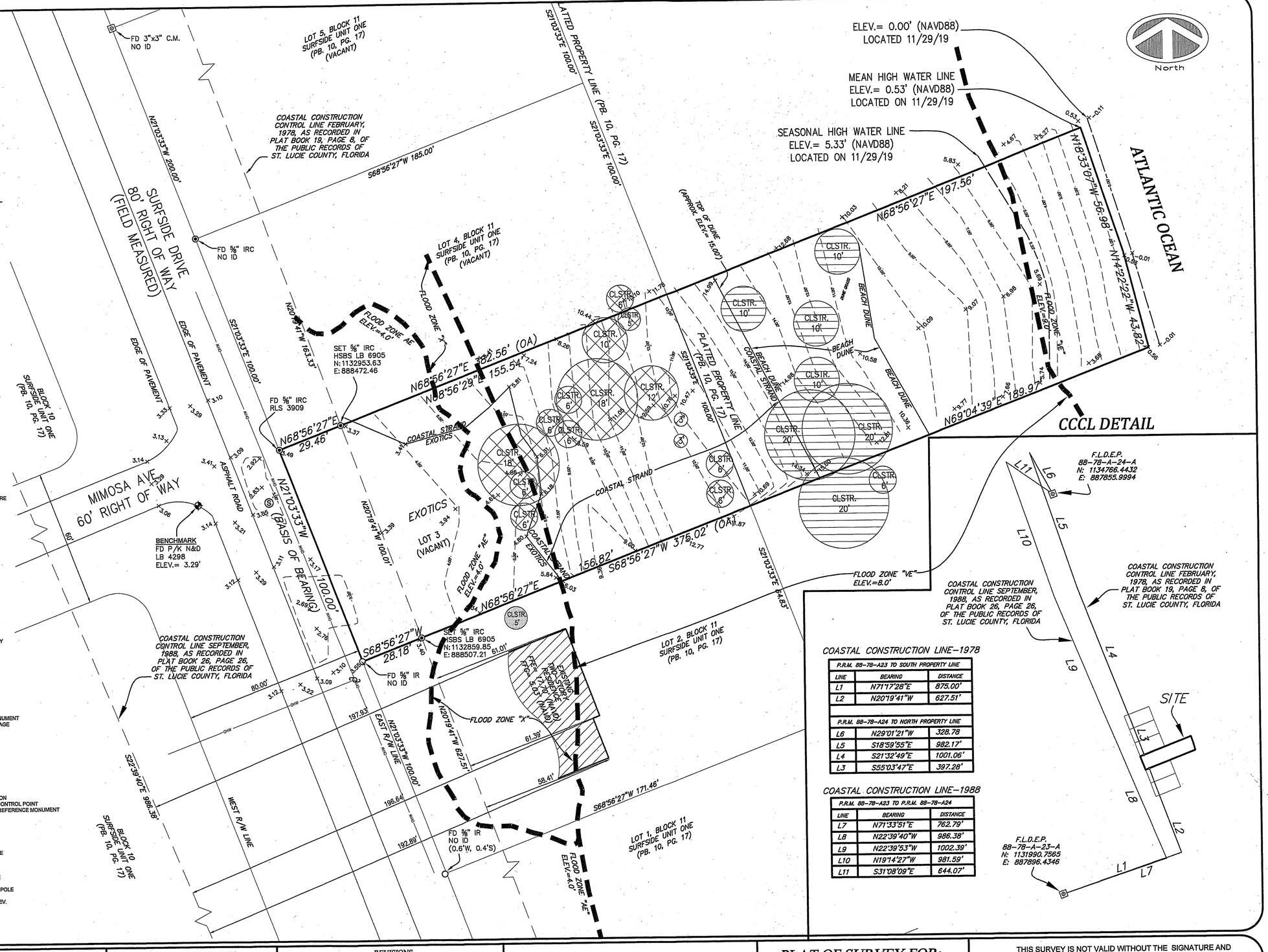
  MATTHEW CROWLEY P.S.M. #7214
- THIS SURVEY MEETS ALL APPLICABLE REQUIREMENTS OF THE FLORIDA STANDARDS OF PRACTICE AS CONTAINED IN 5J-17, FLORIDA ADMINISTRATIVE CODE.
- ELEVATIONS AND DIMENSIONS SHOWN HEREON ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE LAST DATE OF FIELD WORK WAS: 11/29/19
- BUILDING SETBACK LINES, IF SHOWN ARE BASED ON THE BEST AVAILABLE INFORMATION, BUT ARE NOT CERTIFIED TO. THE SETBACKS MUST BE VERIFIED PRIOR TO DESIGN OR CONSTRUCTION.
- THE THE BEARING BASE FOR THIS SURVEY IS N21°03'33"W ALONG THE EAST RIGHT-OF-WAY OF SURFSIDE DRIVE.
- THIS SURVEY DOES NOT CERTIFY TO THE EXISTENCE OR LOCATION OF ANY UNDERGROUND IMPROVEMENTS: UTILITIES, FOUNDATIONS, OR ENCROACHMENTS, EXCEPT AS SHOWN.
- NO INSTRUMENTS OF RECORD REGARDING EASEMENTS, RIGHT-OF-WAYS, OR OWNERSHIP WERE SUPPLIED TO THIS SURVEYOR, EXCEPT AS SHOWN.
- UNLESS A COMPARISON IS SHOWN, PLAT VALUES AND MEASURED VALUES ARE THE SAME.
- LEGAL DESCRIPTION IS AS PROVIDED BY THE CLIENT.
- UNLESS OTHERWISE INDICATED, FOUND MONUMENTATION IS UNIDENTIFIED.
- THE PARCEL OF LAND SHOWN HEREON APPEARS TO BE IN FLOOD ZONE "VE", ELEV.= 10.0', AND ZONE "AE", ELEV.= 7.0', PER FLOOD INSURANCE RATE MAP #12127C0377 H, DATED DECEMBER 4, 2012.
- THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988. PRIMARY BENCHMARK IS ST. LUCIE COUNTY BENCHMARK "KIM", ELEV.= 1.94' (NAVD88).
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
- SUBJECT PROPERTY CONTAINS APPROXIMATELY 0.87 ACRES (38,012.15 SF).

Legend & Abbreviations:
(symbols not scaleable for size)

PLS – PROFESSIONAL LAND SURVEYOR
PSM – PROFESSIONAL SURVEYOR & MAPPER
LB – LAND SURVEYING BUSINESS
℄ – CENTERLINE
R – RADIUS
L – LENGTH
Δ – DELTA ANGLE
E/P – EDGE OF PAVEMENT
B/C – BACK OF CURB
B.M. – BENCHMARK
POC – POINT OF COMMENCEMENT
POB – POINT OF BEGINNING
⊙ – (PCP) PERMANENT CONTROL POINT
PCP – PERMANENT CONTROL POINT
▣ – (PRM) PERMANENT REFERENCE MONUMENT
PRM – PERMANENT REFERENCE MONUMENT
○ – (IP) IRON PIPE
IP – IRON PIPE
● – (IRC) IRON ROD & CAP
IRC – IRON ROD & CAP
⊡ – (CM) CONCRETE MONUMENT
CM – CONCRETE MONUMENT
FD – FOUND
(M) – MEASURED
(P) – PLAT
(C) – CALCULATED
(OA) – OVERALL
R/W – RIGHT OF WAY

– BEACH DAISY
– SEA OATS
– SEAGRAPE

- CABLE TV BOX
- CENTERLINE
- (CM) CONCRETE MONUMENT
- CONCEPTUAL DRAINAGE
- CURB INLET
- DELTA ANGLE
- DRAINAGE MANHOLE
- ELECTRIC BOX
- GATE VALVE
- GUY WIRE
- HYDRANT
- IRON PIPE
- IRON ROD & CAP
- IRRIGATION VALVE
- LIGHT POST
- MITERED END SECTION
- (PCP) PERMANENT CONTROL POINT
- (PRM) PERMANENT REFERENCE MONUMENT
- PROPOSED GRADE
- SANITARY MANHOLE
- SANITARY SERVICE
- SEPTIC TANK
- STREET SIGN
- SURFACE INLET
- TELEPHONE SERVICE
- TYPICAL ELEVATION
- WATER METER
- WELL
- WOOD UTILITY POLE
- STREET LIGHT
- CONCRETE POWER POLE
- CONTOURS AND ELEV.



COASTAL CONSTRUCTION LINE–1978

P.R.M. 88-78-A23 TO SOUTH PROPERTY LINE		
LINE	BEARING	DISTANCE
L1	N71°17'28"E	875.00'
L2	N20°19'41"W	627.51'
P.R.M. 88-78-A24 TO NORTH PROPERTY LINE		
L6	N29°01'21"W	328.78
L5	S18°59'55"E	982.17'
L4	S21°32'49"E	1001.06'
L3	S55°03'47"E	397.28'

COASTAL CONSTRUCTION LINE–1988

P.R.M. 88-78-A23 TO P.R.M. 88-78-A24		
LINE	BEARING	DISTANCE
L7	N71°33'51"E	762.79'
L8	N22°39'40"W	986.38'
L9	N22°39'53"W	1002.39'
L10	N19°14'27"W	981.59'
L11	S31°08'09"E	644.07'

MERIDIAN
LAND SURVEYORS
1717 INDIAN RIVER BLVD, SUITE 201
VERO BEACH, FL. 32960 LB#6905
PHONE: 772-794-1213, FAX: 772-794-1096
EMAIL: INFO@MLS-LB6905.COM

TYPE: BOUNDARY & TOPOGRAPHIC	
PROJECT# 19-058	
DATE: 12/06/19 F.B. 328 PG.28	
DRAWN BY: NJL	
CHECKED BY: M.C.	
SCALE: 1:20	

REVISIONS

NO.	DATE	DESCRIPTION	BY
4.			
3.			
2.			
1.	06/02/20	NEW FEMA LINES	BDR

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

PLAT OF SURVEY FOR:

JOHN L. HOFER

SURFSIDE DRIVE, FT. PIERCE, FL, 34949

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NAMED BELOW.

6/2/20

MATTHEW CROWLEY P.S.M. #7214

Z:\Working Files\2019 JOBS\19-058 SURFSIDE DRIVE\19-058_HOFER.dwg, 6/2/2020 10:19:16 AM, HP5536DT (HP DesignJet T520 24in)

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PROJECT DATA

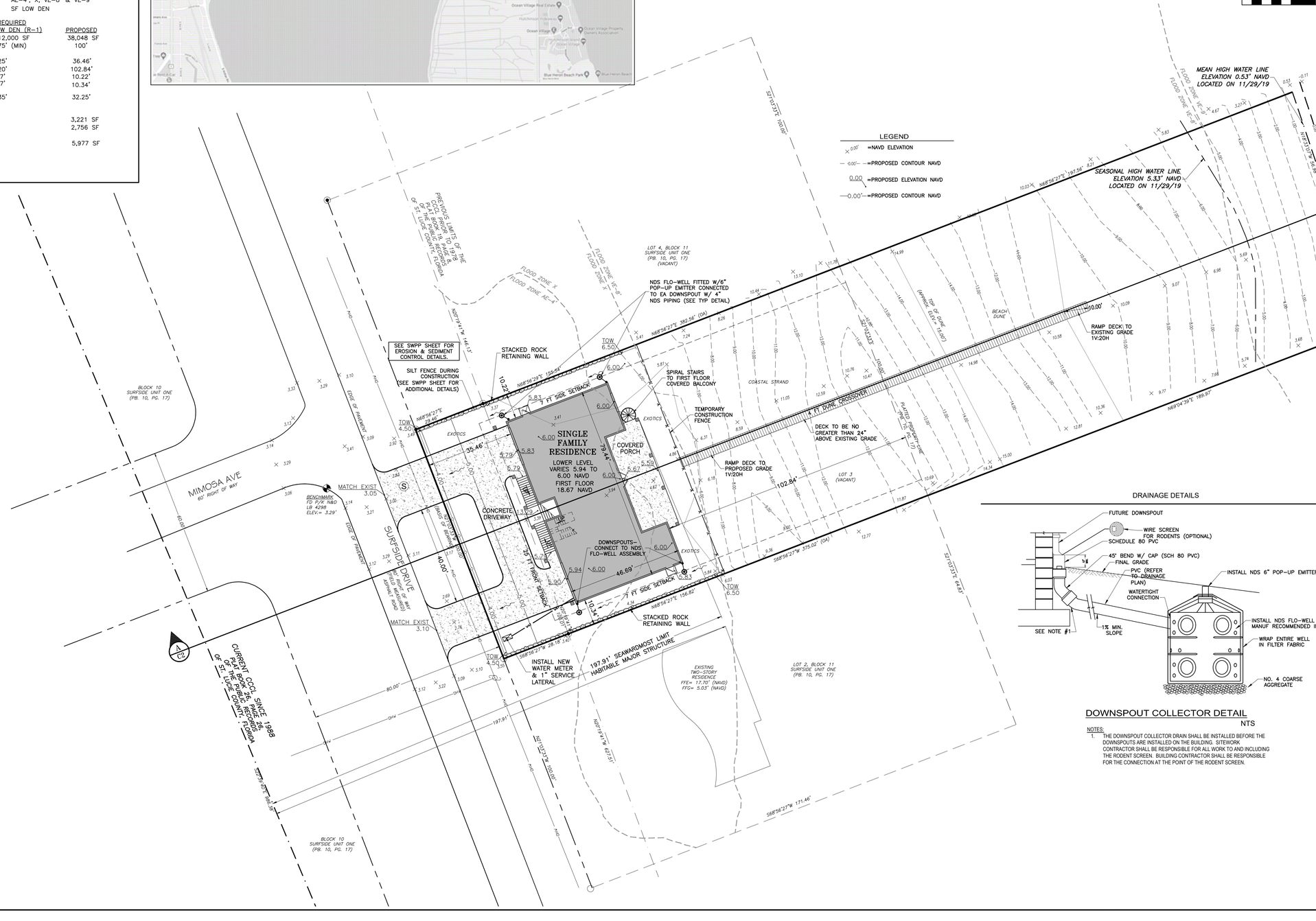
OWNER/APPLICANT	JOHN & SUZANNE HOFER 4590 SE GLENRIDGE TRL STUART, FL 34997
ENGINEER/AGENT	SCHULKE, BITTLE & STODDARD, L.L.C. 1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FL 32960 (772) 770-9622
SURVEYOR	MERIDIAN LAND SURVEYORS 1717 INDIAN RIVER BLVD, SUITE 201 VERO BEACH, FL 32960 (772) 794-1213
SITE ADDRESS	SURFSIDE-UNIT 1-BLOCK 11-LOT 3 ST. LUCIE COUNTY, FLORIDA
PARCEL ID#	2412-501-0123-000-7
F.I.R.M. PANEL	12111C0183 K FEBRUARY 19, 2020
FLOOD ZONES	AE-4', X, VE-8' & VE-9'
ZONING	SF LOW DEN

	REQUIRED SF LOW DEN (R-1)	PROPOSED
LOT SIZE	12,000 SF	38,048 SF
LOT WIDTH	75' (MIN)	100'
YARD SETBACKS:		
FRONT (WEST)	25'	36.46'
REAR (EAST)	20'	102.84'
SIDE (NORTH)	7'	10.22'
SIDE (SOUTH)	7'	10.34'
BLDG. HEIGHT	35'	32.25'
AREAS:		
BUILDING FOOTPRINT		3,221 SF
DRIVEWAY/HARDSCAPE		2,756 SF
TOTAL IMPERVIOUS AREA		5,977 SF

CONSTRUCTION SCHEDULE:
COMMENCE: FEBRUARY 2021
COMPLETE: MARCH 2022

SITE MAP





DRAINAGE DETAILS

DOWNSPOUT COLLECTOR DETAIL

NTS

NOTES:
1. THE DOWNSPOUT COLLECTOR DRAIN SHALL BE INSTALLED BEFORE THE DOWNSPOUTS ARE INSTALLED ON THE BUILDING. SITEWORK CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK TO AND INCLUDING THE RODENT SCREEN. BUILDING CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONNECTION AT THE POINT OF THE RODENT SCREEN.

DocuSigned by:

DocuSigned by:
William Stoddard
0F7A57CA9D3345A...

MARK	REVISION	DATE

DRAWING 1920ZSITE
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=20'
DATE 8/4/2020

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CERTIFICATION OF AUTHORIZATION NO.: 00008668
1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

SITE PLAN

PROPOSED OCEANFRONT RESIDENCE FOR:
JOHN & SUZANNE HOFER
SURFSIDE DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
- ☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
- ☐ JOSIAH B. BITTLE FL. REG. NO. 57396
- ☒ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE: 8/27/2020

SHEET C1

PROJECT NO. 19-202

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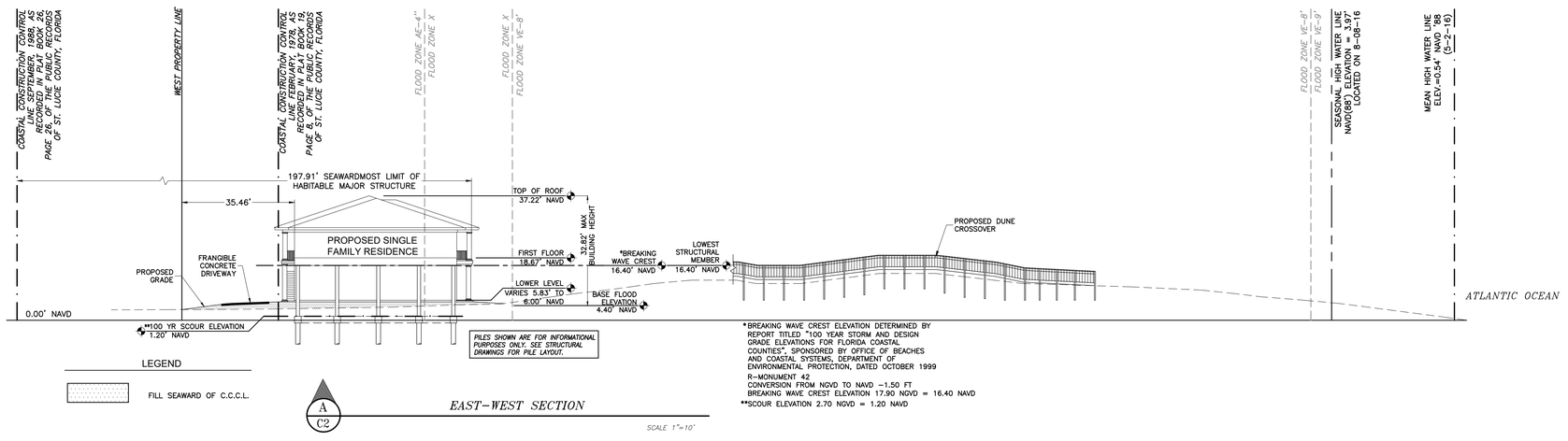

*BREAKING WAVE CREST ELEVATION DETERMINED BY REPORT TITLED "100 YEAR STORM AND DESIGN GRADE ELEVATIONS FOR FLORIDA COASTAL COUNTIES", SPONSORED BY OFFICE OF BEACHES AND COASTAL SYSTEMS, DEPARTMENT OF ENVIRONMENTAL PROTECTION, DATED OCTOBER 1999
R-MONUMENT 42
CONVERSION FROM NGVD TO NAVD -1.50 FT
BREAKING WAVE CREST ELEVATION 17.90 NGVD = 16.40 NAVD
**SCOUR ELEVATION 2.70 NGVD = 1.20 NAVD

SCHULKE, BITTLE & STODDARD, L.L.C.
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DRAWING	19202SECT
DESIGNED	W.P.S.
DRAWN	K.M.B.
CHECKED	W.P.S.
SCALE	1"=20'
DATE	8/4/2020

MARK	REVISION	DATE

CROSS SECTION

PROPOSED OCEANFRONT RESIDENCE FOR:
JOHN & SUZANNE HOFER
SURFSIDE DRIVE
FORT PIERCE, FL

DocuSigned by:



DocuSigned by:
William Stoddard
0F7A57CA9D3345A...

ENGINEER CERTIFICATION
☐ JOSEPH M. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☒ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE: 8/27/2020

SHEET
C2

PROJECT NO.
19-202

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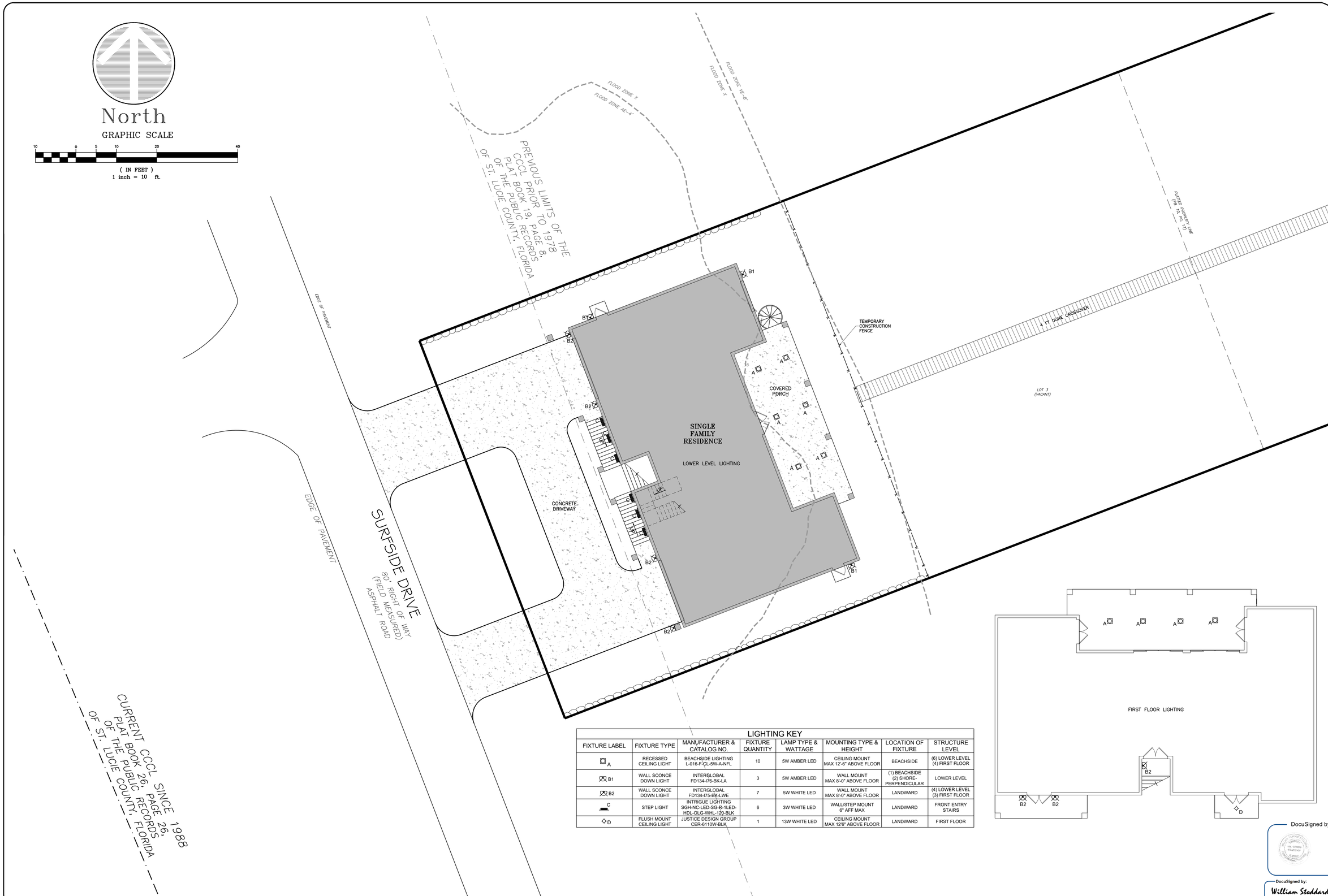

LIGHTING KEY

FIXTURE LABEL	FIXTURE TYPE	MANUFACTURER & CATALOG NO.	FIXTURE QUANTITY	LAMP TYPE & WATTAGE	MOUNTING TYPE & HEIGHT	LOCATION OF FIXTURE	STRUCTURE LEVEL
A	RECESSED CEILING LIGHT	BEACHSIDE LIGHTING L-016-F-CL-5W-A-NFL	10	5W AMBER LED	CEILING MOUNT MAX 12'-6" ABOVE FLOOR	BEACHSIDE	(6) LOWER LEVEL (4) FIRST FLOOR
B1	WALL SCONCE DOWN LIGHT	INTERGLOBAL FD134-I75-BK-LA	3	5W AMBER LED	WALL MOUNT MAX 8'-0" ABOVE FLOOR	(1) BEACHSIDE (2) SHORE-PERPENDICULAR	LOWER LEVEL
B2	WALL SCONCE DOWN LIGHT	INTERGLOBAL FD134-I75-BK-LWE	7	5W WHITE LED	WALL MOUNT MAX 8'-0" ABOVE FLOOR	LANDWARD	(4) LOWER LEVEL (3) FIRST FLOOR
C	STEP LIGHT	INTRIGUE LIGHTING SGH-NC-LED-SG-R-1LED-HDL-OLG-WHL-120-BLK	6	3W WHITE LED	WALL/STEP MOUNT 6" AFF MAX	LANDWARD	FRONT ENTRY STAIRS
D	FLUSH MOUNT CEILING LIGHT	JUSTICE DESIGN GROUP CER-6110W-BLK	1	13W WHITE LED	CEILING MOUNT MAX 12'6" ABOVE FLOOR	LANDWARD	FIRST FLOOR

DocuSigned by:

DocuSigned by:
William Stoddard
0F7A57CA9D3345A...

MARK	REVISION	DATE

DRAWING 19202LIGHT
DESIGNED W.P.S.
DRAWN K.M.B.
CHECKED W.P.S.
SCALE 1"=20'
DATE 8/4/2020

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SCHULKE, BITTLE & STODDARD, L.L.C.
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TEL 772 / 770-9622 FAX 772 / 770-9496 EMAIL info@sbsengineers.com

LIGHTING PLAN

PROPOSED OCEANFRONT RESIDENCE FOR:
JOHN & SUZANNE HOFER
SURFSIDE DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☒ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE: 8/27/2020

SHEET C3

PROJECT NO. 19-202

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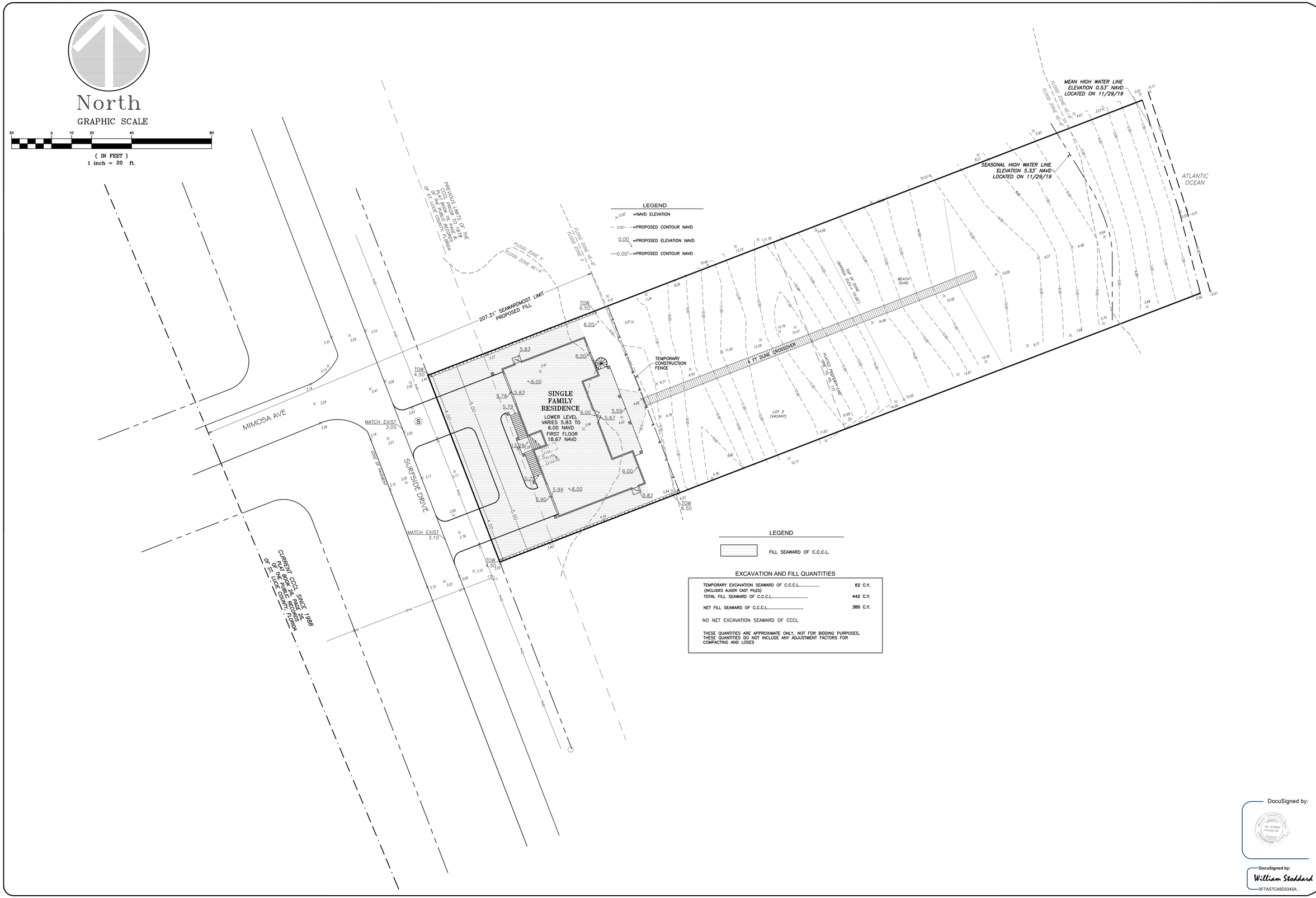

LEGEND

FILL SEAWARD OF C.C.C.L.

EXCAVATION AND FILL QUANTITIES

TEMPORARY EXCAVATION SEAWARD OF C.C.C.L. (INCLUDES AUGER CAST PILES)	62 C.Y.
TOTAL FILL SEAWARD OF C.C.C.L.	442 C.Y.
NET FILL SEAWARD OF C.C.C.L.	380 C.Y.

NO NET EXCAVATION SEAWARD OF CCCL

THESE QUANTITIES ARE APPROXIMATE ONLY, NOT FOR BIDDING PURPOSES, THESE QUANTITIES DO NOT INCLUDE ANY ADJUSTMENT FACTORS FOR COMPACTING AND LOSES

DocuSigned by:

DocuSigned by:
William Stoddard
0F7A57CA9D3345A...

MARK	REVISION	DATE

DRAWING 19202CUTFILL
DESIGNED W.P.S.
DRAWN K.M.B.
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SCALE 1"=20'
DATE 8/4/2020

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SCHULKE, BITTLE & STODDARD, L.L.C.
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1717 INDIAN RIVER BLVD., SUITE 201 VERO BEACH, FLORIDA 32960
TEL 772/770-9622 FAX 772/770-9496 EMAIL info@sbsengineers.com

TEMPORARY EXCAVATION & FILL PLAN

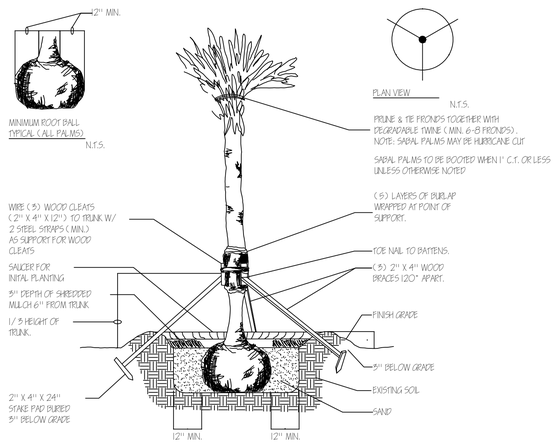
PROPOSED OCEANFRONT RESIDENCE FOR:
JOHN & SUZANNE HOFER
SURFSIDE DRIVE
FORT PIERCE, FL

ENGINEER CERTIFICATION
☐ JOSEPH W. SCHULKE FL. REG. NO. 47048
☐ JODAH B. BITTLE FL. REG. NO. 57396
☒ WILLIAM P. STODDARD FL. REG. NO. 57605

DATE: 8/27/2020

SHEET C4

PROJECT NO. 19-202



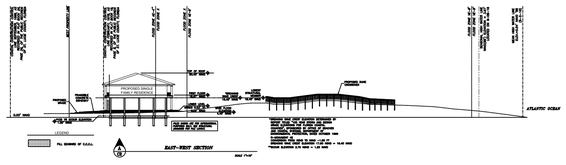
PALM PLANTING DETAIL

(WITH STAKING AND GUYING) N.T.S.

TREE PLANTING DETAIL N.T.S.

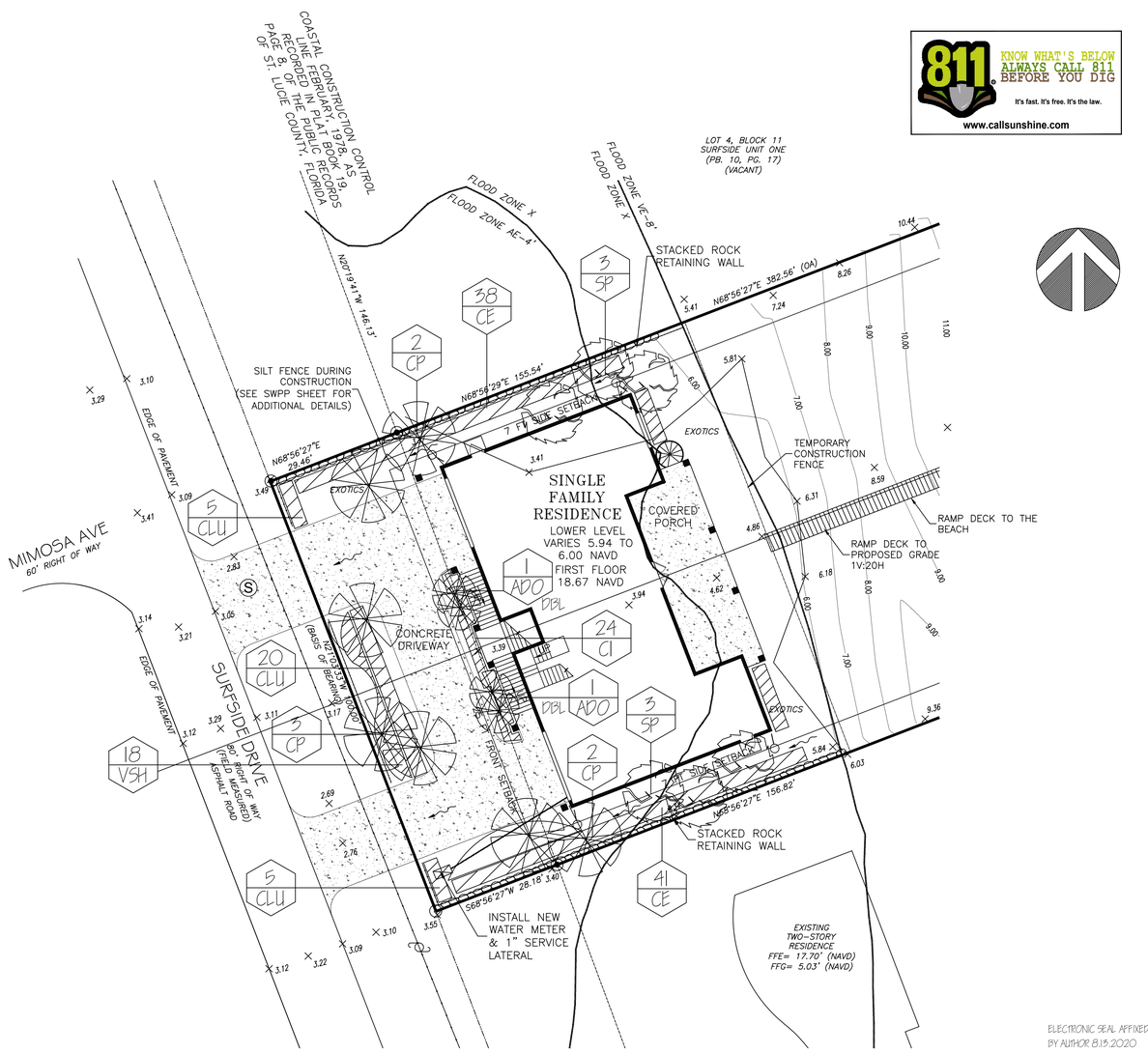
SHRUB / GROUNDCOVER PLANTING DETAIL N.T.S.

ALL NEW LANDSCAPING WITHIN UTILITY EASEMENTS AND WITHIN TEN (10) FEET OF UNDERGROUND UTILITY INFRASTRUCTURE SHALL COMPLY WITH CHAPTER 153 OF THE CITY'S CODE OF ORDINANCES AND PSLUSD UTILITY STANDARDS, DETAILS, AND POLICIES.
NO LANDSCAPING SHALL BE PLANTED IN SUCH A MANNER AS TO ADVERSELY AFFECT UTILITY INSTALLATION, OPERATION AND MAINTENANCE.
NO LANDSCAPING OTHER THAN SOD GRASSES MAY BE PLANTED WITHIN A FIVE (5) FOOT RADIUS MAINTENANCE AREA OF ANY UTILITY APPURTENANCES SUCH AS WATER METERS, BACKFLOW DEVICES, FIRE HYDRANTS, SANITARY SEWER CLEANOUTS, AND MANHOLES, AIR RELEASE VALVES, ETC.
TREES SHALL NOT BE PLANTED WITHIN TEN (10) FEET OF ANY UNDERGROUND UTILITY INFRASTRUCTURE.



PLANT & MATERIAL SCHEDULE

KEY	NATIVE	DROUGHT TOL.	QUAN.	BOTANICAL NAME	COMMON NAME	SIZE (HT. x SPR.)	CONTAINER
CE	Y	VERY	79	CONOCARPUS ERECTUS	GREEN BUTTONWOOD	24" x 18"	#3
CLU	Y	VERY	30	CLUSIA ROSEA	PITCH APPLE	24" x 18"	#3
CI	Y	MOD.	24	CHRYSOBALANUS ICACO	COCOPLUM	24" x 18"	#3
-	-	-	-	-	-	-	-
CP	N	MOD.	7	COCOS NUCIFERA	COCONUT PALM	15 - 17' O.A.	B & B
-	-	-	-	-	-	-	-
ADO	N	MOD.	2	ADONIDIA VEITCHII	ADONIDIA PALM	8-10' O.A.	B & B
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-
SP	Y	VERY	6	SABAL PALMETTO	SABAL PALM (10' CT. MIN.)	16-20' O.A.	B & B
VSH	N	MOD.	18	SCEFFFLERA ARBOR. 'VARIG'	VARIEG. DWARF SCHEFFLERA	18" x 18"	#3



811 KNOW WHAT'S BELOW ALWAYS CALL 811 BEFORE YOU DIG
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Date	Revision

William A. Flint, III
Landscape Architect
Stuart, FL
772.220.0424
FL Reg. #941
williamf3@gmail.com

SINGLE FAMILY RESIDENCE
1900 SURFSIDE DRIVE
FT. PIERCE, FL

LANDSCAPE PLAN

DATE: 8.15.2020
DRAWN: WAF
CHECKED:
SCALE: UNKNOWN
PROJECT NO. 20-059

WILLIAM A. FLINT STATE OF FLORIDA #941 REGISTERED LANDSCAPE ARCHITECT

ELECTRONIC SEAL AFFIXED BY AUTHOR 8.15.2020

SEAL

OFF 1.5
HAT 10

SHEET L-1 OF 1

C:\Users\Bill\Clients\Stoddard\Dwgs\LP 1900 Surfside Dr.dwg, 8/27/2020 4:42:49 PM, DWG To PDF.pc3


B

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Conditional Use - Hofer Residence - Parcel ID: 2412-501-0123-000-7

NOTICES PROVIDED PURSUANT TO: 125-37

NOTICE BY NEWSPAPER: 11-1-2020

NOTICE BY MAIL: 11-4-2020

NOTICE BY SIGNS: 10-8-2020

VERIFIED BY: Brandon C. Creagan **TITLE:** Planner

SIGNATURE: B C C III **DATE:** 11/5/2020

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

AFFIDAVIT OF NOTIFICATION AND MAILING

I, the undersigned, do hereby declare that I did mail copies of a notice of public hearings to each owner of the property located, or having any part thereof, situated within five hundred (500) feet of any point of the property for which the request has been made and to the owner of the property for which the request has been made, as required by Chapter 22, Article X, Section 22-143 of the Code of Ordinances.

Project: Conditional Use - Hofer Residence

Staff Name: Brandon C. Creagan

Staff Signature: [signature]

Date Mailed: 11-4-2020

Number of Mailed Letters: 35

Attachments:
Copy of notice of public hearings
Mailing list
Map of properties notified

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

November 4, 2020

Dear Property Owner(s):

The applicant, John & Suzanne Hofer, and representative, William P. Stoddard are requesting approval of a **Conditional Use with New Construction & Design Review** for a single family home seaward of the Coastal Construction Control Line (CCCL) that is a maximum of 32.82 feet in height from FEMA Based Flood Elevation at an unaddressed parcel located along Surfside Drive in Fort Pierce, Florida. The property is zoned Single Family Low Density Residential (R-1). The Parcel ID is 2412-501-0123-000-7.

Legal Description: SURFSIDE-UNIT ONE- BLK 11 LOT 3 (0.54 AC) (OR 1883-1632))

A public hearing is scheduled before the City Commission of the City of Fort Pierce, Florida, at their meeting on **Monday, November 16, 2020** which begins at **4:30 p.m**. in the City Hall Commission Chambers, 100 North U.S. 1, Fort Pierce, Florida. You are provided the opportunity to attend the public hearing and to speak in favor of, or in opposition to, the requested **Conditional Use with New Construction & Design Review**. Whether you attend the meeting or not, it is requested that you please complete the comment form below and return it, so it is received by **12 p.m**. on **Monday, November 16, 2020.** Methods of returning the comment form are identified below. If you have any inquiries, or would like to review the complete application, please contact me at 772-467-3742 or bcreagan@cityoffortpierce.com. Furthermore, published agenda packets for each City Commission meeting are provided a few days in advance at the following web address: http://cityoffortpierce.com/223/Agendas-Minutes.

Thank you for your contribution.

Sincerely,

Brandon Creagan, LEED Green Associate
Planner

Conditional Use & Design Review – Single Family Home (CCCL) – Parcel ID: 2412-501-0123-000-7 No. 1

Comments:

_____

_____

_____

_____ _____

Signature **Date**

Please complete and return ballot to:

Mail		**Fax**		**Email**
City of Fort Pierce Planning Department 100 N. US Hwy 1 Fort Pierce, FL 34950	or	(772) 466-5808	or	bcreagan@cityoffortpierce.com

Aerial Map & Rendering

Parcel ID: 2412-501-0123-000-7





Michael J Antoniak
2003 Cypress AVE
Fort Pierce, FL 34949-3313

Courtney C Miller
2073 Cypress AVE
Fort Pierce, FL 34949-3313

Nevine Mahmoud
2005 Mimosa AVE
Fort Pierce, FL 34949-3330

Lurline M Saveikis
1809 Surfside Dr
Fort Pierce, FL 34949-3353

Federico A Miranda
1813 Surfside DR
Fort Pierce, FL 34949-3353

Foster N Blackburn
2012 Mimosa Ave
Fort Pierce, FL 34949-3331

VG and CT LLC
2732 Grantham CT
Orlando, FL 32835-6170

Thomas J Franciosa
1810 S Ocean Dr
Fort Pierce, FL 34949-3361

Anne E Supina
1564 Thumb Point DR
Fort Pierce, FL 34949-3567

Fernando V Morales
2170 SW 21st ST
Okeechobee, FL 34974-5716

John L Hofer
4590 SE Glenridge TRL
Stuart, FL 34997-6991

Surfside Equities LLC
2835 Odonnell ST, Unit Ste 1001
Baltimore, MD 21224-4897

Raymond Duquette
8025 Island DR
Port Richey, FL 34668-6220

FJI LLC
5601 Powerline RD, Unit Ste 103
Fort Lauderdale, FL 33309-2831

Peter G Larson
1800 Surfside DR
Fort Pierce, FL 34949-3311

Northern States Mortgage Corp
11585 NE 22nd Dr
Miami, FL 33181-3211

Surfside Private Beach Inc
c/o Charles Selig
1907 Jacaranda Ave
Fort Pierce, FL 34949

Pierre Lavial
2001 Mimosa AVE
Fort Pierce, FL 34949-3330

Joseph A Moore (TR)
PO Box 298
Zellwood, FL 32798-0298

Nevine Mahmoud
2005 Mimosa AVE
Fort Pierce, FL 34949-3330

Boris M Odintsov
1901 Surfside DR
Fort Pierce, FL 34949-3354

Michael L Maleski
4241 Meadowood CT
Hudsonville, MI 49426-8667

Anatole A Klyosov
1911 Surfside DR
Fort Pierce, FL 34949-3354

Patricia Roth
4269 S Alton St
Englewood, CO 80111

Margaret H Corderman
1915 Surfside Dr
Fort Pierce, FL 34949

Quintero Family Prtnshp LTD
306 International PKWY
Sunrise, FL 33325-6273

Josephine Bako
2022 Jacaranda AVE
Fort Pierce, FL 34949-3326

Janell M Frisk
2020 Jacaranda AVE
Fort Pierce, FL 34949-3326

Timothy D Fischer
2018 Jacaranda DR
Fort Pierce, FL 34949-3326

Bruce L Charboneau (TR)
8035 Spendthrift LN
Port St Lucie, FL 34986-3122

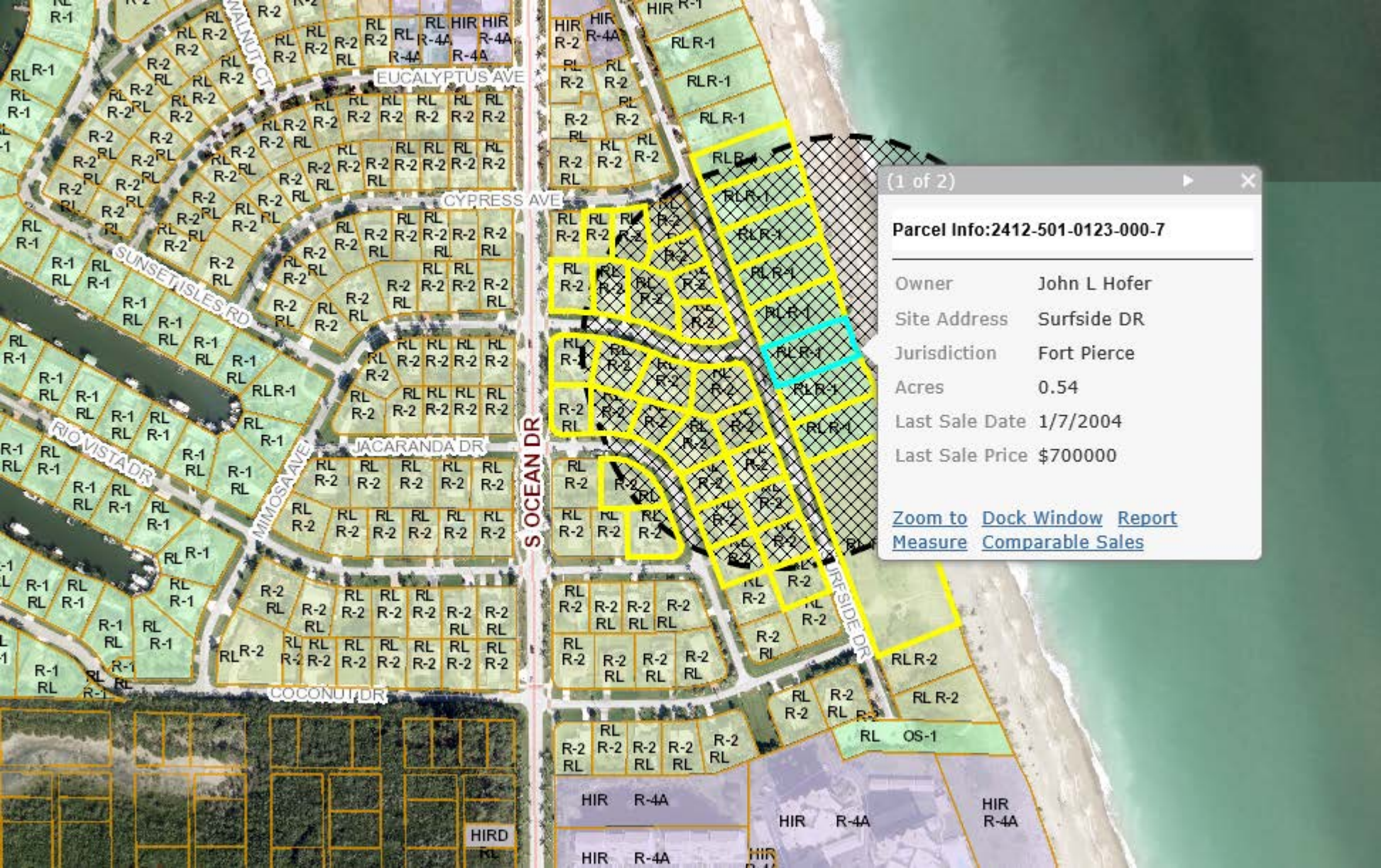
William R Kidd
2769 Boston CT
Lantana, FL 33462-3877

Joshua Voss
2012 Jacaranda Dr
Fort Pierce, FL 34949-3326

James P Flynn
1906 S Ocean DR
Fort Pierce, FL 34949-3363

Charles T Holsen (TR)
246 North Lake Rd
Oconomowoc, WI 53066-2820

Frank P Celino (LF EST)
2010 Rio Vista DR
Fort Pierce, FL 34949-3350


(1 of 2)
Parcel Info:2412-501-0123-000-7
Owner John L Hofer
Site Address Surfside DR
Jurisdiction Fort Pierce
Acres 0.54
Last Sale Date 1/7/2004
Last Sale Price $700000
Zoom to Measure
Dock Window
Report Comparable Sales
EUCALYPTUS AVE
CYPRESS AVE
SUNSET ISLES RD
JACARANDA DR
RIO VISTA DR
MIMOSA AVE
S OCEAN DR
SURFSIDE DR
COCONUT DR
RL R-1
RL R-2
HIR R-4A
RL OS-1
HIRD

Treasure Coast Newspapers
PART OF THE USA TODAY NETWORK
St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960

AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE
100 N. U.S. 1

FORT PIERCE, FL 34950

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

11/01/2020

Subscribed and sworn to before on November 1, 2020:

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: $152.88
Ad No: 0004445058
Customer No: 1330883
PO #:

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 125-37 of the Code of Ordinances of the City of Fort Pierce, will on Monday, November 16, 2020 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, at their meeting which begins at 4:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with New Construction submitted by property owner, Yes Sandhill Exp, LLC, and Representative Lucido & Associates, to development & operate a Manufactured Home Park with 202 home sites at 3030 South US Highway 1 in Fort Pierce, FL. The property is zoned Medium Density Residential (R-4). Parcel ID: 2422-344-0001-000-6.

2. Application for Conditional Use with New Construction submitted by property owners, John & Suzanne Hofer, and Representative William P. Stoddard, to construct a single family home seaward (east) of the Coastal Construction Control Line (CCCL) that will be up to 32.82 feet in height from FEMA Based Flood Elevation on an unaddressed parcel along Surfside Drive in Fort Pierce, FL. The property is zoned Single Family Low Density Residential (R-1). Parcel ID: 2412-501-0123-000-7.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 11/1/20 TCN4445058

City Commission Regular Meeting - 4:30 pm **13. a.**

Meeting Date: 11/16/2020

Re: Unsolicited Proposal for Wastewater Treatment Plant

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Consideration of the unsolicited proposal for the Waste Water Treatment Facility submitted by FCC Aqualia USA Corporation.

SUMMARY:

FCC Aqualia USA Corp. submitted an unsolicited proposal to the City of Fort Pierce proposing a public-private partnership for the design, construction, finance and long-term operation and maintenance of a new Water Reclamation Facility. City of Fort Pierce staff completed a review of this unsolicited proposal in accordance with Florida State Statutes. Fort Pierce Utilities Authorities was also afforded an opportunity to review the proposal and provide feedback.

Upon completion of the review, staff concluded that the proposer has not met all of the guidelines to be considered an unsolicited proposal as determined by the State of Florida.

RECOMMENDATION:

Staff recommends the City Commission provide direction from one of the following 2 options:

1. Not accept this unsolicited proposal based on minimum mandated state guidelines.
2. Waive guidelines to initiate competitive bid process for relocation of Wastewater Treatment Facility

ALTERNATIVES:

Staff will proceed as directed by the City Commission

RESPONSIBLE STAFF:

Nicholas C. Mimms, City Manager

COORDINATED WITH:

Shyanne Harnage, Economic Development Manager
John Tompeck, Director of Utilities, FPUA

Fiscal Impact

OTHER INFORMATION:

There is no fiscal impact for this agenda item.

Attachments

Memo from City Manager

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 09:09 AM
City Manager	Nick Mimms	11/10/2020 09:10 AM

Form Started By: Jennifer Robinson Started On: 11/04/2020 02:51 PM

Final Approval Date: 11/10/2020

THE SUNRISE CITY
FORT PIERCE
CITY MANAGER'S OFFICE Florida

TO : **The Honorable Mayor and Members of the City Commission**

FROM : **Nicholas C. Mimms, P.E., ICMA-CM, City Manager** NCM

RE : **Unsolicited Proposal for Wastewater Treatment Plant Review**

DATE : **November 3, 2020**

FCC Aqualia USA Corp. submitted an unsolicited proposal to the City of Fort Pierce proposing a public-private partnership for the design, construction, finance and long-term operation and maintenance of a new Water Reclamation Facility, and provided subsequent information to supplement their initial proposal.

City staff has reviewed all information provided in accordance with Florida State Statutes as delineated by the attached checklist. In addition, Fort Pierce Utilities Authority staff provided their feedback which is attached for your review as well.

The proposer met several, but not all, of the guidelines to be considered an unsolicited proposal as determined by the State of Florida. The City Commission has two options based upon the information received:

1. Not accept this unsolicited proposal based on minimum mandated state guidelines.
2. Waive guidelines to initiate competitive bid process for relocation of Wastewater Treatment Facility.

Being that this is a high priority strategic goal for the City of Fort Pierce, this item will be placed on the November 16, 2020 City Commission agenda for your review, consideration, and direction.

If you have any questions or need additional information, please contact my office.

Attachments

NCM:sh

c: City Clerk
City Attorney
Director of Utilities
Economic Development Manager

Internal review of FCC Aqualia USA Corp's submittal in accordance with FLORIDA STATE STATUTES 255.065:

1. **It is a qualifying project.**

   (i) "Qualifying project" means:

   1. A facility or project that serves a public purpose, including, but not limited to, any ferry or mass transit facility, vehicle parking facility, airport or seaport facility, rail facility or project, fuel supply facility, oil or gas pipeline, medical or nursing care facility, recreational facility, sporting or cultural facility, or educational facility or other building or facility that is used or will be used by a public educational institution, or any other public facility or infrastructure that is used or will be used by the public at large or in support of an accepted public purpose or activity;
   2. An improvement, including equipment, of a building that will be principally used by a public entity or the public at large or that supports a service delivery system in the public sector.
   3. A water, wastewater, or surface water management facility or other related infrastructure; or
   4. Notwithstanding any provision of this section, for projects that involve a facility owned or operated by the governing board of a county, district, or municipal hospital or health care system, or projects that involve a facility owned or operated by a municipal electric utility, only those projects that the governing board designates as qualifying projects pursuant to this section.

2. **This can be used to generate a Request for Proposals.**

   (b) The responsible public entity may request a proposal from private entities for a qualifying project or, if the responsible public entity receives an unsolicited proposal for a qualifying project and the responsible public entity intends to enter into a comprehensive agreement for the project described in the unsolicited proposal, the responsible public entity shall publish notice in the Florida Administrative Register and a newspaper of general circulation at least once a week for 2 weeks stating that the responsible public entity has received a proposal and will accept other proposals for the same project. The timeframe within which the responsible public entity may accept other proposals shall be determined by the responsible public entity on a project-by-project basis based upon the complexity of the qualifying project and the public benefit to be gained by allowing a longer or shorter period of time within which other proposals may be received; however, the timeframe for allowing other proposals must be at least 21 days, but no more than 120 days, after the initial date of publication. If approved by a majority vote of the responsible public entity's governing body, the responsible public entity may alter the timeframe for accepting proposals to more adequately suit the needs of the qualifying project. A copy of the notice must be mailed to each local government in the affected area.

3. **The unsolicited proposal does not meet all of the project approval requirements.**

(4) PROJECT APPROVAL REQUIREMENTS.—An unsolicited proposal from a private entity for approval of a qualifying project must be accompanied by the following material and information, unless waived by the responsible public entity:

☒A description of the qualifying project, including the conceptual design of the facilities or a conceptual plan for the provision of services, and a schedule for the initiation and completion of the qualifying project.

☒A description of the method by which the private entity proposes to secure the necessary property interests that are required for the qualifying project.

☒A description of the private entity's general plans for financing the qualifying project, including the sources of the private entity's funds and the identity of any dedicated revenue source or proposed debt or equity investment on behalf of the private entity.

☒The name and address of a person who may be contacted for additional information concerning the proposal.

☐The proposed user fees, lease payments, or other service payments over the term of a comprehensive agreement, and the methodology for and circumstances that would allow changes to the user fees, lease payments, and other service payments over time.

☐Any pricing or financial terms included in an unsolicited proposal must be specific as to when the pricing or terms expire.

Shyanne Harnage

From: Nick Mimms
Sent: Thursday, October 29, 2020 4:52 PM
To: John Tompeck
Cc: Bo Hutchinson; Shyanne Harnage
Subject: Re: Water Reclamation Plant Relocation Unsolicited Proposal

John,

Good Afternoon!!

Thank you for your feedback.

Nicholas C. Mimms, P.E., ICMA-CM
City Manager
The Beautiful City of Fort Pierce

From: John Tompeck <jtompeck@fpua.com>
Sent: Thursday, October 29, 2020 4:09:39 PM
To: Nick Mimms <nmimms@cityoffortpierce.com>
Cc: Bo Hutchinson <bhutchinson@fpua.com>
Subject: RE: Water Reclamation Plant Relocation Unsolicited Proposal

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Nick-Bo and I have no additional feedback on the unsolicited proposal received from Aqualia.

John Tompeck, P.E.
Director of Utilities
Fort Pierce Utilities Authority
206 S. 6th Street (34950)
PO Box 3191
Fort Pierce, Fl 34948
(772) 466-1600 X-3200

From: Nick Mimms [mailto:nmimms@cityoffortpierce.com]
Sent: Thursday, October 29, 2020 11:56 AM
To: John Tompeck <jtompeck@fpua.com>
Cc: Bo Hutchinson <bhutchinson@fpua.com>; Shyanne Harnage <sharnage@cityoffortpierce.com>
Subject: Fw: Water Reclamation Plant Relocation Unsolicited Proposal

Shyanne Harnage

From: John Tompeck <jtompeck@fpua.com>
Sent: Thursday, October 08, 2020 12:16 PM
To: Nick Mimms
Cc: Bo Hutchinson; Shyanne Harnage
Subject: RE: Unsolicited Proposal Notes

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Hi Nick-As a follow-up to yesterday's telephone conference meeting on the unsolicited "proposal" from Aqualia, we offer the following:

- The information submitted by Aqualia does not constitute a proposal; at best it is a statement of qualifications.
- We have previously reviewed the circumstances where a public private partnership would be appropriate. Based on that review, we feel the current plan that FPUA/COFP and the County are working towards is the best solution for moving the WRF off the island. If for some reason going forward we cannot work out project financing, we may wish to revisit the public/private partnership scenario on a more formal basis.
- We are in the process of preparing a final presentation on relocating the IWRF which will be given to the FPUA Board, City Commission and County Commission in a joint meeting in Late November. We think it is inappropriate at this time to be accepting/evaluating any unsolicited proposals, should we receive any.
- We recommend that any proposals or requests in reference to the relocation of the IWRF be made directly to FPUA, since we have the requisite expertise to evaluate any questions/informal proposals or inquiries. After any proposals have been evaluated by FPUA and have been deemed to be beneficial, we can then open a dialog with the City Commission and/or County Commission at the appropriate time.

Let me know if there is anything else you need. Thanks!

John Tompeck, P.E.
Director of Utilities
Fort Pierce Utilities Authority
206 S. 6th Street (34950)
PO Box 3191
Fort Pierce, Fl 34948
(772) 466-1600 X-3200

THE SUNRISE CITY
FORT PIERCE
CITY MANAGER'S OFFICE Florida

TO : The Honorable Mayor and Members of the City Commission

FROM : Nicholas C. Mimms, P.E., ICMA-CM, City Manager

RE : Unsolicited Proposal for Wastewater Treatment Plant

DATE : September 29, 2020

FCC Aqualia USA Corp. submitted an unsolicited proposal to the City of Fort Pierce proposing a public-private partnership for the design, construction, finance and long-term operation and maintenance of a new Water Reclamation Facility. This proposal is attached for your review. In addition, a copy of Section 255.065 of the State Statutes governing public-private partnerships is attached for your information.

City of Fort Pierce staff will be reviewing this proposal with the Fort Pierce Utilities Authority in accordance with the City's Purchasing guidelines and Florida State Statutes. More information will be provided once it becomes available.

If you have any questions or need additional information, please contact my office.

NCM:sh

Attachments

c: City Clerk
City Attorney
John Tompeck, FPUA

1101 Brickell Avenue, Suite N1601
Miami, FL 33131, USA
Tel: (305) 372 2536

www.aqualia.com
www.uswatercorp.com

Mr. Nick Mimms, Manager
City of Fort Pierce
100 N. U.S. Highway 1
Fort Pierce, FL 34950

September 24th, 2020

RE: Water Reclamation Plant Relocation Unsolicited Proposal

Dear Mr. Mimms;

Allow me to introduce myself, I am Eva Arnaiz, Country Manager of Aqualia in the U.S. and Managing Director of FCC Aqualia USA Corp.

Most probably, you may want to know who Aqualia is and what we do.

Aqualia is a water company, it ranks Europe's #4 largest private water company in terms of population served and amongst the top ten worldwide (Global Water Intelligence, August 2019). It currently serves over 25 million people in 17 countries and is present in more than 1,100 municipalities in a broad range of services (DB, DBO, O&M, and P3).

Aqualia is a benchmark in the sector and stands at the vanguard as a specialized, transparent and innovative entity. We've reached this position thanks to the commitment and extensive experience of our team of professionals who are constantly striving to improve efficiency in production processes and optimize resources, while placing citizens clearly at the core of our actions and policies.

This work approach and the continuous progress in innovation and in the use of new technologies have enabled us to bolster the company's leadership in the Spanish market and make headway in this regard in international markets, based on an ambitious but moderate strategy defined to consolidate the company's international presence. Sustainable development has a distinctively intrinsic role in Aqualia's business model: combining the generation of social benefits with a fair profit yield from activities puts the company in a privileged situation in the water management sector.

Aqualia in a nutshell:



9,504	17	25,137,500	15.7 M	853	49,628	218	165,900	25
Employees	Countries present	Population served	Invoices issued / year	Reclaimed Water Treatment Plants	Miles of managed networks	Drinking Water Treatment Plants	Million gallon/year Drinking Water Produced	Desalination Plants

In the water space, Aqualia is able to offer the entire value chain of services for the integral water cycle, from the intake to treatment, using the most appropriate processes, from conventional treatment to membranes, water distribution, metering, billing to customers, reduction of water losses and optimization of the non-revenue water, sewage management and treatment, converting the conventional wastewater treatment plants into bio-factories, producing biofuels, biogas or fertilizers from the sludge, and returning the water to the environment as clean as possible, considering the requirements and challenges of each project. We are committed to all the 17 Sustainability Development Goals, with special attention to Goal #6 Clean Water and Sanitation and Goal #13 Climate Action.

More details about Aqualia may be found on Annex 1 "2019 Corporate Social Responsibility Report" attached.

This letter comes because since 2017, and together with U.S, Water Services Corporation, we have been following the attempts of the City and the Utility Authority to relocate the existing Fort Pierce Island Water Reclamation Facility located at 403 Seaway Dr. in Hutchinson Island, and we have been working in providing a viable and sustainable solution.

The Fort Pierce Utility Authority has consistently recognized the goal to move the treatment plant away from the Island, and like the City, has been exploring how best a new treatment plant could be constructed and where. The Authority participated in all the City's Advisory Committee meetings as well as discussions surrounding a regional consolidation option.

Unfortunately, to date no viable solution has been adopted due to lack of funding resources.- Last year, at the annual planning workshop between the City of Ft. Pierce and the Ft. Pierce Utility Authority governing Boards, Utility Authority staff recognized and suggested a public-private partnership could well end up being the most viable and doable solution to moving the treatment plant.

To assist Ft. Pierce and the Utility Authority to accomplish a long-term vision for a brand new, state of the art wastewater treatment plant in order to decommission the existing plant, our Aqualia team is proposing a public private partnership for the design, construction, finance and

long-term operation and maintenance of a new Water Reclamation Facility on Utility´s Authority land.

Through a decision to construct a new treatment plant, the City and the Utility Authority will have the opportunity to switch from an outdated facility in technology, to the very latest, "membrane" technology.

For many reasons, we believe the formation of a public-private partnership is the best way to address the need to relocate the water reclamation facility and to plan for the City's future water sustainability and future economic development.

First, Aqualia is bringing its international experience in local government water-cycle solutions to Fort Pierce, and U.S. Water Services Corp. is bringing its local knowledge and experience as local contractor and wastewater operator. That means the City and the Utility Authority can be rest assured the project will begin on-time, be completed on-time and deliver the highest treatment at the lowest possible cost.

Finally, we understand that before any decision to move forward with a public private partnership can be made, a complete and thorough understanding of the obligations and responsibilities of each side of the partnership must be transparent, and completely understood.

To present our proposal we respectfully request a conference call to further explain this partnering concept, to address any concerns, and to discuss any request that should be considered in our proposal.

On behalf of our entire team, I want to thank you in advance for accommodating this request. We look forward to the opportunity to begin a most productive public-private partnership with the City of Fort Pierce and the Utility Authority.

Sincerely,

Eva Arnaiz Garcia
Country Manager USA
FCC Aqualia USA Corp.
Cell: +1 786 327 8849
earnaizg@aqualia.com

CC: John K. Tompeck, P.E., Director of Utilities
Bowdoin Hutchinson, P.E., Director of Water/Wastewater Systems

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

INTRODUCTION TO OUR PROPOSAL

- It will be an unsolicited proposal.
- It will include design, construction, finance and long-term operation and maintenance (DBFOM).
- It will highlight a PARTNERSHIP not a privatization.
- Ownership of the Plant remains in the City.
- Designed for expansion to meet increasing future service area demand and quality requirements.
- Accomplish it in 3 years rather than in 6-8 years.

And we can do much more

- ✓ We can give training to local employees on the latest membrane technology and also on efficient operation and maintenance practices, encouraging personal and professional growth in an International company that is growing in the US.
- ✓ We can help the Utility Authority on the implementation of sustainability measures, assessing the potential use of reclaimed water on irrigation or aquifer recharge.
- ✓ We can help the Utility Authority in optimizing their network system and the way it is operated. Adopting measures to control leakages and predict maintenance.

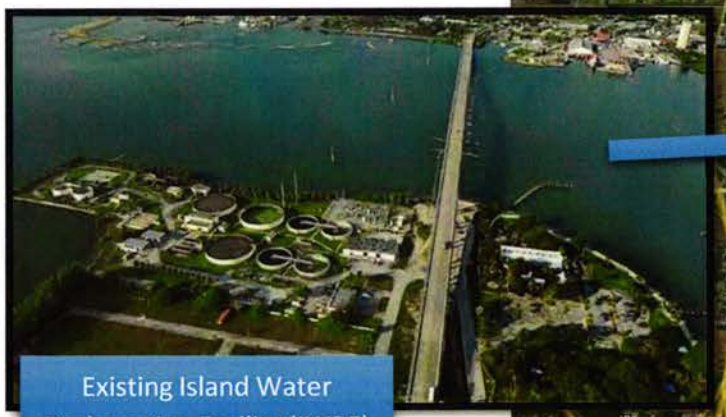
We are a WATER COMPANY

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

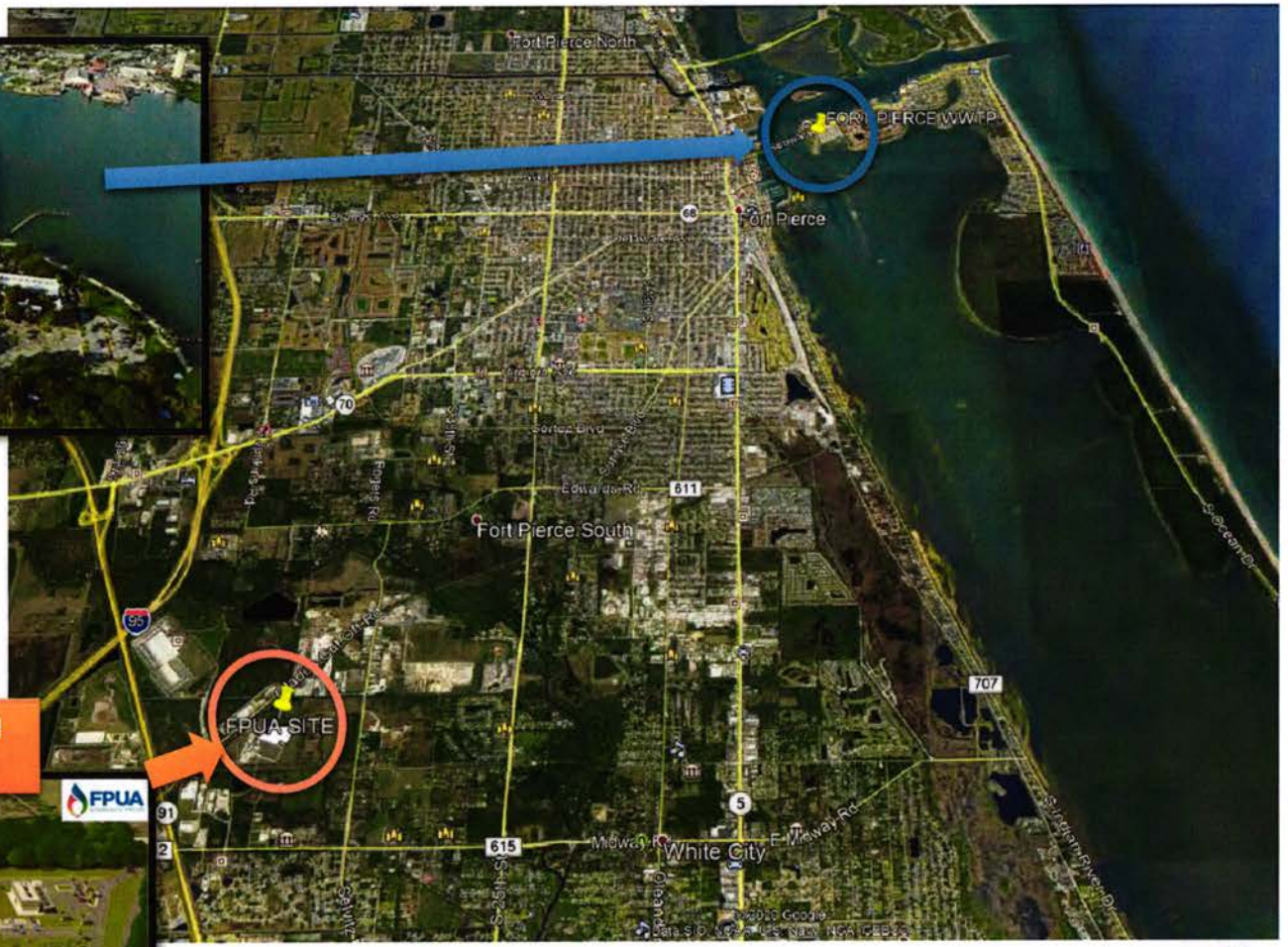
aqualia

WHAT IS IMPORTANT FOR THE UTILITY AUTHORITY TO KNOW

<u>OUR RELOCATION PROPOSAL</u> will meet the increasing future service area demand, provide the new plant with the tools to convert easily to new treatment demands and will be more resilient to adapt to climate change and unpredicted situations like the actual Covid-19.



Existing Island Water Reclamation Facility (IWRF)



Sketch of the New membrane Mainland Water Reclamation Facility (MWRF)



OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

DRAFT SKETCHES OF THE NEW MAINLAND RECLAMATION FACILITY FOR DISCUSSION



OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

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DRAFT SKETCHES OF THE NEW MAINLAND RECLAMATION FACILITY FOR DISCUSSION

aqualia

FPUA COMMUNITY PROUD



FORT PIERCE WATER RECLAMATION FACILITY

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

DRAFT SKETCHES OF THE NEW MAINLAND RECLAMATION FACILITY FOR DISCUSSION



OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

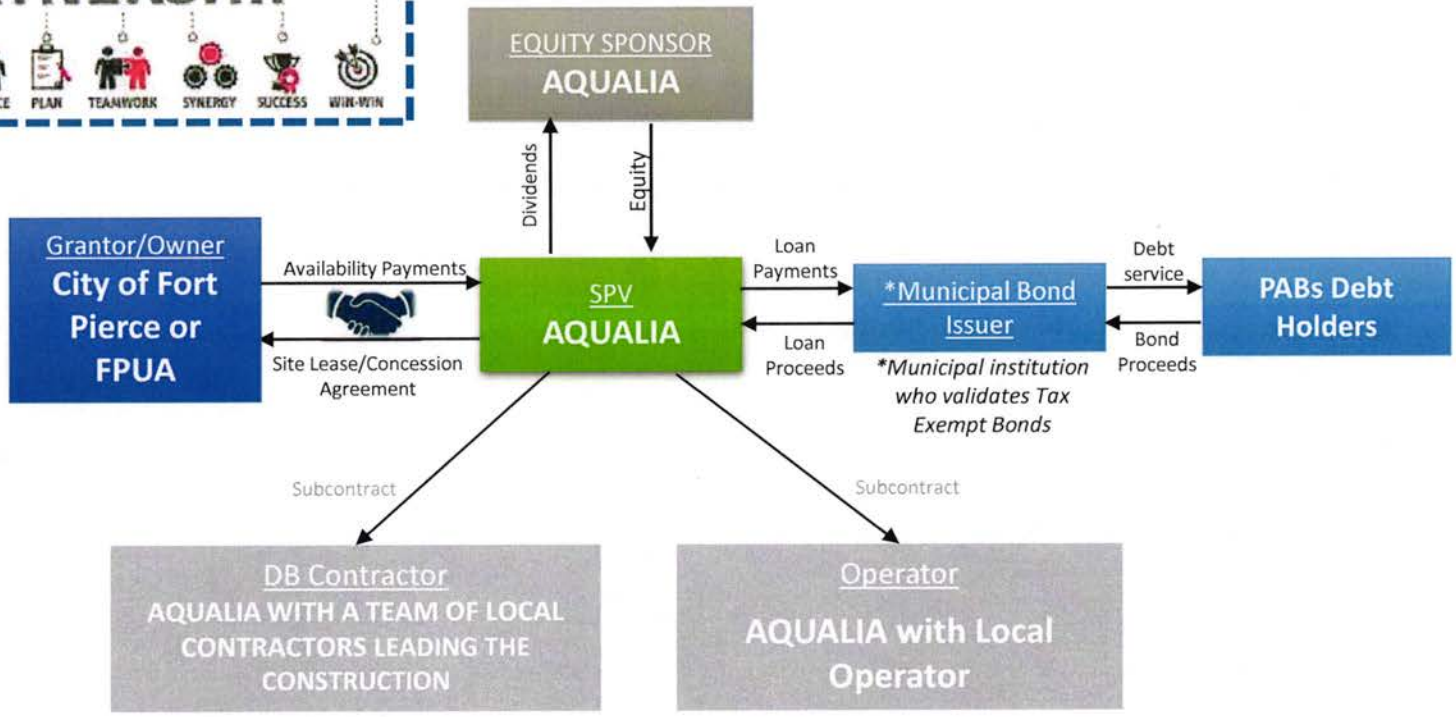
DRAFT SKETCHES OF THE NEW MAINLAND RECLAMATION FACILITY FOR DISCUSSION



OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

PUBLIC PRIVATE PARTNERSHIP PROPOSED STRUCTURE FOR FORT PIERCE





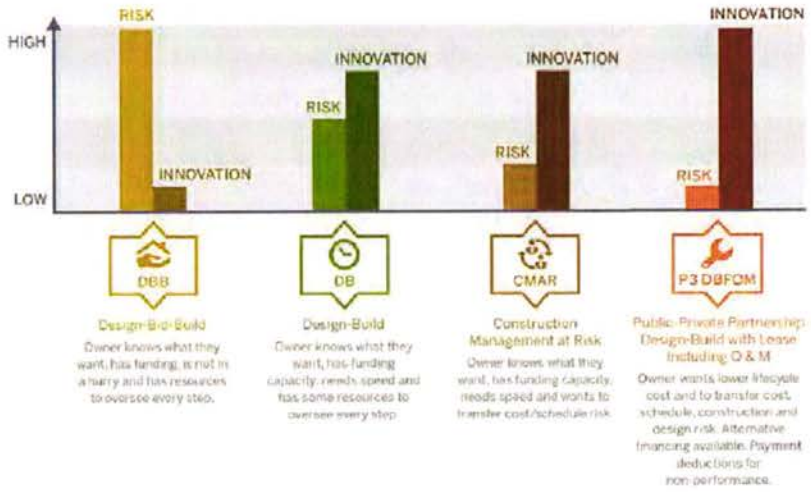
Starting when the plant is build and has pass all commissioning and start up tests:

Availability Payments *will include a fix payment (USD/month) to recover the investment and financial costs, fix payment (USD/month) to cover the fix O&M costs and a variable payment (USD/gallon/month) to cover mainly electricity and chemicals.*

Under a typical DBFOM concession arrangement, significant development, construction, financing and operating risk is transferred to the private concessionaire which finances the project with its own debt and equity.

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

BENEFITS OF A P3 PROPOSAL



On the Traditional procurement all risk is on the City while on the P3 most risk is transferred to the Aqualia team.

1

RISK TRANSFER

There will be **NO surprises**, **no unexpected O&M costs**, reclaimed water ready to be reused during the contract period. Only peace of mind for the Utility Authority and city administrators.

Our proposal offers a solution to the Utility Authority and the City where they will know exactly how much they will pay for their water during the timeframe of the P3 contract.

In our solution AQUALIA assumes all "cost, schedule, design and construction" RISKS.

Aqualia will build the plant using its own finance and being rewarded only once the plant is operating and producing reclaimed water under parameters and successful operation.

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

BENEFITS OF A P3 PROPOSAL



"Our solution allows traditional City income streams to be used on other critical projects."

2

GUARANTEED FINANCE

Our proposal is based on the ability to get Tax-exempt Private Activity Bonds (PABs) with an interest rate very similar to the Municipal Bonds. In average the interest rate might be 0.5-0.8% higher than the Municipal Bonds in the range of 3.8-4% interest all fees included minimizing any impact on the water rates.

WE GUARANTEE FINANCING OF THE COMPLETE PROJECT in 6-8 months by providing the minimum required equity.

We release the City and the Utility Authority of additional debt associated to the WRF allowing the finance of additional projects (modification of the sewerage system, etc.).

We understand the value that an ADVANCED RECLAIMED WATER TREATMENT PLANT has on a community and the impact it makes on the environment and the residents. We will ensure the new FACILITY is a successful, SUSTAINABLE staple within the community, one that every resident can be proud of.

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"

MOVING FORWARD

1. Aqualia will be suggesting moving forward with one initial meeting between Utility Authority staff and Aqualia.
2. The meeting will be used to better understand the needs of the City and the Utility Authority, determine the best project solution, estimate project costs, as well as, the terms and conditions of the P3.
3. For any P3 to be successful, both the public and private party, they need to engage a technical, legal and financial advisor.
4. If the City and the Utility Authority, decide to move forward we will be ready to begin immediately.

OUR P3 PROPOSAL HIGHLIGHTS "Sustainability-Quality-Efficiency"





Thank you for your attention

City Commission Regular Meeting - 4:30 pm **13. b.**

Meeting Date: 11/16/2020

Re: Body Worn Cameras

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Discussion of Fort Pierce Police Department body worn cameras at the request of Commissioner Sessions

Attachments

Backup submitted 11/16

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	11/10/2020 08:58 AM

Form Started By: Jennifer Robinson Started On: 11/06/2020 03:20 PM

Final Approval Date: 11/10/2020

13b

MEMORANDUM

Date: November 16, 2020
From: Reginald B. Sessions, City Commissioner
To: Fort Pierce City Commission

Re: **Body Worn Camera (BWC) Investigation (Presented to City Commission of Fort Pierce on November 16, 2020).**

In an effort to be both fair to the FPPD, and through in my research, before proposing an ordinance regulating FPPD BWC, I reviewed documents provided in response to my request.

I further met with Assistant Chief Kenny Norris and City Manager Nic Mimms on September 14, 2020, because it represented to me the FPPD did not understand the nature of 2 or my 3 my requests for documents.

I requested three sets of documents. Only **only request one in part** has been provided.

1. **BWC Monthly Compliance Reports**. Policy and Procedure 83.130 I.9.a. and b. (Provided **in part.**) (See analysis attached.)

2. BWC recording and data **audits**. Policy and Procedure 83.130 I.2. (**Not provided**.)

3. BWC Program and Policy Reviews Policy and Procedure 83.130 N. (both annual and as needed reports) (**Not provided**.)

Feigning ignorance about my request, when my request cited the specific section, paragraph and subparagraph which refers to these documents, indicated to me an intent to evade providing these documents or the documents did not exist. I found the latter to be true upon meeting with the aforementioned.

A claimed set of **Monthly Compliance Reports** was provided with 936 review entries. **BUT**, I was not provided with the documentation in regard to "notifications via the chain-of-command are made when a departmental concern is discovered."
Discovered.

In regard to the BWC **Recording And Data Audits** not provided, an excuse given is that the audits requested need to be redacted. The audits, if in fact they exist, should not need to be redacted. All the data to determine compliance can be put in the audit.

Any claimed exempt or confidential data can be put in an appendix. If taken at their word about redaction, this indicates at best, the design of the audits prevents transparency. At worst, it indicates the possibility that program non-compliance may be being concealed. It also raises the question as to the FPPD's compliance with statutory body camera requirements under Section 943.1718(2) and (3) Florida Statutes.

BWC **Program and Policy Reviews** were not provided. "The BWC Program and this policy will be reviewed annually or more frequently as needed." There should be no need of redaction of these documents. Nor delay in providing them. These documents, if they exist, will demonstrate whether any policy review on this vital subject have occurred.

I question whether any reviews have occurred, when looking at the policy in section "O". That section refers to a document, "I.A.C.P. National Law Enforcement Policy Center, Body Worn Cameras, April 2014". That reference is 5 years out of date. The latest I.A.C.P. document is dated April 2019.

I brought this matter to the Commission's attention in June, over three months ago. Yet, full, candid, and promptly produced documents, have not been produced. Citizen lives, police lives, and taxpayers' dollars are at stake. I need this information.

FPPD Body Worn Camera (BWC)
Monthly Compliance Report Analysis

Time Period	7/2018 to 12/2018 (6 months)	1/2019 to 12/2019 (12 months)	1/2020 to 7/2020 (6 months)
Total videos reported reviewed in **Monthly Compliance Reports** for period. (Total reported 936)	149	543	244
Arrests during period (Total arrests reported)	1,355	2,776	1,433
Percentage of arrest videos reported	11%	19.6%	17%

Monthly Compliance Reports Data			
Activated/Deactivated Policy Compliance	143	514	215
Activated/Deactivated **Policy Non-Compliance**	1	28	29
Activated/Deactivated Policy Compliance N/A	4	1	0
Percentage of **Non-compliance**	<1%	5%	**12%**

Monthly Compliance Reports Analysis			
Average number of videos reviewed **monthly** during time period.	24.8	45.3	40.7
Number of supervisory reviews. (Required minimum 2 employees and 3 video reviews each equals 6 reviews per supervisor.)	4	7.0	6.6
NOTE: Data is understated, as arrest data **does not cover** other required video contact, i.e. traffic stops and non-criminal service calls.			

MEMORANDUM

Date: November 16, 2020

From: Reginald B. Sessions, City Commissioner

To: Fort Pierce City Commission

Re: Police Reports

Police reports that are indicative of major issues regarding failure to file appropriate reports as opposed to incident reports. By nature on the onset upon completing is a problem;

Reasons:

1. Don't get the priority in investigations.
2. An appearance of low crime that does not get reported, when crime is actually happening in the City of Fort Pierce.
3. No serious consideration is given for rewarding of grants to obtain Police Officers from the Federal Government.
4. Could potentially lead to city liability if a third part relies on the crime rate as indicated. However, it's misleading and ultimately could become the product of a civil law suit.



Grant Application First Aid Kit

with Linda Gilbertson

Understanding UCR – and why it's important for grants

Mar 17, 2014

One common problem law enforcement grant seekers have with applying for most federal grants is that you are required to have submitted Uniform Crime Report (UCR) data for the past three years in order to be eligible to receive a grant.

As a grant person, you may not understand UCR, although you have most likely heard of it. While law enforcement agencies are not required to submit any data to the FBI, every agency is encouraged to do so. The information is published in the annual "Crime in the United States" report.

In all but four states (Indiana, Mississippi, New Mexico and parts of Ohio), law enforcement agencies submit their annual data to a state UCR program. It's these departments that review, analyze and validate the data received before sending it along to the FBI. As with many things, every state does this process a little differently, and some require even more information than the FBI does.

If your agency does submit UCR data annually, you are good to go for these federal opportunities. This includes most, if not all, Justice Assistance Grant (JAG) grants.

So why is it important to submit UCR data if it's not mandatory? The reasons not to do it make a lot of sense. Compiling this type of data is difficult, time-consuming and fraught with issues. Small agencies may not have the resources to accomplish it, and even larger agencies with great data collecting capabilities find it to be cumbersome and difficult to manage.

BUT — You probably won't be able to get a federal grant without it.

Unfortunately for agencies that haven't yet set up a UCR data collection system, the effort it takes to compile UCR data can be onerous. It's not just a matter of adding up the numbers by crime type because the elements that make up UCR crimes are very specific.

There is hierarchy to the crimes (Part I and Part II), and only one crime can be counted for each reported incident, which defaults to the highest one on the scale. Each crime type must meet specific criteria that most likely won't match your state's statutory definitions, so your internal data won't match up to UCR data.

The basic elements that make up the definitions for each crime, and the crimes that are counted, have changed very little since the system was first developed in 1929, although the FBI is currently undertaking a redevelopment of the system. Arson was added a number of years ago (it's the only one that can be used as a second crime in a given incident), hate crimes have also been included in the overall data collection and, just recently, changes were made to the characteristics that constitute rape. UCR data also includes clearance rates and there is a separate report on law enforcement officers injured or killed.

Interestingly, the FBI clearly discourages using the published UCR data to rank or compare crime rates across jurisdictions, since the resultant numbers are just that and don't take into account a number of factors that would enable you to compare cities in an apples-to-apples fashion. Of course, that doesn't stop a lot of people from doing just that. Despite its limitations, UCR does provide a year to year analysis of how each agency or jurisdiction is doing addressing its own crime issues.

It's up to the administration of your agency whether or not you submit annual data for UCR, but understanding that not doing so limits your ability to apply for federal grants may be a starting point for further consideration.

For more information on UCR, go to the FBI's website or contact the agency in your state that collects the data.

About the author

Linda Gilbertson is a Grant Professional with more than 15 years of experience writing and managing grants for both non-profit and government agencies. She has 12 years of law enforcement-related experience in grant writing, grant management, crime analysis, and research. She has been responsible for the acquisition of millions of dollars in federal, state and local grants during her career. Linda is also an award-winning journalist and has worked extensively with non-profit organizations in public relations and community education.

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INCIDENT/INVESTIGATION REPORT

Agency Name	Fort Pierce Police Department
ORI	FL 0560100
Case#	19-02-00199
Date / Time Reported	02/07/2019 23:38 Thu
Last Known Secure	02/07/2019 23:38 Thu
At Found	02/07/2019 23:38 Thu

INCIDENT DATA

Location of Incident	[redacted] Fort Pierce FL 34950-	Premise Type	Residence-single Family	Zone/Tract	F120

	Crime Incident(s)	Weapon / Tools	Activity	Entry	Exit	Security
#1	Weapons Other Violations (Com) WEF	OTHER FIREARM				
#2	Crime Incident ( )					
#3	Crime Incident ( )					

MO

VICTIM

of Victims 1 | Type: INDIVIDUAL/ NOT LAW | Injury: None | Domestic: N

	Victim/Business Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V1	[redacted]	1,	[redacted] Age 48	B	M	UK	Resident	

Home Address: 403 N 21ST ST , Fort Pierce, FL 34950- | Home Phone: 772-672-0864

Employer Name/Address | Business Phone | Mobile Phone

VYR	Make	Model	Style	Color	Lic/Lis	VIN
1995	CHEV		4D	BLK/	[redacted]	[redacted]4

OTHERS INVOLVED

CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	[redacted]		[redacted] Age 47	B	F		Resident	

Home Address: [redacted] FORT PIERCE, FL 34950 | Home Phone: [redacted]

Employer Name/Address: [redacted] | Business Phone | Mobile Phone: [redacted]4

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	[redacted]		[redacted] Age 21	B	M		Resident	

Home Address: [redacted] FORT PIERCE, FL 34950 | Home Phone: [redacted]

Employer Name/Address: [redacted] | Business Phone: [redacted] | Mobile Phone: [redacted]

PROPERTY

L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found ("OJ" = Recovered for Other Jurisdiction)

Vl #	Code	Status Frm/To	Value	OJ	QTY	Property Description	Make/Model	Serial Number
	09MI	DEST	$1,000.00		1	RESIDENCE		
	47FF	EVID	$0.00		1	PICTURES		
	47FF	EVID	$0.00		1	PICTURES		
	38CS	EVID	$0.00		45	SHELL CASING		
1	03	DEST	$500.00		1	1995 BLK/ [redacted]	CHEV	[redacted]4
1	03	DEST	$2,000.00		1	2000 GRY [redacted]	CHEV	[redacted]

Officer/ID# Martinez, Brandon (DIS1) (8758)

Invest ID# Simon, Joselito (CID, NS) (8675) | Supervisor Lindstadt, Tad (DIS1, NS) (8499)

Status | Complainant Signature | Case Status Inactive 10/10/2019 | Case Disposition:

INCIDENT/INVESTIGATION REPORT

Fort Pierce Police Department

Case # *19-02-00199*

Status Codes L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found

	UCR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity
DRUGS						

Assisting Officers

PALACIO, D. (8486), LINDSTADT, T. (8499), ESPEJO, K. (8826), ESPEJO, K. (8826), FOSTER, S.J. (8849), LOVE, J. (8787), STETTIN, J. (8789), DAVIS, K. (8696), CLARK, N. (8828), TROUTMAN, R. (8689), FRANCOIS, D. (8711)

Suspect Hate / Bias Motivated: *Unknown (Offender`s motivation not known)*

INCIDENT/INVESTIGATION REPORT

Narr. (cont.) OCA: 19-02-00199 *Fort Pierce Police Department*

NARRATIVE

On 02/07/2019 at approximately 2328 hours, I responded to N 29th Street and Avenue I Fort Pierce in reference to shooting activity.

Upon my arrival, I began canvassing the area in reference to the call. I was then flagged down at [redacted] by a black male subject (later identified as [redacted] advised that his house and two vehicles were struck by bullets. [redacted] stated, while in his room, he heard the sound of several shots being fired near his residence. [redacted] advised he then heard his fish tank, which is located in his living room, shatter and realized his residence was being shot at. Once the shooting ended, [redacted] stepped outside of his room and discovered bullet holes around the residence, his two vehicles, and a variety of casings located on the street directly in front of his residence. When questioned, [redacted] stated he did not hear or see anything further other than hearing the initial shots and flagged down the Police as they were canvassing. [redacted] wife (later identified as [redacted]) arrived on scene.

While speaking to [redacted] I observed several casings on the ground directly in front of the residence and bullet holes on both vehicles and residence. Several Officers arrived on scene, secured the scene and canvassed the area for witnesses and video footage with negative results. Crime scene arrived on scene to which photos were taken and the casings were collected.

I then spoke with [redacted] When questioned as to why this incident could have occurred, both [redacted] and [redacted]

During my investigation, I observed vehicle one (1999 tan in color Chevrolet SUV FL tag#[redacted]) to have bullet hole damages. The trunk, back right bumper panel, back right tire, right back passenger door, front right bumper panel, and front windshield were struck. Vehicle two (1995 black in color Chevrolet bearing FL tag#[redacted]) sustained bullet holes damages on the left back passenger window, right back passenger door, and the right front passenger door. While canvassing the area, I observed the residence to have been struck on the garage door, front windows, front door, and living room wall (facing west). Detective Simon arrived on scene and took over the investigation. Lt. Hall, Sgt. Lindstadt and Sgt. Palacio on scene.

BWC footage available. No further information to report.

Incident Report Related Vehicle List

Fort Pierce Police Department

OCA: *19-02-00199*

1

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
2000 CHEV	*SW*	*GRY*	[redacted]	[redacted]0

IBR Status	Date	Location
Destroy/damage/vandalize	*02/07/2019*	[redacted]

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
FAIR	*$2, 000.00*	*1590*	*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]		4[redacted]
Business Address		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features
[redacted]	*48*	*B*	*M*	*511*	*160*	

Notes

2

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
1995 CHEV	*4D*	*BLK/*	[redacted]	[redacted]

IBR Status	Date	Location
Destroy/damage/vandalize	*02/07/2019*	[redacted]

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
FAIR	*$500.00*	*1590*	*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]		4[redacted]
Business Address		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features
[redacted]	*48*	*B*	*M*	*511*	*160*	

Notes

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-02-00199*

1

Property Description	Make	Model	Caliber
RESIDENCE			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1, 000.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Destroy/damage/va	***02/07/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
[redacted]	[redacted]	***48***	***B***	***M***

Notes

Description provided by narrative.

2

Property Description	Make	Model	Caliber
PICTURES			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***02/15/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

1 - CD OF PHOTOGRAPHS TAKEN ON-SCENE

3

Property Description	Make	Model	Caliber
PICTURES			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***02/15/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

1 - CD OF PHOTOGRAPHS OF COLLECTED EVIDENCE - SPENT CASINGS, FRAGMENT/PROJECTILE

4

Property Description	Make	Model	Caliber
SHELL CASING			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***45.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***02/15/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

43 - SPENT CASINGS, 1 - FRAGMENT, AND 1 - PROJECTILE

INCIDENT/INVESTIGATION REPORT

Agency Name	Fort Pierce Police Department
ORI	FL 0560100
Case#	19-05-00530
Date / Time Reported	05/18/2019 11:56 Sat
Last Known Secure	05/18/2019 11:56 Sat
At Found	05/18/2019 11:56 Sat

INCIDENT DATA

Location of Incident	Premise Type	Zone/Tract
1802 S US HIGHWAY 1, Fort Pierce FL 34950-	Hotel / Motel	F230

	Crime Incident(s)	(Com)	Weapon / Tools	Activity	Entry	Exit	Security
#1	Suspicious Incident ZOE		HANDGUN				
#2	Crime Incident	( )					
#3	Crime Incident	( )					

MO

VICTIM

of Victims 0 | Type: | Injury: | Domestic: N

	Victim/Business Name (Last, First, Middle)	Victim of Crime #	DOB / Age	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V1								

Home Address | Home Phone

Employer Name/Address | Business Phone | Mobile Phone

VYR	Make	Model	Style	Color	Lic/Lis	VIN

OTHERS INVOLVED

CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB / Age	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	LIN, HAI MING		[redacted] Age 52	A	M		Resident	

Home Address: 1802 S US HIGHWAY 1 FORT PIERCE, FL 34950 | Home Phone: [redacted]

Employer Name/Address: Sunset Inn Motel, 1802 S US HIGHWAY 1 (OWNER) | Business Phone: 772-882-9340 | Mobile Phone

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB / Age	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	ADAMS, SAVIGNON DEMETRUS		[redacted] Age 20	B	M		Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address: UNKNOWN | Business Phone | Mobile Phone

PROPERTY

L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found ("OJ" = Recovered for Other Jurisdiction)

VI #	Code	Status Frm/To	Value	OJ	QTY	Property Description	Make/Model	Serial Number
	01W	EVID	$0.00	NO	3	AMMUNITION		
	09MI	EVID	$0.00	NO	2	DISC		
	11D	EVID	$0.00		1	COPY OF DRIVERS LICENSE		

Officer/ID# Davis, Christopher (DIS2, NS) (8844)

Invest ID# Combe, Diego (CID, CSU) (8633) | Supervisor Christman, Donald (PTRL) (4807)

Status | Complainant Signature | Case Status Inactive 05/23/2019 | Case Disposition: | Page 1

Incident Report Additional Name List

Fort Pierce Police Department

OCA: *19-05-00530*

Additional Name List

	Name Code/#	Name (Last, First, Middle)	Victim of Crime #	DOB	Age	Race	Sex
1)	*IO* *3*	*HOLLEY, ANTANICIA TATIANA*		[redacted]	*21*	*B*	*F*
	Address	[redacted]		**H:** [redacted]			
	Empl/Addr			**B:** [redacted]			
				Mobile #: [redacted]			

INCIDENT/INVESTIGATION REPORT

Fort Pierce Police Department

Case # *19-05-00530*

Status Codes L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found

	UCR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity
DRUGS						

Assisting Officers

CUTI, D.N. (7024), MATHURA, D. (8688), VELEZ, C. (8780), LAWRENCE, K. (8788), PAULVIL, E. (8726), WARNER, T. (4928), TROUTMAN, R. (8689), BERGER, P. (8709)

Suspect Hate / Bias Motivated: *Unknown (Offender`s motivation not known)*

NARRATIVE

On 05/18/2019 I responded to 1802 S US Highway 1 in reference to a disturbance with possible shots fired.

Upon arrival no one could be located in the parking lot of the motel. Officers canvassed the area and located two [redacted] shell casings in the south side parking lot along with a bullet fragment laying on the ground. Multiple bystanders were contacted in the area but no one claimed to have witnessed anything.

Contact was made with the owner of the motel, Hai Lin.
Lin advised he did not see or hear any altercation take place but was able to pull surveillance footage of the area of the parking lot that the shell casings were found. Video footage shows around 1200 hours a large group of males and females in the parking lot arguing by a silver in color passenger car, possibly a Nissan. A black male wearing a black in color tee shirt is observed physically fighting with a black female wearing a tank top and shorts. The fight ensues between the male and female as onlookers attempt to separate the two. A black male wearing a white tee shirt with dreads then begins to fight with the male that is fighting with the female and restrains him. The male wearing the dark in color tee shirt then walks out of view of the camera.

At 1213 hours a red in color 4-door Toyota Camry pulls into the parking lot and three black males exit the vehicle. The male that exits the back seat of the vehicle appears to be the same male that was fighting with the female just prior. An argument between the three males and the large group that is with the female ensues and the male with the dark tee shirt walks to the Toyota. The male then opens the driver door of the vehicle and produces a handgun from the vehicle. The male then fires the gun possibly twice toward the crowd and everyone in the crowd takes off running. No one appeared to be hit by the gun fire.

The three males then get into the Toyota and drive away. It is unknown in the vehicle went north or south after leaving the motel parking lot.
A short time later the female that was involved in the altercation gets into the silver car along with two other passengers and leaves the motel as well.

At this time it is not believed that the parties involved in either group are staying at the motel and may have been visiting an unknown registered guest of the motel.
The camera footage is poor quality and did not produce clear images of and facial features or tag numbers on the vehicles.

The shell casings, bullet fragment and 2 CD-R`s of photos and video footage were placed into evidence at the FPPD.

BWC available.

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-05-00530*

1

Property Description	Make	Model	Caliber
AMMUNITION			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***3.000***		***Other***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***05/18/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

[redacted]

2

Property Description	Make	Model	Caliber
DISC			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***2.000***		***Other***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***05/18/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

2 CD-R`s containg photos and security camera video.

3

Property Description	Make	Model	Caliber
COPY OF DRIVERS LICENSE			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***05/20/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

[redacted]

INCIDENT/INVESTIGATION REPORT

Agency Name	Fort Pierce Police Department
ORI	FL 0560100
Case#	19-02-00245
Date / Time Reported	02/09/2019 14:30 Sat
Last Known Secure	02/09/2019 14:30 Sat
At Found	02/09/2019 14:30 Sat

INCIDENT DATA

Location of Incident	Premise Type	Zone/Tract
400 N 27TH ST, Fort Pierce FL 34947-	Highway / Roadway /	F110

	Crime Incident(s)	Weapon / Tools	Activity	Entry	Exit	Security
#1	Unlawful Throwing / Discharge Of A Weapon - WED (Com)	HANDGUN				
#2	Crime Incident ( )					
#3	Crime Incident ( )					

MO

VICTIM

# of Victims 2 | Type: INDIVIDUAL/ NOT LAW | Injury: None | Domestic: N

	Victim/Business Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V1	[redacted]	1,	Age 37	B	M	UK		

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address | Business Phone | Mobile Phone

VYR	Make	Model	Style	Color	Lic/Lis	VIN

OTHERS INVOLVED

CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury: None

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V2	[redacted]	1,	Age 36	B	F		Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address: UNKNOWN (UNKNOWN) | Business Phone | Mobile Phone

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	WAYMAN, JACQUELINE		Age 62	B	F		Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address | Business Phone | Mobile Phone

PROPERTY

L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found
("OJ" = Recovered for Other Jurisdiction)

VI #	Code	Status Frm/To	Value	OJ	QTY	Property Description	Make/Model	Serial Number
	07CE	EVID	$0.00		1	CAMERAS - STILL		
	01W	EVID	$0.00		1	AMMUNITION	9MM/	
	13VP	DEST	$0.00		1	MOTOR		
	03	DEST	$500.00		1	FL		[redacted]
	03	DEST	$0.00		1	2000 WHI, [redacted]	CHEV	[redacted]

Officer/ID# Mathura, Denesh (DIS1, NS) (8688)

Invest ID# Wachendorfer, Jeffrey (PTRL) (8651) | Supervisor Cuti, David N (DIS1, NS) (7024)

Status | Complainant Signature | Case Status Inactive 04/05/2019 | Case Disposition:

Incident Report Additional Name List

Fort Pierce Police Department

OCA: *19-02-00245*

Additional Name List

	Name Code/#	Name (Last, First, Middle)	Victim of Crime #	DOB	Age	Race	Sex
1)	*WI 1*	*Juvenile*					
	Address			**H:** - -			
	Empl/Addr			**B:** - -			
				Mobile #: - -			

INCIDENT/INVESTIGATION REPORT

Fort Pierce Police Department

Case # *19-02-00245*

Status Codes L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found

	UCR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity
DRUGS						

Assisting Officers

CUTI, D.N. (7024), VELEZ, C. (8780), LAWRENCE, K. (8788), COLVIN, J. (8698), MCNEAL, D. (8670), PAULVIL, E. (8726)

Suspect Hate / Bias Motivated: *Unknown (Offender`s motivation not known)*

INCIDENT/INVESTIGATION REPORT

Narr. (cont.) OCA: 19-02-00245 *Fort Pierce Police Department*

NARRATIVE

On 02/09/2019 Officers responded to the area of N 27th St and Ave D in reference to shooting activity.

The caller advised there were males on dirt bikes shooting.

Upon arrival shell casings were located in the 400 Block of N 27th St. Upon canvassing the area Officer Colvin met with the caller Tony Williams. Williams he saw a black male on a red dirt bike, wearing a dark green or gray hoodie with a black drawstring bookbag shooting at another male on a black dirt bike with yellow rims. The male was a black male with dreads wearing a black hoodie with a white hood. The male on the red bike rode off east and the other male went west on Dunbar from the scene.

Officer Paulvil made contact with Jacqueline Wayman who stated the same as Williams. Her description of the males are the following; black male, mid 20`s with an unknown height riding the red bike who was shooting. The second male is described as a light skinned black male , mid 20`s , thick dreads, black hoodie, black sweatpants with black Nike shoes approximately 5`7".

As we were canvassing the area [redacted] Dunbar had damage to the residence and a ricochet hit the van (FL tag # [redacted]). A case number was left on the vehicle. No one home at the time.

At [redacted] Dunbar a burgundy Izuzu Trooper had 2 gunshots to the body. One through the hood and the second through the passenger rear quarter panel. Case number was left with family at the residence.

At [redacted] Dunbar there was one gunshot to the front of the residence. Case number was left. No one home at the time.

Photos were taken and placed into evidence along with 14 spent 9mm shell casings.

No surveillance video was located.

No further information available at the time of this report.

BWC available.

Incident Report Related Vehicle List

Fort Pierce Police Department

OCA: *19-02-00245*

1

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
2000 CHEV	*VN*	*WHI*	[redacted]	[redacted]

IBR Status	Date	Location
Destroy/damage/vandalize	*02/09/2019*	*400 N 27TH ST, FORT PIERCE FL*

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
	$0.00		*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
** No name **		
Business Address		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features

Notes

2

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
	4D		*FL*	[redacted]

IBR Status	Date	Location
Destroy/damage/vandalize	*02/09/2019*	*400 N 27TH ST, FORT PIERCE FL*

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
	$500.00		*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
** No name **		
Business Address		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features

Notes

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-02-00245*

1

Property Description	Make	Model	Caliber
CAMERAS - STILL			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***02/09/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

2

Property Description	Make	Model	Caliber
AMMUNITION			[redacted]

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Evidence	***02/09/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

3

Property Description	Make	Model	Caliber
MOTOR			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	***1.000***		***Locally***

Status	Date	NIC #	State #	Local #	OAN
Destroy/damage/va	***02/09/2019***				

Name (Last, First, Middle)	DOB	Age	Race	Sex
**** No name ****				

Notes

INCIDENT/INVESTIGATION REPORT

INCIDENT DATA

Agency Name	Fort Pierce Police Department
ORI	FL 0560100
Case#	19-06-00688
Date / Time Reported	06/26/2019 03:33 Wed
Last Known Secure	06/26/2019 03:28 Wed
At Found	06/26/2019 03:33 Wed
Location of Incident	2904 AVENUE I, Fort Pierce FL 34947-
Premise Type	Residence-other-housng
Zone/Tract	F110

	Crime Incident(s)	Weapon / Tools	Activity	Entry	Exit	Security
#1	Vandalism (Com) VAA	HANDGUN				
#2	Crime Incident ( )	Weapon / Tools	Activity	Entry	Exit	Security
#3	Crime Incident ( )	Weapon / Tools	Activity	Entry	Exit	Security

MO

VICTIM

# of Victims 2 — Type: INDIVIDUAL/ NOT LAW — Injury: None — Domestic: N

	Victim/Business Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V1	[redacted]	1,	[redacted] Age 21	B	F	UK		

Home Address: [redacted] — Home Phone: [redacted]

Employer Name/Address: UNEMPLOYED — Business Phone — Mobile Phone

VYR	Make	Model	Style	Color	Lic/Lis	VIN

OTHERS INVOLVED

CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT — Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V2	[redacted]	1,	[redacted] Age 46	B	F	UK	Resident	

Home Address: [redacted] — Home Phone: [redacted]

Employer Name/Address — Business Phone — Mobile Phone

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT — Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	[redacted]		[redacted] Age 20	B	M		Resident	

Home Address: [redacted] — Home Phone: [redacted]

Employer Name/Address: [redacted] — Business Phone: [redacted] — Mobile Phone: [redacted]

PROPERTY

L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found ("OJ" = Recovered for Other Jurisdiction)

VI #	Code	Status Frm/To	Value	OJ	QTY	Property Description	Make/Model	Serial Number
	07PE	EVID	$0.00		1	CD'S / DVD'S		
	27W	EVID	$1.00		18	SHELL CASINGS		
	09MI	EVID	$1.00		1	PHOTOGRAPHS		
	04CS	EVID	$0.00		18	CASING		
	07PE	EVID	$0.00		1	CD'S / DVD'S		
2	03	DEST	$0.00		1	1998 GRY, [redacted]	HOND Civic	[redacted]

Officer/ID# Acevedo, Mark (8781)

Invest ID# Simon, Joselito (CID, NS) (8675) — Supervisor Grecco, James (DIS2, NS) (8100)

Status — Complainant Signature — Case Status Inactive 08/15/2019 — Case Disposition: — Page 1

INCIDENT/INVESTIGATION REPORT

Fort Pierce Police Department

Case # *19-06-00688*

Status Codes L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found

	UCR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity
DRUGS						

Assisting Officers

RODRIGUEZ, A. (8810), FRANKLIN, C.E. (8887), DINI, M. (8518)

Suspect Hate / Bias Motivated: *None*

NARRATIVE

On 06/26/2019 at approximately 0333hrs, I was dispatched to 2904 Avenue I, in reference to shooting activity.

Upon arrival I made contact with [redacted] who stated she heard multiple gunshots outside her residence. [redacted] stated when she exited her residence, she observed her Silver Honda Civic ([redacted]) had been struck by the gunfire. [redacted] also stated her residence was struck twice, but that neither bullet had made entry in to the residence. The bullet which struck [redacted] Honda Civic appeared to have made entry through the driverside window, and exited the vehicle through the back seat passenger side window. I observed the two separate area`s of [redacted] residence which did appear to have been struck by a bullet as well.

In the road parallel to [redacted] residence I observed multiple shell casings which appeared to be a mix of [redacted] caliber and [redacted] caliber shell casings. Officer Quiles was on scene and assisted in taking photographs of the [redacted] damaged property, and in collecting the 18 shell casings located on scene.

No individual`s on scene could provide me any information pertaining to the suspect, being that the individual`s were inside asleep during the incident. [redacted] was provided a case number for her damaged property.

BWC available.

Incident Report Related Vehicle List

Fort Pierce Police Department

OCA: *19-06-00688*

1

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
1998 HOND, Civic	*2D*	*GRY*	[redacted]	[redacted]

IBR Status	Date	Location
Destroy/damage/vandalize	*06/26/2019*	[redacted] *FORT PIERCE FL*

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
	$0.00		*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]		[redacted]
Business Address		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features
[redacted]	*46*	*B*	*F*	*506*		

Notes

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-06-00688*

1

Property Description	Make	Model	Caliber
CD`S / DVD`S			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	*1.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*06/26/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
* *No name* *				

Notes

cd of pics

2

Property Description	Make	Model	Caliber
SHELL CASINGS			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1.00	*18.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*06/26/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
* *No name* *				

Notes

.45 and 9mm casings.

3

Property Description	Make	Model	Caliber
PHOTOGRAPHS			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1.00	*1.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*06/26/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
* *No name* *				

Notes

4

Property Description	Make	Model	Caliber
CASING			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	*18.000*		*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*06/26/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
* *No name* *				

Notes

[redacted]

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-06-00688*

5	Property Description		Make		Model		Caliber
	CD`S / DVD`S						
	Color	Serial No.	Value	Qty	Unit	Jurisdiction	
			$0.00	*1.000*	*EA*	*Locally*	
	Status	Date	NIC #	State #	Local #	OAN	
	Evidence	*06/26/2019*					
	Name (Last, First, Middle)		DOB	Age	Race	Sex	
	** No name **						

Notes

CD with photos of the scene.

INCIDENT/INVESTIGATION REPORT

Agency Name	Fort Pierce Police Department
ORI	FL 0560100
Case#	19-02-00309
Date / Time Reported	02/11/2019 17:52 Mon
Last Known Secure	02/11/2019 17:52 Mon
At Found	02/11/2019 17:52 Mon

INCIDENT DATA

Location of Incident	Premise Type	Zone/Tract
1411 N 25TH ST Apt. 2, Fort Pierce FL 34947-	Parking Lot / Area	F110

	Crime Incident(s)	Weapon / Tools	Entry	Exit	Security	Activity
#1	Information Report (Com) ZOD	HANDGUN				
#2	Crime Incident ( )					
#3	Crime Incident ( )					

MO

VICTIM

# of Victims 1 | Type: INDIVIDUAL/ NOT LAW | Injury: Gunshot | Domestic: N

	Victim/Business Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
V1	[redacted]	1,	[redacted] Age 35	B	M	UK	Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address: UNKNOWN (UNKNOWN) | Business Phone | Mobile Phone

VYR	Make	Model	Style	Color	Lic/Lis	VIN
1997	MERC		4D	WHI	[redacted]	[redacted]

OTHERS INVOLVED

CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim)

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
IO	PHILIP, TONY		[redacted] Age 28	U	M		Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address: Sunoco Gas Station, 1311 N 25TH ST (OWNER) | Business Phone | Mobile Phone

Type: INDIVIDUAL/ NOT LAW ENFORCEMENT | Injury:

Code	Name (Last, First, Middle)	Victim of Crime #	DOB	Race	Sex	Relationship To Offender	Resident Status	Military Branch/Status
OW	KIMMONS, RIKEEM JABARI		[redacted] Age 29	B	M		Resident	

Home Address: [redacted] | Home Phone: [redacted]

Employer Name/Address: P.s.l. High School 9th Grad (STUDENT) | Business Phone | Mobile Phone

PROPERTY

L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found ("OJ" = Recovered for Other Jurisdiction)

VI #	Code	Status Frm/To	Value	OJ	QTY	Property Description	Make/Model	Serial Number
	07PE	EVID	$1.00		1	CD'S / DVD'S	CD/Video	
	13CS	EVID	$1.00		1	DOCUMENTS	CRIME SCENE/Log	
	07PE	EVID	$1.00		1	CD'S / DVD'S		
	38CS	EVID	$0.00		11	SHELL CASING		
	47FF	EVID	$0.00		1	PICTURES		
	13CS	EVID	$0.00		5	DOCUMENTS		
1	03	NONE	$0.00		1	1997 WHI, [redacted]	MERC	[redacted]
	36	TOWD	$600.00		1	BLK, N/A FL		[redacted]

Officer/ID# Ward, John R (DIS1, NS) (8759)

Invest ID# Feliu, Fary (CID) (8768) | Supervisor Campbell, Tyrone (DIS1, NS) (4803)

Status: Complainant Signature | Case Status: Inactive 03/05/2019 | Case Disposition:

R_CS1IBR Printed By: JGEBHARDT, WS-JGEBHAR Sys#: 431058 11/06/2020 13:33

Incident Report Additional Name List

Fort Pierce Police Department

OCA: *19-02-00309*

Additional Name List

	Name Code/#	Name (Last, First, Middle)	Victim of Crime #	DOB	Age	Race	Sex
1)	*WI 1*	[redacted]		[redacted]	*47*	*B*	*F*
	Address	[redacted] *FORT PIERCE, FL 34947-*		**H:** [redacted]			
	Empl/Addr			**B:** - -			
				Mobile #: - -			
2)	*IO 2*	*SMITH, CHARLES*		[redacted]	*28*	*B*	*M*
	Address	[redacted] *FORT PIERCE, FL 34950-*		**H:** [redacted]			
	Empl/Addr	*None*		**B:** - -			
				Mobile #: - -			
3)	*WI 2*	*ELEBY, KENNETH*		[redacted]	*64*	*B*	*M*
	Address	[redacted] *FORT PIERCE, FL 34957-*		**H:** [redacted]			
	Empl/Addr			**B:** [redacted]			
				Mobile #: [redacted]			
4)	*RP 1*	*CARSON, LATARSHA LATRIECE*		[redacted]	*38*	*B*	*F*
	Address	[redacted] *T , FORT PIERCE, FL 34950-*		**H:** [redacted]			
	Empl/Addr	[redacted]		**B:** [redacted]			
				Mobile #: [redacted]			
5)	*IO 3*	*OLLIVERA, EUNICE*				*B*	*F*
	Address	*, PORT SAINT LUCIE, FL 34986-*		**H:** [redacted]			
	Empl/Addr			**B:** - -			
				Mobile #: - -			

INCIDENT/INVESTIGATION REPORT

Fort Pierce Police Department

Case # *19-02-00309*

Status Codes	L = Lost	S = Stolen	R = Recovered	D = Damaged	Z = Seized	B = Burned	C = Counterfeit / Forged	F = Found

	UCR	Status	Quantity	Type Measure	Suspected Type	Up to 3 types of activity
DRUGS						

Assisting Officers

GILLETTE, C. (8080), CAMPBELL, T. (4803), DAVIS, C. (4999), DAVILA, M. (8737), ACEVEDO, M. (8781), ZAMORA, F. (8695), ADKINS, B. (8790), LOPEZ, A. (8639), GULLETT, J. (8600), PULLIAM, J. (8842), FRAZIER, M. (8632), HOILETT,

Suspect Hate / Bias Motivated: *Unknown (Offender`s motivation not known)*

INCIDENT/INVESTIGATION REPORT

Narr. (cont.) OCA: 19-02-00309 *Fort Pierce Police Department*

NARRATIVE

On 02/11/19 at approximately 1752 hours Officer Acevedo, Officer Lopez, Officer Adkins and myself were dispatched to 1411 North 25th Street in reference to a gunshot wound. Dispatch advised the victim was shot in the head.

Upon arrival, I observed the victim [redacted]) sitting by the trunk of his vehicle (FL# [redacted] Mercury Grand Marquis and is white in color). He was holding the right side of his head and advised he had been shot. I did observe bleeding coming from the right side of his head (approximately 2 inches above his ear). I told dispatch it was OK to send in rescue. I asked the victim to tell me what happened. He advised he was by his car heard the multiple shots and ducked by his vehicle. He stated he never saw anyone or where the shots came from. He advised his ID was in his vehicle. Officer Acevedo located an envelope inside the passenger side of the vehicle with the victims name on it. I asked him if this is your name and current address on the envelope and he stated "yes". The victim continued to state, "Please do not let me die, please get me to a hospital."

SLCFR responded to the scene and transported the victim to LWRMC to be treated.

I did not observe any bullet holes to the victims vehicle or the apartment complex.

I then observed a witness [redacted] on the [redacted] I asked her if she saw anything. The following is a synopsis of the events told by the witness: I was [redacted] talking with the victim. Out of nowhere I heard multiple shots, I saw the victim dive by the side of his vehicle, to avoid being shot. I ran [redacted] t[redacted] I asked the witness if she saw anyone. She advised she saw nothing.

I did not observe any surveillance cameras at the apartment complex.

I then relocated to LWRMC and made contact with the victim. He was doing fine and advised the wound was a possible ricochet .

I then made contact with a physician and he advised the victim has a scratch or small abrasion and is ordering a cat scan to make sure no foreign objects made its way into the victims head. If the scans come back the victim will be released shortly.

Detective Feliu took over the investigation.

BWC footage is available.

Incident Report Suspect List

Fort Pierce Police Department

OCA: *19-02-00309*

1

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]		[redacted]

Business Address [redacted]

DOB	Age	Race	Sex	Eth	Hgt	Wgt	Hair	Eye	Skin	Driver's License / State.
[redacted]	*18*	*B*	*M*	*N*	*511*	*170*	*BLK*	*BRO*	*BLK*	[redacted]

Scars, Marks, Tattoos, or other distinguishing features

Reported Suspect Detail	Suspect Age	Race	Sex	Eth	Height	Weight	SSN

Weapon, Type	Feature	Make	Model	Color	Caliber	Dir of Travel / Mode of Travel

VehYr/Make/Model	Drs	Style	Color	Lic/St	VIN

Notes

Physical Char

2

Name (Last, First, Middle)	Also Known As	Home Address
JUVENILE	*JUVENILE*	*JUVENILE*

Business Address *JUVENILE*

DOB	Age	Race	Sex	Eth	Hgt	Wgt	Hair	Eye	Skin	Driver's License / State.
	16	*B*	*M*				*BLK*	*BRO*	*BLK*	*JUVENILE*

Scars, Marks, Tattoos, or other distinguishing features

JUVENILE

Reported Suspect Detail	Suspect Age	Race	Sex	Eth	Height	Weight	SSN

Weapon, Type	Feature	Make	Model	Color	Caliber	Dir of Travel / Mode of Travel

VehYr/Make/Model	Drs	Style	Color	Lic/St	VIN

Notes

Physical Char

Incident Report Related Vehicle List

Fort Pierce Police Department

OCA: *19-02-00309*

1

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
1997 MERC	*4D*	*WHI*	[redacted]	[redacted]

IBR Status	Date	Location
None	*02/11/2019*	*1411 N 25TH ST, FORT PIERCE FL*

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
	$0.00		*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]		[redacted]
Business Address		
[redacted]		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features
[redacted]	*35*	*B*	*M*	*510*	*220*	

Notes

2

VehYr/Make/Model	Style	Color	Lic/Lis /Decal	VIN
	YYY	*BLK*	*N/A FL*	[redacted]

IBR Status	Date	Location
Towed	*02/11/2019*	[redacted]

Condition	Value	Offense Code	Jurisdiction	State #	NIC #
FAIR	*$600.00*		*Locally*		

Name (Last, First, Middle)	Also Known As	Home Address
[redacted]	[redacted]	[redacted]
Business Address		
[redacted]		

DOB	Age	Race	Sex	Hgt	Wgt	Scars, Marks, Tattoos, or other distinguishing features
[redacted]	*29*	*B*	*M*	*509*	*145*	

Notes

no tag no other identifying marks other than VIN on frame

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-02-00309*

1

Property Description	Make	Model	Caliber
CD`S / DVD`S	*CD*	*VIDEO*	

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1.00	*1.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*02/11/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
Fort Pierce Police Department,				

Notes

DVD with surveillance

2

Property Description	Make	Model	Caliber
DOCUMENTS	*CRIME SCENE*	*LOG*	

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1.00	*1.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*02/11/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
Fort Pierce Police Department,				

Notes

Crime Scene Log submitted to records.

3

Property Description	Make	Model	Caliber
CD`S / DVD`S			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$1.00	*1.000*	*EA*	*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*02/12/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
** No name **				

Notes

Cd with photos

4

Property Description	Make	Model	Caliber
SHELL CASING			

Color	Serial No.	Value	Qty	Unit	Jurisdiction
		$0.00	*11.000*		*Locally*

Status	Date	NIC #	State #	Local #	OAN
Evidence	*07/09/2019*				

Name (Last, First, Middle)	DOB	Age	Race	Sex
** No name **				

Notes

11- Spent casings

Incident Report Related Property List

Fort Pierce Police Department

OCA: *19-02-00309*

5	Property Description		Make		Model		Caliber
	PICTURES						
	Color	Serial No.	Value	Qty	Unit	Jurisdiction	
			$0.00	***1.000***		***Locally***	
	Status	Date	NIC #	State #	Local #	OAN	
	Evidence	***07/09/2019***					
	Name (Last, First, Middle)		DOB	Age	Race	Sex	
	**** No name ****						

Notes

1- CD of photographs

6	Property Description		Make		Model		Caliber
	DOCUMENTS						
	Color	Serial No.	Value	Qty	Unit	Jurisdiction	
			$0.00	***5.000***		***Locally***	
	Status	Date	NIC #	State #	Local #	OAN	
	Evidence	***07/09/2019***					
	Name (Last, First, Middle)		DOB	Age	Race	Sex	
	**** No name ****						

Notes

5- CSI Field Notes

City Commission Regular Meeting - 4:30 pm **13. c.**

Meeting Date: 11/16/2020

Re: STAB Appointments

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution 20-R56 appointing members to the Sunrise Theatre Advisory Board.

SUMMARY:

Currently, we have the following opening/vacancies:

3 seats for neighboring counties
1 SLC/PSL seat
4 Fort Pierce seats - one of which is a partial term vacated by Carlos Diaz

RECOMMENDATION:

Consider applications submitted for open seats.

ALTERNATIVES:

Continue to seek applications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

n/a

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

20-R56
Organizing Resolution
Bey (FP)
Ching (FP)
DeVivo (FP)
Haines (FP)
Taylor (FP)
Wolpert (FP)

Calderon (SLC)
Darcy (SLC)
Elan (PSL)
Ferreira (SLC)
George (SLC - Current)
Lella (PSL)
Dee Meely (SLC)
Neufeld (SLC)
Osking (IRC)

Form Review

Form Started By: Linda Cox
Started On: 10/06/2020 02:09 PM
Final Approval Date: 11/03/2020

RESOLUTION NO. 20-R56

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT AND REAPPOINTMENT OF MEMBERS TO THE SUNRISE THEATRE ADVISORY BOARD;** PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and is hereby appointed by the City Commission to serve as a member of the Sunrise Theatre Advisory Board; said term to commence on November 19, 2020 and expire as indicated below, or when a successor has been duly appointed.

NAME	**REPRESENTING**	**TERM EXPIRES**
_____	City of Fort Pierce	November 15, 2023
_____	City of Fort Pierce	November 15, 2023
_____	City of Fort Pierce	November 15, 2023
_____	City of Fort Pierce	May 19, 2022
_____	St. Lucie County/PSL	November 15, 2023
Ian E. Osking	Neighboring County	November 15, 2023

BE IT FURTHER RESOLVED that this Resolution shall become effective on November 19, 2020.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 16th day of November, 2020.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
PETER J. SWEENEY, CITY ATTORNEY

RESOLUTION NO. 16-R32

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, REVISING THE SUNRISE THEATRE ADVISORY BOARD PURPOSE, COMPOSITION, DUTIES, TERMS, ATTENDANCE, ELECTION OF OFFICERS, ORIENTATION; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 07-08 establishing the Sunrise Theatre Advisory Board; and

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 09-60 which included the Chair of the Sunrise Theatre Foundation as an ex-officio member of the Sunrise Theatre Advisory Board; and

WHEREAS, the Sunrise Theatre plays a significant role in the continued development and redevelopment of the City of Fort Pierce; and

WHEREAS, the City Commission desires and values the input and advice of the public in the programming and operations of the Sunrise Theatre.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida adopts the following revisions to the Sunrise Theatre Advisory Board:

Section 1. Advisory Board created; Purposes of the Board.

There is hereby created an Advisory Board to be known as the Sunrise Advisory Board. The purposes of the Advisory Board include, but are not limited to, the following:

1. To act as a liaison between the community and the Sunrise Theatre including Theatre staff;
2. To recognize the Sunrise Theatre Foundation as an independent 501c3 Board whose purpose shall be to assist with the Sunrise Theatre's ongoing operations with regard to programming and fiscal support at the will and direction of the Foundation;
3. To Liaison and cooperate with the Sunrise Theatre Foundation, with the Sunrise Theatre Executive Director serving as an ex-officio member of that Board.
4. To act as ambassadors for the Sunrise Theatre to patrons and the community at large in support of activities of the Sunrise Theatre;
5. to provide guidance and advice so that the Sunrise Theatre's activities address the needs and desires of the community as a whole; and
6. To actively experience the programs and performances of the Sunrise Theatre.

Section 2. Composition of the Board.

1. The Sunrise Theatre Advisory Board shall consist of 14 members who shall be appointed by the City Commission. Appointments to the Advisory Board should represent the highest degree of relevant experience and demographic, geographic and ethnic representation within the Theatre's recognized market area.

2. The City Commission shall appoint one (1) of its members to serve on the Advisory Board.

3. Five (5) Advisory Board appointees shall be residents of the City of Fort Pierce.

4. Three (3) Advisory Board appointees shall be resident of unincorporated St. Lucie County and/or the City of Port St. Lucie.

5. Three (3) Advisory Board appointees shall be residents of neighboring Counties showing strong patronage of Sunrise Theatre events and activities.

6. The Advisory Board shall include one (1) appointment representing Indian River State College.

7. One (1) appointment representing the St. Lucie County School District.

8. At no time shall the Advisory Board include more than one City of Fort Pierce employee or official or more than one St. Lucie County employee or official or more than one City of Port St. Lucie employee or official.

9. All appointees shall have the right to vote on any motion of the Advisory Board following Roberts Rules of Order.

10. The Executive Director of the Sunrise Theatre shall serve as an ex-officio member of the Advisory Board except that the Executive Director shall not be entitled to vote on any of the Advisory Board's affairs or activities.

11. The Chair of the Sunrise Theatre Foundation, Inc. shall serve as an ex-officio member of the Advisory Board, except that the Foundation Chair shall not be entitled to vote on any of the Advisory Board's affairs or activities.

Section 3. Staff Assistance.

The Executive Director and staff of the Sunrise Theatre shall provide staff assistance to the Advisory Board. Other City Staff may provide the Advisory Board with such information or assistance within the purview of their respective offices.

Section 4. Selection and Appointment of the Sunrise Theatre Executive Director.

The Sunrise Theatre Advisory Board shall be represented on any Executive Director search committee and shall make a recommendation to the City Manager on selection and appointment of the Executive Director. The City Manager shall make all such appointments as are necessary, in accord with the City Charter, giving due weight to the recommendation of the Advisory Board.

Section 5. Duties; Annual Report.

The duties of the Sunrise Theatre Advisory Board are as follows:

1. To participate in maintaining a vision for the long term strategic planning regarding the Sunrise Theatre including operations and capital needs;
2. The City of Fort Pierce, the Sunrise Theatre and its Advisory Board seek to preserve the heritage of the Sunrise Theatre and thereby provide St. Lucie County and the balance of the Treasure Coast with a wide variety of quality performing arts in an exceptional venue. The Theatre serves to inspire the community to enhance its involvement in the arts as well as the heritage of Fort Pierce, and to stimulate active involvement in the revitalization of downtown Fort Pierce.
3. To help promote the mission of the Sunrise Theatre;
4. To conduct an Annual Meeting to review the function and purpose of the Sunrise Theatre Advisory Board;
5. To submit recommendations to the Executive Director on critical issues regarding the Sunrise Theatre;
6. To receive reports of the Executive Director of the Sunrise Theatre regarding the operations of the Theatre and to advise on an as-needed basis;
7. To advise on planning for future capital needs for the Sunrise Theatre;
8. To create Sub-Committees such as, but not limited to financial oversight, capital needs assessment, community outreach, facilities maintenance and strategic planning to perform the duties or purposes of the Sunrise Theatre Advisory Board; and
9. To provide a written Annual Report to the City Commission by September 30 each year discussing:
   a) Whether the Advisory Board is serving the purpose for which it was created;
   b) Highlights of the Advisory Board's accomplishments;
   c) Whether the Resolution which created the Advisory Board is in need of amendment to better enable the Advisory Board to serve the purposes for which it was created;
   d) The attendance records of Advisory Board members.

Section 6. Vacancies on the Advisory Board shall be filled by the City Commission in its normal manner of filling vacancies on advisory boards. The City Commission, at its sole discretion, may require written applications for appointment to the Advisory Board.

Section 7. Terms of Appointment.

Advisory Board members shall be appointed for a three-year term except that the City Commission shall establish staggered 1, 2 or 3 year terms when making initial appointments of the board. Appointments to fill vacancies due to resignation or other unexpected event shall be limited to the unexpired term of such vacancy. No board member may serve more than three (3) consecutive three (3) year terms except upon the affirmative vote of a majority of the members of the Advisory Board.

Section 8. Election of Officers.

The Advisory Board shall elect from within the officers who shall serve for a one year period to include Chairman, Vice Chairman and Secretary. The Chairman shall be responsible for monitoring activities of the Advisory Board and shall report on activities of the Board to the City Commission.

Section 9. Attendance.

An Advisory Board member shall be automatically removed from service at such time as the member's absences exceed twenty five (25) percent of all scheduled Advisory Board meetings, in a given year unless the Executive Director waives an absence by finding that unusual circumstances exist which warrant a waiver. Sunrise Theatre staff

shall monitor attendance of Advisory Board members and shall notify the City Clerk when a member's absences, less those waived, exceed twenty-five (25) percent of scheduled meetings held. At that time, the City Clerk shall give notice to the Advisory Board member that automatic removal will occur at such time as absences exceed fifty (50) percent of all scheduled meetings in a given year.

Section 10. Orientation of Board Members.

When a prospect accepts the initial appointment to the Advisory Board, the new member shall attend an orientation session given by the Executive Director.

Section 11. Regular Meetings of the Advisory Board; Special Meetings.

1) The Advisory Board shall establish a regular meeting time and place for bi-monthly meetings.
2) Special meetings of the Advisory Board may be called by the Chairman.

Section 12. A majority of the Advisory Board members shall constitute a quorum. Roberts Rules of Order shall govern parliamentary procedures of the Advisory Board

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 5th day of July, 2016.

Linda Hudson
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

Linda W. Cox
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

JAMES M. MESSER, CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

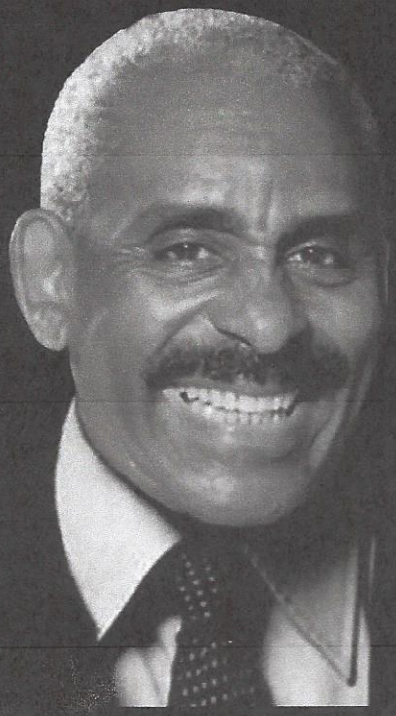
APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Board

Name: Darryl T. Bey	Phone: (772) 979-6176
Home Address: City/Zip Code: 1005 Kentucky Ave, Fort Pierce, Fl. 34950	How long at this address? 21 Years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Impresario	
Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No If yes, list the address and nature of said business: BlueBird Productions, Inc. 809 Delaware Avenue, Fort Pierce, Fl. 34950	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No If yes, state the business and location: BlueBird Productions, Inc. 809 Delaware Avenue FP. FL. 34950	
Do you have special training or knowledge in the area of: Architecture: ■ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ■ Yes ☐ No Land Development: ■ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Hudson Applicant Email Address: darrylbey@bellsouth.net	
Date: 10/09/2020	Applicant's Signature: Darryl Thomas Bey

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

Darryl T. Bey

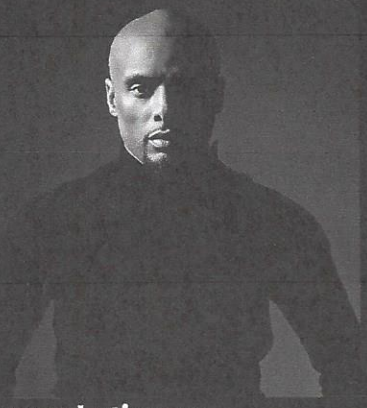


Darryl T. Bey

35 Years Managing & Promoting Rhythm & Blues and Jazz



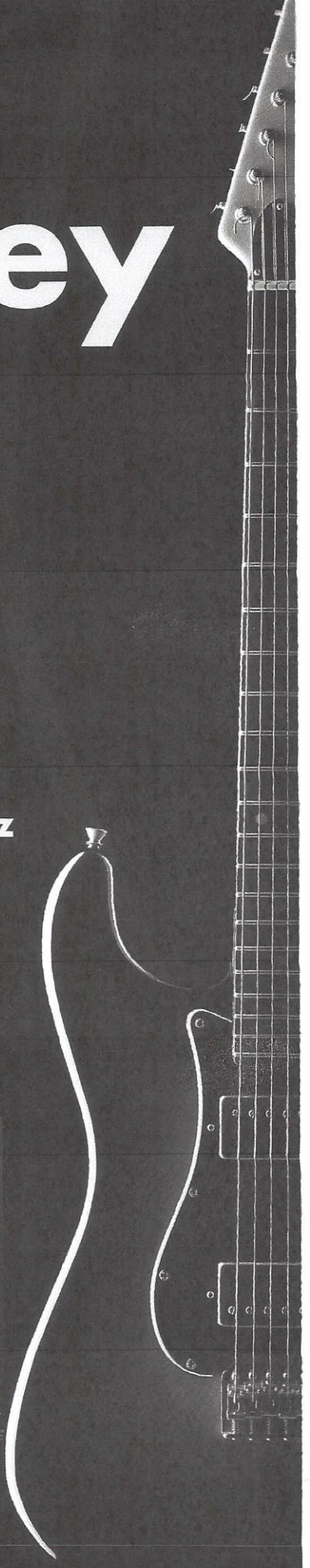
Nicole Henry



Kenny Latimore

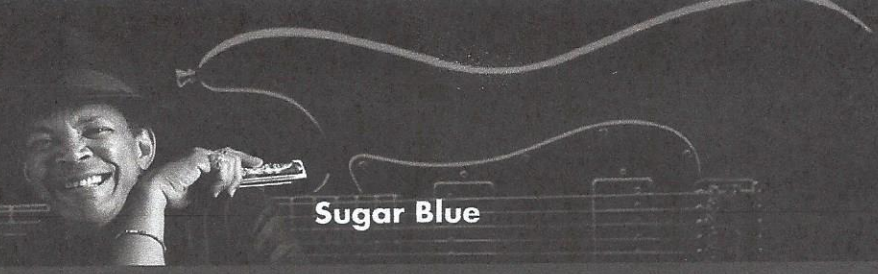


Danielle Nicole





Lauren Mitchell



Sugar Blue

A Lifetime Dedicated to Rhythm & Blues, Jazz & Rock n Roll



Impresario
Consultant
Producer

Darryl T. Bey

As the founder/co-founder and leader of several musical societies, as an active participant in numerous nonprofit civic organizations, as a professional impresario and as an independent businessman, I have acquired decades of successful experience in management, marketing and development. These skills and experience include:

- Development and execution of numerous marketing, advertising and public relations campaigns in support of performing arts programs and events
- Representative and negotiator with artists' agents, publicists and managers to book and promote performances
- Identifying primary and secondary audiences for events and programs and developing cost-effective targeted marketing campaigns to reach them using the appropriate tools and methods, such as direct mail, email blasts, telemarketing, news releases and media advertising
- Making presentations to municipal governmental bodies, civic organizations, clubs, news conferences and other public forums
- Print interviews and appearances on broadcast media to discuss and promote programs and events
- Development, scheduling and distribution of news releases, public service announcements and artist interviews
- Recruitment and leadership of volunteer assistance in promoting programs and staging events
- Building cooperation and coordination among various performing arts and educational organizations
- Developing policies and responding to inquiries regarding performances, promotions and related issues
- Annual planning of performing arts societies' programs, promotions and activities
- Management of Successful Arts and Cultural Arts Organizations

EMPLOYMENT HISTORY

BlueBird Productions, Inc.
January 1997 – Present
809 Delaware Avenue • Fort Pierce, FL
President and Artistic Director

Fort Pierce Jazz & Blues Society
September 1996 – April 2007
110 North Depot Drive • Fort Pierce, FL
President, Artistic Director & Executive Director

EDUCATION

Cleveland Institute of Music

Max S. Hayes Vocational Trade School
Cleveland, OH

Cuyahoga Community College • Cleveland, OH
Music major

University of Maryland • College Park, MD

Professional Organizations
Association of Performing Arts Professionals
Florida Professional Presenters Consortium

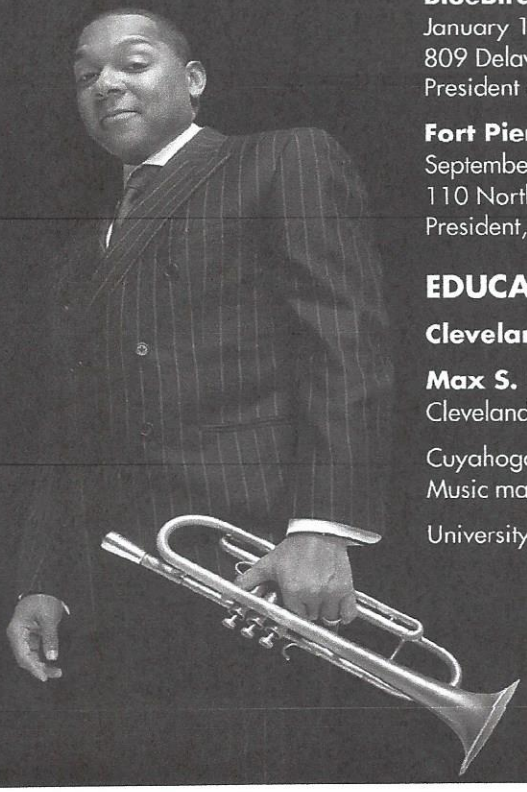
Additional Educational Activities
Alabama School of Real Estate • Birmingham, AL
Real Estate License Program

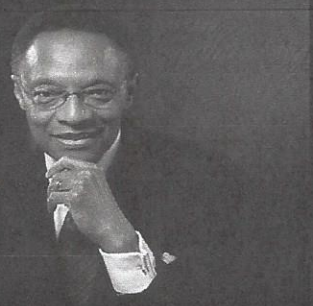
Indian River State College • Fort Pierce, FL
Computer and English refresher courses

Leadership St. Lucie, Class 19, 2003
Sponsored by St. Lucie Chamber of Commerce

Hobbies
Gardening, Photography, Record Collecting, Antique Car Restoration

Wynton Marsalis





Ramsey Lewis



Vanessa Collier



Selwyn Birchwood

Leadership and Management of Professional Events Throughout the United States

Testimonials

JOHN WILKES

Sunrise Theatre, Kravis Center, Van Wezel Performing Arts Center

It is with much enthusiasm that I write this letter of reference for Darryl Bey/BlueBird Productions in support of his work with the Historic Sunset Lounge. I have known Darryl professionally and personally for approximately fifteen years. In those fifteen years, I have watched him interact with colleagues, observed his fine management skills, as a presenter in the 1200 seat Theatre as well the intimate Black Box Theatre. Mr. Bey was also a member of the Board of Trustees of the Sunrise Theatre, Inc.

I have watched Darryl grow from being a presenter to a well rounded professional manager. He has volunteered and undertook various projects and duties of concern to the theatre, thus becoming a very active and valued member of the community at large. As an executive director, I had the pleasure of working with Darryl on a diverse variety of programs of which I found to be artistically successful and spoke to the desires of the regional entertainment market. Mr. Bey is an excellent collaborator and is open to new ideas, is an excellent and active listener; consequently, his presentations were highly successful on many levels.

In conclusion, I strongly feel that Darryl Bey has much to offer and is well equipped to manage the venue and creatively program the Historic Sunset Lounge.

TAMMY AUPPERLE

National Center for Arts & Technology

I am pleased to recommend Darryl Bey. I first had the pleasure to work with Darryl when we had a staffing change in our office and I took over a replication project in West Palm Beach, Florida.

As Director of Global Strategy for NCAT, I learned that Darryl Bey had agreed to serve as an interim board chair to guide the West Palm Beach Center for Arts & Technology (WPB-CAT). As any start-up and often non-profit start ups go, there are many bumps along the way. Darryl navigated getting the CRA funding and bond approved, inspite other detours along the way.

Mr. Bey positively progressed WPB-CAT and helped the board apply for its 501(c)(3) filing with the Internal Revenue Service (obtaining it in record time) and represented the organization at NCAT's annual conference in Akko, Israel. He was also invited to represent WPB-CAT as the A-CAT Director, in Akko, Israel, delivered a historic keynote address at AIPAC, (American Israeli Political Action Committee), in Washington, D.C. in March 2020.

Darryl Bey had not originally planned to chair WPB-CAT. However, he helped to create an organization that was on a positive trajectory when he handed it over to new board chair, former West Palm Beach Mayor, Jeri Muoio. At Dr. Muoio's first board meeting, Mr. Bey indicated his interest in staying involved, but he did not want to be in the way. The board unanimously elected Darryl Bey as the first ex-officio board member.

I know that Darryl is now chairing the Sunset Lounge, which will prove to be a great success. I look forward to WPB-CAT partnering with Darryl and the Sunset Lounge in the future. Darryl is a consummate professional. He approaches every project in a very thoughtful and thorough way. He also has complete integrity and people can trust him. Any organization would be very lucky to have Darryl Bey.

JOHN LOESSER

Lyric Theatre

It is my pleasure to be able to comment to you on Darryl Bey of BlueBird Productions. I have known Darryl for over 20 years and got the opportunity to get to know Darryl in my role as Executive Director of the Lyric Theatre, in Stuart Florida. Darryl is an innovative leader in programming and music educational arts with more than 30 years of experience driving and supporting the strategic artistic needs of diverse concert and educational organizations. Darryl has brought together the best musical (jazz) talent from around the country to South Florida and other parts of the country.

Darryl has worked with several top-tier jazz artists over the years this list includes such well-known names as Wynton Marsalis, The Duke Ellington Orchestra, David Sanborn, Nat Adderley Jr. Ramsey Lewis and TS Monk.

Darryl is an excellent program director, and while he is indeed a fine impresario, he also possesses more rare qualities like a passion for music, a sense of humor, integrity, and drive that will guarantee his success in his future ventures.

To conclude, I would like to restate my very highest recommendation for Darryl.

JON WARD

Community Redevelopment Agency, Florida City, FL

It's been my pleasure to know and work with Mr. Darryl T. Bey for almost 30 years.

I know Darryl as a respected businessman. I know Darryl as a creative entrepreneur. I have watched his management of Bluebird Productions, a premier regional jazz and blues producer, carve a niche in South Florida, presenting a wide variety of known and emerging talent, including significant artists such as Wynton Marsallis. He has worked responsibly across a challenging landscape of venues, from a multi-year contract with the 1200-seat Sunrise Theatre in Fort Pierce, FL, to packing the house at West Palm Beach's Sunset Lounge. His management of talent, contract negotiations and related issues allows owners to literally, "set it and forget it." If Darryl is in charge of an event, it starts on time, talent is managed appropriately, the financial end is handled according to the contract and there is always a minimum of drama. His focus on education is key. His Foundation secures instruments for schools and, whenever possible, Darryl's performance contracts include appearances by professional musicians in local schools, a program that has garnered him much respect in educational circles.

I know Darryl as a community leader. He's served several terms on the Board of Directors of Fort Pierce Utilities, including stints as Chairman of the Board. He was elected Chairman of the Board of the National Center for Arts and Technology, a program developing vocational training programs in West Palm Beach.

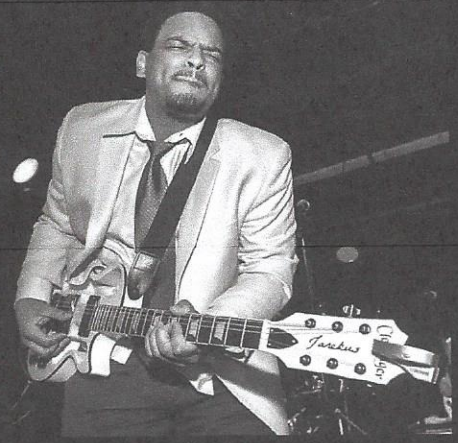
Finally, I know Darryl as a trusted Operations Manager as the Sunset Lounge project has taken shape for over four years. He was hired to initially present programming to keep the Sunset "top of mind" with the local community, as plans were developed. He has worked tirelessly with the design professionals to guide the feel of the Sunset and spent days interviewing food and beverage specialists, to assist in the planning of those components of the operation. I've personally been with him to various venues to check out what seems to work, like "Gospel Brunch" in Sarasota and "Collard Green Festivals" in Cleveland and St. Petersburg.

I find Darryl T. Bey to be an honest and trustworthy partner, especially in situations that require one to exercise independent judgment. At the end of the day, aside from his demonstrable management and creative talents, the thing that strikes me about Darryl is that I trust him. I know that he is dependable, focused and has a curious mind that keeps him targeted on creatively solving operational challenges that are impossible to completely anticipate. In those situations, one needs to depend on a strong broken-field runner and, in my opinion, Darryl Bey is that person.

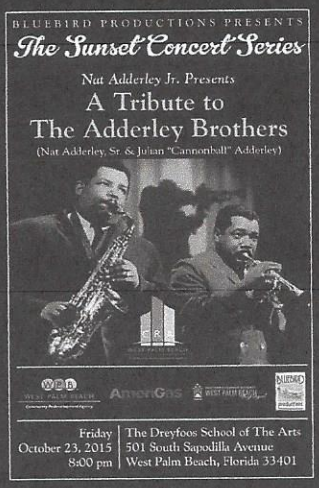
Please accept the remarks as my recommendation of Darryl Bey.



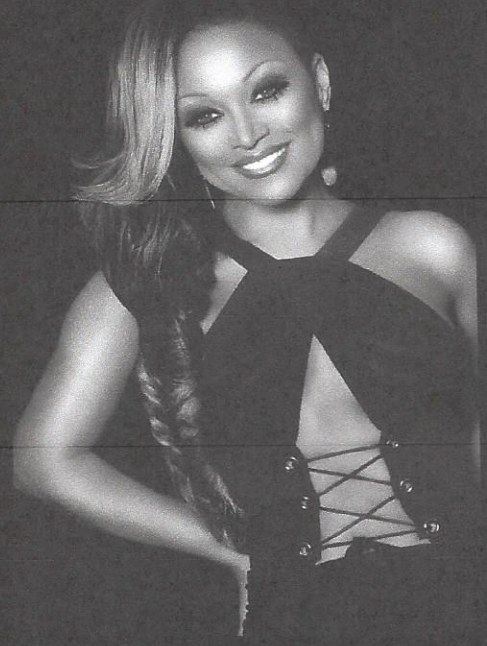
David Sanborn



Jarekus Singleton



Adderley Brothers



Chanté Moore



Robert Navarro & His Latin Jazz Ensemble

Darryl T. Bey

809 Delaware Avenue
Fort Pierce, Florida 34950
(O) 772.460.6493
(C) 772.979.6176
bluebirdproductions.org
darrylbey@bellsouth.net

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Jessica Ching	Phone: 206-616-0414
Home Address: 36 Harbour Isle Dr. W., #203, Fort Pierce, FL 34949 City/Zip Code:	How long at this address? 11 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Business Management Consultant	
Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No If yes, list the address and nature of said business: PennellChing, LLC,111 N Orange Ave, 2nd Fl, Orlando, FL 32801. My business is a fundraising consulting business for non-profits. In addition to other clients, we work with a Broadway level theater company and do a broad range of event production.	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No If yes, state the business and location: See above	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ■ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): BA from Grace University in Omaha, NE / Associates from The Art Institute of Seattle / 18 Years experience in event production and business management	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: jessica@pennellching.com
Date: 10-21-2020	Applicant's Signature Jessica Ching

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Dennis J. DeVivo	Phone: 631-831-8192
Home Address: City/Zip Code: 1709 Bayshore Drive, Fort Pierce, FL 34949	How long at this address? 5 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Insurance Professional	
Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No If yes, list the address and nature of said business: Insurance, both commercial & personal lines, from the address listed above.	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ■ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): As an insurance agent for the past 45 years, I have had special training in all area of home building and land development especially flood insurance. For this position, I am a musician too and have booked bands and talent in the past for various venues.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Hudson	Applicant Email Address: dennis@devivoassociates.com
Date: 10/7/2020	Applicant's Signature Dennis J. DeVivo Dennis J. DeVivo (Oct 7, 2020 14:15 EDT)

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Steven Ernest Haines, PE, LEED AP	Phone: 772.370.7865
Home Address: 725 S Indian River Dr., Fort Pierce, FL 34950 City/Zip Code:	How long at this address? 1.5 Years

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Civil Engineer

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No

If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ■ Yes ☐ No

If yes, in what capacity?

As a Sr. Project Engineer performing Professional Engineer Services on transportation projects.

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No

If yes, state the business and location:

Johnson, Mirmiran & Thompson, Inc. (JMT)
3631 Oleander Ave., Suite 108
Fort Pierce, FL 34982

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☐ No Engineering: ■ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No

Contracting: ☐ Yes ☐ No Land Development: ■ Yes ☐ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):

University of Florida (2000-2006): B.S Mechanical Engineer, B.S. Aerospace Engineering, M.S. Civil Engineering - Construction Management; Culpepper & Terpening, Fort Pierce, Project Engineer (2006-2011); Florida Department of Transportation, Fort Pierce, Area Engineer (2011-2013); Johnson, Mirmiran & Thompson, Inc., Fort Pierce, Vice President/Sr. Project Engineer (2013-Present). Various Civil Engineering Certifications and Trainings, including Florida Engineering Leadership Institute (FELI) Class of 2019; Certified Public Manager Training (FDOT); Project Manager Training (JMT), etc.

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No

If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ■ No

If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: shaines@jmt.com

Date: 10.21.2020 Applicant's Signature Steven E Haines Digitally signed by Steven E Haines Date: 2020.10.21 12:50:07 -04'00'

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: James Taylor	Phone: 7722163842
Home Address: 606 French Creek Lane, Fort Pierce, FL. 34982 City/Zip Code:	How long at this address?
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Development Manager, Paul Jacquin & Sons	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No If yes, state the business and location: Paul Jacquin & Sons Construction	
Do you have special training or knowledge in the area of: Architecture: ■ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): My education and experince is in Marketing and Business Administration. I also have some experience in theatre production.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: james.taylor@pjsi.com
Date: 10/07/2020	Applicant's Signature

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theater Advisory Board

Name: Robert Wolpert	Phone: 772-848-0415
Home Address: 13 Harbour Isle Dr West, Unit 205, Fort Pierce, FL 34949 City/Zip Code:	How long at this address? 6 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Retired.	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ■ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ■ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Degree in Physics from Case Western Reserve University. Was Major Account Manager for Hamamatsu Corp, in San Jose, CA. Was involved in highly technical semiconductor and biomedical component design and sales.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Dennis DeVivo	Applicant Email Address: rcwolpert@comcast.net
Date: 10/8/2020	Applicant's Signature Robert C Wolpert

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Katherine Calderon	Phone: 954-203-9299
Home Address: 6030 Indrio Rd, # 3 Fort Pierce, Fl 34951 City/Zip Code:	How long at this address? approx. 2 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Switchboard Operator at Fort Pierce City Hall	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ■ Yes ☐ No If yes, in what capacity? I would definitely like to and I have a few ideas but I do not have anything set in stone just yet.	
Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No If yes, state the business and location: Fort Pierce City Hall	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ■ No Engineering: ☐ Yes ■ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ■ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): No, but I am willing to expand my knowledge in these fields, if available or necessary.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: kcalderon@cityoffortpierce.com
Date: 10/12/2020	Applicant's Signature Katherine Calderon

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Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

KATHERINE CALDERON

6030 INDRIO RD, #3 FORT PIERCE, FL 34951
PHONE (954)203-9299
KCALDERON723@GMAIL.COM

PROFESSIONAL SUMMARY

Offering over 7 years experience as a Theater Thespian. Charged with overall interpretation and adaptation of the presentation in a manner allowing for broad based appeal while maintaining the artistic integrity of the original vision. Specific theatrical responsibilities included:

- Perfecting blueprints and artistic impression on paper prior to incorporation of the artistic vision into the final set.
- Wardrobe, including design and makeup. Recognition of the importance of detail in make-up and accessorizing to fully bring characters to life.
- Interpreting the mood and style of the production, recognizing all underlying points of the characters and story, distinguishing realistic from nonrealistic theatre,
- Designing set and scenery to breathe life into the environment for the performers and the audience.
- Maping out scenes to ensure proper presentataion and flow in the performance.
- Supervision of construction of sets, adding color to scenery for detail and personality.
- Application and adaptation of lighting techniques to expose emotion or mood.
- Use of various styles and tempos of music in order to affect the mood of a scene.
- Identifying the best way to advertise and publicize the event by knowing the demographics of your intended audience. Adaptation of the theme of the production in order to target that audience.

General business skills and responsibilities:

- Application of creative art, and technical theatre experience to maximize the impact of presentations.
- Embrace change and thrive in fluid environments.
- Attention to detail in high pressure environments.
- Unwaivering in dedication to the task at hand.
- Excellent interpersonal skills in dealing with both internal and external customers.
- Promotion and management of special events.
- Recruiting, interviewing, and training team members as well as new starts and recruits.
- Management of team production, scheduling meetings and daily agendas.
- Ability to work with multiple electronic platforms.

EXPERIENCE

City of Fort Pierce – Switchboard Operator – Fort Pierce, Florida (02/2019 – Current)

- Proper routing of all incoming calls for the City of Fort Pierce
- Assist all incoming and outgoing visitors with checking in/out using the Receptionist system
- Ensure all visitors are directed to proper department or conference room
- Keep track of all meetings and current events within the City to better assist customers by phone
- Drafting office correspondence, memos, letters
- Manage and update Standard Operating Procedures
- Review and amend union contracts
- Create and manage budget and allocation spreadsheets, employee information spreadsheets, personnel action form spreadsheets
- Train and oversee interns with the Summer Success Internship Program

City of Fort Pierce – Risk Management Assistant – Fort Pierce, Florida (10/2018 – 02/2019)

- Submittal of all vehicle deletions and additions.
- Keep track and organize all lawsuits.
- Keep track and organize all workers compensation files.
- Keep track of all actions regarding insurances on a spreadsheet.
- Assist with the FEMA projects, organize all data onto a spreadsheet.
- Sending or receiving all correspondences and assuring data is saved properly.

City of Fort Pierce/ Public Works – Office Assistant – Fort Pierce, Florida (03/2018 – 09/2018) (Temp)

- Answer phone calls and log in all incoming correspondence
- Set up consultations with companies to resolve pending work orders
- Negotiate bidding per city procedures
- Manage and close work orders in the work order system
- Pay and keep record of all outstanding invoices
- Manage and keep record of payroll, obtain signatures and receipt by deadline, save in file
- Keep all necessary supplies, chemicals, cleaning and painting materials to complete every day procedures in stock and record of all inventory transactions

Duboff Law Firm – Legal Assistant – North Miami Beach, Florida (01/2018-02/2018) (Temp)

- Keep current docket record of all assigned discovery for property damage cases (breaches of contracts and dec actions)
- Prioritize all discovery deadlines, trial deadlines, arbitration or mediation deadlines for all assigned cases
- Keep record of all responsive discovery documents, follow up and obtain what is required
- Draft and mail out initial discovery letters to clients
- Schedule and calendar all client meetings
- Obtain notarized jurat pages
- Draft any and all Motions for Extensions of Time to Complaints and/or Requests for Discovery
- Draft any and all Responses to Requests for Production, Requests for Admissions, Interrogatories

Zerbersky & Payne, P.A. – Receptionist/Legal Secretary – Fort Lauderdale, Florida (11/2017-12/2017) (Temp)

- Integrate all incoming files for new attorneys
- Answer phone calls
- Review of incoming emails and respond accordingly per procedure

EDS/Hertz – Shuttler/ Driver – Fort Lauderdale, Florida (04/2017-05/2017)

- Drive clean car rentals to their appropriate parking spaces or designated areas, assure the car is left ready for customers to rent (A/C and radio off, keys left inside, all windows up)
- Keep record of all cars being parked and where
- Drive used car rentals for wash and vacuum

Landau & Associates, P.A. – Legal Assistant – Plantation, Florida (09/2016-04/2017)

- Responsible for the initiation of Personal Injury Protection (PIP) lawsuits

- Reviewing demand responses from insurance companies and letters, obtaining all accurate information to construct the appropriate templates and forms
- Drafting complaints with specific designated forms and templates in accordance with clients or insurance companies
- Keeping track of all case initiation: drafting, efiling, case number, ordering checks, subpoena, return of service, updating electronic files
- Drafting and sending out engagement letters to new clients, as well as receiving and following new client procedures like assuring that we have received the client's consent and full payment.
- Responsible for all outgoing correspondence and properly notating file and saving a copy in file.

Malka & Kravitz, P.A. – Legal Assistant – Plantation, Florida (04/2016-06/2016)

- Calendar events, deadlines and reminders necessary for all incoming and outgoing documents of the assigned cases with the correct procedure descriptions utilizing the program of Microsoft Outlook and assuring that attorney is well prepared for all upcoming events and appearances.
- Keeping track of all case deadlines, event dates, requesting checks for reimbursements and invoices, following up on the receipt of correspondence and payments, records requests, court-related events and invoices of all assigned attorneys.
- Drafting and sending out engagement letters to new clients, as well as receiving and following new client procedures like assuring that we have received the client's consent and full payment.
- Responsible for all outgoing correspondence and properly notating file and saving a copy in file.

Cole, Scott & Kissane, P.A. – PIP Legal Assistant – Plantation, Florida (08/2015-03/2016)

- Submitted calculated budgets for all cases of the assigned attorneys through the Legal Exchange Budget System online to accounting for approval based off the case phase report on a daily basis while working with those of higher priority and deadlines first.
- Posted all billing necessary for all incoming and outgoing documents of the assigned attorneys with the correct billing codes, quantity and procedure descriptions in the formats required.
- Responsible for uploading, saving and applying deadlines and event dates to all physical and electronic mail and incoming documents. Accurately following up on tasks to be followed upon receipt or within deadlines.
- Responsible for uploading, saving, and applying deadlines and event dates of all physical and electronic outgoing documents through physical mailing, e-mails using the program of Microsoft Outlook, utilizing the Florida e-Filing Portal, and other websites used for electronic submissions of documents.
- Responsible for following up and keeping track of all of the new or transferred incoming, resolved, closed and transferred out cases on a Windows Excel Spreadsheet for the assigned attorneys, along with setting up cases electronically in the system, managing all deadlines and event dates that applied to the case using Microsoft Outlook and case management program "ATO".
- Responsible for keeping track of all case deadlines, event dates, requesting checks for reimbursements, records requests, court-related events and invoices of all assigned attorneys.
- Responsible for keeping track of attorneys calendars, and scheduling and assuring coverage with all parties for hearings, depositions, pre-mediation conferences, mediations, arbitrations, calendar calls, trials, roundtable conferences, conference calls, and any other work-related events with clients, court reports, mediators, and judicial assistants, both telephonically and via the courts online scheduling systems for various counties in the State of Florida.

Farmers Insurance Company – PIP Trial Secretary II –Plantation, Florida (03/2013-07/2015)

- Scheduled hearings, pre-deposition meetings with our clients, depositions, pre-mediation

conferences, mediations, arbitrations, calendar calls, trials, roundtable conferences, conference calls, and any other work-related events with clients, court reporters, mediators, and judicial assistants, both telephonically and via the courts' online scheduling systems for various counties in the State of Florida.

- Completed tasks set by attorneys preparing for numerous evidentiary hearings and jury trials.
- Created physical files, supplied with all the proper legal documents for the attorneys to review their cases to prepare for depositions, hearings, hearings, arbitrations, mediations, and trials.
- Created electronic files, supplied with all documentation related to the case. Organized and created different files within the case, such as pleadings, discovery, emails, general notes, client correspondence and appearances with proper labeling, ensuring all deadlines were calendared.
- Processed and uploaded electronic and physical mail into the correct case, distributed mail to proper parties, and assigned deadlines and events related to incoming mail.
- Communicated with process servers and private investigators in locating various individuals.
- Closed physical and electronic files with the appropriate documentation regarding settlement negotiations and properly disposed of the physical file, recording all closed and resolved files with settlement details.
- Drafted and e-filed various pleadings and correspondence needed by the attorney, such as motions, orders, waivers, notices, responses to discovery, and requests for discovery.
- Prepared and forwarded invoices with the accurate ordering information and signatures to our clients in the billing department for prompt payment.

Farmers Insurance Company – PIP Claims Rep/Tech – Davie, Florida (04/2012-03/2013)

- As a No-Fault Insurance PIP representative, reviewed PIP files, evaluated payments issued, and assisted in determining potential litigation exposure.
- Determined proper coding and application of fee schedules according to the Florida No-Fault Statute (Personal Injury Protection insurance).
- Utilized several computer systems based upon the database of the underlying carrier.
- Assigned litigation files to in-house and outside counsel.
- Created detailed transmittals for assignment of cases to counsel.
- Audited claims and data spreadsheets used in settlement negotiations.
- Assisted in addressing Medicare set-aside and payment issues.

Ultra Marketing Company – Team Leader/Supervisor – Pembroke Pines, Fl (09/2011-03/2012)

- Direct sales to Walmart, Bestbuy, and Sam's Club.
- Interviewed and trained new employees.
- Managed team production, scheduled meetings, and prepared daily agendas.
- Recruited, interviewed, and trained team members as well as new hires and recruits.

Macy's in The Falls - Customer Service/ Inventory – Miami, Fl (07/2011-09/2011)

- Maintained positive customer relations when satisfaction issues arose.
- Handled inventory control and presentation.

QUALIFICATIONS

- Member of the International Thespian Society
- Fluent in Spanish; written and verbal
- 75 wpm typing
- Microsoft Office Excel
- Microsoft Office Powerpoint
- Microsoft Office Word
- Microsoft Office Publisher
- Lotus

EDUCATION

Accredited Claims Adjuster 6-20	02/15/2013
Miami Lakes Educational Center - High School Diploma	2011
Certificate in Technical Theatre	

CITY OF FORT PIERCE

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SLC

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: advisory board Sunrise theatre

Name: Tom Darcy	Phone: 772 489 5708
Home Address: 4908 Palm Dr Ft Pierce 34982 City/Zip Code:	How long at this address? 35 yrs
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): 40 years in consumer finance business. 16 yrs with American General Finance/Springleaf Finance- managed in Ft Pierce, Vero Beach And Jensen Beach.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: face book	Applicant Email Address: twdarcy1151@comcast.net
Date: 10/06/2020	Applicant's Signature

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CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Jean Elan	Phone: 7724189277
Home Address: 701 Southwest Estate Avenue PSL,FL 3495 City/Zip Code:	How long at this address? 18
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Music Teacher	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ■ Yes ☐ No If yes, in what capacity? More music based events through my employer.	
Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No If yes, state the business and location: The Lindsay School of the Arts	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): I attended Full Sail University for music production. I worked in the music industry as a musician songwriter/Producer for 10 years.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify: N/A	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of: N/A	
Referred by: N/A	Applicant Email Address: Jelandott@yahoo.com
Date: 10/15/2020	Applicant's Signature Jean Elan

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Cheryl Ferreira	Phone: 941 266 0270 (cell)
Home Address: 327 Seahorse Terrace, Fort Pierce, FL 34982 City/Zip Code:	How long at this address? 2 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Retired Marketing Director	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): To fully understand the depth of my involvement in theatre, you must go way back to when I was a teenager. I was hired as an Usher and Stage Apprelice by the world famous Kenley Players in Columbus Ohio. As such I worked both the front and the back of the house and was honored to meet a number of then-famous celebrities such as Jack Carson and Betty White (in Take Me Along), Hugh O'Brien (in Destry Rides Again), Yul Brynner (The King and I), Mae West (starring in the vanity-play Sextette) and many others. Most of my adulthood was spent in Massachsetts and Florida where I was an avid attendee of local and regional theatres. This eventually led to my becoming the Director of Marketing for the Asolo Repertory Theatre in Sarasota. There I was responsible for all box office, concessions and marketing (web site planning and oversigt, print/radio and tv advertising, printed materials (programs, signage, notices). For further information regarding my marketing experience, please see the attached resume.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Thondra Lanese	Applicant Email Address: artchers@hotmail.com
Date: 10/13/2020	Applicant's Signature Cheryl Ferreira

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CHERYL FERREIRA

327 Seahorse Terrace, Fort Pierce, FL 34982 ♦ (941) 266-0270 ♦ artchers@hotmail.com

PROFESSIONAL SUMMARY

Successful Marketing and Advertising Director applying to join the Sunrise Theatre Advisory Board in the City of Fort Pierce, FL. Well versed in many aspects of operating professional theatres, including box office, concessions, marketing and advertising, and fund raising.

SKILLS

- Operational skills
  - I tend to see the "big picture" while executing tasks with an eye for detail.
  - Organization – everything from a purse to a garage and especially storage areas and office files and archives.
  - Meetings (scheduling, notifications, minutes, follow through)
- Computer skills
  - Microsoft Office (Word, Excel, Publisher, PowerPoint)
  - Social media, web site maintenance, search engines
- Personal Skills
  - Articulate and well-spoken, skilled writer
  - Personable and outgoing with a professional demeanor
  - Critical Thinking
  - Flexible

WORK HISTORY

Administrative Assistant, (P/T) 06/2018 to 10/20/2019

Stuart Main Street Inc. – Stuart, FL

- Identified changes to improve accuracy, efficiency, and responsiveness of Executive Director.
- Scanned and filed thousands of historical records including establishing naming and filing protocols.
- Research and data collection and reporting.
- Wrote professional business memos, letters and marketing copy to support business objectives and growth.
- Managed accounts payable and receivable in conjunction with external accountants
- Supported efficient meetings by organizing spaces and materials, documenting discussions, and distributing meeting notes.

Sales Floor Associate, (P/T) 09/2016 to 06/2018

TJMaxx – Bradenton, Florida

- Organized racks and shelves to maintain store visual appeal, restocked sales floor with current merchandise and accurate signage for current promotions.
- Greeted customers, helped locate merchandise and suggested suitable options. Provided top-notch, personal service and polite support to boost sales and customer satisfaction.
- Supported loss prevention goals by monitoring shopper behavior.

Marketing Specialist, Manager, Director 2002 to 2014

Various – Florida, Ohio, Boston MA, Providence RI

- Provided the requested level of support across marketing needs of various companies, including
  - Carbonite, Boston MA –Strategic media planning and Creative Direction based on company goal of attracting a buy-out (purchased by Newell-Rubbermaid in two years).
  - Hoverround, Sarasota FL – Strategic planning, data analysis and creative direction for third party sales of power wheelchairs (primarily for use by Medicare and Medicaid recipients).
  - Asolo Repertory Theatre, Sarasota FL – Director of all media planning, creative direction and execution of all print, internet and broadcast advertising, box office and subscription sales.
  - Maverick Engineering, Ellenton FL – Analysis of media and trade show involvement, creative direction of all internet, print and trade show promotions. (This company designs, sells and constructs fiber glass piping for use in abrasive environments such as mining and processing.)

Director, Corporate Communications 1991 to 2002

Bose Corporation – Framingham MA

- Director of a department of over 100 staff, reporting to the President and Dr. Amar G. Bose.
- Integral part of the team that launched the Bose Wave Radio which became one of the most sought-after sound products ever introduced.
- Managed all creative, all media and all public relations all divisions of the company (home audio, professional audio, automotive audio, direct sales, and telemarketing).

MISCELLANEOUS

- Stood backstage and screamed on cue for Betty White in *Take Me Along*. Stood onstage as an "extra" in *Auntie Mame* (with Gypsy Rose Lee), and *A Streetcar Named Desire* (with Vivian Blaine) and others.
- Earned kudos at Stuart Main Street for reorganizing a large storage area 30 years of paper files (culled, scanned, preserved, and filed).
- Named "Manager of the Year" (twice) at Bose.

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Melanie George	Phone: 863-669-8649
Home Address: 2990 Conifer Dr. Fort Pierce, FL	How long at this address? 2 1/2 yrs
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Educational Consultant	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☑ Yes ☐ No If yes, state the business and location: Indian River State College / Blackburn Center 3002 Ave D Fort Pierce, FL 34950	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Marketing Describe your education, background, training and knowledge in the above area(s): B.B.A - Marketing Florida Atlantic University M.A - Webster University	
Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No If yes, please specify: Sunrise Theatre Advisory Board	
Have you ever been convicted of a crime? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Comm. Rufus Alexander Email Address: mgeorge13081@gmail.com	
Date: 10/9/20	Applicant's Signature Melanie George

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Anthony J. Lella	Phone: 772-873-5700
Home Address: 345 NW Shadrue Circle, PSL 34986	How long at this address? 4 years
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: Retired	

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☑ No Engineering: ☐ Yes ☑ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☑ No Land Development: ☐ Yes ☐ No Other: Education
Describe your education, background, training and knowledge in the above area(s):
BS Degree - Foreign Service - Georgetown University
MA Degree Secondary Education - New York University

Are you currently a member of a Commission-appointed board/committee? ☑ Yes ☐ No
If yes, please specify:
Sunrise Theatre Advisory Board

Have you ever been convicted of a crime? ☐ Yes ☑ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Email Address: aj11942@gmail.com

Date: 10-6-20 Applicant's Signature Anthony J. Lella

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Board of Adjustment

Name: Decreta(Dee) Meely	Phone: 202-460-5668
Home Address: 2610 Bennett Drive City/Zip Code: Fort Pierce, FL 34946	How long at this address? 20 yrs-childhood home/ return home 3 yrs ago
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Event Specialist for St. Lucie County	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Education: AA degree in Accounting & AAS in Hospitality Management, currently pursuing BS in Public Safety specializing in Emergency Management Background/Training: 12 years of Banking/ Customer Service, 3 years of Local government as Event Specialist, 2 years as a Facilitator at the Special Needs Shelter(at activation), Currently Emergency Management as Logistic Section Assistant during the Pandemic, Various certifications from FEMA Emergency Management Institute Volunteer/ Community Service: Treasure Coast Food Bank - as Food sorter and Food distributor Sheraton Plaza Community Association Member St. Lucie County Safety Committee Board Member	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Johnna Morris	Applicant Email Address: deemel0295@msn.com
Date: 06/12/2020	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Civil Service Appeals Board

Name: Decreta(Dee) Meely	Phone: 202-460-5668
Home Address: 2610 Bennett Drive City/Zip Code: Fort Pierce, FL 34946	How long at this address? 20 yrs-childhood home/ return home 3 yrs ago
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Event Specialist for St. Lucie County	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Education: AA degree in Accounting & AAS in Hospitality Management, currently pursuing BS in Public Safety specializing in Emergency Management Background/Training: 12 years of Banking/ Customer Service, 3 years of Local government as Event Specialist, 2 years as a Facilitator at the Special Needs Shelter(at activation), Currently Emergency Management as Logistic Section Assistant during the Pandemic, Various certifications from FEMA Emergency Management Institute Volunteer/ Community Service: Treasure Coast Food Bank - as Food sorter and Food distributor Sheraton Plaza Community Association Member St. Lucie County Safety Committee Board Member	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Johnna Morris	Applicant Email Address: deemel0295@msn.com
Date: 06/12/2020	Applicant's Signature

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Art & Culture Advisory Board

Name: Decreta(Dee) Meely	Phone: 202-460-5668
Home Address: 2610 Bennett Drive City/Zip Code: Fort Pierce, FL 34946	How long at this address? 20 yrs-childhood home/ return home 3 yrs ago
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Event Specialist for St. Lucie County	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Education: AA degree in Accounting & AAS in Hospitality Management, currently pursuing BS in Public Safety specializing in Emergency Management Background/Training: 12 years of Banking/ Customer Service, 3 years of Local government as Event Specialist, 2 years as a Facilitator at the Special Needs Shelter(at activation), Currently Emergency Management as Logistic Section Assistant during the Pandemic, Various certifications from FEMA Emergency Management Institute Volunteer/ Community Service: Treasure Coast Food Bank - as Food sorter and Food distributor Sheraton Plaza Community Association Member St. Lucie County Safety Committee Board Member	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Johnna Morris	Applicant Email Address: deemel0295@msn.com
Date: 04/22/2020	Applicant's Signature

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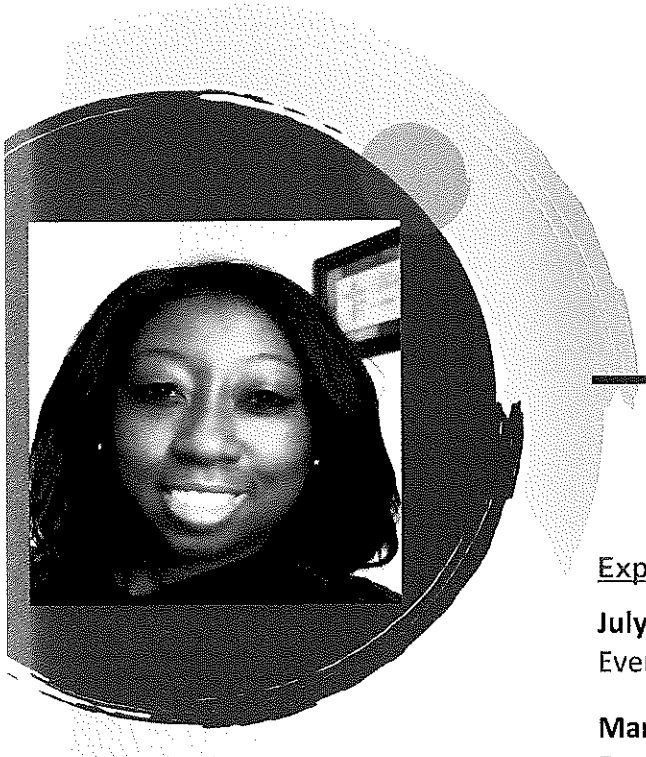


Decreta Q. Meely
"Dee"

2610 Bennett Drive
Fort Pierce, FL 34946

202-460-5668

meelyd@stlucieco.org
deemel0295@msn.com

Experience

July 2018–present
Event Specialist• Parks & Special Facility • St. Lucie County

March 2017–July 2018
Event Specialist • Hospitality/ Park & Recreations • City of Port St. Lucie

September 2015–February 2017
Operation Specialist• Lockbox Department • M&T Bank- Baltimore, MD

Education

Prince George Community College, Largo, MD

- AA Hospitality Service Management
  Graduated May 26, 2016

Indian River State College, Fort Pierce, FL

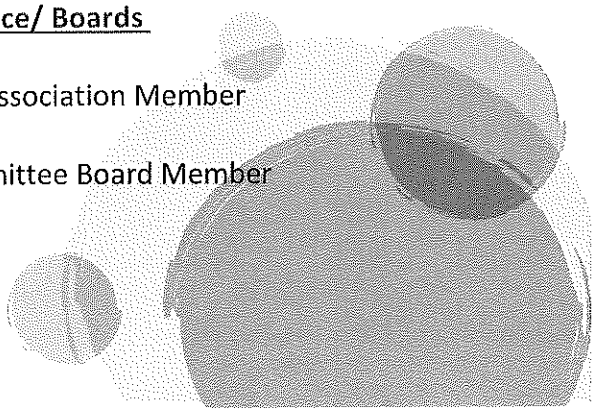
- currently pursuing BS in Public Safety specializing in Emergency Management

Professional Profile/ Skills

12 years of Banking & Customer Service
3 years of Local government
2 years as a Facilitator at the Special Needs Shelter(at activation),
Currently Emergency Operation Management Team Member as Logistic Section Assistant during the Pandemic
Various certifications from FEMA Emergency Management Institute

Volunteer/ Community Service/ Boards

Treasure Coast Food Bank
Sheraton Plaza Community Association Member
Fort Pierce Citizens Academy
St. Lucie County Safety Committee Board Member



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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Deb Neufeld	Phone: 32·536·9671
Home Address: 5047 N Hwy A1A, Unit 405 City/Zip Code: N Hutchinson Isl., FL 34949	How long at this address? 8 yrs.
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Retired	

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No

If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No

If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No

If yes, state the business and location:

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No

Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):

Education - St. Lucie & Brevard public schools

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No

If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ☒ No

If yes, what was the nature of the crime(s) you were convicted of:

Referred by: N/A	Applicant Email Address: apdeb7@gmail.com
Date: 10/7/20	Applicant's Signature

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Ian E. Osking	Phone: 7726434983
Home Address: City/Zip Code: 710 23rd Place SW, Vero Beach, 32962	How long at this address? 3 years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Attorney	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☒ Yes ☐ No If yes, in what capacity? I am an attorney and am employed by Neill Griffin Marquis, PLLC, which is located in downtown Fort Pierce. Also, my family and my wife's family are residents of Fort Pierce. We regularly visit and do business in downtown and throughout Fort Pierce.	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: I am employed by Neill Griffin Marquis, PLLC, which is located in downtown Fort Pierce, just south of the Theatre	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☒ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Please see resume attached. I am Licensed attorney and a large part of my practice revolves are real estate (both transactions and litigation	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☐ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: N/A	Applicant Email Address: josking@jacksonville.edu
Date: 10/8/2020	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

IAN OSKING

710 23rd Place SW • Vero Beach, Florida 32962
(772) 464-8200 • iosking@neillgriffin.com

EDUCATION

Florida Coastal School of Law — Jacksonville, Florida
Juris Doctorate — May, 2015
Dual Degree Program JD/MBA

Jacksonville University — Jacksonville, Florida
Master of Business Administration — December, 2012
Jacksonville University Football Team
Senior Captain, Selected as All Conference
Bachelor of Business Administration — May, 2011
Graduated in 3 Years
Jacksonville University Football Team
Selected as All Conference

Fort Pierce Westwood High School
High School Diploma — May, 2008

LEGAL EXPERIENCE

Neill Griffin Marquis, PLLC, f/k/a Neill Griffin Marquis, Chartered, f/k/a Neill, Griffin, Tierney, Neill & Marquis, Chartered (772) 464-8200 — June 5, 2017- Present
Associate Attorney

- General Civil litigation (pleading and discovery drafting, attending hearings)
- Trust and Probate Litigation
- Real Estate Transactions
- Transactional drafting
- Issuing title insurance policies
- Attending closings

Contact: Richard V. Neill, Jr., 311 S. 2nd Street, Fort Pierce, FL 34950

Robert J. Gorman & Associates, P.A. (772) 465-8211 — May 2015- May 2017
Law Clerk then Associate Attorney

- Civil litigation, eminent domain, contract disputes, mechanics liens, personal injury, employment law, will contests, contested guardianships, probate, estate planning, contract drafting, evictions, real property, family law, and more
- Drafted complaints, discovery requests and responses, motions and other pleadings
- Legal research into various areas of the law
- Attended hearings and present argument to the court
- Attended mediations and negotiate settlements
- Organized and analyzed files
- Assisted with client intake
- Attended client meetings and assisted with discovering the facts

Contact: Robert Gorman, 1209 Delaware Avenue, Fort Pierce, FL 34950

Web.com Group, Inc., Jacksonville, Florida (904) 703-7116 — August 2014- April 2015
Legal Extern (Unpaid Externship 7 to 12 hours per week)

- Assisted with contract, employment, intellectual property, trademark, and compliance law

IAN OSKING

710 23rd Place SW • Vero Beach, Florida 32962
(772) 464-8200 • iosking@neillgriffin.com

- Researched trademark and compliance issues
- Prepared, reviewed, and negotiated lease agreements, service agreements, employment agreements, cease and desist letters, attorney general complaint responses, multi-million dollar contracts, and demand letters
- Participated in inter-company meetings, contract review
- Sarbanes Oxley, Office of Foreign Asset Control Compliance, Equal Employment Opportunity Commission (EEOC)

Contact: Jeffrey Neace, P.O. Box 56512, Jacksonville, FL 32241

Grall Law Group, Vero Beach, Florida (772) 569-0000 May 2014- August 2014
Law Clerk

- Assisted with personal injury, mediation, estate planning, and social security defense legal matters
- Client interviews and depositions
- Prepared motions and orders
- Organized discovery and responses to interrogatories
- Researched new areas of the law
- Drafted memoranda of law and demand letters

Contact: Patrick Grall 7555 20th Street, Vero Beach, FL 32966

Jeffrey A. Smith Law Group, Port St. Lucie, Florida April 2012- August 2012
Assistant

- Client intake for potential firm clients
- Assisting with mortgage modifications

Business is no longer operating.

Sonny's BBQ (904) 737-4906 April 2011- August 2011
Cook
Contact: 5097 University Blvd W, Jacksonville, FL 32211

Atlantic Construction Supply February 2008- July 2008
Location no longer in operation

LICENSES

- Licensed to practice law in the State of Florida and the Southern District Courts of Florida.

RESEARCH SKILLS

- Westlaw, LexisNexis

City Commission Regular Meeting - 4:30 pm **13. d.**

Meeting Date: 11/16/2020

Re:

SUBJECT:

Resolution 20-R57 appointing an individual to fill an at-large seat of the Planning Board due to a resignation.

SUMMARY:

An at-large seat on the planning board has been vacated due to the resignation of Patti Diaz.

RECOMMENDATION:

Consider applications that have been submitted.

ALTERNATIVES:

Seek additional applications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

n/a

Attachments

20-R57
Ballots
Baxevanis, Gloria
Bernetti, Al
Bryant, Charles
Clemons, Nichelle
Hayes, Wyatt
Tarr, Steven

Form Review

Form Started By: Linda Cox Started On: 10/19/2020 01:13 PM
Final Approval Date: 11/03/2020

RESOLUTION NO. 20-R57

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF A MEMBER TO THE CITY PLANNING BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED that _____ be and is hereby appointed to fill the at-large seat vacated by Patricia Diaz on the City Planning Board; said term to expire on August 18, 2021, or when a successor has been duly appointed.

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 16th day of November, 2020.

_____
LINDA HUDSON
MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX
CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
PETER J. SWEENEY, ESQ.
CITY ATTORNEY

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

City Planning Board Ballot – November, 2020

Please vote for one individual listed in alphabetical order below to serve as an at-large member to fill the seat vacated by Patricia Diaz.

Gloria Baxevanis

Al Bernetti

Charles Bryant

Nichelle Clemons

Wyatt Hayes

Steven Tarr

Choice: Nichelle Clemons

Submitted by: Linda Hudson

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

City Planning Board Ballot – November, 2020

Please vote for one individual listed in alphabetical order below to serve as an at-large member to fill the seat vacated by Patricia Diaz.

Gloria Baxevanis

Al Bernetti

Charles Bryant

Nichelle Clemons

Wyatt Hayes

Steven Tarr

Choice: Charles Bryant

Submitted by: R. Sessions

THE SUNRISE CITY
FORT PIERCE
Florida
CITY CLERK'S OFFICE

City Planning Board Ballot – November, 2020

Please vote for one individual listed in alphabetical order below to serve as an at-large member to fill the seat vacated by Patricia Diaz.

Gloria Baxevanis

Al Bernetti

Charles Bryant

Nichelle Clemons

Wyatt Hayes

Steven Tarr

Choice: Nichelle Clemons

Submitted by: _____

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 • CITYOFFORTPIERCE.COM • TEL: 772.467.3065 • FAX: 772.467.3841

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

City Planning Board Ballot – November, 2020

Please vote for one individual listed in alphabetical order below to serve as an at-large member to fill the seat vacated by Patricia Diaz.

Gloria Baxevanis

Al Bernetti

Charles Bryant

Nichelle Clemons

Wyatt Hayes

Steven Tarr

Choice: CHARLES BRYANT

Submitted by: JEREMIAH JOHNSON

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 • CITYOFFORTPIERCE.COM • TEL: 772.467.3065 • FAX: 772.467.3841

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

City Planning Board Ballot – November, 2020

Please vote for one individual listed in alphabetical order below to serve as an at-large member to fill the seat vacated by Patricia Diaz.

Gloria Baxevanis

Al Bernetti

Charles Bryant

Nichelle Clemons

Wyatt Hayes

Steven Tarr

Choice: Nichelle Clemmons

Submitted by: [signature]

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning Board; Community Redevelopment Agency Advisory Committee; Arts and Culture Advisory Board

Name: Gloria Baxevanis	Phone: 202-487-1198
Home Address: City/Zip Code: 1390 Bayshore Dr.; Ft. Pierce, FL 34949	How long at this address? 25 months

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Management Support Specialist/Administrator of Smithsonian Marine Station

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
Smithsonian Marine Station 701 Seaway Drive, Ft. Pierce FL 34949
part of Smithsonian Institution 1100 Jefferson Drive, Washington DC 20001

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ■ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
Trained as engineer, 15+ years experience in various administrative, contracting and finance positions at the Smithsonian Institution. Please see attached resume.

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Nextdoor posting by Joe Sw	Applicant Email Address: gbaxevanis@si.edu
Date: 6/30/2020	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

Gloria Baxevanis
1390 Bayshore Drive
Fort Pierce, FL 34949 US
Mobile: 202-487-1198 - Ext:
Email: gloria.baxevanis@gmail.com

Work Experience:
Smithsonian Institution -NMNH
701 Seaway Drive
Fort Pierce, FL 34949 United States

04/2018 - Present
Hours per week: 40
Administrator
Duties, Accomplishments and Related Skills:
Administrative Support: Create and maintain spreadsheets containing personnel and funding information to be used as tools for analysis of patterns and to apply towards effective management of the unit; run various reports from the database for analyzing personnel, space, funding, salary, and assigned unit equipment as required for decision-making. Serve as the channel of communication between unit and various Smithsonian administrative offices in performance of administrative and fiscal duties to ensure responsiveness of unit and Institutional needs. Respond to inquiries from the public, Federal and state government agencies, and education organizations regarding the unit's programs. Certify a large volume of domestic and international travel. Conduct day-to-day unit administration. Orient fellows, interns, visiting scientists, academics. Serve as unit property manager, responsible for accountable property and equipment in excess of $10mil. Represent head scientist for station's administrative matters.

Personnel management: Serve as principal contact for the unit regarding personnel and payroll matters. Convey to unit staff, verbally or in writing, necessary personnel and payroll procedures and changes to procedures. As necessary, document facts regarding all disciplinary or other adverse actions within their unit, providing advice to supervisors regarding procedures involved, and preparing drafts of necessary memos as requested. Act as unit's timekeeper, tracking time and attendance.

Budget formulation: Create budgets, spending plans, and projections on various funds ranging from Federal allocations to a variety of trust funds (grants, contracts, gifts, endowments, discretionary), based on knowledge of the missions, goals, objectives, sources, types and methods of funding, and historical background of unit programs for budget presentation and use of Museum and Smithsonian administration. Prepare narrative justifications for special project funding needs, assuring that the justifications are accurately and thoroughly documented. Monitor the use and rate of expenditure of budgeted funds through review of written documents, examination of accounting records, and continuing dialogue with staff. Prepare a variety of reports covering the status of funds, expenses, and obligations.

Fund management/procurement/budget execution: Serve as UPO. COTR for all purchase orders for three department IDs. Provide advice, assistance and guidance to employees regarding procurement and contracting functions. Administer 100+ purchase orders and 30+ grants. Create purchase orders & change orders. Write Statements of Work, review contracts and proposals. Ensure unit is fiscally responsible and that correct procurement and contracting actions are always

followed . Perform post-award, procurement and contracting administrative functions for unit. Establish and maintain accountability records for funds control of the various financial matters. Review obligating documents to ensure that funds are used according to approved budgets. Responsible for monthly reconciliation, follow-through of discrepancies, and supplying a variety of reports to proper staff. Certify availability of funds for all obligating documents by signing as fund manager. Monitor fund balances and keeps management informed of budget balances and fiscal affairs. Submit invoices for payment, follow-up on payments issued or on hold and resolves match exceptions and discrepancies. Approve and reconcile pcards.

Smithsonian Institution
600 Maryland Avenue SW suite 6001
Washington DC, DC 20001 United States

01/2011 - 04/2018
Hours per week: 40
Program Manager - Smithsonian Journeys
Duties, Accomplishments and Related Skills:
Personnel management: Researched faculty specialty nationwide, recruited, conducted interviews and hired academics for 300+ educational travel programs. Responsible for fiscal, contractual, content development and interpersonal relationship with 200+ academics in various fields (archaeology, natural sciences, art, history, astronomy, etc.). Increased the number of high performing faculty by 25% YoY. Identified best-suited programs based on itinerary, co-sponsoring organization, and subject matter for each faculty. Ensured faculty's knowledge is pertinent to the program content and itinerary. Served as point of contact for all faculty and speakers. Planned and directed the work of the administrative staff, presented recommendations, negotiated best outcome solutions while establishing and maintaining effective relations with 350+ individuals with whom I worked closely. Explained the complex procedures, policies, guidelines and requirements in coordination and completion of a large volume of assignments pertaining to a huge volume of projects within a very short time frame.

Promotion and marketing: Analyzed, assessed, and recommend program promotions and marketing campaigns. Provided input on overall marketing policies for web and print, catalog, brochures, email blasts, etc. Created individual outbound marketing projects to plan, manage, and track direct mail programs as well as email initiatives and other marketing collateral. Designed, created, and deployed email blasts. Maintained comprehensive programs database. Administered and improved Salesforce SaaS implementation, workflows, templates, business procedures, etc.

Program development and implementation: Conducted research of the international educational travel market; reviewed program content and quality to ensure it complies with Smithsonian's vision and mission statements. Participated in portfolio selection panel, planning and review of program proposals. Offered input on portfolio and revenue generation opportunities. Researched, recommended, planned and executed programmatic details and special events and venues to be added to itineraries. Evaluated the quality of programs and provided recommendations for improvement. Worked closely with museums, faculty world-wide to review quality scores and maintain excellence in all programs. Responsible for planning, directing, and coordinating activities with faculty, tour operators, vendors, Smithsonian staff, and off-campus staff. Formulated procedures and standards to govern operational requirements for contracting, budgeting, staffing, etc. of Smithsonian Journeys travel tours. Developed program guidelines for faculty and tour associated staff. Lead the on-boarding process for new faculty and provide training

as needed to existing faculty. Developed personalized professional development programs for each faculty based on subject matter expertise, past performance and performance goals. Increased overall performance by 10% YoY during the last several years. Advised faculty and key management officials on matters of protocol and of details relating to Smithsonian's mission statement, Smithsonian Journeys' operating procedures, and constituency expectations. Worked with high-ranking US and foreign dignitaries to expand the educational experience by planning, coordinating, and implementing special events, such as special lunches with US Ambassadors in various countries. Work with individuals from multicultural backgrounds, from 20+ countries, plus US wide.

Program evaluation: Established evaluation criteria and metrics; prepared electronic survey templates and integrate with Salesforce. Created an automated program evaluation system to deploy evaluations to faculty based on program end date. Automated the process making the post-program evaluation process efficient and highly productive.

Fund management/budget execution: Budget responsibility ~1.5 mil annually. Monitored expenses and revenue; reconciled financial activity and prepared month end reports; tracked obligations, analyzed spending, prepared forecasts, projections and various statistics and reporting. Developed efficiencies in both financial reporting and daily operational activities. Reviewed and analyzed P&L and other financial statements; gathered data and identified opportunities to close budget gap. Tracked revenue and ensured expenses are within approved budget and tracking metrics. Established and maintained accountability records for funds control of the various financial matters relating to the work of the unit. Reviewed obligating documents to ensure that funds are used according to approved budgets. Responsible for monthly reconciliation, follow-through of discrepancies, and supplying a variety of reports to proper staff. Monitor fund balances and keeps management informed of budget balances and fiscal affairs.
Supervisor: Carol LeBlanc ((202) 633-5997)
Okay to contact this Supervisor: Yes

Smithsonian Institution
600 Maryland Avenue SW suite 6001
Washington, DC 20001 United States

06/2006 - 01/2011
Hours per week: 40
Financial and Programs Coordinator - Smithsonian Journeys
Duties, Accomplishments and Related Skills:
Administrative support: Created reports, correspondence and memoranda to senior management, Office of the Comptroller, and finance division. Reviewed Smithsonian Journeys' web page content. Crafted web and print copy for 20+ educational tours as well as individual tour brochures. Worked closely with world-renowned scholars on educational tour topics and lectures. Researched, contacted and contracted faculty based on tour's theme; negotiated contractual terms and per diems. Ran various reports from the database for analyzing personnel, funding, salary, and assigned unit equipment as required for decision-making. Worked with Educational Tour Operators and suggested changes to the program in order to enhance its educational level and to make sure that program aligns with the Smithsonian mission. Created and maintained spreadsheets containing personnel and funding information to be used as tools for analysis of patterns, etc., to apply towards effective management of the unit. Served as a member of the unit's management team. Served as the channel of communication between unit and various Smithsonian administrative offices in performance of administrative and fiscal duties to ensure responsiveness

to unit and Institutional needs. Interacted with other Smithsonian unit heads/managers and heads of various government and private entities in the performance of special projects. Responded to inquiries from the public, Federal and state government agencies, and education organizations regarding the unit's programs. Certified domestic and international travel. Served as accountable property manager for the unit. Served as the safety coordinator for the unit.

Financial management: Monitored program expense and revenue and executed projects assigned by Director and/or Senior program managers, including gathering and analyzing tour related financial and statistical data; handled tour financial information. Processed payables and receivables for the entire division (payments faculty, scholars, reimbursement to staff, contract payments to tour operators, invoices from miscellaneous vendors, charge cards, checks from passengers, tour operators, insurance premium revenue, etc). Reconciled, on a monthly basis, all financial activity for the division. Developed processes and procedures for new forms, queries, and reports to efficiently manage tour financial information thereby ensuring the smooth and auditable flow of this information to accounting for month-end close. Reviewed and analyzed P&L statements. Reviewed obligating documents to ensure that funds are used according to approved budgets. Responsible for monthly reconciliation, follow-through of discrepancies, and supplying a variety of reports to proper staff. Created and managed computerized spreadsheets/databases containing section and departmental information. Created budget costing sheets, estimated revenue and expenses for budgeting purposes, etc. Worked with the representatives of the OIG on special reconciliation projects from prior years. My efforts lead to a revenue gain of $50k.
Supervisor: Amy Kotkin ((202) 633-5997)
Okay to contact this Supervisor: Contact me first

Smithsonian Institution
Smithsonian Institution
Washington DC, DC 20001 United States

02/2005 - 06/2006
Hours per week: 32
Administrative Assistant - Concessions and Theaters
Duties, Accomplishments and Related Skills:
Administrative support: Created and developed presentations for management, CEO, President. Designed, composed and edited a wide variety of correspondence and materials for two major departments of Smithsonian Business Ventures (minutes, memos, graphs, charts, tables, business plans). Proofread copy for spelling, grammar, and layout. Responsible for accuracy and clarity of final copy.

Fund management: Tracked budgets and expenditures of funds for multiple capital investment projects; created purchase orders and change orders for capital investment projects for all stores and food and beverage venues at the new American Art Museum and National Portrait Gallery. Created Purchase Orders for requisition of supplies, equipment, goods and services as well as for Smithsonian Stores building and maintenance works. Compiled financial information from various sources and created complex weekly/monthly financial reports. Reconciled all invoices from concessionaires and contractors. Ran financial reports; checked status of payments, followed up as needed. Reviewed and analyzed financial statements, income and expense statements, balance sheets and expense reports. Prepared travel authorization, made travel arrangements, created and submitted expense vouchers to A/P. Maintained filling system on vendors, clients, concessionaires, financial key performance indicators, weekly reports, contracts and amendments.

Personnel management: Developed and updated operational and personnel procedures as needed. Timekeeper for a unit of 10+ employees. Prepared PAF and other personnel forms. Prepared position descriptions.

Other duties: Worked with VIARC staff to provide information needed for My Smithsonian publication. Provided information for the dining guide - locations, hours, closings and menus. Responsible for tracking special events at all Smithsonian Museums when dining or simulator areas were needed. Served as liaison with Museums and concessions for special events.
Supervisor: Roland Banscher; Richard Kavanaugh; Toby Mensforth (202-633)
Okay to contact this Supervisor: Yes

United States Holocaust Memorial Museum
100 Raoul Wallenberg Place
Washington DC, DC 20001 United States

03/2003 - 12/2005
Hours per week: 10
Volunteer- Archives
Duties, Accomplishments and Related Skills:
Administrative support: Various duties as required, several research projects involving translation of documents issued by various European governments before, during and after the WWII. Substantial involvement in the creation of finding aids for the Romanian collection RG-25.023M – organizing, translating to English; editing material from the Ministry of Interior of Romania based on USHMM archival methods – ongoing. This project gave me the opportunity to become familiar with archival and library circulation functions and methods; with procedures related to the routine aspects of daily operations of a large scale archive and lending library. Translated document to document and audio and video files to document various official documents issued by the Romanian Government during the 1940s. Translated written and audio material from Romanian and Hungarian to English and vice-versa.
Reviewed numerous materials dating from WWII, translated, summarize, and presented to scholars and historians. Based on instructions from archive's staff retrieved books, publications, microfilms and microfiche reels, video and electronic material from the extensive archives of the USHMM and from the cold storage. Processed documentation requests, prepared information for scholars and researchers. Assisted readers, scholars, staff, and volunteers in locating books and publications in catalogue and on shelves; researched request for specific information for visiting scholars, assisted archivist in retrieving and distributing materials to researchers. Assisted scholars translating other materials from Greek, French, and German.
Supervisor: Michlean Amir (202-488-6113)
Okay to contact this Supervisor: Yes

Smithsonian Magazine
Washington, DC United States

02/2003 - 03/2005
Hours per week: 20
Volunteer - Smithsonian Magazine
Duties, Accomplishments and Related Skills:

Electronic cataloging for the Smithsonian Annual Photo Contest. Scanned, logged into custom developed database built to specifications, all photos submitted by public. Maintained database, retrieved information when requested by staff and judging committee. Assisted staff to locate photos in the database, printed a variety of database reports based on numerous requests. Position required good database skills as well as effective communication skills.

Toys Gulliver Romania
3 Postei street, Targu Mures
Targu Mures, Romania

09/2000 - 11/2002
Hours per week: 40
VP Finance and Operations
Duties, Accomplishments and Related Skills:
Financial management and operations: Instrumental in the management of a medium sized Hungarian-Romanian toy retail/distribution company with 45 employees across 6 locations throughout Romania. Responsibilities included: Product pricing, invoicing, contract negotiation, accounts payable and receivable management, fleet (truck) management, insurance (employees, inventory). Worked with chief accountant in cash flow statement preparation, profit and loss statements and other financial reports. Created cost estimates and predictions and negotiated bank loan agreements. Researched potential financing possibilities. Contracted new suppliers/clients. Gathered data to analyze new products for market viability and corresponding profit margins. Developed business plans and negotiated new loans with various banks.

Personnel management: Processed HR information, including employee contracts, benefits, and government social services documentation. Designed and arranged television, radio, and newspaper advertisements, and set up special co-promotions with vendors and regional distributors.

Other: Substantial involvement in developing the company's own inventory management software applications in 2001-2002.
Supervisor: Barabas Istvan (+40.26.522.2689)
Okay to contact this Supervisor: Yes

Rhododendron Environmental NGO
Targu Mures
Targu Mures, Romania

01/1997 - 10/2001
Hours per week: 10
Volunteer - Secretary General
Duties, Accomplishments and Related Skills:
Responsible for overall good functioning of office of environmental NGO. Provided administrative support to president and vice president, insured all office supplies in stock at all times, insured office equipment in working order. Analyzed, recommended and purchased new equipment as needed. Trained members on IT issues. Managed 3 international projects: Sustainable Europe, Environment for Europe and New Items for Central and Eastern Europe. Attended several conferences in different European countries and organized conferences with various international attendees. Managed the publishing of several environmental publications on special interest for CEE.

Translated handbooks and documentation related to projects, drafted Romanian national report, organized national debates, edited Romanian final report and presented it to Romanian National NGO Summit.

Contributed to several publications on Sustainable Development.
Supervisor: Istvan Sido (+40.21.210.72.55)
Okay to contact this Supervisor: Yes

Lambda Communications
48 Avram Iancu st. Targu Mures
Targu Mures, Romania

08/1991 - 09/2000
Hours per week: 40
Assistant Manager of Finance and Operations
Duties, Accomplishments and Related Skills:
Assisted in the management of a small IT & Telecommunications company providing voice and data solutions to small and medium sized organizations. Helped develop the company's Internet presence by creating the HTML contents and layout. Translated various product (computers, printers, facsmile machines, PBX's, alarm systems, etc.) documentation from English to Romanian. Designed and arranged television, radio, and newspaper advertisements, and set up special co-promotions with product vendors or distributors. Processed HR information, including employee contracts, benefits, and government social services documentation. Product pricing, invoicing, supplier/client correspondence. Drafted international sales contracts (with Hungary, Germany, Israel).
Managed the group responsible for IT training including curriculum creation, lab setup, course presentation, workbooks and tests. Over a 3-year period more than 450 students from diverse backgrounds successfully completed the various courses.
Responsible for acquisition of office supplies, scheduling maintenance for all equipment.
Extensive involvement in developing the company's specific invoicing/inventory software.
Supervisor: Margit Losonczi (+40-265-211361)
Okay to contact this Supervisor: Yes

Education:
Technical University Targu Mures Romania
Bachelor's Degree 06/1991

Relevant Coursework, Licenses and Certifications:
Degree accredited by Global Credential Evaluators, Inc.

Job Related Training:
Essentials of Finance and Accounting for Non-Financial Managers - Washington DC, 2006
Business Writing and Grammar Skills - Washington DC, 2006
MS Excel Advanced – Washington DC, 2006
MS Access Advanced - Washington DC,
Principles of Accounting, Washington DC, 2007
Principles of Speech Communication, Washington DC, 2007

Language Skills:

Language	Spoken	Written	Read
German	Novice	Novice	Novice
Modern Greek (1453-)	Novice	Novice	Novice
French	Novice	Novice	Novice
Hungarian	Advanced	Advanced	Advanced
Italian	Novice	None	Novice
Romanian	Advanced	Advanced	Advanced

References:

Name	Employer	Title	Phone	Email
Jim Douglas	Smithsonian Institution OHR	Director of HR (ret)	202-633-6301	douglasjd@si.ed
Tova Jaffe	Smithsonian Institution, Treasury	Treasury Management	202-633-7145	jaffet@si.edu
Francisco Dallmeier	Smithsonian Institution, NZP	Director, SI/MAB Biodiversity Program	202-633-4782	dallmeierf@si.edu
Jim Zimbelman	NASM	Geologist	202-633-2471	zimbelmanj@si.edu

Miscellaneous certificates

Various SI procurement coursework and certificates: COTR1; COTR2, UPO $10k, etc. – see HRMS records
Essentials of Finance and Accounting for Non-Financial Managers - Washington DC, 2006
Business Writing and Grammar Skills - Washington DC, 2006
MS Excel Advanced – Washington DC, 2006
MS Access Advanced - Washington DC, 2006
Accounting Certificate - Free University – Targu Mures, Romania, 1998
Competitive Management Course - Open University, Targu Mures, 1998
Junior Fellow Certificate – Regional Environmental Center for Central and Eastern Europe, Budapest, Hungary 1996

COMPUTER SKILLS

MS Office (Word, Excel, Access, Power Point, Outlook)
MS FrontPage, CorelDraw, WordPerfect
Adobe Photoshop, Adobe Acrobat, Adobe InDesign,
PageMaker, Ventura Publisher, FoxPro, FoxBASE, Pascal
Lawson Financials
Salesforce
ERP; HRMS; EPMS, Concur, etc.

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Fort Pierce Planning Board

Name: Al Bernetti	Phone: 772-519-0482
Home Address: City/Zip Code: 1225 Carlton Ct. # 206 Ft. Pierce	How long at this address? 3 years

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Real Estate Sales & Broker since 1985

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No
If yes, list the address and nature of said business:
Real Estate Broker Associate working with McCurdy & Co 171 Melody Lane Ft. Pierce 34950

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
McCurdy & Co. 171 Melody Lane Fort Pierce, Fl. 34950

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No
Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
I owned my own real estate co. in Osceola County Fl. we brokered real estate, and built homes. My company name was Magic Homes and Development Inc.

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: I Served a couple years Ago Applicant Email Address: captalbernetti@gmail.com

Date: 8-1-2020 Applicant's Signature Al Bernetti

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

RECEIVED
SEP 08 2020
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Civil Service Appeals Board;Communitywide Council;Community Redevelopment Agency Advisory Committee;Fort Pierce Utilities Authority; Infrastructure Surtax Citizen Oversight Committee;Keep Fort Pierce Beautiful Advisory Board;Planning Board;Police Community Advisory Comn

Name: Charles E Bryant	Phone: 7723537266
Home Address: City/Zip Code: 2300 Avenue P Fort Pierce Fl 34950	How long at this address? 32 Years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: IT Analyst/ Business Owner	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: cebryant4@gmail.com
Date: 08/27/2020	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: City Planning Board

Name: Nichelle Clemons	Phone: (678)457-3261
Home Address: 1712 Ponce De Leon Prado, Ft. Pierce, 34982 City/Zip Code:	How long at this address? 3 Yrs
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Field Representative	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Licensed Real Estate Agent for 12 years	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Cox	Applicant Email Address: nclemons69@gmail.com
Date: 10/21/2020	Applicant's Signature Nichelle Clemons

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

Nichelle G. Clemons
1712 Ponce De Leon Prado
Fort Pierce, FL 34982
(678) 457-3261
nclemons69@gmail.com

OBJECTIVE

To obtain a challenging position utilizing my strong organizational skills, management experience and communication skills to produce positive influences and outcomes.

WORK HISTORY

Field Representative
Progressive Turnout Project (PTP) 06/2020-Present
Responsibilities were working with existing progressive voter infrastructure to conduct voter outreach, engagement and voter registrations. Working engagement events such as phone banks and registration drives.

Field Organizer
Florida Democratic Party (FDP) ~ Coordinated Campaign 09/2018-12/2018
Responsibilities were working with existing Democratic Party infrastructure to conduct voter outreach, engagement and voter registrations. Worked to build and manage engagement events such as phone banks and registration drives. Recruited, trained and managed volunteers with the aim of building teams. Conducted outreach to local community leaders and progressive organizations.

Clinical Consultant
CVS Caremark Corporation 01/1998-03/2006
Duties were viewing patient profiles for drug utilization reviews and monitoring formulary adherence. Organized and produced clinical symposiums for the medical community. Consulted with physicians and other medical staff on medication therapy, while providing quality care and cost containment.

Pharmacist-in-Charge
Integrated Pharmacy Solutions 01/1994-12/1997
Responsibilities included preparing/dispensing medications, inventory management, counseling physicians/patients, clinical interventions, and clinical education in-services. Represented the pharmacy on the Facility Development and Re-engineering committee and the P & T committee. Other duties were staff training, scheduling and supervising, monitoring formulary adherence, and customer complaints.

Pharmacist-in-Charge
Kroger Drugstore 08/1992-07/1994

EDUCATION

Bachelor of Science in Pharmacy, Florida A. & M. University, 1992

ADDITIONAL EXPERIENCE

- Licensed Realtor in the state of Georgia 04/2001-03/2013
- FAMU NAA Life Member and held many leadership roles, committee and officer positions over the last two decades.
- Annual BenGaay Bowl Co-Chairperson
- Lincoln Park Mainstreet Showcase Newsletter Editor
- Pam Keith 2018 campaign for US Congress volunteer
- Second Chances Florida volunteer

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful, Planning , CRA Advisory , Communitywide council

Name: Wyatt Sixshooter Hayes	Phone: 772-204-6138
Home Address: City/Zip Code: 1105 S. 11th St., Fort Pierce, 34950	How long at this address? 4 years
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: Substitute Teacher, Permit Runner	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ■ Yes ☐ No If yes, in what capacity? I'd like to , eventually, run for office in the city. I would first like to get a better grasp of the community in which I live.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Hudson	Applicant Email Address: Wyatts.hayes@gmail.com
Date: 7/16/2020	Applicant's Signature Wyatt S. Hayes

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
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(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning Board

Name: Steven Tarr	Phone: 561-762-3732
Home Address: 316 S. Ocean Dr. City/Zip Code:	How long at this address? 3 years

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Real Estate Broker/Owner/Developer

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No

If yes, list the address and nature of said business:

Real Estate Brokerage
Real Estate Development
Real Estste Investment

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No

If yes, in what capacity?

I would not do business that may create any conflict of interest.

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No

If yes, state the business and location:

See above.

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No

Contracting: ☐ Yes ☐ No Land Development: ■ Yes ☐ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):

Masters Degree in Real Estate and Finance.
Former Planning Board Commissioner in City of PB Gardens.
20 years of development experience in Fort Pierce.

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No

If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ■ No

If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Pat Murphy Applicant Email Address: hovenre@gmail.com

Date: 10-21-2020 Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

City Commission Regular Meeting - 4:30 pm **13. e.**

Meeting Date: 11/16/2020

Re: Election Returns

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution 20-R58 Accepting the returns of the General Election

SUMMARY:

Pursuant to Section 67 of the Fort Pierce Charter, the City Commission is required to adopt a resolution accepting the returns as provided by the county supervisor of elections after such returns being canvasssed by the county canvassing board.

RECOMMENDATION:

Adopt resolution.

ALTERNATIVES:

n/a

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Supervisor of Elections

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

20-R58

Attachment

Form Review

Form Started By: Linda Cox Started On: 11/04/2020 08:37 AM

Final Approval Date: 11/04/2020

RESOLUTION NO. 20-R58

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, ACCEPTING THE **RETURNS OF THE GENERAL ELECTION** HELD ON NOVEMBER 3, 2020, AS PROVIDED BY THE COUNTY SUPERVISOR OF ELECTIONS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Section 67(1) of the City Charter provides that at the first regular meeting of the City Commission after the primary election and the general election, the City Commission shall adopt a Resolution accepting the returns as provided by the County Supervisor of Elections to the City Clerk, such returns having been canvassed by the County Canvassing Board, and declaring the outcome of the election.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce Florida, as follows:

SECTION 1. The City Commission of the City of Fort Pierce does hereby accept the returns of the General Election held on November 3, 2020, as provided by the County Supervisor of Elections, a copy of which is attached as Exhibit A and made a part of this Resolution, such returns having been canvassed by the County Canvassing Board, declaring the outcome of the election.

SECTION 2. This resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 16th day of November, 2020.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
PETER J. SWEENEY
CITY ATTORNEY

EXHIBIT A

***** Official Results *****

CERTIFICATE OF COUNTY CANVASSING BOARD
ST. LUCIE COUNTY

We, the undersigned, DARYL ISENHOWER, County Judge, GERTRUDE WALKER, Supervisor of Elections, CARLTON CRAIG BRIDGERS, Substitute for Board of County Commissioners, constituting the Board of County Canvassers in and for said County, do hereby certify that we met on the Thirteenth day of November, 2020 A.D., and proceeded publicly to canvass the votes given for the several offices and persons herein specified at the **General** held on the Third day of November, 2020 A.D., as shown by the returns on file in the office of the Supervisor of Elections. We do hereby certify from said returns as follows:

For Electors for President, the whole number of votes cast was 172,169 of which number the nominated electors for

Donald J. Trump / Michael R. Pence (REP)	received	86,831 votes
Joseph R. Biden / Kamala D. Harris (DEM)	received	84,137 votes
Jo Jorgensen / Jeremy "Spike" Cohen (LPF)	received	768 votes
Roque "Rocky" De La Fuente / Darcy G. Richardson (REF)	received	71 votes
Gloria La Riva / Sunil Freeman (PSL)	received	82 votes
Howie Hawkins / Angela Nicole Walker (GRE)	received	209 votes
Don Blankenship / William Mohr (CPF)	received	61 votes
Brian Carroll / Amar Patel (WRI)	received	10 votes
Shawn Howard / Alyssa Howard (WRI)	received	0 votes
Michael A. Laboch / Raechelle Pope (WRI)	received	0 votes
Jade Simmons and Melissa Nixon (WRI)	received	0 votes
Angela Marie Walls-Windhauser / Charles Frederick Tolbert (WRI)	received	0 votes
Kasey Wells / Rachel Wells (WRI)	received	0 votes

For Representative in Congress, District 18, the whole number of votes cast was 170,909 of which

Brian Mast (REP)	received	88,678 votes
Pam Keith (DEM)	received	78,231 votes
K. W. Miller (NPA)	received	4,000 votes

For State Senator, District 25, the whole number of votes cast was 167,315 of which

Gayle Harrell (REP)	received	89,566 votes
Corinna Balderramos Robinson (DEM)	received	77,749 votes

For State Representative, District 54, the whole number of votes cast was 10,711 of which

Erin Grall (REP)	received	6,292 votes

Albert M. Griffiths (DEM)	received	4,419 votes

For State Representative, District 55, the whole number of votes cast was 2,797 of which

Kaylee Tuck (REP)	received	2,033 votes
Linda Tripp (DEM)	received	764 votes
Jacob Hensley (WRI)	received	0 votes

For State Representative, District 83, the whole number of votes cast was 66,060 of which

Toby Overdorf (REP)	received	33,526 votes
Edgar "EJ" Bernier (DEM)	received	32,534 votes

For State Representative, District 84, the whole number of votes cast was 87,552 of which

Dana Trabulsy (REP)	received	46,373 votes
Delores Hogan Johnson (DEM)	received	41,179 votes

For Clerk of the Circuit Court and Comptroller, the whole number of votes cast was 165,563 of which

Michelle Miller (REP)	received	83,379 votes
Joseph E. "Joe" Smith (DEM)	received	82,184 votes

For Sheriff, the whole number of votes cast was 168,407 of which

Kevin C. Carter (REP)	received	55,486 votes
Ken J. Mascara (DEM)	received	112,921 votes

For Property Appraiser, the whole number of votes cast was 165,438 of which

Ghazanfar Saeed (REP)	received	63,673 votes
Michelle Franklin (DEM)	received	101,765 votes

For County Commissioner, District 1, the whole number of votes cast was 165,160 of which

Ryan Edward Collins (REP)	received	82,273 votes
Chris Dzadovsky (DEM)	received	82,887 votes

***** Official Results *****

CERTIFICATE OF COUNTY CANVASSING BOARD
ST. LUCIE COUNTY

For County Commissioner, District 3, the whole number of votes cast was 164,786 of which

Christopher Thompson (REP)	received	81,517 votes
Linda Bartz (DEM)	received	83,269 votes

For County Commissioner, District 5, the whole number of votes cast was 164,442 of which

Cathy Townsend (REP)	received	88,062 votes
Henry M. Duhart (DEM)	received	76,380 votes

We Certify that pursuant to Section 102.112, Florida Statutes, the canvassing board has compared the number of persons who voted with the number of ballots counted and that the certification includes all valid votes cast in the election.

COUNTY JUDGE

SUPERVISOR OF ELECTIONS

SUBSTITUTE FOR BOARD OF COUNTY COMMISSIONERS

*** Official Results ***

CERTIFICATE OF COUNTY CANVASSING BOARD
ST. LUCIE COUNTY

We, the undersigned, DARYL ISENHOWER, County Judge, GERTRUDE WALKER, Supervisor of Elections, CARLTON CRAIG BRIDGERS, Substitute for Board of County Commissioners, constituting the Board of County Canvassers in and for said County, do hereby certify that we met on the Thirteenth day of November, 2020 A.D., and proceeded publicly to canvass the votes given for the several offices and persons herein specified at the **Nonpartisan** held on the Third day of November, 2020 A.D., as shown by the returns on file in the office of the Supervisor of Elections. We do hereby certify from said returns as follows:

Retention of Justice Carlos G. Muñiz of the Supreme Court

Yes	99,369 votes
No	50,450 votes

Retention of Judge Alan O. Forst of the Fourth District Court of Appeal

Yes	99,955 votes
No	48,987 votes

Retention of Judge Mark W. Klingensmith of the Fourth District Court of Appeal

Yes	98,620 votes
No	50,197 votes

Retention of Judge Martha C. Warner of the Fourth District Court of Appeal

Yes	104,746 votes
No	43,949 votes

For School Board, District 2, the whole number of votes cast was 147,403 of which

Jack Kelly	received	77,982 votes
James Monds	received	69,421 votes

For School Board, District 4, the whole number of votes cast was 146,134 of which

Kathryn Hensley	received	69,099 votes
Jennifer Richardson	received	77,035 votes

For Fort Pierce Mayor, the whole number of votes cast was 16,668 of which

Donna Benton	received	7,236 votes
Linda Hudson	received	9,432 votes

For Fort Pierce District 1, the whole number of votes cast was 6,374 of which

Curtis Johnson Jr	received	3,446 votes
Reggie Sessions	received	2,928 votes

For Fort Pierce District 2, the whole number of votes cast was 9,930 of which

Jeremiah Johnson	received	6,504 votes
Mike Perri	received	3,426 votes

For Port St. Lucie City Council District 2, the whole number of votes cast was 94,119 of which

David Pickett	received	59,700 votes
John Haugh	received	34,419 votes

For Port St. Lucie City Council District 4, the whole number of votes cast was 94,747 of which

Jolien Caraballo	received	59,769 votes
Thomas C Anthony Vincent	received	34,978 votes

For Portofino Shores Community Development District, Seat 1, the whole number of votes cast was 588 of which

Janelle Hertz	received	165 votes
Michael Luton	received	166 votes
Susan Pelot	received	151 votes
Henry L. Schmitz Jr	received	106 votes

For Portofino Shores Community Development District, Seat 2, the whole number of votes cast was 621 of which

Bob Burke	received	376 votes
David M. Yonchak	received	112 votes
Albert G. Zemola	received	133 votes

For River Place on the St. Lucie Community Development District, Seat 4, the whole number of votes cast was 409 of which

Jeffrey Baldino	received	119 votes
John Dixon	received	157 votes
Bruce Wills	received	133 votes

For River Place on the St. Lucie Community Development District, Seat 5, the whole number of votes cast was 437 of which

Tague "Butch" Armstrong	received	121 votes
Darrel Bybee	received	64 votes
Karen Shaw Fopiano	received	252 votes

For Saint Lucie Soil and Water Conservation District, Group 4, the whole number of votes cast was 139,381 of which

Daniel Dust	received	67,987 votes
Stephen Koppelman	received	71,394 votes

For Tradition Community Development District No. 6, Seat 2, the whole number of votes cast was 1,220 of which

Luis A. Pagan	received	661 votes
Frank Smith	received	559 votes

***** Official Results *****

CERTIFICATE OF COUNTY CANVASSING BOARD
ST. LUCIE COUNTY

We Certify that pursuant to Section 102.112, Florida Statutes, the canvassing board has compared the number of persons who voted with the number of ballots counted and that the certification includes all valid votes cast in the election.

COUNTY JUDGE

SUPERVISOR OF ELECTIONS

SUBSTITUTE FOR BOARD OF COUNTY COMMISSIONERS

*** Official Results ***
CERTIFICATE OF COUNTY CANVASSING BOARD
ST. LUCIE COUNTY

We, the undersigned, DARYL ISENHOWER, County Judge, GERTRUDE WALKER, Supervisor of Elections, CARLTON CRAIG BRIDGERS, Substitute for Board of County Commissioners, constituting the Board of County Canvassers in and for said County, do hereby certify that we met on the Thirteenth day of November, 2020 A.D., and proceeded publicly to canvass the votes given for the Proposed Amendments to the Constitution of the State of Florida on the Third day of November, 2020 A.D. as shown by the returns on file in the office of the Supervisor of Elections. We do hereby certify from said returns as follows:

NO. 1
CONSTITUTIONAL AMENDMENT
ARTICLE VI, SECTION 2
CITIZENSHIP REQUIREMENT TO VOTE IN FLORIDA ELECTIONS

This amendment provides that only United States Citizens who are at least eighteen years of age, a permanent resident of Florida, and registered to vote, as provided by law, shall be qualified to vote in a Florida election.

Yes for Approval	137,242	votes
No for Rejection	28,682	votes

NO. 2
CONSTITUTIONAL AMENDMENT
ARTICLE X, SECTION 24
RAISING FLORIDA'S MINIMUM WAGE

Raises minimum wage to $10.00 per hour effective September 30th, 2021. Each September 30th thereafter, minimum wage shall increase by $1.00 per hour until the minimum wage reaches $15.00 per hour on September 30th, 2026. From that point forward, future minimum wage increases shall revert to being adjusted annually for inflation starting September 30th, 2027.

Yes for Approval	97,885	votes
No for Rejection	69,678	votes

NO. 3
CONSTITUTIONAL AMENDMENT
ARTICLE VI, SECTION 5
ALL VOTERS VOTE IN PRIMARY ELECTIONS FOR STATE LEGISLATURE, GOVERNOR, AND CABINET

Allows all registered voters to vote in primaries for state legislature, governor, and cabinet regardless of political party affiliation. All candidates for an office, including party nominated candidates, appear on the same primary ballot. Two highest vote getters advance to general election. If only two candidates qualify, no primary is held and winner is determined in general election. Candidate's party affiliation may appear on ballot as provided by law. Effective January 1, 2024.

Yes for Approval	89,271	votes
No for Rejection	71,014	votes

NO. 4
CONSTITUTIONAL AMENDMENT
ARTICLE XI, SECTIONS 5 AND 7
VOTER APPROVAL OF CONSTITUTIONAL AMENDMENTS

Requires all proposed amendments or revisions to the state constitution to be approved by the voters in two elections, instead of one, in order to take effect. The proposal applies the current thresholds for passage to each of the two elections.

Yes for Approval	80,435	votes
No for Rejection	78,385	votes

NO. 5
CONSTITUTIONAL AMENDMENT
ARTICLE VII, SECTION 4 AND ARTICLE XII
LIMITATION ON HOMESTEAD ASSESSMENTS

Proposing an amendment to the State Constitution, effective date January 1, 2021, to increase, from 2 years to 3 years, the period of time during which accrued Save-Our-Homes benefits may be transferred from a prior homestead to a new homestead.

Yes for Approval	122,422	votes
No for Rejection	37,909	votes

NO. 6
CONSTITUTIONAL AMENDMENT
ARTICLE VII, SECTION 6 AND ARTICLE XII
AD VALOREM TAX DISCOUNT FOR SPOUSES OF CERTAIN DECEASED VETERANS WHO HAD PERMANENT, COMBAT-RELATED DISABILITIES

Provides that the homestead property tax discount for certain veterans with permanent combat-related disabilities carries over to such veteran's surviving spouse who holds legal or beneficial title to, and who permanently resides on, the homestead property, until he or she remarries or sells or otherwise disposes of the property. The discount may be transferred to a new homestead property of the surviving spouse under certain conditions. The amendment takes effect January 1, 2021.

Yes for Approval	144,739	votes
No for Rejection	17,882	votes

We Certify that pursuant to Section 102.112, Florida Statutes, the canvassing board has compared the number of persons who voted with the number of ballots counted and that the certification includes all valid votes cast in the election.

COUNTY JUDGE

SUPERVISOR OF ELECTIONS

SUBSTITUTE FOR BOARD OF COUNTY COMMISSIONERS

City Commission Regular Meeting - 4:30 pm **13. f.**

Meeting Date: 11/16/2020

Re: 425 N 23rd Street - Resolution No. 20-R59 - Setting Hearing Date

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Resolution No. 20-R59 determining that the structure located at 425 N 23rd Street is unsafe, has been condemned in accordance with the International Property Maintenance Code as adopted by the City Commission and should be demolished. A hearing to determine this matter is scheduled before the City Commission on December 21, 2020.

SUMMARY:

In accordance with the City Code of Ordinances, a hearing shall be scheduled to allow the owners, agents, or any person, firm or corporation having a lien on, or interest in, the building / structure to show cause, if any, why a building / structure should not be condemned and its removal or destruction required.

This Resolution is to set the hearing date only and instruct the City Clerk to notify all interested parties of their right to be heard. No testimony or evidence will be presented at this time.

RECOMMENDATION:

Approve the Resolution to establish the hearing of this matter on December 21, 2020.

ALTERNATIVES:

Select an alternative date.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

City Attorney's Office
Building Department

Fiscal Impact

OTHER INFORMATION:

None

Attachments

Google Maps Photo
Resolution No. 20-R59

Form Review

Inbox	Reviewed By	Date
City Manager	Peggy Arraiz	11/04/2020 08:30 AM
City Manager	Nick Mimms	11/10/2020 09:10 AM

Form Started By: Peggy Arraiz Started On: 11/04/2020 08:27 AM

Final Approval Date: 11/10/2020


Legend
425 N 23rd St
Google Earth
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6.91 ft

RESOLUTION NO. 20-R59

A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT **425 N 23RD ST** IN FORT PIERCE, FLORIDA, 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT ALL PARTIES OF INTEREST MUST SHOW CAUSE WHY THE STRUCTURE SHOULD NOT BE **DEMOLISHED IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF FORT PIERCE**; AND NOTIFYING ALL PARTIES OF POTENTIAL ACTION BY THE CITY OF FORT PIERCE FOR FAILURE TO ACT; AND THAT A **PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON DECEMBER 21, 2020 AT 4:30 PM,** IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES.

WHEREAS, the building or structure located at 425 N 23rd Street, Fort Pierce, Florida, 34950 has been declared unsafe in accordance with Section 108 of the International Property Maintenance Code as adopted by the City Commission in January 2017; and

WHEREAS, Section 108 of the International Property Maintenance Code requires that when a structure is found by the Code Official to be unsafe, such structure shall be condemned; and

WHEREAS, the City Commission determines that unsafe buildings or structures are declared a nuisance and constitute a menace to the business, health and safety of the community; and

WHEREAS, there shall be a public hearing before the City Commission whereby any and all interested parties may appear and show cause as to why said building or structure should not be condemned and its removal or destruction required;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida;

SECTION 1. That the City Commission determines that the building or structure located on the said lot, tract, or parcel of land within the City of Fort Pierce, St. Lucie County, Florida, described as follows:

425 N 23RD ST

REVISED PLAT OF ALAMANDA VISTA BLK C LOT 11

Parcel ID: 2409-603-0025-000/3

is unsafe and a nuisance that constitutes a menace to the business, health and safety of the community.

SECTION 2. The owners, agents, or any person, firm or corporation having a lien on, or interest in, said building or structure, which lien or interest is a matter of record in the public records of St. Lucie County, Florida, show cause, if any, before the City Commission of the City of Fort Pierce, Florida why said building or structure, which was condemned by the Code Official in accordance with Section 108 of the International Property Maintenance Code, should not be removed or demolished.

TIJUANNA CLEMONS
810 E ASHLAND E ST
LEHIGH ACRES, FL, 33974

SECTION 3. Should the interested parties fail to show cause as to why the City Commission should not order the demolition or removal of the building or structure and fail to comply with any order of the City Commission requiring such removal or destruction, the City of Fort Pierce shall provide for its removal or destruction, the cost of which shall constitute a lien up on said property.

SECTION 4. This matter will be heard at the regularly scheduled meeting of the City Commission of the City of Fort Pierce on December 21, 2020 at 4:30 PM in the City Commission Chambers located at 100 North US Highway 1, Fort Pierce, Florida.

SECTION 5. The hereinbefore named persons, firms, or corporations, shall be provided notice of the scheduled hearing by mailing a certified copy of this resolution by registered or certified mail at least ten (10) days prior to the date of said hearing by the City Clerk for the City of Fort Pierce, Florida.

SECTION 6. This resolution shall be effective immediately upon final adoption by the Commission.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this _____ day of _____, 20____.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda Cox, City Clerk

(SEAL)

Approved as to Form
And Correctness:

_____
Peter J. Sweeney, Esq.
City Attorney

City Commission Regular Meeting - 4:30 pm **13. g.**

Meeting Date: 11/16/2020

Re: KFPB Appointments

SUBJECT:

Submittal of applications to serve on the Keep Fort Pierce Beautiful Board.

SUMMARY:

The terms of Shirley Walker and Martha Wright representing City of Fort Pierce are expiring on 11/4/2020 and 12/14/2020 respectively. Additionally, the terms of the PD and Code employee slots are also expiring.

RECOMMENDATION:

Review applications that have been submitted for consideration of appointment.

ALTERNATIVES:

Continue to seek applications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Public Works

Attachments

Bryant (FP)
Hayes (FP)
Walker (FP)
Wright (FP - Horticulture)

Form Review

Form Started By: Linda Cox Started On: 10/19/2020 02:32 PM
Final Approval Date: 10/19/2020

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

RECEIVED
SEP 08 2020
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Civil Service Appeals Board;Communitywide Council;Community Redevelopment Agency Advisory Committee;Fort Pierce Utilities Authority; Infrastructure Surtax Citizen Oversight Committee;Keep Fort Pierce Beautiful Advisory Board;Planning Board;Police Community Advisory Comn

Name: Charles E Bryant	Phone: 7723537266
Home Address: City/Zip Code: 2300 Avenue P Fort Pierce Fl 34950	How long at this address? 32 Years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: IT Analyst/ Business Owner	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: cebryant4@gmail.com
Date: 08/27/2020	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Fort Pierce Beautiful, Planning , CRA Advisory , Communitywide council

Name: Wyatt Sixshooter Hayes	Phone: 772-204-6138
Home Address: City/Zip Code: 1105 S. 11th St., Fort Pierce, 34950	How long at this address? 4 years
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: Substitute Teacher, Permit Runner	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ■ Yes ☐ No If yes, in what capacity? I'd like to , eventually, run for office in the city. I would first like to get a better grasp of the community in which I live.	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Linda Hudson	Applicant Email Address: Wyatts.hayes@gmail.com
Date: 7/16/2020	Applicant's Signature Wyatt S. Hayes

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Ft. Pierce Beautiful

Name: Shirley Walker	Phone: 772-465-5580
Home Address: City/Zip Code: 705 Grandview Blvd 34982	How long at this address? 41 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business: closed antique business last year	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume):	
Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No If yes, please specify: Keep Ft. Pierce Beautiful Advisory Board	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: ?	Applicant Email Address: swalker2011@att.net
Date: 10-14-2020	Applicant's Signature Shirley Walker

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Keep Ft. Pierce Beautiful

Name: Martha E. Wright	Phone: 772.461.2351
Home Address: 1209 Kentucky Ave. City/Zip Code:	How long at this address? 50+ yrs.

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: Retired

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☐ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):

BA - Education, MA - Administration & Supervision, Certified in Early Childhood Development, Teacher, Primary Specialist, Coordinated KG-GR3 State Program for St. Lucie County, Trained: administrators, teachers, aides

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify:
Ft. Pierce Parks Advisory Board

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: mar.wright@att.net

Date: 10/19/2020 Applicant's Signature Martha E. Wright

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