



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA (City Residency Required)

Name: Luca Fontaine Bradley		Phone: (772) 342-7370	
Home Address: 1102 S 11 th Street		How long at this address? 3 years	
City/Zip Code: Fort Pierce, FL 34950			
Are you a qualified elector of the City of Fort Pierce?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Educator		Employer Name: St. Lucie County Public Schools, Indian River State College	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you now or in the future plan to do business with or have a business relationship with FPUA? If yes, please describe in detail outlining any businesses or matters deemed appropriate.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. I am a long time resident of Fort Pierce and serve as an educator at Fort Pierce Central High School and IRSC. Previously as President of Hibiscus Park Neighborhood and Crime Watch Association, I pursued the improvement of our city and neighborhood. My experience as a historian and interest in local history would provide an outlook on preservation and representation of all people in our community. My background can enhance the FPUA board with diversity and consideration of all views and interest of our citizens. My bachelor's degree in organizational management equipped me with the necessary knowledge on operations and responsible administration. I previously spend 8 years with Marriott International before pursuing a career in education.			
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Describe your education and background in any of the above areas: BA in Organizational Management MA in American History with focus on Florida's modifications over time (engineering and geography)			
Are you currently a member of a Commission-appointed board or committee? If yes, please specify:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

If appointed, are you willing to attend a training session which could last at least 5 hours? Yes No

Referred by: Kia Fontaine

Applicant Email Address: rasluca@live.com

Date: 7/29/2020

Applicant's Signature – *Luca Fontaine Bradley*