

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Special Meeting - Monday, October 12, 2020 - 9:00 a.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to fifteen minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

5. **NEW BUSINESS**
 - a. Interviews of FPUA Candidates
 1. Nichelle Clemons
 2. Stephen Enns
 3. Luca Fontaine Bradley
 4. Jaimebeth Galinis
 5. Kristina Gibbons
 6. Jannifer Lee

- b. Discussion and Selection of the FPUA Board member via Resolution 20-R50.

6. **ADJOURNMENT**

Any person seeking to appeal any decision by the City Commission with respect to any matter considered at this meeting is advised that a record of proceedings is required in any such appeal and that such person may need to insure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Nichelle Clemons

Attachments

Application

Form Review

Form Started By: Linda Cox

Final Approval Date: 09/30/2020

Started On: 09/30/2020 02:57 PM



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA

(City Residency Required)

Name: Nichelle G. Clemons		Phone: (678)457-3261	
Home Address: 1712 Ponce De Leon Prado		How long at this address? 3 Yrs. Permanent (owned 17 yrs.)	
City/Zip Code: Fort Pierce, FL 34982			
Are you a qualified elector of the City of Fort Pierce? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Occupation: Field Representative		Employer Name: Progressive Turnout Project	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:			
Do you now or in the future plan to do business with or have a business relationship with FPUA? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe in detail outlining any businesses or matters deemed appropriate.			
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. Please <u>Attached</u> Resume			
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input type="checkbox"/> Yes <input type="checkbox"/> No Describe your education and background in any of the above areas: Decades of Management experience and Licensed Realtor 12 years			
Are you currently a member of a Commission-appointed board or committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:			
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:			
If appointed, are you willing to attend a training session which could last at least 5 hours? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Referred by: Reginald Sessions		Applicant Email Address: nclemons69@gmail.com	
Date: 08/21/2020	Applicant's Signature <i>Nichelle G. Clemons</i>		

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

Fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Nichelle G. Clemons
1712 Ponce De Leon Prado
Fort Pierce, FL 34982
(678) 457-3261
nclemons69@gmail.com

OBJECTIVE

To obtain a challenging position utilizing my strong organizational skills, management experience and communication skills to produce positive influences and outcomes.

WORK HISTORY

Field Representative

Progressive Turnout Project (PTP)

06/2020-Present

Responsibilities were working with existing progressive voter infrastructure to conduct voter outreach, engagement and voter registrations. Working engagement events such as phone banks and registration drives.

Field Organizer

Florida Democratic Party (FDP) ~ Coordinated Campaign

09/2018-12/2018

Responsibilities were working with existing Democratic Party infrastructure to conduct voter outreach, engagement and voter registrations. Worked to build and manage engagement events such as phone banks and registration drives. Recruited, trained and managed volunteers with the aim of building teams. Conducted outreach to local community leaders and progressive organizations.

Clinical Consultant

CVS Caremark Corporation

01/1998-03/2006

Duties were viewing patient profiles for drug utilization reviews and monitoring formulary adherence. Organized and produced clinical symposiums for the medical community. Consulted with physicians and other medical staff on medication therapy, while providing quality care and cost containment.

Pharmacist-in-Charge

Integrated Pharmacy Solutions

01/1994-12/1997

Responsibilities included preparing/dispensing medications, inventory management, counseling physicians/patients, clinical interventions, and clinical education in-services. Represented the pharmacy on the Facility Development and Re-engineering committee and the P & T committee. Other duties were staff training, scheduling and supervising, monitoring formulary adherence, and customer complaints.

Pharmacist-in-Charge

Kroger Drugstore

08/1992-07/1994

EDUCATION

Bachelor of Science in Pharmacy, Florida A. & M. University, 1992

ADDITIONAL EXPERIENCE

- Licensed Realtor in the state of Georgia 04/2001-03/2013
- FAMU NAA Life Member and held many leadership roles, committee and officer positions over the last two decades.
- Annual BenGaay Bowl Co-Chairperson
- Lincoln Park Mainstreet Showcase Newsletter Editor
- Pam Keith 2018 campaign for US Congress volunteer
- Second Chances Florida volunteer

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Stephen Enns

Attachments

Application

Form Review

Form Started By: Linda Cox

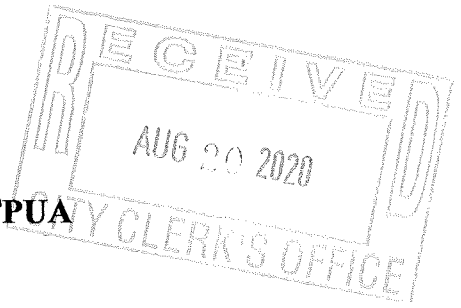
Final Approval Date: 09/30/2020

Started On: 09/30/2020 02:57 PM

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 fax (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA (City Residency Required)



Name: **Stephen K. Enns**

Phone: 772-284-5865

Home Address: **2301 Winding Creek Lane**

How long at this address? **18 years**

City/Zip Code: **Ft. Pierce, FL 34981**

Are you a qualified elector of the City of Fort Pierce? Yes No

Occupation: **Municipal Underwriter**

Employer Name: **CenterState Bank/South State Bank**

Do you own a business that operates within the City of Fort Pierce? Yes No

If yes, list the address and nature of said business:

Do you now or in the future plan to do business with or have a business relationship with FPUA? Yes No

If yes, please describe in detail outlining any businesses or matters deemed appropriate.

Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information.

See Attached Resume.

Do you have special training or knowledge in any of the following areas:

No	Utilities: <input type="checkbox"/> Yes <input type="checkbox"/>	Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No	Contracting/Development: <input type="checkbox"/> Yes <input type="checkbox"/> No
No	Legal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/>	Management: <input type="checkbox"/> Yes <input type="checkbox"/> No	Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Describe your education and background in any of the above areas: **MBA, 30+ years in commercial banking and credit administration regularly analyzing and interpreting legal and financial documents.**

Are you currently a member of a Commission-appointed board or committee? Yes No

If yes, please specify:

Have you ever been convicted of a felony? Yes No

If yes, what was the nature of the crime(s) you were convicted of:

If appointed, are you willing to attend a training session which could last at least 5 hours? Yes No

Referred by: **N/A**

Applicant Email Address: **deacenns@att.net**

Date: **8/20/2020**

Applicant's Signature

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Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

STEPHEN K. ENNS

2301 Winding Creek Lane
Fort Pierce, Florida 34981
C (772) 284-5865
deacenns@att.net

SUMMARY

A top-performing **FINANCIAL SERVICES EXECUTIVE** with a distinguished record of accomplishments in credit administration, portfolio management, commercial lending, underwriting risk analysis/rating and financial reporting. Utilizes strong financial expertise and considers all information to make sound business decisions. Goal-oriented, dedicated and highly knowledgeable, serves as a self-motivated contributor to long-range success.

EXPERIENCE

CENTERSTATE BANK/SOUTH STATE BANK/St. Lucie County, Florida

Vice President, Commercial Credit Underwriter, Municipal Underwriter, CLU IV Team Lead,
2016 to Present

Responsible for underwriting and responding to municipal lending RFP's in Florida, Georgia and Alabama.

PNC, Vero Beach/Fort Pierce, Florida

Senior Asset Manager, Asset Resolution Team, 2012-2015

Managed exit credit portfolio across the PNC footprint. Proficient in short sales, discounted settlements and foreclosures. Held Level 2 authority. Met or exceeded resolution goals every year. 2014 Market All Star.

RBC BANK (USA), Vero Beach, Florida

Senior Relationship Manager, Portfolio Remediation Group, 2010-2012

Managed large wholesale exit credits across the RBC Bank (USA) footprint requiring additional servicing and monitoring. 2011 Performance Award winner.

RIVERSIDE NATIONAL BANK, Fort Pierce, Florida

Vice President, Credit Administration, Credit Officer, 2008-2010

Responsible for reviewing and approving wholesale credit requests, assisting in the oversight and implementation of the bank's credit policies. Successful projects include the restructuring of the wholesale construction lending program and management of the problem loan asset review process. Direct reports consisted of the appraisal unit manager.

NATIONAL CITY CORPORATION/HARBOR FEDERAL SAVINGS BANK, Fort Pierce, Florida

Vice President, Credit Administration, Senior Underwriter, 2005-2008

Directed team of eight National City credit analysts and three support staff members responsible for preparing commercial credit packages for presentation to loan committee. Managed credit departments in West Palm Beach and Fort Pierce. Direct reports at Harbor Federal included managers of collections, special assets, consumer/small business underwriting, residential underwriting and the appraisal departments. Performed annual reviews of bank policies and wrote monthly reports for the Harbor Federal Board of Directors. Acted as member of wholesale integration team for conversion of Harbor Federal and Fidelity Federal to National City's processes.

FIRST UNION NATIONAL BANK/WACHOVIA, Vero Beach, Florida

Vice President, Credit Analyst, Commercial Banking Officer, Credit Products Manager, 1987-2005

Underwrote new wholesale loan requests and serviced existing wholesale loan portfolio. Performed risk assessments and credit ratings.

EDUCATION

NOVA UNIVERSITY, Fort Lauderdale, Florida
M.B.A., Business Administration, 1988

WAKE FOREST UNIVERSITY, Winston-Salem, North Carolina
B.A. History, 1983

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Luca Fontaine Bradley

Attachments

Application

Resume

Form Review

Form Started By: Linda Cox

Started On: 09/30/2020 02:58 PM

Final Approval Date: 09/30/2020



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA (City Residency Required)

Name: Luca Fontaine Bradley	Phone: (772) 342-7370
Home Address: 1102 S 11 th Street City/Zip Code: Fort Pierce, FL 34950	How long at this address? 3 years
Are you a qualified elector of the City of Fort Pierce?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Occupation: Educator	Employer Name: St. Lucie County Public Schools, Indian River State College
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Do you now or in the future plan to do business with or have a business relationship with FPUA? If yes, please describe in detail outlining any businesses or matters deemed appropriate.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. I am a long time resident of Fort Pierce and serve as an educator at Fort Pierce Central High School and IRSC. Previously as President of Hibiscus Park Neighborhood and Crime Watch Association, I pursued the improvement of our city and neighborhood. My experience as a historian and interest in local history would provide an outlook on preservation and representation of all people in our community. My background can enhance the FPUA board with diversity and consideration of all views and interest of our citizens. My bachelor's degree in organizational management equipped me with the necessary knowledge on operations and responsible administration. I previously spend 8 years with Marriott International before pursuing a career in education.	
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Describe your education and background in any of the above areas: BA in Organizational Management MA in American History with focus on Florida's modifications over time (engineering and geography)	
Are you currently a member of a Commission-appointed board or committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

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fax (772) 467-3841 or via email at lcox@city-ftpierce.com

If appointed, are you willing to attend a training session which could last at least 5 hours? Yes No

Referred by: Kia Fontaine

Applicant Email Address: rasluca@live.com

Date: 7/29/2020

Applicant's Signature – *Luca Fontaine Bradley*

Luca Fontaine Bradley

1102 S 11th Street, Fort Pierce FL, 34950 – (772) 342 7370 – rasluca@live.com - luca.bradley@stlucieschools.org

Objective

Florida Department of Education certified teacher with 7 years of experience at the high school level. To include different level classes within the social studies subjects and organizational management background, with impeccable writing, communication, and interpersonal skills.

Education

- Norwich University
 - Masters of American History (2020) GPA 3.6
- Indian River State College
 - AA Business (2011) GPA 3.31
 - BS -Organizational Management (2013) GPA 4.0
- Florida Department of Education Certified

Experience

August 2020 – Present

Part Time Instructor – Indian River State College – Fort Pierce F

Dual Enrollment American History, in person and online.

October 2014 - present

Full Time Teacher – Fort Pierce Central High School – Fort Pierce FL

U.S. History, Advanced Placement U.S. History, Faculty Council, Role-Alike Leader, Teacher Leader, Soccer Coach, Football Coach, Curriculum Development, Multiple Volunteering Jobs, Standardized Test Proctoring.

June 2008 – October 2014

Marriot International – Palm Beach Gardens and Port St. Lucie FL

Spring Hill Suites, Residence Inn, Marriott International. Front Office Management, Logistics, Budget, Hiring, Training, Customer Service, Group Sales

Awards & Acknowledgements

- Fort Pierce Central Teacher of the Year, St. Lucie County Social Studies Teacher of the Year, Teacher Leader, Innovative Inspirational Instructor, Caring Cobra, SHINE Program, DELL Model Classroom Teacher, 2018 President-Elect and 2019 President for Hibiscus Park Crime Watch Association, Microsoft Innovation Leader, Florida State Assessment Review Board.

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Jaimebeth Galinis

Attachments

Application

Form Review

Form Started By: Linda Cox

Final Approval Date: 09/30/2020

Started On: 09/30/2020 03:00 PM



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA

(City Residency Required)

Name: Jaimebeth Galinis		Phone: 561-715-5317	
Home Address: 1710 Plover Avenue City/Zip Code: Fort Pierce, FL 34949		How long at this address? 10+	
Are you a qualified elector of the City of Fort Pierce?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: Dir. Of Wound Care		Employer Name: DeRoyal	
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business: ALG Homes, Rental Apartments 725 S. 7 th Street, Fort Pierce, 34950		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Do you now or in the future plan to do business with or have a business relationship with FPUA? If yes, please describe in detail outlining any businesses or matters deemed appropriate. No – other than paying our utility bill(s)		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. I work in a highly regulated field like that of a utility, and hold a BA (from UF), MBA (from FAU) and MS in Regulatory Affairs and Quality Assurance (Temple School of Pharmacy). I have an interest in working on a committee where I think I can be useful.			
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: <input type="checkbox"/> Yes <input type="checkbox"/> No Legal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Describe your education and background in any of the above areas: I attended UF on an accounting and IT scholarship, have worked in product development and prepared financial performas most of my adult life. I am highly skilled in research and communicating complex topics with easy to understand verbiage.			
Are you currently a member of a Commission-appointed board or committee? If yes, please specify:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If appointed, are you willing to attend a training session which could last at least 5 hours?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Referred by:		Applicant Email Address:	
Date: 6/30/2020	Applicant's Signature <i>Jaimebeth Galinis</i>		

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950

fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Jaimebeth Galinis

History and Goals

Over the course of the past 18 years, I have worked with and for numerous organizations, large and small; including Office Depot Corporate Headquarters, Liberty/ MEDCO and have spent the past 6 years working for DeRoyal, a privately-owned medical device manufacture. With the ever changing world of healthcare and the business that goes along with it, I have been able to successfully transfer my marketing & business development background in the consumer space into the medical field. My areas of focus are Wound Care, Temperature Therapy & NPWT, as well as being the subject matter expert on all things FDA & Medicare/AHCA (inclusive of reimbursement, coding systems and 510K submissions). In addition to DeRoyal, I also teach as an adjunct professor at Indian River State College.

Key Accomplishments:

- 18 years of experience in marketing & product development, medical and non-medical fields
- Authored/published over 100 press releases & 1,000s of marketing literature pieces
- Awarded Best Radio Frequency Identification (RFID) case series by AIM (2019)
- Published at the SAWC for case series involving over 900 patients (May 2019)
- Published in the WOCN Journal for case series involving over 500 patients (June 2018)
- Launched 14 products (Class 1 & 2), 2 first to market and 4 requiring 510Ks for DeRoyal
- Achieved reclassification from PDAC on key product categories resulting in improved margins for DeRoyal and increased reimbursement for DMEs
- Presented at Innovation Theatre during the National WOCN Conference (2015-2019)
- Guest Speaker/Presenter on Medicare Reimbursement at TN Podiatric Medical Assn. (2015)
- Created & Certified CEU course in Wound Care Reimbursement with the BOC (Board of Certification) and ABC (Association of Boards of Certification) (2015)
- Published in the WOCN magazine "In the Know" (2014)
- Member of the WOCN Marketing Committee - only non-clinician invited to join (2012-2014)
- Lead successful business integration teams for Office Depot after the acquisition of Allied and Tech Depot
- Certified Professor of Business Management by the Southern Association of Colleges and Schools (2017 – 2022)
- M.S. Regulatory and Quality Assurance, School of Pharmacy, Temple University (2020)
- Master of Business Administration, Florida Atlantic University, Boca Raton (2004)
- Bachelor of Arts, University of Florida, Gainesville (1998)

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Kristina Gibbons

Attachments

Application

Form Review

Form Started By: Linda Cox

Final Approval Date: 09/30/2020

Started On: 09/30/2020 03:00 PM



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA

(City Residency Required)

Name: Kristina Gibbons		Phone: 772.370.5140
Home Address: 1920 Rio Vista Drive, Fort Pierce, FL		How long at this address? 2 years
City/Zip Code: 34949		
Are you a qualified elector of the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation: Sole Proprietor	Employer Name: Varsity Sport Shop	
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business: Varsity Sport Shop 211 Orange Avenue Fort Pierce, FL 34950		
Do you now or in the future plan to do business with or have a business relationship with FPUA? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe in detail outlining any businesses or matters deemed appropriate. We currently have an order to provide masks to FPUA. Other than this order we occasionally do t-shirt or other decoration order for them, but they are not a large client of ours.		
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information. From 2001 through 2013 I worked for Atlantic Building Materials under Stan Crippen as Assistant Controller. As we went through an acquisition with Allied Building Products, the position quickly grew into the role of Administrative Control Manager and I headed up several restructures including a transition to a paperless system while managing over 80 employees remotely. In 2013 I purchased Varsity Sport Shop. Along with growing the business 600% in the course of 4 years, I purchased the building where we operate and another at 106 Depot Drive. I am heavily invested in the success of our city. I am currently a board member and one of the founders of the Downtown Business Alliance as well as a member of the CRA Advisory Board. As a member of the FPUA board I will bring a balanced perspective, a strong business mind and a cohesive approach to help our city grow. I am forward thinking and have a proven track record of implementing change while maintaining a calm community driven perspective.		
Do you have special training or knowledge in any of the following areas: Utilities: <input type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting/Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Legal: <input type="checkbox"/> Yes <input type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

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fax (772) 467-3841 or via email at lcx@city-ftpierce.com

Describe your education and background in any of the above areas:
Bachelors Degree in Business with a concentration in Entrepreneurship and a Minor in Psychology. Worked in the building materials and development business for over 10 years.

Are you currently a member of a Commission-appointed board or committee? Yes No
If yes, please specify: CRA Advisory Board

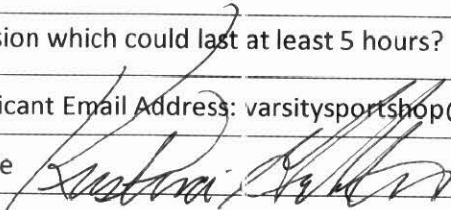
Have you ever been convicted of a felony? Yes No
If yes, what was the nature of the crime(s) you were convicted of:

If appointed, are you willing to attend a training session which could last at least 5 hours? Yes No

Referred by: Applicant Email Address: varsitysportshop@gmail.com

Date: 8/21/2020

Applicant's Signature



City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Jannifer Lee

Attachments

Application

Form Review

Form Started By: Linda Cox

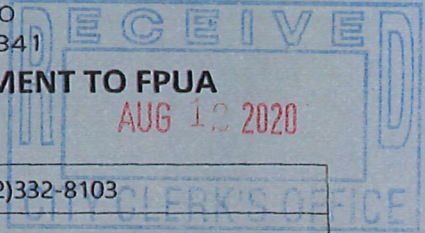
Final Approval Date: 09/30/2020

Started On: 09/30/2020 03:01 PM



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841



APPLICATION FOR APPOINTMENT/REAPPOINTMENT TO FPUA

(City Residency Required)

Name: Jannifer Albury Lee		Phone (772) 332-8103
Home Address: 2718 Robin Street		How long at this address? 10 years
City/Zip Code Fort Pierce, Fl 34982		
Are you a qualified elector of the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation: Salon Owner/ Operator	Employer Name: Jan's trendsetter Salon	
Do you own a business that operates within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, list the address and nature of said business:		
145 N. US #1, Fort Pierce, Fl 34950		
Do you now or in the future plan to do business with or have a business relationship with FPUA? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe in detail outlining any businesses or matters deemed appropriate.		
For the past 18 years both my salon and home have electric services is with FPUA.		
Describe your professional background and what expertise you will bring to the FPUA Board. Feel free to attach your curriculum vitae (CV) or other applicable information.		
→		
Do you have special training or knowledge in any of the following areas:		
Utilities: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting/Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Legal: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Management: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Finance/Accounting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Describe your education and background in any of the above areas: I have a Bachelor degree in Organizational Management. I have operated the salon 18 years delegating, supervising employees, managing business, financial statements and personnel management.		
Are you currently a member of a Commission-appointed board or committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:		
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:		
If appointed, are you willing to attend a training session which could last at least 5 hours? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Referred by: Commissioner Reginald Sessions		Applicant Email Address: leejannifer.jl@gmail.com
Date: August 10, 2020	Applicant's Signature <i>Jannifer Albury Lee</i>	

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@city-ftpierce.com

Jannifer Albury Lee

August 11, 2020

City of Ft. Pierce/ Application For Appointment to FPUA

Over the years, I've served on several boards while residing as a resident and local business owner. In these opportunities leadership was for both business and community services. I have served on the Indian River State College Advisory Board, Fairlawn Student Advisory Committee, St. Andrews Parent Volunteer Committee, Mt. Pleasant Choir and Pop Warner Team Mom. While serving as an active board member I was able to obtain and utilize various skills such as; Leadership, teamwork, judgement, negotiation skills, verification of documents and time management. I read the posting for a replacement board seat with interest. I have seen our city grow and make huge progress. As our city moves forward, I'd like to be apart of the positive influence that impacts our utility costs. I also we together can make a difference while we plan for the long term. I saw the opportunity and I would like to get on board.

Please see the attached resume for the position of: FPUA Board Appointment

Thank you for every consideration given to this request.

JANNIFER ALBURY LEE

leejannifer.il@gmail.com | (772) 332-8103 | 2718 Robin Street, Fort Pierce, Fl 34982

SUMMARY

Quality focused management professional with over 20 years combined experience in general business operations, customer service and financial administration. Committed to continuous business success by implementing improved branding, increasing customer service standards, skill training and utilizing cost strategies to reduce expenses. The continuous training in computer software for innovative products and services.

SKILLS

- Lead teams
- Financial statements
- Personnel management
- Decision making
- Financial budgeting
- Skillful delegation
- Marketing
- Supervise employees
- Conflict management & resolution
- Communication

EXPERIENCE

05/1995 –09/2002

Special Occasions

Fort Pierce, Fl

Salon Operation Manager/ Stylist

- * Facility operations - payroll, marketing, sales & UTC taxes
- * Customers service, quality care, client retention
- * Managing schedules and performance.

10/2002-present

Jan's Trendsetter salon

Fort Pierce, Fl

Owner/ Operator

- * Procedures and policies of the business.
- * Banking, budgeting and other financial business
- * Scheduling and staff training in the latest trends
- * Social distancing, ensuring safety for all individuals

EDUCATION AND TRAINING

September 2019

July 2017

May 1997

October 1995

September 1989

- * Certified Loan Signing Agent
- * Mobile Notary/ National Notary Association
- * Bachelors – Organizational Management- Warner University
- * Certificate in Cosmetology – Indian River State College
- * United states Army Reserve / National Guards

City Commission Special Mtg - 9:00 a.m.

Meeting Date: 10/12/2020

Re:

Information

SUBJECT:

Discussion and Selection of the FPUA Board member via Resolution 20-R50.

Attachments

20-R50

Form Review

Form Started By: Linda Cox

Started On: 09/30/2020 03:09 PM

Final Approval Date: 09/30/2020

RESOLUTION NO. 20-R50

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF A MEMBER OF THE FORT PIERCE UTILITIES AUTHORITY BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, following interviews and deliberations held on October 12, 2020, that _____ be and is hereby appointed as an at-large member of the Fort Pierce Utilities Authority Board for a term of four years in compliance with city charter and consistent with Resolution 18-R23; said term to commence October 19, 2020, and to expire on September 30, 2024, or when a successor has been duly appointed.

BE IT FURTHER RESOLVED that this Resolution shall become effective on October 19, 2020.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 19th day of October, 2020.

LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

PETER J. SWEENEY
CITY ATTORNEY