

**CITY OF FORT PIERCE**  
**CONFERENCE AGENDA**

Conference Agenda Meeting - Monday, March 8, 2021 - 9:00 a.m.  
City Hall - Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **New Business**
  - a. Discussion with State Attorney Thomas Bakkedahl regarding civil citations for marijuana possession and implications for juveniles.
  - b. Fort Pierce Utilities Authority Presentation on Wastewater Treatment Facility Relocation.
  - c. Parks Advisory Committee presentations on:
    - Completion of pedestrian plaza at NW Pioneers Park
    - Volunteer Park Ranger Program
    - PAL Park Renaming
  - d. One Fort Pierce - Community engagement strategy and discussion at the request of Commissioner Curtis Johnson, Jr.

5. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

6. **City Commission Boards and Committees Updates**

7. **Adjournment**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

**City Commission Conference Agenda**

**4. a.**

**Meeting Date:** 03/08/2021

**Re:** State Attorney Bakkedahl - Civil Citations

**Submitted For:** Nick Mimms, City Manager, City Manager

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**SUBJECT:**

Discussion with State Attorney Thomas Bakkedahl regarding civil citations for marijuana possession and implications for juveniles.

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**Attachments**

FS 581.217

Testing

Marijuana Citations

Marijuana Citations - Clarification

PD Recommendation

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**Form Review**

**Inbox**

City Manager

City Manager

Form Started By: Jennifer Robinson

Final Approval Date: 03/03/2021

**Reviewed By**

Nick Mimms

Nick Mimms

**Date**

03/03/2021 10:28 AM

03/03/2021 10:28 AM

Started On: 02/17/2021 02:17 PM

Select Year:  

## The 2020 Florida Statutes

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[Title XXXV](#)[Chapter 581](#)[View Entire Chapter](#)

AGRICULTURE, HORTICULTURE, AND ANIMAL INDUSTRY

PLANT INDUSTRY

### 581.217 State hemp program. –

(1) CREATION AND PURPOSE. –The state hemp program is created within the department to regulate the cultivation of hemp in the state. This section constitutes the state plan for the regulation of the cultivation of hemp for purposes of 7 U.S.C. s. 1639p.

(2) LEGISLATIVE FINDINGS. –The Legislature finds that:

(a) Hemp is an agricultural commodity.

(b) Hemp-derived cannabinoids, including, but not limited to, cannabidiol, are not controlled substances or adulterants.

(3) DEFINITIONS. –As used in this section, the term:

(a) “Certifying agency” has the same meaning as in s. [578.011\(8\)](#).

(b) “Contaminants unsafe for human consumption” includes, but is not limited to, any microbe, fungus, yeast, mildew, herbicide, pesticide, fungicide, residual solvent, metal, or other contaminant found in any amount that exceeds any of the accepted limitations as determined by rules adopted by the Department of Health in accordance with s. [381.986](#), or other limitation pursuant to the laws of this state, whichever amount is less.

(c) “Cultivate” means planting, watering, growing, or harvesting hemp.

(d) “Hemp” means the plant *Cannabis sativa* L. and any part of that plant, including the seeds thereof, and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers thereof, whether growing or not, that has a total delta-9-tetrahydrocannabinol concentration that does not exceed 0.3 percent on a dry-weight basis.

(e) “Hemp extract” means a substance or compound intended for ingestion, containing more than trace amounts of cannabinoid, or for inhalation which is derived from or contains hemp and which does not contain other controlled substances. The term does not include synthetic CBD or seeds or seed-derived ingredients that are generally recognized as safe by the United States Food and Drug Administration.

(f) “Independent testing laboratory” means a laboratory that:

1. Does not have a direct or indirect interest in the entity whose product is being tested;

2. Does not have a direct or indirect interest in a facility that cultivates, processes, distributes, dispenses, or sells hemp or hemp extract in the state or in another jurisdiction or cultivates, processes, distributes, dispenses, or sells marijuana, as defined in s. [381.986](#); and

3. Is accredited by a third-party accrediting body as a competent testing laboratory pursuant to ISO/IEC 17025 of the International Organization for Standardization.

(4) FEDERAL APPROVAL. –The department shall seek approval of the state plan for the regulation of the cultivation of hemp with the United States Secretary of Agriculture in accordance with 7 U.S.C. s. 1639p within 30 days after adopting rules. If the state plan is not approved by the United States Secretary of Agriculture, the Commissioner of Agriculture, in consultation with and with final approval from the Administration Commission, shall develop a recommendation to amend the state plan and submit the recommendation to the Legislature.

(5) LICENSURE. –

(a) It is unlawful for a person to cultivate hemp in this state without a license issued by the department.

(b) A person seeking to cultivate hemp must apply to the department for a license on a form prescribed by the department and must submit a full set of fingerprints to the department along with the application.

1. The department shall forward the fingerprints to the Department of Law Enforcement for state processing, and the Department of Law Enforcement shall forward the fingerprints to the Federal Bureau of Investigation for national processing.

2. Fingerprints submitted to the Department of Law Enforcement pursuant to this paragraph must be retained by the Department of Law Enforcement as provided in s. [943.05\(2\)\(g\)](#) and (h) and must be retained as provided in s. [943.05\(4\)](#) when the Department of Law Enforcement begins participation in the Federal Bureau of Investigation's national retained fingerprint arrest notification program.

3. Any arrest record identified shall be reported to the department.

(c) The department shall adopt rules establishing procedures for the issuance and annual renewal of a hemp license.

(d) A person seeking to cultivate hemp must provide to the department the legal land description and global positioning coordinates of the area where hemp will be cultivated.

(e) The department shall deny the issuance of a hemp license to an applicant, or refuse to renew the hemp license of a licensee, if the department finds that the applicant or licensee:

1. Has falsified any information contained in an application for a hemp license or hemp license renewal; or

2. Has been convicted of a felony relating to a controlled substance under state or federal law. A hemp license may not be issued for 10 years following the date of the conviction.

(6) HEMP SEED.—A licensee may only use hemp seeds and cultivars certified by a certifying agency or a university conducting an industrial hemp pilot project pursuant to s. [1004.4473](#).

(7) DISTRIBUTION AND RETAIL SALE OF HEMP EXTRACT.—

(a) Hemp extract may only be distributed and sold in the state if the product:

1. Has a certificate of analysis prepared by an independent testing laboratory that states:

a. The hemp extract is the product of a batch tested by the independent testing laboratory;

b. The batch contained a total delta-9-tetrahydrocannabinol concentration that did not exceed 0.3 percent pursuant to the testing of a random sample of the batch; and

c. The batch does not contain contaminants unsafe for human consumption.

2. Is distributed or sold in a container that includes:

a. A scannable barcode or quick response code linked to the certificate of analysis of the hemp extract batch by an independent testing laboratory;

b. The batch number;

c. The Internet address of a website where batch information may be obtained;

d. The expiration date; and

e. The number of milligrams of each marketed cannabinoid per serving.

(b) Hemp extract distributed or sold in violation of this section shall be considered adulterated or misbranded pursuant to chapter 500, chapter 502, or chapter 580.

(c) Products that are intended for inhalation and contain hemp extract may not be sold in this state to a person who is under 21 years of age.

(8) LAND REGISTRY.—The department shall maintain a registry of land on which hemp is cultivated or has been cultivated within the past 3 calendar years, including the global positioning coordinates and legal land description for each location.

(9) DEPARTMENT REPORTING.—The department shall submit monthly to the United States Secretary of Agriculture a report of the locations in the state where hemp is cultivated or has been cultivated within the past 3 calendar years. The report must include the contact information for each licensee.

(10) VIOLATIONS.—

(a) A licensee must complete a corrective action plan if the department determines that the licensee has negligently violated this section or department rules, including negligently:

1. Failing to provide the legal land description and global positioning coordinates pursuant to subsection (5);

2. Failing to obtain a proper license or other required authorization from the department; or
3. Producing *Cannabis sativa* L. that has a total delta-9-tetrahydrocannabinol concentration that exceeds 0.3 percent on a dry-weight basis.

(b) The corrective action plan must include:

1. A reasonable date by which the licensee must correct the negligent violation; and
2. A requirement that the licensee periodically report to the department on compliance with this section and department rules for a period of at least 2 calendar years after the date of the violation.

(c) A licensee who negligently violates the corrective action plan under this subsection three times within 5 years is ineligible to cultivate hemp for 5 years following the date of the third violation.

(d) If the department determines that a licensee has violated this section or department rules with a culpable mental state greater than negligence, the department shall immediately report the licensee to the Attorney General and the United States Attorney General.

(11) ENFORCEMENT.—

(a) The department shall enforce this section.

(b) Every state attorney, sheriff, police officer, and other appropriate county or municipal officer shall enforce, or assist any agent of the department in enforcing, this section and rules adopted by the department.

(c) The department, or its agent, is authorized to enter any public or private premises during regular business hours in the performance of its duties relating to hemp cultivation.

(d) The department shall conduct random inspections, at least annually, of each licensee to ensure that only certified hemp seeds are being used and that hemp is being cultivated in compliance with this section.

(12) RULES.—By August 1, 2019, the department, in consultation with the Department of Health and the Department of Business and Professional Regulation, shall initiate rulemaking to administer the state hemp program. The rules must provide for:

(a) A procedure that uses post-decarboxylation or other similarly reliable methods for testing the delta-9-tetrahydrocannabinol concentration of cultivated hemp.

(b) A procedure for the effective disposal of plants, whether growing or not, that are cultivated in violation of this section or department rules, and products derived from those plants.

(13) APPLICABILITY.—Notwithstanding any other law:

(a) This section does not authorize a licensee to violate any federal or state law or regulation.

(b) This section does not apply to a pilot project developed in accordance with 7 U.S.C. 5940 and s. [1004.4473](#).

(c) A licensee who negligently violates this section or department rules is not subject to any criminal or civil enforcement action by the state or a local government other than the enforcement of violations of this section as authorized under subsection (10).

(14) INDUSTRIAL HEMP ADVISORY COUNCIL.—An Industrial Hemp Advisory Council, an advisory council as defined in s. [20.03](#), is established to provide advice and expertise to the department with respect to plans, policies, and procedures applicable to the administration of the state hemp program.

(a) The advisory council is adjunct to the department for administrative purposes.

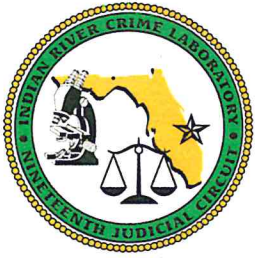
(b) The advisory council shall be composed of all of the following members:

1. Two members appointed by the Commissioner of Agriculture.
2. Two members appointed by the Governor.
3. Two members appointed by the President of the Senate.
4. Two members appointed by the Speaker of the House of Representatives.
5. The dean for research of the Institute of Food and Agricultural Sciences of the University of Florida or his or her designee.
6. The president of Florida Agricultural and Mechanical University or his or her designee.
7. The executive director of the Department of Law Enforcement or his or her designee.
8. The president of the Florida Sheriffs Association or his or her designee.
9. The president of the Florida Police Chiefs Association or his or her designee.
10. The president of the Florida Farm Bureau Federation or his or her designee.

11. The president of the Florida Fruit and Vegetable Association or his or her designee.
- (c) The advisory council shall elect by a two-thirds vote of the members one member to serve as chair of the council.
- (d) A majority of the members of the advisory council constitutes a quorum.
- (e) The advisory council shall meet at least once annually at the call of the chair.
- (f) Advisory council members shall serve without compensation and are not entitled to reimbursement for per diem or travel expenses.

**History.**—s. 1, ch. 2019-132; s. 5, ch. 2020-135.

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# INDIAN RIVER CRIME LABORATORY AT INDIAN RIVER STATE COLLEGE

4602 Kirby Loop Road • Fort Pierce, Florida 34981

Phone: (772) 462-3600 • Fax: (772) 462-3642



ALI-177-T

**PLEASE READ IN ITS ENTIRETY**

March 16, 2020

Submitting Agency Representative:

As of March 3, 2020 the Indian River Crime Laboratory (IRCL) has implemented a method to test plant material to determine whether or not the level of THC is above or below a level of 3% in a tested sample. If the plant material is above the 3% THC threshold point, that is confirmation that the evidence is illegal *Cannabis* and not legal Hemp as defined in F.S. 893. If the plant material is below the 3% THC threshold, then the laboratory cannot confirm that the substance is illegal *Cannabis* to the exclusion of hemp, industrial hemp, or low-THC *Cannabis* and the results will be reported as “Sample present was insufficient for positive identification.” The implemented procedure is based on the Drug Enforcement Agency (DEA) threshold testing method with any modifications tested and validated at the IRCL.

Due to the newly implemented method being more costly, labor and time intensive than previous testing procedures, as of the date of this notification, IRCL will only accept suspected *Cannabis* plant material that meets the felony charge limit of 20g or more. Other requests for this form of testing will be evaluated on a case-by-case basis and will require documented prior authorization by the State Attorney’s Office and/or a laboratory analyst for submission. At this time, this method is only approved for pre-dried plant material. Samples that contain suspected THC in liquids, edibles, vape cartridges, etc. do not qualify for THC threshold testing.

With respect to post July 1, 2019 non-plant matter *Cannabis* and *Cannabis* product samples (e.g. hashish, hashish oil, electronic cigarette cartridges, edibles, etc.) the analytical scheme will follow current macro/microscopic analysis, color tests and instrumental analysis. Reported results will be limited to “Sample present was insufficient for positive identification.” and associated remarks of “Please be advised that based on the analytical procedures utilized, this sample indicates a higher abundance of [CBD/THC] compared to [THC/CBD], which [would/would not] indicate a potential natural Hemp product, however this could not be confirmed. If analysis is necessary to determine the percent of THC present in this sample, additional analysis will be required that is not provided by the laboratory.”

In the event there are any questions or concerns regarding this notification please do not hesitate to contact me with your feedback.

Respectfully,

Lesley Perrone  
Laboratory Director

AN ASCLD/LAB-International ACCREDITED TESTING LABORATORY SINCE AUGUST 9, 2011

Serving . . . St. Lucie, Martin, Indian River and Okeechobee Counties

**From:** [Juliana Langille](#)  
**To:** [Nick Mimms](#)  
**Cc:** "[Teresa Bishop](#)"  
**Subject:** RE: MARIJUANA CITATIONS  
**Date:** Tuesday, February 2, 2021 11:50:20 AM

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**SECURITY WARNING:** This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Hello Nick,

The Drug Free St. Lucie coalition at the Roundtable of St. Lucie County is in favor of the civil citation recommendation by the New Leadership Society of Fort Pierce to amend the City's Code of Ordinances to include a Civil Citation program for some marijuana offenses.

As you know, civil citation is widely used in the state of Florida as a promising response for first-time, non-serious juvenile offenders. In the case of marijuana possession, we believe it is a great opportunity to connect youth and families to resources, education and tools to prevent further substance misuse and substance use disorders. St Lucie county has a wonderful resource at the Children's Home Society of Florida who is providing support with an evidence based curriculum in their Civil Citation assistance program. Drug Free St. Lucie stands ready to partner with Children's Home Society to provide additional substance misuse prevention resources and support if needed.

Historically, civil citations programs such as these have great outcomes that lower recidivism rates and provide opportunities for youth to get back on the right track. This is yet another opportunity for our community partners to support our youth and exemplify what we believe: "All kids are capable of success – no exceptions".

Thank you for this opportunity to provide our assessment of this proposed change.

Kind regards.

Juliana Badaro Langille  
Drug Free St. Lucie  
Roundtable of St. Lucie County

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**From:** Nick Mimms [mailto:[nmimms@cityoffortpierce.com](mailto:nmimms@cityoffortpierce.com)]  
**Sent:** Friday, January 29, 2021 12:16 PM  
**To:** [JLangille@RoundtableSLC.org](mailto:JLangille@RoundtableSLC.org)  
**Subject:** MARIJUANA CITATIONS

Juliana,

Good Afternoon!!

I received your contact information from our Mayor Linda Hudson. The City of Fort Pierce is currently considering the possibility of issuing citations for marijuana possession and our Mayor wanted to obtain your input prior to our discussion that is scheduled to be held on February 8, 2021. The Fort Pierce Police Department has provided their recommendation, and it has been attached for your review.

I apologize for the short notice, but I would like to have your feedback and recommendation for this proposed initiative by Friday 2/5/21. This concept was originally presented by members of the community and subsequently recommended by the City of Fort Pierce Police Community Advisory Committee. (See Below) Please contact me if you have any questions or comments.

---

**Meeting Date:** 12/07/2020  
**Re:** Police Community Advisory Committee's recommendation Marijuana Offenses and Survey request  
**Submitted For:** Diane Holey-Burney

---

**SUBJECT:**

Recommendations of the Police Community Advisory Committee

**SUMMARY:**

The Police Community Advisory Committee was tasked with reviewing a recommendation by the New Leadership Society of Fort Pierce to amend the City’s Code of Ordinances to include a Civil Citation program for some marijuana offenses. At the Committee’s September meeting, the New Leadership Society gave a presentation on decriminalizing marijuana and answered questions from Committee members. The Committee reviewed several ordinances from other cities and counties that have adopted a civil citation program for marijuana. The Committee further discussed the recommendation and made a final decision on the direction of their recommendation at their October meeting.

Additionally, the Police Community Advisory Committee is requesting permission to have City Staff put the survey created by the committee on the City's website and to collect data for Committee review. The survey is desinged to solicit actionable input from the community to help guide the committee's reccomendations regarding the police department moving forward.

**RECOMMENDATION:**

To move forward with the creation of a Civil Citation Program for some marijuana offenses, and to direct city staff to aid in putting the PCAC survey on the City's website.

---

**Nicholas C. Mimms, P.E., ICMA-CM**

City Manager | City of Fort Pierce

Phone: 772.467.3793 Fax: 772.489.8042

100 North U.S. 1 Fort Pierce, FL 34950

[Website](#) | [Facebook](#) | [Survey](#)



*“Proudly providing quality public service for all citizens.”*

**From:** Juliana Langille <jlangille@roundtablesfc.org>  
**Sent:** Tuesday, February 2, 2021 2:36 PM  
**To:** Nick Mimms <nmimms@cityoffortpierce.com>  
**Cc:** 'Teresa Bishop' <tbishop@roundtablesfc.org>  
**Subject:** RE: MARIJUANA CITATIONS- Clarification

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Hello Nick,

I would like to follow up my earlier email with a point of clarification. We discovered civil citation is already available for youth for some marijuana offenses; however, we also support civil citation for adults as well. Research indicates that adult civil citation programs can reduce taxpayer costs by keeping people out of jail who don't pose a danger.

Best regards,

Juliana Badaro Langille

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**Sent:** Friday, January 29, 2021 12:16 PM  
**To:** [JLangille@RoundtableSLC.org](mailto:JLangille@RoundtableSLC.org)  
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**Meeting Date:** 12/07/2020  
**Re:** Police Community Advisory Committee's recommendation Marijuana Offenses and Survey request  
**Submitted For:** Diane Hobley-Burney

---

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**SUMMARY:**  
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---

**Nicholas C. Mimms, P.E., ICMA-CM**

**City Manager | City of Fort Pierce**

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THE SUNRISE CITY

# FORT PIERCE

POLICE DEPARTMENT  
"In Honor We Serve"

Florida

To: Nicholas Mimms, City Manager

From: Robert Ridle, Deputy Chief

CC: Diane Hobley-Burney, Chief of Police

Date: December 30, 2020

Subject: Follow-up to 12/7/2020 Meeting – Police Community Advisory Committee Presentation

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As you are aware, during the December 7, 2020 City Council meeting, the Police Community Advisory Committee requested the City explore the possibility of creating a civil citation program in regards to misdemeanor possession of marijuana. Historically, arrest or the issuance of a Notice to Appear was the manner in which misdemeanor marijuana laws were enforced. From July 1, 2018 through July 1, 2019, the Fort Pierce Police Department effected one hundred thirty-seven (137) misdemeanor arrests and thirty-three (33) felony arrests for possession of marijuana. From July 1, 2019, to December 18, 2020, there were five (5) misdemeanor arrests and nine (9) felony arrests for the same. Felony arrest numbers include all felonies related to possession of marijuana including possession over 20 grams, production, and sale. There is a marked decrease in arrests after July 1, 2019. This is due to Florida State Statute 581.217 which took effect on that date. The statute, which defined hemp as legal and different from marijuana, defined hemp as a *Cannabis sativa* plant or parts having no more than .3 percent tetrahydrocannabinol, or THC. At the time, there were no laboratories in Florida that could test for such a specific amount of THC, including the Indian River Crime Lab. Without being able to scientifically validate whether a substance was hemp or marijuana, prosecution of marijuana related cases became problematic at best. Even developing probable cause for an arrest based on appearance and scent alone was negated.

In March of this year, the Indian River Crime Lab implemented a process where they could test plant material to determine whether or not it contains a level of THC that is above or below the .3 percent threshold. Their March 16, 2020 memorandum to local law enforcement agencies stated, that due to the new process being more costly and time intensive than the previous process, they would only except felony amounts of marijuana for analysis. The State Attorney's Office, recognizing the lab's limited resources in testing, will only proceed with requesting testing for a misdemeanor amount of marijuana after close scrutiny and supervisory approval. In speaking with the Port Saint Lucie Police Department and the Saint Lucie County Sheriff's office, arrests for misdemeanor amounts of marijuana have been all but abandoned. This is occurring not only on the Treasure Coast, but also State wide. Lack of testing has also proven to be problematic for civil citation programs for marijuana possession. Agencies in Palm Beach



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POLICE DEPARTMENT  
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*Florida*

County with civil citation programs for possession of marijuana are not issuing civil citations presently.

I speaking with the Indian River Crime Lab, they do not foresee any changes to their present policy of testing for felony amounts of marijuana. They will test misdemeanor amounts, but only on a case by case basis. According to Sal Recco, Forensic Chemist at the Crime Lab, regular testing of misdemeanor amounts of marijuana would require additional personnel as to not take away from processing felony cases.

In researching ordinances from other municipalities that have implemented the utilization of citations for marijuana possession, I found numerous ordinances throughout the State. Some of the ordinances are lengthy and incorporate possession of marijuana into previously established civil citation procedures, while others are fairly concise and deal with possession of marijuana as a stand-alone issue. Some of the ordinances have one time fine amounts and others have sliding scales based on previous citations. Other ordinances include community service in lieu of monetary fines. All the ordinances I found apply solely to misdemeanor possession, which is under 20 grams in dry weight. Many of the ordinances apply to adults only. Due to the lengths of the ordinances, I have included the hyper-links below for your consideration.

Orlando:

[https://library.municode.com/fl/orlando/codes/code\\_of\\_ordinances?nodeId=TITIICICO\\_CH43MIOF\\_S43.95POCACAPA](https://library.municode.com/fl/orlando/codes/code_of_ordinances?nodeId=TITIICICO_CH43MIOF_S43.95POCACAPA)

Osceola County:

[https://library.municode.com/fl/osceola\\_county/codes/code\\_of\\_ordinances?nodeId=PTIIOSCOOOR\\_CH14MIPROF\\_ARTIINGE\\_S14-11POCACAPA](https://library.municode.com/fl/osceola_county/codes/code_of_ordinances?nodeId=PTIIOSCOOOR_CH14MIPROF_ARTIINGE_S14-11POCACAPA)

Tampa:

[https://library.municode.com/fl/tampa/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH14OF\\_ARTIIMIOF\\_DIV3DR\\_S14-62POCAPA](https://library.municode.com/fl/tampa/codes/code_of_ordinances?nodeId=COOR_CH14OF_ARTIIMIOF_DIV3DR_S14-62POCAPA)

Sarasota:

[https://library.municode.com/fl/sarasota/codes/code\\_of\\_ordinances?nodeId=PTIITHCOF\\_ARTIINGE\\_S21-10CACICI](https://library.municode.com/fl/sarasota/codes/code_of_ordinances?nodeId=PTIITHCOF_ARTIINGE_S21-10CACICI)

Palm Beach County:

[https://library.municode.com/fl/palm\\_beach\\_county/codes/code\\_of\\_ordinances?nodeId=PABECOCO\\_CH18MIPROF\\_ARTIVSMQUMAPO](https://library.municode.com/fl/palm_beach_county/codes/code_of_ordinances?nodeId=PABECOCO_CH18MIPROF_ARTIVSMQUMAPO)

West Palm Beach:

[https://library.municode.com/fl/west\\_palm\\_beach/codes/code\\_of\\_ordinances?nodeId=PTIICOOOR\\_CH54OF\\_ARTIINGE](https://library.municode.com/fl/west_palm_beach/codes/code_of_ordinances?nodeId=PTIICOOOR_CH54OF_ARTIINGE)



THE SUNRISE CITY

# FORT PIERCE

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Broward County:

[https://library.municode.com/fl/broward\\_county/codes/code\\_of\\_ordinances?nodeId=PTIICOOR\\_CH21MIOFPR\\_ARTIINGE\\_S21-6BRCOADCICIPR](https://library.municode.com/fl/broward_county/codes/code_of_ordinances?nodeId=PTIICOOR_CH21MIOFPR_ARTIINGE_S21-6BRCOADCICIPR)

Miami Beach:

[https://librarystage.municode.com/fl/miami\\_-\\_dade\\_county/codes/code\\_of\\_ordinances?nodeId=PTIICOOR\\_CH21OFMIPR\\_ARTVIIUNPE\\_CO\\_S21-81MIADSTLAPE](https://librarystage.municode.com/fl/miami_-_dade_county/codes/code_of_ordinances?nodeId=PTIICOOR_CH21OFMIPR_ARTVIIUNPE_CO_S21-81MIADSTLAPE)

Miami-Dade:

[https://librarystage.municode.com/fl/miami\\_-\\_dade\\_county/codes/code\\_of\\_ordinances?nodeId=PTIICOOR\\_CH21OFMIPR\\_ARTVIIUNPE\\_CO\\_S21-81MIADSTLAPE](https://librarystage.municode.com/fl/miami_-_dade_county/codes/code_of_ordinances?nodeId=PTIICOOR_CH21OFMIPR_ARTVIIUNPE_CO_S21-81MIADSTLAPE)

Key West:

[https://library.municode.com/fl/key\\_west/codes/code\\_of\\_ordinances?nodeId=SPAGEOR\\_CH42MIOF\\_S42-1OFUNSTLA](https://library.municode.com/fl/key_west/codes/code_of_ordinances?nodeId=SPAGEOR_CH42MIOF_S42-1OFUNSTLA)

Any civil citation program for possession of misdemeanor amounts of marijuana will have a process for persons to contest the citation. Additionally, the burden of scientifically validating whether the substance is marijuana will fall on the City of Fort Pierce for every case. Given that the resources for making that determination are not available at this time, or foreseeable near future, it is not possible to successfully impose a punitive civil action for marijuana possession. While a civil citation program could be created, the challenges listed above would negate any successful implementation. I do not recommend moving forward with a civil citation program until testing procedures or laws defining hemp vs. marijuana change in a manner where such a program can be successful from the time the citation is issued to final disposition.

**City Commission Conference Agenda**

**4. b.**

**Meeting Date:** 03/08/2021

**Re:**

---

**SUBJECT:**

Fort Pierce Utilities Authority Presentation on Wastewater Treatment Facility Relocation.

---

**Attachments**

Presentation

---

**Form Review**

**Inbox**

City Manager

Form Started By: Linda Cox

Final Approval Date: 03/03/2021

**Reviewed By**

Nick Mimms

**Date**

03/03/2021 10:28 AM

Started On: 01/25/2021 04:47 PM



# ISLAND WATER RECLAMATION FACILITY RELOCATION





# Welcome & Introductions



# Timing

- Environmental
  - Storms Are Getting Worse & More Frequent
  - Discharges
  - Sea Level Rise
- Solid Partnership Plan
  - District Needs Capacity for Growth
  - District is Ready to Invest in Mainland Plant
  - FPUA Needs a Financial Partner
  - Eliminate Duplication of Services
  - Best Service at Lowest Cost
  - Grants Favor Cooperative Projects
- Solid Financial Plan w/ Clear Benefits
  - Construction Is Not Getting Any Less Expensive
  - Causeway Redevelopment Hinges on Relocation



# Project Evolution

- Original Interlocal (City of Fort Pierce, St. Lucie County “District” & FPUA) executed in February 2004.
- Interlocal Amended in April 2019
  - WRF Relocation Analysis by an Independent Financial & Engineering Firm
- Best Inter-Jurisdictional Coordination
- Momentum



# Goals

## Educate & Update

1. Timing
2. Economic Opportunity from Reutilization of the Causeway
3. Cost
4. Funding
5. Entity Creation & Governance

## Achieve Consensus

Schedule Future Workshops On Each Specific Milestone

# Opportunity

## Conservative Impact Analysis

- GAI Consultants & Comm Solutions
- Similar to Harbor Isles
- Net Cost-Benefit 4:1 or \$556M
- Direct & Indirect Jobs – 593

## Maximum Reutilization

- Redtail Design Group
- Residential, Retail, Restaurants, Hotel, Amphitheatre, Event Center

## Department of Economic Opportunity Grant Potential

## Environmental Stewardship



FORT PIERCE CAUSEWAY  
WATERFRONT PLAN



Proposal by Redtail DG



# FORT PIERCE CAUSEWAY WATERFRONT PLAN



Proposal by Redtail DG

# Towards A Destination

*A Community's Vision for the Relocation of the  
Fort Pierce Waste Water Treatment Plant*



City of Fort Pierce  
Marcela Cambior & Associates, Inc.





# Costs & Offsets

- 2021 Dollars \$131.5M
- 2027 Dollars & Capitalized Interest \$156M
  
- Initial Capital Cost Share 70%/30% (Worst Case – No Grants)
  - FPUA: 5.6 MGD @ \$109M
  - SLC: 2.4 MGD @ \$47M
  
- Cost Offsets
  - Reuse/Cooling Water to Florida Municipal Power Association, Est \$1.1M
  - Reliable Leachate Disposal, Est. \$600K
  - Strong Waste Charges & Industrial Permits, \$80K
  - Septage Hauling Revenues, \$40K
  - Reduce Combined Treatment Cost From \$1750 to \$1412 MGD/Day



# Debt Service Strategy

## ➤ 6 Year Plan

- 2021: Entity Creation, Interlocal Agreements
- 2022-2023: Design, Permitting, Easement Acquisition
- 2024-2027: Construction

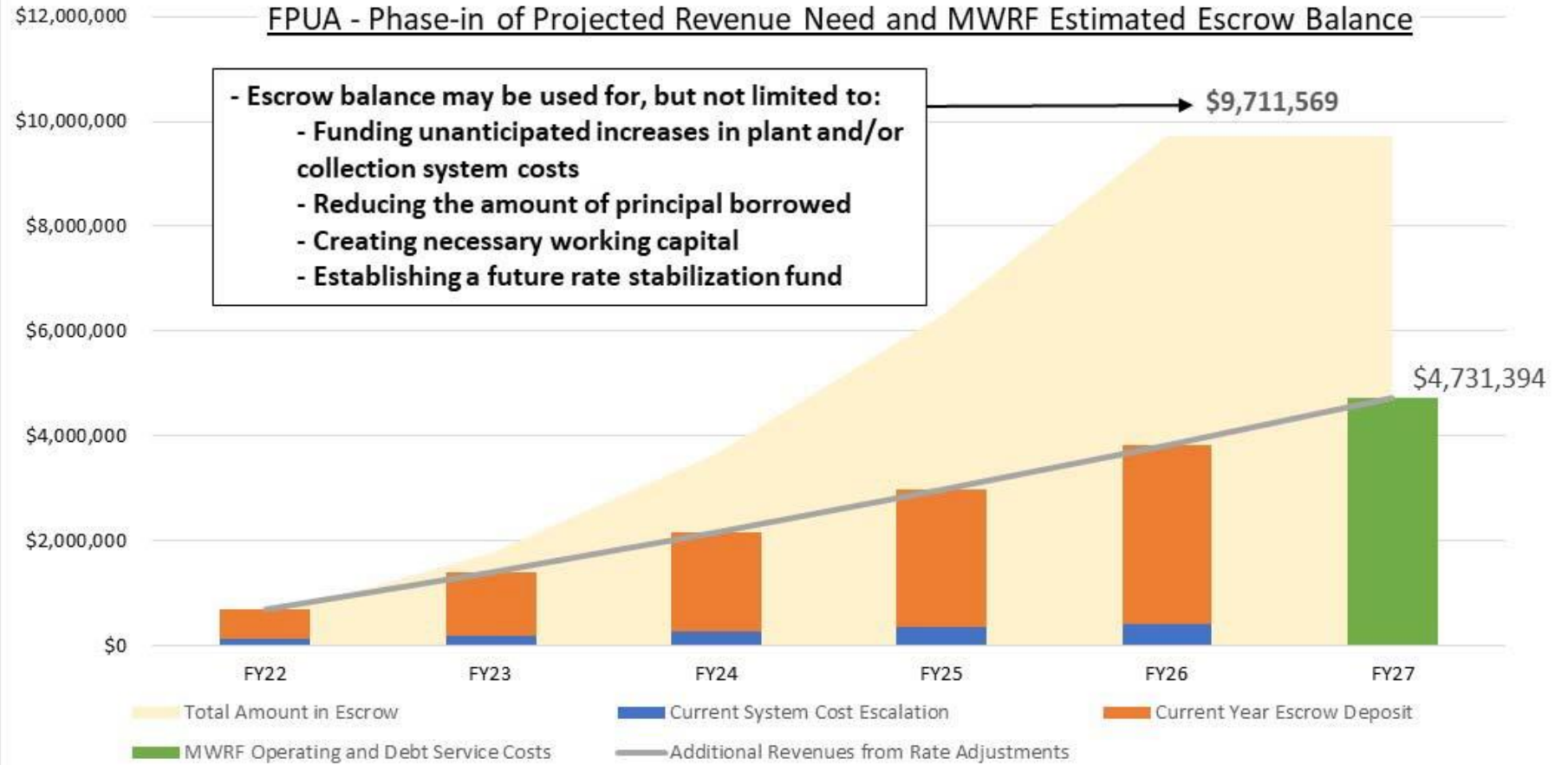
## ➤ Landranomics

- Ramp Up Realistic Utility Rate Increases from 2022-2027
- Structure WIFIA and SRF Loans to Defer Debt Service Until 2027
- Create Escrow Accounts from 2022-2027 w/ Funds Prior to Payments
  - Offset Capital Expenditures
  - Offset Rate Increases
  - Provide Working Capital to Joint Operational Board

### Wastewater Plant Relocation Conceptual Analysis

#### FPUA - Phase-in of Projected Revenue Need and MWRf Estimated Escrow Balance

## FPUA Debt Service



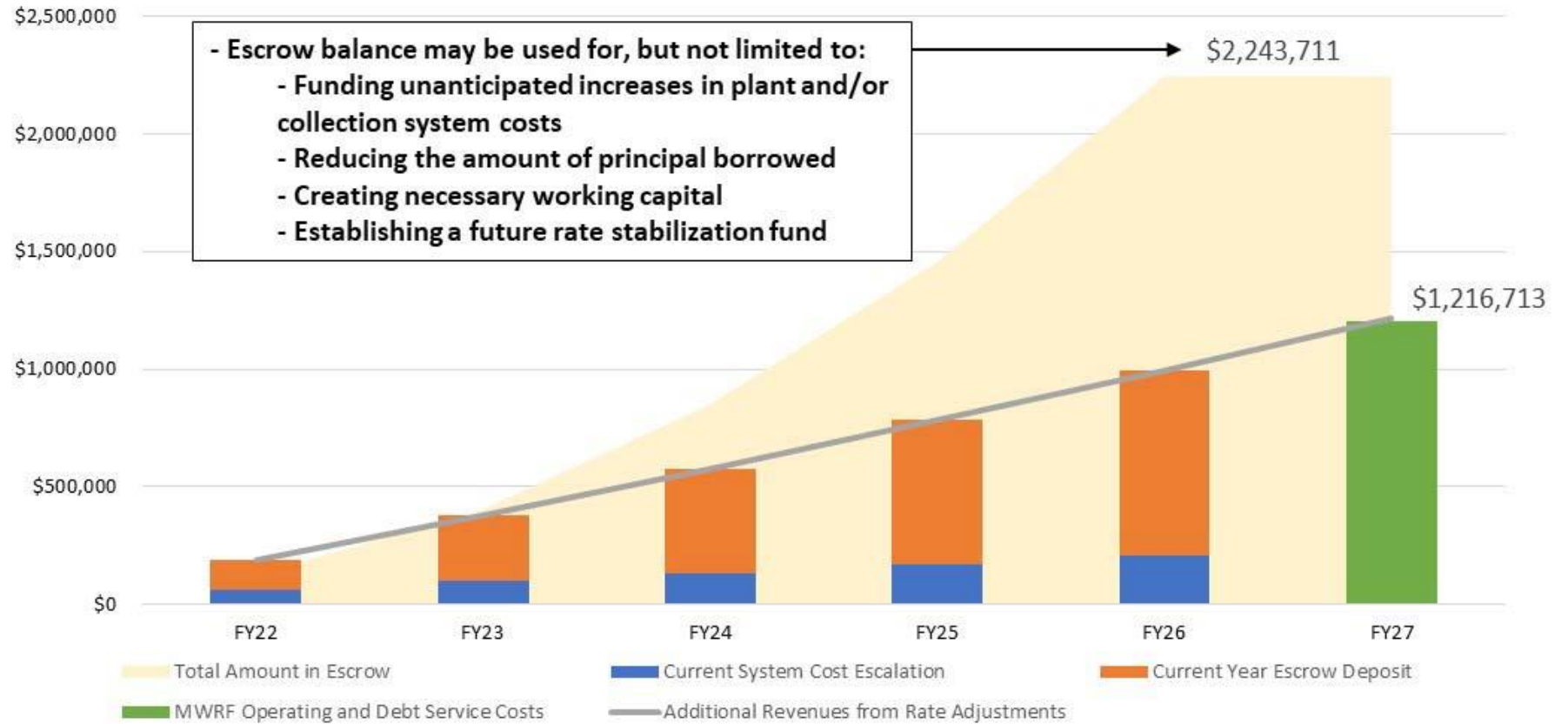
**- Additional revenues from rate adjustments are based on two cost recovery approaches that achieve an incremental revenue need of approximately \$4.7 million per year by FY27 to recover only the incremental increase in the MWRf operating and debt service costs:**

(1) Applied Wastewater Revenues Only: 5.5% per year for a combined increase of \$16.93 for the existing residential customer (based on 5,000 monthly gallons) or an average monthly increase of \$2.82 per month per year.

(2) Applied Water and Wastewater Revenues: 2.5% per year for a combined increase of \$12.76 for the existing residential customer (based on 5,000 monthly gallons) or an average monthly increase of \$2.13 per month per year.

*[\*] For identification of major study assumptions and disclosures, please refer to Raftelis' presentation dated December 16, 2020.*

Wastewater Plant Relocation Conceptual Analysis  
 SLCU - Phase-in of Projected Revenue Need and MWRP Estimated Escrow Balance



# District Debt Service

**- Additional revenues from rate adjustments are based on two cost recovery approaches that achieve an incremental revenue need of approximately \$1.2 million per year by FY27 to recover only the incremental increase in the MWRP operating and debt service costs:**

**(1) Applied Wastewater Revenues Only: 3.5% per year for a combined increase of \$14.60 for the existing residential customer (based on 5,000 monthly gallons) or an average monthly increase of \$2.43 per month per year.**

**(2) Applied Water and Wastewater Revenues: 2.1% per year for a combined increase of \$14.52 for the existing residential customer (based on 5,000 monthly gallons) or an average monthly increase of \$2.42 per month per year.**

**[\*] For identification of major study assumptions and disclosures, please refer to Raftelis' presentation dated December 16, 2020.**



# Governance

## Joint Operational Board

- MWRf as Independent Entity
- 5 Member Board of Technical Experts
- Secure Funding
- Control Construction
- Propose Budgets for Approval by SLC, CFP & FPUA
- Utilities Maintain Their Own Customer Base

## Modeled After Successful Partnerships

- East Central Regional WW Treatment Board
- Seacoast Utility Authority
- Peace River Water Management District

Models Provided by Philip Gildan Esq.



# Next Steps

- Commit to the Concept and Commit to Overcoming Obstacles
- Establish Joint Operational Board by Interlocal Agreement
- Focused Joint Workshops & Discussions
- Marketing
- Empower Your Staff's to Succeed



# Opportunities

- City of Fort Pierce
  - Control of Valuable Property
  - Increased Tax Base
- Saint Lucie County
  - More Wastewater Capacity with Partnership
  - More Cost-Effective Wastewater Treatment
- Fort Pierce Utilities Authority
  - Mitigate for Imminent Environmental Issues
- Citizens
  - Jobs
  - Reduced Overall Wastewater Treatment Costs
  - Funding For Infrastructure Improvements – Roads
  - Expanded Public Use



# Public Comment & Discussion





# Additional Information



# Finance Options

**Table 5**  
Wastewater Plant Relocation Conceptual Analysis

**Summary of Financing Options - Allocated Debt Service Payments (Options #1 and #2)**

Line No.	Description	Period	Option 1 (Assumed Bond Financing) [1]			Option 2 (Assumed WIFIA / SRF Financing) [1] [2]		
			FPUA	St. Lucie County	Total	FPUA	St. Lucie County	Total
	Allocation		70.0%	30.0%	100.0%	70.0%	30.0%	100.0%
1	Yr.1	2027	\$6,864,550	\$2,941,950	\$9,806,500	\$4,060,000	\$1,740,000	\$5,800,000
2	Yr.2	2028	6,865,600	2,942,400	9,808,000	4,058,670	1,739,430	5,798,100
3	Yr.3	2029	6,862,625	2,941,125	9,803,750	4,060,315	1,740,135	5,800,450
4	Yr.4	2030	6,862,625	2,941,125	9,803,750	4,061,383	1,740,592	5,801,975
5	Yr.5	2031	6,865,250	2,942,250	9,807,500	4,058,373	1,739,302	5,797,675
6	Yr.6	2032	6,863,150	2,941,350	9,804,500	4,058,338	1,739,287	5,797,625
7	Yr.7	2033	6,863,325	2,941,425	9,804,750	4,061,225	1,740,525	5,801,750
8	Yr.8	2034	6,865,425	2,942,325	9,807,750	4,059,983	1,739,992	5,799,975
9	Yr.9	2035	6,862,100	2,940,900	9,803,000	4,061,663	1,740,712	5,802,375
10	Yr.10	2036	6,863,850	2,941,650	9,805,500	4,059,213	1,739,662	5,798,875
11	Yr.11	2037	6,863,150	2,941,350	9,804,500	4,059,685	1,739,865	5,799,550
12	Yr.12	2038	6,863,325	2,941,425	9,804,750	4,059,528	1,739,797	5,799,325
13	Yr.13	2039	6,864,025	2,941,725	9,805,750	4,058,740	1,739,460	5,798,200
14	Yr.14	2040	6,864,900	2,942,100	9,807,000	4,060,823	1,740,352	5,801,175
15	Yr.15	2041	6,862,100	2,940,900	9,803,000	4,058,723	1,739,452	5,798,175
16	Yr.16	2042	6,862,450	2,941,050	9,803,500	4,059,493	1,739,782	5,799,275
17	Yr.17	2043	6,861,925	2,940,825	9,802,750	4,059,580	1,739,820	5,799,400
18	Yr.18	2044	6,863,675	2,941,575	9,805,250	4,058,985	1,739,565	5,798,550
19	Yr.19	2045	6,863,675	2,941,575	9,805,250	4,061,208	1,740,517	5,801,725
20	Yr.20	2046	6,865,075	2,942,175	9,807,250	4,059,195	1,739,655	5,798,850
21	Yr.21	2047	6,863,850	2,941,650	9,805,500	3,986,500	1,708,500	5,695,000
22	Yr.22	2048	6,863,150	2,941,350	9,804,500	3,987,673	1,709,002	5,696,675
23	Yr.23	2049	6,862,450	2,941,050	9,803,500	3,988,110	1,709,190	5,697,300
24	Yr.24	2050	6,864,725	2,942,025	9,806,750	3,987,813	1,709,062	5,696,875
25	Yr.25	2051	6,862,275	2,940,975	9,803,250	3,986,780	1,708,620	5,695,400
26	Yr.26	2052	6,861,750	2,940,750	9,802,500	3,988,513	1,709,362	5,697,875
27	Yr.27	2053	6,862,450	2,941,050	9,803,500	3,985,958	1,708,267	5,694,225
28	Yr.28	2054	6,863,675	2,941,575	9,805,250	3,986,168	1,708,357	5,694,525
29	Yr.29	2055	6,864,725	2,942,025	9,806,750	3,985,590	1,708,110	5,693,700
30	Yr.30	2056	6,864,900	2,942,100	9,807,000	3,987,725	1,709,025	5,696,750
31	Yr.31	2057				3,989,020	1,709,580	5,698,600
32	Yr.32	2058				3,985,975	1,708,275	5,694,250
33	Yr.33	2059				3,985,643	1,708,132	5,693,775
34	Yr.34	2060				3,987,970	1,709,130	5,697,100
35	Yr.35	2061				3,985,905	1,708,245	5,694,150
36			\$205,906,750	\$88,245,750	\$294,152,500	\$141,000,466	\$60,428,759	\$201,429,225

**Footnotes:**

[1] Amounts derived from Tables 3 and 4 based on information provided by PFM. Terms and conditions subject to change.

[2] Based on discussions with PFM, amounts prepared to demonstrate the benefit of a financing strategy that may combine WIFIA and SRF Funding. PFM and Raffelis provide no assurances that the proposed project will be eligible for funding or that any amount of funding will be available at the time the project is constructed.

# MWRF

## Efficient

- Reduce Treatment Cost From \$1750 to \$1412 MGD/Day

## Protect Our Environment

- Eliminates Possibility of Discharge into Indian River Lagoon
- Increase Availability of Reuse Water

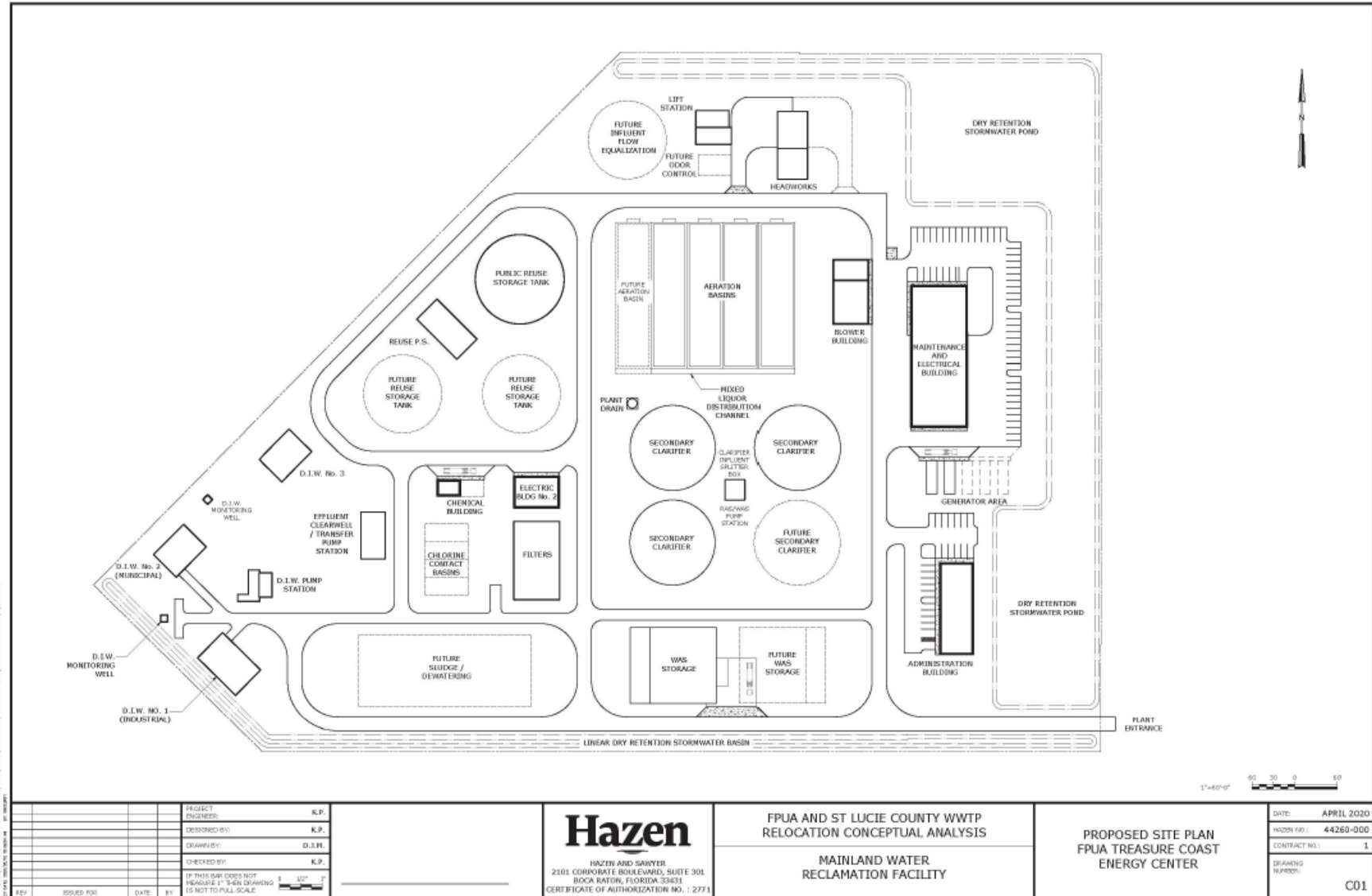


Figure 6-2: FPUA Treasure Coast Energy Center Proposed Site Plan

# Flows & Population

**Table 4-3: St. Lucie County Population Projections**

Year	St. Lucie County 2018 Comp Plan Population Projection	BEBR 2020 Population Projection (Low)	BEBR 2020 Population Projection (Medium)	BEBR 2020 Population Projection (High)
2020	318,600	302,300	315,200	327,500
2025	349,901	319,300	342,900	364,600
2030	377,998	333,800	367,500	401,700
2035	404,100	344,300	387,400	434,100
2040	428,198	352,000	404,400	464,300

**Table 4-4: MWRF Flow Projections**

	2018	2020	2025	2030	2035	2040
SLC Comp Plan Population Projection	304,623	318,600	349,901	377,998	404,100	428,198
SLC Population Growth %		4.59%	9.82%	8.00%	6.90%	6.00%
FPUA ERC Projection @ SLC Growth Rate	31,742	33,198	36,460	39,377	42,094	44,619
Flow Rate (MGD) @ 190 gpd per additional ERC	4.31	4.59	5.21	5.76	6.28	6.76
Flow Rate (MGD) plus 1 MGD for SLC	5.31	5.59	6.21	6.76	7.28	7.76

**Table 4-1: Historical Flow Data in MGD for SLC WWTFs**

Year	Fairwinds	Holiday Pines	Lakewood
2017	0.020	0.113	0.018
2018	0.025	0.112	0.019
2019	0.026	0.115	0.012

**Table 4-2: Historical Flow Data in MGD for FPUA IWRP**

Year	2009	2011	2012	2013	2014	2015	2016	2017	2018	2019
AADF	4.47	3.95	4.29	4.90	3.88	4.32	6.3	4.84	4.31	4.14

**Table 4-5: FPUA South Hutchinson Island Flow Projections**

	2019	2020	2025	2030	2035	2040
SLC Population Growth %		2.19%	9.82%	8.00%	6.90%	6.00%
Number of Wastewater Accounts	1,453	1,485	1,631	1,761	1,883	1,996
Flow Rate (MGD) @ 272 gpd/Account	0.39	0.40	0.44	0.48	0.51	0.54

**Initial MWRF  
Size: 8 MGD**

# MWRF Layout

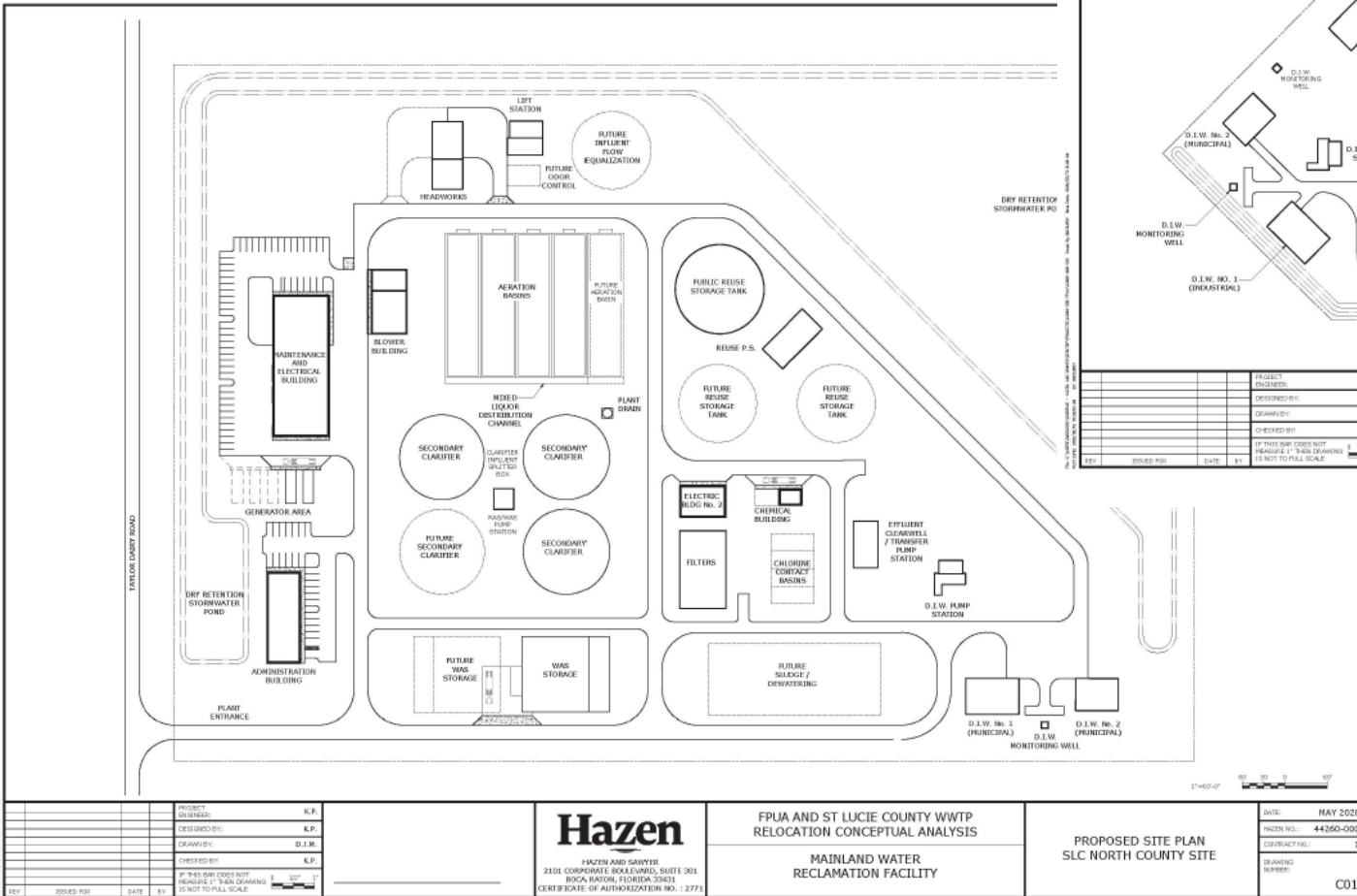


Figure 6-1: SLC North County Proposed Site Plan

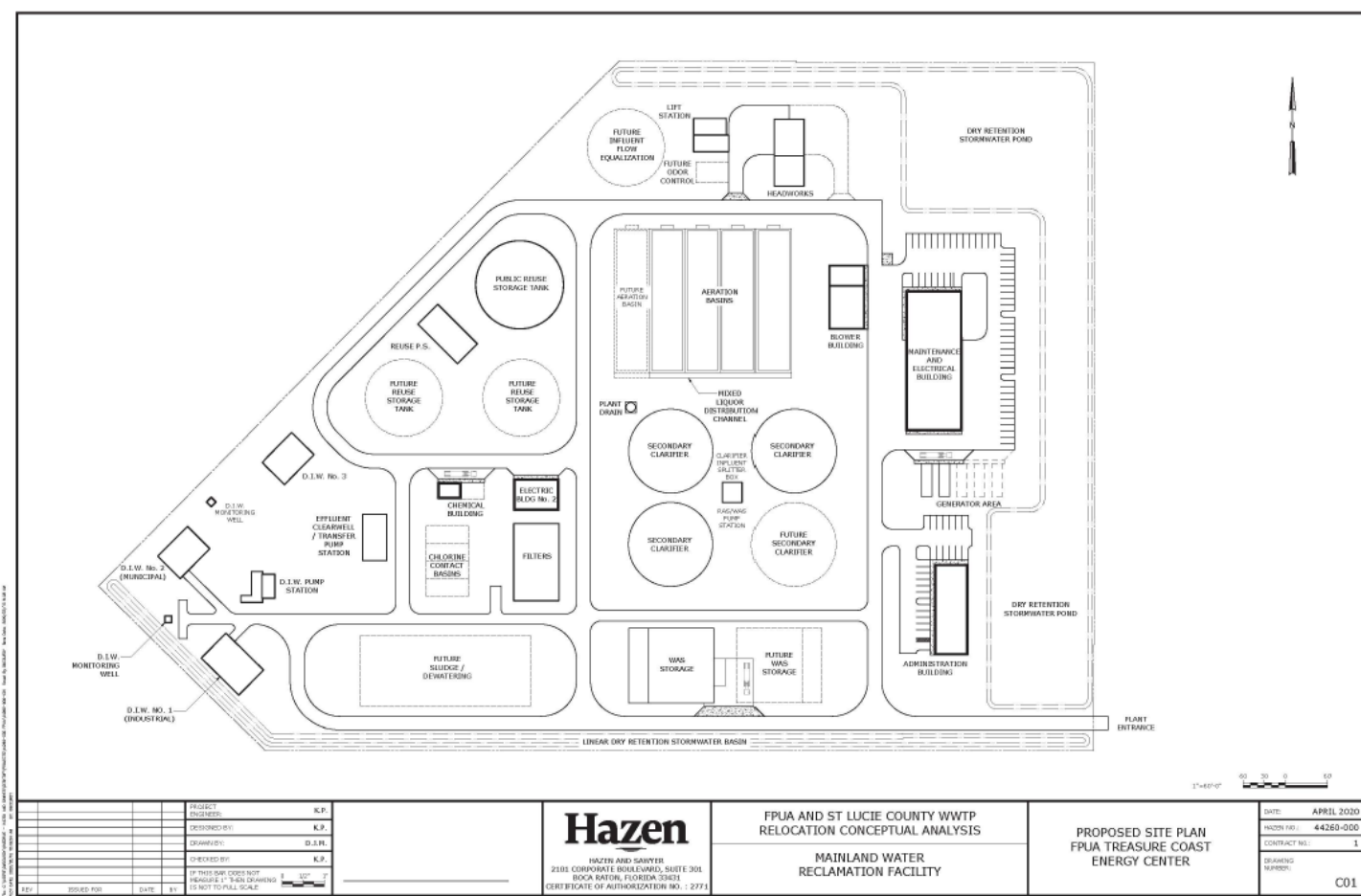


Figure 6-2: FPUA Treasure Coast Energy Center Proposed Site Plan

Future WW Collections  
 Department Location

# O & M Costs

**Table 8-1: Current FPUA/SLC O&M Costs**

	IWRF	Fairwinds Golf Course WWTF	Lakewood Park WWTF	Holiday Pines WWTF	Total
Total Annual Cost	\$2,537,274	\$27,896	\$29,611	\$280,815	\$2,855,596
Permitted Capacity, MGD	10.00	0.02	0.02	0.21	10.25
Treated Flow, MGD	4.31	0.03	0.02	0.12	4.47
Treated Flow, MGY	1,573	9	7	42	1,631
Cost, \$/ MG Treated	\$1,613	\$3,057	\$4,182	\$6,214	\$1,750

**Table 8-2: Projected O&M Costs for Proposed MWRF**

	FPUA IWRF (2018)	Plant City (2018)	Winter Haven (2018)	Boca Raton (2019)	Average of IWRF and References	MWRF Projections (2025)
<b>Permitted Capacity</b>						
MGD	10.00	10.00	7.50	17.50	11.25	8.00
MGY	3,650	3,650	2,738	6,388	4,106	2,920
<b>Treated Flow</b>						
MGD	4.31	4.80	4.50	12.30	6.48	5.59
MGY	1,573	1,752	1,643	4,490	2,364	2,040
Annual Cost	\$2,537,274	\$2,443,468	\$3,322,717	\$5,375,260	\$3,419,679	\$2,880,271
Cost/MG (treated)	\$1,613	\$1,395	\$2,023	\$1,197	\$1,557	\$1,412



# MWRF Location Capital Cost

Summary of Projected Capital Costs of New Facilities (Millions) <sup>[1]</sup>		
Description	North County (Taylor Dairy Road)	South County / FPUA (Treasure Coast Energy Center)
MWRF Construction Costs <sup>[2]</sup>	\$119.440	\$104.620
Collection System / Routing	26.510	22.746
<b>Sub-total Capital Costs of Proposed New Facilities</b>	\$145.950	\$127.366
Decommission IWRF Site	\$2.382	\$2.382
Decommission 3 SLC Plants	1.733	1.733
<b>Sub-total Decommission Costs</b>	\$4.115	\$4.115
<b>Total Capital Costs of Proposed New Facilities</b>	\$150.065	\$131.481

[1] Amounts reflect estimated costs (in today's dollars) as derived from Tables 7-1 and 7-2 of the Hazen report, which is attached for your consideration. The amounts are based on information provided by the Parties and the assumptions as documented in the report, which should be read in its entirety.

[2] The MWRF facility design and costs are identical for both locations except that the North County site requires an additional deep injection well for redundancy whereas the South County site already has an existing deep injection well that is available for effluent disposal from the MWRF.

Projected MWRF Capital Costs	
Description	Amount (Millions)
Total Project Costs – Current Dollars <sup>[1]</sup>	\$131.5
Conceptual Project Schedule <sup>[2]</sup>	
FY21 – Develop Interlocal Agreement	N/A
FY22 – Planning and Design (10%)	\$13.9
FY23 – Planning and Design (10%)	\$14.5
FY24 – Construction (30%)	\$44.5
FY25 – Construction (30%)	\$45.7
FY26 – Construction (20%)	<u>\$31.4</u>
Total Project Costs – Future Dollars <sup>[2]</sup>	\$150.0

[1] Amount reflects the estimated costs (in today's dollars) as provided in the May 2020 (Draft) Engineering Report, which includes the plant and collection system related capital costs of the MWRF and the additional costs to decommission the existing plants.

[2] Conceptual project schedule provided by FPUA and SLCU staff, and the project costs were allocated over the period and increased by a 3% annual allowance for construction inflation based on the historical annual average increase in the Engineering News Construction (ENR) Index.

# Conveyance System

- Force Main System
- Reuse Main
- N&S Jenkins Road

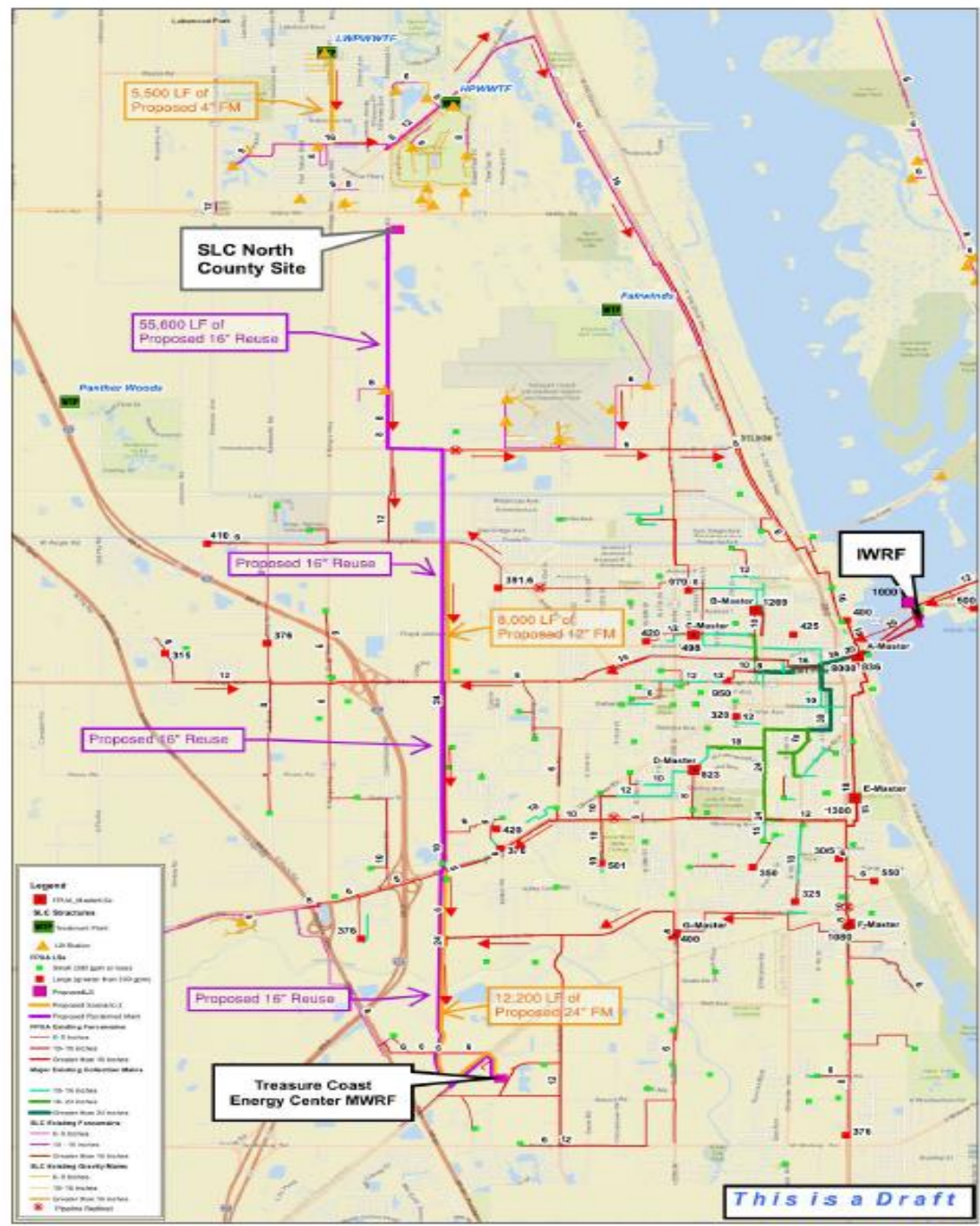


Figure 2-2: Redirect Flow to Treasure Coast Energy Center



# Steps Taken to the MWRF

✓ Purchased Property for Plant Site	\$ 1.1 M
✓ Purchased Property for Master Repump	\$ .5 M
✓ Constructed 2 Deep Injection Wells	\$12.5 M
✓ Plant Designed	\$ 2.2 M
✓ Constructed 24" FM Along Jenkins Road	\$ 1.8 M
✓ All Master Planned Wastewater System Components Are Designed to Go Both Ways	
✓ Emergency Generator (FY 19) \$3.2 M	\$ 1.5 M
✓ Orange Ave. Force Main (FY 19-20)	\$ 1.7 M
✓ Downtown Force Main (FY 21-22)	<u>\$ 2.5 M*</u>
Total Investment	\$23.8 M

Proposed/Ongoing Projects\*

**City Commission Conference Agenda**

**4. c.**

**Meeting Date:** 03/08/2021

**Re:** Parks Advisory Committee Presentations

**Submitted For:** Mike Reals, Public Works Manager, Public Works

---

**SUBJECT:**

Parks Advisory Committee presentations on:

- Completion of pedestrian plaza at NW Pioneers Park
  - Volunteer Park Ranger Program
  - PAL Park Renaming
- 

**Attachments**

Presentation

Park Ranger Survey

Park Ranger Program

Park Ranger Survey Summary

PAL Renaming Packet

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**Form Review**

<b>Inbox</b>	<b>Reviewed By</b>	<b>Date</b>
City Manager	Mike Reals	03/01/2021 01:45 PM
City Manager	Nick Mimms	03/03/2021 10:28 AM
Form Started By: Mike Reals		Started On: 02/02/2021 09:32 AM
Final Approval Date: 03/03/2021		

# **CITY OF FORT PIERCE**

## **PARKS ADVISORY COMMITTEE**

### **REPORT TO THE MAYOR AND CITY COMMISSIONERS**

**MARCH 8, 2021**





**Presented by Committee Members:**

**Charlene Adair**

**Mark Arlington**

**Bob Burdge**

**Dr. Susan Hamburger**

**Ionis Jefferson-Knowles**

**Patty Reconco**

**Martha Wright**

**Mike Reals, Public Works Director**

**Tanya White, Support**

# Agenda

- **NW Pioneers Park**
- **Park Ranger Program**
- **PAL Park Renaming**

# NW Pioneers Park (29<sup>th</sup> St. & Avenue M)

## How did the Parks Advisory Committee get involved?

- Two submissions were received to rename this park to “Rufus J. Alexander, Jr.”.
- The Parks Committee presented conclusions on 1/13/20 stating that the original intent of the park was to honor many pioneers, and that Mr. Alexander could be considered as one of those pioneers honored. The Commission determined that the name for the park should remain as is.
- This review led us to understand the intent of this park when named on 2/17/81.

## Conclusions from the Parks Committee:

- We support the idea of honoring pioneers who helped develop and protect Lincoln Park.
- The park design includes 22 spaces in the circular entrance for plaques, and more could be added to the wall. Originally, the design called for engraving the concrete, but that is no longer feasible.
- We recommend that a process be developed to name these pioneers and honor each of them with a bronze plaque in this beautiful park to complete this project after 40 years.
- An appropriate group should be assigned to manage this project. Lincoln Park Main Street has expressed interest in this effort and has prepared a draft list of possible honorees.
- It appears that grants may be available to help with the cost.

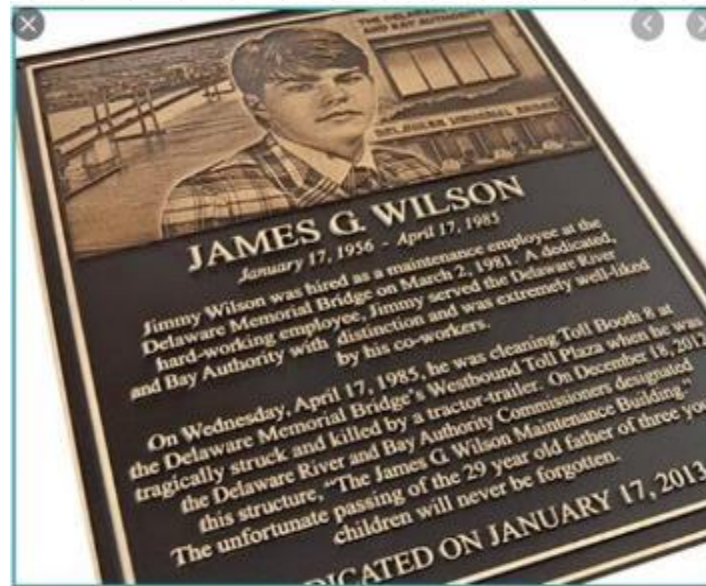


NW PIONEERS PARK

# NW Pioneers Park

- We recommend bronze plaques on posts for beauty and durability.
  - Healy Plaques provided information and many options for the plaques. For example, an 18 X 24 bronze plaque with an etched portrait and an 8' X 1' post mount would be \$2257 plus shipping. This provides a basis for budget development.

Examples of possible designs include:



## Post Mounts



# Park Ranger Program

- **Investigation of having a Park Ranger Program was assigned to the Parks Advisory Committee in January of 2020. The Committee did not meet April through August.**
- **Before the shutdown, we developed a list of what we would want a Parks Ranger to do, which included:**
  - **Be an Ambassador for our City and parks. Answer questions, provide information, etc.**
  - **Manage Special Events Permits, including meeting with person responsible for each rental at beginning and end of rental of pavilions.**
  - **Manage Special Use Permits.**
  - **Report needed repairs, improvements, suspicious activity, medical emergencies, etc.**
- **We also researched Park Ranger programs on the internet.**
  - **It was concluded that most of these programs were within City Parks in the Western US and may not be equivalent to the activities and duties required in our City Parks.**
  - **Much information was gathered in the areas of hiring, training, supervision, and costs of uniforms, supplies, and transportation.**

# Park Ranger Program

- **A survey was sent to 36 cities and counties in Florida on 9/28/20 with a deadline of 10/12/20.**
  - **Eleven entities responded about their Parks Ranger Programs. Four had no programs. Seven had programs, but the Rangers are all employees. One had limited use of volunteers at a couple of sites. Details are in your packets.**
  - **The cost of these Park Ranger Programs was reported to be \$21,762 - \$75,420.**
  - **These programs need to be employee-based and properly funded due to the various legal and logistical factors associated.**
- **Conclusions:**
  - **Chief of Police, Diane Hobley-Burney, reported that this would not be a fit for FPPD Community Service Officers, which is a non-confrontational assignment.**
  - **We agree with the Chief that this is not an appropriate volunteer job and should be left to sworn officers.**
  - **Citizens have expressed gratitude and support for the highly successful program of providing FPPD support and continuous Code Enforcement support on weekends at Jaycee and South Causeway Parks.**

# **PAL Park Renaming (903 S. 21<sup>st</sup> St.)**

- **City requested nominations on October 27, 2020 to rename PAL Park given that the park is no longer a part of the Police Athletic League. It is now being reimagined by the City as a Community Center with Park Amenities:**
  - **Recreation and resource center for all ages.**
  - **Athletic activities.**
  - **Learning and developmental opportunities.**
- **Utilizing the process for “Naming of Public Facilities”.**
- **Nominations received and conclusions:**
  - **“Clyde Russell and John Toler” – incomplete.**
  - **“Ms. Zora Neale Hurston” – meets criteria.**
  - **“The Highwaymen Park” – meets criteria.**
  - **“Highwaymen Memorial Park” – meets criteria.**
  - **“Frontline Children Park” – meets criteria.**
- **The Parks Advisory Committee’s role is to vet each nomination and present to the Commission.**
  - **Do the nominations adequately represent the purpose of this Park as stated above?**



# **Discussion and Questions**

## Objective:

The Ft. Pierce Parks Advisory Committee sought to gather information regarding park ranger programs in various cities / counties in Florida. The September 28, 2020 survey was sent to 36 entities. An extension of time was provided to respond which ended October 12, 2020. Ten entities responded. Six entities had programs and provided information.

## The Following Is The Survey As Sent

**From:** Martha Wright <mar.wright@att.net>

**Sent:** Monday, September 28, 2020 3:35 PM

**To:** TerryVincent@CODB.US; townmanager@melbournebeachfl.org; pcarlisle@cityofsebastian.org; kabbate@martin.fl.us; Parks&Recreation@mydelraybeach.com; GStevens@ci.boca-raton.fl.us; TMURTO@broward.org; sharonr@lbts-fl.gov; DeMedina@miamigov.com; bcooper@cityofpensacola.com; jponek@pcb.gov; MaryEllen.Donner@BrevardFL.gov; andrea.segarra@cityofcocoabeach.com; Cchinault@indialantic.com; scott.larese@titusville.com; web.citymgr@deerfield-beach.com; pthornburg@fortlauderdale.gov; pubworks@pgorda.us; dburnell@crystalriverfl.org; aboyer@palmcoastgov.com; rslezak@covb.org; krunyon@capecoral.net; Sean@fmbgov.com; nardim@miamidade.gov; julio.magrisso@citynmb.com; rsterling@cityofkeywest-fl.gov; schmidtj@ci.marathon.fl.us; lrockwell@wpb.org; jerry.fogle@sarasotafl.gov; jwitt@ponce-inlet.org; nikki.caldwell@melbfl.org; troy.cox@palmbayflorida.org

**Subject:** Park Ranger Program Quick Survey - Ft. Pierce Parks Advisory Committee - Please Respond by Oct. 5, 2020

Greetings from Ft. Pierce, Florida!

The Ft. Pierce Parks Advisory Committee is assisting The Ft. Pierce City Commission in seeking information in consideration of developing, for the city, a Volunteer Park Ranger Program. Accordingly, any input that you can provide on this topic would be appreciated. Please forward this request to the appropriate individual.

Please respond, by email reply, to the survey items below by **Monday, October 5, 2020**. You may enter your response in the areas provided.

1. Enter your name as respondent and the city or county you are representing.

Respondent	
City or County	

2. Enter an “X” under the type of park ranger program you have.

Employee Only	Employee & Volunteer	Volunteer Only	None

If your above response was “None”, be sure that you have entered your name and city/county represented in survey item 1, then survey is complete and may be returned.

**For all other responses in survey item 2, please complete survey items 3 - 5:**

3. Provide annual estimated costs per program for the following.

equipment	\$
vehicles	\$
training	\$
	\$

uniforms	\$
badges	\$
insurance	\$
	\$

4. List any assignments you have for park rangers regarding...

conservation	
maintenance	
security	
special events/activities	

5. Include any URL links to documents that address your Park Ranger program such as...

eligibility requirements	
duties	
uniforms	
application forms	
training information	
handbooks	

If you have any questions and/or need any additional information, please contact me at my email address listed below. Please reply to this request at the same email address.

Thank you for your time and attention to this request.

Martha Wright [mar.wright@att.net](mailto:mar.wright@att.net)

Ft. Pierce Parks Advisory Committee

## Supplemental Information Referenced

### City of Cape Coral - 05-Park Rangers General Overview.docx

# Park Rangers

## GENERAL OVERVIEW

### POLICY/PROCEDURE REMINDERS

1. Work Schedule/Time Clock Use
  - Each employee will be responsible to clock him/herself in and out. Please notify the Parks & Rec Admin if punch is missed and fill out necessary Kronos form.
  - It is the employee's responsibility to ensure he/she is following the required work schedule and break times.
  - If your scheduled time to report to work is 11:00am, and you punch in at 11:08am, you are considered tardy.
  - Unscheduled leave cannot be used to dismiss a tardiness to work.
  - Disciplinary Action for abuse of tardiness per pay period: Up to 2 late punches = Oral reprimand; 3 times = written reprimand; 4 times = written reprimand without pay; 5 or more = risk termination.
2. Leave Policy
  - All scheduled leave must be requested and approved in writing and presented to Supervisor prior to requested day off. If vacation time is requested, the preference is at least 2 weeks' notice in writing to Supervisor.
  - Unscheduled leave must be requested to the immediate Supervisor, prior to the start of the scheduled workday being requested.
3. Ignition Keys
  - All ignition keys for all vehicles and equipment must be removed at the end of the workday and keys locked in the Radio Cabinet. A designated Ranger will be responsible for keys.
4. Safety Equipment
  - It is mandatory that all Park Rangers personnel wear all safety equipment required when operating city vehicles and/or equipment.
5. Official Break, Lunch/Dinner Times
  - All breaks including lunch and dinner must be taken at the work site. Only exceptions to this policy must be approved by your immediate Supervisor.
6. Uniforms/Safety Shoes
  - All Ranger Staff must wear the required uniform (city issued shirt, pants or shorts, closed toe shoes and city ID badge).
7. Fueling of Vehicles
  - All vehicles must be filled FULL of fuel after each shift.
8. Use of City Vehicles
  - The city discourages employees of using their own vehicle for city business. The city also will not allow employees to park Ranger vehicles at their home for ANY reason. Exceptions may be approved by Park & Recreation Superintendent.

- All city vehicles that the Rangers use must be kept clean and orderly inside and out, daily. A designated Ranger will be doing monthly vehicle checks (inside/outside).
9. Chain of Command
- All Park Rangers will report to the Park Superintendent.
10. Covering Shifts
- Covering of other employee shifts is prohibited. If a Park Ranger cannot make their shift due to illness, tardiness, etc., they must contact their Park Superintendent at (239)205-0264. On weekends or after normal weekday hours, Park Rangers will call Parks Superintendent on his personal phone number.
11. Work Schedule
- Work schedule will vary depending on the needs of the Park Superintendent. Please make sure you work the required shift. No adjustments without Supervisor approval. Special events and/or collection of money may cause schedule to be adjusted per Supervisor.
12. Daily Logs
- Boat Trailer Verification Sheet: MUST be completed when out on patrol and filled out completely for any vehicle w/trailer parked in the parking lot.
  - Incident Report: MUST be completed when noticing ANY incident that negatively impacts the Parks & Rec Department and/or Consumers. IE: Lights Out, broken pilon, damage to signs, torn flag, damaged equipment, disorderly persons, confrontation with persons.
  - Ranger Patrol Log: MUST be completed when out on patrol and filled out completely for all facilities in your jurisdiction.
  - Accident Reports will also need to be completed for EVERY vehicle accident or personal on-the-job accident.
  - Notify the Parks Superintendent of any EMERGENCY situations immediately; Especially if Police are called.
13. Park Reservation Schedules
- Check Park Reservation Schedules and facilities during the reserved times.
  - Clean up debris, etc. in shelter areas where an expected shelter reservation is upcoming that day or the following day.
  - Secure any park facilities, gates, buildings, etc. while touring facilities.
14. Security or Parking Lot Lights
- Report via daily Ranger Log and/or Incident Reports, any security issues and/or parking lot lights that are not working properly.
  - Operate light vehicles, two-way radios, and other assigned equipment.

It is not the responsibility of Park Rangers to work on roadways directing traffic and/or assisting Police with traffic issues per Risk Management.

Park Ranger Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

# City of Cape Coral - Ranger Job description.pdf

2020

City of Cape Coral - Class Specification Bulletin



## Park Ranger

Class Code:  
Pay Grade 12

Bargaining Unit: BLUE COLLAR UNIT

CITY OF CAPE CORAL  
Established Date: Dec 15, 2017  
Revision Date: Apr 11, 2019

### SALARY RANGE

\$17.79 - \$27.84 Hourly  
\$37,003.20 - \$57,907.20 Annually

#### GENERAL STATEMENT OF JOB:

SAFETY SENSITIVE: No

FINGERPRINTING REQUIRED: Yes

Under the general supervision of the Superintendent of Parks Administration and working with other City, County and State agencies, provides for the safety, security and general welfare of park visitors, employees, property, facilities and equipment. Makes scheduled patrols of the boat ramps and parking accommodations intended for the parking of boat trailers. Educates and enforces the municipal codes with warnings and citations for boat trailer parking and municipal ordinance enforcement within the Parks of Cape Coral. Provides daily inspection of the parks, including playgrounds, shelters, beaches, boat ramps, docks, piers and facilities for cleanliness, condition and safety. Acts as a public information and park rules interpretation resource.

**Individuals assigned to this classification must report to work per their assigned schedule, which may include nights, weekends and holidays.**

**Responsibilities and Reporting During an Emergency Situation: If assigned, employees in this classification will be required to report and carry out duties as directed for the duration of an emergency. Depending on the nature of the emergency, this may require working around the clock for several days on short notice.**

#### SPECIFIC DUTIES AND RESPONSIBILITIES:

*The intent of this job description is to provide a representative summary of the major duties and responsibilities performed by incumbents of this job. Incumbents may be requested to perform job-related tasks other than those specifically presented in this description.*

- Conducts daily scheduled patrols of parks and facilities to promote safety and security for visitors and employees.
- Assists and coordinates Police, EMS or Fire services for emergencies in parks and facilities.
- Leads and assists with training Park Ranger contract staff in completing duties.
- Writes incident reports on activities or actions taken.
- Reports and documents safety or security concerns to Superintendent of Parks Administration and Risk Management, to include any repairs needed or any unsafe conditions of grounds, equipment, buildings or personnel.

- Performs systematic enforcement of boat trailer parking facilities at boat launch areas and issues warning or citations.
- Provides daily revenue and operational reports from parking collection systems located at boat trailer parking areas.
- Maintains operational condition of electronic parking systems, including diagnostics, repair and replacement of Field Replaceable Units (FRU).
- Performs weekly Preventative Maintenance (PM) of parking systems i.e.; electro-mechanical devices, including printers and card readers or other peripherals of the electronic parking systems.
- Collects parking fees from parks and deposits into Parks and Recreation accounts. Picks up and deposits Parks and Recreation funds when directed.
- Provides park visitors information, directions, rule interpretations and activities that are available.
- Enforces all municipal park ordinances in the City of Cape Coral and the park shelter reservation system. Ensures assigned facilities are clear and secure at close.
- Supports local, state and federal agencies in the parks, including Cape Coral Fire (CCFD), Police (CCPD, Sheriff (LCSO) and Florida Wildlife Commission (FWC).
- Operates assigned ranger patrol vehicle in a safe and legal manner, even under adverse conditions.
- Directs traffic at congested park locations or for special events.
- Performs daily inspections, maintains patrol vehicles and equipment to ensure proper operation and cleanliness.
- Checks Park and Recreation pool vehicles for cleanliness and operation.
- Provides light maintenance and cleaning in parks to promote safety and security.
- May be required to operate a motor vehicle in performance of assigned tasks.
- Performs other related duties as required.

## **MINIMUM QUALIFICATIONS:**

### **Education and Experience**

- High school diploma/GED and additional six (6) months of advanced study or technical training in law enforcement, juvenile justice, corrections, probation, security or military police.
- Three (3) years of experience in related field such as law enforcement, juvenile justice, corrections, probation, security or military police.

### **Licenses or Certifications**

- Must possess a valid state driver's license and obtain a valid Florida driver's license within thirty (30) days of hire or promotion.
- First Aid and CPR certification required within thirty (30) days of hire or promotion.

### **OTHER JOB REQUIREMENTS**

- Must be able to be bonded if needed.

### **PREFERRED QUALIFICATIONS**

- Supervisory experience.

## **ADDITIONAL MINIMUM QUALIFICATIONS REQUIRED: KNOWLEDGE, SKILLS, AND ABILITIES:**

### **Knowledge of:**

- The standard and specialized repair practices, tools and equipment of the trade.
- State laws and statutes or the means by which to access such.
- Basic First Aid and emergency services.
- Inspection methods and techniques.
- Report and record maintenance principles and practices.
- Business English, the application of such to a variety of formats, styles, and editing principles and techniques.
- General housekeeping practices.
- The occupational hazards, personal protective equipment required, and safety precautions of the work.

**Skill in:**

- The efficient and safe operation of tools and equipment used in performing job functions.
- Troubleshooting and diagnosis of defects, malfunctions and inefficiency in electro-mechanical devices or equipment.
- Oral and written communications for effective expression, issuing and receiving instructions, clarity in task assignment, and in the interest of public relations.
- Use of modern office equipment and various computer programs and applications, to include Microsoft Word, Excel and Outlook.
- Organization, attention to detail, listening, prioritization, and time management.

**Ability to:**

- Learn Citywide administrative regulations; applicable Citywide departmental policies; Personnel Ordinance and Collective Bargaining Agreements as required to complete tasks and assignments.
- Learn Park ordinances, Criminal Justice processes, Department computer systems and applications associated with job functions.
- Learn maintenance requirements of assigned equipment or vehicles.
- Convey a sense of authority and influence.
- Relate to people beyond giving and receiving instructions, to include applying consistent courtesy and tact in considerable public contact and/or confrontational situations.
- Establish and maintain effective working relationships with supervisors, other employees, outside agencies and the public.
- Adapt to performing under frequent deadlines and/or in response to emergencies.
- Apply sound judgment and interpretation based on acquired knowledge in circumstances where limited standardization exists.
- Read and interpret various technical materials, maps, and drawings, ranging from moderate to complex terminology, associated with job functions.
- Prepare, verify and maintain accurate relevant computer-based logs and records.
- Compare and/or judge the readily observable, functional, or composite characteristics of mechanical components, signage, machinery and documentation.
- Inspect equipment, supplies and materials for quality, for preventive maintenance needs, and to estimate time and materials for assigned projects.
- Organize and review work for efficient results and accuracy.
- Perform a basic routine vehicle safety inspection to include signals, lights, tires and fluid levels.
- Draw valid conclusions in task processing and prioritization.
- Communicate efficiently and effectively in Standard English.
- Add, subtract, multiply and divide, calculate decimals and percentages.
- Inspect items for proper length, width and shape, and visually read various types of information.

**MINIMUM STANDARDS REQUIRED:**

**WORK ENVIRONMENT/ CONDITIONS**

*The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

Tasks are performed outside, subject to weather conditions and uneven terrain, and risk of exposure to toxic agents/chemicals, pathogens, and smoke.

**PHYSICAL DEMANDS**

*The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

The position involves *medium physical demands*, such as exerting up to 50 lbs. of force occasionally, and/or up to 20 lbs. of force frequently, and/or up to 10 lbs. of force constantly to move objects. Tasks require some unassisted lifting, carrying, pushing and/or pulling of moderately heavy objects up to 50 pounds. Tasks may require prolonged periods of visual concentration and require moderate levels of eye/hand/foot coordination.

Requires the ability to speak, hear (perceive sound) and/or signal people to convey and exchange information; differentiate between colors or shades of color; read a variety of materials, at times complex; apply principles of rational problem-solving; record and deliver information, explain procedures, issue and follow oral and written instructions; and communicate effectively and efficiently in Standard English.

	P	Q	R	S	T	U	V
	1 Entity Note	2 Pgm Type	Equip Notes	Vehicles Notes	Training Notes	Uniform Notes	Badges Notes
5							
	Brevard County	Empl&Vol	100.00	county fleet	Human Resources \$40.00	150.00	Human Resources
7							
	Broward County Parks	Empl-Only	\$1,000 +tablets \$1600.00	including bikes and \$28,000	\$1,200.00	2,000.00	1,200.00
8							
	City of Cape Coral	Empl-Only	\$1,500.00	\$25,000.00	\$500.00	1,000.00	\$300.00
9							
	City of Deerfield Beach	Empl-Only	BSO Radios, flash lights, first aid kit, AED (*safety equip ASP, TasR-optional) \$5,500 per ranger \$400	Lights/decals \$1,500 per truck	EVOC, First Aid, CPR, Safety equip \$450 per ranger	Shirts/pants/weather gear/hats \$680/per Ranger	100.00
13							

**Ft. Pierce Parks Advisory Committee - Park Ranger Program Quick Survey - Sent Sep 28, 2020 \_Summary.xlsx**

	P	W	X	Y	Z	AA	AB	AC	AD
5	1 Entity Note	Insurance Notes	Addl Item Notes	4 Assign Cons	4 Assign Maint	4 Assign Secur	4 Assign Spec Event Activities	Referenced Document 1	Referenced Document 2
7	Brevard County	Human Resources	Hourly pay \$13.01		Minor maintenance and after hours troubleshooting	Campground and park / facility patrol, nighttime lock-up, park rules compliance and enforcement, log and incident documentation	Facility / pavilion reservations and campground rentals, money handling, Point of Sale system and computer skills, completing rental documents and uploading files	Volunteer Ranger program by Natural Resources	<a href="https://www.brevardfl.gov/NaturalResources/EnvironmentalResources/VieraWetlands">https://www.brevardfl.gov/NaturalResources/EnvironmentalResources/VieraWetlands</a>
8	Broward County Parks		cell phones \$800	Educational and rules compliance	Safety related-secure scene	High visibility by bike, foot and vehicle patrol	Liaison with event staff and public safety details for traffic, security, patron assistance-High visibility		
9	City of Cape Coral	20,000.00			In Job Description	In Job Description		Ranger Job description.pdf	05-Park Rangers General Overview.docx
13	City of Deerfield Beach	n/a				Open/close parks and restrooms	MOT additional training/foot traffic/safety/beach & pier patrol	Galls.com	Ascmiami.com

	P	Q	R	S	T	U	V
	1 Entity Note	2 Pgm Type	Equip Notes	Vehicles Notes	Training Notes	Uniform Notes	Badges Notes
5							
	Delray Beach	Empl-Only	2,940.00	4,220.00		2,000.00	
14							
	City of Miami Park Ranger program	Empl-Only			<p>City of Miami - PARK RANGER OPERATIONS MANUAL 2018.pdf document supplied in survey response (from page 10 OF 18)</p> <p>VIII. In-Service Training for Staff on Public Safety and Law Enforcement In-service training will be conducted on an annual basis to respond to new or emerging needs. New and existing Park Rangers will undergo public safety and law enforcement training to enhance their public safety, security, and responsiveness competencies. In an effort to accomplish this goal, the Parks and Recreation Department will be rolling out a training curriculum and schedule based on the following topics:</p> <p>Conflict Resolution / De-escalation Training CPR / First Aid Training Crowd / Traffic Control Training Defensive Tactics Training Incident Report Writing Radio / Emergency Communications Training</p>	<p>City of Miami - PARK RANGER OPERATIONS MANUAL 2018.pdf document supplied in survey response (from pages 9 &amp; 10 OF 18)</p> <p>VII. Staff Uniforms A Park Ranger's uniform is the first tool establishing security deterrence. Once uniforms are issued, all Park Rangers must be in uniform at the start of their shift, and remain in uniform for the duration of his/ her shift. A Park Ranger's uniform must have a clean, professional appearance. Any discrepancies with a Park Ranger's uniform will be grounds for disciplinary action, including the Park Ranger being sent home to correct any uniform discrepancies. No jeans, athletic wear (jogging pants), Non-City of Miami hats, and excessive jewelry will be permitted while on duty. Only official Park Ranger shirts will be allowed by Park Ranger Supervisor approval.</p> <p>City Issued Radios: <input checked="" type="checkbox"/> You MUST have your City issued radio with you at all times while on duty and respond when called. <input checked="" type="checkbox"/> Employees must ensure batteries are fully charged and make sure they last an entire shift.</p> <p>Tactical flashlights and rain ponchos will be issued as a part of your uniform. It is each Park Ranger's responsibility to have all their issued Park Ranger items in their possession when they are on duty. The Park Ranger Supervisor at the request of each Park Ranger will replace batteries.</p>	
24							

	P	W	X	Y	Z	AA	AB	AC	AD
	1 Entity Note	Insurance Notes	Addl Item Notes	4 Assign Cons	4 Assign Maint	4 Assign Secur	4 Assign Spec Event Activities	Referenced Document 1	Referenced Document 2
5									
14	Delray Beach	7,040.00			Light litter	Closing of park/beach restrooms and gates	Occasional traffic assistance during large events		
24	City of Miami Park Ranger program			City of Miami Park Ranger program	Open & close approximately 90% of City of Miami staffed non-staffed parks		Patrolling, Crowd control and securing park gates upon completion of events.	City of Miami Park Rangers Business Plan.docx	PARK RANGER OPERATIONS MANUAL 2018.pdf

## FPPAC Park Ranger Survey Summary Nov 2020.Docx

The Fort Pierce City Commission was interested in obtaining information about establishing a Park Ranger Program.

**Thirty-six** cities / counties in Florida were sent a survey by the Fort Pierce Parks Advisory Committee (FPPAC), which developed, drafted, and sent the survey on September 28, 2020, with a final deadline of October 12, 2020.

**Eleven** entities responded about their Park Ranger Programs...

- **Four** entities, though relatively large, reported that they have **no** program: Melbourne, Melbourne Beach, Palm Coast, and Panama City.
- **Seven** entities provided information about their programs: Boca Raton, Brevard County, Broward County, Cape Coral, Deerfield Beach, Delray Beach, and Miami. **All employed their park rangers.**

**One** county (Brevard) also had a limited use of volunteers at a couple of Viera wetland wildlife observation sites.

Respondents were requested to provide an annual estimated cost per program for the following:

Item	Max Amts	Avg Amts	Responses Included
equipment	\$7,000	\$2,455	Radio (incl batteries), holder, repair, first aid, AED batteries, hurricane supplies, TASR Options (wildlife) & ASP (law enforcement) band radio
vehicles	\$40,000	\$2,600	*after upfitting golf carts, \$28,000 county fleet (incl bikes)
training	\$2,000	\$580	CPR certification, parking enforcement certification
uniforms	\$5,220	\$2,074	Shirts, pants, weather gear, hats (Avg = \$684 per ranger)
badges	\$1,200	\$533	
insurance	\$20,000	\$13,520	

Respondents were asked to list park ranger assignments regarding:

Item	Assignments
conservation	educational & rules compliance
maintenance	after hours troubleshooting, open/close staffed and unstaffed parks
security	safety / security checks (incl park patrol via vehicle, golf cart, bike, foot), restrooms
special events/activities	patron services, parking, campground and pavilion rentals, crowd control, data management, and handling of funds, documentation / report preparation

Documentation was requested to be provided through URLs relative to: eligibility requirements, duties, uniforms, application forms, training information, and handbooks. Respondents provided numerous helpful documents via URLs and document attachments. Documentation included detailed policies, a park rangers business plan, and a park ranger operations manual. These items are available on request.

The survey provided helpful insight into current factors of Florida city / county park ranger programs. **It seems that park ranger programs need to be employee-based and properly funded due to the various legal and logistical factors associated.**



## News Release: The City of Fort Pierce Requests Nominations for Renaming PAL Park

1 message

Joe Sweat <[jsweat@cityoffortpierce.com](mailto:jsweat@cityoffortpierce.com)>

Tue, Oct 27, 2020 at 10:29 AM

### News Release

City of Fort Pierce

For immediate release: October 27, 2020

Contact: City Clerk's Office, 772-467-3065

## The City of Fort Pierce Requests Nominations for Renaming PAL Park

The City of Fort Pierce has issued a call for nominations for the re-naming of PAL Park. PAL Park is no longer a part of the Police Athletic League and is now being reimaged by the City of Fort Pierce. The facility and park located at 903 S. 21st Street are becoming a recreation and resource center offering opportunities for the citizens of Fort Pierce of all ages, including not only athletic activities but also many other learning and developmental opportunities.

It is becoming a Community Center with Park amenities. The practice of the City of Fort Pierce is to name parks, recreation areas, facilities, streets, municipal buildings, and specialized areas through an adopted process utilizing objectives which seek to emphasize community values and character, local and national history, geography, the environment, civics, and service to the City of Fort Pierce.

All nominations should be returned to the Office of the City Clerk no later than November 30, 2020 via email to [lcoc@cityoffortpierce.com](mailto:lcoc@cityoffortpierce.com) or mail to [100 N US Highway 1, Fort Pierce, FL 34950](https://www.google.com/maps/place/100+N+US+Highway+1,+Fort+Pierce,+FL+34950). The nomination form may be found on the City's website utilizing the following link: <http://www.cityoffortpierce.com/141/Applications> and downloading the following form: Naming of Public Facilities - Guidelines and Form. For questions, please call 772-467-3065.

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### Joe Sweat | Marketing Specialist

City Manager's Office | City of Fort Pierce

Phone: 772.467.3031 Fax: 772.489.8042 100 North U.S. 1 Fort Pierce, FL 34950

Website | Facebook | Survey



*"To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work."*

# GUIDELINES FOR THE NAMING OF PUBLIC FACILITIES

## City of Fort Pierce, Florida

### Purpose

The purpose of these guidelines is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce, including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas.

### Objectives

- Ensure that parks, facilities, recreational areas, streets, municipal buildings, and specialized areas are easily identified and located.
- Ensure that given names to parks, facilities, recreational areas, streets, municipal buildings, and specialized areas are consistent with the values and character of the area or neighborhood served.
- Encourage public participation in the naming, renaming, and dedication of parks, facilities, recreational areas, streets, municipal buildings, and specialized areas.
- Encourage the dedication of lands, facilities, or donations by individuals and/or groups.
- Advance the reputation of the City as well as increase the understanding and public support for its programs.

### Criteria

The practice of the City of Fort Pierce is to name parks, recreation areas, facilities, streets, municipal buildings, and specialized areas through an adopted process utilizing the above objectives, emphasizing community values and character, local and national history, geography, the environment, civics, and service to the City of Fort Pierce. Therefore, the following criteria shall be used in determining the appropriateness of the naming designation:

- Neighborhood, geographic, or common usage identification;
- A historical figure, place, event, or other instance of historical or cultural significance;
- National, state, and local leaders or heroes, both past and present;
- Natural or geographical features, such as plant materials, streams, rivers, lakes, and creeks;
- An individual, living or deceased [a] who has made a significant land and/or monetary contribution to the park, recreation area, facility, or municipal building, or [b] who has had the contribution made "In Memoriam" and when the name has been stipulated as a condition of the donation;
- An individual, living or deceased, who has contributed outstanding civic service to the City;

Facilities, specialized areas, or amenities may have a name different from that of the larger park, recreation area, facility, or municipal building.

When feasible, the process to name parks, recreation areas, facilities, streets, municipal buildings, and specialized areas should begin within twelve (12) months after the City has acquired title to the land and/or formally accepted the dedication.

Names that are similar to existing parks, recreation areas, facilities, streets, municipal buildings, and specialized areas should not be considered in order to minimize confusion.

## Renaming

The City reserves the right to change the name of a park, recreation area, facility, street, municipal building, or specialized area to maintain consistency with these guidelines. However, renaming carries with it a much greater burden of process compared to initial naming. Tradition and continuity of name and community identification are important community values. Each request to rename must meet the criteria of this policy, but meeting all criteria does not ensure renaming.

## Procedures

The steps to name a public facility include but are not limited to:

1. An open call for submissions by the City of Fort Pierce including a deadline for submission;
2. A completed "City of Fort Pierce Nomination Form" submitted to the City Clerk for each nomination by any citizen, group, or organization;
3. Submissions vetted by the Parks Committee, including all facts and backgrounds listed on the nomination form plus any other research deemed appropriate;
4. All vetted submissions presented to the Commissioners for review with notes from the research;
5. Commissioners discuss these submissions during a Conference Agenda meeting. The Commission may accept or reject the Committee submissions. In the latter event, the Commission shall refer the call for submissions back to the Committee.
6. Commissioners select the name by vote at a Commission Meeting.

**CITY OF FORT PIERCE, FLORIDA, PARKS ADVISORY COMMITTEE (PAC)**

**Recommendation On Nomination For The Naming Of A Public Facility**

**NOMINATION DATE:** 11/24/20

**PARCEL OR PARCELS PROPOSED TO BE NAMED:** PAL Park

**LOCATION OF PARCEL OR PARCELS:**903 S 21<sup>st</sup> St., Fort Pierce, FL

**SIZE OF PARCEL OR PARCELS:**3.69 acres

**DESCRIPTION OF PARCEL OR PARCELS:** Parcel ID: 2416-504-0107-000-0; LAWNWOOD ADDN ALL BLKS 12 AND 16 FT VAC ALLEY (3.7 AC) (OR 3219-2289)

**NOMINATOR:**Michael Morse

**PROPOSED NAME OF PARCEL OR PARCELS:**Clyde Russell and John Toler

**DATE CONSIDERED BY THE PAC:** 12/10/20

**DATE OF PAC RECOMMENDATION:** 12/10/20

**OBJECTIVES FOR NAMING OF PUBLIC FACILITIES CONSIDERED:** \_\_\_\_ YES \_\_\_\_ NO

**CRITRIA FOR NAMING OF PUBLIC FACILITIES CONSIDERED:** \_\_\_\_ YES \_\_\_\_ NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE OBJECTIVES:** \_\_\_\_ YES \_\_\_\_ NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE CRITERIA:** \_\_\_\_ YES \_\_\_\_ NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE OBJECTIVES:**  
\_\_\_\_ YES \_\_\_\_ NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE CRITERIA:**  
\_\_\_\_ YES \_\_\_\_ NO

**PAC CONCLUSIONS:**This nomination is incomplete – the “City of Fort Pierce Naming of Public Facilities Nomination Form” is required in order to obtain all information needed to answer the above questions. Therefore, we respectfully recommend denying this application for consideration.

**ATTACH ADDITIONAL SHEET FOR MORE EXPLANATION IF NEEDED**

**CITY PARK ADVISORY BOARD RECOMMENDATION (APPROVE/DENY):**Deny

**DATE:** December 10, 2020

**RECEIVED, FORT PIERCE PUBLIC WORKS DEPARTMENT:** January 4, 2021

**From:** [Ronda Morse](#)  
**To:** [Linda Cox](#)  
**Subject:** Renaming of the PAL Park  
**Date:** Tuesday, November 24, 2020 4:35:44 AM

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SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

I would like to humbly offer 2 names of coaches who have so contributed to the development of the youth in St Lucie County to promote their personal and athletic abilities and to move forward in developing their skills both on the athletic field and in contributing to our fantastic County of St Lucie. They are Clyde Russell and John Toler. Both dedicated decades of their lives to serving their team members and beyond and are exceptional examples. They provided great coaching to those entrusted to them and most specially a personally qualified example to all who who saw them in action as to how to provide an excellent example to many more youth and parents and all others. And even more so in the classroom on an ongoing daily basis as they educated their students in academic abilities. They both are exemplary displaying the best of St Lucie County!

Michael Morse  
[morsemr@comcast.net](mailto:morsemr@comcast.net) —

**CITY OF FORT PIERCE, FLORIDA, PARKS ADVISORY COMMITTEE (PAC)**

**Recommendation On Nomination For The Naming Of A Public Facility**

**NOMINATION DATE:** 11/24/20

**PARCEL OR PARCELS PROPOSED TO BE NAMED:** PAL Park

**LOCATION OF PARCEL OR PARCELS:**903 S 21<sup>st</sup> St., Fort Pierce, FL

**SIZE OF PARCEL OR PARCELS:**3.69 acres

**DESCRIPTION OF PARCEL OR PARCELS:** Parcel ID: 2416-504-0107-000-0; LAWNWOOD ADDN ALL BLKS 12 AND 16 FT VAC ALLEY (3.7 AC) (OR 3219-2289)

**NOMINATOR:** Jeffrey B. Lyons, MAJ (Ret.), USA

**PROPOSED NAME OF PARCEL OR PARCELS:**Ms. Zora Neale Hurston

**DATE CONSIDERED BY THE PAC:** 12/10/20

**DATE OF PAC RECOMMENDATION:**12/10/20

**OBJECTIVES FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**CRITERIA FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE OBJECTIVES:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE CRITERIA:**  YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE OBJECTIVES:**  YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE CRITERIA:**  YES  NO

**PAC CONCLUSIONS:** This nomination does meet the requirements for Naming of a Public Facility. The Commission can consider whether this nomination is a fit for PAL Park.

**ATTACH ADDITIONAL SHEET FOR MORE EXPLANATION IF NEEDED**

**CITY PARK ADVISORY BOARD RECOMMENDATION (APPROVE/DENY):**Approve

**DATE:**December 10, 2020

**RECEIVED, FORT PIERCE PUBLIC WORKS DEPARTMENT:**January 4, 2021

## City of Fort Pierce Naming of Public Facilities Nomination Form

This Nomination Form is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas. The criteria for nomination are explained in the document "Guidelines for the Naming of Public Facilities".

### Nominator

Name Jeffrey B. Lyons, MAJ (Ret.), USA

Address, City, State, Zip 5304 Eagle Drive, Fort Pierce, FL 34951

Phone (708) 646-7449 Email jeffrey.b.lyons@gmail.com

### Nomination

The nominator must answer the following questions and submit this form to the City Clerk by \_\_\_\_\_

Name being nominated Ms. Zora Neale Hurston

#### If a person:

A. Address, City, State, Zip (or former if deceased) 3008 Ave D, Fort Pierce, FL 34947

B. Date of Death (if deceased) 28 Jan 60

C. List specific years of involvement (Example - 01/10-12/17) 1920-1950

D. Identify the general area of contribution made by the nominee.

a. (Example - Health, Education, Business, Environment, Civic, Other) \_\_\_\_\_

Folklorist, anthropologist, ethnographer, novelist, short story writer, filmmaker

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) See Below...

a. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

#### If other than a person:

A. Summarize the reason for this nomination (more detail in #3) N/A

N/A

1. Identify in detail the area of contribution made by the nominee and be specific – name either facilities or specialized areas. (Example - Health, Education, Business, Environment, Civic, Other).

See attachment...

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

See attachment...

3. Describe in detail why the name being nominated is related to this facility, including any background, details, or other relevant information.

See attachment...

Signature of Nominator Jeffrey B Lyons

Return the completed forms by email or mail to:

**Email:** [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com)

**Mail:** Linda Cox, City Clerk, City of Fort Pierce, 100 N US Highway 1, Fort Pierce, FL 34950

## Guidelines for The Naming of Public Facilities

City of Fort Pierce, Florida

**Item# 1:** Ms. Hurston wrote fiction about contemporary issues in the black community and became a central figure of the Harlem Renaissance. Her short satires, drawing from the African-American experience and racial division, were published in anthologies such as The New Negro and Fire!<sup>[6]</sup> After moving back to Florida, Hurston wrote and published her literary anthropology on African-American folklore in North Florida, Mules and Men (1935), and her first three novels: Jonah's Gourd Vine (1934); Their Eyes Were Watching God (1937); and Moses, Man of the Mountain (1939).<sup>[2]</sup> Also published during this time was Tell My Horse: Voodoo and Life in Haiti and Jamaica (1938), documenting her research on rituals in Jamaica and Haiti.

[https://en.wikipedia.org/wiki/Zora\\_Neale\\_Hurston](https://en.wikipedia.org/wiki/Zora_Neale_Hurston)

**Item# 2:** Ms. Hurston was not only a writer, but she also dedicated her life to educating others about the arts. In 1934, she established a school of dramatic arts at Bethune-Cookman College. Five years later she worked as a drama teacher at the North Carolina College for Negroes at Durham. Although Ms. Hurston eventually received praise for her works, she was often underpaid.

<https://www.womenshistory.org/education-resources/biographies/zora-hurston#:~:text=One%20of%20her%20most%20popular,educating%20others%20about%20the%20arts.>

Item# 3 N/A

**CITY OF FORT PIERCE, FLORIDA, PARKS ADVISORY COMMITTEE (PAC)**

**Recommendation On Nomination For The Naming Of A Public Facility**

**NOMINATION DATE:** 11/24/20

**PARCEL OR PARCELS PROPOSED TO BE NAMED:** PAL Park

**LOCATION OF PARCEL OR PARCELS:**903 S 21<sup>st</sup> St., Fort Pierce, FL

**SIZE OF PARCEL OR PARCELS:**3.69 acres

**DESCRIPTION OF PARCEL OR PARCELS:** Parcel ID: 2416-504-0107-000-0; LAWNWOOD ADDN ALL BLKS 12 AND 16 FT VAC ALLEY (3.7 AC) (OR 3219-2289)

**NOMINATOR:**Jonathan Lloyd

**PROPOSED NAME OF PARCEL OR PARCELS:**The Highwaymen Park

**DATE CONSIDERED BY THE PAC:** 12/10/20

**DATE OF PAC RECOMMENDATION:**12/10/20

**OBJECTIVES FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**CRITERIA FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE OBJECTIVES:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE CRITERIA:**  YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE OBJECTIVES:**  
 YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE CRITERIA:**  
 YES  NO

**PAC CONCLUSIONS:** This nomination does meet the requirements for Naming of a Public Facility. The Commission can consider whether this nomination is a fit for PAL Park.

**ATTACH ADDITIONAL SHEET FOR MORE EXPLANATION IF NEEDED**

**CITY PARK ADVISORY BOARD RECOMMENDATION (APPROVE/DENY):**Approve

**DATE:**December 10, 2020

**RECEIVED, FORT PIERCE PUBLIC WORKS DEPARTMENT:**January 4, 2021

## City of Fort Pierce Naming of Public Facilities Nomination Form

This Nomination Form is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas. The criteria for nomination are explained in the document "Guidelines for the Naming of Public Facilities".

### Nominator

Name Jonathan Lloyd

Address, City, State, Zip 9581 SW Gladiolus Drive, PCL, FL 34987

Phone 772-634-2258 Email lloyd\_jon@msa.com

Nomination 772-634-2258

The nominator must answer the following questions and submit this form to the City Clerk by 10/30

Name being nominated "The Highwaymen Park"

### If a person:

A. Address, City, State, Zip (or former if deceased) N/A

B. Date of Death (if deceased) N/A

C. List specific years of involvement (Example - 01/10-12/17) 1950's to Present

D. Identify the general area of contribution made by the nominee.

a. (Example - Health, Education, Business, Environment, Civic, Other) These men & women created art from construction materials during a struggling time for African American. Sold artwork along the roadside & donated doc.

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) They own the Ft. Pierce art map

a. (Examples - Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

### If other than a person:

A. Summarize the reason for this nomination (more detail in #3) Why the contribution of the Highwaymen they provide art for the entire world to collect & enjoy. Their works are now in the State Capital Building & also given to the former First Lady, Michelle Obama. The majority of these artists come from Ft. Pierce area.

1. Identify in detail the area of contribution made by the nominee and be specific - name either facilities or specialized areas. (Example - Health, Education, Business, Environment, Civic, Other).

Art & Historic Florida Landscapes. During the times of Segregation & the Civil Rights era these artist used art to learn business to make a living other than menial work that was only available in the fields or hard construction work. Their work was not allowed in as galleries at the time, but they survive now. What sold for \$20 or \$30 dollars then sell for thousands or do not today!

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples - Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

These artist have been awarded both by the State & the Nation. From local leaders to United States Presidents. Their works have been made into movies & today still inspire other African-American youth & adults as a way to make a living. Think of that undeserved talent waiting to paint. Please provide a place for the future to paint.

3. Describe in detail why the name being nominated is related to this facility, including any background, details, or other relevant information. Since the Highwaymen Art has become very popular & highly collectable, Tourist are traveling to Ft. Pierce & the surrounding areas seeking a connection to the Artist. If the Park would carry the Highwaymen name, other artist would possibly come to the park to paint. The City could plant some Poinciana & Jacaranda Trees to inspire a new generation of Artist. I for one would set up painting in the Park.

Signature of Nominator \_\_\_\_\_



Return the completed forms by email or mail to:

Email: [lcx@cityoffortpierce.com](mailto:lcx@cityoffortpierce.com)

Mail: Linda Cox, City Clerk, City of Fort Pierce, 100 N US Highway 1, Fort Pierce, FL 34950

"If you build it, they will come!"

Question #1 Identify in detail the area of contribution made by the nominees:

Their contribution was Art and the capture of our Historic Florida landscapes in oil paintings before all the wealthy put up buildings and condos. During the times of segregation and the Civil Rights era, these African American artists used art to learn business. This business allowed them to make a living in a time when there was not much afford to them for the exception of working in the fields or very hard construction work. Their works were not allowed to be shown in art galleries and they were forced to sell along the roadside and door to door for \$20 or \$30 dollars. Today, their works and the some of their children's works adorn galleries all over the world and sell for thousands of dollars.

Question #2 Describe the type of contribution to the community:

The Highwaymen Artist have been awarded by up and down the coast by Florida State Leaders and even the First Lady Michele Obama. Their works have been made into movies. Today they inspire other African American Artist youth and adults as a way to make a living. Think of that undiscovered talent waiting to paint. Please provided them a place in the future to paint.

Question #3 Describe in detail why the nominated is related to this facility:

Since the Highwaymen Art has become very popular, and highly collectable, tourist are traveling to Ft. Pierce and the surrounding areas seeking a connection with the artist. If the park could carry the Highwaymen name, other artist would possibly come to the park to paint. The City of Ft. Pierce could plant some Poinciana and Jacaranda Trees to inspire a new generation of artist. I for on would come and set up an easel and paint in the park. Think about the possible art shows that could occur in the future with all new Florida artist showcasing their works. It could be the biggest event Ft. Pierce could have. Remember, Artfest in West Palm Started out in the mid 1980's with 100 artists, I was there. Look what it is today. Think of the possible revenue the City could receive. It starts with renaming "PAL Park" to "The Highwaymen Park"

"IF YOU BUILD IT, THEY WILL COME"

Jonathan Lloyd

772-634-2258

9581 SW Glenbrook Dive

Port Saint Lucie, Florida 34987

**CITY OF FORT PIERCE, FLORIDA, PARKS ADVISORY COMMITTEE (PAC)**

**Recommendation On Nomination For The Naming Of A Public Facility**

**NOMINATION DATE:** 11/24/20

**PARCEL OR PARCELS PROPOSED TO BE NAMED:** PAL Park

**LOCATION OF PARCEL OR PARCELS:**903 S 21<sup>st</sup> St., Fort Pierce, FL

**SIZE OF PARCEL OR PARCELS:**3.69 acres

**DESCRIPTION OF PARCEL OR PARCELS:** Parcel ID: 2416-504-0107-000-0; LAWNWOOD ADDN ALL BLKS 12 AND 16 FT VAC ALLEY (3.7 AC) (OR 3219-2289)

**NOMINATOR:**John Hanna

**PROPOSED NAME OF PARCEL OR PARCELS:**Highwaymen Memorial Park

**DATE CONSIDERED BY THE PAC:** 12/10/20

**DATE OF PAC RECOMMENDATION:**12/10/20

**OBJECTIVES FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**CRITERIA FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE OBJECTIVES:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE CRITERIA:**  YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE OBJECTIVES:**  
 YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE CRITERIA:**  
 YES  NO

**PAC CONCLUSIONS** This nomination does meet the requirements for Naming of a Public Facility. The Commission can consider whether this nomination is a fit for PAL Park. Some concern was stated as some Highwaymen are still living.

**ATTACH ADDITIONAL SHEET FOR MORE EXPLANATION IF NEEDED**

**CITY PARK ADVISORY BOARD RECOMMENDATION (APPROVE/DENY):**Approve

**DATE:**December 10, 2020

**RECEIVED, FORT PIERCE PUBLIC WORKS DEPARTMENT:**January 4, 2021

# City of Fort Pierce Naming of Public Facilities Nomination Form

This Nomination Form is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas. The criteria for nomination are explained in the document "Guidelines for the Naming of Public Facilities".

## Nominator

Name John Hanna

Address, City, State, Zip 7807 Deer Park Ave., Fort Pierce, FL 34951

Phone 973-398-3815 Email johnehanna@gmail.com

## Nomination

The nominator must answer the following questions and submit this form to the City Clerk by \_\_\_\_\_

Name being nominated Highwaymen Memorial Park

### If a person:

A. Address, City, State, Zip (or former if deceased) \_\_\_\_\_

B. Date of Death (if deceased) \_\_\_\_\_

C. List specific years of involvement (Example - 01/10-12/17) \_\_\_\_\_

D. Identify the general area of contribution made by the nominee.

a. (Example - Health, Education, Business, Environment, Civic, Other) \_\_\_\_\_

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) \_\_\_\_\_

a. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

### If other than a person:

A. Summarize the reason for this nomination (more detail in #3) to rename PAL Park...

to rename PAL Park...

1. Identify in detail the area of contribution made by the nominee and be specific – name either facilities or specialized areas. (Example - Health, Education, Business, Environment, Civic, Other).  
Highwaymen are local artists.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).  
Highwaymen are local artists.

3. Describe in detail why the name being nominated is related to this facility, including any background, details, or other relevant information.  
Highwaymen are local artists.

Signature of Nominator John E. Hanna

Digitally signed by John E. Hanna  
Date: 2020.10.31 13:09:18 -04'00'

Return the completed forms by email or mail to:

**Email:** [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com)

**Mail:** Linda Cox, City Clerk, City of Fort Pierce, 100 N US Highway 1, Fort Pierce, FL 34950

**CITY OF FORT PIERCE, FLORIDA, PARKS ADVISORY COMMITTEE (PAC)**

**Recommendation On Nomination For The Naming Of A Public Facility**

**NOMINATION DATE:** 11/24/20

**PARCEL OR PARCELS PROPOSED TO BE NAMED:** PAL Park

**LOCATION OF PARCEL OR PARCELS:**903 S 21<sup>st</sup> St., Fort Pierce, FL

**SIZE OF PARCEL OR PARCELS:**3.69 acres

**DESCRIPTION OF PARCEL OR PARCELS:** Parcel ID: 2416-504-0107-000-0; LAWNWOOD ADDN ALL BLKS 12 AND 16 FT VAC ALLEY (3.7 AC) (OR 3219-2289)

**NOMINATOR:**Jerome Gayman

**PROPOSED NAME OF PARCEL OR PARCELS:** Frontline Children Park

**DATE CONSIDERED BY THE PAC:** 12/10/20

**DATE OF PAC RECOMMENDATION:**12/10/20

**OBJECTIVES FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**CRITRIA FOR NAMING OF PUBLIC FACILITIES CONSIDERED:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE OBJECTIVES:**  YES  NO

**DOES THE PROPOSED PARCEL OR PARCELS MEET THE CRITERIA:**  YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE OBJECTIVES:**  
 YES  NO

**DOES THE PROPOSED NAME FOR THE PARCEL OR PARCELS MEET THE CRITERIA:**  
 YES  NO

**PAC CONCLUSIONS**CONCLUSIONS This nomination does meet the requirements for Naming of a Public Facility. The Commission can consider whether this nomination is a fit for PAL Park.

**ATTACH ADDITIONAL SHEET FOR MORE EXPLANATION IF NEEDED**

**CITY PARK ADVISORY BOARD RECOMMENDATION (APPROVE/DENY):**

**DATE:**December 10, 2020

**RECEIVED, FORT PIERCE PUBLIC WORKS DEPARTMENT:**January 4, 2021

# City of Fort Pierce Naming of Public Facilities Nomination Form

This Nomination Form is to establish a systematic and consistent approach for the official naming of public facilities in the City of Fort Pierce including parks, facilities, recreational areas, streets, municipal buildings, and specialized areas. The criteria for nomination are explained in the document "Guidelines for the Naming of Public Facilities".

## Nominator

Name Jerome Gayman

Address, City, State, Zip 4205 Birkdale Dr., Fort Pierce, FL 34947

Phone 772-940-2871 Email jzg1130@yahoo.com

## Nomination

The nominator must answer the following questions and submit this form to the City Clerk by \_\_\_\_\_

Name being nominated Frontline Children Park

### If a person:

A. Address, City, State, Zip (or former if deceased) \_\_\_\_\_

B. Date of Death (if deceased) \_\_\_\_\_

C. List specific years of involvement (Example - 01/10-12/17) \_\_\_\_\_

D. Identify the general area of contribution made by the nominee.

a. (Example - Health, Education, Business, Environment, Civic, Other) \_\_\_\_\_

\_\_\_\_\_

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) Children After School Program since 1999.

a. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

### If other than a person:

A. Summarize the reason for this nomination (more detail in #3) Frontline has been working with kids in the Lincoln Park areas since 1999.

Frontline has been working with kids in the Lincoln Park areas since 1999.

1. Identify in detail the area of contribution made by the nominee and be specific – name either facilities or specialized areas. (Example - Health, Education, Business, Environment, Civic, Other).

After School Program

The park being a recreation facility for our youths fits Frontline's mission and objectives. The idea of keeping young people consistantly engaged in activities to prevent vices previlent in urban areas makes Frontline an ideal choice.

*pick up from school  
feed  
tutor  
take home*

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

After School Program

The park being a recreation facility for our youths fits Frontline's mission and objectives. The idea of keeping young people consistantly engaged in activities to prevent vices previlent in urban areas makes Frontline an ideal choice.

3. Describe in detail why the name being nominated is related to this facility, including any background, details, or other relevant information.

After School Program

The park being a recreation facility for our youths fits Frontline's mission and objectives. The idea of keeping young people consistantly engaged in activities to prevent vices previlent in urban areas makes Frontline an ideal choice.

Signature of Nominator \_\_\_\_\_



Return the completed forms by email or mail to:

**Email:** [lcox@cityoffortpierce.com](mailto:lcox@cityoffortpierce.com)

**Mail:** Linda Cox, City Clerk, City of Fort Pierce, 100 N US Highway 1, Fort Pierce, FL 34950

**City Commission Conference Agenda**

**4. d.**

**Meeting Date:** 03/08/2021

**Re:**

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**SUBJECT:**

One Fort Pierce - Community engagement strategy and discussion at the request of Commissioner Curtis Johnson, Jr.

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**Form Review**

**Inbox**

City Manager

Form Started By: Linda Cox

Final Approval Date: 03/03/2021

**Reviewed By**

Nick Mimms

**Date**

03/03/2021 10:28 AM

Started On: 02/01/2021 03:09 PM