

**RESOLUTION NO. 21-R10**

**A RESOLUTION DECLARING CERTAIN PROPERTIES OWNED BY CITY OF FORT PIERCE TO BE SURPLUS** TO CITY OF FORT PIERCE NEEDS, DESCRIBED AS 604 SOUTH 6<sup>th</sup> STREET; 133 NORTH 10<sup>th</sup> STREET, 606 NORTH 14<sup>th</sup> STREET; 701 NORTH 14<sup>th</sup> STREET; LOT 3 OF LINCOLN HEIGHTS BLOCK 2 ON NORTH 14<sup>th</sup> STREET; LOTS 1 AND 2 OF EMANCIPATION PARK BLOCK 5 ON NORTH 25<sup>th</sup> STREET; 515 DOUGLAS COURT; 1204 AVENUE E; AND 1620 AVENUE E, AND AUTHORIZING CITY STAFF TO DISPOSE OF SAID PROPERTY IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE I, SECTION 13 OF CITY OF FORT PIERCE CHARTER; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the CITY OF FORT PIERCE is the owner of real property described in Exhibit "A", attached hereto and by this reference incorporated herein (the "Property"); and

**WHEREAS**, the City Commission of Fort Pierce, Florida is expressly authorized by Article I, Section 13 of City of Fort Pierce Charter to dispose of real property belonging to the City whenever the Commission determines that the property is not required for public purposes; and

**WHEREAS**, City staff has reviewed the status of the property described in Exhibit "A" and determined that it is not needed for City purposes and recommends to the Commission that the Property be declared surplus to City needs.

**NOW, THEREFORE, BE IT RESOLVED** by the City Commission of Fort Pierce, Florida:

1. The Commission declares the property more fully described in Exhibit "A" to be surplus to City needs.
2. The Commission authorizes City staff to dispose of the property in accordance with Article 1, Section 13 of City of Fort Pierce Charter.
3. This Resolution shall take effect upon approval by the City Commission.

**IN WITNESS WHEREOF**, this Resolution has been duly adopted this 19<sup>th</sup> day of January 2021.

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LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

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LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM

AND CORRECTNESS:

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PETER J. SWEENEY  
CITY ATTORNEY  
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EXHIBIT "A"

Site Address	Parcel ID	Legal Description
604 S 6 <sup>th</sup> ST	2410-715-0010-000-3	WOODBINE S/D LOT 10 (MAP 24/10F) (OR 3675-2391)
133 N 10 <sup>th</sup> ST	2409-513-0010-000-9	FAIRMAUR PARK BLK 3 LOT 2 (OR 4080-2366)
606 N 14 <sup>th</sup> ST	2404-813-0011-000-2	WILLIE JOHNSON S/D BLK 1 LOT 9-LESS 14 ST R/W- AND W 7.5 FT OF VAC ALLEY ADJ ON E AS IN OR 247-1150- (OR 3675-2391)
701 N 14 <sup>th</sup> ST	2404-814-0013-000-9	LINCOLN HTS. BLK 2 LOT 4 (OR 4080-2366)
TBD (N 14 <sup>th</sup> ST)	2404-814-0012-000-2	LINCOLN HTS. BLK 2 LOTS 3 AND 12-LESS 14 ST R/W- (OR 3675-2391)
TBD (N 25 <sup>th</sup> ST)	2408-501-0066-000-6	EMANCIPATION PARK BLK 5 LOT 1-LESS E 10 FT-
TBD (N 25 <sup>th</sup> ST)	2408-501-0067-000-3	EMANCIPATION PARK BLK 5 LOT 2-LESS E 10 FT-
515 DOUGLAS COURT	2409-501-0096-000-8	LINCOLN PARK NO 2 BLK 3 LOT 28 (OR 4080-2366)
1204 AVENUE E	2404-823-0007-050-7	WALLACE'S S/D E 86 FT OF LOT 8-LESS N 150 FT AND LESS S 5 FT- (OR 4080-2366)
1620 AVENUE E	2404-816-0003-000-2	HIGHLAND PARK RE-S/D BLK 1 LOT 3(OR 3675-2391)