Any interested party may attend the City Commission meeting in person or submit comments on agenda items in writing to the City Clerk no later than noon on the day of the meeting. All meetings are broadcast live on Comcast Cable TV Channel 27 or streamed live online at www.cityoffortpierce.com.

Comments on agenda items should be submitted via email to lcox@cityoffortpierce.com; comments must include your name and address to be read into the record. The City Clerk will read all comments on agenda items submitted by the deadline. Please note that the decorum policy applies to both written and oral comments and all comments shall be limited to 3 minutes as read by the City Clerk.

C I T Y O F F O R T P I E R C E
CITY COMMISSION AGENDA

Regular Meeting - Tuesday, January 19, 2021 - 4:30 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Pastor Anthony Aiken, Bible Baptist Church

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of minutes from the January 4, 2021 regular meeting.

6. **PROCLAMATIONS**

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

   Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **MISCELLANEOUS REPORTS**

    a. Presentation by Eric Goldman, CEO Lawnwood Regional Medical Center

b. South Beach Western Peninsula Community Vision presentation

c. Preliminary Fourth Quarter Financial Report

11. **CONSENT AGENDA**

a. Approve grant award for Sonja Thomas, owner of A T.B.T. Insurance Company, in the amount of $10,000.00, as an eligible recipient under the Way to Grow Lincoln Park Historic Avenue D Business District Small Business Startup/Relocation Grant Program.

b. Approval to reduce demolition fees in the original amount of $15,312.36, against 2808 Avenue B, Fort Pierce, FL 34950, Parcel ID Number 2408-508-0007-000-6 owned by Dianne Hunt & Nita L. Willingham, 305 N 17th Street, Fort Pierce, FL, to $14,104.50 payable in 60 days. However, applicant is requesting a waiver of all charges $15,312.36, which requires a direct vote by Commission.

c. Approve request from former Commissioner Sessions for reimbursement of expenses associated with the defense of a complaint filed against him with the Florida Commission on Ethics, which was dismissed.

12. **PUBLIC HEARINGS**

Any Public Comment on these Public Hearing items, if not being offered in person, should be submitted by noon on the day of the meeting using the Sworn Public Comment Form which is available on the city's website at:
http://www.cityoffortpierce.com/DocumentCenter/View/8741/Sworn-Public-Comment-for-Public-Hearings

a. Quasi-Judicial Hearing - Review and approval of an application for Conditional Use with No New Construction submitted by property owner, Wynne Building Corporation, and applicant, Danay Navarro, for Conditional Use to operate a Before and After School Childcare Program. The property is located at and is zoned General Commercial (C-3).
Parcel ID 3403-502-0031-010-6.

b. Quasi-Judicial Hearing - Application for a Conditional Use with No New Construction submitted by property owner, Jonathan D. Jura and Chemai Jura, to operate a Dwelling Rental, offering lodging of less than six (6) months with a minimum stay of less than 30 days located at 1122 South Ocean Drive. The property is zoned Hutchinson Island Medium Density Residential (R-4A). Parcel ID: 2401-810-0004-000-2.

c. Quasi-Judicial Hearing - Application for Conditional Use with No New Construction submitted by property owner, Neil Poirier, to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as two (2) day located at 1341 Binney Drive Unit A & B. The property is zoned Hutchinson Island Medium Density Residential (R-4A). Parcel ID: 2401-601-0032-000-5.

d. Legislative Hearing - Ordinance 21-001 - An Ordinance amending the City’s Comprehensive Plan to update the Water Supply Facilities Work Plan. FIRST READING POSTPONED FROM JANUARY 4, 2021 MEETING.

13. **CITY COMMISSION**

a. Resolution 21-R10 Declaring Certain Property as Surplus

b. Resolution 21-R11 authorizing the sale of the parking lot adjacent to 505 N. 7th Street to Dreamchasers Preschool, LLC.

c. Resolution 21-R12 appointing a member to the Police Officers Retirement Fund Board of Trustees.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting - 4:30 pm **5. a.**

Meeting Date: 01/19/2021

Re:

SUBJECT:

Approval of minutes from the January 4, 2021 regular meeting.

Attachments

Minutes

Form Review

Form Started By: Linda Cox Started On: 01/08/2021 09:31 AM

Final Approval Date: 01/08/2021

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 6:00 PM ON MONDAY, **JANUARY 04, 2021**

1. CALL TO ORDER

Mayor Hudson called the January 04, 2021 Regular Meeting of the City Commission to order at 6:00 PM.

2. OPENING PRAYER - Reverend Ruben Mitchell, Triumph the Church and Kingdom of God in Christ

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Commissioner Rufus Alexander; Commissioner Curtis Johnson, Jr.; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Mayor Linda Hudson

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney Peter Sweeney

Commissioner Alexander was present by telephone conference call.
Commissioner Curtis Johnson was present by telephone conference call.

5. APPROVAL OF MINUTES

a. Approval of minutes from the December 21, 2020 regular meeting.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve the minutes from the December 21, 2020 Regular Meeting.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

6. **PROCLAMATIONS**

7. **LETTERS TO COMMISSION**

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

None.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

City Clerk, Linda Cox, indicated that the legislative hearing on Ordinance 21-001, Agenda Item 12a, is being requested to being postponed until January 19, 2021.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Thomas Perona to approve and set the Agenda as amended.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

10. MISCELLANEOUS REPORTS

a. Presentation of the Draft 2021 Legislative Priorities

Legislative Affairs Director Nicole Fogarty and Courtney Calderone, Legislative Affairs Grants Coordinator provided an update on the 2021 State Legislative Programs and Draft Legislative Priorities. Ms. Fogarty reviewed for the City Commission who the current State Delegation representatives are: Senator Gayle Harrell, Representative Erin Grall, Representative Toby Overdorf, Representative Kaylee Tuck, and Representative Dana Trabulsy.

Ms. Fogarty outlined the 2021 legislative program for the City which included the Enterprise Florida Job Growth Grant Fund, Qualified Targeted Industries Tax Refund, Local Fuel Tax Indexing, Sales Tax Fairness, and Public Safety-School Resource Officers; and remains opposed to further erosion of home rule authority and imposition of unfunded mandates. Additionally, Ms. Fogarty discussed the Florida Department of Environmental Protection Beach and Inlet Management projects which seek full funding. Legislative priorities also include supporting

Comprehensive Water Reform, Port of Force Pierce, Micro-mobility Programs, Broadband and is opposed to legislative interference with location imposition of impact fees.

City Manager Nick Mimms requested the City Commission to review the attached draft and submit comments. A final program will be presented to the legislative delegation on January 15, 2021 at Indian River State College.

b. **MOVED TO 1/19/2021 AGENDA.** Preliminary Fourth Quarter Financial Report

c. Presentation of an unsolicited proposal from Operation SOS to lease and management animal shelter located at 100 Savannah Road.

Code Compliance Manager Peggy Arriaz provided an overview of the unsolicited proposal from Operation SOS to lease, operate, and manage the animal shelter located at 100 Savannah Road. Ms. Arriaz briefly outlined the history of the animal shelter. RFP 2020-039 was issued by the City of Fort Pierce in July, 2020 and there were no responses. Shortly after the RFP expired, Operation SOS reached out with a proposal. The proposal submitted is in line with the previous RFP and meets all the requirements. The proposal for operations and lease would commence on February 01, 2021. Both St. Lucie County and Fort Pierce staff have reviewed the proposal and support its approval with comments.

They have outlined an unconventional approach by starting as Operation SOS who is funding this program. Their goal is to create a new non-profit organization called Sunrise Humane Society (SHS) in a four-phase approach. The immediate transition of animal care would be by February 01, 2021, with a Shelter Manager immediately in place. That person has been identified and an acceptable salaried compensation has been negotiated. The current kennel staff will be offered continued employment.

Operation SOS has been servicing the Treasure Coast and Okeechobee County since 2017. The Executive Director, Dr. Julie Kittams has been a Veterinarian for 23 years, licensed in the State of Florida for six years. They currently employ two full-time veterinary technicians. They are the largest provider of high-quality and high-volume spay/neuter services in the area. To date, over 10,000 sterilization surgeries have been administered. They have contracts with the City of Fort Pierce, St. Lucie County, Okeechobee County, and the City of Port St. Lucie and are the only provider to all three local jurisdictions for TNVR services.

It is their objective to create a new non-profit entity, the Sunrise Humane Society (SHS), which will be separate from Operation SOS, its board, finances, permits, insurance, and operations. They anticipate transferring all documents from Operation SOS to the Sunrise Humane Society by the end of year two. The SHS will be responsible for collecting all fees, such as impound fees, due to the City of Fort Pierce and St. Lucie County and remitting such payments in a timely manner. The SHS will be responsible for ensuring a City / County animal registration exists or issue a new one before any animal is adopted or returned to its owner. There will be a three-person management team: Facilities Director, Shelter Manager, and Veterinarian. The proposed business plan has been broken down into a four-phase approach.

Phase One will include filling the position with a Shelter Manager and to take over animal care, policies, and procedures; transfer utilities into Sunrise Humane Society; begin management of general site operations including impounds, adoptions, veterinary clinic, and prevention; and, maintenance of buildings and all outdoor spaces including parking lots. The facility will not be open to the public until all safety protocols are in place.

Phase Two will be to open the animal shelter to the public and develop the Sunrise Humane Society by establishing a Board of Directors. Fundraising will begin and plans will be established for community outreach, volunteers, and fosters. The research will be done for a generator solution in the event of a hurricane.

Phase Three will include instituting the volunteer program and foster programs and the start of the veterinary clinic. The veterinary clinic will need to be fully outfitted. This clinic should generate enough funds to be self-supported.

Phase Four will include opening the spay/neuter clinic to the public, SHS will be fully operational and Operation SOS will return its regular routine offsite.

Operation SOS Will work with existing budgets for both City of Fort Pierce and St. Lucie County through the end of FY 2021. Service agreements will be drafted for each jurisdiction, but all terms and conditions will be identical.

SHS has agreed to the inspections and evaluations that were presented in the RFP's. Staff recommends two separate evaluations. The semi-annual evaluation will be of the facility and be included in the lease. The bi-monthly inspections will be of animal care and services and will be included in the service agreements. Operation SOS will establish a $20,000.00 loan to SHS to provide the services needed to establish operations.

The lease is for one year, with a four (4) one-year renewal options (5 years total). Staff recommends that the lease agreement have the same term as the service agreement and be tied directly to the service agreement and vice versa. Therefore, if the service contract is terminated, the lease will terminate at the same time. Staff recommends a minimum of 120 days to terminate without cause. For cause termination clauses will be provided for both parties.

SHS has offered a position on the Board for a representative from each jurisdiction. If the jurisdictions provide a representative for the Board of Directors, they will be bound by sunshine law regulations.

11. CONSENT AGENDA

a. Approval and acceptance of Unsolicited Proposal from Operation SOS for the lease and management of the animal shelter located at 100 Savannah Road.

b. Approve letter of support of St. Lucie County Resolution 20-267, in which St. Lucie County has requested the Florida’s Turnpike Enterprise to change their recommended configuration for the proposed interchange at Midway Road to “Alternative B”, the Tight Urban Diamond Interchange (TUDI).

c. Rescind and re-award Bid No. 2020-025 to PRP Construction Group, LLC, for the Indian Hills Recreation Area Multi-Use Trail Improvements in an amount not to exceed $512,933.00

d. Approval and acceptance of the 2020 Keep Fort Pierce Beautiful Program Litter Control and Prevention Grant Agreement in the amount of $15,000.00.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve items 11a, 11b, 11c, 11d.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

12. PUBLIC HEARINGS

Any Public Comment on these Public Hearing items, if not being offered in person, should be submitted by noon on the day of the meeting using the Sworn Public Comment Form which is available on the city's website at: http://www.cityoffortpierce.com/DocumentCenter/View/8741/Sworn-Public-Comment-for-Public-Hearings

a. **STAFF IS REQUESTING TO POSTPONE UNTIL JANUARY 19, 2021 MEETING.** Legislative Hearing - Ordinance 21-001 - An Ordinance amending the City's Comprehensive Plan to update the Water Supply Facilities Work Plan. FIRST READING

This item has been postponed until January 19, 2021

13. CITY COMMISSION

a. Selection of Mayor Pro Tem pursuant to Section 23 of the City Charter which requires the City Commissioners to select one (1) of their number as Mayor Pro Tem at the first regular meeting following January 1.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to appoint Commissioner Curtis Johnson to act as Mayor Pro Tem pursuant to Section 23 of the City Charter.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

b. Update on the demolition of 2607 Avenue D - Continued from October 5, 2020 as Resolution No. 20-R12

Code Compliance Manager Peggy Arriaz provided a brief update on the status demolition for 2607 Avenue D. Ms. Arriaz spoke with the property owner, Ms. Eradiri, who retired from employment today. Ms. Eradiri is still working with a contractor to get the permit to make repairs. Ms. Arriaz explained to her the full permit process for a total rehabilitation. Ms. Eradiri will continue to work with the contractor to secure the permit so work can commence.

c. Submittal of applications to serve on the Police Officers Retirement Fund Board of Trustees.

This item will come back to the City Commission in the form of a Resolution at the next meeting.

d. Resolution No. 21-R01 determining that the structure located at 513 N 18th Street is unsafe, has been condemned in accordance with the International Property Maintenance Code as adopted by the City Commission and should be demolished. A hearing to determine this matter is scheduled before the City Commission on February 1, 2021.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R01
A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT 513 N 18th STREET IN FORT PIERCE, FLORIDA, 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT ALL PARTIES OF INTEREST MUST SHOW CAUSE WHY THE STRUCTURE SHOULD NOT BE DEMOLISHED IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF FORT PIERCE; AND NOTIFYING ALL PARTIES OF POTENTIAL ACTION BY THE CITY OF FORT PIERCE FOR FAILURE TO ACT; AND THAT A PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON FEBRUARY 1, 2021 AT 6:00 PM, IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve Resolution 21-R01.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

e. Resolution 21-R02 appointing Darryl Thomas-Bey to the Board of Adjustments as Commissioner C. Johnson's appointee.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R02
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE BOARD OF ADJUSTMENT, PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Thomas Perona to approve Resolution 21-R02.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

f. Resolution 21-R03 appointing and reappointing representatives to the Parking Committee and adjusting terms to run concurrently with appointing members term.

City Clerk, Linda Cox, introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R03
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE PARKING COMMITTEE; CORRECTING THE TERMS OF OFFICE; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve Resolution 21-R03.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

g. Resolution 21-R04 appointing and reappointing members to the Parks Advisory Committee and adjusting terms to run concurrently with the appointing members' term.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R04
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE PARKS ADVISORY COMMITTEE; CORRECTING THE TERMS; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve Resolution 21-R04.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

h. Resolution 21-R05 appointing Harold Albury to the Planning Board as Commissioner Curtis Johnson, Jr.'s representative.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R05
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF A MEMBER TO THE CITY PLANNING BOARD; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve Resolution 21-R05.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

i. Resolution 21-R06 appointing members to the Arts and Culture Advisory Board and adjusting the terms to run concurrently with the appointing member.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R06
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT AND REAPPOINTMENT OF MEMBERS TO THE ARTS AND CULTURE ADVISORY BOARD; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve Resolution 21-R06.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

j. Resolution 21-R07 Appointing members to the Police Community Advisory Committee and correcting term expiration.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R07
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE POLICE COMMUNITY ADVISORYCOMMITTEE; CORRECTING THE TERM OF AN EXISTING MEMBER; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Jeremiah Johnson to approve Resolution 21-R07.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

k. Resolution 21-R08 appointing members to the Infrastructure Surtax Citizen Oversight Committee and correcting terms of office to run concurrent with appointing officials.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R08
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT AND REAPPOINTMENT OF MEMBERS TO THE INFRASTRUCTURE SURTAX CITIZEN OVERSIGHT COMMITTEE; CORRECTING TERMS; PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve Resolution 21-R08.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

None.

15. COMMENTS FROM THE CITY MANAGER

City Manager Nick Mimms provided to the City Commission a Strategic Planning Update, the City Manager's Report, and the Purchase Order Report which are attached to the agenda material. Mr. Mimms gave an update on meetings that will be upcoming. On January 7, 2021 there will be a joint meeting with the City of Fort Pierce, FPUA, and St. Lucie County to discuss the future of the wastewater treatment facility. The first Strategic Planning Meeting will be held on January 12, 2021, and will be held as a virtual meeting in the Commission Chambers. At the February 08, 2021 Conference Agenda Meeting, the local Health Administrator will provide an update on the efforts of the St. Lucie County Health Department in response to the COVID-19 pandemic and the constantly evolving vaccination distribution plan.

City Attorney Peter Sweeney had no updates.
City Clerk Linda Cox had no updates.

a. Reports

16. COMMENTS FROM THE COMMISSION

Commissioner Jeremiah Johnson wishes everyone a Happy New Year. Commissioner Johnson has met with the Health Department and the Fire District trying to find a location to hold a vaccination clinic. As a City, we should be prepared. Mr. Mimms commented that Deputy Chief Ridle is the Emergency Management Director and has been attending meetings with the Health Department and with the EOC at St. Lucie County and the City of Fort Pierce stands ready to assist however possible. Commissioner Johnson asks the community to be patient with the process. Commissioner Johnson is looking forward to the joint meeting regarding the Wastewater Treatment facility.

Commissioner Curtis Johnson wishes everyone a Happy New Year. Commissioner Johnson encourages everyone to maintain the hope and optimism that we entered 2021 with. Commissioner Johnson is also looking forward to the upcoming joint meeting.

Commissioner Alexander wishes everyone a Happy New Year. We must not forget our community, and we must keep them informed as the information becomes available.

Commissioner Perona wishes everyone a Happy New Year. We may not have a lot to do with the Health Department, we are the conduit to the community. Commissioner Perona shares the same frustrations that the community has. We will get answers to our community as soon as we can. The 38 Running of the Kiwanis Bridge Buster 5k is coming upon January 09, 2021. It's a short 3.1-mile run so if you made your New Year's resolution to exercise this is great fun!

Mr. Mimms added that the Lawnwood Regional Medical Center's CEO will be at the City Commission Meeting on January 19, 2021.

City Attorney Peter Sweeney added that the Governor's Statewide State of Emergency, which was set to expire on January 03, 2021, but on December 29, 2020, Governor DeSantis extended the Order for another 60 days and is set to expire on February 27, 2021. Mr. Mimms added that City Hall remains closed to the public.

Mayor Hudson wishes everyone a Happy New Year. Mayor Hudson visited a local business that had their best year ever, and they were so grateful to the City of Fort Pierce and Main Street for emphasizing shop local. It really made a difference. Mayor Hudson is very happy that the City is thriving even through this pandemic.

17. ADJOURNMENT

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Mayor Linda Hudson adjourned the meeting at **7:50 PM.**

ATTEST:

CITY CLERK

MAYOR COMMISSIONER

City Commission Regular Meeting - 4:30 pm **10. a.**

Meeting Date: 01/19/2021

Re: Presentation of Lawnwood Regional's Current Status by Eric Goldman, CEO of Lawnwood Regional Medical Center

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Presentation by Eric Goldman, CEO Lawnwood Regional Medical Center

Attachments

Presentation

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:39 AM

Form Started By: Sara Delgado Started On: 12/30/2020 10:01 AM

Final Approval Date: 01/13/2021



LAWNWOOD
Regional Medical Center

Revolutionizing Healthcare
on the Treasure Coast

Agenda

- Welcome
- Attending - Eric Goldman, CEO and Lauren Dudley, COO
- Presentation
- Questions

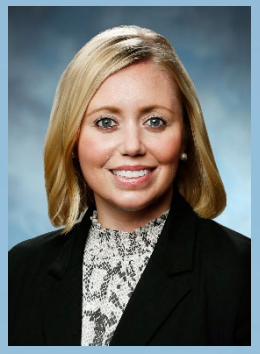
Administrative Team



Eric Goldman, Chief Executive Officer



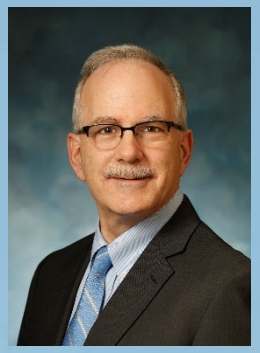
Renee Cross, Chief Financial Officer



Lauren Dudley, Chief Operating Officer



Cheryl Nail, Chief Nursing Officer



Dr. Michael Bakerman, Chief Medical Officer

LAWNWOOD Regional Medical Center

Mission Statement

MISSION: *Improving the health of our community with a commitment to excellence*

VISION: *We will be the hospital of choice for our community, staff, volunteers and physicians*

VALUES:

- Honesty
- Empathy
- Respect
- Ownership

LAWNWOOD Regional Medical Center

HCA East Florida

About

- Founded in 1979
- First hospital in Fort Pierce and St. Lucie County
- 392-bed, acute-care hospital
- Unique services include - Level II Trauma Center, Level III NICU, Pediatric Intensive Care Unit and Pediatric Emergency Department, Comprehensive Stroke Services, Inpatient Rehab, Behavioral Health – Adult & Adolescent

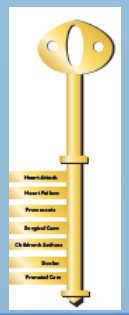
Hospital Stats

- Physicians: 366
- Employees: 1,662
- Volunteers: 60
- Admissions: 20,051
- Patients Treated: 100,331
- ER Visits: 79,400



Accolades

- Hospital Accredited by The Joint Commission & Designated Top Performer
- The Joint Commission Certified - Primary Stroke Center
- Comprehensive Stoke Center
- CARF Accreditation
- Five-Star for Treatment of Heart Attack for 11 years in a row (2007-2017)
- Five-Star Recipient for Vaginal Delivery (2019-2020)
- Five-Star Recipient for C-Section Delivery (2019-2020)
- American College of Surgeon Verified Level II Trauma Center
- American 50 Best Hospitals for Vascular Surgery (™Health Grades, 2021)
- Vascular Surgery Excellence Award (™Health Grades, 2021)











Commitment to Community

- Consult-a-Nurse – 24/7 access to a Registered Nurse for healthcare questions and/or physician referral
- HANDS Clinic of St. Lucie County (2017)
  - 1,835 Procedures
  - Over $1.6 million in services



Commitment to Community (cont.)

- Total Economic Impact: $278,915,000
  - Taxes Paid: $13,758,827
    - State $1,309,261
    - Property $1,458,984
    - Indigent Care $4,832,100
    - Unemployment $15,002
    - Sales $1,309,261
    - Federal Income Tax $4,576,387
  - Salaries and Benefits: $150,810,000
  - Local Vendor Support: $40,116,079
  - Physician ED Specialty Coverage $11,670,000
  - Cost of Charity and Uncompensated Care: $38,742,748
  - Capital Investment: $23,818,017
  - Minority and Women-Owned Business Support: $385,910



Commitment to Community (cont.)

- Short ER Wait Times
- Support Groups – Strike Out Stroke Support Group
  - iSurvive-Trauma Survivors Support Network
- Education – h2u health publication, monthly health lectures
- Teddy Bear Clinic/Children Events
- Community Healthcare-Related Sponsorships
- Active participation on local non-profit boards



Treasure Coast Healthcare Affiliation

- Integrated healthcare system in Martin, St. Lucie, Okeechobee, and Highlands counties
  - Hospitals – Lawnwood Regional Medical Center & Heart Institute, Raulerson Hospital, St. Lucie Medical Center, Highlands Regional Medical Center
  - Employed Physicians Groups – Heart & Family Health Institute, Treasure Coast Surgical Specialists, Florida Heart and Vascular Care, Fort Pierce Orthopedics, Trauma Surgeons
  - Freestanding facilities – Lawnwood Behavioral Health, Lawnwood Physical Rehabilitation Center, St. Lucie Surgery Center, Offsite ER at Darwin Square, Vero Beach Emergency Department (Freestanding)

LRMC Services

- 24-Hour Emergency/Level II Trauma/ Pediatric Emergency Department
- Behavioral Health – Adult & Adolescent
- Cardiopulmonary
- Cardiovascular – Heart Surgery & Electrophysiology
- Children's Services
- Diagnostic Imaging
- General Surgery
- Level II & III Neonatal Intensive Care Unit
- Neurology
- Neurosurgery
- Occupational Health
- Orthopedic & Spine
- Pediatrics Intensive Care Unit
- Physical, Occupational & Speech Rehabilitation
- Stroke – Comprehensive
- Vascular Surgery
- Women's Services

Unique Technology

- Patient Portal – electronic health record
- Care Assure – a web-based tool that ensures heart patients receive the care they need after going home
- eClinicalWorks - HCA physician groups move paperless
- InfORmer and informER – custom-built solutions that allow a patient's family members to receive up-to-date information via text messaging for those receiving care in the ER and/or OR
- hCare – ties together all patient's health documents into one complete view

Heart Institute

- Most experienced on the Treasure Coast
- Open heart
- State-of-the-art CVICU
- Five-Star for Treatment of Heart Attack for 11 years in a row (2007-2017)
- Electrophysiology
- Vascular Surgery Excellence Award (™Health Grades, 2021)





Level II Trauma Center

- Comprehensive emergency medical services to patients suffering traumatic injuries
- Serves Martin, Indian River, Okeechobee and St. Lucie and Highlands Counties
- Over 24,000 patients treated since Trauma designation in 2009
- Trauma Response team is 12 + highly trained people avail 24/7
- Surgical Specialists on call & promptly available: 18
- Highest injury days: Saturday, Sunday & Monday
- FDOH Designated & American College of Surgeons(Gold standard)Verified Trauma Center



Level II Trauma Center (cont.)

- **Stop the Bleed** - Lawnwood Regional Medical Center has trained 100% of the St. Lucie Public school Teachers, Court clerks and Court Officers.
- **LRMC's Trauma - Gun Safety Program** in the Saint Lucie and Okeechobee County Schools



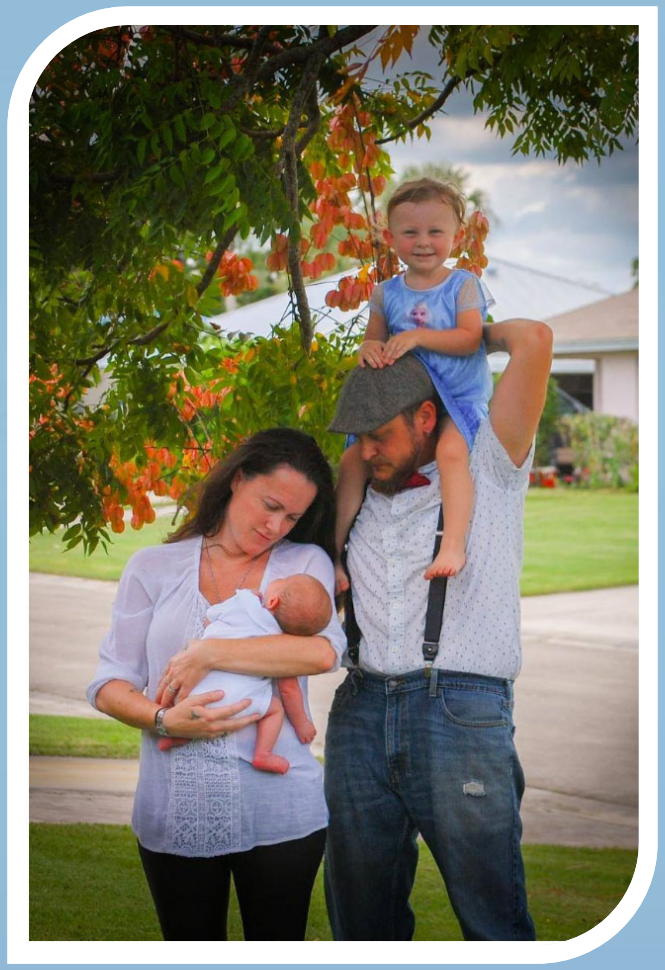
Children's Services



- 24-Hour Holter Monitor
- CT Scans
- Outpatient EEGs, EKGs, MRIs
- Pediatric Emergency Department
- Pediatric Intensive Care Unit
- Pediatric PFTs
- Pediatric Rehabilitation – speech, physical, occupational
- Private Rooms

Level III NICU

- Only one on the Treasure Coast
- Babies born at 23 weeks
- Pediatric sub-specialists available
- Occupational & Speech Therapy
- Full range of respiratory support and advanced training
- Transport Team



Pediatric Intensive Care Unit

- Only one on the Treasure Coast
- 6-bed Unit
- Highly specialized care for critically ill and injured infants, children and adolescents
- Constant care, observation and specialized monitoring therapies
- Skilled and trained medical professionals to ensure the best outcomes for children
- Private rooms, designed for both critical care and family contact, are just steps away from the nursing station
- Our team gives you access to case managers, child life specialists and other support staff to help during hospital visit
- Annual Teddy Bear Clinic

Pediatric ER

- 13 Private Rooms
- Only dedicated Pediatric ER on the Treasure Coast
- Separate waiting area and rooms
- Kid-sized and kid-friendly
- 17 and younger
- Specialized services trained clinicians

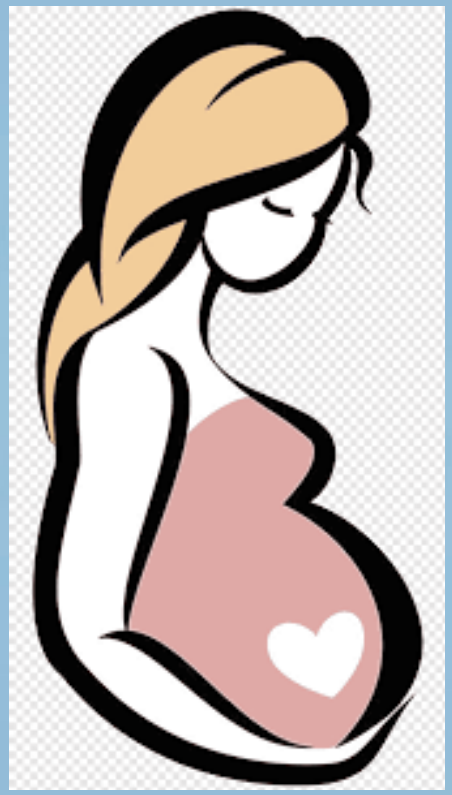


Children's Specialty Services

- Anesthesia
- Cardiology
- Critical Care
- Endocrinology
- Gastroenterology
- General Surgery
- Adolescent Psych Services
- Hematology/Oncology
- Neonatology
- Ophthalmology
- Orthopedics
- Plastic Surgery
- Neurology
- Urology

Women's Services

- Board Certified Fellowship Trained Neonatologists – 24/7
- 24 hour coverage with OB Hospitalist Program
- Maternal-Fetal Medicine/Peri-natologists
- 24 hr. Coverage – Anesthesia
- TOLAC/VBAC



Comprehensive Stroke

As the ONLY Comprehensive Stroke Center in the area, we provide expert care for every type of stroke, offer 24/7 catheter procedures, neurological services, and have a dedicated and trained Neuroscience ICU available for every stroke patient.

What is the difference between a Primary Stroke Center and a Comprehensive Stroke Center?

Primary Stroke Centers	Comprehensive Stroke Centers
PATIENT CARE	
Takes care of most cases of ischemic (blood vessel blockage) types of stroke.	Cares for **all types of stroke patients**, including bleeding (or hemorragic) strokes, such as those caused by brain aneurysms.
MINIMALLY INVASIVE CATHETER PROCEDURES	
Not required.	24/7 access to **minimally invasive catheter procedures** to treat stroke.
SPECIALIZED INTENSIVE CARE UNIT FOR STROKE PATIENTS	
No requirement for a separate intensive care unit for stroke patients.	Dedicated **neuroscience intensive care unit** for stroke patients.
NEUROSURGERY	
Access to neurosurgey within 2 hours.	**Neurosurgical availability 24/7** with the ability to perform complex neurovascular procedures, such as brain aneurysm clipping, vascular malformation surgery and carotid endarterectomy.
PATIENT TRANSFERS	
Sends complex patients to a Comprehensive Stroke Center.	**Receives patients** from Primary Stroke Centers.

What's Coming

Up & Coming Projects:

- OR BED EXPANSION: (from 9 to 13 OR beds, 8 to 18 PACU beds, 10 to 24 Pre-op)
- Patient Tower Expansion

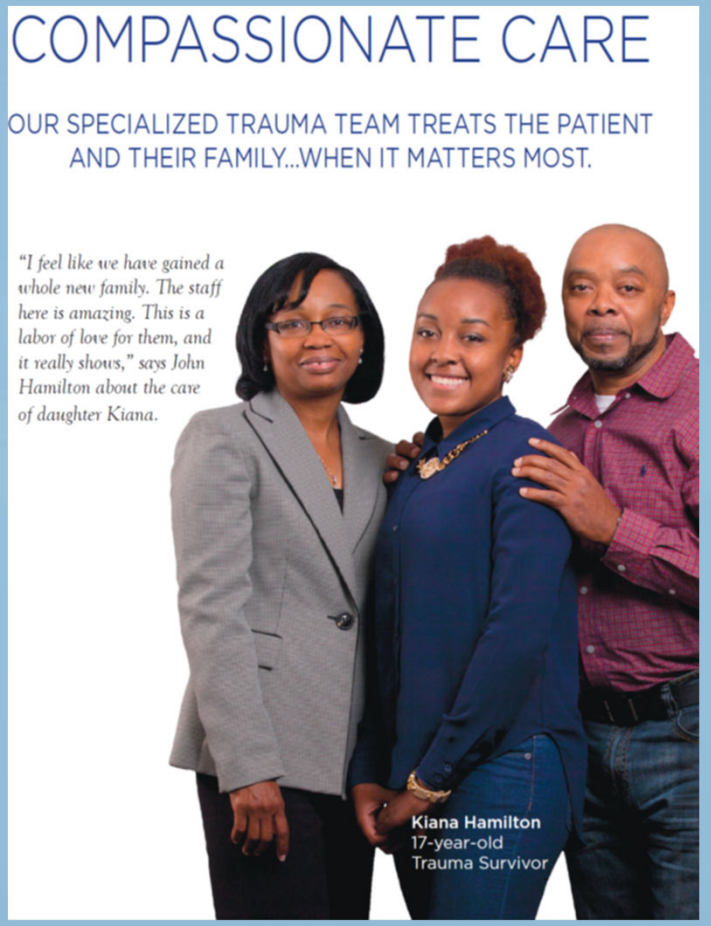




Duration	Location	2021												2022												2023					
		J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M	J	J	A	S	O	N	D	J	F	M	A	M
1/11/21 - 3/5/21	SW Parking & Drop-off																													
1/11/21—8/31/21	New Chiller Plant																													
3/9/21—6/30/22	Bed Tower Expansion																													
3/9/21—6/30/22	SE Parking																													
6/7/21-10/31/21	O2 Park & Generator																													
9/1/21—2/28/22	Existing CEP Renov.																													
1/1/22—6/30/22	OR Renov. 1 & 10																													
6/9/22-11/04/22	OR Renov. 6,7,11&12																													
11/11/22—4/27/23	OR Renov. 2,3,4,5																													

Want More Info?

- 772.742.9050 for a physician referral
- Visit us at www.LawnwoodMed.com
- Follow us on Facebook
- Follow us on Linkedin



City Commission Regular Meeting - 4:30 pm **10. b.**

Meeting Date: 01/19/2021

Re: South Beach Western Peninsula Community Vision

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

South Beach Western Peninsula Community Vision presentation

Attachments

Presentation

Plan

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:00 AM
City Manager	Nick Mimms	01/13/2021 09:00 AM

Form Started By: Jennifer Robinson Started On: 12/02/2020 07:37 AM

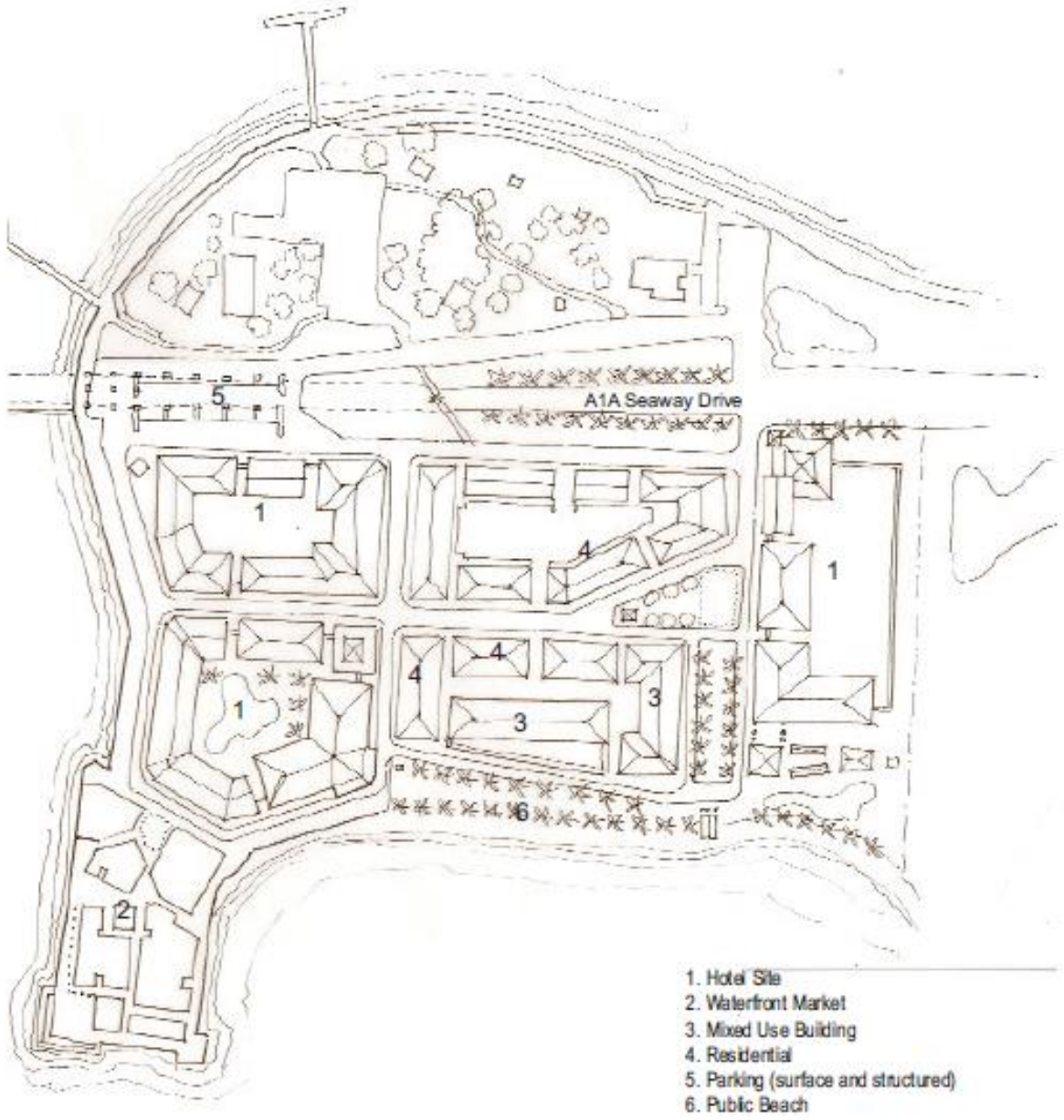
Final Approval Date: 01/13/2021

Update to the Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision to include South Beach Overlay Review

Envisioned by residents and businesses working together, the Western Peninsula Master Plan is a collaborative effort, unified vision and business plan for the relocation of Fort Pierce's waterfront Waste Water Treatment Plant. It is also a guide for future growth of the of the island and a strategy to further Economic Prosperity in the City.

City Commission Public Hearing
January 19, 2021

2012 The Citizens' Master Plan



1. Hotel Site
2. Waterfront Market
3. Mixed Use Building
4. Residential
5. Parking (surface and structured)
6. Public Beach

Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision 2012

GOAL: To develop a business strategy and Master Plan for the relocation of the Fort Pierce Wastewater Treatment Plant and surrounding areas that:

- Announces arrival and sets a dignified stage for the island,
- Preserves and enhances natural resources and compliments parks and beaches,
- Promotes connectivity,
- Defines and enhances the existing greens and open spaces as a system,
- Implements a "blueway",
- Complements and supports the City's existing retail and businesses,
- Preserves and improves the residents' quality of life,
- Accommodates uses that will further job creation and economic prosperity for the community as a whole, and
- Ensures predictability.

Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision 2012

OTHER IDEAS PROPOSED BEYOND MAIN GOAL:

- Marinas,
- Water sports (including a sailing club on privately owned vacant land east of the Wastewater Treatment Plant),
- Seaplane landing areas, and
- Education and research facilities.

Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision 2012

VALUE AND BONUS MATRIX:

The bonus factors to be determined at the time of amendments to the Future Land Use Element and land development regulations.

Added Value	Description	Bonus Factor	Height Increase
Publicly Accessible Waterfront	- Minimum 50% - Every Addt'l 10%	1.75 1.1	Yes, **up to** 1 addtl' story
Parks and Public Open Spaces	- Within fabric - Waterfront	1.1 1.25	No
Resort Hotel	- With public ground level that engages the street	2	Yes TBD
Blueway	- Within fabric - Waterfront	1.5	No
Civic Buildings and Infrastructure	- Within fabric - Waterfront	1.5 1.75	Yes, **up to** 1 addtl' story
Public Parking (shielded)	- Surface - Structured	1.1 1.75	No

City of Fort Pierce Comprehensive Plan 2019

NEIGHBORHOOD PLANNING

POLICY 1.9.4: The City shall undertake the development of special area plans for the following neighborhoods (in no particular order). The City will strive to complete one plan annually.

- Avenue D Historic District
- Downtown Historic District
- Edgartown Historic District
- River's Edge Historic District
- *South Beach District*
- Peacock Arts District
- Lincoln Park District

City of Fort Pierce Comprehensive Plan 2019

FUTURE LAND USES

Objective: The City shall adopt and implement the Future Land Use Map to designate future land uses that regulate uses, densities and intensities that enhance its neighborhoods and districts, stimulate tourism and the local economy, and are compatible with its small-town character.

City of Fort Pierce Comprehensive Plan 2019

FUTURE LAND USES

POLICY 1.1.2: Land use shall be regulated by the adopted Future Land Use Map. (GOP Map 1-1).

Zoning	Density	Intensity	
Hutchinson Island Residential (HIR)	8 du/ac		
Hutchinson Island Mixed Use (HIMU)	8 du/ac	1.0	Non-residential uses may comprise no more than 20% of the total floor area of the Hutchinson Island Mixed Use future land use designation.

City of Fort Pierce Code of Ordinances

Sec. 125-157- DESIGNATION OF OVERLAY DISTRICTS

The city's overlay zoning districts stipulate special provisions that, along with the provisions of the basic zoning district and other ordinance regulations, govern the use of property within the city limits.

South Beach Overlay District:

Applicability and purpose. The purpose of the South Beach Overlay District is to promote good planning and site design that produces quality development that is functional, an asset to the community and in keeping with the general character of South Hutchinson Island. This overlay district seeks to preserve, protect and enhance the unique barrier island environment through regulation of development and redevelopment of lots within the district.

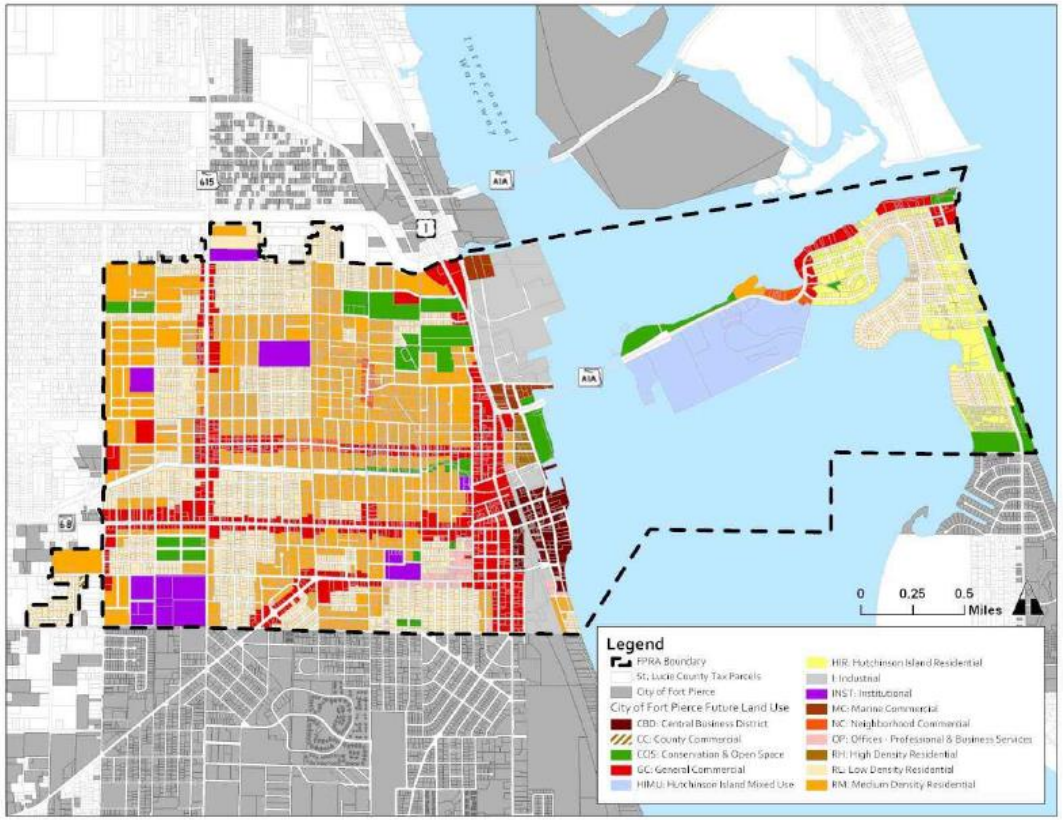
FPRA Redevelopment Plan Update 2020

REGULATORY ENVIRONMENT

GOAL: The Fort Pierce Redevelopment Agency shall coordinate with the City's Planning Department to evaluate current development regulations and identify any potential revisions to applicable regulatory documents deemed necessary to implement the Community Redevelopment Plan.

POLICY: The Fort Pierce Redevelopment Agency, in coordination with the City's Planning Department, will evaluate potential regulatory revisions to Comprehensive Plan to enable and encourage the redevelopment of targeted sites (e.g. Lincoln Park, Peacock Arts District, Downtown, *South Beach*, commercial corridors, Avenue D and current/former industrial areas, etc.).

Future Land Use



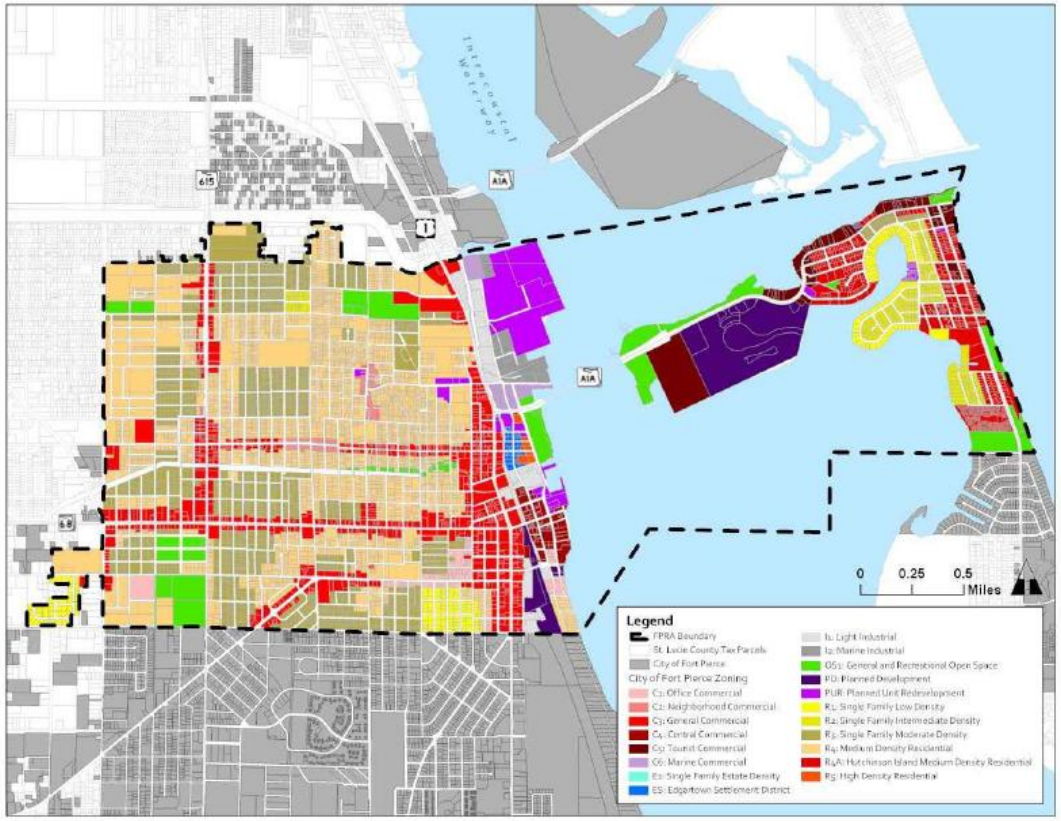
Legend

- FPRA Boundary
- St. Lucie County Tax Parcels
- City of Fort Pierce

City of Fort Pierce Future Land Use

- CBD: Central Business District
- CC: County Commercial
- COS: Conservation & Open Space
- GC: General Commercial
- HIMU: Hutchinson Island Mixed Use
- HIR: Hutchinson Island Residential
- I: Industrial
- INST: Institutional
- MC: Marine Commercial
- NC: Neighborhood Commercial
- OP: Offices - Professional & Business Services
- RH: High Density Residential
- RL: Low Density Residential
- RM: Medium Density Residential

Zoning



Legend

- FPRA Boundary
- St. Lucie County Tax Parcels
- City of Fort Pierce

City of Fort Pierce Zoning

- C1: Office Commercial
- C2: Neighborhood Commercial
- C3: General Commercial
- C4: Central Commercial
- C5: Tourist Commercial
- C6: Marine Commercial
- E1: Single Family Estate Density
- ES: Edgartown Settlement District
- I1: Light Industrial
- I2: Marine Industrial
- OS1: General and Recreational Open Space
- PD: Planned Development
- PUR: Planned Unit Redevelopment
- R1: Single Family Low Density
- R2: Single Family Intermediate Density
- R3: Single Family Moderate Density
- R4: Medium Density Residential
- R4A: Hutchinson Island Medium Density Residential
- R5: High Density Residential

Proposed Work Schedule

Task	Start Date	Completion Date
Review of proposed 2012 "Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision" for consistency with the 2019 City of Fort Pierce Comprehensive Plan, 2020 FPRA Master Plan and the City Code of Ordinances.	January 2021	March 2021
Engage the participation of the Treasure Coast Regional Planning Council in evaluating the "Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision" with current conditions and regulations. Include a discussion of breakwaters to assist the Causeway Cove marina.	January 2021	March 2021
Obtain and analyze the working FPUA and SLC Study to Relocate the Wastewater Treatment Plant.	February 2021	April 2021

Proposed Work Schedule

Task	Start Date	Completion Date
Community Input Meetings	May 2021	June 2021
Develop Comprehensive Plan Goals, Objectives and Policies for consideration that are consistent with the FPRA Master Plan and will implement the updated community vision based upon public input and Conference Agenda comments.	July 2021	August 2021
Develop amendments to the City Code of Ordinances necessary to implement said Comprehensive Plan amendments.	August 2021	October 2021

Proposed Work Schedule

Task	Start Date	Completion Date
Conference Agenda to discuss draft Ordinances	November 2021	November 2021
Amend draft Comprehensive Plan and Code of Ordinances amendments according to Conference Agenda comments.	December 2022	January 2022
Technical Review Committee Meeting on amendments to the Comprehensive Plan and Code of Ordinances	February 2022	February 2022

Proposed Work Schedule

Task	Start Date	Completion Date
Planning Board Meeting for Recommendation to the City Commission	March 2022	March 2022
City Commission Transmittal Hearing	April 2022	April 2022
State Review on Comprehensive Plan Text Amendments	May 2022	June 2022
City Commission Adoption Hearing (with appeal period)	July 2022	July 2022

Update to the Fort Pierce Wastewater Treatment Plant Relocation – A Community's Vision to include South Beach Overlay Review

Envisioned by residents and businesses working together, the Western Peninsula Master Plan is a collaborative effort, unified vision and business plan for the relocation of Fort Pierce's waterfront Waste Water Treatment Plant. It is also a guide for future growth of the of the island and a strategy to further Economic Prosperity in the City.

City Commission Public Hearing
January 19, 2021

Towards A Destination

A Community's Vision for the Relocation of the Fort Pierce Waste Water Treatment Plant



July, 2012

City of Fort Pierce

Marcela Camblor & Associates, Inc.

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6 | A Great Vision

7 | Hotel Studies

8 | Program

9 | Financial Strategy

10 | What's Next

ACKNOWLEDGEMENTS

The vision for the Fort Pierce Western Peninsula, which includes the proposed relocation of the Fort Pierce Waste Water Treatment Plant, is the result of the hard work of a community and local government who aspired for a unified and cohesive plan for the area, and truly care about the community's future.

Our sincere gratitude to Mayor Bob Benton, Commissioner Rufus Alexander, Commissioner Edward Becht, Commissioner Thomas Perona, Commissioner Reginald Sessions; County Commissioners Chris Craft, Cris Dzadovsky, Tod Mowery, Paula Lewis and Frannie Hutchinson; the South Beach Association, City Manager David Recor, County Administrator Faye Outlaw, City staff: Matthew Margotta, Leslie Olson, David Carlin, Kori Benton; City Attorney Robert Schwerer; Chief Ron Parish, Bill Thiess, Jon Ward, Chairman Weaver, SLC Planning Director Mark Saterlee; and all those who participated in the public planning process. A special thank you for all those who assisted the design team, especially Carole Mushier, Ashton DePeyster, Ramon Trias, Doris Tillman, Mary Chapman, John Parry and Roy Whitehead



1 EXECUTIVE SUMMARY

Envisioned by residents and businesses working together, the Western Peninsula Master Plan is a collaborative effort, unified vision and business plan for the relocation of Fort Pierce's waterfront Waste Water Treatment Plant. It is also a guide for future growth of the of the island and a strategy to further Economic Prosperity in the City.

The City of Fort Pierce is a model for inspiration and wonder. It is one of the best examples in Florida and throughout the United States of a complete, sustainable community. The graceful character of the City is the result of the application of traditional town planning principles, an interconnected network of streets and blocks, exemplary architecture, remarkable civic spaces and a complete and integrated mix of uses. Like most traditional Towns and Cities, Fort Pierce's great structure allows it to be resilient and easily adapt to change.



Over the past two decades, the City and its residents have worked together to create a vision for their future. Plans have been envisioned and largely implemented. As a result of a continued public involvement, the City boasts one of the best urban environments in the region.



But despite many successfully implemented projects, the City has yet to reach its full potential. Many businesses (particularly retail and restaurants) are struggling. A large percentage of the locals'(residents) shopping occurs outside the City's boundaries, and despite the world class tourist attractions the City has to offer, tourism is not providing the economic engine it could to allow businesses to thrive. The job market is still in need of expansion, and

there is a need for more people to call Fort Pierce "home" year round.

The lands on the western tip of Hutchinson Island – also referred to as the "Western Peninsula", present an opportunity to strengthen the City as a destination and an economically prosper hub for its residents and the region as a whole.

With this in mind, on March 17th, 2012, City and community got together once again to decide the future of the Western Peninsula of Hutchinson Island.

The Waste Water Treatment plant located on the westernmost end of the island announces arrival to the beach and its neighborhoods, "anchors" the City's outstanding amenities (beaches, parks and museums), and lines one of the most diverse and pristine natural environments in the country.

United, City and residents addressed specific planning issues for the Western Peninsula, and requested that the City develop a plan and strategy for the ultimate relocation of the waste water treatment facility. Participants in the effort expressed their desire to create a plan for the area that will not only ensure that growth and inevitable change happen on the community's terms, but also that this generation leaves as worthy a legacy to future generations as the one inherited from past ones.

The public workshop was held at the River Walk Center, and was well attended by over 200 residents, property and business owners, representing a good cross section of the community.

During the workshop, citizens, the business community and elected officials, with the assistance of a professional team of consultants, addressed the many challenges affecting the study area, and proposed specific solutions. The overall Master Plan and specific project plans and sketches included in this Report are conceptual in nature, provided to graphically illustrate one possible solution to an identified problem or opportunity. They are not meant to represent the only solution, but to provide a starting point for additional discussion and detailed design.



2 THE PUBLIC PROCESS

Over 200 residents, business and property owners and community leaders participated in the day-long event.















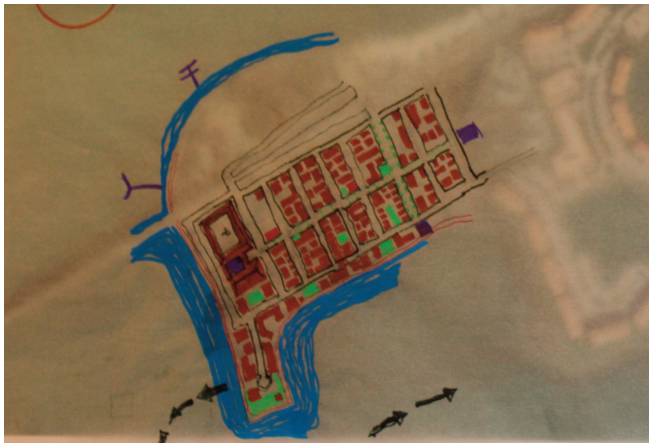


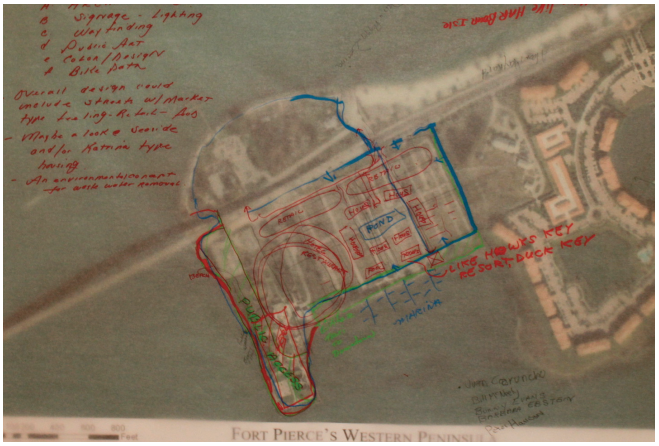
















The Citizens' plans.

3 A Basic Choice

If or When?

The Question:

Should the Waste Water Treatment Plant be relocated?

During the charrette, participants were asked to answer this but fundamental question.

The Consensus:

Yes.

Planning for the area should be aimed at the eventual relocation of the Plant.

The Condition:

Not at the community's expense.

Relocation costs should not result in increases taxes or utility fees for residents, property or business owners.

To that extent, this report analyzes and exposes the different alternatives and implications of this community decision, and recommends a process for its implementation.



4 THE GOAL

TO DEVELOP a business strategy and Master Plan for the relocation of the Fort Pierce Waste Water Treatment Plant and surrounding areas that:

a) announces arrival and sets a dignified stage for the island,
b) preserves and enhances surrounding natural resources and compliments surrounding parks and beaches,
c) allows public access to the waterfront,
d) promotes connectivity,
e) defines and enhances the existing greens and open spaces as a greenway system,
f) implements a "blueway",
g) complements and supports the City's existing retail and businesses,
h) preserves and improves the residents'quality of life, and above all,
i) accommodates uses that will further job creation and economic prosperity for the community as a whole,
j) ensures predictability.



5 The Citizens' Master Plan

The citizen's master plan is a community-based effort to create a vision for the North Hutchinson Island Western Peninsula Area that preserves, enhances and complements the surrounding neighborhoods and the City, while balancing the amount of development necessary to ensure that the cost of relocating the Waste Water Treatment Plant is paid overtime by development of the property, and does not become a cost to be absorbed by the community.

The Master Plan aims at Ensuring Predictability not only for investors, but for the citizens and community as a whole. To do this, it sets a series of Goals that seek to:

1) Announce Arrival: Marking the entrance to Hutchinson Island and the Beaches with development and physical improvements worthy of the City and its residents;
2) Compliment The Efforts And Investment In Existing Parks and Beaches: by establishing a system of interconnected public open spaces and public beaches. This is a system of greens, parks, plazas and boardwalks (or Rambla) that connect to, and build upon the existing public park system in place in the area and honors and enhances existing civic and public facilities;
3) Provide Access To The Waterfront: Making the waterfront publicly accessible as is the culture of the City;
4) Establish An Interconnected Network of Streets and Blocks: A system that can accommodate different increments of development and provide flexibility to house all necessary and complimentary uses in a variety of locations and in a manner that can be done over time and incrementally;
5) Define An Interconnected System Of Greens, Parks And Open Spaces: Connecting existing parks, greens, and waterfront paths with new proposed ones to create one of the most extensive and unique public amenities in the region.
6) Implement a "Blue Way": Establishing water connections between the City's special districts (the island, downtown, and the port) that is both a means of transportation and a tool to enhance economic competitiveness.
7) Establish Complimentary Commercial And Retail Uses: Located in a manner that supports those already in place in the City, and in an appropriate scale and direct relation to the location of new and existing development.

These Goals of the Citizens' Master Plan and the physical elements necessary to achieve these goals need to be adopted by the City's leadership, classified, valued and quantified. Achieving these Goals will result in the ultimate reorganization of land use entitlements for the area. This reorganization will provide a framework to modify or increase development rights to enable the relocation of the Waste Water Treatment Plant and fulfill specific community needs and desires, while preserving and enhancing the residents' quality of life.

This classification, value and quantification need to be determined and considered either at the time of reorganizing and changing land use entitlements (preferred), or when a clear set of development regulations (e.g. a form-based code or design regulations) is established to implement the plan. A matrix depicting both a classification and possible quantification is shown on this page.

Increases shall be considered only if necessary to enable the ultimate goal of relocating the Waste Water Treatment Plant, attracting a much desired resort hotel or job generator to the City, or achieving design-specific improvements such as the provision of public waterfront. To that effect, a final matrix with specific quantification (bonuses) needs to be developed.

For the purpose of applying increase bonus factors, design compliance with intended added values and degree of fulfillment of the Citizen's Master Plan Goals will be determined by staff and ultimately approved by the City Commission.

Finally, this plan *suggests increments to existing densities, permitted uses and height*, but only to be awarded as a result of the direct provision of design and implementation of the Goals and physical elements outlined in this report.

VALUE AND BONUS MATRIX

Added Value	Description	Bonus Factor	Height Increase
Publicly Accessible Waterfront	- Minimum 50% - Every Addt'l 10%	1.75 1.1	Yes, **up to** 1 addtl' story
Parks and Public Open Spaces	- Within fabric - Waterfront	1.1 1.25	No
Resort Hotel	- With public ground level that engages the street	2	Yes TBD
Blueway	- Within fabric - Waterfront	1.5	No
Civic Buildings and Infrastructure	- Within fabric - Waterfront	1.5 1.75	Yes, **up to** 1 addtl' story
Public Parking (shielded)	- Surface - Structured	1.1 1.75	No

NOTE: The bonus factors shown here are merely depicted as examples. Actual bonus factors need to be determined at the time of either amending entitlements (preferred) or creating specific development regulations for this area. Also note that height increases are offered "across the board". Extense of height Increments shall be determined in accordance to the value added.

Other Ideas Proposed Beyond Main Goals

In addition to the Goals of the Citizen's Master Plan are numerous programmatic ideas proposed both during the public event and as part of other reports developed by residents and stakeholders such as "The Big Idea" .

All of these feasible ideas include:

- Marinas (currently undergoing review and approval process)
- Water sports (including a sailing club that could be operative immediately prior agreement of the parties on the privately owned vacant land east of the waste water treatment plan)
- Seaplane landing areas
- Education and research facilities

It is important to highlight that this community plan may be developed incrementally (i.e. the private and public parcels independently, as well as on a block-by-block basis within each parcel) and has built-in flexibility to allow for an extensive program and diverse location and organization of its elements listed on pages 12 and 14 (e.g. proposes two alternate approaches to locate first class resort hotels).









1. Hotel Site
2. Waterfront Market
3. Mixed Use Building
4. Residential
5. Parking (surface and structured)
6. Public Beach



6 A Great Vision. An Even Greater Future.

In the tradition of the City's exceptional architecture and urban design, future development of the site currently occupied by the Waste Water Treatment plant and surrounding parcels shall seek exceptional quality. This development will set the stage to attract a much desired resort hotel and further the aspiration of becoming a com--petitive world-class destination.

The residents envision this area as a place where the best concepts in town planning are applied to create an ideal urban experience in harmony with nature.

The approximately 36 acre site (18.7 WWT +17.5 privately owned) which occupies the last piece of beachfront property on the Treasure Coast Region, offers exceptionally long and uninterrupted views along the intracoastal waterway and just over 25 acres of submerged lands. If designed appropriately, it will enhance a condition unique to this area: the provision of both oceanfront and intracoastal beaches on pristine waters. A situation rarely avai|able in the entire southeast Florida, and a powerful marketing tool for the City.

The site is additionally located adjacent to a 65' tall bridge. And while moderate height may result necessary to achieve unique views where the bridge blocks them, this setting and configuration allow for the denser concentrations and any additional height to be shielded by the bridge itself, and to ensure that in a transect-like manner, less intense development extends towards the neighborhoods, parks and beaches, and the most intense sits by the bridge (ideal) or at the edge of the property (if necessary for second hotel site on vacant land).

Seeking to achieve an overall feeling of calm and simplicity for the town, the Plan accommodates not one, but two sites (*Figures 1 & 2*) where a resort hotel with extensive supporting meeting and conference space and special event facilities. The purpose of identifying two sites is to

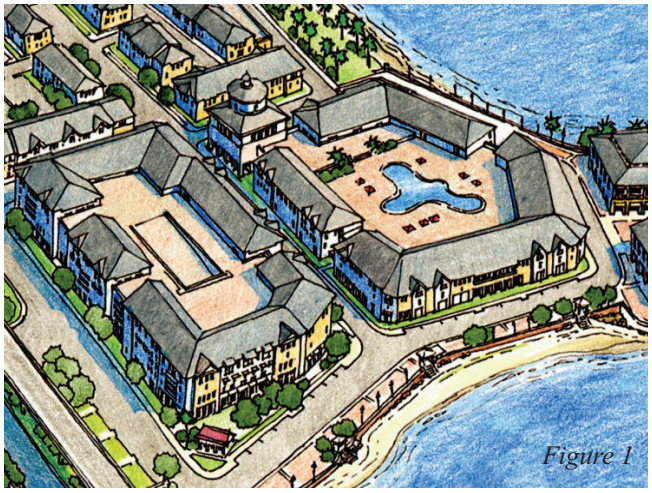
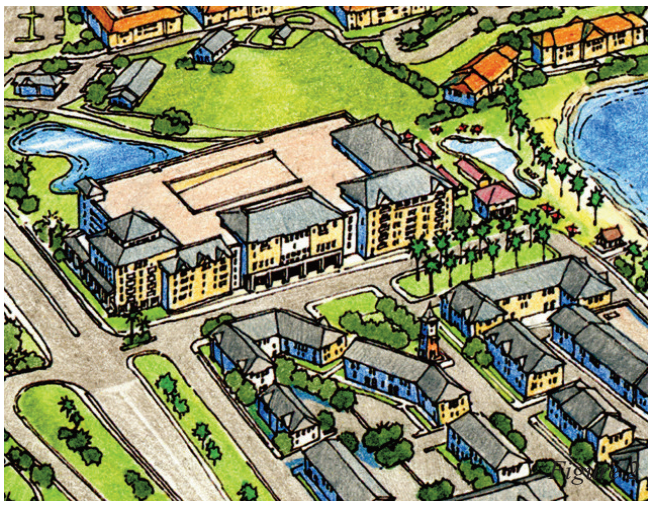


Figure 1



demonstrate how this use can fit on either or even both parcels, providing flexibility in the development process and a more competitive palette of options to attract the ultimate end-user.

Both parcels accommodate waterfront resorts and allow for exceptional views. The Hotel shown on Figure 1 fronts the water in a more urban manner. The hotel depicted on Figure 2 is directly connected to a sandy beach area. In this case, care and consideration to the transition to the property to the east should be taken.

Both hotel sites have been tested against four other first class, urban hotels to determine appropriateness of scale and layout. Proposed hotels respond to first class hotel room size, quantity and amenity requirements.

It is important to note that the direct connection to the beach where development meets the shore without a public road or sidewalk occurs on the edge of the site, so as not to interrupt the flow of public access. If appropriately designed, this condition could be replicated anywhere on site without impeding public access and connectivity.

All interior streets lead to the beach, with views of the water kept clear for as great a distance as possible. Special structures at the end of each street allow public access to the water and allow the public to step down into the lagoon.

An obelisk-type structure is located in a strategic corner, where water views are available in every direction. If this structure is designed in a manner to allow pedestrian access (as do many lighthouses), it would become a highly visited tourist attraction.

Both waterfront streets lead to a waterfront market. This serves as the primary gathering place in the community. As a beach-style urban center unlike any other in the region, the market will be a truly unique feature for the City.

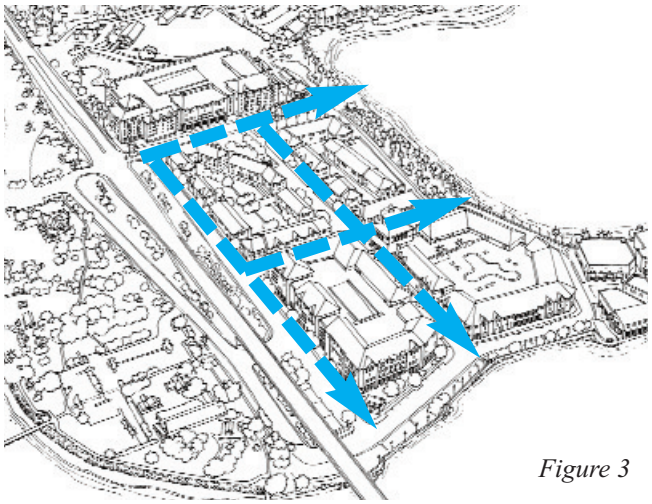


Figure 3

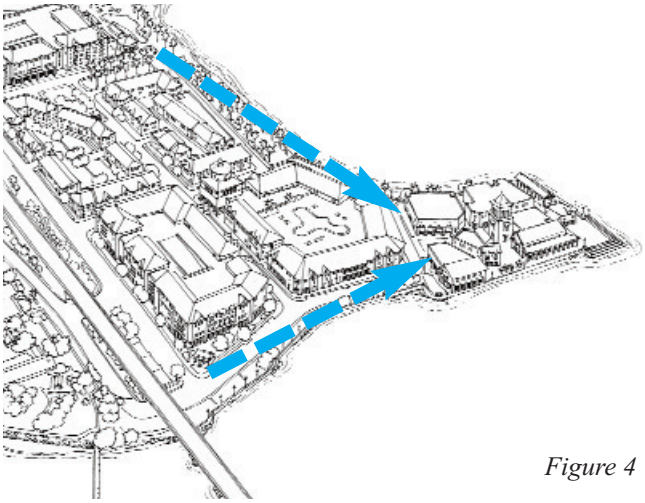


Figure 4

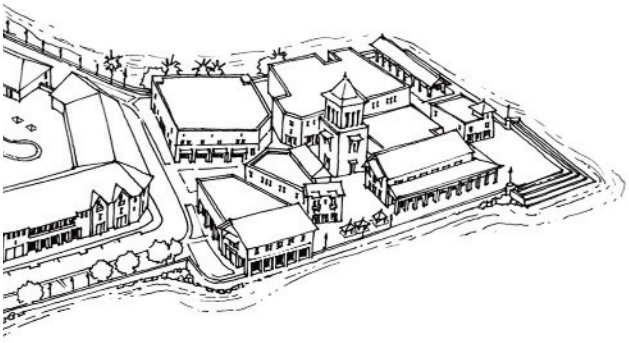


Figure 5

At the tip of the peninsula, wide steps lead down to the pristine emerald and turquoise waters that only Fort Pierce has to offer, and provide an ideal setting to enjoy the sunset over the City.

This architectural style and setting (see example images to the right) are aimed at ensuring the creation of place, which is only accomplished by development an interconnected network of streets lined with buildings, and the creation of safe and comfortable public open spaces.

Arcades, porches, cafes, small cottages acting as retail stores complete the waterfront market.

Piers and docks become the setting for an "interconnected blue-way", with the inclusion of a water taxi or tourist water-based attractions (kayak, canoes and boat rentals, eco-tours, boat excursions, etc.)

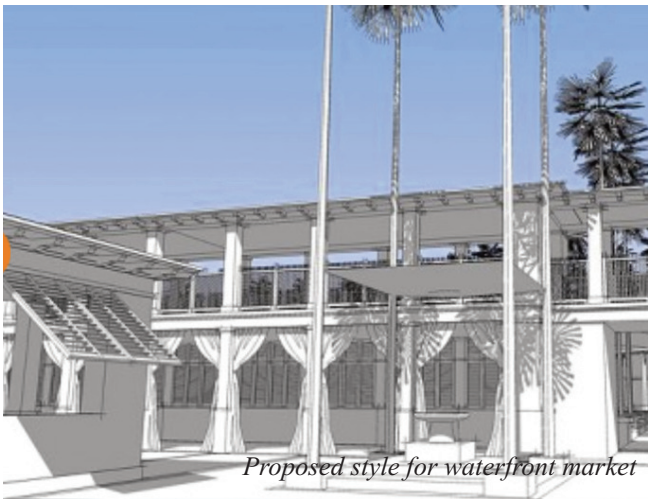
Two to three-story (and occasionally up to four-stroy), multi-family residential buildings and attached single-family homes (townhouses) line the remainder of the streets.

The analysis conducted has not identified a need to increase height beyond the four stories currently permitted strictly to accommodate residential uses. If the City chooses to increase height beyond this for residential uses, it should be limited to specific locations, and only allowed if or when the fabric is complete so as to not hinder demand. Height beyond four stories is only proposed for hotel sites.

The City should also employ and require from future developers the best available urban design and architecture techniques to create harmonious relationship between humans and the environment. Combined with the pedestrian friendly, mixed-use plan, these techniques will make Fort Pierce a leader in ecologically sound living in Florida.



Waterfront dining Pavilion with three-story fabric in the back



Proposed style for waterfront market



Proposed waterfront market


Mixed Use Building


Multifamily Building

Examples of vernacular architecture that is beach-appropriate, in multiple story, residential, mixed use and hotel type buildings.

Excellence in design and variety should be a requirement for development.


Mixed Use Building


Multifamily Building


Mixed Use Building



Waterfront Hotel

7 HOTEL STUDIES

Incorporating hotels into a City's plans for the future has historically been one of the most cumbersome components of development and redevelopment. Cities usually have to aggressively compete for first class hotels, and this many times results in attempts to fulfill programmatic needs that contradict a community's vision.

Very few destinations worldwide are so desireable to the tourism industry that they can require national hotel chains to modify typical models to conform to local regulations. Such is the case of Key West, FL. or Charleston, SCI, where first class hotels abide by strict height, parking, placement and design regulations. In Miami Beach, FL., first class hotels will happily remodel historic buildings following strict historic preservation regulations just for the privilege of having a presence at this desireable location. Most others towns and cities, including large international destinations such as downtown West Palm Beach need to compete aggressively for this coveted end user, and this competition usually results in compromises to a community's ultimate vision for the area. It is even harder to enter this competition for places, such as the City of Fort Pierce, which are not yet established as desireable first class or resort hotel markets.

The City of Fort Pierce has a great potential to establish itself as a sought out, unique, desireable destination. Unparalleled natural resources, recreational boating and world-class fishing tournaments, a distinctive built environment, a diversity of civic uses, museums, research facilities, an international port and airport, are just a few of the features the City has to capitalize on to be seri-



Figure 1


Figure 2


Figure 3

ously considered by the tourism and hotel industry.
To accomplish this, the City will need to seek design an aggressive marketing campaign, and seek outside assistance from a qualified hotel broker who understands, believes and can effectively communicate the community's vision, the area's value and the inward investment work that has been ongoing in the City during the past two decades.

It is important to note that the Citizens' Master Plan does not limit hotels in height or size, but does propose specific placement and accessibility. This intentional, "open-ended" intensity is aimed at facilitating the hotel development process and engage the locals in understanding the dynamics of the hotel market and ensuring a process that expeditiously removes obstacles to attracting hotel investment while preserving a community's vision.

The City Commission will additionally have to seek further input from its residents to define how much intensity is acceptable within the community's vision, as this is an issue that was not discussed in depth during the public involvement event.

This report strongly recommends that when seeking the appropriate hotel for the area, this be done by a marketing consultant with experience in traditional development and historic destinations, and that the entire Master Plan and vision be advertised.

How Other's Did It

Three first class hotels that have altered their conventional models in order to have a presence in desireable tourist destinations have been included in this report. The purpose of this inclusion is to showcase areas that have successfully attracted first class resorts and hotels, and have done so without compromising the built environment. These examples compare placement, scale, uses, land impact, and height treatment.

The hotels in this comparison are:

- Ritz Carlton Southbeach (Figure 1)
- Westin Key West (Figure 2)
- Charleston Place (Figure 3)
- St. Augustine Hilton (Figure 4)

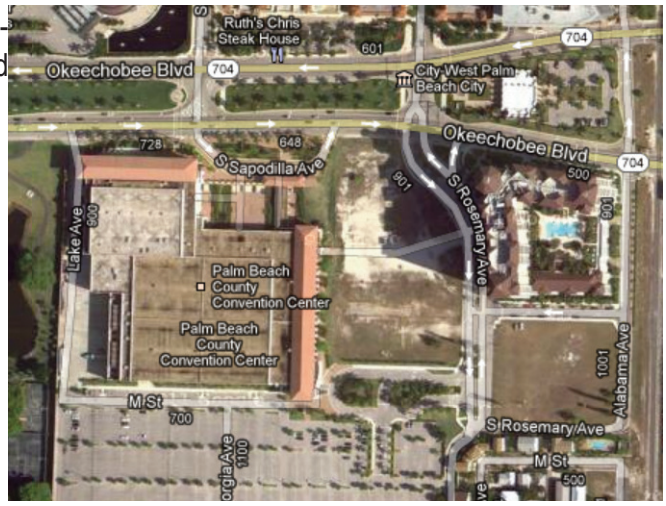
Both the Ritz Carlton and the Charleston Place Hotel (Figures 1 & 3), have a 2 to 4 stories high base that match the height of the surrounding fabric, and place additional height in tower elements set back from the street.

The Key West Westin accumulates room quantity and amenities within the heigh limits established in the City's Code. The St. Augustine Hilton takes the same approach. It is important to note here that these cities not only have strict development codes, but are such desireable tourist destinations that mainstream, first class hotels are amenable to changing their conventional models in order to have a presence in the city. This condition is hard to achieve in places that still need to establish them-

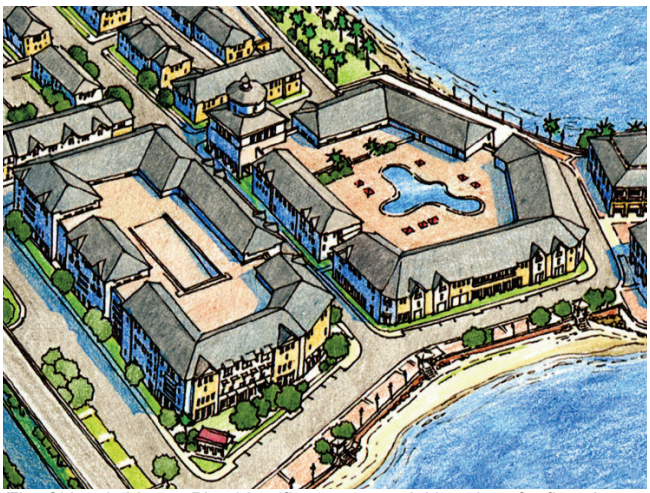
selves as destinations.

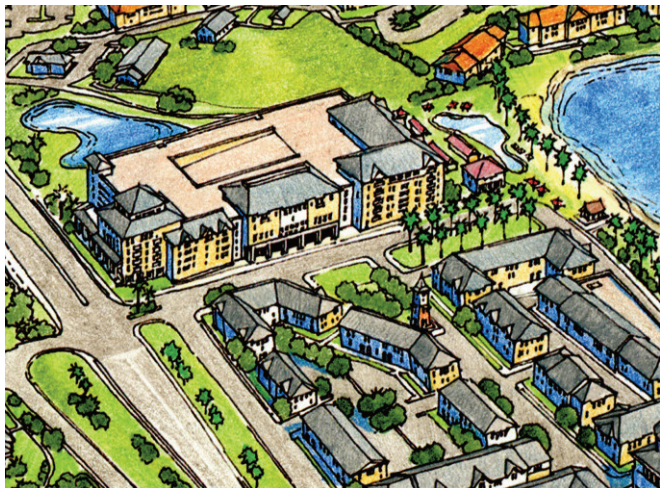
The images on pages 24-25 show how resort hotels with extensive program can be carefully embedded within the urban fabric and contribute to the creation of four of the most visited tourist destinations in the world.





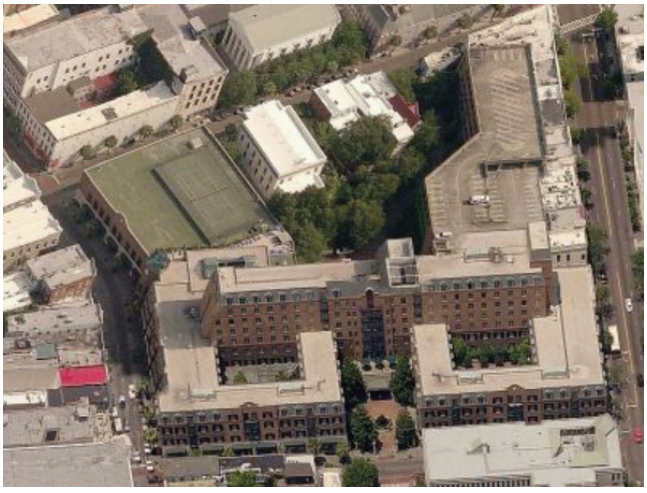
tourist destinations in the world. Attracting first class hotels is challenging. After almost a decade working to attract first class hotels to downtown West Palm Beach, the hotel site next to the convention center still lies vacant. Through an aggressive marketing campaign, the City was able to attract a first class hotel within the downtown's fabric.





The Citizen's Master Plan identifies two potential locations for first class resort hotel(s).

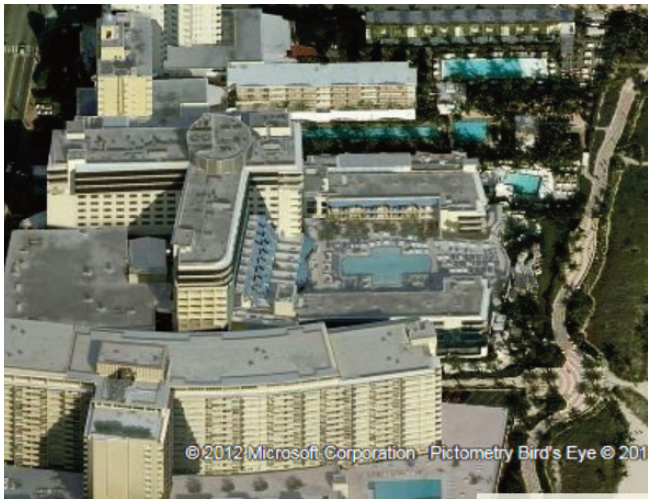






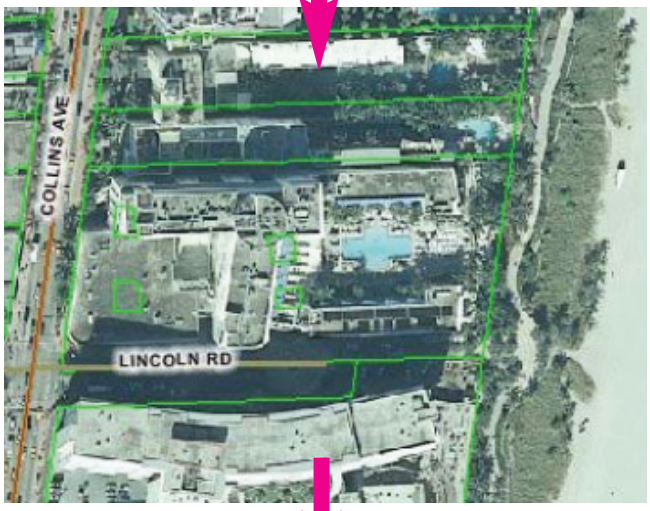



COLLINS AVE

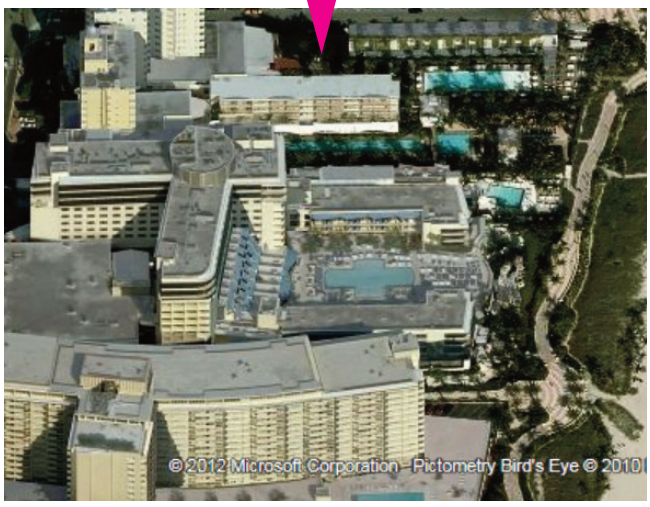

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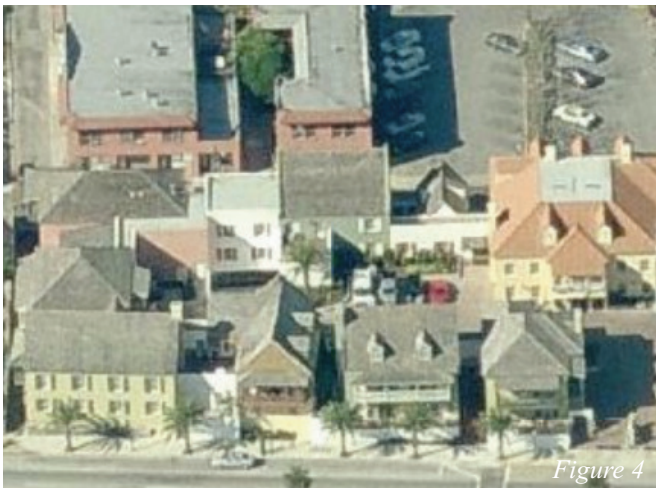



COLLINS AVE
LINCOLN RD




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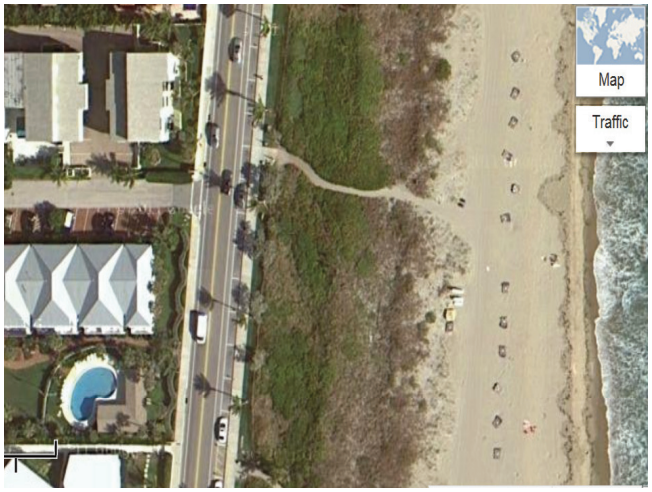






When the destination is very desirable to hotels, they are willing to "break" their conventional type and adapt to the local government's requirement. Such is the case of the St. Augustine Hilton, built in the late 2000's to resemble detached, two and three story mixed use buildings.





Public Access to the waterfront can be achieved whether a hotel fronts a public street that borders the water, or is directly adjacent to the sandy beach, as shown in images above.

8 PROGRAM

IMPLICATIONS OF RELOCATION COST UNDER CURRENT REGULATIONS:

A preliminary analysis of implication of current regulations on relocation costs shows that:

- Under currently allowed density, it is possible to build up to 150 residential units.
- Under currently allowed commercial uses, it is possible to build up to 162,914sf of commercial space (retail/office/hotel/etc., in addition to residential program)
- Under current Floor Area Ratio (FAR), it is possible to build 814,572sf.
- The current FAR allows for each of the 150 residential units in a single-use development as the one to the east, to be up to a maximum average of 4,344sf.
- This density and relocation costs result in a cost incidence per residential unit of $668,500.00. This is not a feasible base incidence.
- 162,914sf of commercial space yield a hotel with meeting rooms, amenities and support program yields roughly 317 rooms. A first class hotel typically has 500 rooms.
- The base cost incidence in this scenario per hotel room is $63,100.00. Developing a hotel with this base cost incidence is unlikely under current market conditions.
- It is possible to build the currently allowed density and intensity without exceeding 3 stories in height.

CURRENT CONDITION ANALYSIS
WASTE WATER TREATMENT PLAN SITE

Total Acreage (WWT)	18.7 acres (814,572sf)
FAR	1
Developable area	814,572sf
Commercial area	20% (162,914sf)
Maximum Height	45’
Density	8du/ac
Projected Relocation Cost	$100,000,000.00
Cost Incidence per acre	$5,347,593.00
Cost incidence per unit	$668,500.00
Cost incidence per hotel room	$63,100
Millage rate (2011)	5.7384

Under current regulations, only 20% of the development may be dedicated to commercial uses (e.g. hotel/resort). This number reflects an 80% residential 20% commercial program split.

CURRENT CONDITION ANALYSIS
PRIVATELY OWNED SITE

Total Acreage	17.43 acres (+ submerged lands)
Developable area	759,250sf
Commercial area	151,850sf (20%)
Maximum Height	45’
Density	8du/ac
Cost Incidence per acre	$ Solely dependent on the cost of land and hard and soft development soft costs.

PRELIMINARY CONCLUSIONS:

• With projected relocation costs ranging between 70 and 110 million dollars, the base incidence for development is such that construction will unlikely be financially feasible even if the maximum development potential under the Future Land Use is allowed.
• A 1st class hotel typically has 500 rooms (although there are successful resorts that have less than 500 rooms). The current commercial allocation does not contemplate this size of facility.
• A 500 room hotel requires a minimum of 256,410sf. plus additional area for supporting uses (outside of those provided by hotel).
• If a hotel is built, under current regulations there would not be sufficient development intensity available to support additional commercial uses (restaurants, retail, etc.) critical to the success of the hotel.
• The allowed FAR is such that it is possible to increase density from 8du/ac to an average of 23du/ac without changing the overall built area currently permitted (i.e. without changing size of buildings allowed). Given the property's FAR of 1, the above figures would allow for 150 residential units at 4,344sf each. A more marketable unit size averaging 1,500sf per unit would yield 434 units.
• If the site is to be developed on its own, (i.e. without any financial assistance, an FAR of 7.5 (equal to half of Manhattan's) and appropriate mix of uses would be necessary to absorb the current land plus Waste Water Treatment plant relocation costs at market rate. *This type of intensity is not inconsistent with the City's character and community's desires, but unlikely to be marketable in the area.*
• *Current projected relocation costs will result in improbable interest on the site due to financial implications.* If the cost of relocating the plant is not addressed independently from development on the site, financial assistance (outlined here and further described in Chapter 9) is necessary.

PROPOSED DEVELOPMENT STRATEGY

There are numerous ways to finance and develop this site. This report outlines a simple option that is based on "removing" the plant relocation cost from the land transactions (sale & development). This is in essence a "land-cost-only" development scenario. As a simple example, when a house is sold, it is generally sold for its actual value, not for the value of the house plus the cost of building a new house elsewhere.

It is important to point out that this option contemplates the relocation cost, but forsees this relocation cost being absorbed by a combination of local, state and federal funds, FPUA bonds, and by the ultimate (and fundamentally) revenue generated by new development on the site overtime.

In this scenario, land value is estimated at a maximum of $21,000,000.00 (most probably 16.5 to 17.5 million in today's market).

Estimated Development Program Under Land-Cost-Only Scenario Consistent with the Community's Vision:

• A balanced mix of uses allowing:
  • Residential uses of up to 23du/ac
  • Four-story height for residential uses
  • Retail/Commercial uses in the form of a Neighborhood Center (per the industry's definition), of up to 45,000sf. This Neighborhood Center contemplates the demand for the entire Master Plan as proposed. This is proposed independently and in addition to hotel uses.
  • Up to two Hotels (limiting form, not intensity or height)

9 Financial Strategy

The decision to relocate the waste water treatment plant has a significant economic impact for the future of the area.

The Citizens' Master Plan for the area is a single, cohesive and integrated plan and its implementation and design are not dependent on financial or partnership arrangements between the two developable sites impacted (i.e. the Waste Water Treatment site and the vacant site to the east of it). This means that independently of the financial agreements or timing of development of either site, the principles embedded in the Citizen's Master Plan shall apply, and the result will be a cohesive and integrated network of streets and blocks as outlined in the Community's Vision.

Financial analysis scenarios conducted indicate that there is great benefit associated with planning and marketing both sites jointly. Combining the parcels as a "packaged proposal" broadens possibilities and increases the City's ability to attract a larger number of qualified developers.

General Conclusions:

Regarding Program and Development:

1) Development can occur on either buildable site independently (i.e. the Waste Water Treatment Plant site can be developed without participation of the adjacent vacant site. Financial studies conducted to prepare this report assume both single-site and combined site development scenarios). It is ideal, but not necessary to combine both sites to allow for the development envisioned for the area to occur). This statement is of ultimate importance as it has direct impact on programmatic allowances, increases relative to the maximum densities and intensities currently allowed, and the process established to determine such potential increases.

2) Development potential on the vacant site may be hindered until the decision to relocate the plant is officially adopted and funds identified; or until relocation efforts effectively commence.

3) A delay in the development of the vacant site could affect financing for the overall proposal and negatively impact the City's ability to attract development or fund improvements.

4) Increases in density and intensity are only necessary as a result of the cost of relocating the Waste Water Treatment Plant.

5) Increases in density and intensity for parcels other than the Waste Water Treatment Plant are proposed solely to: a) attract a use that was indicated as desireable by the community (i.e. a resort hotel); and b) to encourage physical improvements that are important and valuable to the residents of Fort Pierce.

6) Proposed uses, program, density and intensity should be defined within the parameters established in Chapter 8.

7) Increases in densities, intensities and height should only be allowed only in exchange for the implementation of the principles and uses as outlined in the community's vision.

Regarding Relocation Cost:

A number of development scenarios have been tested as part of this effort and are based on relocation costs ranging between **$70,000,000** and $**110,000,000***[1].

8) Cost of relocation expressed above, while accurate, is determined (for the purpose of this report) as a range. The exact relocation cost and will be determined by many factors, not the least of them being the economic environment at the time of construction. More accurate estimates cannot be exacted until an official decision to move the plant is made, a "relocation committee" or similar body is appointed and established, and an independent or public bidding process is entered into.

9) The cost to relocate the Waste Water Treatment Plan cannot be fully absorbed (i.e. recovered) by a simple land-sale transaction.

10) In order for to attract cost-feasible development (whether residential, commercial, or mixed), the land on which the Plant sits needs to be sold at its assessed value based and be based on actual development potential.

11) Based on the different development scenarios and relocation cost estimates, to position the City in a competitive negotiating process, ideal land value should range between 15% and 25% of the total estimated relocation costs (between $16,500,000.00 and $17,500,000.00*[2]). It is recommended that land value in the current market should not exceed $21,000,000.00

11) Cost of relocation will only increase with time (given the particular economic climate at the time this plan is being prepared).

Regarding Funding:

12) Funds identified for the upfront relocation costs include:

- Land sale revenues - 15% to 25% (*[2])
- Bond Financing (FPUA) (up to 60%)
- Regional, State and Federal Funding and Grants
- City/County/FPUA earmarked (current or future) funds
- TIFF funds (CRA)
- Special District and Plan Area Development Impact Fees
- Revenue from utilities
- Cash Reserves (if any)
- TPO funding (general transportation funds)
- EPA grants
- Brownfield funds
- Impact Fees, and
- Public-Private Partnerships
- Drinking Water State Revolving Fund
  http://www.dep.state.fl.us/water/wff/dwsrf/index.htm

1Costs as determined by CMHHILL report minus adjustments to reflect a reduced contingency fee and current land and construction costs.
**2 Land value reflects 2012 sales and construction estimates, and should be adjusted to reflect actual costs at the time of sale.*

- Water Infrastructure Trust Fund legislation (potential source)
- Climate Ready Estuaries Program (potential source)

13) Funds borrowed to relocate the Waste Water Treatment Plan (estimated between 55% and 70% of the projected relocation cost) and interest accrued is anticipated to be recovered over time by revenues derived from the increase in property tax assessments, tourism tax, sales tax, and customer base and demand for the waste water services provided by the new plant.

14) Bond financing will be needed to upfront relocation costs. This type of financing should be limited to prudent levels as determined by the City and FPUA. Given the current millage, at a proposed borrowing bonding level of 60% of the relocation cost, debt could be retired in approximately 17 years.

15) A Waste Water Treatment Relocation Fund and source of funds to be earmarked should be established immediately (ideally as a result, and concurrent with the approval of the Citizens' Master Plan).

16) Increased tax revenues resulting from the appraisal of the property itself due to the removal of the Plant, plus that generated overtime from resulting development shall constitute the main income stream to cover the cost of moving the plant.

17) Private funding is an option at the time of the sale. Developers may be required to finance a percentage of the relocation cost and either receive fee credits or reimbursements for the required advancement of funds.

It is expected that costs (both projected relocation costs, land values and construction costs) will proportionally change over time. It is therefore important to ensure that each funding mechanism proposed include a method for adjusting the amount of funding to reflect current costs at the time of construction.

10 NEXT STEPS

The Next Steps towards the implementation of the Citizens' Master Plan are as follows:

a) Adopt the Citizens' Master Plan

b) Establish a "Plant Relocation Committee"

The proposed Citizens' Master Plan builds in flexibility to allow quick response to changes in market conditions.
In order to properly track and adapt to these changing conditions and make the maximum use of federal, state and regional funding mechanisms, the City, County and FPUA need to establish a "Plant Relocation Committee". This committee shall be appointed by the board, or the City can rely on many of the already formed not-for-profit organizations that do similar work in the area.
This committee or not-for-profit organization needs to be appropriately funded and staffed, and its purpose is to work towards the imminent relocation of the Plant, exploring and pursuing the different funding mechanisms, establishing general financing policies, updating and adjusting relocation costs to the time of sale and implementation, and serving as an additional review board for any proposed development in the area.

c) Hire a retail/marketing/development specialist

The City seek needs to secure the services of a nationally-recognized retail/marketing/development specialist with proven experience and clients. This will contribute to appropriately position the City in a competitive negotiation level and effectively market the area and the Citizens' Master Plan.

d) Secure An Agreement With Adjacent Privately-Owned Parcel

The City must work towards a sale Agreement with the adjacent property owner. This does not imply the a purchase agreement. It is a simple agreement that outlines procedures and compensation if the City or private land owner successfully secure an offer for the purchase and development of both parcels jointly in accordance with the Citizens' Master Plan.

e) Amend Current Regulations As Follows:

• Amend the City's Comprehensive Plan to allow for the increased intensities and densities outlined in this report. This should be possible without the need to amend the Future Land Use Map Hutchinson Island Mixed Use designation if the language is modified to include the proposed matrix tieing increases to specific improvements.
• Create simple, area-specific, form based regulations. An option to creating a new form based code is to adopt and simply calibrate the Smart Code available at http://www.smartcodecentral.org. The Smart Code is available for free to all local governments. Calibration is a simple process done by many qualified town planners.
• Establish architectural design regulations that simply but clearly outline the desired style for the area. It is also possible to adopt basic Design Guidelines created by the Treasure Coast Regional Planning Council (available to local governments in the region for free for every vernacular architectural style), and amend them accordingly to establish as regulations.

It is important to note that given recent changes to Florida

Statutes Chapter 163.3177and Chapter 9J-5.016 of the Florida Administrative Code, it is anticipated that, while the study area is in a Coastal High Hazzard Area, many of the implications resulting from the proposed changes can be addressed at the local level. Additionally:

• Given the combined size and magnitude of the project, the City or developer could apply for a Development of Regional Impact. While potentially costly, there are expedited venues available for proposals consistent with the Regional Planning Council's Strategic Regional Policy Plan.

• No major capital outlays except for the obvious generated by the relocation of the Waste Water Treatment Plant are anticipated.

• No significant changes to Level of Service (LOS) on Seaway Drive is anticipated as this road and bridge have excess capacity today.

• All development and infrastructure (roadways, water, sewer), including proposed boardwalks and other civic and public improvements are designed to be privately funded, in exchange for increased development entitlements.

• The proposed program is such that impact to schools should not be substantive.

One Final Thought

The City of Fort Pierce should commend and be proud of its residents, business community, staff and elected officials. Planning "in the Public" is a lengthy and cumbersome process, but it is also a very rewarding one when a common vision is agreed upon. The predictability resulting from such process is a very powerful development tool that should not be underestimated, especially in difficult economic times. The experience that this City and its residents have creating, adopting, implementing and respecting a clear vision will be the guiding principle that make it possible to overcome the many challenges that moving the Waste Water Treatment Plan will certainly present.

The outcome will be certainly worth the effort, and the resulting built environment will not only be an asset to the residents, but a major component towards a more prosperous and resilient future for the City and the community as a whole.

Towards a Destination

A Community's Vision to Relocate the Fort Pierce Waste Water Treatment Plant



August 1st, 2012

CITY OF FORT PIERCE – MARCELA CAMBLOR & ASSOCIATES


March 2012
Over 200 Participated!

The Study Area



Why Plan for the Future?

The Importance of A Vision:

" A County and its cities need to decide what they want and then tell us. Do they want to grow out, grow up, or not at all? It's too hard, and too inefficient, for us to guess. Instead of defining what they do not want , communities must define what they do want to be."

Bill Angelo, Vice President – Real Estate and the Workplace for Sun Microsystems

To Move OR Not To Move…..













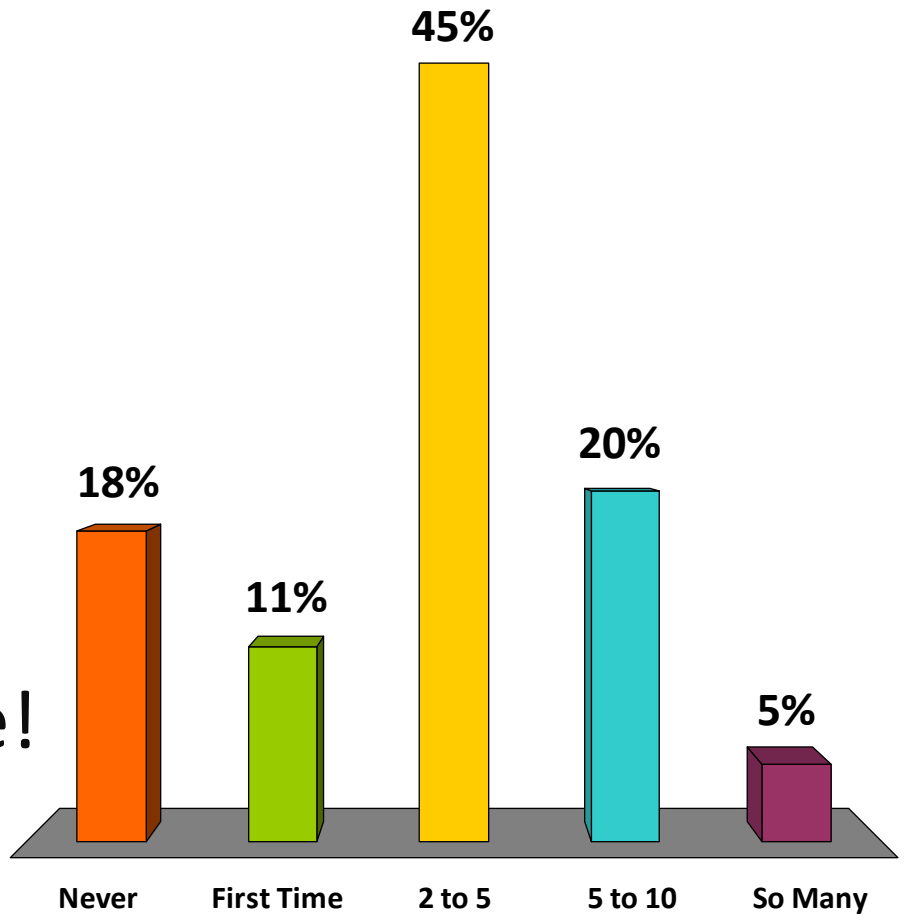





Linda + Catherine Loane
1 When
2 Master Plan in Place
A Architecture
B Signage - Lighting
C Wayfinding
D Public Art
E Color/Design
F Bike Path
- Overall design could include streets w/ Market type housing - Retail - Apts
- Maybe a look @ Seaside and/or Katrina type housing
- An environmental easement for onsite water removal
Nothing like Har Bour Isle
No RV Park
RETAIL
HOUSES
POND
PUBLIC ACCESS
MARINA
LIKE HAWKS KEY
RESORT, DUCK KEY
FORT PIERCE'S WESTERN PENINSULA
A Community's Vision
March 17th, 2012

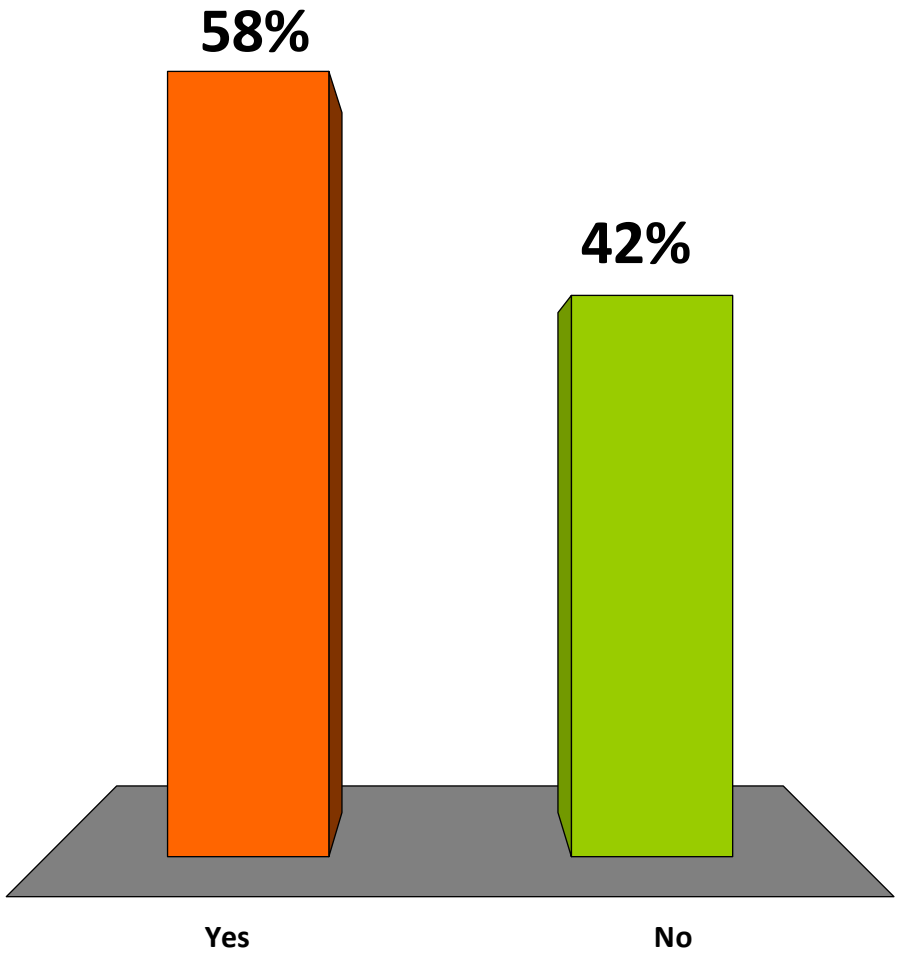
How Many Times Have You Participated In A Charrette?

1. Never
2. This Was My First Charrette
3. 2 to 5
4. 5 to 10
5. So Many I Should Be Running This Charrette!



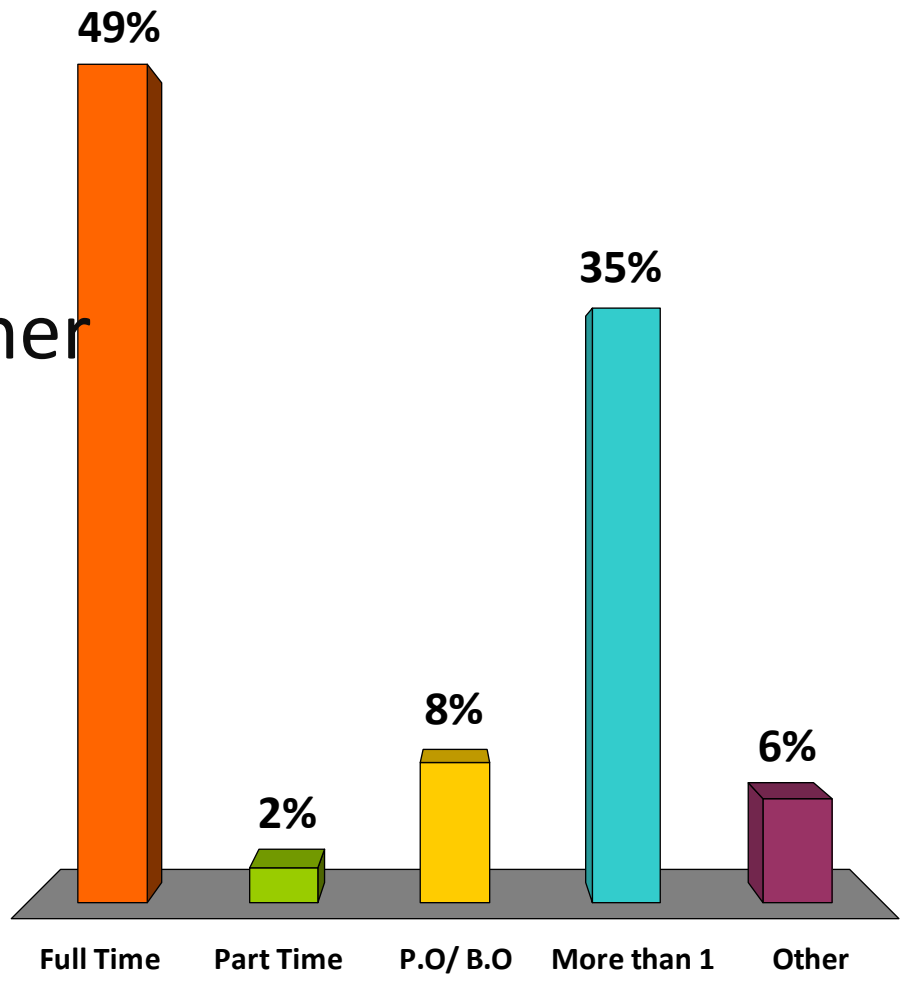
Did you attend/participate in the Charrette for the Waste Water Treatment Plant?

1. Yes
2. No



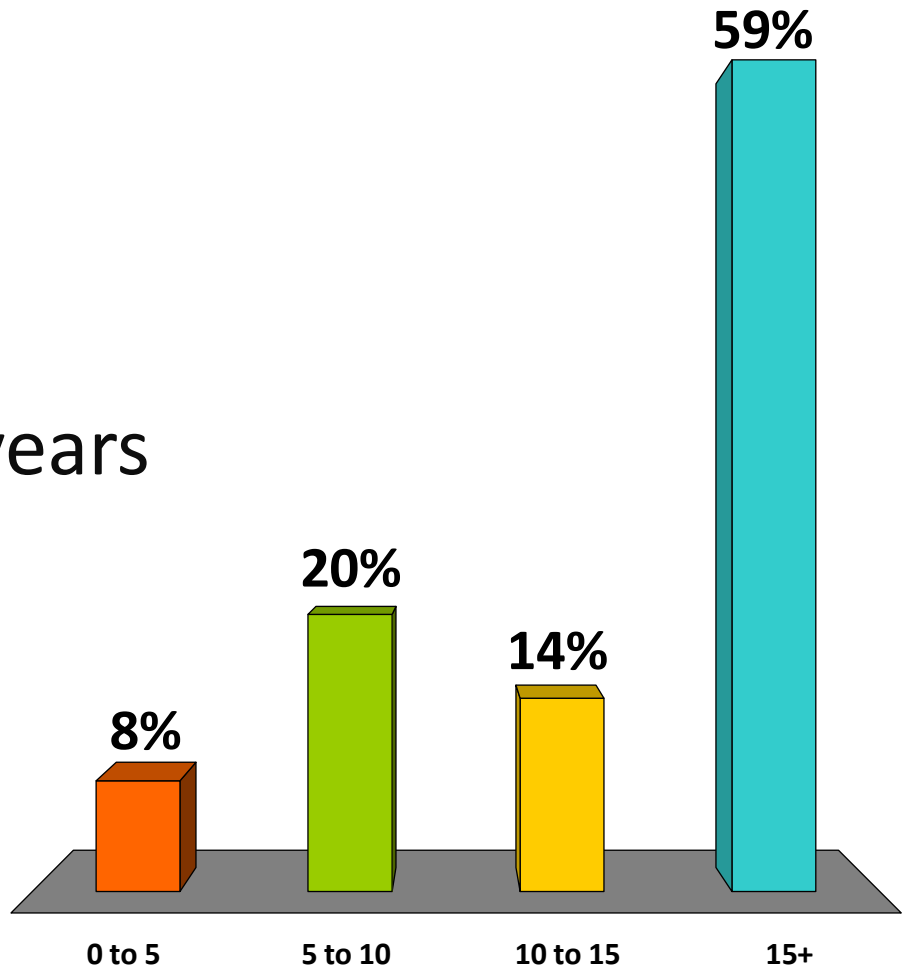
Which Best Describes Your Connection to Fort Pierce?

1. Full Time resident
2. Part Time Resident
3. Property/Business Owner
4. More Than One Option
5. Other



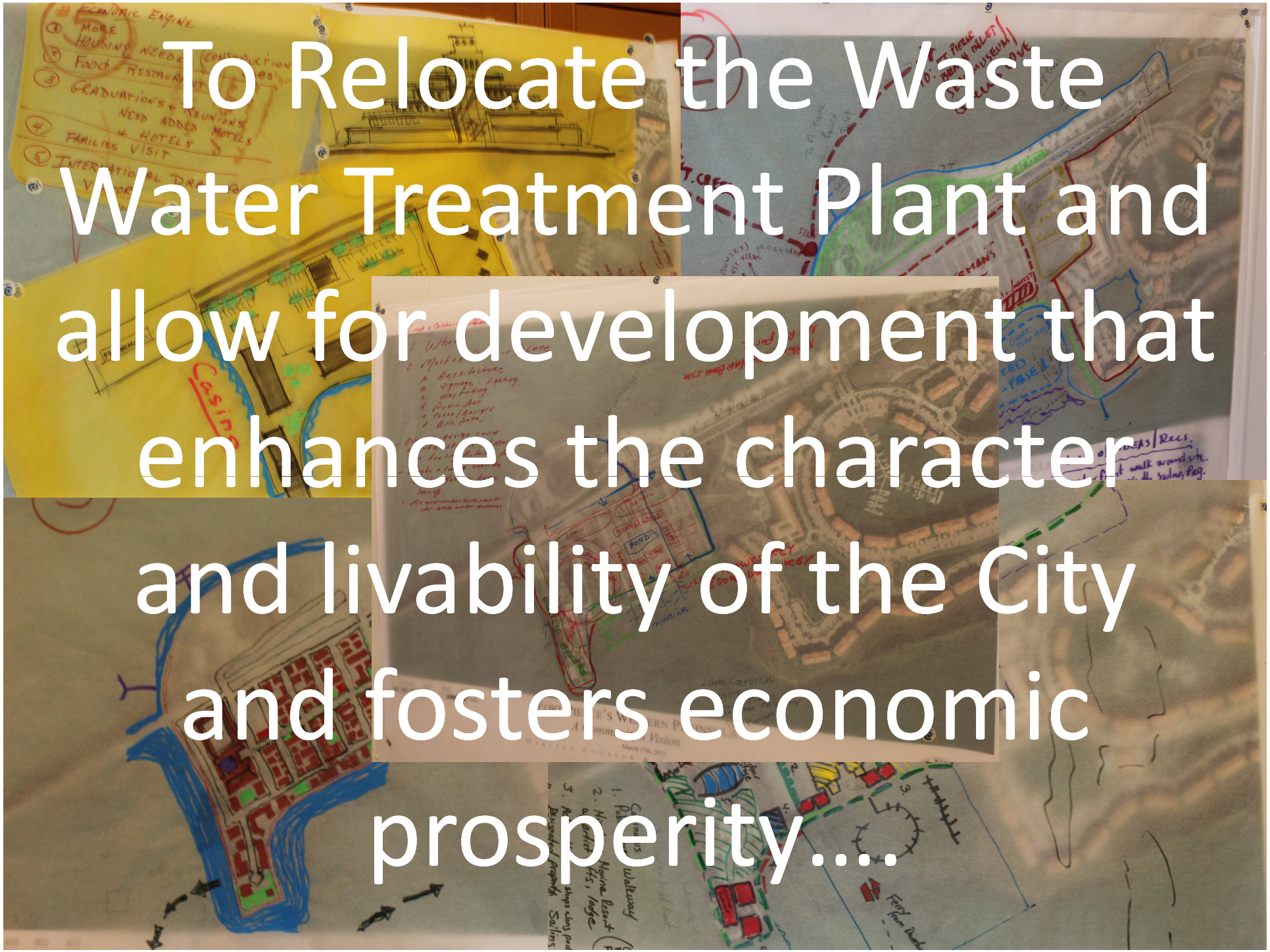
How Long Have You Been "Connected" To Fort Pierce?

1. 0 to 5 years
2. 5 to 10 years
3. 10 to 15 years
4. More than 15 years

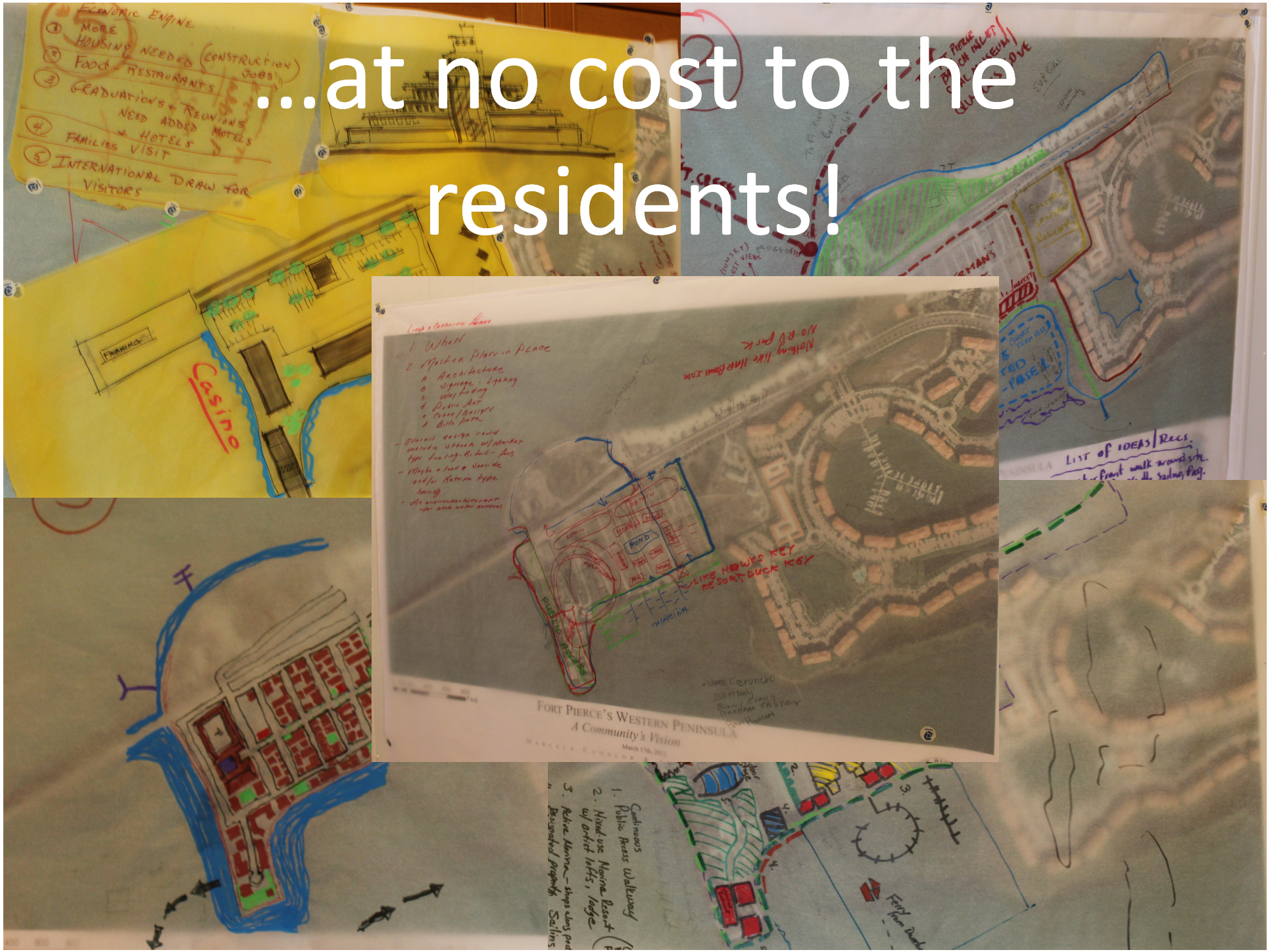


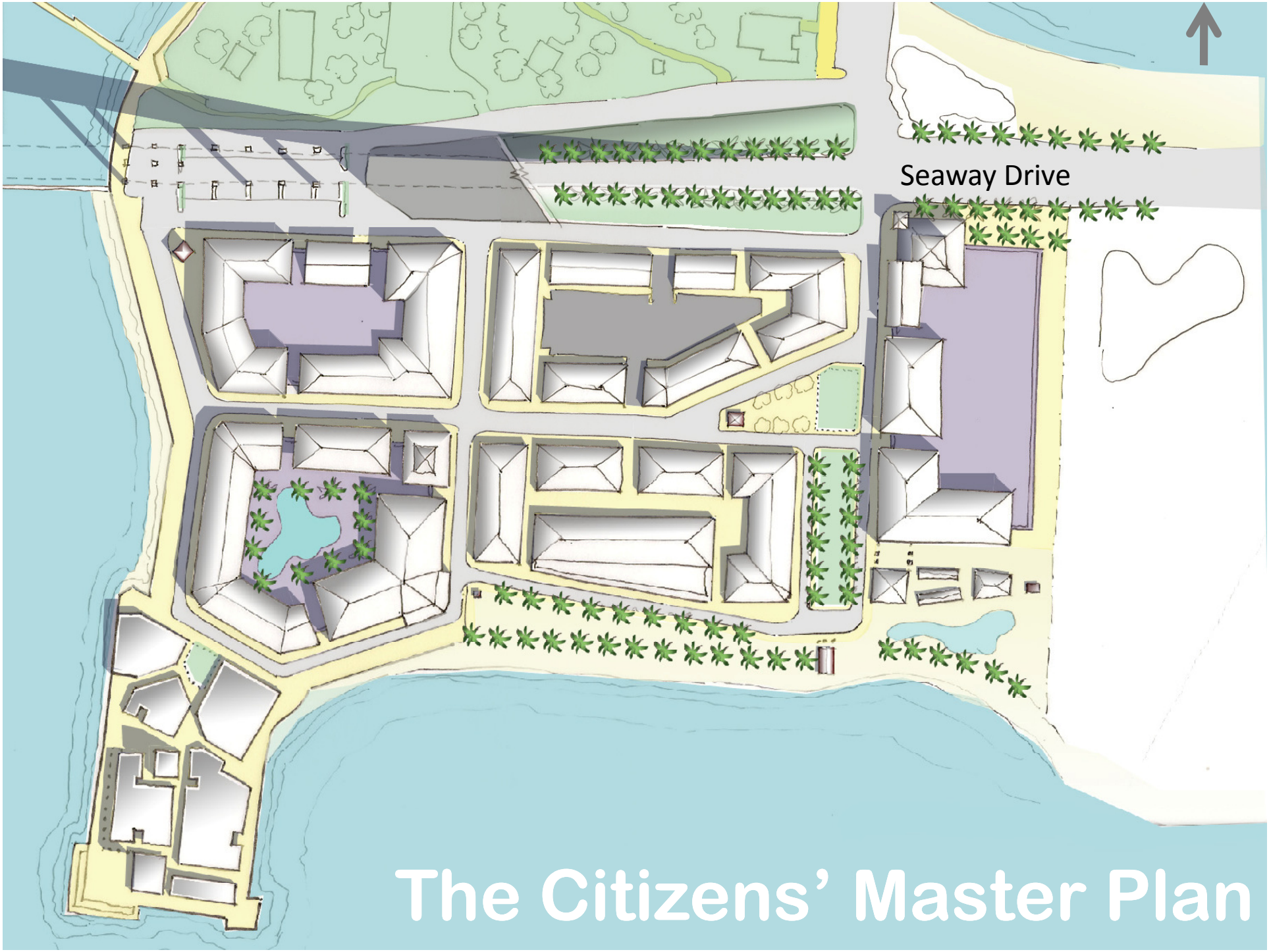
The Community's Vision For the Future:



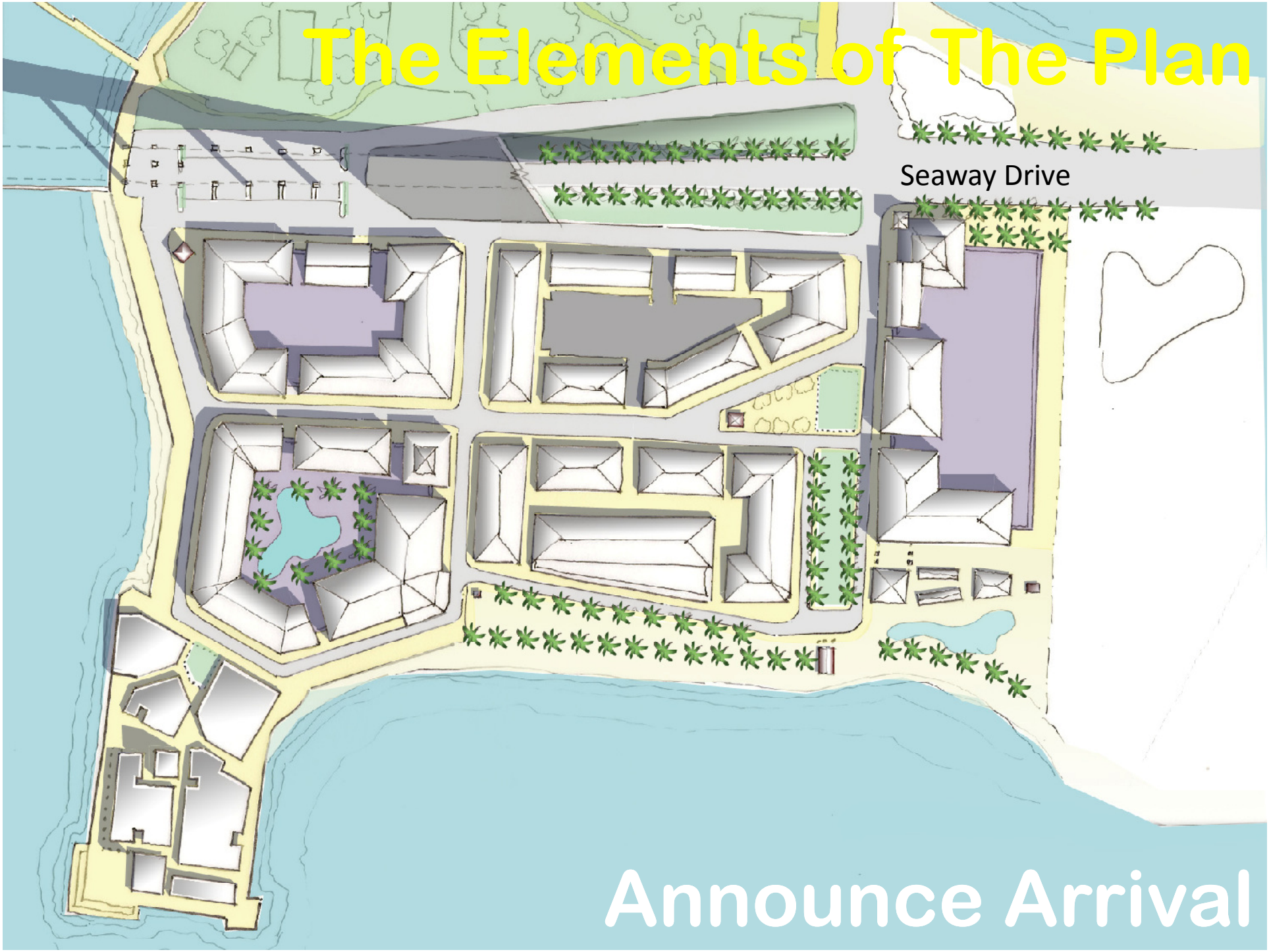

To Relocate the Waste Water Treatment Plant and allow for development that enhances the character and livability of the City and fosters economic prosperity….

...at no cost to the residents!

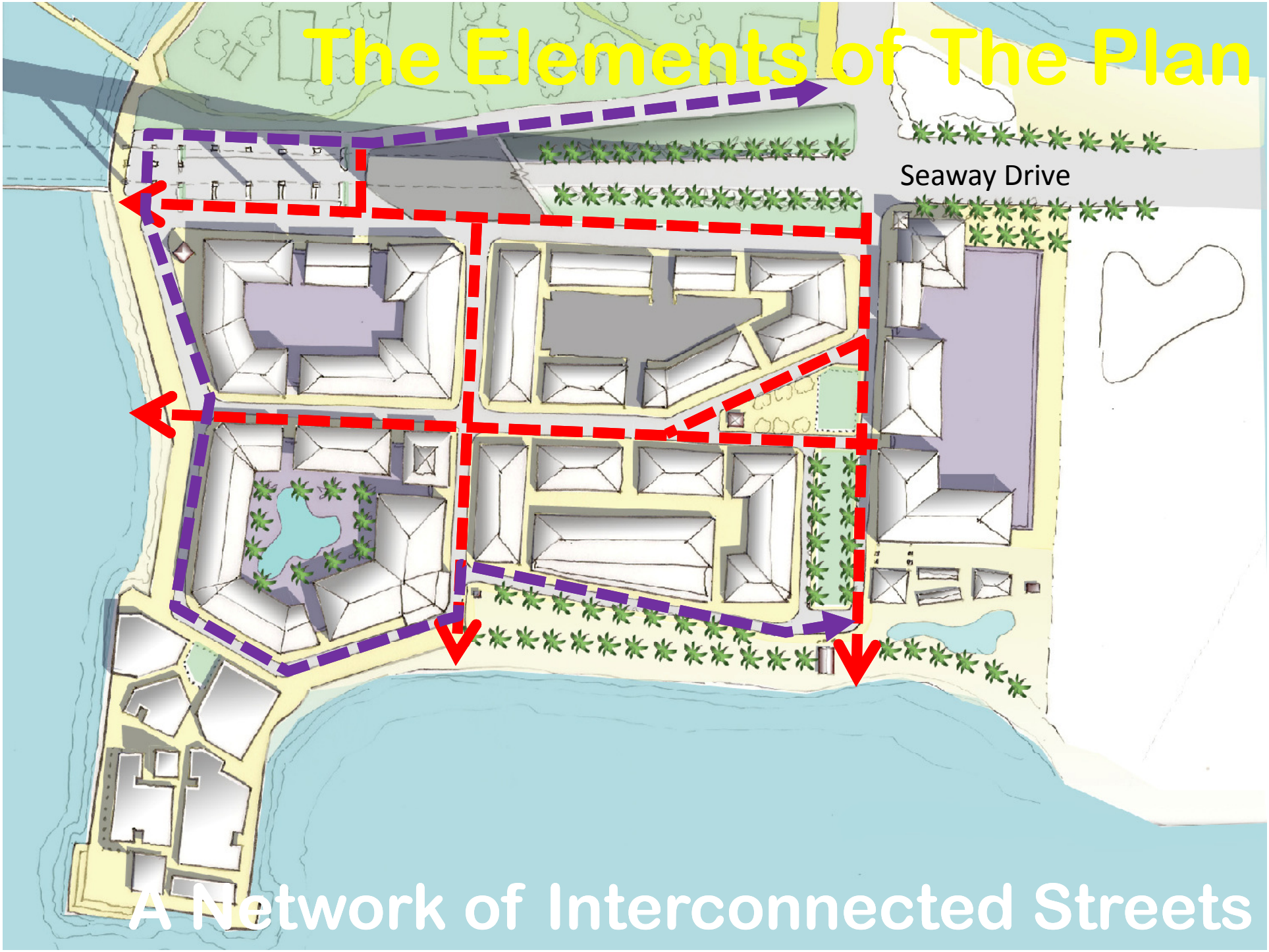



Seaway Drive
The Citizens' Master Plan

The Elements of The Plan






The Elements of The Plan
Seaway Drive
A Network of Interconnected Streets

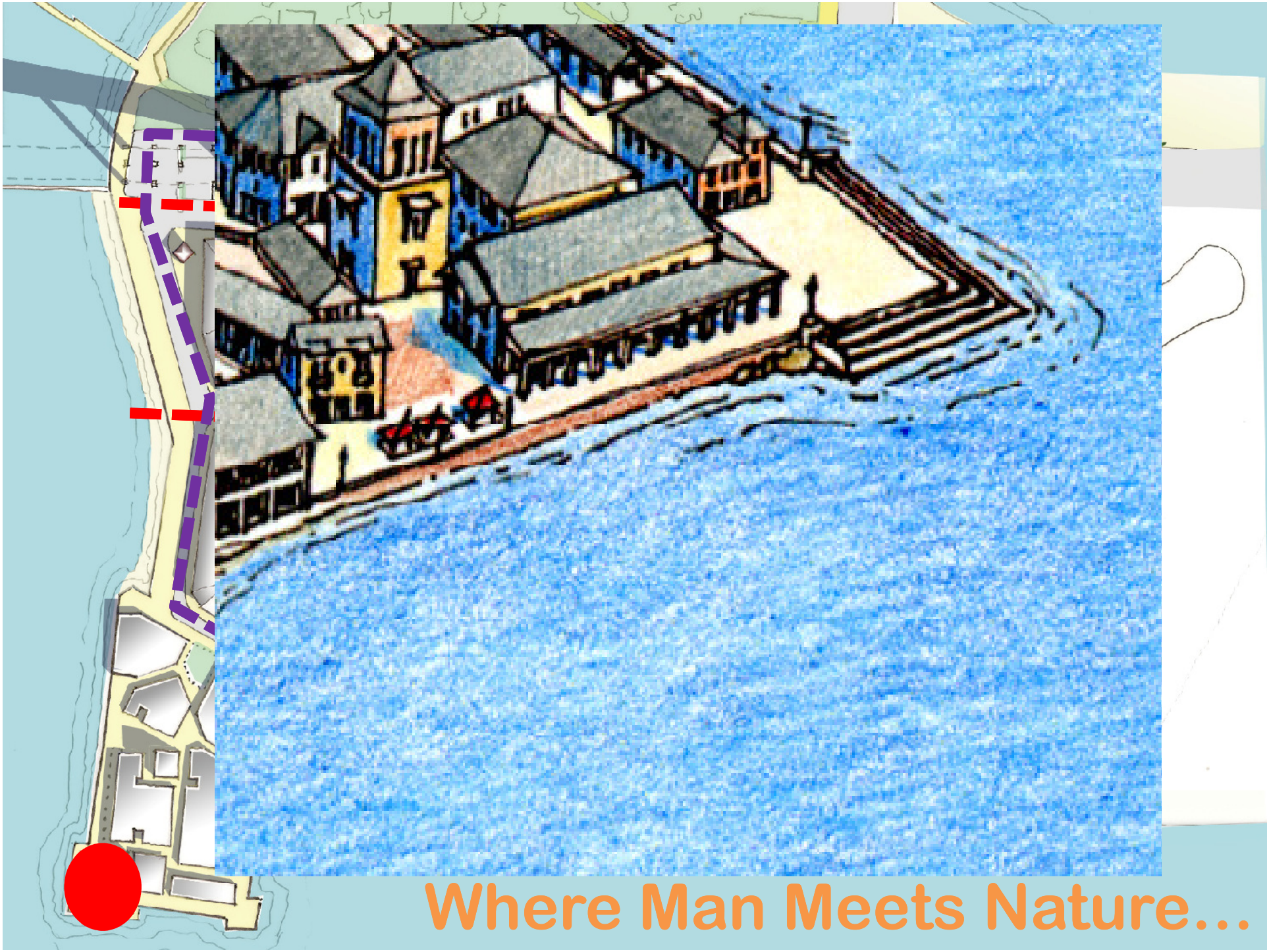


Endless Views



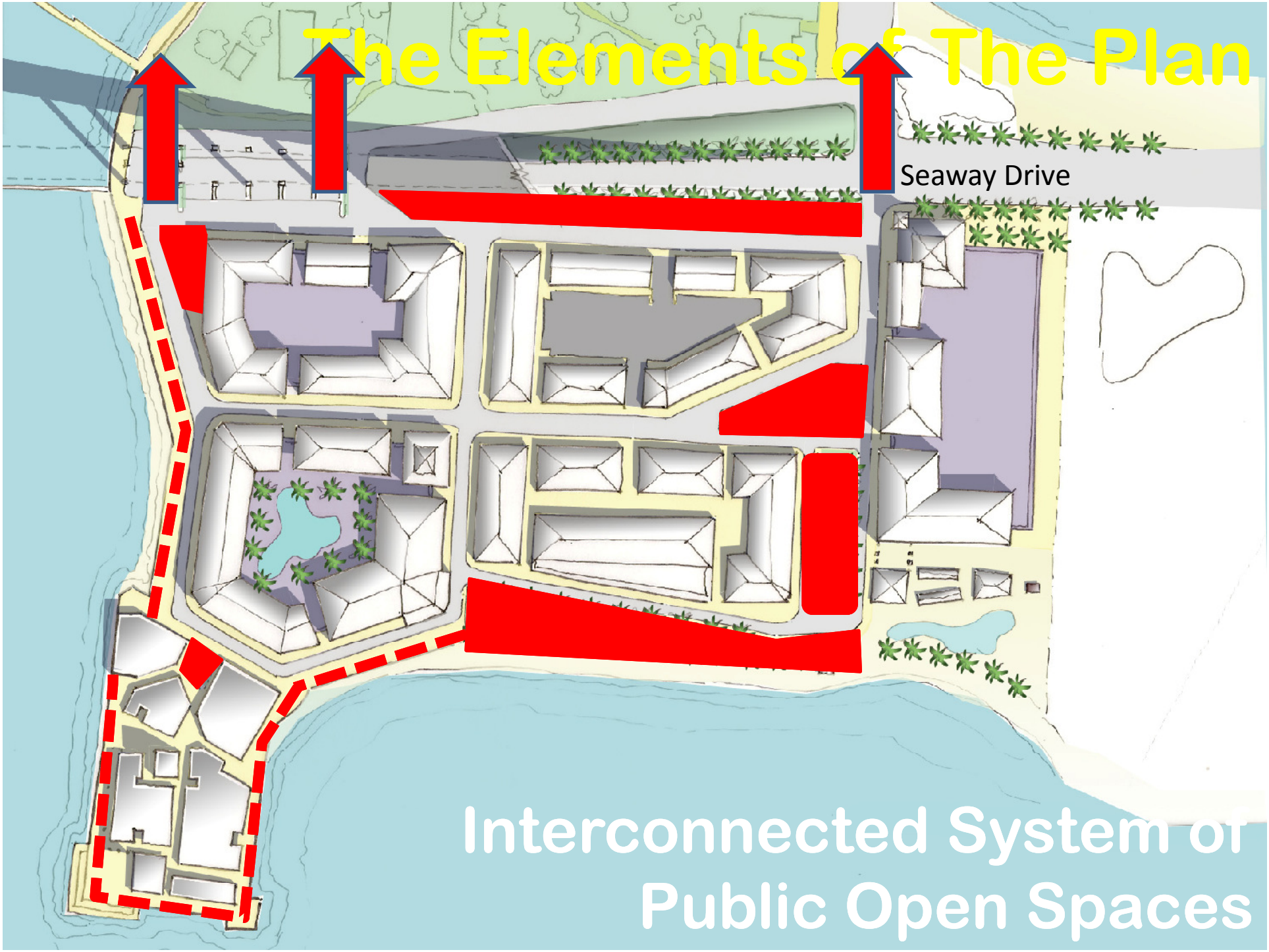
Where Man Meets Nature...

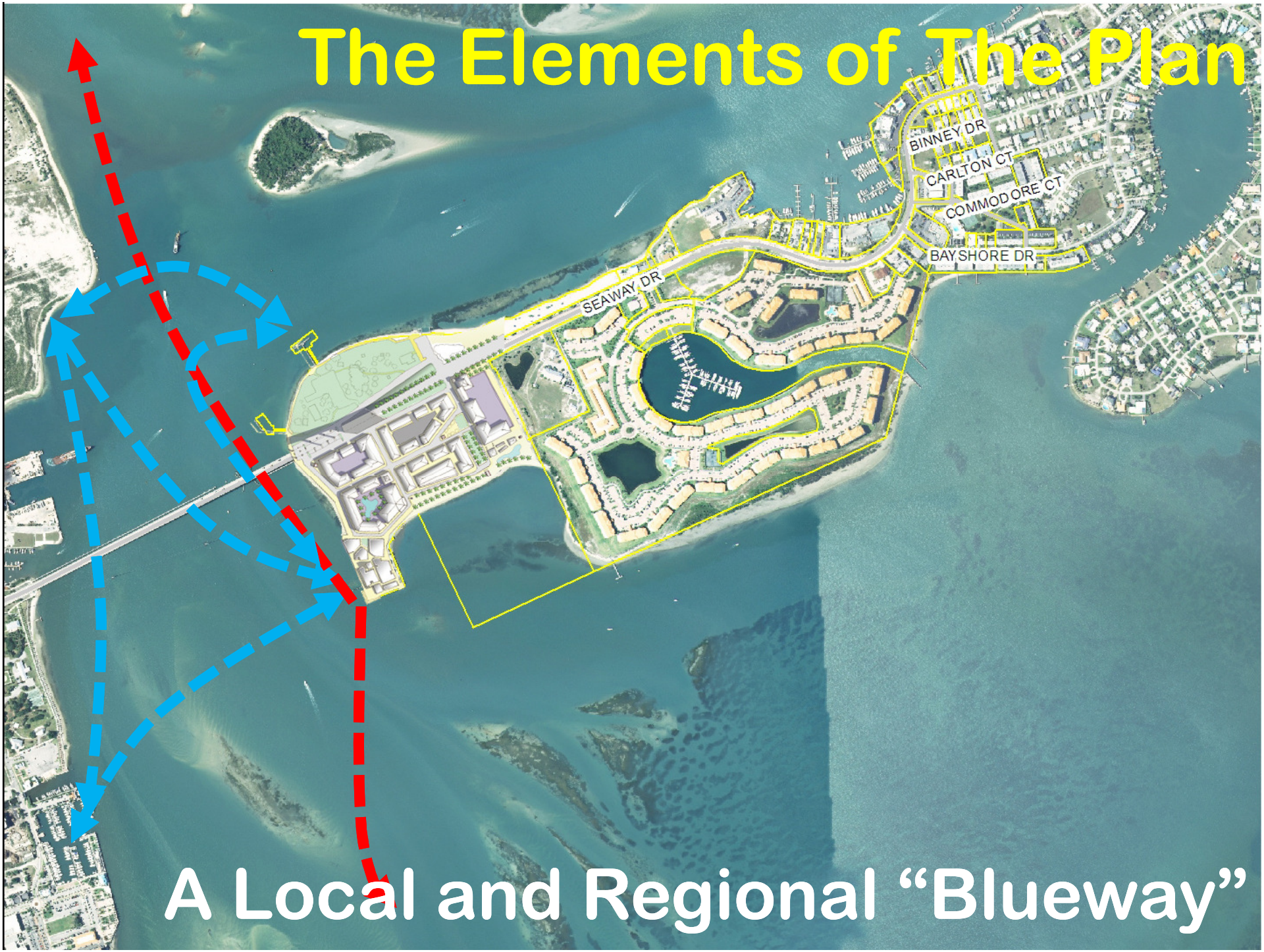

Plan
Where Man Meets Nature...


Where Man Meets Nature...


Segelschule Maschsee Nord
PASSION ORANGE
75




The Elements of The Plan
Seaway Drive
Interconnected System of
Public Open Spaces

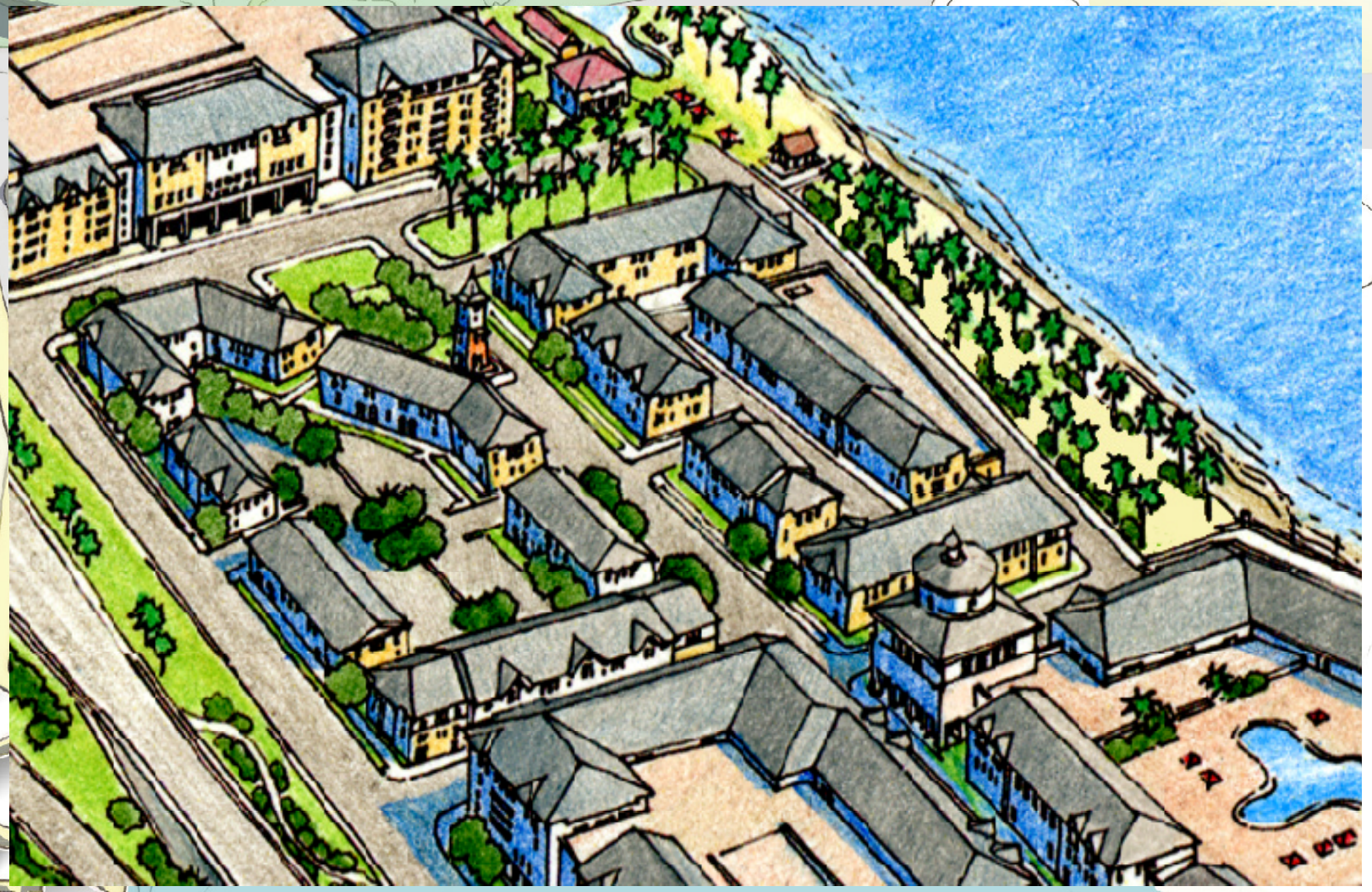

The Elements of The Plan
BINNEY DR
CARLTON CT
COMMODORE CT
BAY SHORE DR
SEAWAY DR
A Local and Regional "Blueway"

Taking Full Advantage of the Water





The Elements of The Plan



A Balanced Mix of Uses






STOP





The Elements of The Plan



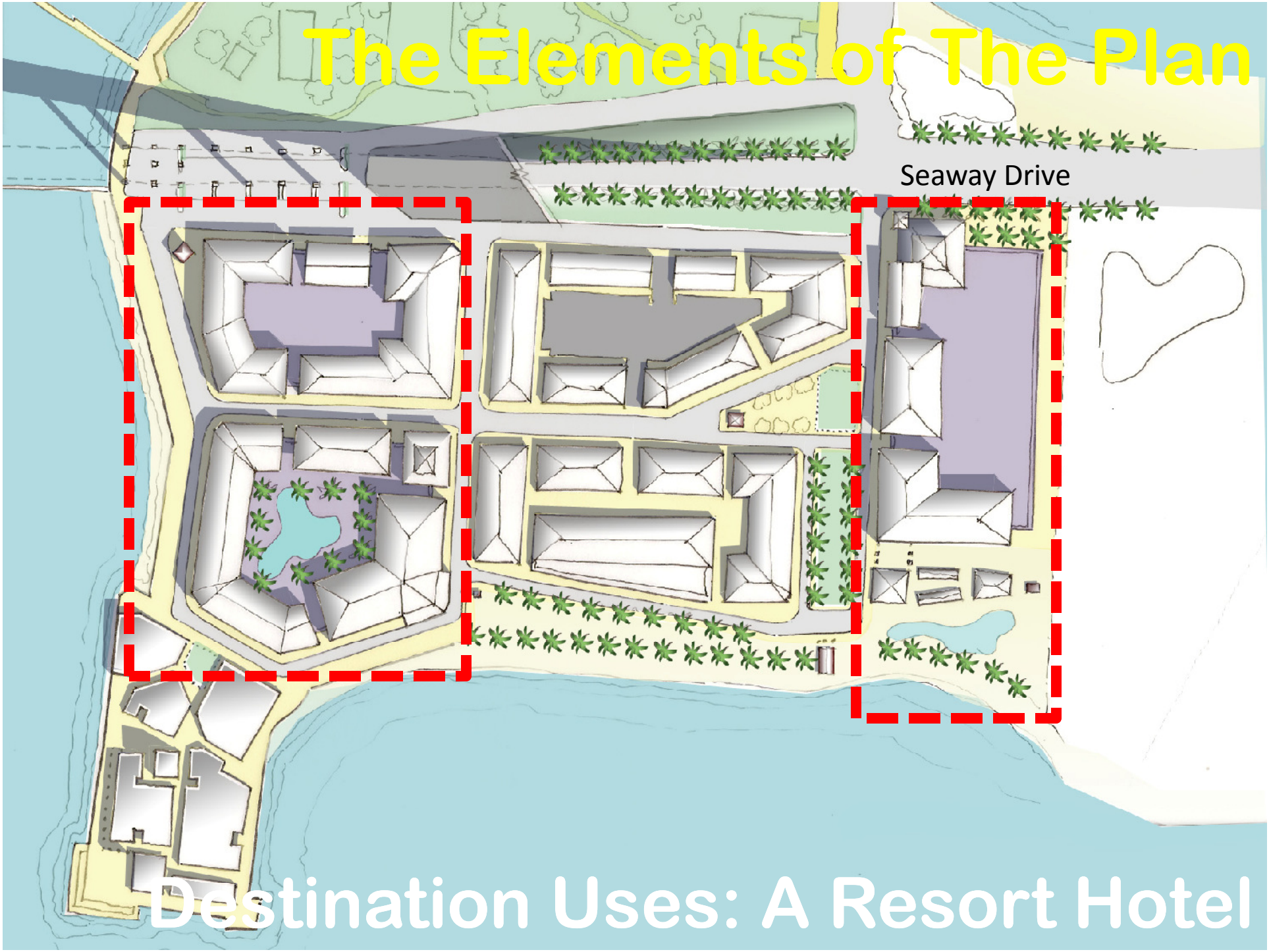
A “Beach Market”:
Complimentary Retail Uses



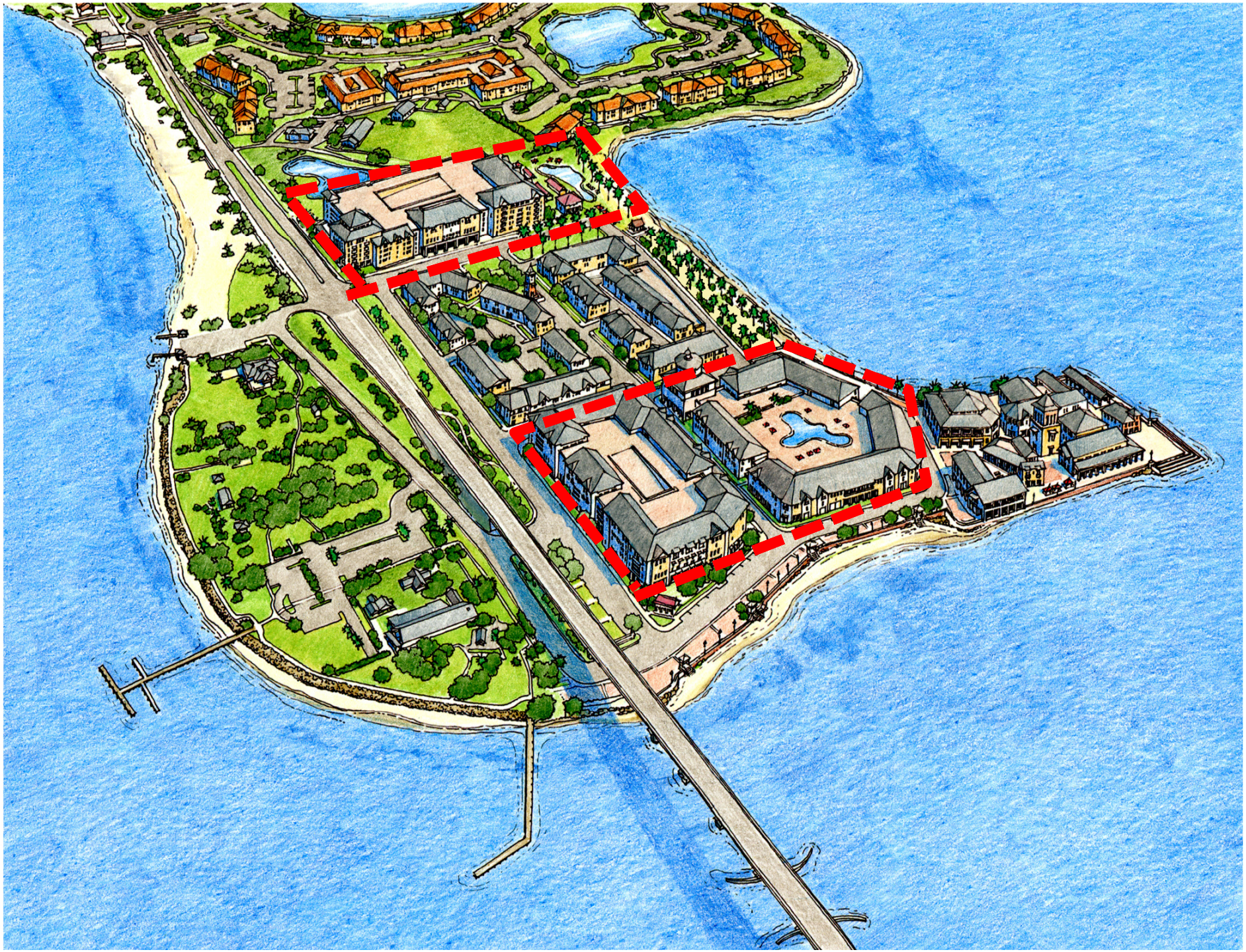



Insert Master Plan
A “Beach Market”:
Complimentary Retail Uses

The Elements of The Plan



Destination Uses: A Resort Hotel




Scale Comparison



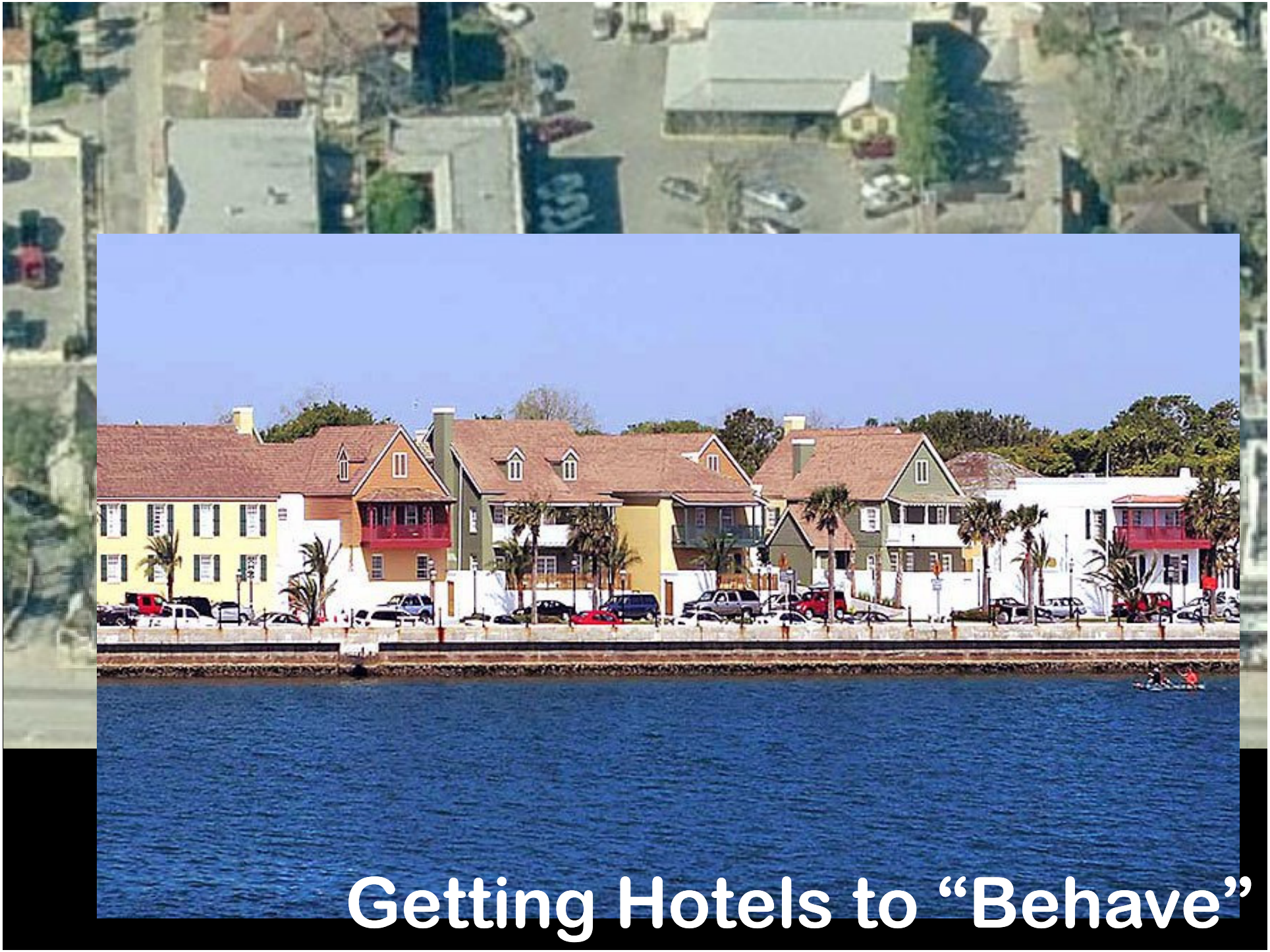
Scale Comparison


Getting Hotels to “Behave”





Getting Hotels to “Behave”



Getting Hotels to “Behave”





Research & Education Facilities


2404
3007
Sailing Center


Water Sports



Sea Port (The “Big Idea”)

Choose Your Future

Provide Flexibility to Attract What You Really Want



Fort Pierce is Not YET Established as a Sought After Resort Destination

- Pristine Environment
- Unique Beach and Park Conditions
- Impressive Civic Destinations
- A World-Class *(still untapped)* Downtown
- An Authentic "Beach Town"
- The Best Inlet in the Region
- A Strong Vision
- LEADERSHIP

Value And Bonus Matrix

Added Value	Description	Bonus Factor	Height Increase
Publicly Accessible Waterfront	- Minimum 50% - Every Addt'l 10%	1.75 1.1	Yes, **up to** 1 addtl' story
Parks and Public Open Spaces	- Within fabric - Waterfront	1.1 1.25	No
Resort Hotel	- With public ground level that engages the street	2	Yes TBD
Blueway	- Within fabric - Waterfront	1.5	No
Civic Buildings and Infrastructure	- Within fabric - Waterfront	1.5 1.75	Yes, **up to** 1 addtl' story
Public Parking (shielded)	- Surface - Structured	1.1 1.75	No

NOTE: The bonus factors shown here are merely depicted as examples. Actual bonus factors need to be determined at the time of either amending entitlements (preferred) or creating specific development regulations for this area. Also note that height increases are offered "across the board". Extense of height increments shall be determined in accordance to the value added.

The Vision Cannot Be Implemented Under Today's Regulations

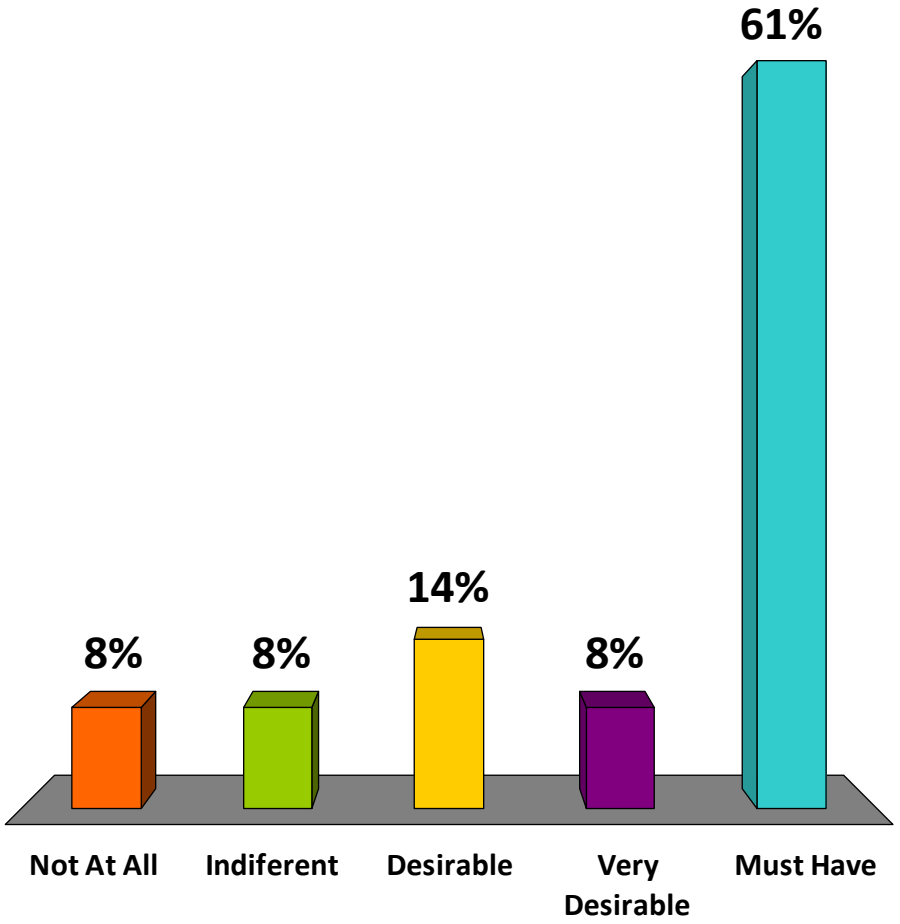
Choosing Your Future

On A Scale of 1 to 5 , with 1 being Not Desirable and 5 being Highly Desirable, Please Rate How Important the Elements of the Plan Are to You

Public Access to the Waterfront

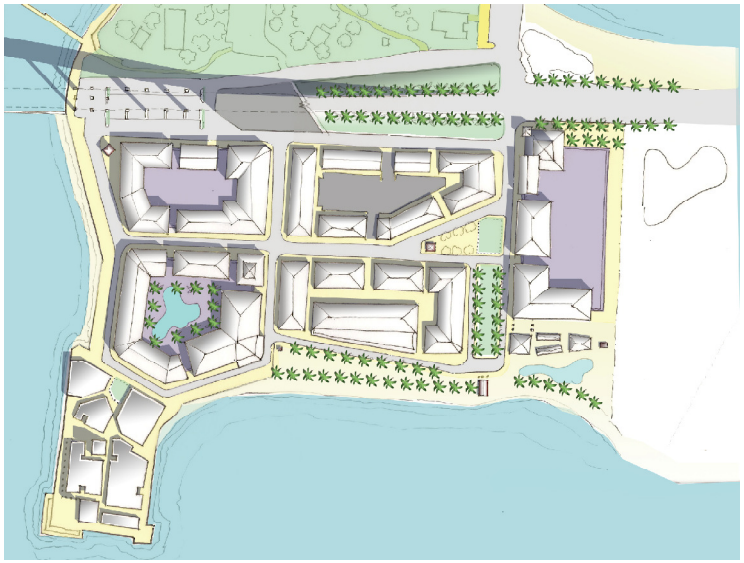
1. Not Desirable at all
2. Indifferent
3. Desirable
4. Very Desirable
5. Must Have!

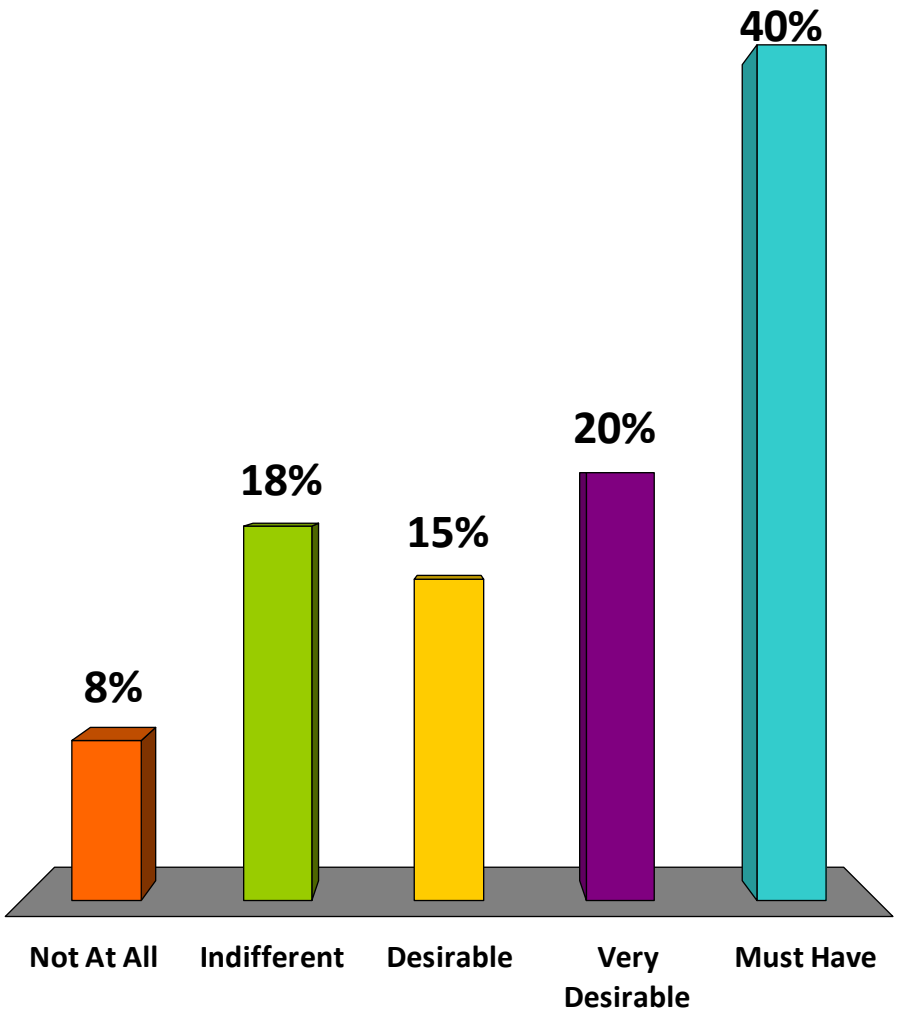




Interconnected, Open Network of Streets

1. Not Desirable at all
2. Indifferent
3. Desirable
4. Very Desirable
5. Must Have!

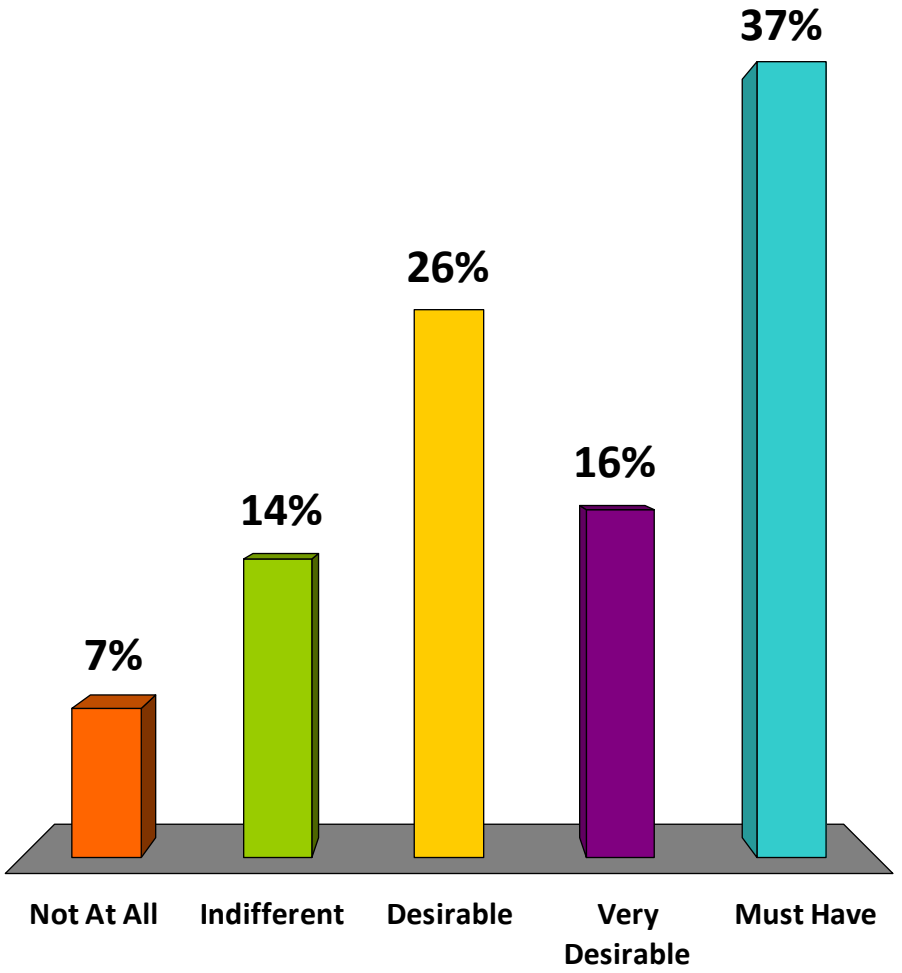




A Local & Regional Blueway

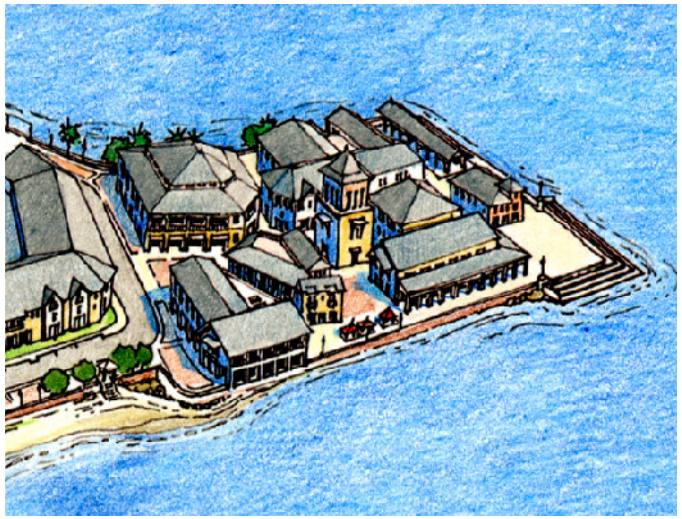
1. Not Desirable at all
2. Indifferent
3. Desirable
4. Very Desirable
5. Must Have!

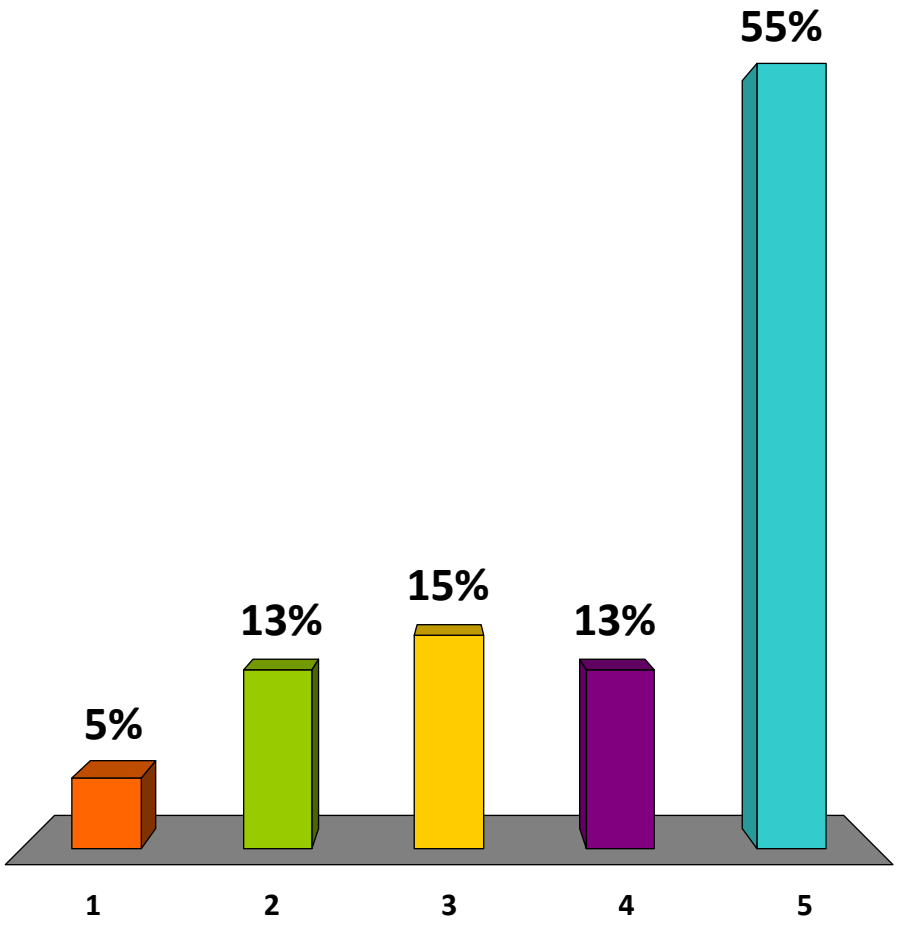




Destination Restaurants & Retail

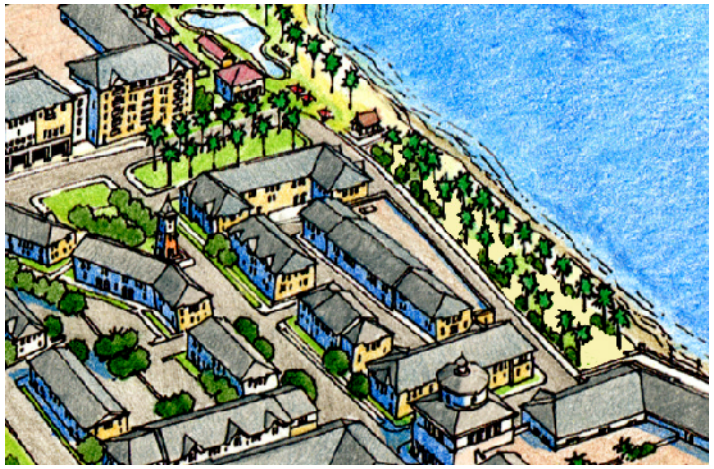
1. Not Desirable at all
2. Indifferent
3. Desirable
4. Very Desirable
5. Must Have!

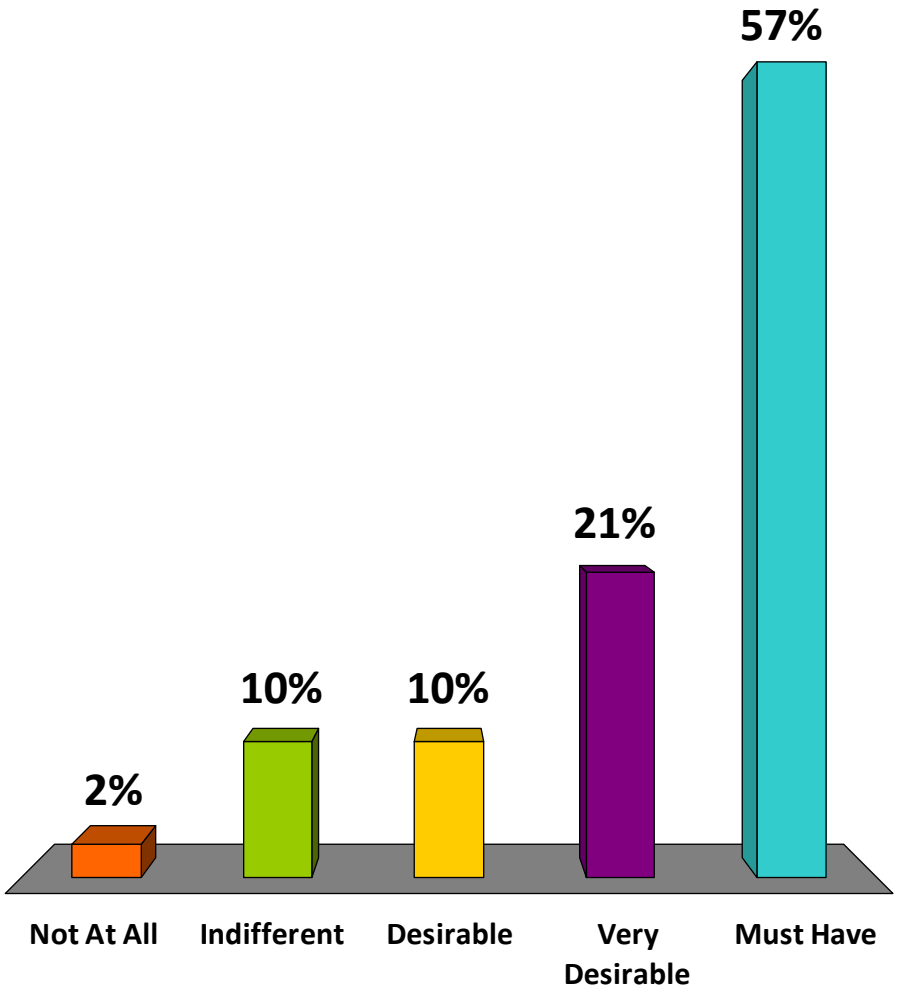




A Balanced Mix of Uses

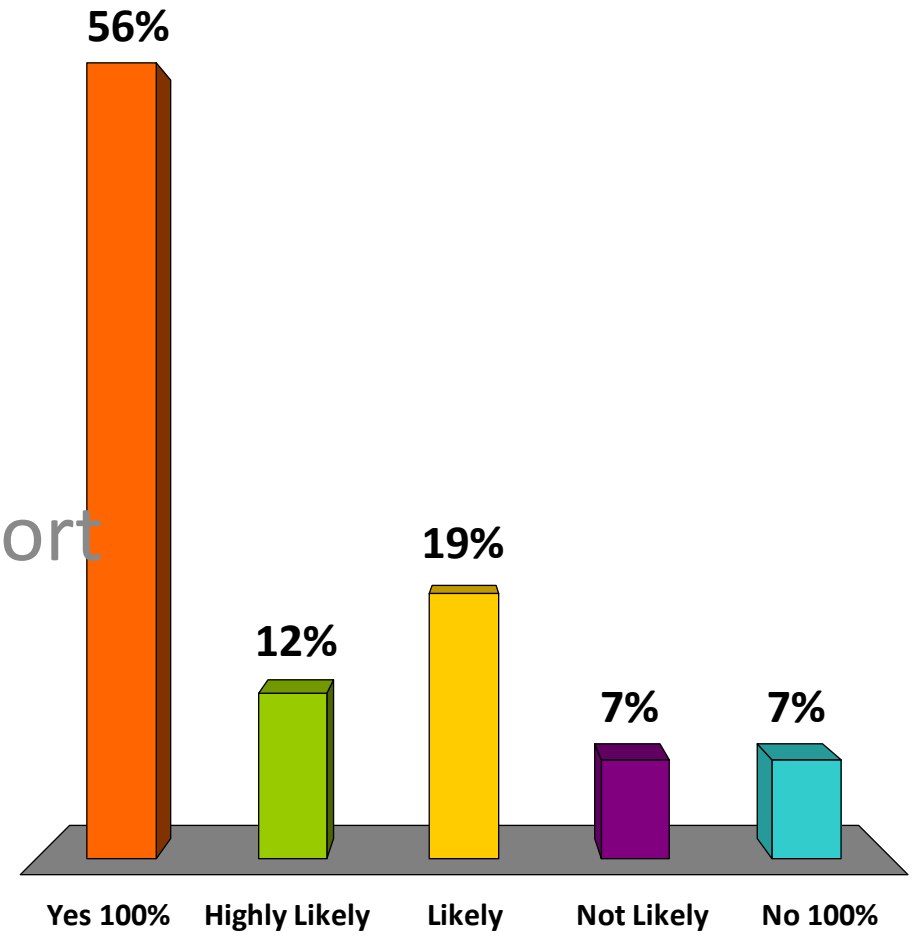
1. Not Desirable at all
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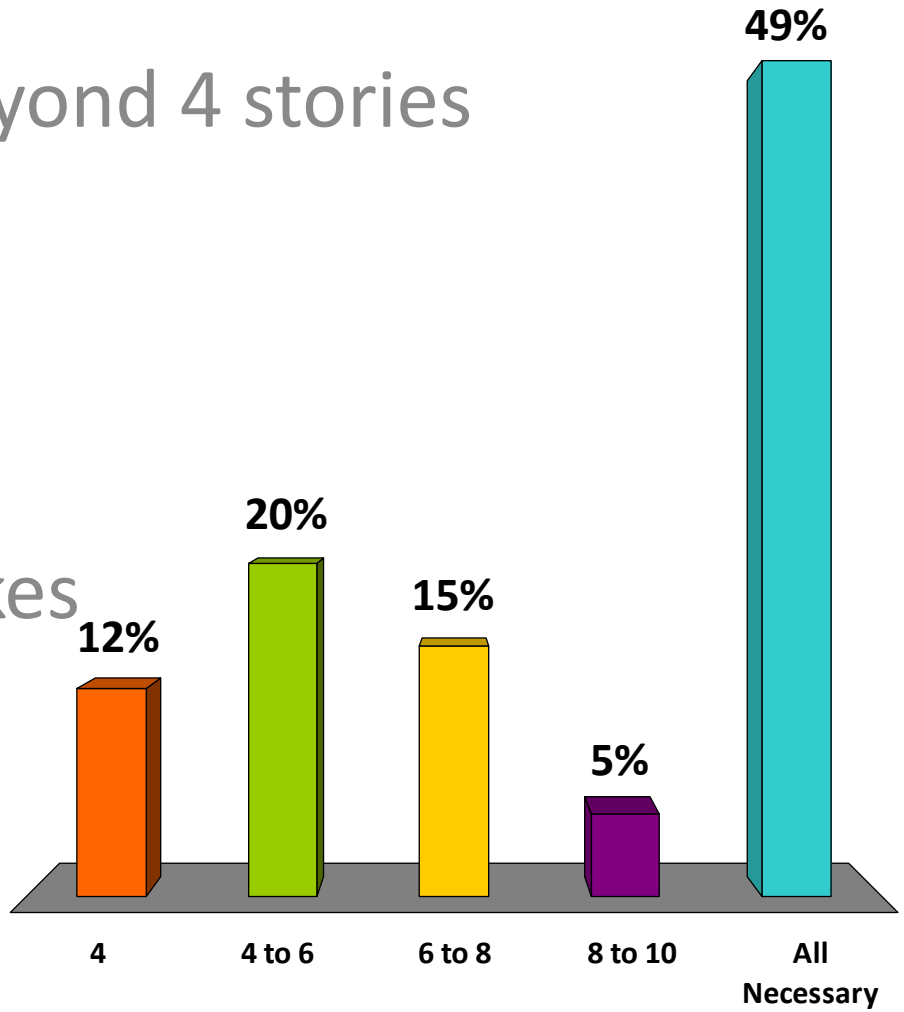
How likely Are You to Support Additional Height to Attract a Resort Hotel?

1. Would Support 100%
2. Highly Likely
3. Likely
4. Not Likely
5. Absolutely Won't Support



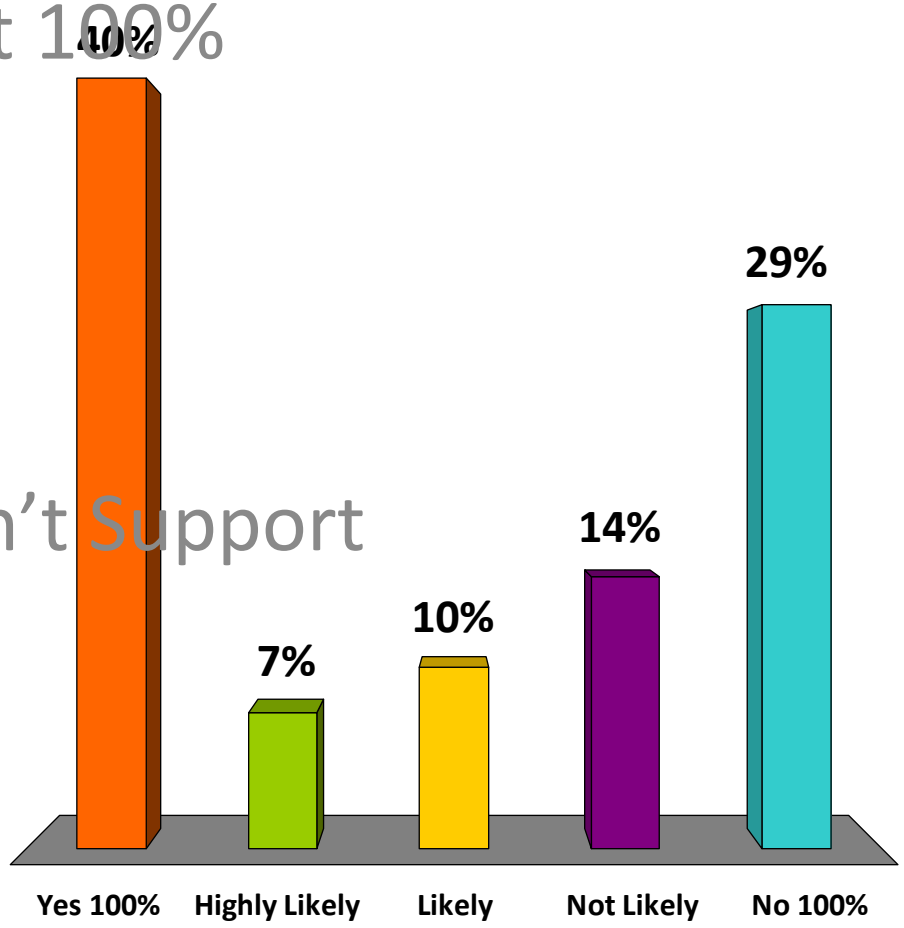
How Much Height Could You "Live" With? (for a Specific Hotel Use)

1. No Increase beyond 4 stories
2. 4 to 6 Stories
3. 6 to 8 Stories
4. 8 to 10 Stories
5. Whatever it takes



How likely Are You to Support Additional Height to Residential Uses?

1. Would Support 100%
2. Highly Likely
3. Likely
4. Not Likely
5. Absolutely Won't Support



About $

Current Condition Analysis
Waste Water Treatment Plan Site

Total Acreage (WWT)	18.7 acres (814,572sf)
FAR	1
Developable area	814,572sf
Commercial area	20% (162,914sf)
Maximum Height	45'
Density	8du/ac
Projected Relocation Cost	$100,000,000.00
Cost Incidence per acre	$5,347,593.00
Cost incidence per unit	$668,500.00
Cost incidence per hotel room	$63,100
Millage rate (2011)	5.7384

Under current regulations, only 20% of the development may be dedicated to commercial uses (e.g. hotel/resort). This number reflects an 80% residential 20% commercial program split.

Current Condition Analysis
Privately Owned Site

Total Acreage	17.43 acres (+ submerged lands)
Developable area	759,250sf
Commercial area	151,850sf (20%)
Maximum Height	45'
Density	8du/ac
Cost Incidence per acre	$ Solely dependent on the cost of land and hard and soft development soft costs.

- Current commercial allocation does not contemplate hotel needs.
- FAR is such that it is possible to increase density from 8du/ac to an average of 23du/ac without changing the overall built area currently permitted (i.e. without changing size of buildings allowed).
- If the site is to be developed on its own, (i.e. without any financial assistance, an FAR of 7.5 (equal to half of Manhattan's) would be necessary.

If the cost of relocating the plant is not addressed independently from development on the site, development will very likely be improbable.

Proposed Development Program (Land-Cost-Only Scenario) Consistent with the Community's Vision:

- Residential uses of up to 23du/ac
- Four-story height for residential uses
- Retail/Commercial uses in the form of a Neighborhood Center (per the industry's definition), of up to 45,000sf. This Neighborhood Center contemplates the demand for the entire Master Plan as proposed. This is proposed independently and in addition to hotel uses.
- Up to two Hotels (limiting form, not intensity or height)

Value And Bonus Matrix

Added Value	Description	Bonus Factor	Height Increase
Publicly Accessible Waterfront	- Minimum 50% - Every Addt'l 10%	1.75 1.1	Yes, **up to** 1 addtl' story
Parks and Public Open Spaces	- Within fabric - Waterfront	1.1 1.25	No
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NOTE: The bonus factors shown here are merely depicted as examples. Actual bonus factors need to be determined at the time of either amending entitlements (preferred) or creating specific development regulations for this area. Also note that height increases are offered "across the board". Extense of height Increments shall be determined in accordance to the value added.

Financial Strategy

Relocation cost estimated between
$70,000,000 and $110,000,000*

1) Exact relocation cost will be determined by many factors, (e.g. economic environment at the time of construction). More accurate estimates cannot be exacted until an official decision to move the plant is made, a “relocation committee” or similar body is appointed and established, and an independent or public bidding process is entered into.

2) The cost to relocate the Waste Water Treatment Plan cannot be fully absorbed (i.e. recovered) by a simple land-sale transaction.

3) In order for to attract cost-feasible development (whether residential, commercial, or mixed), the land on which the Plant sits needs to be sold at its assessed value based and be based on actual development potential.

4) Based on the different development scenarios and relocation cost estimates, to position the City in a competitive negotiating process, ideal land value should range between 15% and 25% of the total estimated relocation costs (between $16,500,000.00 and $17,500,000.00). It is recommended that land value in the current market should not exceed $21,000,000.00

5) Cost of relocation will only increase with time (given the particular economic climate at the time this plan is being prepared).

6) The proposed program anticipates recovering relocation costs in 16 to 20 years.

Funding

- Land sale revenues - 15% to 25% (*2)
- Bond Financing (FPUA) (up to 60%)
- Regional, State and Federal Funding and
- Grants
- City/County/FPUA earmarked (current or future) funds
- TIFF funds (CRA)
- Special District and Plan Area Development
- Impact Fees
- Revenue from utilities
- Cash Reserves (if any)
- TPO funding (general transportation funds)
- EPA grants
- Brownfield funds
- Impact Fees, and
- Public-Private Partnerships
- Drinking Water State Revolving Fund, Water Infrastructure Trust Fund Legislation; Climate Ready Estuaries Program


• Adopt The Citizens' Vision
• Establish a "Plant Relocation Committee"
• Hire a Retail/Marketing Specialist
• Amend Current Regulations
• Enter into and Agreement with Adjacent Property Owner
Next Steps


Questions/
Comments

City Commission Regular Meeting - 4:30 pm **10. c.**

Meeting Date: 01/19/2021

Re: Preliminary Fourth Quarter Financial Report

Submitted For: Johnna Morris, Finance Director, Finance Department

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SUBJECT:

Preliminary Fourth Quarter Financial Report

SUMMARY:

The Finance Director prepares and presents to the City Commission and Citizens a quarterly report on the financial status of the different funds of the City. The financial report for the period ending September 30, 2020, encompasses General, Marina, Solid Waste, Golf Course, Sunrise Theatre, Building & Code, and Urban Redevelopment Funds. The financial book shows comparative information for the fourth quarters of FY 2019 and 2020.

RECOMMENDATION:

The Finance Department welcomes any suggestions and/or changes to the format or contents.

ALTERNATIVES:

The report can be enhanced or changed completely.

RESPONSIBLE STAFF:

Director of Finance

COORDINATED WITH:

Finance Department and City Manager.

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2020

OTHER INFORMATION:

Report on FY 2020 budgeted Revenue and Expenditures

Attachments

Fourth Quarter 2020 Financial Report

Form Review

Form Started By: Linda Cox Started On: 01/05/2021 08:32 AM

Final Approval Date: 01/05/2021

CITY OF FORT PIERCE, FLORIDA
FUND EVALUATION REPORT
FOR THE QUARTER ENDING
9/30/2020 PRELIMINARY

Evaluation Criteria	General Fund	Marina Fund	Solid Waste	Golf Course	Sunrise Theatre	Building & Code
The revenue projections for the fund are on target.	Yes	No	Yes	Yes	No	Yes
The expense budget is on target.	Yes	No	Yes	No	No	Yes
Positive Net Operating Income	Yes	No	Yes	No	No	Yes
The fund cash balance is positive.	Yes	Yes	Yes	No	No	Yes
The fund current financial position is stable.	Yes	Yes	Yes	No	No	Yes

Evaluation Criteria	CRA Operating	103 CDBG	105 SHIP	106 HHR
The revenue projections for the fund are on target.	Yes	Yes	Yes	Yes
The expense budget is on target.	Yes	Yes	Yes	Yes
The fund cash balance is positive.	Yes	Yes	Yes	Yes
The fund current financial position is stable.	Yes	Yes	Yes	Yes

GENERAL FUND - REVENUE DETAIL

		2019/20 Approved	FYTD Actual	YR LAPSE 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Taxes							
311 10	Current Ad Valorem	$ 17,678,279	$ 17,365,244	98.23%	$ 17,678,279	$ (313,035)	$ 313,035
311 15	Ad Valorem Adjustment Amount	(883,914)	(451,262)	51.05%	(883,914)	432,652	(432,652)
311 20	Delinquent Ad Valorem	35,000	198,805	568.01%	35,000	163,805	(163,805)
312 31	Local Option Gas Tax	1,200,000	1,216,573	101.38%	1,200,000	16,573	(16,573)
312 32	New Local Option Gas Tax	850,000	845,502	99.47%	850,000	(4,498)	4,498
314 10	Public Service Electricity	2,100,000	2,245,382	106.92%	2,100,000	145,382	(145,382)
314 11	Electricity FPL	425,000	434,315	102.19%	425,000	9,315	(9,315)
314 20	Telecommunications Tax	1,225,000	1,203,689	98.26%	1,225,000	(21,311)	21,311
314 30	Public Service Water	450,000	303,565	67.46%	450,000	(146,435)	146,435
319 10	Misc. Taxes	500	741	148.25%	500	241	(241)
	Total Taxes	$ 23,079,865	$ 23,362,553	101.22%	$ 23,079,865	$ 282,688	$ (282,688)
Licenses and Permits							
321 20	Business Tax Receipts	$ 275,000	$ 305,633	111.14%	$ 275,000	$ 30,633	$ (30,633)
323 10	Planning & Zoning Fees	45,000	63,593	141.32%	45,000	18,593	(18,593)
323 30	Amendments	25,000	23,819	95.28%	25,000	(1,181)	1,181
323 60	Sign Fees	5,000	6,223	124.47%	5,000	1,223	(1,223)
323 90	Miscellaneous	30,000	64,550	215.17%	30,000	34,550	(34,550)
329 10	Animal Licenses	9,000	9,710	107.88%	9,000	710	(710)
329 20	Lot Clearing Permits	1,000	835	83.52%	1,000	(165)	165
329 92	Vendor Permit/Application Fees	1,500	1,300	86.67%	1,500	(200)	200
329 93	Vendor Permit Fees	1,500	2,054	136.94%	1,500	554	(554)
329 99	Other Licenses/Permits	2,000	9,063	453.15%	2,000	7,063	(7,063)
	Total Licenses and Permits	$ 395,000	$ 486,781	123.24%	$ 395,000	$ 91,781	$ (91,781)
Intergovernmental Revenues							
331 50	Disaster Relief/Federal	$ 0	$ 552,820	0.00%	$ 0	$ 552,820	$ (552,820)
334 50	Disaster Relief/State	0	16,897	0.00%	0	16,897	(16,897)
334 90	Physical Environment/State	0	0	0.00%	0	0	0
335 12	State Revenue Sharing	1,400,000	1,413,886	100.99%	1,400,000	13,886	(13,886)
335 13	Half Cent Sales Tax	1,800,000	1,995,480	110.86%	1,800,000	195,480	(195,480)
335 14	Mobile Home License	40,000	50,053	125.13%	40,000	10,053	(10,053)
335 15	Beverage License	40,000	48,513	121.28%	40,000	8,513	(8,513)
335 16	Infrastructure Sales Tax	1,500,000	1,862,508	124.17%	1,500,000	362,508	(362,508)
335 22	Casualty Premium Tax	350,000	412,335	117.81%	350,000	62,335	(62,335)
335 41	Fuel Tax Refund	55,000	47,741	86.80%	55,000	(7,259)	7,259
338 20	County Shared Occup. License	45,000	56,660	125.91%	45,000	11,660	(11,660)
339 10	Payments in Lieu of Tax-Hsg Auth	65,000	0	0.00%	65,000	(65,000)	65,000
	Total Intergovernmental Rev.	$ 5,295,000	$ 6,456,891	121.94%	$ 5,295,000	$ 1,161,891	$ (1,161,891)

GENERAL FUND - REVENUE DETAIL

		2019/20 Approved	FYTD Actual	YR LAPSE 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Charges for Services							
341 30	Sale Maps and Publications	$ 100	$ 0	0.00%	$ 100	$ (100)	$ 100
341 40	Certified Copying & Rec Search	25,000	42,157	168.63%	25,000	17,157	(17,157)
341 41	Reproduction-City Hall	10,000	9,536	95.36%	10,000	(464)	464
341 42	Application Fee	17,500	21,362	122.07%	17,500	3,862	(3,862)
341 90	Investigative Surcharge	30,000	25,814	86.05%	30,000	(4,186)	4,186
341 91	Jury Duty and Fees	100	26	25.50%	100	(75)	75
341 92	Qualifying Fees	500	4,291	858.13%	500	3,791	(3,791)
341 93	Data Processing Services	100	0	0.00%	100	(100)	100
343 91	Lot Clearing-Admin. Charge	8,000	7,124	89.05%	8,000	(876)	876
343 92	Rotation Towing-Admin. Charge	25,000	25,125	100.50%	25,000	125	(125)
344 50	Parking Fines	30,000	20,430	68.10%	30,000	(9,570)	9,570
344 51	Traffic Fines	30,000	33,923	113.08%	30,000	3,923	(3,923)
347 40	Community Center/Bus. Social	70,000	59,260	84.66%	70,000	(10,740)	10,740
347 42	Comm. Center Special Events	30,000	16,090	53.63%	30,000	(13,910)	13,910
347 44	Comm. Center Rental Fees	28,000	8,063	28.79%	28,000	(19,938)	19,938
347 48	Comm. Center Events	18,000	11,064	61.47%	18,000	(6,936)	6,936
347 49	Comm. Center Insurance & Other	7,000	4,206	60.08%	7,000	(2,794)	2,794
347 92	Youth Activity Funds	40,000	14,228	35.57%	40,000	(25,772)	25,772
	Total Charges for Services	$ 369,300	$ 302,697	81.97%	$ 369,300	$ (66,603)	$ 66,603
Fines and Forfeitures							
351 10	Court Fines	$ 20,000	$ 3,344	16.72%	$ 20,000	$ (16,656)	$ 16,656
351 30	Police Education	7,000	6,041	86.30%	7,000	(959)	959
354 10	Alarm Permit Violations	100,000	175,840	175.84%	100,000	75,840	(75,840)
354 20	License Penalties	10,000	7,557	75.57%	10,000	(2,443)	2,443
354 30	Animal Control	7,500	4,001	53.34%	7,500	(3,499)	3,499
354 50	Property Code Violations	150,000	141,018	94.01%	150,000	(8,982)	8,982
	Total Fines & Forfeitures	$ 294,500	$ 337,801	114.70%	$ 294,500	$ 43,301	$ (43,301)
Miscellaneous Revenues							
361 10	Interest on Investments	$ 60,000	$ 67,723	112.87%	$ 60,000	$ 7,723	$ (7,723)
361 33	Other Interest Earnings	30,000	9,381	31.27%	30,000	(20,619)	20,619
362 13	Rent - Little Jim	25,000	26,099	104.40%	25,000	1,099	(1,099)
362 15	Misc. Rental	2,500	3,034	121.36%	2,500	534	(534)
363 10	Liens	10,000	10,167	101.67%	10,000	167	(167)
363 40	Lot Clearing	5,000	21,423	428.46%	5,000	16,423	(16,423)
363 50	Interest on Assessments	100	11	10.69%	100	(89)	89
363 60	Emergency Repair Liens	3,000	5,921	197.37%	3,000	2,921	(2,921)

GENERAL FUND - REVENUE DETAIL

		2019/20 Approved	FYTD Actual	YR LAPSE 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
364 41	Sale of Surplus Equipment	0	18,793	0.00%	0	18,793	(18,793)
365 10	Sale of Scrap	0	0	0.00%	0	0	0
366 90	Other Contributions/Donations	500	8,870	1774.00%	500	8,370	(8,370)
367 00	Gain/Loss on Sale of Investments	5,000	2,664	53.28%	5,000	(2,336)	2,336
369 31	Reimbursement of Expenditures	125,000	295,048	236.04%	125,000	170,048	(170,048)
369 32	Purchasing Card Rebate	50,000	62,482	124.96%	50,000	12,482	(12,482)
369 34	Wellness Program	1,800	1,650	91.67%	1,800	(150)	150
	Reimbursement Contractual Services						
369 43	Community Dev. Block Grant	0	2,893	0.00%	0	2,893	(2,893)
369 45	Stormwater	700,000	545,474	77.92%	700,000	(154,526)	154,526
369 46	Golf Course	33,000	33,000	100.00%	33,000	0	0
369 47	Sunrise Theatre	33,000	33,000	100.00%	33,000	0	0
369 49	Accidents	2,500	0	0.00%	2,500	(2,500)	2,500
369 50	Other Misc Revenues	5,000	2,527	50.54%	5,000	(2,473)	2,473

GENERAL FUND - REVENUE DETAIL

		2019/20 Approved	FYTD Actual	YR LAPSE 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Miscellaneous Revenues contd.							
	Administrative Reimbursement						
369 51	Ft. Pierce Redevelopment Agcy	145,000	145,000	100.00%	145,000	(0)	0
369 52	Marina	45,000	45,000	100.00%	45,000	0	0
369 53	Solid Waste	80,000	80,000	100.00%	80,000	(0)	0
369 54	Utilities Authority	0	0	0.00%	0	0	0
369 55	Retirement & Benefit System	164,800	164,800	100.00%	164,800	(0)	0
369 59	Police Department/Detail Work	65,000	63,580	97.82%	65,000	(1,420)	1,420
369 61	Building Department	115,000	115,000	100.00%	115,000	(0)	0
	Other Miscellaneous Reimbursements						
369 57	St. Lucie County	15,000	433,461	2889.74%	15,000	418,461	(418,461)
369 60	State of Florida	475,000	761,579	160.33%	475,000	286,579	(286,579)
369 71	Keep Ft. Pierce Beautiful	15,000	26,000	173.33%	15,000	11,000	(11,000)
369 85	Settlement of Claims	35,000	78,333	223.81%	35,000	43,333	(43,333)
369 90	Other Misc. Revenues	5,000	10,359	207.19%	5,000	5,359	(5,359)
	Total Miscellaneous Revenues	$ 2,251,200	$ 3,073,273	136.52%	$ 2,251,200	$ 822,073	$ (822,073)
Interfund Transfers							
381 23	Special Revenue Fund	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
381 89	Restricted Fund	400,000	103,658	25.91%	400,000	(296,342)	296,342
381 91	FPRA	3,071,056	3,071,056	100.00%	3,071,056	0	0
381 94	Solid Waste	0	0	0.00%	0	0	0
381 95	Building	0	0	0.00%	0	0	0
	Total Interfund Transfers	$ 3,471,056	$ 3,174,714	91.46%	$ 3,471,056	$ (296,342)	$ 296,342
Contribution from Enterprise Funds							
382 10	Electricity	$ 4,043,580	$ 4,043,580	100.00%	$ 4,043,580	$ 0	$ 0
382 20	Water	1,046,790	1,046,790	100.00%	1,046,790	0	0
382 30	Gas	266,358	266,358	100.00%	266,358	0	0
382 40	Sewer	878,700	878,700	100.00%	878,700	0	0
382 41	UA Other	32,673	40,839	124.99%	32,673	8,166	(8,166)
382 50	Solid Waste Transfer	865,000	934,031	107.98%	865,000	69,031	(69,031)
382 55	Golf Course Transfer	28,000	0	0.00%	28,000	(28,000)	28,000
382 60	Marina Transfer	250,000	250,000	100.00%	250,000	0	0
382 90	Building Department	0	5,394	0.00%	0	5,394	(5,394)
	Total Contribution from Enterprise	$ 7,411,101	$ 7,465,692	100.74%	$ 7,411,101	$ 54,591	$ (54,591)

GENERAL FUND - REVENUE DETAIL

		2019/20 Approved	FYTD Actual	YR LAPSE 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Installment Purchases							
383 00	Loan Proceeds	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
383 10	Capital Lease Proceeds	0	0	0.00%	0	0	0
	Total Installment Purchases	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Revenue	$ 42,567,022	$ 44,660,402	104.92%	$ 42,567,022	$ 2,093,380	($2,093,380)
	Appropriated Fund Balance	462,950	0	0.00%	462,950	0	0
	Restricted Revenue	(600,000)	(600,000)	100.00%	(600,000)	0	0
	Unrestricted Fund Balance	0	0	0.00%	0	0	0
TOTAL GENERAL FUND RESOURCES		**$ 42,429,972**	**$ 44,060,402**	**103.84%**	**$ 42,429,972**	**$ 2,093,380**	**$ (2,093,380)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2019/20 Approved	2019/20 Adjusted	FYD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
City Commission								
10 00	Personnel Services	$ 211,534	$ 211,534	$ 206,333	97.54%	$ 211,534	$ (5,201)	$ 5,201
	Operating Expense	54,050	47,854	29,642	61.94%	47,854	(18,212)	18,212
	Capital Outlay	0	0	0	0.00%	0	0	0
		$265,584	$259,388	$235,975	90.97%	$259,388	($23,414)	$23,414
City Manager								
13 00	Personnel Services	$ 807,034	$ 807,034	$ 810,744	100.46%	$ 807,034	$ 3,710	($3,710)
	Operating Expense	93,068	70,565	59,513	84.34%	70,565	(11,052)	11,052
	Capital Outlay	0	0	2,629	0.00%	0	2,629	(2,629)
		$ 900,102	$ 877,599	$ 872,886	99.46%	$ 877,599	$ (4,713)	$ 4,713
City Attorney								
14 00	Personnel Services	$ 604,149	$ 504,149	$ 410,556	81.44%	$ 504,149	($93,593)	$ 93,593
	Operating Expense	89,000	89,000	73,538	82.63%	89,000	(15,462)	15,462
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 693,149	$ 593,149	$ 484,094	81.61%	$ 593,149	$ (109,055)	$ 109,055
City Clerk								
16 00	Personnel Services	$ 317,200	$ 317,200	$ 296,752	93.55%	$ 317,200	($20,448)	$ 20,448
	Operating Expense	33,115	24,065	37,738	156.82%	24,065	13,673	(13,673)
	Capital Outlay	0	0	2,293	0.00%	0	2,293	(2,293)
		$ 350,315	$ 341,265	$ 336,783	98.69%	$ 341,265	($4,482)	$ 4,482

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2019/20 Approved	2019/20 Adjusted	FYD Actual	Yr Lapse 75%	FYTD Estimated	FYTD Variance	FYTD Balance
Human Resources								
22 00	Personnel Services	$ 370,700	$ 370,700	$ 398,647	107.54%	$ 370,700	$ 27,947	($27,947)
	Operating Expense	72,878	61,789	63,932	103.47%	61,789	2,143	(2,143)
	Capital Outlay	0	0	2,007	0.00%	0	2,007	(2,007)
		$ 443,578	$ 432,489	$ 464,586	107.42%	$ 432,489	$ 32,097	($32,097)
Finance								
24 00	Personnel Services	$ 858,307	$ 858,307	$ 858,859	100.06%	$ 858,307	$ 552	($552)
	Operating Expense	52,800	34,300	33,411	97.41%	34,300	(889)	889
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 911,107	$ 892,607	$ 892,270	99.96%	$ 892,607	($338)	$ 338
Information Technology								
25 00	Personnel Services	$ 682,843	$ 682,843	$ 668,641	97.92%	$ 682,843	($14,202)	$ 14,202
	Operating Expense	552,350	531,251	545,460	102.67%	531,251	14,209	(14,209)
	Capital Outlay	20,000	9,719	13,364	137.51%	9,719	3,645	(3,645)
		$ 1,255,193	$ 1,223,813	$ 1,227,465	100.30%	$ 1,223,813	$ 3,652	($3,652)
Purchasing								
26 00	Personnel Services	$ 286,656	$ 286,656	$ 289,416	100.96%	$ 286,656	$ 2,760	($2,760)
	Operating Expense	28,762	20,877	20,739	99.34%	20,877	(138)	138
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 315,418	$ 307,533	$ 310,155	100.85%	$ 307,533	$ 2,622	($2,622)
Planning								
29 01	Personnel Services	$ 511,372	$ 511,372	$ 524,454	102.56%	$ 511,372	$ 13,082	($13,082)
	Operating Expense	99,400	84,131	75,779	90.07%	84,131	(8,352)	8,352
	Capital Outlay	0	0	1,761	0.00%	0	1,761	(1,761)
		$ 610,772	$ 595,503	$ 601,995	101.09%	$ 595,503	$ 6,492	($6,492)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2019/20 Approved	2019/20 Adjusted	FYD Actual	Yr Lapse 75%	FYTD Estimated	FYTD Variance	FYTD Balance
Community Response/Code Enforcement								
29 03	Personnel Services	$ 692,766	$ 665,775	$ 759,102	114.02%	$ 665,775	$ 93,327	($93,327)
	Operating Expense	386,885	386,885	445,776	115.22%	386,885	58,891	(58,891)
	Capital Outlay	0	0	966	0.00%	0	966	(966)
		$ 1,079,651	$ 1,052,660	$ 1,205,844	114.55%	$ 1,052,660	$ 153,184	($153,184)
Police								
Combined	Personnel Services	$ 13,100,656	$ 12,731,514	$ 13,680,305	107.45%	$ 12,731,514	$ 948,791	($948,791)
	Operating Expense	1,565,036	1,491,115	1,493,493	100.16%	1,491,115	2,378	(2,378)
	Capital Outlay	100,000	173,921	217,601	0.00%	173,921	43,680	(43,680)
		$ 14,765,692	$ 14,396,550	$ 15,391,399	106.91%	$ 14,396,550	$ 994,849	($994,849)
Public Works/Director								
40 02	Personnel Services	$ 57,459	$ 57,459	$ 58,301	101.46%	$ 57,459	$ 842	($842)
	Operating Expense	35,000	35,000	78,883	225.38%	35,000	43,883	(43,883)
	Capital Outlay	0	0	3,810	0.00%	0	3,810	(3,810)
		$ 92,459	$ 92,459	$ 140,994	152.49%	$ 92,459	$ 48,535	($48,535)
Public Works/Fleet Maintenance								
40 03	Personnel Services	$ 678,211	$ 651,441	$ 545,110	83.68%	$ 651,441	($106,331)	$ 106,331
	Operating Expense	30,450	30,450	47,375	155.58%	30,450	16,925	(16,925)
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 708,661	$ 681,891	$ 592,485	86.89%	$ 681,891	($89,406)	$ 89,406
Public Works/Facilities Maintenance								
40 04	Personnel Services	$ 667,671	$ 667,671	$ 545,128	81.65%	$ 667,671	($122,543)	$ 122,543
	Operating Expense	362,250	337,650	516,883	153.08%	337,650	179,233	(179,233)
	Capital Outlay	0	3,600	3,600	0.00%	3,600	0	0
		$ 1,029,921	$ 1,008,921	$ 1,065,611	105.62%	$ 1,008,921	$ 56,690	($56,690)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2019/20 Approved	2019/20 Adjusted	FYD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Public Works/Parks & Grounds								
40 05	Personnel Services	$ 1,353,910	$ 1,353,910	$ 1,396,455	103.14%	$ 1,353,910	$ 42,545	($42,545)
	Operating Expense	805,700	762,700	787,765	103.29%	762,700	25,065	(25,065)
	Capital Outlay	0	0	55,174	0.00%	0	55,174	(55,174)
		$ 2,159,610	$ 2,116,610	$ 2,239,394	105.80%	$ 2,116,610	$ 122,784	($122,784)
Public Works/Streets & Drainage								
40 06	Personnel Services	$ 1,043,643	$ 1,016,873	$ 1,006,070	98.94%	$ 1,016,873	($10,803)	$ 10,803
	Operating Expense	771,950	744,950	940,263	126.22%	744,950	195,313	(195,313)
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 1,815,593	$ 1,761,823	$ 1,946,333	110.47%	$ 1,761,823	$ 184,510	($184,510)
Engineering								
44 00	Personnel Services	$ 830,985	$ 830,985	$ 862,620	103.81%	$ 830,985	$ 31,635	($31,635)
	Operating Expense	470,430	437,895	269,578	61.56%	437,895	(168,317)	168,317
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 1,301,415	$ 1,268,880	$ 1,132,198	89.23%	$ 1,268,880	($136,682)	$ 136,682
Riverwalk Center								
45 04	Personnel Services	$ 262,866	$ 252,866	$ 182,653	72.23%	$ 252,866	($70,212)	$ 70,212
	Operating Expense	108,250	108,250	97,216	89.81%	108,250	(11,034)	11,034
	Capital Outlay	0	0	0	0.00%	0	0	0
		$ 371,116	$ 361,116	$ 279,869	77.50%	$ 361,116	($81,246)	$ 81,246

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

GENERAL FUND - SUMMARY OF EXPENDITURES BY DEPARTMENT

		2019/20 Approved	2019/20 Adjusted	FYD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Administrative								
60 00	Personnel Services	$ 483,134	$ 483,134	$ 486,421	100.68%	$ 483,134	$ 3,287	($3,287)
	Operating Expense	5,044,672	6,073,418	5,819,430	95.82%	6,073,418	(253,988)	253,988
	Capital Outlay	2,325,000	2,325,000	3,556,665	152.97%	2,325,000	1,231,665	(1,231,665)
	Grants and Aid	255,000	200,350	197,127	98.39%	200,350	(3,223)	3,223
	Non-Oper. Transfer	5,252,831	5,083,815	4,826,238	94.93%	5,083,815	(257,577)	257,577
		$ 13,360,637	$ 14,165,717	$ 14,885,881	105.08%	$ 14,165,717	$ 720,164	($720,164)
All Departments								
	Personnel Services	$ 23,821,095	$ 23,261,422	$ 23,986,567	103.12%	$ 23,261,422	$ 725,144	($725,144)
	Operating Expense	10,656,046	11,372,145	11,436,414	100.57%	11,372,145	64,269	(64,269)
	Capital Outlay	2,445,000	2,512,240	3,859,870	153.64%	2,512,240	1,347,630	(1,347,630)
	Grants and Aid	255,000	200,350	197,127	98.39%	200,350	(3,223)	3,223
	Non-Oper. Transfer	5,252,831	5,083,815	4,826,238	94.93%	5,083,815	(257,577)	257,577
TOTAL GENERAL FUND EXPENDITURES		**$ 42,429,972**	**$ 42,429,972**	**$ 44,306,217**	**104.42%**	**$ 42,429,972**	**$ 1,876,244**	**($1,876,244)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CITY COMMISSION**
Fund/Division Number: 1000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages-Mayor	$ 33,598	$ 33,598	$ 33,702	100.31%	$ 33,598	$ 104	($104)
1010	Salaries and Wages-Commissioners	103,028	103,028	103,422	100.38%	103,028	394	(394)
1030	Accrued Compensation	0	0	0	0.00%	0	0	0
2010	FICA	12,058	12,058	12,126	100.56%	12,058	68	(68)
2020	Retirement Contributions	17,278	17,278	17,276	99.99%	17,278	(1)	1
2030	Life & Health Insurance	42,960	42,960	37,385	87.02%	42,960	(5,575)	5,575
2035	Dental Insurance	2,134	2,134	1,910	89.49%	2,134	(224)	224
2040	Workers' Compensation	478	478	511	106.89%	478	33	(33)
	Total Personnel Services	$ 211,534	$ 211,534	$ 206,333	97.54%	$ 211,534	$ (5,201)	$ 5,201
Operating Expense								
4010	Car Allowance	$ 21,000	$ 21,000	$ 21,000	100.00%	$ 21,000	$ 0	$ 0
4030	Conferences	20,000	15,000	2,952	19.68%	15,000	(12,048)	12,048
4110	Communications	10,000	9,000	3,963	44.03%	9,000	(5,037)	5,037
4120	Freight and Postage	100	100	4	4.20%	100	(96)	96
4675	Software Maintenance	0	0	440	0.00%	0	440	(440)
4710	Reproduction	250	59	59	100.00%	59	0	0
4810	Advertising	500	495	495	100.00%	495	0	0
4990	Miscellaneous Expense	1,500	1,500	71	4.73%	1,500	(1,429)	1,429
5110	Office Supplies	500	500	205	40.95%	500	(295)	295
5150	Miscellaneous Equipment	0	0	194	0.00%	0	194	(194)
5410	Books, Pubs, Subscriptions & Mbrshp	200	200	260	130.00%	200	60	(60)
	Total Operating Expense	$ 54,050	$ 47,854	$ 29,642	61.94%	$ 47,854	$ (18,212)	$ 18,212
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 265,584**	**$ 259,388**	**$ 235,975**	**90.97%**	**$ 259,388**	**($23,414)**	**$ 23,414**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CITY MANAGER**
Fund/Division Number: 1300 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 569,472	$ 569,472	$ 569,130	99.94%	$ 569,472	($342)	$ 342
1030	Accrued Compensation	6,000	6,000	7,368	122.79%	6,000	1,368	(1,368)
1040	Overtime	0	0	0	0.00%	0	0	0
2010	FICA Taxes	44,345	44,345	41,585	93.78%	44,345	(2,760)	2,760
2020	Retirement Contributions	96,507	96,507	96,579	100.07%	96,507	72	(72)
2030	Life & Health Insurance	83,887	83,887	89,045	106.15%	83,887	5,159	(5,159)
2035	Dental Insurance	5,017	5,017	5,106	101.79%	5,017	90	(90)
2040	Workers' Compensation	1,808	1,808	1,931	106.83%	1,808	123	(123)
	Total Personnel Services	$ 807,034	$ 807,034	$ 810,744	100.46%	$ 807,034	$ 3,710	($3,710)
Operating Expense								
4010	Car Allowance	$ 4,200	$ 4,200	$ 4,200	100.00%	$ 4,200	$ 0	$ 0
4020	Travel and Education	13,000	8,497	4,631	54.50%	8,497	(3,866)	3,866
4030	Conferences	0	0	0	0.00%	0	0	0
4110	Communications	8,000	8,000	6,363	79.54%	8,000	(1,637)	1,637
4120	Freight and Postage	600	600	733	122.22%	600	133	(133)
4410	Equipment Rental	5,700	5,700	3,832	67.23%	5,700	(1,868)	1,868
4650	Repairs & Maint. Service/Vehicle	0	0	0	0.00%	0	0	0
4651	Vehicle Parts	200	200	3	1.46%	200	(197)	197
4660	Equipment Maintenance	500	500	0	0.00%	500	(500)	500
4675	Software Maintenance	2,793	2,793	4,274	153.04%	2,793	1,481	(1,481)
4720	Outside Printing	4,700	4,700	3,114	66.25%	4,700	(1,586)	1,586
4810	Advertising	30,000	18,000	17,712	98.40%	18,000	(288)	288
4990	Miscellaneous Expense	5,500	5,500	3,666	66.65%	5,500	(1,834)	1,834
4990	Misc. Expense/Special Events	5,000	0	0	0.00%	0	0	0
5110	Office Supplies	5,000	5,000	3,840	76.80%	5,000	(1,160)	1,160
5120	EDP Supplies	0	0	37	0.00%	0	37	(37)
5150	Misc. Equipment Expense	0	0	957	0.00%	0	957	(957)
5210	Gas & Oil	675	675	157	23.24%	675	(518)	518
5250	Uniforms	700	700	679	96.93%	700	(21)	21
5410	Books, Pubs, Subscriptions & Mbrshp	6,500	5,500	5,315	96.64%	5,500	(185)	185
	Total Operating Expense	$ 93,068	$ 70,565	$ 59,513	84.34%	$ 70,565	($11,052)	$ 11,052
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 2,629	0.00%	$ 0	$ 2,629	($2,629)
	Total Capital Outlay	$ 0	$ 0	$ 2,629	0.00%	$ 0	$ 2,629	($2,629)
	TOTAL APPROPRIATIONS	**$ 900,102**	**$ 877,599**	**$ 872,886**	**99.46%**	**$ 877,599**	**($4,713)**	**$ 4,713**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CITY ATTORNEY**
Fund/Division Number: 1400 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 437,613	$ 337,613	$ 305,855	90.59%	$ 337,613	($31,758)	$ 31,758
1030	Accrued Compensation	2,000	2,000	0	0.00%	2,000	(2,000)	2,000
2010	FICA Taxes	33,952	33,952	21,919	64.56%	33,952	(12,033)	12,033
2020	Retirement Contributions	46,086	46,086	23,395	50.76%	46,086	(22,692)	22,692
2026	Retirement Contributions/ICMA	27,637	27,637	11,625	42.06%	27,637	(16,012)	16,012
2030	Life & Health Insurance	51,908	51,908	43,095	83.02%	51,908	(8,813)	8,813
2035	Dental Insurance	3,458	3,458	3,069	88.74%	3,458	(389)	389
2040	Workers' Compensation	1,495	1,495	1,599	106.95%	1,495	104	(104)
	Total Personnel Services	$ 604,149	$ 504,149	$ 410,556	81.44%	$ 504,149	($93,593)	$ 93,593
Operating Expense								
3136	Outside Attorney/Consultants	$ 0	$ 43,000	$ 32,160	74.79%	$ 43,000	($10,840)	$ 10,840
3490	Contractual Fees	50,000	7,000	16,789	239.84%	7,000	9,789	(9,789)
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel & Education	5,000	5,000	0	0.00%	5,000	(5,000)	5,000
4030	Conferences	5,000	5,000	1,937	38.74%	5,000	(3,063)	3,063
4110	Communications	4,000	4,000	3,573	89.33%	4,000	(427)	427
4120	Freight and Postage	1,000	1,000	26	2.59%	1,000	(974)	974
4410	Equipment Rental	3,000	3,000	0	0.00%	3,000	(3,000)	3,000
4660	Equipment Maintenance	0	0	0	0.00%	0	0	0
4675	Software Maintenance	0	0	264	0.00%	0	264	(264)
4710	Reproduction	1,300	1,300	3,091	237.81%	1,300	1,791	(1,791)
4720	Outside Printing	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
4810	Advertising	0	0	114	0.00%	0	114	(114)
4990	Miscellaneous Expense	2,000	2,000	487	24.35%	2,000	(1,513)	1,513
5110	Office Supplies	3,000	3,000	911	30.36%	3,000	(2,089)	2,089
5120	EDP Supplies	500	500	0	0.00%	500	(500)	500
5150	Miscellaneous Equipment	0	0	215	0.00%	0	215	(215)
5410	Books,Pubs,Subscriptions & Mbrshp	9,000	9,000	9,772	108.57%	9,000	772	(772)
	Total Operating Expense	$ 89,000	$ 89,000	$ 73,538	82.63%	$ 89,000	($15,462)	$ 15,462
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 693,149**	**$ 593,149**	**$ 484,094**	**81.61%**	**$ 593,149**	**($109,055)**	**$ 109,055**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CITY CLERK**
Fund/Division Number: 1600 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 214,178	$ 214,178	$ 196,950	91.96%	$ 214,178	($17,228)	$ 17,228
1030	Accrued Compensation	2,500	2,500	2,196	87.86%	2,500	(304)	304
1040	Overtie	0	0	0	0.00%	0	0	0
2010	FICA Taxes	16,897	16,897	14,422	85.35%	16,897	(2,475)	2,475
2020	Retirement Contributions	36,337	36,337	33,333	91.73%	36,337	(3,004)	3,004
2030	Life & Health Insurance	43,989	43,989	46,325	105.31%	43,989	2,336	(2,336)
2035	Dental Insurance	2,605	2,605	2,784	106.87%	2,605	179	(179)
2040	Workers' Compensation	693	693	742	107.03%	693	49	(49)
	Total Personnel Services	$ 317,200	$ 317,200	$ 296,752	93.55%	$ 317,200	($20,448)	$ 20,448
Operating Expense								
3480	Election Fees	$ 500	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
3490	Contractual Fees	750	750	593	79.10%	750	(157)	157
3495	Temporary Employee Svcs.	0	0	5,106	0.00%	0	5,106	(5,106)
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	6,000	2,400	3,468	144.52%	2,400	1,068	(1,068)
4110	Communications	6,000	4,700	3,283	69.85%	4,700	(1,417)	1,417
4120	Freight and Postage	3,000	3,000	3,101	103.37%	3,000	101	(101)
4410	Equipment Rental	3,510	3,510	5,191	147.89%	3,510	1,681	(1,681)
4660	Equipment Maintenance	750	0	0	0.00%	0	0	0
4675	Software Maintenance	0	0	1,046	0.00%	0	1,046	(1,046)
4710	Reproduction	950	950	(23)	-2.45%	950	(973)	973
4720	Outside Printing	950	50	813	1625.80%	50	763	(763)
4810	Advertising	2,475	475	268	56.49%	475	(207)	207
4960	Administrative Charges	750	750	5,378	717.04%	750	4,628	(4,628)
4980	Over/Short Expense	0	0	(12)	0.00%	0	(12)	12
4990	Miscellaneous Expenses	0	0	19	0.00%	0	19	(19)
5110	Office Supplies	1,400	1,400	1,437	102.64%	1,400	37	(37)
5120	EDP Supplies	1,000	1,000	209	20.94%	1,000	(791)	791
5150	Misc. Equipment Expense	0	0	0	0.00%	0	0	0
5410	Books,Pubs,Subscriptions & Mbrshp	880	880	3,660	415.94%	880	2,780	(2,780)
	Total Operating Expense	$ 33,115	$ 24,065	$ 37,738	156.82%	$ 24,065	$ 13,673	($13,673)
Capital Outlay								
6410	Office Equip & Machinery	$ 0	$ 0	$ 2,293	0.00%	$ 0	$ 2,293	($2,293)
	Total Capital Outlay	$ 0	$ 0	$ 2,293	0.00%	$ 0	$ 2,293	($2,293)
	TOTAL APPROPRIATIONS	**$ 350,315**	**$ 341,265**	**$ 336,783**	**98.69%**	**$ 341,265**	**($4,482)**	**$ 4,482**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: HUMAN RESOURCES**
Fund/Division Number: 2200 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 263,022	$ 263,022	$ 286,621	108.97%	$ 263,022	$ 23,598	($23,598)
1030	Accrued Compensation	3,000	3,000	3,665	122.16%	3,000	665	(665)
1040	Overtime	0	0	0	0.00%	0	0	0
2010	FICA Taxes	20,672	20,672	21,791	105.41%	20,672	1,119	(1,119)
2020	Retirement Contributions	35,723	35,723	38,054	106.53%	35,723	2,331	(2,331)
2030	Life & Health Insurance	44,058	44,058	44,167	100.25%	44,058	109	(109)
2035	Dental Insurance	3,372	3,372	3,436	101.89%	3,372	64	(64)
2040	Workers' Compensation	851	851	912	107.15%	851	61	(61)
	Total Personnel Services	$ 370,700	$ 370,700	$ 398,647	107.54%	$ 370,700	$ 27,947	($27,947)
Operating Expense								
3120	Legal Fees	$ 2,500	$ 2,500	$ 9,473	378.91%	$ 2,500	$ 6,973	($6,973)
3180	Medical Services	25,000	25,000	25,744	102.97%	25,000	744	(744)
3190	Consultant Fees	7,500	3,500	0	0.00%	3,500	(3,500)	3,500
3490	Misc. Contractual Fees	500	500	0	0.00%	500	(500)	500
3495	Temporary Employee Svcs.	0	0	0	0.00%	0	0	0
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	8,000	5,000	2,187	43.74%	5,000	(2,813)	2,813
4110	Communications	6,000	6,000	2,761	46.02%	6,000	(3,239)	3,239
4120	Freight and Postage	1,000	1,000	5	0.52%	1,000	(995)	995
4410	Equipment Rental	4,000	4,000	3,430	85.75%	4,000	(570)	570
4650	Vehicle Maintenance	0	0	0	0.00%	0	0	0
4651	Vehicle Parts	0	0	7	0.00%	0	7	(7)
4660	Equipment Maintenance	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
4675	Software Mainteneance	0	0	88	0.00%	0	88	(88)
4710	Reproduction	761	761	0	0.00%	761	(761)	761
4720	Outside Printing	761	761	0	0.00%	761	(761)	761
4810	Advertising	5,000	911	0	0.00%	911	(911)	911
4850	Service Awards	0	0	3,797	0.00%	0	3,797	(3,797)
4990	Miscellaneous Expenses	1,000	1,000	4,321	432.11%	1,000	3,321	(3,321)
5110	Office Supplies	1,850	1,850	3,776	204.12%	1,850	1,926	(1,926)
5120	EDP Supplies	1,000	1,000	882	88.18%	1,000	(118)	118
5150	Misc. Equipment Expense	931	931	120	12.89%	931	(811)	811
5210	Gas & Oil	375	375	349	93.06%	375	(26)	26
5410	Books,Pubs,Subscriptions & Mbrshp	1,500	1,500	2,792	186.10%	1,500	1,292	(1,292)
	Total Operating Expense	$ 72,878	$ 61,789	$ 63,932	103.47%	$ 61,789	$ 2,143	($2,143)
Capital Outlay								
6410	Office Equip & Machinery	$ 0	$ 0	$ 2,007	0.00%	$ 0	$ 2,007	($2,007)
6420	Furniture & Furnishings	0	0	0	0.00%	0	0	0
	Total Capital Outlay	$ 0	$ 0	$ 2,007	0.00%	$ 0	$ 2,007	($2,007)
	TOTAL APPROPRIATIONS	**$ 443,578**	**$ 432,489**	**$ 464,586**	**107.42%**	**$ 432,489**	**$ 32,097**	**($32,097)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: FINANCE**
Fund/Division Number: 2400 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 582,904	$ 582,904	$ 587,516	100.79%	$ 582,904	$ 4,612	($4,612)
1030	Accrued Compensation	7,000	7,000	4,610	65.85%	7,000	(2,390)	2,390
1040	Overtime	6,000	6,000	6,468	107.80%	6,000	468	(468)
2010	FICA Taxes	45,908	45,908	42,910	93.47%	45,908	(2,998)	2,998
2020	Retirement Contributions	99,933	99,933	100,234	100.30%	99,933	301	(301)
2030	Life & Health Insurance	107,632	107,632	107,905	100.25%	107,632	273	(273)
2035	Dental Insurance	7,023	7,023	7,179	102.21%	7,023	155	(155)
2040	Workers' Compensation	1,907	1,907	2,039	106.94%	1,907	132	(132)
	Total Personnel Services	$ 858,307	$ 858,307	$ 858,859	100.06%	$ 858,307	$ 552	($552)
Operating Expense								
3490	Misc. Contractual Fees	$ 4,000	$ 0	$ 350	0.00%	$ 0	$ 350	($350)
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	10,000	8,000	4,875	60.94%	8,000	(3,125)	3,125
4110	Communications	8,300	4,800	5,061	105.44%	4,800	261	(261)
4120	Freight and Postage	4,500	3,000	2,954	98.46%	3,000	(46)	46
4660	Equipment Maintenance	1,500	0	0	0.00%	0	0	0
4675	Software Maintenance	0	0	88	0.00%	0	88	(88)
4720	Outside Printing	1,000	500	790	158.00%	500	290	(290)
4810	Advertising	1,500	1,500	1,421	94.72%	1,500	(79)	79
4960	Administrative Charges	1,800	1,800	3,014	167.44%	1,800	1,214	(1,214)
4990	Miscellaneous Expenses	5,000	3,500	3,609	103.10%	3,500	109	(109)
5110	Office Supplies	7,000	3,000	3,607	120.23%	3,000	607	(607)
5120	EDP Supplies	2,500	2,500	1,823	72.93%	2,500	(677)	677
5410	Books,Pubs,Subscriptions & Mbrshp	1,500	1,500	1,619	107.96%	1,500	119	(119)
	Total Operating Expense	$ 52,800	$ 34,300	$ 33,411	97.41%	$ 34,300	($889)	$ 889
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6420	Furniture & Furnishings	0	0	0	0.00%	0	0	0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 911,107**	**$ 892,607**	**$ 892,270**	**99.96%**	**$ 892,607**	**($338)**	**$ 338**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: INFORMATION TECHNOLOGY**
Fund/Division Number: 2500 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 445,159	$ 445,159	$ 420,668	94.50%	$ 445,159	($24,491)	$ 24,491
1030	Accrued Compensation	5,500	5,500	6,412	116.59%	5,500	912	(912)
1040	Overtime	15,000	15,000	31,626	210.84%	15,000	16,626	(16,626)
2010	FICA Taxes	35,944	35,944	33,424	92.99%	35,944	(2,520)	2,520
2020	Retirement Contributions	78,091	78,091	76,282	97.68%	78,091	(1,809)	1,809
2030	Life & Health Insurance	95,893	95,893	92,815	96.79%	95,893	(3,078)	3,078
2035	Dental Insurance	5,765	5,765	5,819	100.93%	5,765	54	(54)
2040	Workers' Compensation	1,490	1,490	1,594	107.00%	1,490	104	(104)
	Total Personnel Services	$ 682,843	$ 682,843	$ 668,641	97.92%	$ 682,843	($14,202)	$ 14,202
Operating Expense								
3190	Consultant Fees	$ 80,000	$ 80,000	$ 51,178	63.97%	$ 80,000	($28,822)	$ 28,822
3490	Misc. Contractual Fees	3,000	3,000	17,482	582.75%	3,000	14,482	(14,482)
3495	Temporaty Employee Services	0	0	0	0.00%	0	0	0
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	15,000	5,901	5,969	101.15%	5,901	68	(68)
4110	Communications	10,000	10,000	11,753	117.53%	10,000	1,753	(1,753)
4120	Freight and Postage	500	500	1	0.20%	500	(499)	499
4410	Equipment Rental	30,750	18,750	0	0.00%	18,750	(18,750)	18,750
4651	Vehicle Parts	0	0	11	0.00%	0	11	(11)
4660	Equipment Maintenance	500	500	0	0.00%	500	(500)	500
4670	Computer Maintenance	30,000	30,000	23,920	79.73%	30,000	(6,080)	6,080
4675	Software Maintenance	365,450	365,450	411,321	112.55%	365,450	45,871	(45,871)
4710	Reproduction	0	0	0	0.00%	0	0	0
4720	Outside Printing	0	0	0	0.00%	0	0	0
4990	Miscellaneous Expenses	500	500	1,893	378.61%	500	1,393	(1,393)
5110	Office Supplies	1,500	1,500	3,544	236.25%	1,500	2,044	(2,044)
5120	EDP Supplies	9,950	9,950	12,814	128.78%	9,950	2,864	(2,864)
5150	Miscellaneous Equipment	0	0	1,018	0.00%	0	1,018	(1,018)
5210	Gas & Oil	500	500	65	13.03%	500	(435)	435
5410	Books,Pubs,Subscriptions & Mbrshp	500	500	290	58.06%	500	(210)	210
	Total Operating Expense	$ 552,350	$ 531,251	$ 545,460	102.67%	$ 531,251	$ 14,209	($14,209)
Capital Outlay								
6410	Office Equip & Machinery	$ 0	$ 0	$ 4,641	0.00%	$ 0	$ 4,641	($4,641)
6420	Furniture & Furnishings	20,000	9,719	8,724	89.76%	9,719	(995)	995
	Total Capital Outlay	$ 20,000	$ 9,719	$ 13,364	137.51%	$ 9,719	$ 3,645	($3,645)
	TOTAL APPROPRIATIONS	**$ 1,255,193**	**$ 1,223,813**	**$ 1,227,465**	**100.30%**	**$ 1,223,813**	**$ 3,652**	**($3,652)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PURCHASING**
Fund/Division Number: 2600 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 205,585	$ 205,585	$ 207,622	100.99%	$ 205,585	$ 2,037	($2,037)
1030	Accrued Compensation	1,500	1,500	1,933	128.90%	1500.00	433.44	(433.44)
1040	Overtime	0	0	0	0.00%	0.00	0.00	0.00
2010	FICA Taxes	15,842	15,842	15,647	98.77%	15842.02	(195.19)	195.19
2020	Retirement Contributions	34,728	34,728	35,079	101.01%	34728.19	350.50	(350.50)
2030	Life & Health Insurance	26,953	26,953	27,001	100.18%	26952.97	47.60	(47.60)
2035	Dental Insurance	1,385	1,385	1,425	102.91%	1385.13	40.32	(40.32)
2040	Workers' Compensation	663	663	709	106.98%	662.67	46.29	(46.29)
	Total Personnel Services	$ 286,656	$ 286,656	$ 289,416	100.96%	$ 286,656	$ 2,760	($2,760)
Operating Expense								
3490	Misc. Contractual Fees	$ 500	$ 0	$ 171	0.00%	$ 0	$ 171	($171)
3495	Temporary Employee Services	0	0	0	0.00%	0	0	0
4020	Travel and Education	5,000	2,500	2,242	89.67%	2,500	(258)	258
4110	Communications	6,000	5,000	2,823	56.47%	5,000	(2,177)	2,177
4120	Freight and Postage	2,000	1,500	510	34.02%	1,500	(990)	990
4410	Equipment Rental	4,000	4,000	5,858	146.46%	4,000	1,858	(1,858)
4651	Vehicle Parts	0	0	0	0.00%	0	0	0
4660	Equipment Maintenance	1,300	300	0	0.00%	300	(300)	300
4675	Software Maintenance	0	0	88	0.00%	0	88	(88)
4810	Advertising	5,000	4,115	5,799	140.94%	4,115	1,684	(1,684)
4990	Miscellaneous Expenses	1,000	1,000	1,186	118.64%	1,000	186	(186)
5110	Office Supplies	1,850	1,850	1,822	98.47%	1,850	(28)	28
5120	EDP Supplies	1,112	112	39	34.54%	112	(73)	73
5150	Miscellaneous Equipment Expense	0	0	0	0.00%	0	0	0
5210	Gas & Oil	0	0	0	0.00%	0	0	0
5410	Books,Pubs,Subscriptions & Mbrshp	1,000	500	200	40.00%	500	(300)	300
	Total Operating Expense	$28,762	$20,877	$20,739	99.34%	$20,877	($138)	$138
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 315,418**	**$ 307,533**	**$ 310,155**	**100.85%**	**$ 307,533**	**$ 2,622**	**($2,622)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PLANNING**
Fund/Division Number: 2901 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 357,888	$ 357,888	$ 362,561	101.31%	$ 357,888	$ 4,673	($4,673)
1030	Accrued Compensation	2,000	2,000	2,735	136.74%	2,000	735	(735)
1040	Overtime	0	0	0	0.00%	0	0	0
2010	FICA Taxes	27,853	27,853	26,796	96.21%	27,853	(1,057)	1,057
2020	Retirement Contributions	60,353	60,353	61,162	101.34%	60,353	809	(809)
2030	Life & Health Insurance	59,087	59,087	66,377	112.34%	59,087	7,290	(7,290)
2035	Dental Insurance	3,040	3,040	3,592	118.19%	3,040	553	(553)
2040	Workers' Compensation	1,152	1,152	1,231	106.87%	1,152	79	(79)
	Total Personnel Services	$ 511,372	$ 511,372	$ 524,454	102.56%	$ 511,372	$ 13,082	($13,082)
Operating Expense								
3140	Contractual Planning	$ 50,000	$ 32,380	$ 11,390	35.18%	$ 32,380	($20,990)	$ 20,990
3490	Contractual Fees	3,800	1,289	4,874	378.13%	1,289	3,585	(3,585)
3495	Temp Employee Svc	0	2,511	4,071	162.11%	2,511	1,560	(1,560)
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	7,500	5,500	579	10.53%	5,500	(4,921)	4,921
4110	Communications	6,500	6,500	4,306	66.25%	6,500	(2,194)	2,194
4120	Freight and Postage	1,000	1,000	2,089	208.90%	1,000	1,089	(1,089)
4410	Equipment Rental	7,500	7,500	11,825	157.66%	7,500	4,325	(4,325)
4650	Vehicle Maintenance	0	0	12	0.00%	0	12	(12)
4651	Vehicle Parts	500	500	4	0.80%	500	(496)	496
4675	Software Maintenance	0	0	176	0.00%	0	176	(176)
4710	Reproduction	500	500	0	0.00%	500	(500)	500
4720	Outside Printing	1,000	3,351	2,686	80.14%	3,351	(665)	665
4810	Advertising	7,400	7,400	19,665	265.75%	7,400	12,265	(12,265)
4990	Miscellaneous Expenses	500	2,500	2,003	80.10%	2,500	(498)	498
5110	Office Supplies	5,000	5,000	2,650	53.00%	5,000	(2,350)	2,350
5120	EDP Supplies	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
5210	Gas and Oil	500	500	398	79.57%	500	(102)	102
5232	Other Supplies	500	500	0	0.00%	500	(500)	500
5410	Books,Pubs,Subscriptions & Mbrshp	2,000	2,000	4,852	242.58%	2,000	2,852	(2,852)
	Total Operating Expense	$ 99,400	$ 84,131	$ 75,779	90.07%	$ 84,131	($8,352)	$ 8,352
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 1,761	0.00%	$ 0	$ 1,761	($1,761)
	Total Capital Outlay	$ 0	$ 0	$ 1,761	0.00%	$ 0	$ 1,761	($1,761)
	TOTAL APPROPRIATIONS	**$ 610,772**	**$ 595,503**	**$ 601,995**	**101.09%**	**$ 595,503**	**$ 6,492**	**($6,492)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CODE ENFORCEMENT**
Fund/Division Number: 2903 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 444,007	$ 417,016	$ 458,998	110.07%	$ 417,016	$ 41,982	($41,982)
1030	Accrued Compensation	1,250	1,250	4,801	384.08%	1,250	3,551	(3,551)
1040	Overtime	10,000	10,000	54,122	541.22%	10,000	44,122	(44,122)
2010	FICA Taxes	35,148	35,148	39,573	112.59%	35,148	4,425	(4,425)
2020	Retirement Contributions	76,347	76,347	85,492	111.98%	76,347	9,145	(9,145)
2030	Life & Health Insurance	108,299	108,299	97,795	90.30%	108,299	(10,504)	10,504
2035	Dental Insurance	5,847	5,847	5,630	96.29%	5,847	(217)	217
2040	Workers' Compensation	11,868	11,868	12,691	106.93%	11,868	823	(823)
	Total Personnel Services	$ 692,766	$ 665,775	$ 759,102	114.02%	$ 665,775	$ 93,327	($93,327)
Operating Expense								
3440	Demolition	$ 6,435	$ 6,435	$ 640	9.94%	$ 6,435	($5,795)	$ 5,795
3449	Nuisance Abatement	80,000	80,000	86,690	108.36%	80,000	6,690	(6,690)
3450	Lot Clearing	0	0	0	0.00%	0	0	0
3490	Contractual Fees	10,000	10,000	5,805	58.05%	10,000	(4,195)	4,195
3491	Humane Society	135,000	135,000	133,000	98.52%	135,000	(2,000)	2,000
3492	Spay/Neuter Vouchers	15,000	15,000	22,470	149.80%	15,000	7,470	(7,470)
3495	Temp Employee Svc	0	0	27,238	0.00%	0	27,238	(27,238)
4010	Car Allowance	4,200	4,200	4,200	100.00%	4,200	0	0
4020	Travel and Education	5,000	5,000	3,670	73.40%	5,000	(1,330)	1,330
4110	Communications	14,500	14,500	11,176	77.08%	14,500	(3,324)	3,324
4120	Freight and Postage	10,000	10,000	12,095	120.95%	10,000	2,095	(2,095)
4410	Equipment Rental	6,000	6,000	7,247	120.79%	6,000	1,247	(1,247)
4650	Vehicle Maintenance	1,000	1,000	508	50.76%	1,000	(492)	492
4651	Vehicle Parts	5,000	5,000	1,936	38.71%	5,000	(3,064)	3,064
4660	Equipment Maintenance	0	0	0	0.00%	0	0	0
4675	Software Maintenance	8,000	8,000	9,101	113.76%	8,000	1,101	(1,101)
4680	Radio Mainteneance	0	0	208	0.00%	0	208	(208)
4710	Reproduction	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
4720	Outside Printing	1,000	1,000	1,861	186.08%	1,000	861	(861)
4810	Advertising	500	500	309	61.78%	500	(191)	191
4960	Administrative Fees	4,200	4,200	66,603	1585.79%	4,200	62,403	(62,403)
4990	Miscellaneous Expenses	2,000	2,000	7,440	371.98%	2,000	5,440	(5,440)
5110	Office Supplies	3,000	3,000	3,125	104.18%	3,000	125	(125)
5120	EDP Supplies	0	0	814	0.00%	0	814	(814)
5150	Miscellaneous Equipment	0	0	1,660	0.00%	0	1,660	(1,660)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: CODE ENFORCEMENT**
Fund/Division Number: 2903 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expense contd.								
5210	Gas and Oil	16,000	16,000	9,952	62.20%	16,000	(6,048)	6,048
5221	Animal Control Supplies	1,000	1,000	671	67.08%	1,000	(329)	329
5222	Animal Care & Services	3,000	3,000	5,319	177.29%	3,000	2,319	(2,319)
5223	Medical/Pharmaceutical Supplies	2,500	2,500	3,532	141.28%	2,500	1,032	(1,032)
5224	Animal Registrations	2,750	2,750	3,000	109.08%	2,750	250	(250)
5231	Safety Supplies	0	0	0	0.00%	0	0	0
5232	Other Supplies	2,000	2,000	2,083	104.16%	2,000	83	(83)
5250	Uniforms	1,000	1,000	3,047	304.68%	1,000	2,047	(2,047)
5253	Clean & Safe Initiative	45,800	45,800	9,858	21.52%	45,800	(35,942)	35,942
5410	Books,Pubs,Subscriptions & Mbrshp	1,000	1,000	520	52.00%	1,000	(480)	480
	Total Operating Expense	$ 386,885	$ 386,885	$ 445,776	115.22%	$ 386,885	$ 58,891	($58,891)
Capital Outlay								
6410	Equipment & Machinery	$ 0	$ 0	$ 966	0.00%	$ 0	$ 966	($966)
6420	Furniture & Furnishings	0	0	0	0.00%	0	0	0
	Total Capital Outlay	$ 0	$ 0	$ 966	0.00%	$ 0	$ 966	($966)
	TOTAL APPROPRIATIONS	**$ 1,079,651**	**$ 1,052,660**	**$ 1,205,844**	**114.55%**	**$ 1,052,660**	**$ 153,184**	**($153,184)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: POLICE**
Fund/Division Number: 3000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 8,515,384	$ 8,146,242	$ 7,988,458	98.06%	$ 8,146,242	($157,784)	$ 157,784
1020	Incentive Pay	65,000	65,000	274,458	422.24%	65,000	209,458	(209,458)
1030	Accrued Compensation	50,000	50,000	169,313	338.63%	50,000	119,313	(119,313)
1040	Overtime	339,000	339,000	990,139	292.08%	339,000	651,139	(651,139)
1050	Holiday Overtime	232,000	232,000	371,214	160.01%	232,000	139,214	(139,214)
2010	FICA Taxes	703,906	703,906	725,884	103.12%	703,906	21,978	(21,978)
2020	Retirement/General	227,414	227,414	202,493	89.04%	227,414	(24,921)	24,921
2025	Retirement/Police Officers	833,158	833,158	870,709	104.51%	833,158	37,551	(37,551)
2026	Retirement/ICMA	16,178	16,178	18,683	115.49%	16,178	2,505	(2,505)
2030	Life & Health Insurance	1,677,582	1,677,582	1,606,477	95.76%	1,677,582	(71,105)	71,105
2035	Dental Insurance	97,747	97,747	95,374	97.57%	97,747	(2,373)	2,373
2040	Workers' Compensation	343,287	343,287	367,104	106.94%	343,287	23,817	(23,817)
	Total Personnel Services	$ 13,100,656	$ 12,731,514	$ 13,680,305	107.45%	$ 12,731,514	$ 948,791	($948,791)
Operating Expense								
3130	Professional Services	$ 27,280	$ 27,280	$ 30,885	113.21%	$ 27,280	$ 3,605	($3,605)
3180	Medical Services	14,000	12,411	9,233	74.39%	12,411	(3,178)	3,178
3190	Consultant Fees	16,150	8,500	2,617	30.79%	8,500	(5,883)	5,883
3490	Misc. Contractual Fees	0	0	11,700	0.00%	0	11,700	(11,700)
3510	Crime Lab	122,389	169,718	169,718	100.00%	169,718	0	0
3530	Investigative Supplies	26,380	28,680	23,892	83.31%	28,680	(4,788)	4,788
4030	Conferences	0	0	659	0.00%	0	659	(659)
4110	Communications	183,650	170,650	215,651	126.37%	170,650	45,001	(45,001)
4120	Freight & Postage	10,000	8,000	3,174	39.67%	8,000	(4,826)	4,826
4310	Utilities	124,656	102,656	87,615	85.35%	102,656	(15,041)	15,041
4410	Equipment Rental	8,400	8,400	9,591	114.18%	8,400	1,191	(1,191)
4420	Vehicle Rental & Towing	14,200	12,200	8,816	72.26%	12,200	(3,384)	3,384
4430	Equipment Lease	35,375	19,375	18,666	96.34%	19,375	(709)	709
4610	Building Maintenance	15,000	15,000	16,678	111.19%	15,000	1,678	(1,678)
4650	Vehicle Maintenance	40,000	40,000	37,521	93.80%	40,000	(2,479)	2,479
4651	Vehicle Parts	100,000	78,000	51,309	65.78%	78,000	(26,691)	26,691
4652	Tires, Tubes & Batteries	0	10,000	27,295	272.95%	10,000	17,295	(17,295)
4660	Equipment Maintenance	37,520	26,020	20,118	77.32%	26,020	(5,902)	5,902
4670	Computer Maintenance	31,488	16,588	16,934	102.09%	16,588	346	(346)
4675	Software Maintenance	108,301	124,618	116,474	93.47%	124,618	(8,144)	8,144
4680	Radio Maintenance	10,000	8,000	5	0.07%	8,000	(7,995)	7,995
4710	Reproduction	6,912	3,912	519	13.28%	3,912	(3,393)	3,393
4720	Outside Printing	12,500	12,500	13,400	107.20%	12,500	900	(900)
4810	Advertising	3,500	0	0	0.00%	0	0	0
4820	Crime Prevention	8,000	8,000	968	12.10%	8,000	(7,032)	7,032
4830	Public Relations	10,750	10,750	13,221	122.99%	10,750	2,471	(2,471)
4930	Citizen Volunteer Program	6,385	6,385	6,444	100.92%	6,385	59	(59)
4980	Contingency	23,000	23,000	30,000	130.43%	23,000	7,000	(7,000)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: POLICE**
Fund/Division Number: 3000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expense contd.								
4990	Miscellaneous Expenses	8,000	8,000	6,760	84.50%	8,000	(1,240)	1,240
5110	Office Supplies	35,500	35,500	25,200	70.99%	35,500	(10,300)	10,300
5120	EDP Supplies	8,500	8,500	9,632	113.31%	8,500	1,132	(1,132)
5150	Misc. Equipment Exp.	4,045	4,045	3,134	77.49%	4,045	(911)	911
5210	Gas and Oil	275,000	253,000	252,311	99.73%	253,000	(689)	689
5220	K-9 Operations	9,730	16,002	23,774	148.57%	16,002	7,772	(7,772)
5230	Cleaning Supplies	3,000	0	2,749	0.00%	0	2,749	(2,749)
5232	Other Supplies	5,000	5,000	1,601	32.01%	5,000	(3,399)	3,399
5250	Uniforms	79,770	79,770	134,338	168.41%	79,770	54,568	(54,568)
5251	Military Supplies	78,911	68,911	54,560	79.17%	68,911	(14,351)	14,351
5410	Books,Pubs,Subscriptions & Mbrshp	8,744	8,744	6,461	73.89%	8,744	(2,283)	2,283
5420	Educ Reimbursement	13,000	26,000	7,741	29.77%	26,000	(18,259)	18,259
5430	Law Enforcement Educ	40,000	27,000	22,130	81.96%	27,000	(4,870)	4,870
	Total Operating Expense	$ 1,565,036	$ 1,491,115	$ 1,493,493	100.16%	$ 1,491,115	$ 2,378	($2,378)
Capital Outlay								
6200	Buildings	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6320	Improvements Other Than Bldg.	100,000	105,000	4,545	4.33%	105,000	(100,455)	100,455
6410	Office Equip & Machinery	0	13,718	82,480	601.25%	13,718	68,762	(68,762)
6420	Furniture & Furnishings	0	5,900	3,901	66.13%	5,900	(1,999)	1,999
6440	Vehicles	0	49,303	121,725	246.89%	49,303	72,422	(72,422)
6445	Other Equipment	0	0	4,950	0.00%	0	4,950	(4,950)
	Total Capital Outlay	$ 100,000	$ 173,921	$ 217,601	125.12%	$ 173,921	$ 43,680	($43,680)
	TOTAL APPROPRIATIONS	**$ 14,765,692**	**$ 14,396,550**	**$ 15,391,399**	**106.91%**	**$ 14,396,550**	**$ 994,849**	**($994,849)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PUBLIC WORKS**
Fund/Division Number: 4002 **Division: DIRECTOR'S OFFICE**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 43,491	$ 43,491	$ 44,011	101.20%	$ 43,491	$ 520	($520)
1030	Accrued Compensation	800	800	1,004	125.46%	800	204	(204)
1040	Overtime	0	0	0	0.00%	0	0	0
2010	FICA Taxes	3,388	3,388	3,409	100.61%	3,388	21	(21)
2020	Retirement Contributions	0	0	0	0.00%	0	0	0
2030	Life & Health Insurance	8,958	8,958	8,990	100.35%	8,958	32	(32)
2035	Dental Insurance	681	681	737	108.28%	681	56	(56)
2040	Workers' Compensation	142	142	151	106.37%	142	9	(9)
	Total Personnel Services	$ 57,459	$ 57,459	$ 58,301	101.46%	$ 57,459	$ 842	($842)
Operating Expense								
3490	Contractual Fees	$ 0	$ 0	$ 1,178	0.00%	$ 0	$ 1,178	($1,178)
3495	Temporary Employee Services	0	0	0	0.00%	0	0	0
4010	Car Allowance	0	0	0	0.00%	0	0	0
4020	Travel and Education	1,000	1,000	1,300	129.98%	1,000	300	(300)
4110	Communications	22,000	22,000	53,277	242.17%	22,000	31,277	(31,277)
4120	Freight and Postage	500	500	23	4.64%	500	(477)	477
4410	Equipment Rental	4,000	4,000	3,645	91.12%	4,000	(355)	355
4651	Vehicle Parts	0	0	9	0.00%	0	9	(9)
4670	Computer Maintenance	0	0	1,328	0.00%	0	1,328	(1,328)
4675	Software Maintenance	0	0	10,016	0.00%	0	10,016	(10,016)
4810	Advertising	0	0	250	0.00%	0	250	(250)
4990	Miscellaneous Expenses	500	500	1,269	253.74%	500	769	(769)
5110	Office Supplies	2,000	2,000	863	43.17%	2,000	(1,137)	1,137
5120	EDP Supplies	3,000	3,000	530	17.66%	3,000	(2,470)	2,470
5210	Gas and Oil	500	500	1,825	365.06%	500	1,325	(1,325)
5231	Safety Supplies	500	500	1,070	213.95%	500	570	(570)
5232	Other Supplies	500	500	710	141.93%	500	210	(210)
5410	Books,Pubs,Subscriptions & Mbrshp	500	500	1,592	318.43%	500	1,092	(1,092)
	Total Operating Expense	$35,000	$35,000	$78,883	225.38%	$35,000	$43,883	($43,883)
Capital Outlay								
6410	Office Equip & Machinery	$ 0	$ 0	$ 3,810	0.00%	$ 0	$ 3,810	($3,810)
	Total Capital Outlay	$ 0	$ 0	$ 3,810	0.00%	$ 0	$ 3,810	($3,810)
	TOTAL APPROPRIATIONS	**$ 92,459**	**$ 92,459**	**$ 140,994**	**152.49%**	**$ 92,459**	**$ 48,535**	**($48,535)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PUBLIC WORKS**
Fund/Division Number: 4003 **Division: FLEET MAINTENANCE**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 452,199	$ 425,429	$ 327,623	77.01%	$ 425,429	($97,806)	$ 97,806
1030	Accrued Compensation	4,900	4,900	1,743	35.56%	4,900	(3,157)	3,157
1040	Overtime	4,000	4,000	33,852	846.29%	4,000	29,852	(29,852)
2010	FICA Taxes	35,274	35,274	27,477	77.90%	35,274	(7,797)	7,797
2020	Retirement Contributions	60,559	60,559	56,035	92.53%	60,559	(4,524)	4,524
2030	Life & Health Insurance	98,285	98,285	75,821	77.14%	98,285	(22,464)	22,464
2035	Dental Insurance	6,164	6,164	4,564	74.04%	6,164	(1,600)	1,600
2040	Workers' Compensation	16,830	16,830	17,997	106.93%	16,830	1,167	(1,167)
	Total Personnel Services	$ 678,211	$ 651,441	$ 545,110	83.68%	$ 651,441	($106,331)	$ 106,331
Operating Expense								
3490	Contractual Fees	$ 4,000	$ 4,000	$ 3,352	83.79%	$ 4,000	($648)	$ 648
3495	Temporary Employee Services	0	0	14,159	0.00%	0	14,159	(14,159)
4020	Travel and Education	150	150	910	606.71%	150	760	(760)
4410	Equipment Rental	3,000	3,000	2,436	81.21%	3,000	(564)	564
4651	Vehicle Parts	4,500	4,500	11,484	255.20%	4,500	6,984	(6,984)
4652	Tires, Tubes & Batteries	0	0	202	0.00%	0	202	(202)
4660	Equipment Maintenance	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
4670	Computer Maintenance	0	0	0	0.00%	0	0	0
4675	Software Maintenance	0	0	0	0.00%	0	0	0
4990	Miscellaneous Expenses	500	500	182	36.47%	$ 500	($318)	$ 318
5120	EDP Supplies	750	750	0	0.00%	750	(750)	750
5150	Miscellaneous Equipment Expense	0	0	77	0.00%	0	77	(77)
5210	Gas and Oil	5,000	5,000	3,977	79.53%	5,000	(1,023)	1,023
5230	Cleaning Supplies	750	750	0	0.00%	750	(750)	750
5231	Safety Supplies	750	750	1,094	145.81%	750	344	(344)
5232	Other Supplies	2,500	2,500	1,631	65.24%	2,500	(869)	869
5250	Uniforms	5,800	5,800	6,423	110.74%	5,800	623	(623)
5260	Expendable Tools	1,250	1,250	948	75.86%	1,250	(302)	302
5410	Books,Pubs,Subscriptions & Mbrshp	500	500	500	100.00%	500	0	0
	Total Operating Expense	$ 30,450	$ 30,450	$ 47,375	155.58%	$ 30,450	$ 16,925	($16,925)
Capital Outlay								
6420	Furniture & Furnishings	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 708,661**	**$ 681,891**	**$ 592,485**	**86.89%**	**$ 681,891**	**($89,406)**	**$ 89,406**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PUBLIC WORKS**
Fund/Division Number: 4004 **Division: FACILITIES MAINTENANCE**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 426,890	$ 426,890	$ 333,857	78.21%	$ 426,890	($93,033)	$ 93,033
1030	Accrued Compensation	4,000	4,000	505	12.63%	4,000	(3,495)	3,495
1040	Overtime	7,076	7,076	18,684	264.04%	7,076	11,608	(11,608)
2010	FICA Taxes	33,504	33,504	25,049	74.76%	33,504	(8,456)	8,456
2020	Retirement Contributions	47,594	47,594	50,304	105.69%	47,594	2,710	(2,710)
2030	Life & Health Insurance	130,798	130,798	103,849	79.40%	130,798	(26,949)	26,949
2035	Dental Insurance	6,859	6,859	5,544	80.84%	6,859	(1,314)	1,314
2040	Workers' Compensation	10,949	10,949	7,335	66.99%	10,949	(3,615)	3,615
	Total Personnel Services	$ 667,671	$ 667,671	$ 545,128	81.65%	$ 667,671	($122,543)	$ 122,543
Operating Expense								
3490	Contractual Fees	$ 200,000	$ 196,400	$ 221,490	112.78%	$ 196,400	$ 25,090	($25,090)
3495	Temporary Employee Services	0	0	111,384	0.00%	0	111,384	(111,384)
4020	Travel and Education	0	0	1,455	0.00%	0	1,455	(1,455)
4110	Communications	0	0	0	0.00%	0	0	0
4310	Utilities	0	0	0	0.00%	0	0	0
4410	Equipment Rental	2,000	2,000	2,378	118.90%	2,000	378	(378)
4610	Building Maintenance	8,000	8,000	13,664	170.80%	8,000	5,664	(5,664)
4620	Building Repair Supplies	75,000	65,000	91,242	140.37%	65,000	26,242	(26,242)
4630	Air Condition Maintenance	7,000	7,000	20,558	293.68%	7,000	13,558	(13,558)
4650	Vehicle Maintenance	0	0	0	0.00%	0	0	0
4651	Vehicle Parts	7,000	7,000	1,535	21.93%	7,000	(5,465)	5,465
4652	Tires, Tubes & Batteries	0	0	407	0.00%	0	407	(407)
4990	Miscellaneous Expenses	0	0	3	0.00%	0	3	(3)
5110	Office Supplies	0	0	39	0.00%	0	39	(39)
5210	Gas and Oil	15,000	9,000	11,028	122.53%	9,000	2,028	(2,028)
5230	Cleaning Supplies	25,000	25,000	29,689	118.76%	25,000	4,689	(4,689)
5231	Safety Supplies	1,500	1,500	1,744	116.24%	1,500	244	(244)
5232	Other Supplies	5,000	5,000	5,215	104.30%	5,000	215	(215)
5250	Uniforms	2,000	2,000	171	8.53%	2,000	(1,829)	1,829
5260	Expendable Tools	3,750	3,750	2,099	55.97%	3,750	(1,651)	1,651
5310	Paint and Sign Supplies	11,000	6,000	2,404	40.06%	6,000	(3,596)	3,596
5410	Books,Pubs,Subscriptions & Mbrshp	0	0	380	0.00%	0	380	(380)
	Total Operating Expense	$ 362,250	$ 337,650	$ 516,883	153.08%	$ 337,650	$ 179,233	($179,233)
Capital Outlay								
6320	Other Improvements	$ 0	$ 0	$ 0	0%	$ 0	$ 0	$ 0
6445	Other Equipment	0	3,600	3,600	100%	3,600	0	0
	Total Capital Outlay	$ 0	$ 3,600	$ 3,600	100%	$ 3,600	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 1,029,921**	**$ 1,008,921**	**$ 1,065,611**	**105.62%**	**$ 1,008,921**	**$ 56,690**	**($56,690)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General | **Department: PUBLIC WORKS**
Fund/Division Number: 4005 | **Division: PARKS AND GROUNDS**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 830,971	$ 830,971	$ 842,231	101.35%	$ 830,971	$ 11,259	($11,259)
1030	Accrued Compensation	7,500	7,500	5,896	78.62%	7,500	(1,604)	1,604
1040	Overtime	29,000	29,000	57,728	199.06%	29,000	28,728	(28,728)
2010	FICA Taxes	66,362	66,362	66,636	100.41%	66,362	274	(274)
2020	Retirement Contributions	133,463	133,463	142,353	106.66%	133,463	8,890	(8,890)
2030	Life & Health Insurance	237,478	237,478	230,540	97.08%	237,478	(6,939)	6,939
2035	Dental Insurance	15,182	15,182	14,764	97.25%	15,182	(418)	418
2040	Workers' Compensation	33,954	33,954	36,308	106.93%	33,954	2,354	(2,354)
	Total Personnel Services	$ 1,353,910	$ 1,353,910	$ 1,396,455	103.14%	$ 1,353,910	$ 42,545	($42,545)
Operating Expense								
3490	Contractual Fees	$ 205,000	$ 197,000	$ 185,243	94.03%	$ 197,000	($11,757)	$ 11,757
3495	Temporary Employee Services	0	0	34,137	0.00%	0	34,137	(34,137)
4020	Travel and Education	500	500	169	33.89%	500	(331)	331
4310	Utilities	370,000	355,000	373,210	105.13%	355,000	18,210	(18,210)
4410	Equipment Rental	1,000	1,000	2,774	277.43%	1,000	1,774	(1,774)
4650	Vehicle Maintenance	2,000	2,000	2,177	108.86%	2,000	177	(177)
4651	Vehicle Parts	40,000	40,000	40,980	102.45%	$ 40,000	$ 980	($980)
4652	Tire, Tubes & Batteries	0	0	448	0.00%	0	448	(448)
4990	Miscellaneous Expenses	500	500	280	55.97%	500	(220)	220
5210	Gas and Oil	72,800	62,800	43,477	69.23%	62,800	(19,323)	19,323
5231	Safety Supplies	3,000	3,000	1,847	61.58%	3,000	(1,153)	1,153
5232	Other Supplies	30,000	25,000	26,428	105.71%	25,000	1,428	(1,428)
5241	Horticultural Supplies	20,000	17,500	20,793	118.81%	17,500	3,293	(3,293)
5242	Chemicals	15,000	12,500	8,263	66.10%	12,500	(4,237)	4,237
5250	Uniforms	2,900	2,900	0	0.00%	2,900	(2,900)	2,900
5260	Expendable Tools	2,500	2,500	0	0.00%	2,500	(2,500)	2,500
5270	Parks Supplies	40,000	40,000	47,038	117.59%	40,000	7,038	(7,038)
5410	Books,Pubs,Subscriptions & Mbrshp	500	500	500	100.00%	500	0	0
	Total Operating Expense	$ 805,700	$ 762,700	$ 787,765	103.29%	$ 762,700	$ 25,065	($25,065)
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 550	0.00%	$ 0	$ 550	($550)
6430	Heavy Equipment	0	0	0	0.00%	0	0	0
6440	Vehicles	0	0	0	0.00%	0	0	0
6445	Other Equipment	0	0	54,624	0.00%	0	54,624	(54,624)
	Total Capital Outlay	$ 0	$ 0	$ 55,174	0.00%	$ 0	$ 55,174	($55,174)
	TOTAL APPROPRIATIONS	**$ 2,159,610**	**$ 2,116,610**	**$ 2,239,394**	**105.80%**	**$ 2,116,610**	**$ 122,784**	**($122,784)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: PUBLIC WORKS**
Fund/Division Number: 4006 **Division: STREETS**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 618,330	$ 591,560	$ 569,161	96.21%	$ 591,560	($22,399)	$ 22,399
1030	Accrued Compensation	6,000	6,000	11,986	199.77%	6,000	5,986	(5,986)
1040	Overtime	35,000	35,000	77,408	221.17%	35,000	42,408	(42,408)
2010	FICA Taxes	50,439	50,439	48,863	96.88%	50,439	(1,576)	1,576
2020	Retirement Contributions	110,570	110,570	104,832	94.81%	110,570	(5,737)	5,737
2030	Life & Health Insurance	180,756	180,756	150,307	83.15%	180,756	(30,448)	30,448
2035	Dental Insurance	10,176	10,176	8,896	87.42%	10,176	(1,280)	1,280
2040	Workers' Compensation	32,373	32,373	34,616	106.93%	32,373	2,243	(2,243)
	Total Personnel Services	$ 1,043,643	$ 1,016,873	$ 1,006,070	98.94%	$ 1,016,873	($10,803)	$ 10,803
Operating Expense								
3490	Contractual Fees	$ 15,000	$ 15,000	$ 22,026	146.84%	$ 15,000	$ 7,026	($7,026)
3495	Temporary Employee Services	0	0	57,633	0.00%	0	57,633	(57,633)
4020	Travel & Education	0	1,200	1,163	96.92%	1,200	(37)	37
4110	Communications	800	800	0	0.00%	800	(800)	800
4310	Utilities	108,000	108,000	237,129	219.56%	108,000	129,129	(129,129)
4320	Street Light Energy	408,000	408,000	394,443	96.68%	408,000	(13,557)	13,557
4410	Equipment Rental	0	0	2,994	0.00%	0	2,994	(2,994)
4651	Vehicle Parts	60,000	46,500	42,017	90.36%	46,500	(4,483)	4,483
4652	Tires, Tubes & Batteries	0	0	477	0.00%	0	477	(477)
4990	Miscellaneous Expenses	1,000	1,000	2,263	226.34%	1,000	1,263	(1,263)
5210	Gas and Oil	60,800	47,300	41,656	88.07%	47,300	(5,644)	5,644
5231	Safety Supplies	3,000	3,000	2,469	82.28%	3,000	(532)	532
5232	Other Supplies	1,500	1,500	7,766	517.74%	1,500	6,266	(6,266)
5242	Chemicals	1,000	1,000	296	29.59%	1,000	(704)	704
5250	Uniforms	850	850	0	0.00%	850	(850)	850
5260	Expendable Tools	3,000	3,000	2,823	94.09%	3,000	(177)	177
5310	Paint & Sign Supplies	17,000	17,000	20,949	123.23%	17,000	3,949	(3,949)
5330	Surface Patching	32,000	32,000	41,094	128.42%	32,000	9,094	(9,094)
5340	Street Supplies	33,000	31,800	29,487	92.73%	31,800	(2,313)	2,313
5350	Sidewalk/Curb Supplies	27,000	27,000	33,578	124.36%	27,000	6,578	(6,578)
5410	Books,Pubs,Subscriptions & Mbrshp	0	0	0	0.00%	0	0	0
	Total Operating Expense	$ 771,950	$ 744,950	$ 940,263	126.22%	$ 744,950	$ 195,313	($195,313)
Capital Outlay								
6430	Heavy Equipment	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6445	Other Equipment	0	0	0	0.00%	0	0	0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 1,815,593**	**$ 1,761,823**	**$ 1,946,333**	**110.47%**	**$ 1,761,823**	**$ 184,510**	**($184,510)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: ENGINEERING**
Fund/Division Number: 4400 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 556,503	$ 556,503	$ 573,273	103.01%	$ 556,503	$ 16,770	($16,770)
1030	Accrued Compensation	6,000	6,000	47,144	785.74%	6,000	41,144	(41,144)
1040	Overtime	5,000	5,000	0	0.00%	5,000	(5,000)	5,000
2010	FICA Taxes	44,057	44,057	44,329	100.62%	44,057	273	(273)
2020	Retirement Contributions	95,170	95,170	75,149	78.96%	95,170	(20,021)	20,021
2030	Life & Health Insurance	108,847	108,847	106,787	98.11%	108,847	(2,061)	2,061
2035	Dental Insurance	6,015	6,015	5,893	97.98%	6,015	(122)	122
2040	Workers' Compensation	9,393	9,393	10,044	106.94%	9,393	652	(652)
	Total Personnel Services	$ 830,985	$ 830,985	$ 862,620	103.81%	$ 830,985	$ 31,635	($31,635)
Operating Expense								
3490	Contractual Fees	$ 125,000	$ 125,000	$ 129,429	103.54%	$ 125,000	$ 4,429	($4,429)
3492	FDOT/Closed Loop	193,000	193,000	59,215	30.68%	193,000	(133,785)	133,785
4010	Car Allowance	8,400	8,400	8,400	100.00%	8,400	0	0
4020	Travel and Education	2,500	2,500	(400)	-16.00%	2,500	(2,900)	2,900
4030	Conferences	1,500	1,500	0	0.00%	1,500	(1,500)	1,500
4110	Communications	12,080	12,080	7,025	58.16%	12,080	(5,055)	5,055
4120	Freight and Postage	500	500	45	9.08%	500	(455)	455
4410	Equipment Rental	4,700	4,700	5,163	109.85%	$ 4,700	$ 463	($463)
4650	Vehicle Maintenance	500	500	0	0.00%	500	(500)	500
4651	Vehicle Parts	1,500	1,500	88	5.84%	1,500	(1,412)	1,412
4660	Equipment Maintenance	1,500	1,500	0	0.00%	1,500	(1,500)	1,500
4670	Computer Maintenance	1,500	700	0	0.00%	700	(700)	700
4675	Software Maintenance	0	0	440	0.00%	0	440	(440)
4710	Reproduction	2,000	1,880	0	0.00%	1,880	(1,880)	1,880
4810	Advertising	500	500	0	0.00%	500	(500)	500
4990	Miscellaneous Expenses	500	500	516	103.25%	500	16	(16)
5110	Office Supplies	2,800	2,800	3,379	120.69%	2,800	579	(579)
5120	EDP Supplies	500	500	581	116.18%	500	81	(81)
5150	Misc. Equipment Expense	0	0	(40)	0.00%	0	(40)	40
5210	Gas and Oil	3,500	3,500	1,851	52.87%	3,500	(1,649)	1,649
5231	Safety Supplies	500	500	0	0.00%	500	(500)	500
5232	Other Supplies	500	500	0	0.00%	500	(500)	500
5250	Uniforms	0	920	911	99.02%	920	(9)	9
5260	Expendable Tools	200	200	50	24.98%	200	(150)	150
5320	Traffic Signal Materials	106,500	73,965	52,824	71.42%	73,965	(21,141)	21,141
5410	Books,Pubs,Subscriptions & Mbrshp	250	250	100	40.00%	250	(150)	150
	Total Operating Expense	$ 470,430	$ 437,895	$ 269,578	61.56%	$ 437,895	($168,317)	$ 168,317
Capital Outlay								
6410	Office Equipment & Machinery	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 1,301,415**	**$ 1,268,880**	**$ 1,132,198**	**89.23%**	**$ 1,268,880**	**($136,682)**	**$ 136,682**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: LEISURE SERVICES**
Fund/Division Number: 4504 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salaries and Wages	$ 180,376	$ 170,376	$ 122,240	71.75%	$ 170,376	($48,136)	$ 48,136
1030	Accrued Compensation	1,500	1,500	1,944	129.63%	1,500	444	(444)
1040	Overtime	0	0	0	0.00%	0	0	0
2010	FICA Taxes	13,914	13,914	9,001	64.69%	13,914	(4,913)	4,913
2020	Retirement Contributions	30,501	30,501	20,777	68.12%	30,501	(9,723)	9,723
2030	Life & Health Insurance	31,821	31,821	23,408	73.56%	31,821	(8,413)	8,413
2035	Dental Insurance	1,644	1,644	1,958	119.06%	1,644	313	(313)
2040	Workers' Compensation	3,111	3,111	3,326	106.91%	3,111	215	(215)
	Total Personnel Services	$ 262,866	$ 252,866	$ 182,653	72.23%	$ 252,866	($70,212)	$ 70,212
Operating Expense								
3490	Contractual Services	$ 0	$ 0	$ 2,744	0.00%	$ 0	$ 2,744	($2,744)
3495	Temporary Employee Services	10,000	10,000	0	0.00%	10,000	(10,000)	10,000
4020	Travel & Education	0	0	1,808	0.00%	0	1,808	(1,808)
4110	Communications	20,000	20,000	20,531	102.65%	20,000	531	(531)
4120	Postage & Freight	0	0	9	0.00%	0	9	(9)
4560	Insurance/Special Events	3,500	3,500	5,004	142.97%	3,500	1,504	(1,504)
4610	Building Maintenance	4,000	4,000	3,519	87.97%	4,000	(481)	481
4611	Janitorial Services	4,000	4,000	9,882	247.06%	4,000	5,882	(5,882)
4620	Building Supplies	1,000	1,500	1,685	112.34%	1,500	185	(185)
4651	Vehicle Parts	0	0	0	0.00%	0	0	0
4675	Software Maintenance	2,000	2,000	8,552	427.58%	2,000	6,552	(6,552)
4710	Reproduction	500	0	0	0.00%	0	0	0
4810	Advertising	1,000	0	0	0.00%	0	0	0
4940	Bad Debt/Loss Expense	500	500	0	0.00%	500	(500)	500
4960	Administrative Charge	1,000	1,000	5,131	513.06%	1,000	4,131	(4,131)
4990	Miscellaneous Expenses	1,000	1,000	1,037	103.65%	1,000	37	(37)
4992	Youth Activities	50,000	50,000	27,335	54.67%	50,000	(22,665)	22,665
5110	Office Supplies	3,000	3,000	3,527	117.56%	3,000	527	(527)
5120	EDP Supplies	750	750	187	24.97%	750	(563)	563
5150	Misc. Equipment Exp.	3,000	4,000	3,938	98.45%	4,000	(62)	62
5210	Gas & Oil	500	500	361	72.13%	500	(139)	139
5232	Other Supplies	2,500	2,500	1,968	78.73%	2,500	(532)	532
5410	Books,Pubs,Subscriptions & Mbrshp	0	0	0	0.00%	0	0	0
	Total Operating Expense	$ 108,250	$ 108,250	$ 97,216	89.81%	$ 108,250	($11,034)	$ 11,034
Capital Outlay								
3495	Temporary Employee Services	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Capital Outlay	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 371,116**	**$ 361,116**	**$ 279,869**	**77.50%**	**$ 361,116**	**($81,246)**	**$ 81,246**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: ADMINISTRATIVE SERVICES**
Fund/Division Number: 6000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 75%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services								
1010	Salary & Wages	$0	$0	$0	0.00%	$ 0	$ 0	$ 0
1030	Accrued Compensation	0	0	0	0.00%	0	0	0
2010	FICA Taxes	0	0	0	0.00%	0	0	0
2020	Retirement/General Members	0	0	0	0.00%	0	0	0
2025	Retirement/Police Officers	350,000	350,000	412,335	117.81%	350,000	62,335	(62,335)
2030	Life & Health Insurance	133,134	133,134	74,085	55.65%	133,134	(59,049)	59,049
	Total Personnel Services	$ 483,134	$ 483,134	$ 486,421	100.68%	$ 483,134	$ 3,287	($3,287)
Operating Expense								
3110	Insurance Consultant	$ 35,000	$ 35,000	$ 36,188	103.39%	$ 35,000	$ 1,188	($1,188)
3190	Consultant Fees	5,000	5,000	0	0.00%	5,000	(5,000)	5,000
3200	Accounting and Auditing	39,000	39,000	37,220	95.44%	39,000	(1,780)	1,780
3490	Contractual Fees	150,000	150,000	177,442	118.29%	150,000	27,442	(27,442)
4110	Communications	100,000	100,000	88,845	88.84%	100,000	(11,155)	11,155
4120	Freight and Postage	17,500	17,500	15,284	87.33%	17,500	(2,216)	2,216
4310	Utilities	330,500	330,500	374,305	113.25%	330,500	43,805	(43,805)
4410	Equipment Rental	0	0	90,000	0.00%	0	90,000	(90,000)
4430	Land Lease	55,000	0	0	0.00%	0	0	0
4510	Insurance & Fidelity Bond	860,000	860,000	975,682	113.45%	860,000	115,682	(115,682)
4530	Fla. Unemploy. Comp Fund	10,000	10,000	0	0.00%	10,000	(10,000)	10,000
4540	Workers' Comp. Claims	5,000	0	0	0.00%	0	0	0
4550	Liability & Property Claims	25,000	0	0	0.00%	0	0	0
4590	Property Damage Reimb	5,000	5,000	3,553	71.06%	5,000	(1,447)	1,447
4650	Vehicle Maintenance	0	0	25,488	0.00%	0	25,488	(25,488)
4651	Vehicle Parts	0	0	0	0.00%	0	0	0
4660	Equipment Maintenance	5,000	5,000	2,808	56.15%	5,000	(2,192)	2,192
4675	Software Maintenance	50,000	50,000	163,459	326.92%	50,000	113,459	(113,459)
4710	Reproduction	1,000	1,000	0	0.00%	1,000	(1,000)	1,000
4810	Advertising	500	500	(616)	-123.12%	500	(1,116)	1,116
4925	Computer Loans	30,000	5,000	4,637	92.75%	5,000	(363)	363
4935	Disaster Charges	0	0	0	0.00%	0	0	0
4936	Emergency Supplies	0	0	11,726	0.00%	0	11,726	(11,726)
4940	Bad Debt Expense	0	0	0	0.00%	0	0	0
4945	Refunds	0	0	1,900	0.00%	0	1,900	(1,900)
4947	Wellness	10,000	10,000	(3,865)	-38.65%	10,000	(13,865)	13,865
4950	Settlements	0	0	184	0.00%	0	184	(184)
4960	Administrative Charges	2,500	2,500	1,060	42.41%	2,500	(1,440)	1,440

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: General **Department: ADMINISTRATIVE SERVICES**
Fund/Division Number: 6000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expense contd.								
4970	Inventory Adjustments	5,000	5,000	(3,465)	-69.30%	5,000	(8,465)	8,465
4980	Contingency	0	1,138,746	0	0.00%	1,138,746	(1,138,746)	1,138,746
4985	Tax Increment Financing	3,210,672	3,210,672	3,211,752	100.03%	3,210,672	1,080	(1,080)
4986	Stormwater Fees	60,000	60,000	76,538	127.56%	60,000	16,538	(16,538)
4990	Miscellaneous Expenses	10,000	10,000	509,861	5098.61%	10,000	499,861	(499,861)
4993	Keep Ft. Pierce Beautiful	15,000	15,000	13,529	90.19%	15,000	(1,471)	1,471
5110	Office Supplies	0	0	0	0.00%	0	0	0
5150	Miscellaneous Equipment	0	0	1,228	0.00%	0	1,228	(1,228)
5210	Gas & Oil	0	0	(312)	0.00%	0	(312)	312
5410	Books,Pubs,Subscriptions & Mbrshp	8,000	8,000	5,000	62.50%	8,000	(3,000)	3,000
	Total Operating Expense	$ 5,044,672	$ 6,073,418	$ 5,819,430	95.82%	$ 6,073,418	($253,988)	$ 253,988
Capital Outlay								
6200	Buildings	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6310	Roads & Bridges	300,000	300,000	16,917	5.64%	300,000	(283,083)	283,083
6315	Infrastructure Sales Tax Projects	1,500,000	1,500,000	1,862,508	124.17%	1,500,000	362,508	(362,508)
6320	Other Structures & Facilities	0	0	1,425,322	0.00%	0	1,425,322	(1,425,322)
6410	Office Equipment & Machinery	525,000	525,000	153,957	29.33%	525,000	(371,043)	371,043
6420	Furniture & Furnishing	0	0	0	0.00%	0	0	0
6430	Heavy Equipment	0	0	0	0.00%	0	0	0
6440	Vehicles	0	0	97,961	0.00%	0	97,961	(97,961)
	Total Capital Outlay	$ 2,325,000	$ 2,325,000	$ 3,556,665	152.97%	$ 2,325,000	$ 1,231,665	($1,231,665)
Grants and Aids								
8101	Weatherization/FPUA	$ 0	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
8230	Economic Development Co	25,000	25,000	25,000	100.00%	25,000	0	0
8255	Chamber of Commerce	35,000	35,000	35,000	100.00%	35,000	0	0
8270	SLC Council on Aging	15,000	15,000	15,000	100.00%	15,000	0	0
8392	Special Events:							
	Sights & Sounds Parade	15,000	15,000	15,000	100.00%	15,000	0	0
	Christmas Decorations	50,000	50,000	67,489	134.98%	50,000	17,489	(17,489)
	Fireworks	20,000	20,000	19,000	95.00%	20,000	(1,000)	1,000
	Mainstreet	10,000	10,000	10,000	100.00%	10,000	0	0
	Lincoln Park Mainstreet	10,000	10,000	0	0.00%	10,000	(10,000)	10,000
	United For Animals	10,000	10,000	10,000	100.00%	10,000	0	0
	Youth Crime Prevention Conference	5,000	0	0	0.00%	0	0	0
	Youth & Crime Prevention Activities	10,000	350	350	100.00%	350	0	0
8410	Community Projects	50,000	10,000	288	2.88%	10,000	(9,712)	9,712
	Total Grants and Aids	$ 255,000	$ 200,350	$ 197,127	98.39%	$ 200,350	($3,223)	$ 3,223

Fund Title: General **Department: ADMINISTRATIVE SERVICES**
Fund/Division Number: 6000 **Division:**

		2019/20 Approved	2019/20 Adjusted	FYTD Actual	Yr Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
NON-OPERATING EXPENDITURES								
9125	Debt Service Series 2010 A	0	0	0	0.00%	0	0	0
9130	Debt Service Series 2010 B	420,922	420,922	420,922	100.00%	420,922	0	0
9167	Capital Improvement Series 2008B	0	0	0	0.00%	0	0	0
9164	Golf Course Debt Series 2004	0	0	0	0.00%	0	0	0
9165	Capital Improvement 2014 (Energy)	502,525	502,525	502,525	100.00%	502,525	(0)	0
9166	Capital Reserve Loan-HUD	197,057	197,057	197,057	100.00%	197,057	0	0
9168	Capital Improvement Series 2015	0	0	0	0.00%	0	0	0
9176	Debt Service Series 2016A/FPUA Adv	159,738	159,738	0	0.00%	159,738	(159,738)	159,738
9178	Debt Service Series 2016B-Land	71,012	71,012	0	0.00%	71,012	(71,012)	71,012
9179	Debt Service Series 2016C-Radios	173,275	173,275	0	0.00%	173,275	(173,275)	173,275
9179	Debt Service Series 2018	219,002	219,002	219,002	100.00%	219,002	(0)	0
9179	Debt Service Series 2019	2,317,300	2,317,300	2,317,300	100.00%	2,317,300	0	0
9176	Debt Service Series 2020A/2014 Energ	0	0	71,012	0.00%	0	71,012	(71,012)
9178	Debt Service Series 2020B/2016 Series	0	0	224,741	0.00%	0	224,741	(224,741)
9179	Debt Service Series 2020C/2018 Series	0	0	159,738	0.00%	0	159,738	(159,738)
9180	Capital Leases- White Fleet	350,000	300,000	317,479	105.83%	300,000	17,479	(17,479)
9180	Capital Leases- Police Fleet	742,000	622,984	329,991	52.97%	622,984	(292,993)	292,993
9184	Special Revenue/Police Grant	50,000	50,000	16,472	32.94%	50,000	(33,528)	33,528
9186	Special Revenue/103 CDBG	0	0	0	0.00%	0	0	0
9187	Special Revenue/106 Grants	50,000	50,000	50,000	100.00%	50,000	0	0
9180	Transfer to FPRA	0	0	0	0.00%	0	0	0
	Total Non-Operating	$ 5,252,831	$ 5,083,815	$ 4,826,238	94.93%	$ 5,083,815	($257,577)	$ 257,577
	TOTAL ADMINISTRATIVE	**$ 13,360,637**	**$ 14,165,717**	**$ 14,885,881**	**105.08%**	**$ 14,165,717**	**$ 720,164**	**($720,164)**
TOTAL GENERAL FUND APPROPRIATIONS		**$ 42,429,972**	**$ 42,429,972**	**$ 44,306,217**	**104.42%**	**$ 42,429,972**	**$ 1,876,244**	**($1,876,244)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: Community Redevelopment				Department: Community Redevelopment		
Fund/Division Number:				Division: FPRA		
	2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Taxes						
311 10 Ad Valorem Taxes	$ 6,700,934	$ 6,824,121	101.84%	$ 6,700,934	$ 123,187	($123,187)
Total Taxes	$ 6,700,934	$ 6,824,121	101.84%	$ 6,700,934	$ 123,187	($123,187)
Licenses and Permits						
329 20 Lot Clearing	$ 0	$ 1,048	0.00%	$ 0	$ 1,048	($1,048)
Total Licenses and Permits	$ 0	$ 1,048	0.00%	$ 0	$ 1,048	($1,048)
Intergovernmental						
341 91 Admin. Charges	$ 0	$ 294	0.00%	$ 0	$ 294	($294)
347 54 Marina Dockage	4,000	11,243	281.06%	4,000	7,243	(7,243)
384 90 Other State Grants	0	0	0.00%	0	0	0
Total Intergovernmental	$ 4,000	$ 11,537	288.42%	$ 4,000	$ 7,537	($7,537)
Miscellaneous Revenue						
361 10 Interest on Investments	$ 500	$ 22,265	4453.00%	$ 500	$ 21,765	($21,765)
362 14 Leases	194,000	169,338	87.29%	194,000	(24,662)	24,662
363 10 Liens	100	3,663	3662.80%	100	3,563	(3,563)
369 31 Reimburse - Expenditures	5,000	4,675	93.50%	5,000	(325)	325
369 44 Reimburse - Utilities Authority	0	0	0.00%	0	0	0
369 31 Other Misc. Revenues	500	456,000	91200.00%	500	455,500	(455,500)
Total Miscellaneous Revenues	$ 200,100	$ 655,941	327.81%	$ 200,100	$ 455,841	227.81%
Transfers						
381 01 Transfer from General Fund	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
Total Transfers	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
Total Revenues	**$ 6,905,034**	**$ 7,492,647**	**108.51%**	**$ 6,905,034**	**$ 587,613**	**($131,770)**
Prior Year Carry-Overs Operating	0	0		0	0	0
TOTAL RESOURCES	**$ 6,905,034**	**$ 7,492,647**	**108.51%**	**$ 6,905,034**	**$ 587,613**	**($131,770)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: Community Redevelopment				Department: Community Redevelopment		
Fund/Division Number:				Division: FPRA		
		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
	Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
Operating Expense							
3120	Legal Fees	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
3190	Consultant Fees	0	0	0.00%	0	0	0
3200	Accounting & Auditing	5,500	5,000	90.91%	5,500	(500)	500
3468	Marina Operations	10,000	5,164	51.64%	10,000	(4,836)	4,836
3490	Contractual Fees	1,000	189,587	18958.69%	1,000	188,587	(188,587)
4020	Travel & Education	0	1,849	0.00%	0	1,849	(1,849)
4110	Communiations	5,000	0	0.00%	5,000	(5,000)	5,000
4120	Freight and Postage	500	0	0.00%	500	(500)	500
4310	Utilities	20,000	10,104	50.52%	20,000	(9,896)	9,896
4510	Insurance	90,000	104,905	116.56%	90,000	14,905	(14,905)
4620	Site Maintenance	10,000	0	0.00%	10,000	(10,000)	10,000
4650	Vehicle Maint. (Trolley)	500	7	1.39%	500	(493)	493
4651	Vehicle Parts (Trolley)	0	0	0.00%	0	0	0
4675	Software Maintenance	0	0	0.00%	0	0	0
4720	Outside Printing	0	0	0.00%	0	0	0
4810	Advertising	10,000	76	0.76%	10,000	(9,924)	9,924
4960	Administrative Charges	125,000	145,000	116.00%	125,000	20,000	(20,000)
4980	Contingency	176,838	0	0.00%	176,838	(176,838)	176,838
4985	Real Estate Taxes	40,000	35,187	87.97%	40,000	(4,813)	4,813
4990	Miscellaneous Expense	1,000	16,875	1687.50%	1,000	15,875	(15,875)
5110	Office Supplies	0	0	0.00%	0	0	0
5120	EDP Supplies	0	0	0.00%	0	0	0
5210	Gas & Oil	2,000	0	0.00%	2,000	(2,000)	2,000
5410	Books,Publications,Subs&Mbrshp	4,000	1,870	46.75%	4,000	(2,130)	2,130
	Total Operating Expense	$ 501,338	$ 515,624	102.85%	$ 501,338	$ 14,286	($14,286)
Capital Outlay							
6200	Buildings	$ 0	$ 15,553	0.00%	$ 0	$ 15,553	($15,553)
6320	Other Improvements	0	17,200	0.00%	0	17,200	(17,200)
	Total Capital Outlay	$ 0	$ 32,753	0.00%	$ 0	$ 32,753	($32,753)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: Community Redevelopment					Department: Community Redevelopment		
Fund/Division Number:					Division: FPRA		
		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Programs & Projects							
8340	Misc. Grants & Aid	$ 0	$ 308	0.00%	$ 0	$ 308	($308)
8347	School Resource Officers	350,000	0	0.00%	350,000	(350,000)	350,000
8392	Youth Activities	20,000	0	0.00%	20,000	(20,000)	20,000
	Total Programs & Projects	$ 370,000	$ 308	0.08%	$ 370,000	($369,692)	$ 369,692
Transfers							
90 01	General-Debt Service (2010B)	$ 420,922	$ 420,922	100.00%	$ 420,922	$ 0	($0)
90 01	General-Debt Service/(2008A)	2,179,122	2,179,122	100.00%	2,179,122	0	0
90 01	General-Debt Service/(2008B)	0	0	0.00%	0	0	0
90 01	General-Debt Service/(2019A)	0	0	0.00%	0	0	0
9118	Debt Service 2015A	1,621,360	1,621,360	100.00%	1,621,360	0	0
9119	Debt Service 2015B	891,280	891,280	100.00%	891,280	0	0
9120	Debt Service 2016-Land	71,012	71,012	100.00%	71,012	0	0
9166	Sunrise Theatre	450,000	450,000	100.00%	450,000	0	0
9167	General	400,000	400,000	100.00%	400,000	0	0
9188	HUD Grants	0	0	0.00%	0	0	0
	Total Transfers	$ 6,033,696	$ 6,033,696	100.00%	$ 6,033,696	$ 0	($0)
	TOTAL APPROPRIATIONS	**$ 6,905,034**	**$ 6,582,381**	**95.33%**	**$ 6,905,034**	**($322,653)**	**$ 322,653**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Grants Administration**			**Department:**	**CDBG & SHIP**	
Fund/Division Number:				**Division:**		

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
CDBG REVENUE							
331 50	Disaster Relief	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
331 90	Entitlement Grant	557,327	552,214	99.08%	557,327	(5,113)	5,113
331 92	Program Income	5,000	126,349	0.00%	5,000	121,349	(121,349)
369 90	Miscellaneous Revenue	0	27,500	0.00%	0	27,500	(27,500)
361 39	Other Interest Earnings	1,000	8,019	801.93%	1,000	7,019	(7,019)
369 31	Reimb. of Expenditures	3,918	25,500	650.85%	3,918	21,582	(21,582)
369 41	Contractual Svcs./CDBG	0	0	0.00%	0	0	0
	Carry Over Funding	391,027	0	0.00%	391,027	(391,027)	391,027
	TOTAL REVENUE	$ 958,272	$ 739,583	77.18%	$ 958,272	($218,689)	$ 218,689
TRANSFERS							
369 42	Contractual Svc./SHIP	$ 7,730	$ 0	0.00%	$ 7,730	($7,730)	$ 7,730
369 43	Contractual Svc./Grants Admin.	26,475	0	0.00%	26,475	(26,475)	26,475
381 10	Transfer from General	50,000	50,000	0.00%	50,000	0	0
381 27	Trasfer from HUD Bond Fund	0	0	0.00%	0	0	0
	TOTAL TRANSFERS	$ 84,205	$ 50,000	0.00%	$ 84,205	($34,205)	$ 34,205
	TOTAL CDBG REVENUE	**$ 1,042,477**	**$ 789,583**	**75.74%**	**$ 1,042,477**	**($252,894)**	**$ 252,894**

Fund Title: Grants Administration Fund/Division Number:					CDBG & SHIP		
		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
CDBG Department							
Administrative							
10 10	Personnel Services	$ 250,528	$ 256,344	102.32%	$ 250,528	$ 5,816	($5,816)
34 90	Administrative-Contractual	0	0	0.00%	0	0	0
49 60	Administrative Expenses	0	18,040	0.00%	0	18,040	(18,040)
Rehabilitation Department							
83 10	Housing Rehabilitation	$ 0	$ 3,752	0.00%	$ 0	$ 3,752	($3,752)
83 30	Senior Citizens Housing	20,000	0	0.00%	20,000	(20,000)	20,000
83 40	Other Grants & Aids	0	519	0.00%	0	519	(519)
83 45	Weatherization	20,000	0	0.00%	20,000	(20,000)	20,000
Economic Development							
83 80	Lincoln Park Mainstreet	$ 50,000	$ 50,000	100.00%	$ 50,000	$ 0	$ 0
83 80	Fort Pierce Mainstreet	50,000	50,000	100.00%	50,000	0	0
83 83	Micro -Bus/Economic Development	113,000	57,196	50.62%	113,000	(55,804)	55,804
83 83	Lincoln Park/Orange Ave. Bus Dev	7,500	0	0.00%	7,500	(7,500)	7,500
83 86	Local Art/Cultural Heritage	39,280	33,502	85.29%	39,280	(5,778)	5,778
86 86	FPAT	10,000	0	0.00%	10,000	(10,000)	10,000
83 87	Commercial Facades	40,000	0	0.00%	40,000	(40,000)	40,000
Public Service							
83 97	Public Facility Improvements	$ 0	$ 25,336	0.00%	$ 0	$ 25,336	($25,336)
83 97	Public Amenities	50,000	0	0.00%	50,000	(50,000)	50,000
83 98	Youth and Children Projects	30,000	2,453	8.18%	30,000	(27,547)	27,547
84 19	COVID19 Food Resources	0	118,806	0.00%	0	118,806	(118,806)
83 97	COVID19 Emergency HH Assistance	0	306	0.00%	0	306	(306)
83 98	COVID19 Micro Business Relief	0	101,650	0.00%	0	101,650	(101,650)
83 97	COVID19 Small Business Relief	0	12,000	0.00%	0	12,000	(12,000)
83 97	COVID19 Testing	0	90,403	0.00%	0	90,403	(90,403)
83 98	COVID19 Contingency/Admin.	0	(140)	0.00%	0	(140)	140
	Total CDBG	**$ 680,308**	**$ 820,165**	**120.56%**	**$ 680,308**	**$ 139,857**	**($139,857)**
Prior Grants-Programs & Projects							
83 10	Housing Rehabilitation (Roll-over)	$ 20,000	$ 0	0.00%	$ 20,000	($20,000)	$ 20,000
83 41	Commercial Facades (Roll-over)	25,000	0	0.00%	25,000	(25,000)	25,000
83 83	Micro-Bus/Economic Development	50,000	0	0.00%	50,000	(50,000)	50,000
83 86	Local Art/Cultural Heritage	25,000	0	0.00%	25,000	(25,000)	25,000
83 98	Public Service	45,000	23,200	51.56%	45,000	(21,800)	21,800
83 99	Infrastructure Improvements	0	0	0.00%	0	0	0
83 99	Playground Equipment (Roll Over)	20,000	0	0.00%	20,000	(20,000)	20,000
	Administrative Expenses	177,169	0	0.00%	177,169	(177,169)	177,169
	Total Roll-Over Expenditures	**$ 362,169**	**$ 23,200**	**6.41%**	**$ 362,169**	**($338,969)**	**$ 338,969**

Fund Title: Grants Administration Fund/Division Number:					CDBG & SHIP		
		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Capital							
63 10	Road & Bridge Improvements	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
63 20	Other Improvements	0	20,000	0.00%	0	20,000	(20,000)
64 10	Office Equipment & Machinery	0	1,399	0.00%	0	1,399	(1,399)
64 45	Other Equipment	0	0	0.00%	0	0	0
99 99	Unencumbered	0	0	0.00%	0	0	0
	Total Capital	**$ 0**	**$ 21,399**	0.00%	**$ 0**	**$ 21,399**	**($21,399)**
	TOTAL CDBG APPROPRIATIONS	**$ 1,042,477**	**$ 864,764**	**82.95%**	**$ 1,042,477**	**($177,713)**	**$ 177,713**
SHIP REVENUES							
344 90	SHIP	$ 77,300	$ 85,666	110.82%	$ 77,300	$ 8,366	($8,366)
344 91	CARES Relief Funds	0	183,812	0.00%	0	183,812	(183,812)
334 50	Program Income	5,000	348	6.96%	5,000	(4,652)	4,652
361 10	Interest on Investments	500	2,582	516.49%	500	2,082	(2,082)
369 90	Other Misc. Revenues	0	8,060	0.00%	0	8,060	(8,060)
	Program Income HHR	0	0	0.00%	0	0	0
	Carry Over Funding	295,000	0	0.00%	295,000	(295,000)	295,000
	Total SHIP Revenue	**$ 377,800**	**$ 280,468**	**74.24%**	**$ 377,800**	**($97,332)**	**$ 97,332**
SHIP EXPENDITURES							
41 20	Freight & Postage	$ 0	$ 318	0.00%	$ 0	$ 318	($318)
49 60	Administrative Charges	25,000	0	0.00%	25,000	(25,000)	25,000
83 10	Rehab Grants	352,800	38,298	10.86%	352,800	(314,502)	314,502
83 40	Other Grants & Aids	0	1,149	0.00%	0	1,149	(1,149)
84 25	Covid19 Mortgage Assistance	0	4,445	0.00%	0	4,445	(4,445)
84 26	Covid19 Rental Assistance	0	67,022	0.00%	0	67,022	(67,022)
	Total SHIP Expenditures	**$ 377,800**	**$ 111,232**	29.44%	**$ 377,800**	**($266,568)**	**$ 266,568**
	TOTAL SHIP APPROPRIATIONS	**$ 377,800**	**$ 111,232**	**29.44%**	**$ 377,800**	**($266,568)**	**$ 266,568**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Urban Redevelopment**			**Department:**	**Grant Administration**	
Fund/Division Number:				**Division:**		

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Intergovernmental							
334 50	Program Income	$ 0	$ 47,180	0.00%	$ 0	$ 47,180	($47,180)
	Total Intergovernmental	$ 0	$ 47,180	0.00%	$ 0	$ 47,180	($47,180)
Miscellaneous Revenue							
361 10	Interest on Investments	$ 250	$ 2,253	901.40%	$ 250	$ 2,003	($2,003)
361 38	HHRP Loan	20,000	393	1.97%	20,000	(19,607)	19,607
366 00	Contributions from Private Sources	0	0	0.00%	0	0	0
369 33	Escrow Reimbursement	0	0	0.00%	0	0	0
369 40	Contractual Svcs. /Allegany(AFM)	62,250	37,500	60.24%	62,250	(24,750)	24,750
369 90	Other Misc. Revenues	0	0	0.00%	0	0	0
	Carry Forward Funding	160,000	0	0.00%	160,000	(160,000)	160,000
	Total Miscellaneous Revenues	$ 242,500	$ 40,147	16.56%	$ 242,500	($202,354)	$ 202,354
Interfund Transfer							
381 10	General Fund	$ 27,000	$ 0	0.00%	$ 27,000	$ 0	$ 27,000
	Total Interfund Transfers	$ 27,000	$ 0	0.00%	$ 27,000	$ 0	$ 27,000
	Total Revenues	**$ 269,500**	**$ 87,327**	**32.40%**	**$ 269,500**	**($155,173)**	**$ 182,173**
	TOTAL RESOURCES	**$ 269,500**	**$ 87,327**	**32.40%**	**$ 269,500**	**($155,173)**	**$ 182,173**

THIRD QUARTER FINANCIAL REPORT - MONTH ENDING JUNE 30, 2020

Fund: Urban Redevlopment			Department: Grant Administration		
Fund/Division Number:			Division:		
	2019/20 Adopted	2019/20 Adopted	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Total Personnel Services	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
Operating Expense						
Travel & Education	$ 5,000	$ 0	0.00%	$ 5,000	($5,000)	$ 5,000
Freight and Postage	100	0	0.00%	100	(100)	100
Computer Maintenance	0	0	0.00%	0	0	0
Software Maintenance	0	0	0.00%	0	0	0
Reproduction	0	0	0.00%	0	0	0
Administrative Charges	4,000	0	0.00%	4,000	(4,000)	4,000
Miscellaneous Expense	5,000	0	0.00%	5,000	(5,000)	5,000
Office Supplies	0	0	0.00%	0	0	0
EDP Supplies	0	0	0.00%	0	0	0
Programs & Projects	228,925	0	0.00%	228,925	(228,925)	228,925
Total Operating Expense	$ 243,025	$ 0	0.00%	$ 243,025	($243,025)	$ 243,025
Interfund Transfers						
Transfer to CDBG	$ 26,475	$ 0	0.00%	$ 26,475	($26,475)	$ 26,475
Transfer to SHIP	0	0	0.00%	0	0	0
Total Interfund Transfers	$ 26,475	$ 0	0.00%	$ 26,475	($26,475)	$ 26,475
TOTAL APPROPRIATIONS	**$ 269,500**	**$ 0**	0.00%	**$ 269,500**	**($269,500)**	**$ 269,500**

CITY OF FORT PIERCE

MARINA FUND (401)

OPERATING STATEMENT

SEPTEMBER 30, 2020

4TH QUARTER-SEPTEMBER '19 to 4TH QUARTER-SEPTEMBER '20 COMPARISON

	4TH QUARTER 9/30/2019	4TH QUARTER 9/30/2020
OPERATING INCOME		
CHARGES FOR SERVICES	$ 1,297,859	$ 1,676,575
MISCELLANEOUS	727,048	1,056,431
GRANTS	0	0
TOTAL OPERATING INCOME	$ 2,024,907	$ 2,733,006
OPERATING EXPENSES		
PERSONAL SERVICES	$ 282,260	$ 375,600
ADMINISTRATIVE CHARGES	83,173	111,958
CONTRACTUAL FEES	223,641	289,992
UTILITIES	93,721	129,477
COST OF GOODS SOLD	360,002	64,513
DEPRECIATION	844,571	1,126,095
OTHER OPERATING EXPENSES	694,485	1,217,897
TOTAL OPERATING EXPENSES	$ 2,581,852	$ 3,315,532
NET OPERATING INCOME (LOSS)	($556,946)	($582,526)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 15,696	$ 16,935
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	1,979,820	0
	$ 1,995,516	$ 16,935
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 262,880	$ 700,270
OTHER NON-OPERATING EXPENSES	13,636	40,718
TRANSFER-OUT	187,500	250,000
TOTAL NON-OPERATING EXPENSES	$ 464,016	$ 990,988
NET NON-OPERATING INCOME (LOSS)	$ 1,531,500	($974,053)
NET INCOME (LOSS)	$ 974,555	($1,556,579)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title: Marina					Department: Marina		
Fund/Division Number:					Division:		
		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Grants							
331 50	Disaster Relief/Federal	$0	$ 0	0.00%	$ 0	$ 0	$0
334 39	Physical Environmental Grant	86,583	0	0.00%	86,583	(86,583)	86,583
334 50	Disaster Relief	0	0	0.00%	0	0	0
	Total Grants	$ 86,583	$ 0	0.00%	$ 86,583	($86,583)	$ 86,583
Charges for Services							
347 54	Dockage	$ 1,000,000	$ 1,212,716	121.27%	$ 1,000,000	$ 212,716	($212,716)
347 55	Transient Dockage	500,000	463,859	92.77%	500,000	(36,141)	36,141
	Total Charges for Services	$ 1,500,000	$ 1,676,575	111.77%	$ 1,500,000	$ 176,575	($176,575)
Miscellaneous Revenue							
361 10	Interest Earnings	$ 6,000	$ 16,935	282.25%	$ 6,000	$ 10,935	($10,935)
361 33	Other Interest Earnings	0	0	0.00%	0	0	0
362 14	Leases	2,500	5,988	239.50%	2,500	3,488	(3,488)
362 15	Crabby Lease	133,000	58,402	43.91%	133,000	(74,598)	74,598
369 31	Reimbursement of Expenditures	0	555	0.00%	0	555	(555)
369 70	Events	0	0	0.00%	0	0	0
369 90	Other Misc. Revenues	7,500	10,880	145.06%	7,500	3,380	(3,380)
369 91	Gas and Oil Sales	825,000	591,713	71.72%	825,000	(233,287)	233,287
369 92	Electric Utility Sales	150,000	161,529	107.69%	150,000	11,529	(11,529)
369 93	Utility Fees	21,000	18,568	88.42%	21,000	(2,432)	2,432
369 94	Soda, Candy & Ice Sales	170,000	116,543	68.55%	170,000	(53,457)	53,457
369 96	Late Payment Charges	3,000	3,060	101.99%	3,000	60	(60)
369 97	Live Aboards	60,000	69,372	115.62%	60,000	9,372	(9,372)
369 98	Other Miscellaneous Revenues	12,000	19,822	165.18%	12,000	7,822	(7,822)
	Total Miscellaneous Revenue	$ 1,390,000	$ 1,073,366	77.22%	$ 1,390,000	($316,634)	$ 316,634
Other Financing Sources							
384 11	Bond Proceeds	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Other Financing Sources	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Revenue	$ 2,976,583	$ 2,749,941	92.39%	$ 2,976,583	($226,642)	$ 226,642
	Appropriated Retained Earnings	845,579	0	0.00%	845,579	(845,579)	845,579
	TOTAL RESOURCES	**$ 3,822,162**	**$ 2,749,941**	71.95%	**$ 3,822,162**	**($1,072,221)**	**$ 1,072,221**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Marina**			**Department:**	**Marina**		
Fund/Division Number:				**Division:**			

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services							
1010	Salaries and Wages	$ 334,042	$ 258,282	77.32%	$ 334,042	($75,759)	$ 75,759
1030	Accrued Compensation	6,000	4,714	78.57%	6,000	(1,286)	1,286
1040	Overtime	5,000	2,468	49.36%	5,000	(2,532)	2,532
2010	FICA Taxes	26,717	20,450	76.54%	26,717	(6,267)	6,267
2020	Retirement Contributions	50,412	36,568	72.54%	50,412	(13,844)	13,844
2030	Life & Health Insurance	54,537	35,938	65.90%	54,537	(18,599)	18,599
2035	Dental Insurance	3,787	2,388	63.06%	3,787	(1,399)	1,399
2040	Workers' Comp.	13,832	14,791	106.93%	13,832	959	(959)
	Total Personnel Services	$ 494,327	$ 375,600	75.98%	$ 494,327	($118,728)	$ 118,728
Operating Expense							
3120	Legal Fees	$ 5,000	$ 0	0.00%	$ 5,000	($5,000)	$ 5,000
3190	Consulting Fees	0	0	0.00%	0	0	0
3200	Accounting & Auditing	2,850	2,771	97.23%	2,850	(79)	79
3490	Misc. Contract Services	100,000	104,059	104.06%	100,000	4,059	(4,059)
3495	Temp Employee Svc	185,000	183,162	99.01%	185,000	(1,838)	1,838
4010	Car Allowance	4,200	4,200	100.00%	4,200	0	0
4020	Travel & Education	3,000	544	18.13%	3,000	(2,456)	2,456
4110	Communications	35,000	30,390	86.83%	35,000	(4,610)	4,610
4120	Freight and Postage	3,000	959	31.97%	3,000	(2,041)	2,041
4310	Utilities	148,000	129,477	87.48%	148,000	(18,523)	18,523
4410	Equipment Rental	1,500	1,518	101.21%	1,500	18	(18)
4430	Land Lease	40,000	44,510	111.27%	40,000	4,510	(4,510)
4510	Insurance & Fidelity Bond	410,000	508,325	123.98%	410,000	98,325	(98,325)
4540	FLC Liability & Property	15,000	0	0.00%	15,000	(15,000)	15,000
4610	Building Maintenance	10,000	9,973	99.73%	10,000	(27)	27
4620	Restroom/Laundry Maintenance	4,000	1,002	25.06%	4,000	(2,998)	2,998
4630	Pier Maintenance	15,000	33,202	221.35%	15,000	18,202	(18,202)
4650	Vehicle Maintenance	400	0	0.00%	400	(400)	400
4651	Vehicle Parts	250	124	49.60%	250	(126)	126

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Marina**	**Department:**	**Marina**
Fund/Division Number:		**Division:**	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Operating Expense contd.							
4660	Equipment Maintenance	4,000	8,317	207.92%	4,000	4,317	(4,317)
4670	Computer Maintenance	0	2,156	0.00%	0	2,156	(2,156)
4675	Software Maintenance	20,807	42,113	202.40%	20,807	21,306	(21,306)
4710	Reproduction	2,197	216	9.83%	2,197	(1,981)	1,981
4810	Advertising	20,000	28,278	141.39%	20,000	8,278	(8,278)
4920	Cost of Goods Sold Fuel	700,000	436,821	62.40%	700,000	(263,179)	263,179
4925	Cost of Events	2,500	0	0.00%	2,500	(2,500)	2,500
4930	Cost of Goods Sold	85,000	64,513	75.90%	85,000	(20,487)	20,487
4940	Bad Debt Expense	7,788	5,508	70.73%	7,788	(2,280)	2,280
4960	Administrative Charges	125,000	111,958	89.57%	125,000	(13,042)	13,042
4970	Inventory Adjustment	2,500	(420)	-16.81%	125,000	(125,420)	125,420
4975	Taxes	35,000	37,195	106.27%	2,500	34,695	(34,695)
4990	Miscellaneous Expense	3,500	1,417	40.47%	35,000	(33,583)	33,583
5110	Office Supplies	7,500	3,545	47.26%	3,500	45	(45)
5120	EDP Supplies	500	285	56.97%	7,500	(7,215)	7,215
5150	Misc. Equipment	3,000	1,303	43.43%	500	803	(803)
5210	Gas and Oil	1,000	699	69.89%	3,000	(2,301)	2,301
5230	Cleaning Supplies	15,000	10,858	72.38%	1,000	9,858	(9,858)
5231	Safety Supplies	500	0	0.00%	15,000	(15,000)	15,000
5232	Other Supplies	500	0	0.00%	500	(500)	500
5241	Horticultural Supplies	1,500	1,018	67.83%	500	518	(518)
5250	Uniforms	2,000	1,572	78.62%	1,500	72	(72)
5260	Expendable Tools	2,000	2,271	113.54%	2,000	271	(271)
5410	Books,Pubs,Subscriptions&Mbrshp	1,500	0	0.00%	1,500	(1,500)	1,500
5900	Depreciation	1,117,618	1,126,095	100.76%	1,117,618	8,477	(8,477)
	Total Operating Expense	$ 3,143,110	$ 2,939,932	93.54%	$ 3,266,110	($326,178)	$ 326,178

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Marina**			**Department:**	**Marina**		
Fund/Division Number:				**Division:**			

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Capital Outlay							
6310	Other Improvements	$ 150,000	$ 0	0.00%	$ 150,000	($150,000)	$ 150,000
6320	Other Structures Facility	150,000	1,673,902	1115.93%	150,000	1,523,902	(1,523,902)
6360	Hurricane Improvements	0	0	0.00%	0	0	0
6410	Office Equip & Machinery	4,000	4,704	117.59%	4,000	704	(704)
6420	Furniture & Furnishings	500	0	0.00%	500	(500)	500
6445	Other Equipment	12,000	3,507	29.23%	12,000	(8,493)	8,493
	Total Capital Outlay	$ 316,500	$ 1,682,113	531.47%	$ 316,500	$ 1,365,613	($1,365,613)
Debt Service							
7010	Principal	$ 390,494	$ 424,920	108.82%	$ 390,494	$ 34,426	($34,426)
7020	Interest	186,519	255,208	136.83%	186,519	68,689	(68,689)
7030	Other Debt Service Cost	4,000	20,142	503.55%	4,000	16,142	(16,142)
	Total Debt Service	$ 581,013	$ 700,270	120.53%	$ 581,013	$ 119,257	($119,257)
Non-Operating Expenses							
9110	Transfer to General	$ 250,000	$ 250,000	100.00%	$ 250,000	$ 0	$ 0
9300	Loan Principal	140,645	140,645	100.00%	140,645	0	(0)
9520	Loan Interest	14,185	14,538	102.48%	14,185	352	(352)
	Total Non-Operating Expenses	$ 404,830	$ 405,183	100.09%	$ 404,830	$ 352	($352)
	TOTAL APPROPRIATIONS	**$ 4,939,780**	**$ 6,103,097**	**123.55%**	**$ 5,062,780**	**$ 1,040,317**	**($1,040,317)**

CITY OF FORT PIERCE

SOLID WASTE FUND (402)

OPERATING STATEMENT

SEPTEMBER 30, 2020

4TH QUARTER-SEPTEMBER '19 to 4TH QUARTER-SEPTEMBER '20 COMPARISON

	4TH QUARTER 9/30/2019	4TH QUARTER 9/30/2020
OPERATING INCOME		
CHARGES FOR SERVICES	$ 7,608,302	$ 7,628,984
MISCELLANEOUS	40,254	52,600
GRANTS	0	0
TOTAL OPERATING INCOME	$ 7,648,556	$ 7,681,585
OPERATING EXPENSES		
PERSONAL SERVICES	$ 2,006,378	$ 2,170,460
ADMINISTRATIVE CHARGES	267,200	267,200
LANDFILL CHARGES	1,803,501	1,761,232
CONTRACTUAL	690,564	733,213
DEPRECIATION	487,627	508,933
OTHER OPERATING EXPENSES	1,273,303	1,193,533
TOTAL OPERATING EXPENSES	$ 6,528,573	$ 6,634,570
NET OPERATING INCOME (LOSS)	$ 1,119,982	$ 1,047,015
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 10,170	$ 1,926
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 10,170	$ 1,926
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 20,775
TRANSFER-OUT	872,565	934,031
TOTAL NON-OPERATING EXPENSES	$ 872,565	$ 954,806
NET NON-OPERATING INCOME (LOSS)	($862,395)	($952,880)
NET INCOME (LOSS)	$ 257,588	$ 94,134

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	**Solid Waste Fund**	**Department:**	**Solid Waste**
Fund/Division Number:	**402-0000**	**Division:**	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Charges for Services							
343 40	Residential Service	$ 3,200,000	$ 3,243,637	101.36%	$ 3,200,000	$ 43,637	($43,637)
343 41	Commercial Service	4,125,000	3,884,331	94.17%	4,125,000	(240,669)	240,669
343 43	Commercial Trash	115,000	101,291	88.08%	115,000	(13,709)	13,709
343 44	Recycling	375,000	396,452	105.72%	375,000	21,452	(21,452)
343 45	Other Income	1,000	0	0.00%	1,000	(1,000)	1,000
343 46	Recycling Program	12,000	3,273	27.27%	12,000	(8,727)	8,727
	Total Charges for Services	$ 7,828,000	$ 7,628,984	97.46%	$ 7,828,000	($199,016)	$ 199,016
Miscellaneous Revenue							
361 10	Interest on Investments	$ 4,000	$ 1,926	48.14%	$ 4,000	($2,074)	$ 2,074
361 20	Sale of Surplus	0	22	0.00%	0	22	(22)
364 41	Other Contirbutions/Donations	0	52,542	0.00%	0	52,542	(52,542)
369 90	Miscellaneous Revenues	0	37	0.00%	0	37	(37)
	Total Miscellaneous Revenue	$ 4,000	$ 54,526	1363.15%	$ 4,000	$ 50,526	($50,526)
	Total Revenues	$ 7,832,000	$ 7,683,510	98.10%	$ 7,832,000	($148,490)	$ 148,490
	Appropriated Retained Earnings	(534,132)	0	0.00%	(534,132)	0	0
	TOTAL RESOURCES	**$ 7,297,868**	**$ 7,683,510**	**105.28%**	**$ 7,297,868**	**($148,490)**	**$ 148,490**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Solid Waste Fund	Department:	Solid Waste
Fund/Division Number:	402-4200-534	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services							
1010	Salaries and Wages	$ 1,499,634	$ 1,280,654	85.40%	$ 1,499,634	($218,981)	$ 218,981
1030	Accrued Compensation	14,700	14,767	100.46%	14,700	67	(67)
1040	Overtime	50,000	164,521	329.04%	50,000	114,521	(114,521)
2010	FICA Taxes	119,672	109,283	91.32%	119,672	(10,389)	10,389
2020	Retirement Contributions	247,459	199,398	80.58%	247,459	(48,061)	48,061
2030	Life & Health Insurance	374,132	284,206	75.96%	374,132	(89,926)	89,926
2035	Dental Insurance	23,171	19,757	85.26%	23,171	(3,415)	3,415
2040	Workers' Comp.	91,529	97,875	106.93%	91,529	6,346	(6,346)
	Total Personnel Services	$ 2,420,297	$ 2,170,460	89.68%	$ 2,420,297	($249,837)	$ 249,837
Operating Expense							
3200	Accounting & Auditing	$ 6,800	$ 6,761	99.43%	$ 6,800	($39)	$ 39
3420	U.A. Customer Service Admin.	187,200	187,200	100.00%	187,200	0	0
3430	Landfill Contract	1,650,000	1,761,232	106.74%	1,650,000	111,232	(111,232)
3490	Misc. Contract Services	200,000	178,871	89.44%	200,000	(21,129)	21,129
3495	Temp Employee Svcs	200,000	547,580	273.79%	200,000	347,580	(347,580)
4010	Car Allowance	4,200	4,200	100.00%	4,200	0	0
4020	Travel & Education	10,000	5,551	55.51%	10,000	(4,449)	4,449
4110	Communications	93,000	28,010	30.12%	93,000	(64,990)	64,990
4120	Freight and Postage	1,000	0	0.00%	1,000	(1,000)	1,000
4310	Utilities	16,000	15,563	97.27%	16,000	(438)	438
4410	Equipment Rental	0	22,794	0.00%	0	22,794	(22,794)
4510	Insurance & Fidelity Bond	140,000	202,121	144.37%	140,000	62,121	(62,121)
4550	Liability & Property Claims	10,000	0	0.00%	10,000	(10,000)	10,000
4650	Vehicle Maintenance	5,000	31,756	635.13%	5,000	26,756	(26,756)
4651	Vehicle Parts	300,000	391,181	130.39%	300,000	91,181	(91,181)
4652	Tires, Tubes & Batteries	85,000	142,619	167.79%	85,000	57,619	(57,619)
4653	Unforeseeable	25,000	1,326	5.30%	25,000	(23,674)	23,674
4660	Equipment Maintenance	50,000	32,677	65.35%	50,000	(17,323)	17,323
4670	Computer Maintenance	1,000	0	0.00%	1,000	(1,000)	1,000
4675	Software Maintenance	10,000	10,361	103.61%	10,000	361	(361)
4680	Radio Maintenance	500	0	0.00%	500	(500)	500

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Solid Waste Fund	Department:	Solid Waste
Fund/Division Number:	402-4200-534	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expenses Cont.							
4710	Reproduction	5,000	2,668	53.36%	5,000	(2,332)	2,332
4810	Advertising	5,000	4,323	86.45%	5,000	(677)	677
4960	Administrative Charges	80,000	80,000	100.00%	80,000	(0)	0
4990	Miscellaneous Expense	10,000	7,400	74.00%	10,000	(2,600)	2,600
5110	Office Supplies	5,000	5,068	101.37%	5,000	68	(68)
5120	EDP Supplies	300	169	56.31%	300	(131)	131
5150	Misc Equipment Expense	0	0	0.00%	0	0	0
5210	Gas and Oil	300,000	249,742	83.25%	300,000	(50,258)	50,258
5232	Other Supplies	6,000	6,789	113.14%	6,000	789	(789)
5242	Chemicals	8,000	10,085	126.06%	8,000	2,085	(2,085)
5250	Uniforms	20,000	17,345	86.72%	20,000	(2,655)	2,655
5260	Expendable Tools	1,500	781	52.04%	1,500	(719)	719
5410	Books,Pubs,Subscriptions&Mbrshp	1,000	1,005	100.52%	1,000	5	(5)
5900	Depreciation	487,625	508,933	104.37%	487,625	21,308	(21,308)
	Total Operating Expense	$ 3,924,125	$ 4,464,110	113.76%	$ 3,924,125	$ 539,985	($539,985)
Capital Outlay							
6200	Buildings	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6320	Other Structures Facility	0	0	0.00%	0	0	0
6410	Office Equip & Machinery	0	2,007	0.00%	0	2,007	(2,007)
6420	Furniture & Furnishings	0	0	0.00%	0	0	0
6430	Heavy Equipment	0	248,925	0.00%	0	248,925	(248,925)
6440	Vehicles	0	0	0.00%	0	0	0
6445	Other Equipment	150,000	155,304	103.54%	150,000	5,304	(5,304)
	Total Capital Outlay	$ 150,000	$ 406,236	270.82%	$ 150,000	$ 256,236	($256,236)
Non-Operating Expense							
9110	Transfer to General	$ 860,000	$ 934,031	108.61%	$ 860,000	$ 74,031	($74,031)
9200	Capital Loan Payment	385,000	317,603	82.49%	385,000	(67,397)	67,397
9201	Debt Service/Radios	46,072	0	0.00%	46,072	(46,072)	46,072
	Total Non-Operating Expense	$ 1,291,072	$ 1,251,634	96.95%	$ 1,291,072	($39,438)	$ 39,438
	TOTAL APPROPRIATIONS	**$ 7,785,493**	**$ 8,292,440**	**106.51%**	**$ 7,785,493**	**$ 506,946**	**($506,946)**

CITY OF FORT PIERCE

GOLF COURSE (405)

OPERATING STATEMENT

SEPTEMBER 30, 2020

4TH QUARTER-SEPTEMBER '19 to 4TH QUARTER-SEPTEMBER '20 COMPARISON

	4TH QUARTER 9/30/2019	4TH QUARTER 9/30/2020
OPERATING INCOME		
CHARGES FOR SERVICES	$ 962,759	$ 1,072,243
MISCELLANEOUS	188,540	189,967
GRANTS	0	0
TOTAL OPERATING INCOME	$ 1,151,299	$ 1,262,210
OPERATING EXPENSES		
PERSONAL SERVICES	$ 202,851	$ 236,423
ADMINISTRATIVE CHARGES	59,853	64,875
CONTRACTUAL FEES	704,407	714,886
UTILITIES	49,544	54,729
COST OF GOODS SOLD	124,778	117,205
DEPRECIATION	135,347	140,492
OTHER OPERATING EXPENSES	300,519	294,434
TOTAL OPERATING EXPENSES	$ 1,577,300	$ 1,623,045
NET OPERATING INCOME (LOSS)	($426,001)	($360,836)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 2,429	$ 50
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 2,429	$ 50
NON-OPERATING EXPENSES		
OTHER NON-OPERATING EXPENSES	$ 0	$ 0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 2,429	$ 50
NET INCOME (LOSS)	($423,572)	($360,786)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405 0000	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Charges for Services							
347 20	Membership Dues	$ 36,000	$ 38,470	106.86%	$ 36,000	$ 2,470	($2,470)
347 22	Other Memberships	4,000	1,299	32.47%	4,000	(2,701)	2,701
347 24	Golf Fees	1,080,000	1,013,694	93.86%	1,080,000	(66,306)	66,306
347 25	Driving Range	35,000	24,884	71.10%	35,000	(10,116)	10,116
347 26	Adjustment Golf Fees	0	(6,104)	0.00%	0	(6,104)	6,104
	Total Charges for Services	$ 1,155,000	$ 1,072,243	92.83%	$ 1,155,000	($82,757)	$ 82,757
Miscellaneous Revenue							
361 10	Interest Earnings	$ 250	$ 50	19.98%	$ 250	($200)	$ 200
369 25	Pro Shop Merchandise	90,000	80,225	89.14%	90,000	(9,775)	9,775
369 31	Reimb. Of Expeditures	0	7,116	0.00%	0	7,116	(7,116)
369 70	Events	3,514	150	0.00%	3,514	(3,364)	3,364
369 80	Food	32,000	17,994	56.23%	32,000	(14,006)	14,006
369 89	Packaged Sales	57,200	56,062	98.01%	57,200	(1,138)	1,138
369 90	Misc Revenues	25,000	2,891	11.56%	25,000	(22,109)	22,109
369 94	Snacks & Beverages	32,000	25,529	79.78%	32,000	(6,471)	6,471
369 98	Other Misc Revenues	25,000	0	0.00%	25,000	(25,000)	25,000
	Total Miscellaneous Revenue	$ 264,964	$ 190,017	71.71%	$ 264,964	($74,947)	$ 74,947
Transfers							
381 01	Transfer from General Fund	$ 0	$0	0.00%	$ 0	$ 0	$ 0
382 50	Transfer from Solid Waste	0	0	0.00%	0	0	0
	Total Transfers	$0	$0	0.00%	$0	$0	$0
	Total Revenues	$ 1,419,964	$ 1,262,260	88.89%	$ 1,419,964	($157,704)	$ 157,704
	Appropriated Retained Earnings	0	0	0.00%	0	0	0
	TOTAL RESOURCES	**$ 1,419,964**	**$ 1,262,260**	**88.89%**	**$ 1,419,964**	**($157,704)**	**$ 157,704**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services							
1010	Salaries and Wages	$ 146,202	$ 159,745	109.26%	$ 146,202	$ 13,543	($13,543)
1030	Accrued Compensation	1,600	0	0.00%	1,600	(1,600)	1,600
1040	Overtime	0	706	0.00%	0	706	(706)
2010	FICA Taxes	11,307	12,022	106.32%	11,307	715	(715)
2020	Retirement Contributions	24,786	26,868	108.40%	24,786	2,081	(2,081)
2030	Life & Health Insurance	31,217	32,222	103.22%	31,217	1,005	(1,005)
2035	Dental Insurance	1,654	1,699	102.67%	1,654	44	(44)
2040	Workers' Comp.	2,956	3,162	106.97%	2,956	206	(206)
	Total Personnel Services	$ 219,723	$ 236,423	107.60%	$ 219,723	$ 16,700	($16,700)
Operating Expense							
3190	Consultant Fees	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
3200	Accounting & Auditing	2,100	1,968	93.72%	2,100	(132)	132
3440	Aquatic Weed Control	0	0	0.00%	0	0	0
3490	Contractual Fees	584,500	586,929	100.42%	584,500	2,429	(2,429)
3495	Temp Employee Svcs	115,000	125,990	109.56%	115,000	10,990	(10,990)
4110	Communications	17,500	20,924	119.57%	17,500	3,424	(3,424)
4120	Freight and Postage	250	177	70.66%	250	(73)	73
4310	Utilities	45,000	54,729	121.62%	45,000	9,729	(9,729)
4410	Equipment Rental-Golf Carts	46,800	46,800	100.00%	46,800	0	0
4420	Land Lease	45,000	45,810	101.80%	45,000	810	(810)
4510	Insurance & Fidelity Bond	55,000	72,430	131.69%	55,000	17,430	(17,430)
4610	Building Maintenance	1,000	2,980	298.04%	1,000	1,980	(1,980)
4620	Building Supplies	1,000	984	98.38%	1,000	(16)	16
4630	Irrigation Maintenance	750	1,154	153.81%	750	404	(404)
4651	Vehicle Parts	0	169	0.00%	0	169	(169)
4660	Equipment Maintenance	500	1,079	215.73%	500	579	(579)
4670	Computer Maintenance	500	664	132.81%	500	164	(164)
4675	Software Maintenance	2,000	12,847	642.34%	2,000	10,847	(10,847)
4810	Advertising	23,000	24,013	104.40%	23,000	1,013	(1,013)
4925	Cost of Events	1,200	0	0.00%	1,200	(1,200)	1,200

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expense contd.							
4930	Cost of Goods Sold	20,000	21,505	107.52%	20,000	1,505	(1,505)
4932	Package Goods	23,000	25,902	112.62%	23,000	2,902	(2,902)
4935	Merchandise CGS	63,000	69,798	110.79%	63,000	6,798	(6,798)
4940	Bad Debt Expense	0	0	0.00%	0	0	0
4960	Administrative Charges	60,000	$ 64,875	108.13%	60,000	4,875	(4,875)
4976	License and Fees	1,200	0	0.00%	1,200	(1,200)	1,200
4980	Over/Short Expense	0	368	0.00%	0	368	(368)
4985	Taxes	15,000	5,836	38.90%	15,000	(9,164)	9,164
4990	Miscellaneous Expense	0	25	0.00%	0	25	(25)
5110	Office Supplies	1,000	682	68.24%	1,000	(318)	318
5120	EDP Supplies	750	138	18.40%	750	(612)	612
5150	Misc Equipment Expense	0	155	0.00%	0	155	(155)
5210	Gas and Oil	25,000	34,874	139.50%	25,000	9,874	(9,874)
5231	Safety Supplies	1,500	1,462	97.47%	1,500	(38)	38
5232	Other Supplies	5,000	6,190	123.81%	5,000	1,190	(1,190)
5235	Maintenance Supplies	0	0	0.00%	0	0	0
5240	Golf Supplies	3,000	2,826	94.19%	3,000	(174)	174
5241	Horticultural Supplies	0	0	0.00%	0	0	0
5242	Chemicals	0	7,490	0.00%	0	7,490	(7,490)
5243	Turf Supplies	0	0	0.00%	0	0	0
5244	Fertilizer	0	0	0.00%	0	0	0
5250	Uniforms	750	413	55.11%	750	(337)	337
5410	Books,Pubs,Subscriptions&Mbrshp	3,300	3,945	119.53%	3,300	645	(645)
5900	Depreciation	135,347	140,492	103.80%	135,347	5,145	(5,145)
	Total Operating Expense	$ 1,298,947	$ 1,386,622	106.75%	$ 1,298,947	$ 87,675	($87,675)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Golf Course Fund	Department:	Golf Course
Fund/Division Number:	405-4500-572	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Capital Outlay							
6200	Buildings	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6320	Other Structures Facility	0	0	0.00%	0	0	0
6410	Office Equip & Machinery	0	2,219	0.00%	0	2,219	(2,219)
6420	Furniture & Furnishings	0	0	0.00%	0	0	0
6445	Other Equipment	4,000	8,500	212.50%	4,000	4,500	(4,500)
	Total Capital Outlay	$ 4,000	$ 10,719	0.00%	$ 4,000	$ 6,719	($6,719)
Non-Operating Expense							
9110	Transfer to General	$ 28,000	$ 0	0.00%	$ 28,000	($28,000)	$ 28,000
9300	Loan Principal	4,597		0.00%	4,597	(4,597)	4,597
9111	Loan Interest	44	0	0.00%	44	(44)	44
	Total Non-Operating Expense	$ 32,641	$ 0	0.00%	$ 32,641	($32,641)	$ 32,641
	TOTAL APPROPRIATIONS	**$ 1,555,311**	**$ 1,633,763**	**105.04%**	**$ 1,555,311**	**$ 78,452**	**($78,452)**

CITY OF FORT PIERCE

SUNRISE THEATRE (406)

OPERATING STATEMENT

SEPTEMBER 30, 2020

4TH QUARTER-SEPTEMBER'19 to 4TH QUARTER-SEPTEMBER '20 COMPARISON

	4TH QUARTER 9/30/2019	4TH QUARTER 9/30/2020
OPERATING INCOME		
CHARGES FOR SERVICES	$ 2,209,885	$ 1,649,524
MISCELLANEOUS	262,095	136,293
GRANTS	0	52,782
TOTAL OPERATING INCOME	$ 2,471,980	$ 1,838,599
OPERATING EXPENSES		
PERSONAL SERVICES	$ 399,089	$ 293,205
ADMINISTRATIVE CHARGES	92,773	84,254
CONTRACTUAL FEES	447,446	346,769
UTILITIES	128,551	95,103
COST OF EVENTS	1,213,772	791,838
ADVERTISING	338,436	233,137
DEPRECIATION	546,199	546,487
OTHER OPERATING EXPENSES	524,866	679,711
TOTAL OPERATING EXPENSES	$ 3,691,132	$ 3,070,504
NET OPERATING INCOME (LOSS)	($1,219,152)	($1,231,906)
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 2,841	$ 166
TRANSFER FROM OTHER FUNDS	480,338	487,821
TOTAL NON-OPERATING REVENUES	$ 483,179	$ 487,988
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	0	0
TOTAL NON-OPERATING EXPENSES	$ 0	$ 0
NET NON-OPERATING INCOME (LOSS)	$ 483,179	$ 487,988
NET INCOME (LOSS)	($735,973)	($743,918)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406 0000	Division:	

	2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Charges for Services						
347 56 10 Ticket Sales	$ 1,750,000	$ 1,135,658	64.89%	$ 1,750,000	($614,342)	$ 614,342
347 56 11 Ticket Sales - Rentals	525,000	301,504	57.43%	525,000	(223,496)	223,496
347 56 15 Ticket Handling Fees	115,000	103,400	89.91%	115,000	(11,600)	11,600
347 56 50 Sponsorship Fees	30,000	28,408	94.69%	30,000	(1,592)	1,592
347 56 80 Memberships	130,000	68,163	52.43%	130,000	(61,837)	61,837
347 56 90 Donations & Pledges	15,000	12,391	82.61%	15,000	(2,609)	2,609
Total Charges for Services	$ 2,565,000	$ 1,649,524	64.31%	$ 2,565,000	($915,476)	$ 915,476
Grants						
347 70 10 DCF/State Grant	$ 42,000	$ 52,782	125.67%	$ 42,000	$ 10,782	($10,782)
Total Grants	$ 42,000	$ 52,782	125.67%	$ 42,000	$ 10,782	($10,782)
Miscellaneous Revenue						
361 10 00 Interest Earning	$ 600	$ 166	27.71%	$ 600	($434)	$ 434
362 14 00 Rents and Royalties	50,000	51,384	102.77%	50,000	1,384	(1,384)
369 31 00 Reimb. of Expenditures	116,400	5,520	4.74%	116,400	(110,880)	110,880
369 70 00 Events	25,000	0	0.00%	25,000	(25,000)	25,000
369 89 00 Packaged Sales	148,900	73,662	49.47%	148,900	(75,238)	75,238
369 90 00 Miscellaneous Revenues	3,000	256	8.53%	3,000	(2,744)	2,744
369 95 00 Commission/Tips/Merch.	5,000	5,471	109.43%	5,000	471	(471)
369 96 00 Late Payment Charges	0	0	0.00%	0	0	0
369 97 00 Capital Improvement Fee	0	0	0.00%	0	0	0
Total Miscellaneous Revenues	$ 348,900	$ 136,459	39.11%	$ 348,900	($212,441)	$ 212,441
Other Resources						
381 01 00 Transfer from General	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
381 89 00 Transfer from Restricted Fund	0	37,821	0.00%	0	37,821	(37,821)
381 91 00 Transfer from FPRA	450,000	450,000	100.00%	450,000	0	0
Total Other Resources	$ 450,000	$ 487,821	108.40%	$ 450,000	$ 37,821	($37,821)
Appropriated Retained Earnings	(90,800)	0	0.00%	(90,800)	90,800	(90,800)
TOTAL RESOURCES	**$ 3,315,100**	**$ 2,326,586**	70.18%	**$ 3,315,100**	**($988,514)**	**$ 988,514**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services							
1010	Salaries and Wages	$ 423,704	$ 173,110	40.86%	$ 423,704	($250,593)	$ 250,593
1030	Accrued Compensation	6,000	41,806	696.77%	6,000	35,806	(35,806)
1040	Overtime	5,000	0	0.00%	5,000	(5,000)	5,000
2010	FICA Taxes	33,576	16,190	48.22%	33,576	(17,386)	17,386
2020	Retirement Contributions	72,900	23,734	32.56%	72,900	(49,166)	49,166
2030	Life & Health Insurance	68,045	27,375	40.23%	68,045	(40,670)	40,670
2035	Dental Insurance	3,757	1,694	45.09%	3,757	(2,063)	2,063
2040	Workers' Comp	8,694	9,297	106.93%	8,694	603	(603)
	Total Personnel Services	$ 621,676	$ 293,205	47.16%	$ 621,676	($328,470)	$ 328,470
Operating Expense							
3120	Legal Fees	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
3200	Accounting & Auditing	4,600	4,702	102.21%	4,600	102	(102)
3490	Misc. Contract Services	95,000	134,188	141.25%	95,000	39,188	(39,188)
3491	Custodial	62,000	35,567	57.37%	62,000	(26,433)	26,433
3492	House Crew	75,000	58,904	78.54%	75,000	(16,096)	16,096
3493	Support Staff	85,000	88,878	104.56%	85,000	3,878	(3,878)
3495	Temp Employee Svc	62,000	30,336	48.93%	62,000	(31,664)	31,664
3499	Security	18,000	4,194	23.30%	18,000	(13,807)	13,807
4010	Car Allowance	4,200	4,200	100.00%	4,200	0	0
4020	Travel & Education	7,000	4,074	58.20%	7,000	(2,926)	2,926
4040	Hospitality/Entertainment	2,000	1,628	81.42%	2,000	(372)	372
4043	Food	60,000	23,583	39.31%	60,000	(36,417)	36,417
4044	Transportation	4,000	105	2.61%	4,000	(3,896)	3,896
4045	Lodging	2,000	0	0.00%	2,000	(2,000)	2,000
4110	Communications	50,000	35,335	70.67%	50,000	(14,665)	14,665
4120	Freight and Postage	5,500	2,733	49.70%	5,500	(2,767)	2,767
4310	Utilities	150,000	95,103	63.40%	150,000	(54,897)	54,897
4410	Equipment Rental	25,000	26,085	104.34%	25,000	1,085	(1,085)
4411	Audio Gear	1,000	185	18.45%	1,000	(815)	815
4412	Backline	40,000	7,817	19.54%	40,000	(32,183)	32,183
4413	Lighting	25,000	5,487	21.95%	25,000	(19,513)	19,513

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Operating Expense contd.							
4414	Rigging	200	0	0.00%	200	(200)	200
4415	Visual	1,000	0	0.00%	1,000	(1,000)	1,000
4450	Theatre	0	192	0.00%	0	192	(192)
4510	Insurance & Fidelity Bond	225,000	260,473	115.77%	225,000	35,473	(35,473)
4540	FLC Liability & Property	3,200	3,806	118.94%	3,200	606	(606)
4610	Building Maintenance	5,000	3,171	63.42%	5,000	(1,829)	1,829
4640	A/C Maintenance	20,000	3,306	16.53%	20,000	(16,694)	16,694
4645	Building Repair Supplies	3,000	4,423	147.43%	3,000	1,423	(1,423)
4646	Theatre Supplies	2,500	1,279	51.15%	2,500	(1,221)	1,221
4660	Equipment Maintenance	2,500	2,678	107.13%	2,500	178	(178)
4670	Computer Maintenance	1,000	146	14.63%	1,000	(854)	854
4675	Software Maintenance	2,000	3,592	179.59%	2,000	1,592	(1,592)
4710	Reproduction	1,000	0	0.00%	1,000	(1,000)	1,000
4720	Outside Printing	25,000	10,107	40.43%	25,000	(14,893)	14,893
4810	Advertising	300,000	233,137	77.71%	300,000	(66,863)	66,863
4925	Cost of Events	1,000,000	602,389	60.24%	1,000,000	(397,611)	397,611
4926	Cost of Events/Rent Reimb	154,000	189,449	123.02%	154,000	35,449	(35,449)
4932	Packaged Sales	35,000	22,669	64.77%	35,000	(12,331)	12,331
4933	Concession Supplies	6,500	4,567	70.26%	6,500	(1,933)	1,933
4940	Bad Debt Expense	0	0	0.00%	0	0	0
4945	Refunds	0	226,798	0.00%	0	226,798	(226,798)
4960	Administrative Charges	110,000	84,254	76.59%	110,000	(25,746)	25,746
4976	Licenses & Fees	2,224	2,225	100.03%	2,224	1	(1)
4985	Taxes	0	400	0.00%	0	400	(400)
4990	Miscellaneous Expense	500	1,057	211.41%	500	557	(557)
5110	Office Supplies	1,500	2,202	146.79%	1,500	702	(702)
5120	EDP Supplies	4,000	138	3.45%	4,000	(3,862)	3,862
5150	Misc Equipment Expense	1,000	1,047	104.73%	1,000	47	(47)
5230	Cleaning Supplies	1,000	402	40.24%	1,000	(598)	598
5232	Other Supplies	6,500	2,751	42.32%	6,500	(3,749)	3,749
5410	Books,Publications,Subs&Mbrshp	2,500	1,050	42.00%	2,500	(1,450)	1,450
5900	Depreciation	546,199	546,487	100.05%	546,199	288	(288)
	Total Operating Expense	$ 3,239,623	$ 2,777,299	85.73%	$ 3,239,623	($462,324)	$ 462,324

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Sunrise Theatre Fund	Department:	Sunrise Theatre
Fund/Division Number:	406-4600-575	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Capital Outlay							
6200	Other Structures Facilities	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
6320	Other Improvements	0	21,824	0.00%	0	21,824	(21,824)
6410	Office Equip & Mach	0	3,040	0.00%	0	3,040	(3,040)
	Total Capital Outlay	$ 0	$ 24,864	0.00%	$ 0	$ 24,864	($24,864)
Transfers							
9110	Transfer to General	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	Total Transfers	$ 0	$ 0	0.00%	$ 0	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 3,861,299**	**$ 3,095,369**	80.16%	**$ 3,861,299**	**($765,930)**	**$ 765,930**

CITY OF FORT PIERCE
BUILDING & CODE (420)
OPERATING STATEMENT
SEPTEMBER 30, 2020
4TH QUARTER-SEPTEMBER'19 to 4TH QUARTER-SEPTEMBER '20 COMPARISON

	4TH QUARTER 9/30/2019	4TH QUARTER 9/30/2020
OPERATING INCOME		
LICENSE and PERMIT	$ 2,225,932	$ 2,420,409
CHARGES FOR SERVICES	29,323	96,889
FINES AND FORFEITURES	5,970	11,870
MISCELLANEOUS	75,318	95,312
TOTAL OPERATING INCOME	$ 2,336,543	$ 2,624,480
OPERATING EXPENSES		
PERSONAL SERVICES	$ 1,152,859	$ 1,325,886
ADMINISTRATIVE CHARGES	129,915	175,613
CONTRACTUAL FEES	91,828	166,329
DEPRECIATION	62,243	68,787
OTHER OPERATING EXPENSES	188,090	231,822
TOTAL OPERATING EXPENSES	$ 1,624,935	$ 1,968,437
NET OPERATING INCOME (LOSS)	$ 711,608	$ 656,043
NON-OPERATING REVENUES		
INTEREST ON INVESTMENTS	$ 39,102	$ 15,390
TRANSFER FROM OTHER FUNDS	0	0
OTHER NON-OPERATING REVENUES	0	0
TOTAL NON-OPERATING REVENUES	$ 39,102	$ 15,390
NON-OPERATING EXPENSES		
DEBT SERVICE	$ 0	$ 0
OTHER NON-OPERATING EXPENSES	0	0
TRANSFER-OUT	5,387	5,394
TOTAL NON-OPERATING EXPENSES	$ 5,387	$ 5,394
NET NON-OPERATING INCOME (LOSS)	$ 33,715	$ 9,996
NET INCOME (LOSS)	$ 745,323	$ 666,038

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Unrealized
Licenses and Permits							
322 10	Permits-Building Dept.	$ 1,750,000	$ 1,342,324	76.70%	$ 1,750,000	($407,676)	$ 407,676
322 20	Inspections	17,500	17,614	100.65%	17,500	114	(114)
322 90	Other Permit Fees	750,000	1,000,126	133.35%	750,000	250,126	(250,126)
329 40	Contractor's License	55,000	60,345	109.72%	55,000	5,345	(5,345)
	Total Licenses and Permits	$ 2,572,500	$ 2,420,409	94.09%	$ 2,572,500	($152,091)	$ 152,091
Charge for Services							
341 40	Cert.,Copying, Rcd. Search	$ 2,000	$ 172	8.58%	$ 2,000	($1,828)	$ 1,828
341 60	Administration Fees	0	0	0.00%	0	0	0
341 61	Demo & Flood Plain Mgmnt	25,000	0	0.00%	25,000	(25,000)	25,000
341 94	Credti Card Process Fees	25,000	96,717	386.87%	25,000	71,717	(71,717)
	Total Charges for Service	$ 52,000	$ 96,889	186.32%	$ 52,000	$ 44,889	($44,889)
Fines & Forfeits							
354 60	Unlicensed Contracting	$ 15,000	$ 1,000	6.67%	$ 15,000	($14,000)	$ 14,000
354 70	Violation of Local Ordinance	20,000	10,870	54.35%	20,000	(9,130)	9,130
	Total Fines & Forfeits	$ 35,000	$ 11,870	33.91%	$ 35,000	($23,130)	$ 23,130
Miscellaneous Revenue							
361 10	Interest on Investments	$ 12,500	$ 15,390	123.12%	$ 12,500	$ 2,890	($2,890)
369 57	St. Lucie County	10,000	65,385	653.85%	10,000	55,385	(55,385)
369 00	Miscellaneous Revenues	25,000	29,928	119.71%	25,000	4,928	(4,928)
	Total Miscellaneous Revenues	$ 47,500	$ 110,702	233.06%	$ 47,500	$ 63,202	($63,202)
	Appropriated Retained Earnings	($79,694)	$ 0	0.00%	($79,694)	$ 79,694	($79,694)
	TOTAL RESOURCES	**$ 2,627,306**	**$ 2,639,869**	**100.48%**	**$ 2,627,306**	**$ 12,563**	**($12,563)**

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
Personnel Services							
1010	Salaries and Wages	$ 791,740	$ 890,091	112.42%	$ 791,740	$ 98,352	($98,352)
1030	Accrued Compensation	7,000	6,563	93.75%	7,000	(437)	437
1040	Overtime	5,000	10,146	202.92%	5,000	5,146	(5,146)
2010	FICA Taxes	61,486	66,558	108.25%	61,486	5,072	(5,072)
2020	Retirement Contributions	126,205	146,476	116.06%	126,205	20,270	(20,270)
2030	Life & Health Insurance	183,562	176,628	96.22%	183,562	(6,935)	6,935
2035	Dental	12,348	11,010	89.16%	12,348	(1,338)	1,338
2040	Workers' Compensation	17,221	18,415	106.93%	17,221	1,194	(1,194)
	Total Personnel Services	$ 1,204,562	$ 1,325,886	110.07%	$ 1,204,562	$ 121,324	($121,324)
Operating Expense							
3120	Legal Fees	$ 2,000	$ 0	0.00%	$ 2,000	($2,000)	$ 2,000
3170	Examination Fees	750	0	0.00%	750	(750)	750
3200	Accounting & Auditing	1,400	1232	87.99%	1,400	(168)	168
3490	Contractual Fees	150,000	101,924	67.95%	150,000	(48,076)	48,076
3495	Temp Employee Svcs	5,000	63,172	1263.43%	5,000	58,172	(58,172)
4010	Car Allowance	4,200	0	0.00%	4,200	(4,200)	4,200
4020	Travel and Education	17,500	4,545	25.97%	17,500	(12,955)	12,955
4110	Communications	22,000	18,674	84.88%	22,000	(3,326)	3,326
4120	Freight and Postage	3,000	4,080	136.01%	3,000	1,080	(1,080)
4410	Equipment Rental	7,500	6,813	90.84%	7,500	(687)	687
4510	Liability	10,000	13,658	136.58%	10,000	3,658	(3,658)
4650	Vehicle Maintenance	2,000	24	1.20%	2,000	(1,976)	1,976
4651	Vechicle Parts	2,500	1,840	73.58%	2,500	(660)	660
4652	Tires & Batteries	1,000	698	69.84%	1,000	(302)	302
4660	Equipment Maintenance	0	0	0.00%	0	0	0
4670	Computer Maintenance	0	0	0.00%	0	0	0
4675	Software Maintenance	87,000	103,700	119.20%	87,000	16,700	(16,700)
4710	Reproduction	2,500	1,856	74.23%	2,500	(644)	644
4720	Outside Printing	2,500	7,756	310.22%	2,500	5,256	(5,256)
4810	Advertising	500	0	0.00%	500	(500)	500
4960	Administrative Fees	140,000	175,613	125.44%	140,000	35,613	(35,613)

FOURTH QUARTER FINANCIAL REPORT - MONTH ENDING SEPTEMBER 30, 2020

Fund Title:	Building & Code	Department:	Building Inspection
Fund/Division Number:	420-2902-524	Division:	

		2019/20 Adopted	2019/20 Actual	Yr. Lapse 100%	FYTD Estimated	FYTD Variance	FYTD Balance
4990	Miscellaneous Expenses	2,500	9,950	397.99%	2,500	7,450	(7,450)
5110	Office Supplies	4,000	5,988	149.69%	4,000	1,988	(1,988)
5120	EDP Supplies	1,000	1,793	179.31%	1,000	793	(793)
5150	Misc. Equipment Exp.	2,500	35,071	1402.85%	2,500	32,571	(32,571)
5210	Gas and Oil	15,000	9,706	64.71%	15,000	(5,294)	5,294
5232	Other Supplies	1,000	1,412	141.18%	1,000	412	(412)
5410	Books, Pubs, Subscriptions&Mbrsl	5,000	4,258	85.16%	5,000	(742)	742
5900	Depreciation	62,000	68,787	110.95%	62,000	6,787	(6,787)
	Total Operating Expense	$ 554,350	$ 642,550	115.91%	$ 554,350	$ 88,200	($88,200)
Capital Outlay							
6320	Other Improvements	$ 850,000	$ 933,772	109.86%	$ 850,000	$ 83,772	($83,772)
6410	Office Equip & Machinery	0	38,719	0.00%	0	38,719	(38,719)
6420	Furniture & Furnishings	0	42,122	0.00%	0	42,122	(42,122)
6440	Vehicles	75,000	77,914	103.89%	75,000	2,914	(2,914)
	Total Capital Outlay	$ 925,000	$ 1,092,527	118.11%	$ 925,000	$ 167,527	($167,527)
Non-operating Expenses							
9201	Debt Service/Radios	$ 5,394	$ 5,394	100.00%	$ 5,394	$ 0	$ 0
	Total Non-Operating	$ 5,394	$ 5,394	100.00%	$ 5,394	$ 0	$ 0
	TOTAL APPROPRIATIONS	**$ 2,689,306**	**$ 3,066,357**	**114.02%**	**$ 2,689,306**	**$ 377,051**	**($377,051)**

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
4TH QUARTER REPORT
September 30, 2020

CASH AND INVESTMENT REPORT

October 1, Estimated Beg. Available Resources	815,160
Revenues	7,492,647
Available Resources	8,307,807
Expenditures	6,582,381
Current Available Resources	**1,725,427**

FPRA Operating Resources and Uses	Budget	Budget Adjust.	Revised Budget	Expended	Balance
Current Resousces Available for Operating					**1,725,427**
Plus Unrealized Revenue:					
303 Leases					0
Total Unrealized Revenue					**0**
Estimated Resources Available For Operating					**1,725,427**
Less Outstanding Expenditures:					
501 Personnel Services	0	0	0	0	0
502 Operating Expenditures	501,338	0	501,338	515,624	(14,286)
503 Capital Outlay	0	0	0	32,753	(32,753)
504 Total Grants-Private Organ.	370,000	0	370,000	308	369,692
505 Transfers	5,583,696	0	5,583,696	5,583,696	0
506 Sunrise Theatre	450,000	0	450,000	450,000	0
Categories Balances	6,905,034	0	6,905,034	6,582,381	**322,653**
Projected Resources Over (Short)					**1,402,773**

FORT PIERCE REDEVELOPMENT FUND
OPERATING FUND
4th Quarter Report
September 30, 2020

TRANSFERS FROM GENERAL

Fiscal Year:		
	2011	1,319,504
	2012	1,129,036
	2013	1,410,793
	2014	1,689,274
	2015	1,470,701
	2016	1,676,422
	2017	737,543
	2018	274,994
Total Transfers		9,708,267
Plus		
Additions:		
Land Purchase for Beach Parking		820,000
Less:		
Reductions:		
Seaway Drive Roundabout (Days Inn Sight)		(1,488,000.00)
Transfers to General		(1,000,000.00)
Total Reductions		(2,488,000.00)
Total Due General Fund		**8,040,267**

City of Fort Pierce
Financial Position/Resources and Uses
September 30, 2020
4th Quarter Fiscal 2020

	001 General	401 Marina	402 Solid Waste	405 Golf Course	406 Sunrise Theatre	420 Building Code
Estimated Avail. Resources Sept. 30, 2019	**8,740,349**	**2,656,364**	**1,373,971**	**(667,334)**	**(1,168,570)**	**2,059,389**
Less:						
10% Budget Reserve	(4,242,997)					
2020 Budget Appropriation	(462,950)	(845,579)	534,132	0	90,800	79,694
10/01/2019 Unrestricted Resources	**4,034,402**	**1,810,785**	**1,908,103**	**(667,334)**	**(1,077,770)**	**2,139,083**
4th Quarter Revenues	44,660,402	2,749,941	7,683,510	1,262,260	2,326,586	2,639,869
2020 Budget Appropriation	462,950	845,579	0	0	(90,800)	0
2021 Budget Appropriation	(600,000)	0	0	0	0	0
10/01/19 thru 9/30/20 Resources	44,523,352	3,595,520	7,683,510	1,262,260	2,235,786	2,639,869
4th Quarter Expenses	44,306,217	5,569,713	7,995,611	1,633,763	3,095,369	3,066,357
Less Accum. Depreciation	0	(1,126,095)	(508,933)	(140,492)	(546,487)	(68,787)
Total Uses	44,306,217	4,443,618	7,486,679	1,493,271	2,548,882	2,997,570
FY 2020 Net Resources	**217,135**	**(848,098)**	**196,832**	**(231,011)**	**(313,096)**	**(357,701)**
Total Resources Available	**4,251,537**	**962,687**	**2,104,935**	**(898,346)**	**(1,390,865)**	**1,781,382**

City of Fort Pierce
Urban Redevelopment
Financial Position/Resources and Uses
30-Sep-20
4th Quarter Fiscal 2020

***

	104 CRA	103 CDBG	105 SHIP	106 Grant HHR
Estimated Avail. Resource Sept. 30, 2019	**815,161**	**779,489**	**339,382**	**321,468**
Less:				
Reserve				
Budget Appropriation				
10/01/2019 Restricted (***) and Unrestricted Resources	**815,161**	**779,489**	**339,382**	**321,468**
4th Quarter Revenues	7,492,647	789,583	280,468	87,327
10/01/19 thru 9/30/20 Resources	7,492,647	789,583	280,468	87,327
4th Quarter Expenses	6,582,381	864,764	111,232	0
Total Uses	6,582,381	864,764	111,232	0
FY 2020 Net Resources	**910,267**	**(75,181)**	**169,237**	**87,327**
Total Resources Available	**1,725,428**	**704,308**	**508,619**	**408,795**

City Commission Regular Meeting - 4:30 pm **11. a.**

Meeting Date: 01/19/2021

Re: Approve Way to Grow, Lincoln Park! Grant Award - A T.B.T. Insurance Agency in the amount of $10,000.00

SUBJECT:

Approve grant award for Sonja Thomas, owner of A T.B.T. Insurance Company, in the amount of $10,000.00, as an eligible recipient under the Way to Grow Lincoln Park Historic Avenue D Business District Small Business Startup/Relocation Grant Program.

SUMMARY:

2018-19 CDBG funding allocates funds for small businesses of up to $3000. The partnership with Allegany Franciscan Ministries presented grant funding of up to $7000 for each small business in this program. Funds requested will provide for four (4) months' lease payment, reimbursement for rental/utility deposit(s) and supplies for interior improvements, and required Insurance Licensing. A T.B.T. Insurance Company's application included business plan, lease agreement, receipts for supplies purchased/deposits paid and quotes for required industry licensing.

RECOMMENDATION:

Approve grant for A T.B.T. Insurance Company to cover small business startup expenses.

ALTERNATIVES:

Do not approve this grant award.

RESPONSIBLE STAFF:

Caleta Scott, Manager, Grants Administration Division

COORDINATED WITH:

Lincoln Park Revitalization Coordinator

Fiscal Impact

Budgeted Y/N:	Y
Fiscal Year:	2019
Account:	10390025548410
Amount:	3000.00

OTHER INFORMATION:

This expenditure will be reimbursed by 2018-2019 CDBG funds.

Attachments

Grant Agreement

Application and Supporting Docs

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	01/07/2021 09:13 AM
City Manager	Nick Mimms	01/13/2021 09:39 AM
Form Started By: Caleta Scott		Started On: 12/23/2020 01:51 PM
Final Approval Date: 01/13/2021		

A G R E E M E N T

THIS AGREEMENT made and entered into this __ day of _____ **2020**, by and between the **CITY OF FORT PIERCE**, a Municipal Corporation having its territorial limits within St. Lucie County, Florida, hereinafter referred to as **GRANTOR** and **A T.B.T. INSURANCE COMPANY LLC,** a Florida for-profit corporation, hereinafter referred to as the **SUBRECIPIENT**.

W I T N E S S E T H

WHEREAS, the City of Fort Pierce has been awarded a Federal Community Development Block Grant (CDBG) under Title 1 of the Housing and Community Development Act of 1974, as amended (42 USC 5301 et seq.) (the Act); and

WHEREAS, the Fort Pierce City Commission, on July 20, 2015 approved the 2016-2020 5 Year Consolidated Plan which allocates funding for Micro Enterprise Assistance for small businesses to receive educational information and small grants to purchase items to increase their capacity and sustainability; and

WHEREAS, the **City of Fort Pierce has** determined that a valid public purpose will be served, and it is in the best interest of Fort Pierce to support the purchases described in the recipients' mini-grant application;

NOW, THEREFORE, the parties do hereby agree as follows:

1. The specific project to be provided, including intended uses for the Grant funds by **Recipient** are set forth in **Exhibit "A"** to this Agreement.

2. This Agreement shall take effect on the date executed by the **Grantor.**

3. **Grantor** agrees to pay invoices for approved expenditures, as specified in the Agreement and Exhibits thereto, of **Recipient,** up to the agreed amount of up to **10,000.00 (Ten Thousand Dollars and No Cents).** The Grantor shall be notified in writing of all authorized persons, with their addresses, who are empowered to file requests for payment pursuant to this Agreement. Reimbursement shall not be sought pursuant to this Agreement for any expenses or costs which are to be paid from another source of revenue.

4. All funds from **Grantor** to **Recipient** being donated under the terms of this Agreement shall be used solely for the purpose of those specified in Attachment/Exhibit A. The project and any use of the Grant funds must comply with the City of Fort Pierce 2018-2019 Community Development Block Grant Action Plan. **Recipient** shall not use Grant funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

5. Publications, press releases, media productions and exhibit graphics produced by the **Recipient** shall include the following statement:

Sponsored in part by the City of Fort Pierce's/Way to Grow Lincoln Park Start Up or Relocate Grant Program

6. Recipient agrees to submit to **Grantor, through the Grants Administration Division,** a written Final Completion Report, with photographs of purchased items as well as other monthly Project Status Reports as may be reasonably requested by **Grantor**, including, but not limited to such reports which provide a detailed and itemized list of all expenditures for the project, including proofs of payment.

7. Term of Contract: This Agreement shall take effect on the day the Grantor executes the agreement and terminate on **September 30, 2021.**

8. In every case, payment will be made subject to receipt of a requisition for payment from the Subrecipient specifying and certifying that such expenses have been incurred and expended in conformance with this Contract and that the Subrecipient is entitled to receive the amount requisitioned under the terms of this Contract.

The Subrecipient shall not claim reimbursement from the Grantor for that portion of its obligations which have been paid by another source of revenue.

The Subrecipient shall notify the Grantor in writing of all authorized personnel who shall be empowered to file requests for payment pursuant to this Agreement.

9. Use of Funds: Use of funds received pursuant to this Agreement shall be in accordance with the requirements of the Housing and Community Development Act of 1974 (as amended), 24 CFR Part 570 and other regulations governing the Community Development Block Grant program, and any amendments or policy revisions thereto which shall become effective during the term of this Agreement.

A copy of said regulations is incorporated by reference. In addition, the Subrecipient agrees to comply with other applicable laws, including the National Environmental Policy Act of 1969 (and the implementing regulations at 24 CFR 58), the National Historic Preservation Act of 1966 as amended (16 USC 470), Section 504 of the Rehabilitation Act of 1973 (29 USC 794)(and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975 (42 USC 6101)(and the implementing regulations at 24 CFR 146), the prohibition against using debarred contractors at 24 CFR 570.609, and Executive orders 11063, 11246, 11375, 12086, and 12259.

The Subrecipient agrees to comply with the uniform administrative requirements specified at 24 CFR 570.502 and 24 CFR 570.610, including: If the Subrecipient is a government agency, OBM Circular A-87, "Principles for Determining Costs Applicable to Grants and Contracts with State, Local and Federally Recognized Indian Tribal Governments;" OMB Circular A-128, "Audits of State and Local Governments" (implemented at 24 CFR 44); and the sections of 24 CFR 85, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," specified at 24 CFR 570.502(a). If the Operating Agency is not a government agency, OMB Circular A-122, "Cost Principles for Non-Profit Organizations," or OMB Circular A-21, "Cost Principles for Educational Institutions," as applicable; and Attachments A,B,C,F,H,N, and O to OMB Circular A-110, as specified at 24 CFR 570.502(b).

Any equipment purchases over $5,000 (five thousand dollars) must be maintained, and available for on-site monitoring, if requested, for a minimum of five (5) years. Property Management Standards - 24 CFR 84.30 through 84.37 Summary requires recipients to follow uniform standards for using and disposing of real property and equipment. Equipment is defined as having a useful life of one year and a per unit value of $5,000 or more.

When equipment is no longer needed in the same project and it cannot be used in any other Federally-assisted project of the recipient, and the value of the property in question is less than $5,000, the recipient may dispose of the equipment and retain the proceeds as miscellaneous revenue. When equipment is no longer needed in the same project, cannot be used in any other Federally-assisted project of the recipient, and the value of the property in question is $5,000 or more, disposition instructions should be requested from HUD.

The Subrecipient is prohibited from using funds provided herein for political activities, sectarian or religious activities, or lobbying activities.

10. Assignment: Without written consent of the Grantor, this Agreement is not assignable by the Subrecipient, either in whole or in part.

11. Alteration: No alteration or variation in the terms of this Agreement shall be valid unless made in writing and signed by the parties hereto.

12. General Terms and Conditions:

A. The Subrecipient agrees to submit project status reports to the Grantor on a monthly basis and other reports, as may be required, until project is completed. A standard reporting form will be provided by the Grantor.

B. The Subrecipient agrees to keep all necessary books and records, including property, personnel and financial records, in connection with the operations and services performed under this Agreement, and shall document all transactions so that all expenditures may be properly audited. Non-federal entities that expend $300,000 or more in a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the provisions

of 24 CFR Part 84, Subpart B. A Subrecipient is exempt from Federal audit requirements if it receives less than $300,000 in combined Federal assistance during its fiscal year, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and General Accounting Office.

C. The Subrecipient agrees that the Grantor or any authorized representative has access to and the right to examine all records, books, papers or documents related to the project.

D. The Subrecipient hereby severally warrants that all project records, books, papers and documents will be retained for a period of not less than five (5) years after the project terminates and grants the Grantor the option of retention of the project records, books, papers and documents.

E. The Subrecipient agrees to obtain all necessary permits for intended improvements or activities.

F. The Subrecipient agrees to purchase necessary flood insurance if its project is located in a flood hazard area and the nature of the project requires such insurance.

G. The Subrecipient, if its program involves housing, agrees to affirmatively further fair housing.

H. The Subrecipient hereby severally warrants that it will establish and adopt safeguards to prohibit members, officers, and employees from using positions for a purpose that is or gives the appearance of being motivated by a desire to private gain for themselves or others, particularly those with whom they have family, business, or other ties. Further, no member, officer, or employee of the Subrecipient who exercises any functions or responsibility with respect to the program during his or her tenure or for one year thereafter, shall have any financial interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, either for themselves or those with whom they have family or business ties, for work to be performed in connection with the program assisted under this Agreement.

I. The undersigned person signing as an officer on behalf of the Subrecipient, a party to this Agreement, hereby severally warrants and represents that said person has authority to enter into this agreement on behalf of said Subrecipient and to bind the same to this Agreement, and, further that said Subrecipient has authority to enter into this Agreement and that there are no restrictions or prohibitions contained in any article of incorporation or bylaw against entering into this Agreement.

J. The Grantor shall not be responsible or liable for any debts, actions, obligations, negligence, or liabilities committed or incurred by the Subrecipient, its staff or clientele; and the Subrecipient hereby agrees to defend, hold harmless and indemnify the Grantor from and against any and all liabilities for debts, obligations, and negligence. No payment, however, final or otherwise, shall operate to release the Subrecipient from any obligations under this Contract.

K. The Subrecipient hereby certifies that, in the implementation of projects funded by this Agreement and in all of its other operations, it will comply with all requirements of Section 504 of the Rehabilitation Act of 1973 (29 USC 794) (and the implementing regulations at 24 CFR 8), the Americans with Disabilities Act of 1990 (PL 101-336), and all state and local laws requiring physical and program accessibility to people with disabilities, and agrees to defend, hold harmless, and indemnify the Grantor from and against any and all liability for any noncompliance on the part of the Subrecipient.

L. Nothing contained in this Agreement is intended to, or shall be construed in any manner to, create or establish an employer-employee relationship between the parties, nor shall any

employee of the Subrecipient by virtue of this Contract be an employee of the Grantor for any purpose whatsoever, nor shall any employee of the Subrecipient be entitled to any of the rights, privileges, or benefits of Grantor's employees. The Subrecipient shall be deemed at all times an independent contractor and shall be wholly responsible for the manner in which it performs the services required of it by the terms of this contract. The Subrecipient assumes exclusively the responsibility for the acts of its employees as they relate to the services to be provided during the course and scope of their employment.

M. The Subrecipient agrees to participate in training to become informed about the regulations governing the Community Development Block Grant Program, especially with regard to changes in the regulations, provisions requiring nondiscrimination on the basis of disability, and provisions regarding relocation.

13. Special Terms and Conditions

A. It is expressly understood and agreed that either party shall have the right to terminate this Agreement or reduce the compensation amount upon 15 days written notice to the other party. However, the Subrecipient may not terminate its obligations under Section 5 (Program Income) and may not terminate an Assignment of Proceeds and Grant of Lien without written consent from the Grantor. All reports or accounting provided for herein shall be rendered whether or not falling due within the contract period.

B. Further, the Grantor reserves the right to terminate this contract upon written notification to the Subrecipient under any of the following conditions:

1) Notification by HUD to the Grantor that said project is ineligible because of project location, services provided, or any other reason cited by HUD;

2) Notification by HUD to the Grantor that said project is deficient and that continued support of the project is not providing an adequate level of services to low income and minority people; or

3) Written notification from HUD to the Grantor that the program funds made available to the Grantor are being curtailed, withdrawn, or otherwise restricted.

C. The Grantor also reserves the right to terminate this Contract or to reduce the contract compensation amount if the Subrecipient:

1) Fails to file required reports or to meet project progress or completion deadlines;

2) Materially fails to comply with any provision of this Agreement (which may result in suspension or termination in accordance with 24 CFR 85.43 or OMB Circular A-110, Attachment L);

3) Expends funds under this Agreement for ineligible activities, services or items;

4) Implements the project prior to the notification from the Grantor that the federal environmental review process has been completed;

5) Violates Labor Standards requirements, or

6) Fails to comply with written notice from the Grantor of substandard performance under the terms of this Agreement.

14. Other Provisions

A. Equal Employment Opportunity

During the performance of this contract, the Subrecipient agrees as follows:

1) The Subrecipient shall not discriminate against any employee or applicant for employment because of race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law. The Subrecipient shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms or compensation, and selection for training including apprenticeship. The Subrecipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

2) The Subrecipient will, in all solicitations of advertisements for employees placed by on or behalf of the Subrecipient, state that all qualified applicants will receive consideration for employment without regard to race, color, creed, religion, sex, age, handicap, disability, sexual orientation, ancestry, national origin, marital status, or any other basis prohibited by applicable law.

3) The Subrecipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided advertising the said labor union or workers' representatives of the Subrecipient's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4) The Subrecipient will comply with all provisions of Executive Order 11246, Equal Employment Opportunity, of September 24, 1965, as amended by Executive Orders 11375 and 12086, copies of which are on file and available at the Grantor's office, and of the rules, regulations, and relevant orders of the Secretary of Labor.

5) The Subrecipient will furnish all information and reports required by Executive Order 11246 of September 24, 1965, as amended, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by HUD and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6) In the event of the Subrecipient's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Subrecipient may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, as amended, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, as amended, or as otherwise provided by law.

7) The Subrecipient will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor, issued pursuant to Section 204 of Executive order 11246 of September 24, 1965, as amended, so that such provisions will

be binding upon each subcontractor or vendor. The Subrecipient will take such action with respect to any subcontract or purchase order as HUD may direct as a means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event a Subrecipient becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by HUD, the Subrecipient may request the United States to enter into such litigation to protect the interest of the United States.

B. Equal Opportunity in Participation

Under the terms of Section 109 of the Housing and Community Development Act of 1974, and in conformance with Grantor's policy and all requirements imposed by or pursuant to the Regulation of HUD (24 CFR Part 570.601 and 570.602) issued pursuant to Section 109, no person in the United States shall on the ground of race, color, creed, religion, sex, age, handicap, disability, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with Community Development Block Grant Program funds.

Specific (not exclusive) Discriminatory Actions Prohibited:

The Subrecipient may not directly or through contractual or other arrangements, on the ground of race color, creed, religion, sex, ancestry, national origin, marital status, familial status, or any other basis prohibited by applicable law:

1) Deny any facilities, services, financial aid, or other benefits provided under the program or activity.
2) Provide any facilities, services, financial aid, or other benefits which are different, or are provided in a different form from that provided to others under the program or activity.
3) Subject to segregated or separate treatment in any facility, or in any matter or process related to receipt of any service or benefit under the program or activity.
4) Restrict in any way access to, or the enjoyment of any advantage or privilege enjoyed by others in connection with facilities, services, financial aid or other benefits under the program or activity.
5) Treat an individual differently from others in determining whether the individual satisfies an admission, enrollment, eligibility, membership, or other requirement or condition which the individual must meet in order to be provided any facilities, services, or other benefit provided under the program or activity.
6) Deny any person with the legal right to work an opportunity to participate in a program or activity as an employee.

C. Business and Employment Opportunities for Lower Income Residents, Women-Owned Business Enterprises, and Minority-Owned Business Enterprises.

1) The Subrecipient will conform with the rules and regulations set forth under Section 3 of the Housing and Urban Development Act of 1968, (12 USC 1701u), as amended, and the HUD regulations issued pursuant thereto at 24 CFR Part 135. This Act requires that, to the greatest extent feasible, opportunities for training and employment be given to lower income residents of the project area, and contracts for work in connection with the project be awarded to business concerns which are located in, or owned in substantial part by, persons residing in the area of

the project. In all solicitations for bids, the contractor must, before signing the contract, provide a preliminary statement of the work force needs and plans for possible training and employment of lower income persons. When a Subrecipient utilizes the bidding procedures to let a bid, the invitation or solicitation for bids shall advise prospective contractors of the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, and the clause shall be inserted as a component part of any contract or subcontract.

2) If a Subrecipient solicits or requests an invitation for bids, every effort feasible will be made to contact minority-owned and women-owned business enterprises for a response to the solicitation or invitation for bidders.

D. Nondiscrimination in Federally-Assisted Programs.

The Subrecipient will comply with Title VI of the Civil Rights Act of 1964 (PL 88-352, 42 USC 2000d et seq.) and the Fair Housing Act (42 USC 3601-20). In accordance with City policy and Title VI of the Civil Rights Act of 1964 (PL 88-352), in the sale, lease or other transfer of land acquired, leased or improved with assistance provided under this Agreement, the deed or lease for such transfer shall contain a covenant prohibiting discrimination upon the basis of race, color, creed, religion, sex, handicap, disability, ancestry, national origin, material status, or familial status, in the sale, lease or rental, or in the use or occupancy of such land or any improvements erected or to be erected thereon. The Subrecipient will comply with Title VIII of the Civil Rights Act of 1968 (PL 90-284) as amended and will administer all programs and activities related to housing and community development in a manner to affirmatively further fair housing.

E. Labor Standards.

The Subrecipient and all subcontractors engaged in contracts in excess of $2,000 to which the United States is a party for the construction, completion, rehabilitation, alteration, and/or repair, including painting and decorating, of public buildings or public works, financed in whole or in part with assistance provided under this Agreement are subject to the federal labor standards provisions which govern the payment of wages and the ratio of apprentices and trainees to journey workers. Under the terms of the Davis-Bacon Act, as amended, the Subrecipient is required to pay all laborers and mechanics employed on construction work wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor, and shall pay overtime compensation in accordance with the subject to the provisions of the Contract Work Hours and Safety Standards Act (40 USC 327-332), and the Subrecipient shall comply with all regulations issued pursuant to these Acts and with other applicable Federal laws and regulations pertaining to labor standards, including the Copeland "Anti-Kickback" Act. Provided, that if wage rates higher than those required under the regulations are imposed by State or local laws, nothing hereunder is intended to relieve the Subrecipient of its obligation, if any, to require payment of the higher rates.

F. Flood Disaster Protection.

This Agreement is subject to the requirements of the Flood Disaster Protection Act of 1973 (PL 93-235). Use of any assistance provided under this Agreement for acquisition or construction in an area identified as having special flood hazards shall be subject to the mandatory purchase of flood insurance in accordance with the requirements of Section 102(a) of said Act.

G. Clean Air Act and Federal Water Pollution Control Act (Applicable to Contracts and Subcontracts Which Exceed $100,000).

The Subrecipient shall comply with and require each subcontractor to comply with all applicable standards of the Clean Air Act of 1970 (42 USC 1857 et seq.), as amended, the Clean Air Act of 1990, the Federal Water Pollution Control Act (33 USC 1251 et seq.), as amended, and the regulations of the Environmental Protection Agency with respect thereto, at 40 CFR Part 15, as amended from time to time.

H. Provision of the Hatch Act.

Neither the Subrecipient program nor the funds provided therefore, nor the personnel employed in the administration of the program shall be in any way or to any extent engaged in the conduct of political activities in contravention of Chapter 15 of Title 5, United States Code.

I. Lead-Based Paint.

Any grants or loans made by the Subrecipient for the rehabilitation of residential structures with assistance provided under this Agreement shall be made subject to the provisions for the elimination of lead-based paint hazards under 24 CFR Part 35. The Subrecipient will comply with the requirements of 24 CFR 570.608 for notification, inspection, testing, and abatement procedures concerning lead-based paint. Such regulations require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may contain lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment, and precautions that should be taken when dealing with lead-based paint poisoning.

J. Special Assessments.

The Subrecipient will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under Section 106 of the Act or with amounts resulting from a guarantee under Section 108 of the Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless: (1) funds received under Section 106 of the Act are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title 1 of the Act; or (2) for purposes of assessing any amount against properties owned and occupied by persons of moderate income, the grantee certifies to the Secretary of HUD that it lacks sufficient funds received under Section 106 of the Act to comply with the requirements of subparagraph (1).

K. Acquisition, Rehabilitation, and Demolition of Real Property and Displacement of Persons and Businesses.

The Subrecipient will comply with the "City of Fort Pierce Community Development Block Grant Program Plan for Minimizing the Displacement of Persons as a result of Community Development Block Grant Funded Activities". The Subrecipient will conduct any acquisition, rehabilitation, or demolition of real property, and any negotiations for acquisition, rehabilitation, or demolition of real property in compliance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. Unless specifically permitted in Appendix B or Appendix C, the Subrecipient will not cause either temporary or permanent involuntary displacement of persons or businesses. If the Subrecipient causes the involuntary temporary or permanent displacement of any person or business as a result of Community Development Block Grant activities, it shall comply with

the Grantor's "Plan to Assist Persons Actually Displaced By Community Development Block Grant Activities," and the Subrecipient shall provide all notices, advisory assistance, relocation benefits, and replacement dwelling units as required by the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, Section 104(d) of the Act, and the implementing regulations at 49 CFR 24 and 24 CFR 570.606. The Subrecipient hereby agrees to defend, to pay, and to indemnify the City from and against, any and all claims and liabilities for relocation benefits or the provision of replacement dwelling units required by federal statutes and regulations in connection with activities undertaken pursuant to this Agreement.

L. Reversion of Assets.
Upon expiration of this Agreement, the Subrecipient shall transfer to the Grantor or its designee any CDBG funds on hand at the time of expiration.

M. Lobbying Restrictions.

1) No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3) It will require that the language of this paragraph L be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, and United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

N. Provisions Required by Law Deemed Inserted.

Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party this Contract shall forthwith be physically amended to make such insertion or correction.

IN WITNESS THEREOF, the Grantor and the Subrecipient have executed this Agreement as of the date first above written.

GRANTOR:
ATTEST: CITY OF FORT PIERCE

_____ _____
Linda Cox, City Clerk Linda Hudson, Mayor

APPROVED AS TO FORM CORRECTNESS:

By: _____
Pete Sweeney, City Attorney

SUBRECIPIENT: **A T.B.T. INSURANCE COMPANY, LLC**

By: _____
SONJA THOMAS

Print: _____

Title: **Owner**

Today's Date: _____

Received

Date application received (to be filled out by City): NOV 09 2020

Grants Administration

City of Fort Pierce
Historic Avenue D Business District
Small Business Startup/Relocation Grant Program

Application

1. Name of Business: A.T.B.T. Insurance Agency
2. Type of Business: ~~Insurance Company~~ Agency
3. Business Owner:
   - Name: Sonja Thomas
   - Address: 430 N 17th St Apt A Ft Pierce, FL 34950
   - Phone (Best Contact #): 772-203-0405
4. Business Relocation Information (for **EXISTING** businesses **RELOCATING** to Target Area)

   Business Previous Address: _____

   How Long Have You Been in Business? _____

   Identify all anticipated relocation expenses:

Rent Differential:	$ _____
Moving Cost:	$ _____
Initiation & Hook-up of Utilities:	$ _____
Equipment Setup Costs:	$ _____
Interior Remodeling:	$ _____
Signage:	$ _____
Fees (permits, deposits, etc.):	$ _____
Other (list at right):	$ _____
Total Anticipated Expenses:	$ _____

   Note: Provide written estimates (with contact info for each estimate) for each expense listed above)

5. Business Startup Information (for **NEW** businesses **OPENING** in Target Area)

   Identify all anticipated expenses:

Rent:	$ 3,000
Initiation & Hook-up of Utilities:	$ 2,000
Equipment Setup Costs:	$ 2,000
Interior Remodeling:	$ _____
Signage:	$ _____
Fees (permits, deposits, etc.):	$ _____
Other (list at right):	$ 3,000
Total Anticipated Expenses:	$ _____

   Note: Provide written estimates (with contact info for each estimate) for each expense listed above)

City of Fort Pierce
Historic Avenue D Business District
Small Business Startup/Relocation Grant Program

6. Business Plan prepared by:
   Name: Sonja Thomas
   Address: 430 N 17th St Apt A Ft Pierce Fl 34950
   Phone (Best Contact #): 772-203-0405

Statement of Understanding

The applicant (undersigned) agrees to comply with the guidelines of the Historic Avenue D Business District Business Startup/Relocation Grant Program.

Approved recipients of this grant award may opt to have invoices paid directly from the Grants Administration Division to the grant recipient's selected vendors or to receive the grant funds as a reimbursement when approved invoices and proofs of purchase are provided for reimbursement.

The applicant further understands that the applicant must submit detailed cost documentation to be considered for this grant award.

Business Owner Signature: Sonja Thomas Date: 11-4-20
Business Owner Name (Print) Sonja Thomas

Property Owner Signature: _____ Date: _____
Property Owner Name (Print) _____

Verbal @

Return this application with proper signatures and all required attachments to:

City of Fort Pierce Grants Administration Division / Attn: Historic Avenue D Business District Business Startup/Relocation Grant Program / Fort Pierce City Hall / 100 North U.S. Hwy. 1 / Fort Pierce, Florida 34950.

Electronic Articles of Organization
For
Florida Limited Liability Company

L20000289689
FILED 8:00 AM
September 15, 2020
Sec. Of State
agent04

Article I

The name of the Limited Liability Company is:

A TBT INSURANCE AGENCY LLC

Article II

The street address of the principal office of the Limited Liability Company is:

430 N 17TH ST APT A
FORT PIERCE, FL. US 34950

The mailing address of the Limited Liability Company is:

430 N 17TH ST APT A
FORT PIERCE, FL. US 34950

Article III

The name and Florida street address of the registered agent is:

SONJA THOMAS
430 N 17TH ST FORT PIERCE FL, APT A
FORT PIERCE, FL. 34950

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: SONJA THOMAS

L20000289689
FILED 8:00 AM
September 15, 2020
Sec. Of State
agent04

Article IV

The name and address of person(s) authorized to manage LLC:

Title: AMBR
SONJA THOMAS
430 N 17TH ST APT A
FORT PIERCE, FL. 34950 US

Article V

The effective date for this Limited Liability Company shall be:

09/15/2020

Signature of member or an authorized representative

Electronic Signature: VANESSA CALHOUN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

FLORIDA DEPARTMENT of FINANCIAL SERVICES

A T.B.T. INSURANCE AGENCY

430 N 17TH ST
APT A
FORT PIERCE FL 34950

Agency License Number L109938

Location Number: 340560

Issued On 08/31/2020

Pursuant To Section 626.0428, Florida Statutes, This Agency Location Shall Be In The Active Full-Time Charge Of A Licensed And Appointed Agent Holding The Required Agent Licenses To Transact The Lines Of Insurance Being Handled At This Location.

Pursuant To Subsection 626.172(4), Florida Statutes, Each Agency Location Must Display The License Prominently In A Manner That Makes It Clearly Visible To Any Customer Or Potential Customer Who Enters The Agency Location.

Jimmy Patronis
Chief Financial Officer
State of Florida

FLORIDA DEPARTMENT OF FINANCIAL SERVICES

SONJA T BROWN-THOMAS

License Number : A269040

Resident Insurance License	**Issue Date**
• 0215 - LIFE INCL VAR ANNUITY & HEALTH	04/08/1995
• 0220 - GENERAL LINES (PROP & CAS)	11/04/2016

Please Note: A licensee may only transact insurance with an active appointment by an eligible insurer or employer. If you are acting as a surplus lines agent, public adjuster, or reinsurance intermediary manager/broker, you should have an appointment recorded in your own name on file with the Department. If you are unsure of your license status you should contact the Florida Department of Financial Services immediately. This license will expire if more than 48 months elapse without an appointment for each class of insurance listed. If such expiration occurs, the individual will be required to re-qualify as a first-time applicant. If this license was obtained by passing a licensure examination offered by the Florida Department of Financial Services, the licensee is required to comply with continuing education requirements contained in 626.2815 or 648.385, Florida Statutes. A licensee may track their continuing education requirements completed or needed in their MyProfile account at https://dice.fldfs.com. To validate the accuracy of this license you may review the individual license record under "Licensee Search" on the Florida Department of Financial Services website at http://www.MyFloridaCFO.com/Division/Agents



Jimmy Patronis
Chief Financial Officer
State of Florida

Gmail

SONJA THOMAS <sthomas@tbtins.com>

Fort Pierce Utilities Authority Invoice# INV2020123015371449 Payment Confirmation

1 message

Fort Pierce Utilities Authority <no-reply@invoicecloud.net>
Reply-To: Fort Pierce Utilities Authority <cs@fpua.com>
To: sthomas@tbtins.com

Wed, Dec 30, 2020 at 4:41 PM

FPUA
COMMUNITY PROUD

Dear SONJA THOMAS

Thank you for your payment to Fort Pierce Utilities Authority.

Your payment has been successfully processed and your account has been updated.

You will continue to receive an email each time a bill is ready for your review. This is an easy way to access, review and pay your bills.

If you haven't already gone paperless, please consider helping the environment, reducing your clutter and supporting our green strategy by opting to move to paperless billing in your next billing cycle. You will always have the option to print your bill directly from your computer if you need it for your records.

To go paperless, log on to your account at https://www.invoicecloud.com/fortpierceutilitiesauthority and select paperless options under My Profile. Then check the Yes, I want to go Paperless box and press update.

If you have any questions regarding your account, please email us at cs@fpua.com and include your account number, first name and last name on the account.

Thank you for being a valued Fort Pierce Utilities Authority customer.

Please Note: To ensure delivery of account related email notifications, please add no-reply@invoicecloud.net to your safe senders list.

Payment Confirmation

Invoice Number:

INV2020123015371449

Payment Amount:

$30.00

Message:

Approved 580111

Below are the details you entered for this transaction:

Account Number:	22364000
Customer Name:	A TBT INSURANCE AGENCY LLC
Address:	910 AVE D
City:	FORT PIERCE
State:	FL

Gmail

SONJA THOMAS <sthomas@tbtins.com>

Fort Pierce Utilities Authority Invoice# INV20201230153593331 Payment Confirmation

1 message

Fort Pierce Utilities Authority <no-reply@invoicecloud.net>
Reply-To: Fort Pierce Utilities Authority <cs@fpua.com>
To: sthomas@tbtins.com

Wed, Dec 30, 2020 at 4:37 PM

FPUA
COMMUNITY PROUD

Dear CEDRIC BROWN

Thank you for your payment to Fort Pierce Utilities Authority.

Your payment has been successfully processed and your account has been updated.

You will continue to receive an email each time a bill is ready for your review. This is an easy way to access, review and pay your bills.

If you haven't already gone paperless, please consider helping the environment, reducing your clutter and supporting our green strategy by opting to move to paperless billing in your next billing cycle. You will always have the option to print your bill directly from your computer if you need it for your records.

To go paperless, log on to your account at https://www.invoicecloud.com/fortpierceutilitiesauthority and select paperless options under My Profile. Then check the Yes, I want to go Paperless box and press update.

If you have any questions regarding your account, please email us at cs@fpua.com and include your account number, first name and last name on the account.

Thank you for being a valued Fort Pierce Utilities Authority customer.

Please Note: To ensure delivery of account related email notifications, please add no-reply@invoicecloud.net to your safe senders list.

Below are the details you entered for this transaction:

Account Number:	22364000
Customer Name:	A TBT INSURANCE AGENCY LLC
Address:	910 AVE D
City:	FORT PIERCE
State:	FL

Payment Confirmation

Invoice Number:

INV20201230153593331

Payment Amount:

$250.00

Message:

Approved 603599

Phone Number: 772-203-0405

Email Address: sthomas@tbtins.com

Payment Amount: 250.00

Powered by InvoiceCloud

Please consider the environment before printing this email

Certain email accounts block messages that you intend to receive. To make sure that you continue to receive updates from Invoice Cloud add no-reply @ invoicecloud.net to your address book. © 2010-2020, Invoice Cloud. All rights reserved.

Phone Number: 772-203-0405

Email Address: sthomas@tbtins.com

Payment Amount: 30.00



Please consider the environment before printing this email

Certain email accounts block messages that you intend to receive. To make sure that you continue to receive updates from Invoice Cloud add no-reply @ invoicecloud.net to your address book. © 2010-2020, Invoice Cloud. All rights reserved.

Your Cart (20)

Share

FREE Shipping on eligible items. See Details

Checkout

Save All to List | Remove All Items



TrafficMaster Grey Oak 7 mm Thick x 8.03 in. Wide x 47.64 in. Length Laminate Flooring (23.91 sq. ft. / case)

Model #360731-00375

$340.48
($21.28/item)

16

Store Pickup	Ship To Home	Schedule Delivery
60 in stock at **Ft Pierce** 34947 | Change		Starting at **$8.99** for delivery
FREE		How It Works

Curbside Available

Save for Later | Save to List | Remove



TrafficMaster Standard 100 sq. ft. Rolls 25 ft. x 4 ft. x .080 in. Polyethylene Foam 2-in-1 Underlayment

Model #100779555

$139.90
($27.98/item)

Get Bulk Pricing of $25.18 on this item when you purchase at least 10 units.

5

Store Pickup	Ship To Home	Schedule Delivery
41 in stock at **Ft Pierce** 34947 | Change		Starting at **$8.99** for delivery
FREE	Free with $45 order	How It Works

Curbside Available

Save for Later | Save to List | Remove

Subtotal	**$480.38**
Pick Up In Store	FREE
Sales Tax	$31.67
Total	$480.38

Have a promo code?

Checkout

— or —

PayPal

Get up to $100 off*

Get a Home Depot Credit Card and receive **$25** off your purchase of $25+ , **$50** off purchases $300+, or **$100** off orders over $1,000

Apply Now

Item Total	$480.38
Savings	-$50.00
New Total	$430.38

Saved for Later (1 item)

Move All to Cart | Save All to List | Remove All



2 in. x 4 in. x 8 ft. #2 Ground Contact Pressure-Treated Lumber

Model #106147

Qty: 20

$5.98/item

$119.60

Move to Cart | Save To List | Remove

Customers Also Purchased...



Zamma Grey Oak 7/16 in. Thick x 1-3/4 in. Wide x 72

(62)

$21.98

Add To Cart



Roberts Laminate and Wood Flooring Installation Kit

(44)

~~$29.98~~ $21.98

Add To Cart



Zamma Grey Oak 1/2 in. Thick x 1-3/4 in. Wide x 72

(44)

$21.98

Add To Cart



Roberts Seam Guard 1-7/8 in. x 100 ft. x 0.005 in.

(291)

$5.97

Add To Cart



Roberts 120 sq. ft. 10 ft. x 12 ft. x 0.006 in. Roll of 6

(500)

$16.77/roll

Add To Cart



Roberts Pro Flooring Installation Kit for

(490)

$33.97

Add To Cart



QuietW ft. 3 ft. 3 mm

$49.98

Add

Sponsored Products



Ottomanson Armada 64 in. Burgundy

(14)

$445.41

Add To Cart



CyberPower 7-Outlet Surge Protect 6 ft.

(50)

$49.98

Add To Cart



WD-40 SPECIALIST 10 oz. Spray and Stay

(254)

$8.97

Add To Cart



Masterbuilt Gravity Series 1050 Digital Charcoal Grill Plus

(466)

$799.99

Add To Cart



Philips Color and Tunable White Dimmable Smart

(12)

$13.97

Add To Cart



Malibu Wide Plank Maple Manhattan 1/2 in. Thick x 7-

(66)

$118.64/case

Add To Cart



Brio Mo Cleani Advan

$399

Add

Recently Viewed Items



Amvic Multipurpose High Density Insulation

(106)



Project Panels FOAMULAR 1 in. x 2 ft. x 2 ft. R-5

(313)



TrafficMaster Grey Oak 7 mm Thick x 8.03 in. Wide x

(1331)



Zamma Grey Oak 7/16 in. Thick x 1-3/4 in. Wide x 72

(62)

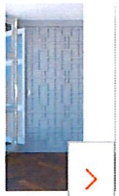


Home Decorators Collection Take Home Sample -



Loctite PL 300 10 fl. oz. Foamboard Adhesive (12-

(110)



Ekena in. x 15-23-3/8 i

Caleta Scott

From: SONJA THOMAS <sthomas@tbtins.com>
Sent: Tuesday, December 22, 2020 2:03 PM
To: Caleta Scott
Subject: Re: You paid an invoice! (#002228)

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Thank you!

On Tue, Dec 22, 2020 at 2:02 PM Caleta Scott <cscott@cityoffortpierce.com> wrote:

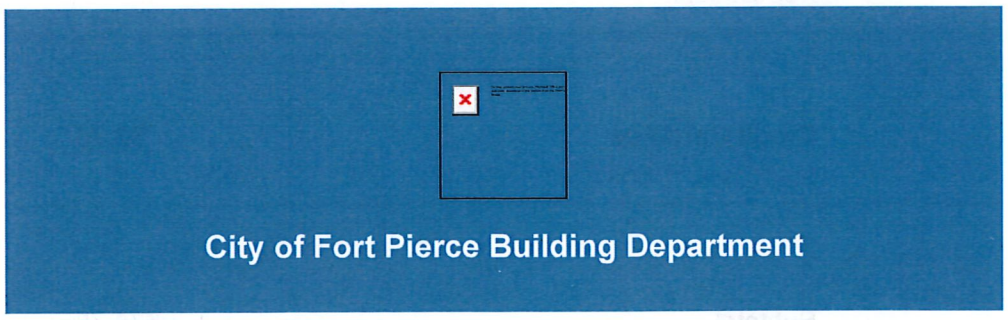
> Thankyou! Got it!
>
> Caleta Scott
> Grants Administration Division
> City of Fort Pierce

From: SONJA THOMAS <sthomas@tbtins.com>
Sent: Tuesday, December 22, 2020 1:59:51 PM
To: Caleta Scott <cscott@cityoffortpierce.com>
Subject: Fwd: You paid an invoice! (#002228)

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

A TBT Insurance Agency - Business tax inspection receipt

---------- Forwarded message ---------
From: **City of Fort Pierce Building Department** <invoicing@messaging.squareup.com>
Date: Tue, Dec 22, 2020 at 1:43 PM
Subject: You paid an invoice! (#002228)
To: <sthomas@tbtins.com>



Invoice Paid

$78.75

Paid on December 22, 2020

City of Fort Pierce Building Department
Invoice #002228
December 22, 2020

Customer
Sonja Thomas
A TBT Insurance Agency
sthomas@tbtins.com
772-448-3120
910 AVenue D
,

Message
Payment is due prior to services being rendered. Please click on the link to pay the invoice. Payments made after 3:00 PM will not be processed until the next business day. Thank you! kw
910 Avenue D - BTR Insp.

Invoice summary

Business Tax Inspection Fee Fee Code: IF	**$75.00**
Credit Card Fee Fee Code: CCPF	**$3.75**
Subtotal	$78.75
Total Paid	**$78.75**

Send estimates or invoices for your business?
Process $1,000 in sales free when you sign up for Square.

Get Started

City of Fort Pierce Building Department
click2govbp@cityoffortpierce.com
772-467-3000
© 2020 Square, Inc.
Square Privacy Policy | Security

Caleta Scott

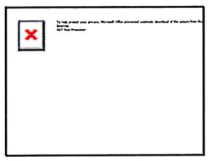
From: SONJA THOMAS <sthomas@tbtins.com>
Sent: Tuesday, December 15, 2020 5:53 PM
To: Caleta Scott
Subject: Fwd: Your ADT Security Proposal

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

HI, ADT alarm& Camera quote for A TBT Insurance Agency

On Mon, Dec 7, 2020 at 9:58 AM ADT Security Services <adt@e.adt.com> wrote:

What you love is one of a kind. Your protection should be too. 1 7722091922

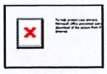




Dear Sonja Thomas,

Thank you for choosing ADT. Below is our proposal based on your business security needs as we discussed. Your new system will help you protect the business you have worked so hard to build and will allow you to add even more features in the future! I look forward to setting up your installation. If you have any questions or concerns, please contact me.

Sincerely,
Edward Bess



6-month money-back guarantee

Your satisfaction is our #1 priority. Get all installation and monitoring fees refunded if ADT can't resolve your system or service concerns.*

*Certain restrictions may apply. See terms and conditions here.

Proposal

Sonja Thomas
910 Avenue D
Fort Pierce, FL 34950

ID: 110471398
Expires: 1/6/2021

Your Security Specialist

Edward Bess
t: 1 7722091922
e: ebess@adt.com

Area Manager

Zullivan Basnuevo
t: +1 4074564893
e: zbasnuevo@adt.com

Your Customized ADT Smart and Secure Plan

Command Security Solution		Install	Monthly
HERE'S YOUR SYSTEM			
1	[HVP 8101 BUSI] - Enterprise View: Command 7in Touchscreen	$749.00	$57.99
2	[RC8326-V2] - 720P HD H.264 WIFI Indoor IP Camera, Cloud Link Enabled	$0.00	$0.00
1	[ADT7AIO-1] - Command 7in Touchscreen	$0.00	$0.00
1	[CELLGUARD] - LTE Plug-in Radio Module, AT&T or Verizon Carrier version	$0.00	$0.00
2	[SIXCTA] - Door/Window Contact, 2-way Encrypted Wireless, White	$0.00	$0.00
1	[SIXPIRA] - Motion Detector, 2-way Encrypted Wireless	$0.00	$0.00
System Plan Subtotal		**$749.00**	**$0.00**
ACTIVATION + PERMIT FEES			
1	[APERMIT] - Municipal Police/Alarm Use Permit - Customer Responsibility	$0.00	$0.00
Activation + Permit Fees Subtotal		**$0.00**	**$0.00**
REAL PROTECTION SERVICES			
1	[HVP 8101 BUSI] - Enterprise View: Wireless	$0.00	$57.99
Real Protection Services Subtotal		**$0.00**	**$57.99**
ADDITIONAL SAVINGS & DISCOUNTS			

1	$300 Off Command Enterprise View - No DOA	($300.00)	($0.00)
Subtotal after savings & discounts		**$449.00**	**$57.99**

Total

Estimated Taxes	**$31.43**	**$0.49**
Total after savings & discounts	**$480.43**	**$58.48**

Payment options

Pay all at once

$480.43

1 payment

*With 36 month monitoring contract. Early termination fees apply. For terms and pricing, click here.

Monthly Monitoring Fee

$ 58.48 /mo*

D1

How doers get more done.

5880 OKEECHOBEE ROAD
FORT PIERCE, FL 34947 (772)489-3688

0283 00004 81366 12/09/20 09:59 AM
SALE CASHIER TYNELL

1003-836-010 UNDERLAYMENT <A-
FLOORMATE PREMIUM FOAM UNDERLAYMENT
4@15.03 60.12

SUBTOTAL	60.12
SALES TAX	4.21
TOTAL	$64.33
XXXXXXXXXXXX2486 DEBIT	64.33

AUTH CODE 002896

0283 12/09/20 09:59 AM

0283 04 81366 12/09/2020 6454

RETURN POLICY DEFINITIONS

	POLICY ID	DAYS	POLICY EXPIRES ON
A	1	180	06/07/2021

Due to COVID-19, we have extended our returns policy for most items.
Please see homedepot.com for details.

****

DID WE NAIL IT?

Take a short survey for a chance TO WIN A $5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H88 163304 163025
PASSWORD: 20609 163021

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

How doers get more done.

5880 OKEECHOBEE ROAD
FORT PIERCE, FL 34947 (772)489-3688

0283 00051 10234 12/07/20 12:14 PM
SALE SELF CHECKOUT

636738683415 UNDERLAYMENT <A> 15.03
FLOORMATE PREMIUM FOAM UNDERLAYMENT

SUBTOTAL	15.03
SALES TAX	1.05
TOTAL	$16.08
CASH	20.00
CHANGE DUE	3.92

0283 12/07/20 12:14 PM

0283 51 10234 12/07/2020 1886

RETURN POLICY DEFINITIONS

	POLICY ID	DAYS	POLICY EXPIRES ON
A	1	180	06/05/2021

Due to COVID-19, we have extended our returns policy for most items.
Please see homedepot.com for details.

****

DID WE NAIL IT?

Take a short survey for a chance TO WIN A $5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H86 21040 20808
PASSWORD: 20607 20757

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

LOWE'S

LOWE'S HOME CENTERS, LLC
701 NW ST LUCIE BLVD
[illegible] ST LUCIE, FL 34986 (772) 204-7160

SALES#: [illegible] [illegible] 26

807395 (IT[illegible]OUND T/U BLUE 16-FL [illegible] 1.41

SUBTOTAL	41
[illegible]	3.17
[illegible]	2.38
C[illegible]	2.60
CHA[illegible]	0.02

STORE: 2349 TERMINAL: 12 12/06/20 10:39:51

OF ITEMS PURCHASED: 1

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS

THANK YOU FOR SHOPPING LOWE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
[illegible]ITTEN COPY OF THE RETURN POLICY IS AVAI[illegible]
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: JUSTIN REID

LOWE'S PRICE MATCH GUARANTEE
FOR MORE DETAILS, VISIT [illegible].COM/P

U-HAUL EQUIPMENT CONTRACT | In-Town Return (IN)

Contract No.: 84664349
Saturday, 12/5/2020 5:05 PM

U-Haul Moving & Storage of Fort Pierce
(781074)

3626 S US Hwy 1
FORT PIERCE, FL. 34982

(772)464-9400

Customer Name:
Xavier Thomas
430 N 17 Th Street # A
Fort Pierce, FL 34950

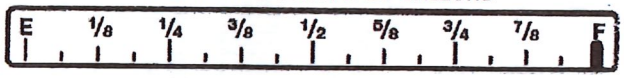
Cust Ph - Email:
7722030405
sonjab247@yahoo.com

Rental Date/Time: 12/5/2020 10:36 AM
Return Date/Time: 12/5/2020 5:03 PM
Chargeable Rental Periods: 1

If you return after store hours please verify your equipment return on your mobile device by going to uhaul.com/share. Or you can choose to have a U-Haul Representative verify it for you the next business day. There is a $20.00 convenience fee for this option.

Equipment	MI Out	MI In	MI Rate	MI Charge	Coverage	Missing or Damage Charge:	Rental Rate	Rental Charge	Actual Charges
DC - 15' Truck DC 4766G Plate: AE57457 State: AZ	88464.4	88475.6	$0.99 X 11.2	$11.09	SafeMove $14.00	$0.00	$29.95	$29.95	$55.04

FUEL TANK CAPACITY: 36 GALLONS



Environmental Fee:	$1.00
SubTotal:	$56.04
Rental Tax:	$2.95
Rental Charges:	$58.99
Previous Paid:	$100.00
Cash Refund:	-$41.01
Net Refunded Today:	-$41.01

• I confirm that during the term of my rental there was not an accident involving the rented U-Haul equipment and no incidence where this equipment struck or otherwise caused damage to any person or property either while on a public road or private property. There was no injury or damage sustained by me or any other drivers or passengers of this equipment.

X_____
Customer Signature - (Xavier Thomas)

Rohnekia Jones
U-Haul Signature - (Rohnekia Jones)

For hotel discounts, please visit www.uhaul.com/discounts

How are we doing? Please go to uhaul.com/review and let us know if you received the level of quality and service you expect from this U-Haul location.

WebBest



THANK YOU FOR SHOPPING AT
EAST COAST LUMBER - FT PIERCE
(772) 461-5950

2/09/20 2:02PM BRADKEI 552 SALE

12427 2 EA $4.99 EA $9.98
GLUE TITEBOND PT FRANKLN

SUB-TOTAL:$ 9.98 TAX: $ .70
TOTAL: $ 10.68
DB AMT: $ 10.68

DEBIT/ATM: $ 10.68
DEBIT/ATM: XXXXXXXXXXXX2486
MID:***6551 TID:***3651
AUTH: 000648 AMT $ 10.68
Debit network id:122
Host reference #:627044 Bat#
Trace# 492035

Authorizing Network: ACCEL

SWIPED
CARD TYPE:DEBIT EXPR: XXXX

<<== JRNL#627044/5 <<==
CUST NO:***

THANK YOU SONJA T THOMAS
FOR YOUR PATRONAGE
ACE REWARDS ID # 1963507433

Customer Copy

TURNS MUST BE MADE WITHIN 30 DAYS OF
PURCHASE



How doers get more done.

5880 OKEECHOBEE ROAD
FORT PIERCE, FL 34947 (772)489-3688

0283 00051 66582 12/31/20 09:18 AM
SALE SELF CHECKOUT

040036590175 TM 2IN1 <A>
STANDARD 2-IN-1 UNDERLAYMENT 100SF
5@27.98 139.90
080321106063 REMNANT <A> 18.87
UNBOUND NP 6'X8' - SMOKE GRAY
075378010289 INSTALL KIT <A> 21.98
CLICK FLOORING INSTALLATION KIT

SUBTOTAL	180.75
SALES TAX	12.66
TOTAL	$193.41
CASH	40.00
XXXXXXXXXXXX7326 DEBIT	
USD$	153.41

AUTH CODE 002812
Chip Read
AID A0000000042203
Verified By PIN
DEBIT

0283 12/31/20 09:18 AM



0283 51 66582 12/31/2020 1752

RETURN POLICY DEFINITIONS

	POLICY ID	DAYS	POLICY EXPIRES ON
A	1	180	06/29/2021

Due to COVID-19, we have extended our returns policy for most items.
Please see homedepot.com for details.
****

DID WE NAIL IT?

Take a short survey for a chance TO WIN
A $5,000 HOME DEPOT GIFT CARD

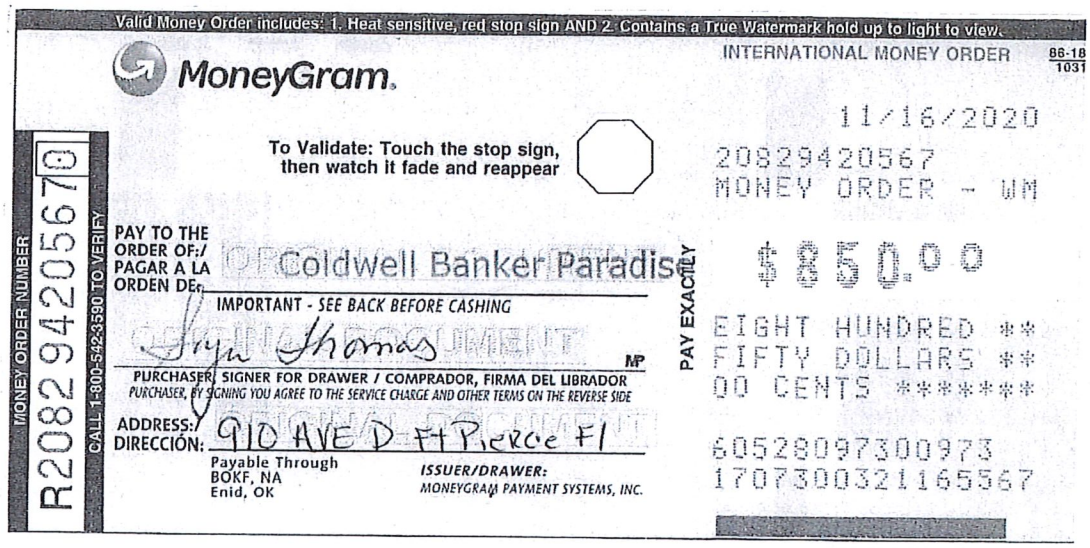
Opine en español

www.homedepot.com/survey

User ID: H8D 133736 133504
PASSWORD: 20631 133453

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

11/16/2020



⑆103101864⑆2082 94205670⑈ 90

Commercial Lease

(Modified Gross Lease = Includes Rent, Common Area Maintenance, Property Tax and Owner's Insurance and basic garbage. Does not include Sales Tax, Interior Maintenance, Utilities, Tenant Insurance, Tangible Tax, Janitorial and Other.)

1. **Parties:** This Commercial Lease Agreement (the "Lease") is made and entered into as of this ____ day of November 2020 by and between **Khenobi Real Estate Investment LLC**, (the "Landlord"), with mailing address at c/o Coldwell Banker, Paradise 1209 US Highway 1, Sebastian, FL 32958 and **Sonja Thomas** (the "Tenant"), with mailing address: 430 N 17th street Apt A Ft. Pierce, FL 34950 Phone:
2. **Premises:** Landlord is the owner of a commercial building comprised of three storefront spaces, this specific space which Tenant will be leasing is located at 910 Avenue D Fort Pierce, FL . ("Premises"). Landlord hereby agrees to lease to Tenant, and Tenant agrees to lease from Landlord, the Premises under the terms and condition set forth herein.

910 AVENUE D FORT PIERCE FL 34950

3. **Term:**

3.1 Initial Term - The Initial Term is for a period of three (3) years, beginning on December 1, 2020 ("Commencement Date") and ending on November 30,2023 ("Termination Date").

3.2 Delay in Commencement - Landlord shall use its best efforts to give Tenant possession as nearly as possible at the beginning of the Lease term. If Landlord is unable to timely provide the Leased Premises, rent shall abate for the period of delay. Tenant shall make no other claim against Landlord for any such delay.

3.3 Early Occupancy- Landlord and Tenant agree 1st Months rent will be waived December 2020. 1st Rent payment will be due January 1, 2021.. Landlord and Tenant agree that should Tenant be granted occupancy of the Premises prior to the Commencement Date of this Lease, said early occupancy of the Premises shall not advance the Termination Date or modify any other term of this Lease. Tenant shall pay rent and all other charges specified in this Lease for the specified occupancy period and be bound under the terms of this Lease on the Commencement Date. Rent for early occupancy will be charged at a rate of $____0___ per day plus applicable sales tax for a total of $_____N/A___ per day.

3.4 Renewal - Tenant may renew the Lease for (1) term of Three (3) years. The rent will increase each year after the first year by 3% . Tenant shall exercise such renewal option, if at all; by giving written notice to Landlord not less than ninety (90) days prior to the expiration of the Initial Term and each Renewal Term, as applicable. Tenant may exercise its option to renew, and Tenant's exercise of that option shall be effective, only if, at the time of Tenant's exercise and on the last day of the Initial Lease Term or Renewal Term, as applicable, this Lease is in full force and effect and Tenant is not in default hereunder. All terms and conditions of this Lease shall apply during the Renewal Term as provided above.

3.5 Holding Over - Tenant shall vacate the Premises upon the expiration or earlier termination of this Lease. Tenant shall reimburse Landlord for and indemnify Landlord from and against all damages which Landlord may incur for Tenant's delay in vacating the Premises. If Tenant does not vacate the Premises upon the expiration or earlier termination of this Lease and Landlord thereafter accepts rent from Tenant, Tenant's occupancy of the Premises shall be a "month-to-month" tenancy, subject to all of the terms and provisions of this Lease applicable to a month-to-month tenancy, except that the rent shall be increased to twice the amount due under the last year of the Lease Term, prorated on a daily basis until Tenant surrenders possession as required by this Lease.

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4. Rent:

4.1 Rent - Tenant shall pay to the Landlord or it's Agent rent for the periods during the Lease Term, as follows:

Lease Period	Monthly Rent	Estimated Monthly Sales Tax		Estimated Total Monthly Rent Payment
12/01/20—11/30/21 12/01/21-11/30/22 12/01/22-11/30/23	$850.00 $875.50 $848.72	$54.40 $56.04 $55.07		$904.40 $931.54 $903.79

The foregoing Rent shall be payable to "CB Paradise" (see 13.7 Agent Appointment) or, if applicable, the successor in interest to Landlord or Agent, if any, due and payable in monthly installments in legal tender of the United States of America in advance without notice, demand, deduction or set-off of any kind, payable on the first day of each month. The first such installment shall be paid on or before the first day of the first full calendar month of the Lease Term and successive installments on or before the first day of each and every successive calendar month thereafter during the Lease Term. In the event the Tenant takes possession on a date other than the first of the month or this Lease terminates on a date other than the last day of the month, the then applicable monthly installment of Rent and other appropriate amounts will be prorated. Tenant shall pay a late charge ($100.00), whichever is greater, of the rent due if such payment is more than five (5) days overdue, Management company shall be entitled to receive from Tenant a service charge in the amount of Fifty dollars ($50) in the event that any check or similar instrument presented by the Tenant in payment of an obligation hereunder shall be dishonored by a financial institution on which it is drawn upon initial presentation for payment.

4.2 Taxes on Tenant's Personal Property - Tenant agrees to pay, before a delinquency, any and all taxes levied or assessed and which become payable during the Lease Term upon all equipment, furniture, fixtures and other personal property located in the Premises.

4.3 Utilities – Electric and Water are the responsibility of the Tenant. Said utilities shall remain in force for the duration of the lease.

4.4 Additional Water, Electrical Current, or Garbage - If Tenant shall require, additional water, electric current or garbage collection , Tenant shall first procure the prior written consent of the Landlord, which request Landlord may refuse in its sole discretion. Landlord may cause a water or electric current meter to be installed in the Premises so as to measure the amount of water and electric current consumed for any such use. The cost of any meters and of installation, maintenance and repair thereof, shall be paid for by the Tenant.

4.5 Payment of Sums Other Than Rent - Any sums due from the Tenant to the Landlord hereunder are considered rent or additional rent and shall be due and payable within fifteen (15) days after the Landlord renders a statement therefore. Any sums not paid within said fifteen (15) day period shall bear interest thereafter at the highest lawful rate per annum until payment is made.

4.6 Acceleration Clause - If Tenant shall default in the payment when due of minimum rent or additional rent, Landlord may elect to declare all Rent payable under this Lease by Tenant to Landlord due and payable, and, if Landlord shall make such election, such Rent shall be due and payable within five (5) days after Landlord's notice to Tenant of such election.

5. Security Deposit & Last Month's Rent: Tenant has paid the Landlord in 2013 at the initial signing of this lease a Security Deposit in the amount of $850.00 as security for the performance by Tenant of all of Tenant's obligations contained in this Lease, as well as a $903.79 Last Month's Rent. In the event of a default by Tenant, Landlord may apply

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all or any part of the Security Deposit to cure all or any part of such default; and Tenant agrees to, upon demand and within ten (10) days, deposit such additional sum with Landlord as may be required to maintain the full amount of the Security Deposit. All sums held by Landlord pursuant to this section shall be without interest. At the end of the Lease Term, provided that there is then no uncured default, Landlord will return the Security Deposit to Tenant.

6. Tenants Obligations With Respect To The Premises:

6.1 Condition of Premises and Tenant Improvements (TI) - Tenant hereby acknowledges that it has fully inspected and examined the Premises and Tenant agrees that the Premises is fully acceptable and suitable for Tenant's intended use. Tenant's taking of possession shall be deemed conclusive evidence and confirmation of the foregoing and that Tenant accepts the space on an 'as is' basis. Tenant specifically understands and agrees that the Landlord has no obligation and has made no promise to alter, remodel, improve, repair, decorate or paint the Premises or any part thereof and that no representations respecting the condition of the Premises, the Property or the Building have been made by the Landlord except as specifically stated here:Landlord will be responsible for all roof repairs and Air Conditioning repairs. Tenant agrees to obtain a yearly maintenance contract on the Air Conditioning unit, and will copy the Owner on each renewal as well as the report from each maintenance visit. By taking possession of the Premises, Tenant shall be deemed to have acknowledged that any TI listed above have been completed in accordance with this Lease.

6.2 Alterations - Tenant shall not make nor allow to be made any alterations, additions or improvements to or of the Premises or any part thereof without the express prior written consent of the Landlord. Any alterations, additions or improvements (except movable furniture and trade fixtures) shall at once become a part of the Premises and become the property of the Landlord. In the event the Landlord consents to any alterations, additions, or improvements to the Premises by the Tenant, the Tenant shall undertake such alterations, additions or improvements at the Tenant's sole cost and expense and any contractor or person selected by the Tenant must first be approved in writing by the Landlord. Upon the expiration or earlier termination of the Lease Term, the Tenant shall upon demand by the Landlord, at the Tenant's sole cost and expense, immediately remove any alterations, additions or improvements made by the Tenant, designated by the Landlord to be removed, and the Tenant shall, immediately and at its sole cost and expense, repair any damage to the Premises caused by such removal and restore the Premises to their original condition, reasonable wear and tear excepted. Locks may not be added or changed without the prior written agreement of both Landlord and Tenant.

6.3 Use of Premises - Tenant shall use and occupy the Premises as a Insurance business to conduct Tenant's business, the name, and for no other purpose. Tenant will continuously and actively occupy and utilize the premises in the active conduct of its business in a reputable manner and will maintain regular business hours. The Premises shall not be used for any illegal purpose, nor in any manner to create any nuisance or trespass; nor in a manner which is disruptive to other tenants in the Building and the Property; nor in any manner to invalidate Landlord's insurance or to increase Landlord's insurance premium rates (all to be determined at Landlord's sole discretion). The Tenant will not, without the written consent of the Landlord, use any apparatus or device in the Premises which in any way increased the amount of electricity or water usually furnished or supplied for use of the Premises as general office space, connect with electric current, except through existing electrical outlets in the Premises or connect with water pipes, other than through existing outlets.

6.4 Compliance with Law - Tenant shall not use the Premises nor permit anything to be done in or about the Premises which will in any way conflict with any law, statute, ordinance or governmental rule or regulation now in force or which may hereafter be enacted or promulgated. Tenant shall at its sole cost and expense, promptly comply with all laws, statutes, ordinances and governmental rules, regulations or requirements now in force or which may hereafter be in force and with the requirements of any board of underwriters or other similar body now or hereafter constituted relating to or affecting the condition, use or occupancy of the Premises. In regard to compliance with environmental laws, Tenant hereby covenants and agrees that: (a) its use, occupancy, and possession of the Premises, Building and Property will not violate any applicable law, statute, ordinance, rule, regulation, order or determination of any governmental authority, federal, state, local, or otherwise, pertaining to health or the environment (the "Applicable Environmental Laws"); and (b) the use which the Tenant makes and intends to make of the Premises, Building and Property will not result in the disposal or other release of any hazardous substance or solid waste (the "Hazardous Materials") in, on, under or about the Premises, Building and Property.

6.5 Rules and Regulations - Tenant agrees to, and shall, comply with the Rules and Regulations promulgated by the Landlord and all modifications and additions to the Rules and Regulations as from time to time may be adopted by the Landlord. The Landlord shall not be responsible to the Tenant for the nonperformance of any of the Rules or Regulations by any other tenant of the Building or the Premises.

6.6 Parking - In addition to the use of the Premises, Tenant shall have a nonexclusive right of use of roadway parking spaces together with driveways and footways, and such loading facilities as may be designated from time to time by the Landlord. Tenant's rights hereunder shall be subject to the terms and conditions of this Lease. Individual parking spaces will be unassigned. Landlord reserves the right but is not obligated to designate areas for Tenant's parking spaces. Tenant's customers may use the space that are marked reserved for customers. These spaces are for any customers of offices in the building and not exclusively for any one Tenant. Landlord shall not be liable for any damage of any nature whatsoever to, or any theft of, vehicles or the contents thereof, while in or about the Property.

6.7 Common Areas - All common areas and facilities which the Tenant may be permitted to use and occupy, are to be used and occupied under a revocable license, and if such license is revoked, or if the amount of such areas are diminished, the Landlord shall not be subject to any liability nor shall the Tenant be entitled to any compensation or diminution or abatement of rent, nor shall such revocation of license or diminution of such areas be deemed constructive or actual eviction. Tenant's use of the common areas shall be subject to the Rules and Regulations.

6.8 Tenant's Repair and Maintenance Obligations - Tenant shall, at Tenant's sole cost and expense, repair, maintain and replace (if necessary) and keep in a good, clean, sanitary and safe condition all non-structural portions of the Premises, including, without limitation:

- The interior portion of the floors, exterior walls, ceilings and partitions of the Premises, the partition walls or structures and wall coverings within the Premises;
- All personal property, improvements or fixtures, located within the Premises, including, but not limited to, floor coverings, window coverings, blinds, draperies, interior cabinets, woodwork, molding, millwork, paneling, and other interior improvements to the Premises, ceiling tiles and ceiling grids, light fixtures and bulbs (excluding Building standard bulbs or lights), doors, door handles and lock sets, vaults, safes, or secured areas, bathrooms and kitchen areas; and
- The Building systems, equipment and conduit located within the Premises, including, without limitation, plumbing, heating, fixed glass, doors and door hardware, ventilating and electrical, lighting, telephone, security systems, security and fire alarms, fire pumps, fire extinguishers and hose cabinets and mail chutes, if applicable.
- Tenant shall not use the Premises for the purpose of storing, manufacturing or selling explosives, flammables, or any other inherently dangerous substance, chemical, thing, or device.

6.9 Janitorial Services - Tenant shall, at its own cost and expense, perform all janitorial and cleaning services within the Premises in order to keep the same in a neat, clean and orderly condition. This includes the interior and exterior of windows. The Tenant will professionally steam clean any carpets in the premises on an annual basis and at the termination of this Lease or the Landlord may charge the Tenant or deduct the cost of having the carpets professionally steam cleaned from the security deposit.

6.10 Refuse – Tenant shall collect and store all refuse, garbage, and waste of any kind in an orderly manner for proper pick-up. Any such materials may be stored out of doors only in areas agreed to by Landlord and shall be kept within a non-combustible container. Loose waste materials will not be permitted. Landlord provides a service for the collection and disposal of refuse, which Tenant may avail himself of at no additional cost, provided the amount of garbage collection required by Tenant does not cause Landlord to incur any additional expense. Tenant is free to choose to provide its own equal services at its own expense. Tenant must also avail himself of any recycling efforts required by government entities.

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6.11 Pest Control - Tenant shall at his own expense maintain the premises to keep it continuously free of pests and objectionable odors by whatever means are necessary and without any adverse effect on the exterior of the premises.

6.12 Pets - No pets or animals are allowed to be kept in or about the Premises or in any common areas without the prior written permission of the Landlord. Upon thirty (30) days' notice, the Landlord may revoke any consent previously given under this clause.

6.13 HVAC – Landlord will provide two window AC units. Tenant will maintain HVAC. Tenant agrees to change the filters in its unit monthly at its own cost and contract for a once a year maintenance contract. The landlord will be copied on the maintenance report and contract yearly.

6.14 Plumbing - The plumbing facilities shall not be used for any other purpose than that for which they are constructed. No foreign substance shall be thrown therein, and the expense of any breakage, stoppage, or damage resulting from violation of this provision shall be borne by Tenant, who shall, or whose employees, agents or invitees shall have caused it. The Landlord does not maintain any plumbing on said space.

6.15 Agreements regarding the exterior of the Premises –

- Signs and Other Structures - The Tenant shall not place or maintain or permit to be placed or maintained, and shall promptly remove any that may be placed, any signs, awnings, structures, materials or advertising of any kind whatsoever on the exterior of the Building, or on any exterior windows in said Building, or elsewhere within the Premises so as to be visible from the exterior of the Building, or on the interior walls or partitions, including doorways, of the Premises, visible from the public hallways or other public areas of the Building, without the express prior written consent of the Landlord which consent shall not unreasonably be withheld. Tenant agrees that any signs erected by it without Landlord's prior approval or not maintained in accordance with the Landlord's policy will be removed by the Tenant at the Landlord's request or may be removed by the Landlord at the Tenant's expense. Any expense for the approved signage, awnings, etc. will be borne solely by Tenant. Concurrent with vacating the premises, Tenant agrees to remove, at Tenant's sole expense, any such placed signage, awning, window advertising, etc. and to return the premises to the condition it was in prior to this Lease, so that the property is ready to be re-leased by Landlord.
- Deliveries -All loading and unloading of goods shall be limited to the areas and through such building openings as are specifically designed for such purposes by Landlord.
- Displaying merchandise or solicit business outside the premises but on the Property of the Landlord must be approved in advance by Landlord.
- Antennas or other attachments may not be erected on the building roof or exterior walls without the prior consent of Landlord.
- No loud speakers, televisions, or other noises will be permitted on the outside of the premises, nor may such be operated in such a manner in the Premises so as to create a loud or disturbing sound or vibration outside the premises.
- The areas immediately outside the premises shall be kept clean and free from merchandise, dirt, litter, tools and equipment by Tenant to the satisfaction of the Landlord.
- Tenant and Tenants employees will be required to park their cars only in such areas specifically designated by Landlord. Only properly insured motor vehicles may be parked on the Premises. Vehicles which the Landlord considers unsightly, noisy, dangerous, improperly insured, inoperable or unlicensed are not permitted and may be towed at the Tenant's expense. Landlord will give Tenant 24 hours' notice to cure this defect before taking action.

6.16 Surrender of Premises - The voluntary or other surrender of this Lease or the Premises by the Tenant, or a mutual cancellation thereof, shall not automatically result in a merger of the Landlord's and Tenant's estates. At the option of the Landlord, such a surrender shall terminate all or any existing subleases or subtenancies, or may, at the option of the Landlord, operate as an assignment to it of any or all such subleases or subtenancies. Upon the termination of the Lease Term, by lapse of time or otherwise, the Tenant shall surrender the Premises in the same condition as they have been received, excepting only reasonable use and wear and tear and damage by act of God

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or by the elements.

6.17 Liens - Neither the Landlord, nor the Landlord's estate or interest in the Premises, Building or Property, shall be liable for any services, work, labor, materials or other items furnished, or to be furnished to the Premises, Building or Property, at the request or instruction of, or for the benefit of, the Tenant, its agents, employees, officers or owners, or anyone claiming under the Tenant, and no construction or other liens for any such services, work, labor, materials or other items shall become a lien upon, attach to, encumber or affect the estate or interest of the Landlord in and to the Premises, Building or Property. The Tenant has absolutely no authority to cause any such lien to attach to, encumber or affect the estate or interest of the Landlord in and to the Premises, Building or Property. The Tenant shall not do or allow anything to be done whereby the Premises, Building or Property may be encumbered by any construction or other lien.

6.18 Tenant's Failure to Perform Obligations - If Tenant should fail to perform its obligations hereunder in a manner reasonably satisfactory to the Landlord, the Landlord shall have the right to cause such obligation to be accomplished on behalf of the Tenant, and the Tenant shall pay to the Landlord as Additional Rent the cost incurred by the Landlord in performing such obligation. Further, Landlord may elect to perform any or all of the above-referenced items required to be performed by Tenant, and bill Tenant for same as Additional Rent.

7. Landlord's Obligations With Respect To The Premises:

7.1 Landlord's Repair and Maintenance Obligations - Landlord shall maintain the roof as noted (6.13).

7.2 Duty to Report Defective Conditions - Tenant agrees to report immediately in writing to the Landlord any defective condition in or about the Premises, the Property or Building known to Tenant whether it is Tenant's or Landlord's obligation to repair such defective condition; and a failure to report the same shall make the Tenant liable to the Landlord for any expense or damage resulting from such failure to notify. Under no circumstances will Tenant be able to claim default by the Landlord without notifying Landlord in writing of any condition Tenant believes to be unacceptable and allowing Landlord thirty (30) days to cure such defect, should Landlord agree that the condition falls within Landlord's responsibilities. In such an instance, the parties agree that termination is nonetheless not permitted unless the Landlord's default makes the premises unusable for the Tenant's business, was caused by a circumstance within the Landlord's reasonable control, and continues for more than the thirty (30) day period after Tenant provides Landlord written notice of specific default.

7.3 Real Estate Taxes - Landlord shall pay or cause to be paid all real estate taxes which become due and payable during the Lease Term.

7.4 Quiet Possession - Landlord covenants and warrants, that upon performance by Tenant of its obligations hereunder, Landlord will keep and maintain Tenant in exclusive, quiet, undisturbed and uninterrupted possession of the Leased Premises during the term of this Lease.

8. Insurance And Indemnification:

8.1 Indemnification and Hold Harmless - Landlord shall not be liable to Tenant for any injury or damage to any person or property in or about the Premises, Building or Property from any cause whatsoever, unless caused by the gross negligence of Landlord, including, and without limitation, water leakage caused by water leaks of any character from the roofs, walls, pipes, basement or other portion of the Premises or the Building, or caused by gas, fire, oil, electricity or any cause whatsoever in, on or about the Premises or the Building or any part thereof.

The Tenant will indemnify, defend and hold harmless the Landlord and its agents from and against any and all liability, claims, demands, damages, expenses, fees, fines, penalties, suits proceedings, actions, and costs of actions of any kind and nature, unless the same are caused by the gross negligence or intentional misconduct of Landlord, including attorneys' fees and costs, for injury (including deaths) to persons or damage to property or property rights: (a) occurring in, on or about the Premises or any part thereof; (b) occurring in, on or about the

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Building or Property, or any part thereof (including, without limiting the generality of the foregoing, elevators, stairways, passageways or hallways, driveways, ramps and parking areas), when any such injury or damage shall be caused in whole or in part by any act, negligence, fault or omission of any duty by the Tenant, its agents, employees, licensees or invitees, by any person under the control or discretion of the Tenant, or by third parties, criminals or natural events; or (c) arising or growing out of or connected with any breach, violation, nonperformance, or failure to abide by any covenant, condition, agreement or provision contained in this Lease on the part of the Tenant to be kept, performed, complied with or abided by.

8.2 Landlord's Insurance - Landlord shall insure the Building and Property and shall maintain commercial general liability insurance on the Premises, for bodily injury and property damage in the amount of not less than Two Hundred Thousand (200,000.00) in respect to injuries to or death of more than one person in any one occurrence, in the amount of not less than two Hundred Thousand ($200,,000.00) in respect to injuries to or death of any one person, and in the amount of not less than Two Hundred Thousand Dollars ($ 200,000.00) per occurrence in respect to damage to property. Landlord will carry other insurance in such amounts as may be required by Landlord's mortgagee, or in such amounts as Landlord, in its sole discretion, may deem appropriate.

8.3 Tenant's Insurance - Tenant shall, at Tenant's sole expense, obtain and keep in force during the Lease Term and any extension or renewal hereof: (a) property insurance on all of Tenant's goods, inventory, fixtures, leasehold improvements, signs, equipment and all other items of personal property of Tenant located on or in the Premises with coverage for perils as set forth under the Insurance Services Office, Inc., Causes of Loss - Special Form, including without limitation, the perils of wind, for the full cost of replacement of such property without deduction for depreciation. Landlord will not carry insurance on Tenant's personal property or possessions; and (b) commercial general liability insurance for the benefit of Landlord and Tenant jointly covering Tenant's operations in the Premises, for bodily injury and property damage in the amount of not less than one Hundred Thousand dollars ($100,000.00) in respect to injuries to or death of more than one person in any one occurrence, in the amount of not less than One Hundred Thousand dollars ($100,000.00) in respect to injuries to or death of any one person, and in the amount of not less than TOne Hundred Thousand Dollars ($100,000.00) per occurrence in respect to damage to property. The foregoing insurance shall be with insurance companies authorized to issue the relevant insurance, authorized to do business in Florida and at least A-rated in the most current edition of Best's Insurance Reports.

The foregoing insurance policies shall protect Tenant and Landlord as their interests may appear, naming Landlord and Landlord's managing agent and mortgagee as additional insureds, and shall provide that they may not be canceled on less than thirty (30) days' prior written notice to Landlord. Tenant shall furnish Landlord with Certificates of Insurance evidencing all required coverages on or before the Commencement Date and a renewal certificate at least thirty (30) days before expiration of the then current policy. If Tenant fails to carry such insurance and furnish Landlord with such Certificates of Insurance after a request to do so, Landlord may obtain such insurance and collect the cost thereof from Tenant.

Tenant shall also carry Worker's Compensation insurance where required. Business interruption coverage is also recommended. Landlord will not be responsible for any claims that should have been covered by sufficient insurance carried by Tenant.

Insurance carried by Tenant against loss or damage by fire or other casualty shall contain, if available without additional cost, a clause whereby the insurer waives its right to subrogation against the Landlord.

9. Damage By Casualty And Condemnation:

9.1 Hurricanes, Tropical Storms, Acts of God - Landlord shall not be responsible to take any precautionary measures to avoid damages from any Act of God. Tenant understands that Landlord has no control over the availability of labor or materials in such emergencies and will not be held liable for any damage resulting to the structure under any circumstances created by the Act of God.

9.2 Damage by Casualty - in the event the Premises or the Building are damaged by fire or other casualty, and the Landlord has either been provided adequate insurance proceeds to fully repair the damage or is aware that there will be adequate insurance coverage and proceeds to repair same, the Landlord shall forthwith repair the damage,

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provided Landlord determines that the repairs can be made within one hundred twenty (120) days from the date of the casualty.

During the period of repair, this Lease shall remain in full force and effect except that the Tenant shall be entitled to a reduction in its rent obligation while such repairs are being made. The reduction of rent shall be proportionate to the share of the Premises square footage that is rendered unusable for the Tenant's business, as determined by a 3rd party licensed and certified construction professional hired by the Landlord, from and after the date of destruction until the repairs are substantially complete.

However, if the Landlord determines that the repairs cannot be made within one hundred twenty (120) days of the date of destruction and/or if the Landlord is unable to obtain adequate insurance proceeds to complete the repairs, the Landlord has the option to terminate the Lease. If Landlord elects to terminate the Lease then: the Landlord shall a) give notice to the Tenant at any time within thirty (30) days after the casualty terminating this Lease b) said notice shall specify the effective date of the Lease termination, c) the termination date shall not occur less than thirty (30) days nor more than sixty (60) days after the giving of such termination notice.

In the event of the giving of such Lease termination notice, this Lease shall expire and all interest of the Tenant in the Premises shall terminate on the date so specified in such notice and rent shall be paid by Tenant up to the date of such termination. The Landlord agrees to refund to the Tenant any rent that was pre-paid for any period of time subsequent to the date of termination promptly following the Tenant's vacating of the premises. Notwithstanding anything to the contrary herein, the Landlord shall not be required to repair, or reimburse Tenant for, any injury or damage by fire or other casualty, or to make any repairs, compensate for, or replace interior fixtures, furniture, or equipment in the Premises installed by Tenant including but not limited to any panelings, decorations, partitions, railings, ceilings, floor coverings, office fixtures or any other property.

9.3 Condemnation - If all of the Premises shall be taken or appropriated by any public or quasi-public authority under the power of eminent domain, either party hereto shall have the right, at its option, to terminate this Lease, and the Landlord shall be entitled to any and all income, rent, awards, or any interest therein whatsoever that may be paid or made in connection with such public or quasi-public use or purpose and the Tenant shall have no claim against the Landlord for the value of any unexpired term of this Lease. If only a part of the Premises shall be so taken or appropriated, the rental thereafter to be paid shall be equitably reduced as determined by the Landlord. The Tenant may terminate this Lease by reason of taking or an appropriation under eminent domain authority only if such taking or appropriation shall be of such extent and nature as to substantially handicap, impede or impair the Tenant's use of the Premises for the purposes set forth herein.

10. Assignment And Subletting: Tenant may not, without the prior written consent of the Landlord, assign, transfer, mortgage, pledge, or encumber this Lease, or any interest therein, or sublet the Premises or any part thereof, or permit the use of the Premises by any party other than the Tenant and its employees. If Tenant desires to take any of the foregoing actions, it shall deliver to the Landlord written notification of such intent, which notification shall provide the name, business address and telephone number, type of business, business experience and such other information concerning the proposed assignee or sublessee as is requested by the Landlord. Consent to any proposed assignment, subletting or other transfer shall be granted in Landlord's sole discretion. If the Tenant is a corporation, partnership, joint venture or other entity, then a transfer of operating control over such entity or a transfer of fifty percent (50%) or more of any class of stock, general or limited partnership interests, joint venture interests or other incident of ownership in such entity shall be considered a transfer or assignment which must be approved. Consent to one assignment or sublease shall not destroy or waive this provision, and all other assignments and subleases shall likewise be made only upon the prior written consent of the Landlord.

11. Sale, Transfer, Or Mortgage By Landlord:

11.1 Mortgagee's Rights and Estoppel Letters - Tenant agrees that this Lease shall be inferior and subordinate to any mortgage and security agreement now on the Premises and to all advances already made, or which may be hereafter made, on account of said mortgage and security agreement to the full extent of all debts and charges secured hereby and to any renewals, enlargements or extensions of any part thereof and to any mortgage which the Landlord, any owner of or other landlord of the Premises may hereafter, at any time, elect to place onto the Premises, Building or Property. Tenant agrees within fifteen (15) days after written request to execute any

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document which the Landlord may deem necessary to accomplish that end, and, in the event Tenant fails to do so, the Landlord is empowered to execute such document or documents in the name of the Tenant, and as the act and deed of the Tenant, and this authority is hereby declared to be coupled with an interest in real estate and not revocable.

The Tenant, at any time and from time to time within fifteen (15) days after written request of the Landlord, or of any mortgagee or purchaser or any prospective mortgagee or purchaser of the Premises or of the Building or the Property, will execute, acknowledge and deliver to the Landlord, or such mortgagee or purchaser or prospective mortgagee or purchaser requesting the same, a tenant estoppel certificate in form reasonably requested by such mortgagee, purchaser or prospective mortgagee or purchaser.

In the event of foreclosure, or the transfer of title by a deed in lieu of foreclosure, Tenant agrees to attorn to the purchaser or transferee pursuant to any such transfer in lieu of foreclosure or a foreclosure sale and, at the option of such purchaser or transferee, the Tenant shall thereafter remain bound, pursuant to the terms of this Lease as if a new and identical Lease between such purchaser or transferee, as landlord, and Tenant, as tenant, had been originally entered into for the remainder of the Lease Term.

11.2 Sale by Landlord - In the event of a sale or conveyance of the Premises, Building and/or Property by the Landlord, the same shall operate to release the Landlord from any future liability upon any of the covenants or conditions, expressed or implied, herein contained in favor of the Tenant. In such event, the Tenant agrees to look solely to the successor in interest of the Landlord in and to this Lease in pursuit of any remedies or obligations due Tenant hereunder. This Lease shall not be affected by any such sale, and the Tenant agrees to attorn to the purchaser or assignee.

12. Defaults And Remedies:

12.1 Defaults - The occurrence of one or more of the following events shall constitute a default under this Lease:

- The failure or omission of the Tenant to pay when due any portion of Rent or other monetary amounts due hereunder; provided, such failure shall continue for five (5) days following the date when such payment was due;
- The failure of the Tenant to keep, observe or perform any term or condition of this Lease required hereunder to be kept, observed or performed by the Tenant (other than a monetary default as specified above), provided such failure shall continue for fifteen (15) days following the date when such performance was due or Tenant was given written notice of such breach of lease term or condition;
- The commencement of proceedings in bankruptcy or reorganization of the Tenant or for the adjustment of any of its debts under the Bankruptcy Code or under any other law, whether state or federal now or hereafter existing for the relief of debtors; or
- The Tenant becomes insolvent or unable to pay its debts as they mature.

A default under this Lease shall constitute a default under the terms and conditions of any other agreements then existing and executed by and between the Tenant and Landlord.

12.2 Remedies Upon Default - Upon the occurrence of any default under this Lease the Landlord shall have and may exercise any or all of the following rights:

- Terminate this Lease, in which case Tenant shall immediately surrender the Premises to Landlord. If Tenant fails to surrender the Premises, Landlord may, in compliance with applicable law and without prejudice to any other right or remedy, enter upon and take possession of the Premises and expel and remove Tenant and Tenant's personal property and any party occupying all or any part of the Premises. Tenant shall pay Landlord on demand the amount of all past due Rent and other losses and damages which Landlord may suffer as a result of Tenant's default, whether by Landlord's inability to relet the Premises on satisfactory terms or otherwise.
- Terminate Tenant's right to possession of the Premises and, in compliance with applicable law, expel and remove

Tenant, Tenant's personal property and any parties occupying all or any part of the Premises. Landlord may (but shall not be obligated to) relet all or any part of the Premises, without notice to Tenant, for a term that may be greater or less than the balance of the Term and on such conditions and for such uses as Landlord in its absolute discretion shall determine. Landlord may collect and receive all rents and other income from the reletting. Tenant shall pay Landlord on demand all past due Rent, and any deficiency arising from the reletting or failure to relet the Premises. Landlord shall not be responsible or liable for the failure to relet all or any part of the Premises or for the failure to collect any Rent. The re-entry or taking of possession of the Premises shall not be construed as an election by Landlord to terminate this Lease unless a written notice of termination is given to Tenant.

Unless expressly provided in this Lease, the repossession or re-entering of all or any part of the Premises shall not relieve Tenant of its liabilities and obligations under the Lease. No right or remedy of Landlord shall be exclusive of any other right or remedy. Each right and remedy shall be cumulative and in addition to any other right and remedy now or subsequently available to Landlord at law or in equity. If Landlord declares Tenant to be in default, Landlord shall be entitled to receive interest on any unpaid item of Rent at a rate equal to the highest lawful rate per annum.

- In lieu of calculating damages as above, Landlord may elect to receive as damages the sum of all rent accrued through the date of the termination of this Lease or Tenant's right to possession plus an amount equal to the total rent that Tenant would have been required to pay under the remainder of the Lease Term, discounted to present value at 5% per annum.

The Landlord shall recover all expenses incurred by reason of Tenant's breach, including reasonable attorney's fees. Landlord has no duty to mitigate damages.

12.3 Non-Waiver of Default - Failure or forbearance by Landlord to enforce one or more remedies shall not constitute a waiver of any default. No act or thing done by the Landlord or its employees and agents during the Lease Term shall be deemed an acceptance or surrender of the Premises, nor a constructive eviction, and no agreement to accept a surrender of the Premises shall be valid, unless the same shall be in writing and signed by the Landlord. The receipt and/or acceptance by the Landlord of rent with knowledge of the breach of any covenant contained in this Lease shall not be deemed a waiver of such breach. No payment by Tenant or receipt by Landlord of a lesser amount than the rent payment agreed to in this Lease shall be deemed to be other than on account of the rent, nor shall any endorsement or statement on any check or payment as rent (or in any letter accompanying a check or payment as rent) be binding on Landlord or be deemed an accord and satisfaction (unless Landlord expressly agrees to an accord and satisfaction in a separate written agreement duly accepted by Landlord), and Landlord may accept such payment without prejudice to Landlord's right to recover the balance of such rent or pursue any other remedy provided in this Lease or under applicable law.

12.4 Abandonment - In the event of abandonment of the Premises for a period of thirty (30) days without written notice to Landlord, any personal property or goods belonging to the Tenant or otherwise and left in the Premises shall be deemed to be abandoned, and at the option of the Landlord, and Landlord will have full power to dispose of said personal property or goods in any manner it sees fit, including the sale of said property with the right to retain all proceeds derived therefrom.

12.5 Duty of Tenant to Perform - All covenants and obligations to be performed by the Tenant under any of the terms of this Lease shall be performed by the Tenant at the Tenant's sole cost and expense and without any abatement of rent or any form of financial compensation from Landlord.

12.6 Limited Liability - The maximum liability of the Landlord under this Agreement shall be the rent paid to the Landlord for the specific month in which there were serious problems related to the Leasable area. The Landlord will not under any circumstances be liable for any consequential or indirect damages such as loss of business income or moving expenses. The Landlord will not be liable for any damages which the Tenant is required to take out insurance for.

13. General:

13.1 Time of the Essence - Time, and timely performance, is of the essence of this Lease and of the covenants and

provisions hereunder. Any time period that shall end on a Saturday, Sunday, legal holiday, or bank holiday shall extend to 5:00 p.m. of the next full business day.

13.2 Governing Law and Dispute Resolution - This Agreement will be construed under Florida law. Tenant hereby waives its right to a jury trial. In the event of a dispute, the parties agree to first bring together key decision-makers for each party and reasonably negotiate in good faith to resolve the dispute. Failing a resolution by negotiation, the parties agree to **Mediation.** Unresolved disputes between Landlord and Tenant based on this Agreement or its breach will be mediated under the rules of the American Arbitration Association or other mediator agreed upon by the parties. Mediation is a process in which parties attempt to resolve a dispute by submitting it to an impartial mediator who facilitates the resolution of the dispute but who is not empowered to impose a settlement on the parties. The parties will equally divide the mediation fee, if any. Each party will pay its own attorney's fees and expenses unless otherwise agreed by the parties during mediation. **Arbitration:** Disputes not resolved by mediation will be settled by neutral binding arbitration in the county in which the Property is located in accordance with the rules of the American Arbitration Association or other arbitrator agreed upon by the parties. Each party to any arbitration will pay its own fees, costs and expenses, and will equally split the fees of arbitration. Any party's refusal to mediate shall not prevent the other party from pursuing their claims in arbitration. If Broker is made a party to a suit between Owner and a tenant because of acting as an escrow agent or for any other reason under this Contract, Broker shall recover reasonable attorney's fees and costs incurred, to be paid out of the escrowed funds.

To expedite matters in the case of an eviction proceeding by Landlord against Tenant for non-payment of rent, the parties agree that the arbitrator will comply with the summary procedures of Chapter 51 of the Florida Statutes. If the most expeditious manner to evict a Tenant for non-payment of rent and to protect the Landlord's interests is through following the procedures in Chapter 83 of the Florida Statutes, Landlord may choose that option.

13.3 Litigation and Attorneys' Fees - In the event it shall be necessary for either party to this Lease to bring suit to enforce any provision hereof or for damages on account of any breach of this Lease, the prevailing party shall be entitled to recover from the other, in addition to any damages or other relief granted as a result of such litigation, all costs and expenses of such litigation and reasonable attorneys' fees (including attorneys' fees and costs of appeals) as fixed by the Court.

13.4 Severability - Whenever possible, each provision of this Lease shall be interpreted in such a manner as to be effective and valid under applicable law, but if any provision of this Lease shall be prohibited by or held invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provision of this Lease.

13.5 No Third Party Beneficiaries - It is the intent and understanding of the Tenant and the Landlord that this Lease is solely between them and for their benefit and, accordingly, no party other than the Tenant and the Landlord shall have any rights or privileges under this Lease either as third party beneficiaries or otherwise.

13.6 Notices - All notices provided for in this Lease shall be in writing and sent or delivered to the addresses set forth in the first paragraph of this Lease, except as provided in "13.7 Agent Appointment" below. Any notice or demand so given, delivered or made shall be deemed to have been given: (a) in the case of hand delivery, when delivered to the address set forth above, (b) in the case of mailing, on the second business day after said document has been deposited in the United States Mail, postage prepaid, and sent by certified or registered mail or other nationally recognized postage carrier and addressed to the other party at the address set forth above, and (c) in any case (including facsimile or electronic delivery) upon the actual receipt by the other party. Delivery to either party's legal counsel shall be deemed sufficient and complete delivery to such party.

13.7 Agent Appointment - Landlord has appointed Coldwell Banker Paradise ("CBP") as its agent in regard to all matters concerning the administration and enforcement of the terms and conditions of this Lease, including the right to collect and receive notices, payments, and other communications required hereunder to the Agent and to receive same from the Agent on behalf of the Landlord at the address of 411 US Highway #1, Fort Pierce, FL 34950.

13.8 Inspection - Landlord reserves at all times the right to enter the Premises to inspect the same, to supply janitor service and any other service. Landlord may submit the Premises to inspection by prospective purchasers,

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mortgagees, or tenants, have entry to post notices of non-responsibility, and to alter, improve, or repair the Premises as required herein and any portion of the Building without abatement of rent unless otherwise specified herein.

13.9 Entire Lease, Modification and Waiver - This Lease contains the entire agreement of the parties, and no representations, inducements, promises or agreements, oral or otherwise between the parties not embodied in this instrument shall be of any force or effect. No amendment, modification or variation of this Lease or any of its terms or provisions shall be effective, binding or valid unless and until it is reduced to writing and executed by the parties.

13.10 Joint and Several Liability - Where there is more than one Tenant executing this Lease, all Tenants are jointly and severally liable for each other's acts, omissions, and liabilities pursuant to this Lease.

13.11 Successors and Assigns - The covenants and conditions herein contained shall, subject to the provision as to assignment, apply to and bind the heirs, successors, executors, administrators and assigns of the parties hereto.

13.12 Compliance with ADA - Tenant acknowledges and understands that Landlord shall have absolutely no obligation to Tenant to provide improvements or alterations, or take any other action, in order to bring the condition and operation of the Premises, Building or Property into compliance with the provisions or requirements of the Americans With Disabilities Act of 1990 or any rules, orders, regulations or interpretations thereof (collectively the "ADA").

13.13 Radon Gas - Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon gas and radon testing may be obtained from the county public health unit.

13.14 Recording - Tenant shall not record this Lease without Landlord' prior written consent, which consent may be withheld in the sole and absolute discretion of Landlord. Landlord reserves the right to record a Memorandum of Lease, which will specifically express the prohibition of liens against the Landlord's interests.

13.15 Authority - If Tenant is a corporation, limited liability company, partnership or other entity, each individual executing this Lease on behalf of said entity represents and warrants that he or she is duly authorized to execute and deliver this Lease on behalf of said entity in accordance with the duly adopted resolution of such entity, that any required consents or approvals of third parties have been obtained and that this Lease is binding upon said entity.

13.16 Acceptance of electronic, facsimile and scanned signatures - The parties agree that this Agreement, agreements ancillary to this Agreement, and related documents to be entered into in connection with this Agreement, including leases, will be considered signed when the signature of a party is delivered electronically, by facsimile transmission or delivered by scanned image as an attachment to electronic mail (email). Such electronic, facsimile or scanned signature must be treated in all respects as having the same effect as an original signature.

City Commission Regular Meeting - 4:30 pm **11. b.**

Meeting Date: 01/19/2021

Re: Demolition Lien - 2808 Avenue B

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Approval to reduce demolition fees in the original amount of $15,312.36, against 2808 Avenue B, Fort Pierce, FL 34950, Parcel ID Number 2408-508-0007-000-6 owned by Dianne Hunt & Nita L. Willingham, 305 N 17th Street, Fort Pierce, FL, to $14,104.50 payable in 60 days. However, applicant is requesting a waiver of all charges $15,312.36, which requires a direct vote by Commission.

SUMMARY:

Request by applicant to waive demolition charges, interest, penalty, and fees totaling $15,312.36.

RECOMMENDATION:

Staff recommends waiving interest, penalties, and fees in the amount of $1,207.86 contingent upon payment of balance in the amount of $14,104.50 payable in 60 days.

ALTERNATIVES:

Approve staff's recommendation.
Determine alternative amount.

RESPONSIBLE STAFF:

Colleen Greer, Code Enforcement Clerk

COORDINATED WITH:

Margaret Arraiz, Code Compliance Manager
Kathy D'Arton, Accounts Receivable

Fiscal Impact

Budgeted Y/N: 2021

Fiscal Year: 2021

Amount: 14,104.50

OTHER INFORMATION:

$14,104.50 to the general fund.

Attachments

Request
Letter

Breakdown
Property ID Card

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:43 AM

Form Started By: Colleen Greer
Started On: 01/07/2021 01:45 PM
Final Approval Date: 01/13/2021

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF LOT CLEARING OR DEMOLITION LIEN

Date:	Dec 10, 2020				
Property address:	2808 Avenue B				
Owner(s) of record:	Dianne Hunt, NITA L. WILLINGHAM				
Mailing address:	305 N. 17th St, Ft. Pierce				
Property tax ID #:	2408-508-0007-000-6				
Original purchase date:	Dec 15, 1999	Original purchase price:	$0 Property was given to them		
Property is used for:	☐ Single Family ☐ Multi-family ☐ Commercial		☐ Industrial	☒ Vacant Lot	
Name of person requesting reduction:	Kathleen Nalley	Relationship to owner(s)	potential buyer		
Telephone #:	772-940-3240	Mobile phone #:	Same		
E-mail:	Katie.nalley@aol.com	Preferred contact method:	phone		
What are owner(s) intentions for property:	to sell it				
Are there current code violations?	☒ No	☐ Yes	Explain: (please attached notice) all taxes pd No other issues		
Is property listed for sale?	☒ No	☐ Yes	If yes, what is listing price?	No	
Is property under contract for sale?	☐ No	☒ Yes	If yes, what is the sale price?	yes	

City incurred charges (lot clearing, demolition, etc)	$ 14,104.50
Administrative fees	$ 100.00
Interest	$ 923.26
Penalties	$ 184.60
TOTAL AMOUNT DUE TO CITY	$
DOLLAR AMOUNT REQUESTING TO BE WAIVED	$ 15,312.36
DOLLAR AMOUNT I AGREE TO PAY	$ 0

Kathleen M. Nalley — Signature of Owner or Representative

Dec 19, 2020 — Date

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown. x 3076
6. √ For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 2808 Avenue B

Property Owner: Dianne Hunt + Nita L. Willingham

Mailing Address: 305 N. 17th St, Fort Pierce, FL.

Telephone #: 772-940-3841 Cell Phone #:

E-Mail Address: N/A

Is the property in compliance? yes If no, please explain in the narrative of your request.

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	2808 Avenue B

I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(h), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or Code Enforcement Board.

☑ I am requesting that my application for lien reduction be considered and a determination made by the City Commission of the City of Fort Pierce.

Signature of Owner or Representative _____ Date _____

COFP – APPLICATION PROCESS DETERMINATION

☑ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and does not agree to process the application as requested by the signing party. The matter will be placed before the City Commission for final determination.

Comments:

_____

_____

Maryann Nunez 1/5/2021

City Representative Date

BENEFICIARY'S NAME: NITA L WILLINGHAM

Your Social Security benefit will increase by **1.3%** in 2021 because of a rise in the cost of living. You can use this letter as proof of your benefit amount if you need to apply for food, rent, or energy assistance. You can also use it to apply for bank loans or for other business. Keep this letter with your important financial records.

How Much You Will Get	
Your monthly benefit before deductions	$739.00
Deductions:	
Medicare Medical Insurance (If you did not have Medicare as of November 19, 2020 or if someone else pays your premium, we show $0.00)	$0.00
Medicare Prescription Drug Plan (We will notify you if the amount changes in 2021. If you did not elect withholding as of November 1, 2020, we show $0.00)	$0.00
U.S. Federal tax withholding	$0.00
Voluntary Federal tax withholding (If you did not elect voluntary tax withholding as of November 19, 2020, we show $0.00)	$0.00
After we take any other deductions, you will receive the payment you are due for December 2020 on or about December 31, 2020.	**$739.00**

The information above shows your monthly benefit amount before and after deductions. Please remember, we will pay you in the month following the month for which it is due.

The Treasury Department requires Federal benefit payments to be made electronically. If you still receive a paper check, please visit the Department of the Treasury's Go Direct website at ***www.godirect.org*** or call their Electronic Payment Solution Center at **1-800-333-1795.** If outside the United States, please call **1-214-254-3113.**

If you disagree with any of these amounts, you must write to us within 60 days from the date you receive this letter. The fastest and easiest way to file an appeal is to visit ***www.ssa.gov/benefits/disability/appeal.html*** online.

If You Have Questions

- Visit us at ***www.ssa.gov*** online.
- Call us toll-free at **1-800-772-1213** (TTY **1-800-325-0778**).
- Contact your nearest Social Security office.

6810 S US HWY 1
PORT ST LUCIE FL 34952

SOCIAL SECURITY
6810 S US HWY 1
PORT ST LUCIE FL 34952

Social Security Administration
Supplemental Security Income
Notice of Change in Payment

Date: November 29, 2020

[redacted]

0486441 00486441 1 AV 0.389 CN6LNA T1700 P20
COLA M04 11/22 256 20S1875K85980
DIANE HUNT
3001 AVENUE J APT A
FORT PIERCE FL 34947-2201

M486441 *9401YVOPS068957* CN6LNA 201122 00000000000000

We plan to increase your monthly Supplemental Security Income (SSI) payment from $783.00 to $794.00 beginning January 2021. The amount will change because the cost of living increased during the past year. You will continue to get the new amount each month unless there is a change in the information we use to figure your payment.

The rest of this letter explains more about your SSI payments. It also tells you how to find affordable health care.

We explain how we figured the monthly payment amount on the worksheet at the end of this letter. The explanation shows how your income, other than any SSI payments, affects your SSI payment. We include explanations only for months where payment amounts change.

When You Will Receive Your Payments

Your representative payee will receive your monthly payment of $794.00 around January 1, 2021, and on the first of each month after that.

See Next Page

[redacted]

11/29/2020

HOW WE FIGURED YOUR PAYMENT FOR January 2021 ON

Your Payment Amount

The most SSI money the law allows us to pay	$794.00
We didn't subtract (-) any income from SSI money	- 0.00
Total Monthly SSI Payment for January 2021 on	$794.00

L486441 *0404YYOPS068957* CN6LNA 201122 00000000000000

Return to: (enclosed self addressed stamped envelope) 98-12-29

Name: Stewart Title - Courthouse Box 52

Address: 2222 Colonial Road, Suite 101
Fort Pierce, FL 34950

This Instrument Prepared by: Donna H. Bass

Address: 2222 Colonial Road, Suite 101
Fort Pierce, FL 34950

Property Appraisers Parcel Identification (Folio) Number(s): 2408-508-0007-000/6

Grantee(s) S.S.#(s):

WARRANTY DEED
INDIVID. TO INDIVID.

$ Doc Assump:	$	0.00
$ Doc Tax :	$	245.00
$ Int Tax :	$	0.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed Made the 15th day of December A.D. 1999 by **MARY (CLAIRE) W. VICKERS, Trustee of the MARY (CLAIRE) W. VICKERS REVOCABLE TRUST DATED May 9, 1991 and individually** hereinafter called the grantor, to **DIANNE HUNT, a single woman and NITA L. WILLINGHAM, a single woman** whose post office address is, 2808 Ave B, Ft. Pierce, Fl 34950, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of $10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in St. Lucie County, State of Florida, viz:

Lot 7, Block 1, of SANDRA COURT, according to the plat thereof recorded in Plat Book 8, Page 45, Public Records of St. Lucie County, Florida.

Continued on next page.

Subject To covenants, conditions, restrictions, reservations, limitations, easements and agreements of record, if any; taxes and assessments for the year 2000 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

Together, with all the tenements, hereditament and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness: _____

Printed Name: _____

Witness: _____

Printed Name: _____

Mary Claire W Vickers
MARY W. VICKERS, as Trustee and Individually

Address: _____

Address: _____

STATE OF Florida

COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me this 15th day of December, 1999 by **MARY (CLAIRE) W. VICKERS, Trustee of the MARY (CLAIRE) W. VICKERS REVOCABLE TRUST DATED May 9, 1991 and individually** who produced Drivers License as identification and who did not take an oath.

Notary Public, State and County Aforesaid

Notary Signature

Donna H. Bass
MY COMMISSION # CC881997 EXPIRES
October 19, 2000
BONDED THRU TROY FAIN INSURANCE, INC.

Donna H. Bass
Printed Notary Signature
My Commission Expires: October 19, 2000

JoAnne Holman, Clerk of the Circuit Court - St. Lucie County
File Number: 1771661 OR BOOK 1268 PAGE 2325
Recorded: 12-16-99 10:31 A.M.

Colleen Greer

From:	katie.nalley@aol.com
Sent:	Monday, December 21, 2020 12:38 PM
To:	Colleen Greer
Subject:	Request for Reduction of Penalty Re: 2808 Avenue B
Attachments:	Nita W. SSI p.1.jpg; Nita W. SSI p. 2.jpg; Dianne Hunt SS p.1.jpg; Dianne Hunt SS p. 2.jpg; Dianne Hunt SS p. 3.jpg; Dianne Hunt SS. p. 4.jpg; Dianne Hunt SS. p. 5.jpg; Dianne Hunt SS. p. 6.jpg; Dianne Hunt SS p. 7.jpg

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Colleen, My name is Kathleen M. Nalley, I'm a Realtor with EXP Realty in Port St. Lucie Florida. My husband and I determined to purchase the piece of land above, and in the process of finalizing a contract and submitting it to a Title Company (Fairwater Title Company, 1111 Delaware Ave, Fort Pierce) were told that there is a significant demolition lien on the property.

The owner's of the property had been given the property originally. They never purchased insurance for it. It did burn down by fire a few years ago, and was cleared away by the City of Fort Pierce.

The owners: Dianne Hunt & Nita L. Willingham came to the City Offices several times to see if there were any expenses regarding this and were told no. They have made sure the taxes were paid on the property. Dianne lives on Social Security. Nita on SSI disability. Both have health issues and are supporting a grandchild. I will attach all pertinent documents but will have to use two emails to do so as my scanner at home will only permit one page at a time.

Kathleen (Katie) Nalley
EXP Realty
772-940-3240 (Cell)
kathleen.nalley@exprealty.com

MEMORANDUM

TO: The Honorable Mayor and Members of the City Commission

THROUGH: Nicholas Mimms, City Manager

FROM: Colleen Greer, Executive Secretary to Code Enforcement

SUBJECT: **LOT CLEARING LIEN REDUCTION**
Address: 2808 Avenue B, Fort Pierce, FL
Parcel ID#: 2408-508-0007-000-6
Owner: Dianne Hunt & Nita L. Willingham

DATE: January 19, 2021

The following is a breakdown of the above property:

Description	Costs (General Fund)	Interest & Penalties	Administrative Fees
Demolition Lien	$14,104.50	$1,107.86	$100.00
TOTAL	$14,104.50	$1,107.86	$100.00

CAN BE WAIVED (ALL INTEREST, PENALTIES, AND ADMIN. COSTS)	$ 1,207.86
CANNOT BE WAIVED (ALL LOT CLEARING COSTS)	$14,104.50
	$15,312.36

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 2808 Avenue B	Parcel ID: 2408-508-0007-000-6	Account #: 20486	Sec/Town/Range: 08/35S/40E
		Map ID: 24/08N	Zoning: SF Moderat
Use Type: 0000	Jurisdiction: Fort Pierce		

Ownership

Dianne Hunt
Nita L Willingham

2808 Avenue B
Fort Pierce, FL 34947

Legal Description

SANDRA COURT BLK 1 LOT 7 AND W 6 FT OF VAC ALLEY ADJ ON E (OR 1268-2325)

Current Values

Just/Market:	$5,000	Assessed:	$5,000
Exemptions:	$0	Taxable:	$5,000

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2020	$5,000	$5,000	$0	$5,000
2019	$50,900	$29,433	$25,000	$4,433
2018	$45,700	$28,885	$25,000	$3,885

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
12-15-1999	1268 / 2325	XX00	WD	Vickers Mary C W	$35,000
05-10-1993	0840 / 2423	XX01	PR	Waters Mary E	$100



Total Areas

Finished/Under Air (SF):	0
Gross Sketched Area (SF):	0
Land Size (acres):	0.19
Land Size (SF):	8,400
Total Building Count:	

Special Features and Yard Items

Type	Qty	Units	Year Blt

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
© Copyright 2021 Saint Lucie County Property Appraiser. All rights reserved.

City Commission Regular Meeting - 4:30 pm **11. c.**

Meeting Date: 01/19/2021

Re: Former Commissioner Sessions Request

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Approve request from former Commissioner Sessions for reimbursement of expenses associated with the defense of a complaint filed against him with the Florida Commission on Ethics, which was dismissed.

SUMMARY:

On September 12, 2019, the Florida Comission on Ethics received Complaint 19-161 filed against Commissioner Reginald B. Sessions. At the executive session on July 24, 2020, the Florida Commission of Ethics issued a Public Report finding no probable cause and dismissing the complaint against former Commissioner Sessions.

This request has been reviewed by an external independent attorney who recommends the reimbursement of attorney's fees in the amount of $1,530.00.

RECOMMENDATION:

Reimburse the attorney's fees associated with the defense of Complaint 19-161 to Reginald B. Sessions in the amount of $1,530.00.

ALTERNATIVES:

Staff will proceed as directed by the City Commission.

RESPONSIBLE STAFF:

Nicholas C. Mimms, City Manager

COORDINATED WITH:

N/A

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2021

Account: TBD

Amount: TBD

OTHER INFORMATION:

Account to be determined by Finance Director

Budgeted Y/N: N

Fiscal Year: 2021
Account: TBD
Amount: $1,530
OTHER INFORMATION:
Account to be determined by Finance Director

Attachments

Ethics Complaint Billing Statement from R. Sessions
Attorney Mark Herron Billing Statement from R. Sessions
Travel Expense Statement from R. Sessions
Letter from Independent Attorney
Public Notice

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	01/12/2021 02:13 PM
Finance Department	Johnna Morris	01/13/2021 10:07 AM
City Manager	Nick Mimms	01/13/2021 10:10 AM

Form Started By: Jennifer Robinson Started On: 01/05/2021 12:13 PM
Final Approval Date: 01/13/2021

COMMISSIONER
REGINALD B. SESSIONS
201 S. 2ND Street, Suite 211
Fort Pierce FL, 34950
Telephone: (772) 595-0060

City of Fort Pierce
100 US-1 Fort Pierce
FL, 34950

Date	Service	Time	Charges	Total
	Attorney Fee- HERRON,MARK		$1,530.00	1,530.00
10/8/2019 TO 08/12/2020	Travel Fee: 780 miles, 57.5		$448.50	$448.50
10/08/2019	Gasoline Expense MISC. Expenses Breakfast Lunch Dinner		$210.00 30.00 8.00 8.00 20.00	$276.00
10/8/2019	Travel Hours: 13 Hours Per Hour:$125.00 (My reduced hourly employment rate as an attorney) Starting Destination: Fort Pierce, FL Ending Destination: Tallahassee, FL		$1625.00	$1625.00
	DUE DATE : 12/11/2020			

		CHARGES DUE	**$3879.50**

Primary Timekeeper: 18 MARK HERRON
Thru 12/04/2020

Date	Ref #	Stmt #	Fee Amount	Hours	Expense Amount	Advance Amount	Payment Amount	Apply to Stmt #	Bill Total	Balance Du
5421.24553 SESSIONS/REGINALD										
RE: ETHICS 19-161										
11/07/2019	1	479229	390.00	1.50					390.00	390.0
12/05/2019	2	479509								390.0
01/07/2020	4	479856	330.00	1.10					330.00	720.0
01/07/2020	3	479856					400.00R			320.0
02/26/2020	5	480730					320.00R	479856		0.0
03/13/2020	7	480730	240.00	0.80					240.00	240.0
03/13/2020	6	480730					80.00R			160.0
04/03/2020	8	480931	210.00	0.70					210.00	370.0
05/06/2020	9	481261								370.0
08/07/2020	13	482662					400.00R			-30.0
08/12/2020	14	482662	360.00	1.40					360.00	330.0
09/04/2020	15	483114								330.0
10/12/2020	16	483610								330.0
11/05/2020	17	484021								330.0
Subtotal			1,530.00	5.50			1,200.00		1,530.00	330.0
Total for Primary Timekeeper 18			1,530.00	5.50			1,200.00		1,530.00	330.0

REGISTRATION INFORMATION

HOTEL INFORMATION

TRAVEL EXPENSE STATEMENT

DATE: 10/8/2019

1. TRAVELER'S NAME: Reginald Sessions
2. DEPARTURE DATE: 10/8/2019
3. RETURN DATE: 10/8/2019
4. DESTINATION: Tallahassee, FL
5. CODE CHARGE: _____
6. AMT BUDGETED: _____

7. BALANCE AVAILABLE: _____

DEPARTMENT: City Commission
DEPARTURE TIME: 5:30 a.m
RETURN TIME: 1:00 a.m
PURPOSE: Ethics Complaint Fee

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:				
* HOTEL BILL: Confirmation #				
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL		448.50	0.00	448.50
* MILEAGE @ 0.58 575		210.00		210.00
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES		30.00	30.00	30.00
* MISC. EXPENSES				
MEALS				
BREAKFAST @ $8.00		8.00	0.00	8.00
LUNCH @ $8.00		8.00	0.00	8.00
DINNER @ $20.00		20.00	0.00	28.66
SPECIAL LUNCHEON/BANQUET			0.00	
6.5% STATE TAX			0.00	
15% GRATUITIES			0.00	
TOTALS	0.00	0.00	5.00	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY: _____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED FOR THE FOLLOWING PERSONS:

_____
_____
_____
_____

* RECEIPT REQUIRED
REV 1/16 DLN

Law Offices
NEILL GRIFFIN MARQUIS, PLLC
311 South Second Street
Suite 200
Fort Pierce, FL 34950

Richard V. Neill+▫
Richard V. Neill, Jr. +☆
Renée Marquis-Abrams*
Ian Eielson Osking
Brandon M. Hale

*Board Certified Wills, Trusts, & Estates Lawyer
☆Certified Circuit Civil/County Court Mediator
+ Board Certified Civil Trial Lawyer
▫ Of Counsel

Mailing Address:
Post Office Box 1270
Fort Pierce, FL 34954-1270
Telephone: (772) 464-8200
Fax: (772)464-2566

January 11, 2021

Via email at nmimms@cityoffortpierce.com

Mr. Nicholas Mimms, P.E.
City Manager
City of Fort Pierce
Post Office Box 1480
Fort Pierce, Florida 34954

Re: Reimbursement of Mr. Sessions' legal expense

Dear Mr. Mimms:

You have asked me to review the issue of reimbursing attorneys' fees and expenses incurred by Reginald Sessions, while a City Commissioner, in relation to an ethics complaint which has been dismissed.

You provided the following:

1. Mr. Sessions' Ethics Complaint Statement
2. His travel expense statement
3. His attorney's ledger report
4. The Complaint
5. The Order to Investigate
6. The Report of Investigation
7. The Advocate's Recommendation
8. The Response of Mr. Sessions' Attorney
9. The Ethics Commissions' Public Report

I've reviewed that material, including the Public Report determining no probable cause on the complaint.

I have also conferred with General Counsel for the Florida Commission on Ethics and offered Mr. Sessions and his counsel an opportunity to comment.

My understanding is that the City of Fort Pierce does not have any written policy or code provision directly addressing reimbursement of legal expense in this situation; and, while there is a State statute providing for defense of civil actions against public officials, there is not one directly addressing reimbursement of expenses incurred in responding to an ethics complaint.

The Courts in Florida have, however, clearly recognized that officials have the right to reimbursement, independent of any statute, for legal expense incurred in successfully defending claims of malfeasance in office.

As stated by the Attorney General's Office:

> Florida courts have recognized a common law right of public officials to legal representation at public expense to defend themselves against litigation arising from the performance of their official duties while serving a public purpose. The purpose of this rule is to avoid the "chilling effect" that a denial of representation might have on a public official in performing his duties properly and diligently. Such an obligation arises independent of statute, ordinance or charter and "is not subject to the discretion of the keepers of [the] City coffers".

Ops. Att'y Gen. Fla. 98-12.

This is a right which has been extended to successful defense of ethics complaints. See, *Maloy v. Board of County Commissioners of Leon County*, 946 So.2d 1260 (Fla. 1st DCA), *rev. den.*, 962 So.2d 337 (Fla. 2007); *Ellison v. Reid*, 397 So.2d 352 (Fla. 1st DCA 1981); and *Ops. Att'y Gen. Fla.* 90-74 (1990).

So, if the City Commission concludes on the facts presented that Mr. Sessions incurred legal expense in successfully defending himself against ethic's complaints arising from the performance of his official duties while serving a public purpose, Mr. Sessions is entitled to reimbursement of that cost.

The Courts do recognize that a public purpose is served by defending an unfounded complaint or action, because, "the public has an overriding interest in ensuring the effective and efficient functioning of its governing body", *Thornber v. City of Fort Walton Beach*, 568 So.2d 914, 917 (Fla. 1990), and, "[i]f a public officer is charged with misconduct while performing his official duties and while serving a public purpose, the public has a primary interest in such a controversy and should pay the reasonable and necessary legal fees incurred by the public officer in successfully defending against unfounded allegations of official misconduct". *Ellison,* supra, at 354.

Here, I understand that the complaint arose out of Mr. Sessions voting on certain matters; and, the alleged voting conflict was found not to exist. Voting is clearly a part of a City Commissioner's duties and serves a public purpose; so, defense of this complaint would be deemed to serve a public purpose and reasonable legal expense would be reimbursable.

In this case, Mr. Sessions provided documentation indicating that attorney, Mark Herron,

charged him $1,530.00 for appearance and defense of the matter. The itemization does not describe the services, but it breaks down the time and changes; and, the amount seems reasonable. So, I can recommend reimbursing that expense.

Mr. Sessions' submittal includes additional expenses, which I gather relate to his own time and expenses. I don't see any legal authority stating that an official who successfully defends against an ethics complaint is entitled to reimbursement for his own time expended in that effort. Nor do I see authority for paying an official, who is an attorney, for the time lost from his practice or from the office, as a result of an ethics complaint.

There could be an argument for paying Mr. Sessions for his time as an attorney if he was representing himself, but that doesn't seem to be the case here; so, based on the facts presented, neither his time, which is described as travel time, nor his travel expenses would be part of the legal defense for which the law supports reimbursement.

That said, based on the legal principle that successful defense of an ethics complaint is public business, it would be appropriate to treat any travel, mileage and/or per diem expense as if Mr. Sessions had travelled for any other City business, applying the same rules and regulations to this travel mileage, expense and/or per diem as would otherwise be applied when he traveled on public business.

Thank you for the opportunity to work with the City on this matter. Our statement for services is attached.

Very truly yours,

Richard V. Neill, Jr.

Enclosure
RVNjr/lam

DATE FILED
JUL 29 2020
COMMISSION ON ETHICS

BEFORE THE
STATE OF FLORIDA
COMMISSION ON ETHICS

In re REGINALD B. SESSIONS,

Respondent.

Complaint No. 19-161

PUBLIC REPORT

Based on the preliminary investigation of this complaint and on the recommendation of the Commission's Advocate, the Commission on Ethics finds that there is no probable cause to believe Respondent, as a member of the Fort Pierce City Commission, violated Section 112.313(7)(a), Florida Statutes, by having had contractual relationships with Thomas Michael Abinanti, Richard B. Reed, Joseph Michael Foglia, and/or businesses owned by them which are/were subject to the regulation of the Fort Pierce City Commission, or which otherwise may have been conflicting; and finds that there is no probable cause to believe Respondent violated Section 112.3143(3)(a), Florida Statutes, by voting on or otherwise failing to take appropriate action on measures before the City Commission which inured to the special, private gain or loss of Thomas Michael Abinanti, Richard B. Reed, and/or Joseph Michael Foglia, and/or their respective businesses, as alleged in the complaint.

Accordingly, this complaint is dismissed with the issuance of this public report.

ORDERED by the State of Florida Commission on Ethics meeting in executive session on

Friday, July 24, 2020.

July 29, 2020
Date

Daniel Brady
Chair, Florida Commission on Ethics

DB/cmk

cc: Mr. Mark Herron, Attorney for Respondent
Mrs. Elizabeth A. Miller, Commission Advocate
Mr. Charles R. Wilson, Complainant

City Commission Regular Meeting - 4:30 pm **12. a.**

Meeting Date: 01/19/2021

Re: Conditional Use - Skyline Childcare Facility - 4812 South US Highway 1

Submitted For: Jennifer Hofmeister, Planning Director, Planning & Zoning

---

SUBJECT:

Quasi-Judicial Hearing - Review and approval of an application for Conditional Use with No New Construction submitted by property owner, Wynne Building Corporation, and applicant, Danay Navarro, for Conditional Use to operate a Before and After School Childcare Program. The property is located at and is zoned General Commercial (C-3).
Parcel ID 3403-502-0031-010-6.

SUMMARY:

- The applicant is requesting the review and approval of a Conditional Use to operate a Childcare Facility at Del Rio Plaza, located at 4812 S. US Highway 1. The subject property is a 26,820 sq. ft. retail shopping plaza. The proposed Childcare Facility will occupy an approximate 2,000 sq. ft. commercial bay within Del Rio Plaza. The proposed Conditional Use will offer before and after-school childcare for children ages five to twelve years old. The Skyline Childcare Facility will provide homework assistance, story times, computer education, games, recreational dancing, arts and crafts, and learning activities.

RECOMMENDATION:

The proposed use presents the provision of a Childcare Facility/Daycare Center to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL** of the Conditional Use with No New Construction.

ALTERNATIVES:

- Approval with alternate conditions
- Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

staff presentation
Staff Report & Supporting Documents
Application Packet & Supporting Documents
Affidavit of Mailing & Public Notice Certification
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:42 AM

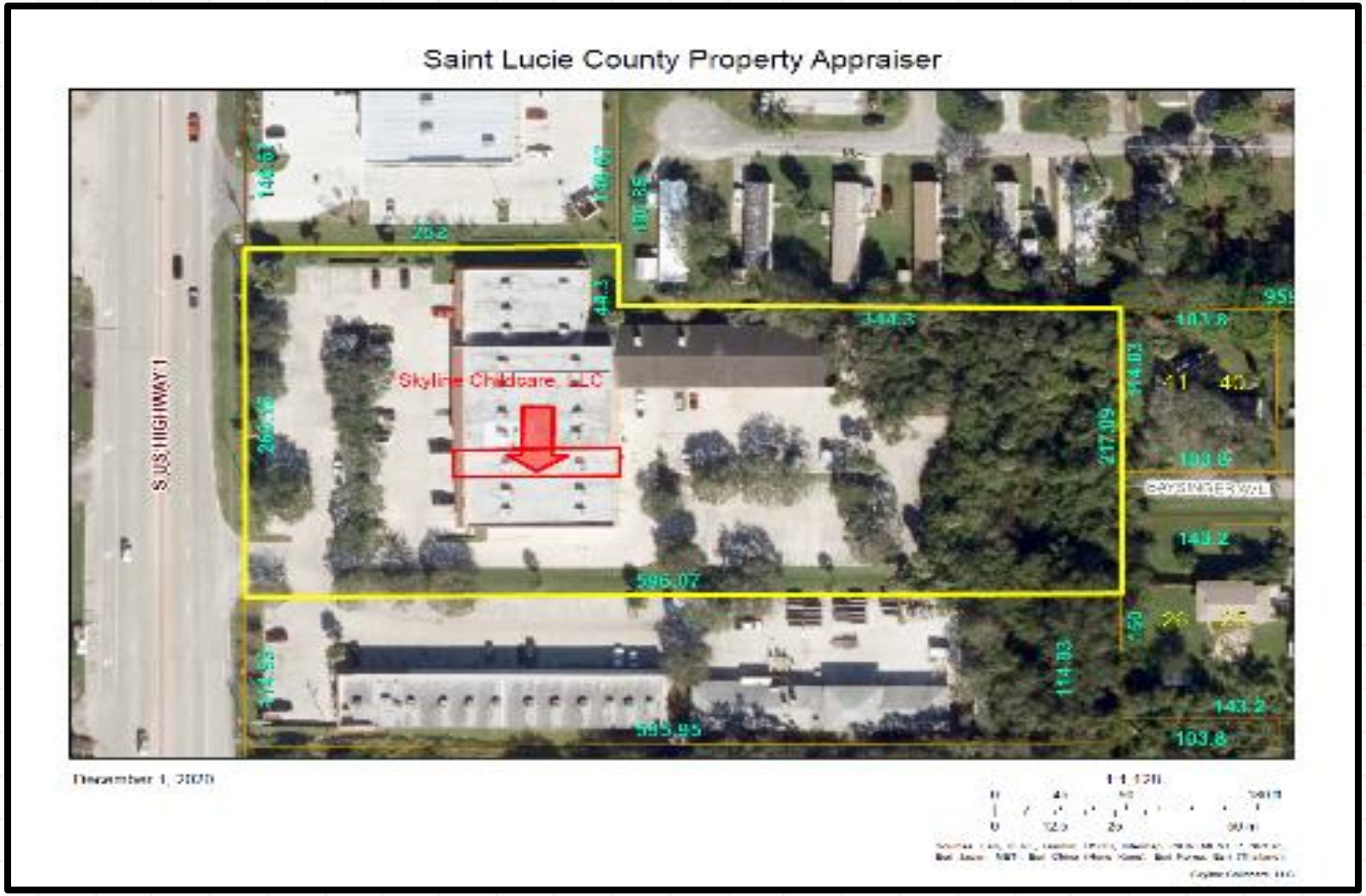
Form Started By: Vennis Gilmore
Started On: 01/07/2021 10:21 AM
Final Approval Date: 01/13/2021

Conditional Use with No New Construction

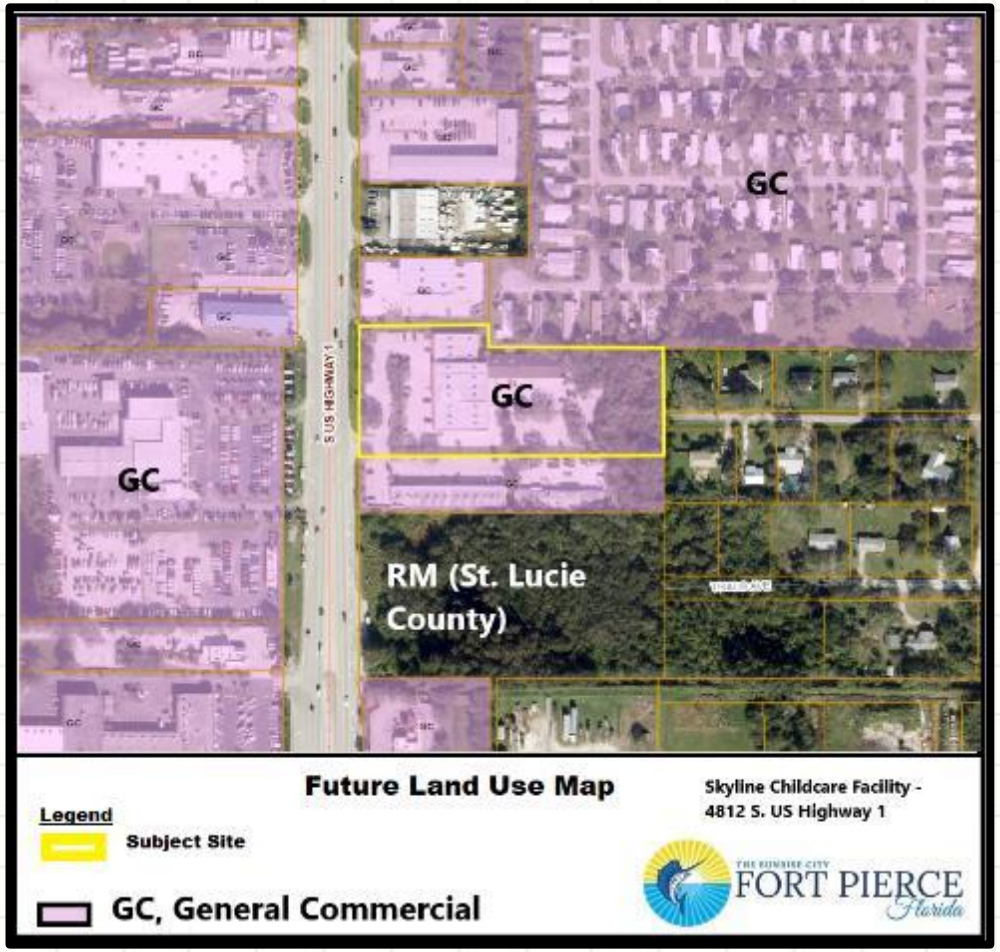


4812 S. US Highway 1

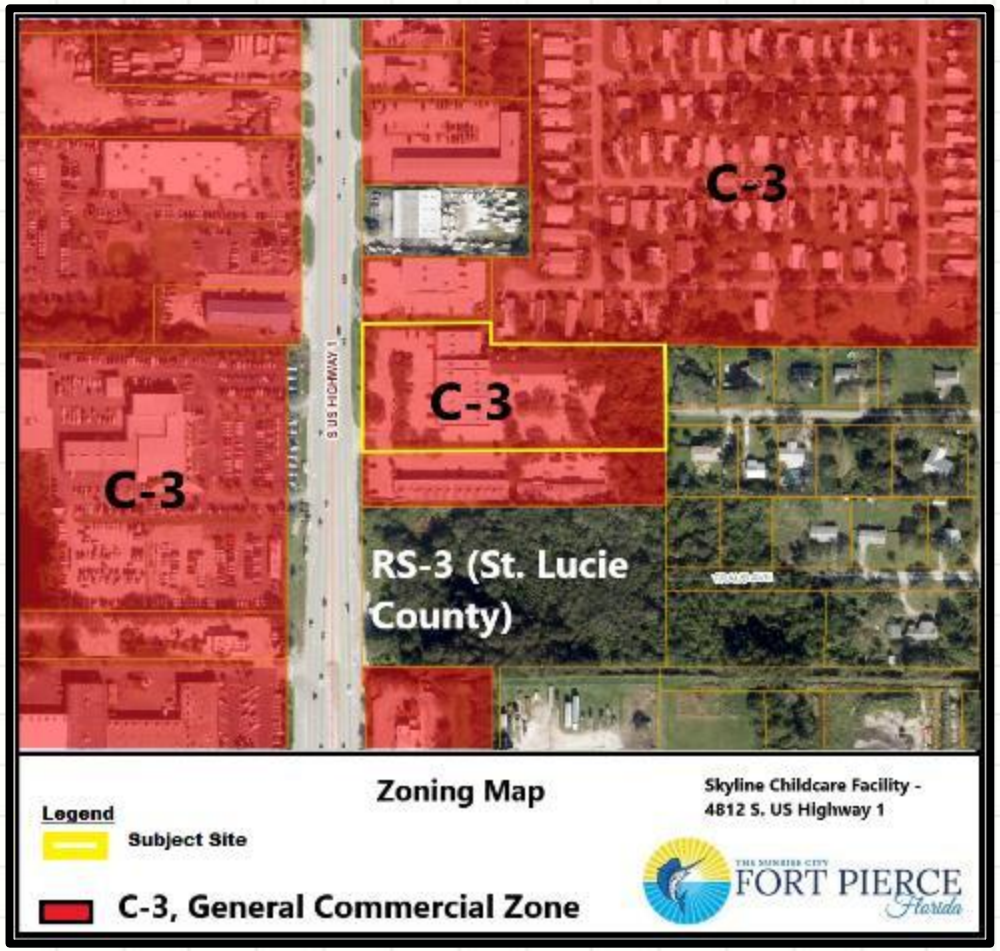
Location Map



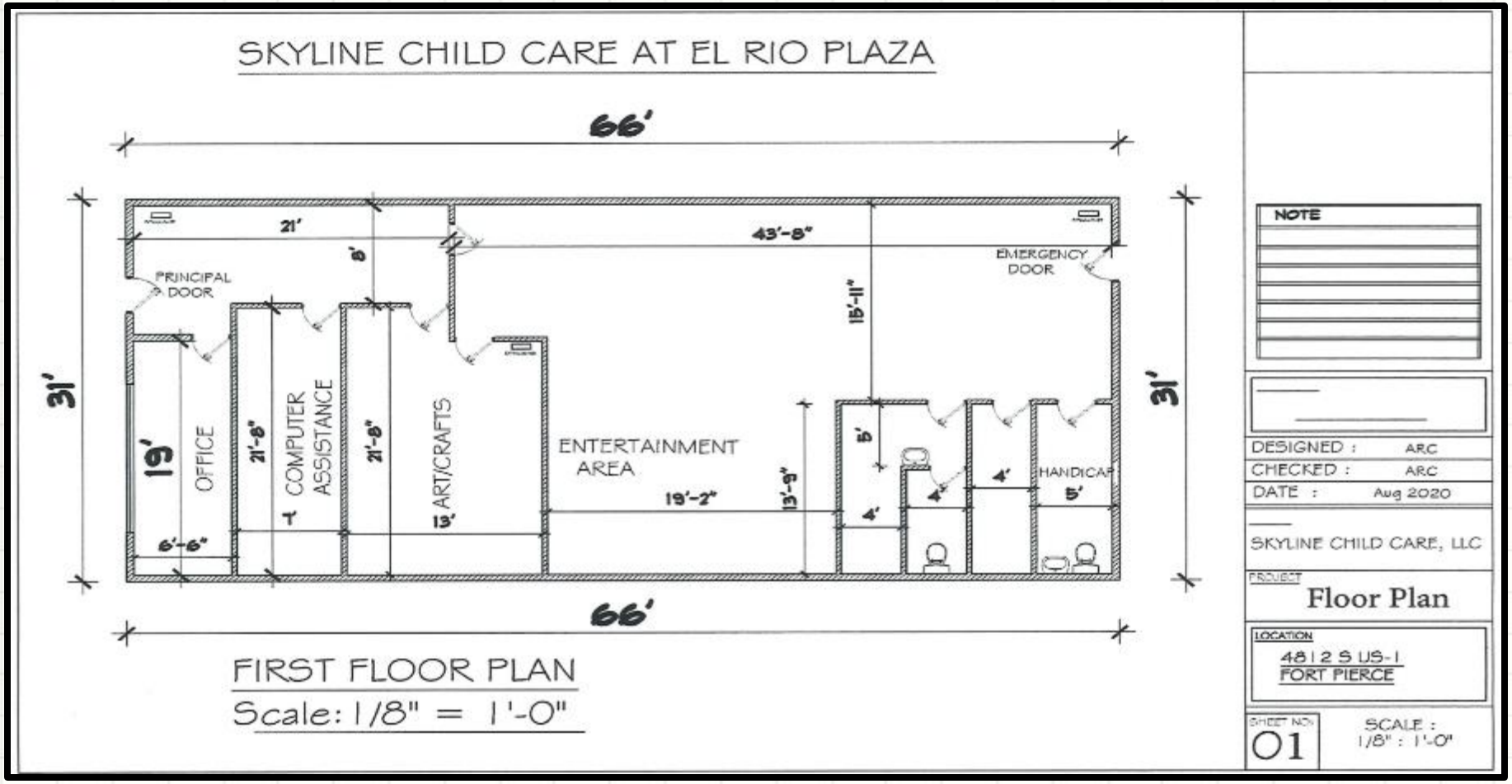
FLU Map


GC
GC
GC
RM (St. Lucie County)
S US HIGHWAY 1
Future Land Use Map
Skyline Childcare Facility - 4812 S. US Highway 1
Legend
Subject Site
GC, General Commercial
FORT PIERCE
Florida

Zoning Map


C-3
C-3
C-3
S US HIGHWAY 1
RS-3 (St. Lucie County)
Zoning Map
Skyline Childcare Facility - 4812 S. US Highway 1
Legend
Subject Site
C-3, General Commercial Zone
FORT PIERCE
Florida

Floor Plan



- 6:30am to 8:30am and 3:00pm to 6:30pm (M-F)
- Children Ages 5-12
- Approximately twenty (20) children on average
- Two (2) teacher aid employees in attendance

Skyline Childcare Facility

Consideration of a Conditional Use With No New Construction:

– Skyline Childcare Facility at 4812 S. US Highway 1

- Approval of a Conditional Use to operate a Childcare Facility, offering before-school and after-school childcare. The Skyline Childcare Facility will provide homework assistance, story times, computer education, games, recreational dancing, arts and crafts, and learning activities.

Staff Recommendation

The proposed use presents the provision of a Childcare Facility/Daycare Center to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL** of the Conditional Use with No New Construction.

Planning Board Recommendation

At the Planning Board December 8, 2020 meeting, recommended 6-0 **Approval** of the Conditional Use with the additional Condition to require Third-Party Liability Insurance.

CC Actions

Possible actions of the City Commission:

- APPROVAL of the proposed Conditional Use, and no changes
- APPROVAL of the proposed Conditional Use with changes
- DISAPPROVAL of the proposed Conditional Use

Conditional Use with No New Construction



4812 S. US Highway 1

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO:	Nick C. Mimms, P.E., ICMA-CM, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Vennis Gilmore, Planner
RE:	**Conditional Use Approval – Skyline Childcare Facility** **4812 S. US Highway 1**
BOARD DATE:	January 19, 2021

STAFF REPORT

Owner:	**Wynne Building Corp** **8000 S. US Highway 1, Suite 402** **Port St. Lucie, FL 34952**
Applicant:	**Danay Navarro** **804 El Rancho Drive** **Fort Pierce, FL 34982**
Applicant's Request:	Approval of a Conditional Use to operate a Childcare Facility, offering Before and After-School Childcare.
Location(s):	4812 S. US Highway 1
Parcel ID:	3403-502-0031-010-6
Future Land Use:	General Commercial (General Commercial)
Current Zoning:	General Commercial Zone (C-3)

Surrounding FLU:

North	East	South	West
GC	RM (SLC)	GC	GC

Surrounding Zoning:

North	East	South	West
C-3	RS-3 (SLC)	C-3	C-3

Utilities:	Fort Pierce Utility Authority (FPUA)

Staff Analysis:
In accordance with Sections 125-187, 125-236, and 125-237 of the City Code, the applicant is requesting the review and approval of a Conditional Use to operate a Childcare Facility at Del Rio Plaza, located at 4812 S. US Highway 1. The subject property is a 26, 820 sq. ft. retail shopping plaza. The proposed Childcare Facility will occupy an approximate 2,000 sq. ft. commercial bay space within Del Rio Plaza. The proposed Conditional Use will offer Before and After-Childcare for children ages five to twelve years old. The Skyline Childcare Facility will provide homework assistance, story times, computer education, games, recreational dancing, arts and crafts, and learning activities.

The applicant has submitted a new floor plan that will consist of three (3) classrooms (computer assistance, arts/crafts, and entertainment), two (2) restrooms (one restroom being handicap accessible), and an office. All food and snacks will be the responsibility of the parents. The facility will not include an outside fenced playground area; based on the Department of Children and Family Services' requirements. The site is adjacent to 123 parking spaces for the use of the employees and visitors. The facility can be accessed by vehicle from the Del Rio Plaza entrance located on US Highway 1 and by pedestrians from US Highway 1.

Operation of the proposed facility will be from 6:30am to 8:30am and 3:00pm to 6:30pm; monday through friday. There will be a total of two (2) teacher aid employees in attendance. This location will accommodate approximately 20 children on average. The facility will host children ages 5 to 12 years old. All children will be provided transportation by their parents. Facility staff will adhere to responsible drop-off and pick-up procedures due to COVID-19 to limit direct contact. Adults who drop-off and pick-up children must do so at the entrance to the facility. Trained staff will check each student's temperature and provide hand sanitizer at the main door entrance before students arrive safely to their group class.

The property is within the White City neighborhood, generally situated at the northeast corner of South US Highway 1 and East Midway Road. The subject site is surrounded by commercial uses to the north, west, and south. Single-Family Residences are located to the east of the subject property. The subject property has a Future Land Use designation of General Commercial (GC) with a compatible zoning classification of General Commercial Zone (C-3).



Florida Department of Children and Families

Per the FDCF Handbook, Section 3.4.4 Outdoor Square Footage - B. For the purposes of a licensed urban child-care facility, an additional minimum of 45 square feet of usable indoor play space for 25% of the licensed capacity shall be substituted for outdoor play space. The urban child-care facility must provide this additional indoor space with equipment that provides physical activity appropriate to the age of the children. *D.* For Indoor Recreational Facilities or facilities that provide only evening child-care, outdoor play space is not required provided an open area within the existing indoor space is designated and available for play that promotes the development of gross motor skills.

Daycare Centers

Pursuant to City Code Section 125-3. – Definitions - Generally, "Childcare Facilities" are classified as a "Daycare Center," and defined as follows: "an establishment where six or more children, other than members of the family occupying the premises, are cared for away from their own home by day or night, except foster homes."

Future Land Use and Zoning

The General Commercial Future Land Use designation provides for higher intensity commercial developments or horizontal and vertical mixed-use developments. Uses allowed within this designation include multifamily residential, intensive and general commercial, retail, service, offices, tourist/entertainment facilities, hotels/motels, parks and recreation, along with compatible public, quasi-public, and special uses. The purpose and intent of the C-3 zoning district is intended to provide for a broad variety of business activities including shoppers' goods stores, convenience goods and service establishments, offices and tourist/entertainment facilities. The C-3 zone is compatible with the General Commercial designation in the comprehensive plan.

Parking

Pursuant to City Code Section 125-315 (d)(3)e, elementary schools, junior high schools and day-care centers shall provide 2 spaces per classroom. Del Rio Plaza has ample parking with approximately 123 parking spaces for all tenants and patrons.

Conditional Use

As stated in City Code Section 125-235, the purpose of the Conditional Use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.

Technical Review Committee

All affected departments have reviewed the proposed Conditional Use with regards to the requirements of the City Code. Findings from the review by corresponding departments and the associated responses by the applicant are provided.

Property Owner Response Summary
A total of 26 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property. An update will be provided to the City Commission at the public hearing.

Planning Board Recommendation
The Planning Board, at their December 8th, 2020 meeting, voted unanimously to recommend Approval of the request.

Staff Recommendation
The proposed use presents the provision of a Childcare Facility/Daycare Center to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL** of the Conditional Use with No New Construction.

Saint Lucie County Property Appraiser



December 1, 2020

1:1,128

0 45 90 180 ft

0 12.5 25 50 m

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

Skyline Childcare, LLC



Future Land Use Map

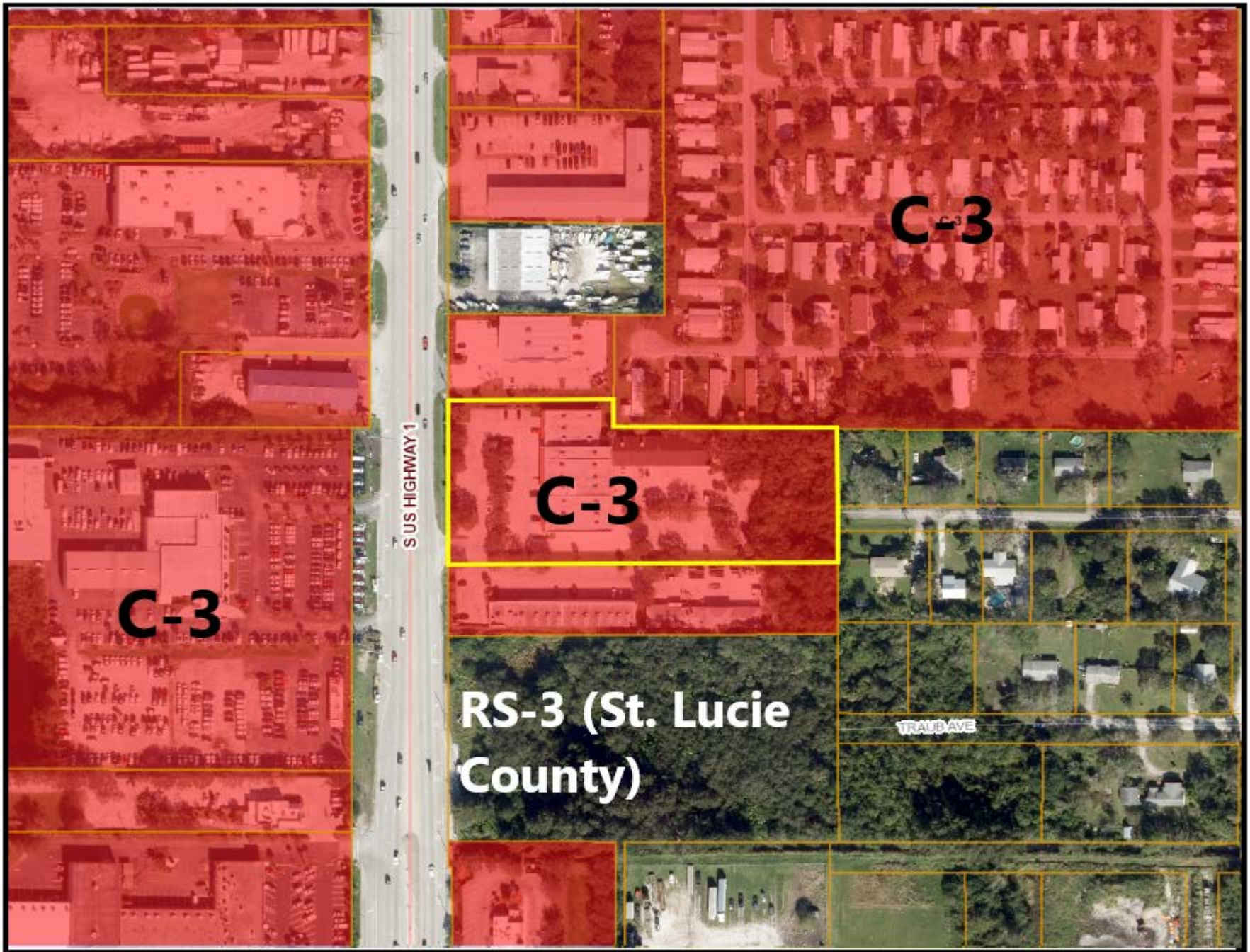
Skyline Childcare Facility - 4812 S. US Highway 1

Legend

Subject Site

GC, General Commercial

THE SUNRISE CITY FORT PIERCE Florida



Zoning Map

Skyline Childcare Facility - 4812 S. US Highway 1

Legend

Subject Site

C-3, General Commercial Zone

THE SUNRISE CITY FORT PIERCE Florida

Plaza del Rio Business Directory

4798 S US Highwway 1, Fort Pierce, FL 34982

1. Acacia Animal Clinic – 1,600 sq ft.
2. United Way – 3,200 sq ft.
3. Big Dog Comics – 2,000 sq ft.
4. Thunderdome Gaming – 2,000 sq ft.
5. All Quality Liquidators – 2,000 sq ft.
6. St. Lucie Injury – 2,000 sq ft.
7. AECOM – 2,000 sq ft.
8. Skyline Childcare – 2,000 sq ft.
9. JW Enterprise – 5,900 sq ft. (warehouse unit in back)·
10. Joel Kilmer – 1,400 sq ft. (warehouse unit in back)·
11. All Quality Liquidators – 1,400 sq ft. (warehouse unit in back)·
12. Wynne Building Corp. Storage – 1,400 sq ft. (warehouse unit in back)

UPDATED AS OF DECEMBER 1ST, 2020

cribs and play pens, if the cribs and play pens can be moved to allow for open floor space.

3.4.3 Multipurpose Rooms

A. Space that is used as a common dining area or for large group assemblies/activities is included in the usable indoor floor space for purposes of determining overall facility capacity.

B. Common area (i.e., multiple purpose rooms or dining rooms) square footage may not be counted in such a manner as to expand the capacity of individual rooms in the facility.

C. Square footage per child and room capacity are determined on a room-by-room basis.

D. While a common area is being used for dining or specific large group assemblies/activities (special events), the applicable 20- or 35- square foot requirement of usable indoor floor space does not apply, although supervision and ratios must still be maintained. This means that for special events, the overall room capacity may be greater than it would be under normal use; however, the facility must maintain minimum square footage per child in accordance with the local fire authority requirements.

E. Common area square footage may not be counted toward the facility's overall capacity unless the space is used regularly and other classroom capacity requirements are not exceeded.

3.4.4 Outdoor Square Footage

The play area must be sufficient and safe to allow freedom of movement without collisions among active children. Children benefit from being outside as much as possible, and it is important to provide sufficient outdoor space to accommodate them.

A. There must be a minimum of 45 square feet of usable, safe, and sanitary outdoor play area per child, one year of age and older. At a minimum, the outside play area must be able to accommodate one-half of the licensed capacity of the program.

B. For the purposes of a licensed urban child care facility, an additional minimum of 45 square feet of usable indoor play space for 25% of the licensed capacity shall be substituted for outdoor play space. The urban child care facility must provide this additional indoor space with equipment that provides physical activity appropriate to the age of the children.

C. Based on the outdoor square footage, the total number of children using the play area may not exceed the outdoor capacity.

D. For Indoor Recreational Facilities or facilities that provide only evening child care, outdoor play space is not required provided an open area within the existing indoor space is designated and available for play that promotes the development of gross motor skills.

3.5 Outdoor Play Area

A. The outdoor play area must be clean and free from litter, nails, glass and other hazards.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

November 19, 2020

Danay Navarro
804 El Rancho Drive
Fort Pierce, FL 34982

Subject: Proposed Skyline Childcare Center – 4812 S. US HWY 1 – Technical Review Comments for November 19, 2020 conference call

City of Fort Pierce Planning Department

1. Outline on your Site Plan the exact unit spaces that will occupy the childcare center.
2. Provide a list of all existing tenants and their uses of the subject retail plaza.
3. Provide the total number of parking spaces within the subject property.

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Fort Pierce Engineering Department

No Comments

Fort Pierce Building Department

Please be advised that the project may trigger the requirements indicated below:

1. Must meet the following Accessibility requirements:
    - Accessible route
    - Handicapped parking spaces
    - Means of egress
2. Change of Use required
    - To include a signed and sealed Life Safety Plan
    - To include a signed and sealed detailed comprehensive building plan.
3. Building Permit required.
4. Will need to meet the Fire Code.

St. Lucie County Planning Department

No Comments

St. Lucie County PW/Engineering

No Comments

City Clerk Office

No Comments

Code Enforcement

No Comments

Fort Pierce Police Department

No Comments

Fort Pierce Utilities Authority

W/WW Engineering: Approved

Electric & Gas Engineering: The property is not in the FPUA electric service area. Located in FPL service area.

St. Lucie County Fire District

1. Be advised, although there is no new construction planned for this project it will be subject to a New Business Inspection and possibly a Change of Occupancy Review. The project will have to meet all of the Occupancy requirements at that time to be in compliance with the currently adopted version of the Florida Fire Prevention Codes.

   Captain Wayne Boyer **Telephone:** **(772) 621-3322**
   Fax: **(772) 621-3604**

St. Lucie County School District

No Comments

Florida Department of Transportation

No Comments

D R A F T

CITY OF FORT PIERCE

PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, DECEMBER 8, 2020, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

After rolll call, Chairman Creyaufmiller introduced the new Planning Board member, Nichelle Clemons and Ms. Clemons told the Board a little bit about herself.

Present: **Solomon Lee**; **Marcia Baker**; **Bob Burdge**; **Michael Broderick**; **Nichelle Clemons**; **Frank Creyaufmiller**, **Chairman**

Absent: **Gloria Johnson-Scott**

Staff Present: **Jennifer Hofmeister**, **Planning Director**
Tanya Earley, **Assistant City Attorney**
Vennis Gilmore, **Planner**
Alicia Rosenthal, **Executive Assistant**

4. CONSIDERATION OF ABSENCES

Ms. Johnson Scott was excused.

5. APPROVAL OF MINUTES

a. Minutes from the November 10, 2020 meeting

Motion was made by Michael Broderick, and seconded by Bob Burdge to approve the minutes from the November 10, 2020 meeting.

AYE: **Bob Burdge**, **Michael Broderick**, **Solomon Lee**, **Marcia Baker**, **Chairman Frank Creyaufmiller**

Other: **Nichelle Clemons** (ABSTAIN)

Passed

6. NEW BUSINESS

a. Conditional Use - Skyline Childcare - 4812 South US Highway 1

Kennedy De Young, applicant representative, and Danay Navarro, applicant, joined the meeting via phone.

Mr. Gilmore gave an overview of the application and answered questions from the Board on outdoor recreation and alcohol being served in the shopping center.

Ms. Hofmeister elaborated on the Children and Family Services guidebook provision that allows for urban childcare by providing additional indoor recreation.

Kennedy De Young, applicant representative, answered questions from the Board on transportation to and from the childcare center and the food being served.

Motion was made by Marcia Baker, **and seconded by Solomon Lee to forward a recommendation of approval to the City Commission.**

AYE: **Michael Broderick**, **Solomon Lee**, **Marcia Baker**, **Nichelle Clemons**, **Bob Burdge**, **Chairman Frank Creyaufmiller**

Passed

b. Conditional Use - Dwelling Rental - 1122 South Ocean Drive

Ms. Hofmeister gave an overview of the application and answered questions from the Board regarding on-street parking. Ms. Hofmeister stated there is no on-street parking right in front of the home.

Board discussion ensued on whether or not to remove the condition that on-street parking is prohibited.

Ms. Baker suggested that the off street parking portion of the owner's rules be removed.

Jason Mankoff, applicant, provided additional information on the dwelling rental and answered questions from the Board. Mr. Mankoff stated there is plenty of parking so they do not need the on-street parking, which is north of the unit.

Motion was made by Marcia Baker, **and seconded by Nichelle Clemons to approve with the following five (5) conditions:**

1. **The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.**
2. **Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.**
3. **The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.**
4. **There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.**

5. **The City of Fort Pierce Business Tax License number shall be included on all advertising.**

AYE: **Solomon Lee**, **Marcia Baker**, **Nichelle Clemons**, **Bob Burdge**, **Michael Broderick**, **Chairman Frank Creyaufmiller**

Passed

c. **Conditional Use - Dwelling Rental - 2025 South Ocean Drive**

This application was withdrawn by the applicant.

d. **Conditional Use - Dwelling Rental - 1341 Binney Drive, Unit A & B**

Ms. Hofmeister gave an overview of the dwelling rental and answered questions from the Board on the driveway and sidewalks.

No one spoke for or against the application.

Motion was made by Michael Broderick, **and seconded by Nichelle Clemons to approve with the following five (5) conditions:**

1. **The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.**
2. **Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.**
3. **The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.**
4. **There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.**
5. **The City of Fort Pierce Business Tax License number shall be included on all advertising.**

AYE: **Marcia Baker**, **Nichelle Clemons**, **Bob Burdge**, **Michael Broderick**, **Solomon Lee**, **Chairman Frank Creyaufmiller**

Passed

7. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Chair, as this section of the Agenda is limited to thirty minutes. The Planning Board will not be able to take any official actions under Comments from the Public. Speakers will address the Board and the Public with respect. Inappropriate language will not be tolerated.

8. **DIRECTOR'S REPORT**

9. BOARD COMMENTS

Chairman Creyaufmiller welcomed the new City Commissioner, Curtis Johnson, and he congratulated the mayor and Commissioner Johnson on their re-appointments.

Chairman Creyaufmiller said the process for approving dwelling rentals will be presented to the

City Commission at the Conference Agenda on Monday, December 14, 2020.
Mr. Broderick suggested adding the number of Conditional Use approvals for dwelling rentals in the past two months to the presentation. Mr. Broderick said he hopes to get a delineated understanding of how the process is going to proceed.

Ms. Baker noted that because of the pandemic there has been lots of applications submitted and the public should be able to be sworn in remotely for the City Commission meetings. Mr. Broderick highlighted that the business model for dwelling rentals has exploded because of the pandemic

Mr. Burdge asked if upgrading landscaping could be required because it is now a commercial use.

10. ADJOURNMENT

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Conditional Use – No New Construction

Property address or Location 4812 S US HIGHWAY 1, FORT PIERCE, FL, 34982

Parcel ID #(s) 3403-502-0031-010-6

Project description Before / After School Childcare Program

Wynne Building Corp	DANAY NAVARRO
Property Owner(s)	**Applicant/Representative, Title, Company**
8000 S US HIGHWAY 1 STE 402	804 EL RANCHO DRIVE
Street Address	Street Address
PORT SAINT LUCIE FL 34952	FORT PIERCE FL 34982
City State Zip	City State Zip
(772) 878-5513	7864583648
Phone Number	Phone Number
cheri@wynnebc.com	danaynavarro@gmail.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Property Owner(s) Signature(s)

STATE OF FLORIDA -- ST. LUCIE COUNTY

The foregoing instrument was acknowledged before me this 5 day of OCTOBER, 2020, by MATTHEW LYLE WYNNE who is personally known to me or has produced _____ as identification.

Dorothy Ann Baskin
Signature of Notary

(seal)

DOROTHY ANN BASKIN
MY COMMISSION # HH 045443
EXPIRES: October 2, 2024
Bonded Thru Notary Public Underwriters

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

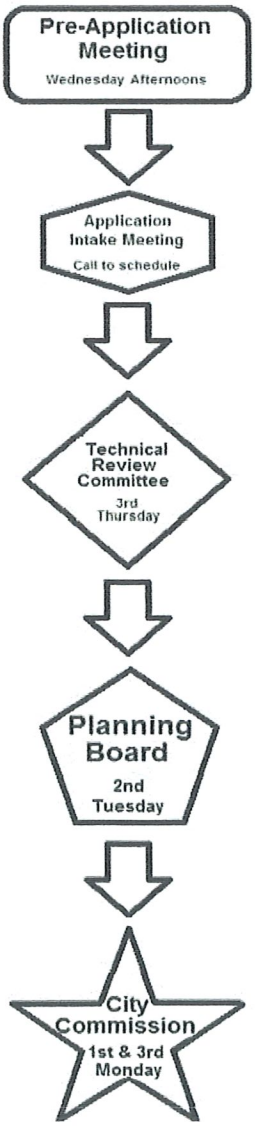
Intake Date Stamp

❑ CONDITIONAL USE: NO NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ❑ *If no site improvements are required:*
  - ❑ As-built survey
  - ❑ Floor plan of existing building(s)
- ❑ *If parking and drainage improvements are required:*
  - ❑ As-built survey;
  - ❑ Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - ❑ Lighting plan
- ❑ Complete, notarized application

Application Outlook



Application Type:

☒ Conditional Use: No new construction with no site improvements

❑ Conditional Use: No new construction with parking and drainage improvements

Site Information:

Building Size 18,800 SF Parking Spaces: 123

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

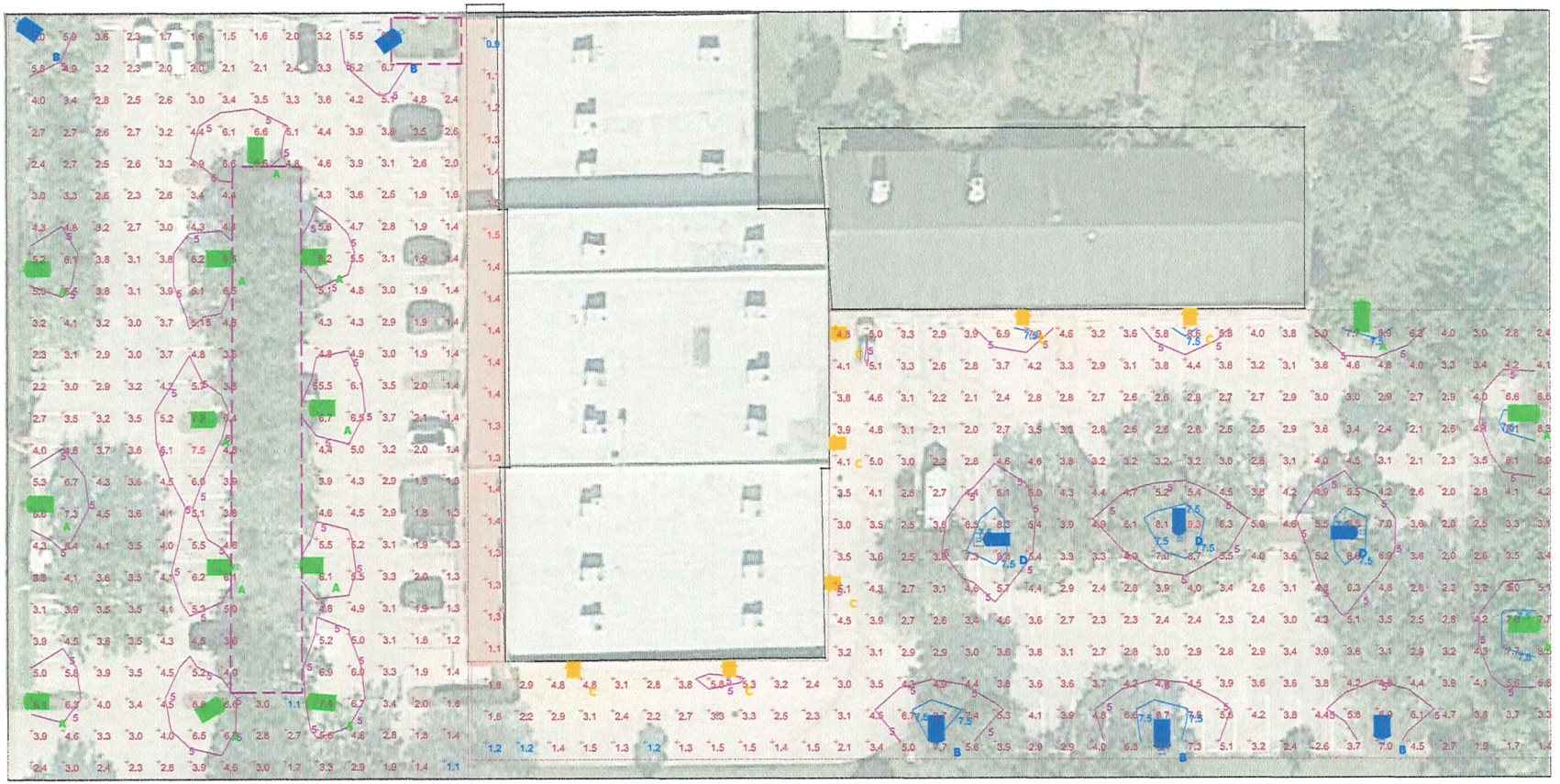
North	South	East	West

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.



Plan View
Scale - 1" = 35ft

Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Back Parking Lot	+	4.0 fc	9.3 fc	1.2 fc	7.8:1	3.3:1
Front Parking Lot	+	3.8 fc	7.5 fc	1.1 fc	6.8:1	3.5:1
Under Canopy	+	1.3 fc	1.5 fc	0.9 fc	1.7:1	1.4:1

POLI LED SIGNS
LED Lighting Full Service Experts
1574 NW 108th Ave, Miami, FL 33172 | www.poliled.com 305.468.8996

Skyline Childcare LLC
4812 US-1 South Fort Pierce, FL 34892

Designer
Jacky Chueng
Date
9/14/2020
Scale
Not to Scale
Drawing No.

Summary

Schedule

Symbol	Label	QTY	Manufacturer	Description	Number Lamps	Filename	Lumens per Lamp	Lumen Multiplier	LLF	Wattage	Efficiency	Polar Plot	Notes
	A	15	Lumipro Lighting	100W Street Light Pole Mount T3 Lens	1	1-ST-RM-100W-T3.IES	13364	1	1	100.302	100%	 Max: 6863cd	
	B	5	Lumipro Lighting	120W Street Light Pole Mount T3 Lens	1	1-ST-RM-120W-T3.IES	16724	1	1	118.811	100%		
	C	7	Lumipro Lighting	60W Street Light B Mount NO POLE T3 Lens	1	1-ST-RM-60W-T3.IES	8182	1	1	60.7121	100%		
	D	3	Lumipro Lighting	120W Street Light Pole Mount T4 Lens	1	1-ST-RM-120W-T4.IES	16293	1	1	120.897	100%		

Luminaire Locations

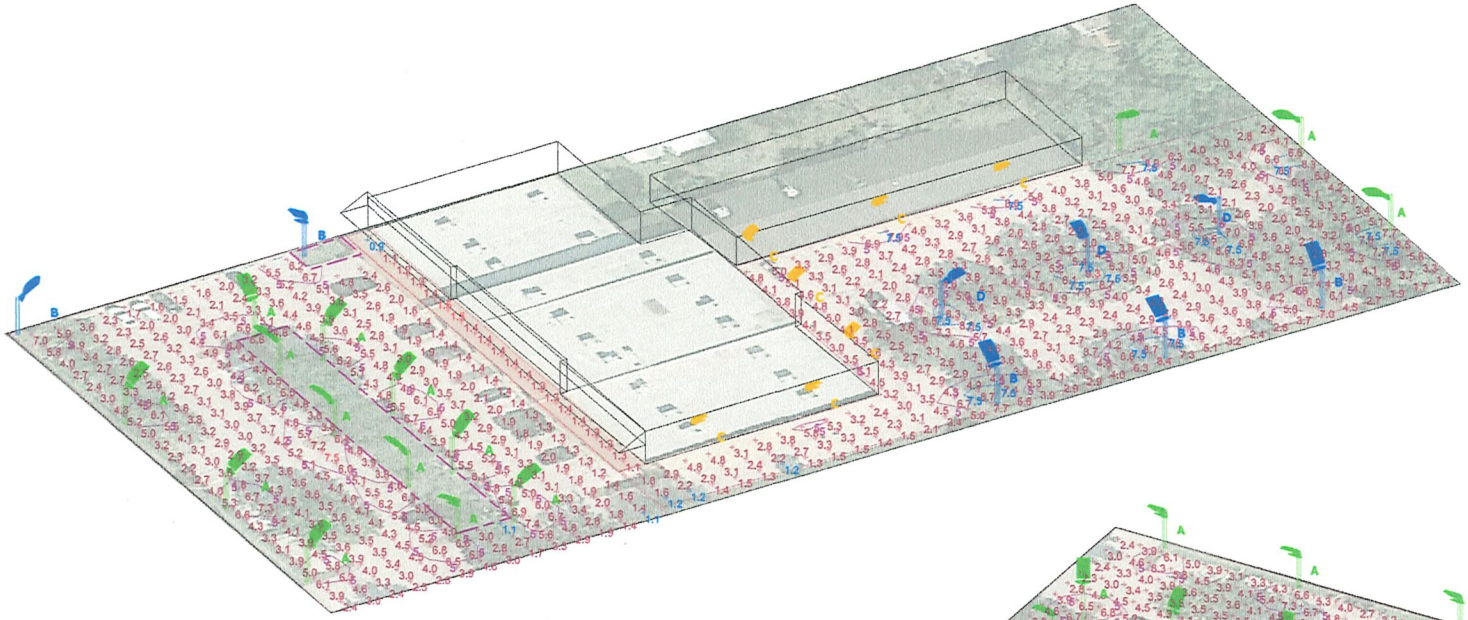
		Location						Aim		
No.	Label	X	Y	Z	MH	Orientation	Tilt	X	Y	Z
11	A	73.00	67.00	15.00	15.00	270.00	40.00	58.46	67.00	0.00
22	A	427.00	151.00	15.00	15.00	180.00	22.00	427.00	143.32	0.00
23	A	484.00	114.50	15.00	15.00	270.00	20.00	476.94	114.50	0.00
24	A	484.00	48.00	15.00	15.00	270.00	20.00	476.94	48.00	0.00
29	A	6.00	87.00	15.00	15.00	90.00	35.00	18.33	87.00	0.00
30	A	94.00	25.00	15.00	15.00	95.00	30.00	104.35	24.09	0.00
36	A	5.00	25.00	15.00	15.00	90.00	40.00	19.54	25.00	0.00
37	A	68.00	113.50	15.00	15.00	270.00	40.00	53.46	113.50	0.00
39	A	5.50	161.00	15.00	15.00	90.00	40.00	20.04	161.00	0.00
40	A	73.50	164.00	15.00	15.00	270.00	35.00	61.17	164.00	0.00
42	A	69.50	25.00	15.00	15.00	240.00	35.00	58.82	18.83	0.00
43	A	79.50	192.50	15.00	15.00	0.00	35.00	79.50	204.83	0.00
44	A	92.00	67.50	15.00	15.00	90.00	45.00	109.12	67.50	0.00
45	A	92.50	164.50	15.00	15.00	90.00	40.00	107.04	164.50	0.00
46	A	95.00	117.00	15.00	15.00	90.00	40.00	109.54	117.00	0.00
20	B	293.00	10.00	15.00	15.00	0.00	35.00	293.00	22.33	0.00
23	B	433.00	11.00	15.00	15.00	0.00	45.00	433.00	28.12	0.00
25	B	364.00	8.00	15.00	15.00	0.00	30.00	364.00	21.86	-6.01
36	B	4.50	239.00	15.00	15.00	125.00	45.00	18.53	229.18	0.00
37	B	125.50	235.00	15.00	15.00	235.00	45.00	111.48	225.18	0.00
1	C	179.03	36.81	12.50	12.50	180.00	35.00	179.03	27.14	0.00
2	C	228.00	37.00	12.50	12.50	180.00	35.00	228.00	27.33	0.00
4	C	373.00	147.50	10.00	10.00	180.00	30.00	373.00	140.86	0.00
5	C	320.50	147.00	10.00	10.00	180.00	40.00	320.50	137.63	0.00
7	C	260.00	140.00	15.50	15.50	90.00	35.00	271.77	140.00	0.00
8	C	259.50	105.50	15.50	15.50	90.00	30.31	269.43	105.50	0.00
9	C	258.00	61.50	13.50	13.50	90.00	35.00	268.37	61.50	0.00
2	D	306.50	75.00	16.00	16.00	90.00	15.00	312.57	75.00	0.00
3	D	427.00	77.00	16.00	16.00	270.00	15.00	420.93	77.00	0.00
4	D	369.50	75.00	16.00	16.00	0.00	20.00	369.50	82.64	0.00

POLI LED & SIGNS
LED Lighting Full Service Experts
1574 NW 108th Ave, Miami, FL 33172 | www.polled.com 305.468.6996

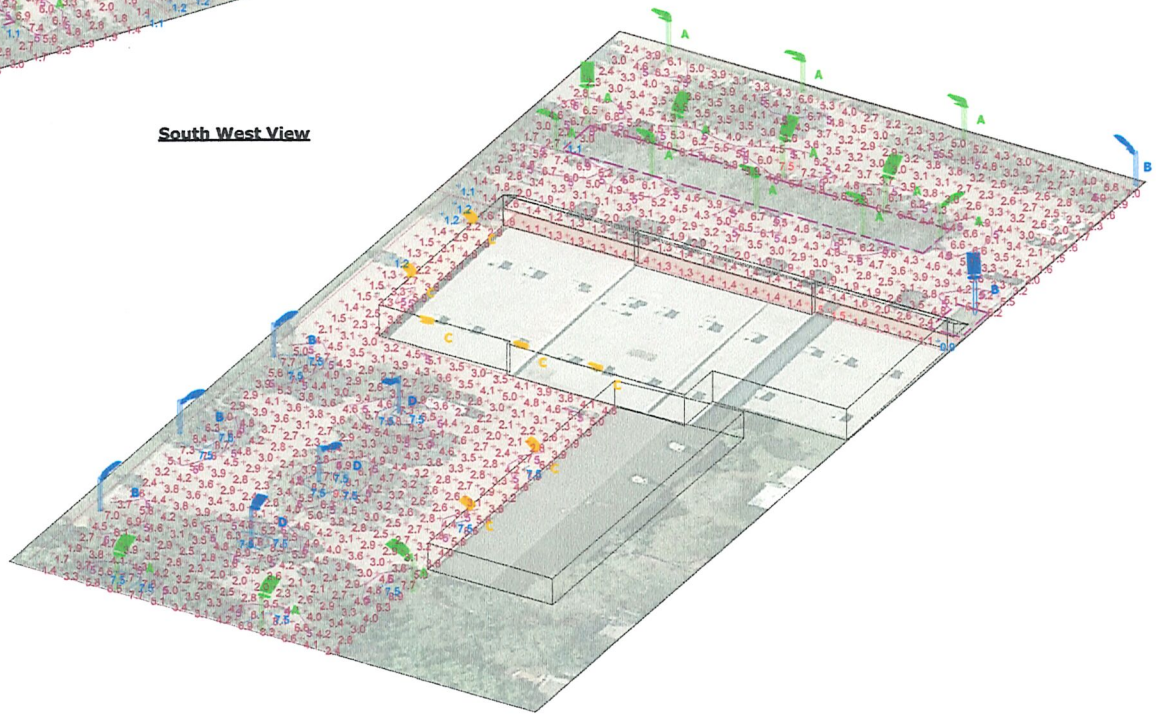
Skyline Childcare LLC
4812 US-1 South Fort Pierce, FL 34892

Designer
Jacky Chueng
Date
9/14/2020
Scale
Not to Scale
Drawing No.

Summary



South West View



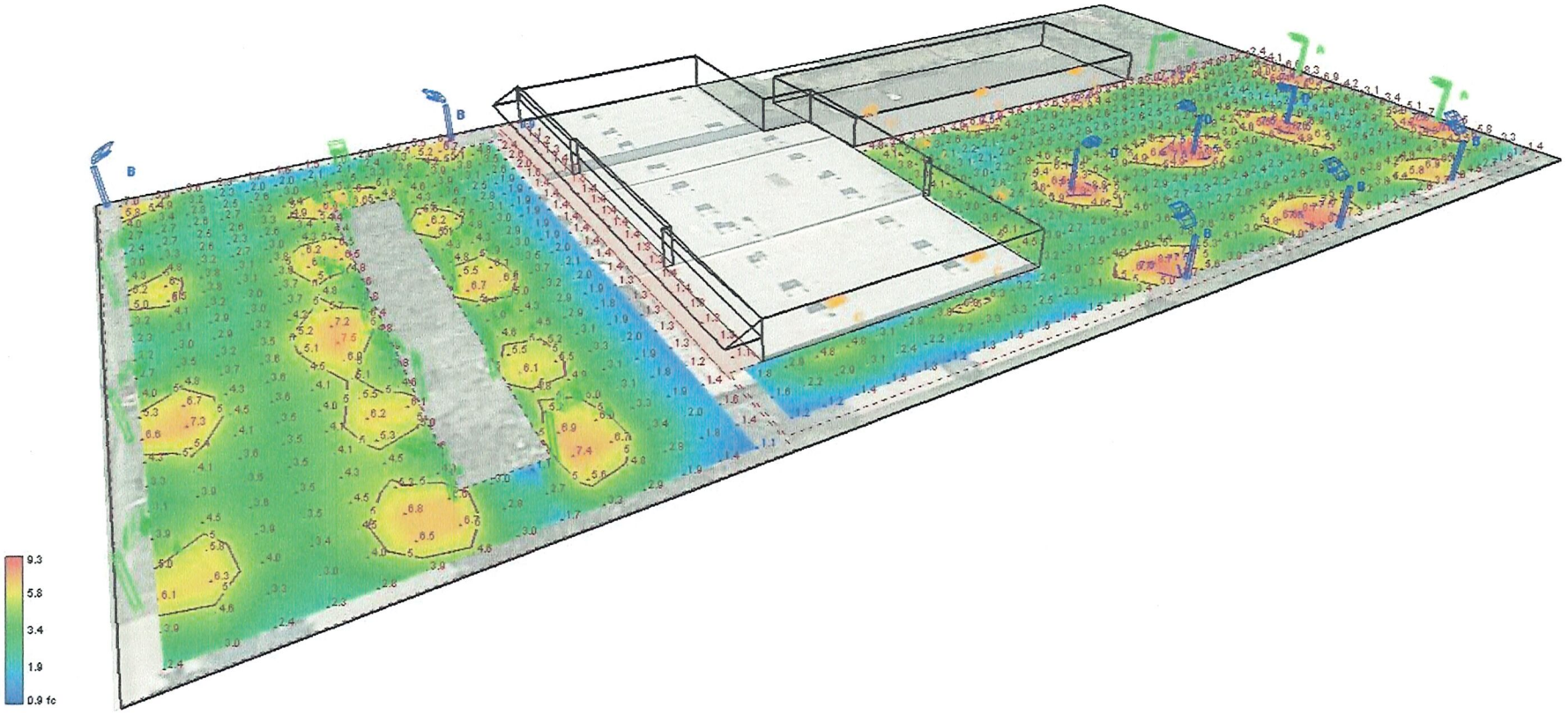
North East View

POLI LED & SIGNS
LED Lighting Full Service Experts
1574 NW 108th Ave, Miami, FL
33172 | www.polled.com
305.468.8986

Skyline Childcare LLC
4812 US-1 South Fort Pierce, FL 34892

Designer
Jacky Chueng
Date
9/14/2020
Scale
Not to Scale
Drawing No.

Summary



Current View

POLI LED & SIGNS
LED Lighting Full Service Experts
1574 NW 108th Ave, Miami, FL
33172 | www.polled.com
305.468.6986

Skyline Childcare LLC
4812 US-1 South Fort Pierce, FL 34892

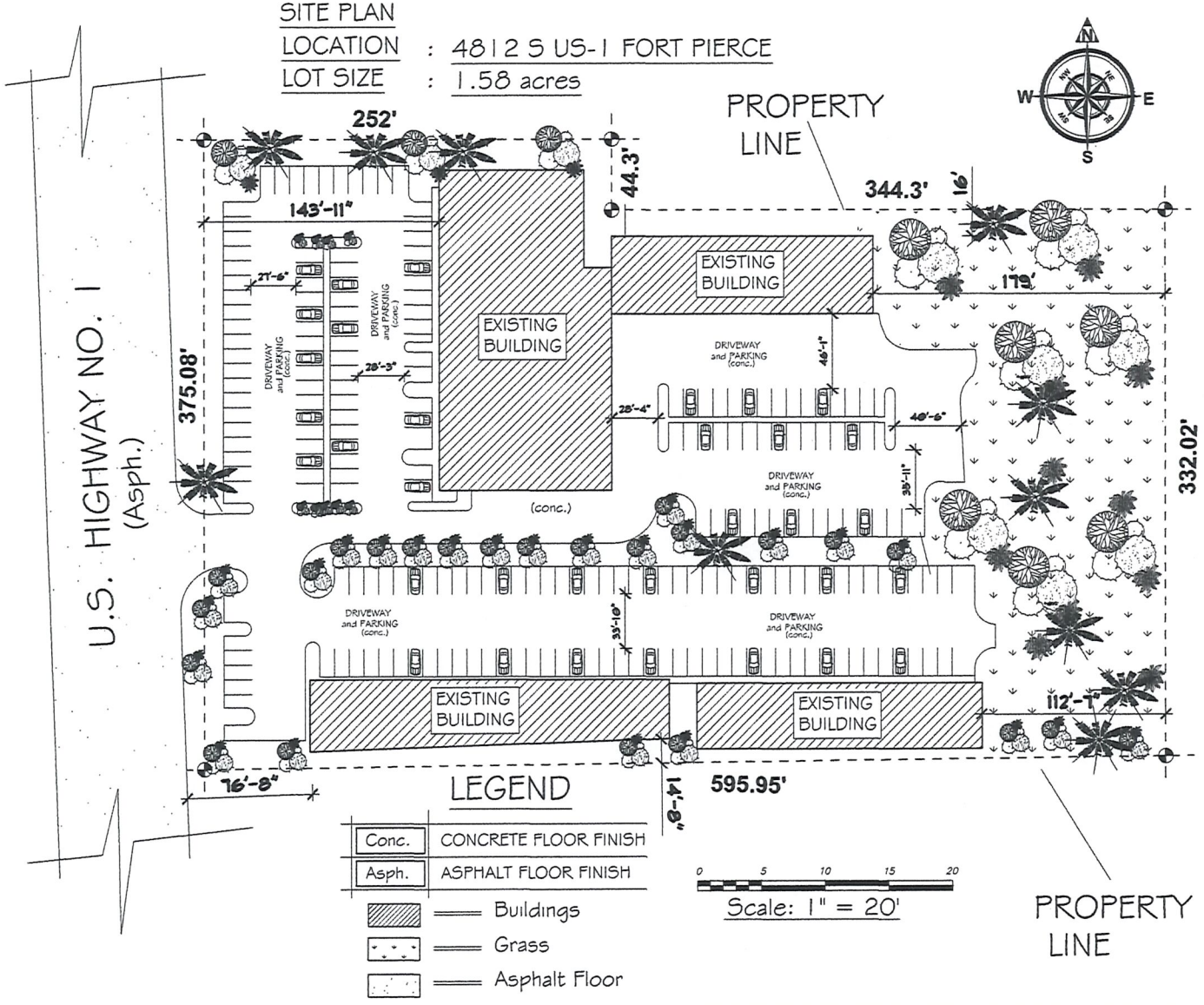
Designer
Jacky Chueng
Date
9/14/2020
Scale
Not to Scale
Drawing No.

Summary

SITE PLAN

LOCATION : 4812 S US-1 FORT PIERCE

LOT SIZE : 1.58 acres



LEGEND

Conc.	CONCRETE FLOOR FINISH
Asph.	ASPHALT FLOOR FINISH

Buildings

Grass

Asphalt Floor

0 5 10 15 20

Scale: 1" = 20'

AC

NOTE

ARCHITECT
TrendArchitect

DESIGNED : ARC

CHECKED : ARC

DATE : Aug 2020

CLIENT:
Skyline Child Care, LLC

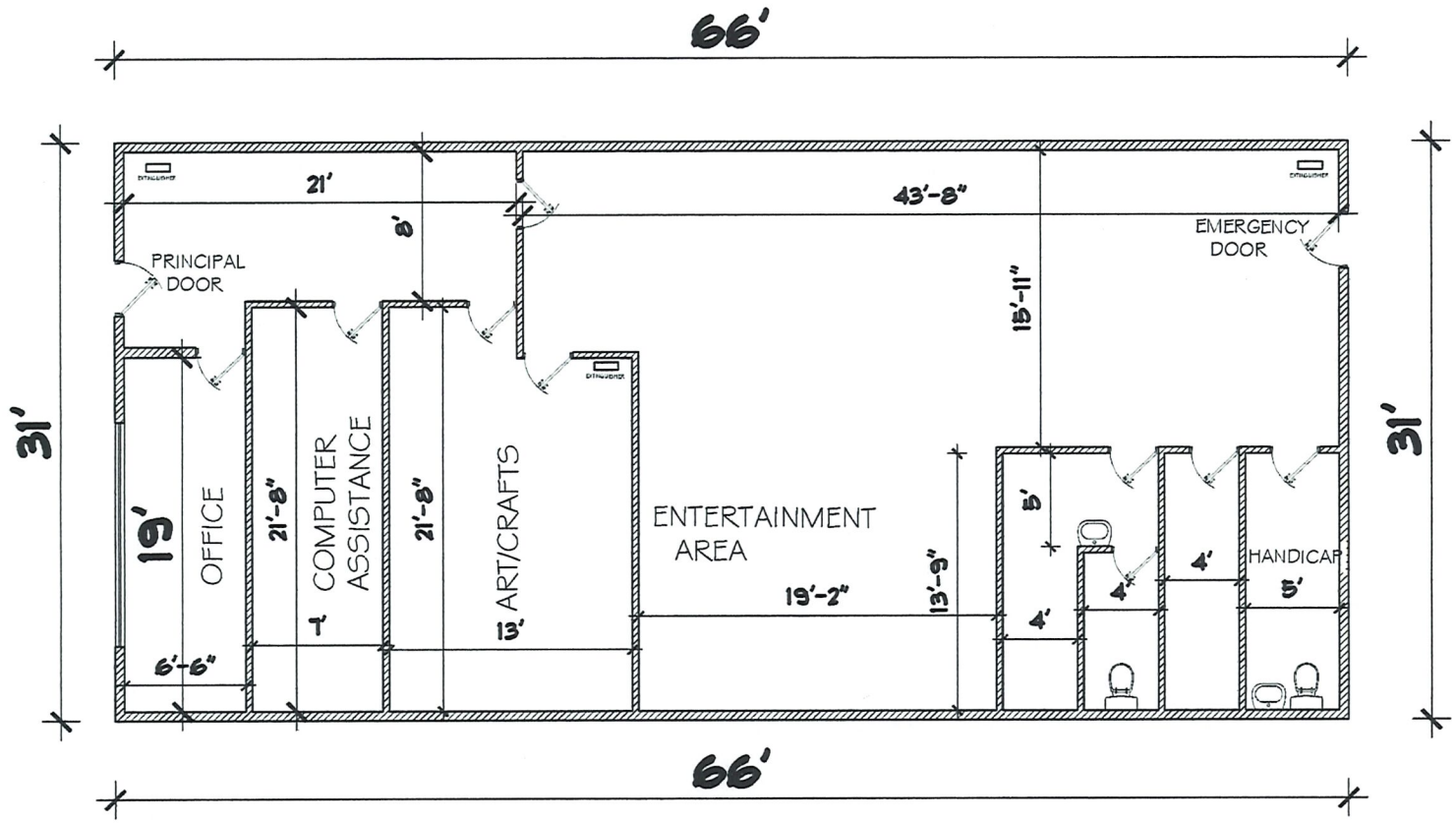
PROJECT
SITE PLAN

LOCATION
4812 S US-1
FORT PIERCE

SHEET NO: 01

SCALE : 1" : 20'

SKYLINE CHILD CARE AT EL RIO PLAZA



FIRST FLOOR PLAN

Scale: 1/8" = 1'-0"

NOTE

DESIGNED : ARC
CHECKED : ARC
DATE : Aug 2020

SKYLINE CHILD CARE, LLC

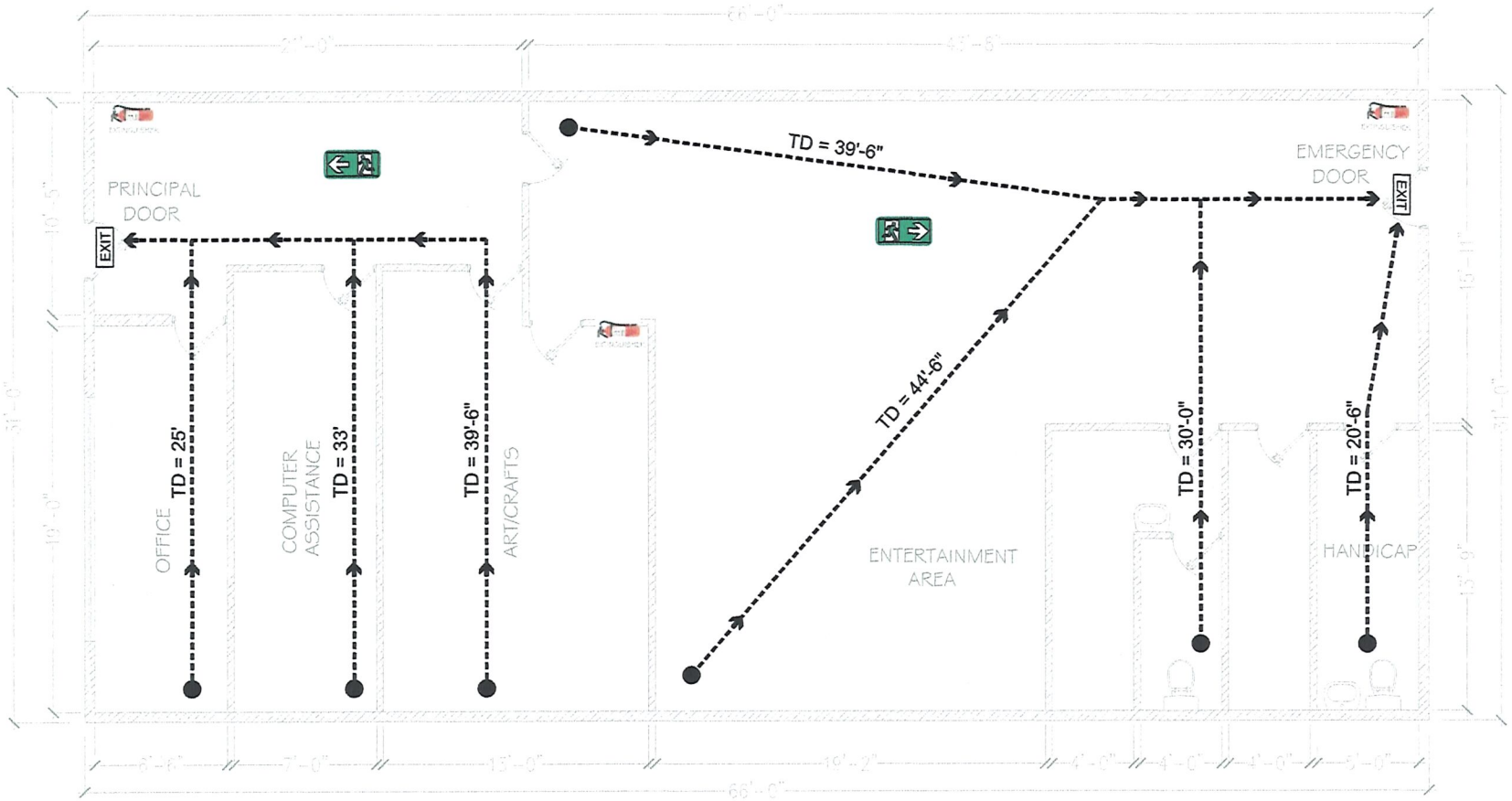
PROJECT
Floor Plan

LOCATION
4812 S US-1
FORT PIERCE

SHEET NO: 01

SCALE : 1/8" : 1'-0"

SKYLINE CHILD CARE AT EL RIO PLAZA



LIFE SAFETY LAYOUT
Scale:3/16" = 1'-0"

LIFE SAFETY SYMBOLS

LEGEND:	
EXIT	EXIT SIGN
	EXIT SIGN DIRECTIONAL – ONE WAY
TD	TRAVEL DISTANCE
	PORTABLE FIRE EXTINGUISHER

note

DESIGNED : MH
CHECKED : MH
DATE : SEP 2020

PROJECT
SKYLINE CHILD CARE, LLC

DRAWING:
LIFE SAFETY LAYOUT

SHEET NO: 01

SCALE : 3/16" : 1'-0"

FDOT

Florida Department of Transportation

RON DESANTIS
GOVERNOR

3400 West Commercial Boulevard
Fort Lauderdale, FL 33309

KEVIN J. THIBAULT
SECRETARY

September 17, 2020

THIS PRE-APPLICATION LETTER IS VALID UNTIL – September 17, 2021
THIS LETTER IS NOT A PERMIT APPROVAL

Danay Navarro (Owner of Skyline Child Care, LLC)
Skyline Child Care, LLC
804 El Rancho Dr. Fort Pierce, FL 34982

Dear Danay Navarro (Owner of Skyline Child Care, LLC):
RE: Pre-application Review for **Category B Driveway,** Pre-application Meeting Date: **September 17, 2020**
St. Lucie County - Fort Pierce; SR 5; Sec. # 94010; MP: 8.45; Access Class - 5;
Posted Speed - 45; SIS - No; Ref. Project: FM 435245.1-ATMS - ARTERIAL TRAFFIC MGMT-Alexander Estrada

Request: Use existing right-in/right-out driveway on the east side of SR 5, approximately 115 feet north of the southern property line.

SITE SPECIFIC INFORMATION
Project Name & Address: **Skyline Child Care, LLC – 4812 S US Highway 1 Fort Pierce, FL 34982**
Applicant/Property Owner: Wynne Building Corp; Parcel Size: **3.21 Acres**
Development Size: **2,000 SF Child Daycare**

WE APPROVE YOUR REQUEST

This decision is based on your presentation of the facts, site plan and survey - please see the conditions and comments below. You may choose to review this concept further with the District Access Management Review Committee (AMRC).

Conditions:

Comments:
- **Proposed land use is before and after school care.**
- All driveways not approved in this letter must be fully removed and the area restored.
- A Drainage Permit is required for any stormwater impacts within FDOT right-of-way (i.e. increased runoff or reduction of existing storage).
- The applicant shall donate property to the Department if right-of-way dedication is required to implement the improvements.
- Dimensions between driveways are measured from the near edge of pavement to near edge of pavement and for median openings are measured from centerline to centerline unless otherwise indicated.

The purpose of this Pre-Application letter is to document the conceptual review of the approximate location of driveway(s) to the State Highway System and to note required improvements, if any. This letter shall be submitted with any further reviews and for permitting. The Department's personnel shall review permit plans for compliance with this letter as well as current Department standards and/or specifications. Final design must consider the existing roadway profile and any impacts to the existing drainage system. **Note, this letter does not guarantee permit approval**. The permit may be denied based on the review of the submitted engineering plans. Be aware that any approved median openings may be modified (or closed) in the future, at the sole discretion of the Department. For right-of-way dedication requirements go to: https://osp.fdot.gov; click on Statewide Permit News; Scroll down to District 4; Scroll down to Additional Information and Examples and choose Right-of-way Donations/Dedications.
Please contact the Access Management Manager - Tel. # 954-777-4363 or e-mail: D4AccessManagement@dot.state.fl.us with any questions regarding the Pre-Approval Letter and Permits Office - Tel. # 954-777-4383 with any questions regarding permits.

Sincerely,

Date: 2020.09.17 15:02:57 -04'00'

Dalila Fernandez, P.E.
District Access Management Manager

cc: Jonathan Overton, P.E., Nesa Harden
File: \\DOTSD4HQFS\Share\Transportation Operations\Traffic Operations\Access Management\1. Pre-Apps and Variance\2020-09-17\8. Skyline Child Care, LLC\94010 MP 8.45 SR 5_Skylinne Child Care.docx



Executive Narrative Summary

Skyline Childcare, LLC, is seeking a conditional use to allow ours before/after school program to help our community. Focus on making a difference from those who have served our nation; Military Veterans, activate military members, lower-income legal guardians, parents, and single parents. We believe in shaping future leaders. Our program offers support and a comfortable manner in a learning environment, have fun and complete school assignments, promoting kindness and social skills.

We will open for business starting with our before school program Monday -Friday, 6:30 am to 8:30 am and after school program Monday – Friday, 3:00 pm to 6:30 pm. We are providing care for the age group of 5 years old through 12 years old. Our homework assistance, story times, computer educational activities, games, recreational dancing, arts & crafts, and learning activities will promote higher learning. Our program reinforces social, listening, independence, and motor skills for students' daily interactions.

Department of Children & Families is currently reviewing our curriculum to confirm the number of students that we can serve in the community. Our facility counts with 2000 sq. ft. It includes two accessible restroom (1 handicap), three rooms designated for activities, school homework assistance, and ample parking spaces. Skyline Childcare, LLC has employed two-teacher aid person, who will divide responsibilities by two group ages.

Our facility staff will adhere to Drop-off & Pick-Ups procedures due to COVID-19 to limit direct contact. Adults who drop off and pick up children must do so at the entrance to the facility. The staff will check each student's temperature and provide hand sanitizer at the main door entrance before students arrive safely to their group class.

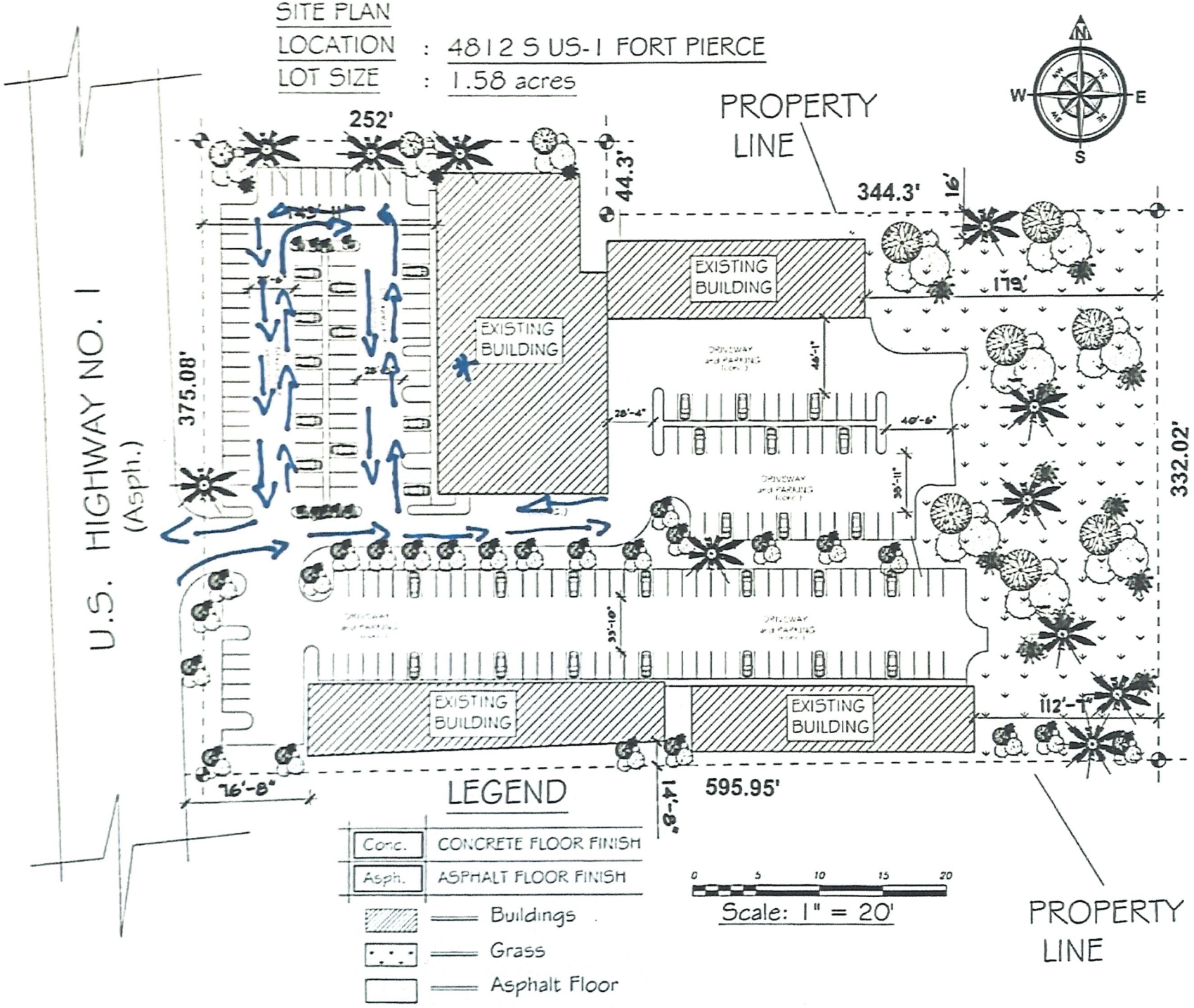
We do NOT:

- Provide food – Parents will be responsible for providing food and snacks to students.
- Provide transportation from school to aftercare. Parents are fully responsible for drop-offs/pick-ups from our facility.
- Have playground

SITE PLAN

LOCATION : 4812 S US-1 FORT PIERCE

LOT SIZE : 1.58 acres



Scanned with CamScanner

PARENT DROP-OFF AND PICK-UP PLAN

The Site plan attached illustrates the expected pattern of the traffic for anticipated student drop-offs/pick-ups. Skyline Childcare, LLC before school will be starting at 6:30am Monday – Friday, with parents parking on the available parking spaces to avoid holding the traffic flow within in the shopping center. Skyline Childcare, LLC after school program will be starting at 3:00pm – 6:30pm. Parents must follow same procedure as drop offs. However, parents MUST calling in to let Skyline Childcare, LLC that the student is ready to be pick up and parents shall park on the available parking spaces, calling in, walk towards the outside entrance of the facility and wait for student for dismissal due to COVID-19.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME:

NOTICES PROVIDED PURSUANT TO:

NOTICE BY NEWSPAPER:

NOTICE BY MAIL:

NOTICE BY SIGNS:

VERIFIED BY: **TITLE:**

SIGNATURE: Verrin Gilmore **DATE:**

Saint Lucie County Property Appraiser



December 1, 2020

1:1,128

0 45 90 180 ft

0 12.5 25 50 m

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

Skyline Childcare, LLC

1
O`Reilly Automotive Stores Inc
PO Box 06116
Chicago; IL 60606

2
JoAnne Padon
378 Baysinger AVE
Fort Pierce; FL 34982-7094

3
City Capital Holdings LLC
185 SE Osprey Ridge Way
Port St Lucie; FL 34984

4
BDN Properties LLC
240 Bimini DR
Fort Pierce; FL 34949-1530

5
James R Lundy II
386 Baysinger Ave
Fort Pierce; FL 34982-7094

6
Lana Morrow
1991 LACELLE ST
Alfred and Plantagenet K0B

7
Talmadge Tomlin (EST)
6306 Margaret Way
Fort Pierce; FL 34951-1407

8
Vivienne A Gately
373 Baysinger Ave
Fort Pierce; FL 34982-7096

9
TKG12 LLC
2529 N Indian River DR
Fort Pierce; FL 34946-1807

10
Alan Coe
379 Baysinger AVE
Fort Pierce; FL 34982-7096

11
Jeffrey A MacDonald
PO Box 12922
Fort Pierce; FL 34979-2922

12
Laura L Macdonald
372 TRAUB AVE
Fort Pierce; FL 34982

13
Jessie Wilson
368 Traub AVE
Fort Pierce; FL 34982-7098

14
Feroz Changani
2442 SW Louat RD
Port St Lucie; FL 34953

15
Mark Fulton
168 SW Oakridge DR
Port St Lucie; FL 34984-4933

16
Yu Enterprises LLC
208 Cape Pointe Cir
Jupiter; FL 33477-9611

17
Wilroy Enterprises
4680 S US Highway 1
Fort Pierce; FL 34982-7004

18
JLR Auto Management LLC
16725 NW 57th AVE
Miami Gardens; FL 33055-3919

19
Emile Maroun
10 Thayer St
Methuen; MA 01844-2617

20
Foundation Equipment Assoc
11 Crabtree Ln
Tenafly; NJ 07670-2401

21
Jacqueline L Wilson (TR)
700 NE Savannah Vista
Jensen Beach; FL 34957-3734

22
Rosario A Maiorano
214 Pearl St
Lawrence; NY 11559-1348

23
Wynne Building Corp
8000 S US Highway 1 Ste 402
Port St Lucie; FL 34952-2338

24
AJ FLORIDA INVESTMENT GROUP LLC
2478 W Lake AVE
Glenview; IL 60026-8036

25
SUTHERLIN NISSAN FT PIERCE INC
946 S US Highway 1
Vero Beach; FL 32962-5601

26
Fast Foods Enterprises #2
144 Vista Royale Sq
Vero Beach; FL 32962-3057

Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960
AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE LEGALS
PO BOX 1480

FORT PIERCE, FL 34954-1480

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

01/03/2021

Subscribed and sworn to before on January 3, 2021:

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: $165.36
Ad No: 0004530899
Customer No: 1309463
PO #:

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 125-37 of the Code of Ordinances of the City of Fort Pierce, will on Monday, January 19, 2021 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. Hwy. 1, Fort Pierce, Florida, at their meeting which begins at 4:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with No New Construction submitted by property owner, Wynne Building Corporation, and applicant, Danay Navarro, for Conditional Use to operate a Before and After School Childcare Program. The property is located at 4812 South US Highway 1 and is zoned General Commercial (C-3).
Parcel ID:
3403-502-0031-010-6.

2. Application for Conditional Use with No New Construction submitted by property owner, Jonathan and Chemai Jura and applicant, Jason Mankoff, Esquire, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as less than 30 days. The property is located at 1122 South Ocean Drive and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-810-0004-000-2.

3. Application for Conditional Use with No New Construction submitted by property owner, Neil Poirier, and applicant, Michelle Longarzo, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as two (2) days. The property is located at 1341 Binney Drive Unit A and B and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-601-0032-000-5.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. Hwy. 1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk

Publish: 1/3/21

Publish: Jan 3, 2021
TCN4530899

City Commission Regular Meeting - 4:30 pm **12. b.**

Meeting Date: 01/19/2021

Re: Conditional Use Approval with No New Construction - Jura Dwelling Rental

Submitted For: Jennifer Hofmeister, Planning Director, Planning & Zoning

---

SUBJECT:

Quasi-Judicial Hearing - Application for a Conditional Use with No New Construction submitted by property owner, Jonathan D. Jura and Chemai Jura, to operate a Dwelling Rental, offering lodging of less than six (6) months with a minimum stay of less than 30 days located at 1122 South Ocean Drive. The property is zoned Hutchinson Island Medium Density Residential (R-4A). Parcel ID: 2401-810-0004-000-2.

SUMMARY:

In accordance with Sections 125-187 and 125-236 of the City Code, the applicant is requesting review and approval of a Conditional Use to operate a Dwelling Rental located at 1132 Granada Street. The proposed Conditional Use will offer lodging of less than six (6) months with a minimum stay of less than 30 days.

RECOMMENDATION:

The proposed use presents the provision for short-term lodging accommodations to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Land Development Code and Comprehensive Plan with appropriate restrictions. Therefore, Staff recommends **APPROVAL** with the following five (5) conditions:

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.
2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.
3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.
4. There shall be a limitation of no more than no two (2) vehicles per unit. On-street parking is prohibited.
5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

ALTERNATIVES:

Approval with changes to the Conditions of Approval
Disapproval

RESPONSIBLE STAFF:

Jennifer Hofmeister, AICP, LCAM
Planning Director

COORDINATED WITH:
Technical Review Committee

Fiscal Impact

OTHER INFORMATION:
n/a

Attachments

staff presentation
Staff Report & Supporting Documents
Applicant Packet & Supporting Documents
Affidavit of Mailing & Public Notice Certification
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:41 AM

Form Started By: Jennifer Hofmeister
Started On: 01/07/2021 09:14 AM
Final Approval Date: 01/13/2021

Conditional Use

With No New Construction



Jura Dwelling Rental
Minimum less than 30 days

Location Map



1122 South Ocean Drive

Future Land Use (FLUM) and Zoning Map



FLUM – Hutchinson Island Residential(HIR)

Zoning – Hutchinson Island Medium Density Residential (R-4A)

Synopsis for Recommendation

- City of Fort Pierce Ordinance K-114 - passed in 2001
  - Establishing Dwelling Rentals as Conditional Uses in certain Residential Zoning districts and Conditions of Approval added to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.
  - No current Code Enforcement or Police Department violations

- FL Legislation – passed in 2011
  - A local law, ordinance, or regulation may not prohibit vacation rentals or regulate the duration or frequency of the rentals.

Staff Recommendation

1) The property manager for the dwelling rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

2) Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.

3) The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4) There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.

5) The City of Fort Pierce Business Tax License number shall be included on all advertising.

Planning Board Recommendation

At the Planning Board December 8, 2020 meeting, recommended 6-0 **Approval** of the Conditional Use with the additional Condition to require Third-Party Liability Insurance.

CC Actions

Possible actions of the City Commission:

- APPROVAL of the proposed Conditional Use, subject to 5 Conditions and no changes
- APPROVAL of the proposed Conditional Use with changes requested by Planning staff
- DISAPPROVAL of the proposed Conditional Use

Conditional Use

With No New Construction



Jura Dwelling Rental
Minimum less than 30 days

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO: Nicholas C. Mimms, P.E., ICMA-CM, City Manager

FROM: Jennifer Hofmeister, AICP, LCAM, Planning Director

RE: **Conditional Use Approval with No New Construction–
Jura Dwelling Rental - 1122 South Ocean Drive
(20- 040000022)**

DATE: January 19, 2021

STAFF REPORT

Owner: Jonathan D. Jura and Chemai Jura
926 Main Street
Lafayette, IN 47901

Applicant: Jason Mankoff, Esquire
515 North Flagler Drive
West Palm Beach, FL 33401

Applicant's Request: Approval of a Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months. The minimum rental period is less than 30 days.

Location(s): 1122 South Ocean Drive

Parcel ID: 2401-810-0004-000-2

Future Land Use: Hutchinson Island Residential (HIR)

Current Zoning: Hutchinson Island Medium Density Residential (R-4A)

Surrounding FLU:

North	East	South	West
HIR	Ocean	HIR	HIR

Surrounding Zoning:

North	East	South	West
R4-A	Ocean	R4-A	R4-A

Utilities: FPUA

Staff Analysis:

Request

In accordance with Sections 125-187 and 125-236 of the City Code, the applicant is requesting review and approval of a Conditional Use to operate a Dwelling Rental located at 1122 South Ocean Drive. The proposed Conditional Use will offer lodging of less than six (6) months with a minimum stay of less than 30 days.

The subject building is 1,844 gross square feet and consists of two (2)-stories, two-bedroom, and two (2) baths. The subject site is surrounded by single-family residences to the north, south, and west. To the east is the Atlantic Ocean. The subject site has a Future Land Use designation of Hutchinson Island residential (HIR) with a compatible zoning designation of Hutchinson Island Medium Density Residential Zone (R-4A). Per City Code Section 125-187. – Allowed Uses; Dwelling Rentals are classified as a Conditional Use in the R-4A zoning district.





Dwelling Rentals

Pursuant to City Code Section 125-3. – Definitions - Generally, the rental of any dwelling unit for less than six (6) months, is classified as a "Dwelling Rental (dwelling unit)," and defined as follows: "One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment, other than a motel/hotel, for purposes of rental on a daily, weekly or longer basis."

The State of Florida provides further classification of a dwelling that is rented for periods of less than one (1) month. Pursuant to Florida State Statute 509.242, declaring the use a "Vacation Rental," defines such use as any unit that is also a transient public lodging establishment but that is not a timeshare project, which is rented to guests more than three (3) times in a calendar year for periods of less than 31 days or one (1) calendar month, whichever is less, or which is advertised or held out to the public as a place regularly rented to guests. A dwelling rental, as locally defined, is also a "Vacation Rental" if the duration of stays are less than 31 days.

Table 1 presents general characteristics to clarify Dwelling Rentals, and the transitioning threshold for Vacation Rentals.

Table 1 – Dwelling and Vacation Rental Definitions

	Dwelling Rental	**Vacation Rental**
Length of Stay	Less than six (6) months	30 days or less
Lodging Type(s)	Non-Transient (more than 30 days)	Transient Lodging
State License Requirement	If rented 30 days or less (Vacation Rental)	Division of Hotels and Restaurants – Vacation Rental
Public lodging establishment (ADA & Misc. Regulations)	If rented 30 days or less (Vacation Rental)	Public lodging establishment

Future Land Use and Zoning

The Hutchinson Island Residential (HlR) designation is intended for parcels that are best suited for residential development on Hutchinson Island. This future land use category allows single-family detached and attached units, duplexes and multifamily residences at densities ranging up to eight dwelling units per acre. Limited public uses and commercial uses that are compatible with the surrounding development shall also be allowed. This land use category allows up to eight (8) dwelling units per acre.

The R-4A zone is compatible with the HIR Future Land Use designation. Permitted gross residential densities in this district may not generally exceed eight (8) units per acre. Bonus density of up to one additional unit per acre is available as provided for in this section. This district is established because Hutchinson Island is a sensitive barrier island which presents development considerations which are either unique to the area or are of added concern, such as environmental fragility, beach erosion, and hurricane evacuation.

Parking

Pursuant to City Code Section 125- (d)b, motels, hotels, and resort hotels shall provide 1.6 spaces for each unit 500 square feet or larger.

Conditional Use

As stated in City Code Section 125-235, the purpose of the Conditional Use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.

Technical Review Committee
All affected departments have reviewed the proposed Conditional Use with regards to the requirements of the City Code. Findings from the review by corresponding departments and the associated responses by the applicant are provided.

Planning Board Recommendation
At the December 8, 2020 Planning Board meeting, the Board recommended Approval (6-0) of the Conditional Use with staff recommended conditions of approval.

Staff Recommendation
The proposed use presents the provision for short-term lodging accommodations to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Land Development Code and Comprehensive Plan with appropriate restrictions. Therefore, Staff recommends **APPROVAL** with the following five (5) conditions:

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

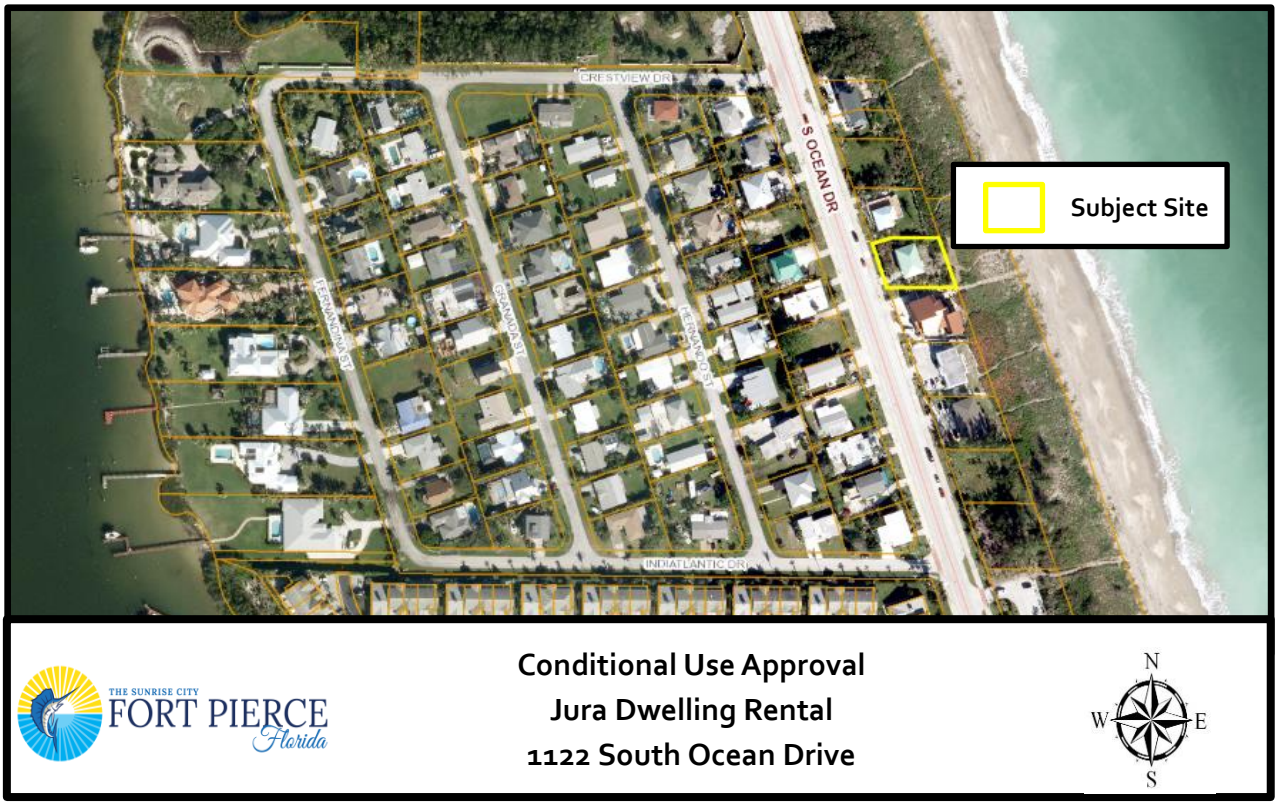
2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.

3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4. There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.

5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

AERIAL MAP



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use Approval
Jura Dwelling Rental
1122 South Ocean Drive

N
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FUTURE LAND USE MAP

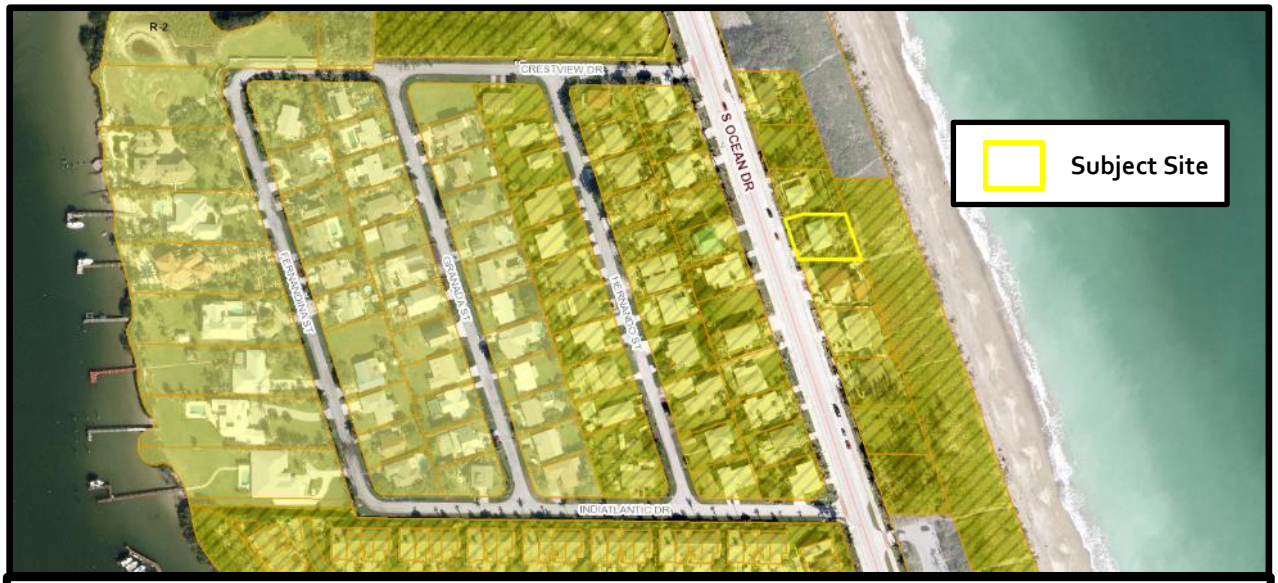


THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use Approval
Jura Dwelling Rental
1122 South Ocean Drive

N
W E
S

ZONING MAP



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use Approval
Jura Dwelling Rental
1122 South Ocean Drive

N
W E
S

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

November 18, 2020

Jason Mankoff, Esq.
515 N. Flagler Drive
West Palm Beach, FL 33401

Subject: 1122 South Ocean Drive Conditional Use application for a Dwelling Rental TRC

Dear Mr. Mankoff:

Below please find a summary of the comments for the City of Fort Pierce TRC meeting:

Fort Pierce Planning Department

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.

3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4. There shall be a limitation of no more than no two vehicles per dwelling rental unit. On-street parking is prohibited.

5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

6. Third party liability insurance shall be provided.

Fort Pierce Engineering Department

1. No comment.

Fort Pierce Code Enforcement Division

1. Code Enforcement has an active case for operating a short-term rental without a CU or BTR. This was scheduled for the SM but was continued as the owner lives out of town and just recently received his notices. (He maintained his local address on the Property Appraiser's card.) Code Enforcement has spoken with the attorney/applicant who has confirmed that all the ads have been removed. As long as this remains complied and he moved forward with the CU process, Code Enforcement will not proceed with any enforcement action.

Fort Pierce Building Department

1. Vacation rental properties, including SFR used as transient rentals, shall be regulated through the DBPR, Florida Statute 509.242(c), Florida Administrative Code 61A-43 and will be amended by

any future legislation or directives from the State of Florida. Fire Sprinkler requirements are differed to Fire Marshall pursuant to Florida Administrative Code 69A-43.

Transient Rental of a Single Family Dwelling: Florida Statute 509.242(c) Vacation rental.—A vacation rental is any unit or group of units in a condominium or cooperative or any individually or collectively owned single-family, two-family, three-family, or four-family house or dwelling unit that is also a transient public lodging establishment but that is not a timeshare project.

2. Building Department has no further guidance at this time.

Fort Pierce Police Department

1. No comment.

Fort Pierce Utility Authority

W/WW Engineering: Location is presently a water and wastewater customer of FPUA. If fire protection is required, this service MUST be supplied via a dedicated "stand-alone" fire suppression device. Please contact James Carnes @ (772) 466-1600 extension 3472 if this modification is required.

Electric & Gas Engineering: No comment

St. Lucie County Public Works

1. No comment.



Jennifer Hofmeister

From: Alicia Rosenthal
Sent: Tuesday, November 17, 2020 9:38 AM
To: Vennis Gilmore; Maria Lewicka; Jennifer Hofmeister
Subject: FW: Fort Pierce TRC
Attachments: 2020-11-17 Crossroads Industrial Park Site Plan Comments.docx

FYI

From: Grant M. Chambers <ChambersG@stlucieco.org>
Sent: Tuesday, November 17, 2020 9:30 AM
To: Brandon Creagan <bcreagan@cityoffortpierce.com>; Alicia Rosenthal <arosenthal@cityoffortpierce.com>
Cc: David Hays <haysd@stlucieco.org>; Patrick Dayan <DayanP@stlucieco.org>
Subject: Fort Pierce TRC

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Good Morning,

Please see attached comments regarding the Crossroads Industrial Park Site Plan. The County Public Works Department does not have comments regarding the following agenda items:

- Skyline Childcare Conditional Use
- Joseph Dwelling Rental Conditional Use
- Jura Dwelling Rental Conditional Use
- Poirier Dwelling Rental Conditional Use
- Gateway Plaza Arcade Conditional Use
- 1318 Boston Avenue Triplex Site Plan
- Colleran Residence Variance
- 33 Annexations

Thank you,

Grant Chambers, P.E. | Civil Engineer | Public Works Department
Ph: 772-462-1707 | Direct: 772-462-2741 | 2300 Virginia Ave. Fort Pierce 34982
facebook.com/stluciegov | twitter.com/stluciegov | instagram.com/stluciegov | youtube.com/stluciegov

Please Note: Florida has very broad public records laws. Most written communications to or from County officials regarding County business are public records available to the public and media upon request. It is the policy of St. Lucie County that all County records shall be open for personal inspection, examination and / or copying. Your e-mail communications will be subject to public disclosure unless an exemption applies to the communication. If you received this email in error, please notify the sender by reply e-mail and delete all materials from all computers.

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

TO : Jennifer Hofmeister, Planning Director

FROM : John R. Andrews, P.E., City Engineer JRA

RE : Jura Dwelling Unit Conditional Use – 1122 S. Ocean Drive
TRC No. 20-04000022

RECEIVED
NOV 17 2020
CITY OF FORT PIERCE
PLANNING & ZONING

DATE : November 12, 2020

This is to advise you that we have completed the review of the following documents as received by this office on November 6, 2020:

- [x] Conditional Use Application
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] Building Construction Plans
- [ ] Certificate of Completion
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Conditional Use
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [ ] See attached for comments

TST

JRA/TST/tst

Q:\ENGINEERING\Site Development Projects\Addresses\1122 S. Ocean\CU\CU Approval - 111220.docx

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

November 19, 2020

TECHNICAL REVIEW PROJECT # 20- 040000022

Conditional Use – Jura Dwelling Rental - 1122 S. Ocean Drive

Comments

FPUA W/WW Engineering: Approved as Noted: Location is presently a water and wastewater customer of FPUA. If fire protection is required, this service MUST be supplied via a dedicated "stand-alone" fire suppression device. Please contact James Carnes @ (772) 466-1600 extension 3472 if this modification is required.

FPUA Electric & Gas Engineering: No comment

Technical Review Committee meeting

November 19th, 2020

Case # 20-04000022

Planner: Jennifer Hofmeister

Conditional Use, No New Construction

1122 South Ocean Dr, Ft. Pierce (Jura dwelling rental)

Comments:

No comments at this time.

Officer Damian Spotts

Crime Prevention Practitioner

Fort Pierce Police Department.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

November 18, 2020

Jason Mankoff, Esq.
515 N. Flagler Drive
West Palm Beach, FL 33401

Subject: 1122 South Ocean Drive Conditional Use application for a Dwelling Rental TRC Comments

Dear Mr. Mankoff:

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4. There shall be a limitation of no more than no two vehicles per dwelling rental unit.

5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

6. Third party liability insurance shall be provided.

7. Note that all fees for advertising, mailing, and signs shall be paid upfront with the application fees. These fees can be found on the City website under the Planning Departments page under "*Public Notice Fee*". The City also temporarily reduced some application fees and those can be found under the link "*Fee Schedule – Temporarily Reduced Fees Expire 11/30/2020*

Fort Pierce Engineering Department

1. No comment.

Fort Pierce Code Enforcement Division

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Fort Pierce Police Department

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W/WW Engineering: Location is presently a water and wastewater customer of FPUA. If fire protection is required, this service MUST be supplied via a dedicated "stand-alone" fire suppression device. Please contact James Carnes @ (772) 466-1600 extension 3472 if this modification is required.

Electric & Gas Engineering: No comment

St. Lucie County Public Works

1. No comment.



THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Conditional Use – No New Construction

Property address or Location 1122 S. Ocean Dr.
Parcel ID #(s) 2401-810-0004-000-2
Project description Vacation Rental of single family dwelling for less than 30 days

Jonathan D. Jura and Chenai Jura *	Jason Mankoff, Esq. Ciklin Lubitz
Property Owner(s)	Applicant (Representative) Title, Company
926 Main St	515 N. Flagler Dr.
Street Address	Street Address
Lafayette IN 47901	West Palm Beach FL 33401
City State Zip	City State Zip
765-464-9356	561-820-0391
Phone Number	Phone Number
jonathan@rentfromtitan.com	jmankoff@ciklinlubitz.com
Email Address	Email Address

* Please direct all communication to Mr. Mankoff

Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.

X _____ X _____
Property Owner(s) Signature(s)

STATE OF FLORIDA -- Indiana COUNTY Tippecanoe
The foregoing instrument was acknowledged before me this 28 day of October, 2020 by Cheyne Spencer who is personally known to me or has produced _____ as identification. License

_____
Signature of Notary

(seal)

Cheyne L Spencer
Notary Public Seal State of Indiana
Tippecanoe County
My Commission Expires 02/11/2021

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date _____
Intake Planner _____
Planner Assigned _____
Approved By _____ Date _____
Comments _____

Fees _____ Control # _____ B. Permit # _____

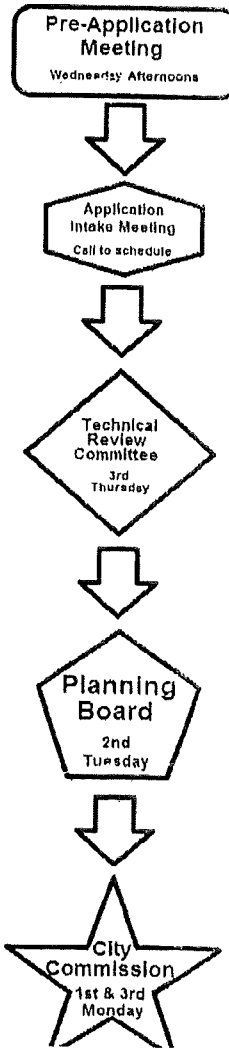
Intake Date Stamp

☐ CONDITIONAL USE: NO NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ☑ *If no site improvements are required:*
  - ☐ As-built survey
  - ☐ Floor plan of existing building(s)
- ☐ *If parking and drainage improvements are required:*
  - ☐ As-built survey;
  - ☐ Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - ☐ Lighting plan
- ☑ Complete, notarized application

Application Outlook



Application Type:

- ☑ Conditional Use: No new construction with no site improvements
- ☐ Conditional Use: No new construction with parking and drainage improvements

Site Information:

Building Size 1,568 sf Parking Spaces:_____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

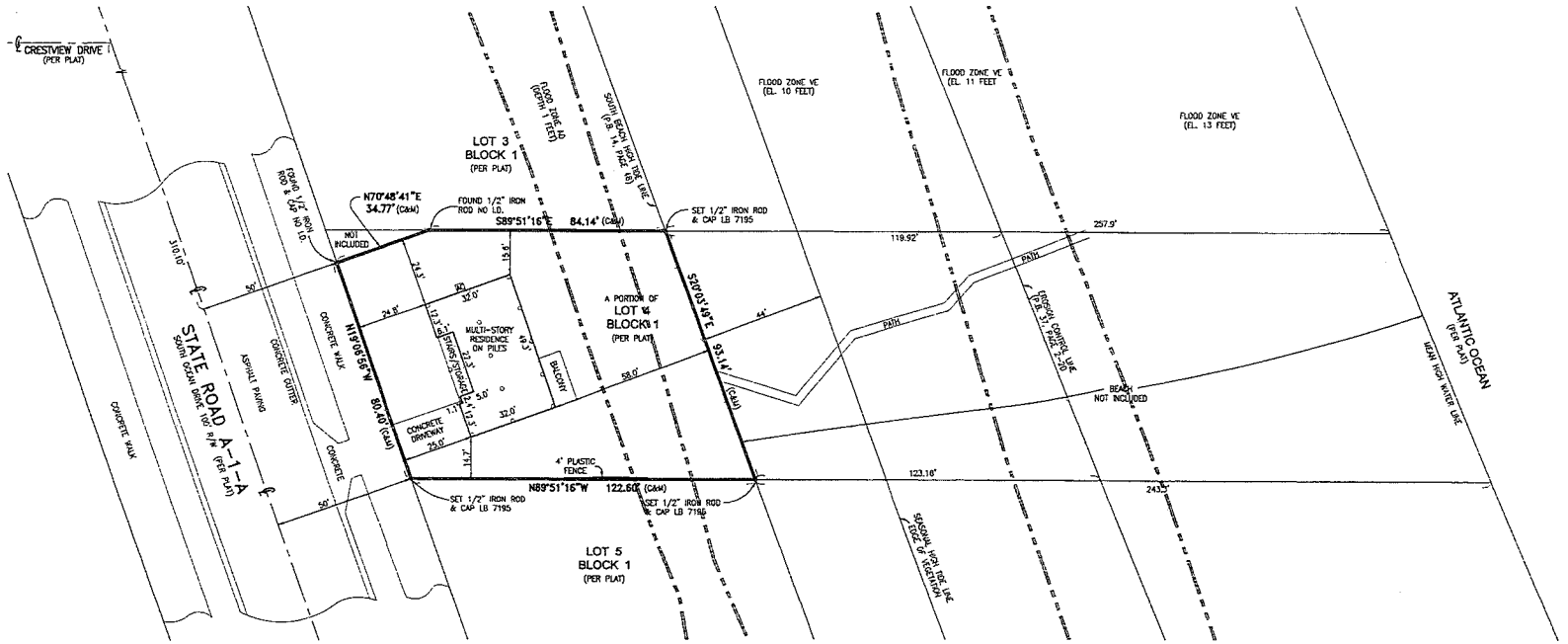
North	South	East	West
Single Family	Single Family	Ocean	A1A

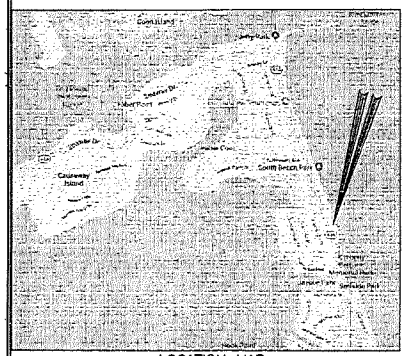
The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

(1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.

(2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.

(3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.





LOCATION MAP
(NOT TO SCALE)

Surveyor's Notes:

1) The land description shown herein is as furnished by client.
2) The surveyor has made no search of the public records.
3) The surveyor has not performed a title review.
4) The property shown herein is subject to easements, restrictions, reservations and rights-of-way of record, if any.
5) Underground utilities and foundations, if any, have not been located.
6) There are no above ground apparent use improvements other than those shown herein.
7) This survey is not valid without the signature and original raised seal of a licensed Florida Surveyor and Mapper.
8) This is a boundary survey per 5J-17 Florida Administrative Code.
9) Surveyor's report not valid without accompanying survey map. Survey not valid more than one year from survey date.
10) Bearing Base: The North line of Lot 4, Block 1, is assumed to bear **SOUTH 89°51'16" EAST** and all bearings shown on map are relative thereto.
11) St. Lucie County Parcel Control No.: **2401-810-0004-000-2**
12) Subject property falls within Zone **"AO"(Depth 1) "VE" (BFE = 10 FEET) "VE" (BFE = 11 FEET) and "VE" (BFE = 13)** according to the National Flood Insurance Program (NFIP) Flood Insurance Rate Map (FIRM), identified as Community Panel Number **12111C 0183 J**, dated February 16, 2012.
13) This survey prepared by land description recorded in Official Records book 1249, Page 549 as recorded in St. Lucie County, Florida.

Land Description

LOT 4, BLOCK 1, TROPICAL BEACH SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 26, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA; LESS THAT PART LYING EASTERLY OF A LINE AS DESCRIBED IN O.R. BOOK 175, PAGE 2075, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
AND
LESS A TRIANGLE IN THE NORTHWEST CORNER DESCRIBED AS FOLLOWED: FROM THE NORTHWEST CORNER SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 12 FEET THENCE ON A LINE PERPENDICULAR TO ROAD RIGHT-OF-WAY TO A POINT OF BEGINNING; ALL LYING AND BEING IN ST. LUCIE COUNTY, FLORIDA.

Containing .239 acres (10,432 square feet), more or less.

Legend of Survey Abbreviations

A	Arc Length	FD	Found	P	Plat	TYP	Typical
A/C	Air Conditioner	FF	Furnished Floor	PCP	Permanent Control Point	UGD	Underground
ASPH	Asphalt	FH	Fire Hydrant	POB	Point of Beginning	UTL	Utilities
C	Calculated	GAR	Garage	POC	Point of Commencement	WM	Water Meter
CL	Centerline	IR	Iron Rod	PRM	Permanent Reference Monument	Δ or D	Central Angle
CONC	Concrete	LP	Light Pole	R	Radial/Radius	UE	Utility Easement
COV	Covered	M	Measured	RND	Range	UPC	Concrete Utility Pad
DW	Driveway	MH	Manhole	R/W	Right-of-Way	CMON	Concrete Monument
ENCL	Enclosed	DE	Drainage Easement	SCR	Screen	DE	Dedicated Easel.
ENCR	Encroachment	NID	Nail with Disk	SEC	Section	P&M	Plat & Measured
EOA	Edge of Asphalt	NT	Nail with Tin Tab	SIRC	Set 1/2" Iron Rod & Plastic Cap "LB 7195"		
ESMT	Easement	NTS	Not to Scale	STY	Story	OHUL	Overhead Utility line
FC	Field Calculated	ORB	Official Record Book	TWP	Township	UE	Utility Easement

PRISM SURVEYING, INC.
LICENSED BUSINESS #7195
17721 62ND ROAD N. LOXAHATCHEE, FLORIDA 33470 (561) 204-1035
BOUNDARY SURVEY FOR THE BENEFIT OF:
JONATHAN D. JURA AND CHEMAI JURA
FIDELITY NATIONAL TITLE INSURANCE COMPANY
ANDREW HELGESEN, P.A.
UNITED WHOLESALE MORTGAGE, ISOAO, ATIMA

FOR THE FIRM, BY: RICHARD A. PEDRAZA
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA LICENSE NO. 6300
DATE OF SURVEY: 05/02/18

PRISM
SURVEYING, INC.
Surveyors - Mappers - Consultants
17721 62nd Road N. Loxahatchee, FL 33470
561-204-1035 — Fax 561-793-3574

BOUNDARY SURVEY

Surveyor's Map & Report

1122 SOUTH OCEAN DRIVE
FT. PIERCE, FL. 34949

PREPARED FOR
JONATHAN D. JURA
CHEMAI JURA

PROJECT NO.
18-054

DRAWN BY
D.J.M. 05/09/18

APPROVED BY
RICK PEDRAZA, PSM

NO	DATE	REVISION

SHEET TITLE
BOUNDARY SURVEY

SHEET NUMBER
1 OF 1

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1122 S OCEAN DR	Parcel ID: 2401-810-0004-000-2	Account #: 15595	Sec/Town/Range: 01/35S/40E
Use Type: 0100	Jurisdiction: Fort Pierce	Map ID: 24/01H	Zoning: HI Medium

Ownership

Jonathan D Jura
Chemai Jura

1122 S Ocean DR
Fort Pierce, FL 34949

Legal Description

TROPICAL BEACH BLK 1 LOT 4-LESS THAT PT LYG ELY OF LI DESC IN OR175-2075 AND LESS BEG AT NW COR LOT 4, TH SELY ON W LI 12 FT, TH ELY ON LI PERPENDICULAR TO RD R/W TO PT WHERE IT INTERSECTS N LI LOT 4, TH W ON SD N LI TO POB

Current Values

Just/Market:	$611,900	Assessed:	$607,200
Exemptions:	$0	Taxable:	$607,200

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2020	$611,900	$607,200	$0	$607,200
2019	$552,000	$552,000	$0	$552,000
2018	$430,400	$337,069	$55,000	$282,069

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
05-14-2018	4141 / 1031	0001	WD	Hansen II (TR) Thomas C	$675,000
09-03-1999	1249 / 0549	XX00	WD	Hansen II Thomas C	$105,000
11-19-1998	1190 / 1543	XX01	QC	Dolan William A	$100

Primary Building Information

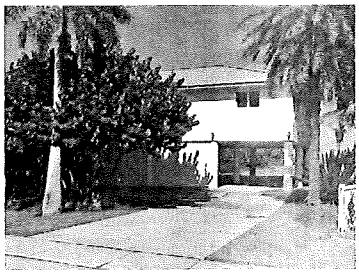
Finished Area of this building: 1,568 SF
Gross Sketched Area: 1,844 SF

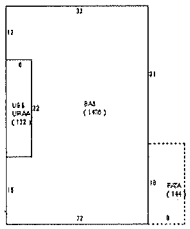
Exterior Data

View:	Roof Cover: Metal	Roof Structure: Hip	Building Type: HC+
Year Built: 2002	Frame:	Grade: C+	Effective Year: 2002
Primary Wall: CB Stucco	Story Height: 2 Story	No. Units: 1	Secondary Wall:

Interior Data

Bedrooms: 2	A/C %: 100%	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 2	Heated %: 100%	Heat Type: FrcdHotAir	Avg Hgt/Floor: 0
Half Baths: 0	Sprinkled %: 0%	Heat Fuel: ELEC	Primary Floors: Carpet





Total Areas

Finished/Under Air (SF):	1,568
Gross Sketched Area (SF):	1,844
Land Size (acres):	0.24
Land Size (SF):	10,535
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
Driv-Concret	1	400	2002

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

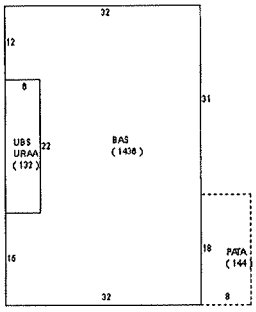
Building Information

Finished Area: 1,568 SF
Gross Sketched Area: 1,844 SF

	Exterior Data
Building Type:	HC+
Grade:	C+
Year Built:	2002
Effective Year:	2002
No. Units:	1
Primary Wall:	CB Stucco
Secondary Wall:	
Roof Cover:	Metal
Roof Structure:	Hip
View:	
Frame:	
Story Height:	2 Story

	Interior Data
Bedrooms:	2
Full Baths:	2
Half Baths:	0
Primary Int Wall:	Drywall
Primary Floors:	Carpet
Avg Hgt/Floor:	0
Heat Type:	FrcdHotAir
Heat Fuel:	ELEC
Electric:	MAXIMUM
A/C %:	100%
Heated %:	100%
Int Sprinkler %:	0%



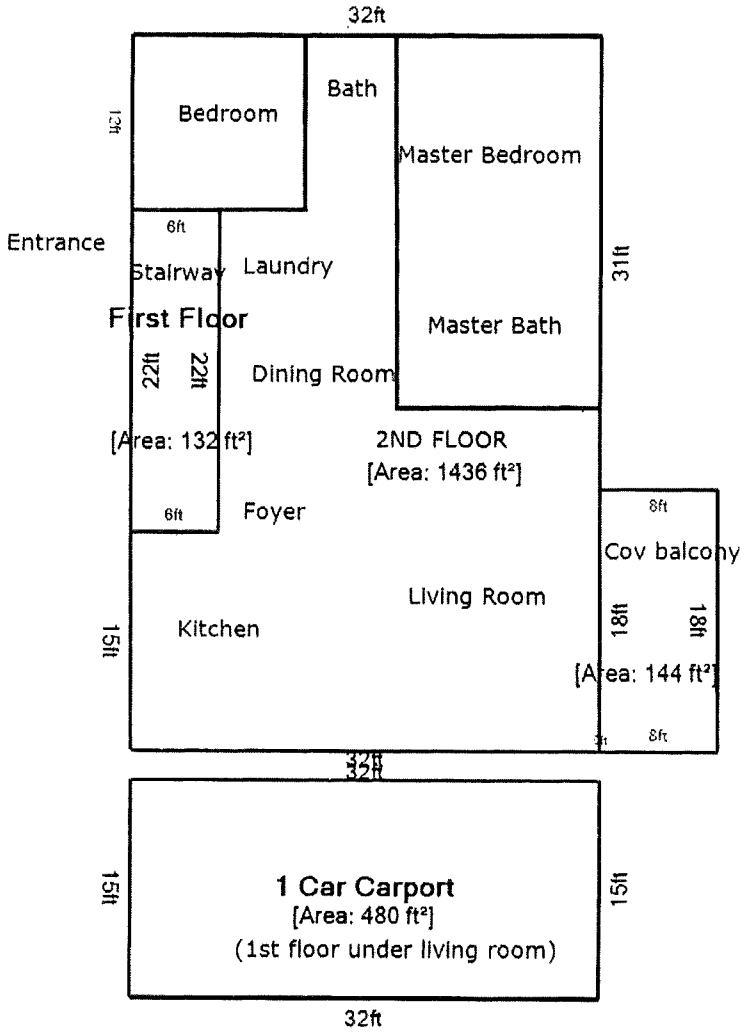


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FLOORPLAN SKETCH

Borrower: Jonathan D. Jura & Chemal S. Jura		File No.: 423223
Property Address: 1122 S Ocean Dr		Case No.: Loan#1218059853
City: Fort Pierce	State: FL	Zip: 34949
Lender: United Wholesale Mortgage		

Sketch



8 ft

Living Area		Nonliving Area	
First Floor	1436 ft²	1 Car Carport	144 ft²
First Floor	132 ft²	1 Car Carport	480 ft²
Total Living Area (rounded):	1568 ft²	Total Non-Living Area (rounded):	624 ft²

FILE # 4443957 OR BOOK 4141 PAGE 1031, Recorded 06/06/2018 01:45:23 PM Doc Tax: $4725.00

(5)

This Instrument Prepared by and Return to:

Andrew Helgesen, P.A.
11380 Prosperity Farms Road, Suite 201
Palm Beach Gardens, Florida 33410
Our File No.: HANSEN
Property Appraisers Parcel Identification (Folio) Number: 2401-810-0004-000/2.
Florida Documentary Stamps in the amount of **$4,725.00** have been paid hereon.

Space above this line for Recording Data

WARRANTY DEED

THIS WARRANTY DEED, made the 14 day of May **2018** by **Thomas C. Hansen II, individually, and as Trustee of the Thomas C. Hansen, II Revocable Trust u/a/d 4/30/92, joined by Carol S. Hansen, his wife,** herein called the Grantor, to **Jonathan D. Jura and Chemai Jura, husband and wife,** whose post office address is **1122 South Ocean Drive, Ft. Pierce, FL 34949**, hereinafter called the Grantees:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

W I T N E S S E T H: That the Grantor, for and in consideration of the sum of ($10.00) Ten and No/100 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in St. Lucie County, State of Florida, viz.:

> **Lot 4, Block 1, Tropical Beach, according to the map or plat thereof as recorded in Plat Book 9, Page 26, Public Records of St. Lucie County, Florida; Less that part lying Easterly of a line as described in Official Records Book 175, Page 2075, of the Public Records of St. Lucie County, Florida and Less a triangle in the Northwest corner described as follows: From the Northwest corner Southerly along the West line a distance of 12 feet thence on a line perpendicular to road Right-of-Way to a Point of Beginning; all lying and being in St. Lucie County, Florida.**

Subject to easements, restrictions and reservations of record and taxes for the year 2018 and thereafter.

2018 and thereafter.

The subject property is not now nor as it ever been the homestead of the Grantor. The Grantor resides at the address listed above.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the Grantor hereby covenants with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Witness #1 Printed Name

Witness #2 Signature

Witness #2 Printed Name

Thomas C Hansen II, Tee. (Seal)
Thomas C. Hansen II, individually, and as Trustee of the Thomas C. Hansen, II Revocable Trust u/a/d 4/30/92

Carol S Hansen (Seal)
Carol S. Hansen

State of Florida
County of Palm Beach

The foregoing instrument was acknowledged before me this 14 day of May, 2018 by **Thomas C. Hansen II, individually, and as Trustee of the Thomas C. Hansen, II Revocable Trust u/a/d 4/30/92, joined by Carol S. Hansen, his wife** who is personally known to me or has produced _____ as identification.

SEAL

Notary Public

Printed Notary Name

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
ANDREW HELGESEN
MY COMMISSION # GG 181046
EXPIRES: May 22, 2022
Bonded Thru Notary Public Underwriters

Google Maps 1122 S Ocean Dr



Imagery ©2020 Maxar Technologies, U.S. Geological Survey, Map data ©2020 100 ft



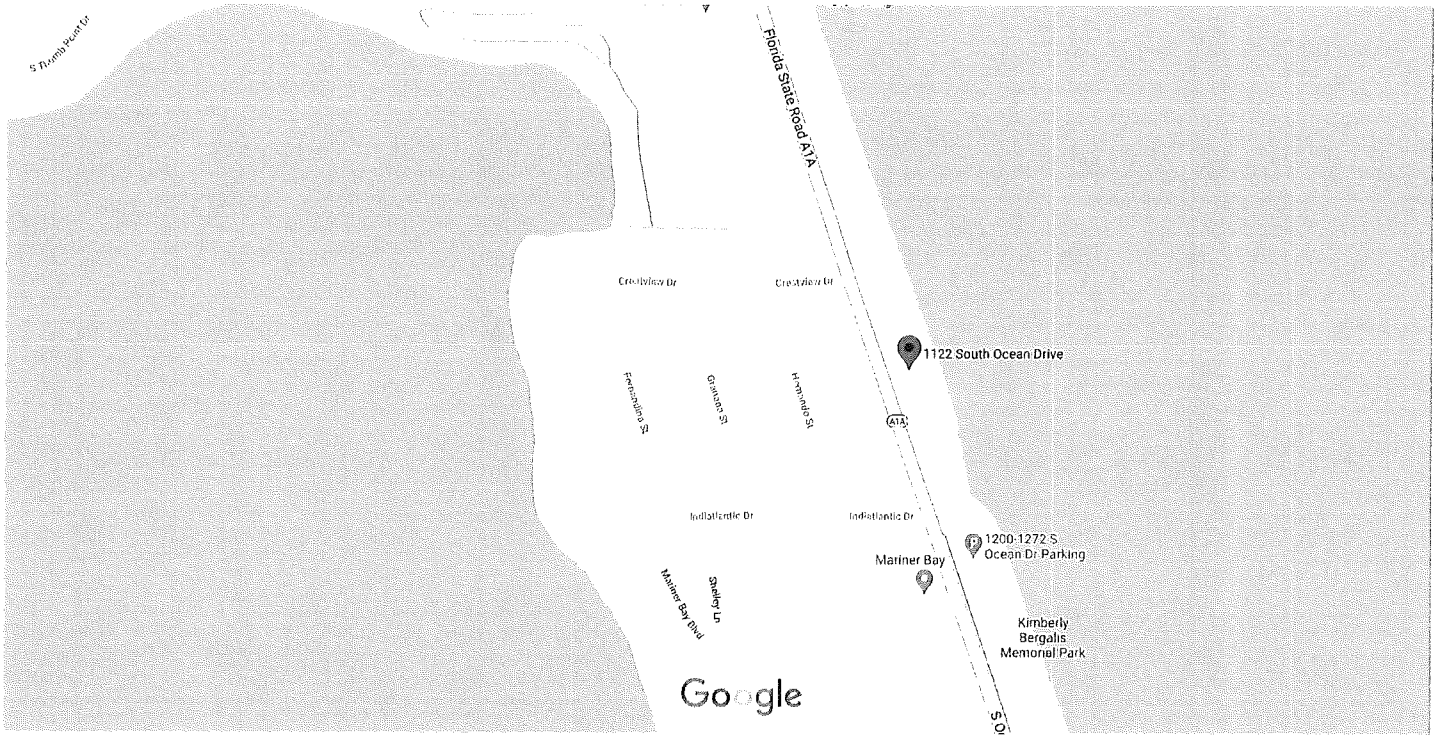
1122 S Ocean Dr

Fort Pierce, FL 34949
Building

Directions Save Nearby Send to your phone Share

Photos

Google Maps 1122 S Ocean Dr



Map data ©2020 200 ft



1122 S Ocean Dr

Fort Pierce, FL 34949
Building

Directions Save Nearby Send to your phone Share

Photos

RULES & REGULATIONS OF
1122 SOUTH OCEAN DR, FORT PEIRCE FL, 34949

- There is a lockbox on the side of the property with the code to retrieve the key to the property. Place the box back together once you remove the key so sand and salt doesn't get into the lockbox and ruin it. This code is given two days prior to your start date of arrival.
- The kitchen is fully equipped with dishes, pans, small appliances, silverware. Coffee machine is provided.
- There is beach towels and regular in the closet next to the bathroom in the hallway. Towels are in the master bedroom closet.
- Any soiled laundry leave in the laundry room in the cloths hampers or in a pile.
- There is a door under the stairs which has all the beach equipment. It is locked with the same key to get into the property.
- Peaceful enjoyment outside the home during reasonable hours without excessive noise or music.
- Pets need to remain in compliance with local leash and pet fecal disposal laws.
- Please park in the driveway or under the home whenever possible. There is also two off street parking available as first come first serve.
- Do not leave AC on with windows or doors open.
- Do not litter
- Return thermostat to 72 Degrees when check out occurs.
- Do no remove any property belonging to house except beach towels, beach folding chairs, sand toys, umbrellas, and grill.
- Do no give out copies of keys to anyone other than the registered guest(s).
- Do not disturb or harass local wildlife such as sea turtles, manatee and any other wildlife.
- It is unlawful to walk on the sand dunes other then the designated walkway to the beach.
- No toxic chemicals allowed on the property.
- Individuals coming from the beach **MUST** thoroughly wash off all the sand prior to entry into the property. Also, all towels, beach items, etc. must be cleaned out prior to placing them back into the storage area or into the property.
- Remove all trash from the home and yard and place in the designated bins. There is a recycle bin and two trash bins.
- Smoking is prohibited inside the property and within close distance to any entry that is open.
- No illegal drugs are allowed on the property
-

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

AFFIDAVIT OF NOTIFICATION AND MAILING

I, the undersigned, do hereby declare that I did mail copies of a notice of public hearings to each owner of the property located, or having any part thereof, situated within five hundred (500) feet of any point of the property for which the request has been made and to the owner of the property for which the request has been made, as required by Chapter 125, Article II, Section 125-37 of the Code of Ordinances.

Project: Conditional Use for Jura Dwelling Rental at 1122 South Ocean Drive

Staff Name: Jennifer Hofmeister, AICP, LCAM, Planning Director

Staff Signature: 

Date Mailed: January 7, 2021

Number of Mailed Letters: 43

Attachments:
Copy of notice of public hearings
Mailing list
Map of properties notified

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

PUBLIC NOTIFICATION CERTIFICATION

Project Name: Conditional Use for Jura Dwelling Rental at 1122 S. Ocean Drive

Parcel ID: 2401-810-0004-000-2

Notices Provided Pursuant to: City Code 125-37: Jennifer Hofmeister, AICP, LCAM, Planning Director

Notice by Newspaper: January 3, 2021

Notice by Mail: January 7, 2021

Notice by Signs: December 3, 2020

Verified: Title: Planning Director

Date: January 7,2021

Owner	Mailing Address 1	Mailing City State Zip
Tr Int Imp Trust Fund	3900 Commonwealth BlvdMail Station 115	Tallahassee; FL 32399-6575
Maurice Kodsi (TR)	6525 3rd ST; Unit Ste 409	Rockledge; FL 32955-5756
Manny Sanchez and Kathy Sanchez	5287 SW Orchid Bay Dr	Palm City; FL 34990
Ayesha A Kareem	5141 Hawkhurst AVE	Southwest Ranches; FL 33331-2814
James M Fields and Douglas O Fields	511 NE 24th ST	Wilton Manors; FL 33305-1128
Jonathan D Jura and Chemai Jura	1122 S Ocean DR	Fort Pierce; FL 34949-3384
Keith Danks Jr and Meridee S Danks	1136 S Ocean DR	Fort Pierce; FL 34949-3339
Cheryl Shores Apartments LLC	1144 S Ocean DR; Unit Apt D	Fort Pierce; FL 34949-3324
M Shane Glazer	4804 Jefferson #601	Kansas City; MI 64112
Steven Tarr (TR)	4521 PGA BLVD; Unit # 201	Palm Beach Gardens; FL 33418-3997
Bertschinger Investments LLC	Etzelblinckstrasse 1	Schindellegi 8834
Selina D Winter	3320 Compass WAY	Alpharetta; GA 30004-0626
Phillip Hartnett and Cheryl Hartnett	101 Avenue D	Fort Pierce; FL 34950-3058
Brian H Mallonee	1110 Hernando St	Fort Pierce; FL 34949
Paul Skoblicki and Lori Skoblicki	1112 Hernando ST	Fort Pierce; FL 34949-3321
Nathan Albers	3640 SE Silver CT	Stuart; FL 34997-6905
JoeJohn M McVey and James Oates	578 Washington BLVD; Unit # 138	Marina del Rey; CA 90292-5442
Anthony LaScala (TR)	10 Pilar LN	Oakdale; NY 11769-1645
Shawn A Dufault	1138 Hernando ST	Fort Pierce; FL 34949-3351
Robin A Whisnant	PO Box 211523	Royal Palm Beach; FL 33421-1523
Joseph F Butkovic and Eileen M Butkovic	1142 Hernando ST	Fort Pierce; FL 34949-3321
Sabrina Ann Brown and Nicholas Brown	1906 Indiatlantic DR	Fort Pierce; FL 34949-3322
BarbaraAnne Dubree	9719 SW Scory LN	Stuart; FL 34997-8917
Stephanne Joseph Berthold Moise	1103 S Ocean DR	Fort Pierce; FL 34949-3335
Garth T Henshaw and Carmen M Herzog	1107 S Ocean DR	Fort Pierce; FL 34949-3335
James J Green	PO Box 954	Sparta; NC 28675-0954
Barry S Mazza and Jeanie Mazza	1111 S Ocean DR	Fort Pierce; FL 34949-3335
Roberto Gonzalez and Equity Trust Company ar	2288 NE Patrician ST	Jensen Beach; FL 34957
Napoles Suites Corp	11021 SW 28th CT	Davie; FL 33328-1528
Anworth Properties Inc	1299 Ocean AVE; Unit FL 2	Santa Monica; CA 90401-1036
David C Fillmore and Edward H Fillmore and Jo/	1117 S Ocean DR	Fort Pierce; FL 34949-3335

Orestes Gomez and Raquel Medina	1119 S Ocean DR	Fort Pierce; FL 34949-3335
Kermit A Brown and Nancy Brown and Joseph M	382 May ST	Worcester; MA 01602-1834
Sean M Murray and Martha J Murray	1147 S Ocean Dr	Fort Pierce; FL 34949-3335
Gini L Bartolac (TR)	1111 Hernando ST	Fort Pierce; FL 34949-3320
Daniel Castillo and Gilda M Ocana	5287 SW North Delwood Dr	Port St Lucie; FL 34988
Stephen Bodnar and Pamela L Bodnar	5110 SW 89th TER	Cooper City; FL 33328-3646
David C Wood and Tiffany M Wood	1123 Hernando St	Fort Pierce; FL 34949-3343
Corey Sandin	1127 Hernando ST	Fort Pierce; FL 34949-3344
HANFORD PROPERTIES LLC	125 Ella Vita CT	Durango; CO 81301-4562
Anthony J Jennings	1135 Hernando ST	Fort Pierce; FL 34949-3320
Phillip J Oates III	1139 Hernando ST	Fort Pierce; FL 34949-3346
James M Nole (TR) and Thelma J Potts (TR) and	1147 Hernando ST	Fort Pierce; FL 34949-3347

Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960
AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE LEGALS
PO BOX 1480

FORT PIERCE, FL 34954-1480

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

01/03/2021

Subscribed and sworn to before on January 3, 2021:

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: $165.36
Ad No: 0004530899
Customer No: 1309463
PO #:

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 125-37 of the Code of Ordinances of the City of Fort Pierce, will on Monday, January 19, 2021 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. Hwy. 1, Fort Pierce, Florida, at their meeting which begins at 4:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with No New Construction submitted by property owner, Wynne Building Corporation, and applicant, Danay Navarro, for Conditional Use to operate a Before and After School Childcare Program. The property is located at 4812 South US Highway 1 and is zoned General Commercial (C-3).
Parcel ID:
3403-502-0031-010-6.

2. Application for Conditional Use with No New Construction submitted by property owner, Jonathan and Chemai Jura and applicant, Jason Mankoff, Esquire, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as less than 30 days. The property is located at 1122 South Ocean Drive and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-810-0004-000-2.

3. Application for Conditional Use with No New Construction submitted by property owner, Neil Poirier, and applicant, Michelle Longarzo, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as two (2) days. The property is located at 1341 Binney Drive Unit A and B and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-601-0032-000-5.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. Hwy. 1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk

Publish: 1/3/21

Publish: Jan 3, 2021
TCN4530899

City Commission Regular Meeting - 4:30 pm **12. c.**

Meeting Date: 01/19/2021

Re: Conditional Use Approval with No New Construction - Poirier Dwelling Rental

Submitted For: Jennifer Hofmeister, Planning Director, Planning & Zoning

---

SUBJECT:

Quasi-Judicial Hearing - Application for Conditional Use with No New Construction submitted by property owner, Neil Poirier, to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as two (2) day located at 1341 Binney Drive Unit A & B. The property is zoned Hutchinson Island Medium Density Residential (R-4A). Parcel ID: 2401-601-0032-000-5.

SUMMARY:

In accordance with Sections 125-187 and 125-236 of the City Code, the applicant is requesting review and approval of a Conditional Use to operate a Dwelling Rental located at 1341 Binney Drive Unit A & B. The proposed Conditional Use will offer lodging of less than six (6) months with two(2) day rental minimum.

RECOMMENDATION:

The proposed use presents the provision for short-term lodging accommodations to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Land Development Code and Comprehensive Plan with appropriate restrictions. Therefore, Staff recommends **APPROVAL** with the following five (5) conditions:

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.
2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.
3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.
4. There shall be a limitation of no more than no two (2) vehicles per unit. On-street parking is prohibited.
5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

ALTERNATIVES:

Approval with changes to the Conditions of Approval
Disapproval

RESPONSIBLE STAFF:

Jennifer Hofmeister, AICP, LCAM
Planning Director

COORDINATED WITH:
Technical Review Committee

Fiscal Impact

OTHER INFORMATION:
n/a

OTHER INFORMATION:
n/a

Attachments

staff presentation
Staff Report & Supporting Documents
Applicant Packet & Supporting Documents
Affidavit of Mailing & Public Notice Certification
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:41 AM

Form Started By: Jennifer Hofmeister
Started On: 01/07/2021 10:13 AM
Final Approval Date: 01/13/2021

Conditional Use

With No New Construction



Poirier Dwelling Rental
Minimum of two (2) days

Location Map



1341 Binney Drive Unit A & B

Future Land Use (FLUM) and Zoning Map



FLUM – Hutchinson Island Residential(HIR)

Zoning – Hutchinson Island Medium Density Residential (R-4A)

Synopsis for Recommendation

- City of Fort Pierce Ordinance K-114 - passed in 2001
  - Establishing Dwelling Rentals as Conditional Uses in certain Residential Zoning districts and Conditions of Approval added to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.
  - No current Code Enforcement or Police Department violations

- FL Legislation – passed in 2011
  - A local law, ordinance, or regulation may not prohibit vacation rentals or regulate the duration or frequency of rentals.

Staff Recommendation

1) The property manager for the dwelling rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

2) Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.

3) The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4) There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.

5) The City of Fort Pierce Business Tax License number shall be included on all advertising.

Planning Board Recommendation

At the Planning Board December 8, 2020 meeting, recommended 6-0 **Approval** of the Conditional Use with the additional Condition to require Third-Party Liability Insurance.

CC Actions

Possible actions of the City Commission:

- APPROVAL of the proposed Conditional Use, subject to 5 Conditions and no changes
- APPROVAL of the proposed Conditional Use with changes requested by Planning staff
- DISAPPROVAL of the proposed Conditional Use

Conditional Use

With No New Construction



Poirier Dwelling Rental
Minimum of two (2) days

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

TO:	Nicholas C. Mimms, P.E., ICMA-CM, City Manager
FROM:	Jennifer Hofmeister, AICP, LCAM, Planning Director
RE:	**Conditional Use Approval with No New Construction– Poirier Dwelling Rental – 1341 Binney Drive Unit A and B (20- 040000023)**
DATE:	January 19, 2021

STAFF REPORT

Owner:
Neil Poirier
1341 Binney Drive Unit A & B
Fort Pierce, FL 34949

Applicant:
Michelle Longarzo
715 South Ocean Drive Unit D
Fort Pierce, FL 34949

Applicant's Request:
Approval of a Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months. The minimum rental period is a minimum of two (2) days.

Location(s):
1341 Binney Drive Unit A and B

Parcel ID:
2401-601-0032-000-5

Future Land Use:
Hutchinson Island Residential (HIR)

Current Zoning:
Hutchinson Island Medium Density Residential (R-4A)

Surrounding FLU:

North	East	South	West
HIR	Ocean	HIR	HIR

Surrounding Zoning:

North	East	South	West
R4A	Ocean	R4-A	R4-A

Utilities:
FPUA

Staff Analysis:

Request

In accordance with Sections 125-187 and 125-236 of the City Code, the applicant is requesting review and approval of a Conditional Use to operate a Dwelling Rental located at 1341 Binney Drive Unit A and B. The proposed Conditional Use will offer lodging of less than six (6) months with a minimum stay of less than 30 days.

The subject building is a duplex consisting of a total of 2,323 gross square feet. The surrounding area is comprised of both single family and multi-family development to the north, south, east, and west. The subject site has a Future Land Use designation of Hutchinson Island residential (HIR) with a compatible zoning designation of Hutchinson Island Medium Density Residential Zone (R-4A). Per City Code Section 125-187. – Allowed Uses; Dwelling Rentals are classified as a Conditional Use in the R-4A zoning district.



Dwelling Rentals

Pursuant to City Code Section 125-3. – Definitions - Generally, the rental of any dwelling unit for less than six (6) months, is classified as a "Dwelling Rental (dwelling unit)," and defined as follows: "One or more rooms connected together in a building, constituting a separate, independent housekeeping establishment, other than a motel/hotel, for purposes of rental on a daily, weekly or longer basis."

The State of Florida provides further classification of a dwelling that is rented for periods of less than one (1) month. Pursuant to Florida State Statute 509.242, declaring the use a "Vacation Rental," defines such use as any unit that is also a transient public lodging establishment but that is not a timeshare project, which is rented to guests more than three (3) times in a calendar year for periods of less than 31 days or one (1) calendar month, whichever is less, or which is advertised or held out to the public as a place regularly rented to guests. A dwelling rental, as locally defined, is also a "Vacation Rental" if the duration of stays are less than 31 days.

Table 1 presents general characteristics to clarify Dwelling Rentals, and the transitioning threshold for Vacation Rentals.

Table 1 – Dwelling and Vacation Rental Definitions

	Dwelling Rental	**Vacation Rental**
Length of Stay	Less than six (6) months	30 days or less
Lodging Type(s)	Non-Transient (more than 30 days)	Transient Lodging
State License Requirement	If rented 30 days or less (Vacation Rental)	Division of Hotels and Restaurants – Vacation Rental
Public lodging establishment (ADA & Misc. Regulations)	If rented 30 days or less (Vacation Rental)	Public lodging establishment

Future Land Use and Zoning

The Hutchinson Island Residential (HlR) designation is intended for parcels that are best suited for residential development on Hutchinson Island. This future land use category allows single-family detached and attached units, duplexes and multifamily residences at densities ranging up to eight dwelling units per acre. Limited public uses and commercial uses that are compatible with the surrounding development shall also be allowed. This land use category allows up to eight (8) dwelling units per acre.

The R-4A zone is compatible with the HIR Future Land Use designation. Permitted gross residential densities in this district may not generally exceed eight (8) units per acre. Bonus density of up to one additional unit per acre is available as provided for in this section. This district is established because Hutchinson Island is a sensitive barrier island which presents development considerations which are either unique to the area or are of added concern, such as environmental fragility, beach erosion, and hurricane evacuation.

Parking

Pursuant to City Code Section 125- (d)b, motels, hotels, and resort hotels shall provide 1.6 spaces for each unit 500 square feet or larger.

Conditional Use

As stated in City Code Section 125-235, the purpose of the Conditional Use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.

Technical Review Committee
All affected departments have reviewed the proposed Conditional Use with regards to the requirements of the City Code. Findings from the review by corresponding departments and the associated responses by the applicant are provided.

Planning Board Recommendation
At the December 8, 2020 Planning Board meeting, the Board recommended Approval (6-0) of the Conditional Use with staff recommended conditions of approval.

Staff Recommendation
The proposed use presents the provision for short-term lodging accommodations to the general public, representing a limited commercial use that is compatible with the surrounding neighborhood, and is generally consistent with the City's Land Development Code and Comprehensive Plan with appropriate restrictions. Therefore, Staff recommends **APPROVAL** with the following five (5) conditions:

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.
3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4. There shall be a limitation of no more than two (2) vehicles per unit. On-street parking is prohibited.

5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

AERIAL MAP



THE SUNRISE CITY FORT PIERCE Florida

Conditional Use Approval
Poirier Dwelling Rental
1341 Binney Drive Unit A & B

N
W E
S

FUTURE LAND USE MAP



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use Approval
Poirier Dwelling Rental
1341 Binney Drive Unit A & B

N
W E
S

ZONING MAP



THE SUNRISE CITY
FORT PIERCE
Florida

Conditional Use Approval
Poirier Dwelling Rental
1341 Binney Drive Unit A & B

N
W E
S

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

November 18, 2020

Michelle Longarzo
715 S. Ocean Drive
Fort Pierce, FL 34949
sliceofparadisefl@gmail.com

Subject: **Neil M. Poirier Dwelling Rental -1341 Binney Drive Unit A & B Conditional Use application for TRC**

Dear Michelle,

Below please find a summary of the comments for the City of Fort Pierce TRC meeting:

Fort Pierce Planning Department

1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.

2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.

3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4. There shall be a limitation of no more than no two vehicles per dwelling rental unit. On-street parking is prohibited.

5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

Fort Pierce Engineering Department

1. Engineering has no objections to the property being utilized as a short-term rental.

Fort Pierce Code Enforcement Division

1. No comments from Code Enforcement – there is no active or pending code cases. Just the standard comments from Planning.

Fort Pierce Building Department

1. Vacation rental properties, including SFR used as transient rentals, shall be regulated through the DBPR, Florida Statute 509.242(c), Florida Administrative Code 61A-43 and will be amended by any future legislation or directives from the State of Florida.

2. Fire Sprinkler requirements are differed to Fire Marshall pursuant to Florida Administrative Code 69A-43.

3. Transient Rental of a Single Family Dwelling: Florida Statute 509.242(c) Vacation rental.—A vacation rental is any unit or group of units in a condominium or cooperative or any individually or collectively owned single-family, two-family, three-family, or four-family house or dwelling unit that is also a transient public lodging establishment but that is not a timeshare project.

4. Building Department has no further guidance at this time.

Fort Pierce Police Department

1. No comment.

Fort Pierce Utility Authority

W/WW Engineering:

1. Location is presently a water and wastewater customer of FPUA. If fire protection is required, this service MUST be supplied via a dedicated "stand-alone" fire suppression device. Please contact James Carnes @ (772) 466-1600 extension 3472 if this modification is required.

Electric & Gas Engineering:

1. No comment

St. Lucie County Public Works

1. No comment.



Jennifer Hofmeister

From: Alicia Rosenthal
Sent: Tuesday, November 17, 2020 9:38 AM
To: Vennis Gilmore; Maria Lewicka; Jennifer Hofmeister
Subject: FW: Fort Pierce TRC
Attachments: 2020-11-17 Crossroads Industrial Park Site Plan Comments.docx

FYI

From: Grant M. Chambers <ChambersG@stlucieco.org>
Sent: Tuesday, November 17, 2020 9:30 AM
To: Brandon Creagan <bcreagan@cityoffortpierce.com>; Alicia Rosenthal <arosenthal@cityoffortpierce.com>
Cc: David Hays <haysd@stlucieco.org>; Patrick Dayan <DayanP@stlucieco.org>
Subject: Fort Pierce TRC

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Good Morning,

Please see attached comments regarding the Crossroads Industrial Park Site Plan. The County Public Works Department does not have comments regarding the following agenda items:

- Skyline Childcare Conditional Use
- Joseph Dwelling Rental Conditional Use
- Jura Dwelling Rental Conditional Use
- Poirier Dwelling Rental Conditional Use
- Gateway Plaza Arcade Conditional Use
- 1318 Boston Avenue Triplex Site Plan
- Colleran Residence Variance
- 33 Annexations

Thank you,

Grant Chambers, P.E. | Civil Engineer | Public Works Department
Ph: 772-462-1707 | Direct: 772-462-2741 | 2300 Virginia Ave. Fort Pierce 34982
facebook.com/stluciegov | twitter.com/stluciegov | instagram.com/stluciegov | youtube.com/stluciegov

Please Note: Florida has very broad public records laws. Most written communications to or from County officials regarding County business are public records available to the public and media upon request. It is the policy of St. Lucie County that all County records shall be open for personal inspection, examination and / or copying. Your e-mail communications will be subject to public disclosure unless an exemption applies to the communication. If you received this email in error, please notify the sender by reply e-mail and delete all materials from all computers.

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

November 19, 2020

TECHNICAL REVIEW PROJECT # 20- 040000023

Conditional Use – Poirier Dwelling Rental – 1341 Binney Drive

Comments

FPUA W/WW Engineering: Location is presently a water and wastewater customer of FPUA. If fire protection is required, this service MUST be supplied via a dedicated "stand-alone" fire suppression device. Please contact James Carnes @ (772) 466-1600 extension 3472 if this modification is required.

FPUA Electric & Gas Engineering: No comment

Jennifer Hofmeister

From: Alicia Rosenthal
Sent: Tuesday, November 17, 2020 12:18 PM
To: Brandon Creagan; Jennifer Hofmeister; Maria Lewicka; Rebeca Guerra; Vennis Gilmore
Subject: FW: REVISED: City of Ft. Pierce - TRC Comments Due

FYI

From: SANDERS, MARVIN E. <marvin.sanders@stlucieschools.org>
Sent: Tuesday, November 17, 2020 12:04 PM
To: Alicia Rosenthal <arosenthal@cityoffortpierce.com>; Karen Murphy <kmurphy@cityoffortpierce.com>; Julie Bye <jbye@cityoffortpierce.com>; Shaun Coss <scoss@cityoffortpierce.com>; Ben Balcer <balcerb@stlucieco.org>; Cassandra Davis <cddavis@fppd.org>; Grant Chambers <ChambersG@stlucieco.org>; David Hays <haysd@stlucieco.org>; deklem <deklem@stlucieco.org>; Diane Hobley-Burney <dhobley-burney@fppd.org>; Dingy <dingy@stlucieco.org>; djohnson <djohnson@fppwd.com>; dspotts@fppd.org; FPUA <www_FPUA@fpua.com>; J Nentwick <nentwickj@stlucieco.org>; Jacolby Washington <jwashington@cityoffortpierce.com>; Jason Mittler <jmittler@fpua.com>; James Carnes <jcarnes@fpua.com>; Javier Cisneros <jcisneros@fpua.com>; Kenny Norris <knorris@fppd.org>; Keymail FPUA <keymail@fpua.com>; Kori Benton <bentonk@stlucieco.org>; Larry Lammers <lammers@fpua.com>; larry.hymowitz@dot.state.fl.us; lbianco@fpua.com; Leslie Olson <olsonl@stlucieco.org>; Linda Cox <lcox@cityoffortpierce.com>; Linda Pendarvis <pendarvisl@stlucieco.org>; Lydia Santiago <lsantiago@fpua.com>; Martha Kerr <mkerr@fpua.com>; Mike Reals <mreals@cityoffortpierce.com>; Paul Bertram <pbertram@cityoffortpierce.com>; Paul Laguerre <plaguerre@fpua.com>; Paul Langel <plangel@slcfd.org>; Paul Thomas <pthomas@cityoffortpierce.com>; Peggy Arraiz <parraiz@cityoffortpierce.com>; Peter Buchwald <buchwaldp@stlucieco.org>; R Ridle <rridle@fppd.org>; Ron Reed <ReedR@stlucieco.org>; RevordJ@stlucieco.org; Tracy Telle <ttelle@cityoffortpierce.com>; Venetia Barnes <vbarnes@cityoffortpierce.com>; Wayne Boyer <wboyer@slcfd.org>
Subject: Re: REVISED: City of Ft. Pierce - TRC Comments Due

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

We have reviewed the projects on the TRC agenda and have no comments.

Marty E. Sanders, P.E.
Growth Management, Land Acquisition & Inter-Governmental Relations
School Board of St. Lucie County
9461 Brandywine Lane, Room 2-303
Port St. Lucie, FL 34986



9461 Brandywine Ln
Port St Lucie, FL 34986

St. Lucie PUBLIC SCHOOLS

office 772.429.7547
cell 772.216.5755**GENDA**

Fort Pierce Technical Review C
Thursday, Novem

1. **New Business:**

   a. Conditional Use with No New Construction - Skyline Childcare - 4812 S. US Highway

   b. Conditional Use with No New Construction - Joseph Dwelling Rental - 2025 S. Ocean

   c. Conditional Use with No New Construction - Jura Dwelling Rental - 1122 S. Ocean D

   d. Conditional Use with No New Construction - Poirier Dwelling Rental - 1341 Binney Dri

   e. Conditional Use with No New Construction – Gateway Plaza Arcade – 2051 S. US Hig

   f. Site Plan - Crossroads Industrial - Parcel ID: 2325-122-0002-000-3 *Click to View*

   g. Minor Site Plan - Two Triplexes - 1318 Boston Avenue *Click to View*

   h. Variance - Colleran Residence - 1675 Thumb Point Drive *Click to View*

   i. Annexation - 33 Parcels *Click to View*

From: Alicia Rosenthal
Sent: Thursday, November 5, 2020 6:18 PM
To: Alicia Rosenthal <arosenthal@cityoffortpierce.com>; Karen Murphy <kmurphy@cityoffortpierce.com>; Julie Bye <jbye@cityoffortpierce.com>; Shaun Coss <scoss@cityoffortpierce.com>; Ben Balcer <balcerb@stlucieco.org>; Cassandra Davis <cddavis@fppd.org>; Grant Chambers <ChambersG@stlucieco.org>; David Hays <haysd@stlucieco.org>; deklem <deklem@stlucieco.org>; Diane Hobley-Burney <dhobley-burney@fppd.org>; Dingy <dingy@stlucieco.org>; djohnson <djohnson@fppwd.com>; dspotts@fppd.org <dspotts@fppd.org>; FPUA <www_FPUA@fpua.com>; J Nentwick <nentwickj@stlucieco.org>; Jacolby Washington <jwashington@cityoffortpierce.com>; Jason Mittler <jmittler@fpua.com>; James Carnes <jcarnes@fpua.com>; Javier Cisneros <jcisneros@fpua.com>; Kenny Norris <knorris@fppd.org>; Keymail FPUA <keymail@fpua.com>; Kori Benton <bentonk@stlucieco.org>; Larry Lammers <lammers@fpua.com>; larry.hymowitz@dot.state.fl.us <larry.hymowitz@dot.state.fl.us>; lbianco@fpua.com <lbianco@fpua.com>; Leslie Olson <olsonl@stlucieco.org>; Linda Cox <lcox@cityoffortpierce.com>; Linda Pendarvis <pendarvisl@stlucieco.org>; Lydia Santiago <lsantiago@fpua.com>; Martha Kerr <mkerr@fpua.com>; SANDERS, MARVIN E. <marvin.sanders@stlucieschools.org>; Mike Reals <mreals@cityoffortpierce.com>; Paul Bertram <pbertram@cityoffortpierce.com>; Paul Laguerre <plaguerre@fpua.com>; Paul Langel <plangel@slcfd.org>; Paul Thomas <pthomas@cityoffortpierce.com>; Peggy Arraiz <parraiz@cityoffortpierce.com>; Peter Buchwald <buchwaldp@stlucieco.org>; R Ridle <rridle@fppd.org>; Ron Reed <ReedR@stlucieco.org>; RevordJ@stlucieco.org <RevordJ@stlucieco.org>; Tracy Telle <ttelle@cityoffortpierce.com>; Venetia Barnes <vbarnes@cityoffortpierce.com>; Wayne Boyer <wboyer@slcfd.org>
Subject: REVISED: City of Ft. Pierce - TRC Comments Due
When: Tuesday, November 17, 2020 8:00 AM-8:30 AM.
Where:

Good morning TRC,

A new item was added to the 11/19/20 TRC agenda.

Conditional Use with No New Construction – 1341 Binney Drive – Dwelling Rental

See attached revised agenda.

Alicia

-----Original Appointment-----
From: Alicia Rosenthal
Sent: Thursday, November 05, 2020 6:18 PM
To: Ben Balcer; Cassandra Davis; Damian Spotts; David Hays; deklem; Diane Hobley-Burney; Dingy; djohnson; FPUA; Grant Chambers; J Nentwick; Jacolby Washington; James Carnes; Jason Mittler; Javier Cisneros; Kenny Norris; Keymail FPUA; Kori Benton; Larry Lammers; larry.hymowitz@dot.state.fl.us; Leslie Olson; Linda Cox; Linda Pendarvis; Lydia Santiago; Martha Kerr; Marty Sanders; Mike Reals; Paul Bertram; Paul Laguerre; Paul Langel; Paul Thomas; Peggy Arraiz; Peter Buchwald; R Ridle; RevordJ@stlucieco.org; Ron Reed; Tracy Telle; Venetia Barnes; Wayne Boyer
Cc: Shaun Coss; Karen Murphy; Julie Bye
Subject: City of Ft. Pierce - TRC Comments Due
When: Tuesday, November 17, 2020 8:00 AM-8:30 AM (UTC-05:00) Eastern Time (US & Canada).
Where:

Please accept this invitation as a reminder that the November 19, 2020 Technical Review Committee (TRC) meeting comments are due today. There will not be a physical TRC meeting. Planning staff will send all the comments to the applicant and follow up with a conference call with the applicant to discuss the comments.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

Conditional Use – No New Construction

Property address or Location 1341 BINNEY DR

Parcel ID #(s) 2401-601-0032-000-5

Project description 2 day short term rentals

Neil M Poirier	Michelle Longarzo
Property Owner(s)	**Applicant/Representative, Title, Company**
1341 Binney Drive Unit A & B	715 South Ocean Drive Unit D
Street Address	Street Address
Fort Pierce, Florida 34949	Fort Pierce, Florida 34949
City State Zip	City State Zip
772-801-1819	772-708-4557
Phone Number	Phone Number
needleo@gmail.com	slicedparadisell@gmail.com
Email Address	Email Address

Property Owner(s) Acknowledgement *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Neil M Poirier

Property Owner(s) Signature(s)

STATE OF FLORIDA – COUNTY Martin

The foregoing instrument was acknowledged before me this 6 day of NOV, 2020 by Neil M Poirier who is personally known to me or has produced FL DL P460-433-70-126-0 as identification.

Tamara A Crouse

Signature of Notary

TAMARA A CROUSE
Notary Public - State of Florida
Commission # GG 959268
My Comm. Expires Jun 12, 2024
Bonded through National Notary Assn.

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Fees_____ Control #_____ B. Permit #_____

Intake Date Stamp

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1341 BINNEY DR	Parcel ID: 2401-601-0032-000-5	Account #: 15172	Sec/Town/Range: 01/35S/40E
Use Type: 0800	Jurisdiction: Fort Pierce	Map ID: 24/01C	Zoning: HI Medium

Ownership

Neil M Poirier

1341 Binney DR Apt B
Fort Pierce, FL 34949

Legal Description

REVISED PLAT OF BLKS 17, 21 AND 22 OF FT PIERCE BEACH S/D BLK 22 LOT 4 (OR 3407-1852)

Current Values

Just/Market:	$221,000	Assessed:	$221,000
Exemptions:	$50,000	Taxable:	$171,000

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2020	$221,000	$221,000	$50,000	$171,000
2019	$220,800	$220,800	$50,000	$170,800
2018	$179,400	$135,229	$0	$135,229

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
06-28-2012	3407 / 1852	0001	WD	Marangelli Angela	$100,000
07-16-2004	2022 / 2971	XX00	WD	Bartlett John M	$272,800
11-20-2000	1343 / 2543	XX00	WD	Dragan C Semone	$110,000

Primary Building Information

Finished Area of this building: 1,901 SF
Gross Sketched Area: 2,325 SF

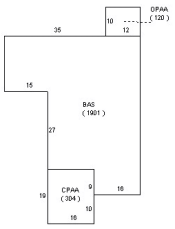
Exterior Data

View:	Roof Cover: Dim Shingle	Roof Structure: Gable	Building Type: MFH
Year Built: 1971	Frame:	Grade: MFAQ	Effective Year: 1973
Primary Wall: CB Stucco	Story Height: 1 Story	No. Units: 2	Secondary Wall:

Interior Data

Bedrooms: 0	A/C %: 100%	Electric: MAXIMUM	Primary Int Wall:
Full Baths: 3	Heated %: 100%	Heat Type: FrcdHotAir	Avg Hgt/Floor: 0
Half Baths: 0	Sprinkled %: 0%	Heat Fuel: ELEC	Primary Floors: Carpet





Total Areas

Finished/Under Air (SF):	1,901
Gross Sketched Area (SF):	2,325
Land Size (acres):	0.17
Land Size (SF):	7,188
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt
WOOD FEN 6'	1	145	2001

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

AFFIDAVIT OF NOTIFICATION AND MAILING

I, the undersigned, do hereby declare that I did mail copies of a notice of public hearings to each owner of the property located, or having any part thereof, situated within five hundred (500) feet of any point of the property for which the request has been made and to the owner of the property for which the request has been made, as required by Chapter 125, Article II, Section 125-37 of the Code of Ordinances.

Project: Conditional Use for Jura Dwelling Rental at 1122 South Ocean Drive

Staff Name: Jennifer Hofmeister, AICP, LCAM, Planning Director

Staff Signature:

Date Mailed: January 7, 2021

Number of Mailed Letters: 153

Attachments:
Copy of notice of public hearings
Mailing list
Map of properties notified

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

PUBLIC NOTIFICATION CERTIFICATION

Project Name: Conditional Use for Poirier Dwelling Rental at 1341 Binney Drive Unit A and B

Parcel ID: 2401-601-0032-000-5

Notices Provided Pursuant to: City Code 125-37: Jennifer Hofmeister, AICP, LCAM, Planning Director

Notice by Newspaper: January 3, 2021

Notice by Mail: January 7, 2021

Notice by Signs: December 3, 2020

Verified: Title: Planning Director

Date: January 7,2021

Richard Dushuttle and Cynthia Devine	1511 Binney DR	Fort Pierce; FL 34949-3119
Whitney A Legler and Michael A Cochran	1501 Binney DR	Fort Pierce; FL 34949-3119
Ezra M Marshall and Jill Arnold	1451 Binney Dr	Fort Pierce; FL 34949-3109
Nels E Hallstrom Jr and Suzanne W Hallstrom	1431 Bayshore Dr	Fort Pierce; FL 34949-3038
Michael P Landreneau and Mary J Landreneau	1421 Bayshore Drive	Fort Pierce; FL 34949
David Damon	1411 Bayshore Dr	Fort Pierce; FL 34949-3038
Nancy J Aque	600 N Fairbanks CT; Unit Unit 2201	Chicago; IL 60611-5851
Mary S Bradley	1391 Bayshore Dr	Fort Pierce; FL 34949
Lisa K Livermore and Alina Fernandez	1383 Bayshore DR	Fort Pierce; FL 34949-3083
Melisa A Lindsay	1375 Bayshore DR	Fort Pierce; FL 34949-3083
Sovathary Jacobson	110 Desota ST	Fort Pierce; FL 34949-3132
Donna M Becker and Juanita Spera and Teresa Van Valkenburgh	471 Tequesta Dr	Tequesta; FL 33469-2539
Grace A Beranek	140 Desota St	Fort Pierce; FL 34949-3132
Gary S Whitten and Jill E Gaudet	1408 Binney DR	Fort Pierce; FL 34949-2718
Gloria Regoli	5800 Riviera Dr	Coral Gables; FL 33146-2753
1403 Seaway Drive LLC	925 S Federal HWY; Unit Fl 6	Boca Raton; FL 33432-6122
Norman L Katrobos Jr and Melody A Katrobos	120 Coquina ST	Fort Pierce; FL 34949-2704
Allan P Cressey and Pauline E Cressey	1406 Binney Dr	Fort Pierce; FL 34949-3110
Corliss Phillips	1903 Plover AVE	Fort Pierce; FL 34949-3446
Board Of Trs Of IRCC	3209 Virginia Ave	Fort Pierce; FL 34981-5541
United States Of America	c/o GSA77 Forsyth St SW Ste 600	Atlanta; GA 30303-3490
1340 Seaway Drive LLC	1484 Ridge Top DR	Tarpon Springs; FL 34688-8102
La Entrada Del Mar Condominium	1300 Seaway Drive Bldg F	Fort Pierce; FL 34949
George H Emerson III and Margaret Emerson	2375 Jernigan RD	Fort Pierce; FL 34945-2216
Mark P Olexion and Lisa Colucci	170 Hancock RD	Piscataway; NJ 08854-3649
Joseph W Roberts and Cheryl J Roberts	622 Pinar DR	Orlando; FL 32825-7818
Stephen R Chilcott and Mark Evans	31 Moorehouse Rd	London W2 50H
Jonathan Drulard	1220 Cartagena AVE	Coral Gables; FL 33156-6312
S A Tarr (TR)	4521 PGA BLVD; Unit # 201	Palm Beach Gardens; FL 33418-3997
Amanda Jane Evans	Mapledene Old Lodge Lane	Kenley CR85EU
Elizabeth Vaughn (TR)	559 N Country Club Rd	Lake Mary; FL 32746-4228
Herman Wilson and Sally Ann Wilson	1300 Seaway Dr Apt A-9	Fort Pierce; FL 34949-3163
James H Ashburn Jr	1300 Seaway Dr Apt B-1	Fort Pierce; FL 34949-3164

Aphrodite M Pearce and Bryan R Pearce	1300 Seaway DR; Unit Apt B-2	Fort Pierce; FL 34949-3164
Laura Pfundstein	1300 Seaway DR; Unit Unit 3	Fort Pierce; FL 34949-3106
FT PIERCE CONDO LLC	6869 Starpoint Court #102	Winter Park; FL 32792
Linda S Boye	1300 Seaway DR; Unit Unit 5	Fort Pierce; FL 34949-3106
James I Hall	1300 Seaway DR; Unit # 6	Fort Pierce; FL 34949-3106
Sara C Klegin and Louis W Klegin	1300 Seaway DR; Unit Apt B-7	Fort Pierce; FL 34949-3105
FT PIERCE CONDO LLC	6869 Starpoint Court #102	Winter Park; FL 32792
Alisa Anne Smith	1300 Seaway DR; Unit # B 9	Fort Pierce; FL 34949-3106
Jennifer E Burgess	1300 Seaway DR; Unit B-10	Fort Pierce; FL 34949-3105
Edward W Ball Jr and Dixie W Ball	500 SW 5th AVE	Okeechobee; FL 34974-4294
Patrick D Weber and Marcia A Weber	16886 W Jenny Ln	Loxahatchee; FL 33470
Linda S Boye	1300 Seaway DR; Unit Unit 5	Fort Pierce; FL 34949-3106
Vincent D Galione and Colleen M Galione	6 Sycamore PL	Smithtown; NY 11787-5541
Larry D Bush and Celeste C Bush	3916 Oak Hammock LN	Fort Pierce; FL 34981-4521
Marian O`Leary	1 Harbour Isle Dr E Unit 205	Fort Pierce; FL 34949-2753
Deborah H Baker (TR)	1300 Seaway DR; Unit Apt C-2	Fort Pierce; FL 34949-3165
Frank M Hilburn	326 S 2nd ST	Fort Pierce; FL 34950-1519
Mark P Olexion	170 Hancock Rd	Piscataway; NJ 08854-3649
James A Weir (TR)	6108 Yucca DR	Fort Pierce; FL 34982-3716
Kirk Young	20 Harbour Isle Dr W Unit 201	Fort Pierce; FL 34949-2772
Uncle Pards Inc and Lane K Matthews	3021 NE Heather CT	Jensen Beach; FL 34957-5069
Kelly E Dixon (TR) and Donald M Dixon (TR)	15133 Harriet AVE	Jupiter; FL 33458-6685
Van D Sowerby and Amy M Sowerby	1300 Seaway DR; Unit Apt C-9	Fort Pierce; FL 34949-3135
Ernestine M Spiers	1300 Seaway Dr Apt D1	Fort Pierce; FL 34949-3106
Harry L Combs and Dorothy Combs	805 Bama Rd	Brandon; FL 33511
Harry L Combs II and Karen Combs	801 Bama RD	Brandon; FL 33511-6905
Ray A Combs	1300 Seaway Dr # 4	Fort Pierce; FL 34949-3106
Christina Sheckler Hardy	7 ST Andrews Crossover	Severna Park; MD 21146
Elizabeth U Baldwin	2330 Compass Pointe DR	Vero Beach; FL 32966-2112
Kenneth B Stagg (TR) and Pamela L Stagg (TR)	PO Box 755	Minneola; FL 34755-0755
Steven A Tarr	4521 PGA BLVD; Unit # 201	Palm Beach Gardens; FL 33418-3997
Walter Parmelee	1300 Seaway DR; Unit # 9	Fort Pierce; FL 34949-3106
Linda Jo Burkett	1300 Seaway DR; Unit Apt D-10	Fort Pierce; FL 34949-3166
Mario DiVerdi and Yupayong DiVerdi	1300 Seaway DR; Unit # 11	Fort Pierce; FL 34949-3106

James L Ezyk (TR) and Dorothy A Ezyk (TR)	2970 N Lakeshore RD	Port Hope; MI 48468-9368
Michael T Arnold and Alice E Arnold	3873 Lake Pickett Ct	Orlando; FL 32820-1145
J Michael Brennan and Elaine B Brennan	3221 Live Oak Ln	Fort Pierce; FL 34981-4502
Robert Deadman	1300 Seaway DR; Unit # 15	Fort Pierce; FL 34949-3106
Keith R Shaffer and Debra A Shaffer	710 Wessex PL	Orlando; FL 32803-6637
Michael D Zarrella	1300 Seaway DR; Unit Apt E-7	Fort Pierce; FL 34949-3167
Michael D Zarrella	1300 Seaway DR; Unit Apt E-7	Fort Pierce; FL 34949-3167
George G Shafer	6301 Oleander AVE	Fort Pierce; FL 34982-7633
Lorenzo V Pelosi	95 Butler Pkwy	Summit; NJ 07901-1614
Haruethaya Eicholtz (LF EST)	1300 Seaway DR; Unit Apt E-6	Fort Pierce; FL 34949-3167
Michael D Zarrella	1300 Seaway DR; Unit Apt E-7	Fort Pierce; FL 34949-3167
Lori H Martin	1300 Seaway DR; Unit Apt E-8	Fort Pierce; FL 34949-3167
Dale M Bury and Susan M Bury	1726 Citadel St	Lake Placid; FL 33852
Sandy Shoes on the Beach LLC	129 N 2nd St	Fort Pierce; FL 34950-4404
Michael D Zarrella	1300 Seaway DR; Unit Apt E-7	Fort Pierce; FL 34949-3167
Jose Bass and Rosa Bass	940 Turtle Cove Ln	Vero Beach; FL 32963
Ralph J Femminella	1251 Seaway Dr	Fort Pierce; FL 34949-3147
Ralph Femminella	1251 Seaway DR	Fort Pierce; FL 34949-3147
Peter J Bauer	1702 Frances Court	Fort Pierce; FL 34949-3615
Jerous A Vincent	1240 Binney Dr	Fort Pierce; FL 34949-3114
Glenn J Northey and Vera L Seeman-Northey	109 River Oak Dr	Vero Beach; FL 32963
David K Miller and Donna R Miller	3713 Kanawha Ave SE	Charleston; WV 25304-1544
Gary Kay	1312 Binney DR	Fort Pierce; FL 34949-3118
Sandy Shoes on Binney LLC	129 N 2nd St	Fort Pierce; FL 34950
Robert E McAfee and Pamela E McAfee	590 Santa Fe Rd	West Palm Beach; FL 33406
Scott J Holmes (TR)	PO Box 2804	Jensen Beach; FL 34958-2804
Scott J Holmes (TR)	PO Box 2804	Jensen Beach; FL 34958-2804
Patrick W Byrne	1231 Binney DR; Unit Unit A	Fort Pierce; FL 34949-2710
Salvatore Ruffo	1663 Dekalb AVE	Brooklyn; NY 11237-4019
Patricia M Taulbee and Donald C Taulbee	221 Balboa ST; Unit Apt A	Fort Pierce; FL 34949-2907
Joyce Barlow	1020 Tallahassee Rd	Albany; GA 31721
Paul J Gargolinski and Catherine J Gargolinski	1371 Binney DR; Unit Apt B	Fort Pierce; FL 34949-2717
Neil Haislip Fravel and Elizabeth Lillian Fravel and Dana M France	1906 Cherry ST	Panama City; FL 32401-4022
Neil M Poirier	1341 Binney DR; Unit Apt B	Fort Pierce; FL 34949-2715

Cassandra Meyer	1617 Frances Ave	Fort Pierce; FL 34949
HCHG Holdings LLC	410 SE Lamon Ln %Coldwellbanker Paradise 100	Port St Lucie; FL 34983
George Vande Bunte	Mainsail Dr	Fort Pierce; FL 34949-8099
Colonnades I LLC	1111 Fernandina ST	Fort Pierce; FL 34949-3375
Salvatore Ruffo	1663 Dekalb AVE	Brooklyn; NY 11237-4019
Patricia Nardone	8165 Laborie LN	Wellington; FL 33414-3443
Commodore Condominiums Association Inc	1140 Bayshore DR	Fort Pierce; FL 34949-3044
Robert S Flor	1245 Carlton CT; Unit Apt 101	Fort Pierce; FL 34949-3080
Nancy Campbell (LF EST)	1245 Carlton CT; Unit Apt 102	Fort Pierce; FL 34949-3080
Anthony Buikema and Dorota Dondalski	1245 Carlton CT; Unit Apt 103	Fort Pierce; FL 34949-3080
Jennifer A John	1245 Carlton CT; Unit Apt 104	Fort Pierce; FL 34949-3080
Phyllis A McAllister (LF EST)	1245 Carlton CT; Unit Apt 105	Fort Pierce; FL 34949-3080
Barbara A Charles (TR)	2400 S Ocean DR; Unit Apt 4191	Fort Pierce; FL 34949-7979
Robert F Dorado and Janet D Yost (TR) and Robert E Yost Jr (TR)	9 Chestnut CIR	Mount Hope; WV 25880-1012
Ethel M King	1245 Carlton CT; Unit Apt 202	Fort Pierce; FL 34949-3035
Brenda M Oxenreiter	259 Winterhill LN	Trafford; PA 15085-9738
Michael Donnelly and Josephine D Donnelly	2580 Jernigan RD	Fort Pierce; FL 34945-2251
Steven J Tonkovich and Darla J Grober	PO Box 185	Millbrook; IL 60536-0185
Ronald Randle and Cynthia Randle	17420 Forrister RD	Hudson; MI 49247-9720
Gerard J Schmitt	1225 Carlton CT; Unit Apt 101	Fort Pierce; FL 34949-3078
David R Besso (TR) and Paula T Besso (TR)	PO Box 807	East Sandwich; MA 02537-0807
Ellen Maness	5921 N Moccasin TRL	Tucson; AZ 85750-0810
Joseph P Stone and Marilyn Stone	5029 Russell RD	Woolford; MD 21677-1322
William L Kicklighter Jr	1225 Carlton CT; Unit Apt 105	Fort Pierce; FL 34949-3078
William L Kicklighter Jr and Robin L Kicklighter	1225 Carlton CT; Unit Apt 106	Fort Pierce; FL 34949-3078
Barbara J Straub	10 McElroy DR	Trafford; PA 15085-1354
Kathy Jo Bowden	10587 SW Stratton DR	Port St Lucie; FL 34987-1950
William L Kicklighter Jr and Robin L Kicklighter	1225 Carlton CT; Unit Apt 106	Fort Pierce; FL 34949-3078
Michael J O`Brien	1225 Carlton CT; Unit Apt 204	Fort Pierce; FL 34949-3034
Al Bernetti and Suzanne Bernetti	1225 Carlton CT; Unit Apt 206	Fort Pierce; FL 34949-3034
Crossed Anchors II Condominium Association Inc	1328 Carlton CT	Fort Pierce; FL 34949-3096
JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125

JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
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JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
JLAS LLC	1177 NE Kubin AVE	Jensen Beach; FL 34957-6125
Philip J Byrnes	1374 Bayshore Dr	Fort Pierce; FL 34949-3083
Andrew R Thomas	PO Box 3285	Fort Pierce; FL 34948-3285
Sotiris Baxevanis and Gloria Baxevanis	1390 Bayshore DR	Fort Pierce; FL 34949-3050
Martha Solorzano	35913 N Prickley Pear RD	Cave Creek; AZ 85331-9339
Jose H Tamayo and Marlene V Tamayo	1341 Carlton CT	Fort Pierce; FL 34949-3054
Daniel T Fox	1331 Carlton CT	Fort Pierce; FL 34949-3054
Edward And Rita Barth Family Trust	1321 Carlton CT	Fort Pierce; FL 34949-3054
Benjamin Palmitier and Taylor Palmitier	1309 Carlton CT	Fort Pierce; FL 34949-3054
Florida Beach and Golf Retreats LLC	7216 Maidstone DR	Port St Lucie; FL 34986-3344
Joyce D Barlow	1020 Tallahassee RD	Albany; GA 31721-9556
Jason Hague and Heidi Harsh	2524 Garfield St	Hollywood; FL 33308-3410
Martha Solorzano	1332 Bonefish Ct	Fort Pierce; FL 34949
Karl G Ekman and Margaret A Ekman	225 Doyle RD	Holden; MA 01520-2015

Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960
AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE LEGALS
PO BOX 1480

FORT PIERCE, FL 34954-1480

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

01/03/2021

Subscribed and sworn to before on January 3, 2021:

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

Publication Cost: $165.36
Ad No: 0004530899
Customer No: 1309463
PO #:

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to Section 125-37 of the Code of Ordinances of the City of Fort Pierce, will on Monday, January 19, 2021 hold Public Hearings in the City Hall Commission Chambers, 100 North U.S. Hwy. 1, Fort Pierce, Florida, at their meeting which begins at 4:30 p.m., to consider review and approval of the following:

1. Application for Conditional Use with No New Construction submitted by property owner, Wynne Building Corporation, and applicant, Danay Navarro, for Conditional Use to operate a Before and After School Childcare Program. The property is located at 4812 South US Highway 1 and is zoned General Commercial (C-3).
Parcel ID:
3403-502-0031-010-6.

2. Application for Conditional Use with No New Construction submitted by property owner, Jonathan and Chemai Jura and applicant, Jason Mankoff, Esquire, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as less than 30 days. The property is located at 1122 South Ocean Drive and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-810-0004-000-2.

3. Application for Conditional Use with No New Construction submitted by property owner, Neil Poirier, and applicant, Michelle Longarzo, for Conditional Use to operate a Dwelling Rental, offering lodging for less than six (6) months with a minimum rental period identified as two (2) days. The property is located at 1341 Binney Drive Unit A and B and is zoned Hutchinson Island Medium Density Residential (R-4A).
Parcel ID:
2401-601-0032-000-5.

All interested parties may appear at the meeting and be heard with respect to the Applications. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. Hwy. 1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk

Publish: 1/3/21

Publish: Jan 3, 2021
TCN4530899

City Commission Regular Meeting - 4:30 pm **12. d.**

Meeting Date: 01/19/2021

Re: Comprehensive Plan's Water Supply Facilities Work Plan 2020 Update

---

SUBJECT:

Legislative Hearing - Ordinance 21-001 - An Ordinance amending the City's Comprehensive Plan to update the Water Supply Facilities Work Plan. FIRST READING POSTPONED FROM JANUARY 4, 2021 MEETING.

SUMMARY:

Pursuant to Section 163.3177(6)(c)3 Florida Statutes, the City of Fort Pierce is required to update the Comprehensive Plan's Water Supply Facilities Work Plan. To that end, this proposed Comprehensive Plan Text Amendment seeks to revise the City's water demand projections for a planning period of ten (10) years. The attached Ordinance, which contains the proposed Work Plan as Exhibit "A," identifies alternative and traditional water supply projects and conservation and reuse activities needed to meet the projected future demands. The Work Plan itself was last amended on May 4, 2012, by the Fort Pierce Utilities Authority (FPUA).

RECOMMENDATION:

Approve the Transmittal of the Comprehensive Plan Amendment to the Florida Department of Economic Opportunity.

ALTERNATIVES:

Disapprove the Transmittal of the Comprehensive Plan Amendment to the Florida Department of Economic Opportunity.

RESPONSIBLE STAFF:

Rebeca A. Guerra, AICP, LEED-AP, CPD, Assistant Planning Director

COORDINATED WITH:

Fort Pierce Utilities Authority
Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Staff Report
Draft Ordinance & Work Plan
Public Notification Certification

Proof of Publication

Form Review

Form Started By: Linda Cox Started On: 01/05/2021 08:32 AM

Final Approval Date: 01/05/2021

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO:	Nicholas C. Mimms, PE, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Rebeca A. Guerra, AICP, LEED-AP, CPD, Assistant Planning Director
RE:	Comprehensive Plan Amendment – Policy 3.12.7 2020 FPUA Ten Year Water Supply Facilities Work Plan
COMMISSION DATE:	January 4, 2020

STAFF REPORT

Comprehensive Plan Amendment
Policy 3.12.7
2020 FPUA Ten Year Water Supply Facilities Work Plan

Pursuant to Section 163.3177(6)(c)3 Florida Statutes, the City of Fort Pierce is required to update the Comprehensive Plan's Water Supply Facilities Work Plan. To that end, this proposed Comprehensive Plan Text Amendment seeks to revise the City's water demand projections for a planning period of ten (10) years. The attached Ordinance, which contains the proposed Work Plan as Exhibit "A," identifies alternative and traditional water supply projects and conservation and reuse activities needed to meet the projected future demands. The Work Plan itself was last amended on May 4, 2012, by the Fort Pierce Utilities Authority (FPUA).

The Technical Review Committee voted to recommend approval of the proposed Comprehensive Plan amendment. As part of its approval, the City of Fort Pierce Engineering Department recommended that Section V, Reclaimed Water, be amended to remove a reference to the construction of a plasma-arc gasification facility by St. Lucie County as the City Commission voted to terminate negotiations for this facility in April of 2012.

At their meeting on November 10, 2020, the Planning Board unanimously voted to recommend approval of the request, as presented. As part of its recommendation of approval, the Board directed Staff to work with the FPUA to implement the Engineering Department recommendation that Section V, Reclaimed Water, be amended to remove a reference to the construction of a plasma-arc gasification facility by St. Lucie County as the City Commission voted to terminate negotiations for this facility in April of 2012. The Work Plan attached to this item has been revised accordingly to remove that reference.

Staff recommends that the City Commission approve the request.

Attachments:
Draft Ordinance (with the Ten Year Water Supply Facilities Work Plan)

ORDINANCE NO. 20-01

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING THE CITY OF FORT PIERCE COMPREHENSIVE PLAN BY AMENDING THE INFRASTRUCTURE ELEMENT IN ORDER TO MEET UPDATED STATUTORY REQUIREMENTS RELATED TO THE COORDINATION OF LAND USE AND WATER SUPPLY PLANNING; TO ADOPT THE WATER SUPPLY FACILITIES WORK PLAN BY REFERENCE; AND TO MAINTAIN INTERNAL CONSISTENCY OF AND WITHIN THE COMPREHENSIVE PLAN; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce has adopted a Comprehensive Plan known as the City of Fort Pierce Comprehensive Plan by Ordinance No. K-493, and subsequently amended; and

WHEREAS, the City Commission of the City of Fort Pierce adopted through Ordinance L-264 an update to the Comprehensive Plan to include the Fort Pierce Utilities Authority (FPUA) Water Supply Facilities Work Plan dated May 4, 2012; and

WHEREAS, in order to comply with the action of the State Legislature, the City of Fort Pierce must incorporate the FPUA update to the Ten Year Water Supply Facilities Work Plan as an amendment to the Comprehensive Plan, pursuant to the Community Planning Act, Chapter 163, Florida Statutes; and

WHEREAS, the Water Supply Facilities Work Plan is intended to ensure that adequate water supplies are available to serve current and future residents of the City of Fort Pierce and the water service area; and

WHEREAS, this amendment complies with the South Florida Water Management District Upper East Coast Water Supply Plan; and

WHEREAS, the City of Fort Pierce Planning Board, acting as the Local Planning Agency, held a public meeting on November 10, 2020, to consider the Comprehensive Plan amendment and recommended approval of the amendment by a vote of X to X; and

NOW, THEREFORE BE IT ORDAINED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. The Comprehensive Plan of the City of Fort Pierce is hereby amended as follows:

Goal 3.4 - POTABLE WATER

Provide a cost-effective and sustainable potable water supply system which meets all applicable water quality standards, maintains the adopted LOS, and maintains the City's water quality standards, and does not compromise the City's future water supply.

3.12 Objective:

Optimize the utilization of water resources through effective water management practices that conserve and protect potable water resources with primary focus on the Surficial Aquifer.

3.12.7 Policy:

The City adopts by reference the current ~~2012~~ 2020 FPUA Ten Year Water Supply Facilities Work Plan.

SECTION 2. The FPUA Water Supply Facilities Work Plan, attached hereto as Exhibit "A," is hereby adopted in compliance with Chapter 163.3177(6)(c)(3), Florida Statutes.

SECTION 3. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 4. All ordinances or parts thereof that may be determined to be in conflict herewith are hereby repealed.

SECTION 5. This Ordinance shall be and become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____
Peter J. Sweeney
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 20-01 was duly advertised by title only in the St. Lucie News Tribune on Saturday, December 20, 2020; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced and transmitted on first reading by the City Commission of the City of Fort Pierce, Florida, on January 4, 2021; and was duly introduced and adopted on second and final reading XXXXX, 2021, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this Xth day of XXXX, 2021.

_____
Linda Hudson
MAYOR COMMISSIONER

ATTEST

_____

Linda W. Cox
CITY CLERK

(CITY SEAL)

EXHIBIT "A"

Ten Year Water

Supply Facilities Work Plan

January 15, 2020

Ten Year
Water Supply Facilities
Work Plan

Fort Pierce Utilities Authority
City of Fort Pierce
St. Lucie County
Florida

January 15, 2020

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I. Introduction

In anticipation of rapid population growth, increasing water demand and the potential threat of inadequate water supplies to both the economy and the environment, the Legislature amended the Florida Water Resources Act (Chapter 373, Florida Statutes) in 1997. The amendments require the water management districts to initiate regional water supply planning in all areas of the state where anticipated sources of water were deemed inadequate to meet the projected water demands for 2020.

The water supply plans include a list of water source options, which have been identified to meet anticipated demands while sustaining water resources and related natural systems. The South Florida Water Management District Board approved the 2006 Upper East Coast Water Supply Amendment (WSA) of July 12, 2006. Local governments are required to adopt their Comprehensive Plan Amendments in conformance with the District WSA by January 1, 2008.

The 2002 Legislature expanded the local government comprehensive plan requirements to strengthen coordination of water supply planning and local land use planning. One of the most significant new requirements is a 10-year Water Supply Facilities Work Plan. The work plan must, at a minimum:

1. Project the local government's needs for at least a 10-year period;
2. Identify and prioritize the water supply facilities and sources of water that will be needed to meet those needs; and
3. Include in the local government's Five Year Schedule of Capital Improvements the capital improvements identified as needed for the first five years, including financially feasible revenue sources. A current five-year schedule must be maintained and updated annually.

In addition the following supporting data and analysis is to be provided to document the utility's water needs and its plan to meet the identified needs:

1. Description of the existing potable water facilities including the design capacity of the production and treatment facilities, the current demand, the geographic area served, relevant consumptive use permit conditions and conservation and reuse practices.
2. Maps of the major water supply facilities and transmission mains.
3. A water supply service area map.

The following report was provided to the City of Fort Pierce, Planning and Development Department by the Fort Pierce Utilities Authority for inclusion in the City of Fort Pierce's Comprehensive Plan in conformance with the requirements described above.

II. Water Supply and Facilities Information

A. Service Area

The FPUA provides potable water to the incorporated section for the City of Fort Pierce (City) and the surrounding areas of unincorporated St Lucie County, including South Hutchinson Island to the Martin County line. The FPUA also provides bulk water to North Hutchinson Island, northern St. Lucie County, and western St. Lucie County. The FPUA currently serves approximately 17,500 water accounts within the FPUA's service area (excluding bulk customers) with a service area of approximately 61 square miles.

As indicated in the FPUA Water & Wastewater Master Plan dated September 2006 and prepared by LBFH, Inc., most of the land inside the City limits is currently zoned and being utilized for residential purposes with the majority specifically zoned as medium density residential. The FPUA's Retail Service Area Boundary was established in the Bulk Water/Wastewater Agreement with St. Lucie County, which also provides for bulk sales of FPUA water and wastewater services to St. Lucie County's retail customers. The predominate medium residential zoning is generally concentrated south of Orange Avenue and north of Midway Road between US 1 and Indian River Drive. The second highest land use category is general commercial. The general commercial zoned areas tend to follow the City's main access roads (i.e. Okeechobee Road, Orange Avenue, and US 1). The vacant land inside the City limits constitutes approximately 16.7% of the total area. Approximately 28% of the area between the City limits and the Retail Service Area Boundary is currently vacant.

In the area between the City limits and the FPUA's Retail Service Area Boundary most of the land is currently zoned as "Agriculture, Residential", "Agricultural", or "Industrial, Light". Agricultural Residential is the largest of the three zoning categories. Based on future land use, the largest category is "Residential" closely followed by "Non-Agricultural Acreage". Areas of Residential lands are located throughout the area between the City limits and the FPUA Retail Service Area Boundary. Large Non-Agricultural Acreage areas are located north and west of the City limits but the largest tracts are concentrated in the northwest corner of the Retail Service Area.

B. Water Supply Facility

The Henry A. Gahn Water Treatment Facility (WTF) treats and supplies potable water to the FPUA service area. The WTF site contains two water treatment plants (WTP's) with two separate treatment processes. The original treatment plant utilizes a lime softening/dual media filtration process which is supplied from a surficial aquifer source. At times Floridan Aquifer water is blended with the shallow surficial wells for treatment in the lime softening WTP. The newer plant constructed in December 2002 uses a reverse osmosis (RO) process to treat water from the Floridan Aquifer.

Treated water from the lime softening and RO WTP's is pumped to three on-site ground storage tanks (GST's). The storage tanks feed four high service pumps (HSP's) that supply the distribution system. There are three re-pump stations located with in the distribution system.

The three ground storage tanks (GST's) at the Henry A. Gahn WTF have capacities of 1.0, 1.5, and 3.0 million gallons (MG) and were constructed in 1959, 1983, and 2000 respectively. The GST's provide water to the main high service pumps as well as the on-site pump station on 25th Street. The two older GST's are reportedly in good condition following rehabilitation in 1999 and follow-up tank inspections performed in 2013.

There are three additional storage tanks at the Jaycee Park, South Hutchinson Island, and Savannah Road re-pump stations. These tanks have capacities of 1.0, 1.0, and 1.5 MG respectively. The January 2007 Capacity Analysis Report (CAR) prepared by Global Tech for FPUA's Henry A. Gahn Water Treatment Facility indicates that no additional expansion plans for the treatment facilities are currently required. In May 2018, FPUA rerated the permitted capacity of the Henry A. Gahn Water Treatment Facility from 18.99 MGD to 23.32 MGD under Permit Number 0081062-398-WC. This sets the permitted capacity of the Lime Softening Water Treatment Process to 12.99 MGD that is to remain the same and the Reverse Osmosis Water Treatment Plant Process firm maximum capacity increases from 6.0 MGD to 10.33 MGD. The current FDEP permitted capacity is more than adequate to meet the demand growth projected over the next 10 years.

C. Raw Water Wells

FPUA currently owns and operates a total of 47 groundwater wells, including 36 wells that draw water from the surficial aquifer and 11 wells that draw water from the Floridan Aquifer. The 36 surficial wells are dedicated to the lime softening WTP along with one Floridan Aquifer well. Eight of the Floridan Aquifer wells normally provide water to the RO WTP. One Florida well is dedicated to the lime softening WTP and two of the Floridian wells could also be routed to the lime softening WTP is needed. FPUA has a continuing program to rehabilitate and improve its existing aquifer wells.

D. Water Use Permit

The South Florida Water Management District (SFWMD) issued Water Use Permit 56-00085W to the FPUA on July 11, 2007. The permit grants the FPUA an annual allocation of 7713 MG of which up to 2920 MG can come from the Surficial Aquifer with the remaining 4,793 MG to be supplied from the Floridan aquifer. Monthly restrictions on the surficial and Floridan aquifer systems are 243.20 MG and 467.98 MG, respectively. This permit expires in 2027.

III. Projected Water Demands

Fort Pierce is located in an area that has experienced a fast-paced growth rate that has recently slowed due to the impact of two hurricane strikes in recent years and a general economic slow down in the national residential construction market. The 2006 Water and Wastewater System Master Plan used a methodology for determining the future water demands that included the utilization of information on potential development activity within the FPUA Retail Service Area and a geographic information systems (GIS) analysis of land use and build able lands within the Retail Service Area.

In addition to the provision of water supply to its own service area FPUA provides water to the St. Lucie County Utilities Department (SLCUD) distribution network. Based on SLCUD's current plan it is anticipated that water will be provided to its North Hutchinson Island and Indian River Estates indefinitely. Demand growth in other areas of the County which receive bulk service from FPUA will be served through existing and new master meters serving the Northern District and the Western District.

Table 1

Fort Pierce Utilities Authority Historical Water Demands

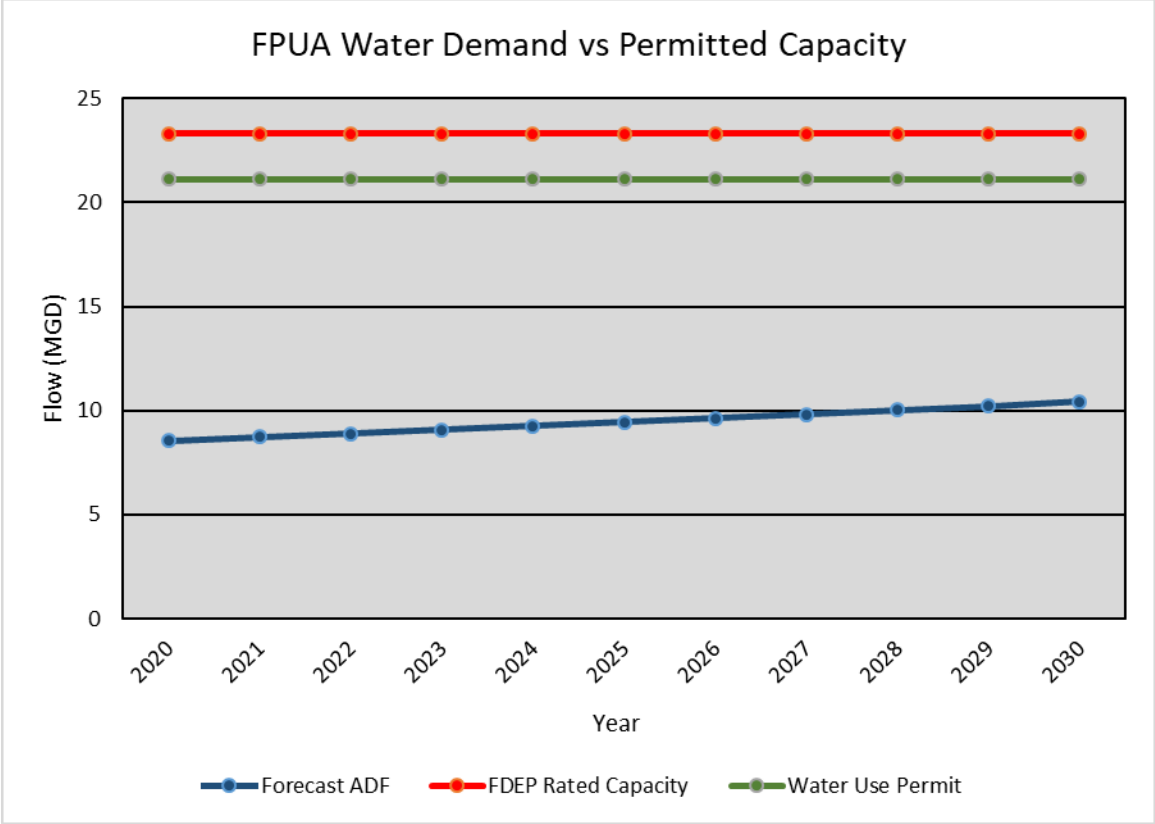
Year	Annual Average Day Flow (mgd)
2010	7.93
2011	8.05
2012	8.12
2013	7.50
2014	7.49
2015	7.54
2016	7.85
2017	8.27
2018	8.79
2019	8.39

Table 2

Fort Pierce Utilities Authority Forecast Water Demands
From SFWMD Water Use Permit (per capita demand 151 gpd)

Year	Service Population	Demand (mgd)
2020	56,674	8.55
2021	57,807	8.72
2022	58,963	8.90
2023	60,142	9.08
2024	61,345	9.26
2025	62,572	9.44
2026	63,823	9.63
2027	65,099	9.82
2028	66,401	10.02
2029	67,729	10.22
2030	69,084	10.43

Figure 1



IV. Conservation Rate Structure

The current FPUA water rate structure is a multi-tier conservation rate structure which increases the unit cost as consumption levels increase this rate applies to both residential and commercial customers. The current monthly water usage rate is shown below:

Water Usage	**Charge per 1,000 gallons**
1-3,000 gallons	$11.25 flat rate up to 3,000 gals.
3,001 to 10,000 gallons	$3.75
10,001 to 15,000 gallons	$4.69
Over 15,000 gallons	$5.62

As an enhanced conservation measure irrigation customer using in excess of 15,000 gallons per month will be charged $7.93 per 1000 gallons.

V. Reclaimed Water

FPUA has no existing Reclaimed Water. Reclaimed water will be available when the Mainland Water Reclamation Facility (MWRF) is constructed.

FPUA has entered into an agreement with Florida Municipal Power Agency (FMPA) to provide reclaimed water for use in their cooling towers at their Treasure Coast Energy Center (TCEC). This agreement was executed in October 2005 between FMPA and FPUA. It binds FPUA to guarantee to reserve reclaimed water in the amount of 2.9 mgd for TCEC Unit 1. Under the agreement FMPA will periodically evaluate its reclaimed water needs and notify FPUA of changes in the required quantity of reclaimed water it will need to operate TCEC Unit 1.

The provisions of the agreement between FMPA and FPUA may limit FPUA's ability to enter into additional agreements to provide reclaimed water to other users should FPUA be required to provide the up to 11.6 MGD of reclaimed water capacity FMPA is authorized to reserve and utilize for its future TCEC Units 2, 3 and 4.

FPUA has investigated potential future reclaimed water users at locations that could become large reuse sites within an approximate two mile radius of the MWRF. Sites were identified and owners of the properties contacted to gauge the interest in the use of reuse water. At this time, with the exception of the St. Lucie County Landfill, none of the owners contacted indicated an interest or need for provision of reclaimed water service.

St. Lucie County is planning on constructing a plasma-arc gasification facility at their landfill. The facility was contacted as part of this study and personnel indicated that the water requirements for the facility were still being defined. FPUA will continue to monitor the progress of this project and inquire if it can enter into a reuse supplier agreement with the County for water needed for the new plasma-arc facility.

VI. Capital Improvement Plan

The FPUA prepares an annual capital budget which is reviewed and approved by its Board and the City of Fort Pierce City Commission. As a part of the annual budget preparation process the FPUA updates its Five Year Capital Improvement Plan. Projects included in the plan include both capital improvements which add new system capacity and replacement & rehabilitation (R&R) projects which replace components of the system which are approaching the end of their useful life. A significant portion of new water transmission capacity is constructed by developers and dedicated to FPUA as a part of the development process or through upsizing of existing water mains during the construction of roadway projects as part of City, County or State roadway projects.

Major plant capital projects include: the ongoing replacement and upgrading of existing surficial wells, the addition of a back up deep injection well for disposal of RO brine

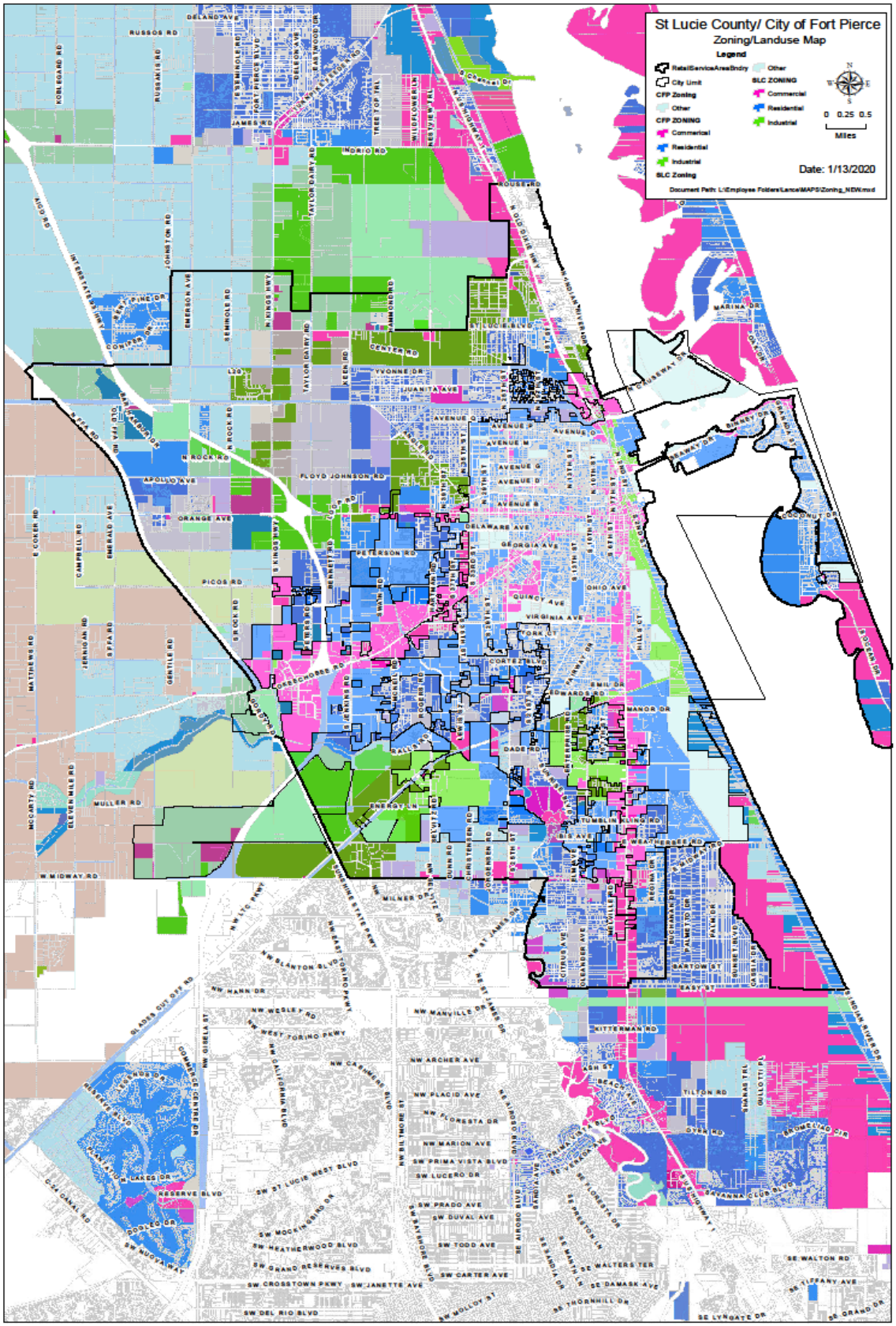
concentrate, the addition of emergency power generators for the Floridan wellfield and the construction of additional emergency power capacity for the RO plant.

Table 3

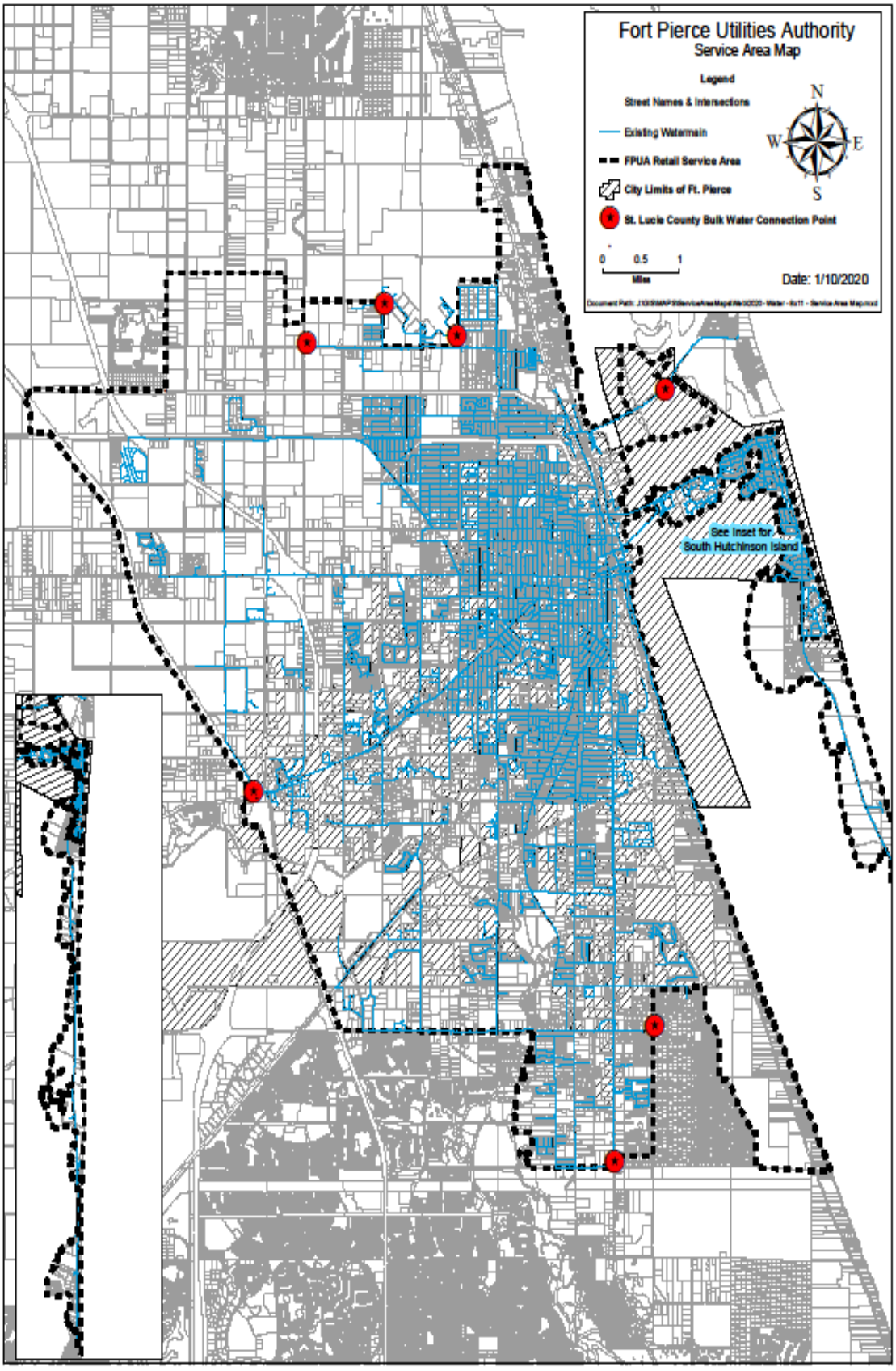
FPUA Five Year Water Capital Improvement Program FY 2020 to FY 2024

Project Title	FY 2020	FY 2021	FY 2022	FY 2023	FY 2024	5-Year Total
Surficial Well Replacement	435,000	440,000	445,000	450,000	455,000	2,225,000
Fire Hydrant New Installations	12,360	12,731	13,113	13,506	13,911	65,621
New Construction-Mains	43,360	45,311	47,350	49,481	51,708	237,210
New Construction-Customer	50,000	50,000	50,000	50,000	50,000	250,000
Rehab & Replacement WM	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	5,000,000
Governmental & Other	110,000	110,000	110,000	110,000	110,000	550,000
Water Main Looping	110,000	110,000	110,000	110,000	110,000	550,000
City Roadway Project	300,000	300,000	300,000	300,000	300,000	1,500,000
S.L.C. Roadway Projects	100,000	100,000	100,000	100,000	100,000	500,000
Kings Hwy-Okee Rd to Orange Ave	400,000					400,000
Mura MSBU	450,000					450,000
Miscellaneous MSBU	350,000	350,000	350,000	350,000	350,000	1,750,000
RO Upgrades/Electric Upgrades	315,000					315,000
Floridan Well Field Generator	500,000					500,000
Subaqueous Mains Stabilization	160,000	160,000	160,000	160,000	160,000	800,000
Customer Base Expansion	525,000	525,000	525,000	525,000		2,100,000

Appendix 1
Zoning Map


St Lucie County/ City of Fort Pierce
Zoning/Landuse Map
Legend
RetailServiceAreaBndry
City Limit
CPP Zoning
Other
CPP ZONING
Commercial
Residential
Industrial
SLC Zoning
Other
SLC ZONING
Commercial
Residential
Industrial
N
W
E
S
0 0.25 0.5
Miles
Date: 1/13/2020
Document Path: L:\Employee Folders\Lance\MAPS\Zoning_NEW.mxd

Appendix 2
Service Area and Water System Map


Fort Pierce Utilities Authority
Service Area Map
Legend
Street Names & Intersections
Existing Watermain
FPUA Retail Service Area
City Limits of Ft. Pierce
St. Lucie County Bulk Water Connection Point
N
W
E
S
0
0.5
1
Miles
Date: 1/10/2020
See Inset for South Hutchinson Island

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Comprehensive Plan Amendment for 2020 Water Supply Plan Update

NOTICES PROVIDED PURSUANT TO: Sections 163.3184 & 163.3191 F.S.

NOTICE BY NEWSPAPER: 12-20-20

NOTICE BY MAIL: N/A

NOTICE BY SIGNS: N/A

VERIFIED BY: Rebeca A. Guerra **TITLE:** Assistant Planning Director

SIGNATURE: **DATE:** 12/21/2020

Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St. Lucie News-Tribune
1939 SE Federal Highway, Stuart, FL 34994
AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE
100 NORTH US 1
FORT PIERCE, FL 34950
ATTN

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he is a legal clerk Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement ; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

12/20/2020

Subscribed and sworn to before on 20th of December, 2020

Tara Mondloch

Notary, State of WI, County of Brown

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires: August 6, 2021

Publication Cost: $315.00
Ad No: GCI0548579
Customer No: 1330833
PO#: PUBLIC NOTICE

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, pursuant to Sections 163.3184 & 163.3191 F.S., the City Commission, of the City of Fort Pierce will on Monday, January 4, 2021, hold a public hearing for the first reading of the enactment of a proposed ordinance at 6:00 P.M., in the City Hall Commission Chambers, 100 N. U.S. 1, Fort Pierce, Florida.

ORDINANCE NO. 21-001 - AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING THE CITY OF FORT PIERCE COMPREHENSIVE PLAN BY AMENDING THE INFRASTRUCTURE ELEMENT IN ORDER TO MEET UPDATED STATUTORY REQUIREMENTS RELATED TO THE COORDINATION OF LAND USE AND WATER SUPPLY PLANNING; TO ADOPT THE WATER SUPPLY FACILITIES WORK PLAN BY REFERENCE; AND TO MAINTAIN INTERNAL CONSISTENCY OF AND WITHIN THE COMPREHENSIVE PLAN; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT; PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the application. Said applications will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 12/20/2020

TR-GCI0548579-01

City Commission Regular Meeting - 4:30 pm **13. a.**

Meeting Date: 01/19/2021

Re: Resolution 21-R10 Declaring Surplus Property

Submitted For: Shyanne Harnage, Communications + Economic Development Manager, City Manager

SUBJECT:

Resolution 21-R10 Declaring Certain Property as Surplus

SUMMARY:

City staff reviewed the status of the following property and determined that it is not needed for municipal purposes and recommends that the property be declared surplus.

Site Address	Parcel ID	Legal Description
604 S 6th ST	2410-715-0010-000-3	WOODBINE S/D LOT 10 (MAP 24/10F) (OR 3675-2391)
133 N 10th ST	2409-513-0010-000-9	FAIRMAUR PARK BLK 3 LOT 2 (OR 4080-2366)
606 N 14TH ST	2404-813-0011-000-2	WILLIE JOHNSON S/D BLK 1 LOT 9-LESS 14 ST R/W- AND W 7.5 FT OF VAC ALLEY ADJ ON E AS IN OR 247-1150- (OR 3675-2391)
701 N 14TH ST	2404-814-0013-000-9	LINCOLN HTS. BLK 2 LOT 4 (OR 4080-2366)
TBD (N 14th ST)	2404-814-0012-000-2	LINCOLN HTS. BLK 2 LOTS 3 AND 12-LESS 14 ST R/W- (OR 3675-2391)
TBD (N 25th ST)	~~2421-500-0060-000-2~~ 2408-501-0066-000-6	EMANCIPATION PARK BLK 5 LOT 1-LESS E 10 FT-
TBD (N 25th ST)	~~2409-826-0005-000-2~~ 2408-501-0067-000-3	EMANCIPATION PARK BLK 5 LOT 2-LESS E 10 FT-
515 DOUGLAS COURT	2409-501-0096-000-8	LINCOLN PARK NO 2 BLK 3 LOT 28 (OR 4080-2366)
1204 AVENUE E	2404-823-0007-050-7	WALLACE`S S/D E 86 FT OF LOT 8-LESS N 150 FT AND LESS S 5 FT- (OR 4080-2366)

1620 AVENUE E	2404-816-0003-000-2	HIGHLAND PARK RE-S/D BLK 1 LOT 3(OR 3675-2391)	

RECOMMENDATION:
Adpot Resolution 21-R10

ALTERNATIVES:
Do not adopt

RESPONSIBLE STAFF:
Shyanne Harnage, Economic Development Manager

COORDINATED WITH:
City Attorney
City Clerk

Fiscal Impact

OTHER INFORMATION:
N/A

Attachments

21-R10

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 09:01 AM

Form Started By: Shyanne Harnage
Started On: 12/22/2020 09:12 AM
Final Approval Date: 01/13/2021

RESOLUTION NO. 21-R10

A RESOLUTION **DECLARING CERTAIN PROPERTIES OWNED BY CITY OF FORT PIERCE TO BE SURPLUS** TO CITY OF FORT PIERCE NEEDS, DESCRIBED AS 604 SOUTH 6th STREET; 133 NORTH 10TH STREET, 606 NORTH 14TH STREET; 701 NORTH 14TH STREET; LOT 3 OF LINCOLN HEIGHTS BLOCK 2 ON NORTH 14TH STREET; LOTS 1 AND 2 OF EMANCIPATION PARK BLOCK 5 ON NORTH 25TH STREET; 515 DOUGLAS COURT; 1204 AVENUE E; AND 1620 AVENUE E, AND AUTHORIZING CITY STAFF TO DISPOSE OF SAID PROPERTY IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE I, SECTION 13 OF CITY OF FORT PIERCE CHARTER; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the CITY OF FORT PIERCE is the owner of real property described in Exhibit "A", attached hereto and by this reference incorporated herein (the "Property"); and

WHEREAS, the City Commission of Fort Pierce, Florida is expressly authorized by Article I, Section 13 of City of Fort Pierce Charter to dispose of real property belonging to the City whenever the Commission determines that the property is not required for public purposes; and

WHEREAS, City staff has reviewed the status of the property described in Exhibit "A" and determined that it is not needed for City purposes and recommends to the Commission that the Property be declared surplus to City needs.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of Fort Pierce, Florida:

1. The Commission declares the property more fully described in Exhibit "A" to be surplus to City needs.

2. The Commission authorizes City staff to dispose of the property in accordance with Article 1, Section 13 of City of Fort Pierce Charter.

3. This Resolution shall take effect upon approval by the City Commission.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 19th day of January 2021.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM

AND CORRECTNESS:

_____

PETER J. SWEENEY
CITY ATTORNEY

EXHIBIT "A"

Site Address	**Parcel ID**	**Legal Description**
604 S 6th ST	2410-715-0010-000-3	WOODBINE S/D LOT 10 (MAP 24/10F) (OR 3675-2391)
133 N 10th ST	2409-513-0010-000-9	FAIRMAUR PARK BLK 3 LOT 2 (OR 4080-2366)
606 N 14TH ST	2404-813-0011-000-2	WILLIE JOHNSON S/D BLK 1 LOT 9-LESS 14 ST R/W- AND W 7.5 FT OF VAC ALLEY ADJ ON E AS IN OR 247-1150- (OR 3675-2391)
701 N 14TH ST	2404-814-0013-000-9	LINCOLN HTS. BLK 2 LOT 4 (OR 4080-2366)
TBD (N 14th ST)	2404-814-0012-000-2	LINCOLN HTS. BLK 2 LOTS 3 AND 12-LESS 14 ST R/W- (OR 3675-2391)
TBD (N 25th ST)	2408-501-0066-000-6	EMANCIPATION PARK BLK 5 LOT 1-LESS E 10 FT-
TBD (N 25th ST)	2408-501-0067-000-3	EMANCIPATION PARK BLK 5 LOT 2-LESS E 10 FT-
515 DOUGLAS COURT	2409-501-0096-000-8	LINCOLN PARK NO 2 BLK 3 LOT 28 (OR 4080-2366)
1204 AVENUE E	2404-823-0007-050-7	WALLACE`S S/D E 86 FT OF LOT 8-LESS N 150 FT AND LESS S 5 FT- (OR 4080-2366)
1620 AVENUE E	2404-816-0003-000-2	HIGHLAND PARK RE-S/D BLK 1 LOT 3(OR 3675-2391)

City Commission Regular Meeting - 4:30 pm **13. b.**

Meeting Date: 01/19/2021

Re: Resolution 20-R authorizing the sale of parking lot adjacent to 505 N 7th Street

Submitted For: Audria Moore-Wells, Special Projects Coordinator, City Manager

---

SUBJECT:

Resolution 21-R11 authorizing the sale of the parking lot adjacent to 505 N. 7th Street to Dreamchasers Preschool, LLC.

SUMMARY:

Staff seeks City Commission approval for the sale of the parking lot adjacent to 505 N 7th Street (Described as: Avenue E, Parcel ID 2410-601-0137-000-9, with a legal description as follows: Fee and May's Re-S/D BLK K LOTS 4 and 17 (MAP 24/1 0C). This property was declared surplus by Resolution 20-R42 on September 21, 2020.

One bid was received, the City of Fort Pierce Planning Board reviewed the proposal and after careful review and consideration, recommended the sale be awarded to Dreamchasers Preschool, LLC in the amount of $1. Details of the bid are attached.

RECOMMENDATION:

Approval of the sale to Dreamchasers Preschool, LLC.

ALTERNATIVES:

Reject the bid

RESPONSIBLE STAFF:

Audria Moore-Wells, Special Projects Coordinator

COORDINATED WITH:

Nicholas Mimms, P.E., ICMA-CM, City Manager
Johnna Morris, Director of Finance
Peter J. Sweeney, City Attorney
Gelencia Carter, Purcharsing Manage
Georgia Montgomer, Purchasing Agent

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2021

Amount: $1.00

OTHER INFORMATION:

Receipt of $1 from the sale of the property.

Attachments

Presentation
Resolution 20-R42 Declaring_Surplus_Property
Bid No. 2020-041 Sale of Surplus Property-505 N. 7th Street (parking lot)
City of Fort Pierce Planning Board 11.10.2020 Meeting Minutes
City Attorney Memoradum regarding review of Resolution Authorizing Sale of Surplus Property

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	01/13/2021 08:59 AM

Form Started By: Audria Moore-Wells
Started On: 11/22/2020 10:11 PM
Final Approval Date: 01/13/2021

Resolution 21-R11: Sale of Surplus Property



Lots 4 and 17 of FEE and MAY's RE-S/D BLK K
on Avenue E

Location Map

St. Lucie County Property Appraiser



Lots 4 and 17 of FEE and MAY's RE-S/D BLK K
on Avenue E

Zoning: R4 - Medium Density Residential

505 North 7th Street





Dreamchaser Preschool, LLC,

Synopsis for Recommendation

- During the site plan review of 505 N. 7th Street, staff identified that an error had occurred when the bid for RFP 2018-049 was awarded in January 2019 to Dreamchaser Preschool, LLC, Port St. Lucie, FL.
- The property is a paved parking lot immediately adjacent to 505 N 7th Street and was thought to have been included in RFP 2018-049.
- The City Commission declared the parcel as surplus property via Resolution 20-R42 at its meeting on September 21, 2020
- The City advertised on July 29 and August 5, 2020 that this property had been declared surplus and bids were accepted until Tuesday, August 18, 2020 at 3:00 p.m. We received one bid in the amount of $1 from Dreamchaser.
- The parcel was never appraised, nor declared surplus and in order to follow the proper requirements for disposing of City-owned property this matter was presented to the City Planning Board. The board approved the sale of the property to the sole bidder, Dreamchaser.

Staff Recommendation

Staff recommendation: **Approval**

Possible Actions

City Commission Action:

- Recommend **approval** of the proposed Sale of Surplus Property
- Recommend **denial** of the proposed Sale of Surplus Property

Disposal of Surplus Property



Lots 4 and 17 of FEE and MAY's RE-S/D BLK K
on Avenue E

RESOLUTION NO. 20-R42

A RESOLUTION **DECLARING CERTAIN PROPERTIES OWNED BY CITY OF FORT PIERCE TO BE SURPLUS** TO CITY OF FORT PIERCE NEEDS, DESCRIBED AS 1207 AVENUE L, LOTS 48 AND 50 OF MARAVILLA S/D ON CORTEZ BLVD., LOT 1 AND ½ OF LOT 2 OF RICHARD'S S/D ON S 11TH STREET; AND LOTS 4 AND 17 OF FEE AND MAY`S RE-S/D BLK K ON AVENUE E, AND AUTHORIZING CITY STAFF TO DISPOSE OF SAID PROPERTY IN ACCORDANCE WITH THE PROVSIONS OF ARTICLE I, SECTION 13 OF CITY OF FORT PIERCE CHARTER; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, CITY OF FORT PIERCE (the "CITY") is the owner of real property described in Exhibit "A", attached hereto and by this reference incorporated herein (the "Property"); and

WHEREAS, the City Commission of Fort Pierce, Florida (the "City") is expressly authorized by Article I, Section 13 of City of Fort Pierce Charter to dispose of real property belonging to the City whenever the Commission determines that the property is not required for public purposes; and

WHEREAS, City staff has reviewed the status of the property described in Exhibit "A" and determined that it is not needed for City purposes and recommends to the Commission that the Property be declared surplus to City needs.

NOW, THEREFORE, BE IT RESOLVED by the City Commission, of Fort Pierce, Florida:

1. The Commission declares the property more fully described in Exhibit A to be surplus to City needs.

2. The Commission authorizes City staff to dispose of the property in accordance with Article 1, Section 13 of City of Fort Pierce Charter.

3. This Resolution shall take effect upon approval by the City Commission.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 21st day of September 2020.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda W. Cox, City Clerk

(SEAL)

Approved as to Form and
Correctness:

_____
Peter J. Sweeney, Esq.
City Attorney

EXHIBIT "A"

Site Address	Parcel ID	Legal Description
Cortez Blvd.	2421-500-0060-000-2	MARAVILLA S/D E 73 FT OF W 384 FT OF LOTS 48 AND 50
S. 11th St.	2409-826-0005-000-2	RICHARD`S S/D BLK B LOT 1 AND N 1/2 OF LOT 2
1207 Avenue L	2404-801-0055-000-5	PROSPERITY PARK BLK 3 LOT 4
Avenue E	2410-601-0137-000-9	FEE AND MAY`S RE-S/D BLK K LOTS 4 AND 17 (MAP 24/10C)

MEMORANDUM
from the
PURCHASING DIVISION

TO: **Audria Moore-Wells, Special Projects Coordinator**

THROUGH: **Gelencia Carter, Purchasing Manager**

FROM: **Georgia Montgomery, Purchasing Agent**

SUBJECT: **Bid No. 2020-041~ Sale of Surplus Property- 505 North 7th St. (Parking Lot)**

DATE: **August 26, 2020**

Attached is the tabulation sheet and copies of each bid submittal for the above referenced bid. The file is available for review in the Purchasing Division.

The invitation was sent to 354 vendors. Nine (9) vendors requested specifications with one (1) responding (11.11 %) plus 0 "No Bid" (11.11% total response).

Recommendation of award memo should be forwarded to the Purchasing Division (copy to Director of Finance) prior to submitting an agenda item.

Expiration date is **October 16, 2020.** Commission approval must be completed by this date.

/gm

Attachment

cc: Johnna Morris, Director of Finance
File

CITY OF FORT PIERCE
TABULATION OF BIDS

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

BID ON:	**SALE OF SURPLUS PROPERTY 505 NORTH 7TH STREET -PARKING LOT**
BID NUMBER:	**2020-041**
DATE:	08/18/20 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
1 of 9 = 11.11 %
0 "No Bids"
Total = 11.11 %

VENDOR	TOTAL BID AMOUNT
Dreamchaser Preschool, LLC. ***Port St. Lucie, FL***	$1.00

PLEASE NOTE:

COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

DELIVER TO: City of Fort Pierce 100 North U.S. #1 Fort Pierce, FL 34950 MAIL TO: City of Fort Pierce Procurement Dept. P.O. Box 1480 Fort Pierce, FL 34954-1480	**INVITATION TO BID** **and** **BIDDER ACKNOWLEDGMENT**
Contact: Gelencia Carter, 772-467-3748	BID No: 2020-041
Mandatory Pre-Bid Conference Date: **N/A**	BID Title: SALE OF SURPLUS PROPERTY – 505 NORTH 7TH STREET (PARKING LOT)
Mandatory Pre-Bid Location: **N/A**	BID Opening Location: City of Ft. Pierce Procurement Dept. 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
BID Due Date & Time: 3:00 PM, TUSEDAY, AUGUST 18, 2020	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Bidders Name: DREAMCHASER PRESCHOOL LLC Mailing Address: 784 SE ATLANTIS AVE Port St Lucie, FL 34983	*I hereby certify that this proposal is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this proposal for the proposer.* X M. Peterkin-Young Authorized Signature (Manual)
City, State, Zip Code:	Typed or Printed Name: MALOMA PETERKIN-YOUNG
~~Type of Entity~~ (Circle One): (Corporation) Partnership Proprietorship	Title: PRESIDENT
Incorporated in the State of: FLORIDA Year: 2015	Delivery in 6 days, ARO
Phone Number: 772 882 1279	Payment Terms: Net 30 Days
Fax Number:	FEIN or SS Number: 47-4571777
E-Mail Address: Malomappeterkin@yahoo.com	Local Business: ✓Y ___N MWBE: ✓Y ___N
Bid Security is attached, when required, in the amount of $ 1.00 **F.O.B. DESTINATION**	**If returning as a "No Bid" state reason:**
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

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SECTION I

GENERAL CONDITIONS, INSTRUCTIONS, AND INFORMATION FOR PROPOSERS

1. **GENERAL INFORMATION**

These documents constitute the complete set of specification requirements and bid forms. All bid sheets and attachments must be executed and submitted in a sealed envelope. **DO NOT INCLUDE MORE THAN ONE BID PER ENVELOPE (CLEARLY MARK BID AS "ORIGINAL" AND REQUESTED NUMBER OF COPIES AS "COPY" ON EACH SET ENCLOSED).** The face to the envelope shall contain Bidder's name, return address, the date and time of bid opening, the bid number and title. Bids not submitted on the enclosed Bid Form shall be rejected. By submitting a bid, the Bidder agrees to be subject to all terms and conditions specified herein. No exceptions to the terms and conditions shall be allowed. Bidders shall submit one (1) complete sets (one [1] original and one [1] copy) of their bid complete with all supporting documentation. SUBMITTAL OF A BID IN RESPONSE TO THIS INVITATION TO BID CONSTITUTES AN OFFER BY THE BIDDER. Bids, which do not comply with the requirements, may be rejected at the option of the City.

2. **DELAYS**

The City, at its sole discretion, may delay the scheduled due dates indicated above if it is to the advantage of the City to do so. The City will notify bidders of all changes in scheduled due dates by written addendum.

3. **EXECUTION OF BID**

Bid must contain a manual signature, in ink, of an authorized representative who has the legal ability to bind the Bidder in contractual obligations in the space provided on Page 1 of Bidder/Proposal Acknowledgment and on the Bid Response Form. FAILURE TO PROPERLY SIGN THE BID SHALL INVALIDATE SAME, AND IT SHALL NOT BE CONSIDERED FOR AN AWARD. Bids must be typed or legibly printed in ink. All corrections made by Bidder to any part of the bid document must be initialed in ink. The original bid conditions and specifications cannot be changed or altered in any way. Altered bids will not be considered. Clarification of bids submitted shall be in letter form, signed by bidders and attached to the bid.

4. **NO BID**

If not submitting a bid, respond by returning only the Bidder acknowledgment form, marking it "No Bid," and give the reason in the space provided.

5. **BID OPENING**

Shall be public, at the address, date, and time specified on the bidder Acknowledgment form. The bid time must be and shall be scrupulously observed.

Under no circumstances shall bids delivered after the time specified be considered; such bids will be returned unopened. The City will not be responsible for late deliveries or delayed mail. The time/date stamp clock located in the Purchasing Department shall serve as the official authority to determine lateness of any bid. It is the Bidders sole responsibility to assure that his/her bid is complete and delivered at the proper time and place of the bid opening. Bids, which for any reason are not so delivered, will not be considered. Offers by facsimile, telegram, or telephone are not acceptable. A bid may NOT be altered by the Bidder after opening of the bids. Bid tabulations will be furnished on the web site: https://www.demandstar.com.

6. TAXES

The City is exempt from Federal Excise and State Sales Taxes on direct purchases of tangible personal property. The City exemption number is on the face of the Purchase Order. If requested, the Purchasing Director will provide an exemption certificate to the awarded Bidder. Vendors or contractors doing business with the City shall not be exempt from paying sales tax to their suppliers for materials to fulfill contractual obligations with the City Tax Exemption Number in securing such materials. This exemption does not apply to purchases of tangible personal property in the performance of contracts for the City.

7. DISCOUNTS

Cash discounts for prompt payment shall not be considered in determining the lowest net cost for bid evaluation purposes.

8. MISTAKES

a. Bidders are expected to examine the specifications, delivery schedule, bid prices, extensions and all instructions pertaining to supplies and services. **FAILURE TO DO SO WILL BE AT BIDDER'S RISK.** In the event of extension error(s), the unit price will prevail and the Bidder's total offer will be corrected accordingly.

b. Written amounts shall take precedence over numerical amounts. In the event of addition error(s), the unit price and extension thereof will prevail and the Bidder's total offer will be corrected accordingly. Bids having erasures or corrections must be initialed in ink by the Bidder.

9. INVOICING AND PAYMENT

Payment for any and all invoice(s) that may arise as a result of a contract or purchase order issued pursuant to this bid specification shall minimally meet the following conditions to be considered as a valid payment request:

a. A timely submission of a properly certified invoice(s), in strict accordance with the price(s) and delivery elements as stipulated in the contract or purchase order document, and to be submitted to the Finance Department at the address as stipulated on the Purchase Order.

b. All invoices submitted shall consist of an original and one (1) copy; clearly reference the subject contract or purchase order number; provide a

c. sufficient salient description to identify goods or service for which payment is requested; contain date of delivery; bid number, original or legible copy of signed delivery receipt including both a manual signature and printed name of a designated City employee or authorized agent; be clearly marked as "partial", "complete", or "final" invoice. The City will accept partial deliveries unless otherwise specified into contract or purchase order document.

d. The invoice shall contain the Bidder's Federal Employer Identification Number (F.E.I.N.).

10. DELIVERY

Unless actual date is specified (or if specified delivery cannot be met), show number of days required to make delivery after receipt of purchase order or contract in space provided. Delivery time may be a basis for making of award. Delivery shall be during the normal working hours of the user department, Monday through Friday, unless otherwise specified and incorporated into contract or purchase order document. Delivery shall be to the location specified in the bid specifications.

11. ADDITIONAL TERMS AND CONDITIONS

No additional terms and conditions included with the bid response shall be evaluated or considered. Any and all such additional terms and conditions shall have no force and effect and are inapplicable to this bid if submitted either purposely through intent or design, or inadvertently appearing separately in transmittal letters, specifications, literature, price lists or warranties. It is understood and agreed that the general and/or any special conditions in these Bid Documents are the only conditions applicable to this bid and the Bidder's authorized signature on the Bid Form attests to this.

12. INTERPRETATION

All Bidders shall carefully examine the Bid Documents. Any ambiguities or inconsistencies shall be brought to the attention of the City in writing prior to the opening of Bids; failure to do so, on the part of the bidder, will constitute an acceptance by the Bidder of any subsequent decision. Any questions concerning the intent, meaning, and interpretation of the Bid Documents shall be requested in writing, and received by the City at least seven (7) days prior to the Bid Opening. Inquiries shall be addressed to the attention of the Contact person as indicated on Page 14. No person is authorized to give oral interpretations of, or make oral changes to, the bid. Therefore, oral statements given before the bid opening will not be binding. Any interpretation of or changes to the bid will be made in the form of a written Addendum to the bid and will be furnished to all Bidders. Receipt of all addenda shall be acknowledged by the Bidders by signing and enclosing said addenda with their bid.

The City will record its responses to inquiries and any supplemental instructions in the form of a written addendum. The City will send a written addendum to all

Bidders who requested a bid directly from the City Purchasing Department. All proposers should contact the City at least seven (7) calendar days before the bid opening date to ascertain whether any addendums have been issued. Failure to do so could result in rejection of the bid as unresponsive. The City shall not be responsible for providing said addendum to proposers who receive bid packages from other sources.

13. ADDENDUM

Should revisions to the Bid Documents become necessary, the City will provide a written addendum to all proposers who received a bid package from the City Purchasing Department. Bidders who obtain Bid Documents from other sources must officially register with the City Purchasing Department in order to be placed on the mailing list for any forthcoming addendum or their official communications. Failure to register as a prospective Bidder may cause your bid to be rejected as non-responsive if you have failed to submit a bid without an addendum acknowledgment for the most current addendum. Previous addenda are deemed received when a subsequent addendum is acknowledged. It is the Bidder's responsibility to contact the City in the event that a previous addendum is not received. Latest addendum shall be signed and returned with the bid as acknowledgment of addendum.

14. DISPUTES

Any Bidder who disputes the bid selection or contract award recommendation shall file such dispute according to the bid protest procedures. These procedures are available upon request from the City.

15. CONFLICT OF INTEREST

All bidders must disclose with their bid the name of any officer, director, or agent who is also an employee of the City. All Bidders must disclose the name of any City employee who owns, directly or indirectly, an interest of five percent (5%) or more in the Bidder's firm or any of its branches.

16. LEGAL REQUIREMENTS

Bidders are required to comply with all provisions of Federal, State, County and local laws and ordinances, rules and regulations, that are applicable to the items being bid. Lack of knowledge by the bidder shall in no way be a cause for relief from responsibility or constitute a cognizable defense against the legal effect thereof.

17. DRUG-FREE WORK PLACE (DFW)

Preference shall be given to business with Drug-Free Work Place (DFW) Programs. Whenever two or more bids which are equal with respect to price, quality, and service are received by the City for the procurement of commodities or contractual services, a bid received from a business that completes the attached DFW form certifying that it is a DFW shall be given preference in the award process.

18. MINORITY/WOMEN OWNED BUSINESS ENTERPRISE (MWBE)

Minority/Women Owned Business Enterprise (MWBE) indicates a business entity which is owned and operated by a minority. In this instance, minority group members are citizens of the United States or lawfully admitted permanent residents who are Black, Hispanics, Women, Native Americans, Asian-Pacific, Asian-Indian, and eligible others. An MWBE wishing to participate in the City procurement process may contact the Purchasing Department for information and assistance.

19. PUBLIC ENTITY CRIMES

No award wili be executed with any person or affiliate identified on the Department of Management Services "convicted vendor" list. This list is defined as consisting of persons and affiliates who are disqualified from public contracting and purchasing process because they have been found guilty of a public entity crime. No public entity shall award any contract to, or transact any business in excess of the threshold amount provided in Section 287.017, Florida Statutes for Category Two (currently $10,000.00) with any person or affiliated on the "convicted vendor" list for a period of thirty-six (36) months from the date that person or affiliate was placed on the "convicted vendor" list unless that person or affiliate has been removed from the list pursuant to Section 287.133(3)(f) Florida Statutes.

20. AWARD

As the best interest of the City may require, the right is reserved to make award(s) by individual item, group of items, "All or None", or a combination thereof; with one or more suppliers; to reject any or all bids, or waive any minor irregularity or technicality in bids received, and may, at its sole discretion, request a rebid. Bidders are cautioned to make no assumption until the City has entered into a contract or issued a purchase order.

21. EEO STATEMENT

The City is committed to assuring equal opportunity in the award of contracts, and therefore complies with all laws prohibiting discrimination on the basis of race, color, religion, national origin, age or sex.

22. CONTRACTUAL AGREEMENT

The terms, conditions, and provisions in this Invitation to Bid shall be included and incorporated in any final contract or purchase order. The order of precedence will be Bid Document and response, purchase order or contract, and general law. Any and all legal action necessary to enforce a contract or purchase order will be interpreted according to the laws of Florida. The venue shall be Fort Pierce, Florida.

23. GOVERNMENTAL RESTRICTION

In the event that any governmental restrictions are imposed which would necessitate alteration of the material quality, workmanship or performance of the items offered on this bid prior to their delivery, it shall be the responsibility of the Bidder to notify the Purchasing Department at once, indicating in his/her letter the specific regulation which required an alteration, including any price adjustments occasioned thereby. The City reserves the right to accept such alteration or to cancel the contract or purchase order at no further expense to the City.

24. PATENTS AND ROYALTIES

The Bidder, without exemption, shall indemnify and save harmless, the City, its employees and/or any of its Commission/Board from liability of any nature or kind, including cost and expenses for or on account of any copyrighted, patented, or unpatented invention, process, or item manufactured by the Bidder. Further, if such claim is made, or is pending, the Bidder may, at its option and expense, procure for the City the right to use, replace or modify the item to render it non-infringing. If none of the alternatives are reasonably available, the City agrees to return the article on request to the Bidder and receive reimbursement. If the Bidder used any design, device, or materials covered by letters, patent or copyright, it is mutually agreed and understood, without exception, that the bid prices shall include all royalties or cost arising from the use of such design, device, or materials in any way involved in the work.

25. ADVERTISING

In submitting a bid, Bidder agrees not to use the results therefrom as a part of any commercial advertising, without the express written approval, by the appropriate level of authority within the City.

26. ASSIGNMENT

Any purchase order or contract issued pursuant to this Invitation to Bid and the monies which may become due hereunder are not assignable except with the prior written approval of the City, through the Purchasing Department.

27. COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH

Bidder certifies that all material, equipment, etc., contained in his/her bid meets all applicable O.S.H.A. requirements. Bidder further certifies that, if he/she is the successful Bidder, and the material, equipment, etc., delivered is subsequently found to be defective in applicable O.S.H.A. requirement in effect on the date of delivery, all costs necessary to comply with the requirements shall be born by the Bidder.

28. FACILITIES

The City reserves the right to inspect the Bidder's facilities at any reasonable time, during normal working hours, with prior notice to determine that Bidder has a bona fide place of business, and is a responsible Bidder

29. REPRESENTATION

A Bidder must have at the time of bid opening, a manufacturing plant in operation, or be a fully authorized agent or representative of the product bid, and capable of producing or providing the items bid, and so certify upon request.

30. DISQUALIFICATION OF BIDDER

More than one bid from an individual, firm, partnership, corporation, or association under the same or different names will not be considered. Reasonable grounds for believing that a Bidder is involved in more than one bid submittal will be cause for rejection of all bids in which such Bidders are believed to be involved. Any or all bids will be rejected if there is reason to believe that collusion exists between Bidders Bids in which the prices obviously are unbalanced will be subject to rejection.

31. ADJUSTMENTS/CHANGES/DEVIATIONS

No adjustments, changes or deviations shall be accepted on any item unless conditions or specifications of a bid expressly so provide. Any other adjustments, changes or deviations shall require prior written approval, and shall be binding ONLY if issued by the City's Purchasing Department. The Bidder shall bear sole responsibility for any and all costs of claims arising from any adjustments, changes or deviations not properly executed as required herein.

32. INSURANCE

The awarded Bidder(s) shall maintain insurance coverage reflecting the minimum amounts and conditions specified in the attached specifications or the Special Terms and Conditions. In the event the proposer is a governmental entity or a self-insured organization, different requirements may apply. Misrepresentation of any material fact, whether intentional or not, regarding the Bidder's insurance coverage, policies or capabilities may be grounds for rejection of the bid and rescission of any ensuing contract.

33. PUBLIC RECORDS

Sealed bids, proposals, or replies received by an agency pursuant to a competitive solicitation are exempt from § 119.07(1) and s. 24(a), Art. I of the State Constitution until such time as the agency provides notice of an intended decision or until 30 days after opening the bids, proposals, or final replies, whichever is earlier.

34. BID PREPARATION COSTS

Neither the City nor its representatives shall be liable for any expenses incurred in connection with preparation of a response to this Invitation to Bid. Bidders should prepare their bids simply and economically, providing all information and prices as required

35. COOPERATIVE PURCHASING

Any governmental purchasing authority may participate in this purchase for services and commodities from this successful award.

36. CANCELLATION

This request may be cancelled and any response, bid or proposal may be rejected in whole or in part at any time for good cause when in the best interest of the City and /or the Fort Pierce Redevelopment Agency. Section 2-63(a)(7) of the City Code.

ANY AND ALL SPECIAL TERMS AND CONDITIONS, TECHNICAL REQUIREMENTS, SCOPE OF WORK OR SPECIFICATIONS ATTACHED HERETO WHICH VARY FROM THESE GENERAL CONDITIONS SHALL HAVE PRECEDENCE.

SECTION II

INSTRUCTIONS TO BIDDERS

1. BID OPENING

1.1 Bids are due on or before **3:00 PM, Tuesday, August 18, 2020**. Bidders shall submit one (1) complete sets (one [1] original and one [1] copy) of their bid complete with all supporting documentation shall be mailed or delivered to:

Delivery Address:	**Mailing Address:**
City of Fort Pierce	**City of Fort Pierce**
Attn: Purchasing Division	**Attn: Purchasing Division**
Room 101	**Room 101**
100 North U.S. #1	**P.O. Box 1480**
Fort Pierce, FL 34950	**Fort Pierce, FL 34954-1480**

Copies of the proposal documents are available electronically from the Purchasing Division by e-mail request to procurement_dl@city-ftpierce.com on the web site of Demandstar.com (www.demandstar.com) and City of Fort Pierce's website (www.cityoffortpierce.com)

Any qualifications proposals received after the designated time and date listed above will be returned unopened.

1.2 All proposals and qualifications will be publicly opened at the time and place specified. In accordance with Section 2-63(2) d of the City of Fort Pierce Code, "No proposals shall be handled so as to permit disclosure of the identity of any offeror or the contents of any proposal to competing offerors during the process of negotiation. A register of proposals shall be prepared containing the name of each offeror, the number of modifications received, if any, and a description sufficient to identify the item offered. **The register of proposals shall be open for public [viewing] only after contract award."**

2. INQUIRIES/QUESTIONS

2.1 All inquiries will be in a written format and addressed to City of Fort Pierce Special Projects Coordinator with a copy to the Purchasing Manager:

TO	**COPY**
City of Fort Pierce	City of Fort Pierce
Audria Moore	**Gelencia Carter**
Special Projects Coordinator	Purchasing Manager
P. O. Box 1480	P.O. Box 1480
Fort Pierce, FL 34954-1480	Fort Pierce, FL 34954-1480
Fax: (772) 466-5808	Fax: (772) 595-9948
Email: amoorewells@cityoffortpierce.com	Email: procurement_dl@cityofftpierce.com

2.2 No inquiries will be received after, **Wednesday, August 12, 2020, 5:00P.M.**

2.3 The City prohibits communications initiated by a Proposer to **any** City Official or employee **(including but not limited to the Mayor and other members of City Commission)**, prior to the time an award decision has been made.

3. MINORITY PARTICIPATION AND OUTREACH PROGRAM

Describe your firm's program and/or policies in regard to minority and non-discrimination, including the firm's history of Minority and Women Owned Business Enterprise (M/WBE) participation. Include a strategy for promoting minority participation in this project and a realistic goal for participation. List references of Owners, M/WBE firms or consultants who can speak to your firm's utilization of M/WBE on previous projects.

4. PURCHASING CARD PROGRAM

4.1 The City has implemented a **Purchasing Card Program.** The selected Proposers(s) can take advantage of this program and in consideration receive payment within several days, instead of the City's policy of Net 30 Days After Receipt of Invoice (ARI). **Any percentage off the bid price for the acceptance of Visa will be considered in the bid award**. If no such percentage is given, the City shall assume 0% discount applies.

4.2 Proposers are requested to state on the Bid Response Form, if they will honor the VISA Purchasing Card. In the event of failure on the part of the Proposer to make this statement, the City shall assume the purchase or Contract price shall be governed by the Net 30 ARI (after receipt of invoice).

SECTION III

STATEMENT OF WORK

1. **PURPOSE**

The City of Fort Pierce and Redevelopment Agency is seeking proposals from firms, and legal entities interested in sale of property located at 505 North 7th Street. The purpose of this request is to reduce the City/Agency's expenditures concerning property maintenance and provide revenue to the City.

2. **OBJECTIVE**

The City of Fort Pierce owns the following parcel that has been declared surplus and is being released for sale:

Parcel located on 505 North 7th Street
Parcel ID#2410-601-0137-000-9
FEE AND MAY'S RE-S/D BLK K LOTS 4 AND 17 (MAP 24/10C)

The City of Fort Pierce reserves the right to accept or reject any or all bids, to award bids on a split-order basis by item number when applicable, to waive any bid informalities and to re-advertise for bids when deemed in the best interest of the City of Fort Pierce.

3. **GENERAL PROPERTY CONDITION**

The subject property is located on North 7th Street in City of Fort Pierce, Florida. The property is rectangular in shape and consists of +/- 0.23 acres or 10,000 square feet. The property is fairly level with no improvements. Public utilities are accessible to the property. A copy of the appraisal is attached to this document, Exhibit "A', page 15.

4. **TERMS AND CONDITIONS**

Sale of this property will be "as is" and title will be transferred via a Quit Claim Deed. The City will be conveying title to the property by Quit Claim Deed without warranty of title. The City makes not representation that the property is free and clear of all liens and encumbrances.

The sale shall be conditioned upon the offer, use of the property, proposed improvements, timetable for making improvements, the number of job opportunities created and the bidder's business and financial plan.

The Bidder will be responsible for all costs to meet code requirements, and other construction cost, if necessary.

5. **DEPOSIT**

Sealed bid with a security deposit of five percent (5%) of the purchase price, in the form of a certified or cashier's check, payable to the City of Fort Pierce, must be submitted together with the signed Offer to Purchase/Bid Form attached.

The security deposit will be returned if the bid is not accepted within sixty (60) days of opening. Should the proposal be accepted the deposit will be applied to the purchase cost.

6. **BID SUBMITTAL REQUIREMENTS**

A. Bid Form stating the Name of the bidder(s) and the offer price for the subject property (offer price must be above appraised value).

B. Identity of any/all bidders, including the names, affiliation and addresses of principals (including any and all general partners, stockholders owning 5% or more of the stock, the president, vice-president, etc.).

C. Proposed utilization of the property

7. **SELECTION PROCESS**

The City of Fort Pierce shall select the best responsive bidder/proposal based upon the evaluation criteria, see below.

8. **EVALUATION CRITERIA**

Bids will be evaluated by the City of Fort Pierce who shall be the sole judge of its own best interests, the bid itself, the qualifications of the applicant and the resulting final negotiated agreement. The city's decisions in these matters shall be final and binding.

The City's evaluation will include, but not limited to, consideration of the following:

- Economic Impact
- Proposed Utilization of Property
- Meets or exceeds goals of the CRA

9. **SALES AGREEMENT**

The City will entertain a fee simple sale of the property, subject to receipt of certified funds.

OFFER TO PURCHASE/BID RESPONSE FORM
BID NO. 2020-041

DREAMCHASER PRESCHOOL LLC herein called the Buyer(s), hereby offer(s) and agree(s) to purchase from the City of Fort Pierce, a Municipal Corporation, hereinafter called the City, at the price subject to the terms, conditions, reservations, restrictions, and covenants herein stated, (see attachment(s)), and easements, encumbrances and other matters of record, and to all zoning, building or other Laws or Ordinances, the following described property.

In order to constitute an acceptable offer to purchase (bid), all information requested below must be provided. The form must be submitted (one original and one copy) in a sealed envelope bearing on the outside the name of the bidder, its address, and **Bid No. 2020-041, Sale of Surplus Property – 505 North 7th Street – Parking Lot.**

Name of Bidder: DREAMCHASER PRESCHOOL LLC

Address of Bidder: 784 SE ATLANTUS AVE

City, State, Zip: PORT ST LUCIE, FL 34983

Telephone Number: 772. 882. 1279

Fax Number: _____ **Email Address:** MalomaPeterkin@yahoo.com

ADDRESS	OFFERED BID AMOUNT	5% BID SECURITY AMOUNT
505 North 7th Street	$ 1.00	$

BIDDER'S ACKNOWLEDGEMENT

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce and Fort Pierce Development Agency in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale or agreement.

Bidder of Authorized Representative

MALOMA P. PETERKIN-Young
Typed Name

AUGUST 11, 2020
Date

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Proposer in the preparation of their proposal response. Included in this checklist are important requirements, which is the responsibility of each Proposer to submit with their response in order to make their response fully compliant. This checklist is only a guideline~ it is the responsibility of each Proposer to read and comply with the Request for Proposal in its entirety.

Check "Yes" or "No" to each of the following:	**YES**	**NO**
Is Invitation to Bid cover page (page 1) completed, signed and attached?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in proposal documents. (NOT APPLICABLE).		✓
Include proof of proper insurance and if we are selected, agree to meet the City's insurance requirements, as stated in proposal documents (NOT APPLICABLE).		✓
Bid envelope is marked accordingly.	✓	
Are one (1) complete bid packages included (one original and one copy) sealed bid?	✓	
Is each Addendum (when issued) signed and included?	✓	

PLEASE SIGN AND RETURN WITH PROPOSAL M. Thayer

ATTACHMENT "A"

Saint Lucie County Property Appraiser

Property Identification

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: Avenue E	Parcel ID: 2410-601-0137-000-9	Account #: 23248	Sec/Town/Range: 10/35S/40E
Map ID: 24/10N	Zoning: Medium Den	Use Type: 8000	Jurisdiction: Fort Pierce

Ownership

Ft Pierce City Of
PO Box 1480
Fort Pierce, FL 34954

Legal Description

FEE AND MAY'S RE-S/D BLK K LOTS 4 AND 17 (MAP 24/10C)

Current Values

Just/Market:	$16,500	Assessed:	$16,500
Exemptions:	$16,500	Taxable:	$0

Historical Values 3-year

Year	Just/Market	Assessed	Exemptions	Taxable
2019	$16,500	$16,500	$16,500	$0
2018	$16,500	$16,500	$16,500	$0
2017	$16,500	$16,500	$16,500	$0

Sale History

Date	Book/Page	Sale Code	Deed	Grantor	Price
01-01-1900	//				$0

Primary Building Information

Finished Area of this building: 0 SF
Gross Sketched Area: 0 SF

Exterior Data

View:	Roof Cover:	Roof Structure:	Building Type:
Year Built: N/A	Frame:	Grade:	Effective Year: N/A
Primary Wall:	Story Height:	No. Units: 0	Secondary Wall:

Interior Data

Bedrooms: 0	A/C %: 0%	Electric:	Primary Int Wall:
Full Baths: 0	Heated %: N/A%	Heat Type:	Avg Hgt/Floor: 0
Half Baths: 0	Sprinkled %: 0%	Heat Fuel:	Primary Floors:





Total Areas

Finished/Under Air (SF):	0
Gross Sketched Area (SF):	0
Land Size (acres):	0.23
Land Size (SF):	10,000
Total Building Count:	1

Special Features and Yard Items

Type	Qty	Units	Year Blt

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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REVISED
OFFER TO PURCHASE/BID RESPONSE FORM
BID NO. 2020-041

Dreamchaser Preschool LLC herein called the Buyer(s), hereby offer(s) and agree(s) to purchase from the City of Fort Pierce, a Municipal Corporation, hereinafter called the City, at the price subject to the terms, conditions, reservations, restrictions, and covenants herein stated, (see attachment(s)), and easements, encumbrances and other matters of record, and to all zoning, building or other Laws or Ordinances, the following described property.

In order to constitute an acceptable offer to purchase (bid), all information requested below must be provided. The form must be submitted (one original and one copy) in a sealed envelope bearing on the outside the name of the bidder, its address, and **Bid No. 2020-041, Sale of Surplus Property – 505 North 7th Street – Parking Lot.**

Name of Bidder: Dreamchaser Preschool LLC

Address of Bidder: 700 S 33rd St

City, State, Zip: Fort Pierce FL 34947

Telephone Number: 772 882-1279

Fax Number: 772-489-2373 **Email Address:** Dreamchaser Preschool@gmail.c

ADDRESS	OFFERED BID AMOUNT	5% BID SECURITY AMOUNT
505 North 7th Street	$ 1.00	$

Please state the Proposed Utilization of Property: To provide adequate Parking for Parents and Staff for the business.

BIDDER'S ACKNOWLEDGEMENT

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce and Fort Pierce Development Agency in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement.

M. Young

Bidder of Authorized Representative

Malonda Peterkin-Young

Typed Name

8/26/2020

Date

Addendum No. 1 – Bid No. 2020-041

Scanned with CamScanner

August 5, 2020

CITY OF FORT PIERCE

SALE OF SURPLUS PROPERTY – 505 NORTH 7TH STREET (PARKING LOT)

BID NO. 2020-041

ADDENDUM NO. 1

The purpose of this addendum is to **provide a revised bid response form.** Please disregard the original document and use the attached **REVISED Offer to Purchase/Bid Response Form** for preparing your submission.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: Malenna Peterkin-Young
Typed or Printed

Company Name: Dreamchaser Preschool

Address: 700 S 33rd St
Fort Pierce FL 34947

Date: 8/22/2020

/gc

Attachment: **Offer to Purchase/Bid Response Form**

Scanned with CamScanner

August 11, 2020

CITY OF FORT PIERCE

SALE OF SURPLUS PROPERTY – 505 NORTH 7TH STREET(PARKING LOT)

BID NO. 2020-041

ADDENDUM NO. 2

The purpose of this addendum is to provide the correct General Conditions for this Bid Please disregard the Section 1, page 1 thru 8, of the original document and replace with the attachments.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
◊ Manual

Signature: _____
Typed or Printed

Company Name: Dreamchaser Preschool

Address: 700 S 33rd St
Fort Pierce fl 34947

Date: 08/22/2020

/lh

Attachments: General Conditions

Scanned with CamScanner

REVISED
OFFER TO PURCHASE/BID RESPONSE FORM
BID NO. 2020-041

Dreamchaser Preschool LLC herein called the Buyer(s), hereby offer(s) and agree(s) to purchase from the City of Fort Pierce, a Municipal Corporation, hereinafter called the City, at the price subject to the terms, conditions, reservations, restrictions, and covenants herein stated, (see attachment(s)), and easements, encumbrances and other matters of record, and to all zoning, building or other Laws or Ordinances, the following described property.

In order to constitute an acceptable offer to purchase (bid), all information requested below must be provided. The form must be submitted (one original and one copy) in a sealed envelope bearing on the outside the name of the bidder, its address, and **Bid No. 2020-041, Sale of Surplus Property – 505 North 7th Street – Parking Lot.**

Name of Bidder: Dreamchaser Preschool LLC
Address of Bidder: 200 S 33rd St
City, State, Zip: Fort Pierce FL 34947
Telephone Number: 772 882-1279
Fax Number: 772-489-2373 **Email Address:** Dreamchaserpreschool@gmail.c

ADDRESS	OFFERED BID AMOUNT	5% BID SECURITY AMOUNT
505 North 7th Street	$ 1.00	$

Please state the Proposed Utilization of Property: To provide adequate Parking for Parents and Staff for the business.

BIDDER'S ACKNOWLEDGEMENT

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce and Fort Pierce Development Agency in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement.

N. R. Young
Bidder of Authorized Representative

Malonda Peterkin-Young
Typed Name

8/26/2020
Date

Addendum No. 1 – Bid No. 2020-041

Scanned with CamScanner

DRAFT

CITY OF FORT PIERCE
PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON TUESDAY, NOVEMBER 10, 2020, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Present: **Michael Broderick; Solomon Lee; Marcia Baker; Bob Burdge; Gloria Johnson-Scott; Frank Creyaufmiller, Chairman**

Staff Present: **Jennifer Hofmeister, Planning Director**
Tanya Earley, Assistant City Attorney
Rebeca Guerra, Assistant Planning Director
Audria Moore-Wels, Special Projects Coordinator
Brandon Creagan, Planner
Alicia Rosenthal, Executive Assistant

4. CONSIDERATION OF ABSENCES

All Planning Board members were in attendance.

Chairman Creyaufmiller read Patty Diaz's Planning Board resignation letter.

5. APPROVAL OF MINUTES

a. Minutes from the October 13, 2020 meeting

Motion was made by Bob Burdge, and seconded by Gloria Johnson-Scott to approve the minutes from the October 13, 2020 meeting.

AYE: **Marcia Baker, Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Chairman Frank Creyaufmiller**

Passed

6. HEARING OF THE LOCAL PLANNING AGENCY

a. Comprehensive Plan Amendment - Policy 3.12.7 - Ten Year Water Supply Facilities Plan

Mr. Guerra gave an overview of the Ten Year Water Supply Facilities Plan and answered questions from the Board.

Motion was made by Marcia Baker, and seconded by Michael Broderick to approve the Ten Year Water Supply Facilities Plan with the recommendation that staff works with the Fort Pierce Utilities Authority to present a clean document to City Commission.

AYE: **Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Marcia Baker, Chairman Frank Creyaufmiller**

Passed

b. Future Land Use Map Amendment - Jenkins Point - 2107 Swain Road

Items 6b and 7a were presented together. Mr. Creagan gave an overview of the Future Land Use Map Amendment and Rezoning and he stated three parcels are going from Medium Density Residential to High Density Residential. Mr. Creagan answered questions from the Board on past drainage issues, density, and traffic on Jenkins Road.

Mr. Creagan noted that the traffic reviewer said the level of service is met and when the development review application is received, the drainage issue will be looked at extensively.

Brad Currie, Applicant Representative from EDC, said there will be two developments proposed on the property and they hope to bring in a development plan within 12 months.

Motion was made by Michael Broderick, and seconded by Solomon Lee to forward a recommendation of approval to the City Commission.

AYE: **Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Marcia Baker, Bob Burdge, Chairman Frank Creyaufmiller**

Passed

7. NEW BUSINESS

a. Zoning Atlas Map Amendment - Jenkins Point - 2107 Swain Road

This item was presented and discussed with 6b.

Motion was made by Michael Broderick, and seconded by Gloria Johnson-Scott to forward a recommendation of approval to the City Commission.

AYE: **Michael Broderick, Solomon Lee, Marcia Baker, Bob Burdge, Gloria Johnson-Scott, Chairman Frank Creyaufmiller**

Passed

b. **Planned Development, Development Review, & Design Review - Lawnwood Regional Medical Center - 1700 South 23rd Street**

Mr. Creagan gave an overview of the application and stated the zoning will go from Office Commercial to Planned Development. He explained the Master Plan of development involves expansion of the main campus that will be completed in five (5) phases. Phase 1: Construction of a three (3) story addition, Phase 2: A 3rd floor shell build out, Phase 3: An emergency department addition with a helipad, and a 4th floor addition, Phase 4: A 5th Floor addition, and Phase 5: A parking structure. Mr. Creagan answered questions from the Board on water and tree mitigation, traffic, Nebraska Avenue road improvements and parking issues.

Mr. Creagan said there are no significant traffic impacts with the changes to the site.

Ms. Hofmeister highlighted that parking and traffic will be reviewed after each phase and the improved landscaping will help with the drainage. She also said the Planning department is working with the city's tree arborist on the landscape plans.

Michael Schwartz, Applicant Representative from Kimley Horn, provided responses to the Board's questions. He stated an underground drainage system will be installed and there are no proposed road improvements to Nebraska Avenue and 13th Street. Mr. Schwartz said the increase in traffic will be strictly visitors, and landscape buffers will be enhanced on Quincy and 25th Street. Mr. Schwartz also noted that during the construction the hospital and contractor's employees will park off site and be bussed in.

Motion was made by Bob Burdge, and seconded by Michael Broderick to forward a recommendation of approval of the proposed Development Review & Design Review along with a Rezoning from Office Commercial (C-1) to Planned Development (PD) with an underlying zoning of C-1.

AYE: **Solomon Lee, Marcia Baker, Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Chairman Frank Creyaufmiller**

Passed

c. **Conditional Use - Sunshine Arcade - 2202 N. US Highway 1**

Mr. Creagan gave an overview of the application and he explained the 66 machine arcade amusement center will take up four units and the parking requirement of 50 spaces will be met. Mr. Creagan answered questions from the Board on parking for the balance of the lease owners and shared parking.

Board discussion ensued on pedestrian traffic, egress and parking for new tenants in the plaza.

Ms. Hofmeister explained that it is standard practice to not anticipate or hold back development and that a shared parking agreement could be reached if some stores are only open during the day and others are only open in the evening.

Mike Menard, Applicant Representative from Architectonic, stated the landlord is in a lease agreement with the tenant for 50 parking spaces. He noted that the plaza has been vacant for a long time and this is an opportunity to utilize the building and bring money to the landlord.

Motion was made by Michael Broderick, and seconded by Gloria Johnson-Scott to forward a recommendation of approval for the Conditional Use with No New Construction to the City Commission with the following two (2) conditions:

1. **Submit a Landscape Plan to the Building Department in accordance with City Code 125-325 (2)(i) that demonstrates compliance with the City's Landscape Code 123-37. This shall be completed before the issuance of a Business Tax Receipt in accordance with City Code 125-325 (2)(i).**
2. **Install a sidewalk along the eastern property boundary that abuts North Old Dixie Highway prior to the issuance of a Business Tax Receipt in accordance with City Code 125-325 (2)(j).**

AYE: **Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Chairman Frank Creyaufmiller**

NAY: **Marcia Baker**

Passed

d. **Conditional Use - Single Family Home - Parcel ID: 2412-501-0125-000-1**

Mr. Creagan gave an overview of the application and answered a question on the building height.

Mike Menard, Applicant Representative from Architectonic, stated he is aware of the Department of Environmental Protection permit process.

Motion was made by Marcia Baker, and seconded by Solomon Lee to approve the Conditional Use and Design Review as presented with the following condition:

1. **Obtain the approval of the Florida Department of Environmental Protection for construction activities seaward of the Coastal Construction Control Line before construction activities can commence**

AYE: **Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Marcia Baker, Chairman Frank Creyaufmiller**

Passed

e. **Conditional Use - Dwelling Rental -1132 Granada Street**

Ms. Hofmeister gave an overview of the application and answered questions from the Board on the sidewalk regulations, on-street parking and the number of bedrooms.

Ms. Scalone, owner, was contacted via phone and she said she plans to rent out the home next summer.

No one spoke against the application.

Motion was made by Gloria Johnson-Scott, and seconded by Michael Broderick to recommend approval with the following five (5) conditions:

1. **The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.**
2. **Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.**
3. **The applicant shall file for and obtain St. Lucie County and City of Fort Pierce**

Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.

4. **There shall be a limitation of no more than no two (2) vehicles per unit.**
5. **The City of Fort Pierce Business Tax License number shall be included on all advertising.**
6. **No- on street parking.**

AYE: **Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Chairman Frank Creyaufmiller**

NAY: **Marcia Baker**

Passed

f. **Conditional Use - Dwelling Rental -1507 Faber Court**

Ms. Hofmeister gave an overview of the application and answered questions from the Board on the number of bedrooms, on-street parking, and limiting the number of guest.

Ms. Baker said she does not believe that single family R-1 is the same type of neighborhood as R-2 or R-4 and that a R-1 neighborhood is not compatible with the intended use.

Mr. Broderick shared Ms. Baker's concerns and he suggested no on-street parking be added as a condition of approval.

Andres Guarnizo, Owner, provided additional information on the dwelling rental and he stated he is inline with the conditions and part of the revenue received will help out the non-profit group, Vacation for Warriors. Mr. Guarnizo answered questions from the Board on the Homestead Exemption and how often he will be occupying the home.

Ms. Earley recommended the Board stick to granting the conditions and not give legal advice to the applicant.

Glynda Cavalcanti spoke against the application and she provided the Board a handout showing the location and distance between three neighboring properties.
Terry Shafer spoke against the dwelling rental.
Chip Shafer spoke against the dwelling rental.
Sandra Teel spoke against the dwelling rental.
Ross Crittenden spoke against the dwelling rental.
David Munne spoke against the dwelling rental.
Julie Munne spoke against the dwelling rental.
Linda Godfrey spoke against the dwelling rental.
David Hicks spoke against the dwelling rental.
James Longstreet spoke against the dwelling rental.

Chairman Creyaufmiller explained to the audience that the Board has to work with the ordinances that are drafted by the City of Fort Pierce.

Andres Guarnizo, Owner, stated he understands the traffic concerns on the cul-de-sac. He stated that Airbnb will be doing background checks on the renters and they will have additional cameras on the property, along with a local property manager.

Ms. Hofmeister noted the Planning Board meeting only requires a sign posting and public notice letters will be sent out prior to the City Commission meeting. Ms. Hofmeister also said that is it not in the Planning department's purview to limit the number of renters in the home.

Ms. Earley clarified to the public that the Planning Board is an advisory Board that forwards a recommendation to the City Commission. She stated at City Commission there will be a Quasi-Judicial hearing and substantial, competent evidence will be needed for a denial.

Board discussion ensued on having multi-uses at a single family residence.

Ms. Earley noted that the Homestead Exemption is a completely separate application process and it is incumbent on the applicant to provide the correct information.

Ms. Baker recommended a motion of denial for the application on the basis that the property in question is in a neighborhood that is not accurately described in the report and is certainly not compatible with the proposed use. The proposed use would be very inappropriate in that area because it is in a dead end cu-de-sac and it would cause great detriment to the safety and well being of the neighborhood. It would effect the health, safety, good order and appearance, convenience and general welfare. Although there were no specific violations on the property, the owner illegally applied for a Homestead Exemption on two properties in the state of Florida, which would be a violation of the law and should be considered a factor in the denial.

Motion was made by Marcia Baker, and seconded by Bob Burdge to forward a recommendation of denial to the City Commission.

AYE: **Gloria Johnson-Scott, Michael Broderick, Solomon Lee, Marcia Baker, Bob Burdge, Chairman Frank Creyaufmiller**

Passed

g. **Annexation - 2564 S. Kings Highway**

Mr. Creagan gave an overview of the application and stated that after successful annexation into the city, the applicant will be moving forward with a Future Land Use Map Amendment, Rezoning and Development Review.

Brad Currie, Applicant Representative from EDC, said an office warehouse with storage is proposed for the location.

Motion was made by Michael Broderick, and seconded by Marcia Baker to forward a recommendation of approval of the proposed annexation along with the Future Land Use designation of MXD and the Zoning designation of E-2.

AYE: **Michael Broderick, Solomon Lee, Marcia Baker, Bob Burdge, Gloria Johnson-Scott, Chairman Frank Creyaufmiller**

Passed

h. **Disposal of Surplus Property - Lots 4 and 17 of FEE and MAY's RE-S/D BLK K on Avenue E**

Ms. Moore-Wells explained during the site plan review of 505 N. 7th Street, staff identified that an error had occurred when the bid for Request for Proposal, (RFP) 2018-049 was awarded in January 2019 to Dreamchaser Preschool. She said the surplus property is a paved parking lot immediately adjacent to 505 N. 7th Street and was thought to have been included in the RFP. Ms. Moore-Wells said the City advertised the property had been declared surplus and only one bid in the amount of $1.00 was received from Dreamchaser Preschool, LLC.

Motion was made by Michael Broderick, and seconded by Solomon Lee to forward a recommendation for approval of the sale of FEE AND MAY'S RE-S/D BLK K LOTS 4 AND 17 (MAP 24110C) to Dreamchaser Preschool,LLC, Port St. Lucie, Florida.

AYE: **Solomon Lee, Marcia Baker, Bob Burdge, Gloria Johnson-Scott, Michael Broderick, Chairman Frank Creyaufmiller**

Passed

8. **COMMENTS FROM THE PUBLIC**

There were no comments from the public.

9. **DIRECTOR'S REPORT**

Ms. Hofmeister stated the November conference agenda dwelling rental discussion will be rescheduled due to the weather. She said the City Commission will be looking at establishing a working committee, with a handful of effected members of the community, to come up with a resolution of the best way to handle dwelling rentals.

10. BOARD COMMENTS

Mr. Broderick said a brief dwelling rental presentation was prepared for the City Commission conference agenda outlining the best participants for the short term task force. He said the group will be challenged with coming up with procedures. Mr. Broderick also read the Department of Business and Professional Regulation's definition of a vacation rental.

Ms. Baker noted that removing the Conditional Use from dwelling rentals would in effect negate the City's grandfathering.

Chairman Creyaufmiller congratulated all the newly elected officials and he thanked Commissioner Sessions for all the work he has done for the city and he wished him success in future endeavors.

Chairman Creyaufmiller suggested that the Board stays with the intent of the Planning Board and that they do not give legal advice to applicants.

11. ADJOURNMENT

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

TO: AUDRIA MOORE-WELLS, SPECIAL PROJECT COORDINATOR

FROM: Pete Sweeney, City Attorney

RE: Resolution Authorizing the Sale Surplus Property Avenue E., Parcel ID 2410-601-0137-000-9

RLS File: 20-296 (Revised)

DATE: December 16, 2020

I have reviewed the Request for Legal Services related to a revised resolution authorizing the sale of surplus property at Avenue E/Parcel ID: 2410-601-0137-000-9. It is approved as to Form and Correctness and I have signed in the appropriate signature spaces.

Should you have any questions, please don't hesitate to contact the City Attorney's Office via phone or email.

Thank you,

PS/mm

cc: Nicholas C. Mimms, P.E., City Manager
Linda Cox, City Clerk

THE SUNRISE CITY
FORT PIERCE
CITY MANAGER'S OFFICE Florida

RECEIVED
DEC 15 2020
City Attorney

TO : Pete Sweeney, City Attorney

THROUGH : Nicholas C. Mimms, P.E., City Manager NCM

FROM : Audria Moore-Wells, Special Projects Coordinator AMW

RE : Resolution Authorizing the Sale of Surplus Property, Ave. E, Parcel ID 2410-601-0137-000-9 (RLS File: 20-296)

DATE : December 10, 2020

I inadvertently attached the wrong resolution to the Request for the Legal Services submitted to the City Attorney's Office on December 2, 2020. Please find attached the correct draft resolution for your approval as to Form and Correctness.

Cc: Linda Cox, City Clerk

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

CITY ATTORNEY USE ONLY

Date Received:	
Assigned To:	
File:	
Due Date:	
Hours:	

REQUEST FOR LEGAL SERVICES

TO: CITY ATTORNEY

SUBMITTED BY: AUDRIA MOORE-WELLS, SPECIAL PROJECTS COORDINATOR AMW

CITY MANAGER AUTHORIZATION: NICHOLAS C. MIMMS, P.E., ICMA-CM, CITY MANAGER NCM

RE: RESOLUTION AUTHORIZING THE SALE SURPLUS PROPERTY Avenue E, Parcel ID 2410-601-0137-000-9

DATE: DECEMBER 10, 2020

Service Required: (please circle or underline)

Review Documents **Draft Document** **Written Opinion Requested**

Attend Meetings **Advise** **Other:** _____

Upon review and/or "Approval as to Form and Correctness," the Department submitting the RLS is responsible for placement of any related item on a Commission or Board Agenda.

1. **Brief statement of the nature of the request or problem:** Please review the attached draft resolution Authoring the Sale of Surplus Property, Avenue E, Parcel ID 2410-601-0137-000-9 as to form and correctness.

2. **Discussion of the implications and the possible impact if not apparent from preceding information:** (Discuss any issues related to the underlying matter to assist with the City Attorney's analysis.) N/A

3. **Time considerations and their significance:** This item is expected to be presented to the City Commission in January 2021 for approval.

4. **Are City funds required? If so, list approvals obtained for expenditure of funds:** No

5. **Factual background:** (Outline the facts related to the underlying matter to provide context for the request.) This request is intended to implement the recommendation of the City Attorney in RLS File: 20-40 Proposed FPRA Resolution Declaring Property Surplus.

6. **List and/or attach all related documents and known authorities (e.g., statute, ordinance, resolution, administrative code, legal case, RFP, bidder's response, contract, lease, letter, memorandum, prior legal opinion, deed, etc.):**

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

TO: AUDRIA MOORE-WELLS, SPECIAL PROJECTS COORDINATOR

FROM: Pete Sweeney, City Attorney

RE: Resolution Authorizing the Sale Surplus Property Ave. E, Parcel ID 2410-601-0137-000-9

RLS File: 20-296

DATE: December 10, 2020

I have reviewed the Request for Legal Services related to an resolution authorizing the sale of surplus property at Avenue E/Parcel ID: 2410-601-0137-000-9. There are some minor grammatical changes; otherwise, it is approved as to Form and Correctness and I have signed in the appropriate signature spaces.

Should you have any questions, please don't hesitate to contact the City Attorney's Office via phone or email.

Thank you,

PS/mm

cc: Nicholas C. Mimms, P.E., City Manager
Linda Cox, City Clerk

- **Copy of draft resolution**
- **Copy of the Planning Board Minutes**
- **Copy of Resolution 20-R42**
- **Copy of Purchasing Division memorandum regarding Bid No. 2020-41~Sale of Surplus Property-505 North 7th Street (Parking Lot)**
- **Copy of City Attorney's memorandum regarding Proposed FPRA Resolution Declaring Property Surplus (RLS File: 20-40)**

7. **Identify prior legal assistance on this or a related matter and the attorney who handled it:**

   Peter Sweeney, City Attorney

7. **If this is a request for review of a contract, provide the following:**

   a. **List of individuals who have read and approved the business terms and conditions of the contract and confirmed the ability to carry out the terms of the contract as they apply to the City:** (This office is not responsible for reviewing either the accuracy or value of the business terms and conditions or product specifications of the contract as agreed upon between the department and contractor. However, this office is available to negotiate the terms as desired by the City upon request.)

   b. **Insurance requirements that differ from the City's template insurance terms:** (The department should consult with the Risk Manager for each contract to determine whether there are any special insurance requirements.)

CITY ATTORNEY USE ONLY			
Routed for Review	**Date**	**Response Deadline**	**Response**
			Approved as to Form & Correctness City Attorney - Peter J. Sweeney Signed: Date: 12/7/2020

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF FORT PIERCE, FLORIDA AUTHORIZING THE **SALE OF REAL PROPERTY NOT NEEDED FOR A PUBLIC PURPOSE, KNOWN AS AVENUE E,** OWNED BY THE CITY OF FORT PIERCE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce (the "CITY") is the owner of real property described as Avenue E, Parcel ID 2410-601-0137-000-9, with a legal description as follows: Fee and May's Re-S/D BLK K LOTS 4 and 17 (MAP 24/10C), (the "Property"); and

WHEREAS, at its meeting on September 21, 2020, the City Commission of the City of Fort Pierce, Florida declared the property as surplus via Resolution 20-R42; and

WHEREAS, as provided for in the Land Development Code, Section 2-223(4) the Planning Board has met to recommend approval for the sale; and

WHEREAS, the City of Fort Pierce Charter specifically authorizes the sale of City property for such price and upon such terms and conditions as deemed proper by the City Commissioners; and

WHEREAS, pursuant to Section 13 of the City Charter, the City Clerk advertised on July 29, 2020 and August 5, 2020 that this property had been declared surplus and available for bid through RFP 2020-041; and

WHEREAS, whereas one bid was received in response of RFP 2020-041; and

WHEREAS, whereas the City of Fort Pierce Planning Board reviewed the sole response to RFP 2020-041 and recommends award to Dreamchaser Preschool, LLC;

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AS FOLLOWS:

Section 1. The City Commission of the City of Fort Pierce, Florida, authorizes the sale of the Property to Dreamchaser Preschool, LLC ("purchaser").

Section 2. The Property shall be sold to the Purchaser for the price of $1.00 via special warranty deed.

Section 3. The Mayor, City Clerk, and City Attorney are hereby authorized and directed to take all actions necessary to consummate the transfer of the Property to the Purchaser.

Section 4. This Resolution shall become effective immediately upon its adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted on this _____ day of December, 2020.

_____
Linda Hudson, Mayor

ATTEST:

_____
Linda W. Cox, City Clerk

Approved as to Form
And Correctness:

_____
Peter J. Sweeney, Esq.
City Attorney

City Commission Regular Meeting - 4:30 pm **13. c.**

Meeting Date: 01/19/2021

Re:

SUBJECT:

Resolution 21-R12 appointing a member to the Police Officers Retirement Fund Board of Trustees.

SUMMARY:

You must be a city resident to be eligible to serve. Mr. Carlos Diaz had to resign from this board as they moved out of the area. Financial Disclosure is required to serve on this board.

RECOMMENDATION:

Consider the applications submitted.

ALTERNATIVES:

Continue to seek applications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

n/a

Attachments

21-R12
Amandro, Frank
Azari, Robert
Clasby, James
Hayek, Charles
Korbey, Mitchell
Santos, Johneric
Wolf, Ron

Form Review

Form Started By: Linda Cox Started On: 12/03/2020 10:53 AM
Final Approval Date: 01/05/2021

RESOLUTION NO. 21-R12

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OR REAPPOINTMENT OF A MEMBER TO THE POLICE OFFICERS RETIREMENT FUND BOARD OF TRUSTEES**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and is hereby appointed and/or reappointed by the City Commission to serve as a member of the Police Officers Retirement Fund Board of Trustees in accordance with Section 13-163(b) of the Code of Ordinances of the City of Fort Pierce and pursuant to the provisions of Chapter 185.05, Florida Statutes; said term to commence upon adoption of this Resolution and to expire as provided below or when a successor has been duly appointed.

Name	Position	Term Expires
_____	City Appointed	January 18, 2025

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 19th day of January, 2021.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
PETER J. SWEENEY
CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: Frank J. Amandro	Phone: [redacted]
Home Address: [redacted] Fort Pierce, 34947 City/Zip Code:	How long at this address? 13
Are you a citizen of the United States? ☐ Yes ■ No	
Occupation: Assistant Public Safety Director, St. Lucie County BOCC	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ■ No Engineering: ☐ Yes ■ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ■ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): A Masters Degree in Public Administration, 25 years as a public servant as a member of the City of Fort Pierce Police Department (retired 2019), 5 plus years as a board member on the Police Supplemental 185 Pension Plan, father of two wonderful children, and active member of our community.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Brian Avilla	Applicant Email Address: amandrofrank@gmail.com
Date: 12/17/2020	Applicant's Signature Frank J Amandro

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

[redacted] • Fort Pierce, FL 34947 • [redacted] • amandrofrank@gmail.com

Frank J. Amandro

Objective

I am a highly accomplished and motivated law enforcement executive with a Master's Degree in Criminal Justice Administration. I have twenty-five years of exemplary supervisory, management, administrative, and leadership experience with the City of Fort Pierce and the Fort Pierce Police Department. Eighteen of these years of experience is in an executive staff position.

Professional Development

Florida Department of Law Enforcement – Contemporary Issues for LE Executive (2007)
Federal Bureau of Investigation – National Academy 221st Session (2005)
Federal Bureau of Investigation – Florida Executive Development Seminar (2004)

Professional Experience

2019— Present

Assistant Director, Public Safety Department
St. Lucie County Board of County Commissioners

- Management and administration of the Public Safety Department: Emergency Management Division, Radiological Division, 911 Communications Division, Animal Safety Division, Marine Safety Division, and the 800 MHz Radio System.
- Participate in the development and administration of the department's budget; approve the forecast of funds needed for staffing, equipment, materials and supplies; approve expenditures and implement budgetary adjustments and appropriate and necessary.
- Organization and facilitation of department, divisional, and community meetings, including public speaking engagements and presentations.
- Served as liaison between department and community leaders, governmental officials, and first responder agencies throughout the Treasure Coast.

2012 — 2019

Deputy Chief
Community Policing Bureau

- Management and administration of Patrol Division, Fiscal Management Division, Records Division, Information Technology Department, Grants, Armory, Fleet, and assisted the Public Information Officer.
- Participate in the development and administration of the department's budget; approve the forecast of funds needed for staffing, equipment, materials and supplies; approve expenditures and implement budgetary adjustments and appropriate and necessary

- Organization and facilitation of department, divisional, and community meetings, training events, including public speaking engagements and presentations
- Served as liaison between department and community leaders, business organizations, government officials, other law enforcement agencies and other city departments.
- Participate and coordinate in the development and implementation of goals, objectives, policies and priorities for assigned programs: recommend and administer policies and procedures.
- Monitor and evaluate the efficiency and effectiveness service for assigned programs; recommend appropriate service and staffing levels.
- Coordinate, organize, and schedule assigned personnel and other resources to achieve departmental goals; assign work activities, projects and programs; review and evaluate work products, methods, and procedures; meet with staff to identify and resolve problems.
- Provide staff assistance to the Chief of Police; participate in a variety of boards, commissions, and committees; prepared and presented staff reports and other necessary correspondence.
- Member of the City of Fort Pierce's Contract Negotiation Team, representing the Chief of Police while negotiating three annual contracts: Treasure Coast Police Benevolent Association, Lieutenants and Sergeants Unit; International Union of Police Association, Police Officers Unit, and the Local Teamsters Unit.
- Member of the Police Supplemental 185 Pension Plan.
- Emergency Management Director for the City of Fort Pierce.

2006 — 2012

Captain

Administrative Services Bureau

- Management and administration of Fiscal Management Division, Records Division, Information Technology Department, Grants, Training and Recruiting, Armory, Fleet, Animal Control, Evidence, K-9 Unit, and Public Records Requests.
- Emergency Management Director for the City of Fort Pierce.

1999 — 2006

Lieutenant

Neighborhood Policing Bureau: Patrol Commander (2004 – 2006)

- Management and administration of patrol division, community policing, crime prevention, juvenile intervention, animal control, and traffic enforcement program and activities
- Back-up Public Information Officer
- Assistant Emergency Management Director

Crime Suppression Unit: Commander (2002-2004)

- Development, management, and administration of street crimes, covert, and narcotics investigations.

- Preparation, management, and administration of the Gang Reduction and Abatement Program, Weed & Seed Initiative, and Project Safe Neighborhoods Grant.

Community Response Division: Commander (2001-2002)

- Management and administrative of community policing, crime prevention, juvenile intervention, animal control, and traffic enforcement programs and activities.
- Coordination of law enforcement services for special events.

Investigative Services Bureau: Executive Officer (2001)

- Management and administration of criminal investigations, special operations, crime scene investigations and investigative/victim assistance programs and activities.
- Developed and implemented the Gang Reduction and Abatement Program, a federally funded grant and its $95,000 annual budget, developing a strategic plan to reduce the persistent gang problem throughout the city.

Office of Professional Standards (1999-2001)

- Created and managed the transition from an internal administration division, a one member unit to a multi-faceted Office of Professional Standards to include Accreditation, Training and Recruiting.
- Management and administration of random drug testing/screening, investigation of personnel complaints, conducted staff inspections and audits of various operations within the entire agency, as well as Accreditation, Training, Recruiting and the Armory.

1997— 1999

Sergeant

- General assignment: supervisory responsibility for shift personnel and activities, including scheduling, evaluation, critical incident management, personnel complaint investigation and field supervision.

1997

Detective

- General assignment: management and investigation of criminal investigations ranging from theft or homicide investigations.

1994 - 1997

Police Officer

- General assignment: patrol duties including enforcement, prevention, report writing, evidence collection, and providing court testimony

Skills and Accomplishments

2011 – 2014

Adjunct Professor

2006 – 2018

Emergency Management Director

Education

August 2003— May 2005 *Lynn University* *Boca Raton, Florida*

Masters of Science Degree: Public Administration

January 1985— June 1989 *St. John's University* *Jamaica Queens, New York*

Bachelor of Fine Arts: Graphic Design

Professional and Community Memberships

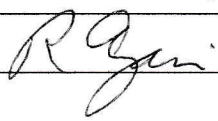
Florida Police Chief Association, Member
Federal Bureau of Investigation National Academy – Florida Chapter, Member
Treasure Coast Chiefs of Police and Sheriffs Association, Member
St. Lucie Chamber of Commerce, Fort Pierce Area Council, Member
Florida Department of Emergency Preparation, Member

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: Robert Azari	Phone: 828-226-4398
Home Address: City/Zip Code: 1710 Rio Vista Dr, Fort Pierce 34949	How long at this address? 4 1/2 years
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Retired actuary and CPA	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ■ No Engineering: ☐ Yes ■ No Real Estate Brokering: ☐ Yes ■ No Contracting: ☐ Yes ■ No Land Development: ☐ Yes ■ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Pension plan consulting actuary (13 years), insurance actuary and accounting (15 years), accounting for real estate developer and utility (3 yr), Fellow Society of Actuaries, Associate Casualty Actuarial Society, Volunteer for Retirement Plan Investment Risk Mgmt. Exam	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: N/A	Applicant Email Address: robertazari@gmail.com
Date: 12/16/2020	Applicant's Signature 

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: James Clasby	Phone: 772-971-1090
Home Address: 355 S Ocean Drive Apt 101 Fort Pierce, FL 34949 City/Zip Code:	How long at this address? 2
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Project Manager	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☒ Yes ☐ No Engineering: ■ Yes ☐ No Real Estate Brokering: ☒ Yes ☐ No Contracting: ☒ Yes ☐ No Land Development: ■ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): See Attached Resume.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Self	Applicant Email Address: JamesClasby@gmail.com
Date: 12/2/20	Applicant's Signature James Clasby

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James D. Clasby Jr.

772-971-1090 | JamesClasby@gmail.com

EDUCATION

M.P.A. | Fall 2015 | Florida Atlantic University
Major: Public Administration & Graduate Certificate: Public Procurement
Related coursework: Regulation, Urban Design, Project Management, Policy Evaluation, Organization & Administrative Behavior, Applied Research Methods, Public Policy Administration, Public Budgeting, Public Sector Contract Formulation, Labor Relations, etc.

B.A. | Fall 2012 | Florida Atlantic University
Major: Political Science | Minor: Public Administration
Related coursework: Planning and Growth Management, Urban Politics, State & Local Government Admin, Public Budget & Finance, Race and Ethnicity in Politics, Emergency, Disaster Management, etc.

WORK EXPERIENCE

CRA Project Manager | Martin County | May 2019 – Present
Responsible for the creation, administration, review, inspection, supervision, and coordination of all aspects of CRA projects and initiatives. Administers contracts; develops the scope of work or capital projects and community led initiatives. Coordinates the review of site plans, public hearing applications including conditional use applications, alternative compliance requests, re-zonings, building permits, and zoning verifications. Coordinates and processes CRA code amendments. Interprets laws, rules, and regulations within the CRA. Provides professional and technical review for Neighborhood Advisory Committees, the CRA Board, and the Board of County Commissioners.

Development Project Manager | Redtail Design Group | November 2018 – May 2019
Lead the planning, design, due diligence, entitlement and delivery of land development projects for private sector clients. Coordinate with investors, attorneys, government agencies, engineers, architects, and marketing teams from land acquisition to project closeout to ensure the success of all projects.

Facilities Project Manager | St. Lucie County BOCC | August 2016 – November 2018
Direct all phases of construction for major capital projects including: initiation, planning, execution, closing, and maintenance. Act as a liaison between field operations, internal County Departments, external consultants and contractors. Coordinate construction management activities and advise departments on various projects. Define project scopes and objectives with input from all relevant stakeholders. Provide timely project updates to County Administration and stakeholders. Coordinate and administer internal construction crews and external contractors. Ensure projects are delivered on time, within the scope, and within the budget. Responsible for keeping project schedules, contracts, and specification documents up to date. Assist contractors in the development review process and help expedite permits and inspections. Responsible for reviewing construction documents and completed work to ensure compliance with established contracts and scopes of work. Present items to the Board of County Commissioners as necessary. Represent the county in the Treasure Coast Builders Association.

Construction Project Manager | K Gordon Construction | December 2013 – October 2017
Identify and obtain all permits, waivers, variances, utilities, and zoning requirements that will be required to complete the project. Preform a comprehensive review of all construction drawings to ensure compliance with all applicable codes and regulations to expedite the plan review process. Monitor all

applications throughout the plan review process and submit revisions as necessary to gain approval for construction.
Estimate the cost of various projects based on industry knowledge and current market conditions. Create complete construction budgets for renovations and single-family homes. Generate individual scopes of work for each vendor involved in the project. Award contracts to the most appropriate vendors. Lead bi-weekly company meetings to keep sales staff, construction superintendents, estimators, office staff, and designers up to date on the status of individual projects. Represent the company at local Treasure Coast Builders Association events. Attend Florida Legislative Session with the Florida Association of Home Builders to inform state lawmakers about the status of the building industry and how specific legislation will affect it. Attend National Association of Home Builder government affairs committee meetings to stay informed about national trends relating to the building industry.

Deputy Tax Collector | St. Lucie County Tax Collector | August 2013 – January 2014
Assisted staff with research into title, license, and registration questions. Provided support to a diverse citizenry in person and over the phone regarding licenses, tax statements, document requirements, methods of payment, and general tax office related questions.

Construction Superintendent| Don Willems Builder| August 2008 – August 2013
Worked on job sites involving renovations, repairs, additions, and new construction for residential and commercial buildings. Job duties included framing interior and exterior walls, forming and pouring footers and slabs, hanging and finishing drywall, painting, and roofing,

MEMBERSHIPS
Bicycle & Pedestrian Committee Member, SLC Transportation Planning Organization, Chairman, 2016-2018
Planning and Zoning Commissioner, St. Lucie County, Vice Chairman, Appointed At-Large 2014-2018
FHBA Member, Florida Home Builders Association Government Affairs, 2013 -
Citizen's Budget Committee Member, St. Lucie County, Appointed in 2011; Reappointed in 2013, and 2015

CITY OF FORT PIERCE

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FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: Charles Hayek	Phone: 772-828-1080
Home Address: 1111 Fernandina St. Fort Pierce, 34949 City/Zip Code:	How long at this address? 6 yrs

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: General Contractor

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No
If yes, list the address and nature of said business:
General Contractor

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
Hayek Construction
1111 Fernandina St.
Fort Pierce, FL 34949

Do you have special training or knowledge in the area of:
Architecture: ■ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ■ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
Univ. of Florida BSBA Finance major, 1969
Fla. International Univ. Master of Science, Management, 1973
State General Contractor-47 years

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No
If yes, please specify:
Historic Preservation, Board of Adjustment, Police Advisory Committee

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: cchawk77@aol.com

Date: 12/4/20 Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: POLICE OFFICERS PENSION FUND

Name: MITCHELL KORBEY	Phone: 802-345-2183
Home Address: 400 SOUTHSTAR DR City/Zip Code: FT. PIERCE, FL. 34949	How long at this address? 17 YRS.

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: RETIRED

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☒ No Engineering: ☐ Yes ☒ No Real Estate Brokering: ☐ Yes ☒ No
Contracting: ☐ Yes ☒ No Land Development: ☐ Yes ☒ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
- MASTERS DEGREE BUSINESS ADMIN. (MBA)
- 30 YEARS AS OWNER/MANAGER RETAIL ELECTRICAL COMPANY WITH 5 LOCATIONS

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: N/A Applicant Email Address: MMKORBEY@GMAIL.COM

Date: 12/09/20 Applicant's Signature MKorbey

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APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police OFFICERS RETIREMENT FUND

Name: JOHNERIC SANTOS SOLIVAN	Phone: 787-634-1177
Home Address: 4206 ABERFOYLE AVE. City/Zip Code: FORT PIERCE FL 34947	How long at this address? 1 ½ YEARS
Are you a citizen of the United States? ☑ Yes ☐ No	
Occupation: MILITARY / U.S COAST GUARD	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☑ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☑ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☑ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☑ No Engineering: ☑ Yes ☐ No Real Estate Brokering: ☐ Yes ☑ No Contracting: ☑ Yes ☐ No Land Development: ☐ Yes ☑ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): SEE RESUME	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☑ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ☑ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: johnericsantos1981@gmail.com
Date: 09 DEC 2020	Applicant's Signature

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Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
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Johnerio Santos

4206 Aberfoyle Avenue
Fort Pierce Florida 34947
(787) 634-1177
E-mail: johnericsantos1981@gmail.com

OBJECTIVE

Professionally participate and become part of a company that maximize my knowledge, experience, contacts and abilities in order to grow professionally within the company field.

EDUCATION

M.B. A Finance, 4.00 GPA – Suma Cum Laude
Metropolitan University of Puerto Rico. 2017
B.A Criminal Justice, 3.83 GPA – Magna Cum Laude
Metropolitan University of Puerto Rico.

WORK EXPERIENCE

United States Department of Homeland Security 2003 - present
Chief Petty Officer, United States Coast Guard (E-7)

Naval engineering and electrical control of machinery on board Cutters. Search and rescue operations. Law enforcement. Linguistic Officer (English – Spanish). Prepare and conduct training. Supervise engineering department. Prepare, monitor and ensure compliance of the department budget and contracted work. Microsoft (Windows XP, Office Word, Excel, Access, PowerPoint, Outlook, internet explorer among others).
2017-Linguistic translator: Department of defense foreign language proficiency test (Spanish)
2006 – Secret clearance (valid)
2005 – Boarding Officer training (PQS)
2004 – Electrical engineering training
2003 – U.S Coast Guard basic training

SKILLS

Proficient on Spanish and English language, oral and written, energetic, motivator, team player, persistent, available for relocations upon request.

BASIC COMPETENCIES

Excellent interpersonal relations - Ability to write clear and concise; and to communicate effectively thru conversation in different languages.
Up to date on technology innovations- proficient on computer applications including internet, word and other data collection programs used by the Federal Government. Planning - Ability to plan and organize my own workload and subordinates, manage conflicts and prioritize tasking in a timely completion

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manner. Leadership – creative, good judgement and ability for management and supervision. Teamwork - Excellent interpersonal relations and ability to operate effectively thru the organizational limits. Professionalism – Ability to create consensus among persons with various points of view, ability to voice concerns and difference in opinions to their supervisors. Ability to provide counselling and guidance to other coworkers.

REFERENCES Available upon request.

johnericsantos1981@gmail.com

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CITY OF FORT PIERCE

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FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Police Officers Retirement Fund Board of Trustees

Name: RON WOLF	Phone: 772-678-8450
Home Address: 859 BENT CREEK DR City/Zip Code:	How long at this address? 1 YR
Are you a citizen of the United States? ■ Yes ☐ No	
Occupation: Boat Captain	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Resume attached	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No If yes, please specify:	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: Frank Crayhofmiller	Applicant Email Address: ron.wolf@att.net
Date: 12/03/2020	Applicant's Signature Ronald Raymond Wolf

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Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

RONALD RAYMOND WOLF

859 Bent Creek Dr Ft Pierce Florida 34996
772-678-8450 / ron.wolf@att.net

SUMMARY

An organized and enthusiastic self-starter with over twenty years of retail experience in Corporate Training, Regional and Retail Store Management. A proven record of sales achievement, leadership, employee development, team-building, administration and vendor management. Able to teach, train, motivate, inspire and lead individuals and teams to significant accomplishment.

PROFESSIONAL EXPERIENCE

GUITAR CENTER, INC., Westlake Village, CA **1980-2008**

***Retail Leadership Trainer**, Nationwide (2008)*

- Conducted instructor-led classroom "Train-the Trainer" sessions for Assistant Managers at selected locations across the U.S.
- Developed all learning content and materials for training sessions including product knowledge, advanced sales skills and techniques, assessment, general business content and company initiatives.
- Delivered all classroom data results including assessment scores, product sales results, attendance logistics and role-play scenarios.
- Coordinated and coached vendors in development and delivery of product-specific learning content that conveyed vendor market position within Guitar Center's selling strategies.

***District Product Specialist,** Great Lakes/Upper Midwest Region (2004-2007)*

- Supported up to thirty-two retail locations in ten states instructing, training and motivating staffs in sales techniques, product knowledge, customer satisfaction, communication and negotiation.
- Coordinated with store management to assess and offer recommendations for inventory placement, merchandising and product assortment/offering.
- Attended vendor sponsored product training presentations on a quarterly basis to remain current on product features and benefits and maintain positive relationships.

***Store Manager,** Roseville, MI (2002-2004)*

- Managed, directed and led up to thirty associates in commissioned sales and operations responsible for annual sales of $900K - $1M per year.
- Hired and trained sales staff to promote sales growth and positive vendor relations.

***District Sales Manager,** Great Lakes Region (1998-2002)*

- Supervised and managed district sales for sixteen stores**,** with 320 associates representing $10M in annual sales for the Great Lakes Region**.**
- Conducted daily, weekly and monthly audits to assess and review store performance.
- Developed and implemented performance reporting tools for corporate management.

***Store Manager,** Covina, CA (1992-2002)*

- Managed, directed and led up to eighteen associates in commissioned sales and operations with average monthly sales of $500K.
- Earned "Presidents Award" recognized for store turn-around efforts.
- Earned "Founders Award" for exemplifying founding values of Guitar Center.

***Sales Associate/Asst. Manager/Sales Manager,** Santa Ana, CA (1980-1992)*

- Developed product sales strategies and trained employees. Established and monitored sales goals.
- Managed daily store and financial operations responsible for customer support and satisfaction, product merchandising, sales tracking and goals.
- Earned "Salesman of the Year" 1983-1990.

EDUCATION / TRAINING

Graduate, Liberal Arts, Macomb County Community College, Macomb, MI
Leadership Development, Management Coaching, Customer Service, Fred Pryor Seminars