



Public Hearing Notice

City of Fort Pierce

State Housing Initiatives Partnership (SHIP) Local Housing Assistance Plan (LHAP) for Fiscal Years 2021-2022, 2022-2023, 2023-2024

Notice is hereby given by the City of Fort Pierce that the State Housing Initiatives Partnership's (SHIP) Local Housing Assistance Plan (LHAP) has been drafted and will be available to the public for review and comment beginning March 12, 2021 at the following location(s): City of Fort Pierce website at: <http://cityoffortpierce.com/421/State-Housing-Initiatives-Partnership>

The City will hold a Public Hearing regarding the LHAP for program years 2021-2022, 2022-2023, 2023-2024 during the regular City Commission meeting beginning at 4:30pm on April 19, 2021. City Commission Meetings are held in the Commission Chambers at the City of Fort Pierce City Hall, 100 North U.S. Hwy. 1.

The purpose of the LHAP is to set forth strategies to increase the delivery of affordable housing within the City limits for the next three years, pursuant to Section 420.907-9079 Florida Statutes and Rule Chapter 67-37, Florida Administrative Code.

The public is invited to review and comment on the draft of the LHAP for program years 2021-2022, 2022-2023, 2023-2024 beginning March 12, 2021. After all public comments have been considered, the Fort Pierce City Commission will take a formal action at the April 19, 2021 Public Hearing. Upon approval by the City Commission, the LHAP will be submitted to Florida Housing Finance Corporation by May 2, 2021.

The deadline to receive comments on the LHAP is April 19, 2021 at 4:30pm. Comments may be submitted by mail to Attention: Grants Administration Division, City of Fort Pierce, Florida, 100 North U.S. Hwy. 1, Fort Pierce, Florida 34950, or via email at: grantsadministration@cityoffortpierce.com.

THE CITY OF FORT PIERCE DOES NOT DISCRIMINATE AGAINST ANY PERSON BECAUSE OF RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN OR AGAINST ANY OTHER PROTECTED CLASS. IN ADDITION, ANY REASONABLE ACCOMMODATIONS REQUIRED BY THE PUBLIC MAY BE ARRANGED THROUGH THE CITY CLERK'S OFFICE BY CALLING 772-467-3065. Please call 48 hours prior to the meeting to arrange special accommodations.