

Grant Amount Requested: \$ 5,000



Date and Time Stamp
Received
FEB 05 2021
JDW
(Do Not Write in This Box)
Grants Administration

2020-2021 PUBLIC SERVICE GRANT APPLICATION

Organization Legal Name: Ft. Pierce Police Athletic League, Inc dba St Lucie Sheriff's PAL, Inc

Mailing Address: 4700 W Midway Road, Fort Pierce, FL 34981

Physical Address: 1963 S. US Highway 1, Fort Pierce, FL 34950

Contact Person: Lisa Johns-Grose Title: President

BEST CONTACT Phone Number: 772-370-1732 Email Address: htmonalisa@aol.com

Website Address: www.stluciesheriffpal.com

LEGAL STATUS OF ORGANIZATION:

Incorporated, Not-for-Profit - Month and Year of incorporation/creation: 8/1995

INCLUDE COPY OF CURRENT 501(c)(3) DOCUMENTATION FROM INTERNAL REVENUE SERVICE.

Person Authorized to Sign on Behalf of this Organization. Signature Must Be Notarized.

Lisa M.J. Grose Signature Today's Date: 2/4/21

Print Name: Lisa Johns-Grose Title: President

Telephone Number: 772-370-1732 Email Address: htmonalisa@aol.com

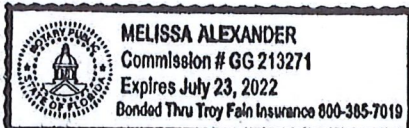
NOTARY STATE OF FLORIDA, COUNTY OF ST. LUCIE

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, personally appeared Lisa M.J. Grose, who is personally known to me or produced _____, as identification, and acknowledged he/she executed the forgoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FORGOING, I have set my hand and official seal in the State and County aforesaid in this 4 day of February, 2021.

NOTARY PUBLIC *Melissa Alexander*

My Commission Expires: 7/23/22



PLEASE SUBMIT **ONE** COMPLETE SCANNED APPLICATION via email to: grantsadministration@cityoffortpierce.com



2020-2021 PUBLIC SERVICE GRANT APPLICATION

PLEASE NOTE: INFORMATION MUST BE LEGIBLE.

- 1. Describe your organization and list your Mission Statement. PAL's mission statement is: Filling Playgrounds, Not Prisons. PAL is a nationally approved juvenile crime prevention program that provides wholesome alternative activities, athletics, recreational, and tutorial/dropout prevention classes to create a bond between police officers and the youth in the community. PAL gives youth the opportunity to interact with law enforcement, so they understand that the law enforcement officers are here to help them and if they need one to call. Many youth in our community have the mindset that law enforcement officers are not to be trusted. PAL is a safe and nurturing place that youth can go to feel safe.
2. Describe your organization's history and prior experience, including a description of programs/projects similar to the one you are applying for in this application. PAL started as a small boxing club 25 years ago. Over the years, the boxing program has been a major part of the program. PAL currently has a coach that not only has coached boxing in the past, he is also a retire law enforcement officer. There are currently no boxing programs in the area that have law enforcement officers involved in their programs and interacting with the youth.

- 3. List all previous grants awarded by the City of Fort Pierce to YOU or any organization(s) you were previously or are currently associated with. If None, write N/A below:

Table with 3 columns: Program Year, Amount, Purpose. Rows include 2019-20 (Summer Activities), 2018-19 (Summer Camp), and 2017-18 (Summer Camp).

Please Note: Organizations/Applicants who have received funding for three consecutive years WILL NOT RECEIVE PRIORITY in order to provide funding for newer activities.

- 4. If you have received funding from the City of Fort Pierce for Public Service projects in the past, please explain HOW the program/project described in this grant application is NEW OR EXPANDED: PAL has done mostly summer camps for youth within the City. Due to COVID-19, last years summer camp was done for fewer youth and was used for boxing activities and keeping the youth safe while participating. This year PAL would like to do a camp geared to help youth learn various trades, how to make healthy choices, how to make smart choices and things to help them in life. This would involve inviting people from the community in to show the youth how to do certain things like changing a light bulb, how to exercise properly and use exercise equipment, what possibly foods are good choices, to check the oil in a vehicle, how to balance a check book, etc.

- 5. What is your organization's annual budget? Describe how your organization is currently funded. PAL's current budget is \$58,192.00

PAL is currently funded by membership dues, donations, fundraising and grants.

- 6. Do the City of Fort Pierce and/other local organizations in Fort Pierce provide services similar to your agency? If you answered Yes, how do your services compliment their offerings? If yes, explain. How are your services different?

Yes, Over the last couple of years there have been a few boxing clubs that have opened up in the area. Some of these gyms have participated in events held by PAL in the past.

PAL's services are different from other boxing clubs, as PAL is the only organization that is trying to bridge the gap between youth and law enforcement officers in the community.

- 7. Project Name (please keep it short): Youth Enhancement Camp



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Department of Housing and Urban Development (HUD) 2020 Income Limits								
Number of People Living in Household	1	2	3	4	5	6	7	8
Extremely Low Income	14,600	17,240	21,720	26,200	30,680	35,160	39,640	44,120
Very Low Income	24,350	27,800	31,300	34,750	37,550	40,350	43,100	45,900
Low Income	38,900	44,450	50,000	55,550	60,000	64,450	68,900	73,350

8. U.S. Dept. of Housing & Urban Development (HUD) National Objective Activities: (check one)
- Area benefit activity (the activity benefits/is open to everyone in a particular low-income neighborhood or geography)
 - Limited Clientele** activity (particular individuals or households receive a benefit, and the majority of them qualify as low income)
 - Presumed Benefit activity (the activity benefits a group of individuals presumed by HUD to qualify for a benefit: battered spouses, homeless, elderly, severely disabled adults, abused children, illiterate adults, persons with HIV/AIDS, or migrant farm workers)

9. Which National Objective(s) shown below does your project/program(s) meet?
- Benefit low to moderate-income persons.
 - Help in the prevention of slums or blight; and/or
 - Meet other community needs having a particular urgency because other financial resources are not available to meet such needs.

10. Beneficiaries from National Objective Activities (#8 Above)

- A. Who are the intended beneficiaries of this program/project? Describe how the project will ensure that the intended beneficiaries are being served and the target population will be reached, including how beneficiaries are identified, and any outreach performed:
 The beneficiaries of this program would be the low income participants that would like to participate in PAL's summer camp program and cannot afford the camp fee. All camp participants will be required to complete the enrollment application which collects information such as family size and household income. This information will assist us in making sure low-income participants have the opportunity to participate and allows PAL to identify participants that may qualify for scholarships.
- B. If the project will provide an "Area Benefit", please clearly define the geographic area to be served by the proposed activity. Include a map, if necessary.

N/A

- C. If the project will benefit "Limited Clientele", list the approximate number and percentage of total persons assisted through this project/program who will be Low to Moderate Income (LMI) and how their income level will be determined.
- This project will benefit "Limited Clientele". PAL's programs are specified for youth only and the boxing program is specified for youth ages 8 - 18. The majority of PAL's participants are currently in the "very low to low" income bracket below. Even though the boxing program is for ages 8 - 18, PAL is setting the age for the summer camp at 10 - 17 given some of the content that will be discussed in some of the programs may not be appropriate for the younger youth.



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D. If a project will provide a "Presumed Benefit", please identify the group(s):

- | | |
|--|---|
| <input type="checkbox"/> Abused Children | <input type="checkbox"/> Illiterate Adults |
| <input type="checkbox"/> Lower Income Senior Citizens | <input type="checkbox"/> Migrant Farm Workers |
| <input type="checkbox"/> Elderly | <input type="checkbox"/> Persons with HIV/AIDS |
| <input type="checkbox"/> Homeless | <input type="checkbox"/> Severely Disabled Adults |
| <input checked="" type="checkbox"/> Lower Income Youth | <input type="checkbox"/> Severely Disabled Children/Youth |
| <input type="checkbox"/> Other _____ | |

11. Describe the existing problems or needs to be addressed by this program/project.
There are many youth in our community that do not have someone to show them basic things that are required in life. Many youth now do not know how to do simple things like, change a light bulb or even check the oil in a vehicle. These skills will be very useful when these youth are at home or away at college.
12. Describe your proposed project's activities and how they will address the problems/needs you listed in #11 above.
PAL will reach out to various people in the community that own a business in the trade s we will be doing. Have someone that owns a garage or that works on vehicles for a living, come and show the youth how to check the oil levels in a vehicle, or how to check the air in the tires. We will have someone show them how to balance a checkbook, how to right a check and how to make a deposit. Other things could include an electrician to them how to change a light bulb and when/where to turn off the power (breaker). PAL would also have someone come in and teach the youth about exercise equipment and show them how to properly use them.
13. List the physical addresses where your proposed project activities (listed in #12 above) will take place. Use street addresses within the City limits of Fort Pierce.
1963 S US Highway 1, Fort Pierce, FL 34950
14. List this project's measurable goals and objectives, as well as the date(s) when each will be met.
PAL's camp will take place June 14, 2021 through June 25, 2021. PAL will track attendance daily with sign-in sheets. The daily activities will be tracked by brief summary summary written at the end of each day/section, about what they learned, what they did/didn't like about it, and what they might like to see in the future.
15. How will you track the results of these goals and objectives? (This information will be required with your monthly status reports.)
PAL will track results with sign-in sheets and the summaries written by the youth.
16. Briefly describe measurements of outcomes for each of the activities listed in #12. (Examples - number of unduplicated low/moderate income youth served, number of unduplicated senior citizens served, number of unduplicated Veterans served, number of unduplicated adults served, etc.)
Measurements of outcomes would be to have at least 20 new participants sign up for the camp this year and for at least 10 youth to learn something each day.



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17. Amount of Grant Funds requested in this application: \$5,000
Amount of other funds secured for this program/project: \$3,000
Amount of other funds earmarked for the program/project: \$2,000
Total amount needed to complete this program/project: \$10,000

18. Describe your contingency plan in the event this grant request is not fully funded, or not funded at all by the City of Fort Pierce:
PAL's contingency plan in the event this grant is not fully funded, or not funded at all by the City, would be to find other grants to apply for, do quick fundraising and ask local merchants for donations/sponsorship funds.

19. If this is a multi-year project, how will you continue to implement this project if City grant funds are not available in future years?
This is currently a one year project, but if it works well, then it may become a multi-year project and hopefully be able to increase the number of youth served.

20. Select every qualifier below that best describes your project.

- Improve or enhance education opportunities
- Improve or enhance job training opportunities
- Improve or enhance employment opportunities
- Promote cultural diversity
- Promote outdoor activities and a healthy lifestyle
- Spur interest and participation in neighborhood improvement activities
- Encourage citizen involvement and leverage resources to revitalize low and moderate-income neighborhoods
- Encourage partnerships between City Hall, residents and other community organizations that will result in projects and activities that benefit a community
- Instill and foster community pride
- Promote neighborhood beautification and revitalization
- Promote activities that protect the environment
- Discourage adverse activity such as crime, drug use, and vandalism
- Inspire and support the healthy development of youth



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21. Write an explanation below of **how** your project will perform **each** qualifier you selected above:
- *Improve or enhance job training opportunities and employment opportunities - by teaching the youth how to balance a checkbook & handle money and how to handle themselves in a professional manner.
 - *Promote cultural diversity - PAL currently has youth from many culturally different backgrounds. PAL never turns away youth because of a cultural difference.
 - *Promote outdoor activities and a healthy lifestyle - some of the activities planned for the camp involve parks with trails for hiking and the self defense training will give them useful skills for the future and we will encourage them to make healthy choices for snacks and lunches.
- * SEE ADDITIONAL SHEET ATTACHED
22. Date project to begin: June 7, 2021 June 14, 2021
Date project to be completed: June 18, 2021 June 25, 2021
23. Describe any participant fees that will be required as part of this project/program. Please see "New for Program Year 2020-2021" on Page 4 of the Grant Guidance.
- PAL's registration fee for this camp will be \$50. The ten (15) scholarships will cover the \$50 registration fee for those that qualify as low-income families.
24. Applicants must demonstrate that the selection of participants is an objective process and Grant Recipient may not limit participation on the basis of race, gender, nationality, ethnicity, religion, creed, or disability. How will your project comply with this expectation?
- Participation in PAL programs is not limited on the basis of race, gender, nationality, ethnicity, religion, creed or disability. There is an age requirement on the Youth Enhancement Camp as some of the content that will be discussed may not be appropriate for youth under the age of 10.
25. If this project is sponsored by a church or religious group, participation may not be limited to members of the church. What efforts will you make to ensure that the community at-large is aware of this project and the opportunity for participation?
- PAL is not sponsored by any church or religious groups; therefore participation is not limited to members of any church or religious group. PAL makes every effort to ensure that the community is aware of the programs that exist at PAL. PAL advertises in local papers and on social media all year long for the programs offered to youth in the community.
26. List the locations throughout the community, as well as online, where your program is advertised:
- PAL advertises on their website, their Facebook page, and is mostly work of mouth. If PAL finds it necessary, we will advertise in the local paper.



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26. Provide a COMPLETE, detailed budget for **THIS** project in the budget chart below. List proposed City grant funds and other committed funds and 'in-kind contributions', donated professional services, fees and other resources that will be used to complete the project. List a detailed breakdown of individual items. Use specific descriptions, not broad categories. Remember, committed funds and/or in-kind services **must equal at least 25% of your grant request**.

Be sure to include verification documentation of all funds listed below as 'Committed' or 'In-Kind'. Commitments listed in the budget below that lack documentation **will not be counted as commitments**.

NOTE: Volunteer Hours may be calculated at \$12/hour.

- o Please provide at least one (1) quote for each item listed that you will purchase with this grant award in the above Budget under 'Expense/Description'. Each quote should list vendor/company with contact information.

Program/Project Expense/Description	City Grant	Other Committed Funds and/or \$\$ Amount or In-Kind	Source of Other Committed Funds or In-Kind Services (Please provide written verification of <u>Every</u> in-kind service listed here from the "Source")
Camp Scholarships	\$ 750		
T-Shirts (3 each)	\$1,000		
Lunch and snacks for youth during camp	\$1,500		
Supplies needed for trade training	\$1,750		
Liability Insurance/fuel/volunteers to run camp and teach trades		\$6,000	Fuel for vehicles, 5 volunteers to run the camp, and insurance
TOTALS	\$ 5,000	\$ 6,000	
(use more lines/pages as necessary)			



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27. Organization Staff and Volunteers

Please complete the information listed below for **each person** in your organization who will work on **THIS** project and the percentage of time they will dedicate to the project, including all volunteers.

Name #1	Ken Wilson
Telephone Number	772.370.8278
Email Address	kwilson843@aol.com
Organization Position	Executive Director
City of Residence	Port St. Lucie
Qualifications	Retired Law Enforcement
Professional Licenses	N/A
Role in Project	Mentor/Retired Law Enforcement
% of Time Dedicated to Project	100%

Name #2	Tom Caruso
Telephone Number	772.237.7990
Email Address	boxerc@comcast.net
Organization Position	Coach/Mentor
City of Residence	Jensen Beach
Qualifications	Retired Master Electrician
Professional Licenses	N/A
Role in Project	Mentor/Instructor
% of Time Dedicated to Project	100%

28. Please attach ALL of the documents listed below to your application. Include a written explanation for EACH document not included:

- Articles of Incorporation and By-Laws or Sunbiz.org copy
- Federal Tax-Exempt determination letter and Employee Identification Number
- List of Board of Directors with contact information
- Organizational Chart for your Organization
- Board of Director's authorization to apply for this grant
- Last three month's bank statements
- Annual budgets for 2020-2021
- Most recent audit report (if this is not available, provide written explanation)
- Matching funds and In-Kind Services commitment documentation (Budget, #26)
- Three (3) Letters of Support for this project
- Copy of advertisement for program
- Newspaper articles, and Thank-You letters, etc., as available, for your organization's work within the City of Fort Pierce.

END OF 2020-2021 PUBLIC SERVICE GRANT APPLICATION