C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, June 7, 2021 - 6:00 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Pastor Tim Willcox, First United Methodist Church of Fort Pierce

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of minutes from the May 17, 2021 meeting.

6. **PROCLAMATIONS**

   a. National Safety Boating Week Proclamation being received by Brandon Creagan

   b. Code Enforcement Officer's Appreciation Week

   c. National Garden Week Proclamation being received by the Garden Club of Fort Pierce.

7. **LETTERS TO COMMISSION**

   a. Letter from Donna Perrone thanking Police Officers Jasmine Mojica and Samantha Foster for their kindness and patience when they responded to a very difficult domestic situation.

b. Letter from Charles Hayek thanking the following Public Works Department staff who contributed to the success of the 100th Anniversary Celebration for the opening of the Fort Pierce Inlet: Mike Reals, Tora Parker, Terry Martin, Henry Duhart, Larry Owens and Jerome Scott.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

10. **MISCELLANEOUS REPORTS**

a. Presentation of Boys & Girls Clubs of St. Lucie County activities update by Will Armstead, CEO

11. **CONSENT AGENDA**

a. Approve request to reduce Code Enforcement lien in the amount of $27,000.00, against 1008 N 17th Street, Fort Pierce, FL 34950 - Parcel ID Number 2404-514-0007-000/3, owned by Maurice Shazier, 3106 Anderson Drive, Fort Pierce, FL 34946, to $1,500.00 to be paid within 60 days.

b. Approve staff recommendation in response to request to reduce lot clearing fees in the amount of $6,209.20 against 806 N 13th Street, Fort Pierce, FL, Parcel ID# 2404-442-0009-000/7 owned by Horizon Palms And Nursery Inc., by waiving the interest, penalties and a portion of the administrative costs in the amount of $4,176.68, leaving a **balance due of $2,032.52 payable in 30 days**. The applicant / proposed buyer, Vincent Marcellino, 8015 Plantation Lakes Drive, Port St. Lucie, FL 34986, is asking to waive all fees in the amount of $6,209.20, which requires the item be pulled from the Consent Agenda with a direct vote of the City Commission.

c. Approval of award of the South 5th Street Roadway Improvements construction contract to the low bidder, Dickerson Florida, Inc., in an amount not to exceed $845,130.00.

d. Request approval to award Johnson-Davis, Inc. authorization to proceed with construction of stormwater facilities at the south end of South 2nd Street in an amount not to exceed $69,000.00.

e. Acceptance of the resignation of Peter J. Sweeney, City Attorney, effective May 20, 2021.

f. Acceptance of proposal from Slavin Management Consultants to conduct the professional search for the next City Attorney in an amount not to exceed $23,753.75, including expenses.

g. Approval of the Collective Bargaining Agreement covering the period of October 1, 2020 through September 30, 2023.

h. Approval of procedure to nominate members from the Lincoln Park community to be honored by the placement of their name on a bronze plaque to be displayed in NW Pioneer Park

12. **PUBLIC HEARINGS**

a. Public Hearing - PY 2018 & 2019 Consolidated Annual Performance and Evaluation Report (CAPER)

b. Quasi-Judicial Hearing - Review and approval of an application for Conditional Use with New Construction submitted by Property Owners, , and Representative , to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation at 1629 Thumb Point Drive in Fort Pierce, FL. The property is zoned Single-Family Low Density (R-1). Parcel ID: 2401-700-0002-000-0.

c. Quasi-Judicial Hearing - Application for Site Plan and Design Review submitted by property owner, Smith Bros.Contracting Equipment Inc. and Representative Ahrens Companies Inc., to expand an existing building/site by 5,400 square feet for a Bobcat equipment retail sales business in Fort Pierce, FL. The property is zoned Light Industrial (I-1). Parcel ID: 2431-506-0005-000-8.

d. Legislative Hearing - Ordinance 20-014 abandoning a portion of the Avenue B right-of-way, bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west. FIRST READING

13. **CITY COMMISSION**

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. Reports

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting - 6:00 pm **5. a.**

Meeting Date: 06/07/2021

Re:

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of minutes from the May 17, 2021 meeting.

Attachments

05.17.2021

Form Review

Form Started By: Latoya Ransom Started On: 06/02/2021 08:32 AM

Final Approval Date: 06/02/2021

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 4:30 P.M. ON MONDAY, **May 17, 2021**

1. CALL TO ORDER

Mayor Hudson called the May 17, 2021 Regular Meeting if the City Commission to order at 4:30 PM.

2. OPENING PRAYER - Pastor Ames Pittman, Westside Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Commissioner Curtis Johnson, Jr.; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Mayor Linda Hudson

Absent: Commissioner Rufus Alexander

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney Peter Sweeney

Commissioner Rufus Alexander participated by phone beginning at 4:49 PM.

5. APPROVAL OF MINUTES

a. Approval of Minutes from the May 3, 2021 Regular Meeting.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Curtis Johnson, Jr. to approve the Minutes from The Regular Meeting May 3, 2021.

AYE: Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

6. PROCLAMATIONS

a. Public Works Week Proclamation

b. Haitian Flag Day Proclamation being received by Carol King, President of the Treasure Coast Cultural Festival, Inc.

c. Building Safety Month Proclamation

7. LETTERS TO COMMISSION

a. Email from William Perry thanking Mayor Hudson for her prompt response to his concerns about noise pollution and also in appreciation of Deputy Chief Ridle's professional, knowledgeable and helpful responses to his questions.

b. Email from Christine Kesl in recognition of Susan (Soo) Keller's, Permit Specialist, Building Department, quick response and outstanding customer service provided over the years.

8. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

9. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Mayor Linda Hudson added 11 h St. Lucie County Cultural Affair Grant request. Commissioner Jeremiah Johnson added 13 e Letter from the City Commission to FPUA 11 b was pulled by staff.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to set the Agenda as amended.

AYE: Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

10. MISCELLANEOUS REPORTS

a. Presentation by Tom Kindred, Regional Director of IRSC Small Business Development Center's activities

The IRSC Small Business Development Center provides business assistance. Mr. Kindred explained the regional and local impact of the pandemic, and how the IRSC is able to support business with grant programs. They have partnered with the Main Street Cities across the region including Lincoln Park and Fort Pierce to initiate the Better Business Program. This program provides five nights of training for local business. In addition, they have partnered with Center State Bank to launch the Profit Mastery program, a 16-hour financial management program.

Commissioner Thomas Perona asked how the staff adapts and moves forward to assist local businesses to which Mr. Kindred replied they are working with the community to provide information on grants and programs to assist in rebuilding. The SBDC contact information that business owners can call 772-336-6255 and speak with Katie Maldone. The only investment for businesses is $15.00.

11. CONSENT AGENDA

a. Approval to submit Florida Department of Community Affairs grant application for General Operating Support in the amount up to $150,000 for the Sunrise Theatre.

b. * REMOVED FROM AGENDA - Approval of Communitywide Council recommendation for PY 2020-2021 Public Service Grant Awards in the amount of $23,000.

c. Approval of North 17th Street Roadway Improvements Change Order No. 1 in the total amount of $211,431.88.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Curtis Johnson, Jr. to approve item 11 c.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

d. Approve request to reduce Code Enforcement lien in the amount of $21,200.00, against 1202 N 13th Street, Fort Pierce, FL 34950 - Parcel ID Number 2409-517-0011-000/8, owned by 2nd Generation Building Corp, 966 NW Leonardo Circle, Port St. Lucie, FL 34986, to $1,250.00 to be paid within 30 days.

e. Approval of an Interlocal Agreement with FPUA, the City of Fort Pierce and St. Lucie County creating a Municipal Services Benefit Unit (MSBU) to fund the cost of providing potable water to the Mura area in unincorporated St. Lucie County.

f. Approve letter of support for the Manatee Observation and Education Center's (MOEC) grant application to the Florida Division of Cultural Affairs.

g. Approval to provide cost of living adjustments for Teamsters Union and Non-Bargaining Employees for a total cost of $353,545.00 in accordance with a tiered approach.

h. ADD ON ITEM: Approval of letter of support for the St. Lucie County Cultural Alliance grant application to the Florida Division of Cultural Affairs.

Commissioner Curtis Johnson, Jr. and Commissioner Rufus Alexander pulled item 11 c.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve the Consent Agenda items 11 a, b, d, e, f, g, and h.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

As to item 11 c, Commissioner Curtis Johnson, Jr inquired as to the change order. John Andrews, City Engineer explained the change order adjustments. The project is nearing completion with a minor issue with Comcast being resolved. Mr. Andrews further explained that the pavers will match those made during 13th streets improvements.

Commissioner Rufus Alexander inquired as to the increase to the change order and why additional cost are not covered by the FPUA. Mr. Andrews explained that the original plan did not account for force main requirements, and the removal of four banyan trees to prevent drainage problems. These changes were not covered by FPUA because the City's contractor was utilized.

Motion was made by Commissioner Rufus Alexander, seconded by Commissioner Curtis Johnson, Jr. to approve item 11 c.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

12. PUBLIC HEARINGS

a. Continued from April 19, 2021 - Quasi-Judicial Hearing - Application for Conditional Use with No New Construction submitted by property owner, Andres Guarnizo and Suhail Santiago and applicant, Gary K. Oldehoff, Esq., to operate a Vacation Rental with a rental period of 30 days or less located at 1507 Faber Court. The property is zoned Single-family Intermediate Residential Zone (R-2). Glynda Cavalcanti, Terry Shafer and Irving Shafer, collectively, have been granted Intervenor status and will be represented by Michael Lawlor.

Before commencing this Quasi-Judicial Hearing, Peter Sweeney, City Attorney, reminded the City Commission that they serve in both a legislative and quasi-judicial role. When acting as a legislative body, the commission engages in law-making activity by passing laws and establishing policies. When acting as a quasi-judicial body, the commission applies those laws and policies and is held to stricter procedural requirements. Quasi-judicial proceedings are less formal than proceedings before a circuit court but are more formal than the normal commission meeting. Quasi-judicial proceedings must follow basic standards of notice and due process; and decisions must be made based on competent substantial evidence. Therefore, Commissioners have a duty to conduct the quasi-judicial proceedings more like judges than legislators. That is why the commission has established the uniform procedures for quasi-judicial hearings that will be followed this evening.

Mayor Linda Hudson called the proceeding to order.

Clerk Linda Cox confirmed the City complied with advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:
Commissioner Rufus Alexander – No.
Commissioner Curtis Johnson Jr–Yes.
Commissioner Jeremiah Johnson - Yes.
Commissioner Thomas Perona – Yes
Mayor Hudson – Yes.

City Clerk Linda Cox was asked to swear in those wanting to speak during this Quasi-Judicial hearing. Individuals in the audience intending to speak on this item were asked to stand, raise their hand, and administered an oath to tell the truth, the whole truth and nothing but the truth. Those that were sworn in were asked to clearly state their name for the record and confirm they were sworn in at such time as they were asked to come forward to testify.

<u>Staff Presentation:</u>

Jennifer Hofmeister, Planning Director, sworn, provided an overview of the request and the staff recommendation for approval of the Conditional Use Application with five conditions.
1. The property manager for the vacation rental shall be available at all times to resolve complaints or violations of city code. Said manager shall reside in St. Lucie County and shall be registered with the City of Fort Pierce.
2. Guide booklets (available from Code Enforcement) shall be provided to renters regarding local rules and public service resources, to minimize conflicts.
3. The applicant shall file for and obtain St. Lucie County and City of Fort Pierce Business Tax Licenses within thirty (30) days of issuance of a license from the Florida Department of Business & Professional Regulation.
4. There shall be a limitation of no more than no two (2) vehicles per unit.
5. The City of Fort Pierce Business Tax License number shall be included on all advertising.

Ms. Hofmeister indicated that the planning board recommended denial of the application for the following reasons:
•The property is in a neighborhood that is not accurately described in the report and is not compatible with the proposed use.
•The proposed use would be very inappropriate in that area as it is in a dead-end cu-de-sac and it would cause great detriment to the safety and wellbeing of the neighborhood.

•It would affect the health, safety, good order and appearance, convenience, and general welfare.
•Although there were no specific violations on the property, the owner illegally applied for a Homestead Exemption on two (2) properties in the state of Florida, which would be a violation of the law and should be considered a factor in the denial.

Commission questions of staff:

Commissioner Thomas Perona inquired if in 2001, R1 and R2 was approved conditional use zoning which staff confirmed.

Commissioner Rufus Alexander inquired it the City Attorney has any objection to the conditional use application and Mr. Sweeney clarified that his office has no position.

Attorney Gary Oldehoff, representing the applicant, inquired of Attorney Pete Sweeney if the applicant would have the ability to cross-examine, and if extended time for presentation would be offered. Mr. Sweeney confirmed that the time would be given as previously outlined and that cross-examination of the public is prohibited.

Mr. Oldehoff objected to the inability to cross-examine members of the public.

Applicant Questions for Staff:

Mr. Oldehoff inquired if the application was reviewed by St. Lucie County Fire District, and if there was no objection based on road width or location to which staff confirmed that the Technical Review Committee had reviewed the application with no objections.

Intervenor Questions for Staff:

Mr. Michael Lawlor inquired if the Fire District had visited the property, and who on the Planning Board recommended denial of the application. Staff has no knowledge of the Fire District visiting the property. Mr. Lawlor inquired as to why Staff has an opposite opinion from the planning board and how are their recommendations determined. Staff reviews applications based upon code compliance, the police department input, and the Technical Review Committee. City Manager Nick Mimms interjected to explain the role of the Technical Review Board.

Applicant Presentation:

Mr. Oldehoff, Suhail Santiago, and Andres Guarnizo, sworn, provided an overview of their future goals, plans, use and their approach to the conditional use of the property.

Commission Questions for Applicant:

Commissioner Jeremiah Johnson inquired that if the applicant accepts transfer of funds, is this a business operation, and if the property manager is a licensed real estate agent. Mr. Oldehoff responded that it is not a business operation but is considered residential use. The applicant will meet all compliance for the property manager requirements.

Mr. Oldehoff indicated that the applicant has no objection to additional conditions in response Commissioner Curtis Johnson, Jr.
Mayor Linda Hudson indicated that the applicant's primary residence is in Boynton Beach which has no regulations for short term rentals.

Staff Questions for Applicant:

None

Intervenor Questions for Applicant:

The intervenor inquired as to how the applicant can guarantee the type of people they will rent to, and if relying on background checks, what will be the cost.

Mr. Oldehoff indicated that the applicant is using demographics to market to renters. Mr. Guarnizo responded that they will require all persons staying at the property to be on the rental document and to have a background check. The cost is $50 for the background check.

Intervenor Presentation:

Mike Lawlor, Terry Shaffer, Irvine Shaffer, and Glynda Cavalcanti, sworn, presented made a presentation in opposition of the issuance of Conditional Use.

Commission Question for Intervenor:

Commissioner Jeremiah Johnson inquired if the intervenor had experience with any road depth or width issues within the cul-de-sac to which Mrs. Shaffer indicated that they had.

Commissioner Thomas Perona inquired if there are any reports from the City of an engineer on the current status of the roads. Mrs. Shaffer expressed she did not have documentation because she had no cooperation from the City.

Commissioner Rufus Alexander expressed concern that the Applicant is being blamed for the conditions of the road.

Applicant Cross-Examination of the Intervenor:

Mr. Oldehoff asked Mrs. Shaffer any one lives on the property now since it is an existing property. In addition, how is the condition of the road impacted by the property being used as a vacation rental.

Mrs. Shaffer expressed she has no issue with someone living in the property, but does not feel the neighbors should be responsible for updating renters. Additionally, renters pose a safety concern because they are unaware of the road issues.

Mr. Oldehoff asked Mrs. Cavalcanti if she has rental properties in the area with similar road conditions and how does the number of cars impact the road conditions.

Mrs. Cavalcanti expressed she does have properties in the area but is unaware if the road dimensions are similar.

Public Comments:

Calise Scott Fremone- Against Approval
Dave Underhill- Against Approval
Mr. Oldehoff objects to being unable to cross-examine.
Anne Supina - Against Approval
Timothy Bankston- Against Approval
Calli Estes- For Approval
Alisha Bianke- Against Approval
Eddy Jones- Against Approval
Ross Cripten- Against Approval
Eugene Cochran - Against Approval
Jonathan Joseph - For Approval
City Clerk Linda Cox read sworn statements from the following into record:
Sally Griffith - Against Approval
Mike Nole - For Approval
Tiffany Ofeimu- For Approval
Darren Simmons - For Approval
Larry Winter -For Approval
Sharon Scalone- For Approval
Susan Baker - For Approval

Applicant Closing Statement:

Applicant reiterated the reasons they believe the Conditional Use Permit should be granted.

Party Intervenor Closing Statement:

Terry and Irvine Shaffer restated why the Conditional Use Permit should not be issued. Mike Lawlor asked the Commission to consider the Planning Boards conditions and the long term impact of issuing the Conditional Use Permit.

Staff Closing Statement:

Jennifer Hofmeister addressed the question if the property manager must be a licensed realtor and clarified the requirements.

Applicant Rebuttal:

Mr. Oldehoff provided additional conditions with which the applicant would be willing to comply.

Mayor Hudson closed the public hearing.

Comments by the City Commission:

Commissioner Curtis Johnson requested clarification from Attorney Sweeney on the Conditional Use staying with the home, not the applicant. Attorney Sweeney briefly explained Conditional Use as staying with the property and the reasons for which it could be termination.

Mayor Linda Hudson quoted the CRA plan on neighborhood redevelopment. She addressed the possible issues with absentee landlords, continuation of cohesive neighborhoods, safety due to community age, roads, and lack of sidewalks.

Commissioner Rufus Alexander expressed his understanding of the safety concerns posed by the current residents, but sees no reason to deny conditional use.

Commissioner Thomas Perona expressed that he heard no Competent Substantial Evidence to deny Conditional Use.

Mayor Linda Hudson addressed a statement made regarding previously issued Conditional Use permits on Thumb Point Drive explaining there had been only one issued for vacation rental. She stated that Competent Substantial Evidence had been presented based on the experience of the neighborhood.

Commissioner Curtis Johnson expressed his angst with Vacation Rental Conditional Use as he sees both the perspective of homeowner and the neighborhood.

Commissioner Jeremiah Johnson expressed that a vote for this Conditional Use would be a violation of the CRA previously voted on and accepted.

Motion was made by Commissioner Jeremiah Johnson to deny the conditional use permit on the basis of safety of community, street conditions, drainage, high traffic, historical design of the cul-de-sac, and it violates the CRA Plan. The Mayor passed the gavel and seconded the motion.

Commissioner Thomas Perona commented on the legislative effect on the City's governing of Conditional Use.

Mayor Linda Hudson addressed not only the property owner rights, but the rights of the Commission as it pertains to governing of Conditional Use.

Commissioner Perona commented on the safety and welfare of the community, but sees no evidence to support the denial of the Conditional Use.

Mayor Hudson stated that Competent Substantial Evidence had been presented as the neighborhood is established as residential issues currently for that reason.

Commissioner Perona commented that perception can not drive the decision to deny Conditional Use, evidence must be present.

Mayor Hudson stated the assumption can be made that issues may present themselves in the future.

Commissioner Perona commented the Commission needs evidence and factual information to make an informed decision.

Commissioner Rufus Alexander expressed agreement with Commissioner Perona.

Commissioner Jeremiah Johnson expressed his views that the burden of proof had been met to deny Conditional Use.

AYE: Commissioner Jeremiah Johnson, Mayor Linda Hudson
NAY: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Thomas Perona
Failed

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Rufus Alexander to approve the Conditional Use with the seven (7) additional conditions specified by the applicant, and that the Conditional Use ends with the owner and is non-transferrable.
Attorney Pete Sweeney expressed that the conditions stated in the above motion may require research as conditions are being added and may cause conflict.
City Manager Nick Mimms voiced his concern with the additional conditions of the motion.

Motion was rescinded by Commissioner Curtis Johnson, Jr. and Commissioner Rufus Alexander.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Rufus Alexander to approve item 12a with five (5) staff conditions.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Thomas Perona
NAY: Commissioner Jeremiah Johnson, Mayor Linda Hudson
Passed

b. Legislative Hearing - Ordinance 21-004 - extending the territorial limits of the City of Fort Pierce, to include two (2) properties at or near 2398 Peters Road in Fort Pierce, Florida. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.
ORDINANCE NO. 21-004
AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE TWO (2) PARCELS AT OR NEAR 2398 PETERS ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2021; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER BOUNDARY ARTICLE TO BE FILED

WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.
Mayor Linda Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Rufus Alexander to approve ORDINANCE NO. 21-004.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

c. Legislative Hearing - Ordinance 21-012 Amending Chapter 103, Article IX, Property Maintenance Ordinance and Housing Code and creating Article XI, Mobile and Manufactured Homes. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 21-012
AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING CHAPTER 103, CREATING ARTICLE XI, OF THE CODE OF ORDINANCES ENTITLED "MOBILE AND MANUFACTURED HOMES"; PROVIDING FOR ADOPTION OF THE FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES MOBILE/MANUFACTURED HOME REPAIR AND REMODELING GUIDELINES; PROVIDING FOR APPLICABILITY AND NATURE; PROVIDING FOR ENFORCEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE.
Mayor Linda Hudson opened the public hearing.
Seeing no, she closed the public hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Rufus Alexander to approve ORDINANCE NO. 21-012.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

d. Legislative Hearing - Ordinance 21-013 - extending the territorial limits of the City of Fort Pierce, to include one (1) property at or near 2192 Copenhaver Road in Fort Pierce, Florida. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.
ORDINANCE NO. 21-013
AN ORDINANCE EXTENDING THE TERRITORIAL LIMITS
OF THE CITY OF FORT PIERCE, FLORIDA, TO INCLUDE ONE (1) PARCEL AT OR NEAR 2192 COPENHAVER ROAD IN FORT PIERCE, FLORIDA AND SHOWN ON EXHIBIT A; DIRECTING THE ST. LUCIE COUNTY PROPERTY APPRAISER TO ASSESS SAID PROPERTY AND PLACE IT ON THE CITY TAX ROLLS AS OF JANUARY 1, 2021; DIRECTING THE ST. LUCIE COUNTY TAX COLLECTOR TO COLLECT TAXES ON THE HEREIN DESCRIBED PROPERTY; ESTABLISHING THE ZONING DESIGNATION; ESTABLISHING THE LAND USE DESIGNATION; DIRECTING FILING OF THE ORDINANCE WITH THE CLERK OF THE CIRCUIT COURT AND CHIEF ADMINISTRATIVE OFFICER OF ST. LUCIE COUNTY; DIRECTING REVISION OF THE CHARTER

BOUNDARY ARTICLE TO BE FILED WITH THE DEPARTMENT OF STATE AND SUBMITTED TO THE OFFICE OF ECONOMIC AND DEMOGRAPHIC RESEARCH; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.
Mayor Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Thomas Perona to approve Ordinance No 21-013.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

13. CITY COMMISSION

a. Resolution No. 21-R26 determining that the structure located at 1909 N 16th Street is unsafe, has been condemned in accordance with the International Property Maintenance Code as adopted by the City Commission and should be demolished. A hearing to determine this matter is scheduled before the City Commission on June 21, 2021.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.
RESOLUTION NO. 21-R26
A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT 1909 NORTH 16TH STREET IN FORT PIERCE, FLORIDA, 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT ALL PARTIES OF INTEREST MUST SHOW CAUSE WHY THE STRUCTURE SHOULD NOT BE DEMOLISHED IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF FORT PIERCE; AND NOTIFYING ALL PARTIES OF POTENTIAL ACTION BY THE CITY OF FORT PIERCE FOR FAILURE TO ACT; AND THAT A PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON JUNE 21, 2021 AT 4:30 PM, IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve Resolution No 21-R26.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

b. Resolution No. 21-R27 determining that the structure located at 427 N 14th Street, Building #3 (rear) is unsafe, has been condemned in accordance with the International Property Maintenance Code as adopted by the City Commission and should be demolished. A hearing to determine this matter is scheduled before the City Commission on June 21, 2021.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.
RESOLUTION NO. 21-R27
A RESOLUTION DETERMINING THAT A CERTAIN BUILDING OR STRUCTURE LOCATED AT 427 NORTH 14TH STREET IN FORT PIERCE, FLORIDA, 34950 IS UNSAFE AND A NUISANCE THAT CONSTITUTES A MENACE TO THE BUSINESS, HEALTH AND SAFETY OF THE COMMUNITY; AND THAT ALL PARTIES OF INTEREST MUST SHOW CAUSE WHY THE STRUCTURE SHOULD NOT BE DEMOLISHED IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF FORT PIERCE; AND NOTIFYING ALL PARTIES OF

POTENTIAL ACTION BY THE CITY OF FORT PIERCE FOR FAILURE TO ACT; AND THAT A PUBLIC HEARING BE HELD AT THE REGULARLY SCHEDULED CITY COMMISSION MEETING ON JUNE 21, 2021 AT 4:30 PM, IN THE CITY COMMISSION CHAMBERS LOCATED AT 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA; AND PROVIDING FOR NOTICE TO ALL PARTIES.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Curtis Johnson, Jr. to approve RESOLUTION NO. 21-R27

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

c. Resolution 21-R28 appointing Jamiebeth Galinis to the Board of Adjustment as Commissioner Perona's appointee.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.
RESOLUTION NO. 21-R28
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, CERTIFYING THE APPOINTMENT OF MEMBERS TO THE BOARD OF ADJUSTMENT, PROVIDING FOR AN EFFECTIVE DATE.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Curtis Johnson, Jr. to approve Resolution No 21-R28.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

d. Resolution 21-R29 Establishing an Auditor Selection Committee

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 21-R29
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA ESTABLISHING AN AUDITOR SELECTION COMMITTEE, IN ACCORDANCE WITH SECTION 218.391, FLORIDA STATUTES (2020); PROVIDING FOR COMMITTEE PURPOSE, MEMBERSHIP, AND DUTIES; AND PROVIDING AN EFFECTIVE DATE.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve Resolution No 21-R29.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

e. ADD ON ITEM: Memo to Fort Pierce Utilities Authority Board transmitting the Aqualia unsolicited proposal and requesting a joint meeting to discuss the proposal.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve proposal requesting a joint meeting with the FPUA.

AYE: Commissioner Rufus Alexander, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

Eusimio Lopez III

15. COMMENTS FROM THE CITY MANAGER

City Manager Nick Mimms responded to a question posed by Commissioner Rufus Alexander on the City ordinance regarding aerial utilities. A resolution to the utility issue is being discussed with Comcast and the City Engineers.

City Attorney Peter Sweeney has no comments.
City Clerk Linda Cox provided a reminder of the Joint Budget Meeting Friday with the FPUA on May 21,2021.

16. COMMENTS FROM THE COMMISSION

Commissioner Jeremiah Johnson- none.
Commissioner Curtis Johnson, Jr. encouraged the Commission to take notice of the Public Housing Sector.
Commissioner Rufus Alexander reminded the Commission of the value in the City of Fort Pierce.
Commissioner Thomas Perona stated the importance of hearing from the community.
Mayor Linda Hudson toured the Coast Guard Facility and expressed to the Commission their desire to have a stronger presence in the community.

17. ADJOURNMENT

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Mayor Linda Hudson adjourned the meeting at 9:14

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. a.**

Meeting Date: 06/07/2021

Re: National Safety Boating Week

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

National Safety Boating Week Proclamation being received by Brandon Creagan

Attachments

National Safe Boating Week

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:11 PM

Form Started By: Miriam Garcia Started On: 05/07/2021 11:13 AM

Final Approval Date: 05/20/2021

WHEREAS, for nearly 100 million Americans, boating continues to be a popular recreational activity. From coast to coast, and everywhere in between, people are taking to the water and enjoying time together boating, sailing, paddling and fishing. During National Safe Boating Week, the U.S. Coast Guard and its federal, state, and local safe boating partners encourage all boaters to explore and enjoy America's beautiful waters responsibly; and

WHEREAS, safe boating begins with preparation. The Coast Guard estimates that human error accounts for most boating accidents and that life jackets could prevent nearly 86 percent of boating fatalities. Through basic boating safety procedures carrying lifesaving emergency distress and communications equipment, wearing life jackets, attending safe boating courses, participating in free boat safety checks, and staying sober when navigating we can help ensure boaters on America's coastal, inland, and offshore waters stay safe throughout the season; and

WHEREAS, on average, 600 people die each year in boating-related accidents in the U.S.; 79 percent of these are fatalities caused by drowning. Most of these accidents are caused by human error or poor judgment and not by the boat, equipment, or environmental factors; and

WHEREAS, a significant number of boaters who lose their lives by drowning each year would be alive today had they worn their life jackets.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby support the goals of the Safe Boating Campaign and proclaim the week of May 22 – 28, 2021, as:

"National Safe Boating Week"

and the start of the year-round effort to promote safe boating. I urge all those who boat to practice safe boating habits and wear a life jacket at all times while boating.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of June 2021.

_____

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. b.**

Meeting Date: 06/07/2021

Re: Code Enforcement Officer's Appreciation Week

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Code Enforcement Officer's Appreciation Week

Attachments

Code Enforcement Officers Appreciation Week

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:11 PM

Form Started By: Miriam Garcia Started On: 05/11/2021 10:22 AM

Final Approval Date: 05/20/2021

WHEREAS, Code Enforcement Officers provide for the safety, health, and welfare of the citizens in this community through the enforcement of building, zoning, housing, animal control, fire safety, environmental and other codes, and ordinances; and

WHEREAS, Code Enforcement Officers are often not credited for the jobs that they do in saving lives and improving neighborhoods; and

WHEREAS, every day, assisted by support and program staff, they attempt to provide quality customer service to the public for the betterment of the community; and

WHEREAS, too many times their efforts go unnoticed, even after code compliance has been accomplished due to their efforts and expertise; and

WHEREAS, Code Enforcement Officers are dedicated, well trained, and highly responsible individuals who take their jobs seriously and are proud of their department and the local government within which they serve; and

WHEREAS, the Florida Association of Code Enforcement (F.A.C.E.) has declared the first week of June be set aside by local government to honor and recognize their Code Enforcement Officers.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the month of June 7-11, 2021 as:

Code Enforcement Officers Appreciation Week

in the City of Fort Pierce and encourage citizens of the City of Fort Pierce to join this Commission in expressing appreciation for the dedication and outstanding service provided by the individuals who serve as our Code Enforcement Officers.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of June 2021.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. c.**

Meeting Date: 06/07/2021

Re: National Garden Week

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

National Garden Week Proclamation being received by the Garden Club of Fort Pierce.

Attachments

National Garden Week

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/21/2021 10:07 AM

Form Started By: Miriam Garcia Started On: 05/20/2021 09:31 AM

Final Approval Date: 05/21/2021

WHEREAS, Gardeners have a passion for nurturing the beauty and resources of the earth through the planting of seeds, the care of all plants and the riches of their efforts; and

WHEREAS, Gardeners seek to add beauty, splendor, fragrance and nutrition to our lives through the growing of herbs, vegetables, foliage and flowers; and

WHEREAS, Gardeners work to preserve our country's traditional spirit of independence and initiative through innovation and hard work; and

WHEREAS, Gardeners advocate the importance of all creatures, large and small, that share our world and their roles in a balanced and productive ecology; and

WHEREAS, Gardening furnishes a challenging and productive activity for our citizens, for those just learning as well as those having years of experience; and

WHEREAS, Gardening promotes a healthy lifestyle that lasts a lifetime, helps reduce stress from other areas of our life, teaches that rewards can come from diligent efforts; and

WHEREAS, Gardening enables members of Garden Clubs across the nation and the world to make a world of difference in the communities where they reside and work;

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the week of June 6-12 as:

National Garden Week

and acknowledge the importance of Gardening and the numerous contributions of Gardeners.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 7th day of June 2021.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **7. a.**

Meeting Date: 06/07/2021

Re: Letter from Donna Perone

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Donna Perrone thanking Police Officers Jasmine Mojica and Samantha Foster for their kindness and patience when they responded to a very difficult domestic situation.

Attachments

Letter from Donna Perrone

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:12 PM
City Manager	Nick Mimms	05/20/2021 12:12 PM

Form Started By: Jennifer Robinson Started On: 05/18/2021 08:58 AM

Final Approval Date: 05/20/2021

4/26/21

Chief Hobley-Burney,

I would like to thank officers J. Mojica and S. Foster for their kindness and patience when they responded to a very difficult and upsetting family situation on 4/23/21, at my mother's, 1228 D. S. Lakes End Dr.

Their understanding and professionalism was greatly appreciated by my mother and I and should be commended.

Thank you,
Donna Perrone

RECEIVED
MAY 06 2021
CHIEFS OFFICE/FPPD

D. Perrone
410 Wilma Cir Apt 408
Riviera Beach, FL 33404-4644

WEST PALM BCH FL 334
26 APR 2021 PM 2 L

Chief Diane Hobley-Burney
Ft. Pierce Police Department
920 US 1
Ft Pierce FL 34950

RECEIVED
MAY 06 2021
CHIEFS OFFICE/FPPD

34950-517599

City Commission Regular Meeting - 6:00 pm **7. b.**

Meeting Date: 06/07/2021

Re: Letter from Charles Hayek

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Letter from Charles Hayek thanking the following Public Works Department staff who contributed to the success of the 100th Anniversary Celebration for the opening of the Fort Pierce Inlet: Mike Reals, Tora Parker, Terry Martin, Henry Duhart, Larry Owens and Jerome Scott.

Attachments

Letter from Charles Hayek

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2021 05:35 PM
City Manager	Nick Mimms	05/25/2021 05:35 PM

Form Started By: Jennifer Robinson Started On: 05/21/2021 10:09 AM

Final Approval Date: 05/25/2021

Good evening, Madame Mayor, Commissioners and members at the dais:

Thank you so much for your support and sponsorship for the 100th Anniversary Celebration of the opening of the Inlet to the Atlantic. It was a very special day.

We would also like to give a big thank you to the following folks that helped to make this such a wonderful event:

Public Works: Mike Reals and his crew were extremely valuable in helping with logistics to make the event run smoothly. Tora Parker, Terry Martin, Henry Duhart, Larry Owens, and Jerome Scott set up the tents, tables and chairs, and provided help throughout the day. Once the event concluded, all was packed up and removed quickly.

Morgan Reynolds-media support and advertising

Donna Qvarnstrom of Little Jim's and Cobb's Landing, and 2nd Street Bistro- Provided the burgers and hot dogs

Freedom Boats-provided food and water

BM1 Ray Martin with the US Coast Guard -provided the logistics and three boats including boat at anchor for the blessing

St Andrew's Episcopal Church- Reverend Ellis Brust did blessing on Coast Guard vessel

Notre Dame Church- Father Yves Geffrard did blessing at flag presentation

Tri-County Automotive and Towing – provided the very prominent flag on the inlet

Westwood High Honor Guard- presentation of the colors at inlet

Elks Lodge and Sunrise Kiwanis: volunteer labor for the BBQ

Sea Scouts- flag ceremony at prayer breakfast

Pastor Pinkie Hendley delivered the prayer at the breakfast

All residents and boaters that participated in this joyous occasion

It was so rewarding to see the response from our volunteers and the community and we, as a committee, really appreciated all the help. It could not have been done without their support.

From the committee: Jean Ellen Wilson, Ann and Don Spaeth, Crystal and Matt Samuel, Herb Bopp, Justin Beard, Marian O'Leary, Linda Hudson, Selina and Larry Winter, Rhonda Blakey and Charlie Hayek

City Commission Regular Meeting - 6:00 pm **10. a.**

Meeting Date: 06/07/2021

Re: Will Armstead Presentation

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Presentation of Boys & Girls Clubs of St. Lucie County activities update by Will Armstead, CEO

Attachments

Presentation

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/30/2021 03:55 PM
City Manager	Nick Mimms	05/30/2021 03:55 PM

Form Started By: Jennifer Robinson Started On: 05/26/2021 12:30 PM

Final Approval Date: 05/30/2021

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

&

FORT PIERCE, FL
THE SUNRISE CITY

SUCCESSFUL YOUTH = SUCCESSFUL ADULTS

Empowering Youth, Teens, Families, and our Community

RECENT SUCCESS

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

We have seen an increase in attendance at our 23, county wide, locations in the last two months as more families return to work.

The new Westside Club has allowed us to serve more families while continuing to put safety first.

Hundreds of Boys & Girls Clubs members saw GPAs increase 4th quarter including 30 honor roll students at our Garden Terrace Club!

WORKFORCE READINESS

In partnership with St. Lucie County and Career Source Research Coast teens will earn a paycheck this summer.

Thanks to Children's Services Council teens will have an opportunity to work right in our Clubs on our maintenance team, food truck, and as youth development professionals.

SANDWICH STARS! Michael Trabulsy of Southern Eagle Distributing and Neesa Washington, left, display their club sandwich created during the Learn & Earn Chopped Competition last Tuesday at Westside Church in Fort Pierce. The Chopped Competition for club kids with mentors from Southern Eagle was held to pick a winning sandwich to be featured on the Boys & Girls Clubs of St. Lucie County's upcoming food truck. The food truck experience will teach kids about entrepreneurship, customer service and kitchen skills. Below left, club director Jasmine Brown sets up a sample sandwich. Below right, Malakaii Wheeler, Patrick Sama, Isabella Francesco and Lee Small work on their sandwiches.

Last summer, 156 teens participated in our award winning workforce readiness program **Into The Future**. All received internships or jobs and earned money! Even more teens will be involved this summer!

Businesses and organizations already committed to supporting BGC teen workforce development:

- St. Lucie County
- Firestone Fort Pierce
- St. Lucie Mets
- Advance Autoparts
- Indian River Select
- Treasure Coast IT
- Hoskins, Turco, Lloyd, & Lloyd
- Cleveland Clinic Martin Health
- New York Life
- Two Way Radio Gear
- Children's Services Council St. Lucie
- Career Source Research Coast
- Economic Development Council
- A&G Concrete Pools
- Southern Eagle Distributing
- City of Fort Pierce
- City of Port St. Lucie

JAMEIREZ

A YOUNG ENTREPRENEUR

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

Jameirez was selected as the 2021 Garden Terrace Youth of the Year for his outstanding leadership and service to the community.

Jameirez runs his own shoe customization business – "Kicks by Tokyo." Her recently participated in a Shark Tank Business Pitch event with the Albert Wilson Foundation! He WON Best NonProfit Business!

SUMMER CAMP

BOYS & GIRLS CLUBS
OF ST. LUCIE COUNTY

8 Locations

-Mid Florida Event Center, Westside Club, Percy Peek Gym, Garden Terrace Club, Infinity Club, Chuck Hill Club, Ken Pruitt Club, Mariposa Club (At Mid Florida)

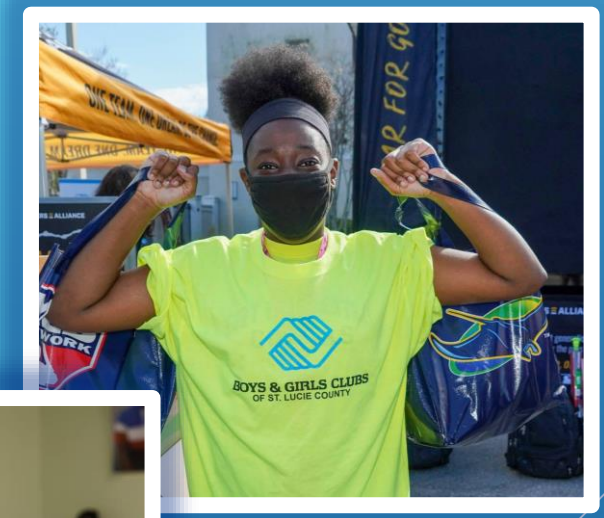
10.5 Hours a Day

-Open 730am to 6pm at Most Locations

Serving Over 1,100 Youth Daily

Totaling Approximately:

11,500 Hours of Serving Youth Daily
80,850 Hours of Serving Youth Weekly



646,800 Hours of Serving Youth this Summer!

City Commission Regular Meeting - 6:00 pm **11. a.**

Meeting Date: 06/07/2021

Re: Code Enforcement Lien Reduction - 1008 N 17th Street

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

SUBJECT:

Approve request to reduce Code Enforcement lien in the amount of $27,000.00, against 1008 N 17th Street, Fort Pierce, FL 34950 - Parcel ID Number 2404-514-0007-000/3, owned by Maurice Shazier, 3106 Anderson Drive, Fort Pierce, FL 34946, to $1,500.00 to be paid within 60 days.

SUMMARY:

Request by owner, Maurice Shazier, to reduce the lien in the amount of $27,000.00 to $1,500.00 payable in 60 days.

RECOMMENDATION:

The Special Magistrate, having heard the request of the owner and testimony of Staff, recommends reducing the lien to $1,500.00 payable in 60 days.

Hard Costs (postage / filing fees / photos)	$66.06
Case Processing Fees (months open / inspections)	$883.94
Special Magistrate Hearing Costs	$300.00
City Commission Hearing (3/2/20)	$250.00

ALTERNATIVES:

Approve the applicant's request.
Determine an alternate amount.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Special Magistrate
City Attorney's Office

Fiscal Impact

OTHER INFORMATION:

$1,500 to the General Fund

Attachments

Reduction Request
Administrative Fees

Reduction Criteria
Property ID Card

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:11 PM

Form Started By: Peggy Arraiz
Started On: 05/05/2021 02:21 PM
Final Approval Date: 05/20/2021

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF CODE ENFORCEMENT FINES / LIENS

Date:	4/19/21				
Property address:	1008 N. 17th st. FT. Pierce, FL 34950				
Owner(s) of record:	Maurice Shazier				
Mailing address:	3106 Anderson Dr. FT. Pierce, FL 34946				
Property tax ID #:	2404-514-0007-000-3				
Original purchase date:	10/5/2007	Original purchase price:	$45,000		
Property is used for:	☐ Single Family	☒ Multi-family	☐ Commercial	☐ Industrial	☐ Vacant Lot
Name of person requesting reduction:	Maurice Shazier	Relationship to owner(s)	owner		
Telephone #:	772-224-7913	Mobile phone #:			
E-mail:	maurice.shazier@yahoo.com	Preferred contact method:	call		
What are owner(s) intentions for property:	To continue to rent without any fines or Liens				
Amount of Lien:	$27,000	Date Fine Initiated:			
Are there current code violations?	☒ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	☒ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	☒ No	☐ Yes	If yes, what is the sale price?		

AMOUNT OF FINE / LIEN $ 27000.00

DOLLAR AMOUNT REQUESTING TO BE WAIVED $ all

DOLLAR AMOUNT I AGREE TO PAY $ $1,500.00

Signature of Owner or Representative — Date: 4/19/21 — Printed Name: Maurice Shazier

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	

☐ I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(b), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or Code Enforcement Board.

☒ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(d), I understand the requirements to be met and understand that the Special Magistrate will make the final determination.

☒ I am requesting that my application for lien reduction be considered and a determination made by the City Commission of the City of Fort Pierce.

[signature] 4/19/21 Maurice Shazier

Signature of Owner or Representative — Date — Printed Name

COFP – APPLICATION PROCESS DETERMINATION

☒ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and do not agree to process the application as requested by the signing party. The matter will be placed before the City Commission for final determination.

[signature] 4/20/21 MARGARET M ARRAIZ

City Representative — Date — Printed Name

Administrative Cost Estimator

4/19/2021

Property Address: 1008 N 17t Street (19-1083)

Date case originated: 5/1/2019

Date case complied: 3/5/2021

Total time: 22 months

Number of Hearings

Violation Hearings:	1
Massey Hearings:	0
Lien Reduction Hearings:	1

Mailing Expense			
Regular 1st Class:	$0.44	9	$3.96
Certified Mail:	$5.10	1	$5.10
Photographs (per page)	$0.50	14	$7.00
Filing Fees (add 1 fee for Release of Lien)	$10.00	5	$50.00
Months Open	$50.00	22	$1,100.00

Covers code officer's monthly inspections and follow-up, file maintenance, correspondence/communications with property owner / tenant / management and other departments.

Code Enforcement Clerk			
Up to three Hearings	$150.00	1	$150.00
Each additional Hearing	$75.00	0	$0.00

Covers hearing prep: NOV, postings, notorizations, order preparation, minutes, summary sheets, correspondence, filings with Clerk of Court.

Code Compliance Manager	$75.00	1	$75.00

Covers review of initial notice, review of case file for recommendation and review with attorney

City Attorney (per hour)	$125.00	1	$125.00

Covers the cost of case preparation (written & oral communication) for appeals, disputed cases or those with legal representation requiring review above & beyond the norm.

Hearings	$150.00	2	$300.00

Cover SM/CEB review and hearing time, recording secretary, code staff & management hearing time, attorney hearing time, MIS or SLC set up.

Commission Meeting	$250.00	1	$250.00

Fee set by the City Commission

Total Estimated Cost: $2,066.06

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

LIEN REDUCTION REQUEST HEARING
RULE 17 CRITERIA

Case # 19-1083 Violator: Maurice Shazier Address:1008 N 17TH ST

1.) The gravity or seriousness of the violation	Minor
2a.) Any and all actions taken by the violator to correct the violation(s); OR	Painted the structure
2b.) If the violations were not corrected by the original violator, what action was taken by any other owner or interested party to bring the violation into compliance	N/A
3.) The length of time necessary to bring the property into compliance	1 year, 7 months
4.) The number of times the violator was previously found in violation by either the CEB, SM or other judicial process or otherwise admitted guilt in any such proceedings	Current case only
5.) The number of violation notices the violator has received in the past, as well as their nature and final disposition	One (1)
6.) Whether or to what extent there are extenuating factors preventing timely compliance, such as unavoidable personal hardship	N/A
7.) Whether or to what extent there are pending violation proceedings on the subject property or any other property within the City owned by the respondent	None

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.468.0457

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1008 N 17th ST
Sec/Town/Range: 04/35S/40E
Parcel ID: 2404-514-0007-000-3
Jurisdiction: Fort Pierce

Use Type: 0800
Account #: 16476
Map ID: 24/04S
Zoning: Medium Den

Ownership

Maurice Shazier
2513 S 17th Bldg 2 ST #101
Fort Pierce, FL 34982

Legal Description

HIGHLAND PARK S/D BLK 3 LOT 5 (OR 2890-1553)

Current Values

Just/Market Value:	$64,500
Assessed Value:	$29,229
Exemptions:	$0
Taxable Value:	$29,229

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	1,300
Gross Sketched Area (SF):	1,300
Land Size (acres):	0.13
Land Size (SF):	5,560

Building Design Wind Speed

Occupancy Category	I	II	III & IV
Speed	140	160	160

Sources/links:

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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City Commission Regular Meeting - 6:00 pm **11. b.**

Meeting Date: 06/07/2021

Re: 806 N 13th Street - Lot Clearing Reduction

Submitted For: Peggy Arraiz, Code Compliance Manager, Code Enforcement

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SUBJECT:

Approve staff recommendation in response to request to reduce lot clearing fees in the amount of $6,209.20 against 806 N 13th Street, Fort Pierce, FL, Parcel ID# 2404-442-0009-000/7 owned by Horizon Palms And Nursery Inc., by waiving the interest, penalties and a portion of the administrative costs in the amount of $4,176.68, leaving a **balance due of $2,032.52 payable in 30 days**. The applicant / proposed buyer, Vincent Marcellino, 8015 Plantation Lakes Drive, Port St. Lucie, FL 34986, is asking to waive all fees in the amount of $6,209.20, which requires the item be pulled from the Consent Agenda with a direct vote of the City Commission.

SUMMARY:

Request by applicant / proposed buyer Vincent Marcellino, to waive all costs including City incurred charges, administrative fees, interest and penalties in the amount of $6,209.20.

RECOMMENDATION:

Staff recommends waiving the a portion of the administrative fees, and interest and penalties only in the amount of $4,176.68, leaving a balance due of $2,032.52 payable in 30 days.

Staff's recommendation includes retaining a portion of administrative costs to cover the $10.00 recording fee per document. There are sixteen (16) liens recorded in the Clerk of Court at $160.00 plus sixteen releases to be recorded at $160.00.

ALTERNATIVES:

Approve the applicant's request.
Determine an alternate amount.

RESPONSIBLE STAFF:

Margaret M. Arraiz, Code Compliance Manager

COORDINATED WITH:

Finance Department

Fiscal Impact

OTHER INFORMATION:

Income of $2,032.52 to the General Fund

Attachments

Location Code Enforcement History

Property Appraiser ID Card
Request for Reduction
Finance Report - Amount Due

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:12 PM

Form Started By: Peggy Arraiz
Started On: 05/17/2021 04:40 PM
Final Approval Date: 05/20/2021

2404-442-0009-000/7
806 N 13TH ST FT PIERCE FL 34950

CASE NUMBER	CASE TYPE	DATE ESTABLISHED	STATUS	STATUS DATE
90-00000511	LOT CLEARING	6/11/90	IN COMPLIANCE	0/00/00
91-00000449	LOT CLEARING	3/19/91	IN COMPLIANCE	0/00/00
91-00002165	LOT CLEARING	9/23/91	INVOLUNTARY COMPLIANCE	0/00/00
92-00000646	LOT CLEARING	4/22/92	INVOLUNTARY COMPLIANCE	0/00/00
92-00001893	LOT CLEARING	10/22/92	INVOLUNTARY COMPLIANCE	1/08/93
93-00001014	LOT CLEARING	7/19/93	INVOLUNTARY COMPLIANCE	4/02/97
93-00001852	LOT CLEARING	11/22/93	INVOLUNTARY COMPLIANCE	3/03/94
94-00002098	LOT CLEARING	12/28/94	INVOLUNTARY COMPLIANCE	5/10/95
95-00002068	LOT CLEARING	8/02/95	INVOLUNTARY COMPLIANCE	11/21/95
96-00001134	LOT CLEARING	4/23/96	INVOLUNTARY COMPLIANCE	7/22/96
96-00006247	LOT CLEARING	11/01/96	VOIDED	3/25/97
97-00001760	LOT CLEARING	3/31/97	INVOLUNTARY COMPLIANCE	5/05/97
97-00004600	LOT CLEARING	8/06/97	IN COMPLIANCE	8/22/97
97-00006245	LOT CLEARING	9/24/97	IN COMPLIANCE	10/08/97
97-00007031	LOT CLEARING	10/14/97	IN COMPLIANCE	11/17/97
02-00009475	LOT CLEARING	5/17/02	INVOLUNTARY COMPLIANCE	7/09/02
02-00010775	LOT CLEARING	7/23/02	INVOLUNTARY COMPLIANCE	9/03/02
03-00000490	LOT CLEARING	2/10/03	INVOLUNTARY COMPLIANCE	2/10/03
03-00001945	LOT CLEARING	6/11/03	INVOLUNTARY COMPLIANCE	6/11/03
03-00004145	LOT CLEARING	11/12/03	INVOLUNTARY COMPLIANCE	11/12/03
04-00000407	CODE ENFORCEMENT VIOLATION	2/05/04	INVOLUNTARY COMPLIANCE	2/05/04
04-00001474	CODE ENFORCEMENT VIOLATION	6/21/04	IN COMPLIANCE	6/21/04
04-00002886	CODE ENFORCEMENT VIOLATION	11/23/04	IN COMPLIANCE	11/23/04
05-00001187	LOT CLEARING	5/04/05	INVOLUNTARY COMPLIANCE	9/02/10
05-00002972	LOT CLEARING	11/01/05	IN COMPLIANCE	10/08/08
06-00000259	LOT CLEARING	2/07/06	INVOLUNTARY COMPLIANCE	9/17/08
06-00003979	LOT CLEARING	10/30/06	INVOLUNTARY COMPLIANCE	6/13/07
07-00002420	CODE ENFORCEMENT VIOLATION	7/13/07	INVOLUNTARY COMPLIANCE	7/27/07
07-00003502	LOT CLEARING	9/10/07	INVOLUNTARY COMPLIANCE	11/02/07
08-00000561	LOT CLEARING	1/30/08	INVOLUNTARY COMPLIANCE	2/20/08
09-00001529	LOT CLEARING	6/11/09	IN COMPLIANCE	6/24/09
09-00002420	LOT CLEARING	8/25/09	INVOLUNTARY COMPLIANCE	9/22/09
09-00002857	LOT CLEARING	11/20/09	IN COMPLIANCE	12/16/09
12-00000379	LOT CLEARING	3/14/12	IN COMPLIANCE	4/17/12
13-00001836	LOT CLEARING	8/27/13	IN COMPLIANCE	9/13/13
14-00001684	LOT CLEARING	8/13/14	INVOLUNTARY COMPLIANCE	11/13/14
16-00001712	LOT CLEARING	7/16/16	VOIDED	11/15/16
19-00002354	LOT CLEARING	8/21/19	Destruction Date	3/13/20
21-00000511	LOT CLEARING	3/02/21	ACTIVE	3/02/21

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: Avenue G
Sec/Town/Range: 04/35S/40E
Parcel ID: 2404-442-0009-000-7
Jurisdiction: Fort Pierce

Use Type: 0000
Account #: 16300
Map ID: 24/04S
Zoning: Neighborho

Ownership

Horizon Palms And Nursery Inc
5625 NW Wawan CT
Port St Lucie, FL 34986

Legal Description

4 35 40 FROM SE COR OF SEC RUN W1320 FT, TH N 675 FT FOR POB, TH E65 FT, TH N 90 FT, TH W 65 FT, TH S90 FT TO POB-LESS AV H R/W-

Current Values

Just/Market Value:	$4,400
Assessed Value:	$2,530
Exemptions:	$0
Taxable Value:	$2,530

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

Total Areas

Finished/Under Air (SF):	0
Gross Sketched Area (SF):	0
Land Size (acres):	0.13
Land Size (SF):	5,850

Building Design Wind Speed

Occupancy Category	I	II	III & IV
Speed	140	160	160

Sources/links:

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
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THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR A REDUCTION OR RESCINDMENT OF LOT CLEARING OR DEMOLTION LIEN

Date:	4/27/21				
Property address:	806 N 13th St Fort Pierce,34950				
Owner(s) of record:	Vincent Marcellino				
Mailing address:	8015 Plantation Lakes Dr PSL, 34986				
Property tax ID #:	240444200090007				
Original purchase date:	4/7/21	Original purchase price:	$6,900		
Property is used for:	■ Single Family	☐ Multi-family	☐ Commercial	☐ Industrial	■ Vacant Lot
Name of person requesting reduction:	Vincent Marcellino	Relationship to owner(s)			
Telephone #:	954-914-5090	Mobile phone #:			
E-mail:	horizon-palm@hotmail.com	Preferred contact method:			
What are owner(s) intentions for property:	Build				
Are there current code violations?	■ No	☐ Yes	Explain: (please attached notice)		
Is property listed for sale?	■ No	☐ Yes	If yes, what is listing price?		
Is property under contract for sale?	■ No	☐ Yes	If yes, what is the sale price?		

City incurred charges (lot clearing, demolition, etc)	$1783.01
Administrative fees	$1319.80
Interest	$2628.68
Penalties	$477.71
TOTAL AMOUNT DUE TO CITY	$6209.20
DOLLAR AMOUNT REQUESTING TO BE WAIVED	$6209.20
DOLLAR AMOUNT I AGREE TO PAY	$0

Signature of Owner or Representative — 4/28/21 Date — Vincent Marcellino Printed Name

OWNER / REPRESENTATIVE REQUEST TO PROCESS APPLICATION

Property Address:	806 N 13th St Fort Pierce,34950

☑ I acknowledge that I have been provided a copy of Rule 17 of the Rules of Procedure for the City of Fort Pierce Code Enforcement Board and Special Magistrates and that I have read the rules and being advised as such make the following request:

☐ I am requesting that my application for lien reduction be processed administratively through the Rules of Procedure Sec. 17(h), I understand the requirements to be met and that I waive my right to a hearing before either the Special Magistrate or Code Enforcement Board.

☑ I am requesting that my application for lien reduction be considered and a determination made by the City Commission of the City of Fort Pierce.

Signature of Owner or Representative	4/28/21 Date	Vincent Marcellino Printed Name

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COFP – APPLICATION PROCESS DETERMINATION

☑ Staff has reviewed the request for lien reduction and agrees to process the application as requested by the signing party.

☐ Staff has reviewed the request for lien reduction and do not agree to process the application as requested by the signing party. The matter will be placed before the City Commission for final determination.

City Representative	5/17/21 Date	MARGARET M. ARRAIZ Printed Name

THE SUNRISE CITY
FORT PIERCE
CODE ENFORCEMENT
Florida

REQUEST FOR REDUCTION OF PENALTY

By completing this form, you are making statements under oath. Failure to be truthful is a violation of Fort Pierce City Code and Florida Statutes pertaining to perjury, which is a felony punishable by up to fifteen (15) years imprisonment.

INSTRUCTIONS:

1. Please fill in blanks completely.
2. Be specific when writing your statement. Use additional pages if necessary.
3. If you are claiming medical or financial hardship, attach supporting documentation (i.e. doctor's statement or proof of income).
4. Complete the appropriate application for lien reduction / rescindment.
5. For lot clearing or demolition liens, contact Kathy D'Arton in the Finance Department (772-467-3076) for cost / fees breakdown.
6. For code enforcement liens (those imposed by a Special Magistrate or Code Enforcement Board), contact Colleen Greer (772-467-3149) for cost / fees breakdown.
7. If you do not have access to a Notary Public, one will be provided to you by the Department at no charge. All forms must be signed in the presence of the Notary to be valid.
8. Return this form, the application and any other pertinent documentation to the Code Enforcement Department.
9. Requests for Reduction / Rescindment of code enforcement liens are governed by Rule 17 of the City's Rules & Regulation for Code Enforcement Board and Special Magistrate.

Property Address: 806 n 13th St Fort Pierce, 34950

Property Owner: Vincent Marcellino

Mailing Address: 8015 Plantation Port St Lucie 34986

Telephone #: 954-914-5090 Cell Phone #: 954-914-5090

E-Mail Address: horizon-palms@hotmail.com

Is the property in compliance? yes If no, please explain in the narrative of your request.

I, Vincent Marcellino, do hereby submit this Petition in request for a reduction in the total amount of the penalty imposed and in support offer the following statement:

I am requesting for all fines,liens and violations to be waived. My goal, with your assistance is to develop newly constructed projects improving the city of fortpierce with concentration on the Lincoln Park area. Together we can accomplish great things bringing these areas to their fullest potential. Thank you in advance

Date: 4/27/21

Signed: [signature]

Print Name: Vincent Marcellino

STATE OF FLORIDA

COUNTY OF ST. LUCIE

PERSONALLY APPEARED before me, the undersigned authority Vincent Marcellino who acknowledged before me that the information contained herein is/ true and correct. He or She is / is not personally known to me and has produced FL Driver Lic as identification.

SWORN TO AND SUBSCRIBED before me this 28 day of April, 2021.

JENNIFER J. BULTEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG350713
Expires 7/1/2023

[signature]
Notary Public, State of Florida

Peggy Arraiz

From: Peggy Arraiz
Sent: Friday, April 16, 2021 6:26 PM
To: Katherine Calderon
Subject: FW: City Lien and code violation search request

16 recorded liens
+ 16 Release of Lien
32 x $10.00 recording fee
= $320.-

From: Dana Neville <dneville@cityoffortpierce.com>
Sent: Friday, April 16, 2021 5:43 PM
To: Peggy Arraiz <parraiz@cityoffortpierce.com>
Subject: RE: City Lien and code violation search request

MR430I01 CITY OF FORT PIERCE FINANCE DEPARTMENT 4/16/21
Miscellaneous Receivables Inquiry 17:38:49

Customer ID . . . : 137 Name: 806 N 13TH ST COMIAN X2 TAX
Last statement . : 4/07/21 Addr: 240444200090007 COMIAN X2 TAX
Last invoice . . : 11/14/14 FT PIERCE, FL 34954
Current balance . : **5,610.06**
Pending . . . . . : .00 Status: A ACTIVE
Previous balance : 5,610.06 Type: 001 0000 115 02 00 LC
Deposit balance . : .00
Type options, press Enter. Open Activity
1=Select

Opt	Code	Description	Current	Overdue	Total due
	FEELC	FILING FEES/LOT CLEARING	.00	16.49	16.49
	INT01	LC INTEREST CHARGE 6%/YR	.00	2385.67	2385.67
	LOTAD	LOT CLEARING ADMIN FEE	.00	1119.80	1119.80
	LOTCL	LOT CLEARING	.00	1504.67	1504.67
	LOTC2	LOT CLEARING	.00	100.95	100.95
	PEN01	LC PENALTY CHARGES OF .1%	.00	482.48	482.48

1605.62 HC
106.90 HC
1712.52

4004.44 IPA
+ 492.24 IPA
4496.68
- 320.00
4176.68

Customer ID . . . : 137 Name: 806 N 13TH ST COMIAN X2 TAX
Last statement . : 4/07/21 Addr: 240444200090007 COMIAN X2 TAX
Last invoice . . : 3/18/08 FLUSHING, NY 11369
Current balance . : **599.14**
Pending . . . . . : .00 Status: A ACTIVE
Previous balance : 599.14 Type: 104 0000 115 02 00 LOT CL
Deposit balance . : .00
Type options, press Enter. Open Activity
1=Select

Opt	Code	Description	Current	Overdue	Total due
	INT04	LC INT CHG 6%/YR REDEV	.00	243.01	243.01
	LOTA1	LC ADMIN REDEV	.00	200.00	200.00
	LOTC1	LOT CLEARING REDEV	.00	106.90	106.90
	PEN04	LC PEN CHG OF .1% REDEV	.00	49.23	49.23

1712.52
4496.68
6209.20

City Commission Regular Meeting - 6:00 pm **11. c.**

Meeting Date: 06/07/2021

Re: Award of Bid No. 2021-024 (Re-bid) - S. 5th Street Roadway Improvements - Dickerson Florida, Inc.

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval of award of the South 5th Street Roadway Improvements construction contract to the low bidder, Dickerson Florida, Inc., in an amount not to exceed $845,130.00.

SUMMARY:

This project proposes the reconstruction of South 5th Street between Boston Avenue and Delaware Avenue. Improvements include the undergrounding of overhead utilities, drainage system upgrades, new sidewalks, stamped concrete crosswalks, curb and gutter installation, decorative street lighting, irrigation, landscaping, on-street parking, and roadway reconstruction. In conjunction with the roadway improvements FPUA will be installing a new 6" potable water main. The construction is expected to be completed 150-days from issuance of the Notice to Proceed.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Re-bid the project

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

Public Works, FPUA

Fiscal Impact

Budgeted Y/N:	N/A
Fiscal Year:	N/A
Account:	110-1111-519-6310
Amount:	$845,130.00

FISCAL IMPACT:

The project shall be funded from Account No. 110-1111-519-6310, Road and Bridge Impact Fee Account.

Attachments

Dickerson Bid
Bid Tabulation
Construction Plans
Irrigation Plans
Lighting Plans

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	05/25/2021 09:54 AM
City Manager	Nick Mimms	05/25/2021 05:34 PM
Form Started By: Tracy Telle		Started On: 05/12/2021 11:31 AM
Final Approval Date: 05/25/2021		

DELIVER TO: City of Fort Pierce, Purchasing Division Room 101 100 North U.S. #1 Fort Pierce, FL 34950 **MAIL TO:** City of Fort Pierce Purchasing Division, Room 101 P.O. Box 1480 Fort Pierce, FL 34954-1480	**CITY OF FORT PIERCE** City of Fort Pierce APR 23 2021 Engineering Dept. **INVITATION TO BID** **and** **BIDDER ACKNOWLEDGMENT**
Bid Writer: Gelencia Carter, 772-467-3102	**Bid No: 2021-024(REBID)**
Mandatory Site-Visit: **N/A**	**Bid Title: SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)**
Mandatory Site-Visit Location: **N/A**	**Bid Opening Location:** Purchasing Division Conference Room, Room 101 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
Bid Due Date & Time: **3:00 PM, THURSDAY, APRIL 22, 2021**	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Bidder Name: DICKERSON FLORIDA, INC. **Mailing Address:** P.O. BOX 910	***I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.*** X _____ **Authorized Signature (Manual)**
City, State, Zip Code: FT. PIERCE, FL 34954	**Typed or Printed Name:** RICHARD J. FORLIFER
Type of Entity (Select one): **Corporation** X **Partnership** _____ **Proprietorship** _____	**Title:** VICE PRESIDENT
Incorporated in the State of: FLORIDA **Year:** 1982	**Delivery in** 150 **days, After Receipt Order**
Phone Number: (772) 429-4444	**Payment Terms: Net 30 Days**
Fax Number: (772) 429-4445	**FEIN or SS Number:** 56-1327509
E-Mail Address: rickf@dfifl.com	**Local Business:** x Y ___N **MWBE:** ___Y x N
Bid Security is attached, when required, in the amount of $ 10% of amount bid **F.O.B. DESTINATION**	**If returning as a "No Bid" state reason:**
THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID	

Form **W-9**
(Rev. October 2007)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

Print or type See Specific Instructions on page 2.

Name (as shown on your income tax return)
Dickerson Florida, Inc.

Business name, if different from above

Check appropriate box: ☐ Individual/Sole proprietor ☒ Corporation ☐ Partnership
☐ Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ C
☐ Other (see instructions) ▶

☐ Exempt payee

Address (number, street, and apt. or suite no.)
P.O. Box 910

Requester's name and address (optional)

City, state, and ZIP code
Ft. Pierce, FL 34954-0910

List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
: :

or

Employer identification number
56 : 1327509

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶ [signature] Date ▶ 4/22/21

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:	**YES**	**NO**
Is Invitation to Bid cover page (page 1) completed, signed and attached?	X	
Is Bid Response Form completed, signed and attached?	X	
W-9 Form completed, signed and attached?	X	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	X	
Include proof of proper licensing as stated in bid documents.	X	
Include proof of proper insurance as stated in bid documents.	X	
Bid envelope is marked accordingly.	X	
Is Drug-Free Work Place form signed and enclosed?	X	
Are two (2) complete bid packages included (one original and one electronic copy (PDF) on a USB Flash Drive)	X	
Is each Bid Addendum (when issued) signed and included?	X	

PLEASE SIGN AND RETURN WITH BID _____

BID NO. 2021-018 (REBID)
SOUTH 5TH STREET
(BOSTON AVENUE TO DELAWARE AVENUE)
22-Apr-21

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
101-1	MOBILIZATION/BOND/GENERAL CONDITIONS	LS	1	$ 100,000.00	$ 100,000.00
101-2A	MATERIAL TESTING	LS	1	$ 10,000.00	$ 10,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	1	$ 80,000.00	$ 80,000.00
104-2	PREVENTION, CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$ 2,000.00	$ 2,000.00
108-1	CONSTRUCITON LAYOUT/RECORD DRAWINGS	LS	1	$ 10,000.00	$ 10,000.00
110-1-1	CLEARING & GRUBBING/PAVEMENT MILLING	LS	1	$ 70,000.00	$ 70,000.00
160-4	12" STABILIATION, TYPE "B"	SY	2,527	$ 8.00	$ 20,216.00
285-706	CEMENTED COQUINA LBR 100 (8")	SY	2,494	$ 12.00	$ 29,928.00
334-1-13A	SUPERRAVE ASPHALTIC CONCRETE (SP 9.5) (TRAFFIC C) (1")	TN	134	$ 180.00	$ 24,120.00
334-1-13B	SUPERPAVE ASPHALTIC CONCRETE (SP 12.5) (TRAFFIC C) (1.5")	TN	200	$ 140.00	$ 28,000.00
425-1-201	INLETS (CURB TYPE 9) (<10)	EA	5	$ 4,500.00	$ 22,500.00
425-2	4' MANHOLE (STORM)	EA	2	$ 4,500.00	$ 9,000.00
425-2	6' MANHOLE (STORM)	EA	2	$ 4,500.00	$ 9,000.00
430-175-115	CONCRETE PIPE CULVERT (15" RCP)	LF	219	$ 150.00	$ 32,850.00
520-1-10	CONCRETE CURB & GUTTER (TYPE F)	LF	1,200	$ 20.00	$ 24,000.00
522-1	CONCRETE SIDEWALK, 4" THICK, FIBERMESH	SY	1,100	$ 50.00	$ 55,000.00
522-2	CONCRETE SIDEWALK/DRIVEWAY, 6" THICK, FIBERMESH	SY	113	$ 55.00	$ 6,215.00
570-1-2	PERFORMANCE TURF (SOD) (BAHIA)	SY	2,570	$ 2.00	$ 5,140.00
CR1	BRICK PAVER CROSSWALKS COMPLETE WITH & 8" HEADER CURB AND CONCRETE BASE	SY	125	$ 230.00	$ 28,750.00
527-2	ADA CURB RAMP W/DETECTABLE WARNING COMPLETE (CONCRETE BRICK PAVERS - BRICK RED COLOR)	EA	7	$ 1,500.00	$ 10,500.00
700-20-11	SINGLE POST STOP/STREET SIGN (FURNISH & INSTALL) (LESS THAN 12 SF)	EA	4	$ 3,300.00	$ 13,200.00
711	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$ 4,701.00	$ 4,701.00
L1	3' x 7' TREE PIT WITH BRICK PAVER SOLDIER COURSE	EA	18	$ 700.00	$ 12,600.00
L2	LIVISTONIA PALM(10' CT, 20' OA) COMPLETE WITH MULCH	EA	4	$ 1,000.00	$ 4,000.00
L3	PINK CREPE MYRTLE (14' HT, 4" CAL) COMPLETE WITH MULCH	EA	6	$ 750.00	$ 4,500.00
L4	WHITE CREPE MYRTLE (14' HT, 4' CAL) COMPLETE WITH MULCH	EA	6	$ 750.00	$ 4,500.00
L5	LAVENDAR CREPE MYRTLE (14' HT, 4" CAL) COMPLETE WITH MULCH	EA	6	$ 750.00	$ 4,500.00
IQ	IRRIGATION SYSTEM COMPLETE WITH BATTERY OPERATED CONTROLLER, RPZ BACKFLOW PREVENTER, AND METER	EA	1	$ 8,000.00	$ 8,000.00

BID NO. 2021-018 (REBID)
SOUTH 5TH STREET
(BOSTON AVENUE TO DELAWARE AVENUE)
22-Apr-21

C	4" PVC CONDUIT INSTALLATION (LABOR ONLY)	LF	3,500	$ 4.00	$ 14,000.00
SL1	STREETLIGHTING LOAD CENTER COMPLETE	EA	1	$ 10,000.00	$ 10,000.00
SL2	ELECTRICAL BUILDING PERMIT AND STREETLIGHTING SYSTEM CONNECTION	EA	1	$ 5,000.00	$ 5,000.00
SL3	STREETLIGHTS W/ FOUNDATION	EA	12	$ 8,200.00	$ 98,400.00
SL4	STREETLIGHT CONDUIT (3/4")	LF	960	$ 8.00	$ 7,680.00
Subtotal Roadway, Drainage, Signing, Striping, Irrigation, Landscaping & Streetlighting Bid					$ 768,300.00
Add 10% Construction Contingency for potential field change orders					$ 76,830.00
TOTAL FINAL BID					$ 845,130.00

OPTION FOR SUBMITTING THIS FORM

The Bid Response Form is available in Excel Format. To access the form, open Excel Attachment from the website, perform "file save as" and save spreadsheet to your computer. Fill in pricing, preferably electronically. Include the Bid Response Form, in excel format (not pdf), on a USB drive with the rest of your submittal documents.

PROPOSAL TO
THE CITY OF FORT PIERCE

FOR

SOUTH 5TH STREET ROADWAY IMPROVEMENTS
(BOSTON AVENUE TO DELAWARE AVENUE)

NAME OF BIDDER: DICKERSON FLORIDA, INC.

MAILING ADDRESS: P.O. BOX 910 FT. PIERCE, FL 34954

STREET ADDRESS: 3122 N. 25TH ST., FT. PIERCE, FL 34946 (Zip Code)

PHONE NUMBER: (772) 429-4444

To the: City of Fort Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

No. 1	Dated 4/2/21	No. _____	Dated _____
No. 2	Dated 4/7/21	No. _____	Dated _____
No. 3	Dated 4/13/21	No. _____	Dated _____

The undersigned Bidder agrees that the Work shall be completed within 180 calendar days according to the schedule and the Notice to Proceed set forth in these Documents.

The undersigned Bidder further agrees to pay liquidated damages as described herein and engineering and field inspection expenses, due to overtime work and avoidable delays, which shall be in addition to such other amounts for actual delay damages.

Bidder has stated all prices in numerals in accordance with Section 11.2 of the Instruction to Bidders in the blank space(s) provided for that purpose. Bidder has completed all portions of the Bid to avoid disqualification.

April 2, 2021

CITY OF FORT PIERCE

SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

BID NO. 2021-024(REBID)

ADDENDUM NO. 1

The purpose of this addendum is to respond to questions submitted by potential bidders for clarification of the proposal specifications:

1. **All storm manhole covers shall bear the City of Fort Pierce logo, refer to attached US Foundry detail.**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: Richard J. Forlifer, Vice President
Typed or Printed

Company Name: Dickerson Florida, Inc.

Address: 3122 N. 25th St., Ft. Pierce, FL 34946

_____

Date: April 22, 2021

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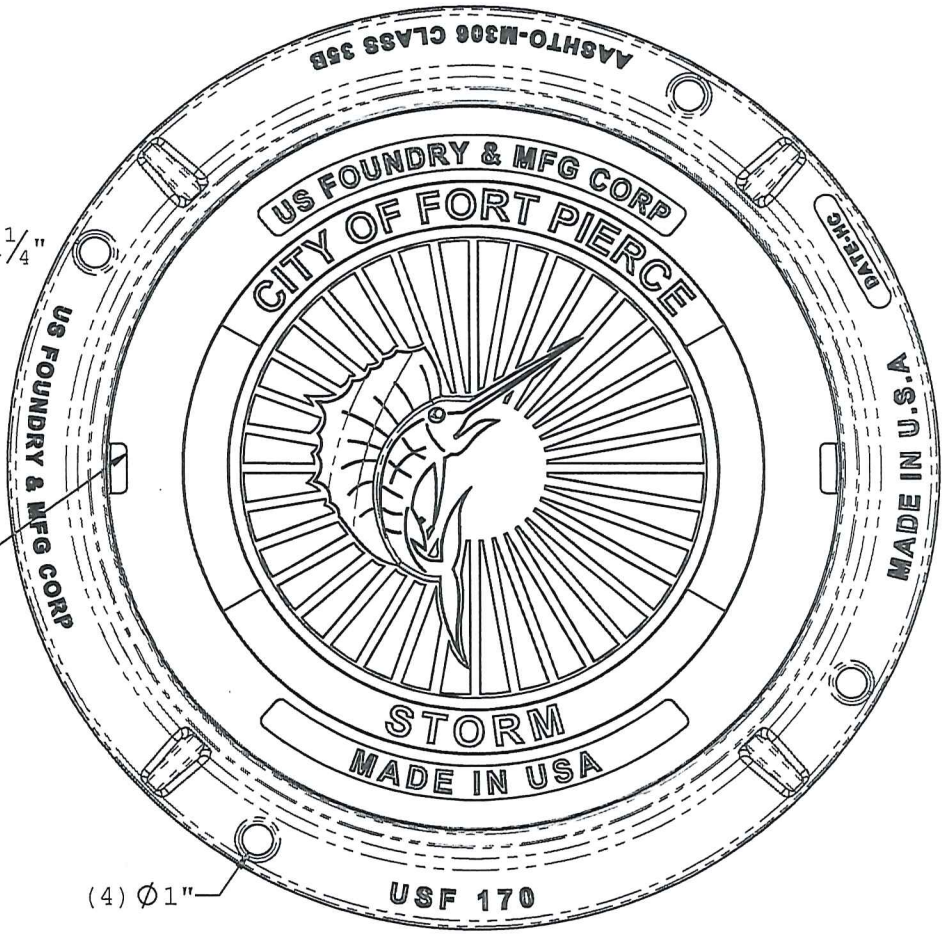

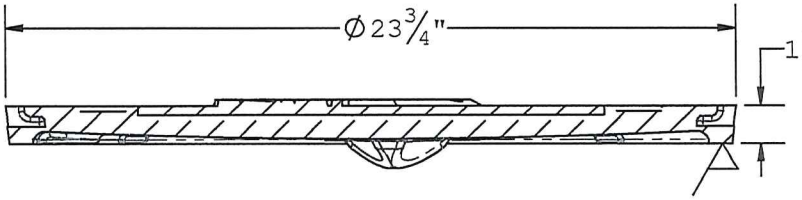

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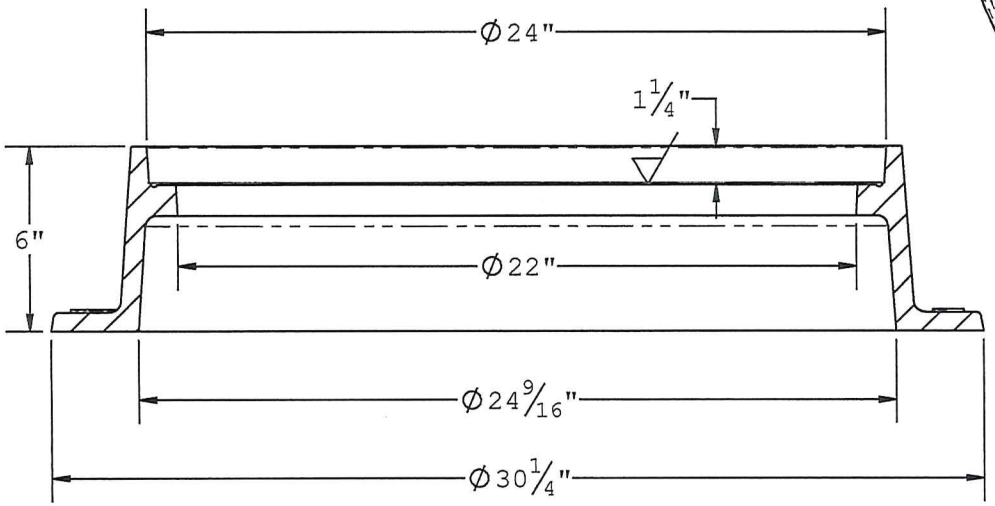

PROPOSAL FOR APPROVAL

US FOUNDRY
AN EAGLE MANUFACTURING COMPANY
8351 NW 93rd Street
Medley, FL, 33166-2025
ph: 1-800-432-9709
fax: 305-887-9429
www.usfoundry.com
© 2020 All Rights Reserved

USF 170 Ring & ME Cover
2npph

ITEM	BAAN #	MATERIAL:
Ring	8021468	Gray Cast Iron ASTM-A48 Class 35B
Cover		LOAD CLASSIFICATION:
		Heavy Duty
Assembly		

REV	REV DATE	REV BY	DRAWN DATE	DRAWN BY	QUOTE #
B		IF	3/16/2020	IF	

Customer Drawing

THIS DRAWING MUST BE SIGNED, AND ACCOMPANY PURCHASE ORDER FOR THE PRODUCTS DEPICTED

For a complete product offering please visit us at www.usfoundry.com

April 7, 2021

CITY OF FORT PIERCE

SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

BID NO. 2021-024 (REBID)

ADDENDUM NO. 2

The purpose of this addendum is to respond to a question submitted by potential bidders for clarification of the proposal specifications:

1. **QUESTION:** Your bid documents state the license requirement is a General Contractor's license. Would a St. Lucie County Certificate of Competency and/or an FDOT prequalification be acceptable in lieu of a GC license?

   ANSWER: **A Florida General Contractor's license is required.**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: Richard J. Forlifer, Vice President
Typed or Printed

Company Name: Dickerson Florida, Inc.

Address: 3122 N. 25th St., Ft. Pierce, FL 34946

_____

Date: April 22, 2021

April 13, 2021

CITY OF FORT PIERCE

SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

BID NO. 2021-024 (REBID)

ADDENDUM NO. 3

The purpose of this addendum is to respond to questions submitted by potential bidders for clarification of the proposal specifications:

1. **QUESTION:** Please confirm if whether or not a pre-bid meeting will take place? If so, is it Mandatory? when/when? Also, please confirm if whether or not a Bid bond is required? If so, what amount?

   ANSWER: **No pre-bid meeting will be held. A 10% bid bond is required.**

2. **QUESTION:** We do see a Bid bond form was provided, however, on DemandStar.com it states "None"

   ANSWER: **The " None" was stated in error. Which has now been corrected with Demandstar.**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: _____
Manual

Signature: Richard J. Forlifer, Vice President
Typed or Printed

Company Name: Dickerson Florida, Inc.

Address: 3122 N. 25th Street, Fort Pierce, FL 34946

Date: April 22, 2021

The undersigned, as Bidder, declares that the Bid is made in good faith; that this proposal is made without collusion with any person, firm, or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute a contract with the City in the form set forth in the Contract Documents; that he will furnish the Contract Security Insurance Certificates; that he is aware that failure to properly comply with the requirements set out in the INSTRUCTIONS TO BIDDERS and elsewhere in the Contract Documents may result in a finding that the Bidder is non- responsive and a forfeiture of the Bid Security.

The undersigned Bidder agrees to furnish the required bonds and insurance and to enter into a contract within 10 days after receipt of Notice of Award and further agrees to complete the Work within the time period specified in the Notices to Proceed for each individual project.

The undersigned declares that he has had prior experiences in the type of Work required and has the necessary finances, personnel, working organization, and equipment available to execute the proposed Work.

Bids shall only be considered from those Bidders who have obtained these Contract Documents directly from the City either electronically or from Demand Star.

LIST OF MAJOR SUBCONTRACTORS

1. If awarded a contract as a result of this Bid, the major subcontractors used in the prosecution of the Work will be those listed below, and

2. The following list includes all subcontractors who will perform Work, and

3. The Bidder represents that the subcontractors listed below are financially responsible and are qualified to do the Work required, and

4. 60% of Work must be done by the General Contractor's entity.

If no major subcontractors are to be used, so state on this form.

Work to be Done	Name of Subcontractor	Address
Pipe	Johnson-Davis, Inc.	604 Hillbrath Dr. Lantana, FL
Asphalt Paving	Ranger Construction Indus.	4510 Glades Cut-Off Rd. Ft. Pierce, FL
Mosley & Son	Concrete	1400 SE Monterey Rd. Stuart, FL
Lighting	Carr Construction	2968 Hwy 710 E. Okeechobee, FL
Brick Pavers	Precise Paving	1243 45th St. WPB, FL
Landscape/Sod	Nature's Keeper	302 S. Brocksmith Rd. Ft. Pierce, FL

Notice to Proceed shall be issued by the City with the specified Work to be completed as described in Section 8 of the General Conditions, within the number of days stated when each Project Contract Time begins to run as specified in the Notice to Proceed.

Work shall be completed, ready for final payment in accordance with Section 8 and 9 of the General Conditions.

Time is of the essence of this Contract and Contractor recognizes that the City will suffer financial loss if the Work, or portions authorized, is not completed within the number of days stated above. Accordingly, Contractor agrees to pay City the liquidated damages stated in the Agreement for each day after the time specified above that the Work is not complete in accordance with Sections 8 and 9 of the General Conditions and with the Agreement.

These liquidated damages are cumulative and additive and represent a reasonable estimate of City's expenses for extended delays. Furthermore, Contractor agrees to pay City expenses for inspection, engineering services, and administrative costs associated with such delay.

In addition to these amounts, there may be additional other amounts for delay damages incurred by City as a result of delays by Contractor. These actual delay damages will include, but not be limited to, delay damage settlements or awards, penalties, and professional fees incurred in connection with such settlements, awards, or penalties and fines imposed by regulatory agencies, contract damages, and loss of use.

ACCOMPANYING THIS PROPOSAL IS BIDDER'S BOND
(Insert the word(s) "cashier's check," "bidder's bond," "certified check," or other security as provided by law, as the case may be), in an amount equal to at least 10% of the total amount of the bid, payable to the CITY OF FORT PIERCE the undersigned deposits above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the Contract Documents, accompanied by the required payment and faithful performance bonds, with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage and endorsements. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City reasonable attorneys' fees and costs (including attorneys' fees and costs on appeals), incurred with or without suit.
The Work shall be performed under a State of Florida Contractor's License. Contract shall not be awarded unless proof of valid license(s) is provided, and license shall be appropriate for the nature of the Work.

The Bidder certifies that the following documents are included in the Bid and are complete:

1. Bid form, list of Addenda received, and authorized signatures.

2. Bid Bond with Power of Attorney attached.

3. Affidavit of Non-Collusion.

4. Trench Safety Act Form.

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

1. List of Major Subcontractors

2. Payment Bond

3. Performance Bond

4. Agreement

5. Certificates of Insurance

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: Dickerson Florida, Inc.
(Type or Print)

By: _____

Name: Richard J Forlifer

Title: Vice President

Dated: 4/22/2021, 2021

(Corporate Seal)

Attest
If Corporation

By: _____
(Signature)

Name: Antoinette Peterson

Title: Secretary

Witnesses: _____
(Signature)

(If partnership
Or individual)_____
(Signature)

Contractor's License (State, Number, Expiration Date, Type of License)

Florida Certified General Contractor CGC 060797 expires 8/31/22

END OF SECTION

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, Dickerson Florida, Inc. _____, as Principal, and _____ Travelers Casualty and Surety Company of America _____, as Surety, are held and firmly bound unto the City of Fort Pierce, hereinafter called the City, in the penal sum of ten percent (10%) of the amount bid---------- Dollars ($-------), lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. The Bid Bond amount shall be ten (10) percent of the Base Bid amount as entered on the Bid Form.

The condition of this obligation is such that whereas the principal has submitted the accompanying bid dated April 22, 2021, for the South 5th Street Roadway Improvements (Boston Avenue to Delaware Avenue), Fort Pierce, Florida

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period of time set forth in the Contract Documents, and shall within ten (10) calendar days after receipt of the Notice of Award enter into a written contract with the City in accordance with the bid as accepted, and if the Principal shall give the required bonds with good and sufficient sureties for the faithful performance and proper fulfillment of such contract and for the protection of subcontractors, laborers and material men, and if the Principal has provided the required evidence of insurance as set forth in the Contract Documents and complied with the Florida Department of Environmental Protection certifications and requirements, and all other contract provisions, or in the event of withdrawal of said bid within the periods specified, or the failure to enter into said contract, or failure to comply with FDEP requirements, or otherwise, if the Principal shall within sixty (60) days after request by the City to pay to the City the difference between the amount specified in said bid and the amount for which the City may procure the required work, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and effect.

It is further agreed that if the City is required to utilize legal counsel to recover on this bond, it may also recover its costs relating thereto, including a reasonable amount for attorneys' fees and costs, including attorneys' fees and costs in appellate proceedings.

IN WITNESS WHEREOF, the above parties have executed this instrument under their several seals this 22nd day of April, 2021, the name and corporate seal of each corporate party being hereto affixed, and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

WITNESSES
(if individual
or partnership)

PRINCIPAL

Dickerson Florida, Inc.

By: Richard J. Forlifer

(Signature)

Name: _____

Title: Vice President

ATTEST (if corporation)

By: _____
(Signature)

Name: Antoinette Peterson

Title: Secretary

(Corporate Seal)

SURETY

Travelers Casualty and Surety Company of America

By: Karen K. Beard
(Signature)

Name: Karen K. Beard

Title: Attorney-in-Fact and Florida Licensed Agent

(Surety Seal)

Attach a certified copy of Power of Attorney appointing individual Attorney-in-Fact for execution of Bid Bond on behalf of Surety.

Any Claims under this bond may be addressed to:

Name of Surety Travelers Casualty and Surety Company of America

Mailing Address One Tower Square

Street Address Hartford, Connecticut 06183

Name and Mailing and Street Surety Agency LLC

Address of Agent or 552-B New Haw Creek Rd

Representative in Florida Asheville, NC 28805

(if different than above) _____

_____

_____

_____

Telephone Number of Surety 919-474-4803

and Agent or Representative 828-236-1000

in Florida _____

END OF SECTION

TRAVELERS

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Karen K. Beard** of **ASHEVILLE**, **North Carolina**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017.**

State of Connecticut

City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**

Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **22nd** day of **April**, **2021**

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 04/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SURETY AGENCY, LLC 552-B NEW HAW CREEK ROAD ASHEVILLE, NC 28805 828-236-1000 FAX 828-236-1001	CONTACT NAME: KAREN BEARD PHONE (A/C, No, Ext): 828-236-1000 FAX (A/C, No): 828-236-1001 E-MAIL ADDRESS: KAREN110@BELLSOUTH.NET
INSURED DICKERSON FLORIDA, INC. P. O. BOX 910 FT. PIERCE, FL 34954-0910	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A: ZURICH AMERICAN INSURANCE COMPANY INSURER B: AMERICAN GUARANTEE & LIABILITY INS CO INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 101018 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO-JECT LOC	X		GLO5761374	07/01/2020	07/01/2021	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 300,000 $ EXCLUDED $ 1,000,000 $ 2,000,000 $ 2,000,000
A	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS			BAP5761373	07/01/2020	07/01/2021	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
B	UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $			AUC9266387	07/01/2020	07/01/2021	EACH OCCURRENCE AGGREGATE	$ 3,000,000 $ 3,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	X	WC5761375	07/01/2020	07/01/2021	X WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: BID NO. 2021-024, SOUTH 5TH STREET IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

CITY OF FORT PIERCE AND THE CITY'S BOARD MEMBERS, OFFICIALS, OFFICERS, AGENTS AND EMPLOYEES ARE ADDITIONAL INSURED FOR GENERAL LIABILITY AS INDICATED IN THE INCLUDED ENDORSEMENT CG D2 46 08 05 "BLANKET ADDITIONAL INSURED" ONLY FOR THE WORK PERFORMED BY THE INSURED

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING

CERTIFICATE HOLDER

CITY OF FORT PIERCE
ATTN: PURCHASING DIVISION
100 NORTH U.S. HIGHWAY 1
FORT PIERCE, FL 34950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Karen Beard

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Additional Insured – Automatic – Owners, Lessees Or Contractors

ZURICH

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer No.	Add'l. Prem	Return Prem.
GL05761374	07/01/2020	07/01/2021	07/01/2020			

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Named Insured: Dickerson Florida, Inc.
Address (including ZIP Code):

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part

A. Section II – Who Is An Insured is amended to include as an additional insured any person or organization whom you are required to add as an additional insured on this policy under a written contract or written agreement. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf,

in the performance of your ongoing operations or "your work" as included in the "products-completed operations hazard", which is the subject of the written contract or written agreement.

However, the insurance afforded to such additional insured:

1. Only applies to the extent permitted by law; and
2. Will not be broader than that which you are required by the written contract or written agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusion applies:

This insurance does not apply to:

"Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or failure to render, any professional architectural, engineering or surveying services including:

a. The preparing, approving or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or

b. Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of or the failure to render any professional architectural, engineering or surveying services.

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C. The following is added to Paragraph 2. Duties In The Event Of Occurrence, Offense, Claim Or Suit of Section **IV – Commercial General Liability Conditions:**

The additional insured must see to it that:

1. We are notified as soon as practicable of an "occurrence" or offense that may result in a claim;
2. We receive written notice of a claim or "suit" as soon as practicable; and
3. A request for defense and indemnity of the claim or "suit" will promptly be brought against any policy issued by another insurer under which the additional insured may be an insured in any capacity. This provision does not apply to insurance on which the additional insured is a Named Insured if the written contract or written agreement requires that this coverage be primary and non-contributory.

D. For the purposes of the coverage provided by this endorsement:

1. The following is added to the Other Insurance Condition of Section **IV – Commercial General Liability Conditions:**

Primary and Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured provided that:

a. The additional insured is a Named Insured under such other insurance; and

b. You are required by written contract or written agreement that this insurance be primary and not seek contribution from any other insurance available to the additional insured.

2. The following paragraph is added to Paragraph **4.b.** of the Other Insurance Condition of Section **IV – Commercial General Liability Conditions:**

This insurance is excess over:

Any of the other insurance, whether primary, excess, contingent or on any other basis, available to an additional insured, in which the additional insured on our policy is also covered as an additional insured on another policy providing coverage for the same "occurrence", offense, claim or "suit". This provision does not apply to any policy in which the additional insured is a Named Insured on such other policy and where our policy is required by a written contract or written agreement to provide coverage to the additional insured on a primary and non-contributory basis.

E. This endorsement does not apply to an additional insured which has been added to this policy by an endorsement showing the additional insured in a Schedule of additional insureds, and which endorsement applies specifically to that identified additional insured.

F. With respect to the insurance afforded to the additional insureds under this endorsement, the following is added to Section **III – Limits Of Insurance:**

The most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the written contract or written agreement referenced in Paragraph **A.** of this endorsement; or
2. Available under the applicable Limits of Insurance shown in the Declarations,

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions of this policy remain unchanged.

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EARLIER NOTICE OF NON-RENEWAL OR CHANGE IN COVERAGE

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer	Add'l. Prem	Return Prem.
GLO5761374	07/01/2020	07/01/2021	07/01/2020		$	$

This endorsement modifies the insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM
BUSINESS AUTOMOBILE COVERAGE FORM

SCHEDULE

Name	Address	Project Name/Number/Description

Number or Day's Notice 90

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

A. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of non-renewal, as provided in the Policy Conditions, as amended by an applicable state endorsement, or as provided by an applicable state's change in coverage regulation is increased to the number of days shown in the Schedule above.

B. We will not provide notice of non-renewal and/or change in coverage to the first Named Insured or any person or organization shown in the Schedule, if:

1. You have purchased insurance elsewhere;
2. You have obtained replacement coverage or have agreed in writing to obtain replacement coverage;
3. You have requested or agreed to non-renewal; or,
4. We, or another company within the same insurance group have offered to issue a renewal.

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EARLIER NOTICE OF NON-RENEWAL OR CHANGE IN COVERAGE

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer	Add'l. Prem	Return Prem.
BAP5761373	07/01/2020	07/01/2021	07/01/2020		$	$

This endorsement modifies the insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM
BUSINESS AUTOMOBILE COVERAGE FORM

SCHEDULE

Name **Address** **Project Name/Number/Description**

Number or Day's Notice 90

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

A. For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of non-renewal, as provided in the Policy Conditions, as amended by an applicable state endorsement, or as provided by an applicable state's change in coverage regulation is increased to the number of days shown in the Schedule above.

B. We will not provide notice of non-renewal and/or change in coverage to the first Named Insured or any person or organization shown in the Schedule, if:

1. You have purchased insurance elsewhere;
2. You have obtained replacement coverage or have agreed in writing to obtain replacement coverage;
3. You have requested or agreed to non-renewal; or,
4. We, or another company within the same insurance group have offered to issue a renewal.

Includes copyrighted material of Insurance Services Office, Inc. with its permission.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

ALL PERSONS AND/OR ORGANIZATIONS THAT ARE REQUIRED BY WRITTEN CONTRACT OR AGREEMENT WITH THE INSURED, EXECUTED PRIOR TO THE ACCIDENT OR LOSS, THAT WAIVER OF SUBROGATION BE PROVIDED UNDER THIS POLICY FOR WORK PERFORMED BY YOU FOR THAT PERSON AND/OR ORGANIZATION OR SCHEDULED AND PREMIUM CHARGE.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 07-01-2020 Policy No. WC5761375 Endorsement No.

Insured Dickerson Florida, Inc. Premium $

Insurance Company Zurich American Insurance Company Countersigned By

WC 00 03 13
(Ed. 4-84)

Copyright 1983 National Council on Compensation Insurance

EXHIBIT "D"
SECTION 009

CERTIFICATE OF OWNER'S ATTORNEY

PROJECT: _____

_____

I, the undersigned, _____
(Name of Attorney)

the duly authorized and acting legal representative of_____

_____,do hereby certify as follows:
(Owner)

I have examined the attached contract(s) and surety bonds and the manner of execution thereof, and I am of the opinion that each of the aforesaid agreements has been duly executed by the proper parties thereto acting through their duly authorized representatives; that said representatives have full power and authority to execute said agreements on behalf of the respective parties named thereon; and that the foregoing agreements constitute valid and legally binding obligations upon the parties executing the same in accordance with terms, conditions, and provisions thereof.

_____
Attorney

_____
Date

END OF SECTION

EXHIBIT "D"
SECTION 010

BIDDER'S QUESTIONNAIRE

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. Dickerson Florida, Inc.
2. Permanent Main Office address. 3122 N. 25th St., Ft. Pierce, FL 34946
3. When organized? March 1982
4. If a corporation, where incorporated? Florida
5. How many years have you been engaged in construction under this present firm or trade name? 38
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion.) Please see attached status of contracts
7. General character of work performed by you. heavy civil contracting
8. Have you ever failed to complete any work awarded to you? If so, where and why? no
9. Have you ever defaulted on a contract? If so, where and why? no
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work. Please see attached list of recently completed projects
11. List your major equipment available for this contract. Please see attached equipment list
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.) Please see attached list of completed projects
13. Background and experience of the principal members of your company, including the officers. Please see attached company overview
14. Give bank reference. Please see attached bank reference
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce. will provide upon award
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie in verification of the recitals comprising this Bidder's Qualifications Questionnaire.

Dated at Ft. Pierce, FL this 22nd day of April, 2021.

EXHIBIT "D"
SECTION 010

Contractor:

Dickerson Florida, Inc.

By _____

Richard J. Forlifer, Vice President

(Name & Title)

County of St. Lucie
State of Florida

Richard J. Forlifer, being duly sworn, deposes and says that he is Vice President of Dickerson Florida, Inc., and that the answers to the foregoing questions and all statements contained therein are true and correct.

Subscribed and sworn to before me this 22nd day of April, 2021.

_____
Notary Public

My Commission Expires:

05/06/2023

(Seal)

Cynthia Clark Cheatham
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG331046
Expires 5/6/2023

END OF SECTION

EXHIBIT "D"
SECTION 011

NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF St. Lucie

Richard J. Forlifer, being first duly sworn, deposes and says:

That he/she is Vice President of Dickerson Florida, Inc.
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

Dickerson Florida, Inc.
(Firm Name)

By: _____

Title: Vice President

Subscribed and sworn to before me this 22nd
day of April, 2021

_____
Notary Public

My Commission expires: (Seal)
05/06/2023

Cynthia Clark Cheatham
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG331046
Expires 5/6/2023

END OF SECTION

EXHIBIT "D"
SECTION 012

PUBLIC ENTITY AFFIDAVIT

SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid No. 2021-024 for City of Ft. Pierce.

2. This sworn statement is submitted by Dickerson Florida, Inc.
(name of entity submitting sworn statement)
whose business address is 3122 N. 25th St., Ft. Pierce, FL 34946
and (if applicable) its Federal Employer Identification Number (FEIN) is 56-1327509
(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____.)

3. My name is Richard J. Forlifer my relationship to the entity
(please print name of individual signing)
named above is Vice President.

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime: or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima tacie case that one person controls another person. A person who knowingly enters into a joint venture with a person

who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.
(Please indicate which statement applies.)

_X_ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**

Signature: _____

EXHIBIT "D"
SECTION 012

Date: April 22, 2021

STATE OF Florida

COUNTY OF St. Lucie

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

Richard J. Forlifer who, after first being sworn by me, affixed his/her signature in (name of individual signing) the space provided above on this 22nd day of April , 2021.

NOTARY PUBLIC SEAL:

Cynthia Clark Cheatham
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG331046
Expires 5/6/2023

My commission expires: 05/06/2023

END OF SECTION

EXHIBIT "D"
SECTION 013

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: April 22, 2021

Official Address
(Including Zip Code):

3122 N. 25th Street

Ft. Pierce, FL 34946

By: _____

Vice President
(Title)

END OF SECTION

EXHIBIT "D"
SECTION 015

TRENCH SAFETY ACT COMPLIANCE STATEMENT

BID NO. 2021-024(REBID)

Instructions:

Chapter 90-96 of the Laws of Florida requires all contractors engaged by the City of Fort Pierce to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

Certification:

1. I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.

2. The estimated cost imposed by compliance with The Trench Safety Act will be:

five thousand _____ Dollars
(Written)

$5,000.00 _____
(Figures)

3. The amount listed above has been included within the Base Bid.

Certified: Dickerson Florida, Inc.
(Company-Contractor)
By: _____
(President's Signature)
Larry T. Dale
(President's Typed or Printed Name)

Notarization:

Sworn to and subscribed before me in St. Lucie County, Florida on the 22nd day of April, 2021.

Notary Public: _____ (affix seal) My Commission Expires: 05/06/2023

Cynthia Clark Cheatham
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG331046
Expires 5/6/2023

END OF SECTION

EXHIBIT "D"
SECTION 015

DRUG-FREE WORK PLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that

Dickerson Florida, Inc. does:

(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace thorough implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Proposer's Signature

April 22, 2021
Date

END OF SECTION

EXHIBIT "D"
SECTION 017

SUBSTITUTION SHEET
FORT PIERCE, FLORIDA

PROJECT TITLE: SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

BID NO. 2021-024(REBID)

DESCRIPTION OR BID ITEM NO.	MAKE SPECIFIED	PROPOSED SUBSTITUTION	ADD	DEDUCT
NO SUBSTITUTIONS			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
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			$	$

END OF SECTION

EXHIBIT "D"
SECTION 018

CONTRACTOR VERIFICATION FORM

FORT PIERCE, FLORIDA
SEALED BID NO. 2021-024(REBID)

PROJECT TITLE: SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

THE FOLLOWING IS TO COMPLETED BY PRIME BIDDER:

Name of Firm Dickerson Florida, Inc.

Corporate Title: Vice President

Address: 3122 N. 25th St.

Ft. Pierce, FL 34946
(Zip Code)

By: Richard J. Forlifer (Print name) Vice President (Print title)

(Authorized Signature)

Telephone: (772) 429-4444

Fax: (772) 429-4445

State License # CGC060797 **(ATTACH COPY)**

County License # Business Tax Receipt 1428-602-0028-000/7 **(ATTACH COPY)**

City License: **(ATTACH PROOF OF REGISTRATION WITH THE CITY)**

Type of License: Certified General Contractor

Unlimited yes (yes/no)

If "NO", Limited to what trade? _____

END OF SECTION

Ron DeSantis, Governor

Halsey Beshears, Secretary

Florida dbpr

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

DALE, LARRY THOMAS

DICKERSON FLORIDA INC
3122 N 25 STREET
FT PIERCE FL 34946

LICENSE NUMBER: CGC060797

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

CHRIS CRAFT Serving Our Neighbors
TAX COLLECTOR
ST. LUCIE COUNTY

2020 - 2021

St. Lucie County Local Business Tax Receipt

Facilities or machines # Rooms # Seats # Employees #140 Receipt #1500-20000007

Type of business 1500 BUILDING CONTRACTOR (GENERAL CONTRACTOR) Expires SEPTEMBER 30, 2021

DBA name Dickerson Florida Inc

Business Larry Thomas Dale

Mailing address: Larry Thomas Dale
PO Box 910
Fort Pierce, FL 34954-0910

Business location: 3122 N 25th St
Fort Pierce, FL 34946

RENEWAL		St Lucie County	CGC-060797
Original tax:	$27.55	1428-602-0028-000/7	F72845
Penalty:			
Collection cost:			
Total:	$27.55	Paid 07/08/2020 27.55	0025-20200708-031740

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the local business taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession or occupation.

Pursuant to Florida law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1 of each year and shall expire on September 30 of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1 shall be delinquent and subject to a delinquency penalty of 10 percent for the month of October. An additional 5 percent penalty for each month of delinquency is added until paid, provided that the total delinquency penalty shall not exceed 25 percent of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector is entitled to a collection fee of $1 to $5. This fee is based on the amount of Local Business Tax, which will be collected from delinquent taxpayers after September 30 of the business year.

This receipt is a Local Business Tax only. It does not permit the local business taxpayer to violate any existing regulatory or zoning laws of the state, county or city. It also does not exempt the local business taxpayer from any other taxes, licenses or permits that may be required by law.

Pursuant to Florida law, Local Business Taxes are subject to change.

Larry Thomas Dale
PO Box 910
Fort Pierce, FL 34954-0910

City of Fort Pierce, Florida
100 N. US Highway 1
Fort Pierce, FL 34950
(772) 467-3065

Amount Paid: $25.00 Issued: July 21, 2020

Comp Card Expires:	September 30, 2021	
State License Expires:	CGC060797	08/31/22
Worker's Comp Expires:	WC5761375	07/01/21
Liability Ins. Expires:	GLO5761374	07/01/21

City of Fort Pierce, Florida
Certificate of Competency

GENERAL CONTRACTOR (CERTIFIED)
Control #0036856 License # 21-00017955

DICKERSON FLORIDA INC.
DALE, LARRY T.
PO BOX 910
FT PIERCE FL 34954

CITY OF FORT PIERCE
*** CUSTOMER RECEIPT ***

Batch ID: ATRUMBLE 7/21/20 01 Receipt no: 22008

Customer	Location	Type	SvcCd	Description	Amount
2020	17955 CT			CONTRACTOR-RENEWALS	$25.00

DICKERSON FLORIDA INC.
LICENSE ADDRESS
FT PIERCE, FL 34950

Tender detail
SQ SQUARE TRANS $25.00
Total tendered: $25.00
Total payment: $25.00

Trans date: 7/21/20 Time: 12:50:55

THANK YOU!

200067

DICKERSON FLORIDA INC.
PO BOX 910

FT PIERCE FL 34954

EXHIBIT "D"
SECTION 019

LIST OF REFERENCES

FORT PIERCE/ST. LUCIE COUNTY, FLORIDA

SEALED BID NO. 2021-024(REBID)

PROJECT TITLE: SOUTH 5TH STREET ROADWAY IMPROVEMENTS (BOSTON AVENUE TO DELAWARE AVENUE)

OWNER'S NAME/ADDRESS	PROJECT	CONTACT PERSON	TELEPHONE NUMBER
Please see attached list of references			

END OF SECTION

Dickerson Florida, Inc. - References

Greg Vandetta, MPM, PMP
Duke Energy – Carolinas West
Project Manager I – Transmission
(980) 373-1220 Office
Gregory.Vandetta@Duke-Energy.com

Martin County
Don Donaldson, Deputy County Administrator
2401 SE Monterey Road
Stuart, FL 34996
772-288-5503

Florida Department of Transportation
Dan Hiden, P.E. Treasure Coast Operations
3601 Oleander Ave.
Ft. Pierce, FL 34982
(772) 429-4885

St. Lucie County
Kim Graham, P.E.
County Engineer
2300 Virginia Ave.
Ft. Pierce, FL 34982
(772) 462-1712

Kennedy Contractors, Inc.
Daniel Kennedy, P.E.
901 Northpoint Parkway
Suite 200
West Palm Beach, FL 33407
Dan.kennedy@kennedycompanies.com
334-444-2555 Cell

Consor Engineers, LLC
Kelly Cowger, P.E.
3549 SW Corporate Pkwy.
Palm City, FL 34990
772-473-6103
kcowger@consoreng.com

E-VERIFY

FORT PIERCE, FLORIDA

PROJECT TITLE: **SOUTH 5TH STREET ROADWAY IMPROVEMENTS(BOSTON AVENUE TO DELAWARE AVENUE)**

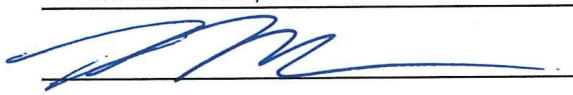
Bid No.: 2021-024(REBID)

Project Description: South 5th Street Improvements (Boston Avenue to Delaware Avenue)

Vendor/Consultant acknowledges and agrees to the following:

1. Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Consultant during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to this contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Company/Firm: Dickerson Florida, Inc.

Authorized Signature: 

Title: Vice President

Date: April 22, 2021

END OF SECTION

City of Fort Pierce
5th Street Improvements
Bid Due: April 22, 2021

DICKERSON FLORIDA, INC.

EQUIPMENT LIST

1. *CAT 336 EXCAVATOR*
2. *CAT ROLLER*
3. *CAT 12M MOTORGRADER*
4. *CAT 938 LOADER*
5. *CAT 320 ARTICULATING EXCAVTOR*
6. *CAT 277 SKID STEER*
7. *FORD BROOM TRACTOR*

Letting Date: April 22, 2021

STATUS OF CONTRACTS ON HAND

Give full information about all of your contracts, whether prime or subcontracts;
whether in progress or awarded but not yet begun; and regardless of its location and with whom contracted.

1	2	3	4	5	6	7
CLASSES OF WORK	PROJECT, OWNER, AND LOCATION OF WORK YOU ARE PERFORMING	CONTRACT (OR SUBCONTRACT) AMOUNT	AMOUNT SUBLET TO OTHERS	BALANCE OF CONTRACT AMOUNT	UNCOMPLETED AMOUNT TO BE DONE BY APPLICANT	
					AS PRIME CONTRACTOR	AS SUBCONTRACTOR
	TURKEY POINT UNDERWATER Intrusion	$ 5,445,000.00	$ 4,872,367.50	$ 572,632.50	$ 107,723.63	
	DUKE N GREENSBORO SUBSTATION	$ 5,149,595.00	$ 2,443,059.00	$ 2,706,536.00	$ 1,699,704.60	
	FPL BREVARD - POINSETT	$ 1,397,232.85	$ 209,141.30	$ 1,188,091.55	$ 1,188,091.55	
	DUKE ENERGY-MORNING STAR	$ 4,143,399.00	$ 2,279,008.00	$ 1,864,391.00	$ 1,698,460.20	
	FPL CARTER-TRAIL RIDGE	$ 1,085,410.95	$ 280,537.19	$ 804,873.76	$ 804,873.76	
	FPL NORRIS-HIGHRIDGE	$ 3,368,123.50	$ 610,977.62	$ 2,757,145.88	$ 1,412,485.83	
	VALKARIA AIRPORT TW A IMPROV	$ 2,453,858.00	$ 1,669,007.94	$ 784,850.06	$ 721,010.35	
	FPL-LAUDERDALE INDUCTOR	$ 2,543,009.00	$ 683,007.09	$ 1,860,001.91	$ 1,314,705.15	
	SEMINOLE TRIBE-FRANK SHORE & BILLIE	$ 1,577,911.15	$ 509,256.40	$ 1,068,654.75	$ 1,068,654.75	
	FPL-MAXVILLE TAP MINING	$ 623,417.11	$ 104,752.22	$ 518,664.89	$ 518,664.89	
	FPL PAD FLATNESS	$ 36,000.00	$ 28,800.00	$ 7,200.00	$ 7,200.00	
	SEMINOLE TRIBE-DBL SPEED BUMPS	$ 12,180.00	$ 7,000.00	$ 5,180.00	$ 5,180.00	
				GRAND TOTAL	$ 10,546,754.71	$ -
					$	10,546,754.71

NOTE: Columns 3 and 4 to show total contract (or subcontract) amounts. Column 5 to be difference between columns 3 and 4. Amount in columns 6 or 7 to be uncompleted portion of amount in column 5. All amounts to be shown to nearest $100.00. The Contractor may consolidate and list as a single item all contracts which individually do not exceed 3 % of the total, and which, in the aggregate, amount to less than 20% of the total.

Total of Columns 6 and 7 Must Be Filled In and Must Agree with Related Attachment(s), if furnished.

PROJECT		Completion Date	Owner	Contact		
US1 DITCH RESTORATION Restoration of lateral drainage ditches along US-1 (Indian River County)	Complete	June-16	FDOT Contract Amt $1,156,044	Josh Baker	joshua.baker@dot.state.fl.us	(772) 519-8517
FELLSMERE EMERGENCY SPILLWAY 2800 LF emergency spillway along the levee forming the northern border of the Fellsmere Water Mgmt Area allowing water to spill over from the FWMA into the C-54 Canal	Complete	June-16	SJRWMD Contract Amt $1,491,118	Ralph Brown	rbrown@sjrwmd.com	(321) 863-0063
CR 880-20 MI BEND clearing, excavation, embankment and rip-rap slope stabilization	Complete PH I	September-16 PH I	Palm Beach County Contract Amt $862,893	Steve O'Neil	soneil@pbcgov.org	(561) 684-4180
CR 880-20 MI BEND clearing, excavation, embankment and rip-rap slope stabilization	Complete	September-17 PH III	Palm Beach County Contract Amt $784,655	Steve O'Neil	soneil@pbcgov.org	(561) 684-4180
CR 880-20 MI BEND clearing, excavation, embankment and rip-rap slope stabilization achieved incentive bonus for early completion	Complete	October-18 PH IV	Palm Beach County Contract Amt $647,527	Steve O'Neil	soneil@pbcgov.org	(561) 684-4180
VALKARIA AIRPORT RUNWAY 14-32 REHAB	Complete	August-18	Brevard County Contract Amt $3,596,278	Steve Borowski	steve.borowski@brevardfl.gov	

PROJECT		Completion Date	Owner	Contact		
MIDWAY ROAD widening excavation, embankment, drainage, concrete, guardrail, signing, pavement markings, signalization, utilities, landscaping & irrigation	Complete	June-17	St. Lucie County **Contract Amt $15,797,303**	Kim Graham, P.E. County Engineer	grahamk@stlucieco.org	(772) 462-1707
INDRIO ROAD Description: reconstruction of an existing 2-lane roadway as a 4-lane divided urban roadway, connector ramp, intersection improvements, widening, milling, resurfacing, drainage, signing and pavement markings, lighting and bridge replacement	Complete	February-19	FDOT **Contract Amt $23,489,241**	Kelly Cowger, P.E.	kcowger@consoreng.com	(772) 473-6103
FPL Miami Quarry Substation Sitework for new substation on 27 acres included construction of access road, removal and disposal of 13,000 truckloads of unsuitable material, hauled in 500,000 tons of embankment, daily onsite enviromental monitoring	Complete	Mar-19	DFI as sub to Kennedy Contractors, Owner - FPL **Contract Amt $13,025,915**	Daniel Kennedy, P.E.	dan.kennedy@kennedycompanies.com	(561) 434-1300
Treasure Coast Int'l Airport Crossfield Taxiway G clearing, excavation, embankment, drainage, paving, taxiway striping, seeding and sod, fence and gates, electrical and lighting	Complete	Sep-17	St. Lucie County **Contract Amt $3,101,567**	Kevin McCauley, P.E.	kevin,mccauley@atkinsglobal.com	
66th Avenue Roadway Improvements (SR 60 to North of 49th St.) ***Description: Widening and reconstruction of the roadway to a 4-lane divided roadway including curb and gutter and sidewalks. The existing bridges at (5) intersecting side streets will be removed and replaced. The side streets on the east and west of the intersection approaches will be widened and reconstructed to a three lane roadway section. Also included is storm water drainage improvement, pavement markings, traffic signals and landscape improvements.***	Complete	***June-17***	***Indian River County (Owner)*** ***Contract Amount: $20,773, 389***	Rich Szpyrka	rszpyrka@ircgov.com	(772) 226-1221
KINGS HWY & INDRIO RD INTERSECTION IMPROVEMENTS Kings Hwy expanded to 4-lane divided hwy with bicycle lanes and pedestrian facilities. Indrio Rd improvements included dual thru lanes, bicycle lanes and pedestrian facilities.	Complete	Dec-19	St. Lucie County Contract Amt $17,812,206	Kim Graham, P.E. County Engineer	grahamk@stlucieco.org	(772) 462-1707

PROJECT		Completion Date	Owner	Contact	
SEBASTIAN AIRPORT TAXIWAY C	Complete	January-20	CITY OF SEBASTIAN **$2,192,481.00**	SCOTT BAKER	772-228-7013 sbaker@cityofsebastian.org
INDIAN RIVER SERVICE CENTER - FPL DFI as sub to KAST CONSTRUCTION	Complete	April-21	FPL **$6,376,277.00**	JIM LENT	(561) 689-2910 jlent@kastbuild.com
FPL GLENDALE-EMERSON	Complete	Dec-20	FPL **$2,556,125**	RAY GARCIA	561-904-3628 Raymond.Garcia@fpl.com
AVON PARK AIRPORT REALIGN AND EXTEND TAXIWAY F	COMPLETE	Jul-20	CITY OF AVON PARK **$1,265,218.00**	DANIELLE PHILLIPS Interim Airport Mgr	863-452-4409 d.phillips@avonpark.cc
BELLE GLADE SIDEWALKS	COMPLETE	Mar-21	FDOT **$1,840,414.00**	IDO SHIMONY, P.E. Eisman & Russo, Inc.	954-579-4892 ishimony@eismanrusso.com
FELLSMERE-GLENDALE	COMPLETE	Mar-21	FPL **$1,511,000.00**	RAY GARCIA	561-904-3628 Raymond.Garcia@fpl.com

DICKERSON FLORIDA, INC.

BUILT ON SAFETY

Dickerson Florida, Inc. (DFI) is a subsidiary of Dickerson Group, Inc. (DGI) established in 1947 in Monroe, North Carolina. Dickerson Florida, Inc. has conducted business in Florida since February 1957. We have been incorporated in the State of Florida since March 1982.

Street Address: 3122 North 25th Street, Fort Pierce, FL 34946 No mail receptacle available.
Mailing Address: PO Box 910, Fort Pierce, FL 34954-0910
Phone Number: (772) 429-4444 Fax Number (772) 429-4445
Accounts Payable Contact: Donna Zales, extension 4467 accountspayable@dfifl.com

The officers of the Dickerson Group, Inc and Dickerson Florida, Inc. are prohibited from personally guaranteeing payment on behalf of the corporation.

Larry T. Dale President
Dale J. McTaggart Vice President

Federal ID: 56-1327509 DFI DUNS: 14-481-4100 DGI DUNS: 00-699-7068

Centerstate Bank
2400 SE Monterey Road, Stuart, FL 34996 (772)408-5940
Contact: Tammy Roncaglione, Sr. V.P (772)408-5941 Fax
Contact: Sherry Batchelor- sbatchelor@centerstatebank.com (772)408-5948

Credit References:

Palmdale Oil Company, 1900 Skees Rd, West Palm Beach, FL 33411 (561)229-0362
Contact: Kim Gaylord, Credit Manager - kim@palmdaleoil.com (561)784-0700 Fax

Stewart Materials, 2075 Jupiter Park Dr., Ste 1100, Jupiter, FL 33458 (561)972-4517
Contact: Amanda Stewart – amanda@stewartmaterials.com (772)465-9524 Fax

Kelly Tractor, P.O. Box 210057, Miami, FL 33121 (305) 592-5360
Contact: Ana Blanco, Credit Manager – Ana_Blanco@kellytractor.com (305) 463-6089 Fax

Lake Point Restoration, 12012 South Shore, #107, Wellington, FL 33411 (561)249-3728
Contact: Bonnie Owen, Credit Mgr. bowen@lakepointrestoration.com (561)841-6086 Fax

Jules & Associates, Inc., 515 S. Figueroa St., Ste 1900, Los Angeles, CA 90071 (213) 362-5600 x.206
Contact: Ken Beltran (213) 367-5610

All purchases must be authorized with a purchase order number, signatures must be legible, if not, require name to be printed.

DICKERSON FLORIDA, INC.

BUILT ON SAFETY

COMPANY INTRODUCTION

Dickerson Florida, Inc. was incorporated in 1982 as a wholly owned subsidiary of the Dickerson Group in Monroe, NC. Prior to this, Dickerson Florida, Inc. operated as Dickerson, Inc., a division of the Dickerson Group, which was an outgrowth of a 1936 partnership which progressed to incorporation in 1947, and has operated in Palm Beach County and the Treasure Coast from the same location in Martin County since 1958 until moving to a new office building in St. Lucie County, Florida.

- Dickerson Florida, Inc. "Dickerson" is a General Contractor in **Florida, North Carolina, South Carolina** and **Georgia** and is prequalified by the Florida Department of Transportation for contract work in excess of $417 million.
- Dickerson performs a wide variety of civil construction services for Federal and State agencies, municipalities, counties, airports, private developers, commercial developments, and retail operations.

Dickerson has operated in numerous capacities including major highway development, bridge construction, mining, as well as development construction for many well-known communities along the southeast coast.

Dickerson provides field staff with extensive experience and training with many employees possessing ATSSA worksite traffic safety, OSHA certifications, NPDES Storm water inspection, and basic first aid training.

CORE VALUES

- *Safety* – Dickerson is committed to a safe and effective work place, tailored to a company culture of best safety management practices and zero tolerance; providing our clients and partners the work environment for a successful project.
- *Partnership* – Our core belief of partnering, interdependence, continuing team concept and empowerment of the project team is key to our long term working relationships.

- *Quality* – Dickerson maintains a reputation among all its partners and clients for the highest and best practices of quality consistent with a successful on time delivery process.

Our management, experience, skill, diversification and equipment combine to provide our clients the maximum project advantage.

DFI has an EMR of 1.0 and employs a "Safety Incentive Program" that rewards employees for their conscientious efforts to work safely.

DICKERSON FLORIDA, INC.
BUILT ON SAFETY

KEY STAFF

Larry Dale
President

Mr. Dale's experience in all areas of civil site and roadway construction serves Dickerson well from a project's beginning to final completion. His open communication with the project management team keeps him informed and updated on a regular basis. He is actively involved in a project from start to finish and successfully leads the team to complete on time and within budget.
Mr. Dale has successfully overseen several energy sector projects including the first Independent Spent Fuel Storage Installation project for FPL in Florida.
His professionalism and expertise is respected within the industry. He encourages an attitude of excellence and that reflects in the projects undertaken by Dickerson.

Richard J. Forlifer
Vice President/Chief Estimator

Mr. Forlifer's extensive estimating experience combined with his project management skills allows him to analyze each project during the bidding process to offer a comprehensive proposal with the best opportunity for a successful outcome. His careful and thorough approach to each bid and his familiarity with all aspects of civil construction are a true benefit to the Dickerson team.

Ray Sheltra
Vice President/General Superintendent

Mr. Sheltra brings years of experience as a business owner as well as extensive project management experience to the Dickerson Florida team. He oversees all projects under contract, communicating directly with management concerning equipment requirements, personnel and scheduling needs to assure each job has the resources necessary to provide a quality project upon completion.

DICKERSON FLORIDA, INC.
BUILT ON SAFETY

Michael Bryant
Vice President/Senior Project Manager

Mr. Bryant's management experience at diversified facilities has given him a unique perspective which made him a valuable addition to the Dickerson team. His familiarity with the various procedures at nuclear facilities with an emphasis on safety affords Dickerson a high level of confidence as he currently manages a substation project in North Carolina and recently completed a nuclear site project in Crystal River, Florida and another substation project in Miami.

Dale McTaggart
Vice President/Treasurer/Controller

Mr. McTaggart has extensive accounting experience including cash flow management, managing road construction project revenue and cost; asphalt plant and quarry production, inventory, fixed assets, balance sheet accounts, audits, etc. with a background in accounting management and company organization. In addition, he offers exceptional communication, motivational and supervisory skills. His exemplary supervisory style combined with his dedication to the company has enabled him to seamlessly advance into upper management.

John Pluswick
Project Manager

Extensive project management experience and effective communication and problem solving skills allows Mr. Pluswick to confidently coordinate between coworkers, clients, government agencies, salespeople, subcontractors, inspectors and engineers. His background in commercial, residential, and public projects, his strong grading and earthwork balancing skills along with his abilities in storm drain, culvert and pre-cast structure design allows him to effectively manage a wide variety of projects.

DICKERSON FLORIDA, INC.
BUILT ON SAFETY

Marvin Madrigal
Estimator/Project Manager

Mr. Madrigal has over 25 years of experience in the construction estimating field. His ability to move from estimator to Project Manager highlights his leadership and organizational qualities. In addition to estimating, his recent accomplishments include assisting with project management on the FPL-Miami Quarry Substation project and providing oversight on our Lake Wales Airport project, Polk County.

Jeff Ehrhard
Project Manager

Jeff Ehrhard serves as project manager on various Dickerson jobsites. He has a comprehensive safety background with strong knowledge of OSHA, MSHA and DOT safety regulations, as well as experience with stormwater/pollution regulations, regulatory interface and defense. He continues to provide support to our Safety and Risk Management Department.

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING
DEPARTMENT

City of Fort Pierce
APR 23 2021
Engineering Dept.

CITY OF FORT PIERCE
TABULATION OF BIDS

BID ON:	**SOUTH 5th STREET ROADWAY IMPROVEMENT (Boston Ave to Delaware Ave)**
BID NUMBER:	**2021-024 RE-BID**
DATE:	4/22/21 @ 3:00 PM
RECOMMENDED AWARD:	Pending

RESPONSE
4 of 17 = 23.52 %
0 "No Bids"
Total = 23.52 %

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

VENDOR	TOTAL BID AMOUNT	BOND
Dickerson Florida, Inc *Fort Pierce, FL*	$845,130.00	10%
Pav-Co Contracting, Inc *Stuart, FL*	$862,330.70	10%
PRP Construction Group, LLC *Indiantown, FL*	$901,357.33	10%
Almazan Construction *West Palm Beach, FL*	$942,986.00	10%

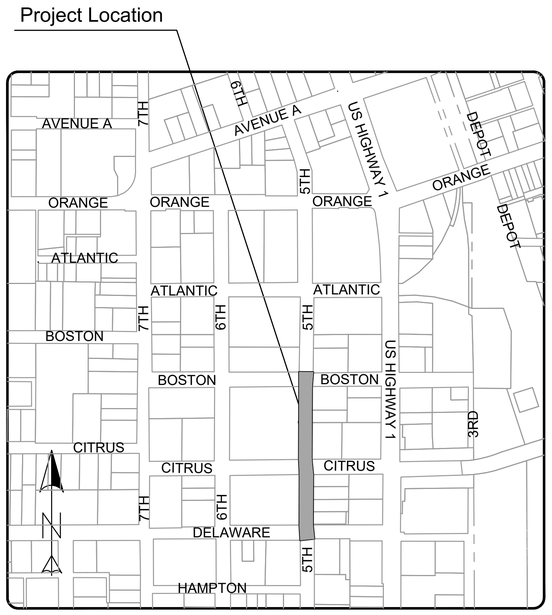
PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CHECK THE CITY'S WEBSITE, https://www.cityoffortpierce.com/223/Agendas-Minutes or CALL THE PURCHASING DIVISION, (772) 467-3102, WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

CITY OF FORT PIERCE DEPARTMENT OF ENGINEERING

5th STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY RECONSTRUCTION PLANS

SECTION 10, TOWNSHIP 35S, RANGE 40E
FORT PIERCE, FLORIDA

LOCATION MAP



VICINITY MAP

INDEX OF SHEETS

1. COVER
2. EXISTING CONDITIONS & DEMOLITION PLAN
3. HORIZONTAL CONTROL PLAN
4. PAVING, GRADING, & DRAINAGE PLAN
5. PAVING, GRADING, & DRAINAGE DETAILS
6. UTILITY DETAILS
7. STRIPING & SIGNAGE PLAN
8. LANDSCAPE PLANS
9. STORMWATER POLLUTION PREVENTION PLAN & DETAILS
10. SPECIFICATIONS

100% PLANS

GENERAL NOTES:

1. BIDDERS, BEFORE SUBMITTING BID, MUST EXAMINE THE CONTRACT DOCUMENTS THOROUGHLY, INCLUDING PLANS, SPECIFICATIONS, AND QUANTITIES AND MUST FAMILIARIZE HIMSELF/HERSELF WITH THE SITE, EXISTING PROJECT CONDITIONS, AND ALL FEDERAL, STATE, AND LOCAL LAWS, ORDINANCES, RULES, REGULATIONS, AND POLICIES THAT MAY AFFECT COST, PROGRESS, OR PERFORMANCE OF THE PROJECT WORK REQUIRED BY THE CONTRACT DOCUMENTS AND STUDY AND CAREFULLY CORRELATE BIDDER'S OBSERVATIONS WITH THE CONTRACT DOCUMENTS, INCLUDING THE CONTRACT QUANTITIES, AND MAKE WRITTEN REQUESTS FOR INTERPRETATION TO THE CITY ENGINEER PROMPTLY AFTER DISCOVERING ANY CONFLICTS, QUANTITIES, AND MUST FAMILIARIZE HIMSELF/HERSELF WITH THE SITE, ERRORS, AMBIGUITIES, OR INCONSISTENCIES.
2. QUANTITIES OF WORK AND MATERIAL IN THE BID FORM OR IN THE PLANS ARE APPROXIMATE ONLY AND FOR THE PURPOSE OF PROVIDING BIDDER WITH INFORMATION THAT HE(SHE) MAY USE AS A GENERAL GUIDANCE FOR HIS OR HER OWN QUANTITY TAKE-OFF DURING COMPUTATION OF THE LUMP SUM BID AND TO PROVIDE UNIT PRICES TO COMPUTE FOR THE INTERIM APPLICATIONS FOR PAYMENT, AND ADDITIONS/DELETIONS TO THE CONTRACT LUMP SUM.
3. IT SHALL BE THE BIDDER'S RESPONSIBILITY TO DETERMINE IF THE APPROXIMATE QUANTITIES ON THE BID FORM ARE QUESTIONABLE AND BRING IT TO THE ATTENTION OF THE CITY ENGINEER PRIOR TO THE SUBMITTAL OF THE LUMP SUM BID. THE BIDDER OR CONTRACTOR MST MAKE OR CAUSE TO BE MADE ALL EXAMINATIONS, INVESTIGATIONS, TESTS, AND STUDIES OF SUCH REPORTS AND RELATED DATA, IN ADDITION TO THOSE IN PARAGRAPH 7.2 OF THE AGREEMENT FORM AS HE(SHE) DEEMS NECESSARY FOR THE PERFORMANCE OF THE WORK, AT THE CONTRACT LUMP SUM PRICE, WITHIN THE CONTRACT TIME.
4. WORK NOT COVERED IN THE CONTRACT DOCUMENTS WILL NOT BE REQUIRED UNLESS IT IS CONSISTENT THEREWITH AND IS REASONABLY INERRABLE THEREFROM AS BEING NECESSARY TO PRODUCE THE INTENDED RESULTS. ALL RELATED WORK NOT SPECIFICALLY SET FORTH AS A PAY ITEM IN THE BID FORM SHALL BE CONSIDERED A SUBSIDIARY OBLIGATION OF THE CONTRACTOR AND ALL COSTS IN CONNECTION THEREWITH SHALL BE INCLUDED IN THE LUMP SUM BID.
5. BIDDER/CONTRACTOR MUST FAMILIARIZE HIMSELF/HERSELF) WITH THE INSTRUCTION TO BIDDERS AND GENERAL CONDITIONS THAT ARE PART OF THE CONTRACT DOCUMENTS PRIOR TO SUBMITTAL OF THE LUMP SUM.
6. BIDDER IS REQUIRED, BEFORE SUBMITTING BID AND PRIOR TO STARTING OF THE WORK, FAMILIARIZE HIMSELF (HERSELF) WITH UTILITIES, EASEMENTS, ETC. THAT MAY AFFECT THE LUMP SUM BID AS WELL AS THE CONTRACT WORK. THOUGH CONSIDERABLE EFFORT HAS BEEN MADE BY THE FPUA AND THE CITY TO ACCURATELY LOCATE EXISTING DRAINAGE AND UTILITY LINES AND ANY APPURTENANCES PRIOR TO DESIGN, LOCATIONS, ELEVATIONS, DIMENSIONS, AND CONDITIONS ARE APPROXIMATE AND MUST BE CONFIRMED PRIOR TO CONSTRUCTION.
7. IT IS THE RESPONSIBILITY OF THE BIDDER/CONTRACTOR TO VERIFY ELEVATIONS, LOCATIONS, AND CONDITIONS PRIOR TO BID SUBMITTAL OR STARTING OF THE WORK. ANY DAMAGE OF UTILITIES, STRUCTURES, OR SERVICES SHALL BE REPAIRED OR REPLACED AT THE CONTRACTORS EXPENSE IN A MANNER THAT WILL BE APPROVED BY THE CITY ENGINEER.
8. ALL ELEVATIONS SHOWN ON THE CONTRACT DOCUMENTS ARE REFERENCED IN NAVD.
9. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY ALL UTILITY COMPANIES TWO WORKING DAYS PRIOR TO EXCAVATION, AS REQUIRED BY CHAPTER 77-153 F.S.. CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION OF UTILITY RELOCATION, TEMPORARY SERVICES, OR ANY DISRUPTION OF SAID SERVICES.
10. CONTRACTOR SHALL REFERENCE/RESTORE (UNDER DIRECTION OF A PLS) EXISTING PROPERTY CORERS AND LAND MAKERS DAMAGED OR MISPLACED DURING CONSTRUCTION. ALL G.S. & U.S.C. MONUMENTS WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF MONUMENTS ARE DAMAGED, CONTRACTOR SHALL NOTIFY THE CITY ENGINEER.
11. PERSONAL PROPERTY INCLUDING BUT NOT LIMITED TO SIGNS, PLANTS, PLANTERS, SHRUBS, MAILBOXES, FENCES, UTILITY LINE MAKERS, POLES, IRRIGATION EQUIPMENT, ETC. WITHIN THE LIMITS OF CONSTRUCTION, SHALL BE REMOVED, REPLACED, OR RELOCATED AT THE CONTRACTOR'S EXPENSE, AS REQUIRED BY THE CONSTRUCTION. EACH ITEM SHALL BE REPLACED TO ITS ORIGINAL CONDITION, OR BETTER, AND ITS ORIGINAL LOCATION BY THE CONTRACTOR. DIFFERENT LOCATIONS FOR REPLACEMENTS MUST BE AUTHORIZED BY THE CITY ENGINEER. THE CONTRACTOR SHALL NOTIFY PROPERTY OWNERS AT LEAST SEVENTY-TWO (72) HOURS IN ADVANCE OF ANY REMOVAL OR RELOCATION /REPLACEMENT OF ALL PERSONAL PROPERTY WITHIN THE LIMITS OF CONSTRUCTION. ALL TREES 6" IN DIAMETER OR LAGER ARE TO REMAIN UNLESS THE REMOVAL IS NOTED ON THE PLANS OR APPROVED BY THE CITY ENGINEER.
12. ASPHALT SHALL BE SAWCUT, REMOVED, AND REPLACED IN ACCORDANCE WITH THE OPEN CUT DETAILS SHOWN ON PLANS. ASPHALT EDGES SHALL BE SMOOTH AND ON A STRAIGHT LINE.
13. CONTRACTOR MUST SUBMIT A "MAINTENANCE OF TRAFFIC PLAN (MOT" IN ACCORDANCE WITH THE USDOT/FHA "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES"AND THE FDOT "ROADWAY AND TRAFFIC DESIGN STANDARDS" AT THE PRE-CONSTRUCTION MEETING FOR THE CITY ENGINEER'S REVIEW AND APPROVAL, PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC, IN ACCORDANCE WITH APPROVED MOT, AND SHALL MAINTAIN PROPER ACCESS TO ADJACENT PROPERTIES AT ALL TIMES DURING THE TIME OF THE CONTRACT.
14. ALL EXCESS MATERIAL, INCLUDING, BUT NOT LIMITED TO, PIPE, EARTHWORK MATERIAL, STRUCTURES, ETC. SHALL BE THE PROPERTY OF THE CITY OF FORT PIERCE. THE CITY ENGINEER OR HIS DESIGNERS SHALL DETERMINE WHAT OR HOW MUCH OF THE EXCESS MATERIAL SHALL BE DISPOSED OF BY CONTRACTOR. COST OF DISPOSAL OF ALL EXCESS MATERIAL SHALL BE INCLUDED IN THE LUMP SUM BID.
15. CONTRACTOR SHALL REMOVE AND REPLACE ALL PIPES, CULVERTS, STRUCTURES, AND APPURTENANCES DAMAGED DURING CONSTRUCTION AT NO EXPENSE TO THE CITY OF FORT PIERCE.
16. THE LIMITS OF CONSTRUCTION SHOWN ONT HE APPROVED DRAWINGS ARE THE MAXIMUM LIMIT FOR WHICH ITEMS WILL BE PAID BY THE CITY. ANY REMOVALS OR REPLACEMENTS BEYOND THE CONSTRUCTION LIMITS WITHOUT THE AUTHORIZATION OF THE CITY ENGINEER, SHALL NOT BE PAID TO CONTRACTOR.
17. WHENEVER CONTRACTOR NEEDS TO REMOVE EXISTING STORM SEWERS TO FACILITATE THE PLACEMENT OF NEW FACILITIES INDICATED IN DRAWINGS, HE(SHE) SHALL REPLACE PIPES WITH MATERIALS OF EQUAL OR BETTER QUALITY. REPLACEMENT OF STORM SEWERS THAT HAVE BEEN DISTURBED MUST BE DETERMINED JOINTLY BY THE CONTRACTOR AND THE CITY ENGINEER. REPLACEMENT OF PIPE JOINTS MAY BE ACCOMPLISHED BY THE USE OF CONCRETE COLLAR PER FDOT SPECIFICATIONS.
18. IN THE EVENT STRUCTURES, SUCH AS INLETS, CATCH BASINS, MANHOLES, OUTFALL, ETC. ARE IN PROXIMITY TO THE STORM SEWER WHICH HAS BEEN REMOVED OR DAMAGED, AT LEAST ONE FULL JOINT OF PIPE MUST BE UNDISTURBED PRIOR TO ENTERING SUCH STRUCTURES. IF A FULL UNDISTURBED JOINT DOES NOT REMAIN, CONTRACTOR SHALL REPLACE THE STORM SEWER COMPLETELY AT NO ADDITIONAL COST TO THE CITY. IN ADDITION, IF IN REPLACING THE STORM SEWER TO THE STRUCTURE, CONTRACTOR CAUSES THE EXISTING STRUCTURE TO BE DISTURBED, CRACKED, OR OTHERWISE DEEMED DEFICIENT BY THE CITY ENGINEER, CONTRACTOR SHALL BE REQUIRED TO REPLACE SAID STRUCTURES AT NO ADDITIONAL COST TO THE CITY.
19. PLEASE REFER TO GEOTECHNICAL REPORT BY AACE - FILE NO. 20-194 COMPLETED ON JULY 07, 2020.

GEODETIC INFORMATION CENTER
ATTN: C-185
ROCKVILLE, MD 30852
PHONE: (301) 443-8631

ENGINEERS & SURVEYORS ENVIRONMENTAL

PORT SAINT LUCIE OFFICE
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455
www.edc-inc.com

F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935
L.B. CERTIFICATE OF AUTHORIZATION 8098

DAVID C. BAGGETT, P.E.(DATE)
#81375

10250 SW VILLAGE PKWY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455

5TH STREET - ROADWAY RECONSTRUCTION PLANS 19 February 2021 #20-243

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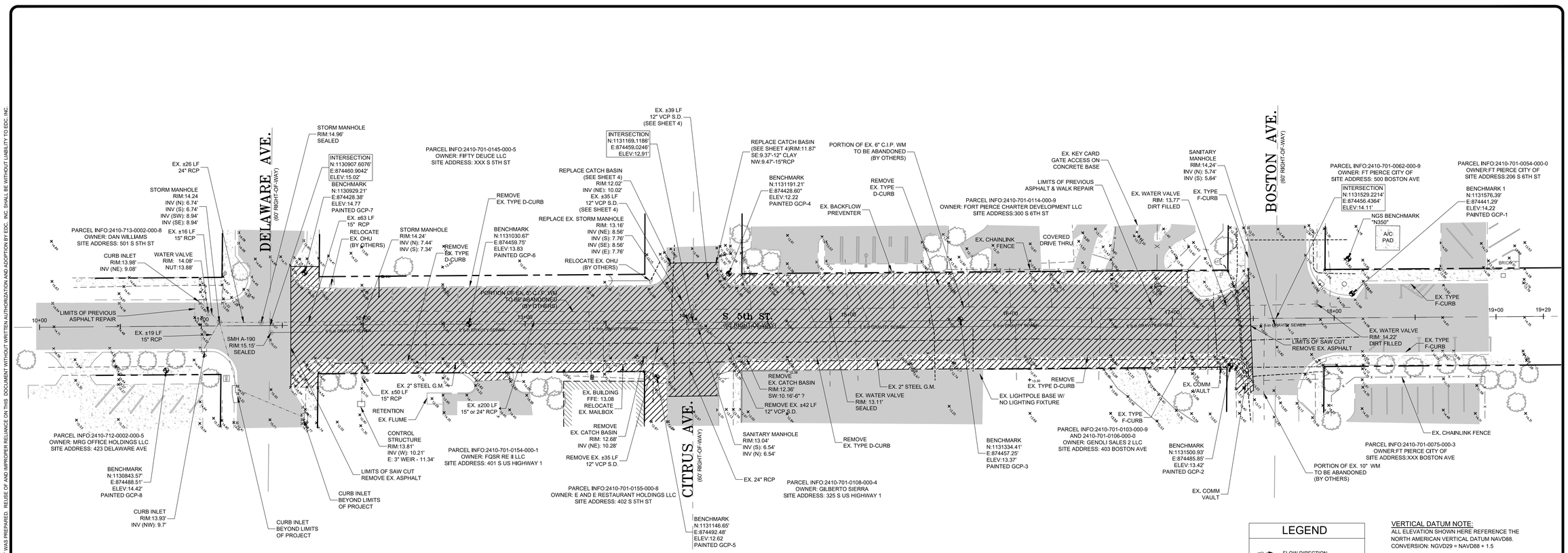

LEGEND

- FLOW DIRECTION
- DRAINAGE MANHOLE
- CATCH BASIN
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING ASPHALT
- TO BE REMOVED

VERTICAL DATUM NOTE:
ALL ELEVATION SHOWN HERE REFERENCE THE NORTH AMERICAN VERTICAL DATUM NAVD88. CONVERSION: NGVD29 = NAVD88 + 1.5

NOTE TO CONTRACTOR:

1. MAINTENANCE OF TRAFFIC SHALL INCLUDE ALL ITEMS NECESSARY TO MAINTAIN VEHICULAR AND PEDESTRIAN TRAFFIC THROUGHOUT THE PROJECT.
2. DURING ASPHALT REMOVAL SEE CORING PLAN BY ANDERSON ANDRE CONSULTING ENGINEERS, INC. FILE NO. 20-194 FOR EXISTING PAVEMENT SECTION.
3. FOLLOWING MILLING OF ROADWAY, ENGINEER WILL DETERMINE THE EXTENT OF ROADWAY BASE THAT IS REQUIRED TO BE REPAIRED. BASE REPAIR SHALL CONSIST OF 6' LIMEROCK COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO T-180
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10. FPUA - WATER MAIN INSTALLATION TO OCCUR PRIOR TO ROADWAY CONSTRUCTION. CONTRACTOR TO CONFIRM FINAL INSTALLATION AND LOCATION OF WATER MAIN.

0 30
(IN FEET)
1 inch = 30 ft.

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DATE	REVISION COMMENTS

DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
Demo Plan
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

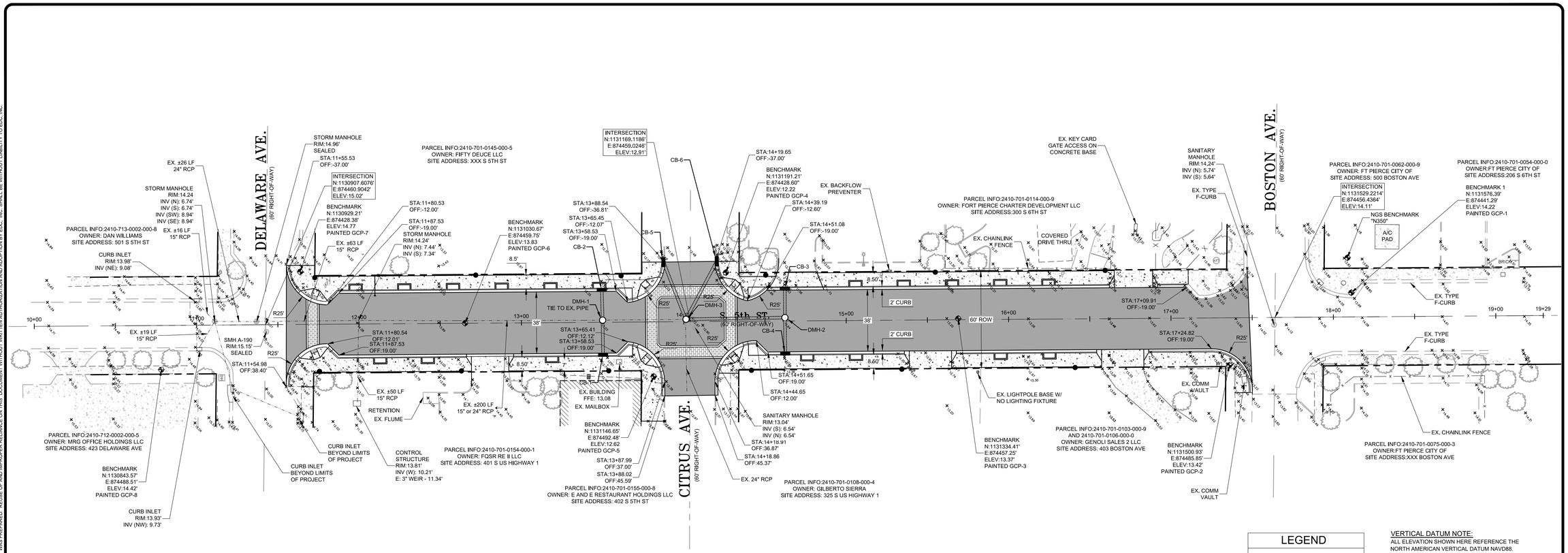
5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
EXISTING CONDITIONS & DEMOLITION PLAN

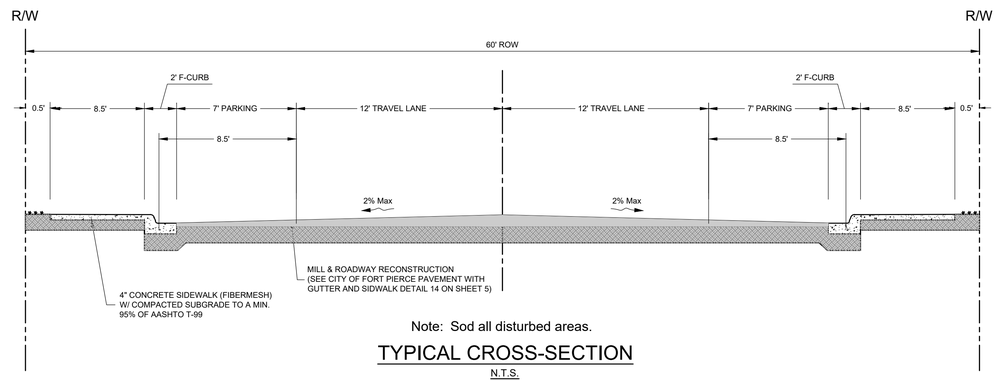
FORT PIERCE FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455

20-243

2 OF 10





Note: Sod all disturbed areas.

TYPICAL CROSS-SECTION

N.T.S.

LEGEND

- FLOW DIRECTION
- DRAINAGE MANHOLE
- CATCH BASIN
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING ASPHALT
- PROPOSED ASPHALT
- LIGHT POLE (TYP) BY OTHERS

VERTICAL DATUM NOTE:

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0 30

(IN FEET)
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JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
HC Plan
LAYOUT
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5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
HORIZONTAL CONTROL PLAN

FORT PIERCE FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
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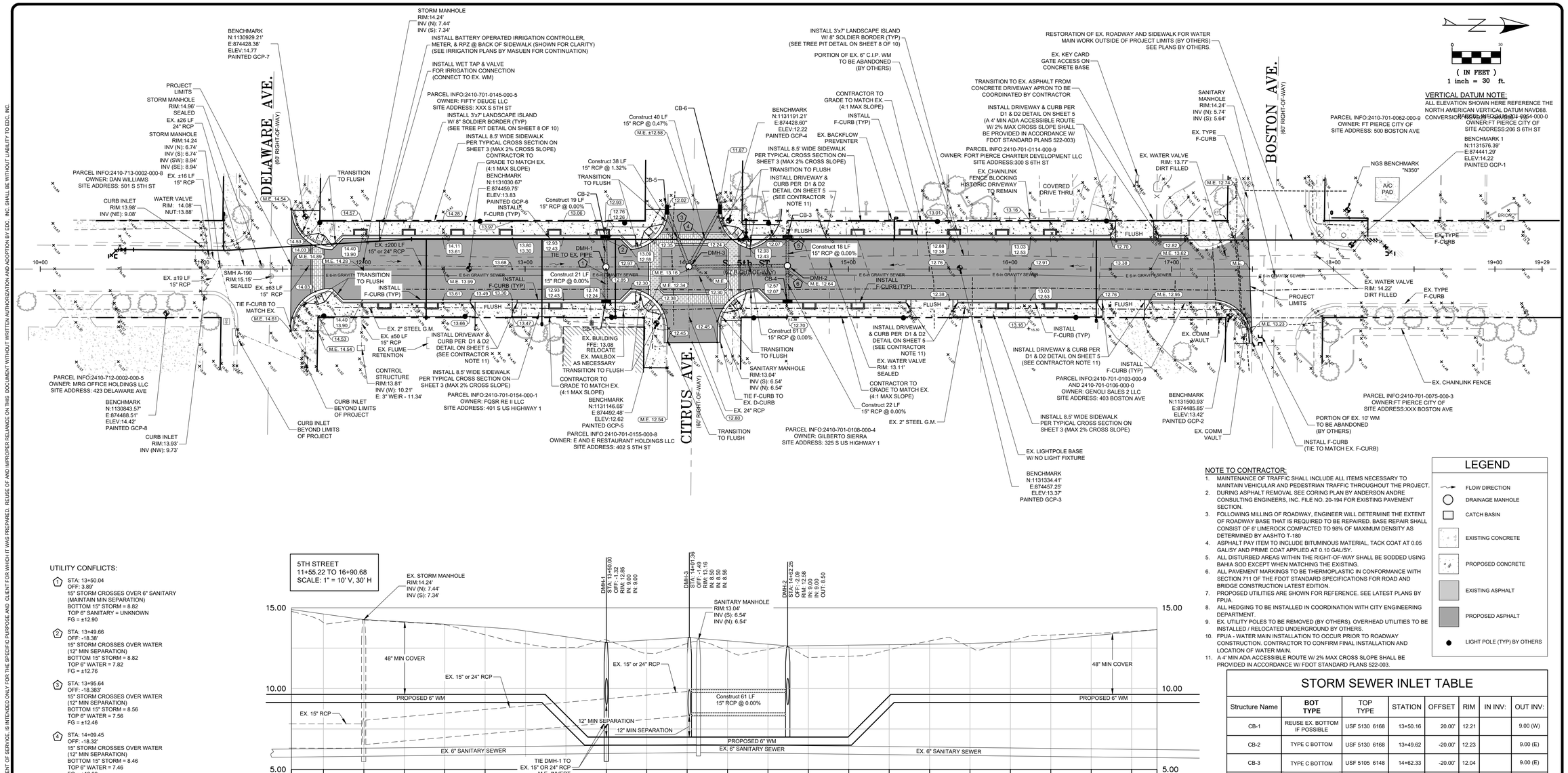
3 OF 10



VERTICAL DATUM NOTE:
ALL ELEVATION SHOWN HERE REFERENCE THE NORTH AMERICAN VERTICAL DATUM NAVD88. CONVERSION FACTOR FROM NGVD29 TO NAVD88 IS -0.80

BENCHMARK 1
N:1131576.39'
E:874441.29'
ELEV:14.22
PAINTED GCP-1

UTILITY CONFLICTS:

1. STA: 13+50.04
OFF: 3.89'
15" STORM CROSSES OVER 6" SANITARY
(MAINTAIN MIN SEPARATION)
BOTTOM 15" STORM = 8.82
TOP 6" SANITARY = UNKNOWN
FG = ±12.90

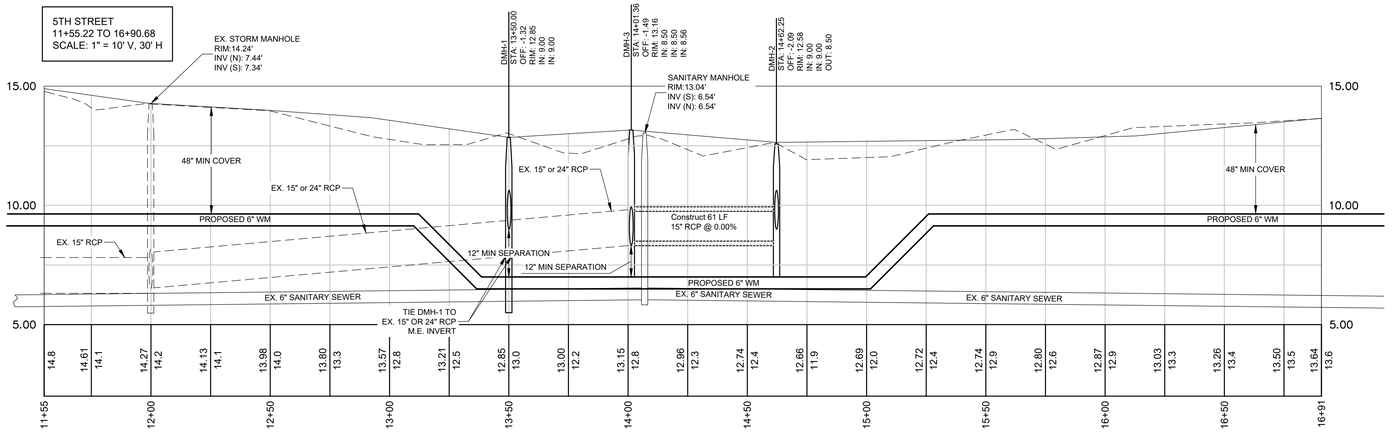
2. STA: 13+49.66
OFF: -18.38'
15" STORM CROSSES OVER WATER
(12" MIN SEPARATION)
BOTTOM 15" STORM = 8.82
TOP 6" WATER = 7.82
FG = ±12.76

3. STA: 13+95.64
OFF: -18.383'
15" STORM CROSSES OVER WATER
(12" MIN SEPARATION)
BOTTOM 15" STORM = 8.56
TOP 6" WATER = 7.56
FG = ±12.46

4. STA: 14+09.45
OFF: -18.32'
15" STORM CROSSES OVER WATER
(12" MIN SEPARATION)
BOTTOM 15" STORM = 8.46
TOP 6" WATER = 7.46
FG = ±12.39

5. STA: 14+62.34
OFF: -18.26'
15" STORM CROSSES OVER WATER
(12" MIN SEPARATION)
BOTTOM 15" STORM = 8.82
TOP 6" WATER = 7.82
FG = ±12.07

6. STA: 14+62.39
OFF: 3.72'
15" STORM CROSSES OVER SANITARY
(12" MIN SEPARATION)
BOTTOM 15" STORM = 8.82
TOP 6" SANITARY = UNKNOWN
FG = ±12.54



LEGEND

- FLOW DIRECTION
- DRAINAGE MANHOLE
- CATCH BASIN
- EXISTING CONCRETE
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11. A 4' MIN ADA ACCESSIBLE ROUTE W/ 2% MAX CROSS SLOPE SHALL BE PROVIDED IN ACCORDANCE W/ FDOT STANDARD PLANS 522-003.

STORM SEWER INLET TABLE

Structure Name	BOT TYPE	TOP TYPE	STATION	OFFSET	RIM	IN INV:	OUT INV:
CB-1	REUSE EX. BOTTOM IF POSSIBLE	USF 5130 6168	13+50.16	20.00'	12.21		9.00 (W)
CB-2	TYPE C BOTTOM	USF 5130 6168	13+49.62	-20.00'	12.23		9.00 (E)
CB-3	TYPE C BOTTOM	USF 5105 6148	14+62.33	-20.00'	12.04		9.00 (E)
CB-4	TYPE C BOTTOM	USF 5130 6168	14+62.33	20.00'	12.04		9.00 (W)
CB-5	TYPE C BOTTOM	USF 5130 6168	13+87.74	-36.81'	12.02		9.00 (E)
CB-6	TYPE C BOTTOM	USF 5130 6168	14+20.55	-37.00'	11.87		8.75 (SE)
DMH-1	4' DIAMETER	MANHOLE	13+50.00	-1.32'	12.85	9.00 (W) 9.00 (E) M.E. ±7.68 (S)	M.E. ±7.68 (S)
DMH-2	4' DIAMETER	MANHOLE	14+62.25	-2.09'	12.58	9.00 (W) 9.00 (E)	8.50 (S)
DMH-3	6' DIAMETER	MANHOLE	14+01.36	-1.49'	13.16	8.50 (N) 8.50 (W) 8.56 (NW)	M.E. (E) M.E. ±7.76 (S)

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DRAWN BY
20-243 engineering r5.dwg
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5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
PAVING, GRADING, & DRAINAGE PLAN

FORT PIERCE FLORIDA

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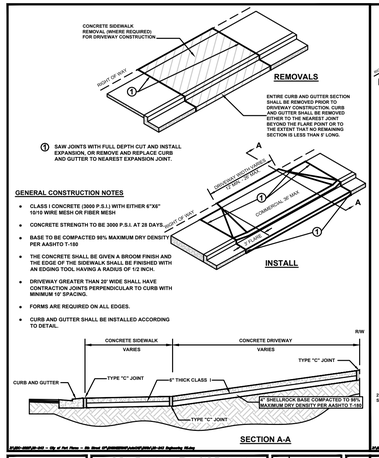
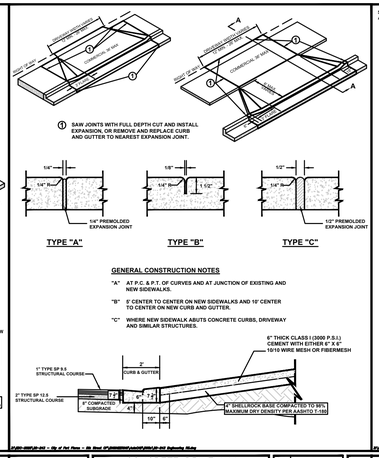
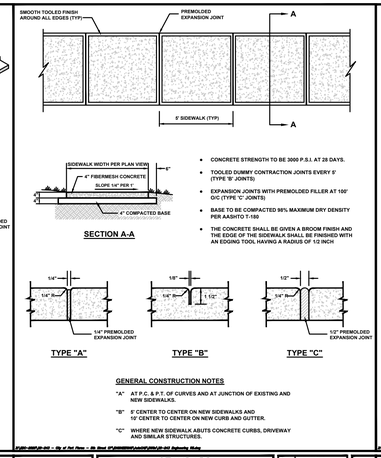
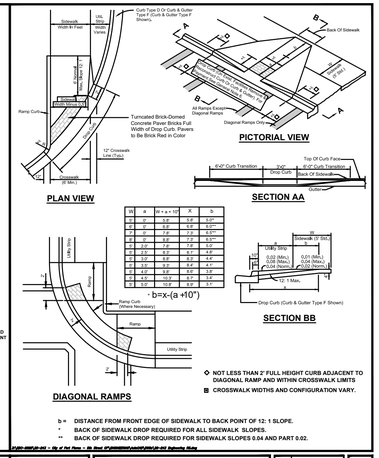








R	a	b = a + 10'	X	b
2	0	0.0'	0.0'	0.0'
3	0	0.0'	0.0'	0.0'
4	0	0.0'	0.0'	0.0'
5	0	0.0'	0.0'	0.0'
6	0	0.0'	0.0'	0.0'
7	0.0'	0.0'	0.0'	0.0'
8	0.0'	0.0'	0.0'	0.0'
9	0.0'	0.0'	0.0'	0.0'
10	0.0'	0.0'	0.0'	0.0'
11	0.0'	0.0'	0.0'	0.0'
12	0.0'	0.0'	0.0'	0.0'
13	0.0'	10.0'	8.7'	8.7'
14	0.0'	10.0'	8.9'	8.9'
15	0.0'	10.0'	9.1'	9.1'

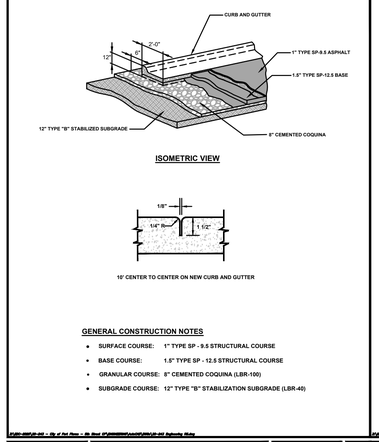
b=x-(a +10')

DRIVEWAY WITH SIDEWALK AND NO UTILITY STRIP DETAIL	DATE: FEBRUARY 2020	SHEET 2
	SCALE: N.T.S.	
	DRAWN: S.BANKS	

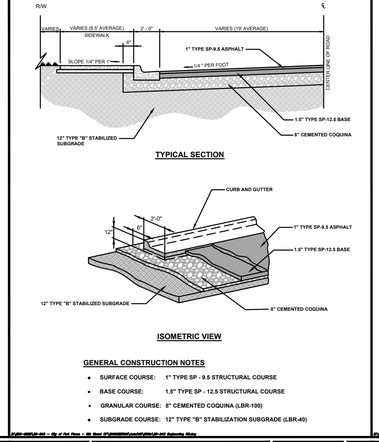
CONCRETE DRIVEWAY EXPANSION JOINT DETAIL	DATE: FEBRUARY 2020	SHEET 3
	SCALE: N.T.S.	
	DRAWN: S.BANKS	

STANDARD SIDEWALK DETAIL	DATE: FEBRUARY 2020	SHEET 7
	SCALE: N.T.S.	
	DRAWN: S.BANKS	

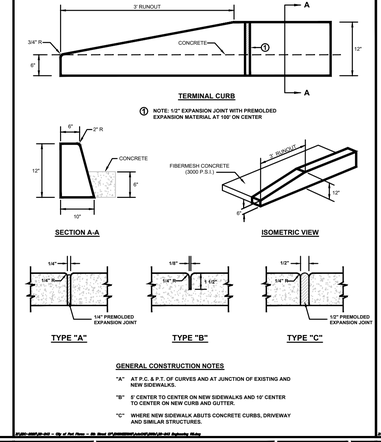
HANDICAP RAMP DETAIL	DATE: JUNE 2020	SHEET 9
	SCALE: N.T.S.	
	DRAWN: S.BANKS	



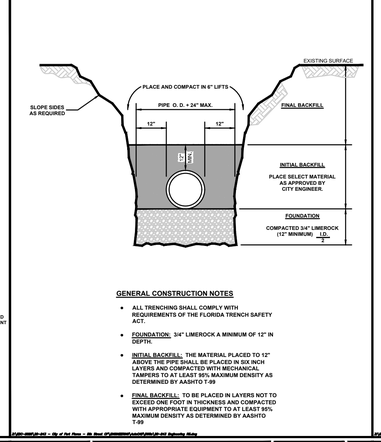
TYPE "F" CURB AND GUTTER WITH JOINT DETAILS	DATE: JANUARY 2020	SHEET 11
	SCALE: N.T.S.	
	DRAWN: S.BANKS	



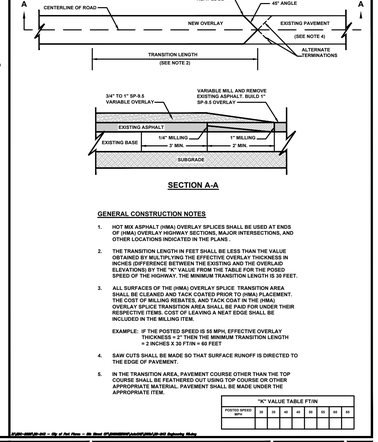
PAVEMENT WITH CURB GUTTER AND SIDEWALK	DATE: JANUARY 2020	SHEET 14
	SCALE: N.T.S.	
	DRAWN: S.BANKS	



TERMINAL CURB WITH JOINT DETAILS	DATE: FEBRUARY 2020	SHEET 21
	SCALE: N.T.S.	
	DRAWN: S.BANKS	

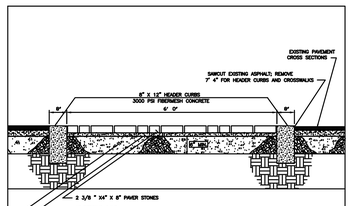


TRENCH DETAIL	DATE: FEBRUARY 2020	SHEET 23
	SCALE: N.T.S.	
	DRAWN: S.BANKS	



"K" VALUE TABLE FT/IN							
POSTED SPEED MPH	30	35	40	45	50	55	60
	1	1	1	1	1	1	1

PAVEMENT SPLICE DETAIL	DATE: MAY 2020	SHEET ?
	SCALE: N.T.S.	
	DRAWN: S.BANKS	



CITY OF FORT PIERCE DEPARTMENT OF ENGINEERING
TECHNICAL SPECIFICATIONS AND DETAILS

STREET CROSS-WALK DETAIL

REVISIONS
3-11

SCALE: N.T.S. | ISSUED AUGUST 1999 | SHEET No. RP1

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L.B. CERTIFICATE OF AUTHORIZATION 8098

DATE	REVISION COMMENTS

DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
PGD Details
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
PAVING, GRADING, & DRAINAGE DETAILS

FORT PIERCE FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
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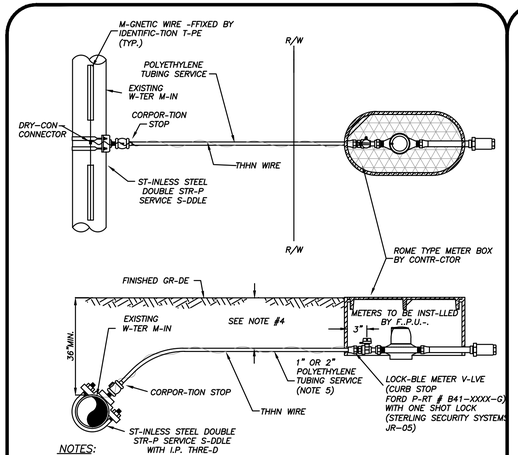
772-462-2455

20-243

5 OF 10

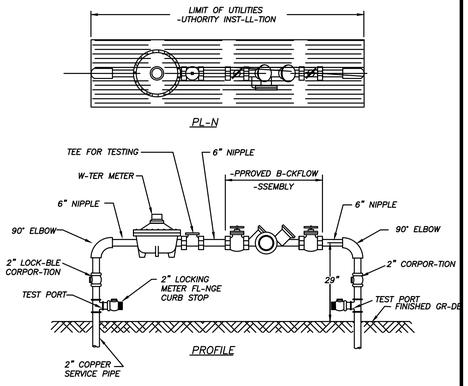


NOTES:

1. BLUE 10 G-UGE THHN WIRE SH-LL BE -TT-CHED TO THE SERVICE LINE.
2. WHERE SERVICES UNDER P-VEMENT -RE REQUIRED, THE POLYETHYLENE TUBING SH-LL BE INST-LLED WITHIN SCHEDULE 40 PVC C-SING PIPE.
3. 1" & 3/4" METER SIZES SH-LL REQUIRE - LOCK-BLE METER V-LVE. (CURB STOP)
4. MINIMUM COVER IN UNP-VED -RE-S SH-LL BE 30", IN P-VED -RE-S OR PL-NNED RO-DW-YS OR SW-LES MIN. COVER SH-LL BE 36".
5. FOR 2" COMMERCI-L SERVICE INST-LL-TIONS, FPU- WILL INST-LL -BOVE GROUND METER PER DET-IL W-8.

TYPIC-L SINGLE W-TER SERVICE CONNECTION
(N.T.S.)

TYPICAL SINGLE WATER SERVICE CONNECTION			W-2
03-09 D-TE:	DESIGN	SLL	JLC
	REVISION:	BY:	APPD:
DESIGNED: JLC	COMPUTER FILE # W-TDI DET-ILS 2006O2.DWG		W-TER/W-STEW-TER ENGINEERING
DR-WN BY: SLL	SC-LE: N.T.S.		FT. PIERCE UTILITIES -UTHORITY
-PPROVED: JLC	D-TE: 2010	SHEET 1 OF 1	

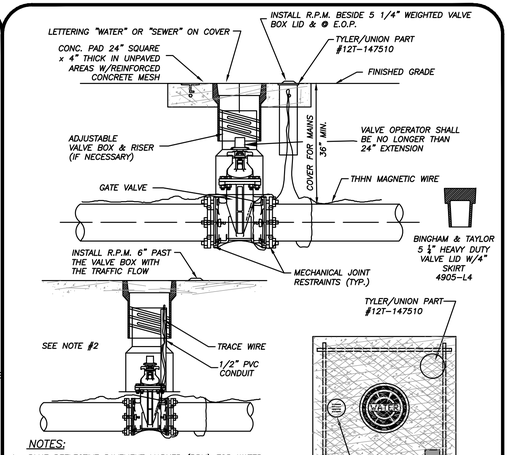


NOTES:

1. L-NDSC-PING REQUIRED PER CITY OF FORT PIERCE OR ST. LUCIE COUNTY ORDIN-NCE. NO PL-NTS OR TREES WITHIN 18" -ROUND METER OR B-CKFLOW. NO SOLDER JOINTS.
2. -SSEMBLY TO BE 29" FROM FINISH GR-DE TO CENTERLINE OF THE FL-NGED 90° BEND.

W-TER METER/BACKFLOW PREVENTER -SSEMBLY DOMESTIC SERVICE (COMMERCI-L)
(N.T.S.)

W-TER METER/B-CKFLOW PREVENTER -SSEMBLY-DOMESTIC SERVICES (METER SIZE 2" OR LESS)			W-8
03-09 D-TE:	DESIGN	SLL	JLC
	REVISION:	BY:	APPD:
DESIGNED: JLC	COMPUTER FILE # W-TER DET-ILS 2006O3.DWG		W-TER/W-STEW-TER ENGINEERING
DR-WN BY: SLL	SC-LE: N.T.S.		FT. PIERCE UTILITIES -UTHORITY
-PPROVED: JLC	D-TE: 2010	SHEET 1 OF 1	



NOTES:

1. BLUE REFLECTIVE PAVEMENT MARKER (RPM) FOR WATER VALVES AND GREEN RPM FOR WASTEWATER VALVES PAVEMENT EDGE.
2. FOR WATER AND WASTEWATER VALVES INSTALLED IN PAVED AREAS, ELIMINATE CONCRETE PAD AND ENCASE THE MAGNETIC WIRE IN 1/2" PVC INSIDE THE VALVE BOX SEVEN INCHES BELOW GRADE.
3. DIP MAY BE USED AS RISERS ONLY IF A VALVE BOX IS NOT MANUFACTURED FOR THAT DEPTH. NO PVC RISERS SHALL BE USED IN ANY CIRCUMSTANCES.

TYPICAL GATE VALVE & VALVE BOX DETAIL
N.T.S.

TYPICAL GATE VALVE & VALVE BOX DETAIL			M-6
2015 DATE:	RPM PLACEMENT REVISION:	SLL BY:	JLC APPD:
DESIGNED: JLC	COMPUTER FILE # MISC. DETAILS 2006O2.DWG		WATER/WASTEWATER ENGINEERING
DRAWN BY: SLL	SCALE: N.T.S.		FT. PIERCE UTILITIES AUTHORITY
APPROVED: JLC	DATE: 2010	SHEET 1 OF 1	

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DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
Utility Details
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
UTILITY DETAILS

FORT PIERCE FLORIDA

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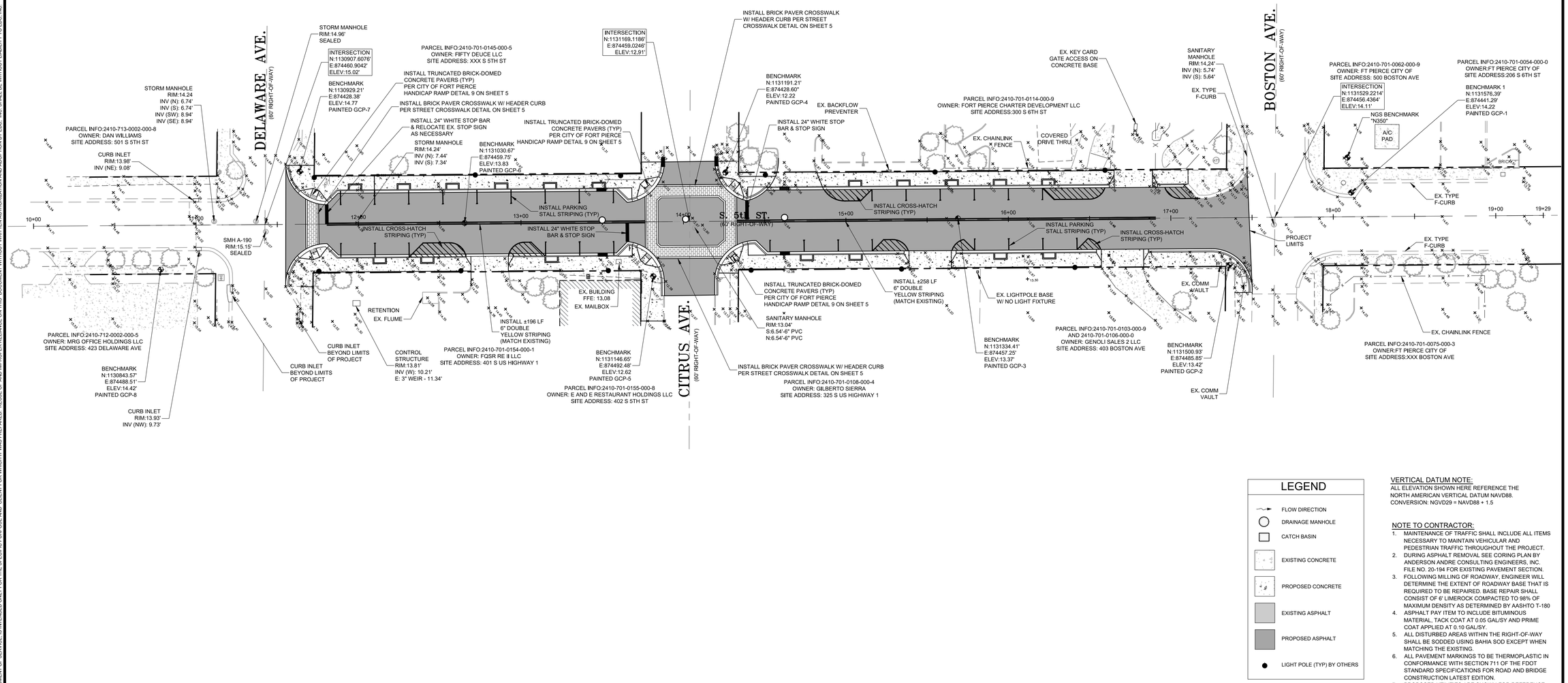
6 OF 10



LEGEND

- FLOW DIRECTION
- DRAINAGE MANHOLE
- CATCH BASIN
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING ASPHALT
- PROPOSED ASPHALT
- LIGHT POLE (TYP) BY OTHERS

VERTICAL DATUM NOTE:
ALL ELEVATION SHOWN HERE REFERENCE THE NORTH AMERICAN VERTICAL DATUM NAVD88.
CONVERSION: NGVD29 = NAVD88 + 1.5

NOTE TO CONTRACTOR:

1. MAINTENANCE OF TRAFFIC SHALL INCLUDE ALL ITEMS NECESSARY TO MAINTAIN VEHICULAR AND PEDESTRIAN TRAFFIC THROUGHOUT THE PROJECT.
2. DURING ASPHALT REMOVAL SEE CORING PLAN BY ANDERSON ANDRE CONSULTING ENGINEERS, INC. FILE NO. 20-194 FOR EXISTING PAVEMENT SECTION.
3. FOLLOWING MILLING OF ROADWAY, ENGINEER WILL DETERMINE THE EXTENT OF ROADWAY BASE THAT IS REQUIRED TO BE REPAIRED. BASE REPAIR SHALL CONSIST OF 6' LIMEROCK COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO T-180
4. ASPHALT PAY ITEM TO INCLUDE BITUMINOUS MATERIAL, TACK COAT AT 0.05 GAL/SY AND PRIME COAT APPLIED AT 0.10 GAL/SY.
5. ALL DISTURBED AREAS WITHIN THE RIGHT-OF-WAY SHALL BE SODDED USING BAHIA SOD EXCEPT WHEN MATCHING THE EXISTING.
6. ALL PAVEMENT MARKINGS TO BE THERMOPLASTIC IN CONFORMANCE WITH SECTION 711 OF THE FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION LATEST EDITION.
7. PROPOSED UTILITIES ARE SHOWN FOR REFERENCE. SEE LATEST PLANS BY FPUA.
8. ALL HEDGING TO BE INSTALLED IN COORDINATION WITH CITY ENGINEERING DEPARTMENT.

0 30

(IN FEET)
1 inch = 30 ft.

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DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
Striping & Signage Plan
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
STRIPING & SIGNAGE PLAN

FORT PIERCE FLORIDA

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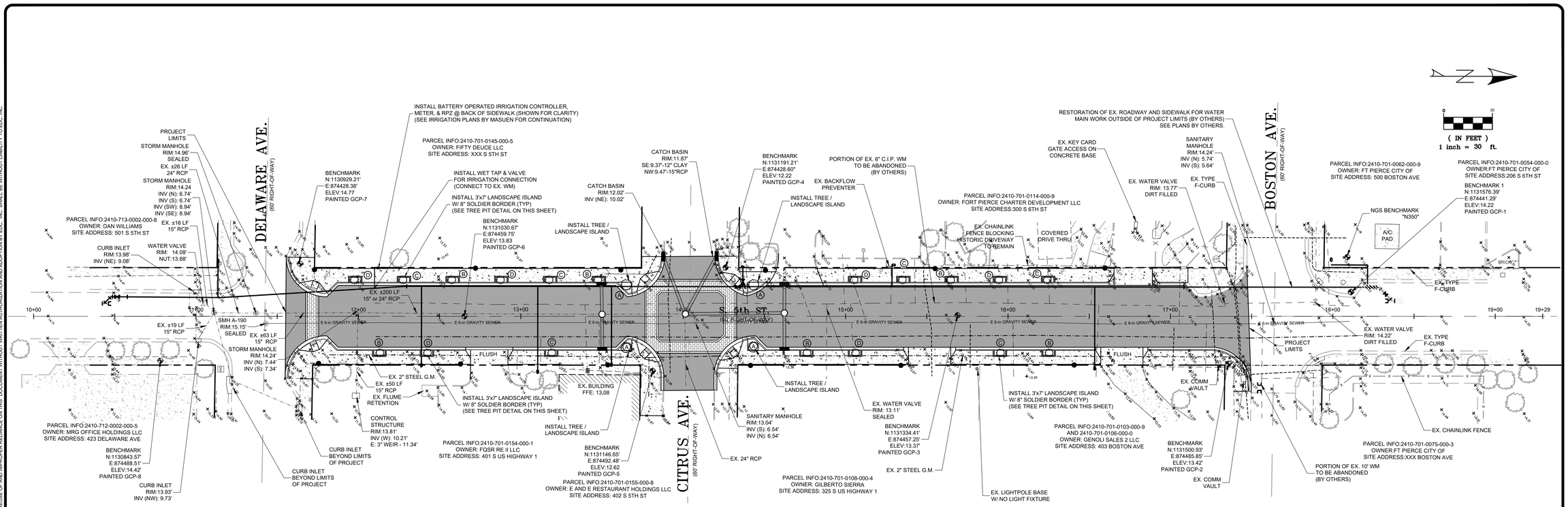
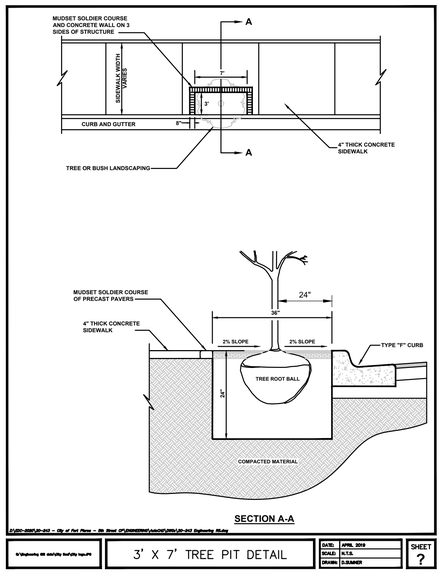
7 OF 10

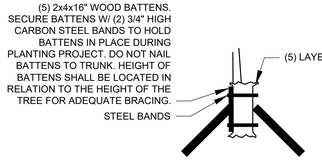




3' X 7' TREE PIT DETAIL

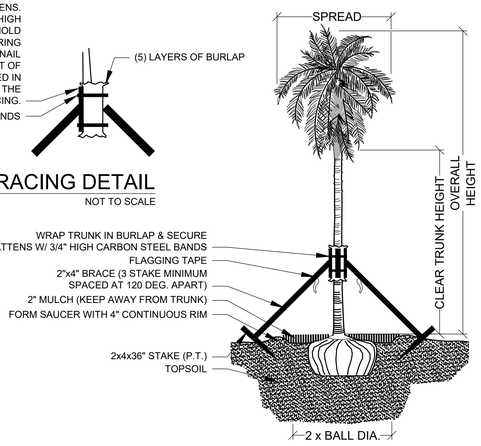
DATE: APRIL 2019
SCALE: N.T.S.
DRAWN: S.SUMNER

SHEET ?



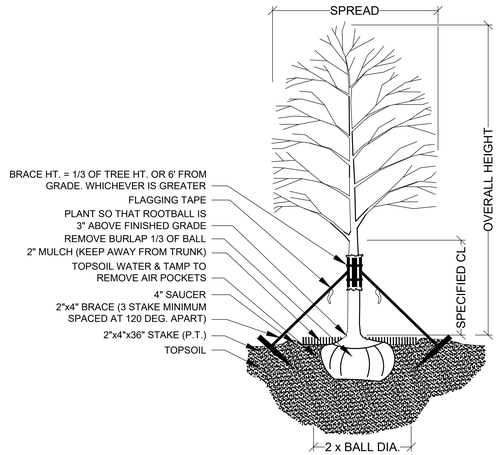
BRACING DETAIL

NOT TO SCALE



PALM PLANTING - ANGLE STAKE

NOT TO SCALE



TREE PLANTING & STAKING

NOT TO SCALE

LEGEND

- DRAINAGE MANHOLE
- CATCH BASIN
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING ASPHALT
- PROPOSED ASPHALT
- LIGHT POLE (TYP) BY OTHERS

VERTICAL DATUM NOTE:
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NOTE TO CONTRACTOR:
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2. PROPOSED UTILITIES ARE SHOWN FOR REFERENCE. SEE LATEST PLANS BY FPUA.
3. ALL STREET TREES SHALL RECEIVE 3" MINIMUM EUCALYPTUS OR MALAELUCA MULCH.

TREE SCHEDULE

TREES	QUANTITY	BOTANICAL NAME / COMMON NAME	SPECS
A	4	LIVISTONIA DECIPIENS / LIVISTONIA PALM	FG, 10' CT, 20' OA
B	6	LAGERSTROEMIA x "TUSCARORA" / PINK CREPE MYRTLE	FG, 14' HT. MIN, 4" CAL. MIN.
C	6	LAGERSTROEMIA x "NATCHEZ" / WHITE CREPE MYRTLE	FG, 14' HT. MIN, 4" CAL. MIN.
D	6	LAGERSTROEMIA x "MUSKOGEE" / LAVENDAR CREPE MYRTLE	FG, 14' HT. MIN, 4" CAL. MIN.

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20-243 engineering r5.dwg
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Landscape Plan
LAYOUT
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5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
LANDSCAPE PLANS

FORT PIERCE FLORIDA

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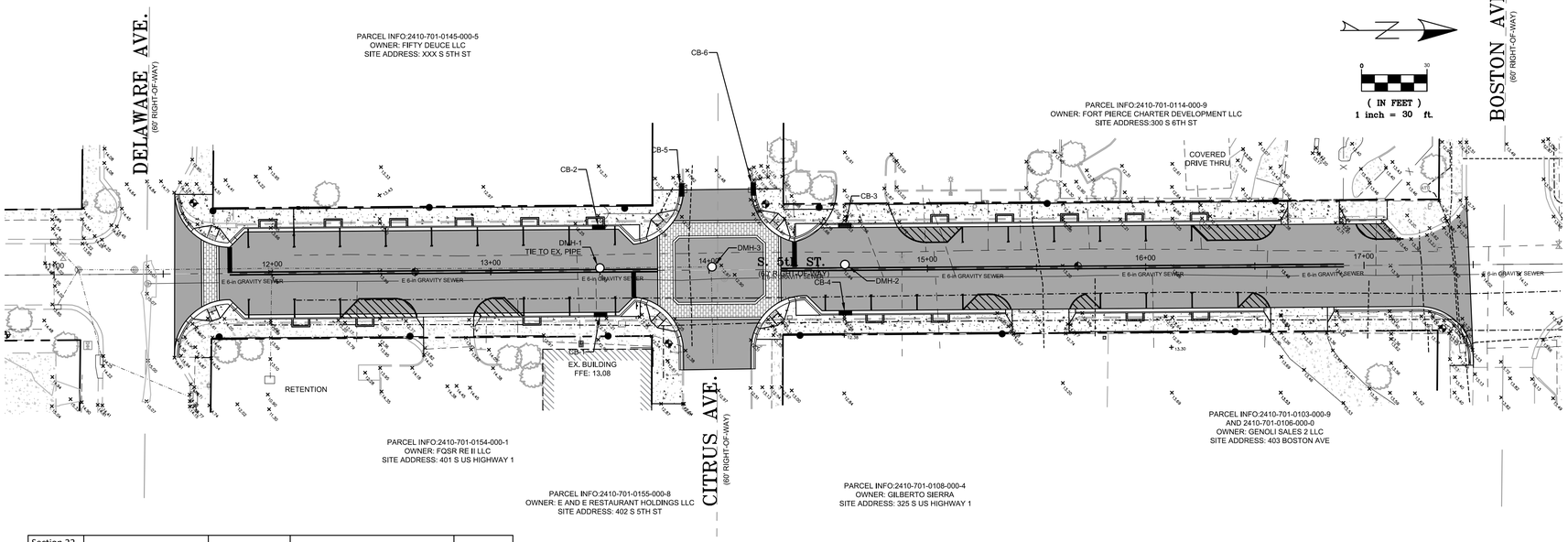
8 OF 10

Section 1	Project Name and location information:	5th Street Roadway Improvements (Boston Ave to Delaware Ave)
Section 2	Describe the nature of the construction activity:	Roadway, Parking, Sidewalk, Drainage, & Utility Improvements
Section 3	Describe the intended sequence of major soil disturbing activities:	0-2 days, site prep and stabilized construction entrance; 3-6 days, install perimeter sediment and erosion controls; 7-60 days, install stormwater retention basin; 7-10 days, clearing/grubbing over all areas; 11-90 days, site grading; 90-150 days, install storm sewer and utilities; 150-180 days, stabilize site
Section 4	Total area of the site:	±0.53 Acres
Section 5	Total area of the site to be disturbed:	±0.53 Acres
Section 6	Existing data describing the soil or quality of any stormwater discharge from the site:	
Section 7	Estimate the drainage area size for each discharge point:	___
Section 8	Latitude and longitude of each discharge point and identify the receiving water or MS4 for each discharge point:	N27°26'37", W80°19'36"
Section 9	Give a detailed description of all controls, Best Management Practices (BMPs) and measures that will be implemented at the construction site for each activity identified in the intended sequence of major soil disturbing activities section. Provide time frames in which the controls will be implemented. NOTE: All controls shall be consistent with performance standards for erosion and sediment control and stormwater treatment set forth in s. 62-40.432, F.A.C., the applicable Stormwater or Environmental Resource Permitting requirements of the Department or a Water Management District, and the guidelines contained in the State of Florida Erosion and Sediment Control Designer and Reviewer Manual, FDOT, FDEP, and any subsequent amendments.	
	* Prior to clearing, a silt fence (trenched 6 inches deep and backfilled on the uphill side), shall be installed around the perimeter of the site. A rock entrance road (that is 60ft long with a 6 inch depth of FDOT #1 stone and lined with filter fabric) shall be constructed to minimize the effects of truck traffic and sedimentation tracking both on and off of the site. There will be only one construction entrance at this site. * After the initial site grading work, all proposed inlet(s) / outfall, once installed, shall be protected from erosion and sediment runoff by the use of filter fabric and properly installed inlet filters. Disturbed portions of the site where construction activities have permanently ceased shall be stabilized with sod or other permanent stabilization methods (if other methods are used, this SWPPP will be modified) no later than 7 days after the last construction activity. Seeding shall be the same as in temporary seeding. * All installation shall be commenced as depicted on the attached site map and installation "typicals" sheet.	
Section 10	Describe all temporary and permanent stabilization practices. Stabilization practices include temporary seeding, mulching, permanent seeding, geotextiles, sod stabilization, vegetative buffer strips, protection of trees, vegetative preservations, etc.	
	* Temporary seeding shall be rye grass or other appropriate ground covers depending upon season of installation that is applied at manufacturer's recommendations to any disturbed areas that are inactive more than 7 days. * Sod shall be used to stabilize the sides of the detention basins. * Filter fabric shall be placed under the rock entrance / exit. * Vegetative buffers shall be left undisturbed along the boundaries of the property, with the exception of exotic vegetation removal.	
Section 11	Describe all structural controls to be implemented to divert stormwater flow from exposed soils and structural practices to store flows, retain sediment on-site or in any other way limit stormwater runoff. These controls include silt fences, earth dikes, diversions, swales, sediment traps, check dams, subsurface drains, pipe slope drains, level spreaders, storm drain inlet protection, rock outlet protection, reinforced soil retaining systems, gabions, coagulating agents and temporary or permanent sediment basins.	
	* A silt fence (with the same installation as indicated under the Best Management Practices heading) shall be placed around the entire perimeter of each construction phase. * A wet detention basin shall be constructed which may be used as a temporary sediment basin (prior to being connected to a discharge structure) if needed. Care shall be taken to assure the removal of accumulated fine sediments and that the excessive compaction of soil by construction machinery is avoided. * Inlets / Outfalls shall be protected with filter fabric and properly installed inlet filters (with the same installation as indicated under the Best Management Practices heading).	
Section 12	Describe all sediment basins to be implemented for areas that will disturb 10 or more acres at one time. The sediment basins (or an equivalent alternative) should be able to provide 3,600 cubic feet of storage for each acre drained. Temporary sediment basins (or an equivalent alternative) are recommended for drainage areas under 10 acres.	
	No temporary sedimentation basins are proposed. The detention basins (prior to being connected to a discharge structure) may be used as a temporary sediment basin if needed.	
Section 13	Describe all permanent stormwater management controls such as, but not limited to, detention or retention systems or vegetated swales that will be installed during the construction process.	
	* A stormwater detention basin shall be constructed per ERP permit and all disturbed areas shall be grassed.	
Section 14	Waste disposal, this may include construction debris, chemicals, litter, and sanitary wastes:	All construction materials and debris will be placed in a dumpster and hauled off site to a landfill or other proper disposal site. No materials will be buried on site.
Section 15	Offsite vehicle tracking from construction entrances/exits:	Off site vehicle tracking of sediments and dust generation will be minimized via a rock construction entrance, street sweeping and the use of water to keep dust down.
Section 16	The proper application rates of all fertilizers, herbicides and pesticides used at the construction site:	Florida-friendly fertilizers and pesticides will be used at a minimum and in accordance with the manufacturer's suggested application rates.
Section 17	The storage, application, generation and migration of all toxic substances:	All paints and other chemicals will be stored in a locked covered shed.
Section 18	Other:	Port-o-lets will be placed away from storm sewer systems, storm inlet(s), surface waters and wetlands. No vehicle maintenance shall be conducted on-site. A washdown area shall be designated at all times and will not be located in any area that will allow for the discharge of polluted runoff.
Section 19	Provide a detailed description of the maintenance plan for all structural and non-structural controls to assure that they remain in good and effective operating condition.	
	Contractor shall provide routine maintenance of permanent and temporary sediment and erosion control features in accordance with the technical specifications or as follows, whichever is more stringent: • Silt fence shall be inspected at least weekly. Any required repairs shall be made immediately. Sediment deposits shall be removed when they reach approximately one-half the height of the barrier. • Maintenance shall be performed on the rock entrance when any void spaces are full of sediment. • Inlet(s)/outfalls shall be inspected immediately after each rain event and any required repairs to the filter inlets, silt fence, or filter fabric shall be performed immediately. • Bare areas of the site that were previously seeded shall be reseeded per manufactures' instructions. • Mulch and sod that has been washed out shall be replaced immediately. • Maintain all other areas of the site with proper controls as necessary.	
Section 20	Inspections: Describe the inspection and inspection documentation procedures, as required by the FDEP NPDES Generic Permit for Stormwater Discharge from Large and Small Construction Activities.	
	Qualified personnel will inspect all points of discharges, all disturbed areas of construction that have not been stabilized, constructed areas and locations where vehicles enter and exit the site, and all BMPs at least once every 7 calendar days and within 24 hours of the end of a rainfall event that is 0.5 inches or greater. Where sites have been finally stabilized, said inspections shall be conducted at least once every month until the Notice of Termination is filed.	
Section 21	Identify and describe all sources of non-stormwater discharges as allowed by the FDEP NPDES Generic Permit for Stormwater Discharge from Large and Small Construction Activities.	
	It is expected that the following non-stormwater discharges may occur from the site during construction period: wash water (where no spills or leaks of toxic or hazardous materials have occurred), and uncontaminated groundwater (from dewatering excavation). Dewatering shall be done in accordance with the requirements of the SFWMD Water Use Permit. If said discharges do occur, they will be directed to the temporary sediment basin prior to discharge. Turbid water from the stormwater pond shall not be pumped directly into the receiving waters. Any pumped water from the stormwater pond shall be treated so as to not allow a discharge of polluted stormwater. Treatment can include silt fences, settling ponds, the proper use of flocculating agents, or other appropriate means.	
Section 22	All contractor(s) and subcontractor(s) identified in the SWPPP must sign the following certification:	
	"I certify under penalty of law that I understand, and shall comply with, the terms and conditions of the State of Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities and this Stormwater Pollution Prevention Plan prepared thereunder."	



Section 22	Name	Title	Company Name, Address and Phone Number	Date

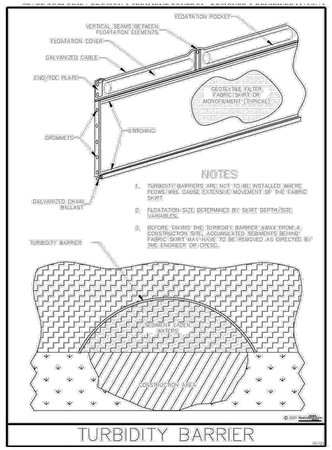


Figure V-44: Illustration of a Turbidity Barrier Curtain

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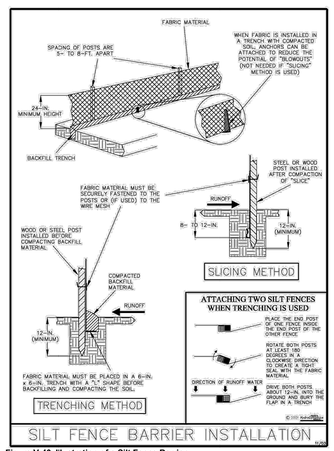

Figure V-40: Illustration of a Silt Fence Barrier

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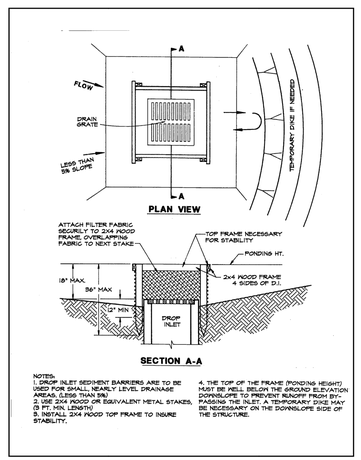

Figure 4.5a. Silt Fence Drop Inlet Sediment Barrier
Source: Erosion Draw

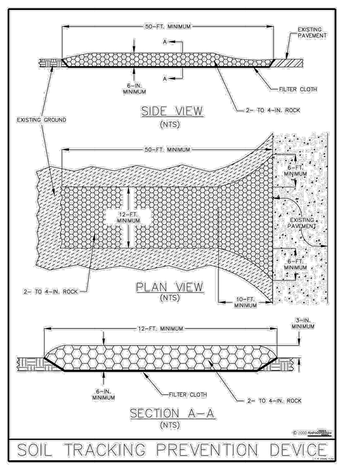

Figure V-52: Illustration of a Soil Tracking Prevention Device

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DATE	REVISION COMMENTS

DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
SWPPP
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
STORMWATER POLLUTION PREVENTION PLAN & DETAILS

FORT PIERCE FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
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20-243

9 OF 10

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GENERAL NOTES

1. ANY DISCREPANCIES ON THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE COMMENCING WORK. NO FIELD CHANGE OR DEVIATIONS FROM THE DESIGN ARE TO BE MADE WITHOUT PRIOR APPROVAL OF THE ENGINEER.

2. THE CONTRACTOR SHALL CONTACT ENGINEER OF RECORD, THE APPROPRIATE GOVERNMENTAL JURISDICTIONAL AGENCY AND ALL OTHER CONCERNED UTILITIES AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE OF CONSTRUCTION OPERATIONS.

3. THE LOCATION AND SIZE OF ALL EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PHYSICALLY LOCATING ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITIES BY ELECTRONIC METHODS AND BY HAND EXCAVATION IN COORDINATION WITH ALL UTILITY COMPANIES, PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. ANY AND ALL CONFLICTS OF EXISTING UTILITIES WITH PROPOSED IMPROVEMENTS SHALL BE RESOLVED BY THE ENGINEER AND THE OWNER PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. THIS WORK BY THE CONTRACTOR SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

4. PROJECT SUPERINTENDENT: THE CONTRACTOR SHALL PROVIDE A QUALIFIED SUPERINTENDENT TO REMAIN ON THE JOB SITE AT ALL TIMES WHEN WORK IS BEING PERFORMED. THE SUPERINTENDENT SHALL BE PRESENT AT THE PRE-CONSTRUCTION MEETING. THE CONTRACTOR SHALL NOTIFY THE OWNER BY LETTER, PRIOR TO THE PRE-CONSTRUCTION MEETING, APPOINTING THE SUPERINTENDENT FOR THIS PROJECT INCLUDING A FORMAL RESUME SHOWING QUALIFICATIONS.

5. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE HIS COMPLETE FAMILIARITY WITH THE PROJECT SITE AND COMPONENTS TO INCLUDE SUBSURFACE CONDITIONS OF SOIL AND GROUNDWATER TABLE. BY SUBMITTAL OF A BID FOR THIS PROJECT, THE CONTRACTOR ACKNOWLEDGES HIS COMPLETE UNDERSTANDING AND RESPONSIBILITIES WITH RESPECT TO THE CONSTRUCTION ACTIVITIES REQUIRED UNDER THE SCOPE OF THIS PROJECT.

6. THE "TRENCH SAFETY ACT" SHALL BE INCORPORATED INTO THIS CONTRACT AS ENHANCED BY THE LEGISLATURE OF THE STATE OF FLORIDA TO BE IN EFFECT AS OF OCTOBER 1, 1990.

7. AS-BUILT PLANS: THE CONTRACTOR SHALL PROVIDE ONE (1) REPRODUCIBLE MYLAR COPY, TWO (2) BLACK LINE COPIES AND ONE (1) DIGITAL FORMAT (CAD & PDF) OF A CERTIFIED AS-BUILT SURVEY. DRAWINGS SHALL BE IN STATE PLANE COORDINATES AND MEET PSLUSD REQUIREMENTS. DRAWINGS SHALL BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE SURVEYOR AND SHALL BE SUBMITTED AFTER THE COMPLETION OF CONSTRUCTION, BUT PRIOR TO FINAL APPROVAL. THE AS-BUILT SURVEY SHALL BE PREPARED IN PLAN AND PROFILE FORMAT BY A LICENSED PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF FLORIDA AND SHALL COMPLY WITH APPLICABLE PROVISIONS OF THE FLORIDA ADMINISTRATIVE CODE AND CHAPTER 472 OF THE FLORIDA STATUES. THE DRAWINGS SHALL BE AT A SCALE COMPARABLE TO THE DESIGN DRAWINGS PREPARED BY THE ENGINEER AND SHALL REFERENCE THE BASE LINE OF SURVEY APPEARING ON THE ENGINEERING DRAWINGS. THE HORIZONTAL AND VERTICAL LOCATION OF THE ROADWAYS, DRAINAGE FACILITIES AND ALL APPURTENANCES SHALL BE ACCURATELY DEPICTED TO SCALE AND SHALL BE IDENTIFIED RELATIVE TO THE BASE LINE AND TO READILY IDENTIFIABLE PERMANENT OR SEMI-PERMANENT REFERENCE POINTS EXISTING AFTER THE COMPLETION OF CONSTRUCTION. LOCATIONS SHALL BE SHOWN FOR ALL FITTINGS, VALVES, HYDRANTS, MANHOLES, SAMPLE POINTS, AIR RELEASES, ETC., BOTH HORIZONTAL AND VERTICAL, AND THE LOCATION OF THE MAIN AT EACH BASELINE STATION AS SHOWN ON THE PLANS (100 FEET MAXIMUM) BOTH HORIZONTAL AND VERTICAL. UNDERGROUND FACILITIES (I.E., DRAINAGE, GAS, ELECTRIC, TELEPHONE, ETC.) CROSSING THE MAINS SHALL BE ACCURATELY SHOWN BOTH HORIZONTAL AND VERTICAL AND SHALL IDENTIFY SIZE, TYPE, FACILITY, MATERIAL AND CLEARANCE. ALL INFORMATION SHALL BE BASED UPON MEASUREMENTS AND OBSERVATIONS MADE IN THE FIELD BY THE SURVEYOR CERTIFYING THE SURVEY OR BY PERSONNEL UNDER HIS EMPLOYMENT, DIRECTION AND SUPERVISION. THE COST FOR PREPARING AND MAINTAINING THE AS-BUILT PLANS SHALL BE COVERED UNDER PAY ITEM 102-2A.

8. THE CONTRACTOR SHALL PREPARE A PLAN SHOWING THE SCHEDULE OF WORK, INCLUDING A HIGHLIGHTED PLAN SHOWING THE ORDER OF CONSTRUCTION WHICH WILL FACILITATE MAINTAINING EXISTING SERVICES DURING CONSTRUCTION. THIS PLAN SHALL BE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE OF TRAFFIC AND STAGING PLAN.

9. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH FLORIDA DEPARTMENT OF TRANSPORTATION, DESIGN STANDARDS DATED 2020-21, AND STANDARD SPECIFICATIONS FOR ROADWAY AND BRIDGE CONSTRUCTION DATED 2020. UTILITY CONSTRUCTION TO CONFORM TO THE LATEST MARTIN COUNTY UTILITY STANDARDS MANUAL.

10. ALL UNDERGROUND MUNICIPAL UTILITIES, FIBER OPTIC, TELEPHONE, FPL, LOCAL CABLE AND ALL OTHER LOCAL UTILITY COMPANY LOCATIONS SHOWN ARE TAKEN FROM INFORMATION PROVIDED BY THAT UTILITY COMPANY. THESE LOCATIONS HAVE NOT BEEN VERIFIED IN THE FIELD. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL EXPOSE ALL CROSSINGS WITH PUBLIC & PRIVATE UTILITIES PRIOR TO BEGINNING CONSTRUCTION AND DELIVERY OF PIPE. THE CONTRACTOR SHALL USE EXTREME CAUTION WITHIN THE VICINITY OF PUBLIC & PRIVATE UTILITY FACILITIES. THE CONTRACTOR WILL REQUEST THE PRESENCE OF THE RESPECTIVE UTILITY REPRESENTATIVES DURING CONSTRUCTION IN THE VICINITY OF THEIR FACILITIES EVEN IF A PROFILE OF THE UTILITY FACILITIES IS PROVIDED IN THESE DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE PUBLIC & PRIVATE UTILITIES AND VERIFYING / OBTAINING THE LOCATION(S) OF THESE FACILITIES.

11. ANY NGVD 29 AND NAVD 88 MONUMENT WITHIN THE LIMITS OF CONSTRUCTION IS TO BE PROTECTED. IF IN DANGER OF DAMAGE, THE CONTRACTOR SHOULD NOTIFY:

    GEODETIC INFORMATION CENTER
    ATTN: MARK MAINTENANCE CENTER
    ATTN: M/CG - 162
    6001 EXECUTIVE BOULEVARD
    ROCKVILLE, MD 20852
    TELEPHONE: (301) 443-8319

    CITY OF FORT PIERCE
    PUBLIC WORKS DEPARTMENT
    ATTN: JACK ANDREWS, P.E., CITY ENGINEER
    FORT PIERCE, FL

12. CONTRACTOR TO UTILIZE "APPROVED FOR CONSTRUCTION" PLANS ONLY. ANY PLANS NOT "APPROVED FOR CONSTRUCTION" SHALL BE CONSIDERED PRELIMINARY AND SHOULD NOT BE USED FOR BIDDING OR CONSTRUCTION.

13. SHOP DRAWINGS FOR ALL STRUCTURES SHALL BE SUBMITTED TO ENGINEER FOR REVIEW AND APPROVAL PRIOR TO ORDERING.

14. SHOP DRAWINGS ARE REQUIRED ON ALL STRUCTURES. THE ENGINEER REQUIRES FIVE (5) BUSINESS DAYS TO REVIEW SHOP DRAWINGS AFTER RECEIPT. ADDITIONAL TIME MAY BE REQUIRED IF LOCAL GOVERNMENT OR MUNICIPALITIES REQUIRE AN INTERNAL REVIEW AND APPROVAL PROCESS.

15. CONCRETE SHALL BE CLASS I - 3,000 PSI MINIMUM COMPRESSIVE STRENGTH UNLESS NOTED OTHERWISE. REINFORCING SHALL BE GRADE 60 DEFORMED STEEL BARS IN ACCORDANCE ASTM A-615.

16. CONTRACTOR SHALL PROTECT ALL EXISTING ABOVE OR UNDERGROUND STRUCTURES, LANDSCAPE FEATURES, TREES AND UTILITIES NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY ITEM DAMAGED BY CONSTRUCTION ACTIVITY TO MEET ALL APPLICABLE CURRENT CODES. ANY REPAIRED / REPLACED ITEMS ARE SUBJECT TO REVIEW AND APPROVAL BY APPLICABLE LOCAL JURISDICTIONAL AGENCY.

17. ALL PROPOSED UTILITY MATERIALS, CONSTRUCTION METHODS, TESTING AND DISINFECTION SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT LOCAL UTILITY COMPANY STANDARDS AND AWWA CURRENT STANDARD. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AND UTILIZE A CURRENT COPY OF THE PSLUSD SPECIFICATIONS AND ENSURE ALL CONSTRUCTION IS IN ACCORDANCE WITH THEIR STANDARDS. ANY CONFLICT WITH THE CONSTRUCTION DRAWINGS AND THE LOCAL UTILITY COMPANY SHALL BE RESOLVED UTILIZING THE MOST STRINGENT DIRECTIONS.

18. ALL HORIZONTAL AND VERTICAL SURVEY CONTROL POINTS SHALL BE PROTECTED AND UNDISTURBED. IN THE EVENT THAT A CONTROL POINT IS DISTURBED OR DESTROYED, THE POINT SHALL BE RE-ESTABLISHED BY A FLORIDA REGISTERED LAND SURVEYOR. THE METHOD TO RE-ESTABLISH THE POINT SHALL BE APPROVED BY THE CITY / COUNTY ENGINEER AT THE EXPENSE OF THE CONTRACTOR.

19. THE CONTRACTOR SHALL PREPARE A COMPLETE VIDEO RECORD OF THE PROJECT SITE BEFORE BEGINNING ANY WORK. THE VIDEO RECORD SHALL INCLUDE ALL ROADWAY, DRAINAGE AND UTILITIES POINTS OF CONNECTION AND SHALL EXTEND A MINIMUM OF 1800 FEET BEYOND THE WORK LIMITS TO DOCUMENT THE EXISTING CONDITIONS. THE CONTRACTOR SHALL ALSO VIDEO DOCUMENT ALL HAUL ROUTES NEEDED FOR THE OFF-SITE MOVEMENT OF EARTHWORK. COPIES OF THE VIDEO RECORD SHALL BE PROVIDED TO THE ENGINEER OF RECORD AND THE OWNER PRIOR TO SUBMITTAL OF THE FIRST PAY REQUEST. IF DAMAGE TO EXISTING INFRASTRUCTURE IS RECOGNIZED DURING THE COURSE OF THE PROJECT AND CANNOT BE IDENTIFIED AS A PRE-CONSTRUCTION CONDITION ON THE VIDEO RECORD, THE CONTRACTOR MAY BE REQUIRED TO MAKE PROPER REPAIRS.

20. THE CONTRACTOR SHALL VIDEO TAPE THE EXTERIOR AND REAR YARDS OF ALL HOUSES / BUSINESSES IN THE PROJECT AREA.

PAVING, GRADING AND DRAINAGE NOTES

1. ALL UNSUITABLE MATERIALS, SUCH AS MUCK, ORGANIC MATERIAL AND OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, AND REPLACED WITH THE SPECIFIED FILL MATERIAL IN MAXIMUM 12 INCH LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE WITH AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED, PROVIDED THAT THE EQUIPMENT AND METHODS USED ARE PROVEN BY FIELD DENSITY TESTING AND CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.

2. ALL AREAS SHALL BE CLEARED AND GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL AND DISPOSAL OF ALL TREES, BRUSH, STUMPS, GRASS, WEEDS, RUBBISH AND ALL OTHER OBSTRUCTIONS RESTING ON, OR PROTRUDING THROUGH THE SURFACE OF THE EXISTING GROUND TO A DEPTH OF ONE (1) FOOT. ITEMS DESIGNATED TO REMAIN, TO BE RELOCATED, OR TO BE ADJUSTED SHALL BE SO DESIGNATED ON THE DRAWINGS.

3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3, OR A-2-4 IN ACCORDANCE WITH AASHTO M-145 AND SHALL BE FREE FROM VEGETATION AND ORGANIC MATERIAL NOT MORE THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF THE RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENGINEER. TEST RESULTS MUST INCLUDE, BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE AND BASE DENSITIES AT UTILITY CROSSINGS, MANHOLES, INLETS, AND STRUCTURES. TEST SHALL INCLUDE ASPHALT GRADATION REPORTS, CONCRETE CYLINDERS, ETC. DENSITY TESTS SHALL BE PERFORMED AT THREE (3) LOCATIONS AROUND ANY STRUCTURE. BEGIN TESTING IN THE FIRST FOOT ABOVE THE BOTTOM OF THE STRUCTURE AND THEN EVERY TWO FEET TO WITHIN TWO FEET OF THE FINISH GRADE; THESE DENSITY REQUIREMENTS ARE THE MINIMUM. THE CONTRACTOR SHALL VERIFY DENSITY REQUIREMENTS AND PROTOCOLS WITH THE LOCAL APPROVING AUTHORITY PRIOR TO CONSTRUCTION OR BIDDING OF THE PROJECT.

5. ALL INLETS AND PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS AND PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEMS SHALL BE CLEANED OF ALL DEBRIS PRIOR TO FINAL ACCEPTANCE. ALL CONCRETE SHALL BE A MINIMUM 3,000 PSI. SOME LOCAL GOVERNMENT STORMWATER PROJECTS MAY REQUIRE TELEVISING OF THE STORM SEWER. CONTRACTOR SHOULD BE KNOWLEDGEABLE OF THIS REQUIREMENT PRIOR TO BIDDING OF THE PROJECT.

6. ALL PROPOSED ELEVATIONS REFER TO FINISHED GRADES.

7. THE CONTRACTOR MUST OBTAIN A WATER USE PERMIT PRIOR TO CONSTRUCTION DEWATERING UNLESS THE WORK QUALIFIES FOR A GENERAL PERMIT PURSUANT TO SUBSECTION 40E-20 302(4), F. A C.

STORM SEWER NOTES

1. STANDARD SEPARATION FOR ALL WATER AND/OR WASTEWATER MAINS, HORIZONTAL AND VERTICAL, SHALL BE PER FDEP REQUIREMENTS, PROVISIONS OF F.A.C. RULE 62.604 AND TEN STATES STANDARD OR LOCAL MUNICIPALITIES, WHICHEVER IS MORE STRINGENT.

2. ALL DISTURBED OUTFALL DRAINAGE AREAS SHALL BE SODDED UPON COMPLETION OF GRADING AFTER AS-BUILT GRADE ELEVATIONS ARE APPROVED BY THE ENGINEER.

3. PRIOR TO FINAL PAYMENT FOR RETENTION, DETENTION AND DRAINAGE DITCH QUANTITIES, ALL SLOPES AND SWALES SHALL BE SODDED TO AVOID EROSION.

4. THERE IS TO BE NO OFF-SITE HAULING WITHOUT PRIOR APPROVAL AND ALL EXCAVATED MATERIAL SHALL BE USED ON-SITE. COORDINATION WITH THE OWNER IS REQUIRED FOR THE REMOVAL OF ANY UNSUITABLE MATERIALS.

5. THE CONTRACTOR SHALL CONSTRUCT THE STORMWATER MANAGEMENT SYSTEM IN A MANNER SO AS TO MINIMIZE ANY ADVERSE IMPACTS OF THE WORKS ON FISH, WILDLIFE, NATURAL ENVIRONMENTAL VALUES AND WATER QUALITY ON OR OFF-SITE. THE CONTRACTOR SHALL INSTITUTE NECESSARY MEASURES DURING THE CONSTRUCTION PERIOD, INCLUDING FULL COMPACTION OF ANY FILL MATERIAL PLACED AROUND NEWLY INSTALLED STRUCTURES TO REDUCE EROSION, TURBIDITY, NUTRIENT LOADING AND SEDIMENTATION IN THE RECEIVING WATERS.

6. WITHIN THIRTY (30) DAYS AFTER COMPLETION OF CONSTRUCTION OF THE SURFACE WATER MANAGEMENT SYSTEM, THE CONTRACTOR SHALL ASSIST THE DESIGN ENGINEER TO PROVIDE A WRITTEN STATEMENT OF COMPLETION AND CERTIFICATION BY A FLORIDA PROFESSIONAL ENGINEER. THESE STATEMENTS MUST SPECIFY THE ACTUAL DATE OF CONSTRUCTION COMPLETION AND MUST CERTIFY THAT ALL FACILITIES HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH THE PLANS AND SPECIFICATIONS. THE CONSTRUCTION COMPLETION CERTIFICATION MUST INCLUDE, AT A MINIMUM EXISTING ELEVATIONS, LOCATIONS AND DIMENSIONS OF THE COMPONENTS OF THE SURFACE WATER MANAGEMENT FACILITIES. ADDITIONALLY, IF DEVIATIONS FROM THE APPROVED DRAWINGS ARE DISCOVERED DURING THE CERTIFICATION PROCESS, THE CERTIFICATION MUST BE ACCOMPANIED BY A COPY OF THE APPROVED PERMIT DRAWINGS WITH DEVIATIONS NOTED. SEE ALSO AS-BUILT REQUIREMENTS.

7. A STABLE PERMANENT AND ACCESSIBLE ELEVATION REFERENCE SHALL BE ESTABLISHED ON OR WITHIN ONE HUNDRED (100) FEET OF ALL PERMITTED DISCHARGE STRUCTURES NO LATER THAN THE SUBMISSION OF THE CERTIFICATION TO THE WATER MANAGEMENT DISTRICT. THE LOCATION OF THE ELEVATION REFERENCE MUST BE NOTED ON OR WITHIN THE CERTIFICATION REPORT.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECTION OF ANY EROSION OR SHOALING OF THE WATER QUALITY MANAGEMENT SYSTEM.

9. INLETS (PER FDOT ROAD AND BRIDGE CONSTRUCTION SPECIFICATIONS 425 / 430): INCLUDES THE LIST OF MATERIALS / INSTALLATION / DEWATERING STABILIZATION / AS-BUILT SURVEYING / TESTING. ALL STRUCTURES WILL REQUIRE THREE (3) COMPACTION TESTS AT DIFFERENT LOCATIONS AND UNDER STRUCTURES OR PER LOCAL APPROVING AUTHORITY, WHICHEVER IS MORE STRINGENT.

10. PIPE CULVERTS AND STORM SEWERS SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH SECTION 430 FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

11. HDPE (HIGH DENSITY POLYETHYLENE) CULVERT SHALL BE N-12 INSTALLED PER MANUFACTURER RECOMMENDATIONS. MANUFACTURER IS ADS (ADVANCED DRAINAGE SYSTEMS, INC.) AIR ENTRENCHED PIPE.

12. REINFORCED CONCRETE PIPE SHALL BE ASTM C-76 CLASS III IN ACCORDANCE WITH SECTION 941 OF THE FDOT STANDARD SPECIFICATIONS.

FILTER FABRIC (STORM PIPE JOINTS)

THE CONTRACTOR SHALL WRAP ALL STORM PIPE JOINTS. CONSTRUCTION SHALL BE PER F.D.O.T. INDEX NO. 430-001 WITH WOVEN GEOTEXTILE TYPE D-3 (F.D.O.T. SECTION 985), SECURED W / STRAPPING. ALL JOINTS SHALL BE WRAPPED FOR A MINIMUM OF 18 INCHES FROM THE BAND OR JOINT OR BELL AND SPIGOT AS APPLICABLE.

DEWATERING

STORM SEWER PIPES AND STRUCTURES AND UTILITIES SHALL BE LAID "IN THE DRY", UNLESS OTHERWISE APPROVED IN WRITING BY THE UTILITY AND ENGINEER OF RECORD. THE CONTRACTOR, AT NO DIRECT COST TO THE OWNER, SHALL PERFORM ALL DEWATERING ACTIVITY. TRENCH EXCAVATIONS SHALL BE DEWATERED BY USING ONE OR MORE OF THE FOLLOWING METHODS: SOCK DRAINS, WELL POINT SYSTEM, SUMP PUMPS OR OTHER METHOD(S) AS APPROVED BY THE ENGINEER. DEWATERING SYSTEMS SHALL BE UTILIZED IN ACCORDANCE WITH GOOD STANDARD PRACTICE AND MUST BE EFFICIENT ENOUGH TO LOWER THE WATER LEVEL IN ADVANCE OF THE EXCAVATION AND MAINTAIN IT CONTINUOUSLY TO KEEP THE TRENCH BOTTOM AND SIDES FIRM AND DRY. IF THE MATERIAL ENCOUNTERED AT TRENCH GRADE IS SUITABLE FOR THE PASSAGE OF WATER WITHOUT DESTROYING THE SIDES OR UTILITY FOUNDATION OF THE TRENCH, SUMPS MAY BE PROVIDED AT INTERVALS AT THE SIDE OF THE MAIN TRENCH EXCAVATION, WITH PUMPS USED TO LOWER THE WATER LEVEL BY TAKING THEIR SUCTION FROM SAID SUMPS. DISCHARGE FROM DEWATERING SHALL BE DISPOSED OF IN SUCH A MANNER THAT IT WILL NOT INTERFERE WITH NORMAL DRAINAGE OF THE AREA IN WHICH THE WORK IS BEING PERFORMED, CREATE A PUBLIC NUISANCE OR FORM PONDING. ALL DISCHARGE SHALL BE IN ACCORDANCE WITH ANY SFWMD ISSUED PERMITS. THE OPERATIONS SHALL NOT CAUSE INJURY TO ANY PORTION OF THE WORK COMPLETED OR IN PROGRESS OR TO THE SURFACE OF STREETS OR TO PRIVATE PROPERTY. THE ENGINEER OF RECORD AND NECESSARY REGULATORY AGENCIES, PRIOR TO CONSTRUCTION, SHALL APPROVE THE PROPOSED DEWATERING METHOD(S) AND SCHEDULE. ADDITIONALLY, WHERE PRIVATE PROPERTY WILL BE INVOLVED, THE CONTRACTOR SHALL OBTAIN ADVANCE PERMISSION FROM THE PROPERTY OWNER.

CONFLICTS

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BECOME ACQUAINTED WITH EXISTING CONDITIONS AND TO LOCATE STRUCTURES AND STORM PIPES ALONG THE PROPOSED STORM PIPE ALIGNMENT IN ORDER TO AVOID CONFLICTS. WHERE ACTUAL CONFLICTS ARE UNAVOIDABLE, WORK SHALL BE COORDINATED WITH THE FACILITY OWNER AND PERFORMED SO AS TO CAUSE AS LITTLE INTERFERENCE AS POSSIBLE WITH THE SERVICE RENDERED BY THE FACILITY DISTURBED. ALL AFFECTED UTILITIES SHALL BE NOTIFIED PRIOR TO EXCAVATION IN THEIR VICINITY. CONTRACTOR TO POTHOLE ALL CONFLICTS OF EXISTING UTILITIES AND PROPOSED IMPROVEMENTS AT LEAST 10 DAYS PRIOR TO CONSTRUCTION TO CONFIRM CONFLICT RESOLUTION SHOWN ON THE PLANS.

SOD

1. THE SOD SHALL BE CERTIFIED TO MEET FLORIDA STATE PLANT BOARD SPECIFICATIONS, ABSOLUTELY TRUE TO VARIETAL TYPE AND FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASE OF ANY KIND. ALL SODDED AREAS SHALL BE GRASSED AS SPECIFIED ON PLANS AND SURVIVAL GUARANTEED FOR NINETY DAYS FROM DATE OF REPLACEMENT. SURVIVAL OF ALL RELOCATED TREES SHALL BE GUARANTEED FOR 1 YEAR AFTER TRANSPLANTING.

2. SODDING SHALL CONSIST OF SITE PREPARATION, FURNISHING AND PLACING SOD, STAPLES AND FERTILIZER AND IRRIGATING AT THE RATES AND MANNER DESCRIBED IN THIS SPECIFICATION FOR THE DESIGNATED AREAS.

3. UNLESS NOTED OTHERWISE ON LANDSCAPE PLANS, SOD SHALL BE ARGENTINE BAHIA GRASS AND SHALL BE 12-INCH BY 12-INCH SQUARES OR OTHER COMMERCIALLY AVAILABLE RECTANGLES. THE SOD SHALL BE SUFFICIENTLY THICK (MINIMUM THICKNESS OF 2 INCHES) TO PROVIDE A DENSE STAND OF LIVE GRASS. THE SOD SHALL HAVE BEEN GROWN ON MINERAL SOIL. SOD SHALL BE LIVE, FRESH, AND UNINJURED AT THE TIME OF PLANTING AND SHALL BE PROTECTED FROM DRYING OUT BY SHADING AND WATERING FROM THE TIME IT IS DUG UNTIL PLANTING.

4. FERTILIZER SHALL BE EITHER IN THE LIQUID OR DRY FORM. FERTILIZER SHALL BE UNIFORM IN COMPOSITION, FREE-FLOWING AND SUITABLE FOR APPLICATION WITH STANDARD EQUIPMENT. THE FERTILIZER SHALL CONFORM TO THE FLORIDA FERTILIZER LAWS IN EFFECT ON THE DATE OF IT BEING PLACED AND SHALL BE DELIVERED IN BAGS, BOTTLES, DRUMS, OR OTHER CONVENIENT CONTAINERS, EACH FULLY LABELED AND BEARING THE NAME, TRADEMARK, ANALYSIS, AND WARRANTY OF THE PRODUCT. FERTILIZER SHALL HAVE AN AVAILABLE PLANT FOOD ANALYSIS OF 18-0-10 OR EQUIVALENT PLANT FOOD VALUE AND SHALL BE MIXED WITH THE TOP 3 TO 4 INCHES OF SOIL. FERTILIZER SHALL BE APPLIED AT THE RATE OF 1 POUND PER 1,000 SQ. FT. NOT TO EXCEED 2-4 LBS. PER YEAR. ALL FERTILIZERS MUST BE AT LEAST 50% SLOW RELEASE NITROGEN AND CONTAIN NO PHOSPHORUS UNLESS THE SITE HAS BEEN TESTED AND VERIFIED AS PHOSPHORUS DEFICIENT BY THE UF-IFAS EXTENSION OFFICE. ALL FERTILIZER APPLICATION SHALL BE IN ACCORDANCE WITH MARTIN COUNTY ORDINANCES.

5. STAPLES FOR SOD PLACED ON SIDE SLOPES 3:1 & STEEPER SHALL BE BLACK IRON WIRE NOT SMALLER THAN 14 GAUGE, AND BENT FROM A LENGTH OF WIRE AT LEAST 25 INCHES LONG INTO A 'U' WITH A 1 INCH WIDTH AT THE CROWN. COST OF STAPLES SHALL BE INCIDENTAL TO THE SOD UNIT PRICE.

6. WATER USED FOR IRRIGATION MAY BE OBTAINED FROM ANY APPROVED SOURCE. IT SHALL BE FREE OF EXCESS AND HARMFUL CHEMICALS, ACIDS, ALKALIES, OR ANY SUBSTANCE, WHICH IS HARMFUL TO PLANT GROWTH.

7. WHERE SODDING WILL BE DONE, ALL LOOSE ROCK, WOODY MATERIAL, AND OTHER OBSTRUCTIONS THAT WILL INTERFERE WITH SODDING SHALL BE REMOVED AND THE AREA SHALL BE REASONABLY SMOOTH AND UNIFORM. LIME AND FERTILIZER WILL BE APPLIED IN THE SAME QUANTITY AND MANNER AS SPECIFIED BY THE MANUFACTURER.

8. THE SOD STRIPS SHALL BE LAID IN A STAGGERED PATTERN WITH SNUG EVEN JOINTS. ALL JOINTS SHALL BE BUTTED TIGHT TO PREVENT VOIDS. IMMEDIATELY FOLLOWING SOD PLACEMENT, IT SHALL BE ROLLED OR TAMPED TO INSURE SOLID CONTACT OF ROOT MAT TO SOIL SURFACE. THE SOD SHALL BE SECURELY ANCHORED TO THE SOIL BY PINNING WITH STAPLES OR WOODEN PEGS WHEN PLACED ON SLOPES 3:1 OR STEEPER. COST OF STAPLES AND PEGS SHALL BE INCIDENTAL TO THE SOD UNIT PRICE. PIN OR PEG EACH SEPARATE PIECE OF SOD PLACED OR EVERY 3 FEET ALONG EACH CONTINUOUS STRIP OF SOD.

SOIL EROSION PLAN

1. NO POLLUTION OR EROSION CAUSED BY THIS PROJECT WILL BE ALLOWED IN THE STORMWATER DRAINAGE SYSTEM. THE CONTRACTOR SHALL INSTALL ANY DEVICES NECESSARY TO PREVENT POLLUTION OR EROSION. THE COST OF POLLUTION AND EROSION CONTROL SHALL BE INCIDENTAL TO THE COST OF THE CONSTRUCTION.

2. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT A SITE SPECIFIC SOIL EROSION CONTROL PLAN. IN GENERAL, THE SOIL EROSION CONTROL PLAN SHALL REQUIRE THAT ALL ON-SITE SOILS WILL REMAIN ON-SITE AND WILL NOT ERODE INTO THE ADJACENT ROADSIDE SWALES, ADJACENT PROPERTIES OR RETENTION DITCHES. ALL EXISTING SWALES SHALL REMAIN SODDED DURING CONSTRUCTION. THE CONTRACTOR SHALL SCARIFY ONLY AS NECESSARY TO CONSTRUCT THE PROJECT. THE CONTRACTOR SHALL SCARIFY AREAS TO PLACE VARIOUS PIPE WORK. AFTER PLACEMENT OF THE PIPE, THESE TRENCHES SHALL BE BACKFILLED AND COMPACTED TO 98% MODIFIED PROCTOR AASHTO T-180. PRIOR TO DISCHARGE FROM THE SITE, SILTATION BARRIERS SHALL BE UTILIZED AS PER THE MOST RECENT FLORIDA STORMWATER EROSION AND SEDIMENTATION CONTROL INSPECTOR'S MANUAL. THE DRAINAGE WHICH OUTFALLS TO THE RETENTION AREAS SHALL BE STABILIZED AND SODDED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION. ANY DEWATERING OR PUMPING OF WATER INTO THE ROADSIDE SWALES OR RETENTION SWALES SHALL BE STAKED WITH SILTATION FENCES AS PER THE MOST RECENT FLORIDA STORMWATER EROSION AND SEDIMENTATION CONTROL INSPECTOR'S MANUAL TO AVOID FILLING THESE AREAS. UPON COMPLETION OF THE SITE WORK, ALL AREAS SHALL BE SODDED TO AVOID EROSION. CONTRACTOR IS REQUIRED TO COMPLY WITH ALL STATE WATER QUALITY CRITERIA. SPECIFICALLY, NO OFF-SITE DISCHARGES WILL BE ALLOWED WHICH EXCEED THE STATE TURBIDITY CRITERIA.

WATER QUALITY NOTES

1. THE CONTRACTOR MUST MAINTAIN A COPY OF THE LATEST LOCAL WATER MANAGEMENT DISTRICT SURFACE WATER PERMIT, COMPLETE WITH ALL CONDITIONS, ATTACHMENTS, EXHIBITS AND PERMIT MODIFICATIONS IN GOOD CONDITION AT THE CONSTRUCTION SITE. THE COMPLETE PERMIT MUST BE AVAILABLE FOR REVIEW UPON REQUEST BY DISTRICT REPRESENTATIVES. THE CONTRACTOR SHALL REVIEW THE COMPLETE PERMIT PRIOR TO COMMENCEMENT OF THE ACTIVITY AUTHORIZED BY THE PERMIT.

2. ALL ACTIVITIES SHALL BE IMPLEMENTED AS SET FORTH IN THE PLANS, SPECIFICATIONS AND PERFORMANCE CRITERIA AS APPROVED BY LOCAL SURFACE WATER PERMIT. ANY DEVIATION FROM THE PERMITTED ACTIVITY AND THE CONDITIONS FOR UNDERTAKING THAT ACTIVITY SHALL BE CONSIDERED A VIOLATION OF THE PERMIT. PRIOR TO ANY WORK COVERED BY A PERMIT FROM SOUTH FLORIDA WATER MANAGEMENT DISTRICT (SFWMD), A NOTICE OF CONSTRUCTION COMMENCEMENT (FORM 0960) MUST BE SUBMITTED TO SFWMD BY THE PERMITTEE OR AUTHORIZED AGENT.

3. THE LOCAL WATER MANAGEMENT DISTRICT AUTHORIZED STAFF, UPON PROPER IDENTIFICATION, MUST BE GRANTED PERMISSION TO ENTER, INSPECT AND OBSERVE THE SYSTEM TO INSURE CONFORMITY WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE PERMIT.

4. PRIOR TO AND DURING CONSTRUCTION, THE CONTRACTOR SHALL IMPLEMENT AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL MEASURES (BEST MANAGEMENT PRACTICES) REQUIRED TO RETAIN SEDIMENT ON-SITE AND TO PREVENT VIOLATIONS OF STATE WATER QUALITY STANDARDS. ALL PRACTICES MUST BE IN ACCORDANCE WITH THE GUIDELINES AND SPECIFICATIONS IN CHAPTER 6 OF THE FLORIDA LAND DEVELOPMENT MANUAL: A GUIDE TO SOUND LAND AND WATER MANAGEMENT (FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATIONS 1988), WHICH ARE HEREBY INCORPORATED BY REFERENCE, UNLESS A PROJECT'S SPECIFIC EROSION AND SEDIMENT CONTROL PLAN IS APPROVED AS PART OF THE SFWMD PERMIT, IN WHICH CASE THE PRACTICES MUST BE IN ACCORDANCE WITH THE PLAN. IF SITE'S SPECIFIC CONDITIONS REQUIRE ADDITIONAL MEASURES DURING ANY PHASE OF CONSTRUCTION OR OPERATION TO PREVENT EROSION OR CONTROL SEDIMENT, BEYOND THOSE SPECIFIED IN THE EROSION AND SEDIMENT CONTROL PLAN, THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL BEST MANAGEMENT PRACTICES AS NECESSARY, IN ACCORDANCE WITH THE SPECIFICATIONS IN CHAPTER 6 OF THE FLORIDA LAND DEVELOPMENT MANUAL: A GUIDE TO SOUND LAND AND WATER MANAGEMENT (FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION 1988). THE CONTRACTOR SHALL CORRECT ANY EROSION OR SHOALING THAT CAUSES ADVERSE IMPACTS TO THE WATER RESOURCES AT NO ADDITIONAL COST TO OWNER.

5. WITHIN 30 DAYS AFTER COMPLETION OF THE STORMWATER SYSTEM, THE CONTRACTOR MUST ASSIST IN SUBMITTING TO THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT THE FOLLOWING: DISTRICT FORM EN-45 (AS-BUILT CERTIFICATION BY A REGISTERED PROFESSIONAL), SIGNED AND SEALED BY AN APPROPRIATE PROFESSIONAL REGISTERED IN THE STATE OF FLORIDA AND TWO SETS OF AS-BUILT DRAWINGS WHEN, A) REQUIRED BY A SPECIAL CONDITION OF THIS PERMIT; B) THE PROFESSIONAL USES AS-BUILT DRAWINGS TO SUPPORT THE AS-BUILT CERTIFICATION; OR C) WHEN THE COMPLETED SYSTEM SUBSTANTIALLY DIFFERS FROM PERMITTED PLANS. THIS SUBMITTAL WILL SERVE TO NOTIFY THE DISTRICT STAFF THAT THE SYSTEM IS READY FOR INSPECTION AND APPROVAL.

6. STABILIZATION MEASURES SHALL BE INITIATED FOR EROSION AND SEDIMENT CONTROL ON DISTURBED AREAS AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN SEVEN (7) DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.

7. THE STORMWATER MANAGEMENT SYSTEM MUST BE COMPLETE IN ACCORDANCE WITH THE PERMITTED PLANS AND PERMIT CONDITIONS PRIOR TO THE INITIATION OF THE PERMITTED USE OF SITE INFRASTRUCTURE. THE SYSTEM MUST BE COMPLETED IN ACCORDANCE WITH THE PERMITTED PLANS AND PERMIT CONDITIONS PRIOR TO TRANSFERRING RESPONSIBILITY FOR OPERATION AND MAINTENANCE OF THE STORMWATER MANAGEMENT SYSTEM TO A RESPONSIBLE ENTITY.

8. IF DEWATERING IS TO OCCUR DURING ANY PHASE OF CONSTRUCTION OR THEREAFTER AND THE SURFACE WATER PUMP(S), WELL(S) OR FACILITIES ARE CAPABLE OF WITHDRAWING ONE MILLION GALLONS OF WATER PER DAY OR MORE OR AN AVERAGE OF 1800,000 GALLONS PER DAY OR MORE OVER A YEAR AND ANY DISCHARGE IS TO BE OFF-SITE, THE CONTRACTOR MUST APPLY FOR AND OBTAIN A CONSUMPTIVE USE PERMIT (40C-2) FROM THE SFWMD. CONTRACTOR SHALL NOTIFY ENGINEER IF ADDITIONAL INFORMATION OR APPLICATION MATERIALS ARE NEEDED.

9. WATER QUALITY MONITORING SHALL BE PERFORMED DAILY. SAMPLING SHALL BE PERFORMED IN THE MIDDLE OF ADJACENT CHANNELS MEASURING FOR TURBIDITY, 100 FEET UPSTREAM AND 100 FEET DOWNSTREAM OF DISCHARGES. WHEN TURBIDITY EXCEEDS 29 NTU'S ABOVE BACKGROUND LEVELS AT A SAMPLE POINT 100 FEET UPSTREAM OF DISCHARGES AND / OR 0 NTU'S ABOVE BACKGROUND LEVELS AT A SAMPLE POINT 100 FEET DOWNSTREAM OF DISCHARGES, WORK MUST CEASE AND REMEDIAL MEASURES MUST BE PERFORMED TO RETURN CONDITIONS TO ACCEPTABLE TURBIDITY LEVELS. CONTRACTOR MUST RECEIVE ENGINEER'S APPROVAL PRIOR TO RESTARTING WORK. SAMPLE POINT LOCATIONS ARE IDENTIFIED IN THE SFWMD PERMITS.

10. THE CONTRACTOR SHALL PLACE TURBIDITY BARRIERS AT ALL OUTFALLS PRIOR TO CONSTRUCTION. ALL CUT / FILL WILL BE RELOCATED WITHIN THE EXISTING SITE AND THEREFORE HAULING OF MATERIAL WILL NOT BE REQUIRED, UNLESS APPROVED BY THE OWNER. CONTRACTOR SHALL INSTALL TURBIDITY CONTROL MEASURES PRIOR TO COMMENCEMENT OF CONSTRUCTION, MAINTAIN SAID CONTROLS IN WORKING ORDER THROUGHOUT THE CONSTRUCTION PERIOD, ASSURE THAT TURBID DISCHARGES FROM THE PROJECT TO PROTECTED WATERS AND WETLANDS DO NOT EXCEED LIMITS STATED IN NOTE 9 AND REMOVE SAID CONTROLS AFTER COMPLETION OF CONSTRUCTION.

EARTHWORK AND RELATED OPERATIONS

1. THE CONTRACTOR SHALL PROVIDE A QUALITY CONTROL PLAN FOR MONITORING OF ALL EARTHWORK AND RELATED OPERATIONS. THE QUALITY CONTROL PLAN SHALL INCLUDE AS A MINIMUM, ALL TESTS THAT WILL BE PERFORMED INCLUDING THE PROPOSED TEST FREQUENCIES, ALL MATERIAL SOURCES, THE NAME AND BACKGROUND OF THE PERSON THAT THE CONTRACTOR WILL DESIGNATE AS THE CONTRACTOR'S QUALITY CONTROL MANAGER. THE NAME AND QUALIFICATIONS OF THE TESTING LABORATORYTHAT WILL BE PERFORMING QUALITY CONTROL TESTING AND THE NAMES AND QUALIFICATIONS OF THE TESTING LABORATORY PERSONNEL THAT WILL BE PERFORMING THE QUALITY CONTROL TESTING.

2. THE TESTING LABORATORY THAT IS RETAINED TO PERFORM THE CONTRACTOR'S QUALITY CONTROL TESTING MUST BE CERTIFIED BY A RECOGNIZED QUALIFYING AGENCY SUCH AS FDOT, CMEC OR AASHTO FOR THE TYPE OF WORK TO BE PERFORMED.

3. THE QUALITY CONTROL PLAN SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO THE START OF ANY EARTHWORK OR RELATED OPERATION.

4. UTILIZATION OF MATERIALS WITHIN ANY ROADWAY CROSS-SECTION SHALL BE IN ACCORDANCE WITH FDOT ROADWAY AND TRAFFIC DESIGN STANDARDS (LATEST EDITION) UNLESS OTHERWISE SHOWN ON THE PLANS.

5. IF THE EXISTING FILL IS CLASSIFIED AS A-2-4 BASED ON AASHTO M-145 CRITERIA, THE MAXIMUM PERMISSIBLE MOISTURE CONTENT SHALL BE 2 PERCENT ABOVE THE OPTIMUM MOISTURE CONTENT.

COMPACTION

1. WHERE THERE ARE EXISTING STRUCTURES ADJACENT TO THE SITE THAT MAY BE AFFECTED BY THE SELF-PROPELLED STEEL DRUM VIBRATORY EQUIPMENT, DENSIFICATION MUST BE PERFORMED USING EQUIPMENT THAT WILL SATISFY THE REQUIRED DENSIFICATION WITHOUT THE RISK OF DAMAGE TO THE EXISTING STRUCTURE(S).

2. LOADERS AND HEAVY PLATE COMPACTORS ARE TWO TYPES OF EQUIPMENT THAT HAVE BEEN USED SUCCESSFULLY.

3. DENSIFICATION PROCEDURES MUST COMPLY WITH THE CAPABILITY OF THE EQUIPMENT EMPLOYED.

4. WHEN SELF-PROPELLED STEEL DRUM VIBRATORY EQUIPMENT CANNOT BE USED AS SPECIFIED, VIBRATORY PLATE COMPACTORS MAY BE USED. WHEN THIS CONDITION OCCURS, THE OVERALL DENSIFICATION PROCEDURE MUST BE REVISED TO COMPLY WITH THE CAPABILITY OF THE EQUIPMENT EMPLOYED. IN GENERAL, SMALL PLATE COMPACTORS WILL BE EFFECTIVE TO A MAXIMUM DEPTH OF 6 TO 8 INCHES.

SOIL RECOMMENDATION AND REQUIREMENTS

PLEASE REFER TO ANDERSON ANDRE CONSULTING ENGINEERS, INC. REPORT AACE FILE NO. 20-194, DATED JULY 07, 2020

1. STRIPPING AND GRUBBING:
   DURING THE GRUBBING OPERATION, ROOTS WITH A DIAMETER GREATER THAN ½ INCH, OR SMALL ROOTS IN A DENSE STATE, SHOULD BE GRUBBED AND COMPLETELY REMOVED WITHIN AND TO A DISTANCE OF 5 FEET BEYOND ROADWAY LIMITS. PROOF-ROLLING THE CLEARED SURFACE IS RECOMMENDED TO LOCATE ANY UNFORESEEN SOFT AREAS OR UNSUITABLE SURFACE OR LOOSE TO LOOSE FINE SAND SOILS WITHIN THE TOP 3 TO 4 FEET, AND TO PREPARE THE EXISTING SURFACE FOR THE ADDITION OF THE FILL SOILS (AS REQUIRED). ONE COVERAGE CONSISTS OF PARALLEL PASSES OF THE VIBRATORY ROLLER TRAVELING AT "WALKING SPEED". EACH PASS SHOULD OVERLAP THE PRECEDING PASS BY 30% TO INSURE COMPLETE COVERAGE. SUBSEQUENT COVERAGES SHOULD BE CONDUCTED IN A DIRECTION PERPENDICULAR TO THE PRECEDING COVERAGE. IN AREAS THAT CONTINUE TO "YIELD" REMOVE ALL DELETERIOUS MATERIAL AND REPLACE WITH A CLEAN, COMPACTED SAND BACKFILL. THE PROOF ROLLING SHOULD PRODUCE A DENSITY EQUIVALENT TO 98% OF THE MODIFIED PROCTOR (AASHTO T-180) MAXIMUM DRY DENSITY VALUE FOR A DEPTH OF 3 FEET IN THE ROADWAY AREA. ADDITIONAL PASSES MAY BE REQUIRED IF THESE MINIMUM DENSITY REQUIREMENTS ARE NOT ACHIEVED.

2. FILL REPLACEMENTS:
   - WHERE FILL IS TO BE PLACED ON NATURAL GROUND, THE SURFACE MUST FIRST BE PREPARED AS OUTLINED ABOVE. THE FILL AT GRADE SHOULD EXTEND A MINIMUM OF FIVE FEET (5') BEYOND THE STRUCTURE OUTLINE.
   - FILL SHOULD BE A UNIFORM FREE DRAINING GRANULAR SOIL (CLEAN SAND), INORGANIC (CLASSIFIED AS SP/GW) CONTAINING NOT MORE THAN 5% (BY WEIGHT) FIBROUS ORGANIC MATERIALS AND BE PLACED IN LAYERS NOT TO EXCEED 12 INCHES LOOSE MEASURE AND COMPACTED AS OUTLINED ABOVE. SUFFICIENT COMPACTIVE EFFORT SHOULD BE APPLIED TO OBTAIN A MINIMUM OF 98% OF THE MODIFIED PROCTOR (AASHTO T-180) MAXIMUM VALUE.
   - FILL MATERIAL HAVING SILT/CLAY-SIZE FINES IN EXCESS OF 10% SHOULD NOT BE USED, INCLUDING CYCLONE SAND MATERIAL.
   - REFER TO LANDSCAPING PLANS FOR GUIDANCE ON ANY FILL MATERIAL TO BE LOCATED IN ANY PLANTING AREAS.

3. EXCAVATION AND BACKFILLING:
   - WHERE EXCAVATION AND BACKFILLING ARE REQUIRED, THE SOILS SHOULD BE REMOVED TO THE SPECIFIED DEPTH. SUFFICIENT COMPACTIVE EFFORT MUST THEN BE APPLIED TO THE EXCAVATED SURFACE TO OBTAIN A MINIMUM OF 98% OF THE MODIFIED PROCTOR (AASHTO T-180) MAXIMUM VALUE. BACKFILL SHALL BE UNIFORM FREE DRAINING GRANULAR SOIL (CLEAN SAND) AND BE PLACED IN LAYERS NOT TO EXCEED 12 INCHES LOOSE MEASURE. SUFFICIENT COMPACTIVE EFFORT SHOULD BE APPLIED TO EACH LAYER TO OBTAIN A MINIMUM OF 98% OF THE MODIFIED PROCTOR (AASHTO T-180) MAXIMUM VALUE. THE EXCAVATED SURFACE AND EACH LAYER OF BACKFILL SHOULD BE COMPACTED WITH A SELF-PROPELLED STEEL DRUM VIBRATORY ROLLER HAVING A MINIMUM TOTAL APPLIED FORCE OF 180 TONS.

4. FOOTING EXCAVATION:
   SEE SOILS LABORATORY RECOMMENDATIONS.

5. GROUNDWATER:
   - HEAVY RAINFALL AND / OR A HIGH WATER TABLE MAY OCCUR BEFORE THE EARTHWORK COMMENCES, OR DURING THE EARTHWORK OPERATION. WHEN THESE CONDITIONS OCCUR AND THE SITE PREPARATION CANNOT BE ACHIEVED AS SPECIFIED, AN EXCAVATION OF THE EXISTING CONDITIONS SHOULD BE CONDUCTED AND THE SPECIFICATIONS REVISED ACCORDINGLY.

6. PAVING AREAS SUITABLE FILL MATERIAL AND THE COMPACTION OF FILL SOILS:
   - ALL FILL MATERIAL SHOULD BE FREE OF ORGANIC MATERIALS, SUCH AS ROOTS AND VEGETATION AS A GENERAL GUIDE TO AID THE CONTRACTOR, USE FILLINGS WITH 3 TO 12 PERCENT BY DRY WEIGHT OF MATERIAL PASSING THE U.S. STANDARDS NO. 200 SIEVE SIZE. WITH PROPER MOISTURE CONTROL, THESE SOILS SHOULD DENSIFY USING VIBRATORY COMPACTION METHODS. SOILS WITH MORE THAN 12% PASSING THE NO. 200 SIEVE WILL BE MORE DIFFICULT TO COMPACT.

7. ALL IMPORTED FILL SHALL HAVE RADIUM 226 CONTENT LESS THAN 1.0 PCI PER GRAM.

EXCAVATION FOR STRUCTURES AND PIPES

1. EARTHWORK AND RELATED OPERATIONS PERFORMED ON STRUCTURES AND PIPES SHALL BE CONDUCTED IN ACCORDANCE WITH SECTIONS 125 AND OTHER APPLICABLE SECTIONS OF THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROADWAY AND BRIDGE CONSTRUCTION (LATEST EDITION) UNLESS OTHERWISE SHOWN ON THE PLANS.

2. REMOVAL OF UNSUITABLE, ORGANIC OR PLASTIC MATERIAL SHALL BE PERFORMED AT THE CONTRACTOR'S EXPENSE AND SHALL BE INCIDENTAL TO OTHER WORK.

3. UTILIZATION OF MATERIALS WITHIN THE WORK LIMITS SHALL BE AS DIRECTED BY THE GEOTECHNICAL ENGINEER UNLESS OTHERWISE SHOWN ON THE PLANS.

PIPE AND STRUCTURE BACKFILL

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE IF EXCAVATED SOILS MEET THE REQUIREMENTS OF THE PROJECT PLANS AND SPECIFICATIONS RELATIVE TO MATERIAL CLASSIFICATION. PIPE AND STRUCTURE BACKFILL MATERIAL SHALL BE LIMITED TO MATERIAL CLASSIFIED AS A-1, A-3 AND A-2-4 IN ACCORDANCE WITH AASHTO M-145 AND SHALL BE COMPACTED IN ACCORDANCE WITH F.D.O.T. SECTION 125 REQUIREMENTS.

2. IF THE BACKFILL MATERIAL IS CLASSIFIED AS A-2-4 BASED ON AASHTO M-145 CRITERIA, THE MAXIMUM PERMISSIBLE MOISTURE CONTENT SHALL BE 2 PERCENT ABOVE THE OPTIMUM MOISTURE CONTENT.

CLEAN-UP

1. THE CONTRACTOR SHALL MAINTAIN THE JOB SITE IN A NEAT CONDITION AT ALL TIMES AND SHALL RESTORE / REPAIR ALL DRIVEWAYS, SIDEWALKS, UTILITIES, LANDSCAPING, IRRIGATION SYSTEMS, ETC., AFFECTED BY CONSTRUCTION ACTIVITIES.

2. THE CONTRACTOR SHALL REMOVE ALL EXCESS MATERIALS, DEBRIS, EQUIPMENT, ETC., FROM THE JOBSITE IMMEDIATELY AFTER COMPLETION OF CONSTRUCTION OPERATIONS.

3. FOR FURTHER SITE MAINTENANCE REQUIREMENTS THE CONTRACTOR IS REFERRED TO THE "AGREEMENT BETWEEN OWNER AND CONTRACTOR".

4. UNLESS OTHERWISE SPECIFIED OR NOTED; ALL DISTURBED AREAS TO BE RESTORED BY CONTRACTOR TO PRE-CONSTRUCTION CONDITION OR BETTER PRIOR TO ACCEPTANCE BY THE OWNER OR LOCAL APPROVING AUTHORITY.

FOUNDATION PREPARATION

1. CONSTRUCTION METHODS. AREAS ON WHICH FILTER FABRIC AND ARTICULATED CONCRETE BLOCK MATRESSES ARE TO BE PLACED SHALL BE CONSTRUCTED TO THE LINES AND GRADES SHOWN ON THE DRAWINGS. THE SUBGRADE FOR THE ARTICULATED CONCRETE BLOCK MATS SHALL BE FREE OF VOIDS, PITS, OR DEPRESSIONS AND SHALL BE PROOF-ROLLED TO A MINIMUM OF 120% OF THE ASTM D-698 DENSITY. VOIDS, PITS OR DEPRESSIONS SHALL BE BROUGHT TO GRADE BY BACKFILLING IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF THE PROJECT SPECIFICATIONS. ALL OBSTRUCTIONS, SUCH AS ROOTS AND PROJECTING STONES LARGER THAN 1 INCH REMAINING ON THE SURFACE, SHALL BE REMOVED AND ALL OF THE SOFT OR LOW DENSITY POCKETS OF MATERIAL REMOVED MUST BE FILLED WITH SELECTED MATERIAL AND COMPACTED TO A MINIMUM OF 120% OF THE ASTM D-698 DENSITY. SPECIAL CONSIDERATION FOR BURIED OBSTRUCTIONS (I.E. STUMPS, DEBRIS. ETC.) WILL BE AS SHOWN ON THE DRAWINGS.

2. EXCAVATION AND PREPARATION FOR ANCHOR TRENCHES, SIDE TRENCHES, AND TOE TRENCHES OR APRONS SHALL BE DONE IN ACCORDANCE TO THE LINES, GRADES AND DIMENSIONS SHOWN ON THE DRAWINGS.

3. INSPECTION AND APPROVAL. IMMEDIATELY PRIOR TO PLACING THE FILTER FABRIC AND ARTICULATED CONCRETE BLOCK MATTRESSES, THE PREPARED AREA SHALL BE INSPECTED BY THE OWNER'S REPRESENTATIVE AND APPROVAL OBTAINED BEFORE ANY FABRIC OR MATTRESSES ARE PLACED THEREON.

48 HOURS BEFORE DIGGING CALL SUNSHINE STATE ONE CALL CENTER.
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PAVEMENT MARKING AND SIGNAGE

1. PAVEMENT MARKINGS: THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS AND LABOR REQUIRED TO COMPLETE THE PROJECT WORK IN THIS SECTION. MATERIALS AND CONSTRUCTION METHODS FOR APPLYING PAINTED TRAFFIC STRIPES AND MARKINGS, COMPLETE WITH REFLECTIVE GLASS SPHERES, SHALL CONFORM TO THE REQUIREMENTS OF SECTION 710 AND 711, FDOT SPECIFICATIONS. TRAFFIC PAINT SHALL BE APPLIED IN ALL LOCATIONS SHOWN ON THE PLANS. IN THE EVENT THAT BRICK PAVERS ARE UTILIZED IN AN AREA PLANNED FOR STRIPING, COLORED BRICKS SHALL BE USED IN LIEU OF PAINT.

2. SIGNAGE: THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR NEEDED, INCLUDING ALL SUPPORTING ELEMENTS, TO INSTALL SIGNS AT THE LOCATIONS SHOWN ON THE PLANS. MATERIALS AND CONSTRUCTION METHODS SHALL CONFORM TO SECTION 700, FDOT SPECIFICATIONS. STOP SIGNS ARE TO BE HIGH INTENSITY REFLECTIVE REFERENCE PER FDOT STANDARDS, LOCAL COUNTY/CITY STANDARD AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. IF THE PROJECT IS WITHIN A COMMUNITY DEVELOPMENT DISTRICT (OR THE LIKE) WITH SEPARATE SIGNAGE REQUIREMENTS, SUCH AS ARCHITECTURAL POSTS OR SIGN BODIES, ETC.. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO BE FAMILIAR WITH THESE REQUIREMENTS AND PROVIDE SIGNS MEETING THESE REQUIREMENTS. AT NO TIME SHALL ANY SIGNS NOT MEET THE SAFETY REQUIREMENTS SET FORTH BY FDOT.

3. TURN LANES SHALL BE STRIPED PER FDOT INDEX 711-001 IN THEIR ENTIRETY TO INCLUDE EDGE STRIPING, CROSS WALKS, AND TURN ARROW PLACEMENT. ALL FINAL ROADWAY STRIPING SHALL BE THERMOPLASTIC INSTALLED PER FDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION SECTION 711.

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L.B. CERTIFICATE OF AUTHORIZATION 8098

DATE	REVISION COMMENTS

DCB
DESIGNED BY
JLW
DRAWN BY
20-243 engineering r5.dwg
FILENAME
Specs
LAYOUT
AS SHOWN
SCALE
28OCT20
DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
STORMWATER POLLUTION PREVENTION PLAN & DETAILS
FORT PIERCE **FLORIDA**

DAVID C. BAGGETT, P.E.(DATE)
#81375
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455

20-243

IRRIGATION LEGEND

QTY	SYM	DESCRIPTION	DET.
	1 / 1" / 11.0	STATION NUMBER GALLONS PER MINUTE–CATALOG FLOW VALVE SIZE	
1	M	LINE SIZE BY 2" TAP, MAXIMUM 10' OF 2" POLYETHYLENE SERVICE LINE AND A PROPOSED 1" POTABLE WATER METER (ALL BY OTHERS, SEE CIVIL PLAN)	
1		1" REDUCED PRESSURE BACKFLOW ASSEMBLY (BY OTHERS, SEE CIVIL PLAN)	
1		RAIN BIRD 1" PEB SERIES RCV WITH A DC LATCHING SOLENOID, NIBCO T–113 GATE VALVE AND HUNTER NODE–100 CONTROLLER, ALL IN AN NDS 12 X 17 VALVE BOX WITH BOLT DOWN LID	B C
1	R	EAVE MOUNTED HUNTER MINI CLIK RAIN SENSOR MODEL, WIRE TO BE CONNECTED TO CONTROLLER VIA 1–1/4" CONDUIT	C1 C
		CLASS 200 PVC LATERAL LINE W/ SCH 40 SOLVENT WELD PVC FITTINGS (SIZE PER PLAN, MINIMUM PIPE SIZE SHALL BE 3/4", NO 1/2" PIPES PERMITTED)	L
		1–1/4" SCHEDULE 40 SOLVENT–WELD PVC MAINLINE W/SCH 40 SOLVENT–WELD PVC FITTINGS. INSTALL DETECTABLE MARKING TAPE 12" ABOVE WHICH READS: "CAUTION: IRRIGATION LINE BURIED BELOW"	L
		SCH 40 GRAY PVC CONDUIT W/SCH 40 SOLVENT–WELD PVC FITTINGS, SHOWN WHERE NOT WITH MAINLINE (SIZE PER PLAN)	L
		SCHEDULE 40 PVC SLEEVES W/SCH 40 SOLVENT–WELD PVC FITTINGS (SIZE PER PLAN)	O

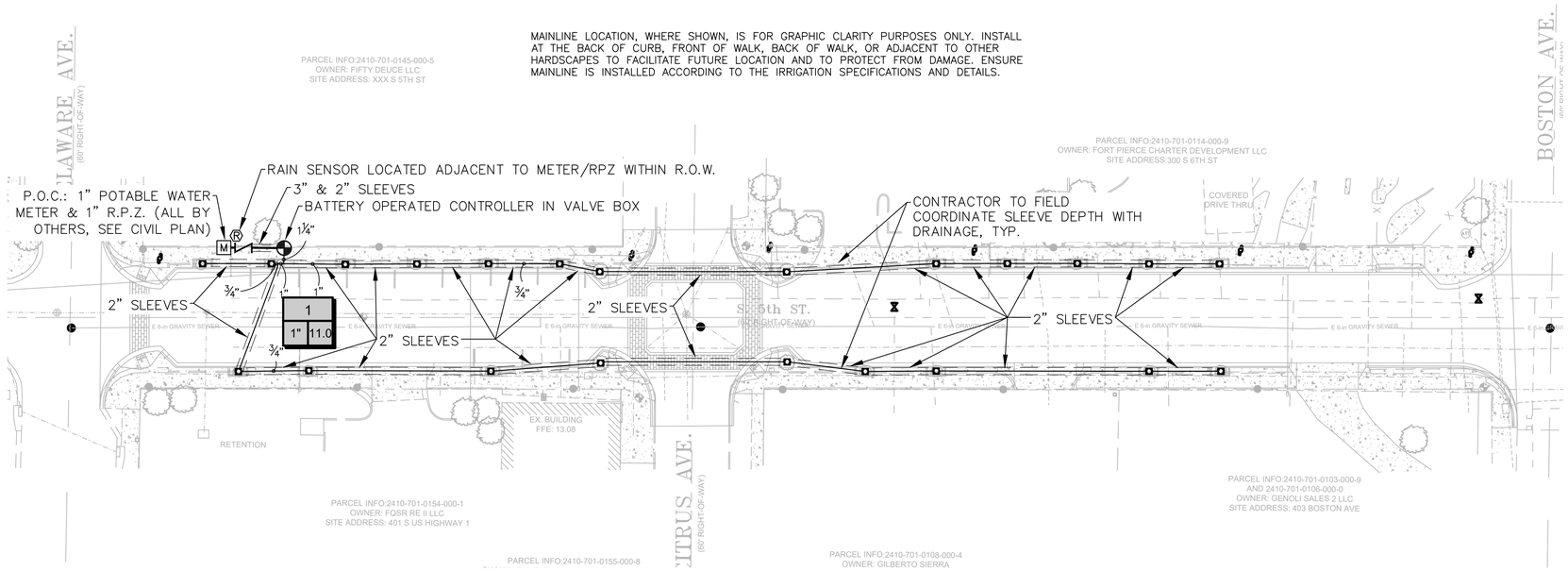
QUANTITIES GIVEN ARE FOR CONTRACTOR CONVENIENCE ONLY. THE ACCURACY IS NOT GUARANTEED. ALL QUANTITIES SHALL BE VERIFIED.

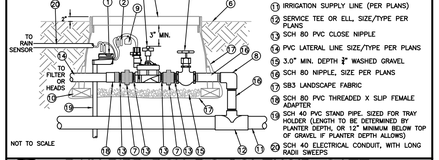
*DET (ON THE LEGEND) – THE LETTER IN THIS COLUMN DENOTES THE CORRESPONDING DETAIL SHOWN ON THE DETAIL SHEET.

IRRIGATION HEAD LEGEND

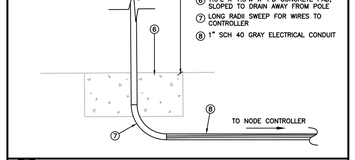
SYMBOL QUANTITY	SYMBOL	DESCRIPTION	DETAIL	DESIGN PSI	DESIGN GPM PER SYMBOL
22		EACH SYMBOL DENOTES TWO (2) RAIN BIRD 1804–SAM–1401 FLOOD BUBBLERS	Q	30	0.50

MAINLINE LOCATION, WHERE SHOWN, IS FOR GRAPHIC CLARITY PURPOSES ONLY. INSTALL AT THE BACK OF CURB, FRONT OF WALK, BACK OF WALK, OR ADJACENT TO OTHER HARDSCAPES TO FACILITATE FUTURE LOCATION AND TO PROTECT FROM DAMAGE. ENSURE MAINLINE IS INSTALLED ACCORDING TO THE IRRIGATION SPECIFICATIONS AND DETAILS.

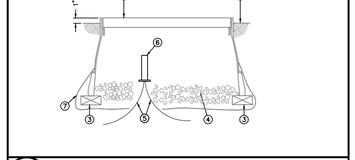




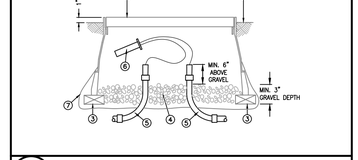
B RAIN BIRD RCV, DC SOLENOID, GATE VALVE, NODE CONTROLLER



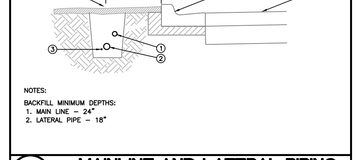
C1 RAIN SENSOR



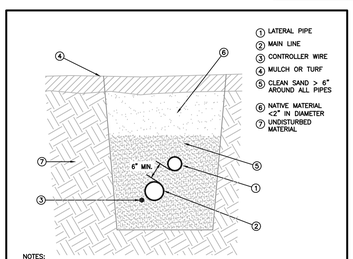
C WIRE SPLICE



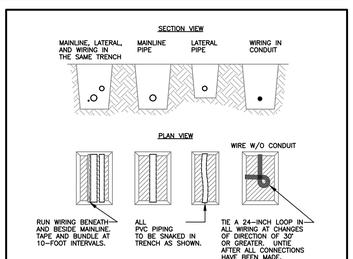
C WIRE SPLICE (WITH CONDUIT)



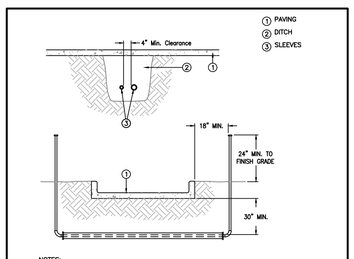
L MAINLINE AND LATERAL PIPING DETAIL



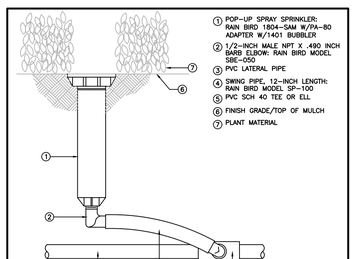
L MAINLINE AND LATERAL BACKFILL DETAIL



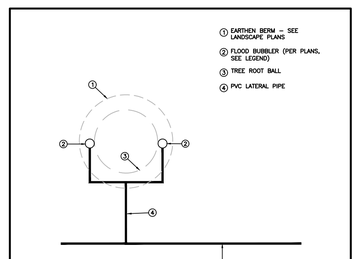
L PIPE AND WIRE TRENCHING



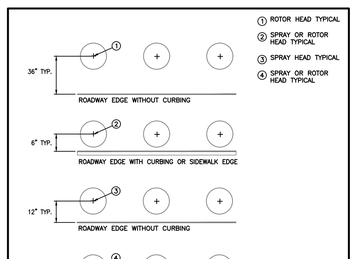
O SLEEVING



Q RAIN BIRD 1804–SAM POP–UP WITH 1401 BUBBLER



Q BUBBLER PLACEMENT



T POP–UP HEAD TO HARDSCAPE LOCATION DETAIL–A

Masuen Consulting LLC
Water Management Consultants
301 S. Washington, Suite F
Newport, WA 99156
Telephone (866) 928–1533
Fax (800) 928–1534

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(IN FEET)
1 inch = 30 ft.

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PORT SAINT LUCIE, FL 34987
772-462-2455
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F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935
L.B. CERTIFICATE OF AUTHORIZATION 8098

DATE	REVISION COMMENTS

JMJ — DESIGNED BY
JMJ — DRAWN BY
5th street_ir.dwg — FILENAME
IR-1 — LAYOUT
AS SHOWN — SCALE
12/21/2020 — DATE

5TH STREET (BOSTON AVE. TO DELAWARE AVE.)
ROADWAY CONSTRUCTION PLANS
IRRIGATION PLAN

FORT PIERCE — FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455

20-243

1 OF 2

THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADOPTION BY EDC, INC. SHALL BE WITHOUT LIABILITY TO EDC, INC.

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IRRIGATION NOTES & SPECIFICATIONS

Irrigation design based on the edc Inc. Landscape Plan dated 7/27/20. Contractor shall refer to these plans to coordinate sprinkler and pipe locations.

The system has been designed to conform with the requirements of all applicable codes, laws, ordinances, rules, regulations and conventions. Should any conflict exist, the requirements of the codes shall prevail. It is the responsibility of the owner/installation contractor to ensure the entire system is installed as designed. Irrigation contractor responsible for obtaining all required permits according to federal, state and local laws.

The scope of work is shown on the plans, notes and details. The Irrigation Contractor shall be certified as a CERTIFIED IRRIGATION CONTRACTOR by the Irrigation Association. The certification shall be current and in good standing.

THE WORK

The work specified in this section consists of furnishing all components necessary for the installation, testing, and delivery of a complete, fully functional automatic landscape irrigation system that complies with the irrigation plans, specifications, notes, and details. This work shall include, but not be limited to, the providing of all required material if applicable (pump(s), backflows, pipes, valves, fittings, controllers, wire, primer, glue, etc.), layout, protection to the public, excavation, assembly, installation, back filling, compacting, repair of road surfaces, controller and low voltage feeds to valves, cleanup, maintenance, guarantee and as–built plans.

All irrigated areas shall provide 100% head–to–head coverage from a fully automatic irrigation system with a rain/freeze shut off device. The rain sensor shall be installed to prevent activation by adjacent heads and in a visually un–obtrusive location approved by owner. Zones are prioritized first by public safety and then by hydraulic concerns. This sequencing will be a mandatory punch list item.

These plans have been designed to satisfy/exceed the Florida Building Code (FBC) Appendix F and the Florida Irrigation Society Standards and Specifications for Turf and Landscape Irrigation Systems, fourth edition. All products should be installed per manufacturer's recommendation. Contractor shall verify all underground utilities 72 hours prior to commencement of work.

It is the responsibility of the irrigation contractor to familiarize themselves with all grade differences, location of walls, retaining walls, structures and utilities. Do not willfully install the sprinkler system as shown on the drawings when it is obvious in the field that unknown obstruction, grade differences or differences in the area dimensions exist that might not have been considered in the engineering. Such obstructions, or differences, should be brought to the attention of the owner's authorized representative. In the event this notification is not performed, the irrigation contractor shall assume full responsibility for any revisions necessary.

Irrigation contractor shall repair or replace all items damaged by their work. Irrigation contractor shall coordinate their work with other contractors for the location and installation of pipe sleeves and laterals through walls, under roadways and paving, etc.

The contractor shall take immediate steps to repair, replace, or restore all services to any utilities which are disrupted due to their operations. All costs involved in disruption of service and repairs due to negligence on the part of the contractor shall be their responsibility.

POINT OF CONNECTION (P.O.C.)

The P.O.C. is a new line size X 2" tap, maximum of 10' of 2" polyethylene service line, a new 1" potable meter and a 1" reduced pressure zone assembly (all by others, see Civil Plan) . The P.O.C. must be capable of delivering a minimum of 15 GPM at 45 PSI downstream of the backflow.

Contractor to verify these minimum conditions can be met prior to ordering of materials and the beginning of installation. If the conditions can not be met, the contractor must notify the designer prior to proceeding with the work. If the contractor does not do so, the contractor proceeds at their own risk and becomes responsible for any future work required to make the system perform as required.

THE PIPE

Pipe locations shown on the plan are schematic and shall be adjusted in the field. When laying out mainlines place a minimum of 18" away from either the back of curb, front of walk, back of walk, or other hardscape to allow for ease in locating and protection from physical damage. Install all lateral pipe near edges of pavement or against buildings whenever possible to allow space for plant root balls. Always install piping inside project's property boundary.

All pipes are to be placed in planting beds. If it is necessary to have piping under hardscapes, such as roads, walks, and patios, the pipes must be sleeved using Class 200 PVC with the sleeve diameter being twice the size of the pipe it is carrying with a minimum sleeve size of 2". No sleeve shall have turns or fittings that prevent a pipe from being manually pushed/pulled through after it is installed.

Pipe sizes shall conform to those shown on the drawings. No substitutions of smaller pipe sizes shall be permitted, but substitutions of larger sizes may be approved. All damaged and rejected pipe shall be removed from the site at the time of said rejection.

Mainline shall be Sch 40 solvent–weld 1–1/4" PVC with Sch 40 PVC solvent–weld fittings.

Contractor to ensure all mainline piping is properly restrained using mechanical joint fittings, restraining collars, threaded rods, thrust blocks, etc.., as and where required. Contractor shall refer to pipe manufacturers recommended installation practices for further direction.

PVC pipe joint compound and primer: The PVC cement shall be Weld–On 711 (grey, slow–drying, heavy duty) and the primer shall be Weld–On P70 (purple tinted, compatible with cement), or approved equals.

ELECTRICAL POWER SUPPLY

Electrical supply not required or batter operated system.

WIRING

Irrigation control wire shall be thermoplastic solid copper, single conductor, low voltage irrigation controller wire; suitable for direct burial and continuous operation at rated voltages.

Tape and bundle control wires every 10' and run alongside the mainline. At all turns in direction make a 2' coil of wire. At all valve boxes coil wire around a 1" piece of PVC pipe to make a coil using 30 linear inches of wire. Make electrical connections with 3M DBR/Y–6 connectors.

Number all wires, using an electrical book of numbers, according to the plans. Number wires in all valve boxes, junction boxes and at the controller.

Wire sized, numbered and colored as follows:
- #14 white for common
- #14 spare black common
- #14 individual color coded hot wire
- #14 spare yellow hot wire

SPARE WIRES

No spare wires are required.

CONTROLLER GROUNDING

Grounding is not required on battery operated system.

LAYOUT

Lay out irrigation system mainlines and lateral lines. Make the necessary adjustments as required to take into account all site obstructions and limitations prior to excavating trenches.

Stake all sprinkler head locations. Adjust location and make the necessary modifications to nozzle types, etc. required to ensure 100% head to head coverage. Refer to the Edge of Pavement Detail on the Irrigation Detail Sheet.

Spray heads shall be installed 6" from sidewalks or curbed roadways and 12" from uncurbed roadways and building foundations.

Locate valves prior to excavation. Ensure that their location provides for easy access and that there is no interference with physical structures, plants, trees, poles, etc. Valve boxes must be placed a minimum of 12" and a maximum of 15" from the edge of pavement, curbs, etc. and the top of the box must be 2" above finish grade. No valve boxes shall be installed in turf areas without approval by the irrigation designer – only in shrub beds.

VALVES

Sequence all valves so that the farthest valve from the P.O.C. operates first and the closest to the P.O.C. operates last. The closest valve to the P.O.C. should be the last valve in the programmed sequence.

Adjust the flow control on each RCV to ensure shut off in 10 seconds after deactivation by the irrigation controller.

Using an electric branding iron, brand the valve I.D. letter/number on the lid of each valve box. This brand must be 2"–3" tall and easily legible.

EQUIPMENT

All pop–up heads shall be pressure compensating. All pop–up heads shall be mounted on flex–type swing joints.

All sprinkler equipment, not otherwise detailed or specified on these plans, shall be installed as per manufacturer's recommendations and specifications, and according to local and state laws.

TRENCHING

Excavate straight and vertical trenches with smooth, flat or sloping bottoms. Trench width and depth should be sufficient to allow for the proper vertical and horizontal separation between piping as shown in the pipe installation detail on the detail sheet.

Protect existing landscaped areas. Remove and replant any damaged plant material upon job completion. The replacement material shall be of the same genus and species, and of the same size as the material it is replacing. The final determination as to what needs to be replaced and the acceptability of the replacement material shall be solely up to the owner or owner's representative.

INSTALLATION

Solvent Weld Pipe: Cut all pipe square and deburr. Clean pipe and fittings of foreign material; then apply a small amount of primer while ensuring that any excess is wiped off immediately. Primer should not puddle or drip from pipe or fittings. Next apply a thin coat of PVC cement; first apply a thin layer to the pipe, next a thin layer inside the fitting, and finally another very thin layer on the pipe. Insert the pipe into the fitting. Insure that the pipe is inserted to the bottom of the fitting, then turn the pipe a 1/4 turn and hold for 10 seconds. Make sure that the pipe doesn't recede from the fitting. If the pipe isn't at the bottom of the fitting upon completion, the glue joint is unacceptable and must be discarded.

Pipes must cure a minimum of 30 minutes prior to handling and placing into trenches. A longer curing time may be required; refer to the manufacturer's specifications. The pipe must cure a minimum of 24 hours prior to filling with water.

BACKFILL

The Backfill 6" below, 6" above, and around all piping shall be of clean sand and anything beyond that in the trench can be of native material but nothing larger than 2" in diameter. In all planting beds backfill all trenches to 85% Proctor and all trenches under hardscapes to be backfilled and compacted to 95% Proctor.

Mainline pipe depth measured to the top of pipe shall be:
- 24" minimum for 3/4"–2 1/2" PVC with a 30" minimum at vehicular crossings;

Lateral line depths measured to top of pipe shall be:
- 18" minimum for 3/4"–3" PVC with a 30" minimum at vehicular crossings.

Contractor shall backfill all piping, both mainline and laterals, prior to performing any pressure tests. The pipe shall be backfilled with the exception of 2' on each side of every joint (bell fittings, 90's, tees, 45's, etc.). These joints shall not be backfilled until all piping has satisfactorily passed its appropriate pressure test as outlined below.

FLUSHING

Prior to the placement of valves, flush all mainlines for a minimum of 10 minutes or until lines are completely clean of debris, whichever is longer.

Prior to the placement of heads, flush all lateral lines for a minimum of 10 minutes or until lines are completely clean of debris, whichever is longer.

Use screens in heads and adjust heads for proper coverage avoiding excess water on walls, walks and paving.

TESTING

Mainline: Remove all remote control valves and cap using a threaded cap on SCH 80 nipple. Hose bibs and gate valves shall not be tested against during a pressure test unless authorized by written permission from the owner. Fill mainline with water and pressurize the system to 125 PSI using a hydrostatic pump. Monitor the system pressure at two gauge locations; the gauge locations must be at opposite ends of the mainline. With the same respective pressures, monitor the gauges for two hours. There can be no loss in pressure at either gauge for solvent–welded pipe.

If these parameters are exceeded, locate the problem; repair it; wait 24 hours and retry the test. This procedure must be followed until the mainline passes the test.

Lateral Lines: The lateral lines must be fully filled to operational pressure and visually checked for leaks. Any leaks detected must be repaired.

Operational Testing –Once the mainline and lateral lines have passed their respective tests, and the system is completely operational, a coverage test and demonstration of the system is required. The irrigation contractor must demonstrate to the owner, or his/her representative, that proper coverage is obtained and the system works automatically from the controller. This demonstration requires each zone to be turned on, in the proper sequence as shown on the plans, from the controller. Each zone will be inspected for proper coverage and function. The determination of proper coverage and function is at the sole discretion of the owner or owner's representative.

Upon completion of the operational test, run each zone until water begins to puddle or run off. This will allow you to determine the number of irrigation start times necessary to meet the weekly evapotranspiration requirements of the planting material in each zone. In fine sandy soils, it is possible no puddling will occur. If this is experienced, then theoretical calculations for run times will be required for controller programming.

SUBMITTALS

Pre–Construction: Deliver five (5) copies of submittals to Owner's Representative within ten (10) working days from date of Notice to Proceed. Furnish information in 3–ring binder with table of contents and index sheet. Index sections for different components and label with specification section number and name of component. Furnish submittals for components on material list. Indicate which items are being supplied on catalog cut sheets when multiple items are shown on one sheet. Incomplete submittals will be returned without review. In lieu of hardcopies, an electronic package in PDF format can be submitted.

After project completion:

As a condition of final acceptance, the irrigation contractor shall provide the owner with:

1. Irrigations As–builts – shall be provided utilizing a sub–foot Global Navigation Satellite System (GNSS) to accurately locate all mainlines, sleeves, remote control valves, gate valves, independent wire runs, wire splice boxes, controllers, high voltage supply sources/conduit path, control mechanisms, sensors, wells and water source connections in Florida East State Plane, NAD 83, and CORS 96 format. The data collected shall be in POINT format and include an ID for each data point with Manufacturer, Type, Size, and Depth. All mainline and independent runs of wire shall be located every 30' for straight runs and at every change of direction. Sleeves will be located at end points and every 20' of length. All underground items shall include depth in inch format. These POINTS once collected shall be imported into an AutoCAD DWG geo–referenced base file to be labeled accordingly. The completed AS–Built shall be a Geo–Referenced DWF file and delivered to the owner on a compact disk (CD).
2. Controller charts – Upon completion of "as–built" prepare controller charts; one per controller. Indicate on each chart the area controlled by a remote control valve (using a different color for each zone). This chart shall be reduced to a size that will fit inside of the controller door. The reduction shall be hermetically sealed inside two 2ml pieces of clear plastic.

INSPECTIONS AND COORDINATION MEETINGS REQUIRED – Contractor is required to schedule, perform, and attend the following, and demonstrate to the owner and/or owners representative to their satisfaction, as follows:

1. Pre–construction meeting – Designer and contractor to review entire install process and schedule with owner/general contractor.
2. Mainline installation inspection(s) – all mainline must be inspected for proper pipe, fittings, depth of coverage, backfill. and installation method
3. Mainline pressure test – All mainline shall be pressure tested according to this design's requirements
4. Backflow Device Testing (if applicable) – all newly installed back flow devices must be tested and the test results provided (in writing) to the owner/owners representative verifying that State of Florida requirements have been meet.
5. Coverage and operational test
6. Final inspection
7. Punch list inspection

FINAL ACCEPTANCE

Final acceptance of the irrigation system will be given after the following documents and conditions have been completed and approved. Final payment will not be released until these conditions are satisfied.

1. All above inspections are completed, documented, and approved by owner.
2. Completion and acceptance of 'as–built' drawings.
3. Acceptance of required controller charts and placement inside of controllers.
4. All other submittals have be made to the satisfaction of the owner.

GUARANTEE

The irrigation system shall be guaranteed for a minimum of one calendar year from the time of final acceptance.

MINIMUM RECOMMENDED IRRIGATION MAINTENANCE PROCEDURES

1. Every irrigation zone should be checked monthly and written reports generated describing the date(s) each zone was inspected, problems identified, date problems repaired, and a list of materials used in the repair. At minimum, these inspections should include the following tasks:
   - A. Turn on each zone from the controller to verify automatic operation.
   - B. Check schedules to ensure they are appropriate for the season, plant and soil type, and irrigation method. Consult an I.A. certified auditor for methods used in determining proper irrigation scheduling requirements.
   - C. Check remote control valve to ensure proper operation.
   - D. Check setting on pressure regulator to verify proper setting, if present.
   - E. Check flow control and adjust as needed; ensure valve closure within 10–15 seconds after deactivation by controller.
   - F. Check for leaks – mainline, lateral lines, valves, heads, etc.
   - G. Check all heads as follows:
     - a. Proper set height (top of sprinkler is 1" below mow height)
     - b. Verify head pop–up height – 6" in turf, 12" in ground cover, and pop–up on riser in shrub beds.
     - c. Check wiper seal for leaks – if leaking, clean head and re–inspect.
     - d. If still leaking, replace head with the appropriate head with pressure regulator and built–in check valve.
     - e. All nozzles checked for proper pattern, clogging, leaks, correct make & model, etc. – replace as needed
     - f. Check for proper alignment – perfectly vertical; coverage area is correct; minimize over spray onto hardscapes.
     - g. Riser height raised/lowered to accommodate plant growth patterns and ensure proper coverage.
     - h. Verify the pop–up riser retracts after operation. If not, repair/replace as needed.
2. Check controller grounds for resistance (10 ohms or less) once per year. Submit written reports.
3. Check rain shut–off device monthly to ensure it functions properly.
4. Inspect backflow devices by utilizing a properly licensed backflow inspector. This should be done annually, at minimum.
5. Inspect all valve boxes to ensure they are in good condition, lids are in place and locked.
6. Exercise all gate valves bi–annually (minimum of one complete revolution of handle) to ensure proper operation and prevent valves seizing.
7. Check pump stations for proper operation, pressures, filtration, settings, etc. – refer to pump station operations manual.
8. Winterize, if applicable, as weather in your area dictates. Follow manufacturer recommendations and blow out all lines and equipment using compressed air. Perform seasonal startup of system as per manufacturer recommendations.
9. Conduct additional inspections, maintenance tasks, etc. that are particular for your site.

Masuen Consulting LLC
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Newport, WA 99156
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IRRIGATION NOTES

FORT PIERCE FLORIDA

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JOB NAME

FIXTURE TYPE

MEMO

BUILD A PART NUMBER

ORDERING EXAMPLE: 5214FP5-188-BCC-GFILPIUC-SH/BKT

Base Model	Height	Shaft	Wall Thickness	Post Center Cap	Option Burial	Option Photocell	Option Receptacle	Option Flag Pole Holder	Option Banner Arms	Option Planter Arms	Option Sign Arms	Option Speaker Hub	Option Sign Bracket	Option Steel Wreath Hook	Finish
52	14	FP5	.188		----	PCD	GFI IB	----	BDBA9	----	----	----	----	----	VG

Base Model
- 52

Height (In Feet)
- 8 · 10 · 12 · 14
- 16 · 18 · 20 · 22

Shaft
- **T5**: 5"-3" Tapered Smooth
- **T54**: 5"-4" Tapered Smooth
- **T6**: 6"-3" Tapered Smooth
- **T64**: 6"-4" Tapered Smooth
- **P5**: 5" Straight Smooth
- **P6**: 6" Straight Smooth
- **FP5**: 5" Straight Fluted
- **FP6**: 6" Straight Fluted
- **TFP6**: 6"-3" Cast Tapered Fluted
- **ETFP6**[1]: 6"-3" Extruded Tapered Fluted

[1] Not available in .125 wall
[2] Only available in .250 wall
[3] Heights limited to 10', 12' & 14'1"
[4] 20' Max Height

Wall Thickness
- .125: 1/8" Wall Thickness
- .188: 3/16" Wall Thickness
- .250: 1/4" Wall Thickness
- C[1]: Cast Shaft, Varied Wall Thickness

[1] For cast "TFP" shafts only

Post Center Cap (if required)
(Click here to view post cap sheet)
- BCC · FCC · SCC · TFCC
- SSCC · RCC · PCC

Options (Click here to view accessories sheet)
- **DB4** Direct Burial mounting style pole, with 4' direct burial section (or advise other length)
- **HXB** Helix Base mounting style pole
- **PCD** Electronic Button Photocontrol, mounted on an access door (120V-277V)
- **PCD4** Electronic Button Photocontrol, mounted on an access door (480V)
- **GFI LPIUC** 15 Amp duplex GFCI receptacles with a low-profile in-use cover
- **GFI IUC** 15 Amp duplex GFCI receptacles with a standard in-use cover
- **USB LPIUC** 15 Amp duplex USB/Receptacle combo with a low-profile in-use cover (NON-GFI)
- **USB IUC** 15 Amp duplex USB/Receptacle combo with a standard in-use cover (NON-GFI)
- **GFI IB** 15 Amp duplex GFCI receptacle in pole base, includes mouse hole on door for wire access
- **USB IB** 15 Amp duplex USB/Receptacle combo in pole base, includes mouse hole on door for wire access (NON-GFI)
- **GFB** Remote Ground Fault Breaker installed in pole base (for use with NON-GFCI receptacles)
- **FH** Cast Aluminum flag holder mount, for use with 1" diameter flag pole
- **SBA** Single Banner Arm, "PM" style mount
- **DBA** Double Banner Arms, "PM" style mount
- **SBAR** Single Banner Arm and Ring,for triangle banners, "PM" style mount
- **HSBA** Single Banner Arm, HUB mount style mount
- **HDBA** Double Banner Arms, HUB mount style mount
- **BDBA6** Double Banner Arms, Breath-Away style, to breath with 60MPH wind gust
- **BDBA9** Double Banner Arms, Breath-Away style, to breath with 90MPH wind gust
- **C5SBA** Single Banner Arm, Clamp-Style mount, for 5" diameter poles
- **C5DBA** Double Banner Arms at 180°, Clamp-Style mount, for 5" diameter poles
- **DHPA** Double Hooded Planter Arm
- **SHPA** Single Hooded Planter Arm
- **DSPA** Double Stepped Planter Arm
- **SSPA** Single Stepped Planter Arm
- **PA47B** Cast aluminum decorative planter arm
- **SA7B** Small cast aluminum decorative sign arm, with 24" long channel for blade sign by others
- **SA47B** Large cast aluminum decorative sign arm, with 24" long channel for blade sign by others
- **SABA** Banner arm style sign arm, with 24" long channel for blade sign by others
- **SH** Female threaded speaker hub, advise thread size
- **SB** Sign Bracket, vertically mounted on pole shaft
- **WHK** Steel wreath hook

Finish (Click here to view paint finish sheet)
Standard Finishes[1]
- **BKT** Black Textured
- **WHT** White Textured
- **PGT** Park Green Textured
- **ABZT** Architectural Medium Bronze Textured
- **DBT** Dark Bronze Textured

[1] Smooth finishes are available upon request.

Custom Finishes[1]
- **CM** Custom Match
- **OI** Old Iron
- **RT** Rust
- **WBR** Weathered Brown
- **CD** Cedar
- **WBK** Weathered Black
- **TT** Two Tone

[1] Custom colors require upcharge.

SternbergLighting
ESTABLISHED 1923 / EMPLOYEE OWNED

800-621-3376
555 Lawrence Ave., Roselle, IL 60172
info@sternberglighting.com
www.sternberglighting.com

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* ACCESS DOOR TO HAVE FORT PIERCE LOGO CAST

5200 BARRINGTON SERIES

ORNAMENTAL POLE

Sternberg Select Finishes
- **VG** Verde Green
- **SI** Swedish Iron
- **OWGT** Old World Gray Textured

Specifications

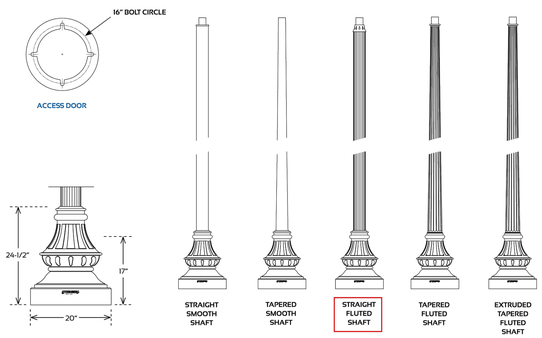
Construction
The one piece base is made of heavy wall 356 alloy cast aluminum with a 1" thick floor cast as an integral part of the base. The high tensile aluminum shaft shall be double circumferentially welded internally and externally to the base for added strength.

Shaft
The **straight smooth shaft** shall be made of ASTM 6063 extruded aluminum and tempered to a T6 condition
The **tapered smooth shaft** shall be made of ASTM 6063 extruded aluminum and tempered to a T6 condition
The **straight fluted shaft** will have a 12 Flat Flute profile and shall be made of ASTM 6061 extruded aluminum and tempered to a T6 condition
The **tapered fluted shaft** will have a 16 Flat Flute profile and shall be made of heavy wall 356 alloy cast aluminum
The **extruded tapered fluted shaft** will have a 16 Flat Flute profile shall be made of ASTM 6063 extruded aluminum and tempered to a T6 condition

Installation
Four 3/4" diameter, hot-dipped galvanized "L" type anchor bolts shall be provided with the post for anchorage, they shall be mounted in a 16" bolt circle. A door shall be provided for wiring and anchor bolt access. It shall be secured with stainless steel hardware. Post will be provided with a grounding stud mounted on the base floor opposite the access door.

Warranty
Five-year limited warranty. See product and finish warranty guide for details.

Finish
Refer to website for details.



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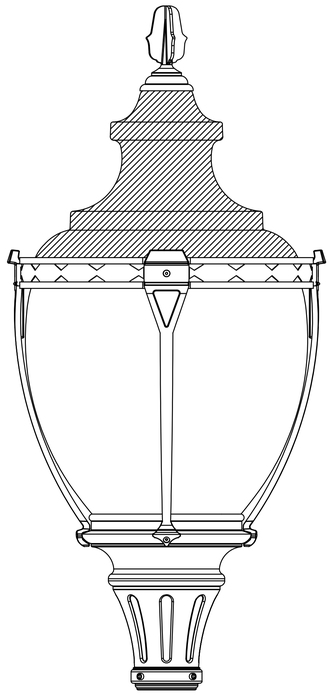

POLE HEIGHTS ABOVE GRADE + DR + 2"

SCALE:

DRAWING NUMBER

SINCE 1923

STERNBERG

REV	REVISIONS	ORIGINAL				
A						

DATE | RVSD

ELECTRICAL SPECIFICATIONS

PART 1 – GENERAL

A. THE CONTRACTOR SHALL SUPPLY AND INSTALL ALL NEW ELECTRICAL WORK INDICATED. CONSTRUCTION SHALL BE IN ACCORDANCE WITH DRAWINGS AND APPLICABLE SPECIFICATIONS. IF A PROBLEM IS ENCOUNTERED IN COMPLYING WITH THIS REQUIREMENT, CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER AS SOON AS POSSIBLE AFTER DISCOVERY OF THE PROBLEM AND SHALL NOT PROCEED WITH THAT PORTION OF THE WORK UNTIL ARCHITECT/ENGINEER HAS DIRECTED CORRECTIVE ACTION TO BE TAKEN.

B. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO BID AND FAMILIARIZE HIMSELF WITH ALL CONDITIONS AFFECTING ELECTRICAL AND COMMUNICATIONS INSTALLATION AND MAKE PROVISIONS AS TO THE COST THEREOF.

C. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE (AS ADOPTED BY THE AUTHORITY HAVING JURISDICTION) AND ALL CODES AND ORDINANCES OF THE AUTHORITY HAVING JURISDICTION. THE SPECIFICATION, CODES AND STANDARDS LISTED BELOW ARE UTILIZED IN THIS PROJECT.
   1. NATIONAL ELECTRICAL CODE (NFPA–70)
   2. CODE FOR SAFETY TO LIFE (NFPA–101)
   3. STANDARD FOR THE INSTALLATION, MAINTENANCE AND USE OF LOCAL PROTECTIVE SIGNALING SYSTEMS (NFPA–72)
   4. UNDERWRITERS' LABORATORIES (UL)
   5. NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA)
   6. AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI)
   7. FEDERAL SPECIFICATION (FED. SPEC.)
   8. INSULATED POWER CABLE ENGINEERS ASSOCIATION (IPCEA)
   9. FLORIDA BUILDING CODE. FBC 2017 EDITION
   10. INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (IEEE)
   11. CITY OF FORT PIERCE BUILDING CODE. (AMENDMENTS TO FLORIDA BUILDING CODE FBC 2017)
   12. ADDITIONALLY, DESIGNS, WORK PRACTICES AND CONDITIONS MUST CONFORM WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 (OSHA)

D. DO NOT SCALE THE ELECTRICAL DRAWINGS. REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION OF ALL EQUIPMENT. CONFIRM WITH OWNER'S REPRESENTATIVE.

E. IT IS NOT THE INTENT OF THESE PLANS TO SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND PROVIDE ALL REQUIREMENTS NECESSARY FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.

F. CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FREE FROM DEFECTS FROM A PERIOD OF NOT LESS THAN ONE YEAR FROM DATE OF ACCEPTANCE.

G. CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY OTHER PHASE OF THE INSTALLATION WHICH MAY HAVE BEEN DAMAGED THERE BY.

H. ALL REQUIRED INSURANCE SHALL BE PROVIDED FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK. CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS AND TESTING. CONTRACTOR TO OBTAIN PERMIT AND APPROVED SUBMITTALS PRIOR TO BEGINNING WORK OR ORDERING EQUIPMENT. THE TERM "PROVIDE" USED IN THE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL MEAN THAT THE CONTRACTOR IS TO FURNISH, INSTALL AND CONNECT COMPLETE.

PART 2 – PRODUCTS

A. MINIMUM WIRE SIZE SHALL BE #12 A.W.G. (EXCEPT AS NOTED OTHERWISE FOR CONTROL WIRING). ALL CONDUCTORS SHALL BE 98% CONDUCTIVITY, COPPER WITH "THHN–THWN" INSULATION UNLESS OTHERWISE NOTED.

B. ELECTRICAL METALLIC TUBING (EMT) SHALL BE OF BEST QUALITY STEEL, SMOOTH INSIDE AND OUT AND SHALL BE HOT–DIPPED GALVANIZED.

C. OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS

I. IN WET OR DAMP LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.

D. RIGID NONMETALIC CONDUIT SHALL BE SCHEDULE 40 PVC.

E. ALL MATERIALS SHALL BE NEW AND BEAR UNDERWRITERS' LABELS WHERE APPLICABLE.

F. PANELBOARDS:
   1. CURRENT CARRYING BUSES SHALL BE COPPER. GROUND BUS BARS SHALL BE COPPER.
   2. ALL CIRCUIT BREAKERS SHALL BE BOLT ON. PLUG–IN BREAKERS ARE NOT ACCEPTABLE.
   3. CIRCUIT BREAKERS USED AS SWITCHES IN FLUORESCENT OR HID LIGHTING CIRCUITS SHALL BE LISTED AND MARKED "SWD"
   4. ALL CIRCUIT BREAKERS FEEDING MECHANICAL EQUIPMENT SHALL BE HACR TYPE.
   5. A.I.C. RATINGS SHALL BE AS INDICATED ON PANELBOARD SCHEDULES.
   6. ALL PANELBOARDS SHALL BE FURNISHED WITH PLASTIC LAMINATE NAMEPLATES WITH 1/4" ENGRAVED LETTERING FOR PANEL IDENTIFICATION.
   7. ALL PANELBOARDS SHALL BE PROVIDED WITH TYPE–WRITTEN DIRECTORY OF BRANCH CIRCUIT DESIGNATIONS.

G. DISCONNECT SWITCHES SHALL BE H.P. RATED, HEAVY DUTY, QUICK–MAKE, QUICK–BREAK. ENCLOSURES SHALL BE NEMA–1 FOR INDOOR LOCATIONS, NEMA 3R FOR OUTDOOR LOCATIONSOR AS OTHERWISE NOTED.

H. MOTOR STARTERS SHALL BE MANUAL OR MAGNETIC AS INDICATED ON THE ELECTRICAL DRAWINGS, WITH OVERLOAD RELAYS IN EACH PHASE. WIRING DEVICES (GENERAL PURPOSE RECEPTACLES AND WALL SWITCHES) COLOR SHALL BE COORDINATED WITH CLIENT.

PART 3 – EXECUTION

A. COLOR CODING OF CONDUCTORS SHALL BE AS FOLLOWS:
   1. 208/120 VOLTS, 3 PHASE, 4–WIRE SYSTEM: UNGROUNDED CONDUCTORS: 1 BLACK, 1 RED AND 1 BLUE. GROUNDED (NEUTRAL) CONDUCTOR; WHITE. GROUNDING CONDUCTORS SHALL BE GREEN.
   2. 480/277 VOLT, 3–PHASE, 4–WIRE SYSTEM: UNGROUNDED CONDUCTORS: 1 BROWN, 1 YELLOW, AND 1 PURPLE. GROUNDED (NEUTRAL) CONDUCTORS; GREY. GROUNDING CONDUCTORS SHALL BE GREEN.
   3. BRANCH CIRCUIT WIRING (#6 AND SMALLER) SHALL BE COLOR CODED BY CONTINUOUS INSULATION COLOR AND FEEDERS AND SERVICES (#4 AND LARGER) SHALL BE CODED AT ALL JUNCTION OR PULL POINTS (EXCEPT LB'S OR LBD'S) USING COLOR MARKERS OR PLASTIC TAPE MANUFACTURED FOR THE PURPOSE.

I.

B. WIRING METHODS
   1. ALL CONDUCTORS SHALL BE INSTALLED IN ELECTRICAL METALLIC TUBING (EMT) UNLESS OTHERWISE NOTED, SPECIFIED OR AS SPECIFICALLY PROHIBITED BY THE AUTHORITY HAVING JURISDICTION. ALL FITTINGS AND COUPLINGS FOR EMT CONDUIT SHALL BE ALL STEEL RAIN TIGHT COMPRESSION TYPE OR ALL STEEL CONCRETE TIGHT SET SCREW TYPE.
   2. SCHEDULE 40 PVC CONDUIT, WITH FITTINGS AND COUPLINGS APPROPRIATE FOR THE USE, SHALL BE INSTALLED UNDERGROUND OR BELOW SLABS ON GRADE.
   3. TYPE MC CABLE WITH ALUMINUM ARMOR AND INTERNAL GROUND IS ACCEPTABLE FOR USE AS GENERAL BRANCH CIRCUIT WIRING FOR CIRCUITS 20 AMPERES OR LESS AND CONCEALED IN WALLS OR ABOVE SUSPENDED CEILING AND AS APPROVED BY THE AUTHORITY HAVING JURISDICTION.

C. ELECTRICAL SYSTEM SHALL BE COMPLETE AND EFFECTIVELY GROUNDED AS REQUIRED BY THE LATEST EDITION OF THE N.E.C. AND LOCAL CODES.

D. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A FIRST CLASS WORKMANLIKE MANNER. THE COMPLETED SYSTEM SHALL BE FULLY OPERATIVE AND ACCEPTED BY ENGINEER/ARCHITECT.

E. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE WITH THE PROGRESS OF CONSTRUCTION.

F. THE ELECTRICAL INSTALLATION SHALL MEET ALL STANDARD REQUIREMENTS OF POWER AND TELEPHONE COMPANIES, AND SHALL BE FULLY COORDINATED WITH THEM PRIOR TO COMMENCEMENT OF WORK.

G. PROVIDE AND INSTALL CONDUIT, CONDUCTORS, PULL WIRES, BOXES, COVER PLATES, AND WIRING DEVICES, FOR ALL OUTLETS AS INDICATED.

H. MATERIALS, PRODUCTS, AND EQUIPMENT, INCLUDING ALL COMPONENTS THEREOF, SHALL BE NEW AND SUCH AS APPEAR ON THE UL LIST OF APPROVED ITEMS AND SHALL MEET OR EXCEED THE REQUIREMENTS OF NEC, NEMA, AND IECE. CONTRACTOR SHALL SUBMIT AT LEAST FIVE (5) SETS OF SHOP DRAWINGS OR CUT SHEETS OF LIGHTING FIXTURES, SWITCHES, AND OTHER ELECTRICAL ITEMS FOR APPROVAL BY ENGINEER/ARCHITECT. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING REQUIRED OF HIS WORK.

K. ALL LAY–IN LIGHTING FIXTURES SHALL BE SECURED TO THE SUSPENDED CEILING GRID AT EACH CORNER.

L. CONTRACTOR SHALL COORDINATE WITH MECHANICAL DRAWINGS AND PROVIDE ALL NECESSARY CONTROL WIRING.

M. ALL ELECTRICAL POWER WIRING FOR THE HVAC SYSTEM INCLUDING WIRING THRU LINE VOLTAGE CONTROL DEVICES SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.

N. THE CONTRACTOR SHALL CONFIRM WITH THE ELECTRICAL UTILITY COMPANY ANY AND ALL REQUIREMENTS SUCH AS: METERING EQUIPMENT REQUIREMENTS AND METERING EQUIPMENT LOCATION, TRANSFORMER SIZE AND LOCATION OR SERVICE POINT, CONDUIT ENTRY AND LUG SIZE RESTRICTIONS. THE CONTRACTOR SHALL SCHEDULE ALL REQUIRED DOWN TIME FOR THE OWNERS CONFIRMATION. ANY CONFLICTS AND DESCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE

O. PROCEEDING WITH ANY WORK. PER NEC 210.8(B)(2) ALL 15– AND 20–AMPERE, 125–VOLT RECEPTACLES IN NONDWELLING–TYPE KITCHENS TO BE GFCI PROTECTED.

P. BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED FOR A MAXIMUM VOLTAGE DROP OF 3% DESIGN LOAD. FBC 2017 FBC ENERGY CONSERVATION SECTION 405.7.3.

Q. FEEDER CONDUCTORS SHALL BE SIZED FOR A MAXIMUM OF 2% VOLTAGE DROP PER 405.7.3.

ELECTRICAL SHEET INDEX

E0.1	ELECTRICAL NOTES, LEGEND & INDEX
E1.1	SITE LIGHTING PLAN
E1.2	SITE POWER PLAN
E5.1	ELECTRICAL RISER DIAGRAM

ELECTRICAL LEGEND

▽	TELEPHONE OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▼	DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▽▼	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNTED ABOVE COUNTER, SEE ARCHITECTURAL DRAWING FOR SPECIFIC REQUIREMENTS.
▽▼	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
▽▼	TELEPHONE/DATA OUTLET WITH 3/4" CONDUIT RUN TO THE NEAREST STUD WALL AND STUBBED OUT FROM WALL 6" ABOVE CEILING. PROVIDE BRASS COVER PLATE AND CARPET FLANGE.
TV	TELEVISION OUTLET WITH 1–1/4" CONDUIT STUBBED OUT FROM WALL 6" ABOVE CEILING. MOUNT AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP SINGLE RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
	20 AMP QUADRUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED AT 18" A.F.F. TO CENTER LINE OF OUTLET UNLESS NOTED OTHERWISE.
GFI	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) WITH GROUND FAULT CIRCUIT INTERRUPTER, MOUNT AT 18" A.F.F. TO CENTER LINE OF OUTLET. UNLESS NOTED OTHERWISE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) MOUNTED ABOVE COUNTER SEE ARCHITECTURAL DRAWINGS FOR SPECIFIC REQUIREMENTS.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R) WITH ISOLATED GROUND, MOUNT AT 18" A.F.F. TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP QUADRUPLEX RECEPTACLE (NEMA 5–20R) WITH ISOLATED GROUND, MOUNT AT 18" A.F.F. TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R), RECESS FLOOR MOUNTED. PROVIDE BRASS COVER PLATE AND CARPET FLANGE.
	20 AMP DUPLEX RECEPTACLE (NEMA 5–20R), CEILING MOUNTED.
	SPECIAL–PURPOSE RECEPTACLE
J	JUNCTION BOX
J_P	SINGLE GANG JUNCTION BOX FOR POWER CONNECTION TO MODULAR FURNITURE SYSTEM INSTALL IN EXACT MANNER AS DIRECTED BY FURNITURE SUPPLIER.
$J_{T/D}$	DOUBLE GANG JUNCTION BOX FOR TELEPHONE/DATA CONNECTION TO MODULAR FURNITURE SYSTEM. INSTALL IN EXACT MANNER AND LOCATION AS DIRECTED BY FURNITURE SUPPLIER. EXTEND (2) 3/4" EMPTY CONDUITS FROM JUNCTION BOX TO ABOVE CEILING AND TERMINATE WITH INSULATING BUSHING 6" FROM WALL.
	TELE/POWER POLE FOR TELEPHONE/DATA/POWER CONNECTION TO MODULAR FURNITURE 8 WIRE SYSTEM (SEE DETAIL THIS SHEET). INSTALL IN EXACT MANNER AND LOCATION AS DIRECTED BY FURNITURE SUPPLIER, WIREMOLD CATALOG # 25DTP–4D W/IVORY FINISH.
	SPECIAL PURPOSE RECEPTACLE MOUNTED BELOW RAISE FLOOR.
GF	EXHAUST FAN. SEE MECHANICAL DRAWINGS FOR SPECIFICATIONS.
$	SINGLE POLE, 20 AMP, SWITCH. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$3	3–WAY, 20 AMP, SWITCH. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$D	SINGLE POLE, 20 AMP, SWITCH WITH DIMMER. MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$M	MOTOR RATED SWITCH
$VS	VACANCY SENSOR SWITCH, WATTSTOPPER, MOUNT 46" A.F.F. TO CENTERLINE OF SWITCH UNLESS OTHERWISE NOTED.
$	TWO POLE, 30 AMP SWITCH. MOUNT ADJACENT EQUIPMENT TO BE CONTROLLED.
	FACTORY MOUNTED DISCONNECT/STARTER (SEE MECHANICAL SCHEDULE)
A B C	FUSIBLE DISCONNECT SWITCH A = POLES, B= FRAME SIZE, C= FUSE RATING
A B C	FUSIBLE MOTOR STARTER DISCONNECT SWITCH A = POLES, B= NEMA SIZE, C= FUSE RATING
	GROUNDING ELECTRODE & CONDUCTOR SYSTEM
TV	TRANSFORMER
	ELECTRICAL PANELBOARD
	TELEPHONE WOOD BACKBOARD
WP	WEATHERPROOF
T/C	TIME CLOCK
RE	RELOCATED
E	EXISTING TO REMAIN
A.F.F.	ABOVE FINISH FLOOR
	CEILING MOUNTED DUAL TECHNOLOGY MOTION SENSOR BY WATTSTOPPER.
LV	CEILING MOUNTED LOW VOLTAGE DUAL TECHNOLOGY MOTION SENSOR BY WATTSTOPPER.
DS	CEILING MOUNTED DAY LIGHTING SENSOR. SENSOR TO CONTROL THE DIMMING OF ALL FIXTURES WITHIN 15' OF THE WINDOWS WITH IN ROOM.

PERMIT ISSUED -
CONSTRUCTION ISSUED -

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Fort Pierce, Florida 34950
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chris@kammconsulting.com
Certification of Authorization #8189

PRINCIPAL: Christopher J. Kamm
Florida License #58267

KAMM consulting

revision	date

date

signed

project title: 5TH STREET (BOSTON AYE. TO DELAWARE AVE.) ROADWAY CONSTRUCTION PLANS FORT PIERCE FLORIDA

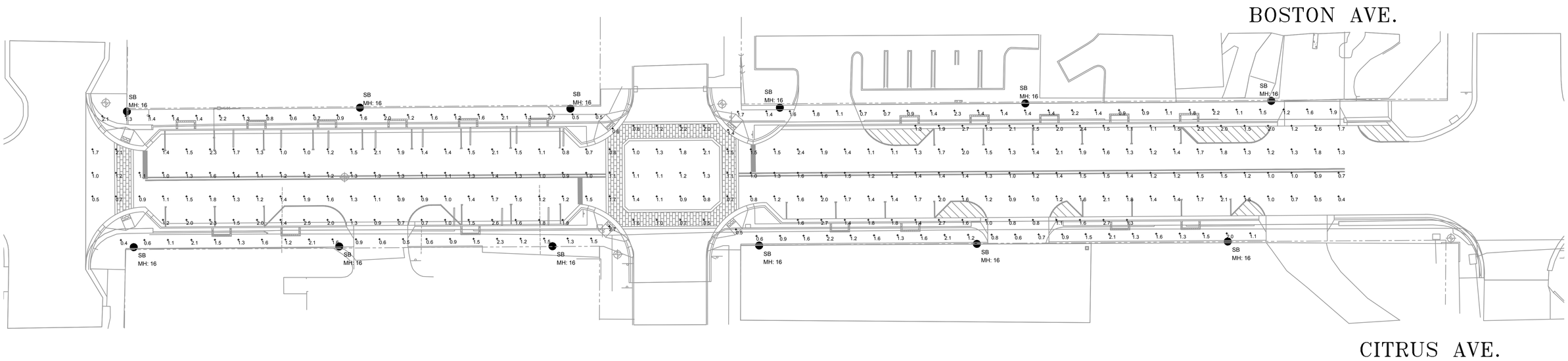
sheet title: **ELECTRICAL NOTES**

projt. no.:	2020–0532
project manager:	JM
checked by:	BB
scale:	AS NOTED
date:	10/08/2020

sheet

E0.1

project



Luminaire Schedule								
Project: 5TH STREET FT PIERCE REV1 11-10-2020								
Symbol	Qty	Label	[MANUFAC]	Description	Arr. Lum. Lumens	LLF	Lum. Watts	Total Watts
	12	SB	Sternberg Lighting	A880SRLED	9231	0.900	87.9	1054.8

Calculation Summary							
Project: 5TH STREET FT PIERCE REV1 11-10-2020							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
5TH STREET_Planar	Illuminance	Fc	1.57	7.0	0.4	3.93	17.50
SIDEWALKS	Illuminance	Fc	2.85	6.3	0.4	7.13	15.75

SITE
PHOTOMETRIC PLAN
1"=20'-0" NORTH

PERMIT ISSUED -
CONSTRUCTION ISSUED -

revision | date

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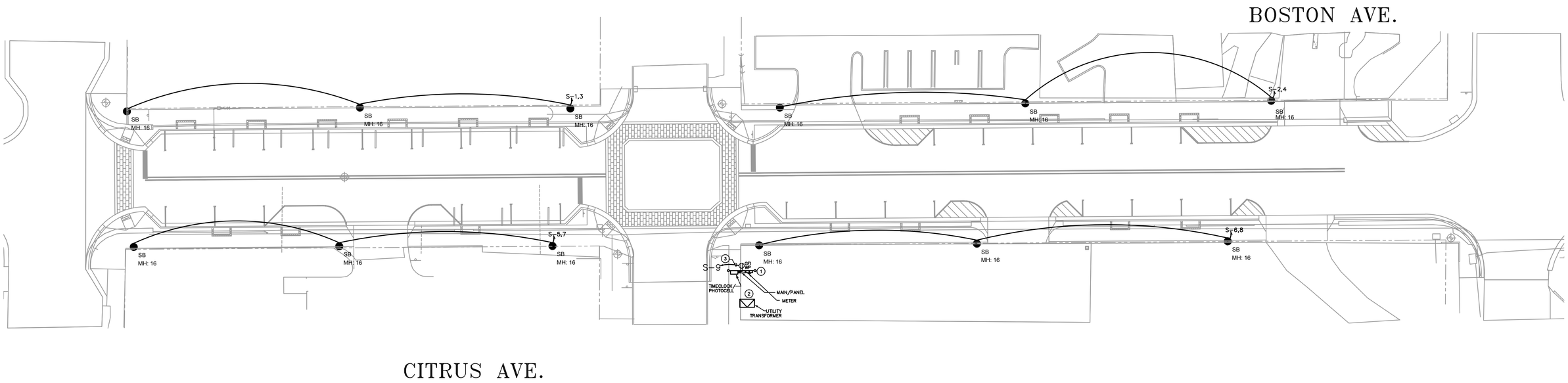
date
signed

project title: 5TH STREET (BOSTON AYE. TO DELAWARE AVE.) ROADWAY CONSTRUCTION PLANS
FORT PIERCE FLORIDA

sheet title: SITE PHOTOMETRIC PLAN

projt. no.: 2020-0532
project manager: JM
checked by: BB
scale: AS NOTED
date: 10/08/2020

sheet
E1.1
project



POWER PLAN
1"=20'-0" NORTH

KEY NOTES

1. COORDINATE FINAL LOCATION OF UNI-STRUT SERVICE WITH OWNER AND FORT PIERCE UTILITIES PRIOR TO BID.
2. COORDINATE EXACT LOCATION OF TRANSFORMER/POWER SERVICE FEED WITH FORT PIERCE UTILITIES PRIOR TO BID.
3. CIRCUIT THRU PHOTOCELL/ TIMECLOCK.

PERMIT ISSUED	-
CONSTRUCTION ISSUED	-

revision	date

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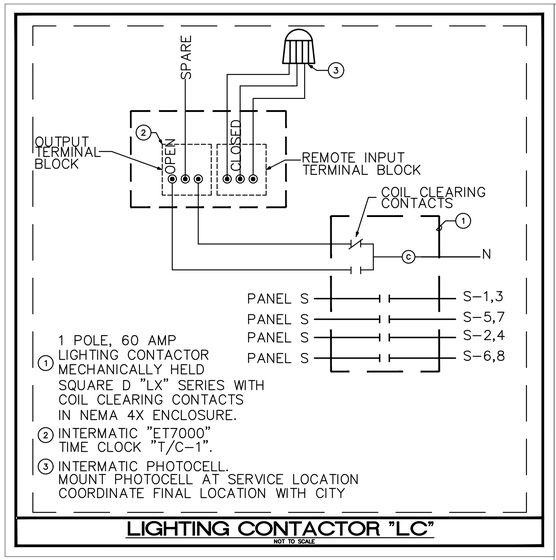
PRINCIPAL
Brady L Brown
Florida License #58232
date
signed

project title: 5TH STREET (BOSTON AYE. TO DELAWARE AVE.) ROADWAY CONSTRUCTION PLANS
FORT PIERCE FLORIDA

sheet title: **SITE POWER PLAN**

projt. no.:	2020-0532
project manager:	JM
checked by:	BB
scale:	AS NOTED
date:	10/08/2020

sheet
E1.2
project



LIGHTING CONTACTOR "LC"

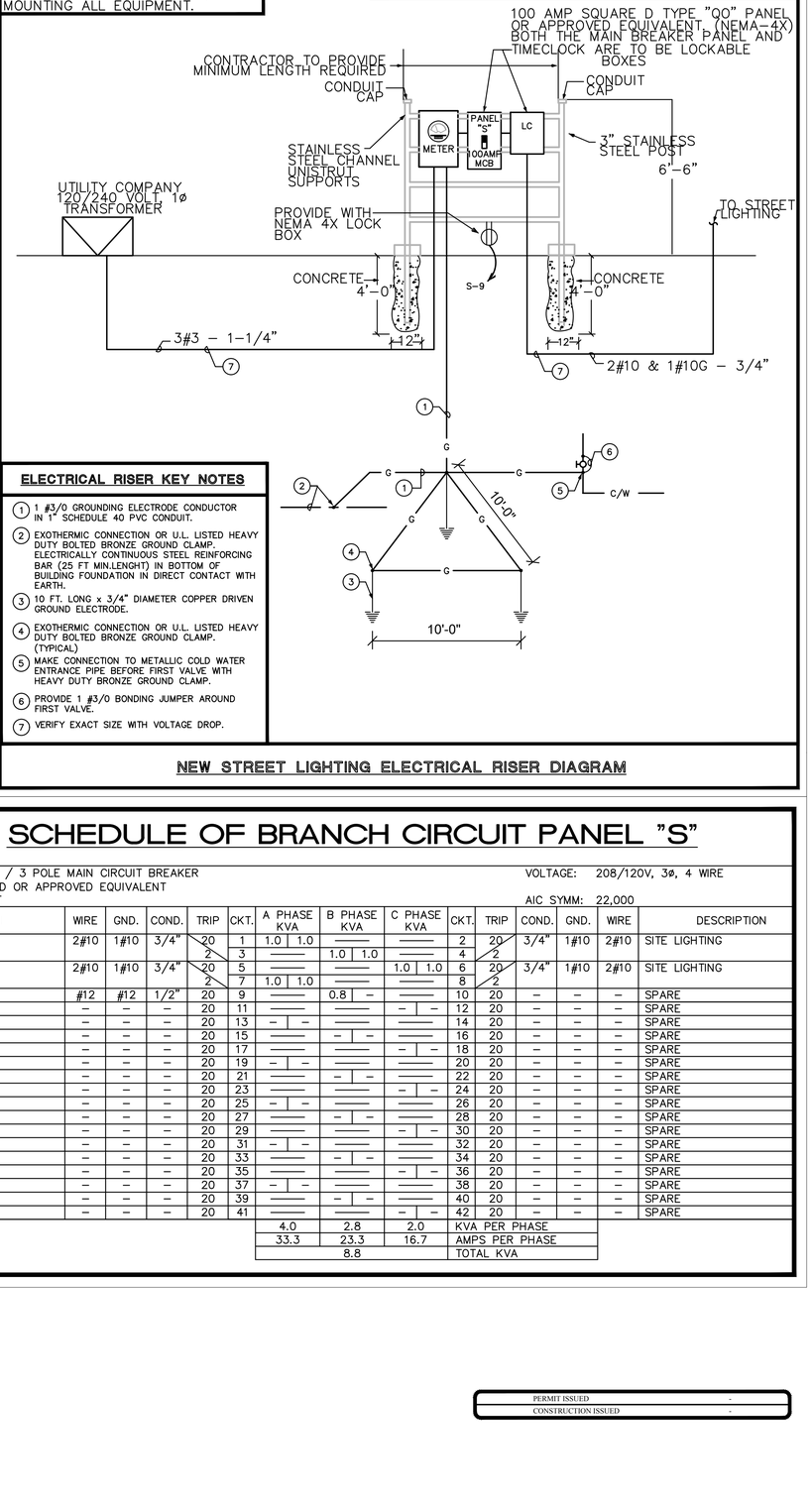
NOT TO SCALE

NOTE:

ELECTRICAL CONTRACTOR TO UTILIZE STAINLESS STEEL HARDWARE (BOLTS, NUTS, WASHERS, CLAMPS, ETC.)(CORROSION RESISTANT) FOR MOUNTING ALL EQUIPMENT.

GENERAL NOTES

1. GROUNDING SHALL BE CADWELD.
2. ALL CONNECTORS / HARDWARE FOR RISER, RACK, AND EQUIPMENT SHALL BE STAINLESS STEEL. NEMA 4X.
3. A PULL BOX SHALL BE PLACED AT THE BASE OF EACH POLE.



ELECTRICAL RISER KEY NOTES

1. 1 #3/0 GROUNDING ELECTRODE CONDUCTOR IN 1" SCHEDULE 40 PVC CONDUIT.
2. EXOTHERMIC CONNECTION OR U.L. LISTED HEAVY DUTY BOLTED BRONZE GROUND CLAMP. ELECTRICALLY CONTINUOUS STEEL REINFORCING BAR (25 FT MIN.LENGHT) IN BOTTOM OF BUILDING FOUNDATION IN DIRECT CONTACT WITH EARTH.
3. 10 FT. LONG x 3/4" DIAMETER COPPER DRIVEN GROUND ELECTRODE.
4. EXOTHERMIC CONNECTION OR U.L. LISTED HEAVY DUTY BOLTED BRONZE GROUND CLAMP. (TYPICAL)
5. MAKE CONNECTION TO METALLIC COLD WATER ENTRANCE PIPE BEFORE FIRST VALVE WITH HEAVY DUTY BRONZE GROUND CLAMP.
6. PROVIDE 1 #3/0 BONDING JUMPER AROUND FIRST VALVE.
7. VERIFY EXACT SIZE WITH VOLTAGE DROP.

NEW STREET LIGHTING ELECTRICAL RISER DIAGRAM

SCHEDULE OF BRANCH CIRCUIT PANEL "S"

MAIN: 100 AMP / 3 POLE MAIN CIRCUIT BREAKER — VOLTAGE: 208/120V, 3ø, 4 WIRE
SPEC: SQUARE D OR APPROVED EQUIVALENT
MOUNTING: UNISTRUT — AIC SYMM: 22,000

DESCRIPTION	WIRE	GND.	COND.	TRIP	CKT.	A PHASE KVA	B PHASE KVA	C PHASE KVA	CKT.	TRIP	COND.	GND.	WIRE	DESCRIPTION
SITE LIGHTING	2#10	1#10	3/4"	20/2	1	1.0 | 1.0	—	—	2	20/2	3/4"	1#10	2#10	SITE LIGHTING
					3	—	1.0 | 1.0	—	4					
SITE LIGHTING	2#10	1#10	3/4"	20/2	5	—	—	1.0 | 1.0	6	20/2	3/4"	1#10	2#10	SITE LIGHTING
					7	1.0 | 1.0	—	—	8					
SERVICE RECEPTACLE	#12	#12	1/2"	20	9	—	0.8 | —	—	10	20	—	—	—	SPARE
SPARE	—	—	—	20	11	—	—	— | —	12	20	—	—	—	SPARE
SPARE	—	—	—	20	13	— | —	—	—	14	20	—	—	—	SPARE
SPARE	—	—	—	20	15	—	— | —	—	16	20	—	—	—	SPARE
SPARE	—	—	—	20	17	—	—	— | —	18	20	—	—	—	SPARE
SPARE	—	—	—	20	19	— | —	—	—	20	20	—	—	—	SPARE
SPARE	—	—	—	20	21	—	— | —	—	22	20	—	—	—	SPARE
SPARE	—	—	—	20	23	—	—	— | —	24	20	—	—	—	SPARE
SPARE	—	—	—	20	25	— | —	—	—	26	20	—	—	—	SPARE
SPARE	—	—	—	20	27	—	— | —	—	28	20	—	—	—	SPARE
SPARE	—	—	—	20	29	—	—	— | —	30	20	—	—	—	SPARE
SPARE	—	—	—	20	31	— | —	—	—	32	20	—	—	—	SPARE
SPARE	—	—	—	20	33	—	— | —	—	34	20	—	—	—	SPARE
SPARE	—	—	—	20	35	—	—	— | —	36	20	—	—	—	SPARE
SPARE	—	—	—	20	37	— | —	—	—	38	20	—	—	—	SPARE
SPARE	—	—	—	20	39	—	— | —	—	40	20	—	—	—	SPARE
SPARE	—	—	—	20	41	—	—	— | —	42	20	—	—	—	SPARE
						4.0	2.8	2.0	KVA PER PHASE					
						33.3	23.3	16.7	AMPS PER PHASE					
						8.8			TOTAL KVA					

PERMIT ISSUED	-
CONSTRUCTION ISSUED	-

date	
revision	
4	

KAMM Consulting
1408 Orange Avenue
Fort Pierce, Florida 34950
Phone: (561) 464-1414 Fax: 772-595-1745
bkamm@kammconsulting.com
Certification of Authorization #8189

PRINCIPAL: Brian J. Kamm — Florida License #58287 — date — signed

project title: 5TH STREET (BOSTON AYE. TO DELAWARE AVE.) ROADWAY CONSTRUCTION PLANS
FORT PIERCE FLORIDA

sheet title: **RISER DIAGRAM**

projt. no.:	2020-0532
project manager:	JM
checked by:	BB
scale:	AS NOTED
date:	10/08/2020

sheet **E5.1** project

City Commission Regular Meeting - 6:00 pm **11. d.**

Meeting Date: 06/07/2021

Re: Approval of Johnson-Davis, Inc. Specific Authorization No. 3 - Bid No. 2017-024, Piggyback Town of Jupiter

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Request approval to award Johnson-Davis, Inc. authorization to proceed with construction of stormwater facilities at the south end of South 2nd Street in an amount not to exceed $69,000.00.

SUMMARY:

The area at the south end of 2nd Street is prone to flooding and the residents in the surrounding aera have experienced instances of structure inundation. In order to provide some treatment for stormwater run-off , construction of 120 LF of exfiltration trench and associated stormwater facilities is proposed.

Commission previously approved staff to piggyback the Town of Jupiter, Contract No. S168, with Johnson- Davis, Inc., on July 17, 2017, for a term of five (5) years. The Purchasing Division has reviewed and investigated the procurement process for this item and found all terms and conditions meet the piggyback requirements of the City of Fort Pierce.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Deny and proceed with solicitation of competitive bids

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

Public Works

Fiscal Impact

Budgeted Y/N:	N/A
Fiscal Year:	N/A
Account:	109-1111-519-6310
Amount:	$69,000.00

FISCAL IMPACT:

The $69,000 shall be encumbered from the Stormwater Impact Fees account.

Attachments

Conceptual Plan
SA No. 3

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	06/01/2021 12:06 PM
City Manager	Nick Mimms	06/01/2021 06:47 PM
Form Started By: Tracy Telle		Started On: 05/21/2021 07:26 AM
Final Approval Date: 06/01/2021		

1	__/__/__	...
2	__/__/__	...
3	__/__/__	...
4	__/__/__	...
5	__/__/__	...

THE HISTORIC CITY
FORT PIERCE
Florida
ENGINEERING DEPARTMENT

Preliminary Layout

Proposed Drainage
Improvements - S. 2nd St.

A	01

THE SUNRISE CITY
FORT PIERCE
CITY ATTORNEY'S OFFICE Florida

CITY ATTORNEY USE ONLY

Date Received:	
Assigned To:	
File:	
Due Date:	
Hours:	

REQUEST FOR LEGAL SERVICES

TO: PETER J. SWEENEY, CITY ATTORNEY

SUBMITTED BY: TRACY TELLE, ASSISTANT CITY ENGINEER TOT

THROUGH: JOHN R. ANDREWS, P.E., CITY ENGINEER JRA TOT

CITY MANAGER AUTHORIZATION: NICHOLAS C. MIMMS, P.E., CITY MANAGER

RE: JOHNSON-DAVIS, INC. SPECIFIC AUTHORIZATION NO. 3
SOUTH 2ND STREET DRAINAGE IMPROVEMENTS
REF. BID 2017-024

DATE: MAY 20, 2021

Service Required: (please circle or underline)

Review Documents **Draft Document** **Written Opinion Requested**

Attend Meetings **Advise** **Other:** _____

Upon review and/or "Approval as to Form and Correctness," the Department submitting the RLS is responsible for placement of any related item on a Commission or Board Agenda.

1. **Brief statement of the nature of the request or problem:** Review and approval of Specific Authorization No. 3 for Form and Correctness

2. **Discussion of the implications and the possible impact if not apparent from preceding information:** N/A

3. **Time considerations and their significance:** The South 2nd Street area is known to have habitual flooding issues and therefore we request the review be completed as quickly as possible.

4. **Are City funds required? If so, list approvals obtained for expenditure of funds:** A request to utilize SMU funding will be submitted to the City Commission for approval upon return of the review of Specific Authorization No. 3.

5. **Factual background:** N/A

6. **List and/or attach all related documents and known authorities (e.g., statute, ordinance, resolution, administrative code, legal case, RFP, bidder's response, contract, lease, letter, memorandum, prior legal opinion, deed, etc.)**

    - Specific Authorization No. 3 (2 each)

7. **Identify prior legal assistance on this or a related matter and the attorney who handled it:**

    N/A

8. **If this is a request for review of a contract, provide the following:**

    a. **List of individuals who have read and approved the business terms and conditions of the contract and confirmed the ability to carry out the terms of the contract as they apply to the City:** This specific authorization has been reviewed and approved by the City Engineer

    b. **Insurance requirements that differ from the City's template insurance terms:** N/A

CITY ATTORNEY USE ONLY			
Routed for Review	**Date**	**Response Deadline**	**Response**

SPECIFIC AUTHORIZATION NO. 3

SOUTH 2ND STREET DRAINAGE IMPROVEMENTS

REF. BID NO. 2017-024

SCOPE OF SERVICES

Pursuant to the provisions contained in "Bid No. 2017-024 – Stormwater Utility Infrastructure" between The City of Fort Pierce (hereinafter referred to as "CITY") and Johnson-Davis, Inc. (hereinafter referred to as "CONTRACTOR") dated the 17th day of July 2017, CITY authorizes the CONTRACTOR to provide services in accordance with the terms and conditions set forth in Bid No. 2017-024.

The CITY desires services relating to two a drainage improvement project identified as S. 2nd Street Drainage Improvements, hereinafter referred to as the "Project".

Section 1 - Scope of Work and Schedule of Services

CONTRACTOR will provide the following services in accordance with this AUTHORIZATION:

Construction of 120 LF of exfiltration trench and associated appurtenances near the terminus of South 2nd Street.

Section 2 - Deliverables

CONTRACTOR shall provide the following deliverables to the CITY as listed below and as described in Exhibit "A', attached hereto, and incorporated by reference herein:

Construction Completion	60 Days from NTP

Section 3 - Method and Amount of Compensation

CITY will compensate CONTRACTOR for services under this AUTHORIZATION in accordance with the payment method set forth in the attached Exhibit "A", attached hereto and incorporated by reference herein.

The budget (or fee) for the services is a lump sum fee of $69,000.00.

SPECIFIC AUTHORIZATION NO. 3

SOUTH 2ND STREET DRAINAGE IMPROVEMENTS

REF. BID NO. 2017-024

Section 4 - CITY's Responsibilities

CITY hereby designates City Engineer or designee as CITY's representative pursuant to Section 8 of the AGREEMENT.

Section 5 - Other Provisions

All applicable portions of the AGREEMENT not specifically modified herein shall remain in full force and effect and are incorporated by reference herein.

IN WITNESS WHEREOF, this AGREEMENT, consisting of four pages has been fully executed on behalf of the CONTRACTOR by its duly authorized officer, and the CITY has the same to be duly executed in its name and in its behalf, effective as of the date herein above written.

CITY OF FORT PIERCE, FLORIDA:

By: _____ Date: _____
Linda Hudson, Mayor

JOHNSON-DAVIS, INC.

By: _____ Date: 5/20/2021
Scott Johnson, President

APPROVED AS TO FORM & CORRECTNESS:

By: _____ Date: _____
Peter J. Sweeney, City Attorney

JOHNSON-DAVIS INC.
"Construct with Confidence"

EXHIBIT "A"

May 19, 2021

City of Fort Pierce Engineering Department
100 North US 1
Fort Pierce, Fl. 34950

Project: **2nd Street Drainage Improvements**

Subject: **Price Quote for drainage improvements on South 2nd Street Fort Pierce**

Dear Tracy

Johnson Davis is respectfully submitting the cost for the installation of a 15" French Drain system with 3ea. new p-9 inlets at the south end of 2nd Street.

Johnson Davis estimated the cost to be $69,000 for open cut of 2nd street to install 120' of 15" French drainpipe and 3 new P-9 inlets with baffles.

Cost includes the following:

1. 3 ea. P-9 inlets with 1' sumps
2. 4 ea. Trash baffles
3. 32' LF. of solid 15" Rcp.
4. 120' LF of 15" Exfiltration trench per FDOT detail
5. Placement of 140' LF of "D" curb
6. Paving roadway with 2" of S-1 and 1" of S-3
7. Sodding to match existing.
8. All testing, Mot, Survey is included.

If you have any questions or concerns regarding this matter, please contact this Leonard Dennis at (561) 718-5174.

Sincerely,

Leonard Dennis

Leonard Dennis
Senior Superintendent
Johnson-Davis, Inc.

City Commission Regular Meeting - 6:00 pm **11. e.**

Meeting Date: 06/07/2021

Re:

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Acceptance of the resignation of Peter J. Sweeney, City Attorney, effective May 20, 2021.

SUMMARY:

Pursuant to section 14 of the employment contract, City Attorney shall provide a minimum (90) days written notice unless the parties agree otherwise.

RECOMMENDATION:

n/a

ALTERNATIVES:

n/a

RESPONSIBLE STAFF:

Peter J. Sweeney, City Attorney

COORDINATED WITH:

Linda W. Cox, City Clerk

Attachments

Original Contract
Resignation
Amended Employment Contract

Form Review

Form Started By: Linda Cox Started On: 05/21/2021 09:06 AM
Final Approval Date: 05/21/2021

THE SUNRISE CITY
FORT PIERCE
CITY CLERK'S OFFICE
Florida

TO : Pete Sweeney, City Attorney

FROM : Linda W. Cox, City Clerk LWC

RE : Employment Contract

DATE : December 20, 2018

Attached is a fully executed copy of your Employment Contract which was approved by the City Commission at their meeting on December 17, 2018. I have retained the original for our files.

cc: Nicholas Mimms, City Manager
Johnna Morris, Finance Director

CITY OF FORT PIERCE, FLORIDA

PETER J. SWEENEY

CITY ATTORNEY

EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT is made and entered into this_____ day of December, 2018, with an effective date of January 7, 2019, by and between the **CITY OF FORT PIERCE, FLORIDA,** a municipal corporation, hereafter referred as to **"CITY"** and **PETER J. SWEENEY,** hereafter referred to as **"SWEENEY".**

WHEREAS, CITY desires to secure the legal representation of **SWEENEY** as City Attorney for a minimum of three (3) years from the Effective Date of this agreement and **SWEENEY** desires to accept such position; and

WHEREAS, CITY and **SWEENEY** intend by this Agreement to provide certain benefits and establish certain conditions of employment to which **SWEENEY** has agreed.

NOW, THEREFORE, in consideration of the material advantages occurring to the parties and the mutual covenants contained herein, **CITY** and SWEENEY **agree** with each other as follows:

1. **Employment.**

CITY employs **SWEENEY** to perform the duties of City Attorney as specified

in the City Charter. **SWEENEY** will render full time legal services to **CITY** in the capacity of City Attorney of the **CITY** for the initial term of three (3) years, commencing January 7, 2019 (the "Effective Date"), through January 6, 2022. In the event written notice of termination or notice of non-renewal of this Agreement is not given by either party to the other party ninety (90) days prior to the expiration of the term as hereinabove provided, this Agreement shall automatically renew and continue thereafter on a year-to-year basis. **SWEENEY** agrees to report for work, and the duties and employment of **SWEENEY** as City Attorney shall commence the Effective Date. In the event the Agreement is not renewed all compensation, benefits, and requirements of this Agreement shall remain in effect until the expiration of the term unless sooner terminated or **SWEENEY** resigns.

SWEENEY shall devote all of his time, attention, knowledge and skill, solely and exclusively to the legal interests of the City of Fort Pierce. **SWEENEY** warrants and agrees to maintain his Florida license to practice law in good standing without limitation throughout the term of this Agreement. **SWEENEY** will at all times faithfully, industriously, and diligently perform to the best of his ability all duties that may be required of him by virtue of his position as City Attorney, including, but not limited to, the performance of all duties set forth In the City Charter, Florida Statutes, City Ordinances, and Resolutions, and to perform other legally permissible and proper duties and functions to the reasonable satisfaction of the City Commission. Should **SWEENEY** no longer be in good standing with the Florida Bar or authorized to practice law in Florida, this contract will terminate immediately for cause, In the event **SWEENEY makes** formal application for full-time

employment elsewhere while serving as City Attorney, he shall be required to provide written notice to the City Commission simultaneously with such application or submittal.

2. **Compensation.**

In consideration for these services as City Attorney, **CITY** agrees to pay **SWEENEY an** annual base salary of ONE HUNDRED AND SIXTY THOUSAND DOLLARS ($160,000.00) per annum, payable In bi-weekly installments, or such higher figure as may be negotiated after a mandatory six-month evaluation of **SWEENEY's** performance by the City Commission. Base annual salary adjustments, including cost of Living Increases, for each subsequent year during the term of this Agreement shall be negotiated between the parties on an annual basis.

The CITY agrees that it will not, at any time during the term of this Agreement, reduce **SWEENEY's** base salary or other financial benefits in a greater percentage than an applicable across the board reduction for all employees of the **CITY.**

3. **Performance Evaluations.**

The City Commission shall, upon the expiration of six (6) months of the Effective Date of this Agreement, and on an annual basis thereafter, evaluate **SWEENEY's** performance as City Attorney, Annual performance evaluations shall occur during the calendar month of June of each year following the first year of employment, and the matter of the performance evaluation shall be agendaed by the City Attorney to be discussed by the City Commission in June of each year of this

Agreement. These performance reviews shall consider continuing **City** Commission objectives and responsibilities as well as achievement of key specific objectives as mutually agreed upon by City Commission and **SWEENEY.**

Should It be determined that **SWEENEY** was successful in his overall performance, and If the Commission, in Its sole discretion, determines that the fiscal condition of the **CITY** is sufficient, the City Commission will consider **SWEENEY's** compensation and benefits, and endeavor to maintain them at a level commensurate with his peers in the profession In similarly situated Florida cities and the rate of general inflation in the economy.

4. Benefits.

In addition to annual compensation specified above, the **CITY** agrees to provide **SWEENEY** with the following benefits:

(a) **SWEENEY** shall be entitled to receive the same vacation, sick leave, and holiday time as defined in the City of Fort Pierce Personnel Rules and Regulations, including provisions governing accrual and payment thereof on termination of employment.

(b) A car allowance at $350.00 per month, or such other rate agreed upon by the City Commission.

(c) **CITY** agrees to budget and pay for licensing fees or charges that are required of attorneys to practice law in the State of Florida and professional dues, required CLE seminars, and subscriptions necessary for **SWEENEY's** continuation and participation In national, regional, state, and local associations, and organizations necessary and desirable for **SWEENEY's** continued professional participation,

growth, and advancement, and for the good of the **CITY.**

(d) Comprehensive health and major medical insurance equal to that which is provided to other City employees, and shall be effective on the effective date of this agreement (January 7, 2019). If the CITY's insure requires a waiting period, the CITY shall pay SWEENEY's COBRA payment for the insurance from his current employer until such time as the CITY's insurance is effective for him.

(e) Retirement benefits as provided to all City Employees under the **CITY's** defined benefit retirement plan; however, if **SWEENEY** elects not to participate as a member under the **CITY's** plan, the **CITY** shall contribute a sum to his current plan (or other plan designed by **SWEENEY**) of 7%.

5. **Relocation Expenses.**

The **CITY** will pay **SWEENEY** an amount not to exceed $3,000.00 for the expenses of moving **SWEENEY, SWEENEY's** family, and **SWEENEY's** personal property from **SWEENEY's** current residence to the **CITY,** including packing, moving, truck rental, storage costs, unpacking, and insurance charges, and miscellaneous charges incurred or expended by him in effecting this move. SWEENEY will be reimbursed upon establishing of residence in the City and upon presentation of receipts.

6. **Termination.**

At all times during the term of this Agreement, **SWEENEY** shall be deemed an employee-at-will, and may be terminated at any time, with or without cause. For purposes of this Agreement, termination shall occur upon the happening of any of the following events:

(a) A majority vote of the entire City Commission at a duly authorized public meeting, with or without cause, at the sole discretion of the City Commission.

(b) If the **CITY,** Its citizens, or legislature amends any provision of the Charter or Code substantially changing the form of government directly pertaining to the role, powers, duties, authority and responsibilities of **SWEENEY** as City Attorney, **SWEENEY** shall have the right to declare that such amendments constitute termination; or

(c) If **SWEENEY** resigns following a formal offer to accept resignation made by the majority of the entire City Commission at a duly authorized public meeting.

7, **Severance.**

Except as provided in this Agreement, severance will be paid to **SWEENEY** when employment is terminated as defined in Paragraph 6 above. Upon termination, all rights, duties and obligations of both parties shall cease except that the **CITY** shall continue to pay **SWEENEY** his then annual base salary for Ninety (90) consecutive days thereafter, and the **CITY** shall also maintain **SWEENEY's** life insurance and major medical insurance coverage paid up and in effect during such period. **SWEENEY** shall also be compensated for all accrued sick leave and vacation time payable upon termination of employment as provided in the Personnel Rules and Regulations. During any time severance is being paid, **SWEENEY** shall not be required to perform any duties for the **CITY** or come to the **CITY.**

The severance provisions set forth herein shall not apply and the **CITY** shall not be obligated to pay **SWEENEY** any severance in the event **SWEENEY** is terminated for cause. For purposes of this agreement "For Cause" shall be defined as any of the following

actions by **SWEENEY:**

(a) Conviction of a felony or any misdemeanor involving moral turpitude;

(b) Commission of any act of fraud involving or affecting the **CITY** or the public;

(c) Willful failure to perform the duties of City Attorney, or material breach by **SWEENEY** of any duties or obligations under this Agreement and failure to cure such failure or breach after receipt of reasonable written notice;

(d) Incompetence or negligence in the performance of official duties;

(e) Violation of the **CITY's** Drug-Free Work Place Policy, including illegal use of drugs, hallucinogens, or other substances regulated by state law;

(f) Violation of Florida's Code of Ethics;

(g) Loss or suspension of license to practice law;

(h) Misconduct as defined by Florida Statute 443.036(29), as amended from time to time; or

(i) Breach of this contract.

8. **Outside Activities.**

The employment provided for by this Agreement shall be **SWEENEY's** primary employment. Recognizing that certain outside consulting or teaching opportunities provide indirect benefits to **SWEENEY** and the community, **SWEENEY** may elect to accept limited teaching, consulting or other business opportunities with the understanding that such arrangements must neither constitute interference with nor a conflict of interest with **SWEENEY's** responsibilities under this Agreement. Any outside consulting or business opportunities shall be subject to prior approval by the

CITY.

9. **Best Efforts of Employee.**

SWEENEY agrees that he will at all times faithfully, industriously and to the best of his ability, experience and talents, perform all the duties which may be required of and from him pursuant to the express and Implicit terms hereof, to the reasonable satisfaction of **CITY. SWEENEY** further agrees that he will continue his education and training so that he will keep up with or exceed education requirements of his position. Such duties shall be rendered at Fort Pierce, St. Lucie County, Florida, and at such other places as **CITY** shall in good faith require, or as the interest, needs or opportunity of **CITY** shall require.

10. **Disability.**

If **SWEENEY** is permanently disabled or is otherwise unable to perform his duties because of sickness, accident, injury, mental Incapacity or health for a period of either eight (8) successive weeks beyond any accrued sick leave, or for twenty (20) working days over a sixty (60) working day period, **CITY** shall have the option to terminate this Agreement, subject to the severance pay requirements of Paragraph 7. However, **SWEENEY** shall be compensated for any accrued sick leave, vacation, holidays, and other accrued benefits, as defined in the City's Personnel Rules and Regulations.

11. **Residency.**

SWEENEY shall establish permanent residency within the City of Fort Pierce, Florida, within two years of the effective date of this Employment Agreement.

12. **Employee At-Will.**

SWEENEY is an employee-at-w ill and works at the pleasure of the **CITY** who may, at any time and without showing cause, terminate this Employment Agreement.

13. **Liability Claims.**

The **CITY** shall defend and save harmless **SWEENEY,** but only to the limits of sovereign Immunity, against any tort, professional liability claim or demand or other legal claim or action, whether groundless or otherwise, arising out of an alleged act or omission occurring in or arising out of the good faith performance of **SWEENEY's** duties as City Attorney of the City of Fort Pierce. However, this covenant shall not apply to acts outside the scope of **SWEENEY's** employment or services or for claims for punitive damages. In the event that the provision of legal representation by the **CITY** may reasonably present a legal conflict of interest, **SWEENEY** may request independent legal representation at **CITY'S** expense, and the **CITY** may not unreasonably withhold approval of such request. Legal representation provided by the **CITY for SWEENEY** shall extend until a final unappealable determination of the legal action. In the event Independent legal representation is provided to **SWEENEY,** any settlement of any claim against **SWEENEY** may not be made without prior approval of the **CITY.** The **CITY** will have the authority to compromise and settle any such claim or suit within the scope of **SWEENEY's** employment and pay the amount of any settlement or judgment rendered thereon. To the maximum extent permitted by law, the **CITY** and **SWEENEY** shall rely upon the doctrine of sovereign immunity and the provisions of Section 768.28, Florida Statutes, or other applicable law.

14. **Voluntary Resignation.**

In the event **SWEENEY** voluntarily resigns his position with the **CITY, SWEENEY** shall provide a minimum ninety (90) days written notice unless the parties agree otherwise. Unless such resignation follows a formal offer to accept resignation made by the majority of the entire City Commission as specified In Paragraph 6(c) above, **SWEENEY** shall not be entitled to nor shall the **CITY** be liable to pay severance If **SWEENEY** voluntarily resigns.

15. **General provisions.**

The following general provisions shall govern this Agreement:

(a) This Agreement shall be governed in accordance with the laws of the State of Florida.

(b) Jurisdiction over any dispute arising under this Agreement, and the venue thereof, shall lie in the Circuit Court of the Nineteenth Judicial Circuit, in and for St. Lucie County, Florida.

(c) This Agreement shall become effective immediately upon execution, and supersedes and replaces any prior written employment agreement.

(d) This Agreement constitutes the entire agreement and understanding between the parties and contains all of the agreements between them with respect to the subject matter hereof, and supersedes any and all other agreements or contracts, either oral or written, between the parties with respect to the subject matter hereof.

(e) The parties by mutual written agreement may amend any provision of this Agreement during the life of the agreement by document approved and signed with the same formalities as this Agreement. Such amendments will be incorporated and

made a part of this Agreement.

(f) The invalidity or partial invalidity of any portion of this Agreement will not affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the remaining provisions shall be deemed to be in full force and effect as if they have been executed by both parties subsequent to the expungement or judicial modification of the invalid provision.

(g) This Agreement shall be binding upon and inure to the benefit of the **CITY** and the City Commission, its successors and assigns, and shall be binding upon **SWEENEY,** his administrators, executors, legatees, heirs, and assigns.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the day and year first above written.

CITY OF FORT PIERCE, FLORIDA

BY: Linda Hudson
Linda Hudson, Mayor

ATTEST:

Linda Cox, City Clerk

EMPLOYEE:

Peter J. Sweeney

Approved as to Form and Correctness

Benjamin L. Bryan, Jr., Interim City Attorney

From:	Peter Sweeney
To:	Linda Hudson; Tom Perona; Rufus Alexander; Jeremiah Johnson; Curtis Johnson
Cc:	Nick Mimms; Linda Cox; Tanya Earley; Michelle McClendon
Subject:	Resignation of Employment
Date:	Thursday, May 20, 2021 5:00:00 PM
Attachments:	image001.png

Honorable Mayor and Members of the City Commission,

Please be advised that as of the date of this email, I am hereby tendering my resignation as the City Attorney for the City of Fort Pierce. Pursuant to the terms of my employment contract, please accept this as triggering the 90-day notice for termination. In the event the City Commission would like to end my employment earlier, I am willing to discuss a mutually acceptable date.

It has been an honor and a pleasure to serve as the City Attorney for the City of Fort Pierce. I never in my wildest dreams imagined I would become the City Attorney in the city I grew up in, played Little League, went to school from kindergarten to graduating from Lincoln Park Academy, only to leave and return one day. Thank you for this incredible opportunity and I sincerely wish the best for the Mayor and Commissioners, the staff and most importantly, the City and its citizens. May our paths cross again one day.

Sincerely,

Pete Sweeney

Peter J. Sweeney | City Attorney | City of Fort Pierce
Phone: 772.467.3046 Fax: 772.466.5492 100 North U.S. 1 Fort Pierce
Website | Facebook | Survey

THE SUNRISE CITY
FORT PIERCE
Florida

CITY OF FORT PIERCE, FLORIDA

PETER J. SWEENEY

CITY ATTORNEY

AMENDED EMPLOYMENT AGREEMENT

THIS AMENDED EMPLOYMENT AGREEMENT is made and entered into this___ day of January, 2020 with an effective date of January 7, 2020, by and between the **CITY OF FORT PIERCE, FLORIDA,** a municipal corporation, hereafter referred as to as **"CITY"** and **PETER J. SWEENEY,** hereafter referred to as **"SWEENEY".**

WHEREAS, CITY desires to secure the legal representation of **SWEENEY** as City Attorney for a minimum of three (3) years from the Effective Date of this agreement and **SWEENEY** desires to accept such position; and

WHEREAS, CITY and **SWEENEY** intend by this Agreement to provide certain benefits and establish certain conditions of employment to which **SWEENEY** has agreed.

NOW, THEREFORE, in consideration of the material advantages occurring to the parties and the mutual covenants contained herein, **CITY** and **SWEENEY** agree with each other as follows:

1. **Employment.**

CITY employs **SWEENEY** to perform the duties of City Attorney as specified

in the City Charter. **SWEENEY** will render full time legal services to **CITY** in the capacity of City Attorney of the **CITY** for the amended initial term of three (3) years, commencing January 7, 2020 (the "Effective Date"), through January 6, 2023. In the event written notice of termination or notice of non-renewal of this Agreement is not given by either party to the other party ninety (90) days prior to the expiration of the term as hereinabove provided, this Agreement shall automatically renew and continue thereafter on a year-to-year basis. **SWEENEY** agrees to report for work, and the duties and employment of **SWEENEY** as City Attorney shall commence the Effective Date. In the event the Agreement is not renewed all compensation, benefits, and requirements of this Agreement shall remain in effect until the expiration of the term unless sooner terminated or **SWEENEY** resigns.

The City Attorney is recognized as an independent and co-equal Charter Officer, as specified by the Charter of the City of Fort Pierce (See Article V, Section 45). No other Charter Officer shall have any authority or ability to direct, supervise or interfere with the administration or activity of the Office of the City Attorney, including any and all personnel actions or decisions (See Article IV, Section 42 and Article V, Section 43).

SWEENEY shall devote all of his time, attention, knowledge and skill, solely and exclusively to the legal interests of the City of Fort Pierce. **SWEENEY** warrants and agrees to maintain his Florida license to practice law in good standing without limitation throughout the term of this Agreement. **SWEENEY** will at all times faithfully, industriously, and diligently perform to the best of his ability all duties that may be required of him by virtue of his position as City Attorney, including, but not

limited to, the performance of all duties set forth in the City Charter, Florida Statutes, City Ordinances, and Resolutions, and to perform other legally permissible and proper duties and functions to the reasonable satisfaction of the City Commission. Should **SWEENEY** no longer be in good standing with the Florida Bar or authorized to practice law in Florida, this contract will terminate immediately for cause. In the event **SWEENEY** makes formal application for full-time employment elsewhere while serving as City Attorney, he shall be required to provide written notice to the City Commission simultaneously with such application or submittal.

2. **Compensation.**

In consideration for these services as City Attorney, **CITY** agrees to pay **SWEENEY** an annual base salary of ONE HUNDRED AND SIXTY FOUR THOUSAND EIGHT HUNDRED DOLLARS ($164,800.00) per annum, which is his current rate of pay as of January 1, 2020, payable in bi-weekly installments, or such higher figure as may be negotiated after a mandatory six-month evaluation of **SWEENEY's** performance by the City Commission. Base annual salary adjustments, including Cost of Living Increases, for each subsequent year during the term of this Agreement shall be negotiated between the parties on an annual basis.

The CITY agrees that it will not, at any time during the term of this Agreement, reduce **SWEENEY's** base salary or other financial benefits in a greater percentage than an applicable across the board reduction for all employees of the **CITY.**

3. **Performance Evaluations.**

The City Commission shall, upon the expiration of six (6) months of the Effective Date of this Agreement, and on an annual basis thereafter, evaluate **SWEENEY's** performance as City Attorney. Annual performance evaluations shall occur during the calendar month of June of each year following the first year of employment. These performance reviews shall consider continuing City Commission objectives and responsibilities as well as achievement of key specific objectives as mutually agreed upon by City Commission and **SWEENEY.**

Should it be determined that **SWEENEY** was successful in his overall performance, and if the Commission, in its sole discretion, determines that the fiscal condition of the **CITY** is sufficient, the City Commission will consider **SWEENEY's** compensation and benefits, and endeavor to maintain them at a level commensurate with his peers in the profession in similarly situated Florida cities and the rate of general inflation in the economy.

4. **Benefits.**

In addition to annual compensation specified above, the **CITY** agrees to provide **SWEENEY** with the following benefits:

(a) **SWEENEY shall be entitled to receive the same vacation, sick leave, and holiday time as the City Manager.** Said benefits shall be defined in the City of Fort Pierce Personnel Rules and Regulations, including provisions governing accrual and payment thereof on termination of employment.

(b) A car allowance at $350.00 per month, or such other rate agreed upon by the City Commission.

(c) **CITY** agrees to budget and pay for licensing fees or charges that are required of attorneys to practice law in the State of Florida and professional dues, required CLE seminars, and subscriptions necessary for **SWEENEY's** continuation and participation In national, regional, state, and local associations, and organizations necessary and desirable for **SWEENEY's** continued professional participation, growth, and advancement, and for the good of the **CITY.**

(d) Comprehensive health and major medical insurance equal to that which is provided to other City employees and shall be effective on the effective date of the original employment agreement (January 7, 2019).

(e) Retirement benefits as provided to all City Employees under the **CITY's** defined benefit retirement plan; however, if **SWEENEY** elects not to participate as a member under the **CITY's** plan, the **CITY** shall contribute a sum to his current plan (or other plan designed by **SWEENEY**) of seven percent (7%).

5. **Relocation Expenses.**

The **CITY** will pay **SWEENEY** an amount not to exceed $3,000.00 for the expenses of moving **SWEENEY, SWEENEY's** family, and **SWEENEY's** personal property from **SWEENEY's** current residence to the **CITY,** including packing, moving, truck rental, storage costs, unpacking, and insurance charges, and miscellaneous charges incurred or expended by him in effecting this move. SWEENEY will be reimbursed upon establishing of residence in the City and upon presentation of receipts.

6. **Termination.**

At all times during the term of this Agreement, **SWEENEY** shall be deemed

an employee-at-will, and may be terminated at any time, with or without cause. For purposes of this Agreement, termination shall occur upon the happening of any of the following events:

(a) A majority vote of the entire City Commission at a duly authorized public meeting, with or without cause, at the sole discretion of the City Commission.

(b) If the **CITY,** Its citizens, or legislature amends any provision of the Charter or Code substantially changing the form of government directly pertaining to the role, powers, duties, authority and responsibilities of **SWEENEY** as City Attorney, **SWEENEY** shall have the right to declare that such amendments constitute termination; or

(c) If **SWEENEY** resigns following a formal offer to accept resignation made by the majority of the entire City Commission at a duly authorized public meeting.

7, **Severance.**

Except as provided in this Agreement, severance will be paid to **SWEENEY** when employment is terminated as defined in Paragraph 6 above. Upon termination, all rights, duties and obligations of both parties shall cease except that the **CITY** shall continue to pay **SWEENEY** his then annual base salary for ninety (90) consecutive working days thereafter, and the **CITY** shall also maintain **SWEENEY's** life insurance and major medical insurance coverage paid up and in effect during such period. **SWEENEY** shall also be compensated for all accrued sick leave and vacation time payable upon termination of employment as provided in the Personnel Rules and Regulations. During any time severance is being paid, **SWEENEY** shall not be required to perform any duties for the **CITY** or come to the **CITY.**

The severance provisions set forth herein shall not apply and the **CITY** shall not be obligated to pay **SWEENEY** any severance in the event **SWEENEY** is terminated for cause. For purposes of this agreement "For Cause" shall be defined as any of the following actions by **SWEENEY:**

(a) Conviction of a felony or any misdemeanor involving moral turpitude;

(b) Commission of any act of fraud involving or affecting the **CITY** or the public;

(c) Willful failure to perform the duties of City Attorney, or material breach by **SWEENEY** of any duties or obligations under this Agreement and failure to cure such failure or breach after receipt of reasonable written notice;

(d) Incompetence or negligence in the performance of official duties;

(e) Violation of the **CITY's** Drug-Free Work Place Policy, including illegal use of drugs, hallucinogens, or other substances regulated by state law;

(f) Violation of Florida's Code of Ethics;

(g) Loss or suspension of license to practice law;

(h) Misconduct as defined by Florida Statute 443.036(29), as amended from time to time; or

8. **Outside Activities.**

The employment provided for by this Agreement shall be **SWEENEY's** primary employment. Recognizing that certain outside consulting or teaching opportunities provide indirect benefits to **SWEENEY** and the community, **SWEENEY** may elect to accept limited teaching, consulting or other business opportunities with the understanding that such arrangements must neither constitute interference with nor a

conflict of interest with **SWEENEY's** responsibilities under this Agreement. Any outside consulting or business opportunities shall be subject to prior approval by the **CITY.**

9. **Best Efforts of Employee.**

SWEENEY agrees that he will at all times faithfully, industriously and to the best of his ability, experience and talents, perform all the duties which may be required of and from him pursuant to the express and Implicit terms hereof, to the reasonable satisfaction of **CITY. SWEENEY** further agrees that he will continue his education and training so that he will keep up with or exceed education requirements of his position. Such duties shall be rendered at Fort Pierce, St. Lucie County, Florida, and at such other places as **CITY** shall in good faith require, or as the interest, needs or opportunity of **CITY** shall require.

10. **Disability.**

If **SWEENEY** is permanently disabled or is otherwise unable to perform his duties because of sickness, accident, injury, mental incapacity or health for a period of either eight (8) successive weeks beyond any accrued sick leave, or for twenty (20) working days over a sixty (60) working day period, **CITY** shall have the option to terminate this Agreement, subject to the severance pay requirements of Paragraph 7. However, **SWEENEY** shall be compensated for any accrued sick leave, vacation, holidays, and other accrued benefits, as defined in the City's Personnel Rules and Regulations.

11. **Residency.**

SWEENEY shall establish permanent residency within the City of Fort Pierce,

Florida, within two years of the effective date of this Amended Employment Agreement.

12. **Employee-At-Will.**

SWEENEY is an employee-at-will and works at the pleasure of the **CITY** who may, at any time and without showing cause, terminate this Employment Agreement.

13. **Liability Claims.**

The **CITY** shall defend and save harmless **SWEENEY,** but only to the limits of sovereign immunity, against any tort, professional liability claim or demand or other legal claim or action, whether groundless or otherwise, arising out of an alleged act or omission occurring in or arising out of the good faith performance of **SWEENEY's** duties as City Attorney of the City of Fort Pierce. However, this covenant shall not apply to acts outside the scope of **SWEENEY's** employment or services or for claims for punitive damages. In the event the provision of legal representation by the **CITY** may reasonably present a legal conflict of interest, **SWEENEY** may request independent legal representation at **CITY'S** expense, and the **CITY** may not unreasonably withhold approval of such request. Legal representation provided by the **CITY for SWEENEY** shall extend until a final unappealable determination of the legal action. In the event independent legal representation is provided to **SWEENEY,** any settlement of any claim against **SWEENEY** may not be made without prior approval of the **CITY.** The **CITY** will have the authority to compromise and settle any such claim or suit within the scope of **SWEENEY's** employment and pay the amount of any settlement or judgment rendered thereon. To the maximum extent permitted by law, the **CITY** and **SWEENEY** shall rely upon the doctrine of sovereign

immunity and the provisions of Section 768.28, Florida Statutes, or other applicable law.

14. Voluntary Resignation.

In the event **SWEENEY** voluntarily resigns his position with the **CITY, SWEENEY** shall provide a minimum ninety (90) days written notice unless the parties agree otherwise. Unless such resignation follows a formal offer to accept resignation made by the majority of the entire City Commission as specified In Paragraph 6(c) above, **SWEENEY** shall not be entitled to nor shall the **CITY** be liable to pay severance if **SWEENEY** voluntarily resigns.

15. General provisions.

The following general provisions shall govern this Agreement:

(a) This Agreement shall be governed in accordance with the laws of the State of Florida.

(b) Jurisdiction over any dispute arising under this Agreement, and the venue thereof, shall lie in the Circuit Court of the Nineteenth Judicial Circuit, in and for St. Lucie County, Florida.

(c) This Agreement shall become effective immediately upon execution and supersedes and replaces any prior written employment agreement.

(d) This Agreement constitutes the entire agreement and understanding between the parties and contains all of the agreements between them with respect to the subject matter hereof, and supersedes any and all other agreements or contracts, either oral or written, between the parties with respect to the subject matter hereof.

(e) The parties by mutual written agreement may amend any provision of

this Agreement during the life of the agreement by document approved and signed with the same formalities as this Agreement. Such amendments will be incorporated and made a part of this Agreement.

(f) The invalidity or partial invalidity of any portion of this Agreement will not affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the remaining provisions shall be deemed to be in full force and effect as if they have been executed by both parties subsequent to the expungement or judicial modification of the invalid provision.

(g) This Agreement shall be binding upon and inure to the benefit of the **CITY** and the City Commission, its successors and assigns, and shall be binding upon **SWEENEY,** his administrators, executors, legatees, heirs, and assigns.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the day and year first above written.

CITY OF FORT PIERCE, FLORIDA

BY: Linda Hudson
Linda Hudson, Mayor

ATTEST:
Linda Cox
Linda Cox, City Clerk

EMPLOYEE:

Peter J. Sweeney

City Commission Regular Meeting - 6:00 pm **11. f.**

Meeting Date: 06/07/2021

Re: City Attorney Recruitment Contract

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Acceptance of proposal from Slavin Management Consultants to conduct the professional search for the next City Attorney in an amount not to exceed $23,753.75, including expenses.

SUMMARY:

Slavin Management Consultants were referred to the City by Colin Baenziger who is unable to initiate any type of search until early August 2021.

RECOMMENDATION:

Accept proposal from Slavin Management Consultants.

ALTERNATIVES:

See other proposals.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Nick Mimms, City Manager

Fiscal Impact

Amount: 23,753.75

OTHER INFORMATION:

TBD. Funding will be identified by the City Manager and Director of Finance.

Attachments

Proposal

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2021 05:37 PM

Form Started By: Linda Cox Started On: 05/24/2021 12:33 PM

Final Approval Date: 05/25/2021

CITY OF FORT PIERCE, FLORIDA

Executive Search Services

City Attorney

Prepared by Robert E. Slavin on May 24, 2021

SLAVIN MANAGEMENT
CONSULTANTS

3040 Holcomb Bridge Rd. Suite A-1 • Norcross, Georgia 30071 • (770) 449-4656 • FAX (770) 416-0848 • E-mail: slavin@bellsouth.net

www.slavin.com

With affiliates in Burlington, NC; Cincinnati, OH; Lexington, KY; Manteca, CA and Mesa, AZ

SLAVIN MANAGEMENT
CONSULTANTS

May 24, 2021

Linda Cox
City Clerk
City of Fort Pierce
100 N. US Highway 1
Fort Pierce, Florida 34950

Via: lcox@cityoffortpierce.com

Re: City of Fort Pierce Florida - City Attorney Recruitment Services

Dear Ms. Cox:

Slavin Management Consultants (SMC) is pleased to submit this proposal to conduct an executive search for the next City Attorney of Fort Pierce. The purpose of this project is to help the City Commission and other appropriate City leaders to develop and agree to a comprehensive position profile for City Attorney and then to identify, recruit and present outstanding candidates who meet these criteria. Once the profile has been developed and approved by the City Commission, we will have no difficulty identifying quality prospective candidates and becoming immediately productive. It is normal for a City Attorney search to take between sixty and ninety days to complete.

As a high quality, independent management consulting firm, Slavin Management Consultants is most capable and interested in providing these services to the City. This proposal commits the highest level of our firm's resources. I will manage and serve as the primary consultant for this critical project. I am the owner and president of SMC and am among the most experienced recruiters of governmental managers in the nation. I have a strong and proven commitment to providing exceptional recruitment services to public agencies and have received many accolades supporting this work. *I have the authority to bind the corporation*. Ms. Barbara Lipscomb and Mr. David Krings will assist with the project. Both are highly experienced former local government executives and management consultants.

Public sector and not-for-profit executive search work accounts for more than 95% of SMC's recruitment activities. SMC has recruited many executives for the Florida public agencies and for others in all regions of the nation. ***Our Florida experience in indicated on page 1 of this proposal.*** We are very familiar with Florida's public meetings and open records laws. We are able to recruit well-qualified candidates for our Florida clients who would otherwise not have applied for fear of premature publicity. We also comply with both the letter and intent of Florida's laws. Our proposed process includes a minimum of three presentations to the City.

SMC is a national firm, strategically based in Norcross, Georgia for easy access to Atlanta's Hartsfield - Jackson International Airport - the world's busiest airport. We have affiliates in Burlington, NC; Cincinnati, OH; Lexington, KY; Manteca, CA and Mesa, AZ.

Thank you for the opportunity to submit this proposal. We look forward to working with Fort Pierce on this highly challenging and very important assignment. If you have questions concerning this proposal, please contact me at (770) 449-4656.

Very truly yours,

SLAVIN MANAGEMENT CONSULTANTS

Robert E. Slavin, President

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EXECUTIVE SUMMARY

Slavin Management Consultants (SMC) has completed many city/county manager searches over the years. We have significant local government recruitment experience in Florida and all regions of the United States. This experience includes extensive experience working for Florida local governments. The best prospects are typically happily employed and not responding to advertisements. Our Florida local government search clients include the following jurisdictions:

Atlantic Beach
Broward County
Boca Raton
Boynton Beach
Charlotte County
Clearwater
Clermont
Coral Springs
Davie
Daytona Beach
Deerfield Beach
Delray Beach
Destin
Dunedin
Escambia County
Fort Lauderdale
Fort Myers
Gainesville
Hollywood
Homestead
Jacksonville Beach
Jupiter
Key West
Lake County
Lake Worth
Lee County
Miami
Miami-Dade County
Manatee County
Martin County
Miramar
Mount Dora
Neptune Beach
North Miami Beach
North Port
Okeechobee County
Orange County
Orlando
Ormond Beach
Palm Bay
Palm Beach County
Palm Beach Gardens
Panama City
Parkland
Pinellas County
Pensacola
Plantation
Pompano Beach
Polk County
Santa Rosa County
Sarasota
Seminole County
Sunrise
Titusville
Volusia County
West Palm Beach
Winter Park

SMC ia also experienced in recruiting and placing local government attorneys. *We have placed County and City Attorneys with the following jurisdictions: Aurora, CO; Bryan, TX; Charlotte County, FL; Dallas, TX; Fort Collins, CO; Greenville, SC; Gwinnett County, GA; Lake County, FL; Lee County, FL; Oak Park, IL; Palo Alto, CA; San Clemente, CA; Santa Monica, CA; Seminole County, FL, Thornton, CO and Virginia Beach, VA.*

We use a "critical path" search process which allows our clients to focus attention on the selection process rather than on identifying, recruiting, screening and evaluating candidates. We understand that each client's need for key executives is different and that there is no "best" person for all situations. The best prospects are typically happily employed and not responding to advertisements. These people need to be found and encouraged to become candidates. They are understandably reluctant to apply for positions when their interest could become a matter of public information prior to being assured that Fort Pierce is interested in their candidacy. Our approach to this assignment will reflect the unique qualities of Fort Pierce. It will honor the interests of candidates to the extent possible under Florida law.

Florida's strong public disclosure laws have a direct impact on governmental recruitment in the State. We work within the letter and the intent of these laws and still are able to recruit exceptional candidates for our Florida clients who would not apply directly for fear of premature public disclosure of their interest.

This proposal provides an indexed and easily usable document for the City to assess the qualifications of Slavin Management Consultants to handle this critical work. It contains the following sections: a Table of Contents, Executive Summary, Project Summary, Project Schedule, Firm Qualifications and Staffing, Guarantees, Fee Structure, and an Agreement for Services. We constructed the Fee Structure to illustrate the professional time and cost of each major phase of the project. Exhibits include a sample invoice, a client list, references, our EEO/AA statement and a listing of women and minorities who we have helped place.

In considering our proposal we point out several factors about our firm and our approach that will be of significant benefit to the City:

- We are results oriented. Once the recruitment profile is approved, we "lock" into the criteria established and carefully identify, recruit and evaluate candidates who meet **your criteria.** We do not simply bring forward candidates whom we may already know.

- Our key staff members have extensive experience in conducting executive searches for the public sector throughout the nation.

- We are committed to complete client satisfaction. Our successful placement-oriented approach will ensure that the project work is practical, realistic, timely and that it has the full commitment and support of the City so that a successful placement will be facilitated.

- We use discount airfares and leverage trips between clients whenever possible to reduce expenses to our clients.

- We are leaders in the field of executive search in the public sector and our methodologies are state-of-the-art. We can address all aspects of your assignment.

- Every search that we have conducted has resulted in a selection from our recommended group of candidates. Our experience includes large and small organizations, and chief executives and subordinate level positions. More than 95% of our placements have remained in our client's positions for more than five years.

- Our style is interactive, that is, we strive to build a partnership with our clients.

- We are experts in EEO/AA recruitment.

SMC Contact Information

Robert E. Slavin, President
Slavin Management Consultants
3040 Holcomb Bridge Road, Suite #A-1
Norcross, Georgia 30071

Phone: (770) 449-4656
Fax: (770) 416-0848
email: slavin@bellsouth.net
web site: www.slavinweb.com

We recommend a five-step process as follows:

- Develop job qualifications and requirements for the City Attorney position - the Recruitment Profile.
- Identify and recruit qualified candidates.
- Evaluate prospective candidates.
- Make recommendations, help in selection and facilitate employment.
- Establish evaluation criteria and follow-up.

Each step of this process is described below.

A. Develop the Recruitment Profile

We will meet with the City Commission and other appropriate City officials individually and collectively to learn the City's needs, focus and requirements such as experience, education and training as well as preferred management style and personal traits. In developing the recruitment profile, we will spend a considerable amount of time at the beginning of the process in Fort Pierce to gather additional information about the City and to ascertain, the unique challenges of the job and the general environment within which the position functions.

Once we have gained the necessary information, we will prepare a draft recruitment profile and review it with the City to arrive at a general agreement regarding the specifications for the position. The final profile will include information about the region, the City of Fort Pierce, the City government, major issues to be faced, the position and the selection criteria established by the City.

B. Identify Qualified Candidates

We will first review our database to find those candidates whom we may already know and/or already have on file who may meet your specifications. Although the above process is valuable, we will rely most heavily on our own contacts in related fields and on our own experience. In other words, through "networking," we will conduct a professional search for the best-qualified candidates and invite them to apply for the position. In this effort, we utilize appropriate professional organizations, our established contacts, and our knowledge of quality jurisdictions and their employees.

We will prepare classified advertisements and develop a targeted advertising program utilizing professional publications. We will acknowledge all resumes received and thoroughly screen all potential candidates.

C. Evaluate Prospective Candidates

Preliminary Screening and Progress Report

Criteria for the preliminary screening will be contained in the approved recruitment profile. They may include such items as education, technical knowledge, experience, accomplishments, management style, personal traits, etc. Screening of candidates against those criteria will be based on data contained in the resume and other data provided by the candidates and on our knowledge of the organizations in which they work. At this stage, each must meet the minimum qualifications specified in the recruitment profile.

We request that all candidates provide us, in writing, substantial information about their accomplishments and their management style and philosophy. This information is verified and, at the City's option, may be further tested by having the finalists respond to a supplemental questionnaire and/or complete management and leadership style inventories. We interpret these instruments for the City as well.

We will meet with the City to provide a progress report on a number of semifinalist candidates. These individuals will be top prospects who clearly meet the City's specifications for the position. With guidance from the City, we will narrow the semifinalist candidate group on the basis of refined criteria. During this meeting we will determine City's expectations relative to interview questions that we will write as well as the candidate rating and scoring processes which will be included in our final report.

D. Selection and Employment

In-depth Screening and Final Report

At this point, we will interview those semifinalist candidates whom the City has the greatest interest in. Proper "fit" is as important as technical ability. We assess both. In order to better assess candidates' management style and interpersonal characteristics, we personally interview each in his or her present work environment. We will closely examine each candidate's experience, qualifications, achievements, management style and interpersonal skills in view of the selection criteria and our professional expertise in evaluating the quality of such qualifications, skills and achievements.

We conduct in-depth background checks on those individuals who continue to demonstrate their overall suitability for the position. Included are detailed and extensive reference checks which cover a minimum period of ten years. In conducting these, it is our practice to speak directly to individuals who are now or have been in positions to evaluate the candidate's job performance. We ask each candidate to provide us with a large number of references. We then network these references to other persons who know the candidate. In this way, we thoroughly evaluate each candidate. These references and evaluations are combined to provide frank and objective appraisals of the top candidates.

As part of our evaluation process we conduct credit checks and verify undergraduate and graduate college degrees. We also conduct criminal history, civil court records and driving record checks. At the City's option, we can arrange for assessment centers and/or psychological (or similar) testing of the candidates. (These optional items will result in extra cost.)

We will then meet with the City to present a group of well-qualified finalist candidates for interviews in Fort Pierce. These final candidates will not be ranked because, at this point, they will all be qualified and it will then be a matter of chemistry between the candidates and the City that should produce the final selection decision.

Our final report will be presented in a meeting with the City. This written report is a comprehensive document. It contains our candidate recommendations, details about the search, interview tips, interview questions, candidate evaluation forms and information about legal vs. illegal inquiries. The report also includes the candidate interview schedule as well as our recommendations relative to timing, sequencing, location, setting, format, and conduct of interviews. The report contains comprehensive information about each recommended candidate. This includes educational and experience information, an evaluation of the candidate's experience relative to the criteria established by the City, a summary of reference comments and a statement of accomplishments and management style prepared by the candidate. Present compensation is also provided for each recommended candidate.

We will provide information about trends in employment, employment contracts and agreements, relocation expenses, perquisites, appropriate roles for spouses, receptions, etc. We arrange schedules for top candidate interviews with the City and we will coordinate the entire process.

We will properly handle any and all media relations. Unless otherwise directed, it is our standard practice to tell all media that we are working on behalf of Fort Pierce and that any public statement should come from the City directly. Under no conditions will we release information to the media unless specifically directed by the City to do so.

We will notify all unsuccessful candidates of the final decision reached. Finally, will continue to work for the City until a suitable candidate is recruited and hired by the City.

E. Establish Evaluation Criteria

Once the new City Attorney has been on board for 30 days or so, we will conduct a session with the City Commission and with the new City Attorney to establish mutual performance criteria and goals for the position.

F. Follow-up

We will follow-up with the City and the new City Attorney during the first year and assist in making any adjustments that may be necessary.

G. Reporting

We will keep the City informed, involved in decisions and involved in the search process. We will provide frequent progress reports to the City.

H. Deliverables

Deliverables include the recruitment profile (draft and final), the advertisement (draft and final), the progress report (presented in person), the final report with interview tips, interview schedule, interview questions, candidate resumes, candidate evaluations, candidate writing samples, rating sheets, ranking forms, tabulation forms and appropriate/inappropriate question list and negotiated employment agreement between the City and the selected candidate.

SMC is an equal opportunity employer and recruiter, and will not discriminate against any employee or applicant for employment because of race, religion, creed, color, sex, disability or national origin.

PROJECT SCHEDULE

The search process normally takes between sixty (60) and ninety (90) days to complete and typically follows the following pattern:

	DAYS			
STEPS	1-30	30-45	45-60	60-360
1. Develop Search Process, Recruitment Profile and Advertising Program for City Approval	✓			
2. Identify Qualified Candidates, Review Data Base, Network, Receive and Review Resumes	✓	✓		
3. Screen & Evaluate Prospective Candidates		✓		
4. Progress Meeting and Report		✓		
5. Interview and Evaluate Prospective Candidates		✓	✓	
6. Submit Final Report and Recommendations, Assist in Selection, Facilitate Employment			✓	
7. Establish Evaluation Criteria and Follow-up				✓

Approximately twelve to fifteen semifinalist candidates are presented to the City at the progress meetings (45 - 50 days after the City approves the recruitment profile). Generally, about five finalist candidates are presented for interviews with the City.

QUALIFICATIONS AND STAFFING

This section presents our qualifications to conduct projects of this type and describes the staff to be assigned to the search.

A. Firm Qualifications

SMC is an independent management consulting firm formed in 1998 and incorporated in the State of Georgia. We operate nationwide from our home office near Atlanta, Georgia. The principal and only stock holder of the firm is Robert E. Slavin. Mr. Slavin has extensive experience as a local government executive and as a management consultant.

The company provides exceptionally high-quality consulting services to state and local governments, health care providers, transit authorities, utilities, special districts, and private sector clients. Specialty practice areas include executive recruitment, pay and classification, performance appraisal systems, and organization development and training. Our key consultants have conducted successful assignments for hundreds of public sector organizations nationally and offer many references as testimony of our work.

This important engagement will be personally conducted by Mr. Robert E. Slavin. Mr. Slavin has conducted or assisted in the conduct of more than 850 successful executive searches throughout his career. Members of the proposed search team have conducted executive searches for Slavin Management Consultants as well as for others before joining the firm. All are professional public human resources practitioners with significant direct management experience. All are long-term, active members of a variety of professional organizations and stay abreast of new and changing laws, developments and trends by regularly attending specialized workshops, seminars and annual conferences.

B. Staffing

Robert E. Slavin, President

Mr. Slavin will manage and serve as the lead consultant for this project. He is a pioneer in public sector and nonprofit executive search. He is among the best known and respected professional recruiters in the business. He is a frequent speaker before professional groups and he has written several articles for professional journals concerning governmental management. By special invitation, Mr. Slavin assisted the United States Office of Personnel Management to define and set up the Senior Executive Service for the Federal Government.

Mr. Slavin began his local government career in 1967. His experience includes twelve years working directly for local governments and it includes seven years as a principal consultant with the government search practice of Korn/Ferry International, the largest private sector search firm in the world. He headed the local government search practices for Mercer/Slavin, Incorporated, Mercer, Slavin & Nevins and Slavin, Nevins and Associates, Inc. Mr. Slavin now heads the executive search practice for Slavin Management Consultants. Clients include state and local governments, nonprofit and private sector businesses all over the United States. His experience includes search assignments for the 1984 Los Angeles Olympic's Organizing Committee.

Mr. Slavin's experience and qualifications include organizational analysis, classification and compensation studies, and assessment centers and human resource's systems studies.

Before being invited to join Korn/Ferry International, Mr. Slavin served as Assistant City Manager/Director of Human Resources for the City of Beverly Hills, California.

While at Beverly Hills, Mr. Slavin conducted many executive level recruitment assignments involving nationwide search and placement. Before joining the City of Beverly Hills, Mr. Slavin was the Assistant Personnel Director for the City of San Leandro, California.

Before San Leandro, Mr. Slavin was on the personnel staff of Santa Clara County, California. His assignments included recruitment, classification and selection for the County's Health Department,

Medical Center, Transportation Agency, Sheriff's Office, Superintendent of Schools, Fire Marshall, Assessor's Office, Library System and County Recorder's Office.

Mr. Slavin received his Bachelor of Science degree in Political Science from the University of Santa Clara, and has completed the graduate course work for a Master's degree in Public Administration at California State University at Hayward. He is a Certified Professional Consultant to Management by the National Bureau of Certified Consultants.

Organizations

- International City/County Management Association
- International Personnel Management Association
- Government Finance Officers Association
- IPMA - Human Relations Commission
- IPMA - Publications Review Committee
- Society for Human Resources Management
- Certified Management Consultant (National Bureau of Certified Consultants)
- National Forum for Black Public Administrators
- Southern California Public Labor Relations Council
- Southern California Municipal Assistants
- Bay Area Salary Survey Committee

Barbara W. Lipscomb, ICMA-CM, CPM, MRP - SMC Managing Consultant - 2018

Professional Summary

- Achievement oriented Certified Public Manager (Florida State University), possessing more than thirty-five years of progressively responsible experience in municipal administration at the city manager, deputy city manager and assistant city manager levels, primarily in the State of Florida
- Extensive experience with state-level leadership and mentoring of other public managers through the Florida City and County Managers Association
- Extensive experience and success with state and federal intergovernmental relations and special appropriations
- Proven track record for local government and community project development/ redevelopment projects
- Strong financial background, including organization downsizing, and profitability assurance

Professional Experience

City of Greenville, North Carolina
City Manager **August 2012 – August 2017 (Retirement)**
Greenville, North Carolina, 90,000+ population, $131.2 M total budget, including $82.6 million General Fund Budget, 750 full-time employees.

City of Casselberry, Florida
City Manager **January 2007 – January 2012**
Casselberry, Florida, 26,000 population (approx), $40.5 million General Government Budget, including $18 million General Fund Budget

City of Gainesville, Florida
Assistant City Manager **February 2004 – January 2007**
Gainesville, Florida, 120,000 population, $212 million General Government Budget, including $92 million General Fund Budget

Interim City Manager **October 2004 – September 2005**
Directed all City of Gainesville general government operations and departments

Assistant City Manager **February 2004 – October 2004**

City of Lakeland, Florida
Assistant City Manager
Deputy City Manager, Assistant to the City Manager
May 1986 - February 2004
Lakeland, Florida, 86,000 population, $250 million total budget

City of Grand Rapids, Michigan
Management Analyst **1982 - 1986**
Grand Rapids, MI, 200,000 population, $200 million total budget

Administrative Assistant, Community Enrichment Services Group

Education

University of North Carolina, Chapel Hill, N.C.
Master of Regional Planning

University of Georgia, Athens, GA
BA (Geography and Political Science)

Professional Certifications

- International City/County Managers' Association (ICMA), Credentialed Manager - 2004
- Florida State University, Certified Public Manager - 2003
- Florida Public Labor Relations Association, Certificate in Labor Relations - 2003
- National Forum for Black Public Administrators Executive Leadership Institute - 1988-89
- Florida Redevelopment Association Certified Redevelopment Administrator - 2011

David Krings, ICMA-CM, SMC Midwest Regional Manager

Mr. Krings has more than 45 years of experience at the top levels of state, county, and municipal governments. He is internationally recognized as a state and local government management practitioner and consultant. Mr. Krings has been on the professional staff of governors in both Kansas and Arkansas. He served as the County Administrator in Peoria County, (Peoria) Illinois and Hamilton County, (Cincinnati) Ohio. Both Hamilton County and Peoria County received national recognition for innovative, quality management during Mr. Krings' tenure. Mr. Krings also served as the Assistant Executive Director for Ramsey County (St. Paul) Minnesota.

Mr. Krings has an M.A. in Public Policy and Administration from the University of Wisconsin-Madison and a BA from Carroll College (Waukesha, Wisconsin). He has also studied at schools in Denmark and Mexico.

In 2005 Mr. Krings began his encore career, still in public service, but in a much broader capacity than in prior years. He was the part-time Administrator of Lockland, Ohio. He served as the part-time Advisor to the Mayor in Newtown, Ohio. He has had scores of consulting engagements with local jurisdictions and not-for-profits (largely through TechSolve, a not-for-profit consulting firm). He has been certified as a local government expert in litigation involving local governments.

Highlights from Mr. Krings' 13 years as Hamilton County Administrator include:

- Responsible for $2.3 billion total budget;
- Oversaw more than $1 billion in development of Cincinnati riverfront including construction of a new NFL football stadium and a MLB baseball park;
- Developed small, minority, and female business development program;
- Governing Magazine and Syracuse University gave Hamilton County fourth highest grade among America's large urban counties for overall management;

- Gold Seal for Good E-Governance from National Academy of Public Administration;
- Top rated web site from National Association of Counties;
- Numerous Government Finance Officers Association of United States and Canada awards for Distinguished Budget Presentation; and
- ICMA Center for Performance Measurement Certificate of Distinction;

Organizations

- International City/County Management Association (ICMA) -Past President and Board Member
- National Association of County Administrators (NACA)-Past President and Board Member
- First person to be President of both ICMA and NACA
- Recipient of American Society for Public Administration Chapter Good Government Award
- Former adjunct professor for University of Cincinnati and faculty member of University of Illinois Community Information and Education Service

GUARANTEES

We provide a comprehensive set of assurances and guarantees to out executive recruitment clients that include:

- We are committed to excellence. We guarantee the highest quality of work and its success in your environment. To accomplish this, we will continue to work with the City until the City is satisfied with the candidates and a satisfactory candidate is selected and accepts employment.

- We guarantee our work and will redo the search if the position is vacated, for any reason, within two years of the employment date of a candidate selected by the City through our efforts.

- We will never actively recruit any *candidate who we have placed* **nor** will we actively recruit *any employee* from a client organization for at least two years from the completion date of an assignment.

FEE STRUCTURE

Professional Fees

Our fees are based on a rate schedule that reflects the experience of the individual assigned. We use a flat fee rate schedule. Therefore, there are no project limitations based on annual salary. For this assignment we are proposing to use only consultants who have specific experience on similar assignments for other clients. We will use senior consultants where appropriate and to reduce the overall cost. We will use staff consultants when feasible. The following tables show the level of involvement by project step and cost.

PROJECT COSTS					
STEPS	**ASSIGNED HOURS** (Approximate)				
	Project Manager	**Consultant**	**Total**	**RATE (Hr)**	**FEES**
1. Project Planning/Develop Position Profile/Prepare Advertising	36		34	80	**$2,720**
2. Identify & Recruit Candidate/ Acknowledge Resumes	30		35	80	**$2,800**
		35	35	35	**$1,225**
3. Preliminary Candidate Screening	12		12	80	**$960**
		4	4	35	**$140**
4. Progress Report to City/ Select Semi Finalist Candidate Pool	10		10	80	**$800**
		8	8	35	**$280**
5. In-depth Candidate Evaluation (Includes on-site consultant interviews with semifinalist candidates)	38		38	80	**$3,040**
		16	16	35	**$560**
6. Arrange for & Schedule Final Interviews	4		4	80	**$320**
7. Prepare Final Report with Interview Questions and Selection Criteria	8		8	80	**$640**
		16	16	35	**$560**
8. Present Final Report and Attend Interviews	10		10	80	**$800**
9. Assist in Employee Selection	2		2	80	**$160**
10. Negotiate Employment Agreement	4		4	80	**$320**
11. Establish Performance Goals	6		6	No Charge	**$0**
12. Follow-up	4		4	No Charge	**$0**
TOTAL HOURS	164	79	246		
TOTAL PROFESSIONAL FEE					**$15,325**

Expenses

Consultant Travel Costs: The client pays direct cost for all necessary consultant travel using coach or, when available, lower air rates, corporate hotel rates at moderately priced properties (Holiday Inn or equivalent), rental cars, using the corporate discount and normal meals. Client controls these costs in the following ways: (1) when appropriate, consultants will accomplish multiple purposes when traveling and will allocate costs to multiple clients; (2) the client pre-approves all work plans including all consultant (and candidate) travel.

Office Costs Include: Telephone ($350 flat fee, billed in two installments), FAX, postage, messenger, copier, and clerical costs.

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Average Advertising Costs: Normally about $2,000. Client controls these costs because the advertising program will be approved by the City prior to implementation.

Expenses for the executive search project described in this proposal **will not exceed 55% of the fee ($8,428.75)** Therefore, the total not-to-exceed cost to the City for the proposed work will be no more than $23,753.75. The cost for final candidates to travel to Fort Pierce for interviews is not covered by this proposal. Such costs are typically paid by the Count on a reimbursement basis, directly to the candidates, and controlled through the City's prior approval of the finalist candidates. These costs vary depending on candidate location, espousal involvement, time required for candidates to be in Fort Pierce, etc. For budgeting purposes, an average cost of between $450.00 and $650.00 per candidate would be appropriate. About five candidates are normally recommended for interviews.

Should the City's needs result in additional project scope that significantly increases costs, it may be necessary to increase the expense budget for the project.

Your liability to Slavin Management Consultants for services rendered under this agreement will not exceed the agreed upon price unless an increase is authorized by you in writing.

We will submit monthly invoices for fees and expenses. It is our practice to bill 30% at the start of the searches, 30% at the end of thirty days, 30% at the end of sixty days, and the remaining 10% shortly after the time the new City Attorney accepts employment with the City. Each invoice will be payable upon receipt for professional services.

Expenses will be billed in addition and shown as a separate figure. Attached is a pro-forma invoice showing the level of accounting detail we will provide.

Expenses will be billed in addition and shown as a separate figure. Attached is a pro-forma invoice showing the level of accounting detail we will provide.

We will comply with all applicable laws, rules, and regulations of federal, state, and local government entities.

Our ability to carry out the work required will be heavily dependent upon our experience in providing similar services to others, and we expect to continue such work in the future. We will, to the degree possible, preserve the confidential nature of any information received from you or developed during the work in accordance with our professional standards.

We assure you that we will devote our best efforts to carrying out the engagements. The results obtained, our recommendations, and any written material provided by us will represent our best judgment based on the information available to us. Our liability, if any, will not be greater than the amount paid to us for the services rendered.

This proposal constitutes the agreement between us. It cannot be modified except in writing by both parties. Our agreement will be interpreted according to the laws of the State of Florida.

AGREEMENT FOR SERVICES

This proposal is presented for Slavin Management Consultants by:

SIGNATURE: _____

NAME: **Robert E. Slavin**

TITLE: **President**

DATE: **May 24, 2021**

This proposal is accepted for the City of Fort Pierce, Florida by:

SIGNATURE: _____

NAME: _____

TITLE: _____

DATE: _____

EXHIBITS

OUTSTANDING OPPORTUNITY TO SERVE THE CITIZENS OF

THORNTON, COLORADO

AS THEIR NEXT

CITY ATTORNEY

City of Thornton

ABOUT THORNTON

Thornton, Colorado, is a diverse community with a strong commitment to quality of life and environmental issues. Thornton is strategically located within the Denver metropolitan area, and consistently ranked as one of the most desirable areas to live in the United States. Only ten miles north of downtown Denver and adjacent to Interstate 25, Thornton's location provides high visibility for businesses and easy access to various transportation routes.

The City's location also provides an excellent environment for cultural, recreational, and outdoor enthusiasts. Thornton offers easy access to over 25 major resort areas found in the nearby Rocky Mountains, offering skiing, hiking, rafting, and camping, as well as beautiful and breathtaking scenic wonders - most within a 2-hour drive. Thornton has growing cultural opportunities with a new arts center and community choirs and orchestras. Other cultural activities, such as museums, gardens, the opera and symphony, are readily available in Denver and other nearby communities such as Boulder, Fort Collins, Loveland, Greeley and Arvada. Professional sports teams, including the Denver Broncos, Colorado Rockies, Colorado Avalanche, Colorado Rapids and the Denver Nuggets, offer activities for the sports enthusiast.

There are eight major universities and colleges located within a 45-mile radius of the community, including the Universities of Colorado at Boulder and Denver, University of Denver, Metropolitan State University of Denver, University of Northern Colorado, Colorado State University, Colorado School of Mines, and Regis University.

Four nearby Community Colleges and two Technical Institutes also provide additional learning opportunities for residents. Thornton is served by four school districts encompassing five high schools, four middle schools, 18 elementary schools, and 13 Charter schools.

Thornton has aggressively pursued recreation programs with over 2,000 acres of land developed or designated for public recreation. The City operates numerous lighted tennis courts, athletic fields, indoor and outdoor swimming pools, gymnasiums and Senior Citizens Center, as well as a 79,000 square-foot Recreational Center that offers recreation opportunities for people of all ages and activity levels. Thornton also owns and operates a municipal 18-hole golf course.

Thornton has experienced rapid growth, from about 60,000 population in 1994 to over 131,000 today. Ultimately, the City's population is expected to be approximately 240,000. Much of the new residential construction in the City will be to the north of, and adjacent to, the existing development. It has been projected that approximately two-thirds of the population will be 44 years of age or younger, continuing a "family focus" in the City for many years to come.

The City made it through the greatest economic downturn since the Great Depression without having any layoffs or unpaid furlough days. Revenues have consistently grown in the past few years and 2016 General Fund revenues have been forecasted to exceed 2015 by approximately 5%.

Thornton at a Glance

Population: 124,878* (6th largest city in Colorado)

Median Age: 32

Race and Ethnicity:

58.5% White

33.2% Hispanic or Latino

3.9% Asian

1.6% Black or African American

0.4% American Indian and Alaska Native

2.4% Some Other Race/Two or More Races

Median Household Income: $67,169

Median Home Value: $216,600

Sources: U.S. Census Bureau, 2010-2014 American Community Survey

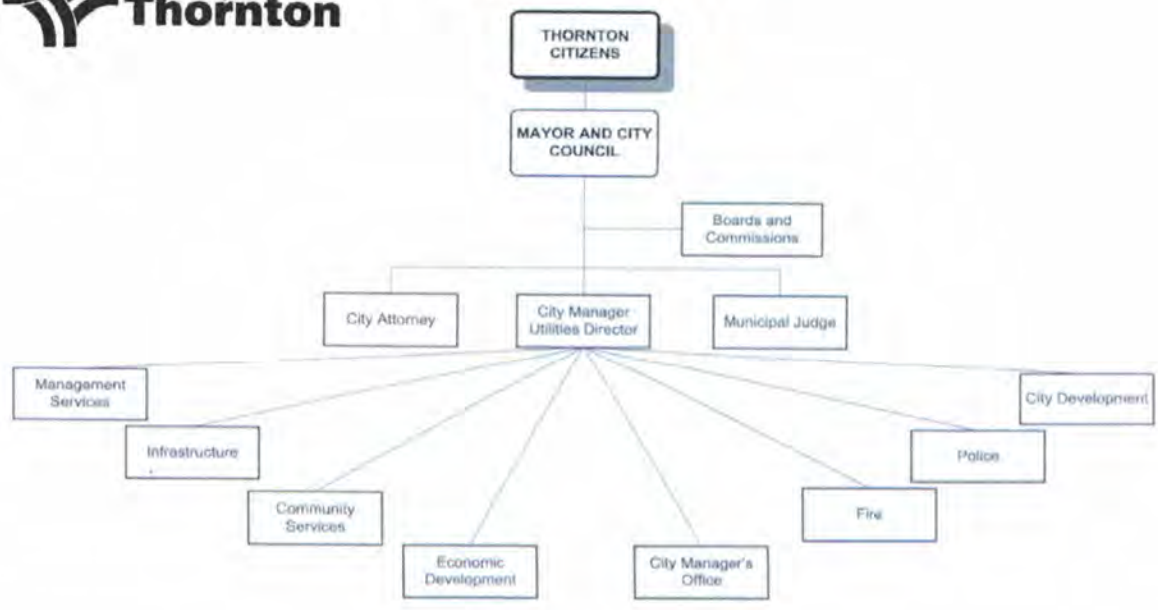
** The City of Thornton estimates its population on a quarterly basis and uses U.S. Census data as the foundation for its calculations. Thornton's population estimate for the third quarter of 2015 is 124,878.*

CITY ORGANIZATION

Thornton is a home rule city operating under the Council-Manager form of government. The City Council consists of the Mayor, who is elected at large, and eight Councilmembers, two elected from each of the City's four wards. The Mayor and Councilmembers serve staggered 4-year terms. The City Manager of Thornton is Jack Ethredge, who has served in this capacity for over 31 years. City Attorney Margaret Emerich has been with the City for over 25 years, the last 21 as City Attorney. The City Manager, City Attorney, and Presiding Municipal Judge are appointed by, and serve at the pleasure of, the City Council. While the City Council is responsible for setting policy for the City of Thornton, the City Manager is in charge of the day-to-day operations of the City, including hiring and supervising City staff. He also serves as the City's Utilities Director. The directors of the City's operating departments report directly to and serve at the pleasure of the City Manager.

City of Thornton

2016 City of Thornton Organizational Chart



Mission, Core Values, and Implementation

The City of Thornton's vision statement, mission statement, core values, and community outcomes were approved by the City Council July 22, 2014.

Vision

Our vision for Thornton in 2040 is a well-planned, self-sustaining community that:

- Has diverse, identifiable **neighborhoods** in which our citizens feel safe and secure and which engender pride and a sense of belonging;
- Provides access to a **broad range of services** to meet the needs of the community;
- Has a **transportation system** that provides multi-modal opportunities for people to move safely through and within the City toward their destinations;
- Provides for a **healthy, high quality of life** through its recreational, cultural, parks and open space, and community gathering places;
- Actively **engages its citizens,** businesses, and educational communities to achieve the community's goals;
- Provides a stable, but diverse, **economic base** that attracts and retains a broad range of businesses, primary jobs, and an environment that is conducive to business growth; and
- Values the **environment** and protects the **resources** it is entrusted with to oversee.

Mission Statement

Our mission as a community is to serve as a catalyst to achieve our Vision by:

- Being responsive to the physical and human requirements of its citizens through innovative leadership and planning, in partnership with the private sector;
- Ensuring the availability of a broad range of services through public and private means; and
- Efficiently and effectively utilizing available public and private resources.

Core Values

Core Values are those values that remain with an organization despite changes in time, staff, or other circumstances. We are committed to quality leadership for the benefit of our citizens. We will:

- Be accountable and effective stewards of the public trust and resources;
- Recognize that all individuals living and working in the community are essential resources for achieving the City's vision, mission, and goals;
- Seek out, encourage and develop future community leaders;
- Encourage a spirit of cooperation, including intergovernmental interaction to deal with the mutual problems and challenges facing the community;
- Be professional in our attitude and proficient in our tasks;
- Expect and demonstrate courtesy and respect in all interactions;
- Promote and participate in the exchange of ideas through open communications;
- Display innovation and initiative in responding to current and future community needs; and
- Commit to excellence in providing effective, efficient services to the community.

CITY ATTORNEY'S OFFICE

The City Attorney's office serves as legal counsel for the City, providing legal service to the City Council, the City Manager, all departments of the City, and all boards and commissions. The attorneys represent the City in litigation in state and federal courts and before local and state administrative agencies, and protect the City's water rights in water court. In advising the staff on programs and activities, the attorneys prepare and review ordinances, resolutions, intergovernmental agreements, contracts, deeds, easements and other legal documents. Also, the office conducts all prosecution matters in the Municipal Court. The attorneys direct and monitor special counsel to the City in bonds, utilities, workers' compensation, liability defense and other matters.

Goals and Objectives

Goal 1: Provide legal services to achieve City Council values and objectives in the most effective manner possible.

Objective1: Participate and consult with City staff to implement City Council values by providing thorough legal assessments and educating City staff on legal issues to avoid potential claims.

Objective 2: Provide effective management and strategic analysis of legal claims and lawsuits to protect the City's resources. Pursue alternative dispute resolution in lieu of litigation, whenever possible.

Objective 3: Maintain streamlined procedures to ensure fair and timely resolution of cases in Municipal Court and City administrative forums.

The City Attorney Office budget for FY 2012 is $1,478,522.00

ISSUES AND OPPORTUNITIES — The following is a list of issues and opportunities that Thornton's next City Attorney will address:

Community Issues

- Thornton is growing fast. With its current population of 131,000 and its 6% annually growth rate, the City's projected ultimate population is 240,000
- Placement of Xcell Energy Substation (contentious issue)
- $400M +/- water transmission project to bring City-owned water through other jurisdictions
- Fracking (highly sensitive issue which is currently before the Colorado Supreme Court)
- Odor issue concerning a Sewage Treatment Plant owned and operated by the neighboring City of Northglenn
- Affordable Housing - - need for start-up housing which is affordable to low and moderate income Thornton residents
- The City is considering whether to allow marijuana sales in Thornton and , if so, where?
- Significant crime issues in parts of the City

City and Departmental Issues

- Ever increasing workload and limited resources
- The City is involved in a Community Facilities Plan (a large capital program) which, in addition to the water pipeline already mentioned, includes the construction of a new recreation center, a new fire station, a new police precinct and major road projects - - many of these projects involve difficult land acquisition components
- The City Council is in a transition phase, with two new members combined with long-termed members
- Thornton has traditionally experienced poor East/West road connectivity

THE CITY ATTORNEY

The City Attorney is appointed by the City Council on a contractual basis with the terms of employment outlined in the contract, the Charter , and the City Code. The City Attorney serves at the pleasure of the Council. As the chief legal advisor for the City, the City Attorney provides a wide range of legal services to City Council , City boards and commissions and City departments.

REQUIREMENTS

The ideal candidate will have extensive municipal law experience, will have a thorough understanding of the constitutional provisions regarding Home Rule, a broad spectrum of experience in Colorado municipal law; knowledge of Colorado water law; and an in-depth understanding of current issues confronting Colorado cities. He or she will be both a highly competent attorney and an effective manager. Experienced City Attorneys, Assistant City Attorneys and/or other senior level public and private attorneys with municipal experience are strongly encouraged to apply. Additional requirements are as follows:

Education, Certification and Experience

Minimum requirements include a Juris Doctorate from a nationally accredited law school; admitted to practice law in the State of Colorado and ten years experience in the active practice of law. Equivalent combinations of education and experience may be considered.

Expertise

- First-rate lawyer – creative, thoughtful, technically competent, innovative and credible, with a solid work history.
- Thorough understanding of the legal principles, practices and precedents that are directly related to the role and responsibilities of a city attorney. Has a positive track record in successful pre-trial assessment.
- Highly skilled and poised communicator who is effective one-on-one and in public meetings that require clear, concise and objective responses to complex legal questions.
- Competent manager of both issues and staff – capable of sustaining a respectful and productive work environment that inspires teamwork and positive results and values staff contributions.
- Knows how to mentor and develop staff, respects budgetary parameters, attracts and retains top talent, with an appreciation for a diverse workforce.
- Highly knowledgeable in western and US water laws.

Personality / Management Style

- Independent thinker with creative problem-solving approach and an eye for detail; dedicated to public service; keeps the interests of the City at heart.
- Self-starter, positive, appropriately assertive and proactive.
- Strives to earn and maintain the Mayor and City Council's trust and respect, yet willing to raise difficult issues when necessary.
- Maintains very high ethical standards – a person of exceptional character who naturally earns the confidence and trust of others.
- Politically astute without being political. Has experience working with local elected officials and knows the difference between legal advice and policy-making roles and does not resist difficult issues.
- Minimizes the City's exposure to liability while achieving the Mayor and Council's policy direction.
- Willing to take prudent risks – has a track record as an attorney of helping clients reach their goals by developing legal, alternative approaches.
- Effectively manages a large law office and delivers high-quality, timely service.
- Knows when and how to effectively select and manage outside counsel.
- Can effectively communicate to City leaders the possible impacts of certain decisions on staff and financial resources.
- Has an established network of reliable resources; is respected in the state's municipal law community and understands Colorado's local government political/financial/legal landscape.
- Excellent communication skills; able to explain legal issues in a clear and understandable manner and is proactive in communication sharing.
- Is a team player who works closely with the City Manager and department heads in examining potential legal impacts and developing alternatives to address a wide range of policy and operational issues.
- Collaborative – seeks to establish effective working relationships with other legal representatives in the region while partnering with Mayor/Council and City management.
- Can be relied upon to provide sound legal advice even when it may not be the popular answer.
- Will be approachable and accessible to the Mayor and all Council members, as well as to his or her staff.

COMPENSATION

The compensation for the City Attorney will be highly competitive including a fringe benefit package. The starting salary will be dependent on the selected individual's qualifications and match with the desired attributes being sought by the City. The City will pay reasonable and customary moving expenses. The City Attorney is not required to live within the city limits. For more information about the City of Thornton visit www.cityofthornton.net.

TO APPLY

To be considered for this position, please send your resume and cover letter with current salary by April 22, 2016 to:

Robert E. Slavin, President

SLAVIN MANAGEMENT CONSULTANTS

3040 Holcomb Bridge Road, Suite A-1

Norcross, Georgia 30071

Phone:(770) 449-4656

Fax:(770) 416-0848

Email: slavin@bellsouth.net.

On the web at: slavinweb.com

Applicants selected as finalists for this position will be subject to a criminal history/credit/driver's license check prior to the interview. Under state legislation regarding access to public records, information from the resumes of the finalists may be subject to public disclosure.

The City of Thornton is an Equal Opportunity Employer and values diversity at all levels of its workforce!

PRO FORMA INVOICE

INVOICE DATE: _____

CLIENT: _____

ADDRESS: _____

CITY, STATE: _____

Progress billing for professional services
rendered in connection with our agreement:

$XXXX.XX

(Invoice __ of __)

Reimbursable expenses at cost:

Airfare	$ XXX.XX
Hotel	XX.XX
Ground Transportation	XX.XX
Meals	XX.XX
Tips	XX.XX
Telephone	XXX.XX
Clerical Support	XXX.XX
FAX	XX.XX
Messenger Service	XX.XX
Copies	XX.XX
Postage	XX.XX
Misc. Direct Costs	XX.XX

Total Expenses $XXXX.XX

TOTAL INVOICE **$XXXX.XX**

PARTIAL LIST OF SMC PLACEMENTS (2020)

CLIENT	POP	SEARCH FOR	START DATE	FINISH DATE	STAFF ASSIGNED (Mgr/Asst)	Contact Information
Bothell, WA	46,000	City Manager	8/24/16	11/7/16	Slavin/ Wenbert	Mayor Andy Rheaume (206 999-8835 andy.rheaume@bothellwa.gov
Buncombe County, NC	260,000	County Manager	10/29/18	1/7/19	Slavin/ Libscomb	Chair Brownie Newman (828) 243-o107 newman@buncombecounty.org
Corpus Christi, TX	285,000	City Manager	12/13/18	4/10/19	Slavin/ Wenbert	Mayor Joe McComb (361) 826-3100 joemccomb@cctexas.com
Corinth, TX	20,600	City Manager	8/15/16	12/3/16	Slavin/ Krings	Guadalupe Ruiz Human Resources Director (940) 498-3277 gruiz@cityofcorinth.com
Danville, KY	17,000	City Manager	9/16/20	11/30/20	Slavin/Frank	Mayor Mike Perros (859) 238-1200 mayor@danvilleky.org
Dothan, AL	68,500	City Manager	9/12/18	3/21/19	Slavin	Mayor Mark Saliba (334) 615-3110 mayor@dothan.pog
Evans, CO	21,400	City Manager	10/4/16	1/20/17	Slavin/ Wenbert	Mayor John Morris (970) 475-2209 jmorris@evanscolorado.gov
Georgetown, SC	10,000	City Administrator	3/14/19	5/31/19	Slavin	Mayor Brendon Barber (843) 545-4175 bbarber@cogsc.com
Georgetown County, SC	61,000	County Administrator	11/22/19	3/11/20	Slavin/Lipscomb	Board Chair John Thomas (843) 327-3718 johnthomas@gtcounty.org
Greenville, NC	84,500	City Manager	3/15/17	6/11/17	Slavin	Mayor PJ Connelly (252) 329-4419 amthomas@greenvillenc.gov
Laredo, TX	250,000	City Manager	11/21/19	4/14/20	Slavin/Krings	Carolina "Carol" Thurkettle Talent Management Admr (956) 791-7412 cthurkettl@ci.laredo.tx.us
Lubbock, TX	340,000	City Manager	7/18/16	10/28/16	Slavin/ Wenbert	Mayor Dan Pope (806) 775-2010 dpope@mylubbock.us
Mount Dora, FL	12,500	City Manager	4/20/16	7/29/16	Slavin	Ms. Gwen Johns City Clerk Ph: (352) 735-7126 johnsg@cityofmountdora.com
Orlando, FL	290,000	Fire Chief	4/30/19	8/22/19	Slavin/Lipscomb	Ms. Ana Palenzuela HR Director (407) 246-2057 ana.palenzuela@cityoforlando.net
Metro/Plan Orlando	3-County MPO	Executive Director	3/23/18	6/1/18	Slavin	Mr. Jason S. Loschiavo, CPA Director of Finance & Admin MetroPlan Orlando (407) 481-5672 Ext. 310 jloschiavo@metroplanorlando.org

CLIENT	POP	SEARCH FOR	START DATE	FINISH DATE	STAFF ASSIGNED (Mgr/Asst)	Contact Information
Metropolitan Washington COG (D.C.)	Regional COG & MPO	Chief Financial Officer	3/23/19	9/20/19	Slavin/Frank	Mr. Chuck Bean, Executive Director (202) 962-3214 cbean@mwcog.org
Portage, MI	47,000	City Manager	6/25/19	8/30/19	Slavin/ Krings	Mr. Joseph La Margo City Manager (269) 329-4400 lamargoj@portagemi.gov
Volusia County, FL	550,000	Deputy County Manager	3/18/19	7/21/19	Slavin/Lipscomb	Mr. George Recktenwald County Manager (386) 736-5920 grecktenwald@volusia.org

CLIENT LIST BY CATEGORY

The following list of clients represent organizations for which our principal Consultants performed significant project work. This client list spans thirty years of experience of SMC consultants. Please contact SMC if you desire to speak with the individuals who were project contacts.

MUNICIPALITIES

Aiken, South Carolina
Albany, Georgia
Alpharetta, Georgia
Anaheim, California
Ann Arbor, Michigan
Arlington, Texas
Arlington Heights, Illinois
Arvada, Colorado
Atlanta, Georgia
Atlantic Beach, Florida
Asheville, North Carolina
Auburn, Maine
Aurora, Colorado
Austin, Texas
Bartlesville, Oklahoma
Bentonville, Arkansas
Bergenfield, New Jersey
Berkeley, California
Beverly Hills, California
Birmingham, Alabama
Bisbee, Arizona
Blacksburg, Virginia
Bloomington, Illinois
Bothell, WA
Boynton Beach, Florida
Branson, Missouri
Brea, California
Bridgeport, Connecticut
Broken Arrow, Oklahoma
Brownsville, Texas
Bryan, Texas
Burbank, California
Camarillo, California
Carson, California
Cary, North Carolina
Casper, Wyoming
Chapel Hill, North Carolina
Charlotte, North Carolina
Cherry Hills Village, Colorado
Chesapeake, Virginia
Clearwater, Florida
Cleveland, OH
Columbia, Missouri
Columbus, Georgia
Concord, New Hampshire
Coral Springs, Florida
Corpus Christi, Texas
Corta Madera, California
Corinth, TX
Creedmoor, North Carolina
Culver City, California
Dallas, Texas
Davenport, Iowa
Davie, Florida
Decatur, Georgia
Decatur, Illinois
Delray Beach, Florida
Del Rio, Texas
Denton, Texas
Destin, Florida
Dothan, Alabama
Dubuque, Iowa
Duluth, Georgia
Dunedin, Florida
Durham, North Carolina
Eagle Pass, Texas
East Brunswick Township, New Jersey
Edmond, Oklahoma
Elgin, Illinois
Enfield, Connecticut
Englewood, Colorado
Escondido, California
Evanston, Illinois
Fort Collins, Colorado
Fort Lauderdale, Florida
Fort Smith, AR
Fort Worth, Texas
Frankfort, Kentucky
Franklin, Tennessee
Frisco, Colorado
Gainesville, Florida
Gainesville, Georgia
Galesburg, Illinois
Garden City, New York
Glastonbury, Connecticut
Glendale, Arizona
Glen Ellyn, Illinois
Golden, Colorado
Grand Rapids, Michigan
Greensboro, North Carolina
Gulfport, Florida
Hardeeville, SC
Hemet, California
Hercules, California
Highland Park, Illinois
Hollywood, Florida

Homestead, Florida
Huntington Beach, California
Independence, Missouri
Independence, Kansas
Iowa City, Iowa
Jacksonville Beach, Florid
Jupiter, Florida
Kalamazoo, Michigan
Kansas City, Missouri
Lake Worth, Florida
Lakewood, Colorado
Lapeer, Michigan
Laramie, Wyoming
Laredo, Texas
Lenexa, Kansas
Liberty, Missouri
Lillburn, Georgia
Little Rock, Arkansas
Long Beach, California
Longmont, Colorado
Manassas, Virginia
Mansfield, Massachusetts
Maplewood, Missouri
Marshfield, Missouri
Miami Beach, Florida
Milwaukie, Oregon
Minneapolis, Minnesota
Miramar, Florida
Modesto, California
Muscatine, Iowa
Neptune Beach, Florida
Newark, Delaware
New Smyrna Beach, Florida
Norfolk, Virginia
Norman, Oklahoma
North Las Vegas, Nevada
North Miami Beach, Florida
Northglenn, Colorado
North Port, Florida
Norwich, Connecticut
Oberlin, Ohio
Ocean City, Maryland
Oceanside, California
Olathe, Kansas
Oklahoma City, Oklahoma
Orlando, Florida
Oxnard, California
Palm Bay, Florida
Palm Beach Gardens, Florida
Palo Alto, California
Panama City, Florida
Park Ridge, Illinois
Pasadena, California
Peoria, Illinois
Phoenix, Arizona
Pittsburg, Kansas
Pompano Beach, Florida
Portage, Michigan
Pueblo, Colorado
Richmond, California
Richmond, Virginia
Riverside, California
Riverview, Michigan
Roanoke, Virginia
Rock Hill, South Carolina
Rockville, Maryland
Sacramento, California
St. Louis Park, Minnesota
Salem, Oregon
San Diego, California
San Fernando, California
San Francisco, California
San Jose, California
San Juan Capistrano, California
Sandersville, Georgia
Santa Ana, California
Santa Monica, California
Sarasota, Florida
Shaker Heights, Ohio
Simi Valley, California
Sioux City, Iowa
Snellville, Georgia
South Brunswick Township, New Jersey
Springfield, Missouri
Steamboat Springs, Colorado
Stratford, Connecticut
Storm Lake, Iowa
Sunnyvale, California
Sunrise, Florida
Takoma Park, Maryland
Topeka, Kansas
Titusville, Florida
Thornton, Colorado
Traverse City, Michigan
Topeka, Kansas
Turlock, California
Upper Arlington, Ohio
Urbana, IL
Urbandale, Iowa
Valdez, Alaska
Venice, FL
Virginia Beach, Virginia
Waco, Texas
Warrensburg, Missouri
Washington, Illinois
West Des Moines, Iowa
West Hartford, Connecticut
West Hollywood, California
West Palm Beach, Florida
Wichita, Kansas
Windham, Connecticut
Winston-Salem, North Carolina
Winter Park, Florida
Worthington, Minnesota
Ypsilanti, Michigan

COUNTIES

Adams County, Colorado
Alameda County, California
Albemarle County, Virginia
Arapahoe County, Colorado
Beaufort County, South Carolina
Broward County, Florida
Brown County, Wisconsin
Buffalo County, Nebraska
Buncombe County, North Carolina
Chaffee County, Colorado
Cass County, Michigan
Chesterfield County, Virginia
Clark County, Nevada
Cobb County, Georgia
Dade County, Florida
Dunn County, Wisconsin
Eagle County, Colorado
Escambia County, Florida
Fairfax County, Virginia
Forsyth County, Georgia
Fremont County, Colorado
Fresno County, California
Fulton County, Georgia
Georgetown County, South Carolina
Glynn County, Georgia
Gunnison County, Colorado
Hall County, Georgia
Hamilton County, Ohio
Johnson County, Kansas
Ketchikan-Gateway Borough, Alaska
Lake County, Florida
Lake County, Illinois
La Plata County, Colorado
Leon County, Florida
Lincoln County, North Carolina
Livingston County, Illinois
Los Angeles County, California
Martin County, Florida
McHenry County, Illinois
Mecklenburg County, North Carolina
Mendocino County, California
Mesa County, Colorado
Moffat County, Colorado
Monterey County, California
Muscatine County, Iowa
New Kent County, Virginia
Orange County, New York
Orange County, North Carolina
Palm Beach County, Florida
Peoria County, Illinois
Pinellas County, Florida
Polk County, Florida
Prince William County, Virginia
Ramsey County, Minnesota
St. Louis County, Minnesota
Saline County, Kansas
San Diego County, California
San Luis Obispo County, California
San Mateo County, California
Sarasota County, Florida
Sedgwick County, Kansas
Seminole County, Florida
Sonoma County, California
Springettsbury Township, Pennsylvania
Spotsylvania County, Virginia
Tazewell County, IL
Volusia County, Florida
Wake County, North Carolina
Washtenaw County, Michigan
Whiteside County, Illinois
Whitfield County, Georgia
Yolo County, California

OTHER ORGANIZATIONS

Development Groups

Arrowhead Regional Development, Duluth, Minnesota
Columbia Development Corporation, South Carolina
Fresno Economic Development Commission, California
Fresno Redevelopment Authority, California
GoTopeka, Inc., Kansas
Lincoln Road Development Corporation, Miami Beach, FL
Los Angeles, California, Community Redevelopment Agency
Mid-American Regional Council, Kansas City, Missouri
West Palm Beach Downtown Development Authority, Florida

Housing Authorities

California Housing Finance Agency
Jefferson County Housing Authority, Alabama
Las Vegas Housing Authority
Memphis Housing Authority, Tennessee
Ocala Housing Authority, Florida

Peoria Housing Authority, Illinois

Libraries

Birmingham, Alabama Public Library
Central Arkansas Library System
Lexington, Kentucky Library System
Metropolitan Library System of Oklahoma
Moline Public Library

Non-Profits and Other Governmental Jurisdictions

California State Government
CDC Federal Credit Union, Atlanta, Georgia
District of Columbia
Fresno Employment and Training Commission, California
Jefferson County Personnel Board, Alabama
Local Government Insurance Trust, Maryland
Los Angeles, California Department of Community Public Health Los Angeles, California Music Center Operating Company
Los Angeles Olympics Organizing Committee
Metropolitan Nashville, Tennessee Arts Commission
Parkland Hospital, Texas
Southwest Florida Regional Planning Council

Professional Associations

American Public Works Association
Association of County Commissioners, Georgia
Georgia Municipal Association
International City/County Management Association
Iowa League of Cities
Missouri Municipal League

School Districts

Adams County School District #14, Commerce City, Colorado
Lake Sumpter Community College, Florida
Dallas Independent School District, Texas

Transportation Agencies

Alameda-Contra Costa Transit District, Oakland, California
Bay Area Rapid Transit District, Oakland, California
Dallas Area Rapid Transit District, Dallas, Texas
Greater Dayton Regional Transportation Authority
Kalamazoo County Transportation Authority
Lee County Port Authority, Florida
Metra (Chicago Commuter Rail System)
MetroPlan Orlando (MPA)
Port Everglades Authority, Fort Lauderdale, Florida
Orlando - Orange County Expressway Authority
Port of Sacramento, California
Riverside Transit Agency, California
San Francisco Bay Area Rapid Transit District, California
Sarasota/Manatee Airport Authority, Florida
Southern California Rapid Transit District

Utilities

Columbus Water Works, Georgia
Greater Peoria Sanitation District
Gulf Shores Utilities
Metropolitan Sewer District of Greater Cincinnati, Ohio
Orange Water and Sewer Authority (North Carolina)
Public Works Commission of Fayetteville, North Carolina
Rivanna Solid Waste Authority, Virginia
Rivanna Water and Sewer Authority, Virginia
Sacramento Municipal Utility District, California
South Florida Water Management District
Spartanburg Utility District, South Carolina

EEO STATEMENT

Slavin Management Consultants (SMC) is committed to building a diverse workforce which reflects the face of the community we serve, honors and respects the differences and abilities of all our employees and residents, and provides employees with the necessary opportunities, tools, and support to achieve their maximum potential.

Equitably managing a diverse workforce is at the heart of equal opportunity. Valuing diversity is the basis for a policy of inclusion. Diversity recognizes and respects the multitude of differences which employees bring to the workplace. Diversity complements organizational values that stress teamwork, leadership, empowerment, and quality service. Diversity means striving to maintain an environment in which managers value the differences in their employees and take steps to ensure that all employees know they are welcome.

To achieve workplace equity and inclusion, SMC will observe the practices outlined below:

- We will ensure that we do not discriminate in employment on the basis of race, color, religion, national origin, sex, age, disability, marital status, sexual orientation, creed, ancestry, medical condition, or political ideology.
- Our recruiting efforts will ensure that applicant pools are both capable and diverse.
- We will make employment decisions based on job-related criteria and will provide opportunities for entry and promotion into non-traditional jobs.
- We will ensure a workplace free of all forms of harassment.
- We will develop a procedure for prompt, thorough and impartial investigations of discrimination or harassment complaints and will act on appropriate measures to provide remedy or relief to individuals who have been victims of illegal discrimination or harassment.

Measures to ensure accountability for managing diversity will be incorporated into the performance management system for supervisors and managers. The chief executive officer will evaluate the effectiveness of our diversity policies and programs.

By creating a workplace where everyone can work towards their maximum potential, SMC will retain quality, productive employees who will provide excellent services to our clients.

SMC SEXUAL HARASSMENT POLICY

Slavin Management Consultants (SMC) is committed to providing a workplace that is free from sexual harassment. Sexual harassment in the workplace is against the law and will not be tolerated. Should the company determine that an allegation of sexual harassment is credible, it will take prompt and appropriate corrective action.

What Is Sexual Harassment?
Unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature constitutes sexual harassment when:

- An employment decision affecting that individual is made because the individual submitted to or rejected the unwelcome conduct; or
- The unwelcome conduct unreasonably interferes with an individual's work performance or creates an intimidating, hostile, or abusive work environment.
- Certain behaviors, such as conditioning promotions, awards, training or other job benefits upon acceptance of unwelcome actions of a sexual nature, are always wrong.

Unwelcome actions such as the following are inappropriate and, depending on the circumstances, may in and of themselves meet the definition of sexual harassment or contribute to a hostile work environment:

- Sexual pranks, or repeated sexual teasing, jokes, or innuendo, in person or via e-mail;
- Verbal abuse of a sexual nature;
- Touching or grabbing of a sexual nature;
- Repeatedly standing too close to or brushing up against a person;
- Repeatedly asking a person to socialize during off-duty hours when the person has said no or has indicated he or she is not interested (supervisors in particular should be careful not to pressure their employees to socialize);
- Giving gifts or leaving objects that are sexually suggestive;
- Repeatedly making sexually suggestive gestures;
- Making or posting sexually demeaning or offensive pictures, cartoons or other materials in the workplace;
- Off-duty, unwelcome conduct of a sexual nature that affects the work environment. A victim of sexual harassment can be a man or a woman.
- The victim can be of the same sex as the harasser.
- The harasser can be a supervisor, co-worker, other company employee, or a non-employee who has a business relationship with the Slavin Management Consultants.

SMC's Responsibilities Under This Policy:

If SMC receives an allegation of sexual harassment, or has reason to believe sexual harassment is occurring, it will take the necessary steps to ensure that the matter is promptly investigated and addressed. If the allegation is determined to be credible, SMC will take immediate and effective measures to end the unwelcome behavior. SMC is committed to take action if it learns of possible sexual harassment, even if the individual does not wish to file a formal complaint.

SMC will seek to protect the identities of the alleged victim and harasser, except as reasonably necessary (for example, to complete an investigation successfully). SMC will also take the necessary steps to protect from retaliation those employees who in good faith report incidents of potential sexual harassment. It is a violation of both federal law and this policy to retaliate against someone who has reported possible sexual harassment. Violators may be subject to discipline.

Employees who have been found by SMC to have subjected another employee to unwelcome conduct of a sexual nature, whether such behavior meets the legal definition of sexual harassment or not, will be subject to discipline or other appropriate management action. Discipline will be appropriate to the circumstances, ranging from a letter of reprimand through suspensions without pay of varying lengths to

separation for cause. A verbal or written admonishment, while not considered formal discipline, may also be considered.

Employees' Rights and Responsibilities Under This Policy
Any employee who believes he or she has been the target of sexual harassment is encouraged to inform the offending person orally or in writing that such conduct is unwelcome and offensive and must stop.

If the employee does not wish to communicate directly with the offending person, or if such communication has been ineffective, the employee has multiple avenues for reporting allegations of sexual harassment and/or pursuing resolution.

Employees are encouraged to report the unwelcome conduct as soon as possible to his or her supervisor or to the President of SMC.

In addition to reporting sexual harassment concerns to a responsible SMC official, employees who believe they have been subjected to sexual harassment may elect to pursue resolution in several ways, including:

Mediation: Mediation is an informal way to resolve office problems using a trained mediator who facilitates communication between the parties to the dispute. If an employee chooses to attempt resolution through mediation, management is obligated by Company policy to send a representative to the table. If a resolution is not reached, the parties may continue to pursue their rights in any other appropriate forum.

EEO processes: All SMC employees can file an Equal Employment Opportunity (EEO) complaint with the United States Equal Employment Commission (EEOC). An employee who wishes to file a complaint under EEO procedures must consult an EEO counselor within 45 days of the alleged incident. It is not necessary for an employee to complain to his/her supervisor before approaching an EEO counselor, nor to attempt informal resolution through mediation or other means. EEOC contact Information:
https://eeoc.com. Phone 1 (800) 669-4000

All SMC employees are required to comply with this policy. Employees are also expected to behave professionally and to exercise good judgment in work-related relationships, whether with fellow employees, business colleagues, or members of the public with whom they come into contact in the course of official duties. Further, all employees are expected to take appropriate measures to prevent sexual harassment. Unwelcome behavior of a sexual nature should be stopped before it becomes severe or pervasive and rises to a violation of law.

MINORITY AND WOMEN PLACEMENTS

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
ALACHUA COUNTY, FL	County Administrator			X
ALBANY, GA	City Manager	X		
	Police Chief	X		
	Assistant City Manager	X		
	Human Resources Director	X		
ASPEN, CO	City Manager		X	
AUSTIN, TX	City Auditor		X	
	City Manager		X	
	Police Chief			X
BERKELEY, CA	City Manager	X		
	Public Works Director			X
BEVERLY HILLS, CA	Sanitation Director	X		
	Library Director		X	
BOCA RATON, FL	City Manager		X	
	Asst. City Manager		X	
BOTHELL, WA	City Manager		X	
BOISE, ID	Chief Financial Officer	X		
BROWARD COUNTY, FL	Assistant Director of Equal Employment	X	X	
	Director of Budget	X		
BOISE, ID	Chief Financial Officer		X	
BRYAN, TX	Municipal Court Judge		X	
	City Manager		X	
BUNCOMBE COUNTY, NC	County Manager	X	X	
CAMARILLO, CA	City Clerk		X	
CARSON, CA	Planning Director		X	
CHAPEL HILL, NC	Transportation Director		X	
	Human Resources Director		X	
CHARLOTTE COUNTY, FL	County Attorney		X	
CENTRAL CITY ASSN. OF THE CITY OF LOS ANGELES (CA)	Director of Security	X		
CHARLOTTE, NC	Neighborhood Services Director	X		
COLUMBIA, MO	Police Chief	X		

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
CORINTH, TX	Director of Economic Development			X
CORPUS CHRISTI, TX	City Manager			X
CULVER CITY, CA	Finance Director			X
DALLAS INDEPENDENT SCHOOL DISTRICT (TX)	Chief Financial Officer	X	X	
DALLAS, TX	City Attorney		X	
DECATUR, GA	Chief of Police	X		
DISTRICT OF COLUMBIA	Executive Director Alcoholic Beverage Regulations Commission		X	
DURHAM, NC	City Manager	X		
	City Manager	X	X	
	Police Chief		X	
	Public Works Director	X	X	
ESCAMBIA COUNTY, FL	Assistant County Administrator	X		
ESCONDIDO, CA	Civic Center Construction Mgr		X	
FRANKFORT, KY	City Manager		X	
EVANSTON, IL	City Manager		X	
FRESNO, CA (PIC)	Executive Director	X		
FORT COLLINS, CO	City Attorney		X	
FORT LAUDERDALE, FL	Fire Chief	X		
FORT MYERS, FL	City Manager	X		
	Police Chief	X		
FORT WORTH, TX	Auditor General		X	
	Police Chief	X		
FRANKLIN, TN	Director of Community Development		X	
FRESNO, CA (PIC)	Executive Director	X		
GAINESVILLE, FL	Equal Employment Director	X		
GEORGETOWN, SC	City Administrator		X	
GEORGETOWN COUNTY, SC	County Manager	X	X	
GLASTONBURY, CT	Human Resources Director	X	X	
GLENWOOD SPRINGS, CO	City Manager		X	
GREENBELT HOMES, INC. (MARYLAND)	Executive Director		X	
GREENSBORO, NC	Assistant City Manager	X		
GREENVILLE, NC	City Manager	X	X	
HAMILTON COUNTY, OH	Jobs and Family Services Director		X	
HILLSBOROUGH COUNTY (FL) CHILDREN'S BOARD	Executive Director		X	

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
HOLLYWOOD, FL	City Manager	X		
JUPITER, FL	Assistant to the City Manager		X	
	Public Works Director			X
KALAMAZOO, MI	City Manager		X	
	Assistant City Manager		X	
LAKE COUNTY, FL	County Attorney		X	
LAKE COUNTY, IL	Purchasing Director		X	
	Human Resources Director	X		
	Assistant County Administrator		X	
LAKE COUNTY, IL HEALTH DEPARTMENT	Executive Director		X	
LAKE WORTH, FL	Utilities Customer Services Manager	X		
LA PLATA COUNTY, CO	Human Services Director		X	
LAREDO, TX	City Manager			X
LEE COUNTY, FL	County Administrator		X	
	Human Resources Director	X		
LINCOLN ROAD DEVELOPMENT CORP.	Executive Director		X	
LONG BEACH, CA	Police Chief	X	X	
	Executive Director, Civil Service Commission			
LONGMONT, CO	City Manager			X
LONGVIEW, CO	Assistant City Manger		X	
LOS ANGELES, COMMUNITY REDEVELOPMENT AGENCY	Sr. Project Manager	X		X
	Project Manager	X		
	Project Manager			X
LOS ANGELES COUNTY (CA) HEALTH SYSTEMS AGENCY	Executive Director	X	X	
	Deputy Exec. Dir.			X
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH	Public Health Director	X		
LOS ANGELES OLYMPICS ORGANIZING COMMITTEE	Human Resources Director	X	X	
	Director of Venues		X	
METROZOO (MIAMI FL)	Director of Marketing		X	
MEMPHIS (TN) HOUSING AUTHORITY	Executive Director	X		
MIAMI (FL) OFF-STREET PARKING SYSTEM	Finance Director			X

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
MIAMI VALLEY REGIONAL TRANSIT AUTH. (DAYTON, OH)	Executive Director	X	X	
MIRAMAR, FL	City Manager		X	
MONTEREY COUNTY, CA	Hospital Administrator	X		
MONTGOMERY COUNTY BOARD OF DEVELOPMENTAL DISABILITIES	Executive Director	X	X	
MOUNT DORA, FL	City Manager		X	
NOAH DEVELOPMENT CORPORATION	Executive Director	X		
NEWARK, DE	City Manager	X		
NORFOLK, VA	Human Resources Director	X		
	Senior Engineer		X	
NORFOLK, VA	Social Services Director	X		
OAK PARK, IL	Village Manager		X	
OCALA (FL) PUBLIC HOUSING AUTHORITY	Executive Director	X		
OBERLIN, OH	City Manager		X	
ORLANDO, FL	Fire Chief	X		
ORMOND BEACH, FL	City Manager	X		
OKLAHOMA CITY, OK	City Manager	X		
PALM BAY, FL	Human Resources Director		X	
PALM BEACH COUNTY, FL	Assistant County Administrator		X	
PALM BEACH COUNTY (FL) CHILDREN'S SERVICES BOARD	Executive Director		X	
PALM BEACH COUNTY (FL) HEALTH CARE DISTRICT	Executive Director		X	
PALM BEACH GARDENS, FL	City Manager (1992) City Manager (1999)		X	 X
PALO ALTO, CA	City Attorney		X	
PARKLAND, FLORIDA	City Manager		X	
PEORIA (IL) PUBLIC HOUSING AUTHORITY	Executive Director	X		
PHOENIX, AZ	Chief of Police			X
PRINCE WILLIAM COUNTY, VA	County Executive Human Resources Director Fire Chief	 X X	X X X	
RICHMOND, CA	City Manager	X		
RICHMOND, VA	Director of Public Health	X		

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
ROANOKE, VA	Police Chief	X		
	Economic Development Director		X	
	Assistant City Manager	X	X	
	Director of Human Services		X	
ROCKVILLE, MD	Assistant City Manager		X	
SACRAMENTO, CA	Human Resources Director	X	X	
SAGINAW, MI	Police Chief			X
SAN DIEGO, CA	City Manager	X		
SAN FRANCISCO, CA	Assistant City Administrator		X	
SAN JOSE, CA	Police Chief	X		
SANTA MONICA, CA	Deputy City Manager		X	
SARASOTA, FL	Human Resources Director	X		
SARASOTA COUNTY, FL	Deputy County Administrator	X		
SELMA, AL	Chief of Police	X		
SHAKER HEIGHTS, OH	City Administrator		X	
SOUTH DAKOTA STATE LEGISLATURE	Chief Legislative Analyst		X	
SUNNYVALE, CA	Public Information Officer		X	
	City Clerk		X	
STRATFORD, CT	Human Resources Director		X	
TAKOMA PARK, MD	City Manager		X	
	Recreation Director	X	X	
	Housing and Community Development Director		X	
	Public Works Director	X		
THORNTON, CO	Public Information Officer		X	
	City Attorney			X
TOPEKA, KS	City Manager	X		
	Police Chief	X		
VALDEZ, AK	City Manager	X		
VENICE, FL	Police Chief		X	
VIRGINIA BEACH, VA	Human Resources Director	X		
VIRGINIA BEACH PARK TRUST (FL)	Executive Director	X		
VOLUSIA COUNTY, FL	County Manager		X	
	Budget Director		X	
	Human Resources Director		X	
	Deputy County Manager		X	

CLIENT	POSITION	AFRICAN AMERICAN	WOMAN	LATINO
WACO, TX	Deputy City Manager		X	
	Exec. Dir. - Support Services			X
	Assistant City Manager	X		
	Director of Facilities			X
WAKE COUNTY, NC	Human Services Director			X
THE WEINGART CENTER (LOS ANGELES)	Executive Director		X	
WEST COVINA, CA	Planning Director	X	X	
WEST MIFFLIN, PA	Town Administrator		X	
WEST PALM BEACH, FL	Assistant City Administrator	X	X	
WICHITA, KS	Human Resources Dir	X	X	
	Community Services Dir	X	X	
	Communications Director		X	
	Director of Libraries		X	
	Housing and Development Director	X	X	
	City Manager	X		
WYOMING, OHIO	City Manager		X	
YPSILANTI, MI	City Manager	X		
ZOOLOGICAL SOCIETY OF FLORIDA (DADE COUNTY)	Executive Director			X

City Commission Regular Meeting - 6:00 pm **11. g.**

Meeting Date: 06/07/2021

Re: Collective Bargaining Agreement with the Teamsters Local 769

Submitted For: Kevin Browning, Human Resources Manager, Human Resources

SUBJECT:

Approval of the Collective Bargaining Agreement covering the period of October 1, 2020 through September 30, 2023.

SUMMARY:

The City of Fort Pierce has engaged in negotations with the Teamsters Local 769 Union for a Collective Bargaining Agreement covering the period of October 1, 2020 through September 30, 2023. The attached agreement was ratified by Union membership on May 25, 2021 and is now being submitted for the City Commission.

RECOMMENDATION:

Approval of Collective Bargaining Agreement.

ALTERNATIVES:

Proceed as directed by City Commission.

RESPONSIBLE STAFF:

Kevin Browning, Human Resources Manager
Barbara G. Moore, Human Resources Generalist

COORDINATED WITH:

Mike Reals
Robert Reals

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2021

Amount: 8%

OTHER INFORMATION:

This is budgeted item for Fiscal Year 2021. 8% Annual Increase.

Attachments

Final Contract

Redlined Contract

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/20/2021 12:12 PM

Form Started By: Kevin Browning
Started On: 05/17/2021 02:19 PM
Final Approval Date: 05/20/2021

CITY OF FORT PIERCE

AND THE

TEAMSTERS LOCAL UNION NUMBER 769

(GENERAL EMPLOYEE UNIT)

OCTOBER 1, 2020 to SEPTEMBER 30, 2023

Contract Ratified: **May 25, 2021**
City Commission Approval: **June 7, 2021**

CITY OF FORT PIERCE

UNION CONTRACT

WITH

TEAMSTERS LOCAL UNION NUMBER 769

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ARTICLE 1

PREAMBLE

SECTION 1.0

This Agreement is entered by and between the City of Fort Pierce, Florida, hereinafter referred to as the EMPLOYER and Teamsters Local #769, hereinafter referred to as the UNION. It is the purpose of this Agreement to achieve and maintain harmonious relations between the Employer and the Union; to insure the continuous, uninterrupted, efficient operations of the City; to provide prompt and peaceful adjustment of differences which may arise; and to establish the standards of wages, hours and other conditions of employment.

ARTICLE 2

RECOGNITION

SECTION 2.0

The City of Fort Pierce recognizes Teamsters Local #769, affiliated with the International Brotherhood of Teamsters, as the sole and exclusive bargaining agent for the job classifications in the unit designated by the Florida Public Employees Relations Commission in certification #287, excluding all other employees. Employees in an initial probationary period shall have no rights of appeal under the Agreement.

ARTICLE 3

MANAGEMENT RIGHTS

SECTION 3.0

Except as expressly provided for in this Agreement, the City retains the sole right to determine, and from time to time to re-determine how to manage its operations and direct the working force, including the rights to decide the scope of service to be performed, the method of service, the schedule of work time, the size and composition of work force; to contract and subcontract existing and future work; to determine whether and to what extent the work required in its operations or jobs, shall be performed by employees covered by this Agreement; to maintain ·order and efficiency in its work locations; to curtail or discontinue temporarily or permanently in whole or in part, operations whenever in the opinion of the City's good business judgment makes such curtailment or discontinuance advisable; to hire, layoff, assign, transfer, classify and reclassify, promote and determine the qualifications of employees; to determine the starting and quitting time and the number of hours to be worked.

SECTION 3.1

The City retains the sole right to discipline, suspend and discharge employees for just cause, including violations of any of the terms of this Agreement.

SECTION 3.2

The exercise of the above rights in Sections 3.0 and 3.1 does not preclude employees or their representatives from conferring or raising questions about the practical consequences that decisions on these matters may have on terms and conditions of employment. However, the exercise of the rights in Section 3.1 is subject to grievance arbitration.

SECTION 3.3

The above rights of the City in Sections 3.0 and 3.1 are not all-inclusive but indicates the type of matters of rights which belong to and are inherent to the City in its capacity as management of the City of Fort Pierce.

SECTION 3.4

If the City determines that a civil emergency condition exists, including but not limited to riots, civil disorders, hurricane conditions or similar catastrophes, the provisions of this Agreement may be suspended for a reasonable period of time during the time of the declared emergency. All pay provisions will continue in case of emergency condition.

ARTICLE 4

SUBCONTRACTING

SECTION 4.0

Subcontracting shall mean for the purpose of this contract, work which will be contracted out by the City to another agency, person, company, group, etc., which results in the direct displacement (layoff) of bargaining unit employees.

SECTION 4.1

The employer reserves the right to subcontract work while recognizing the Union's obligation to represent regular unit employees' jobs who are presently employed. Should subcontracting occur, which displaces regular unit employees currently on the payroll, the Employer agrees to notify the Union at least seven (7) days prior to when the request to subcontract is put on the City Commission Agenda. Simultaneous with such notice to subcontract which displaces regular unit employees, those employees will be notified and permitted to accept vacant advertised budgeted positions of the same job classification within the City. The Union reserves the right to appear before the City Commission and express its position to the City Commission at the time the Commission considers the subcontracting agenda item. The City Commission's decision is final and not subject to appeal through the grievance arbitration procedure.

ARTICLE 5

STRIKES AND LOCKOUTS

SECTION 5.0

There will be no strikes, work stoppages, picket lines**, slowdowns, boycotts or concerted failure or refusal to perform assigned work by the employees or the Union and there will be no lockouts by the City for the duration of the Agreement. The Union supports the City fully in maintaining normal operations. It is recognized by the parties that the City is responsible for and engaged in activities which are the basis of the health and welfare of the citizens, that any violation of this section could give rise to irreparable damage to the City and to the public at large. Accordingly, it is understood and agreed that the union shall not be responsible for any act alleged to constitute a breach of the section if neither the Union or any of its officers instigated, authorized, condoned, sanctioned or ratified such action, and further, that the union and its officers have used every possible means to prevent or terminate such action. It is agreed that any violation of the section shall be grounds for discharge and shall not be subject to a grievance except to determine if the violations did in fact occur.

**Picketing, as used in this article, shall be defined as picketing to support a work stoppage.

SECTION 5.1

Employees shall be required to cross picket lines to perform their duties regardless of which labor organization or group is conducting the picketing.

ARTICLE 6

DISCRIMINATION

SECTION 6.0

Employer and the Union agree that there will be no discrimination against any employee covered by this Agreement because of race, color, creed, religion, national origin, sex, age or physical handicap. The Employer and the Union agree not to discriminate against any employee for his/her membership or non-membership in the Union.

ARTICLE 7

BULLETIN BOARDS

SECTION 7.0

The City agrees to furnish the below listed bulletin board space for the use of the Union. All Union notices will be approved and signed by a Union Representative prior to posting.

1) Public Work's Office (Hallway)

2) Streets Division

3) Building Maintenance

4) Parks Division

5) Garage Division

6) Solid Waste Department

7) Police Department

8) City Hall

ARTICLE 8

WORKING OUT OF CLASSIFICATION

SECTION 8.0

If an employee covered by this Agreement is temporarily assigned to a higher job classification than that which the employee occupies at the time of the temporary assignment, then the employee shall be paid a stipend of one (1) hour pay at time-and-a- half for each work day of the temporary assignment, beginning the first full work day of the assignment.

SECTION 8.1

An employee who temporarily performs work in a lower classification, totally different from his/her normally assigned tasks, shall not receive a reduction in pay for this period. Employees who are assigned this temporary duty shall not have the right to refuse to perform the work assigned.

ARTICLE 9

OVERTIME

SECTION 9.0

An employee covered by this Agreement shall be paid at the rate of one and one-half (1.5) times his/her regular hourly base rate for all hours worked over forty (40) hours per week.

SECTION 9.1

The City shall not change an employee's hours of work solely for the purpose of avoiding overtime pay to the employees.

SECTION 9.2

Leave, excused and unexcused absences, will not be computed as time worked. HOLIDAYS will be computed as time worked.

SECTION 9.3

Standby pay- An employee on standby duty, and who is required to be available for call out at any time during the standby duty period, shall receive one hour token pay at time and one-half his/her regular rate for each regular work day on such standby status, and two (2) times his regular rate for such standby status on the employees' day off, holidays included. In addition, such employee in standby status will be paid, at his/her regular rate of pay, for all work actually performed when called to work from standby status.

SECTION 9.4

All overtime shall be offered equally by classification using an overtime distribution list. The list shall include the number of hours worked and offered to each employee by classification. Such list shall be updated daily to insure proper distribution of overtime.

SECTION 9.5

Compensatory time may be granted in lieu of overtime cash payments (by written agreement between the employee and supervisor). Compensatory time will be computed in the same manner as financial compensation would otherwise be computed. Compensatory time off shall be taken under this article as provided by the Fair Labor Standards Act, if such provision continues to be applicable for local government employees.

ARTICLE 10

GRIEVANCE/ARBITRATION PROCEDURE

SECTION 10.0

It is agreed between the parties that this grievance procedure is to be used to settle all disputes or differences between the City and the Union or any of its members employed by the City as to the meaning and the application of the provisions of this Agreement.

SECTION 10.1 - STEP 1

An employee, his/her duly certified representative, or a designated member of a group having a grievance, who believes there has been a violation of this Agreement, shall reduce his/her complaint to writing on a form provided by the union, sign and date the form and file it with his immediate supervisor within five (5) working days from the date the alleged violation occurred. The written grievance shall contain the article(s) violated and a statement citing the complaint along with the remedy sought. The immediate supervisor shall answer the grievance in writing, within five (5) calendar days of the receipt of the grievance.

SECTION 10.2 – STEP 2

If the dispute is not resolved in Step 1, the member, through his/her steward, shall submit the grievance to the Department Head within five (5) working days of the receipt of the grievance in Step 2, the Department Head shall hold a meeting with the grievant, his/her representative(s), and any other person the Department Head feels is necessary to discuss the allegations contained in the grievance.

The Department Head shall answer the grievance, in writing, within five (5) calendar days of the meeting.

SECTION 10.3 - STEP 3

If the dispute is not resolved in Step 2, the Union may submit the written grievance to the City Manager within five (5) working days of receipt of the Step 2 answer. The City Manager shall schedule a meeting with the parties in Step 2 within five (5) working days of receipt of the grievance. The agenda of the meeting shall be limited to the matters raised in the original grievance. A final written decision on the dispute shall be given by the City Manager within ten (10) calendar days of the meeting described in this Step.

If the decision of the City Manager does not resolve the dispute, either the City or the union may request that the grievance be appealed to arbitration in the manner described below. The time limits established in the article may be extended by mutual agreement or the parties.

Notwithstanding the procedure provided herein, a grievance may be submitted directly into the second or third step by mutual agreement of the City and the Union.

It is agreed that any grievance involving discharge of a non-probationary employee will be filed directly to Step 3.

SECTION 10.4 ARBITRATION

Any grievance which is not resolved in any of the Steps provided above may be appealed to arbitration. The party desiring arbitration shall give written notice of its intent to the other party within thirty (30) days, excluding weekends and holidays, following the date the Union receives the written answer in Step 3.

The party requesting arbitration shall apply to the Federal Mediation and Conciliation Service (FMCS) for a panel of seven (7) arbitrators. As soon as possible after receipt of the panel, the City and the Union shall meet to select an arbitrator. The appealing party shall first strike the first name and then the parties shall strike names alternately until only one name remains, who shall be the Arbitrator.

The decision of the Arbitrator must be within the scope of his authority, as set forth herein, and confined to the grievance submitted for this determination.

A. The Arbitrator shall confine him/herself to the facts developed at the hearing and which are directly related to the matter at issue.

B. The Arbitrator shall not have the power to amend, modify, or delete any provision of the Agreement.

C. In making his/her ruling, the Arbitrator shall have due regard for the essential and proper rights and responsibilities of management and shall not interpret this Agreement so as to further restrict or limit those rights and responsibilities.

D. The Arbitrator may make no award which extends the period covered by the grievance.

E. The decision of the Arbitrator shall be final and binding.

F. If the Arbitrator finds he/she lacks authority to rule on the grievance, the matter shall be referred to the parties without decision or recommendation.

The parties shall each bear the cost for their own witnesses, other than the grievant, attending the hearing at their request. The losing party shall pay the cost of the Arbitrator's fees and expenses. Arbitrations shall be conducted at City facilities. The cost of transcript of the proceedings shall be borne by the party or parties requesting the transcript. Each party will pay its own Attorney's fees and expenses.

ARTICLE 11

CITY-WIDE SENIORITY

SECTION 11.0

City-Wide seniority is defined as the length of employment with the City. Such seniority shall be acquired by full-time employees after completion of a probationary period, at which time seniority shall be retroactive to the first day of employment.

SECTION 11.1 - DEPARTMENTAL SENIORITY

Departmental seniority is defined as the length of employment within the employee's current department. Departmental seniority shall accrue as of the first day of employment or transfer into a new department.

SECTION 11.2 - CLASSIFICATION SENIORITY

Classification seniority Is defined as the length of employment within a particular classification. Seniority shall accumulate during absences because of illness, injury, vacation or other authorized leave. Seniority will be lost when an employee:

A. Terminates voluntarily;

B. Is discharged for cause;

C. Exceeds an authorized leave of absence;

D. Fails to return from recall within ten (10) days after receipt of such notice of recall given by the City (Certified Mail/Return Receipt Requested).

ARTICLE 12

REDUCTION IN FORCE

SECTION 12.0

Should a reduction in the public employer's work force become necessary, termination by force reduction, hereinafter referred to as layoff, shall be accomplished in the following manner:

A. Layoff shall be by classification within a department. Upon establishing the number of employees to be laid *off* within a classification in a department, the employer shall layoff in accordance with qualifications, which reflects quality and quantity of work, work habits and classification and departmental seniority.

B. No regular employee shall be laid *off* while there is an emergency, temporary, part- time or probationary employee serving in the same classification within the same department.

C. The laid-off employee shall have the right to bump into a lower classification within the Department. This will be also based upon his/her qualifications and ability to do the work.

D. The laid-off employee shall have the right to utilize his/her City seniority as defined in this Agreement, to bump into an existing position previously held by the employee in a lower or equal classification. This bumping right shall be contingent upon the employee's qualifications and current ability to perform the work of the position. For the purposes of this Article, position is defined as a classification within a specific department.

E. The City will make available, annually, a seniority list of Bargaining Unit members.

F. The City will maintain a list of bargaining unit employees who were laid off by the City for two (2) years from their layoff date. The City will not hire any new employees for the positions shown on such layoff list without first notifying these laid off employee(s) of such job openings and offering the open position to them if they are currently qualified. The City shall notify the qualified laid off employee(s) of such open position(s) by regular mail. USPS postage prepaid, at their last known address on file with the City. The laid *off* employee(s) shall have ten (10) calendar days from the date such notice was mailed to notify the City in writing they are interested in and will accept the position.

ARTICLE 13

REGULAR PROMOTION AND PROBATIONARY PERIODS

SECTION 13.0

A. Whenever there are promotional opportunities, the City shall promote the most qualified employee based upon the following factors:

- Ability to perform all the available work in the classification.
- Ability to meet reasonable performance standards for quality and quantity of work.
- Length of continuous service with the City, or cumulative length of service in the classification, if applicable.
- Overall work record with the City, if relevant to the employee's suitability for the job.
- Prior formal education, apprenticeship programs, specialized training schools, military training and assignments, job experience and any other relevant qualifications the individual may possess.

Employees serving an initial probationary period will not be considered for promotions during this initial probationary period.

B. Employees serving an initial probationary period shall not have their initial period extended beyond the six (6) months period.

The City shall have the sole prerogative and right for determining whether the promotional vacancy shall be filled.

ARTICLE 14

INSURANCE

SECTION 14.0

A. The present or improved health insurance plans identified as Medical Plan 3559 (Basic Plan), Medical Plan 3359, Medical Plan 5901 and Medical Plan 0727 (Buy-Up Plan) will be continued until the end of the current BlueCross/BlueShield (BCBS) contract. Additionally, the present dental plans identified as Guardian Dental Plan 1 (Basic Plan) and Guardian Dental Plan 2 (High Plan) will be continued.

B. At the beginning of each fiscal year, October 1, bargaining unit members electing any of the City's Medical Health Plans, which consist of BCBS Plan 3359, Base Plan 3559, the "Buy-Up" Plan BCBS Medical Plan 0727, or the Affordable Care Act Plan 5901, shall be required to pay the CITY approved amount for employee only coverage. Currently, the City agrees to pay 91.25% and the employee will pay 8.75% for employee only coverage. If the bargaining unit member elects dependent coverage under either medical plan, the CITY agrees to pay at least 50% of the cost of all premiums. Any additional expenses incurred for improved coverage under any Buy-Up Plan shall be paid by the Bargaining Unit member.

C. The City will furnish life insurance coverage in the amount of $20,000 for all full-time regular bargaining unit members.

D. Should the City provide improved insurance coverage benefits. or offer the same benefit at a lesser cost, to any other bargaining unit or classified civil service employee then such benefit shall be offered to the bargaining unit members.

ARTICLE 15

CHECKOFF

SECTION 15.0

A. The City agrees to deduct monthly, from the earnings of the employees who have so authorized in writing, membership dues and initiation fees and remit same to the Union in an amount certified by the Union. Such authorization to be valid shall conform to applicable State and Federal law.

B. The Union shall indemnify the City and hold it harmless against any and all suits, claims, demands and liabilities which arise out of or by reason of any action taken or not taken by the City to comply with the provisions of this Article.

ARTICLE 16

UNION REPRESENTATIVES

SECTION 16.0

A written list of the Union Stewards shall be furnished to the City prior to the effective date of their assuming duties of office. The Union shall notify the City promptly of any changes of such Union Stewards. One of the Union Stewards may be designated to serve as Chief Shop Steward in the absence of another Steward; however, approval may be denied by the immediate supervisor for extenuating circumstances as shortage of help or disruption of work during a special work project.

SECTION 16.1

The following sections outline the duties and responsibilities of Stewards in performance of their functions as recognized Union representatives. In those cases which cannot be resolved otherwise, Union Stewards shall be granted reasonable time off during working hours to investigate and settle grievances on the job site which are within their jurisdiction, upon notifying and securing the approval of their immediate supervisor, without loss of pay. Productivity loss must be minimized. Union Stewards shall not investigate, present or adjust grievances or disputes on premium time. Upon returning to his/her work assignment, each Union Steward shall report to his immediate supervisor unless prior consent not to do so has been secured.

SECTION 16.2

It is agreed that all Union Stewards have productive work to perform as assigned by the City. The parties agree that each will cooperate with the other in reducing to a minimum the actual time spent by the Union Stewards in investigating, presenting and adjusting grievances or disputes. Solicitation of membership shall not be engaged in during working hours. No general Union membership meeting shall be held on city time.

SECTION 16.3

Union Stewards are subject to all City rules regarding the conduct of employees of the City.

SECTION 16.4

Upon request of the Union, employees may be granted leave without pay for Union business, with the approval of the City Manager.

SECTION 16.5

Any Bargaining Unit employee being disciplined shall be advised of their rights to representation.

ARTICLE 17

HOLIDAYS

SECTION 17.0

The following days will be observed as holidays for all employees, subject to this Agreement:

- January 1st
- Martin Luther King's Birthday
- President's Day
- Memorial Day
- July 4th
- Labor Day
- Veteran's Day
- Thanksgiving Day
- Day after Thanksgiving Day
- Christmas Eve
- Christmas Day

SECTION 17.1

Whenever a holiday falls on a Sunday, the following Monday shall be considered a holiday. When a designated holiday falls on a Saturday, the preceding Friday will be observed as a holiday.

SECTION 17.2

Holidays which occur during annual leave shall not be charged against vacation leave. An employee who is not on approved leave and fails to report on the day before or the day after a holiday shall not be paid for the holiday, unless excused by management.

SECTION 17.3

All employees shall receive holiday pay at their regular straight time rate for all recognized holidays. Should a holiday fall on an employees' regular day off, his/her next regularly scheduled work day shall be considered as his/her holiday.

SECTION 17.4

Any employee who performs work on a recognized holiday shall be compensated at the rate of one and one-half times his regular rate for all hours worked, if the hours worked total over forty (40) hours in a work week.

ARTICLE 18

VACATION LEAVE

SECTION 18.0

A. All full time, regular and provisional employees shall be entitled to earn and accrue vacation leave, with pay, which will be computed from the starting date of employment.

B. Temporary employees shall not be eligible for vacation leave.

C. Part-time employees who work 25 hours or more per week shall be entitled to accrue leave in proportion to the number of hours worked. An employee who normally works less than 25 hours per week shall not be entitled to any vacation leave.

D. Employees serving a probationary period, on an original appointment, shall accrue vacation leave, in accordance with the provisions of this section. If an employee serving a probationary period, on an original appointment, leaves the City's service without satisfactorily completing the probationary period, he/she shall not be compensated for any accrued vacation leave.

SECTION 18.1 - RATE AT WHICH LEAVE IS EARNED, ACCUMULATED AND PAID

A. All regular employees shall accumulate vacation leave as follows:

1. One (1) year of service, but less than five (5) years - 12 days/yr.

2. Five (5) years of service, but less than ten (10) years - 14 days/yr.

3. Ten (10) years of service but less than 15 years - 17 days/yr.

4. Fifteen (15) years of continuous service and over - 20 days/yr.

B. Earned vacation leave may be accumulated to a maximum, not to exceed forty-five (45) working days (effective October 1, 2012). Any accumulation over thirty (30) working days will be considered forfeited and lost at the beginning of the fiscal year. No employee can start with an accumulation of more than 30 days on October 1st. Vacation pay will be at the basic rate of pay for the normal work day.

SECTION 18.2 - USE OF VACATION LEAVE

A. Subsequent to the successful completion of the first six (6) months employment, vacation leave may be taken as earned, subject to the approval of the Department Head, who shall schedule vacation leave, so as to meet the operating requirements of the department. Vacation leave assignments will be made in accordance with the preference of the employee, whenever possible. However, leave must be taken at the convenience of the Department. The Department Head's decision as to when leave may or may not be taken will be final.

B. Vacation leave may be granted for the following purposes:

1. Vacation leave.

2. Absences for transaction of personal business which cannot be conducted during off-duty hours.

3. Religious holidays.

4. Sickness, once sick leave has been exhausted through illness.

5. Any absences from work not covered by other types of leave provisions established by these rules.

SECTION 18.3 - PAYMENT OF UNUSED VACATION LEAVE

Regular employees who have completed six (6) months or more service shall, upon leaving the City's service in good standing, be compensated for vacation leave accrued to the date of separation, but not to exceed forty-five (45) days.

ARTICLE 19

SICK LEAVE

SECTION 19.0

A. **RATE AT WHICH SICK LEAVE IS EARNED -** All bargaining unit employees earn sick leave credits, at the rate of one (1) working day per calendar month, or major portion thereof. Any employee who has taken sixteen (16) or more calendar days of sick leave, with or without pay in one month, shall not earn sick leave for that month.

B. **REQUEST FOR SICK LEAVE -** To receive compensation while absent on sick leave, the employee shall notify his/her immediate supervisor, division or department head prior to, or within two (2) hours after the time set for beginning the daily duties. An employee in a unit operating on a work schedule other than 8:00 a.m. to 5:00 p.m., must notify the Department within the time limit established by the appropriate Department Head.

C. **USE OF SICK LEAVE** - Sick leave may be granted for the following purposes:

1. Personal injury or illness not connected with work.

2. Pregnancy.

3. Necessary appointments with physicians or dentists.

4. Exposure to a contagious disease which would endanger others.

5. Illness of a member of the employee's household which requires the personal care and attention of the employee.

D. **ACCUMULATION OF SICK LEAVE -** The maximum number of accumulated sick leave hours shall be unlimited. Sick leave shall not be used within the first thirty (30) days of employment.

E. **CERTIFICATION BY A PHYSICIAN** - Whenever an employee uses sick leave in excess of two (2) consecutive days, they may be required by the Department Head to submit a certificate from a licensed physician. When it is determined that an employee's use of sick leave is not justified, the absent time may be deducted from the employee's pay or accrued vacation leave. Claiming sick leave, when physically fit, shall be cause for disciplinary action up to suspension or dismissal.

F. **UNUSED SICK LEAVE -** Employees who leave the City's service in good standing and have at least three (3) through nine (9) years of continuous service with the City, will receive pay for one-half (1/2) of their accumulated sick leave balance up to a maximum of forty-five (45) days.

G. Employees who leave the City's service in good standing and have at least ten (10) or more years of continuous service with the City, will receive pay for their accumulated sick leave balance up to a maximum of ninety (90) days.

H. Employees who do not use all their sick leave because of sickness or disability may use this toward early

retirement. At the employee's request for early retirement, the employer shall take the total hours of unused accumulated sick leave and divide this by the hours the employee works per week. This figure shall be the amount of time in weeks that the employee may be absent from the Department and continue to draw full pay, provided, however, such time shall not exceed ninety (90) days. The employee who requests and uses unused accumulated sick leave in this manner shall be considered retired when the sick leave time is exhausted. Said request shall be irrevocable.

ARTICLE 20

MAINTENANCE OF STANDARDS

SECTION 20.0

It is agreed that the specific benefits, rights and privileges enumerated in this Contract shall remain in force throughout the term of the Contract. Past practices of the employer, not contained in this Contract, shall not be a part of this Agreement. The following benefits, procedures and practices will be continued for the life of this Agreement; Standby duty, Pension, St. Lucie County Credit Union, City time for approved examinations and funeral leave (in accordance with the Personnel Rules and Regulations).

ARTICLE 21

EDUCATIONAL REIMBURSEMENT

SECTION 21.0

The CITY agrees to reimburse employees for tuition costs at the current state rate and books required in pursuing and achieving college degrees, from a college or university certified by an accreditation entity recognized by the U.S. Department of Education, for pre-approved, work- related courses. This reimbursement is based upon the student achieving a grade "C" or better. When the employee successfully completes and is reimbursed for a thirty (30) semester hour block, the employee shall agree to work at least two (2) years beyond this date or reimburse the CITY for any funds expended on tuition. The two (2) years applies to an employee who resigns. Employees in the DROP are not eligible for this program.

Bargaining Unit members who wish to participate in the educational reimbursement program should notify the department head no later than one month prior to the planned course enrollment date. Those who did not make the notification should be left out of the reimbursement program for the upcoming fiscal year.

Educational reimbursement should be limited to fifteen (15) credit hours per calendar year.

ARTICLE 22

WAGES

SECTION 22.0

A. Employees in the designated classification list in Attachment "A", who obtain certificates or licenses beyond those required, as a condition precedent for being employed in the position, will receive an additional percentage of their base salary or hourly wage for each additional certificate or license they obtain and maintain.

The City shall post and make available to the affected employees the incentive percentages, as well as the procedures and details of the incentive programs, as they apply to different departments.

For FY 2020–2021 the parties agree that the City will increase Teamsters bargaining unit employees' wages by eight percent (8%), effective April 1, 2021. A bargaining unit employee who has reached the top of his / her pay range shall receive a one-time bonus in lieu of a wage increase, subject to the limitations set forth in section 22.0 (B), below.

B. Pay (wage) Increases will only be awarded to employees who were employed and on the payroll on April 1, 2021 and are currently working. Retroactive Pay shall only be awarded to unit members currently employed at the time the contract is approved by the CITY and implemented (paid) by payroll.

C. All employees in the following classifications will receive a two and one-half **(2 ½)** hour minimum call-out for call backs and court appearances: Police Aides, Crime Scene Investigators, Animal Control Officers, and Evidence Custodians. All other contract Articles will remain in force.

D. The City Manager can institute selective increases for Bargaining Unit members with the approval of the Union, without having to re-open the Collective Bargaining Unit Agreement.

EMERGENCY PAY

In the case of declared emergency, the rate of pay shall follow the City of Fort Pierce Emergency Pay Policies, which are in the City's Personnel Rules and Regulations.

ATTACHMENT A

INCENTIVES

Certification Compensation Schedule for all Departments (that have an agreed upon 5% incentive) *

1. First certification compensated at 5% pay increase
2. Second certification compensated at 5% pay increase
3. Third certification compensated at 5% pay increase
4. Fourth certification compensated at 3% pay increase
5. Fifth certification compensated at 3% pay increase
6. Sixth certification compensated at 3% pay increase
7. All additional certifications compensated at 1% pay increase

*Note: Each pay increase is contingent upon the employee's agreement to utilize each acquired certification, in performance of his/her duties as assigned by the Department Head, for a minimum of two calendar years from the date the certification is posted on the State DBPR website (for Building Department) or received by the employee for other Departments. This two-year period will be referred to as the employee retention period, the employee will be responsible to refund the Department for all expenses incurred, i.e.: testing, seminars, continuing education courses, study materials and training classes.

Certifications must be in the skills area provided by the City and a skill that is utilized by the employee in performing his/her essential job functions.

If a certificate was obtained by the individual, prior to employment by the City of Fort Pierce, and the employee was compensated above the minimum pay rate of the classification in which he/she works, an increase shall not be given.

Documentation must be provided within forty-five (45) calendar days of receiving the certification to the HR office.

No retro payment will be made if time elapses (45 days) between the employee receiving the certificate and notifying HR.

Certification must be maintained via Continuing Ed courses or by re-certifying (or the updated version) in order to be in compliance with the incentive.

In the event of a significant job/ duties change (one department to another) or promotion, the 5% certification process begins again.

DEPARTMENT: BUILDING

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Building Inspector	DBPR	5%
Electrical Inspector	DBPR	5%
Mechanical, Gas & Plumbing Inspector	DBPR	5%

Building Inspectors & Plan Reviewers:

Employees that strive for additional certifications enhance their value to the Department, thus obtaining additional certifications is encouraged. Below is a listing of the 16 certifications that may be obtained by a building inspector or plan reviewer:

INSPECTOR CLASSIFICATION	PLANS EXAM CLASSIFICATION
1 & 2 Fam. Dwelling Inspector	1&2 Fam. Dwelling Plans Examiner
Commercial Building Inspector	Commercial Building Plans Examiner
Commercial Electrical Inspector	Commercial Electrical Plans Examiner
Commercial Plumbing Inspector	Commercial Plumbing Plans Examiner
Commercial Mechanical Inspector	Commercial Mechanical Plans Examiner
Coastal Construction Inspector	
Certified Flood Plain Manager	PERMIT SPECIALIST / OFFICE PERSONNEL
Certified Building Official	ICC Permit Technician Certification
ICC Permit Technician Certification	Certified Flood Plain Manager
ICC Property Maintenance Inspector	ICC Property Maintenance Inspector

DEPARTMENT: PUBLIC WORKS

ASE Certification- five percent (5%) each for a limit of three (3) Certifications per employee.

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Mechanic, Garage Foreman	ASE	5%
Sr. Storekeeper (parts) Garage Foreman	Automotive Service Consultant ASE (C1)	5%
Sr. Storekeeper (parts) Garage Foreman	Parts Specialist Certification ASE Test P1, P2	5%
	NPRA – Parks Recreation	5%
	IMSA – Sign, pavement marking	5%
	MOT – Maintenance of Traffic	5%
	Stormwater Operator (FSA)	5%
	Certified ISA Arborist	5%
	Certified Irrigation Landscape Designer	5%
	FNGLA Certified Landscape Maintenance	5%
Maintenance Personnel	Playground Maintenance Certification	5%
Parks and Recs Personnel	Master Gardener Certification	5%

Garbage drivers will receive 5% additional pay, if qualified to operate three vehicles (Grapple, Sideloader, Frontloader)

DEPARTMENT: CODE COMPLIANCE & ANIMAL CONTROL

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Violations Inspector/ Code Compliance Officer	FACE, AACE	5%
	Parking Enforcement Specialist	5%
Animal Control Officer	Chemical Capture	2%
	Euthanasia	2%
	Animal Cruelty Investigations	2%
	FACA	5%
SWANA (must meet Recertification reqs)	Sanitation Drivers	5%

DEPARTMENT: POLICE

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Investigative Assistant	NCIC/FCIC	3%
Crime Analyst	Crime Analyst Certification	3%
Crime Analyst	Crime Prevention Techniques	3%
Crime Scene Investigator	NCIC/FCIC- User	3%
Crime Scene Investigator	Fingerprint ID & Classification	5%
Crime Scene Investigator	IAI/ FDIA	3%
Records Specialist	NCIC/FCIC - Limited Access	3%
Records Specialist	NCIC/FCIC - User	3%
Records Specialist	Terminal Agency Coordinator (TAC)	3%
Community Service Officer	NCIC/FCIC	3%
Community Service Officer	Terminal Agency Coordinator (TAC)	3%
Community Service Officer (as assigned by the city)	Parking Enforcement Specialist	5%
Evidence Technician	NCIC/FCIC	3%
Secretary II	NCIC/FCIC	3%

ARTICLE 23

SEVERABILITY

SECTION 23.0

Should any final decision of any Court of competent jurisdiction affect any practice of provision of this Agreement, only the practice or provision so affected shall be come null and *void;* otherwise, all other provisions or practices under this Agreement shall remain in full force and effect.

ARTICLE 24

ALCOHOL, DRUGS AND CONTROLLED SUBSTANCE EXAMINATION/TESTING PROCEDURES

SECTION 24.0

The City reserves the right to require all employees to be tested for the use of alcohol, drugs or controlled substances (hereinafter referred to as "drugs", "drug testing", or "testing"). If a state or federal law or regulation requires random or other types of drug testing of any employee in this bargaining unit, the City will begin conducting such testing of employees, as soon as required, and as provided by the law. The City will provide a list to the Union of the job classifications identified. All testing will be done at Florida Health and Rehabilitative Services (HRS) approved facilities.

SECTION 24.1

The City reserves the right, at any time, to request any employee to take a drug test and/or physical examination based on reasonable suspicion. Reasonable suspicion is a belief that an employee is using or has used drugs in violation of this Article, drawn from specific, objective, and articulate facts and reasonable inferences drawn from those facts.

SECTION 24.2

The testing outlined for drugs in Sections 24.0 and 24.1 of this Article will be administered in accordance with the following provisions:

A. Any employee may be subject to an investigation which may include, but not limited to, drug detection and testing, urinalysis, saliva testing, or any other medically recognized testing procedure. Prior to being tested, the employee will be given the opportunity to present any evidence of legal substances he/she has taken which may affect the accuracy of the test results. The employee may consult with his/her Union Steward before being tested, providing such consultation does not delay the testing for more than thirty (30) minutes.

If the employee is ordered to be tested based upon reasonable suspicion or the City is advised of any positive test result, the City in its sole discretion, shall decide whether the employee should be returned to a limited duty capacity or relieved of duty pending the results of the testing. If relieved of duty, the employee will be suspended without pay. If permitted to continue working pending the results of the testing, the employee shall not be permitted to operate any equipment or perform any function that could present a danger to the health, safety, or welfare of the public, co-workers, or the employee, and shall not be permitted to operate a motor vehicle. If the test results are negative for the presence of drugs, an employee who has been suspended will be paid for time lost. Using the initial sample will be conducted to ensure accurate results.

B. An employee who is tested on a reasonable suspicion basis will be placed on an administrative *leave* with pay status, pending the outcome of the test(s). In those cases when a drug test is negative, departmental "field calendars" will not reflect an absence.

C. If the test result is negative, a second test will not be conducted, and the employee will be returned to work. If the first test is positive and the second test is negative, the employee will be returned to work. In the event either the first or second test is negative, no disciplinary action related to drug use will be taken, and no record will be placed in an employee's file that the drug testing occurred.

D. When an employee is suspected of using or being under the influence of drugs, as opposed to alcohol, a test will be conducted for the presence of drugs only.

SECTION 24.3

Employees suspected of using or being under the influence of alcohol will be subject to undergo a Breathalyzer examination only. This test will be administered by qualified personnel.

SECTION 24.4

An initial probationary employee who tests positive will be terminated and no appeal shall be permitted. Prior to being a subject for testing, a classified employee may seek assistance for drug/alcohol use or abuse and will not be disciplined. Any employee who uses this one-time option shall be subject to random testing, while on duty, for a period of two years. The City retains the right to discipline employees for other serious offenses that have been committed. The City will not pursue criminal prosecution as a routine part of its substance testing procedures.

The City is a zero-based drug/alcohol tolerance employer. An employee testing positive for drugs (as determined illegal by Federal or State Law) shall be terminated. Employees testing positive for alcohol concentration as low as 0.02 shall be terminated.

In the event the Employee Assistance Program is no longer offered, the employee must seek, either through self-referral or recommendation of a professional counselor/doctor or counseling service, the assistance of any medical facility or agency (i.e., various hospitals offering dependency programs, PAR, Inc., or similar agency) licensed to provide a comprehensive rehabilitative program(s) for individuals with substance use problems. The rest of this Section would continue to be applicable.

SECTION 24.5

In the recognition of the importance of having a drug-free work force worthy of the respect and trust of the public, the following shall be the policy for employees who are guilty or plead nolo contendere of misconduct related to the use, possession, or sale of drugs:

Employees who sell illegal drugs or controlled substances, whether on or off duty, shall be terminated from employment unless the Department Director can document mitigating circumstances and obtain the approval of the Personnel Director not to terminate.

Employees who are in possession of or using illegal substances, or are consuming alcohol while on duty, including meal and rest periods, shall be terminated from employment unless the Department Director can document mitigating circumstances and obtain the approval of the Personnel Director not to terminate.

Employees who are under the influence of illegal substances or alcohol while on duty shall be disciplined in accordance with the City's Code of Conduct, although other misconduct occurring at the same time may result in more severe discipline, depending upon the nature of the misconduct.

Employees who are in possession of illegal substances or drug paraphernalia while off duty, and said possession constitutes a misdemeanor, shall be disciplined (City's Code of Conduct) for the first offense and terminated for the second offense, unless a nexus exists between the employee's position and the drug possession, in which case the employee shall be terminated for the first offense.

Employees involved in an accident or employee(s) directly contributing to an accident (defined as a sudden unexpected event) that requires medical treatment from a Doctor or is involved in an accident that causes damage to City equipment or citizens property will be subject to drug and alcohol testing.

The policy contained in the City's Rules and Regulations regarding what occurs in the event an employee who is required to possess a driver's license for his/her position and who loses his/her driver's license shall apply to an employee who is off duty and driving under the influence.

SECTION 24.6

When an employee requests Union assistance, the City agrees to make a reasonable effort to contact a Union Officer, following the chain of command designated on the Union organizational chart. In no instance will the City delay the substance test for more than half an hour while attempting to contact a Union Official.

SECTION 24.7

At the time of implementation of this Contract, all employees shall be put on notice that the City is committed to employing a drug-free work force. Said notice will also include encouragement for employees, who may have a substance use or abuse problem, to seek professional assistance on a confidential basis from the City's Employee Assistance Program or a source of their own choosing. The penalties for both on or off-duty use, possession, or sale of illegal substances, controlled substances, or alcohol contained in this Article shall also be communicated to employees.

SECTION 24.8

To ensure that illegal contraband (drugs, alcohol, etc.,) do not enter or affect the workplace, the City of Fort Pierce reserves the right to search all City vehicles, containers, lockers or other items on City of Fort Pierce's property. In furtherance of this policy, individuals may be required to display personal property for visual inspection upon the City of Fort Pierce's request. Failure to consent to a search or display of personal property for visual inspection will be grounds for discharge and denial of access to City premises.

SECTION 24.9

In the event of invalidation of this Article, or Section of this Article, both the Employer and Union agree to meet within thirty (30) days of such determination for the purpose of arriving at a mutually satisfactory replacement for said Article or Section.

SECTION 24.10

All civilian employees, who work in the Evidence Section or as Crime Scene Investigators of the Police Department, will be subject to random drug testing on the same basis currently in use for certified law enforcement personnel.

ARTICLE 25

SAFETY

SECTION 25.0

The City and the Union agree that the safety of employees and the public at large is of primary concern. To that end, no employee shall be required to operate unsafe equipment or vehicles. If the employee has reason to believe the equipment or vehicles are unsafe, he/she will immediately contact the Supervisor, who will examine or have the equipment or vehicle examined, to determine its usable condition.

SECTION 25.1

The appropriate departmental Steward will be permitted to sit as a member of the Accident Review Committee and will provide necessary input in discussing situations concerning his/her Department.

ARTICLE 26

BEREAVEMENT LEAVE

SECTION 26.0

The employee may be granted up to three (3) days bereavement leave for death in their immediate family, without charge to any other accrued leave time. Immediate family is defined as the employee's father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half-brother, half-sister, grandfather, grandmother, grandson, granddaughter, great-grand parents, grandparents-in-law, step grandparents, foster parents, and foster children. Employees must use the bereavement leave within 30 calendar days of the immediate family member's death.

For the purpose of funeral flowers, immediate family is defined as the employee's father, mother, son, daughter, husband, wife, stepfather, stepmother, stepson, stepdaughter, grandson, and granddaughter. Maximum amount is not to exceed $50.00 in US funds (including tax and shipping).

ARTICLE 27

RETIREMENT PLAN

SECTION 27.0

The ordinance pertaining to the City of Fort Pierce Retirement and Benefit System will be amended to provide for a benefit accrual rate of three percent (3%) for Teamsters members employed by the City who are subject to collective bargaining. This change will be effective upon final adoption of the ordinance amendment.

Below are the changes for new employees only effective October 1, 2012:

1. Change the vesting period from 5 to 10 years
2. Capping the 3.0 percent multiplier to a maximum ceiling of 75 percent. The first 25 years of service covers the 75 percent with an annual maximum pension payment not to exceed $100,000.
3. Overtime hours used in the calculation of pension benefits are capped at 300 hours. The first 300 hours in a fiscal year.
4. Accrued unused vacation and sick cannot be used in the calculation of pension benefits.

Below are the changes for current members:

1. The annual maximum pension payment cannot exceed $100,000.
2. The maximum of 300 overtime hours can be used in the calculation of pension benefits annually. The first 300 hours in a fiscal year only.
3. Accrued unused vacation and sick leave under the current policy through September 30, 2012 can be used in the calculation of pension benefits; those hours earned after September 30, 2012 cannot be used in the benefit calculations.

SECTION 27.1

1. Change the vesting period from 10 years to 5 years effective November 5, 2018.
2. The parties agree to the 2019 – 2020 amendment to Section 13-36 in the Code of Ordinances referring to Disability Retirement – all other bargaining units must agree to the changes also.

ARTICLE 28

DURATION OF AGREEMENT

SECTION 28.0

This Agreement shall take effect October 1, 2020 and shall continue in full force and effect until midnight of September 30, 2023.

SECTION 28.1

The parties agree to open this Contract for wage negotiations for the 2021-2022 fiscal year no later than the end of June 2021.

The parties also agree to open this Contract for wage negotiations for the 2022-2023 fiscal year no later than the end of June-2022.

The parties also agree to open this entire Contract for negotiations no later than the end of June 2023.

FOR THE CITY		**FOR TEAMSTERS LOCAL UNION 769**	
MAYOR	**DATE**	**UNION REPRESENTATIVE**	**DATE**
CITY MANAGER	**DATE**	**UNION STEWARD**	**DATE**
WITNESS	**DATE**	**WITNESS**	**DATE**
CHIEF NEGOTIATOR	**DATE**		

APPROVED AS TO FORM AND CORRECTNESS

BY: _____

Peter J. Sweeney Esq.
CITY ATTORNEY

CITY OF FORT PIERCE

AND THE

TEAMSTERS LOCAL UNION NUMBER 769

(GENERAL EMPLOYEE UNIT)

OCTOBER 1, 2020 to SEPTEMBER 30, 2023

WED MAY 12 2021

Contract Ratified: **May 25, 2021**
City Commission Approval: **June 7, 2021**

CITY OF FORT PIERCE

UNION CONTRACT

WITH

TEAMSTERS LOCAL UNION NUMBER 769

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WED MAY 12, 2021

ARTICLE 1

PREAMBLE

SECTION 1.0

This Agreement is entered by and between the City of Fort Pierce, Florida, hereinafter referred to as the EMPLOYER and Teamsters Local #769, hereinafter referred to as the UNION. It is the purpose of this Agreement to achieve and maintain harmonious relations between the Employer and the Union; to insure the continuous, uninterrupted, efficient operations of the City; to provide prompt and peaceful adjustment of differences which may arise; and to establish the standards of wages, hours and other conditions of employment.

WED MAY 12, 2021

ARTICLE 2

RECOGNITION

SECTION 2.0

The City of Fort Pierce recognizes Teamsters Local #769, affiliated with the International Brotherhood of Teamsters, as the sole and exclusive bargaining agent for the job classifications in the unit designated by the Florida Public Employees Relations Commission in certification #287, excluding all other employees. Employees in an initial probationary period shall have no rights of appeal under the Agreement.

WED MAY 12, 2021

ARTICLE 3

MANAGEMENT RIGHTS

SECTION 3.0

Except as expressly provided for in this Agreement, the City retains the sole right to determine, and from time to time to re-determine how to manage its operations and direct the working force, including the rights to decide the scope of service to be performed, the method of service, the schedule of work time, the size and composition of work force; to contract and subcontract existing and future work; to determine whether and to what extent the work required in its operations or jobs, shall be performed by employees covered by this Agreement; to maintain order and efficiency in its work locations; to curtail or discontinue temporarily or permanently in whole or in part, operations whenever in the opinion of the City's good business judgment makes such curtailment or discontinuance advisable; to hire, layoff, assign, transfer, classify and reclassify, promote and determine the qualifications of employees; to determine the starting and quitting time and the number of hours to be worked.

SECTION 3.1

The City retains the sole right to discipline, suspend and discharge employees for just cause, including violations of any of the terms of this Agreement.

SECTION 3.2

The exercise of the above rights in Sections 3.0 and 3.1 does not preclude employees or their representatives from conferring or raising questions about the practical consequences that decisions on these matters may have on terms and conditions of employment. However, the exercise of the rights in Section 3.1 is subject to grievance arbitration.

SECTION 3.3

The above rights of the City in Sections 3.0 and 3.1 are not all-inclusive but indicates the type of matters of rights which belong to and are inherent to the City in its capacity as management of the City of Fort Pierce.

SECTION 3.4

If the City determines that a civil emergency condition exists, including but not limited to riots, civil disorders, hurricane conditions or similar catastrophes, the provisions of this Agreement may be suspended for a reasonable period of time during the time of the declared emergency. All pay provisions will continue in case of emergency condition.

WED MAY 12, 2021

ARTICLE 4

SUBCONTRACTING

SECTION 4.0

Subcontracting shall mean for the purpose of this contract, work which will be contracted out by the City to another agency, person, company, group, etc., which results in the direct displacement (layoff) of bargaining unit employees.

SECTION 4.1

The employer reserves the right to subcontract work while recognizing the Union's obligation to represent regular unit employees' jobs who are presently employed. Should subcontracting occur, which displaces regular unit employees currently on the payroll, the Employer agrees to notify the Union at least seven (7) days prior to when the request to subcontract is put on the City Commission Agenda. Simultaneous with such notice to subcontract which displaces regular unit employees, those employees will be notified and permitted to accept vacant advertised budgeted positions of the same job classification within the City. The Union reserves the right to appear before the City Commission and express its position to the City Commission at the time the Commission considers the subcontracting agenda item. The City Commission's decision is final and not subject to appeal through the grievance arbitration procedure.

WED MAY 12 2021

ARTICLE 5

STRIKES AND LOCKOUTS

SECTION 5.0

There will be no strikes, work stoppages, picket lines**, slowdowns, boycotts or concerted failure or refusal to perform assigned work by the employees or the Union and there will be no lockouts by the City for the duration of the Agreement. The Union supports the City fully in maintaining normal operations. It is recognized by the parties that the City is responsible for and engaged in activities which are the basis of the health and welfare of the citizens, that any violation of this section could give rise to irreparable damage to the City and to the public at large. Accordingly, it is understood and agreed that the union shall not be responsible for any act alleged to constitute a breach of the section if neither the Union or any of its officers instigated, authorized, condoned, sanctioned or ratified such action, and further, that the union and its officers have used every possible means to prevent or terminate such action. It is agreed that any violation of the section shall be grounds for discharge and shall not be subject to a grievance except to determine if the violations did in fact occur.

**Picketing, as used in this article, shall be defined as picketing to support a work stoppage.

SECTION 5.1

Employees shall be required to cross picket lines to perform their duties regardless of which labor organization or group is conducting the picketing.

WED MAY 12, 2021

ARTICLE 6

DISCRIMINATION

SECTION 6.0

Employer and the Union agree that there will be no discrimination against any employee covered by this Agreement because of race, color, creed, religion, national origin, sex, age or physical handicap. The Employer and the Union agree not to discriminate against any employee for his/her membership or non-membership in the Union.

WED MAY 12, 2021

ARTICLE 7

BULLETIN BOARDS

SECTION 7.0

The City agrees to furnish the below listed bulletin board space for the use of the Union. All Union notices will be approved and signed by a Union Representative prior to posting.

1) Public Work's Office (Hallway)
2) Streets Division
3) Building Maintenance
4) Parks Division
5) Garage Division
6) Solid Waste Department
7) Police Department
8) City Hall

WED MAY 12, 2021

ARTICLE 8

WORKING OUT OF CLASSIFICATION

SECTION 8.0

If an employee covered by this Agreement is temporarily assigned to a higher job classification than that which the employee occupies at the time of the temporary assignment, then the employee shall be paid a stipend of one (1) hour pay at time-and-a- half for each work day of the temporary assignment, beginning the first full work day of the assignment.

SECTION 8.1

An employee who temporarily performs work in a lower classification, totally different from his/her normally assigned tasks, shall not receive a reduction in pay for this period. Employees who are assigned this temporary duty shall not have the right to refuse to perform the work assigned.

WED MAY 12, 2021

ARTICLE 9

OVERTIME

SECTION 9.0

An employee covered by this Agreement shall be paid at the rate of one and one-half (1.5) times his/her regular hourly base rate for all hours worked over forty (40) hours per week.

SECTION 9.1

The City shall not change an employee's hours of work solely for the purpose of avoiding overtime pay to the employees.

SECTION 9.2

Leave, excused and unexcused absences, will not be computed as time worked. HOLIDAYS will be computed as time worked.

SECTION 9.3

Standby pay- An employee on standby duty, and who is required to be available for call out at any time during the standby duty period, shall receive one hour token pay at time and one-half his/her regular rate for each regular work day on such standby status, and two (2) times his regular rate for such standby status on the employees' day off, holidays included. In addition, such employee in standby status will be paid, at his/her regular rate of pay, for all work actually performed when called to work from standby status.

SECTION 9.4

All overtime shall be offered equally by classification using an overtime distribution list. The list shall include the number of hours worked and offered to each employee by classification. Such list shall be updated daily to insure proper distribution of overtime.

SECTION 9.5

Compensatory time may be granted in lieu of overtime cash payments (by written agreement between the employee and supervisor). Compensatory time will be computed in the same manner as financial compensation would otherwise be computed. Compensatory time off shall be taken under this article as provided by the Fair Labor Standards Act, if such provision continues to be applicable for local government employees.

WED MAY 12, 2021

ARTICLE 10

GRIEVANCE/ARBITRATION PROCEDURE

SECTION 10.0

It is agreed between the parties that this grievance procedure is to be used to settle all disputes or differences between the City and the Union or any of its members employed by the City as to the meaning and the application of the provisions of this Agreement.

SECTION 10.1 - STEP 1

An employee, his/her duly certified representative, or a designated member of a group having a grievance, who believes there has been a violation of this Agreement, shall reduce his/her complaint to writing on a form provided by the union, sign and date the form and file it with his immediate supervisor within five (5) working days from the date the alleged violation occurred. The written grievance shall contain the article(s) violated and a statement citing the complaint along with the remedy sought. The immediate supervisor shall answer the grievance in writing, within five (5) calendar days of the receipt of the grievance.

SECTION 10.2 – STEP 2

If the dispute is not resolved in Step 1, the member, through his/her steward, shall submit the grievance to the Department Head within five (5) working days of the receipt of the grievance in Step 2, the Department Head shall hold a meeting with the grievant, his/her representative(s), and any other person the Department Head feels is necessary to discuss the allegations contained in the grievance.

The Department Head shall answer the grievance, in writing, within five (5) calendar days of the meeting.

SECTION 10.3 - STEP 3

If the dispute is not resolved in Step 2, the Union may submit the written grievance to the City Manager within five (5) working days of receipt of the Step 2 answer. The City Manager shall schedule a meeting with the parties in Step 2 within five (5) working days of receipt of the grievance. The agenda of the meeting shall be limited to the matters raised in the original grievance. A final written decision on the dispute shall be given by the City Manager within ten (10) calendar days of the meeting described in this Step.

If the decision of the City Manager does not resolve the dispute, either the City or the union may request that the grievance be appealed to arbitration in the manner described below. The time limits established in the article may be extended by mutual agreement or the parties.

WED MAY 12, 2021

Notwithstanding the procedure provided herein, a grievance may be submitted directly into the second or third step by mutual agreement of the City and the Union.

It is agreed that any grievance involving discharge of a non-probationary employee will be filed directly to Step 3.

SECTION 10.4 ARBITRATION

Any grievance which is not resolved in any of the Steps provided above may be appealed to arbitration. The party desiring arbitration shall give written notice of its intent to the other party within thirty (30) days, excluding weekends and holidays, following the date the Union receives the written answer in Step 3.

The party requesting arbitration shall apply to the Federal Mediation and Conciliation Service (FMCS) for a panel of seven (7) arbitrators. As soon as possible after receipt of the panel, the City and the Union shall meet to select an arbitrator. The appealing party shall first strike the first name and then the parties shall strike names alternately until only one name remains, who shall be the Arbitrator.

The decision of the Arbitrator must be within the scope of his authority, as set forth herein, and confined to the grievance submitted for this determination.

A. The Arbitrator shall confine him/herself to the facts developed at the hearing and which are directly related to the matter at issue.

B. The Arbitrator shall not have the power to amend, modify, or delete any provision of the Agreement.

C. In making his/her ruling, the Arbitrator shall have due regard for the essential and proper rights and responsibilities of management and shall not interpret this Agreement so as to further restrict or limit those rights and responsibilities.

D. The Arbitrator may make no award which extends the period covered by the grievance.

E. The decision of the Arbitrator shall be final and binding.

F. If the Arbitrator finds he/she lacks authority to rule on the grievance, the matter shall be referred to the parties without decision or recommendation.

The parties shall each bear the cost for their own witnesses, other than the grievant, attending the hearing at their request. The losing party shall pay the cost of the Arbitrator's fees and expenses. Arbitrations shall be conducted at City facilities. The cost of transcript of the proceedings shall be borne by the party or parties requesting the transcript. Each party will pay its own Attorney's fees and expenses.

WED MAY 12, 2021

ARTICLE 11

CITY-WIDE SENIORITY

SECTION 11.0

City-Wide seniority is defined as the length of employment with the City. Such seniority shall be acquired by full-time employees after completion of a probationary period, at which time seniority shall be retroactive to the first day of employment.

SECTION 11.1 - DEPARTMENTAL SENIORITY

Departmental seniority is defined as the length of employment within the employee's current department. Departmental seniority shall accrue as of the first day of employment or transfer into a new department.

SECTION 11.2 - CLASSIFICATION SENIORITY

Classification seniority Is defined as the length of employment within a particular classification. Seniority shall accumulate during absences because of illness, injury, vacation or other authorized leave. Seniority will be lost when an employee:

A. Terminates voluntarily;

B. Is discharged for cause;

C. Exceeds an authorized leave of absence;

D. Fails to return from recall within ten (10) days after receipt of such notice of recall given by the City (Certified Mail/Return Receipt Requested).

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ARTICLE 12

REDUCTION IN FORCE

SECTION 12.0

Should a reduction in the public employer's work force become necessary, termination by force reduction, hereinafter referred to as layoff, shall be accomplished in the following manner:

A. Layoff shall be by classification within a department. Upon establishing the number of employees to be laid *off* within a classification in a department, the employer shall layoff in accordance with qualifications, which reflects quality and quantity of work, work habits and classification and departmental seniority.

B. No regular employee shall be laid *off* while there is an emergency, temporary, part- time or probationary employee serving in the same classification within the same department.

C. The laid-off employee shall have the right to bump into a lower classification within the Department. This will be also based upon his/her qualifications and ability to do the work.

D. The laid-off employee shall have the right to utilize his/her City seniority as defined in this Agreement, to bump into an existing position previously held by the employee in a lower or equal classification. This bumping right shall be contingent upon the employee's qualifications and current ability to perform the work of the position. For the purposes of this Article, position is defined as a classification within a specific department.

E. The City will make available, annually, a seniority list of Bargaining Unit members.

F. The City will maintain a list of bargaining unit employees who were laid off by the City for two (2) years from their layoff date. The City will not hire any new employees for the positions shown on such layoff list without first notifying these laid off employee(s) of such job openings and offering the open position to them if they are currently qualified. The City shall notify the qualified laid off employee(s) of such open position(s) by regular mail. USPS postage prepaid, at their last known address on file with the City. The laid *off* employee(s) shall have ten (10) calendar days from the date such notice was mailed to notify the City in writing they are interested in and will accept the position.

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ARTICLE 13

REGULAR PROMOTION AND PROBATIONARY PERIODS

SECTION 13.0

A. Whenever there are promotional opportunities, the City shall promote the most qualified employee based upon the following factors:

- Ability to perform all the available work in the classification.
- Ability to meet reasonable performance standards for quality and quantity of work.
- Length of continuous service with the City, or cumulative length of service in the classification, if applicable.
- Overall work record with the City, if relevant to the employee's suitability for the job.
- Prior formal education, apprenticeship programs, specialized training schools, military training and assignments, job experience and any other relevant qualifications the individual may possess.

Employees serving an initial probationary period will not be considered for promotions during this initial probationary period.

B. Employees serving an initial probationary period shall not have their initial period extended beyond the six (6) months period.

The City shall have the sole prerogative and right for determining whether the promotional vacancy shall be filled.

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ARTICLE 14

INSURANCE

SECTION 14.0

A. The present or improved health insurance plans identified as Medical Plan 3559 (Basic Plan), Medical Plan 3359, Medical Plan 5901 and Medical Plan 0727 (Buy-Up Plan) will be continued until the end of the current BlueCross/BlueShield (BCBS) contract. Additionally, the present dental plans identified as Guardian Dental Plan 1 (Basic Plan) and Guardian Dental Plan 2 (High Plan) will be continued.

B. At the beginning of each fiscal year, October 1, bargaining unit members electing any of the City's Medical Health Plans, which consist of BCBS Plan 3359, Base Plan 3559, the "Buy-Up" Plan BCBS Medical Plan 0727, or the Affordable Care Act Plan 5901, shall be required to pay the CITY approved amount for employee only coverage. Currently, the City agrees to pay 91.25% and the employee will pay 8.75% for employee only coverage. If the bargaining unit member elects dependent coverage under either medical plan, the CITY agrees to pay at least 50% of the cost of all premiums. Any additional expenses incurred for improved coverage under any Buy-Up Plan shall be paid by the Bargaining Unit member.

C. The City will furnish life insurance coverage in the amount of $20,000 for all full-time regular bargaining unit members.

D. Should the City provide improved insurance coverage benefits. or offer the same benefit at a lesser cost, to any other bargaining unit or classified civil service employee then such benefit shall be offered to the bargaining unit members.

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ARTICLE 15

CHECKOFF

SECTION 15.0

A. The City agrees to deduct monthly, from the earnings of the employees who have so authorized in writing, membership dues and initiation fees and remit same to the Union in an amount certified by the Union. Such authorization to be valid shall conform to applicable State and Federal law.

B. The Union shall indemnify the City and hold it harmless against any and all suits, claims, demands and liabilities which arise out of or by reason of any action taken or not taken by the City to comply with the provisions of this Article.

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ARTICLE 16

UNION REPRESENTATIVES

SECTION 16.0

A written list of the Union Stewards shall be furnished to the City prior to the effective date of their assuming duties of office. The Union shall notify the City promptly of any changes of such Union Stewards. One of the Union Stewards may be designated to serve as Chief Shop Steward in the absence of another Steward; however, approval may be denied by the immediate supervisor for extenuating circumstances as shortage of help or disruption of work during a special work project.

SECTION 16.1

The following sections outline the duties and responsibilities of Stewards in performance of their functions as recognized Union representatives. In those cases which cannot be resolved otherwise, Union Stewards shall be granted reasonable time off during working hours to investigate and settle grievances on the job site which are within their jurisdiction, upon notifying and securing the approval of their immediate supervisor, without loss of pay. Productivity loss must be minimized. Union Stewards shall not investigate, present or adjust grievances or disputes on premium time. Upon returning to his/her work assignment, each Union Steward shall report to his immediate supervisor unless prior consent not to do so has been secured.

SECTION 16.2

It is agreed that all Union Stewards have productive work to perform as assigned by the City. The parties agree that each will cooperate with the other in reducing to a minimum the actual time spent by the Union Stewards in investigating, presenting and adjusting grievances or disputes. Solicitation of membership shall not be engaged in during working hours. No general Union membership meeting shall be held on city time.

SECTION 16.3

Union Stewards are subject to all City rules regarding the conduct of employees of the City.

SECTION 16.4

Upon request of the Union, employees may be granted leave without pay for Union business, with the approval of the City Manager.

SECTION 16.5

Any Bargaining Unit employee being disciplined shall be advised of their rights to representation.

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ARTICLE 17

HOLIDAYS

SECTION 17.0

The following days will be observed as holidays for all employees, subject to this Agreement:

- January 1st
- Martin Luther King's Birthday
- President's Day
- Memorial Day
- July 4th
- Labor Day
- Veteran's Day
- Thanksgiving Day
- Day after Thanksgiving Day
- Christmas Eve
- Christmas Day

SECTION 17.1

Whenever a holiday falls on a Sunday, the following Monday shall be considered a holiday. When a designated holiday falls on a Saturday, the preceding Friday will be observed as a holiday.

SECTION 17.2

Holidays which occur during annual leave shall not be charged against vacation leave. An employee who is not on approved leave and fails to report on the day before or the day after a holiday shall not be paid for the holiday, unless excused by management.

SECTION 17.3

All employees shall receive holiday pay at their regular straight time rate for all recognized holidays. Should a holiday fall on an employees' regular day off, his/her next regularly scheduled work day shall be considered as his/her holiday.

SECTION 17.4

Any employee who performs work on a recognized holiday shall be compensated at the rate of one and one-half times his regular rate for all hours worked, if the hours worked total over forty (40) hours in a work week.

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ARTICLE 18

VACATION LEAVE

SECTION 18.0

A. All full time, regular and provisional employees shall be entitled to earn and accrue vacation leave, with pay, which will be computed from the starting date of employment.

B. Temporary employees shall not be eligible for vacation leave.

C. Part-time employees who work 25 hours or more per week shall be entitled to accrue leave in proportion to the number of hours worked. An employee who normally works less than 25 hours per week shall not be entitled to any vacation leave.

D. Employees serving a probationary period, on an original appointment, shall accrue vacation leave, in accordance with the provisions of this section. If an employee serving a probationary period, on an original appointment, leaves the City's service without satisfactorily completing the probationary period, he/she shall not be compensated for any accrued vacation leave.

SECTION 18.1 - RATE AT WHICH LEAVE IS EARNED, ACCUMULATED AND PAID

A. All regular employees shall accumulate vacation leave as follows:

1. One (1) year of service, but less than five (5) years - 12 days/yr.

2. Five (5) years of service, but less than ten (10) years - 14 days/yr.

3. Ten (10) years of service but less than 15 years - 17 days/yr.

4. Fifteen (15) years of continuous service and over - 20 days/yr.

B. Earned vacation leave may be accumulated to a maximum, not to exceed forty-five (45) working days (effective October 1, 2012). Any accumulation over thirty (30) working days will be considered forfeited and lost at the beginning of the fiscal year. No employee can start with an accumulation of more than 30 days on October 1st. Vacation pay will be at the basic rate of pay for the normal work day.

SECTION 18.2 - USE OF VACATION LEAVE

A. Subsequent to the successful completion of the first six (6) months employment, vacation leave may be taken as earned, subject to the approval of the Department Head, who shall schedule vacation leave, so as to meet the operating requirements of the department. Vacation leave assignments will be made in accordance with the preference of the employee, whenever possible. However, leave must be taken at the convenience of the Department. The Department Head's decision as to when leave may or may not be taken will be final.

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B. Vacation leave may be granted for the following purposes:

1. Vacation leave.

2. Absences for transaction of personal business which cannot be conducted during off-duty hours.

3. Religious holidays.

4. Sickness, once sick leave has been exhausted through illness.

5. Any absences from work not covered by other types of leave provisions established by these rules.

SECTION 18.3 - PAYMENT OF UNUSED VACATION LEAVE

Regular employees who have completed six (6) months or more service shall, upon leaving the City's service in good standing, be compensated for vacation leave accrued to the date of separation, but not to exceed forty-five (45) days.

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ARTICLE 19

SICK LEAVE

SECTION 19.0

A. **RATE AT WHICH SICK LEAVE IS EARNED -** All bargaining unit employees earn sick leave credits, at the rate of one (1) working day per calendar month, or major portion thereof. Any employee who has taken sixteen (16) or more calendar days of sick leave, with or without pay in one month, shall not earn sick leave for that month.

B. **REQUEST FOR SICK LEAVE -** To receive compensation while absent on sick leave, the employee shall notify his/her immediate supervisor, division or department head prior to, or within two (2) hours after the time set for beginning the daily duties. An employee in a unit operating on a work schedule other than 8:00 a.m. to 5:00 p.m., must notify the Department within the time limit established by the appropriate Department Head.

C. **USE OF SICK LEAVE** - Sick leave may be granted for the following purposes:

1. Personal injury or illness not connected with work.

2. Pregnancy.

3. Necessary appointments with physicians or dentists.

4. Exposure to a contagious disease which would endanger others.

5. Illness of a member of the employee's household which requires the personal care and attention of the employee.

D. **ACCUMULATION OF SICK LEAVE -** The maximum number of accumulated sick leave hours shall be unlimited. Sick leave shall not be used within the first thirty (30) days of employment.

E. **CERTIFICATION BY A PHYSICIAN** - Whenever an employee uses sick leave in excess of two (2) consecutive days, they may be required by the Department Head to submit a certificate from a licensed physician. When it is determined that an employee's use of sick leave is not justified, the absent time may be deducted from the employee's pay or accrued vacation leave. Claiming sick leave, when physically fit, shall be cause for disciplinary action up to suspension or dismissal.

F. **UNUSED SICK LEAVE -** Employees who leave the City's service in good standing and have at least three (3) through nine (9) years of continuous service with the City, will receive pay for one-half (1/2) of their accumulated sick leave balance up to a maximum of forty-five (45) days.

G. Employees who leave the City's service in good standing and have at least ten (10) or more years of continuous service with the City, will receive pay for their accumulated sick leave balance up to a maximum of ninety (90) days.

H. Employees who do not use all their sick leave because of sickness or disability may use this toward early

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retirement. At the employee's request for early retirement, the employer shall take the total hours of unused accumulated sick leave and divide this by the hours the employee works per week. This figure shall be the amount of time in weeks that the employee may be absent from the Department and continue to draw full pay, provided, however, such time shall not exceed ninety (90) days. The employee who requests and uses unused accumulated sick leave in this manner shall be considered retired when the sick leave time is exhausted. Said request shall be irrevocable.

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ARTICLE 20

MAINTENANCE OF STANDARDS

SECTION 20.0

It is agreed that the specific benefits, rights and privileges enumerated in this Contract shall remain in force throughout the term of the Contract. Past practices of the employer, not contained in this Contract, shall not be a part of this Agreement. The following benefits, procedures and practices will be continued for the life of this Agreement; Standby duty, Pension, St. Lucie County Credit Union, City time for approved examinations and funeral leave (in accordance with the Personnel Rules and Regulations).

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ARTICLE 21

EDUCATIONAL REIMBURSEMENT

SECTION 21.0

The CITY agrees to reimburse employees for tuition costs at the current state rate and books required in pursuing and achieving college degrees, from a college or university certified by an accreditation entity recognized by the U.S. Department of Education, for pre-approved, work- related courses. This reimbursement is based upon the student achieving a grade "C" or better. When the employee successfully completes and is reimbursed for a thirty (30) semester hour block, the employee shall agree to work at least two (2) years beyond this date or reimburse the CITY for any funds expended on tuition. The two (2) years applies to an employee who resigns. Employees in the DROP are not eligible for this program.

Bargaining Unit members who wish to participate in the educational reimbursement program should notify the department head no later than one month prior to the planned course enrollment date. Those who did not make the notification should be left out of the reimbursement program for the upcoming fiscal year.

Educational reimbursement should be limited to fifteen (15) credit hours per calendar year.

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ARTICLE 22

WAGES

SECTION 22.0

A. Employees in the designated classification list in Attachment "A", who obtain certificates or licenses beyond those required, as a condition precedent for being employed in the position, will receive an additional percentage of their base salary or hourly wage for each additional certificate or license they obtain and maintain.

The City shall post and make available to the affected employees the incentive percentages, as well as the procedures and details of the incentive programs, as they apply to different departments.

For FY 2020–2021 the parties agree that the City will increase Teamsters bargaining unit employees' wages by eight percent (8%), effective April 1, 2021. A bargaining unit employee who has reached the top of his / her pay range shall receive a one-time bonus in lieu of a wage increase, subject to the limitations set forth in section 22.0 (B), below.

B. Pay (wage) Increases will only be awarded to employees who were employed and on the payroll on April 1, 2021 and are currently working. Retroactive Pay shall only be awarded to unit members currently employed at the time the contract is approved by the CITY and implemented (paid) by payroll.

C. All employees in the following classifications will receive a two and one-half **(2 ½)** hour minimum call-out for call backs and court appearances: Police Aides, Crime Scene Investigators, Animal Control Officers, and Evidence Custodians. All other contract Articles will remain in force.

D. The City Manager can institute selective increases for Bargaining Unit members with the approval of the Union, without having to re-open the Collective Bargaining Unit Agreement.

EMERGENCY PAY

In the case of declared emergency, the rate of pay shall follow the City of Fort Pierce Emergency Pay Policies, which are in the City's Personnel Rules and Regulations.

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ATTACHMENT A

INCENTIVES

Certification Compensation Schedule for all Departments (that have an agreed upon 5% incentive) *

1. First certification compensated at 5% pay increase
2. Second certification compensated at 5% pay increase
3. Third certification compensated at 5% pay increase
4. Fourth certification compensated at 3% pay increase
5. Fifth certification compensated at 3% pay increase
6. Sixth certification compensated at 3% pay increase
7. All additional certifications compensated at 1% pay increase

*Note: Each pay increase is contingent upon the employee's agreement to utilize each acquired certification, in performance of his/her duties as assigned by the Department Head, for a minimum of two calendar years from the date the certification is posted on the State DBPR website (for Building Department) or received by the employee for other Departments. This two-year period will be referred to as the employee retention period, the employee will be responsible to refund the Department for all expenses incurred, i.e.: testing, seminars, continuing education courses, study materials and training classes.

Certifications must be in the skills area provided by the City and a skill that is utilized by the employee in performing his/her essential job functions.

If a certificate was obtained by the individual, prior to employment by the City of Fort Pierce, and the employee was compensated above the minimum pay rate of the classification in which he/she works, an increase shall not be given.

Documentation must be provided within forty-five (45) calendar days of receiving the certification to the HR office.

No retro payment will be made if time elapses (45 days) between the employee receiving the certificate and notifying HR.

Certification must be maintained via Continuing Ed courses or by re-certifying (or the updated version) in order to be in compliance with the incentive.

In the event of a significant job/ duties change (one department to another) or promotion, the 5% certification process begins again.

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DEPARTMENT: BUILDING

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Building Inspector	DBPR	5%
Electrical Inspector	DBPR	5%
Mechanical, Gas & Plumbing Inspector	DBPR	5%

Building Inspectors & Plan Reviewers:

Employees that strive for additional certifications enhance their value to the Department, thus obtaining additional certifications is encouraged. Below is a listing of the 16 certifications that may be obtained by a building inspector or plan reviewer:

INSPECTOR CLASSIFICATION	PLANS EXAM CLASSIFICATION
1 & 2 Fam. Dwelling Inspector	1&2 Fam. Dwelling Plans Examiner
Commercial Building Inspector	Commercial Building Plans Examiner
Commercial Electrical Inspector	Commercial Electrical Plans Examiner
Commercial Plumbing Inspector	Commercial Plumbing Plans Examiner
Commercial Mechanical Inspector	Commercial Mechanical Plans Examiner
Coastal Construction Inspector	
Certified Flood Plain Manager	PERMIT SPECIALIST / OFFICE PERSONNEL
Certified Building Official	ICC Permit Technician Certification
ICC Permit Technician Certification	Certified Flood Plain Manager
ICC Property Maintenance Inspector	ICC Property Maintenance Inspector

DEPARTMENT: PUBLIC WORKS

ASE Certification- five percent (5%) each for a limit of three (3) Certifications per employee.

POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Mechanic, Garage Foreman	ASE	5%
Sr. Storekeeper (parts) Garage Foreman	Automotive Service Consultant ASE (C1)	5%
Sr. Storekeeper (parts) Garage Foreman	Parts Specialist Certification ASE Test P1, P2	5%
	NPRA – Parks Recreation	5%
	IMSA – Sign, pavement marking	5%
	MOT – Maintenance of Traffic	5%
	Stormwater Operator (FSA)	5%
	Certified ISA Arborist	5%
	Certified Irrigation Landscape Designer	5%
	FNGLA Certified Landscape Maintenance	5%
Maintenance Personnel	Playground Maintenance Certification	5%
Parks and Recs Personnel	Master Gardener Certification	5%

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Garbage drivers will receive 5% additional pay, if qualified to operate three vehicles (Grapple, Sideloader, Frontloader)

DEPARTMENT:	CODE COMPLIANCE & ANIMAL CONTROL	
POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Violations Inspector/ Code Compliance Officer	FACE, AACE	5%
	Parking Enforcement Specialist	5%
Animal Control Officer	Chemical Capture	2%
	Euthanasia	2%
	Animal Cruelty Investigations	2%
	FACA	5%
SWANA (must meet Recertification reqs)	Sanitation Drivers	5%

DEPARTMENT:	POLICE	
POSITION	LICENSE/CERTIFICATION	INCENTIVE INCREASE
Investigative Assistant	NCIC/FCIC	3%
Crime Analyst	Crime Analyst Certification	3%
Crime Analyst	Crime Prevention Techniques	3%
Crime Scene Investigator	NCIC/FCIC- User	3%
Crime Scene Investigator	Fingerprint ID & Classification	5%
Crime Scene Investigator	IAI/ FDIA	3%
Records Specialist	NCIC/FCIC - Limited Access	3%
Records Specialist	NCIC/FCIC - User	3%
Records Specialist	Terminal Agency Coordinator (TAC)	3%
Community Service Officer	NCIC/FCIC	3%
Community Service Officer	Terminal Agency Coordinator (TAC)	3%
Community Service Officer (as assigned by the city)	Parking Enforcement Specialist	5%
Evidence Technician	NCIC/FCIC	3%
Secretary II	NCIC/FCIC	3%

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ARTICLE 23

SEVERABILITY

SECTION 23.0

Should any final decision of any Court of competent jurisdiction affect any practice of provision of this Agreement, only the practice or provision so affected shall be come null and *void;* otherwise, all other provisions or practices under this Agreement shall remain in full force and effect.

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ARTICLE 24

ALCOHOL, DRUGS AND CONTROLLED SUBSTANCE EXAMINATION/TESTING PROCEDURES

SECTION 24.0

The City reserves the right to require all employees to be tested for the use of alcohol, drugs or controlled substances (hereinafter referred to as "drugs", "drug testing", or "testing"). If a state or federal law or regulation requires random or other types of drug testing of any employee in this bargaining unit, the City will begin conducting such testing of employees, as soon as required, and as provided by the law. The City will provide a list to the Union of the job classifications identified. All testing will be done at Florida Health and Rehabilitative Services (HRS) approved facilities.

SECTION 24.1

The City reserves the right, at any time, to request any employee to take a drug test and/or physical examination based on reasonable suspicion. Reasonable suspicion is a belief that an employee is using or has used drugs in violation of this Article, drawn from specific, objective, and articulate facts and reasonable inferences drawn from those facts.

SECTION 24.2

The testing outlined for drugs in Sections 24.0 and 24.1 of this Article will be administered in accordance with the following provisions:

A. Any employee may be subject to an investigation which may include, but not limited to, drug detection and testing, urinalysis, saliva testing, or any other medically recognized testing procedure. Prior to being tested, the employee will be given the opportunity to present any evidence of legal substances he/she has taken which may affect the accuracy of the test results. The employee may consult with his/her Union Steward before being tested, providing such consultation does not delay the testing for more than thirty (30) minutes.

If the employee is ordered to be tested based upon reasonable suspicion or the City is advised of any positive test result, the City in its sole discretion, shall decide whether the employee should be returned to a limited duty capacity or relieved of duty pending the results of the testing. If relieved of duty, the employee will be suspended without pay. If permitted to continue working pending the results of the testing, the employee shall not be permitted to operate any equipment or perform any function that could present a danger to the health, safety, or welfare of the public, co-workers, or the employee, and shall not be permitted to operate a motor vehicle. If the test results are negative for the presence of drugs, an employee who has been suspended will be paid for time lost. Using the initial sample will be conducted to ensure accurate results.

B. An employee who is tested on a reasonable suspicion basis will be placed on an administrative *leave* with pay status, pending the outcome of the test(s). In those cases when a drug test is negative, departmental "field calendars" will not reflect an absence.

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C. If the test result is negative, a second test will not be conducted, and the employee will be returned to work. If the first test is positive and the second test is negative, the employee will be returned to work. In the event either the first or second test is negative, no disciplinary action related to drug use will be taken, and no record will be placed in an employee's file that the drug testing occurred.

D. When an employee is suspected of using or being under the influence of drugs, as opposed to alcohol, a test will be conducted for the presence of drugs only.

SECTION 24.3

Employees suspected of using or being under the influence of alcohol will be subject to undergo a Breathalyzer examination only. This test will be administered by qualified personnel.

SECTION 24.4

An initial probationary employee who tests positive will be terminated and no appeal shall be permitted. Prior to being a subject for testing, a classified employee may seek assistance for drug/alcohol use or abuse and will not be disciplined. Any employee who uses this one-time option shall be subject to random testing, while on duty, for a period of two years. The City retains the right to discipline employees for other serious offenses that have been committed. The City will not pursue criminal prosecution as a routine part of its substance testing procedures.

The City is a zero-based drug/alcohol tolerance employer. An employee testing positive for drugs (as determined illegal by Federal or State Law) shall be terminated. Employees testing positive for alcohol concentration as low as 0.02 shall be terminated.

In the event the Employee Assistance Program is no longer offered, the employee must seek, either through self-referral or recommendation of a professional counselor/doctor or counseling service, the assistance of any medical facility or agency (i.e., various hospitals offering dependency programs, PAR, Inc., or similar agency) licensed to provide a comprehensive rehabilitative program(s) for individuals with substance use problems. The rest of this Section would continue to be applicable.

SECTION 24.5

In the recognition of the importance of having a drug-free work force worthy of the respect and trust of the public, the following shall be the policy for employees who are guilty or plead nolo contendere of misconduct related to the use, possession, or sale of drugs:

Employees who sell illegal drugs or controlled substances, whether on or off duty, shall be terminated from employment unless the Department Director can document mitigating circumstances and obtain the approval of the Personnel Director not to terminate.

Employees who are in possession of or using illegal substances, or are consuming alcohol while on duty, including meal and rest periods, shall be terminated from employment unless the Department Director can document mitigating circumstances and obtain the approval of the Personnel Director not to terminate.

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Employees who are under the influence of illegal substances or alcohol while on duty shall be disciplined in accordance with the City's Code of Conduct, although other misconduct occurring at the same time may result in more severe discipline, depending upon the nature of the misconduct.

Employees who are in possession of illegal substances or drug paraphernalia while off duty, and said possession constitutes a misdemeanor, shall be disciplined (City's Code of Conduct) for the first offense and terminated for the second offense, unless a nexus exists between the employee's position and the drug possession, in which case the employee shall be terminated for the first offense.

Employees involved in an accident or employee(s) directly contributing to an accident (defined as a sudden unexpected event) that requires medical treatment from a Doctor or is involved in an accident that causes damage to City equipment or citizens property will be subject to drug and alcohol testing.

The policy contained in the City's Rules and Regulations regarding what occurs in the event an employee who is required to possess a driver's license for his/her position and who loses his/her driver's license shall apply to an employee who is off duty and driving under the influence.

SECTION 24.6

When an employee requests Union assistance, the City agrees to make a reasonable effort to contact a Union Officer, following the chain of command designated on the Union organizational chart. In no instance will the City delay the substance test for more than half an hour while attempting to contact a Union Official.

SECTION 24.7

At the time of implementation of this Contract, all employees shall be put on notice that the City is committed to employing a drug-free work force. Said notice will also include encouragement for employees, who may have a substance use or abuse problem, to seek professional assistance on a confidential basis from the City's Employee Assistance Program or a source of their own choosing. The penalties for both on or off-duty use, possession, or sale of illegal substances, controlled substances, or alcohol contained in this Article shall also be communicated to employees.

SECTION 24.8

To ensure that illegal contraband (drugs, alcohol, etc.,) do not enter or affect the workplace, the City of Fort Pierce reserves the right to search all City vehicles, containers, lockers or other items on City of Fort Pierce's property. In furtherance of this policy, individuals may be required to display personal property for visual inspection upon the City of Fort Pierce's request. Failure to consent to a search or display of personal property for visual inspection will be grounds for discharge and denial of access to City premises.

SECTION 24.9

In the event of invalidation of this Article, or Section of this Article, both the Employer and Union agree to meet within thirty (30) days of such determination for the purpose of arriving at a mutually satisfactory replacement for said Article or Section.

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SECTION 24.10

All civilian employees, who work in the Evidence Section or as Crime Scene Investigators of the Police Department, will be subject to random drug testing on the same basis currently in use for certified law enforcement personnel.

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ARTICLE 25

SAFETY

SECTION 25.0

The City and the Union agree that the safety of employees and the public at large is of primary concern. To that end, no employee shall be required to operate unsafe equipment or vehicles. If the employee has reason to believe the equipment or vehicles are unsafe, he/she will immediately contact the Supervisor, who will examine or have the equipment or vehicle examined, to determine its usable condition.

SECTION 25.1

The appropriate departmental Steward will be permitted to sit as a member of the Accident Review Committee and will provide necessary input in discussing situations concerning his/her Department.

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ARTICLE 26

BEREAVEMENT LEAVE

SECTION 26.0

The employee may be granted up to three (3) days bereavement leave for death in their immediate family, without charge to any other accrued leave time. Immediate family is defined as the employee's father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half-brother, half-sister, grandfather, grandmother, grandson, granddaughter, great-grand parents, grandparents-in-law, step grandparents, foster parents, and foster children. Employees must use the bereavement leave within 30 calendar days of the immediate family member's death.

For the purpose of funeral flowers, immediate family is defined as the employee's father, mother, son, daughter, husband, wife, stepfather, stepmother, stepson, stepdaughter, grandson, and granddaughter. Maximum amount is not to exceed $50.00 in US funds (including tax and shipping).

WED MAY 12, 2021

ARTICLE 27

RETIREMENT PLAN

SECTION 27.0

The ordinance pertaining to the City of Fort Pierce Retirement and Benefit System will be amended to provide for a benefit accrual rate of three percent (3%) for Teamsters members employed by the City who are subject to collective bargaining. This change will be effective upon final adoption of the ordinance amendment.

Below are the changes for new employees only effective October 1, 2012:

1. Change the vesting period from 5 to 10 years
2. Capping the 3.0 percent multiplier to a maximum ceiling of 75 percent. The first 25 years of service covers the 75 percent with an annual maximum pension payment not to exceed $100,000.
3. Overtime hours used in the calculation of pension benefits are capped at 300 hours. The first 300 hours in a fiscal year.
4. Accrued unused vacation and sick cannot be used in the calculation of pension benefits.

Below are the changes for current members:

1. The annual maximum pension payment cannot exceed $100,000.
2. The maximum of 300 overtime hours can be used in the calculation of pension benefits annually. The first 300 hours in a fiscal year only.
3. Accrued unused vacation and sick leave under the current policy through September 30, 2012 can be used in the calculation of pension benefits; those hours earned after September 30, 2012 cannot be used in the benefit calculations.

SECTION 27.1

1. Change the vesting period from 10 years to 5 years effective November 5, 2018.
2. The parties agree to the 2019 – 2020 amendment to Section 13-36 in the Code of Ordinances referring to Disability Retirement – all other bargaining units must agree to the changes also.

WED MAY 12, 2021

ARTICLE 28

DURATION OF AGREEMENT

SECTION 28.0

This Agreement shall take effect October 1, 2020 and shall continue in full force and effect until midnight of September 30, 2023.

SECTION 28.1

The parties agree to open this Contract for wage negotiations for the 2021-2022 fiscal year no later than the end of June 2021.

The parties also agree to open this Contract for wage negotiations for the 2022-2023 fiscal year no later than the end of June-2022.

The parties also agree to open this entire Contract for negotiations no later than the end of June 2023.

FOR THE CITY		FOR TEAMSTERS LOCAL UNION 769	
MAYOR	DATE	UNION REPRESENTATIVE	DATE
CITY MANAGER	DATE	UNION STEWARD	DATE
WITNESS	DATE	WITNESS	DATE
CHIEF NEGOTIATOR	DATE		

APPROVED AS TO FORM AND CORRECTNESS

BY: _____

Peter J. Sweeney Esq.
CITY ATTORNEY

WED MAY 12, 2021

City Commission Regular Meeting - 6:00 pm **11. h.**

Meeting Date: 06/07/2021

Re: NW Pioneers Park Honorees

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Approval of procedure to nominate members from the Lincoln Park community to be honored by the placement of their name on a bronze plaque to be displayed in NW Pioneer Park

SUMMARY:

At the May 3, 2021 meeting, Pamela Carithers, Executive Director with Lincoln Park Main Street, presented criteria, matrix, and procedures for nominees and honorees of a bronze plaque at NW Pioneers Park.

The procedure and accompanying nomination forms as presented by Ms. Carithers are now being presented for the Commission's approval.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Staff will proceed as directed by the City Commission

RESPONSIBLE STAFF:

Nicholas C. Mimms, City Manager

COORDINATED WITH:

Pamela Carithers, Executive Director, Lincoln Park Main Street

Fiscal Impact

OTHER INFORMATION:

Fiscal impact to be determined.

Attachments

Guidelines for NW Pioneer Park Honoree Pioneer Plaques

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	06/02/2021 04:46 PM

Form Started By: Jennifer Robinson Started On: 06/02/2021 04:24 PM

Final Approval Date: 06/02/2021

Item 10a
Pamela Carruthers

GUIDELINES FOR NW PIONEER PARK HONORED PIONEER PLAQUES

Lincoln Park Main Street

Purpose

The purpose of these criteria is to establish a systematic and consistent approach for the NW Pioneer Park Honored Pioneer Plaques.

Objectives

- Ensure that the plaques are easily identified and located.
- Ensure that the reputation and background of the individual names given are consistent with the values and character of Lincoln Park.
- Encourage Lincoln Park community participation in the nominations of community members for consideration of being honored with a plaque at Pioneer Park.
- Advance the reputation of the Historic Lincoln Park community and showcase/highlight the history and contributions of its residents as well as increase awareness of this rich heritage.

Criteria

The practice of the City of Fort Pierce is to select residence from the Lincoln Park community to be honored with plaques at the entrance of NW Pioneer Park. This is through an adopted process utilizing the above objectives, emphasizing community values and character, local and national history, geography, the environment and civics. Therefore, the following criteria shall be used in determining the appropriateness of the nomination.

- A historical figure, or other instance of historical or cultural significance;
- Local leaders or unsung heroes, both past and present;
- An individual, living or deceased [a] who has made a significant impact in the community through their civic minded involvement and activities that influenced the community; [b] Contributed to the educational and social development of youth; [c] Going above and beyond of what is required; and [d] Longevity in the community and giving of one's time and talent.
- An individual, living or deceased, who has contributed outstanding civic service to the community;

Inclusion of Names for Bronze Plaques from Lincoln Park Community

The City started this process of naming the Northwest Pioneer Park in 1981. Since that time, the park has been re-dedicated and it is the City's wish to include names of individuals from the Lincoln Park community who have impact the development and progression of the community to be in bronzed plaque highlighting their accomplishments and life's work. It is the intent of the City and Lincoln Park Main Street to maintain consistency with these guidelines. Tradition and continuity of individual names and community identification are important community values. Each nomination to include names in bronze plaque must meet the criteria of this policy, but meeting all criteria does not ensure name inclusion on a plaque.

Procedures

The steps to nominate members from the Lincoln Park community to be considered for inclusion of their name, life's/community work to be in bronzed plaque at Pioneer Park include but not limited to:

1. An open call for submissions by Lincoln Park Main Street including a deadline for submission;

2. A completed "Pioneer Park Nomination Form" submitted to Lincoln Park Main Street for each nomination by any citizen, group, or organization;

3. Submissions vetted by the Lincoln Park Main Street Pioneer Park Committee, including all facts and backgrounds listed on the nomination form plus any other research deemed appropriate;

4. Lincoln Park Main Street Pioneer Park Committee review all nominations and verify information is accurate;

5. All vetted submissions presented to the Fort Pierce Commissioners for review with notes from the research;

6. Commissioners discuss these submissions during a Conference Agenda meeting;

7. Commissioners select the name by vote at a Commission Meeting.

LINCOLN PARK MAIN STREET

NW PIONEER PARK HONORED PIONEER PLAQUES

NOMINATION MATRIX

#	Questions Used to Meet Nomination Criteria	
1.	Is applicant a resident of Lincoln Park Community	
2.	Is applicant a resident of St. Lucie County	
3.	Longevity: greater than 10 years in Lincoln Park Community	
4.	Made significant impact on community through civic minded activities	
5.	Contributions changed and/or improved the lives of residents	
6.	Contributed to the educational and/or social development of youth	
7.	Going above and beyond of what is required	
8.	Unselfishly giving of one's time and talent	
9.	Recognized for Outstanding Civic Service to the Community	
10.	Is a building, park, street currently bears the name of the individual being nominated	
11.	Individual interact with local leaders and elected officials	
12.	Individual champion for the rights and equality of members of Lincoln Park	

Lincoln Park Main Street Pioneer Park Nomination Form

This Nomination Form is to establish a systematic and consistent approach for nominating members from the Lincoln Park Community for the inclusion of their name and life's work in a bronze plaque at Northwest Pioneers Park. The criteria for nomination are explained in the document "Guidelines for Northwest Pioneer Park Honored Pioneer Plaques".

Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit form to Lincoln Park Main Street

Name being nominated Lyons Family: Wilson and Alice Lyons; William Lyons

If a person:

A. Address, City, State, Zip (or former if deceased) 806 Avenue D, Fort Pierce, FL

B. Date of Death (if deceased) Wilson 1969; Alice 1952; William ???? ; Emma 1987

C. List specific years of involvement (Example - 01/10-12/17) 1902- 1987

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic, Business and Community

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *In 1902, Wilson and Alice Lyons, along with siblings William Lyons settled in Fort Pierce as one of eight black families. William Lyons traveled with his brother and sister-in-law to Fort Pierce. William opened the first co-op grocery store in the Lincoln Park area.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

First Historical Marker placed in Lincoln Park on February 7, 1982 at the home of the Wilson and Alice Lyons, the first home built in on Avenue D in 1908. Walter Lyons, son of Wilson and Alice and his sibling, Emma Lyons Burns along with descendants gathered for the installation of the historic marker. Wilson and Alice built their home on deepest, wooded site in the area and raised their four children, Abel, Emma, Walter, and Mary, who died at an early age.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Sometime after 1903 Wilson purchased the property while working at the East Coast Lumber yard. He purchased material to build his home out of his weekly salary or pay for it on time, each night, he and his wife Alice would build or add on to the house. The house was completed around 1908 or before, according to deeds at the courthouse, this property was paid in full and Wilson received the deed in 1910. There was no road to this address, Wilson had to cut a path from North 7th Street and now Avenue D to his home in order to carry the lumber on his bike. Later the kitchen and front porch was added. Wilson would purchase three more lots (Lot 3, 4, 5 Block F, Fee & Mays Addition). Wilson later went to work for Mr. P.P. Cobb and did so until he died. Wilson and Alice would care for Mr. Cobb until his death.

In 1903, William donated the land to build Mount Olive Baptist Church and was one of the church's first deacons.

Signature of Nominator _____

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit form to Lincoln Park Main Street

Name being nominated Fred Charles and Francina Duval

If a person:

A. Address, City, State, Zip (or former if deceased) 1930 Dundas Court, Fort Pierce, FL

B. Date of Death (if deceased) Fred Duval d: January 1946; Francina d: June 7, 1975

C. List specific years of involvement (Example - 01/10-12/17) 1908 – 1975

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic, Education and Community

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *During the early 1900s when there were only a few families living in Fort Pierce, the area's first families, led by Francina Duval, began a campaign to establish a school for their children. The first school that opened for blacks was located on North Eighth Street n the area known as Cobb's Bottom. Mrs. Duval was also the first African American to cast a vote in 1922.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

In 1906, the building next door to the storage shed was given to the African American community for their school, which had no name. Sometime before the 1920s, the school moved and was located on Means Court at 13th Street. The school became known as Means Court School. The school was K-8 grades and was open only seven months each academic year.

About 1921, parents began setting its sights on establishing a full, four-year high school for African Americans. In the early years, the school served as the center for activity for the small but growing black community of Fort Pierce. At that time, there was no place for the school to hold its basketball games; in an effort led by Francina Duval and members of the Parent Teachers Association; Dreamland Theatre outdoor court was secured until the group was able to convince the school board to build a basketball court for the school.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Fundraising was nothing new to the parents as they began another campaign to raise funds. To raise the money to buy the land for the basketball court, Francina Duval sold 10-cent sandwiches to the students Monday through Friday from noon to 1:00 pm. In 1922, the school board agreed to build a concrete court at the corner of 13 Street and Means Court as an incentive to raise money for the basketball court. Whenever, there was a sporting event like a basketball game in Fort Pierce, it was heavily attended.

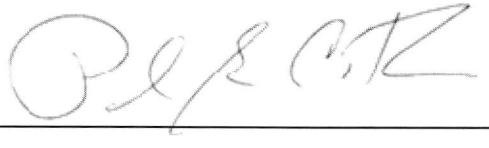
When the Negro public school closed for the academic year in April 1923, it was in need of funding and had only five teachers. Even then, a committee of parents was beginning work on the establishment of a high school. To understand what an audacious ambition this was, one has only to know that there was not a full, four-year high school south of Palatka, and there was not an accredited Negro high school in Florida. Furthermore, in 1921, there were only eighteen Negro pupils in the twelfth grade in the three four-year high schools in the entire state.

In September 1923, the school opened as a junior high school. There were five students classified as ninth graders. The following year, the citizens began talking about a senior high school. Principal Espy talked it over with the superintendent and invited him to meet with citizens to discuss the matter and he agreed. The well attended meeting was held at St. Paul A.M.E. Church. A plea was made to the superintendent for a four-year high school. He was told that their children had to go to college to get high school level work, and that the expense was a great burden.

Superintendent Riggs rose to speak, and stated that there were all kinds of high schools with quality degrees. He further stated he was not interested in a quack high school, but if the citizens really wanted to have a first class high school, and were willing to cooperate in the development of one, he would propose it to the school board. A first rate high school meant it would cost money for library books, materials, and supplies. Teaching materials, science equipment and home economics equipment would also have to be provided.

After he was seated, the citizens pledged $1,600 to be paid during the following term if the senior high school was approved. Many were skeptical as to whether such a large amount of money could be raised, but the community surpassed their goal of $1,600 by raising $2,600 for the school year. Impressed with the local commitment, the school board approved the senior high school and Lincoln Park Academy was born.

Principal Espy kept academics at a high standard and insisted on certified teachers. Not long after, the school incorporated high school classes and became known as Lincoln Park Academy. This was the original site of Lincoln Park Academy, established in 1925 and accredited in 1929.

Signature of Nominator 

Lincoln Park Main Street Pioneer Park Nomination Form

This Nomination Form is to establish a systematic and consistent approach for nominating members from the Lincoln Park Community for the inclusion of their name and life's work in a bronze plaque at Northwest Pioneers Park. The criteria for nomination are explained in the document "Guidelines for Northwest Pioneer Park Honored Pioneer Plaques".

Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit form to Lincoln Park Main Street

Name being nominated Rufus J. Alexander, Jr.

If a person:

A. Address, City, State, Zip (or former if deceased) 2901 Avenue M, Fort Pierce, FL

B. Date of Death (if deceased) November 11, 2000

C. List specific years of involvement (Example - 01/10-12/17) 1970 – 1999

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic and Community

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Prominent leader in the black community was a member of the pioneer Alexander Lyons family, the first black family to settle on Avenue D. Alexander was a native of Fort Pierce and was the first black postal employee in the county. He was a U.S. Army veteran, serving for 26 years during World War II, the Korean War and Vietnam.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

According to his family and friends, Alexander organized, contributed, initiated and supported many causes within the community, the United States and abroad. He was a frequent contributor of letters to the editor published published in the Tribune.

Among the local projects that Alexander was involved in were the Sheraton Plaza Park and Lighting District; Paradise Park playground, swimming pool and clubhouse; the Lighting District of 25th Street; the enclosing of the Belcher Canal Bridge to protect school children; and the paving of Avenues R, S and T north of 25th street and most streets north of Moore's Creek.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Alexander participated in a program to raise funds to enlarge the child care center next to the Lincoln Park Community Center and to purchase playground equipment and toys. He organized the annual sickle-cell anemia fund-raising drive and was involved in other community activities and projects that focused on children and minority issues. Alexander engaged in numerous letter-writing campaigns to local, state and national political leaders to address individual and community issues and made countless contributions to promote higher education among minority youths in the community.

He got involved with the community and youth, in particular he advocated for the development of Pioneer's Park. He didn't just stop at writing letters to the City Manager and Mayor but to whomever would lend an ear. And once the park was developed, Mr. Alexander personally watched over the park, when kids were at play, he would often give them food and water. After hours when the park was closed and teens would try and engage in deviant behavior, Mr. Alexander would chase the would-be vandals away. He served as a self-appointed park keeper and trustee. His primary concern was to preserve the park and the for safety of the children.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Detective Jimmie Lee Blakely

If a person:

A. Address, City, State, Zip (or former if deceased) 1302 Avenue E, Fort Pierce, FL

B. Date of Death (if deceased) August 1, 1995

C. List specific years of involvement (Example - 01/10-12/17) 1952 – 1980

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Police Officer – Community Patrol

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Sergeant Blakely was the first African-American citizen employed as a police officer in the City of Fort Pierce.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

His indignation about the absence of an African-American police officer in the City of Fort Pierce led him to apply for a position with the Fort Pierce Police Department in 1952 during the days of segregation. Not unlike the discriminatory practices in other cities across the country, Officer Blakely was required to only work in the northwest section of the city. He retired from the police force in 1980 after serving twenty-eight years.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

During this tenure with the police department, he organized the Lincoln Park Police Benevolent Association that was responsible for bringing many well-known singers and performers to the city. This Association and Mr. Baker (owner of Baker's Bar and Grill) were responsible for bringing many well known singers and performers such as Dee Dee Sharpe, Sam and Dave, and Redd Foxx to name a few. This Association was also instrumental in bringing annual fairs and carnivals to the community. These activities were the sole entertainment available to the northwest community during this period of time.

Mr. Blakely organized the first Mini-City Junior Police Program. This program taught youth good safety habits and allowed them to practice on one of four "little police cars" that were available on the driving range located at the Lincoln Park Community Center. Additionally, as a police officer in the northwest community, Officer Blakely was often called to act as mentor, disciplinarian, and surrogate father for many families. During this period of time, the adage "It takes a Village to Raise a Child" was indeed a way of life for the citizens living in the northwest community.

In his continued quest to help, he established Blakely's Bail Bonds and assisted defendants in getting to and from court. He was known to serve as a mentor and surrogate father to many families.

Signature of Nominator _____

Lincoln Park Main Street Pioneer Park Nomination Form

This Nomination Form is to establish a systematic and consistent approach for nominating members from the Lincoln Park Community for the inclusion of their name and life's work in a bronze plaque at Northwest Pioneers Park. The criteria for nomination are explained in the document "Guidelines for Northwest Pioneer Park Honored Pioneer Plaques".

Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Charles Edward Bolen

If a person:

A. Address, City, State, Zip (or former if deceased) 707 N. 16th Street, Fort Pierce, FL

B. Date of Death (if deceased) September 27, 1994

C. List specific years of involvement (Example - 01/10-12/17) 1957 – 1990

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Publisher-Owner/Operator of Chronicle Newspaper

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Publisher of First African American owned and operated newspaper in Fort Pierce in 1957.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

The lives of African Americans came to life when C.E. Bolen, publisher of the first African American owned and operated newspaper began circulation in Fort Pierce in 1957, The Chronicle. Publisher Bolen's vision highlighted news, events, and critical issues facing the African American community.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Bolen convinced noted author, folklorist, and anthropologist Zora Neale Hurston to work for him writing a weekly column. Hurston's coverage included stories on community concerns, race relations, hoodoo, black magic, as well as other local features. \n\n According to a February 14, 1990 Fort Pierce Tribune article, C.E. Bolen had this to say about his experience with Zora: "I found Zora in Cocoa, where she was doing some writing for the Pittsburgh Courier, I think. I said, 'Why don't you come to Fort Pierce and work for me?' and she did... She amazed me. You could learn a lot from talking to her... She carried a lot of useful information with her to her grave."

For nearly 40 years, Mr. Bolen owned, operated and published the Chronicle Newspaper, reporting the lives, activities, events and history of the Black community in Fort Pierce and St. Lucie County. Everything news worthy was reported in the Chronicle first, it served as the black community's voice.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to Lincoln Park Main Street by _____

Name being nominated Clarence Brown

If a person:

A. Address, City, State, Zip (or former if deceased) 3103 Avenue R, Fort Pierce, FL

B. Date of Death (if deceased) _____

C. List specific years of involvement (Example - 01/10-12/17) 1970 – 2010

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Other - Government

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *When the City of Fort Pierce decided to redevelopment of the Northwest Section of Fort Pierce, it was a huge undertaking. The decision to move forward with revitalization efforts began in 1978, when the City Manager and Director for Building and Zoning (now Planning) came together with Planner and Grant writer Clarence Brown to devise a project approach and plan.*

   (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

The infrastructure revitalization program encompassed four components: comprehensive street lighting; housing rehabilitation; fire hydrants; and recreation. Mr. Brown would team up with City Engineer to identify streets to be repaved and/or re-surfaced, and the respective costs to be implemented in the upcoming fiscal year. The work created a Street Pavement Plan for northwest Fort Pierce, especially Avenue M and Avenue D. Although Avenue D was and still is a county road, because it was located in the city limits, the City maintained Avenue D then and now.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

From 1978 – 1986, 33-miles of infrastructure improvements were made, including street paving, storm drainage, sewer lines, water mains, curb and gutter, and standard five feet wide sidewalks. The workload called for 61/2 miles of road paving per year and a total of 15 miles of sidewalks. The target area was east to west from U.S. Highway 1 to Angle Road; and north and south from Orange Avenue to Avenue Q. The housing component offered five thousand dollar grants to homeowners to make improvements that would be forgiven after five years provided they remained in the property for at least five years. If the property owners moved, they were responsible for repaying the grant. The second part of the housing program was a three thousand dollar loan to be used for home improvements.

The installation of fire hydrants was the next phase of the project. The UA worked with the contractors to insure that every hydrant with a pumper truck would have a 600 feet circumference. The next phase was the comprehensive street lighting; this included all streets in the target area and especially Avenue D. Beautification and streetscape improved the area, but a nice recreation park was needed west of 25th Street in the target area. In 1979 the City used federal funds to purchase 4.1 acres of property at the northwest corner of 29th Street and Avenue M known as Pioneer's Park. The funds were also used to develop the park: $60,000 for the land, $350,000 to build the park; the city designed the facility, Utilities Authority installed the lighting; and the underground sprinkler system was installed by the City.

Mr. Brown received a Proclamation from the City of Fort Pierce with distinction as Housing Program Supervisor and as Community Development Coordinator for the acquisition and administration of over 6.67 million dollars in Community Development funds. He also received District XV Health and Human Services Board, Health and Rehabilitative Services – SLC appointed Clarence Brown to serve as a founding member of the board to assist with the organization of an entity that was community based, community owned and responsive to the needs of the citizens of District XV.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

This Nomination Form is to establish a systematic and consistent approach for nominating members from the Lincoln Park Community for the inclusion of their name and life's work in a bronze plaque at Northwest Pioneers Park. The criteria for nomination are explained in the document "Guidelines for Northwest Pioneer Park Honored Pioneer Plaques".

Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Honorable Ralph Lorenzo Flowers

If a person:

A. Address, City, State, Zip (or former if deceased) 1561 SE Coply Street, Port St. Lucie, FL

B. Date of Death (if deceased) August 22, 2014

C. List specific years of involvement (Example - 01/10-12/17) 1970 – 2014

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Education and Law, Civil Rights

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Young Attorney sued the St. Lucie County School Board desegregation issues in the 1970s several times; Hillcrest Memorial Garden for refusal to bury African American Soldier during Vietnam Conflict.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

In 1970, a St. Lucie County all-white cemetery offered to bury local casualties of the Vietnam conflict for free. The family of Poindexter Williams, a Fort Pierce man killed in action, was denied burial because he was black. Flowers won the case. In 1970, the U.S. Justice Department filed suit against the district for its refusal to adopt a comprehensive integration plan. Flowers piggybacked on the federal suit with a case of his own, defending several black students accused of creating unrest about segregation. Federal Judge C. Clyde Atkins in August 1970 ordered the district to desegregate its schools, and a month later the new Fort Pierce Central High School opened for white and black students.

Atkins created a biracial committee of six whites and six blacks to oversee the integration process. For almost three decades, Flowers represented the group to the court. Its members came to be known as the "invervenors". During the battle for desegregation, Flowers sued the school board no less than seven times.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

In 1972, Father Richard Marquess-Barry sought out Attorney Flowers and laid out his thoughts about the plight of Blacks in Fort Pierce and enlisted Ralph's help in righting the injustices Blacks had suffered for years. Attorney Flowers was 32 years old and Father Barry was 28 years old at the time. From that first meeting, a lifelong friendship developed between the two of them. Their friendship and work made life better for Blacks in St. Lucie County.

Later, in 1973 Flowers he was appointed as the last city judge in Fort Pierce, a position he held until it was phased out in 1976. Flowers was first black judge appointed anywhere in the 19th Judicial Circuit. His success in the Poindexter Williams case brought many phone calls.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit form to Lincoln Park Main Street

Name being nominated Charles Oliver Hines

If a person:

A. Address, City, State, Zip (or former if deceased) 1606 N. 16th Street, Fort Pierce, FL

B. Date of Death (if deceased) September 7, 1992

C. List specific years of involvement (Example - 01/10-12/17) 1970 – 1991

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Educator - Government

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Before he completed his high school studies, he enlisted in the Army and served a tour of duty of two years during the Korean conflict. After discharge from the Army, he returned to St. Lucie County and received his high school diploma from Lincoln Park Academy and enrolled at Florida A&M University. Actively involved in athletics since the age of 12, either as an athlete or a supervisor. All of his athletic career was in the state of Florida with the exception of the two years he spent in the military service.*

   (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

Coach Hines dedicated 33 years to the St. Lucie County School District and very active with organizations involving youth in the community. He was affiliated in organizations including St. Anastasia Church, Alphi Phi Alpha Fraternity, Knights of Columbus, American Legion and several professional organizations involving his work life. Hines served on the board of directors for the Drug Abuse Treatment Association and as coordinator for the Positive Esteem Program (RAIDE).

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Hines has made outstanding achievements as an athlete in high school, college, and the army. As a coach he garnered many district and conference honors. He has served as a super role model, encouraging many athletes to further their education as well as athletic abilities. He has served St. Lucie County in athletic for 33 years. During his tenure he was football coach at Lincoln Park Academy and Dan McCarty High School; football coach, wrestling coach, and athletic director at Fort Pierce Central High School; and football coach, athletic director, and assistant principal in charge of athletics at Fort Pierce Westwood High School.

While at Fort Pierce Central High School, Hines started the first wrestling program in St. Lucie County, culminating a record of 94-11. He also was selected to serve as one of the coaches for the South All-Star football team in 1972. As athletic director at Fort Pierce Central High School, he was instrumental in bringing girls sports back to the county. When Fort Pierce Westwood High School opened, he was transferred there to organize the athletic program, serving as head football coach and athletic director, and later became Assistant Principal. During his second year as football coach at Fort Pierce Westwood High school, his team was selected as one of the most improved teams in the state of Florida by the Coca-Cola/Dunkel rating system. In his third year at Fort Pierce Westwood High School, his football team won the district and Suncoast Conference championships, which entitled the team to be in the first round of the state playoffs. Hines has been active in many community organizations dealing with the youth of St. Lucie County. His numerous successes have been credited to his affiliation with these youths as an elementary school teacher, scoutmaster, little league coordinator, recreation director and YMCA director.

In 1991, Coach Hines was inducted into the Florida High School Athletic Association.

Signature of Nominator _____

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to Lincoln Park Main Street by _____

Name being nominated Annie Kate Jackson

If a person:

A. Address, City, State, Zip (or former if deceased) 433 N. 18th Street, Fort Pierce, FL

B. Date of Death (if deceased) July 18, 2021

C. List specific years of involvement (Example - 01/10-12/17) 1970 – 2014

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic and Business

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Annie Kate was the first black and first black woman employed by the City of Fort Pierce with the City Clerk's office.*

   (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

Annie Kate held many First positions in her life. She was a First black woman to be employed with the City Clerk's office in Fort Pierce, First black account clerk for Fort Pierce Utilities Authority, First black legal secretary in the State Attorney's office of the 19th Judicial Circuit of Florida, First black female personnel director for the public defender's office of the 19th Judicial Circuit of Florida and the black female from SLC to serve with the third statewide grand jury of Florida. These firsts have made Ms. Jackson's life's work unique in that most people have only "one" first in their career and/or lifetime; but Ms. Jackson continued to demonstrate the many strengths it takes to consistently obtain many firsts. The community of Lincoln Park was on display during every landmark firsts made by Ms. Jacksn.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Kate retired from DOT in 2012, but she continued to work within her community as an after school tutor, and within her church as the church clerk. Throughout Annie Kate's life in Fort Pierce, she served the community through various associations such as a reporter and editor of the Chronicle Newspaper (the first newspaper owned and operated by an African American), a member of Member of Treasure Coast Charmettes since 1971.

Annie Kate served as: President, Recording Sec., Corresponding Sec., Financial Sec. and National Sgt.-at- Arms. She was the founder of local chapter's fund raiser, 'The Purple Tea". Funds raised go to Local Chapter of American Cancer Society along with wigs for cancer patients. At the 60th convention she received an award for 45 years of service to the organization.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Robert Jefferson, Sr.

If a person:

A. Address, City, State, Zip (or former if deceased) 2300 Valencia Avenue, Fort Pierce, FL

B. Date of Death (if deceased) December 23, 1983

C. List specific years of involvement (Example - 01/10-12/17) 1950 – 1983

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Education and Administration

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *First African American Integrated High School Principal during the height of integration, calmed the riots and fighting commanded respect.*

   a. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

_____

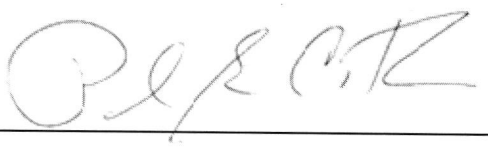
1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

Mr. Jefferson started a new era of sports and spectators alike in St. Lucie County, especially in football and basketball. Bob Jefferson, as coach of the "Fighting and Fleeting Greyhounds" revolutionized those two sports. His name became a household word over the State of Florida. His teams were the first of their race to play at Jaycee Field. He purchased the first set of uniforms and he taught his boys and girls to be competitors. But more importantly, he instilled the desire to get an education and service to their community in his fellows.

He was appointed the first Dean of Boys at LPA in 1957. In 1962 when the position of Assistant Principal became available, Jefferson applied and was appointed first at LPA, later at Dan McCarty Annex. In 1970, he became Principal at LPA. The problems of integration and race relations at the recently formed Fort Pierce Central High School, once again gave Jefferson the opportunity to shine. Superintendent D.R. Seelinger and the St. Lucie County School Board made an unprecedented move which shook the minds of the community. Bob Jefferson was appointed Principal at Fort Pierce Central High School. The Southern Association Accreditation and Educational Standards termed his appointment and the immediate results as a "Miracle."

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

In the year prior to Jefferson being appointed Principal at Central, there was resistance from some of the students to desegregation, and one day a number of students walked out of class. There were disturbances, the police were called, and then school buses were called early, and the students sent home. There was sporadic fighting in the days that followed. It was an inauspicious start for school desegregation. The following year, Jefferson was named principal of Fort Pierce Central. Students of both races admired Jefferson. Jefferson was a strong disciplinarian and believed in respect for authority. His mere presence commanded respect. His ability to relate to students and raise their level of expectation, attributed to his success in calming the contentions of integration in high school and bridging the communities of white and black of Fort Pierce. He will forever be remembered for his contributions to the lives of youth, their families, the Fort Pierce community and St. Lucie County.

Signature of Nominator 

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Zanobia Bracy Jefferson

If a person:

A. Address, City, State, Zip (or former if deceased) 2300 Valencia Avenue, Fort Pierce, FL

B. Date of Death (if deceased) January 2, 2016

C. List specific years of involvement (Example - 01/10-12/17) 1950 – 2015

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Art Education and Civic

E. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Developed the first art program at Lincoln Park Academy, taught many of the Highwaymen Artist to paint; mentored Alfred Hair inside and outside of school.*

   a. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

Ms. Jefferson contributed in the field of the arts in St. Lucie County both in the classroom and in the community. Her love for the arts and her commitment to teaching youth and adults alike the values of art and culture has transcended the lives of many. When Ms. Jefferson started teaching at Lincoln Park Academy, there was no art department. It was due to her efforts that an art program was developed. She recognized Alfred Hair's potential as an artist and helped mentor him both inside and outside school. According to Zanobia, teachers liked Alfred, as he was personable and wanted to succeed. Because they didn't have paints in the school at the time, she taught him and her other students to work with pastels. Alfred showed artistic potential, and at his mother's request, Zanobia worked with Alfred on Saturdays. However, at that time, Alfred wasn't serious about becoming an artist. He had other things to do on Saturdays.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Zanobia taught some of the students who would later come to be known as the Highwaymen. While she saw the most promise in Alfred Hair, she also educated other future Highwaymen, including James Gibson, Isaac Knight, Carnell Smith, Johnny Daniels, Willie Daniels and one of the Buckner boys (she's not sure which one, since her students were identified by last name only). Sometime later, Bean Backus went to the Lincoln Park Academy counselor offering his services as an art teacher. The counselor contacted Zanobia, and she suggested that Alfred become Bean's student. Alfred Hair was the only Highwayman who took formal lessons from the well regarded white landscape artist.

When the artists Zanobia Jefferson helped mentor were first called "Highwaymen," she disapproved of the name and was quick to say so. Regardless of the name that marked them, as her students gained national attention and grew as artists, she took pride in their accomplishments. She attended their exhibitions, hung their work in her home, and readily responded to invitations to talk about them. As a teacher, she always knew that their success was her success.

Another major contribution of Ms. Jefferson is the organizing and development of the Lincoln Park Black Arts Festival in 1984. The festival displayed the cultural heritage of Lincoln Park and the arts of the Treasure Coast and it's artists. The festival drew many attendees from the surrounding area and presented a fresh perspective in the resurgence of the arts via paintings, sculptors, folklore, music, and print. An accomplished sculptor, Jefferson taught art at Lincoln Park and later Fort Pierce Central for more than 40 years. She retired in the 1990s, but continued to be deeply involved in the arts on the boards of the Backus Gallery, the St. Lucie County Cultural Affairs Council and the Sunrise Theatre.

Signature of Nominator

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to Lincoln Park Main Street by _____

Name being nominated Charlie Frank Matthews, Sr.

If a person:

A. Address, City, State, Zip (or former if deceased) P.O. Box 2593 Fort Pierce, FL

B. Date of Death (if deceased) _____

C. List specific years of involvement (Example - 01/10-12/17) 1970 – Present

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic and Civil Rights

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Community activist, always advocating for the rights of African Americans in the Lincoln Park community. As NAACP Chair, the branch was one of the most award-winning branches for large memberships; championing the causes of Civil Rights, Housing, Education, Unfair Labor Practices and Police Brutality.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

Mr. Matthews has served on more than 20 boards and committees for the City of Fort Pierce, 14 as Chairman. During his leadership in the field of Civil Rights, he has served with great honor as a leader, 25 years as NAACP Branch President, convened under his leadership, three Florida State Conference Conventions were held in Fort Pierce. Mr. Matthews is very successful in galvanizing the community for support of civil and human rights of residents in Lincoln Park through signed petitions in opposition of initiatives and policies that do not align with the community at large.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Mr. Matthews coached Little League and helped to develop a Charter known as Northside Bat and Ball League, which is still active. His love for the city's disadvantaged youth played a major role in the development of Horatio Grisby, Sr. Baseball field, coached a championship team named "The Challenger" (keeping with the Astronaut Space Program). He also served as Executive Secretary of the Northside Bat and Ball Club. He is presently a lifelong member of the Lincoln Park Recreation Board of Directors and serving as Chairman.

He has received over three hundred service awards with distinction during his professional career: The Outstanding Citizen of the Year, Most Active Citizen in the News, Black History Awards and Shakers and Makers of Political Affairs, Outstanding Congressional Achievement Award, and Who's Who of the South. There are many awards and achievements from his years of dedication and involvement in the area of Civil Rights, Civil Liberties, and Political and Voting Rights.

Mr. Matthews currently serves as Chairman of the Fort Pierce Utility Authority, Chairman of the City of Fort Pierce Community Redevelopment Advisory Board and President of the Lincoln Park Recreation Board. He is the Past President of the Saint Lucie County NAACP serving longer than any other President.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Cora Mae Lucas Monroe

If a person:

A. Address, City, State, Zip (or former if deceased) 3110 Avenue R, Fort Pierce, FL

B. Date of Death (if deceased) February 2, 2020

C. List specific years of involvement (Example - 01/10-12/17) 1957 – 1990

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Educator and Administration, Civic, Human Relations Work

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Honored by the Florida Education Association and Club Utilitas for having received the highest honor in Human Relations Work in the State of Florida.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

After being a teacher and guidance counselor for 32 years, in 1980 Cora retired but even then could not leave her work with the students and continued on as a volunteer encouraging them to go on to college and helping to obtain the financial help they needed. Seeing the great need for these students to be tutored and helped with their homework, she started working with groups of 20-25 teenagers, meeting them in the library using their own textbooks and serving them cookies and milk.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

Later space was found at C.A. Moore Elementary, then the Superintendent at the time stopped by to visit, liked what he saw she was doing and gave her the go-a-head and told the principal to give her whatever she needed. She set up a lab, used gerber food jars and hot plates, encouraged the youngsters to bring in their own frogs and tadpoles. Other members of Club Utilitas became interested and in 1986 they convinced the City Commission of the immediate need for a Teen Center. Land was donated and Cora's brother, Ike Lucas volunteered to supply the labor. A public meeting was called to enlist pledges of financial assistance. Many clubs, individuals and businesses responded, and they have continued this support over the years thanks to Cora's efforts.

Cora along with her late husband served the community of Fort Pierce in many capacities and also operated the first African American owned flora shop, "The Flower Patch" in Fort Pierce. The couple also owned and operated a restaurant, El Chico's. Cora's affiliations, awards, and recognitions include a charter member of Eta Eta Omega Charter of Alpha Kappa Alpha Sorority, Inc., Charter Member and President of the Fort Pierce Chapter of the Links, Inc,; a member of the Library Advisory Board and Director of Club Utilitas Teen Center/Daycare and Tutoring Program.

Signature of Nominator

Lincoln Park Main Street Pioneer Park Nomination Form

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Nominator

Name Lincoln Park Main Street

Address, City, State, Zip 1234 Avenue D Fort Pierce, Florida 34950

Phone (772) 462 - 2481 Email lincolnparkmainstreet@live.com

Nomination

The nominator must answer the following questions and submit this form to the City Clerk by _____

Name being nominated Willie J. "Britt" Stockton

If a person:

A. Address, City, State, Zip (or former if deceased) XXXXX Fort Pierce, FL

B. Date of Death (if deceased) June 19, 1977

C. List specific years of involvement (Example - 01/10-12/17) 1950 – 1977

D. Identify the general area of contribution made by the nominee.
   a. (Example - Health, Education, Business, Environment, Civic, Other) Civic and Civil Rights

   b. Summarize the type of contribution (accomplishments and community involvement) that the nominee made. (more detail in #1 and #2) *Community activist, always advocating for the rights of African Americans in the Lincoln Park community. A military veteran and fruit contractor, Mr. Stockton was President of the Quarterback Club and the National Association for the Advancement of Colored People (NAACP). The Quarterback Club had orange and black jackets and supported the Lincoln Park community and the school by raising funds, chaperoning at various community and school activities, served as Game Marshalls at football games.*

(Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

If other than a person:

A. Summarize the reason for this nomination (more detail in #3)_____

1. Identify in detail the area of contribution made by the nominee and be specific – name either significance and/or impact to the community and/or individuals or group of people. (Example - Health, Education, Business, Environment, Civic, Other).

In the 1970s, Mr. Stockton lead a boycott of Max Market, the corner of Orange Avenue and 23rd Street for not placing blacks in leadership roles. He organized a picketing of the A&P Grocery Store for not promoting blacks. Mr. Charlie Frank Matthews was already employed and was promoted, and eventually promoted to Store Manager for A&P stores. A&P management bought in two other blacks on cashier and in produce. Mr. Stockton fought county government for not having blacks on staff, often attended meetings, and speaking on the inequality of blacks in hiring and unfair treatment.

Stockton's enterprising efforts reached beyond social issues, he was concerned about the whole community, economics, social, recreation, and transportation. He had a minibus line, the city developed routes for his bus system and placed bus stops in the Lincoln Park area. The focus was on 29th street and trips would be to the grocery store, drug store, and retail shops. The system also featured a schedule. Mr. Stockton and the Quarterback Club's impact on the Lincoln Park Community is evidenced some more than 40 years later.

2. Describe the type of contribution (accomplishments and community involvement) that the nominee made. (Examples – Neighborhood or geographic; Natural or geological features; National, State, and local leaders; Historical figure, place, or event; Individuals who have made significant monetary contributions or have contributed outstanding service to the community).

The Quarterback Club met with the Sheriff to set up Citizen Patrol in Lincoln Park and the Northwest section of Fort Pierce. They even had a car. Mr. Stockton was the driving force behind the Horatio Grisby, Sr. Field being cleared and organized for baseball with a diamond shape and bases. Before, the land was filled with sand spurs and overgrown grass. In this effort, he joined the forces of both the Quarterback Club and the NAACP to organize and appear in masses at the City Commission meeting with petitions in hand to demand the city set aside dollars in the budget.

Stockton organized a women's softball team in St. Lucie County that gave people in Lincoln Park area something to look forward to on Saturday and Sundays. He felt there was a direct role in keeping people in of participating in sports. He was instrumental in controlling block voting. Stockton endorsed candidates who would eventually win. It was believed the press was trying to influence the black community in elections, and Stockton let it be known that Lincoln Park community picks their own candidates.

Signature of Nominator

City Commission Regular Meeting - 6:00 pm **12. a.**

Meeting Date: 06/07/2021

Re: Public Hearing - PY 2018 & 2019 Consolidated Annual Performance and Evaluation Report (CAPER)

Submitted For: Sheila Wise, Reporting and Grants Specialist, Finance Department

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SUBJECT:

Public Hearing - PY 2018 & 2019 Consolidated Annual Performance and Evaluation Report (CAPER)

SUMMARY:

The CAPER reports on accomplishments and expenditures for the City's Community Development Block Grant (CDBG) program as required by the U.S. Department of Housing and Urban Development (HUD). CDBG funded activities include housing rehabilitation, public services for low- and moderate-income households, economic development and public facilities and infrastructure improvements in the City. The PY 2018 CAPER reports on the program from October 1, 2018 through September 30, 2019 and the PY 2019 CAPER reports from October 1, 2019 through September 30, 2020.

Public Comment Period: A draft of the PY 2018 & PY 2019 CAPER reports was available to review from May 19, 2021 to June 9, 2021

RECOMMENDATION:

Allow the public comment period.

ALTERNATIVES:

Proceed as directed by the City Commission

RESPONSIBLE STAFF:

Sheila Wise, Grants and Reporting Specialist

COORDINATED WITH:

Johnna Morris, Finance Director

Fiscal Impact

Budgeted Y/N:	N
Fiscal Year:	N/A
Account:	N/A
Amount:	N/A

OTHER INFORMATION:

There is no fiscal impact

Attachments

2018 CAPER DRAFT
2019 CAPER DRAFT
Proof of Publication

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	06/01/2021 09:56 AM
City Manager	Nick Mimms	06/01/2021 06:45 PM
Form Started By: cscott		Started On: 04/29/2021 09:24 AM
Final Approval Date: 06/01/2021		

2018 Consolidated Annual Performance and Evaluation Report (CAPER)

DRAFT

City of Fort Pierce
Grants Administration Division
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

OMB Control No: 2506-0117 (exp. 09/30/2021)

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CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Fort Pierce is an entitlement city, which receives an annual allocation of Community Development Block Grant (CDBG) program funds from the United States Department of Housing and Urban Development (HUD). CDBG funds help the City address the housing, community and economic development objectives outlined by HUD, which include, but are not limited to: development of affordable housing, public facilities & infrastructure improvements, residential rehabilitation, and services for low- to moderate-income (LMI) households and the special needs population. The City's Grants Administration Division is responsible for administering CDBG funds in Fort Pierce. Below is a highlight of PY 2018 accomplishments.

Affordable Housing: The City assisted 16 LMI owner-occupied residences with housing rehab. Housing rehab activities included paint, paint supplies, materials and community outreach for the World Changers and Paint Our Town program to improve homes of LMI citizens and weatherization improvement activities to reduce the deteriorated housing stock in historic and low/mod neighborhoods.

Public Services: In PY 2018, the City assisted a total of 1,992 LMI and special needs persons with vital public services that improved their quality of life. Services included youth services, summer programs, youth enrichment programs and services for abused and neglected children.

Public Facilities & Infrastructure Improvements: The City had public facility and infrastructure activities that went to have a citywide benefit in LMI areas. An estimated 60,345 persons were assisted through these activities. Activities included improvements to streets and parks and recreation facilities.

Economic Development: The City assisted 194 small businesses with economic development activities such as marketing/advertising to strengthen the capacity and sustainability of existing micro-enterprise businesses, workshops, technical assistance and grants for small businesses and the Annual Job Fair in LMI neighborhoods. There were 90 LMI persons assisted with job training through the Education & Grants for Small Businessess program. Finally, there were 8 businesses that benefitted from commercial façade grants in low/mod areas.

Other Neighborhood Revitalization: The City provided support for Urban Renewal projects that promoted local art and cultural heritage projects to recognize and celebrate cultures throughout the City. The activities would also create economic opportunities. The neighborhood revitalization

activities had a citywide LMI area benefit with an estimated 60,345 persons assisted.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

Goal	Category	Source / Amount	Indicator	Unit of Measure	Expected – Strategic Plan	Actual – Strategic Plan	Percent Complete	Expected – Program Year	Actual – Program Year	Percent Complete
Code Enforcement	Code Enforcement	General Fund	Housing Code Enforcement/Foreclosed Property Care	Household Housing Unit	250	540	216.00%	550	0	0.00%
Economic Opportunity	Non-Housing Community Development	CDBG	Facade treatment/business building rehabilitation	Business	50	3	6.00%			
Economic Opportunity	Non-Housing Community Development	CDBG	Jobs created/retained	Jobs	50	117	234.00%			
Economic Opportunity	Non-Housing Community Development	CDBG	Businesses assisted	Businesses Assisted	300	183	61.00%			
Home Rehab / Home Purchase Assist / Fair Housing	Affordable Housing	CDBG General Fund SHIP	Homeowner Housing Rehabilitated	Household Housing Unit	365	59	16.16%	32	16	50.00%

Home Rehab / Home Purchase Assist / Fair Housing	Affordable Housing	CDBG General Fund SHIP	Direct Financial Assistance to Homebuyers	Households Assisted	30	12	40.00%	4	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	0	60345		15000	60345	402.30%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	0	1992		3500	1992	56.91%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Facade treatment/business building rehabilitation	Business	0	8		22	8	36.36%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Jobs created/retained	Jobs	100	145	145.00%	60	90	150.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Businesses assisted	Businesses Assisted	250	255	102.00%	70	194	277.14%
Neighborhood Revitalization	Non-Housing Community Development	CDBG General Fund	Housing Code Enforcement/Foreclosed Property Care	Household Housing Unit	0	0		550	0	0.00%

Public Facilities	Homeless Non-Housing Community Development	CDBG	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	10000	18516	185.16%			
Public Facilities	Homeless Non-Housing Community Development	CDBG	Homeless Person Overnight Shelter	Persons Assisted	300	52	17.33%			
Public Services	Homeless Non-Homeless Special Needs Non-Housing Community Development Public Supportive Services	CDBG	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	16500	5837	35.38%			
Public Services	Homeless Non-Homeless Special Needs Non-Housing Community Development Public Supportive Services	CDBG	Public service activities for Low/Moderate Income Housing Benefit	Households Assisted	0	0				

Public Services	Homeless Non-Homeless Special Needs Non-Housing Community Development Public Supportive Services	CDBG	Homeless Person Overnight Shelter	Persons Assisted	0	0				

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

The City of Fort Pierce has identified affordable housing and housing rehab, neighborhood revitalization through public improvements and services, and economic development to help assist LMI and special needs populations as its highest priority needs. The City's CDBG program made significant progress in addressing the priority needs through the activities reported in this plan.

Below is a list of priorities as identified in the City's Consolidated Plan and summary of activities in PY2018.

Home Rehab / Home Purchase Assist / Fair Housing – Priority High

- The City used CDBG funds to assist 16 LMI homeowner households with housing rehab. One household was assisted with painting services and 15 benefitted from weatherization improvements.

Economic Opportunity – Priority High

- CDBG funds were used to assist 8 businesses with façade improvements in low/mod areas. Funds were also used to assist 194 small businesses with technical assistance through job fairs, grants and marketing. Finally, 90 LMI received job training through the Education

& Grants for Small Businesses program.

Public Facilities – Priority High

- CDBG funds went towards public faciltiies improvements which had a citywide area benefit. Activities included improvements to streets and parks and recreation facilities.

Public Services – Priority High

- CDBG funds benefitted 1,992 LMI and special needs persons with vital public services that improved their quality of life. Services included youth services, summer programs, youth enrichment programs and services for abused and neglected children.

Neighborhood Revitalization – Priority High

- The City used CDBG funds to support local art and cultural heritage projects to recognize and celebrate cultures throughout the City. The activities would also create economic opportunities. The neighborhood revitalization activities have a citywide LMI area benefit.

Code Enforcement – Priority High

- There were no code enforcement activities in PY 2018.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

	CDBG
White	746
Black or African American	1,455
Asian	0
American Indian or American Native	0
Native Hawaiian or Other Pacific Islander	0
Total	**2,201**
Hispanic	261
Not Hispanic	990

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

NOTE: Data in the table above was generated at the start of the CAPER and matches the IDIS reporting system. The data table does not include a category for people of "multiple or other races", however there were also 50 "other multiracial" that were assisted bringing the actual total to 2,251. The table also doesn't include data from projects with area-wide benefits so the estimates in the above table do not necessarily match the total of people actually served in the CDBG program.

According to the 2014-2018 ACS 5-Year Estimates, Black or African American persons account for 38.1% of the total population and persons who identified as ethnically Hispanic were 23.0%. "Some other race" was 3.9% and all other minority races were less than 2%. The funding from CDBG programs has adequately served Black or African American persons when compared to the racial composition of the City, however there is a need to increase support for other minority groups.

Black or African American received about 65% of all CDBG funding in the program year. The White population received 33% of all available funding and Asians, American Indian or Native Americans, and Native Hawaiians or Other Pacific Islanders received the least amount of funding or none at all.

Fort Pierce has a significant Hispanic population. According to the ACS, Hispanic (of any race) individuals account for 23.0% of the total city population. An estimated 12% of CDBG funds went to persons who identified ethnically as Hispanic.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG	public - federal	553,298	618,876
General Fund	public - local	100,000	N/A
Other	public - state	1,200,000	N/A

Table 3 - Resources Made Available

Narrative

In PY2018, the City of Fort Pierce had resources made available from CDBG and other local and state grants. The table above details the resources made available during the program year as well as funds expended during the program year.

CDBG funds in the amount of $553,298 were made available in PY 2018, with $549,380 from the annual allocation, and $3,918 from program income. The City expended $618,876 including funds from prior years 2016 & 2017. Expended funds went to support housing programs such as residential rehab, public facility and infrastructure improvements, and vital public services for LMI and the special needs population.

General funds went to provide funding to cover the salary and fringe for Code Enforcement staff to provide services to our lower income neighborhoods. State funds for $1,200,000 was used to rehabilitate substandard owner-occupied housing for income-qualified citizens and to provide down payment and closing cost assistance for income-qualified citizens.

Identify the geographic distribution and location of investments

Target Area	Planned Percentage of Allocation	Actual Percentage of Allocation	Narrative Description
City limits Low/Mod	80	100	See narrative below.

Table 4 – Identify the geographic distribution and location of investments

Narrative

CDBG allocations are not limited to specific geographic areas of Fort Pierce, but must serve low- and moderate-income (LMI) residents or benefit LMI areas. The City makes allocations based on the level of benefit for LMI residents and distributes investments for activities within the City limits Low/Mod areas.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The City of Fort Pierce has been able to leverage federal funds to receive annual state funding through the State Housing Initiative Partnership Program (SHIP). SHIP program funds are utilized to serve LMI households in the City, with the primary purpose of making homeownership affordable and provide other types of housing assistance.

Publicly owned land or properties located in the jurisdiction to address the needs identified in the plan

The City is currently collaborating with local stakeholders to create a Land Trust in Fort Pierce and is working towards developing affordable rental properties and affordable homes for sale for citizens.

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be provided affordable housing units	10	0
Number of Non-Homeless households to be provided affordable housing units	50	16
Number of Special-Needs households to be provided affordable housing units	20	0
Total	**80**	**16**

Table 5 – Number of Households

	One-Year Goal	Actual
Number of households supported through Rental Assistance	0	0
Number of households supported through The Production of New Units	0	0
Number of households supported through Rehab of Existing Units	37	16
Number of households supported through Acquisition of Existing Units	0	0
Total	**37**	**16**

Table 6 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

In PY 2018 the City assisted 16 LMI homeowner households with housing rehab. One household was assisted with painting services from the World Changes/Paint Our Town program and 15 benefitted from weatherization improvements. Unfortunately, the City did not reach its goal of assisting 37 households with rehab. The City will revise this goal if it is not feasible to reach this goal.

Discuss how these outcomes will impact future annual action plans.

Housing rehab of homeowner households remain a high priority need for LMI residents of Fort Pierce and the City will continue to support this program. The City will continue to allocate funds towards the weatherization program and work with its service providers to identify more LMI households in need of these services.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Households Served	CDBG Actual
Extremely Low-income	15
Low-income	1
Moderate-income	0
Total	**16**

Table 7 – Number of Households Served

Narrative Information

In PY 2018, there were a total of 16 homeowner households assisted with affordable housing activities funded through CDBG funded activities. Income categories reported were 15 extremely low-income, and 1 low-income. Rehab activities included minor home repair such as painting and wheatherization improvements.

Worst case needs are households that are extremely low-income and are at risk of homelessness. The City assisted 15 extremely low-income households with residential housing rehab in PY 2018. Assistance with rehab is vital to maintaining housing conditions that help individuals and families avoid homelessness. The City did not specifically report any persons with a disability in affordable housing programs, however if a household with a disability is identified for assistance in one of the housing programs, the City will make all necessary accommodations within reason to meet the needs of the household.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Treasure Coast Homeless Services Council (TCHSC) serves as the Continuum of Care for 3 counties, which include St. Lucie County (the City of Fort Pierce). The CoC conducts a yearly Point in Time (PIT) count, in relation to HUD's requirements. the TCHSC publishes the homeless numbers for St. Lucie County on their website, which includes an assessment of their individual needs. This information is submitted with annual grant applications to address our homeless issues. Unfortunately, all funding for the TCHSC is primarily utilized in Vero Beach, Florida, even after several attempts by the City of Fort Pierce to have the TCHSC re-evaluate their funding distribution for homeless services so that the City's service organizations could receive some much needed financial support.

The City of Fort Pierce will continue to collaborate with the Fort Pierce Housing Authority and local supportive service organizations to develop a transitional housing program for our growing number of homeless families; additionally, the City will allocate funding through our Public Facilities activity to help cover the costs associated with rehabilitating the showers and enlarging the kitchens in our existing emergency homeless shelters.

Addressing the emergency shelter and transitional housing needs of homeless persons

As stated above, there are a few very small emergency shelters located within the City of Fort Pierce. These do not come close to meeting the needs of our homeless population. Additionally, the City is collaborating with the Fort Pierce Housing Authority to develop a transitional housing program using one of the HA properties - to provide assistance for some of our homeless families. Funding is limited, however, we are committed to seeing this through.

Once operational, the Transitional Housing Program will allow homeless families to enjoy clean, stable housing for up to two years while they work toward independence. Housed clients will participate in intensive case management, educational, career, and financial goals during their stay. All activities will be aimed at self-determination and eventual self-sufficiency. TH case managers will use a number of measures to track progress towards financial, educational and behavior modification goals. Case management appointments will schedule on a weekly basis and case managers will assist with day-to-day functioning. Families will live in 4-5 bedroom apartments that are completely furnished with donated furniture and housewares. The homes will be made ready for move-in by the Fort Pierce Housing Authority.

Families will receive vouchers for food and provisions at the Treasure Coast Food Bank and via other local

nonprofits that will provide clothing and other housing staples. Medical needs, transportation costs and funding for additional needs such as tuition, school supplies, daycare and other expenses are yet to be decided.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Homeless needs are addressed in the community through other organizations, including but not limited to In the Image of Christ emergency shelter for the homeless. The City of Fort Pierce is located within the boundaries of the Treasure Coast Homeless Services Council Continuum of Care, however, none of our homeless providers receive any financial support from the TCHSC.

The City of Fort Pierce will continue to collaborate with the Fort Pierce Housing Authority, St. Lucie County, and local supportive service organizations to develop a transitional housing program (as described above) for our growing number of homeless families.

The City partners with regional nearby counties on the Treasure Coast to sponsor the "Where to Turn" - 211 Network. The 211 Network Program provides referrals to supportive resources to help citizens connect to community services that will assist them in addressing their current housing, medical and day-to-day needs.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City of Fort Pierce is too small to be the lead agency for major social welfare programs. In order to ensure that residents of the City of Fort Pierce are referred to partner agencies for services, the City partners with counties on the Treasure Coast to sponsor the "Where to Turn" - 211 Network. The 211 Network provides computer and telephone information and referral for all social service needs. The network provides persons needing assistance a single point of contact for finding solutions to their problems. The 211 Network links all social service providers into a multi-county network providing solutions to individual and family needs. The 211 Network receives on average 1,500 calls per month from

residents of St. Lucie County.

The 211 Network provides information and referral to persons experiencing the following problems or concerns: Abuse/Neglect/Crime; Basic Needs such as clothing, food, household goods, housing, shelter, utilities; Day Care/Child Care; Counseling/Support Groups; Credit Counseling; Disability Services; Education; Employment; Foreclosure Concerns; Financial Assistance; Health and Medical, including prescription assistance; Legal; Mental health Issues including substance abuse and suicide; Transportation; Veterans Services.

St. Lucie County Housing and Community Services Department - Beyond the 211 Network, the St. Lucie County Housing and Community Services Department serves as the lead agency for the three-county Treasure Coast Community Action Agency assisting low-income citizens with Community Services Block Grant (CSBG) funding. CSBG is focused on necessary support associated with successful employment or completion of education that can lead to self-sufficiency. All applicants for CSBG assistance must attend an Effective Budgeting workshop. Additional services provided are: transit coordination for special needs individuals, veteran's services, coordination of volunteers and donations during a declared disaster and assistance with the Special Needs Shelter, assistance for indigent cremations, administration of a program that manages the State-mandated share of County Medicaid, hospital and nursing home funding, as well as, the Health Care Responsibility Act. The County also administers funds donated for utility payments through Florida Power and Light's Care to Share program and provides computer access for individuals seeking to complete applications for benefits such as food stamps, unemployment, Medicaid and nursing home assistance and to search for employment.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The delivery of public housing requires the coordination of a number of agencies, both public and private. These agencies will continue to work together to eliminate potential gaps within the delivery systems in Fort Pierce. A vital agency in this initiative is the Fort Pierce Housing Authority (FPHA). The City will continue our collaborations with the FPHA and area supportive service providers to develop a transitional housing program for our growing number of homeless families in the City of Fort Pierce. The City is also collaborating with the Housing Authority regarding creating a Land Bank and affordable housing both to rent and own.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

The City will continue to partner with the FPHA to promote our down payment and closing cost assistance for first time homebuyers and also the workshops provided by the FPHA that teach and mentor on financial responsibility, improving credit scores, etc.

FPHA provides the Family Self – Sufficiency Program for both its Section 8 Housing Choice Voucher and Public Housing Programs. This program is designed to mentor families and link them to services, training, education and childcare to help them eliminate the need for welfare.

Actions taken to provide assistance to troubled PHAs

N/A. The Fort Pierce Housing Authority (FPHA) is not designated as a troubled PHA.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

A severe shortage in affordable housing stock increases the pressure on the City's housing market. One of the biggest challenges in the City is the huge disparity between housing costs and what people with low and moderate incomes can afford to pay. It is because of these factors that fostering and maintaining the existing supply of affordable housing continues to be a priority for the City. The City of Fort Pierce will continue to develop policies that help foster the development of new affordable housing units. Additionally, the City and its municipal partners will also continue to support the efforts of local housing providers who carry out strategies to retain and create affordable housing options throughout the region.

The City is currently working toward establishing a Land Trust which will be used to construct affordable housing. We are meeting with potential developers, consulting with financial institutions and private investors to push the Land Trust, affordable housing discussion further.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The City of Fort Pierce continued to explore developing policies that helped to foster the development of new affordable housing units. The City will also maintain affordable housing and work to increase the amount of affordable housing throughout the City, including examining ways to increase the amount of housing stock that is barrier free and ADA compliant. Additionally, the City also continued to support the efforts of local non-profit housing providers who carry out strategies to retain and create affordable housing options throughout the region.

As stated earlier, the City is currently collaborating with local entities to establish a Land Trust and is currently speaking with developers regarding constructing affordable housing - both for homeownership and for rentals - within the land trust. We continue these discussions and are committed to finding the right financial solution to our affordable housing crisis.

State Housing Initiatives Partnership (SHIP) funds are used to rehabilitate owner-occupied homes belonging to lower-income citizens. SHIP funds are also used for down-payment and closing cost assistance.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Though no accurate geographic information about the incidence of lead-based paint (LBP) exists in the City of Fort Pierce on a house by house basis, the City realizes that lead-based paint poses a serious health hazard and must be addressed. The City has encouraged residents and property owners to test for and

abate lead paint.

All housing proposed for rehabilitation under the City's CDBG and SHIP programs were screened by the year built to determine possible LBP hazard before funds were utilized. Owners were given the EPA Fact Sheet - *Identifying Lead Hazards in Your Home* and the EPA publication - *Protect Your Family from Lead in Your Home*. During the feasibility inspection, if the inspector identifies a potential lead-based paint problem, he then notifies the owner and may test the suspect area with a swab or take a sample to be processed through the County Health Department. If the repair is determined to disturb any surface containing lead, abatement procedures are utilized before the repair can go forward. If lead paint is detected, abatement costs are included in the rehabilitation. In every program where federal funds are expended on a housing unit, the City incorporates the current procedures for hazard reduction or lead-based paint abatement guidelines as defined in 24 CFR Part 35.

When rehabilitating homes, the City provides homeowners a copy of the U.S. Department of Housing and Urban Development letter that informs homeowners what to do if they encounter lead-based paint in their home, and informs that no paint used during the rehabilitation contains lead. If funds expended exceed $5,000 and old paint surfaces are disturbed, the City will take the position that the home contains lead-based paint if it was built prior to 1978 and will conduct abatement measures, per state and federal guidelines.

The St. Lucie County Health Department has established a lead screening process to screen school children less than 7 years old for and treat high levels of exposure to lead. All high-elevated levels are reported to the Epidemiology Division and investigated by an Epidemiology nurse.

Funding through the State Housing Initiatives Partnership (SHIP) program were used to remediate lead-based paint issues, as needed.

The City has allocated CDBG funding to promote an ongoing educational campaign designed to inform the public on Fair Housing and on the hazards of lead-based paint and on resources that are available to address this dangerous issue.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City of Fort Pierce is committed to reducing the number of households with incomes below the poverty level by supporting programs to motivate and assist them to move toward self sufficiency. The activities described in this CAPER report directly work towards reducing the number of poverty-level families.

The City will continue to support the efforts of local agencies who are working with consumers who may be at the poverty level or below the poverty level. The City worked with various service providers and

other units of local government to provide low-income citizens with supportive services.

The City continues to provide grants for programs to address human service needs in the community. These services and programs include children and family services, adult services, food and nutrition services, Employment training programs, many others. These programs and services help to build a foundation upon which individuals and families can find a pathway to self-sufficiency. As a means of reducing the number of persons with incomes below the poverty line, the City will continue to coordinate efforts with other public and private organizations providing additional economic development and job training programs.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The City of Fort Pierce managed the institutional delivery structure surrounding the acceptance and allocation of federal grant funds for Consolidated Plan programs. The goals and objectives of the Strategic Plan could not have been developed without residents' informed assistance. Implementation of CDBG funds was overseen by the Department of Finance, Grants Administration Division. The area non-profits coordinated and assisted with in the implementation of approved projects, centered on delivering public improvements, economic development initiatives, neighborhood revitalization and better community facilities. The City of Fort Pierce City Commissioners approved projects and programs that met the City's goals. As the program matured during the course of the five year planning period, the City worked to expand the departments and non-profit agencies involved in the institutional delivery system for the CDBG program.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

Actions taken to enhance coordination between public and private housing and social service agencies included: encouraging agencies to work together to apply for CDBG funds to leverage resources to the fullest extent; as requests align with the Consolidated Plan goals, the City provided CDBG funds to eligible projects for housing and social services; the City continued working with the area nonprofits and the Fort Pierce Housing Authority to address issues of poverty and homelessness; offered referrals to organizations that would benefit from the leadership, programs, services, or collaboration with other organizations.

The delivery of public housing requires the coordination of a number of agencies, both public and private. These agencies will continue to work together to eliminate potential gaps within the delivery systems in Fort Pierce. A vital agency in this initiative is the Fort Pierce Housing Authority (FPHA). The City regularly provides staff to attend monthly FPHA meetings and various social service agency meetings to increase collaborative opportunities and enhance coordination in services.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The City's 2016-2020 Assessment of Fair Housing Report identified five impediments to fair housing choice. Each impediment was described explaining the fair housing issue as well as a list of contributing factors to those impediments. Further a strategy was developed with the use of metrics, milestones and a timeframe to reach these acheivements. The following are the five identified impediments to fair housing choice.

Impediment #1 – Housing/Lending Discrimination on the basis of Race, Color, National Origin, Religion, Familial Status and Disability

Impediment #2 – Shortage of Affordable / Decent Housing Opportunities

Impediment #3 – Lack of Knowledge, Awareness of, or Education on Fair Housing Protections

Impediment #4 – Fair and Equal Lending Disparities

Impediment #5 – Housing Market Segregation

The following activities below are some of the activities completed so far in the 2016-2020 Consolidated Plan period to help overcome the impediments outlined in the fair housing assessment:

- Provided Fair Housing brochures which included information on how to file a fair housing complaint to Lending Consortium members.

- Provided potential new homebuyers referrals to credit counseling agencies to help improve credit ratings.

- Provided First Time Homebuyer workshops.

- Provided Fair Housing Workshops in low/mod and areas with minority concentrations.

- Working to provide a down payment assistance and closing cost assistance program.

- Focused CDBG funding towards underserved communities and low/mod neighborhoods.

- Provided funding for the preservation of housing for LMI households through rehab activities such as the World Changers and Paint Our Town program and weatherization improvements.

The full 2016-2020 Assessment of Fair Housing Report can be viewed on the City's website at:

http://cityoffortpierce.com/DocumentCenter/View/2721/2016-2020-Assessment-of-Fair-Housing---English?bidId=

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The City continuously monitors to ensure programs are being carried out in accordance with all HUD statutory and regulatory requirements.

Monitoring covers HUD funded and SHIP funded programs. It also includes monitoring to ensure data submitted are correct and complete. The City also conducts onsite monitoring of sub-recipients, as needed, to ensure compliance with all applicable statutory and regulatory requirements. The City monitors expenditures on a monthly basis to ensure the timeliness expense of CDBG entitlement funds.

Project Monitoring - The goal of project monitoring is to ensure that HUD-funded projects and activities are implemented in a timely manner in accordance with Federal regulations and other statutory or regulatory requirements. The City's project monitoring process focuses on identifying deficiencies, promoting corrections, and providing technical assistance in order to improve the performance of the City and all its partners.

Project monitoring activities are comprised of desk reviews and/or on-site visits during which management procedures, goal establishment and achievement, record keeping, organizational financial status, construction and labor standards, procurement procedures, and many other areas are reviewed.

Desk Review - Desk review is an ongoing process. Materials used for this review includes, but is not limited to, monthly reports and receipts and proof of payment for expenditures, the executed sub recipient/ project sponsor agreement, requests for reimbursement, monthly, quarterly and annual reports, audits, and the certificate of liability insurance, client eligibility information, documentation from previous monitoring visits, and the original funding application.

On-Site Monitoring - On-site monitoring is a structured review conducted by the program representative at the locations where project activities are being carried out or project records are being maintained. In preparation of the on-site monitoring visit, the assigned monitor contacts the agency to explain the purpose of the visit, schedules a time and date, sends a confirmation letter, and performs a desk review.

Once on-site, the monitor reviews the sub recipient/project sponsor files, including source documentation, to ensure compliance with all regulations governing their administrative, financial, and programmatic operation. The monitor also verifies that their performance objectives are on target and that the activity or project is projected to be completed within budget. This information is utilized to complete the appropriate checklist and provide the sub recipient/project sponsor with tentative conclusions during the exit interview.

The City's Grants Administration Division is responsible for on-site monitoring. Staff also perform a monthly desk review and may conduct on-site monitoring visits, as needed, to ensure that sub recipients are compliant with federal regulations and statutory requirements, as well as the terms of their sub

recipient agreement with the City. Additional monitoring takes place when individual Requests for Reimbursement from grantees are received. Prior to approval, staff verifies client eligibility with regard to the criteria outlined in their agreements before releasing payments.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The City adhere's closely to its Citizen Participation Plan on providing reasonable notice and opportunities for citizens to comment on performance reports. This Consolidated Annual Performance Report's (CAPER) availability and announcement for a Public Hearing was advertised in a local paper on TBD, and on the City's website for 15 days. A public hearing, following a presentation of the draft CAPER was held at a regularly-scheduled Fort Pierce City Commission meeting on TBD.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

PY 2018 is the third year of the City's 2016-2020 Consolidated Planning period. The City of Fort Pierce does not anticipate any changes to the the identified priority needs of the ConPlan that would result in changes to its current goals and program objectives.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

2019 Consolidated Annual Performance and Evaluation Report (CAPER)

DRAFT

City of Fort Pierce
Grants Administration Division
100 North U.S. Hwy. 1
Fort Pierce, FL 34950

OMB Control No: 2506-0117 (exp. 09/30/2021)

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CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Fort Pierce is an entitlement city, which receives an annual allocation of Community Development Block Grant (CDBG) program funds from the United States Department of Housing and Urban Development (HUD). CDBG funds help the City address the housing, community and economic development objectives outlined by HUD, which include, but are not limited to: development of affordable housing, public facilities & infrastructure improvements, residential rehabilitation, and services for low- to moderate-income (LMI) households and the special needs population. The City's Grants Administration Division is responsible for administering CDBG funds in Fort Pierce. Below is a highlight of PY 2019 accomplishments.

Affordable Housing: The City assisted 9 LMI owner-occupied residences with housing rehab. Housing rehab activities included weatherization improvement activities to reduce the deteriorated housing stock in historic and low/mod neighborhoods. The City is working to identify new eligible households for the World Changers and Paint Our Town Program.

Public Services: There were no public services activities completed in PY 2019. The City has several open activities that are not yet completed for youth services such as Summer Jam Summer Camp and Art of Fort Pierce Art Camp.

Public Facilities & Infrastructure Improvements: The City had public facility and infrastructure activities that went to have a citywide benefit in LMI areas. An estimated 60,345 persons were assisted through these activities. Activities included improvements to parks and recreation facilities.

Economic Development: The City assisted 17 small businesses with economic development activities such as marketing/advertising to strengthen the capacity and sustainability of existing micro-enterprise businesses, workshops, technical assistance and grants for small businesses and the Annual Job Fair in LMI neighborhoods. The City also assisted 6 small businesses with a commercial facade grant in PY 2019. One grant at 1505 Orange Avenue and five (5) others in Lincoln Park Historic District on Avenue D were completed in the program year.

Other Neighborhood Revitalization: The City provided support for Urban Renewal projects that promoted local art and cultural heritage projects to recognize and celebrate cultures throughout the City. The activities would also create economic opportunities. The neighborhood revitalization

activities had a citywide LMI area benefit with an estimated 60,345 persons assisted.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

Goal	Category	Source	Indicator	Unit of Measure	Expected – Strategic Plan	Actual – Strategic Plan	Percent Complete	Expected – Program Year	Actual – Program Year	Percent Complete
Code Enforcement	Code Enforcement	General Fund	Housing Code Enforcement/ Foreclosed Property Care	Household Housing Unit	250	540	216.00%			
Economic Opportunity	Non-Housing Community Development	CDBG	Facade treatment/business building rehabilitation	Business	50	3	6.00%			
Economic Opportunity	Non-Housing Community Development	CDBG	Jobs created/retained	Jobs	50	117	234.00%			
Economic Opportunity	Non-Housing Community Development	CDBG	Businesses assisted	Businesses Assisted	300	183	61.00%			
Home Rehab / Home Purchase Assist / Fair Housing	Affordable Housing	CDBG General Fund SHIP	Homeowner Housing Rehabilitated	Household Housing Unit	365	68	18.63%	16	9	56.25%
Home Rehab / Home Purchase Assist / Fair Housing	Affordable Housing	CDBG General Fund SHIP	Direct Financial Assistance to Homebuyers	Households Assisted	30	12	40.00%	5	0	0.00%

Neighborhood Revitalization	Non-Housing Community Development	CDBG	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	0	120690		20	60345	100.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit	Households Assisted	0	0		60	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	0	60345		12000	60345	502.88%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Public service activities for Low/Moderate Income Housing Benefit	Households Assisted	0	1992		4500	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Facade treatment/business building rehabilitation	Business	0	8		10	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Homeowner Housing Rehabilitated	Household Housing Unit	0	0		0	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Direct Financial Assistance to Homebuyers	Households Assisted	0	0		0	0	0.00%
Neighborhood Revitalization	Non-Housing Community Development	CDBG	Jobs created/retained	Jobs	100	145	145.00%	75	0	0.00%

Neighborhood Revitalization	Non-Housing Community Development	CDBG	Businesses assisted	Businesses Assisted	250	272	108.80%	148	17	11.49%
Public Facilities	Homeless Non-Housing Community Development	CDBG	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	10000	18516	185.16%			
Public Facilities	Homeless Non-Housing Community Development	CDBG	Homeless Person Overnight Shelter	Persons Assisted	300	52	17.33%			
Public Services	Homeless Non-Homeless Special Needs Non-Housing Community Development Public Supportive Services	CDBG	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	16500	5837	35.38%			
Public Services	Homeless Non-Homeless Special Needs Non-Housing Community Development Public Supportive Services	CDBG	Homeless Person Overnight Shelter	Persons Assisted	0	0				

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

The City of Fort Pierce has identified affordable housing and housing rehab, neighborhood revitalization through public improvements and services, and economic development to help assist LMI and special needs populations as its highest priority needs. The City's CDBG program made significant progress in addressing the priority needs through the activities reported in this plan.

Below is a list of priorities as identified in the City's Consolidated Plan and summary of activities in PY 2019.

Home Rehab / Home Purchase Assist / Fair Housing – Priority High

- The City used CDBG funds to assist 9 LMI homeowner households with housing rehab activities which included weatherization improvements. The City is working to identify new eligible households for the World Changers and Paint Our Town Program.

Economic Opportunity – Priority High

- CDBG funds were used to assist 17 small businesses with technical assistance through job fairs, grants and marketing. The City also assisted 6 small businesses with a commercial facade grant in PY 2019. One grant at 1505 Orange Avenue and five (5) others in Lincoln Park Historic District on Avenue D were completed in the program year.

Public Facilities – Priority High

- CDBG funds went towards public faciltiies improvements to streets and parks and recreation facilities. These activities benefitted residents citywide in LMI neighborhoods.

Public Services – Priority High

- There were no public services activities completed in PY 2019. The City has several open activities that are not yet completed for youth

services such as Summer Jam Summer Camp and Art of Fort Pierce Art Camp.

Neighborhood Revitalization – Priority High

- The City used CDBG funds to support local art and cultural heritage projects to recognize and celebrate cultures throughout the City. The activities would also create economic opportunities. The neighborhood revitalization activities have a citywide LMI area benefit.

Code Enforcement – Priority High

- There were no code enforcement activities in PY 2019.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

	CDBG
White	5
Black or African American	231
Asian	0
American Indian or American Native	0
Native Hawaiian or Other Pacific Islander	0
Total	**236**
Hispanic	28
Not Hispanic	182

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

NOTE: Data in the table above was generated at the start of the CAPER and matches the IDIS reporting system. The data table does not include a category for people of "multiple or other races", however there were also 20 "other multiracial" that were assisted bringing the actual total to 256. The table also doesn't include data from projects with area-wide benefits so the estimates in the above table do not necessarily match the total of people actually served in the CDBG program.

According to the 2015-2019 ACS 5-Year Estimates, Black or African American persons account for 41.4% of the total population and persons who identified as ethnically Hispanic were 22.8%. "Some other race" was 2.2% and all other minority races were less than 2%. The funding from CDBG programs has adequately served Black or African American persons when compared to the racial composition of the City, however there is a need to increase support for other minority groups.

Black or African American received about 90% of all CDBG funding in the program year. The White population received 2% of all available funding and Asians, American Indian or Native Americans, and Native Hawaiians or Other Pacific Islanders received the least amount of funding or none at all. Persons who were "some other race" received about 8% of all CDBG funding in the program year.

Fort Pierce has a significant Hispanic population. According to the ACS, Hispanic (of any race) individuals account for 22.8% of the total city population. An estimated 11% of CDBG funds went to persons who identified ethnically as Hispanic.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG	public - federal	822,108	254,665
Other CDBG-CV	public - federal	728,232	N/A

Table 3 - Resources Made Available

Narrative

In PY 2019, the City of Fort Pierce had resources made available from CDBG and other local and state grants. The table above details the resources made available during the program year as well as funds expended during the program year.

CDBG funds in the amount of $822,108 were made available in PY 2019, with $557,327 from the annual allocation, $3,918 from program income and $260,863 from prior year resources. The City expended $254,665. Funds went to support housing programs such as residential rehab, public facility and infrastructure improvements, and vital public services for LMI and the special needs population.

The City received $728,232 in CARES Act CDBG-CV funds for activities that help prepare and respond to COVID-19. These funds and activities will be reported on once HUD provides additional guidance.

Identify the geographic distribution and location of investments

Target Area	Planned Percentage of Allocation	Actual Percentage of Allocation	Narrative Description
City limits Low/Mod	80	100	See narrative below.

Table 4 – Identify the geographic distribution and location of investments

Narrative

CDBG allocations are not limited to specific geographic areas of Fort Pierce, but must serve low- and moderate-income (LMI) residents or benefit LMI areas. The City makes allocations based on the level of benefit for LMI residents and distributes investments for activities within the City limits Low/Mod areas.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The City of Fort Pierce has been able to leverage federal funds to receive annual state funding through the State Housing Initiative Partnership Program (SHIP). SHIP program funds are utilized to serve LMI households in the City, with the primary purpose of making homeownership affordable and provide other types of housing assistance.

Publicly owned land or properties located in the jurisdiction to address the needs identified in the plan

The City is currently collaborating with local stakeholders to create a Land Trust in Fort Pierce and is working towards developing affordable rental properties and affordable homes for sale for citizens.

Negotiations are being held with non-profit Lindsay School of the Arts to renovate historic St. Anastasia School into an Art School, Gallery and Museum for public use.

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be provided affordable housing units	10	0
Number of Non-Homeless households to be provided affordable housing units	50	9
Number of Special-Needs households to be provided affordable housing units	20	0
Total	**80**	**9**

Table 5 – Number of Households

	One-Year Goal	Actual
Number of households supported through Rental Assistance	0	0
Number of households supported through The Production of New Units	0	0
Number of households supported through Rehab of Existing Units	15	9
Number of households supported through Acquisition of Existing Units	0	0
Total	**15**	**9**

Table 6 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

In PY 2019 the City assisted 9 LMI homeowner households with housing rehab weatherization improvements. Unfortunately, the City did not reach its goal of assisting 15 households with rehab. The City is working to identify new eligible households for the World Changers and Paint Our Town Program and anticipates to report these accomplishments in future performance reports.

Discuss how these outcomes will impact future annual action plans.

Housing rehab of homeowner households remain a high priority need for LMI residents of Fort Pierce and the City will continue to support this program. The City will continue to allocate funds towards the weatherization program and work with its service providers to identify more LMI households in need of these services. The City is also working to identify new eligible households for the World Changers and

Paint Our Town Program.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Households Served	CDBG Actual
Extremely Low-income	2
Low-income	7
Moderate-income	0
Total	**9**

Table 7 – Number of Households Served

Narrative Information

In PY 2019, there were a total of 9 homeowner households assisted with affordable housing activities funded through CDBG funded activities. Income categories reported were 2 extremely low-income, and 7 low-income. Rehab activities included minor home repair such as wheatherization improvements.

Worst case needs are households that are extremely low-income and are at risk of homelessness. The City assisted 2 extremely low-income households with residential housing rehab in PY 2019. Assistance with rehab is vital to maintaining housing conditions that help individuals and families avoid homelessness. The City did not specifically report any persons with a disability in affordable housing programs, however if a household with a disability is identified for assistance in one of the housing programs, the City will make all necessary accommodations within reason to meet the needs of the household.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Treasure Coast Homeless Services Council (TCHSC) serves as the Continuum of Care for 3 counties, which include St. Lucie County (the City of Fort Pierce). The CoC conducts a yearly Point in Time (PIT) count, in relation to HUD's requirements. the TCHSC publishes the homeless numbers for St. Lucie County on their website, which includes an assessment of their individual needs. This information is submitted with annual grant applications to address our homeless issues. Unfortunately, all funding for the TCHSC is primarily utilized in Vero Beach, Florida, even after several attempts by the City of Fort Pierce to have the TCHSC re-evaluate their funding distribution for homeless services so that the City's service organizations could receive some much needed financial support.

The City of Fort Pierce will continue to collaborate with the Fort Pierce Housing Authority and local supportive service organizations to develop a transitional housing program for our growing number of homeless families; additionally, the City will allocate funding through our Public Facilities activity to help cover the costs associated with rehabilitating the showers and enlarging the kitchens in our existing emergency homeless shelters.

Addressing the emergency shelter and transitional housing needs of homeless persons

As stated above, there are a few very small emergency shelters located within the City of Fort Pierce. These do not come close to meeting the needs of our homeless population. Additionally, the City is collaborating with the Fort Pierce Housing Authority to develop a transitional housing program using one of the HA properties - to provide assistance for some of our homeless families. Funding is limited, however, we are committed to seeing this through.

Once operational, the Transitional Housing Program will allow homeless families to enjoy clean, stable housing for up to two years while they work toward independence. Housed clients will participate in intensive case management, educational, career, and financial goals during their stay. All activities will be aimed at self-determination and eventual self-sufficiency. TH case managers will use a number of measures to track progress towards financial, educational and behavior modification goals. Case management appointments will schedule on a weekly basis and case managers will assist with day-to-day functioning. Families will live in 4-5 bedroom apartments that are completely furnished with donated furniture and housewares. The homes will be made ready for move-in by the Fort Pierce Housing Authority.

Families will receive vouchers for food and provisions at the Treasure Coast Food Bank and via other local

nonprofits that will provide clothing and other housing staples. Medical needs, transportation costs and funding for additional needs such as tuition, school supplies, daycare and other expenses are yet to be decided.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Homeless needs are addressed in the community through other organizations, including but not limited to In the Image of Christ emergency shelter for the homeless. The City of Fort Pierce is located within the boundaries of the Treasure Coast Homeless Services Council Continuum of Care, however, none of our homeless providers receive any financial support from the TCHSC.

The City of Fort Pierce will continue to collaborate with the Fort Pierce Housing Authority, St. Lucie County, and local supportive service organizations to develop a transitional housing program (as described above) for our growing number of homeless families.

The City partners with regional nearby counties on the Treasure Coast to sponsor the "Where to Turn" - 211 Network. The 211 Network Program provides referrals to supportive resources to help citizens connect to community services that will assist them in addressing their current housing, medical and day-to-day needs.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City of Fort Pierce is too small to be the lead agency for major social welfare programs. In order to ensure that residents of the City of Fort Pierce are referred to partner agencies for services, the City partners with counties on the Treasure Coast to sponsor the "Where to Turn" - 211 Network. The 211 Network provides computer and telephone information and referral for all social service needs. The network provides persons needing assistance a single point of contact for finding solutions to their problems. The 211 Network links all social service providers into a multi-county network providing solutions to individual and family needs. The 211 Network receives on average 1,500 calls per month from

residents of St. Lucie County.

The 211 Network provides information and referral to persons experiencing the following problems or concerns: Abuse/Neglect/Crime; Basic Needs such as clothing, food, household goods, housing, shelter, utilities; Day Care/Child Care; Counseling/Support Groups; Credit Counseling; Disability Services; Education; Employment; Foreclosure Concerns; Financial Assistance; Health and Medical, including prescription assistance; Legal; Mental health Issues including substance abuse and suicide; Transportation; Veterans Services.

St. Lucie County Housing and Community Services Department - Beyond the 211 Network, the St. Lucie County Housing and Community Services Department serves as the lead agency for the three-county Treasure Coast Community Action Agency assisting low-income citizens with Community Services Block Grant (CSBG) funding. CSBG is focused on necessary support associated with successful employment or completion of education that can lead to self-sufficiency. All applicants for CSBG assistance must attend an Effective Budgeting workshop. Additional services provided are: transit coordination for special needs individuals, veteran's services, coordination of volunteers and donations during a declared disaster and assistance with the Special Needs Shelter, assistance for indigent cremations, administration of a program that manages the State-mandated share of County Medicaid, hospital and nursing home funding, as well as, the Health Care Responsibility Act. The County also administers funds donated for utility payments through Florida Power and Light's Care to Share program and provides computer access for individuals seeking to complete applications for benefits such as food stamps, unemployment, Medicaid and nursing home assistance and to search for employment.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

The delivery of public housing requires the coordination of a number of agencies, both public and private. These agencies will continue to work together to eliminate potential gaps within the delivery systems in Fort Pierce. A vital agency in this initiative is the Fort Pierce Housing Authority (FPHA). The City will continue our collaborations with the FPHA and area supportive service providers to develop a transitional housing program for our growing number of homeless families in the City of Fort Pierce. The City is also collaborating with the Housing Authority regarding creating a Land Bank and affordable housing both to rent and own.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

The City will continue to partner with the FPHA to promote our down payment and closing cost assistance for first time homebuyers and also the workshops provided by the FPHA that teach and mentor on financial responsibility, improving credit scores, etc.

FPHA provides the Family Self – Sufficiency Program for both its Section 8 Housing Choice Voucher and Public Housing Programs. This program is designed to mentor families and link them to services, training, education and childcare to help them eliminate the need for welfare.

Actions taken to provide assistance to troubled PHAs

N/A. The Fort Pierce Housing Authority (FPHA) is not designated as a troubled PHA.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

A severe shortage in affordable housing stock increases the pressure on the City's housing market. One of the biggest challenges in the City is the huge disparity between housing costs and what people with low and moderate incomes can afford to pay. It is because of these factors that fostering and maintaining the existing supply of affordable housing continues to be a priority for the City. The City of Fort Pierce will continue to develop policies that help foster the development of new affordable housing units. Additionally, the City and its municipal partners will also continue to support the efforts of local housing providers who carry out strategies to retain and create affordable housing options throughout the region.

The City is currently working toward establishing a Land Trust which will be used to construct affordable housing. We are meeting with potential developers, consulting with financial institutions and private investors to push the Land Trust, affordable housing discussion further.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The City of Fort Pierce continued to explore developing policies that helped to foster the development of new affordable housing units. The City will also maintain affordable housing and work to increase the amount of affordable housing throughout the City, including examining ways to increase the amount of housing stock that is barrier free and ADA compliant. Additionally, the City also continued to support the efforts of local non-profit housing providers who carry out strategies to retain and create affordable housing options throughout the region.

As stated earlier, the City is currently collaborating with local entities to establish a Land Trust and is currently speaking with developers regarding constructing affordable housing - both for homeownership and for rentals - within the land trust. We continue these discussions and are committed to finding the right financial solution to our affordable housing crisis.

State Housing Initiatives Partnership (SHIP) funds are used to rehabilitate owner-occupied homes belonging to lower-income citizens. SHIP funds are also used for down-payment and closing cost assistance.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Though no accurate geographic information about the incidence of lead-based paint (LBP) exists in the City of Fort Pierce on a house by house basis, the City realizes that lead-based paint poses a serious health hazard and must be addressed. The City has encouraged residents and property owners to test for and

abate lead paint.

All housing proposed for rehabilitation under the City's CDBG and SHIP programs were screened by the year built to determine possible LBP hazard before funds were utilized. Owners were given the EPA Fact Sheet - *Identifying Lead Hazards in Your Home* and the EPA publication - *Protect Your Family from Lead in Your Home*. During the feasibility inspection, if the inspector identifies a potential lead-based paint problem, he then notifies the owner and may test the suspect area with a swab or take a sample to be processed through the County Health Department. If the repair is determined to disturb any surface containing lead, abatement procedures are utilized before the repair can go forward. If lead paint is detected, abatement costs are included in the rehabilitation. In every program where federal funds are expended on a housing unit, the City incorporates the current procedures for hazard reduction or lead-based paint abatement guidelines as defined in 24 CFR Part 35.

When rehabilitating homes, the City provides homeowners a copy of the U.S. Department of Housing and Urban Development letter that informs homeowners what to do if they encounter lead-based paint in their home, and informs that no paint used during the rehabilitation contains lead. If funds expended exceed $5,000 and old paint surfaces are disturbed, the City will take the position that the home contains lead-based paint if it was built prior to 1978 and will conduct abatement measures, per state and federal guidelines.

The St. Lucie County Health Department has established a lead screening process to screen school children less than 7 years old for and treat high levels of exposure to lead. All high-elevated levels are reported to the Epidemiology Division and investigated by an Epidemiology nurse.

Funding through the State Housing Initiatives Partnership (SHIP) program were used to remediate lead-based paint issues, as needed.

The City has allocated CDBG funding to promote an ongoing educational campaign designed to inform the public on Fair Housing and on the hazards of lead-based paint and on resources that are available to address this dangerous issue.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City of Fort Pierce is committed to reducing the number of households with incomes below the poverty level by supporting programs to motivate and assist them to move toward self sufficiency. The activities described in this CAPER report directly work towards reducing the number of poverty-level families.

The City will continue to support the efforts of local agencies who are working with consumers who may be at the poverty level or below the poverty level. The City worked with various service providers and

other units of local government to provide low-income citizens with supportive services.

The City continues to provide grants for programs to address human service needs in the community. These services and programs include children and family services, adult services, food and nutrition services, Employment training programs, many others. These programs and services help to build a foundation upon which individuals and families can find a pathway to self-sufficiency. As a means of reducing the number of persons with incomes below the poverty line, the City will continue to coordinate efforts with other public and private organizations providing additional economic development and job training programs.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The City of Fort Pierce managed the institutional delivery structure surrounding the acceptance and allocation of federal grant funds for Consolidated Plan programs. The goals and objectives of the Strategic Plan could not have been developed without residents' informed assistance. Implementation of CDBG funds was overseen by the Department of Finance, Grants Administration Division. The area non-profits coordinated and assisted with in the implementation of approved projects, centered on delivering public improvements, economic development initiatives, neighborhood revitalization and better community facilities. The City of Fort Pierce City Commissioners approved projects and programs that met the City's goals. As the program matured during the course of the five year planning period, the City worked to expand the departments and non-profit agencies involved in the institutional delivery system for the CDBG program.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

Actions taken to enhance coordination between public and private housing and social service agencies included: encouraging agencies to work together to apply for CDBG funds to leverage resources to the fullest extent; as requests align with the Consolidated Plan goals, the City provided CDBG funds to eligible projects for housing and social services; the City continued working with the area nonprofits and the Fort Pierce Housing Authority to address issues of poverty and homelessness; offered referrals to organizations that would benefit from the leadership, programs, services, or collaboration with other organizations.

The delivery of public housing requires the coordination of a number of agencies, both public and private. These agencies will continue to work together to eliminate potential gaps within the delivery systems in Fort Pierce. A vital agency in this initiative is the Fort Pierce Housing Authority (FPHA). The City regularly provides staff to attend monthly FPHA meetings and various social service agency meetings to increase collaborative opportunities and enhance coordination in services.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The City's 2016-2020 Assessment of Fair Housing Report identified five impediments to fair housing choice. Each impediment was described explaining the fair housing issue as well as a list of contributing factors to those impediments. Further a strategy was developed with the use of metrics, milestones and a timeframe to reach these acheivements. The following are the five identified impediments to fair housing choice.

Impediment #1 – Housing/Lending Discrimination on the basis of Race, Color, National Origin, Religion, Familial Status and Disability

Impediment #2 – Shortage of Affordable / Decent Housing Opportunities

Impediment #3 – Lack of Knowledge, Awareness of, or Education on Fair Housing Protections

Impediment #4 – Fair and Equal Lending Disparities

Impediment #5 – Housing Market Segregation

The following activities below are some of the activities completed so far in the 2016-2020 Consolidated Plan period to help overcome the impediments outlined in the fair housing assessment:

- Provided Fair Housing brochures which included information on how to file a fair housing complaint to Lending Consortium members.

- Provided potential new homebuyers referrals to credit counseling agencies to help improve credit ratings.

- Provided First Time Homebuyer workshops.

- Provided Fair Housing Workshops in low/mod and areas with minority concentrations.

- Working to provide a down payment assistance and closing cost assistance program.

- Focused CDBG funding towards underserved communities and low/mod neighborhoods.

- Provided funding for the preservation of housing for LMI households through rehab activities such as the World Changers and Paint Our Town program and weatherization improvements.

The full 2016-2020 Assessment of Fair Housing Report can be viewed on the City's website at:

http://cityoffortpierce.com/DocumentCenter/View/2721/2016-2020-Assessment-of-Fair-Housing---English?bidId=

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The City continuously monitors to ensure programs are being carried out in accordance with all HUD statutory and regulatory requirements.

Monitoring covers HUD funded and SHIP funded programs. It also includes monitoring to ensure data submitted are correct and complete. The City also conducts onsite monitoring of sub-recipients, as needed, to ensure compliance with all applicable statutory and regulatory requirements. The City monitors expenditures on a monthly basis to ensure the timeliness expense of CDBG entitlement funds.

Project Monitoring - The goal of project monitoring is to ensure that HUD-funded projects and activities are implemented in a timely manner in accordance with Federal regulations and other statutory or regulatory requirements. The City's project monitoring process focuses on identifying deficiencies, promoting corrections, and providing technical assistance in order to improve the performance of the City and all its partners.

Project monitoring activities are comprised of desk reviews and/or on-site visits during which management procedures, goal establishment and achievement, record keeping, organizational financial status, construction and labor standards, procurement procedures, and many other areas are reviewed.

Desk Review - Desk review is an ongoing process. Materials used for this review includes, but is not limited to, monthly reports and receipts and proof of payment for expenditures, the executed sub recipient/ project sponsor agreement, requests for reimbursement, monthly, quarterly and annual reports, audits, and the certificate of liability insurance, client eligibility information, documentation from previous monitoring visits, and the original funding application.

On-Site Monitoring - On-site monitoring is a structured review conducted by the program representative at the locations where project activities are being carried out or project records are being maintained. In preparation of the on-site monitoring visit, the assigned monitor contacts the agency to explain the purpose of the visit, schedules a time and date, sends a confirmation letter, and performs a desk review.

Once on-site, the monitor reviews the sub recipient/project sponsor files, including source documentation, to ensure compliance with all regulations governing their administrative, financial, and programmatic operation. The monitor also verifies that their performance objectives are on target and that the activity or project is projected to be completed within budget. This information is utilized to complete the appropriate checklist and provide the sub recipient/project sponsor with tentative conclusions during the exit interview.

The City's Grants Administration Division is responsible for on-site monitoring. Staff also perform a monthly desk review and may conduct on-site monitoring visits, as needed, to ensure that sub recipients are compliant with federal regulations and statutory requirements, as well as the terms of their sub

recipient agreement with the City. Additional monitoring takes place when individual Requests for Reimbursement from grantees are received. Prior to approval, staff verifies client eligibility with regard to the criteria outlined in their agreements before releasing payments.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The City adhere's closely to its Citizen Participation Plan on providing reasonable notice and opportunities for citizens to comment on performance reports. This Consolidated Annual Performance Report's (CAPER) availability and announcement for a Public Hearing was advertised in a local free paper on TBD, and on the City's website for 15 days. A public hearing, following a presentation of the draft CAPER was held at a regularly-scheduled Fort Pierce City Commission meeting on TBD.

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

PY 2019 is the fourth year of the City's 2016-2020 Consolidated Planning period. The City of Fort Pierce does not anticipate any changes to the the identified priority needs of the ConPlan that would result in changes to its current goals and program objectives.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

PUBLIC NOTICE
PUBLIC COMMENT REVIEW PERIOD & PUBLIC HEARING
DRAFT PY 2018 & PY 2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

NOTICE is given that a draft of the PY 2018 & PY 2019 Consolidated Annual Performance and Evaluation Report (CAPER) for the City of Fort Pierce will be available for a minimum 15-day public review period. Notice is also given that there will be a public hearing to review the draft CAPER reports.

The CAPER reports on accomplishments and expenditures for the City's Community Development Block Grant (CDBG) program as required by the U.S. Department of Housing and Urban Development (HUD). CDBG funded activities include housing rehabilitation, public services for low- and moderate-income households, economic development and public facilities and infrastructure improvements in the City. The PY 2018 CAPER reports on the program from October 1, 2018 through September 30, 2019 and the PY 2019 CAPER reports from October 1, 2019 through September 30, 2020.

Public Comment Period: A draft of the PY 2018 & PY 2019 CAPER reports will be available to review from May 18, 2021 to June 9, 2021, and can be downloaded from the City's Grants Administration website at https://www.cityoffortpierce.com/399/Community-Development-Block-Grant-CDBG

Public comment regarding the draft CAPER reports will be accepted until 4:00 PM on June 9, 2021, and can be submitted in the following ways:

By Mail: City of Fort Pierce, Grants Administration
100 N. U.S. Highway 1
Fort Pierce, FL 34950

Via E-Mail: grantsadministration@cityoffortpierce.com

Public Hearing: A public hearing will be held at a regularly schedule City Commission meeting on June 7, 2021 at 6:00 PM. City Commission meetings are held in the Commission Chambers at the City of Fort Pierce City Hall, 100 North U.S. Highway 1. The public can view the public hearing at:

http://www.cityoffortpierce.com/356/Streaming-Video

For further information, please contact Grants Administration, at 772-467-3161.

In accordance with the Americans with Disabilities Act of 1990, for all persons who are disabled and require special accommodations to participate please email sjohnson@cityoffortpierce.com or call the ADA Coordinator at 772-467-3766. For non-English speaking assistance please call 772-467-3000.

City Commission Regular Meeting - 6:00 pm **12. b.**

Meeting Date: 06/07/2021

Re: Conditional Use - Slater Residence - 1629 Thumb Point Drive

Submitted For: Jennifer Hofmeister, Planning Director, Planning & Zoning

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SUBJECT:

Quasi-Judicial Hearing - Review and approval of an application for Conditional Use with New Construction submitted by Property Owners, , and Representative , to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation at 1629 Thumb Point Drive in Fort Pierce, FL. The property is zoned Single-Family Low Density (R-1). Parcel ID: 2401-700-0002-000-0.

SUMMARY:

- The applicant is requesting the review and approval of a Conditional Use to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation. The applicant is requesting an additional five (5) feet in height to meet their desired interior design without increasing the footprint on the lot. The applicant feels that the proposed height will assimilate into the neighborhood and be in keeping with the architecture and height of the surrounding homes.

RECOMMENDATION:

The requested Conditional Use with New Construction is compatible with the surrounding neighborhood and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL**.

ALTERNATIVES:

- Approval with alternate conditions
- Denial

RESPONSIBLE STAFF:

Vennis Gilmore, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Staff Presentation

Staff Report & Supporting Documents

Application & Supporting Documents

Affidavit of Mailing & Public Notice Certification

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/30/2021 03:53 PM

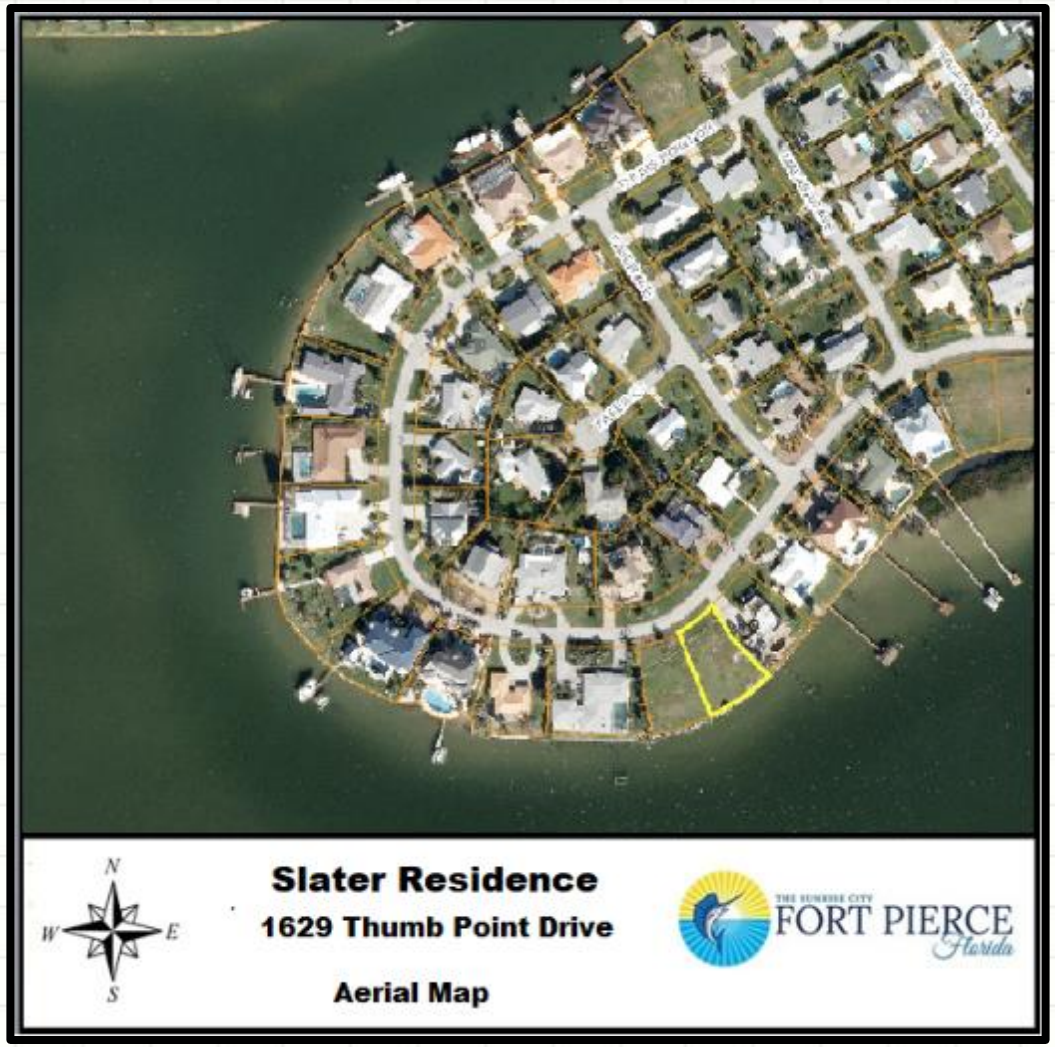
Form Started By: Vennis Gilmore Started On: 05/18/2021 02:39 PM

Final Approval Date: 05/30/2021

Conditional Use – Slater Residence

1629 Thumb Point Drive

Aerial Map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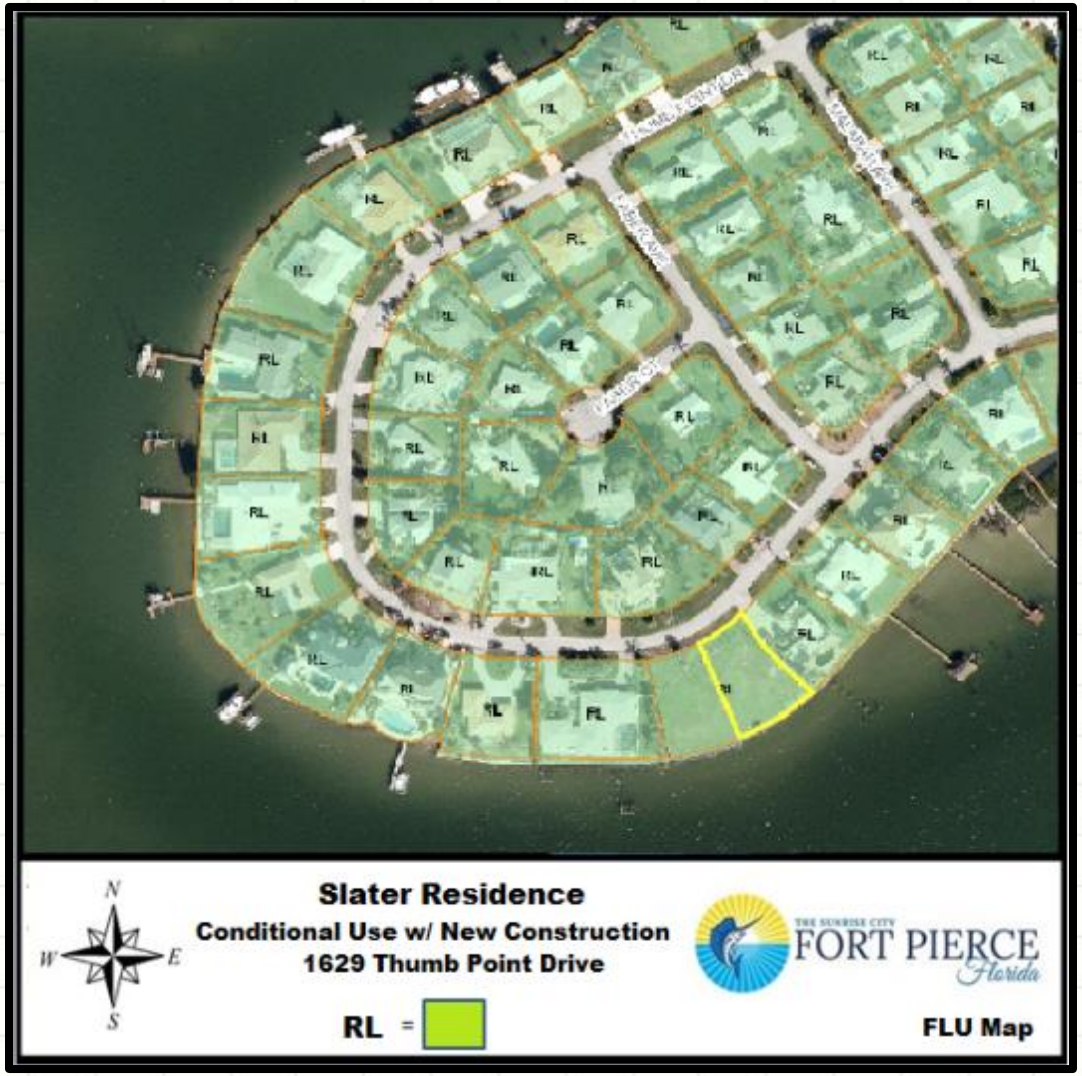
Slater Residence
1629 Thumb Point Drive
Aerial Map
THE SUNRISE CITY
FORT PIERCE
Florida

FLU Map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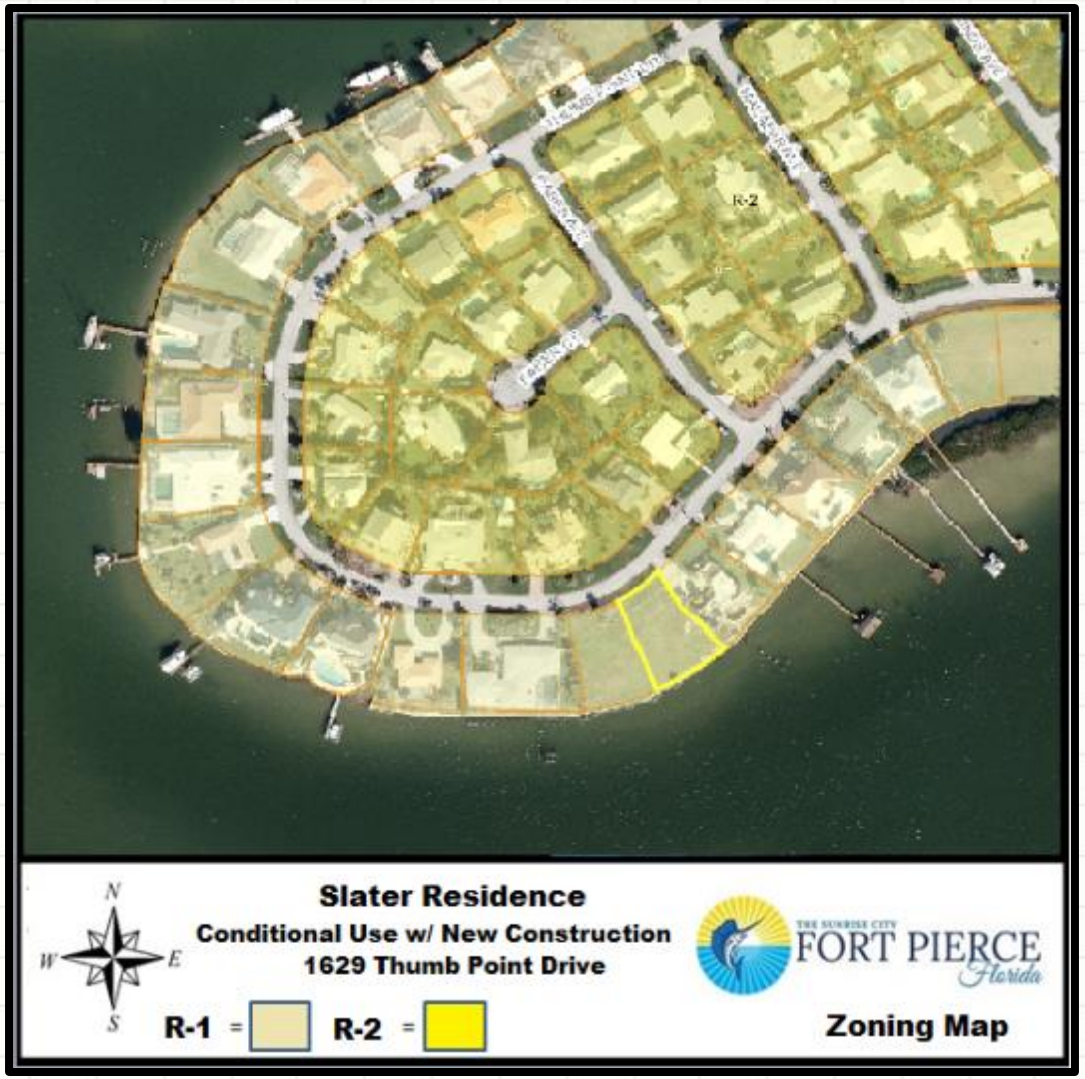
Slater Residence
Conditional Use w/ New Construction
1629 Thumb Point Drive
RL =
THE SUNRISE CITY
FORT PIERCE
Florida
FLU Map

Zoning Map


R-2
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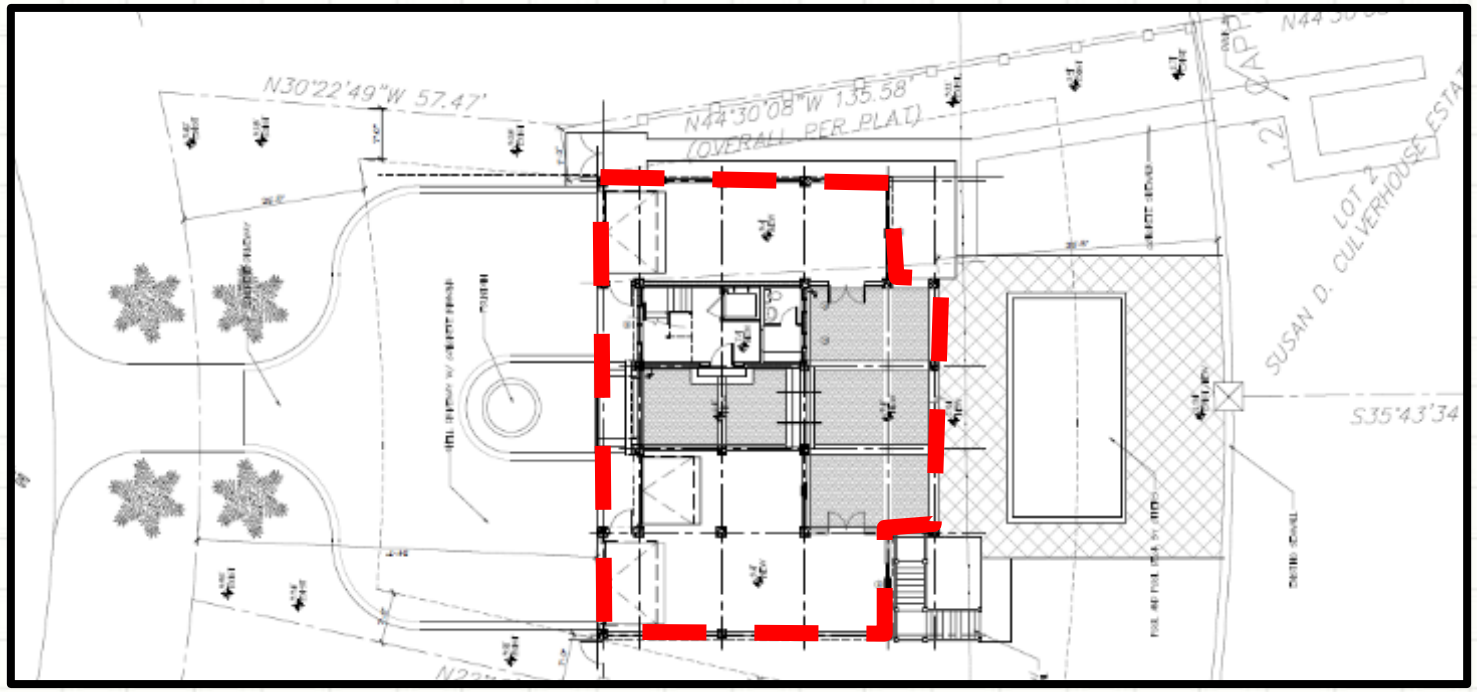
Slater Residence
Conditional Use w/ New Construction
1629 Thumb Point Drive
FORT PIERCE
Florida
R-1 =
R-2 =
Zoning Map

Site Plan



- Request for an additional five (5) feet for desired interior design. (approx. 33 ft. height FEMA BFE)
- Approximately 5,805 sq ft of gross area
- 3 Stories: 1st Floor includes garages, breezeway, porch & foyer area
- 3 Stories: 2nd & 3rd Floors include sleeping and entertainment quarters
- Shell Driveway, Pool & Pool Deck, & Boat Dock

Conditional Use

Consideration of a Conditional Use With New Construction – Slater Residence at 1629 Thumb Point Drive.

- Approval of a Conditional Use with New Construction to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation. The applicant is requesting the additional five (5) feet above the allowed 28 feet to meet their desired interior design without increasing the footprint on the lot.

- On June 17, 2019, City Commission approved a Conditional Use with New Construction for the Delpapa Residence to build a single-family home with a building height of 35 feet at 1655 Thumb Point Drive.

- Staff recommends **APPROVAL**.

Staff Recommendation

The requested Conditional Use with New Construction is compatible with the surrounding neighborhood and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL**.

CC Actions

Possible actions of the City Commission:

- APPROVAL of the proposed Conditional Use, and no changes
- APPROVAL of the proposed Conditional Use with changes
- DISAPPROVAL of the proposed Conditional Use

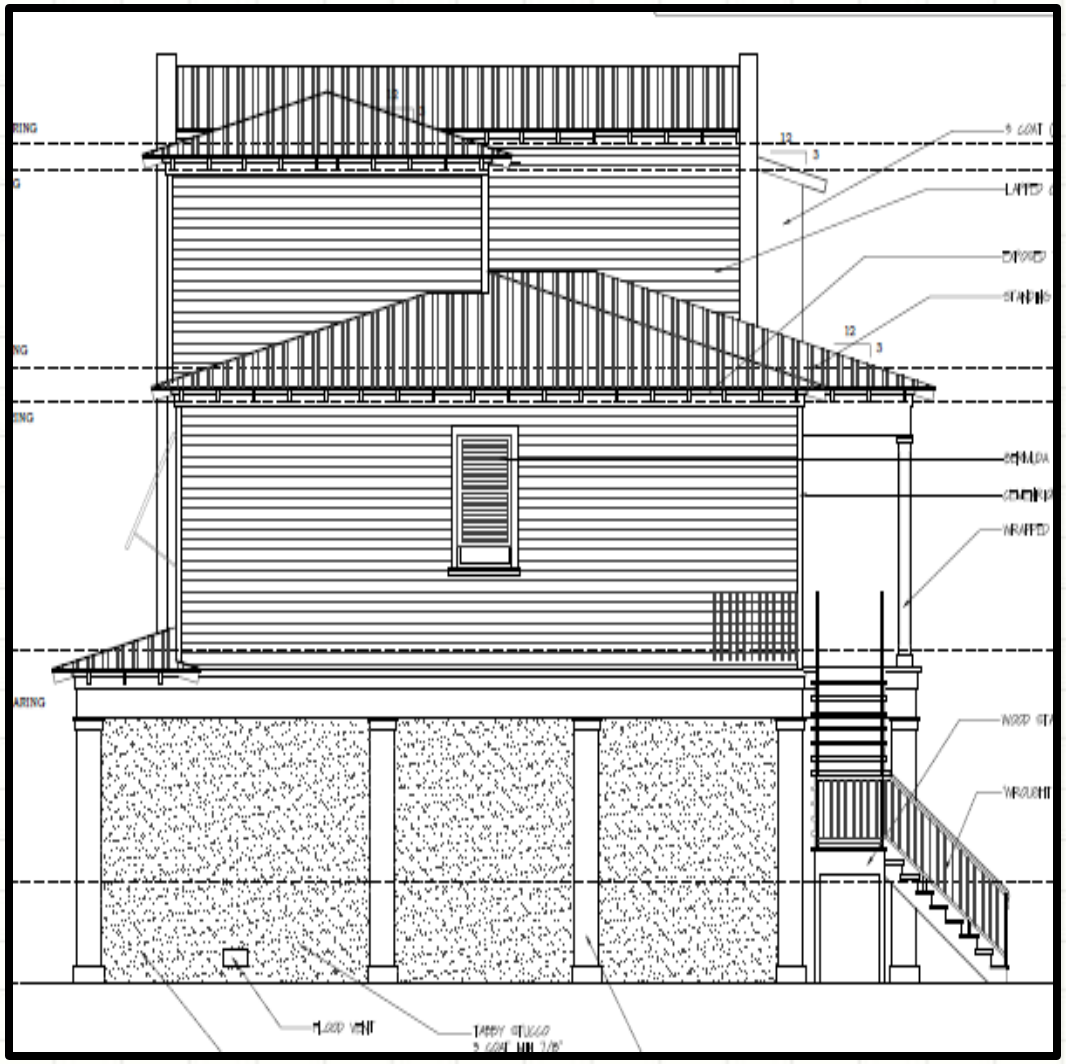
Conditional Use

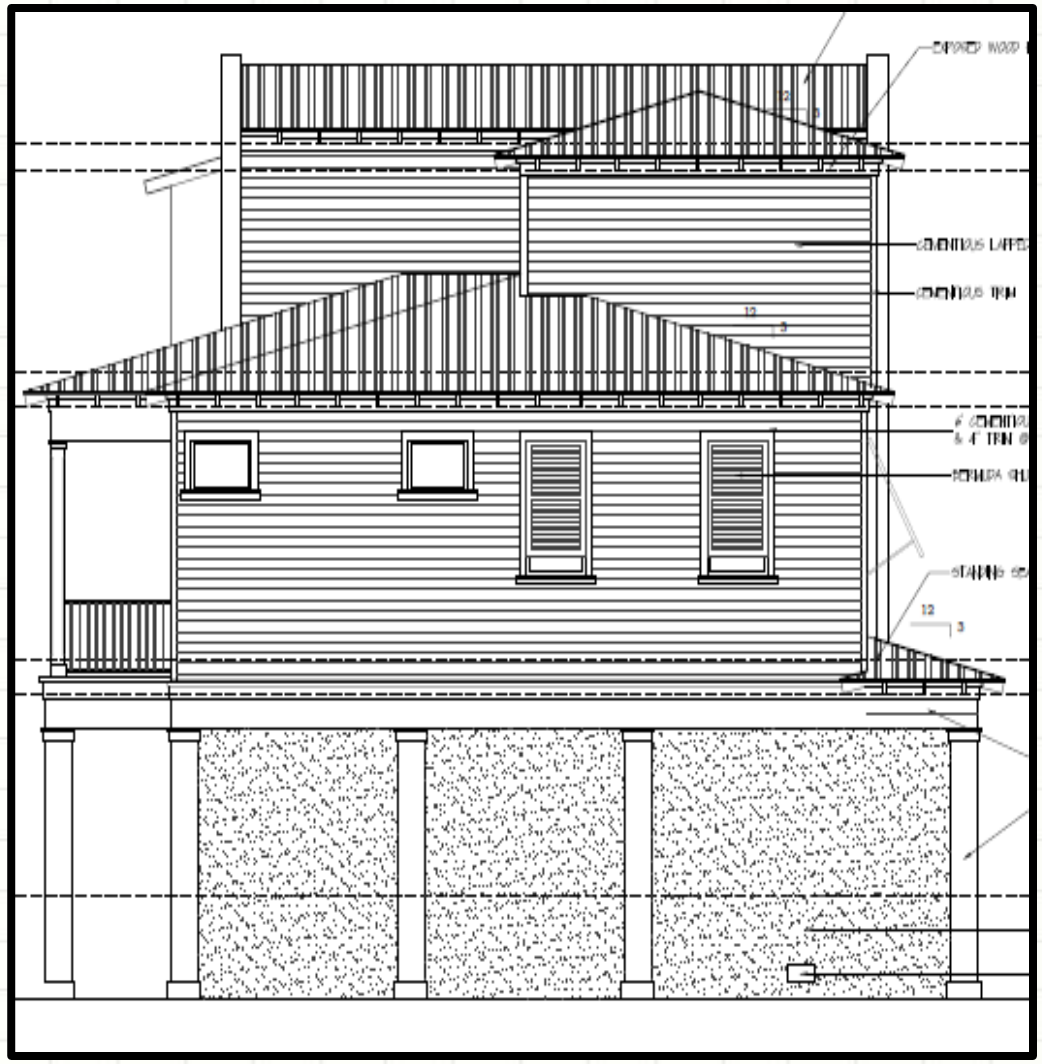
1629 Thumb Point Drive

Front Elevation

Rear Elevation

Side Elevations





Location Photo

Location Photo

Location Photo

Location Photo

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO:	Nick C. Mimms, P.E., ICMA-CM, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Vennis Gilmore, Planner
RE:	**Slater Residence** **1629 Thumb Point Drive**
BOARD DATE:	June 7, 2021

STAFF REPORT

Owner:
Richard and Diane Slater
355 S. Ocean Drive, Apt. 301
Fort Pierce, FL 34949

Applicant:
Michael A. Smith
1420 Dauphin Lane
Orlando, FL 32803

Applicant's Request: Approval of a Conditional Use to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation.

Location(s): 1629 Thumb Point Drive

Parcel ID: 2401-700-0002-000-0

Future Land Use: Low Density Residential (RL)

Current Zoning: Single-Family Low Density Residential Zone (R-1)

Surrounding FLU:

North	East	South	West
RL	RL	(Indian River)	RL

Surrounding Zoning:

North	East	South	West
R-1	R-1	A-2	R-1

Utilities: FPUA

Staff Analysis:

Request

In accordance with Sections 125-191 and 125-237 of the City Code, the applicant is requesting the review and approval of a Conditional Use to construct a single-family home that will be approximately 33 feet in height from FEMA Based Flood Elevation. The applicant is requesting an additional five (5) feet in height to meet their desired interior design without increasing the footprint on the lot. The applicant feels that the proposed height will assimilate into the neighborhood and be in keeping with the architecture and height of the surrounding homes.

The subject property has a Future Land Use designation of Low Density Residential (RL) with a compatible zoning district classification of Single-Family Low Density Residential Zone (R-1).The property is located west of the intersection of Faber Avenue and Thumb Point Drive. The subject property is surrounded by single family residences to the north, east, west and the Indian River to the south. The proposed new residence will consist of approximately 5,805 square feet of gross area and will include three (3) bedrooms, two (2) full baths, and two (2) half baths. The new residence will include two (2) upper-primary levels for sleeping and entertaining, and a first level consisting of two (2) garages, a breezeway, porch, and foyer area.

Future Land Use & Zoning

The Low Density Residential (RL) designation is intended for parcels that are best suited for lower density residential uses. The predominant development typology will consist of single family detached housing but can also contain duplexes and multifamily residences. Limited commercial uses intended to serve the neighborhood shall be allowed. Compatible public, quasi-public, and special uses including parks, churches, non-profit clubs, schools and daycare facilities shall also be allowed. This land use category ranges in density from 1 to 6.5 dwelling units per acre. This category combines the previously allowed Residential Suburban (RS), Residential Urban (RU) and Low Density Residential (RI) categories.

The subject site is located within the Single-Family Low Density Residential Zone (R-1) district which is primarily intended to provide for areas of single-family dwellings with an average net density of less than four (4) units per acre for conventional developments. Regulations for the district are designed to promote sound neighborhoods and accommodate compatible nonresidential uses. Water and sewer service should be available. The site has a land use designation of Low Density Residential (RL).

Conditional Use

As stated in City Code Section 125-235, the purpose of the Conditional Use process is to allow, when desirable, uses that would not be appropriate generally or without restriction throughout a particular zoning district, but which, if controlled as to number, area, location, or relation to the neighborhood, would not adversely affect the public health, safety, comfort, good order, appearance, convenience, and the general welfare.

Technical Review Committee
All affected departments have reviewed the proposed Conditional Use with regards to the requirements of the City Code. Findings from the review by corresponding departments and the associated responses by the applicant are provided.

Public Notification
A total of 28 notifications of the proposal were mailed to the owners of property located within 500 feet of the subject property.

Planning Board Recommendation
The Planning Board, at their April 12th, 2021 meeting, voted unanimously to recommend Approval of the request.

Staff Recommendation*:*
The requested Conditional Use with New Construction is compatible with the surrounding neighborhood and is generally consistent with the City's Comprehensive Plan and Land Development Code with appropriate restrictions. Therefore, Staff recommends **APPROVAL**.

D R A F T

CITY OF FORT PIERCE

PLANNING BOARD

Planning Board Minutes

OF THE REGULAR MEETING OF THE FORT PIERCE CITY PLANNING BOARD HELD ON MONDAY, APRIL 12, 2021, IN FORT PIERCE CITY HALL, COMMISSION CHAMBERS, 100 NORTH US HIGHWAY 1, FORT PIERCE, FLORIDA.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Mr. Albury left the meeting at 2:55 PM.

Present: Harold Albury; Bob Burdge; Nichelle Clemons; Michael Broderick; Marcia Baker; Gloria Johnson-Scott; Frank Creyaufmiller, Chairman

Staff Present: Rebeca Guerra, Assistant Planning Director
Alicia Rosenthal, Executive Assistant
Brandon Creagan, Planner
Jennifer Hofmeister, Planning Director
Tanya Earley, Assistant City Attorney
Vennis Gilmore, Planner

4. CONSIDERATION OF ABSENCES

All members were in attendance.

5. APPROVAL OF MINUTES

a. Minutes from the March 8, 2021 meeting

Motion was made by Marcia Baker, and seconded by Nichelle Clemons to approve the minutes from the March 8, 2021 meeting.

AYE: Bob Burdge, Nichelle Clemons, Michael Broderick, Marcia Baker, Gloria Johnson-Scott, Harold Albury, Chairman Frank Creyaufmiller

Passed

6. NEW BUSINESS

a. Conditional Use with New Construction - Slater Residence - 1629 Thumb Point Drive

Mr. Gilmore gave an overview of the application and answered questions from the Board on residential and South Beach overlay height restrictions. Mr. Gilmore stated the request for an additional five (5) feet in height is for the desired interior design.

Richard Slater, applicant, provided the Board with additional information on why he wants to live in Fort Pierce on the waterfront.

Motion was made by Marcia Baker, and seconded by Bob Burdge to forward a recommendation of approval to the City Commission.

AYE: Nichelle Clemons, Michael Broderick, Marcia Baker, Gloria Johnson-Scott, Harold Albury, Bob Burdge, Chairman Frank Creyaufmiller

Passed

b. Development Review & Design Review - Bobcat of Treasure Coast - 4405 Prosperity Drive

Mr. Creagan gave an overview of the site plan and answered questions from the Board on sidewalks. He stated
the current building is 5,667 square feet and the retail expansion will be 1,875 square feet and the porch expansion will be 1,125 square feet. He noted the equipment wash area will be 2,400 square feet.

Alejandra Molina-Jackson, Architect, stated the project has been approved through the county and the applicant will be providing appealing landscaping and lighting.

Motion was made by Bob Burdge, and seconded by Michael Broderick to forward a recommendation of approval to the City Commission.

AYE: Michael Broderick, Marcia Baker, Gloria Johnson-Scott, Harold Albury, Bob Burdge, Nichelle Clemons, Chairman Frank Creyaufmiller

Passed

7. COMMENTS FROM THE PUBLIC

There were no comments from the public.

8. **DIRECTOR'S REPORT**

Ms. Guerra and Mr. Broderick provided an update on the progress of the Short Term Rental Task Force Committee. Mr. Broderick noted that the City Commission will have to decide whether to keep the current Conditional Use process with an enhanced registration or abandon the Conditional Use process, which will allow short term dwelling rentals in the E-1 zoning district.

It was highlighted that the registration fees will come from the original application, renewals and the property manager registration. The goal of the fee is to properly fund staff positions to manage and enforce the process.

Chairman Creyaufmiller stated the Conditional Use process for short term dwelling rentals is broken and he suggested creating means of certification before an application can be considered.

Mr. Burdge suggested the renter pay a fee to the city in case Code Enforcement has to come out to the property.

Ms. Guerra stated the state restrictions on dwelling rentals for the City of Fort Pierce cannot be touched.

Board discussion ensued.

9. BOARD COMMENTS

Mr. Burdge asked if four hours of ethics training was needed to fill out the Financial Disclosure form and Ms. Earley stated the training was required for elected officials and not for volunteers on an advisory Board.

10. ADJOURNMENT

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Slater Residence

1629 Thumb Point Drive

THE SUNRISE CITY
FORT PIERCE
Florida

Aerial Map

Slater Residence

Conditional Use w/ New Construction

1629 Thumb Point Drive

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THE SUNRISE CITY FORT PIERCE Florida

RL =

FLU Map

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W E

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Slater Residence

Conditional Use w/ New Construction

1629 Thumb Point Drive

THE SUNRISE CITY FORT PIERCE Florida

R-1 = **R-2** =

Zoning Map

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT Florida

BUILDING DEPARTMENT
TECHNICAL REVIEW COMMITTEE (TRC)
COMMENT FORM

Meeting Date: 3.18.21
Property Address: Conditional Use – Slater Residence – 1629 Thumb Point Drive Click to View

Please be advised that the project may trigger the requirements indicated below:

☑ 1. Building Official or his representative has no comment at the time of this meeting, but reserves submission of comments upon completion of the official plan review.

☐ 2. Pre-construction meeting with the City's Building Department is requested.

☑ 3. Any construction will need to meet the requirements of the Florida Building Code 7th Edition.

☐ 4. Means of egress is required.

☐ 5. Means of ingress is required.

☐ 6. Must meet the following Accessibility requirements:

- ☐ Accessible route
- ☐ Handicapped parking spaces
- ☐ Means of egress

☐ 7. Change of Use required

- ☐ to include a signed and sealed Life Safety Plan
- ☐ to include a signed and sealed detailed comprehensive building plan.

☑ 8. Property exists in Special Flood Hazard Area. All Federal and State requirements shall be addressed.

☐ 9. Flood Development Permit required.

☑ 10. Building Permit required.

☐ 11. Signed and sealed construction drawings required.

☐ 12. Will need to meet the Fire Code.

☐ 13. Sprinkler system is required.

☐ 14. Smoke alarm system is required.

☐ 15. Other

Additional Comments/Requirements:

Building Official's or Representative's Signature _____ Date: 3/15/21

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

TO : Vennis Gilmore, Planner

FROM : John R. Andrews, P.E., City Engineer

RE : Slater Residence – 1629 Thumb Point Drive
TRC No. 21-04000007

DATE : March 11, 2021

This is to advise you that we have completed the review of the following documents as received by this office on March 5, 2021:

- [x] Conditional Use
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] P/D Drawings
- [ ] Certificate of Completion
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Approval of Conditional Use
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [x] Advisory comment attached

Q:\ENGINEERING\Site Development Projects\Addresses\1629 Thumb Point\CU\Submittal No. 1 - 030521\CU Apptoval - 031121.docx

ADVISORY COMMENT:

1. The proposed driveway apron situated within the limits of Thumb Point Drive shall be comprised of either concrete or brick pavers.

JRA/TST/tst

TST

Technical Review Committee meeting

March 18, 2021

Case # 21-04000007

Planner: Brandon Creagan

Conditional Use with new construction

Slater Residence, 1629 Thumbpoint Dr., Ft. Pierce

Comments:

No comments at this time.

Officer Damian Spotts

Crime Prevention Practitioner

Fort Pierce Police Department.

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

March 18, 2021

TECHNICAL REVIEW PROJECT # 21-04000007

Conditional Use – Slater Residence – 1629 Thumb Point Drive

Comments

FPUA W/WW Engineering: Approved as Noted
Water and Wastewater Service is available to the subject property.
Water - Applicant is required to visit 206 South 6th Street (FPUA's Customer Service Building) to set up a utility account and address the required fees. Fess will include (but not limited to) the installation of a residential water service from the existing water main to the subject site. The water meter must be on private property and must be freely accessible from the public right-of-way for maintenance and billing purposes.
Wastewater – Applicant is required to Call 811, Florida's Official BEFORE YOU DIG hotline, to have the wastewater service located in the field to ensure effective and efficient connection.

The Applicant's plumber is responsible for contacting Robert Eschmann @ (772) 466-1600 ext. 5520 to schedule a sewer tap inspection. The plumber must be present for the inspection with the connection fully exposed for inspection purposes. Ferncos are not allowed to be used for connection of applicant's private lateral to FPUA's point of service. Ensure that FPUA Detail S-4A is strictly adhered to when restoring the excavation after the inspection is complete.

FPUA Electric & Gas Engineering: Approved.
Electric service is available from the NW corner (FPI 11675) of the parcel. Please provide electric load information for the new service and AutoCAD drawing. Customer will be responsible for all conduits. For more information and project coordination, please contact Sal Scimeca.
Sal Scimeca
Engineering Technician II
Electric and Gas Engineering

1701 S. 37th Street, Fort Pierce, FL 34947
sscimeca@fpua.com
Office: (772)466-1600 Ext. 6957

Please find attached a copy of the FPUA GIS map (Electric).

Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main
- Pole
- Fuse

Transformers

- Overhead
- Pad Mount

Valves

- Gas
- Water
- Raw Water
- Waste Water
- Fire Hydrant
- Well
- PS Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 3/9/2021

FPUA COMMUNITY PROUD

FPUA Web Map

N

1 inch = 44 feet

Created By:
Name

(772) 466-1600
FAX (772) 461-1938

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

DEVELOPMENT REVIEW

Property address or Location 1629 Thumb Point Drive Fort Pierce Fl 34949

Parcel ID #(s) 2401-700-0002-000-0

Project description New three story single family residence with max height of 32'9 1/4"

Richard and Diane Slater	Michael A Smith Architect
Property Owner(s)	**Applicant/Representative, Title, Company**
355 S Ocean Drive Apt 301	1420 Dauphin Lane
Street Address	Street Address
Fort Pierce Fl 34949	Orlando FL 32803
City State Zip	City State Zip
407 756 9734	407 644 9388
Phone Number	Phone Number
rjsailing@gmail.com	michaelasmitharchitect@yahoo.com
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

Diane Slater Richard J Slater

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY

The foregoing instrument was acknowledged before me this 17 day of February, 2021, by Diane & Richard Slater who is personally known to me or has produced Florida Drivers License as identification.

Kristie F Miranda

Signature of Notary

KRISTIE F. MIRANDA
State of Florida - Notary Public
Commission # GG 197974
My Comm. Expires 03-24-2022
Bonded Through
American Association of Notaries

(Seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____ Date _____

Comments_____

Intake Date Stamp

☐ DEVELOPMENT REVIEW

General Information

- ☐ Incomplete application packets cannot be accepted.
- ☐ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
☐ Site Plan	☑ Conditional Use with New Const.	☐ Major Amendment
☐ Conceptual Development Plan		☐ Minor Amendment

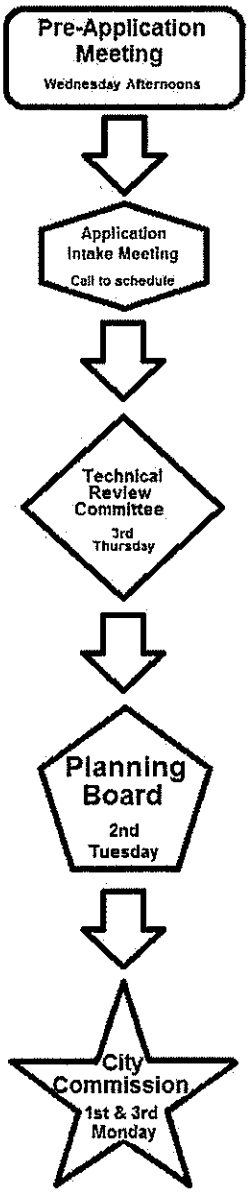
Site Information:

Non-Residential: Proposed Sq. Ft.: _____ Residential: Proposed Units: _____

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- ☐ Complete notarized application
- ☐ Warranty Deed
- ☐ SLC Property Record Card
- ☐ Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- ☐ General location map (see Section 22-58.d.2)
- ☐ Survey (see Section 22-58.d.3)
- ☐ Site Plan (see Section 22-58.d.4)
- ☐ Landscaping Plan (see Section 22-187)
- ☐ Storm Drainage Plan (see Section 22-58.d.6)
- ☐ Environmental Impact Report
- ☐ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- ☐ Lighting Plan (see Section 22-58.d.8)
- ☐ Design Review submittals (see Design Review application)
- ☐ Traffic Impact Report
- ☐ Concurrency Review submittals (see Concurrency Review application)

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Design Review

Property address or Location 1629 Thumb Point Drive Fort Pierce Fl 34949
Parcel ID #(s) 2401-700-0002-000-0
Project Description New three story single family residence with max height 32'9 1/4"

Richard and Diane Slater
Property Owner(s)
355 S Ocean Drive Apt 301
Street Address
Fort Pierce Fl 34949
City State Zip
407 756 9734
Phone Number
rjsailing@gmail.com
Email Address

Michael A Smith Architect
Applicant/Representative, Title, Company
1420 Dauphin Lane
Street Address
Orlando Fl 32803
City State Zip
407 644 9388
Phone Number
michaelasmitharchitect@yahoo.com
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

Diane Slater Richard Slater
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY
The foregoing instrument was acknowledged before me this 17 day of February 2021, by Diane & Richard Slater who is personally known to me or has produced Florida Drivers License as identification.

Kristie F Miranda
Signature of Notary

KRISTIE F. MIRANDA
State of Florida - Notary Public
Commission # GG 197974
My Comm. Expires Aug 24-2022
Bonded Through
American Association of Notaries

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date _____ Fees _____ Control # _____ B. Permit _____
Intake Planner _____
Planner Assigned _____
Approved _____ Date _____
Comments _____

Intake Date Stamp

Design Review Application Checklist
(City Code of Ordinances 22-59)

Submittal for Administrative Approval

a. A survey (1" = 30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of section 22-194, location of bordering streets and, if applicable, wetlands and beaches.
b. A site analysis study to include a discussion of specimen trees and other natural vegetation, access, significant topography, wetlands, buffers, setbacks, views, orientation, the surrounding built environment and other site features that may influence design elements.
c. A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis study results.
d. Context photographs of neighboring uses and architectural styles.
e. Photographs and/or drawings of architectural buildings or objects that serve as a precedent for the proposed building design. Models should be taken from local exemplary buildings, either existing or demolished. Documentation of such buildings is available in the city's planning department.
f. Photographs of all existing structures located on the property. If existing structures on the property are more than fifty (50) years of age, documentation of these structures with data from the Florida Master Site File form is also required.
g. Conceptual site plan (to scale) showing proposed location of all buildings, structures, parking areas, signs and landscaping.
h. Landscape plan, at the same scale as the site plan. The planning director or designee may request enlarged plans of detailed planting areas. Planting schedule with sizes of proposed plantings must be included.
i. Accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.
j. Exterior elevations showing architectural character, external architectural features and streetscape of the proposed development, including materials, colors, shadow lines and landscaping. The street elevation shall encompass the entire proposed project and generally identify the major elements of the adjacent two (2) properties on either side of the site. If the adjacent properties are vacant or underutilized, a diagram shall be provided that identifies the mass and form that is allowable under current zoning. If the street elevation must be drawn at such a scale as to render architectural details of the building unreadable, drawings of individual buildings at a larger scale should be provided as well.
k. Design review concurrent with conceptual development plan procedure according to subsection 22-58(e) is also available.

Submittal for Board Approval

a. A written narrative describing how the project conforms to administrative approval and design review guidelines of this section.
b. A final site plan meeting the requirements of section 22-58
c. A final site lighting plan that meets the requirements of subsection 22-58(d)(8).
d. A final landscape plan that meets the requirements of Article XII, Landscaping and Trees.
e. Final floor plans and elevation drawings (1/8" = 1'-0" minimum scale), as detailed under administrative approval, showing exterior building materials and colors with architectural sections and details to adequately describe the project.
f. A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation.

Detailed Project Narrative
1629 Thumb Point Drive
Fort Pierce, Florida 34949

Our design goal is to create a coastal contemporary, single family home with consideration and appreciation of this location's natural beauty. We have obtained the services of Michael A. Smith, Architect, and associated engineers to ensure that the structure meets our needs, is properly built, and assimilates into the neighborhood and surrounding environment. The home we have designed is under 3000 square feet in living area, with 3 bedrooms, 2 full baths and 2 half baths. It has architectural detail and metal roofing that makes it compatible with neighboring structures. Design elements include tabby stucco on the first floor and smooth stucco and lap siding on the second and third floor. The wrought iron gates allow those approaching the house to gaze through the breezeway to the backyard and water while also providing security and safety. The exterior color is a cream that leans toward gray on the smooth stucco with a tone darker cream / gray to accent the tabby and lap siding. Several windows have Bahamian shutters in a light blue as a third accent color.

We have also obtained the services of George Botner, Landscape Architect to provide us with a landscape that incorporates plants that will be drought and salt tolerant to reduce the need for irrigation and fertilizer.

We submit this conditional use application to ask for approval of our building's height at 32 feet 9 1/2 inches. This will allow us to meet our needs without increasing our footprint on the lot, and we feel it will assimilate into the neighborhood and be in keeping with the architecture and height of the surrounding homes.

Thank you for your attention to this matter. We look forward to speaking with you and addressing any questions you may have.

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address: 1629 THUMB POINT DR
Sec/Town/Range: 01/35S/40E
Parcel ID: 2401-700-0002-000-0
Jurisdiction: Fort Pierce

Use Type: 0000
Account #: 188497
Map ID: 24/01S
Zoning: SF Low Den

Ownership

Richard J Slater
Diane Slater
355 S Ocean DR Apt 301
Fort Pierce, FL 34949

Legal Description

SUSAN D. CULVERHOUSE ESTATES (PB 89-21) LOT 2 (0.279 AC - 12,153 SF)

Current Values

Just/Market Value:	$309,700
Assessed Value:	$309,700
Exemptions:	$0
Taxable Value:	$309,700

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Taxes for this parcel: SLC Tax Collector's Office ☐
Download TRIM for this parcel: Download PDF ☐

Total Areas

Finished/Under Air (SF):	0
Gross Sketched Area (SF):	0
Land Size (acres):	0.28
Land Size (SF):	12,153

Building Design Wind Speed

Occupancy Category	I	II	III & IV
Speed	140	160	170

Sources/links:

Sale History

Date:	Oct 5, 2020
Book/Page:	4487 / 1190
Sale Code:	0111
Deed:	WD
Grantor:	Culverhouse Jr John B
Price:	$100
Date:	Oct 5, 2020
Book/Page:	4487 / 1190
Sale Code:	0111
Deed:	WD
Grantor:	Culverhouse Sr John B
Price:	$100

Special Features and Yard Items

Type	Qty	Units	Year Blt
SEAWALL CONC	1	110.16	1999
CHAINLINK 4'	1	70	2005

Current Year Values

Current Values Breakdown

Building:	$1,300
Land:	$308,400
Just/Market:	$309,700
Ag Credit:	$0
Save Our Homes or 10% Cap:	$0
Assessed:	$309,700
Exemption(s):	$0
Taxable:	$309,700

Current Year Exemption Value Breakdown

Current Year Special Assessment Breakdown

Start Year	AssessCode	Units	Description	Amount
1999	0041	0.4	Fort Pierce Stormwater Charge	$27.60

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office □.

Historical Values

Year	Just/Market	Assessed	Exemptions	Taxable
2020	$309,700	$309,700	$0	$309,700

Permits

Number	Issue Date	Description	Amount	Fee

Notice: This does not necessarily represent all the permits for this property.
Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
© Copyright 2021 Saint Lucie County Property Appraiser. All rights reserved.

FILE # 4763525 OR BOOK 4487 PAGE 1190, Recorded 10/07/2020 01:23:50 PM Doc Tax: $0.70

This Instrument Prepared By and Return to:
FRANK H. FEE, III, ESQ. of
FEE, YATES & FEE, PLLC
426 Avenue A
Fort Pierce, FL 34950

Property Appraiser's Parcel Identification (Folio Number):

2401-700-0002-000-0

THIS CONVEYANCE IS MADE PURSUANT TO A CONFIRMED BANKRUPTCY PLAN AND AS SUCH IT IS NOT SUBJECT TO FLORIDA DOCUMENTARY TAXES BEYOND THE MINIMUM PURSUANT TO THE PROVISIONS OF RULE 12B-4.015(15) F.A.R. SEE AFFIDAVIT OF BANKRUPTCY COUNSEL FILED IMMEDIATELY FOLLOWING THIS DEED.

WARRANTY DEED

THIS WARRANTY DEED, made the 5th day of October, 2020, by **JOHN B. CULVERHOUSE a/k/a JOHN B. CULVERHOUSE, SR., a single adult, and JOHN B. CULVERHOUSE, JR., a single adult, as joint tenants with right of survivorship,** whose post office address is 1635 Thumbpoint Drive, Fort Pierce, Florida, 34949, hereinafter called the Grantor, to **RICHARD JOSEPH SLATER and DIANE SLATER, husband and wife,** whose post office address is 1 Shadow Lane, Maitland, Florida, 32751, hereinafter called the Grantee.

(Whenever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the contest so admits or requires.)

WITNESSETH, That the Grantor, for and in consideration of the sum of $10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the Grantee all that certain land, situate in St. Lucie County, Florida, viz:

Lot 2 of SUSAN D. CULVERHOUSE ESTATES, according to the plat thereof on file in Plat Book 89, page 21 of the Public Records of St. Lucie County, Florida.

SUBJECT TO restrictions, reservations, limitations and easements of record, if any; this reference to said restrictions shall not operate to reimpose the same, and taxes for the current and subsequent years.

Grantor, JOHN B. CULVERHOUSE a/k/a JOHN B. CULVERHOUSE, SR., recites that he has heretofore, and now, claims that his constitutional homestead comprises all of Lot 30 and a portion of Lot 29 of Thumbpoint, as per plat thereof recorded in Plat Book 10, page 70, of the St. Lucie County Public Records, but that no part of his claimed homestead effects or encroaches upon re-platted Lot 2 of Susan B. Culverhouse Estates, conveyed by this deed.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Lisa L. Bolton

Printed Name

Witness Signature

Printed Name

[WITNESSES AS TO BOTH GRANTORS]

JOHN B. CULVERHOUSE a/k/a JOHN B. CULVERHOUSE, SR.

JOHN B. CULVERHOUSE, JR.

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared by means of physical presence **JOHN B. CULVERHOUSE a/k/a JOHN B. CULVERHOUSE, SR. and JOHN B. CULVERHOUSE, JR.** known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one:) ☒Said person(s) is/are personally known to me. ☐Said person(s) provided the following type of identification:_____.

Witness my hand and official seal in the County and State last aforesaid this 5th day of October, 2020.

NOTARY RUBBER STAMP SEAL

LISA L. BOLTON
Commission # GG 023053
Expires August 21, 2020
Bonded Thru Troy Fain Insurance 800-385-7019

Notary Signature

Lisa L. Bolton

Printed Notary Name

STATE OF FLORIDA
COUNTY OF ST. LUCIE

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared by means of physical presence **JOHN B. CULVERHOUSE a/k/a JOHN B. CULVERHOUSE, SR. and JOHN B. CULVERHOUSE, JR.** known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one:) ☐Said person(s) is/are personally known to me. ☐Said person(s) provided the following type of identification:_____.

Witness my hand and official seal in the County and State last aforesaid this 5th day of October, 2020.

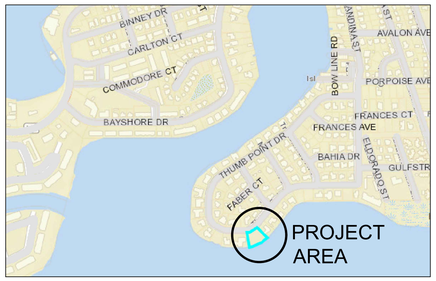
NOTARY RUBBER STAMP SEAL

Hope R. Potter
Notary Signature

Hope R Potter
Printed Notary Name

LEGAL DESCRIPTION

LOT 2, SUSAN D. CULVERHOUSE ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 89, PAGE 21, OF THE PUBLIC RECORDS OF INDIAN RIVER COUNTY, FLORIDA.



Report of Survey:

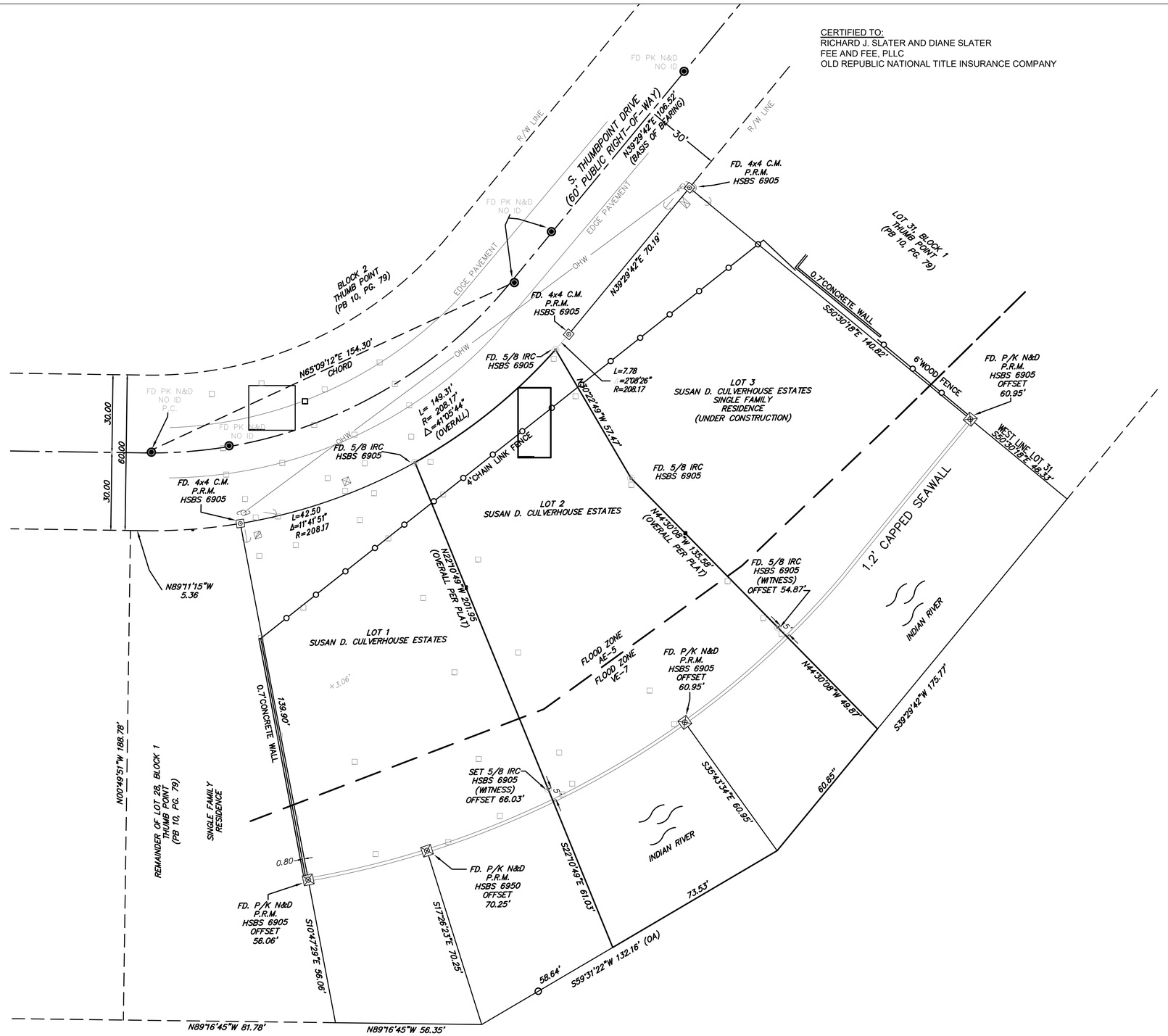
- TYPE OF SURVEY: BOUNDARY
- THIS SURVEY PERFORMED BY:

  MERIDIAN LAND SURVEYORS LB#6905
  1717 INDIAN RIVER BLVD. SUITE 201
  VERO BEACH, FLORIDA
- PROFESSIONAL SURVEYOR & MAPPER IN RESPONSIBLE CHARGE:
  MATTHEW CROWLEY P.S.M. #7214
- THIS SURVEY MEETS ALL APPLICABLE REQUIREMENTS OF THE FLORIDA MINIMUM TECHNICAL STANDARDS AS CONTAINED IN 5J-17, FLORIDA ADMINISTRATIVE CODE.
- ELEVATIONS AND DIMENSIONS SHOWN HEREON ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THE LAST DATE OF FIELD WORK WAS: 08/27/20
- BUILDING SETBACK LINES, IF SHOWN ARE BASED ON THE BEST AVAILABLE INFORMATION, BUT ARE NOT CERTIFIED TO. THE SETBACKS MUST BE VERIFIED PRIOR TO DESIGN OR CONSTRUCTION.
- THE BEARING BASE FOR THIS SURVEY IS A GRID BEARING OF S39°29'42"W, ALONG THE CENTERLINE OF S. THUMBPOINT DRIVE
- THIS SURVEY DOES NOT CERTIFY TO THE EXISTENCE OR LOCATION OF ANY UNDERGROUND IMPROVEMENTS: UTILITIES, FOUNDATIONS, OR ENCROACHMENTS, EXCEPT AS SHOWN.
- NO INSTRUMENTS OF RECORD REGARDING EASEMENTS, RIGHT-OF-WAYS, OR OWNERSHIP WERE SUPPLIED TO THIS SURVEYOR, EXCEPT AS SHOWN.
- NO TITLE OPINION OR GUARANTEE IS EXPRESSED OR IMPLIED.
- UNLESS A COMPARISON IS SHOWN, PLAT VALUES AND MEASURED VALUES ARE THE SAME.
- LEGAL DESCRIPTION IS AS PROVIDED BY THE CLIENT.
- UNLESS OTHERWISE INDICATED, FOUND MONUMENTATION. IS UNIDENTIFIED.
- THE PARCEL OF LAND SHOWN HEREON APPEARS TO BE IN FLOOD ZONE "AE", ELEV.= 5.0', AND FLOOD ZONE "VE", ELEV.= 7.0', PER FLOOD INSURANCE RATE MAP #12111C0183 J, DATED FEBRUARY 16, 2012.
- THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

Legend & Abbreviations:
(symbols not scaleable for size)

PLS	– PROFESSIONAL LAND SURVEYOR		- CABLE TV BOX
PSM	– PROFESSIONAL SURVEYOR & MAPPER		- CENTERLINE
LB	– LAND SURVEYING BUSINESS		- (CM) CONCRETE MONUMENT
℄	– CENTERLINE		- CONCEPTUAL DRAINAGE
R	– RADIUS		- CURB INLET
L	– LENGTH		- DELTA ANGLE
Δ	– DELTA ANGLE		- DRAINAGE MANHOLE
E/P	– EDGE OF PAVEMENT		- ELECTRIC BOX
B/C	– BACK OF CURB		- GATE VALVE
B.M.	– BENCHMARK		- GUY WIRE
POC	– POINT OF COMMENCEMENT		- HYDRANT
POB	– POINT OF BEGINNING		- IRON PIPE
○	– (PCP) PERMANENT CONTROL POINT		- IRON ROD & CAP
PCP	– PERMANENT CONTROL POINT		- IRRIGATION VALVE
⊞	– (PRM) PERMANENT REFERENCE MONUMENT		- LIGHT POST
PRM	– PERMANENT REFERENCE MONUMENT		- MITERED END SECTION
○	– (IP) IRON PIPE		- (PCP) PERMANENT CONTROL POINT
IP	– IRON PIPE		- (PRM) PERMANENT REFERENCE MONUMENT
●	– (IRC) IRON ROD & CAP	23.5	- PROPOSED GRADE
IRC	– IRON ROD & CAP		- SANITARY MANHOLE
⊡	– (CM) CONCRETE MONUMENT		- SANITARY SERVICE
CM	– CONCRETE MONUMENT		- SEPTIC TANK
FD	– FOUND		- STREET SIGN
(M)	– MEASURED		- SURFACE INLET
(P)	– PLAT		- TELEPHONE SERVICE
(C)	– CALCULATED	23.5	- TYPICAL ELEVATION
(OA)	– OVERALL		- WATER METER
R/W	– RIGHT OF WAY		- WELL
			- WOOD UTILITY POLE
			- STREET LIGHT
			- CONCRETE POWER POLE

CERTIFIED TO:
RICHARD J. SLATER AND DIANE SLATER
FEE AND FEE, PLLC
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY



MERIDIAN LAND SURVEYORS
1717 INDIAN RIVER BLVD, SUITE 201
VERO BEACH, FL. 32960 LB#6905
PHONE: 772-794-1213, FAX: 772-794-1096
EMAIL: MLS6905LB@GMAIL.COM

PROJECT# 18-061-2
DATE: 08/21/20
F.B. 334 PG. 76
DRAWN BY: NJL
CHECKED BY: M.C.
SCALE: 1"=20'
SHEET 1 OF 1

GRAPHIC SCALE
20 10 20 40 80
(IN FEET)
1 inch = 20 ft.

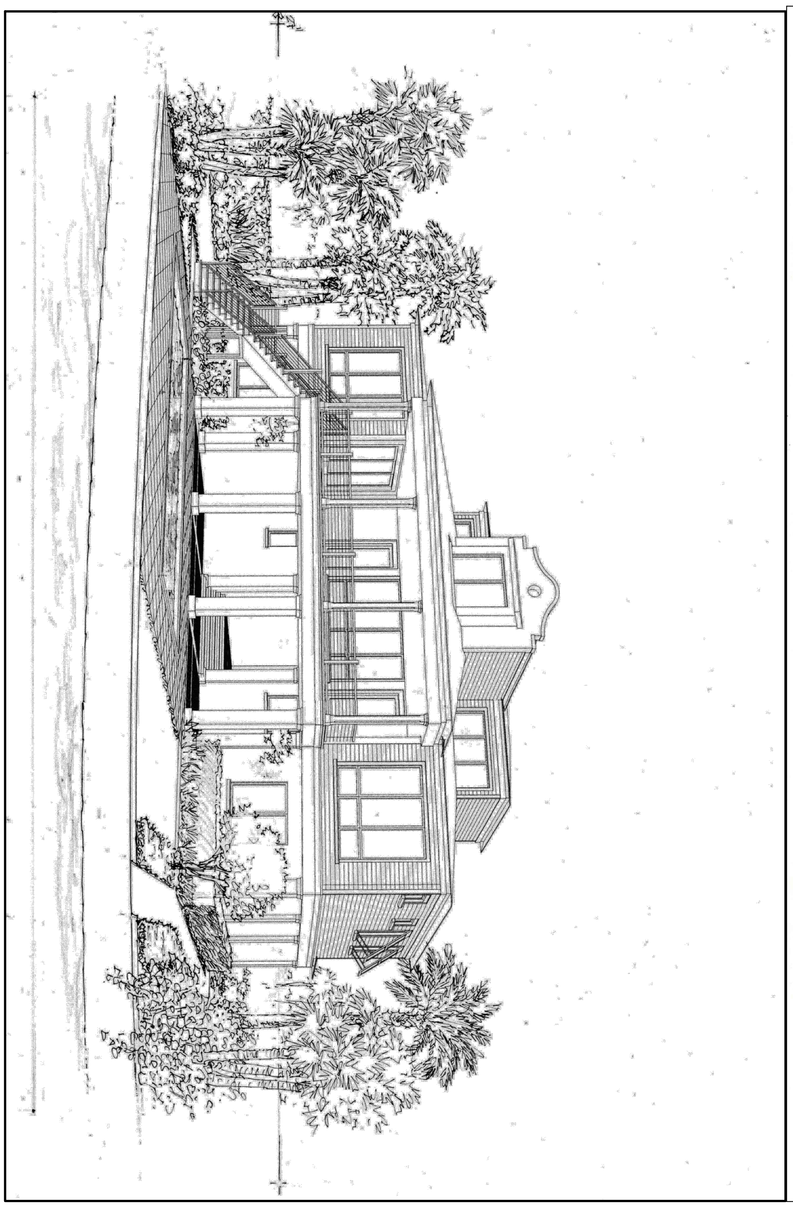
North

PLAT OF SURVEY FOR
RICK SLATER

NO.	DATE	REVISIONS / DESCRIPTION	BY

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NAMED BELOW.

MATTHEW CROWLEY, PROFESSIONAL SURVEYOR AND MAPPER #7214



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STATE OF FLORIDA
MICHAEL A. SMITH
AR0016734
REGISTERED ARCHITECT

COVER

PRELIMINARY ISSUED FOR	
PROJECT NUMBER	
DATE	24 FEB 2021
FILE NAME	COVER
DRAWN BY	
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REVISION	
REVISION	

A Beach Cottage
for
The Slater's
Thumb Pt. Drive Ft. Pierce Florida

MICHAEL A. SMITH
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tel 407 644 9388
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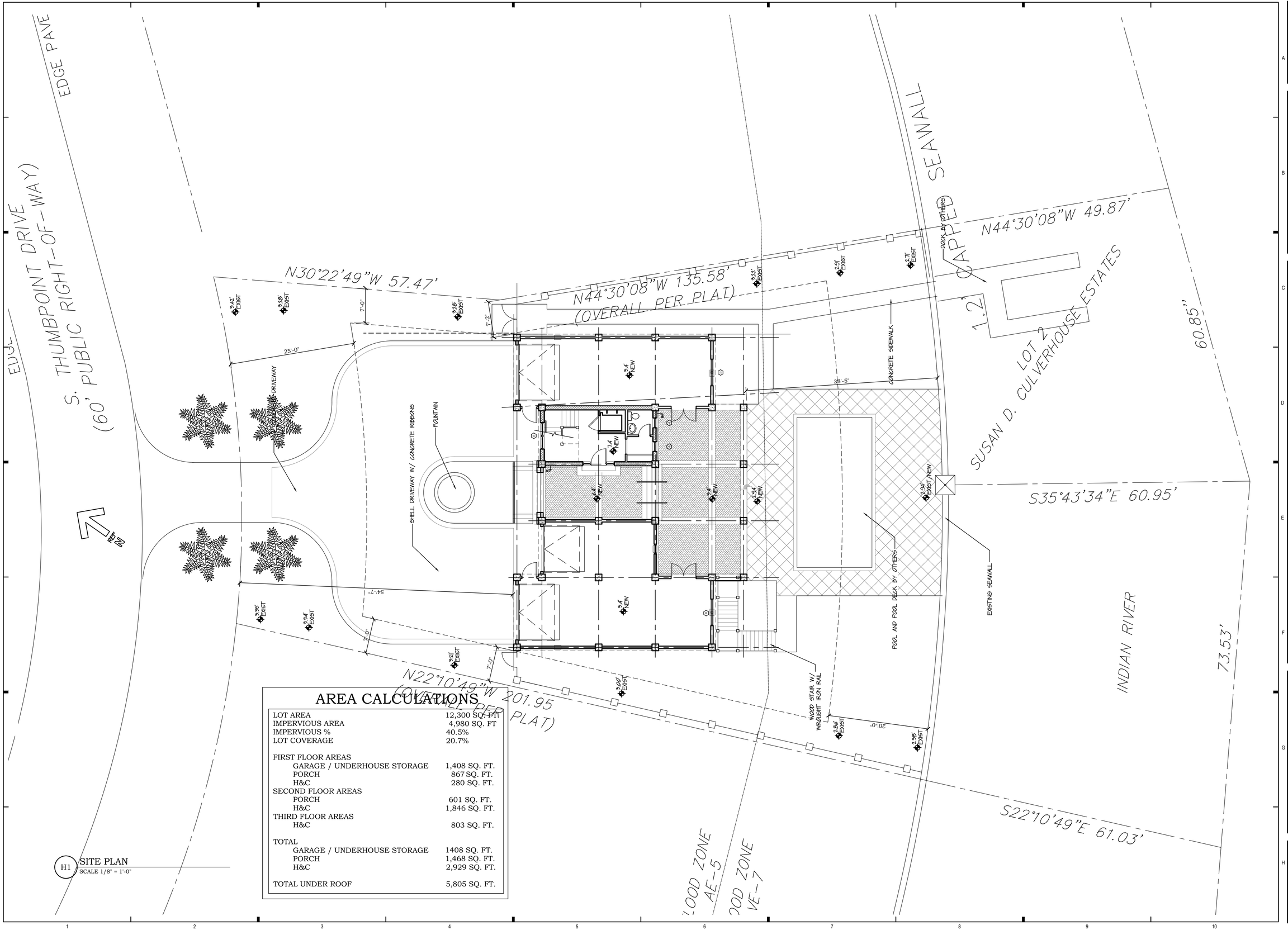
SHEET
OF - SHEETS



AREA CALCULATIONS

LOT AREA	12,300 SQ. FT
IMPERVIOUS AREA	4,980 SQ. FT
IMPERVIOUS %	40.5%
LOT COVERAGE	20.7%
FIRST FLOOR AREAS	
GARAGE / UNDERHOUSE STORAGE	1,408 SQ. FT.
PORCH	867 SQ. FT.
H&C	280 SQ. FT.
SECOND FLOOR AREAS	
PORCH	601 SQ. FT.
H&C	1,846 SQ. FT.
THIRD FLOOR AREAS	
H&C	803 SQ. FT.
TOTAL	
GARAGE / UNDERHOUSE STORAGE	1408 SQ. FT.
PORCH	1,468 SQ. FT.
H&C	2,929 SQ. FT.
TOTAL UNDER ROOF	5,805 SQ. FT.

H1 SITE PLAN
SCALE 1/8" = 1'-0"

SHEET
A1
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A Beach Cottage
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SITE PLAN

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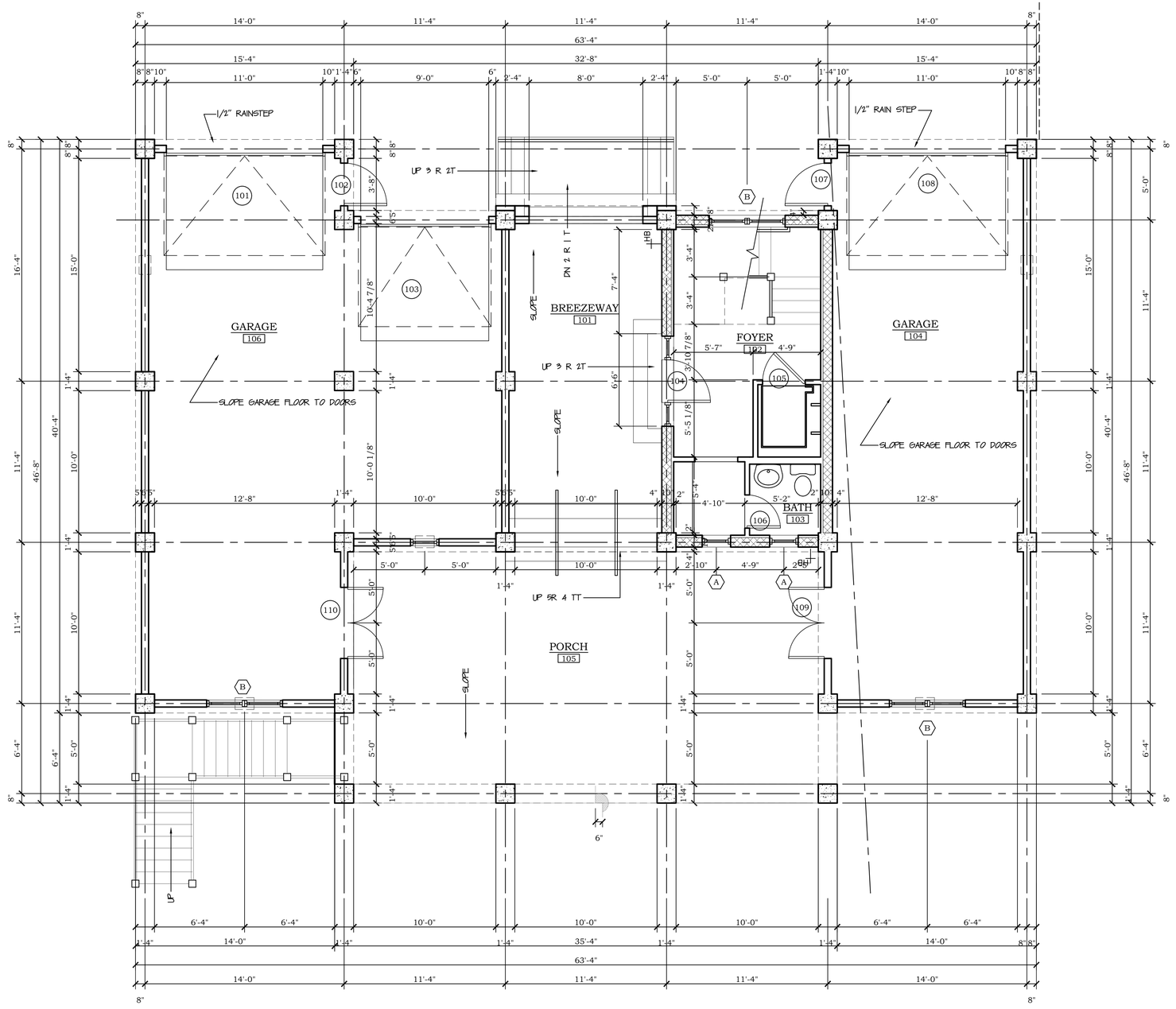

H1 GROUND FLOOR PLAN
1/4" = 1'-0"

SHEET
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A Beach Cottage
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GROUND FLOOR PLAN

PRELIMINARY
ISSUED FOR
PROJECT NUMBER
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DATE
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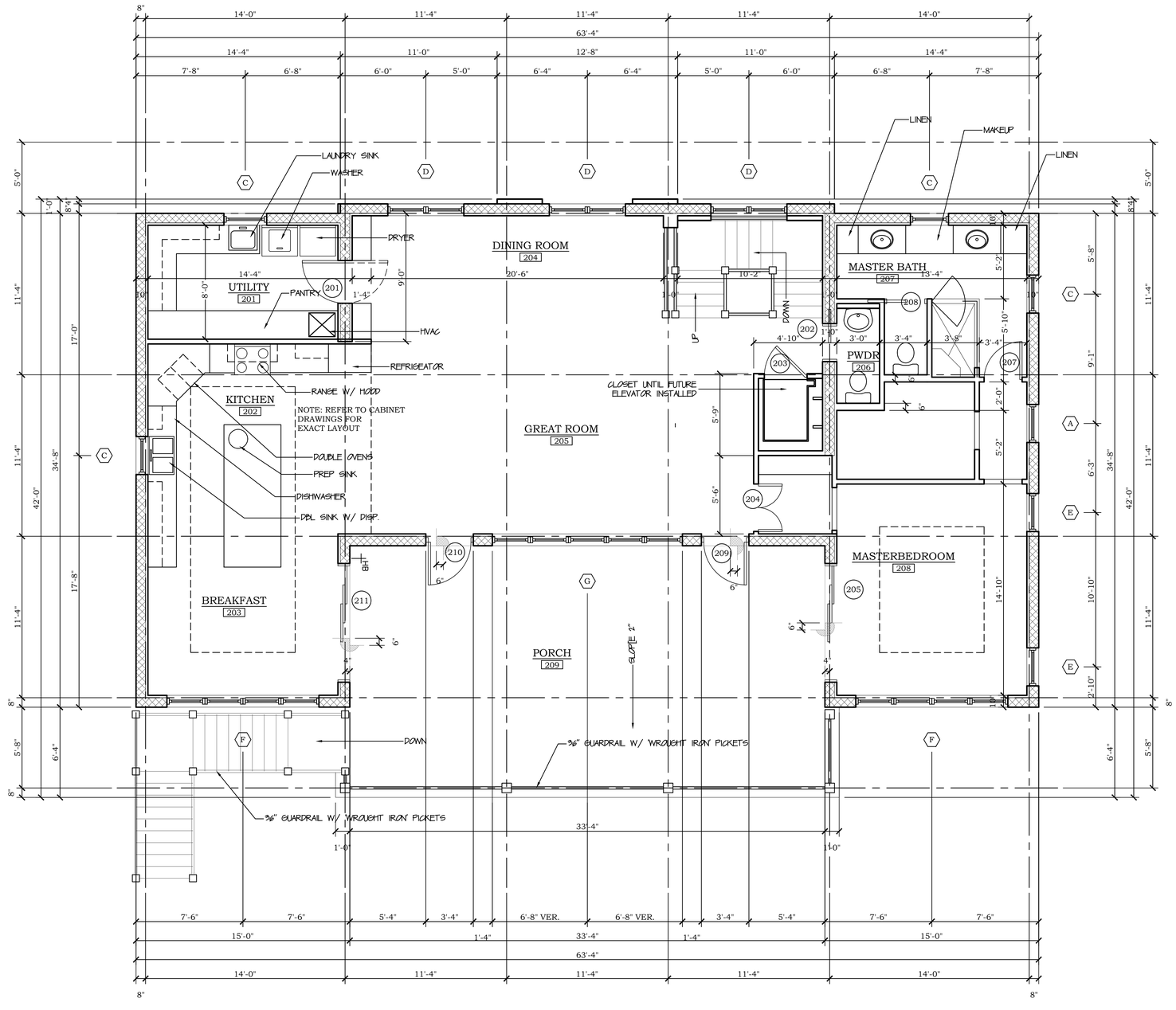

H1 SECOND FLOOR PLAN
1/4" = 1'-0"

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SHEET
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A Beach Cottage
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SECOND FLOOR PLAN

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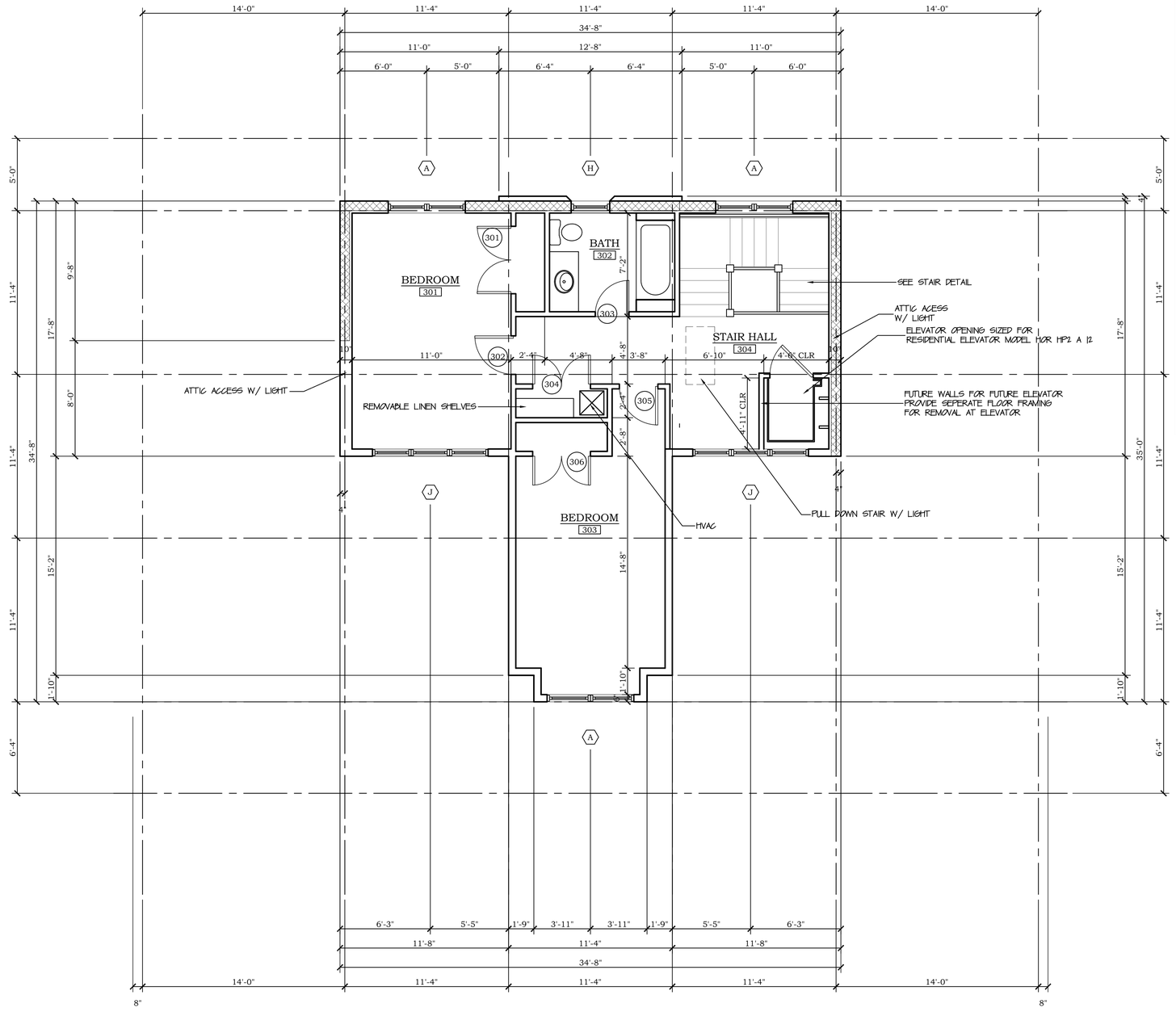
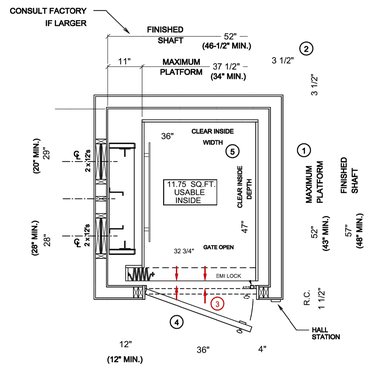


H1 THIRD FLOOR PLAN
1/4" = 1'-0"

HOR HP2 A 12 — 950#, LH RAIL, IN-LINE OPENING, ACCORDION GATE, 12 SQ. FT. — LUXURY LIFT TRACTION (LLT)



STANDARD HOISTWAY PLAN

NOTE: ALL DIMENSIONS ARE APPROXIMATE

NOTES:

1. IF PLATFORM SIZE IS REDUCED, THEN THE BLOCKING IS TO BE POSITIONED SUCH THAT IT IS CENTERED ON THE PLATFORM. (PLATFORM DEPTH / 2) + 2" = CENTERLINE OF RAIL BLOCKING OFF OF INSIDE FRONT WALL. (MIN. 28" DIMENSION)
2. CAR TO WALL (CTW) DIMENSION IS 3-1/2" MIN.
3. HOISTWAY DOORS & FRAMES MUST BE INSTALLED TO COMPLY WITH THE AUTHORITY HAVING JURISDICTION REQUIREMENTS. THESE DIMENSIONS VARY. CONSULT YOUR RESIDENTIAL ELEVATORS SALES REPRESENTATIVE FOR DETAILS PRIOR TO CONSTRUCTION.
4. HOISTWAY DOORS TO BE SOLID CORE (BY OTHERS.)
5. CLEAR CAB DIMENSIONS BASED ON A 3/4" FLAT WALL CAB DESIGN.
6. MIN. CLEARANCE TO ALLOW FOR MOTOR/ BRAKE/ GEARBOX

All Traction Elevators require an access panel for emergency lowering. Access panel size and location must be discussed with your Residential Elevators Sales Representative prior to construction.

THE INFORMATION CONTAINED HEREIN IS SOLELY OWNED BY RESIDENTIAL ELEVATORS ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT WRITTEN PERMISSION FROM RESIDENTIAL ELEVATORS IS STRICTLY PROHIBITED.

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THIRD FLOOR PLAN

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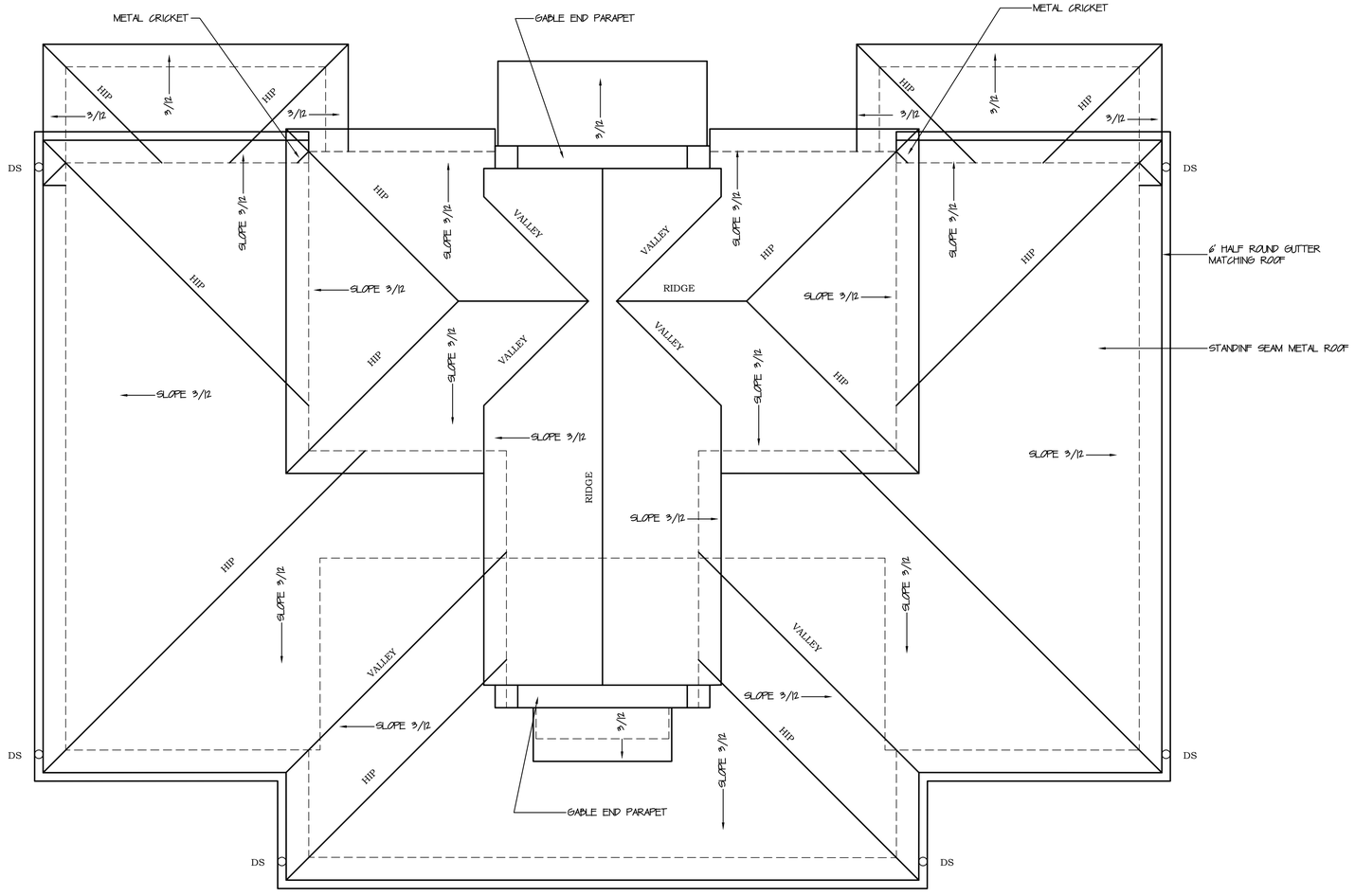

H1 ROOF PLAN
1/4" = 1'-0"

TITANIUM® PSU30

Self Adhered Underlayment

PSU30 INSTALLATION INSTRUCTIONS

Titanium® PSU30 is designed as a secondary water barrier for use on steep slope roofs (2:12 or greater) under asphalt shingles, composite shingles, metal, concrete and clay tile, slate, and wood shakes. Titanium® PSU30 may also be used on slopes down to ½:12 under standing seam metal roof panels, and lapped, nonsoldered-seam metal roofs with applied lap sealant.

CAUTION

Read and understand all instructions and precautions before applying Titanium® PSU30 underlayment. Check local building codes prior to application of this product. Follow the recommendations of the roof covering manufacturer, Asphalt Roofing Manufacturer's Association (for asphalt shingles), Tile Roof Institute (for clay or concrete roof tiles), and the Metal Roofing Alliance (for metal roof panels).

DECK PREPARATION

Titanium® PSU30 underlayment should be applied on roofs having slopes of 2:12 or greater except as noted above. This product can be applied on new construction or when re-roofing, provided existing roofing has been removed. The deck must be clean, smooth and dry before applying Titanium® PSU30 underlayment. Remove all old roofing down to the deck or, in new construction, apply over the new deck. Sweep the deck surface to remove dirt and debris. Replace any damaged or rotted deck boards.

Deck Edge Preparation

Along eaves, install metal drip edge under the Titanium® PSU30 underlayment unless otherwise directed by local building codes. Along rakes, apply Titanium® PSU30 underlayment first, and put drip edge on top.

For Tile Roof Applications

Please see the table below for tile loading limitations. Loading of tile outside the parameters of this table requires installation of loading battens prior to tile loading.

Tile Loading Table

Tiles in Stack	Stacking Pattern	Tile Type	Maximum Roof Pitch
10	10 Linear	Flat	5:12
10	10 Linear	Profiled	6:12

Note: When installing Titanium® PSU30 underlayment over the entire roof deck, proper ventilation is required. Consult a design professional and local building codes for ventilation requirements.

For Metal Panel Applications

Slopes 2:12 and greater

Follow standard installation instructions below

Slopes ½:12 - less than 2:12

Follow standard installation instructions below with the following modifications: End Laps must be min. 6 feet apart in adjacent courses. All end laps must be minimum 6 inches wide. Apply min. 6 inch wide bed of ASTM D4586 compliant roof cement at end of underlying piece and set overlying piece into roof cement, applying firm pressure on entire end lap.

INSTALLATION

1. Ensure that decking substrate is acceptable to roof covering manufacturer.
2. Unroll Titanium® PSU30 underlayment and cut into manageable lengths no more than 15 - 20 feet.
3. Allow it to relax for 3–5 minutes before installing.
4. Reroll each section.
5. Start at the eaves, laying the Titanium® PSU30 parallel to the eaves edge, with the lower edge of the Titanium® PSU30 flush with the outside of the primed drip edge. The lower edge of the underlayment is the edge that does not have a selvage edge.
6. After installation of each piece, remove the release lining from the selvage and, if necessary, secure with nails installed in the selvage spaced 6 inches on center. This fastening is required when Titanium® PSU30 is installed on slopes of 3:12 or greater. Consult local building codes for fastener requirements.
7. The entire roof surface should be rolled after installation of the Titanium® PSU30 using a minimum 40 lb. roller. Hand rolling over the selvage and directly above the selvage using a minimum 4 inches wide, minimum 10 lb. roller is recommended.
8. Overlap at least 6 inches when the ends of two rolls meet. To ensure good adhesion at the end lap, apply a minimum 6 inches width of a solvent-based asphaltic primer that complies with ASTM D41 across the width of the sheet using a roller, brush, or aerosol primer. As an alternative, asphalt roof cement that complies with ASTM D4586 may be used, approximately 1/8 inch thick (excessive roof cement can have an adverse reaction to the product). Apply heavy hand pressure or use a roller along the seam overlapping the next roll.
9. End laps should be offset a minimum of 6 feet on adjacent courses.
10. Along a valley, Titanium® PSU30 underlayment can be cut lengthwise for easier handling. For maximum protection, the roll width should remain intact and extend 18 inches on either side of the valley. Remove the release backer and press Titanium® PSU30 underlayment into place, working from the center of the valley or ridge outward in each direction. Always apply valleys starting at the low point and work upward. If an overlap is needed, be sure to overlap the previous piece by minimum 4 inches. Titanium® PSU30 underlayment should be applied in valleys before installing eave applications with membranes.

For further detail on various installation methods, please call 1-800-ROOFING (1-800-766-3464)

PRECAUTIONS

1. Cover Titanium® PSU30 underlayment with finish roof covering. Do not allow Titanium® PSU30 underlayment to remain uncovered. Exposure to sun and weather for more than 180 days may adversely affect this product's performance.
2. Titanium® PSU30 underlayment should be installed by a professional roofing contractor.
3. Titanium® PSU30 underlayment is a moisture and vapor barrier. The spaces under the covered deck area and the attic space must be ventilated in accordance with local building codes.
4. Titanium® PSU30 underlayment is intended for exterior roof application only and is not intended for use on vertical surfaces.
5. Apply Titanium® PSU30 underlayment directly to the wood deck. Do not apply any underlayment beneath Titanium® PSU30 unless required to do so by local codes.
6. Roof coverings should not be installed over wrinkled or buckled Titanium® PSU30 underlayment.
7. Use extreme caution when installing Titanium® PSU30 underlayment. The Titanium® PSU30 underlayment surface may be slippery even when dry. Use of fall protection is highly recommended. Consult OSHA for guidelines on fall protection (29 CFR 1926.500).
8. For best results, apply Titanium® PSU30 underlayment when the air temperature is over 40°F (5°C) and rising, but below 100°F (38°C). When temperatures are under 40°F (5°C), Titanium® PSU30 underlayment will not fully adhere. Store at room temperature prior to installing product in cold weather. If applied in temperatures above 100°F (38°C), or exposed to direct sunlight, the release backing may become difficult to remove. If this situation should occur, move the product into a shaded area until the Titanium® PSU30 underlayment is cool. Once cooled, the release backing can be easily removed.
9. Store Titanium® PSU30 underlayment in a dry, well-ventilated area. Stand Titanium® PSU30 underlayment upright. Do not store at 90°F (32°C) or warmer for extended periods of time. Do not store in direct sunlight.
10. When applying Titanium® PSU30 underlayment, always follow local building codes and the roof covering manufacturer's instructions for installation of this product.
11. When working on the roof, use all necessary safety precautions and guidelines in accordance with proper roofing trade practices.

Titanium® PSU30 Self Adhered Underlayment
Charleston, SC • Mission, BC • Montréal, QC
E-mail: answers@owenscorning.com
www.choosetitanium.com
Toll Free: 800 567 9727

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A Beach Cottage
for
The Slater's
Thumb Pt. Drive Ft. Pierce Florida

ROOF PLAN

PRELIMINARY
ISSUED FOR
PROJECT NUMBER
24 FEB 2021
DATE
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APPROVED BY
REVISION
REVISION

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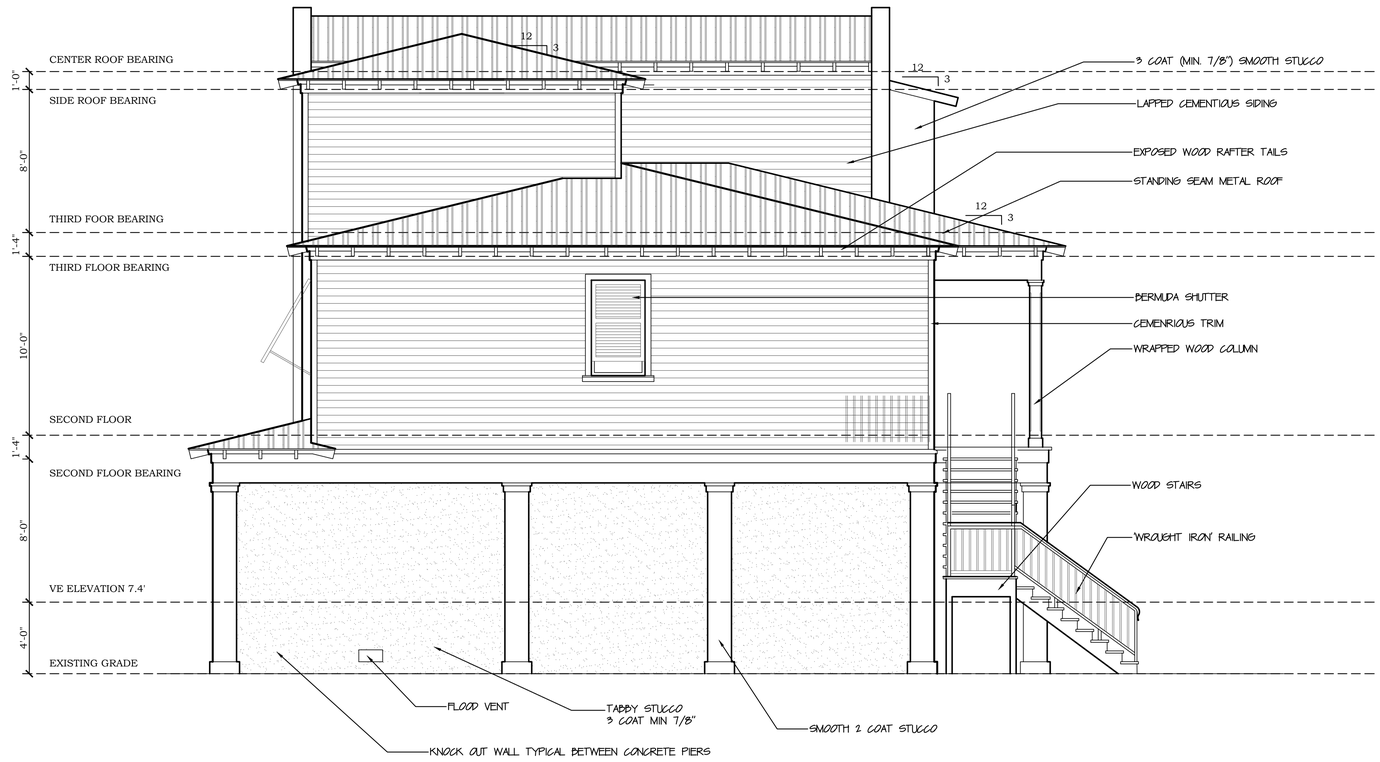
D1 FRONT ELEVATION
1/4" = 1'-0"



H1 SIDE ELEVATION
1/4" = 1'-0"

SHEET
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A Beach Cottage
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ELEVATIONS

PRELIMINARY	ISSUED FOR
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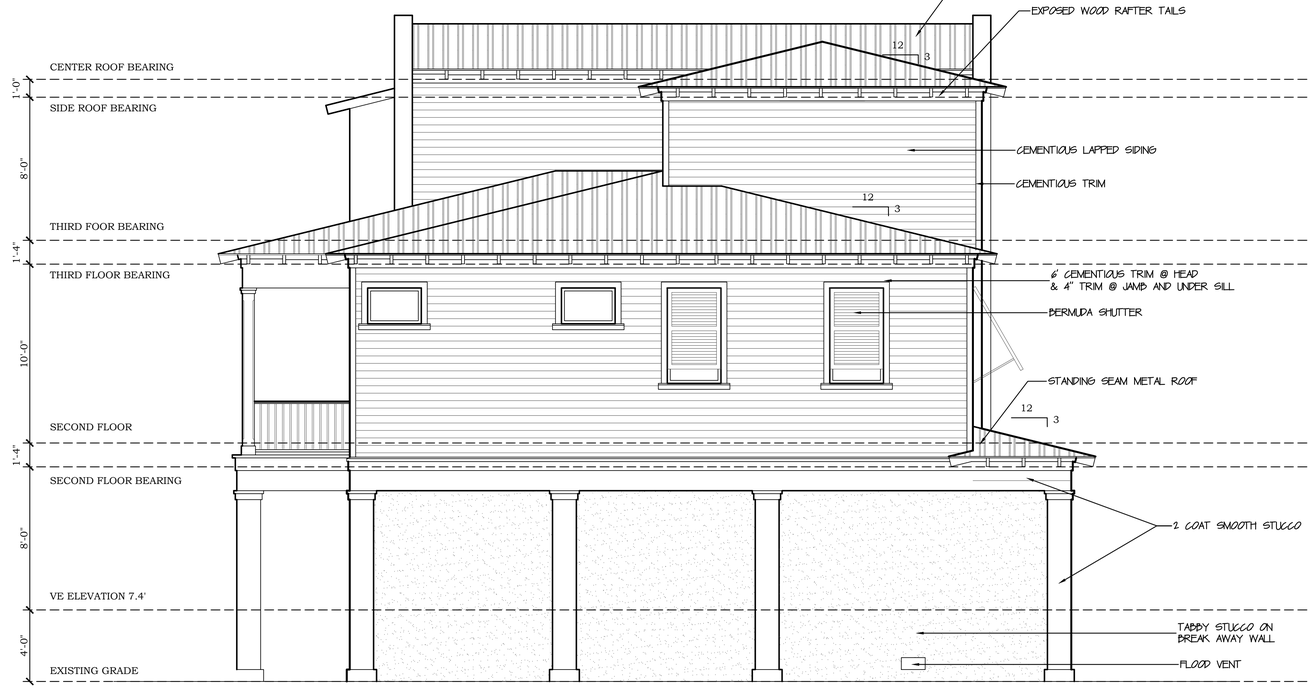
D1 REAR ELEVATION
1/4" = 1'-0"



H1 SIDE ELEVATION
1/4" = 1'-0"

SHEET
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A Beach Cottage
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ELEVATIONS

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D1 BUILDING SECTION
1/4" = 1'-0"

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A Beach Cottage
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BUILDING SECTION

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RICHARD & DIANE SLATER RESIDENCE

1629 THUMB POINT DRIVE
FORT PIERCE, FLORIDA

FEBRUARY 23, 2021

IRRIGATION PLAN

IRRIGATION SPECIFICATIONS

SYSTEM DESCRIPTION:
This is an automatic irrigation system. Water supply is a 1" Municipal Water meter (shown on plans). The system consists of FOUR (4) ZONES Flow rate is a minimum of 35 GPM to the valves, which the Contractor shall verify with the City.

WATER SOURCE:
Shall be a 3/4" Municipal Water Meter – with 1" PVB. Back flow device shall be code compliant. Contractor is responsible for Code requirements.

SYSTEM PIPE:
All pipe shall be Class 200 PVC or heavier. System Main shall be Sch.40 PVC pipe. All fittings shall be solvent weld Sch.40 fittings unless otherwise indicated in these specifications. Do not use SxMIP adapters except for shrub risers. Class 200 PVC main line pipe. Main shall be pressure tested with all valves in place and prior to backfilling. Test shall be 100 PSI for one hour. Loss of 10 PSI within the hour shall constitute failure. Solvent weld fittings and pipe ends shall be cleaned with an all purpose PVC Pipe cleaner prior to applying glue. Main shall have a minimum of 24" of cover. All other pipe, laterals, etc. shall have a minimum 12" of cover. Backfill shall be free of debris and sharp objects. No rock larger than ¾" shall be in contact with PVC pipe anywhere. All pipe above ground, with the exception of shrub risers, shall be galvanized, copper, bronze or ductile iron, and shall be painted with a flat black epoxy water proof paint. Shrub risers shall be Sch.40 or Sch.80 PVC and shall be painted with flat black epoxy paint.

1. Assembly for Solvent Weld PVC pipe:
   a. Cut square with PVC cutter, and debur the cut prior to assembly.
   b. Clean PVC pipe with PVC cleaner prior to assembly.
   c. Use gray, heavy bodied, slow drying, high strength glue.
   d. Keep out of service for the length of time as specified by the Manufacturer of the PVC glue.

SLEEVES:
All pipe under paving (walks, planter walls and drives, etc.) shall be sleeved with Sch. 40 PVC pipe. Sleeves shall extend beyond the edge of pavement and shall be marked. The water line shall be installed in sleeve prior to installation of the sleeve. Cap ends of water line during construction to prevent debris from entering. Sleeves under roads shall have a minimum cover of 18 inches.

SPRINKLERS:
All sprinklers shall be the type referred to in the Irrigation Key and shall be attached to the lateral with either flexible line (swing pipe) or a PVC swing joint such as those manufactured by Lasco, Rainbird or Dura Industries, specifically for irrigation use, being constructed with components utilizing Acme threads and o-ring seals. Pressure rating shall be 200 PSI, or greater, as stated by the manufacturer. Sprinklers using more than 4 GPM shall be connected utilizing PVC swing joints. Barbed fittings shall be same size as sprinkler inlet. Sprinklers shall be set flush with final grade and absolutely vertical.. Use Stainless Steel risers on all rotor heads.

1. Spray heads shall be Rainbird 1806, 6" pop-up heads with Rainbird MPR series 5, 8,10 or 15 nozzles, unless otherwise specified in these drawings.

2. Spray heads in shrub beds shall be shrub adapters on Sch.40 risers. Height to be established by landscape architect. This plan requires 18" risers. Risers shall NOT be used next to paved areas and pedestrian walks where they are exposed to damage. In these areas use 12" pop-ups. Paint shrub risers with water proof black epoxy paint.

CONTROLLER:
RAINBIRD ESP-TM2 – 6 station controller to operate 4 sections + master valve. Controller shall be located in the main building (garage) where specified by the Owner. Grounding shall be equal to – or better than the manufacturer's recommendation. It shall also comply with the National Electrical Code. Both of these requirements preclude using the building or electrical supply line for grounding purposes. UL approved Ground Rod shall be utilized unless otherwise specified, or if the minimum resistance reading cannot be made. If minimum grounding cannot be made, utilize grounding plates until specified resistance is met.

RAIN SHUT-OFF DEVICE
Install a rain shut-off device out of the range of the sprinklers as per State DER requirements. Use Rainbird WR2 Series Wireless Sensor. Submit manufacturers equipment sheet prior to installation of any such device.

ELECTRIC CONTROL VALVES:
RAINBIRD PGA 24V electric control valves. All valves shall be housed in 16" x 12" rectangular Carson 1419B valve boxes or larger, and installed as per details. Control Valve shall be rated at 150 PSI or higher. Use bottom inlet whenever possible.

CONTROL WIRE:
Control wire shall be UL approved, solid core, PE or PVC covered irrigation control wire.
SIZE: Use a minimum of 14 gage control and 12 gage bond wire. All splices and connections shall be made at pull boxes or valve boxes. (No field splices). Communication wire shall be as recommended by manufacturer. All splices shall be made with 3M brand DBY – 6 Direct Burial Splice Kit. All wire to be encased in UL approved PVC conduit. All wire to be brought back to controller. Wire pull boxes shall be 10" round Ametek or other approved boxes. Wire which is not rated for direct burial shall be installed in water tight conduit with water tight junction boxes.

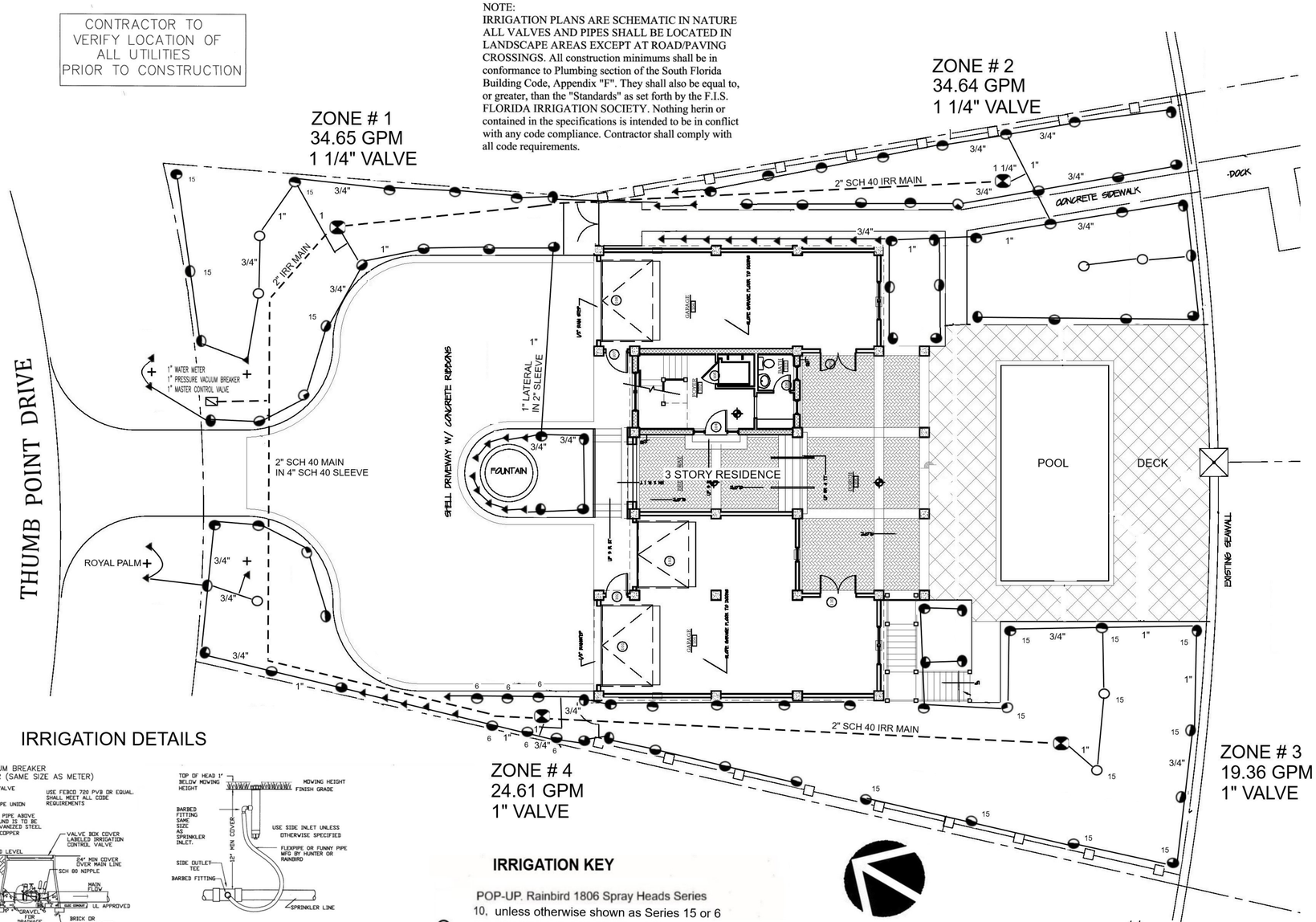
MAINTENANCE:
It is the contractors responsibility to maintain the system, repairing leaks, repairing broken heads, adjusting sprinkler heads, flushing system, etc. until final acceptance by the Owner. Contractor shall instruct Owners maintenance personnel as to maintenance requirements for this irrigation system. Site shall be cleaned daily of trash and debris.

AS-BUILT DRAWINGS:
Contractor shall provide "as-built" drawings showing all changes. All valves and changes of direction on the main line shall have GPS coordinates noted on the as-built drawings. Controller program shall be part of this submission.

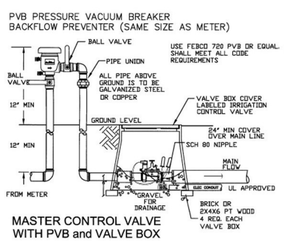
GUARANTEE:
The entire system shall be guaranteed for a period on one year from the time of final acceptance. All manufacturers written warrantees and guarantees, as well as "as-built" drawings, maintenance and operational information, shall be turned over to the Owner prior to, and is a condition of final acceptance. Guarantee period shall not commence until all of the documents have been turned over to the Owners representative.

CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION

NOTE:
IRRIGATION PLANS ARE SCHEMATIC IN NATURE ALL VALVES AND PIPES SHALL BE LOCATED IN LANDSCAPE AREAS EXCEPT AT ROAD/PAVING CROSSINGS. All construction minimums shall be in conformance to Plumbing section of the South Florida Building Code, Appendix "F". They shall also be equal to, or greater, than the "Standards" as set forth by the F.I.S. FLORIDA IRRIGATION SOCIETY. Nothing herin or contained in the specifications is intended to be in conflict with any code compliance. Contractor shall comply with all code requirements.

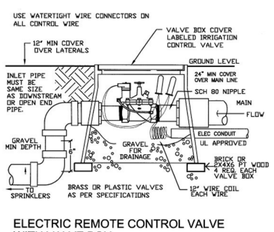


IRRIGATION DETAILS

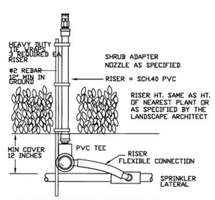


MASTER CONTROL VALVE WITH PVB and VALVE BOX

RAINBIRD 1806 POP-UP SPRAY



ELECTRIC REMOTE CONTROL VALVE WITH VALVE BOX



SHRUB SPRAY ON RISER

IRRIGATION KEY

POP-UP. Rainbird 1806 Spray Heads Series
10, unless otherwise shown as Series 15 or 6

- FULL CIRCLE Rainbird A17H Shrub Nozzle
- 3/4 CIRCLE/ADJUSTABLE Rainbird A17AP Shrub Nozzle
- HALF CIRCLE Rainbird A17H Shrub Nozzle
- QUARTER CIRCLE Rainbird A17Q Shrub Nozzle
- BUBBLER Rainbird 5CSTB. To be used with Shrub Adapter PA8S

15 or 6 = RADIUS OF THROW

24 VOLT ELECTRIC CONTROL VALVE

GRAPHIC SCALE IN FEET

0' 10' 20' 40'

SCALE: 1" = 20'

PREPARED BY: FL LA # 0000422

GEORGE BOTNER PLA AICP
LANDSCAPE ARCHITECTS & PLANNERS
4320 SE COVE LAKE CIRCLE, SUITE 104, STUART, FL
34997. (772) 221-9558 CELL: (954) 798-7158
botnerg@aol.com www.georgebotner.com

02.23.2021

REGISTERED LANDSCAPE ARCHITECT GEORGE BOTNER LA 0000422 STATE OF FLORIDA

RICHARD & DIANE SLATER RESIDENCE

1629 THUMB POINT DRIVE
FORT PIERCE, FLORIDA

FEBRUARY 20, 2021

PLANTING PLAN

PLANTING SPECIFICATIONS

1. All plant materials shall be Florida Number 1 as provided in the most current edition of the "Grades and Standards for Nursery Plants, Parts I & II" prepared by the state Department of Agriculture and Consumer Services.
2. All trees, shrubs and groundcovers shall be of the sizes as specified in the Plant List.
3. Quantities listed on the Plant List are for estimating purposes. Contractor shall verify all quantities. Mulch, Topsoil, Fertilizer, etc. shall be included in the unit cost of the lants.
4. Where there is a discrepancy either in quantities, plant names, sizes or specifications between the plan or Plant List, the plan takes precedence.
5. All planting beds and water basins for trees shall be covered with a 3" minimum depth of shredded bark of eucalyptus or Floramulch grade "B" or better. Refer to the Plant List for the specified mulch type. Alternative mulch material is required to be approved by Landscape Architect.
6. The Planting Plan shall be installed in compliance with all existing codes and applicable deed restrictions.
7. PLANTING SOIL: All trees and shrubs shall be planted with a minimum of 12" topsoil around and beneath the rootball. Minimum topsoil shall be 6" for groundcover areas.
8. Planting soil to be a weed-free mixture of 50% sand and 50% much or other organic planting material suitable to the Landscape Architect
9. Contractor is responsible for determining all utility locations and installing facilities so as to not conflict. All damage to existing utilities or improvements caused by Contractor shall be reparied at no additional cost to the Owner.
10. Contractor shall be responsible for providing final grading of all associated planting areas.
11. After final grade, area to be raked to 6" depth and all rock and foreign inorganic materials removed and disposed of properly off site.
12. All planting holes to be hand dug except where machine dug holde will not adversely affect or damage utilities or improvements (see note 7).
13. No plunging of any tree or palm will be accepted. All plants to be planted at the nursery grade or slightly higher.
14. Contractor shall stake and guy all trees and palms at time of planting as per the appropriate detail. Contractor is responsible for the maintenance and/or repair of all staking and guying during the Warranty Period and removal and disposal of staking after the establishment period.
15. Fertilizer is required for plantings and shall be NPK 16-4-8 aat 12.5 lbs/1000 s.f. or 345 lbs/acre. Nitrogen 50% slow release form and fertilizer to include secondary/minor micronutrients.
16. SUBSTITUTIONS AND CHANGES: All substitutions and changes shall be approved in writing prior to installation. Anu discrepancies between plans, site and specifications shall be brought to the immediate attention of the Landscape Architect, the Owner and governing municipality.
17. WATERING: All plant material shall be watered in at time of planting in accordance with standard nursery practices. In addition, Contractor will continue watering of plant material until substantial completion and as needed and thereafter for a period of 2-months.
18. All new plant material shall be guaranteed for 1-year from time of final acceptance of the project. Any plant material not in a healthy growing condition will be replaced by the Contractor at no additional cost to the Owner within 10-days of notification. For all replacement plant material, the warranty period shall be extended an additional 45-days beyond the original warranty period. All trees that lean or are blown over, caused by winds less than 75-MPH, will be re-set and braced by the contractor at no additional cost to the Owner.
19, The successful bidder shall furnish to the Owner a unit price breakdown for all materials. The Owner may, at its discretion, add or delete from the materials utilizing the unit price breakdown submitted.
20. No plant material will be accepted showing evidence of cable, chain marks, equipment scars, or otherwise damaged.
21. Plant material will not be accepted when the ball of earth surrounding its roots has been cracked, broken or otherwise damaged.
22. Root prune all field grown trees a minimum of 8-weeks prior to planting.

GENERAL REQUIREMENTS

1. All dimensions 6" and less are exaggerated for illustrative purposes only.

2. Plant containers shall be removed prior to planting. If plants are not container grown, remove a minimum of the top 1/3 of burlap, fabric, or wire mesh. Never lift or handle the tree by the trunk.

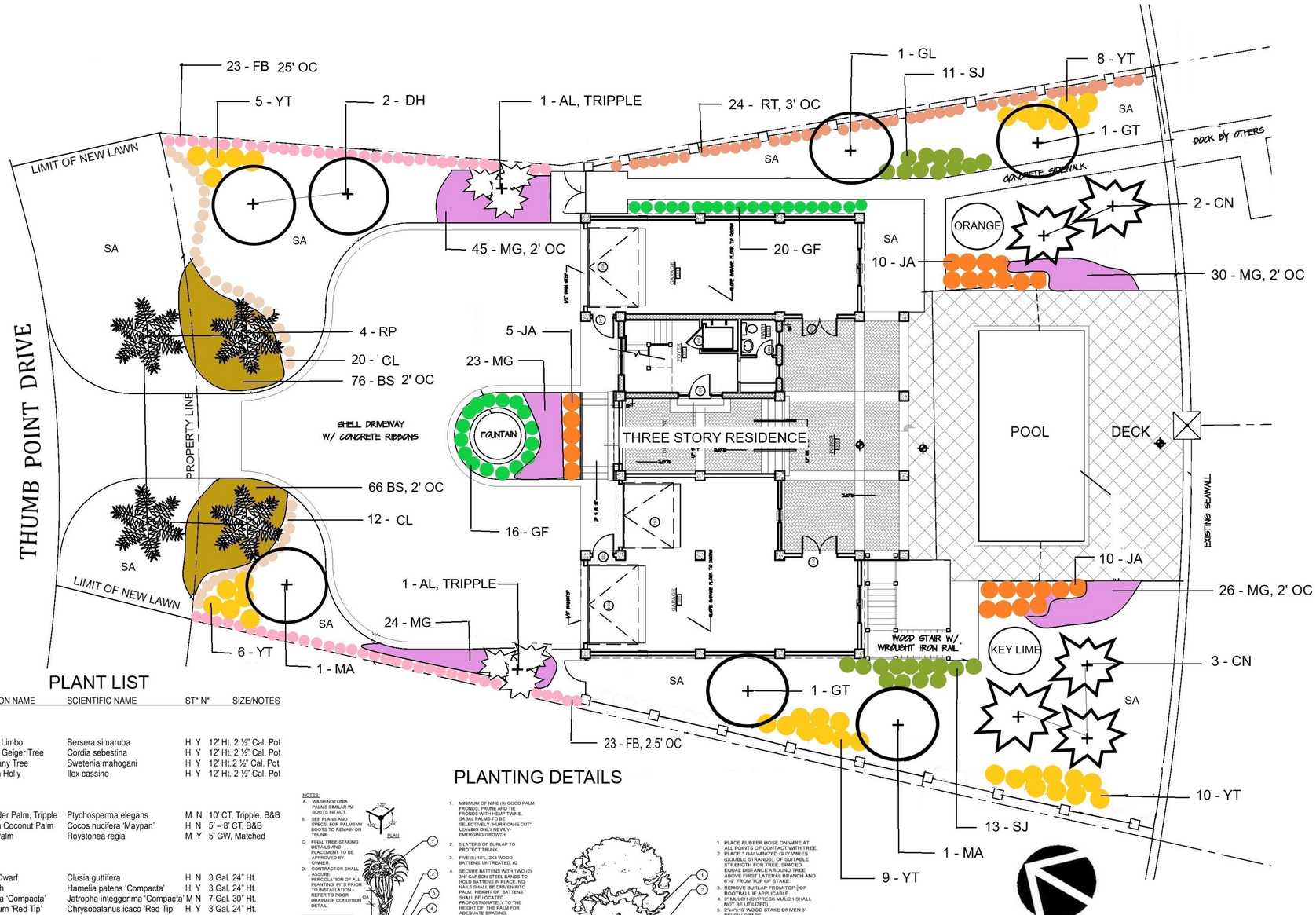
3. The uppermost root on all trees shall be covered by no more than 1" of soil. Use hand tools to carefully remove all excess soil. The top of root ball shall be set 1" – 2" above finish grade and set plumb to the horizon. If planting pit is too deep, remove the tree and firmly pack additional soil in the bottom of the planting pit to raise the rootball. After positioning the tree in the planting pit slice through rootballs with 3 or 4 vertical slices (top to bottom) equally distributed around the tree.

4. Backfill shall be loosened existing soil. Remove rocks, sticks, or other deleterious material greater than 1" in any direction prior to backfilling. Water and tamp to remove air pockets. If existing soils contain excessive sand, clay, or other material not conducive to proper plant growth, contact Landscape Architect prior to planting.

5. Soil rings shall be constructed of existing soil at the outer edge of the planting pit, with a height of 3" and gently sloping sides. Do not pile soil on top of rootball.

6. Mulch shall be a 3" deep layer placed to the edge of the trunk flare, around the base of shrub, or solidly around groundcover. Never pile mulch against the plant trunk. Allow air to meet trunk of all plants.

7. Straps shall be a minimum 1" wide nylon or polypropylene. All wood stakes or anchors shall be located beyond the edge of soil ring and located below finished grade, unless otherwise specified. Remove above ground guying systems at the end of the establishment period.

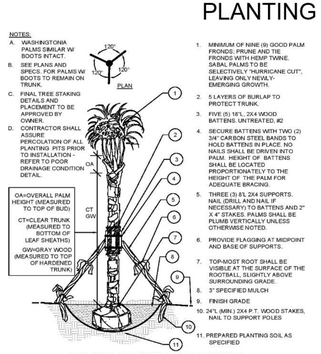


PLANT LIST

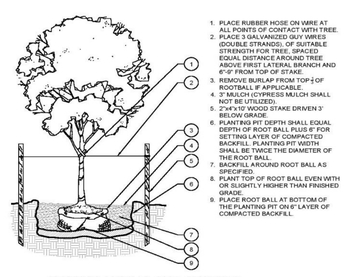
KEY	QTY	COMMON NAME	SCIENTIFIC NAME	ST*	N*	SIZE/NOTES
TREES						
GL	1	Gumbo Limbo	Bersera simaruba	H	Y	12' Ht. 2 ½" Cal. Pot
GT	2	Orange Geiger Tree	Cordia sebestina	H	Y	12' Ht. 2 ½" Cal. Pot
MA	2	Mahogany Tree	Swetenia mahogani	H	Y	12' Ht.2 ½" Cal. Pot
DH	2	Dahoon Holly	Ilex cassine	H	Y	12' Ht. 2 ½" Cal. Pot
PALMS						
AL	2	Alexander Palm, Tripple	Ptychosperma elegans	M	N	10' CT, Tripple, B&B
CN	5	Maypan Coconut Palm	Cocos nucifera 'Maypan'	H	N	5' – 8' CT, B&B
RP	4	Royal Palm	Roystonea regia	M	Y	5' GW, Matched
SHRUBS						
CL	32	Clusia Dwarf	Clusia guttifera	H	N	3 Gal. 24" Ht.
FB	45	Firebush	Hamelia patens 'Compacta'	H	Y	3 Gal. 24" Ht.
JA	25	Jatropha 'Compacta'	Jatropha integgerima 'Compacta'	M	N	7 Gal. 30" Ht.
RT	24	Cocoplum 'Red Tip'	Chrysobalanus icaco 'Red Tip'	H	Y	3 Gal. 24" Ht.
SJ	24	Star Jasmine	Jasminum nitidum	M	N	3 Gal. 24" Ht.
YT	38	Yesterday, Today, Tomorrow	Brunfelsia grandiflora	M	N	7 Gal. 30" Ht.
GROUNDCOVERS, LAWN GRASS						
BS	142	Beach (Dune) Sunflower	Helianthus debilis	H	N	1 Gal.
GF	36	Green Island Ficus	Ficus microcarpus	M	N	1 Gal.
MG	148	Muhly Grass	Muhlenbergia capillaris	H	Y	1 Gal.
SA	-	St. Augustine 'Palmetto'	Stenotaphrum s. 'Palmetto'	H	N	Solid Sod

*Notes: ST = Salt Tolerance, High or Medium
N = Florida Native, Yes or No

PLANTING DETAILS



PALM PLANTING AND STAKING



TREE PLANTING AND STAKING

GRAPHIC SCALE IN FEET

0' 10' 20' 40'

SCALE: 1" = 20'

PRIPARED BY: FLA LA 0000422

GEORGE BOTNER PLA AICP
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02.23.2021

REGISTERED LANDSCAPE ARCHITECT
GEORGE BOTNER
LA 0000422
STATE OF
FLORIDA

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Conditional Use - Slater Residence - 1629 Thumb Point Drive

NOTICES PROVIDED PURSUANT TO: City Code Section 125-37

NOTICE BY NEWSPAPER: May 23rd, 2021

NOTICE BY MAIL: May 17th, 2021

NOTICE BY SIGNS: May 26th, 2021

VERIFIED BY: Vennis Gilmore **TITLE:** Planner

SIGNATURE: **DATE:** May 26th, 2021

1
Dennis L Koehl
1613 Thumb Point DR
Fort Pierce; FL 34949-3570

2
Sarah Cammilleri
1615 Thumb Point DR
Fort Pierce; FL 34949-3570

3
Adrienne Ambrozic
8 Lafayette PL
Thornhill; ON L3T 1G5

4
Margaret L Glanzer
1625 Thumb Point DR
Fort Pierce; FL 34949-3570

5
David C Wood
1639 Thumb Point DR
Fort Pierce; FL 34949-3570

6
Christopher W Beiser
1643 Thumb Point DR
Fort Pierce; FL 34949-3570

7
Andrew G Novak
4421 NE 29th AVE
Lighthouse Point; FL 33064-7225

8
Larry Onorato (TR)
1651 Thumb Point Dr
Fort Pierce; FL 34949-3570

9
Florida Beach and Golf Retreats LLC
7216 Maidstone DR
Port St Lucie; FL 34986-3344

10
David N Sowerby (LF EST)
1626 Thumb Point DR
Fort Pierce; FL 34949-3569

11
Christopher P Hodge (LF EST)
1622 Thumb Point Dr
Fort Pierce; FL 34949-3569

12
Robert L Ivey Jr
1614 Thumb Point Dr
Fort Pierce; FL 34949-3569

13
William Moak
1610 Thumb Point DR
Fort Pierce; FL 34949-3569

14
Larry J Kosoy
1606 Thumb Point Dr
Fort Pierce; FL 34949

15
Walter E Seaman
1602 Thumb Point DR
Fort Pierce; FL 34949-3569

16
James Nole
1147 Hernando ST; Unit Apt A
Fort Pierce; FL 34949-3347

17
David P Munne
1510 Faber Ct
Fort Pierce; FL 34949-3552

18
Russell B Teel
1506 Faber Ct
Fort Pierce; FL 34949-3552

19
Terry Whitted Shafer
1502 Faber CT
Fort Pierce; FL 34949-3552

20
Glynda Cavalcanti
1503 Faber Ct
Fort Pierce; FL 34949-3552

21
Andres Guarnizo
1507 Faber CT
Fort Pierce; FL 34949-3552

22
Denis F Glennon (TR)
PO Box 954
Franconia; NH 03580-0954

23
Ross P Crittenden
610 Faber Ave
Fort Pierce; FL 34949-3551

24
James A Longstreet
614 Faber Ave
Fort Pierce; FL 34949-3551

25
Robert A Wacker
1642 Thumb Point DR
Fort Pierce; FL 34949-3527

26
Huey Blackman (LF EST)
411 Baker AVE
Altamonte Springs; FL 32714-5421

27
Richard J Slater
355 S Ocean DR; Unit Apt 301
Fort Pierce; FL 34949-3281

28
John B Culverhouse Sr
1635 Thumb Point DR
Fort Pierce; FL 34949-3570

City Commission Regular Meeting - 6:00 pm **12. c.**

Meeting Date: 06/07/2021

Re: Development Review & Design Review - Bobcat of Treasure Coast - 4405 Prosperity Drive

---

SUBJECT:

Quasi-Judicial Hearing - Application for Site Plan and Design Review submitted by property owner, Smith Bros.Contracting Equipment Inc. and Representative Ahrens Companies Inc., to expand an existing building/site by 5,400 square feet for a Bobcat equipment retail sales business in Fort Pierce, FL. The property is zoned Light Industrial (I-1). Parcel ID: 2431-506-0005-000-8.

SUMMARY:

- In accordance with Code Sections 125-313, and 125-314, the applicant is requesting review and approval of a Development Review (Major Site Plan) and Design Review application for the expansion of an existing building for a Bobcat equipment sales center with an equipment wash station.
- The current Future Land Use on the subject property is Heavy Industrial (HI) with a compatible Zoning distirict designation of Light Industrial (I-1).
- The subject petition is an expansion of 3,000 square feet to the existing building and 2,400 square feet for an equipment wash area that will have a roof cover west of the building, totalling 5,400 square feet of additional construction.
- The Planning Board at their meeting on April 12, 2021 voted 7-0 to recommend approval of the request as presented.

RECOMMENDATION:

Approve

ALTERNATIVES:

Disapprove

RESPONSIBLE STAFF:

Brandon C. Creagan, MCRP, LEED Green Associate, Planner

COORDINATED WITH:

Technical Review Committee

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Staff Presentation
Staff Packet
Applicant Packet
Public Notification Certification
Applicant Additional Information

Form Review

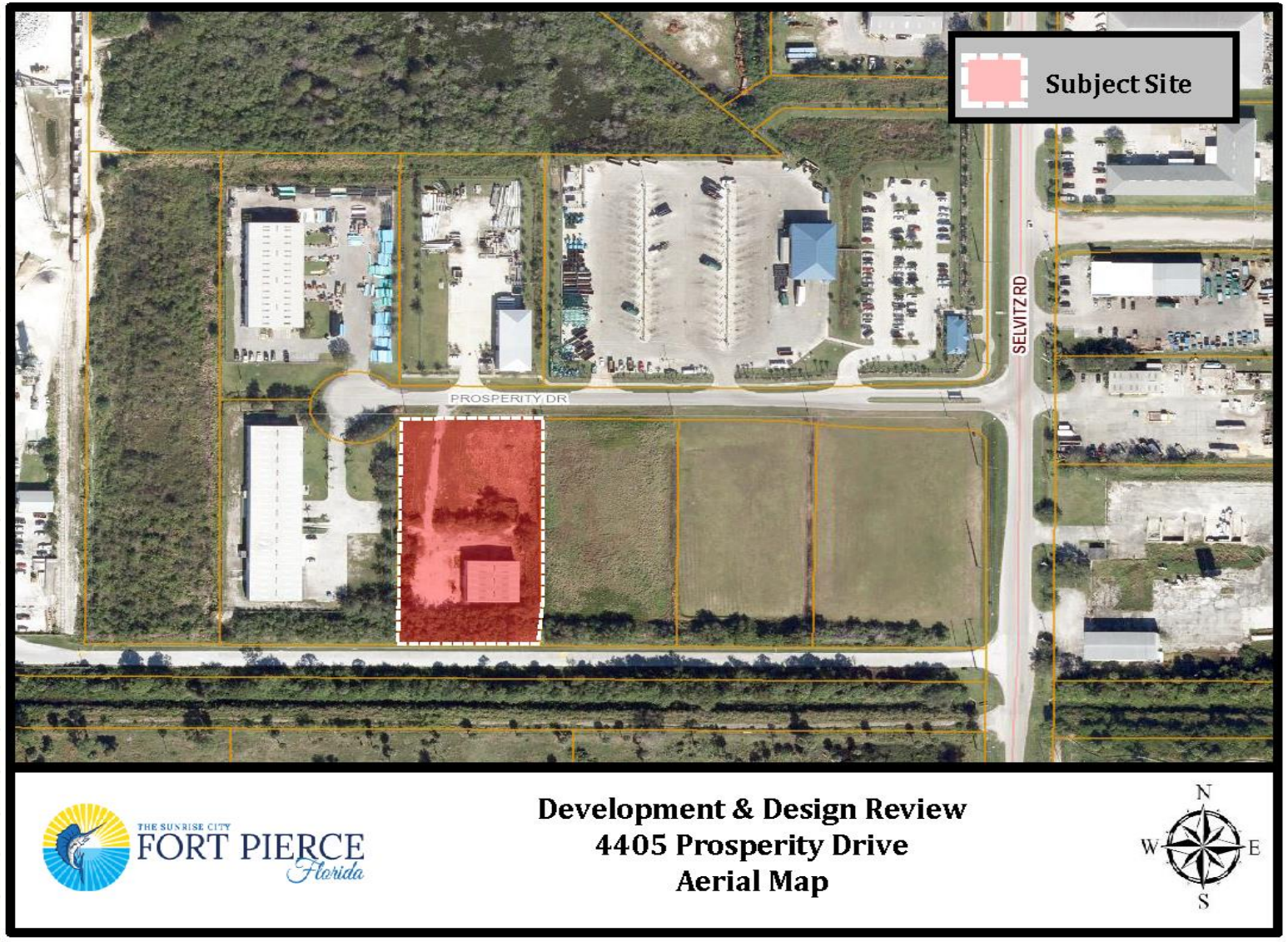
Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/30/2021 03:53 PM

Form Started By: Brandon Creagan
Started On: 05/26/2021 11:32 AM
Final Approval Date: 05/30/2021

Development Review
Design Review

4405 Prosperity Drive

Site Map


Subject Site
PROSPERITY DR
SELVITZ RD
THE SUNRISE CITY
FORT PIERCE
Florida
Development & Design Review
4405 Prosperity Drive
Aerial Map
N
W
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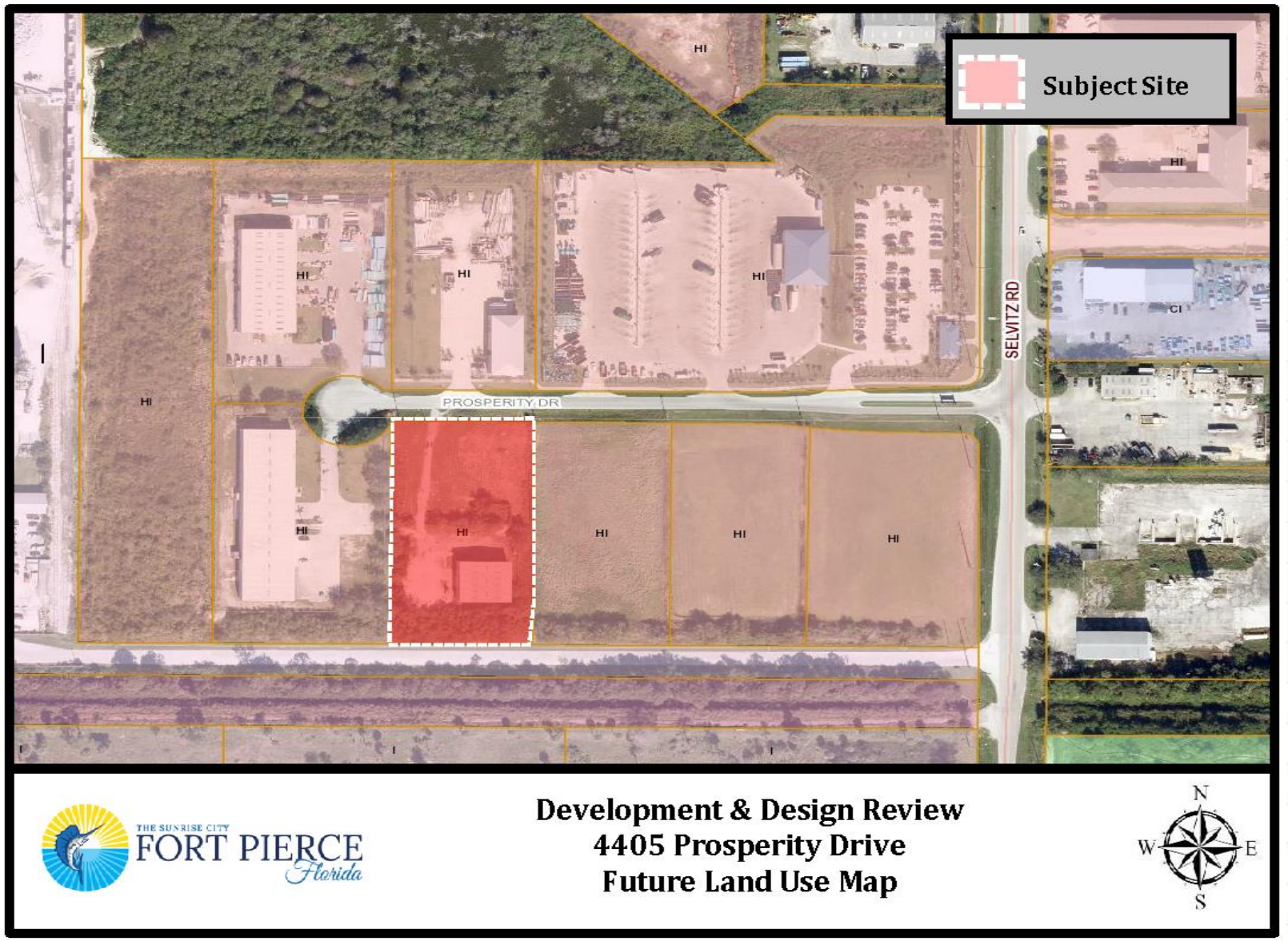
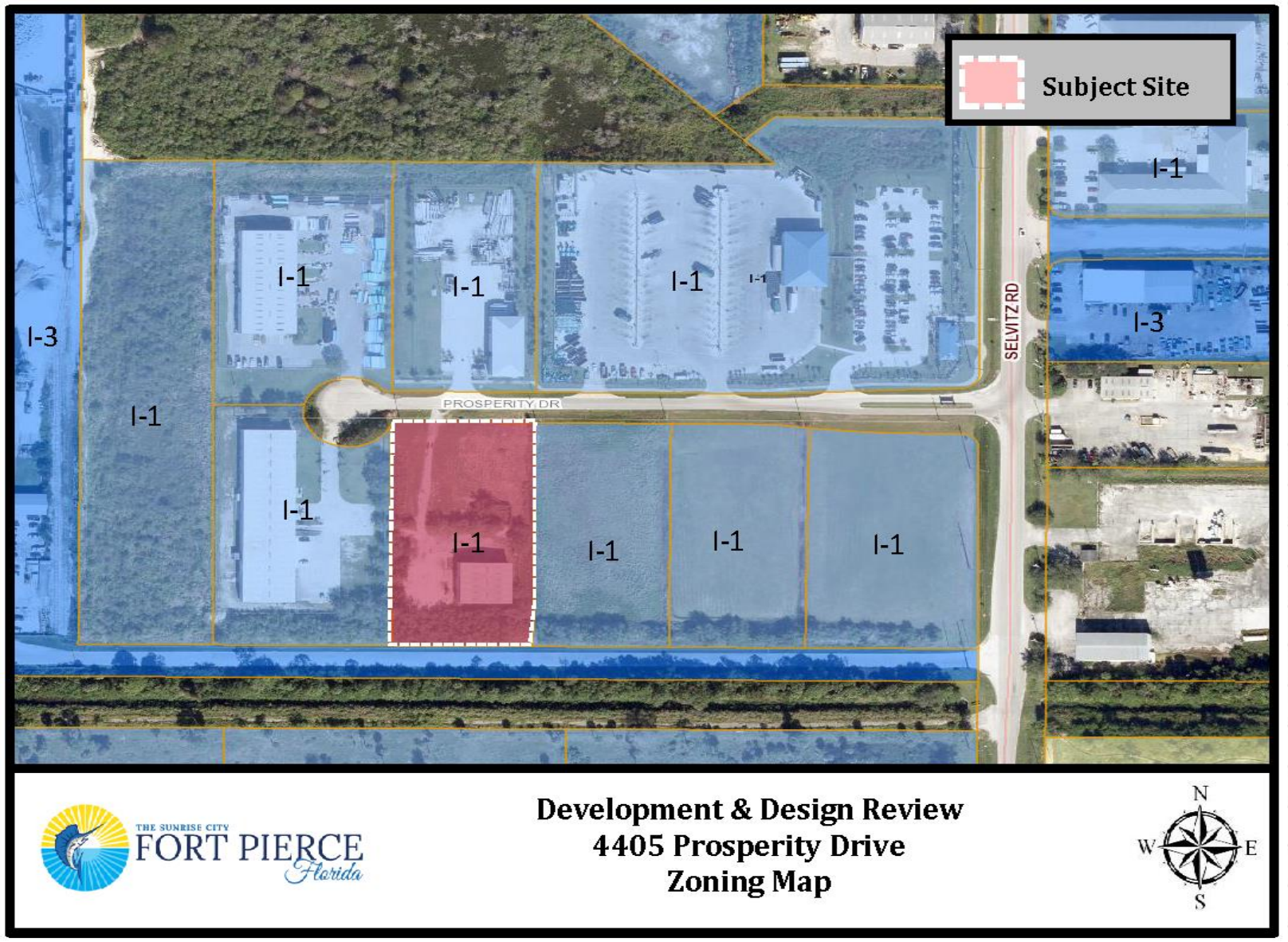
S

Future Land Use Map



Zoning Map

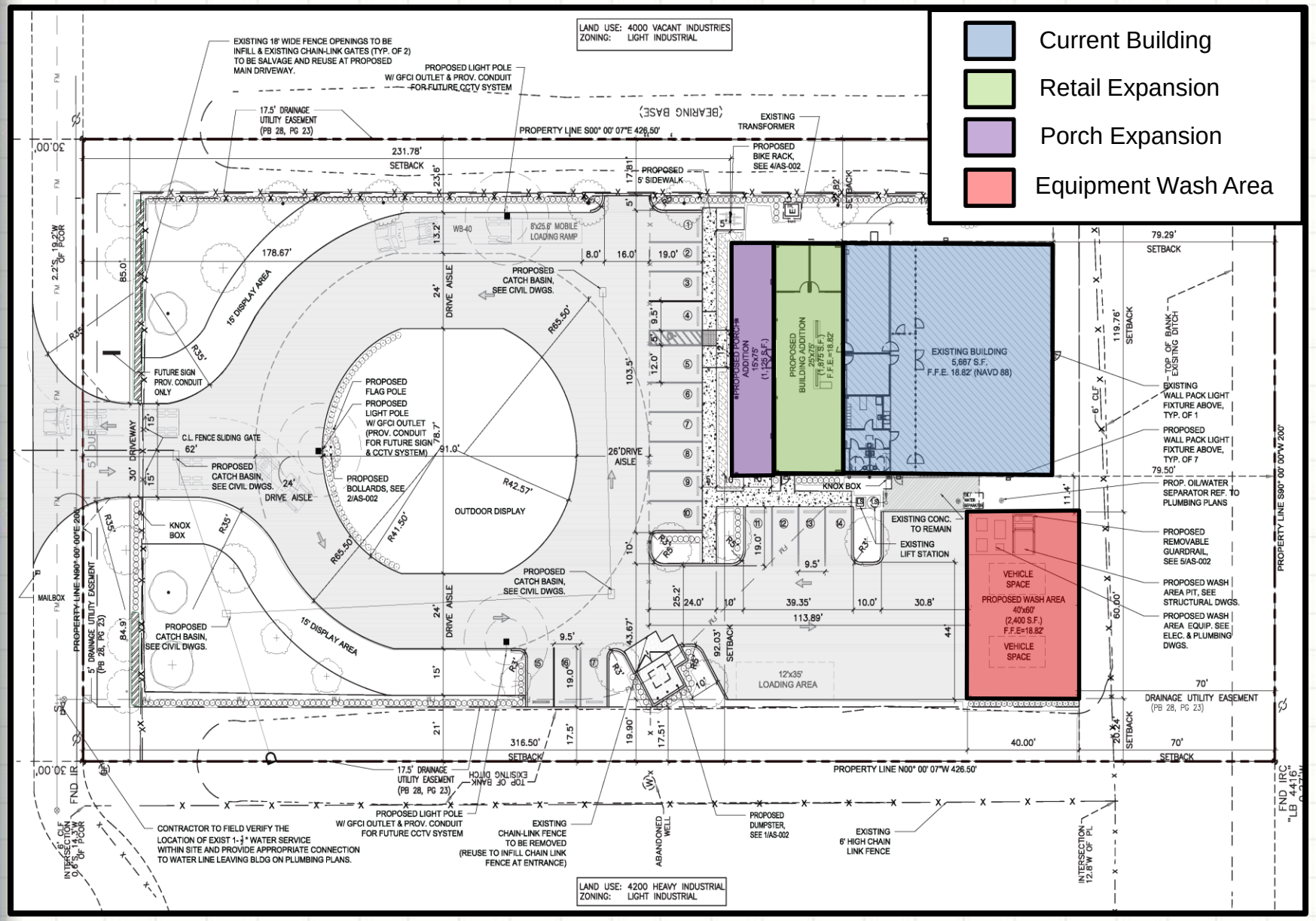

Subject Site
I-1
I-3
PROSPERITY DR
SELVITZ RD
THE SUNRISE CITY
FORT PIERCE
Florida
Development & Design Review
4405 Prosperity Drive
Zoning Map
N
W
E
S

Request

Development & Design Review approval to expand an existing building along with with associated site improvements.

- Staff recommends **Approval** of the request
  - ❑ Consistent with the surrounding uses and zoning
  - ❑ Consistent with Section 125-136 of City Code & the Comprehensive Plan
  - ❑ Does not adversely affect the public health, safety, convenience and general welfare

Site Plan



Site Plan Details

Current Building: 5,667 Sqft.

Retail Expansion: 1,875 Sqft.

Porch Expansion: 1,125 Sqft.

Equipment Wash Area: 2,400 sqft.

Parking Spaces: 17 Spaces

Bicycle Parking: 2 Spaces

Landscaping Highlights

22 Trees to be planted

371 shrubs to be planted

No tree mitigation will be required

Building Rendering

Planning Board

The Planning Board at their meeting on April 12, 2021, voted 7-0 to recommend approval of the request as presented.

Staff Recommendation

The requested Applications for Development Review, and Design Review meet the criteria specified in Section 125-313, and 125-314 of the City Code, the Comprehensive Plan, and does not adversely affect the public health, safety, convenience, and general welfare. Therefore, Planning Staff recommends APPROVAL of the proposed Development Review & Design Review as proposed.

Development & Design Review

Possible actions of the City Commission:

- **APPROVE** of the proposed Development & Design Review, with no changes
  - Staff recommends approval of the request as proposed
  - Planning Board voted 7-0 to recommend approval
- **APPROVE** of the proposed Development & Design Review, with changes.
- **DISAPPROVE** of the proposed Development & Design Review

Development Review
Design Review

4405 Prosperity Drive

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO:	Nicholas Mimms, P.E., ICMA-CM, City Manager
THROUGH:	Jennifer Hofmeister, AICP, LCAM, Planning Director
FROM:	Brandon C. Creagan, MCRP, LEED Green Associate, Planner
RE:	**Application for Development Review & Design Review** **Bobcat of Treasure Coast – 4405 Prosperity Drive**
BOARD DATE:	June 7, 2021

STAFF REPORT

Property Owner	Smith Bros Contracting Equipment, Inc 5731 N. Military Trail West Palm Beach, FL 33407
Representative:	Ahrens Companies, Inc 1461 Kinetic Road Lake Park, FL 33403
Requested Action:	Approval to expand an existing building by approximately 5,400 square feet
Site Location:	4405 Prosperity Drive
Parcel IDs:	2431-506-0005-000-8
Existing Use:	Bobcat of Treasure Coast
Parcel Size:	1.96 Acres
Current Future Land Use:	Heavy Industrial (HI)
Current Zoning:	Light Industrial (I-1)
Utilities:	FPUA

	North	East	South	West
Surrounding FLU:	HI	HI	I	HI
Surrounding Zoning:	I-1	I-1	I-3	I-1

Staff Analysis

Request
In accordance with Code Sections 125-313, and 125-314, the applicant is requesting review and approval of a Development Review (Major Site Plan), and Design Review for the expansion of an existing building for a Bobcat equipment sales center with an equipment wash station. The current Future Land Use on the property is Heavy Industrial (HI) with a Zoning of Light Industrial (I-1).

Site Plan
The subject site is approximately 1.92 acres of land. The applicant is proposing to expand a building that is approximately 5,667 square feet. The expansion would be for 3,000 square feet to the actual building and 2,400 square feet for an equipment wash area that will have a roof over it and will be to the west of the building. The represents a total of 5,400 square feet of additional construction.

The lighting for the property will be compliant with City Code 125-315(j)(1)(a) that stipulates that parking lot lighting shall be provided at a minimum average of two (2) foot-candles based on the provided plans. The required parking for the site is based on the warehouse use calculation for the portion of the building that is 5,667 square feet and the retail use calculation for the portion of the building that is 1,875 square feet. warehouse use calculation is 1 space per 600 square feet pursuant to City Code 125-315(d)(3)(a), and the retail use calculation is 1 space per 200 square feet pursuant to City Code 125-315(d)(2)(a). Based on the provided plans along with the parking reduction of 1,200 square feet as stipulated by City Code 125-315(a)(4)(a), the provided parking is in compliance with the parking standards as stipulated in City Code. There is no parking required for the front canopy area or the wash area that account for 3,525 square feet of the proposed expansion.

Landscaping

The landscape plan is consistent with City Code 123-37 and will consist of the following:

- 22 trees, which will feature the Red Maple, Pigeon Plum, Crape Myrtle Multi-Trunk, Simpson's Stopper, and Southern Live Oak
- 371 shrubs of the Coco Plum, Small Leaf Clusia, Florida Privet, and Wax Myrtle will be provided.
- Tree Mitigation will not be required as there is only one (1) tree that is being removed that meets the City's mitigation requirements and the addition of the new trees through the landscape plan satisfies mitigation requirements.

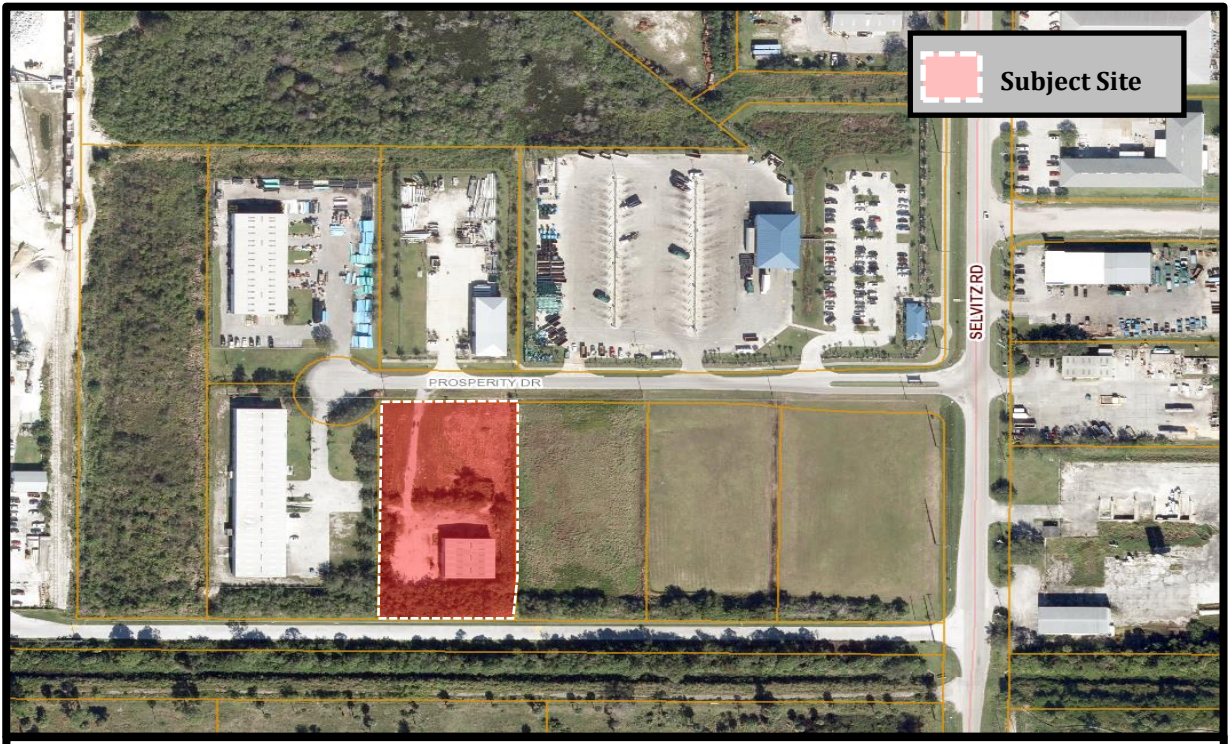
Design Review
The City's Design Review guidelines provide approaches to design situations that will contribute to the existing and developing character of the City. The intent of the City's design review process is not to stifle innovative architecture, but rather to assure respect for and reduce incompatible and adverse impacts on the visual experience throughout the City. This may be accomplished through respectful interpretation of vernacular building typologies and styles in proposed development. Proposed designs should take cues from traditional proportioning systems and be synonymous with a chosen style.

It is staff's professional opinion the proposed design for the warehouse/retail sales building is consistent with the built environment as most of the uses that surround the site are warehouse/office spaces of the same or similar construction type and materials. The proposed building expansion utilizes similar materials to the existing structure and there will be color and architectural accents to enhance the look and design of the building.

Technical Review Committee
All affected City and County Departments have reviewed the proposed Development Review, and Design Review applications and have provided conditional approval based on compliance with requirements of the City Code and the Comprehensive Plan. The comments generated from the technical review and any responses by the applicant have been provided.

Planning Board
The Planning Board at their meeting on April 12, 2021, voted 7-0 to recommend approval of the request as presented.

Staff Recommendation
The requested Applications for Development Review, and Design Review meet the criteria specified in Section 125-313, and 125-314 of the City Code, the Comprehensive Plan, and does not adversely affect the public health, safety, convenience, and general welfare. Therefore, Planning Staff recommends **APPROVAL** of the proposed Development Review & Design Review as proposed.



THE SUNRISE CITY
FORT PIERCE
Florida

Development & Design Review
4405 Prosperity Drive
Aerial Map

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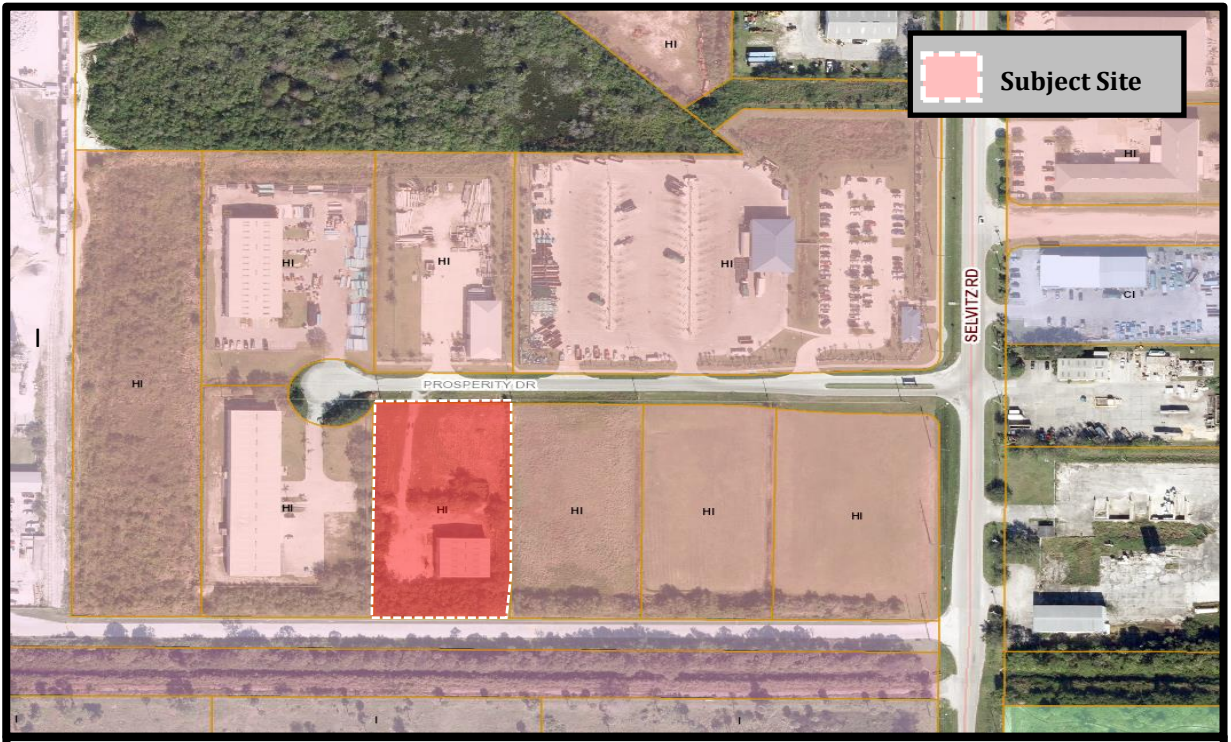

THE SUNRISE CITY
FORT PIERCE
Florida

Development & Design Review
4405 Prosperity Drive
Future Land Use Map

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THE SUNRISE CITY
FORT PIERCE
Florida

Development & Design Review
4405 Prosperity Drive
Zoning Map

N
W E
S

December 16, 2020

Alejandra Molina-Jackson
1461 Kinetic Road
Lake Park, FL 33403

SUBJECT: **Bobcat of Treasure Coast – 4405 Prosperity Drive**
TECHNICAL REVIEW PROJECT: # 20-07000020

Fort Pierce Planning:

1. To satisfy Design Review requirements the building should be of the same color, but accent colors are ok. Considering the new portion of the building will be charcoal gray, staff is recommending that the building be painted charcoal gray in its entirety. The light gray stone veneer should also extend around the perimeter of the building.
2. There is too much blank/open space on the two sides of the building as well as the rear of the building. Add some architectural features to break up the blank space. Waste Pro on the corner of Selvitz Road and Prosperity Drive is a good example of a building that was heavily designed to conform to the Cities Design Review code.
3. The two parking spaces that are noted in the canopy wash area cannot count towards the parking requirements of the property as this area is intended to be for washing equipment. With that said, City Code 125-315 does allow for a parking reduction of 1,200 square feet and as such the site appears to meet the parking requirements.
4. Describe in detail the area on the plans that is noted as the "Dirt Machine Test Area & Outdoor Storage". Any outdoor storage of materials would need to follow the requirements of City Code 125-322(e)(5). It would be noted that all storage of materials should be contained in the building with the exception of sales merchandise that may be outside for display purposes.
5. Staff would encourage the applicant to utilize the dirt machine test & outdoor storage area or a portion of it as more of an entrance feature that could utilized more enhanced landscaping, a water feature, or space for public art.

Please provide a written response to all TRC comments and provide an electronic submittal of materials. The presented review is specific to the proposed facility. Please contact me should you have any questions regarding the project at (772) 467-3742 or by e-mail: bcreagan@cityoffortpierce.com.

Sincerely,

Brandon Creagan, LEED Green Associate
Planner

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING DEPARTMENT

RECEIVED
JAN 26 2021
CITY OF FORT PIERCE
PLANNING & ZONING

TO : Brandon Creagan, Planner

FROM : John R. Andrews, P.E., City Engineer

RE : Bobcat of Treasure Coast Site Plan – 4405 Prosperity Drive
TRC No. 20-07000020

DATE : January 26, 2021

This is to advise you that we have completed the review of the resubmittal of the following documents as received by this office on January 25, 2021:

- [x] Site Plan & Development Review Application
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] Construction Drawings
- [ ] Executed Construction Contract
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [x] Recommend
- [ ] Do Not Recommend

- [x] Site Plan Approval
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [x] See engineering advisory comments

Q:\ENGINEERING\Site Development Projects\B\Bobcat of Treasure Coast\Site Plan\Submittal 4 - 012621\Site Plan Approval - 012621.docx

Engineering Advisory Comments:

1. The previously shown detention/retention areas have been eliminated from the engineering plan. Therefore, it is assumed that sufficient treatment capacity exists within the development's master drainage system, further review at time of Building Permit submittal will occur.
2. Prosperity Drive is a St. Lucie County roadway and therefore the applicant shall confer with SLC staff as to what type of improvements are required within the Prosperity Road R/W.

JRA/TST/tst

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

THE SUNRISE CITY
FORT PIERCE
Florida
ENGINEERING
DEPARTMENT

RECEIVED
DEC 15 2020
CITY OF FORT PIERCE
PLANNING & ZONING

To : Brandon Creagan, Planner

From : John R. Andrews, P.E., City Engineer

Re : Bobcat of Treasure Coast Site Plan – 4405 Prosperity Drive
TRC No. 20-07000020

Date : December 15, 2020

This is to advise you that we have completed the review of the resubmittal of the following documents as received by this office on December 4, 2020:

- [x] Site Plan & Development Review Application
- [ ] Test Reports & Related Documents
- [ ] Record Drawings
- [ ] Clearances from all applicable Local, State and Federal Agencies
- [ ] Construction Drawings
- [ ] Executed Construction Contract
- [ ] Permits from applicable Local, State & Federal Agencies

Based on our reviews and appropriate site final inspection, we

- [ ] Recommend
- [x] Do Not Recommend

- [x] Site Plan Approval
- [ ] Building Permit
- [ ] C/O

Developer, Owner, Engineer, Contractor and other members of the Development Team must be aware, the above recommendation is based only on the construction requirements of the engineering plans and other engineering documentation approved by this department. The Development Team shall be responsible for the compliance with other City department requirements and all approved documents, as well as Local, State and Federal regulations. The development requirements for this project may necessitate additional construction requirements that are not subject to this department's review for approval.

- [x] See engineering comments

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

Engineering Comments:

1. Relocate the detention/retention areas to the rear of the property as per the requirements specified in the City of Fort Pierce Code of Ordinances Section 119-0(c).
2. Prosperity Drive is a St. Lucie County roadway and therefore the applicant shall confer with SLC staff as to what type of improvements are required within the Prosperity Road R/W.
3. Remove all irrigation and landscaping materials, except sod, from the limits of the dedicated drainage easements. These easements are dedicated to St. Lucie County for the strict use of installation and maintenance of drainage facilities.

JRA/TST/tst

100 NORTH US 1, FORT PIERCE, FLORIDA 34950 ▪ CITYOFFORTPIERCE.COM ▪ TEL: 772.467.3000 ▪ FAX: 772.460.6847

THE SUNRISE CITY
FORT PIERCE
BUILDING DEPARTMENT Florida

BUILDING DEPARTMENT
TECHNICAL REVIEW COMMITTEE (TRC)
COMMENT FORM

Meeting Date: 12.17.20
Property Address: Development Review - Bobcat Treasure Coast - 4405 Prosperity Drive

Please be advised that the project may trigger the requirements indicated below:

☑ 1. Building Official or his representative has no comment at the time of this meeting, but reserves submission of comments upon completion of the official plan review.

☐ 2. Pre-construction meeting with the City's Building Department is requested.

☐ 3. Any construction will need to meet the requirements of the Florida Building Code 6th Edition.

☐ 4. Means of egress is required.

☐ 5. Means of ingress is required.

☐ 6. Must meet the following Accessibility requirements:

- ☐ Accessible route
- ☐ Handicapped parking spaces
- ☐ Means of egress

☐ 7. Change of Use required

- ☐ to include a signed and sealed Life Safety Plan
- ☐ to include a signed and sealed detailed comprehensive building plan.

☐ 8. Property exists in Special Flood Hazard Area. All Federal and State requirements shall be addressed.

☐ 9. Flood Development Permit required.

☐ 10. Building Permit required.

☐ 11. Signed and sealed construction drawings required.

☐ 12. Will need to meet the Fire Code.

☐ 13. Sprinkler system is required.

☐ 14. Smoke alarm system is required.

☐ 15. Other

Additional Comments/Requirements:

Building Official's or Representative's Signature _____ Date: 12/9/2020

Fort Pierce Utilities Authority
Water/Wastewater Engineering
1701 South 37th Street
Fort Pierce, FL 34947
772.466.1600 x3473

Technical Review Committee Meeting

October 15, 2020

TECHNICAL REVIEW PROJECT # 20- 07000020

Development Review – Bobcat of Treasure Coast – 4405 Prosperity Drive

Comments

FPUA W/WW Engineering: Please submit 2 complete sets of utility construction plan along with a completed plan review application to Water and Wastewater Engineering, at 1701 S 37th Street Fort Pierce Florida. Please include projected water use including irrigation needs. For more information, please contact Shane Ostrander at 772 466 1600 ext. 3468 or click on the following link: https://staging4.fpua.com/water-and-wastewater-engineering-downloads/

FPUA Electric & Gas Engineering: Approved.
Presently there is existing electric service to the site (from Prosperity Drive) at 4405 Prosperity Drive. Please provide electric load information and AutoCAD drawing, if additional service is needed. Customer will be responsible for all transformer pads, conduits and secondary conductors. For more information and project coordination, please contact Sal Scimeca.
Sal Scimeca
Electric and Gas Engineering
1701 S. 37th Street, Fort Pierce, FL 34947
sscimeca@fpua.com
Office: (772)466-1600 Ext. 6957
Gas service is available to the site (from the north side of Prosperity Drive). Please provide a copy of the gas riser diagram with the anticipated load (if developer is interested in natural gas service to the propose complex). For more information and incentive available, please contact Billy Dupre.
Billy Dupre
Business Development Representative
Gas Operations
Bdupre@fpua.com
Office: (772)-466-1600 Ext.4705
Utility easement will be required for all propose FPUA electric and gas facilities within the site.

Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main
- Pole
- Fuse
- Transformers
  - Overhead
  - Pad Mount
- Valves
  - Gas
  - Water
  - Raw Water
  - Waste Water
- Fire Hydrant
- Well
- Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 7/6/2020

FPUA COMMUNITY PROUD

N

1 inch = 181 feet

FPUA Utility Map

Created By:
Name

(772) 466-1600
FAX (772) 461-1938

Legend

- Electric Primary Wire
- Transmission Wire
- Gas Main
- Fiber Optic Cable
- Potable Water Main
- Raw Water Main
- Wastewater Force Main
- WW Gravity Main
- Pole
- Fuse
- Transformers
  - Overhead
  - Pad Mount
- Valves
  - Gas
  - Water
  - Raw Water
  - Waste Water
- Fire Hydrant
- Well
- Lift Station

Disclaimer:

The data contained herein is offered "as is", with no claim or warranty as to its accuracy or completeness. The data is for reference only and should not be considered to be of survey precision. Due to formatting restrictions, the information provided in the map may not be represented in the legend.

811 Know what's below. Call before you dig.

Date: 7/6/2020

FPUA COMMUNITY PROUD

N

1 inch = 181 feet

FPUA Utility Map

Created By:
Name

(772) 466-1600
FAX (772) 461-1938

ST. LUCIE COUNTY FIRE DISTRICT
FIRE PREVENTION BUREAU
Office of the Fire Marshal

Telephone: **(772) 621-3322**
Fax: **(772) 621-3604**

BUREAU OF FIRE PREVENTION

SITE PLAN REVIEW

TO: Site Plan Applicant

SITE PLAN: Bobcat of Treasure Coast

REVIEW DATE: 7/7/2020, 12/4/2020

PLANNER: BRANDON CREAGAN

REVIEWED BY: Capt. Wayne Boyer

Site Plan Approved: _____

Site Plan Approved with conditions: ___X____

Site Plan Approval withheld pending written acknowledgement of conditions: _____

Site Plan Rejected: _____

The Following Revisions Are Necessary:

1. ~~**Please submit a completed application for Development/Site Plan Review (St. Lucie County Fire District Development & Site Plan Review Application). This form is available on-line athttp://www.slcfd.com/permits.htm**~~ **Received 12/1/2020**

2. ~~**Fire District review fees are due at the time of submittal. An abbreviated fee schedule is included on the application form.**~~ **Received 12/1/2020**

3. ~~**Electronic version to be submitted to the Fire District.**~~ **Received 12/1/2020**

4. **A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.**

5. **An approved water supply capable of supplying the required fire flow for fire protection (shall be) is identified to all premises upon which facilities, buildings, or**

portions of buildings which are to be constructed or moved into the jurisdiction. The approved water supply shall be in accordance with NFPA 1:18.4. See "Needed NFPA Fire Flow Calculator Spreadsheet".

6. **Fire hydrants (shall be) are provided for buildings other than detached one-and-two-family dwellings IAW both of the following 1) The maximum distance to a fire hydrant from the closest point in the building shall not exceed 400 feet. 2) The maximum distance between fire hydrants shall not exceed 500 feet. NFPA 1:18.5.3. Please provide fire flow calculations for hydrants.**

7. **Per NFPA 1114 Chapter 9, Section 1.3. Prior to the final occupancy of any building, the permitted water supply for fire protection, including fire hydrants and fire suppression systems, shall be installed, tested, and acceptable to the AHJ (SLCFD).**

8. **The Fire District reserves the right for future comments at the site plan & building construction phase.**

ST. LUCIE COUNTY FLORIDA

PUBLIC WORKS DEPARTMENT
TECHNICAL REVIEW COMMITTEE

March 4, 2021

PROJECT: Bobcat Treasure Coast

REF: TRC App. #20-07000005

TO: Brandon Creagan

FROM: David Hays

The following comments are offered based on plans dated February 17, 2021

1. The County excepts the TRC response and provides the following for permit submittal.

For County permit: application has been received

2. The detail sheet includes an 'Asphalt Pavement Section' that states $1^1/_2$" Type S-III asphalt. All pavement shall be SP-9.5 or 12.5, and a minimum of 2" thickness within the right-of-way.
3. Provide a statement on the civil plans that show saws cut/butt joint for the driveway at the existing pavement, and include a detail.
4. Upon construction of the permanent driveway, the existing driveway and construction access shall be removed and the right-of-way restored. Provide a statement on the plan and include sodding on the landscape plan.
5. The applicant may upon addressing the comments, submit an electronic version and four hard copies of the plans along with the $150 fee for the driveway permit.
6. For discussion regarding these comments, please contact me at 772-462-1491 or haysd@stlucieco.org.

cc: Alicia Rosenthal

December 15, 2020

PROJECT: **Bobcat of the Treasure Coast – 4405 Prosperity Drive**

REF: TRC #20-07000020

TO: Brandon Creagan

FROM: David Hays

The following comments are offered based on plans dated November 2020, no written response was provided and response dated 11/24/20:

1. Provide a note on the site plan indicating the elevations are confirmed by use of the published benchmark utilized for site elevations, and provide the published benchmark reference.
2. The site plan should include the recorded filing for the easements, ORB & PG or Plat, PB and PG.
3. The property line (side and rear) drainage easements shall be restored to original permitted conditions. The plans indicate the buffers to be installed within the drainage easements, including across the easement along the roadway. Drainage shall not be impeded. Trees may be considered; the remaining landscape shall be designed outside of the easement or may be specifically allowed based on a detailed plan approved by the County.
4. Provide on the site plan, a table identifying the permitted allowable impervious area and the sites proposed impervious area. Per SFWMD and SLC drainage standards of review, the display areas may be considered impervious.
5. Provide cross sections to demonstrate the paved, display area and landscaping.
6. Provide cross sections of the buildings and grading into the drainage easement.
7. The existing driveway is not permitted and does not meet standards. A driveway permit issued by the County is required for site access and improvements. The existing driveway may be utilized for construction access if identified as such on the plans and permitted in accordance with County and erosion control standards. If permitted as such, it shall be removed and the right-of-way restored prior to final inspection.
8. A Permit is required from the County to outfall into the County's system.
9. For discussion regarding these comments, please contact me at 772-462-1491 or haysd@stlucieco.org.

Cc: Alicia Rosenthal

Technical Review Committee meeting

December 17th, 2020

Case # 20-07000020

Planner: Brandon Creagan

Development review

4405 Prosperity Dr., Ft. Pierce (Bobcat of the Treasure Coast)

Comments:

No comments at this time.

Officer Damian Spotts

Crime Prevention Practitioner

Fort Pierce Police Department.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT
Florida

DEVELOPMENT REVIEW

Property address or Location 4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981

Parcel ID #(s) 2431-506-0005-000-8

Project description BOBCAT TREASURE COAST

SMITH BROS CONTRACTING EQUIPMENT INC.
Property Owner(s)
5731 N MILITARY TRL
Street Address
WEST PALM BEACH FL 33407-1839
City State Zip
561-827-9880
Phone Number
SIMON@SMITHB.COM
Email Address

ALEJANDRA MOLINA-JACKSON, AIA, AHRENS COMPANIES INC.
Applicant/Representative, Title, Company
1461 KINETIC RD
Street Address
LAKE PARK FL 33403
City State Zip
561-839-2837
Phone Number
AMJ@AHRENSCOMPANIES.COM
Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein. The undersigned consents to inspection and photographing of the subject property by the Planning staff for purposes of consideration of this Application and/or presentation to the Planning Board and City Commission.*

PRESIDENT
Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY
The foregoing instrument was acknowledged before me this 18 day of November, 2020, by Simon Smith who is personally known to me or has produced as identification.

Signature of Notary

STACEY L. THIES
MY COMMISSION # GG 348667
EXPIRES: June 25, 2023
Bonded Thru Notary Public Underwriters
(seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____
Intake Planner_____
Planner Assigned_____
Approved By_____ Date _____
Comments_____

Fees_____ Control #_____ B. Permit #_____

Intake Date Stamp

❑ DEVELOPMENT REVIEW

General Information

- ❑ Incomplete application packets cannot be accepted.
- ❑ Site Plan approval is valid for one (1) year following City Commission approval. In order to maintain site plan approval, vertical improvements, permitted by the Building Department must commence prior to the 12-month expiration date, and building permits must be maintained until site plan is completed, per plans, or approval shall lapse.

Choose Application Type:

Application Type		
■ Site Plan	❑ Conditional Use with New Const.	■ Major Amendment
❑ Conceptual Development Plan		❑ Minor Amendment

Site Information:

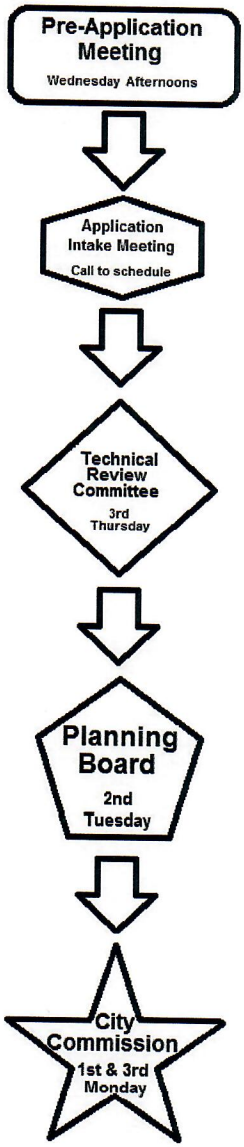
Non-Residential: Proposed Sq. Ft.: 5,400 sf

Residential: Proposed Units: n/a

Surrounding Uses: *(i.e. single family home, retail, industrial, etc.)*

North	South	East	West
light manufacturer		light manufacturer	light manufacturer

Application Outlook



Site Plan submittal requirements:

Submit one (1) original & thirteen (13) hard copies and one (1) CD of the following. Additional copies will be required of subsequent submittals.

- x Complete notarized application
- x Warranty Deed
- x SLC Property Record Card
- x Statements of ownership & control of proposed development. Statement describing in detail: character & intended use.
- x General location map (see Section 22-58.d.2)
- x Survey (see Section 22-58.d.3)
- x Site Plan (see Section 22-58.d.4)
- x Landscaping Plan (see Section 22-187)
- x Storm Drainage Plan (see Section 22-58.d.6)
- ❑ Environmental Impact Report
- ❑ Beach/Dune System protection plan, if applicable (see Section 22-58.d.7)
- x Lighting Plan (see Section 22-58.d.8)
- x Design Review submittals (see Design Review application)
- ❑ Traffic Impact Report
- ❑ Concurrency Review submittals (see Concurrency Review application)

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Design Review

Property address or Location 4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
Parcel ID #(s) 2431-506-0005-000-8
Project Description BOBCAT TREASURE COAST

SMITH BROS CONTRACTING EQUIPMENT INC.	ALEJANDRA MOLINA-JACKSON, AIA, AHRENS COMPANIES INC.
Property Owner(s)	Applicant/Representative, Title, Company
5731 N MILITARY TRL	1461 KINETIC RD
Street Address	Street Address
WEST PALM BEACH FL 33407-1839	LAKE PARK FL 33403
City State Zip	City State Zip
561-827-9880	561-839-2837
Phone Number	Phone Number
SIMON@SMITHB.COM	AMJ@AHRENSCOMPANIES.COM
Email Address	Email Address

Property Owner(s) Acknowledgements: *- This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Application (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

PRESIDENT

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY
The foregoing instrument was acknowledged before me this 18 day of November 20 20, by Simon Smith who is personally known to me or has produced _____ as identification.

Signature of Notary

STACEY L. THIES
MY COMMISSION # GG 348667
EXPIRES: June 25, 2023
Bonded Thru Notary Public Underwriters
(seal)

TO BE COMPLETED BY STAFF

Zoning	Future Land Use	Total Acres	Historic Districts	Historic Designation

Pre-Application Meeting Date _____ Fees _____ Control # _____ B. Permit _____
Intake Planner _____
Planner Assigned _____
Approved _____ Date _____
Comments _____

Intake Date Stamp

Design Review Application Checklist
(City Code of Ordinances 22-59)

Submittal for Administrative Approval

a. A survey (1" = 30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of section 22-194, location of bordering streets and, if applicable, wetlands and beaches.
b. A site analysis study to include a discussion of specimen trees and other natural vegetation, access, significant topography, wetlands, buffers, setbacks, views, orientation, the surrounding built environment and other site features that may influence design elements.
c. A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis study results.
d. Context photographs of neighboring uses and architectural styles.
e. Photographs and/or drawings of architectural buildings or objects that serve as a precedent for the proposed building design. Models should be taken from local exemplary buildings, either existing or demolished. Documentation of such buildings is available in the city's planning department.
f. Photographs of all existing structures located on the property. If existing structures on the property are more than fifty (50) years of age, documentation of these structures with data from the Florida Master Site File form is also required.
g. Conceptual site plan (to scale) showing proposed location of all buildings, structures, parking areas, signs and landscaping.
h. Landscape plan, at the same scale as the site plan. The planning director or designee may request enlarged plans of detailed planting areas. Planting schedule with sizes of proposed plantings must be included.
i. Accurate color rendering of proposed signs showing dimensions, type of lettering, materials and actual color samples that demonstrates cohesiveness with the project design.
j. Exterior elevations showing architectural character, external architectural features and streetscape of the proposed development, including materials, colors, shadow lines and landscaping. The street elevation shall encompass the entire proposed project and generally identify the major elements of the adjacent two (2) properties on either side of the site. If the adjacent properties are vacant or underutilized, a diagram shall be provided that identifies the mass and form that is allowable under current zoning. If the street elevation must be drawn at such a scale as to render architectural details of the building unreadable, drawings of individual buildings at a larger scale should be provided as well.
k. Design review concurrent with conceptual development plan procedure according to subsection 22-58(e) is also available.

Submittal for Board Approval

a. A written narrative describing how the project conforms to administrative approval and design review guidelines of this section.
b. A final site plan meeting the requirements of section 22-58
c. A final site lighting plan that meets the requirements of subsection 22-58(d)(8).
d. A final landscape plan that meets the requirements of Article XII, Landscaping and Trees.
e. Final floor plans and elevation drawings (1/8" = 1'-0" minimum scale), as detailed under administrative approval, showing exterior building materials and colors with architectural sections and details to adequately describe the project.
f. A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation.

This Instrument Prepared By / Return To:
Jennifer L. Williamson, Esquire
CRARY BUCHANAN, P.A.
759 SW Federal Hwy., Suite 106
Stuart, FL 34994
(772) 287-2600

JOSEPH E. SMITH, CLERK OF THE CIRCUIT COURT
SAINT LUCIE COUNTY
FILE # 4524753 01/25/2019 03:19:18 PM
OR BOOK 4226 PAGE 2077 - 2077 Doc Type: DEED
RECORDING: $10.00
Doc Tax: $3850.00

WARRANTY DEED (from Corporation)

THIS WARRANTY DEED, Made and executed the 22nd day of January, 2019, by **TB Prosperity, Inc., a Florida corporation,** existing under the laws of Florida, and having its principal place of business at 419 NE Baker Road, Stuart, Florida 34994, hereinafter called the Grantor, to **Smith Bros. Contracting Equipment, Inc., a Florida corporation**, whose address is 5731 North Military Trail, West Palm Beach, Florida 33407, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the Grantor, for and in consideration of the sum of **$10.00** and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in St. Lucie County, Florida, to-wit:

Lot 4, FT. PIERCE BUSINESS PARK PHASE II, according to the map or plat thereof, as recorded in Plat Book 28, Page(s) 23, of the Public Records of St. Lucie County, Florida.

Parcel I.D. No.: 2431-506-0005-000/8

Subject to: restrictions, reservations, covenants, conditions, and easements of record; taxes for 2019 and the years subsequent thereto, and all applicable laws, ordinances and governmental regulations, including without limitation, zoning and building codes and ordinances.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

In Witness Whereof the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in our presence:

_____, Witness
[Print Name of Witness]

_____, Witness
[Print Name of Witness]

TB Prosperity, Inc., a Florida Corporation

By: Marshall B. Waddell
Its: President

Michelle Franklin, CFA -- Saint Lucie County Property Appraiser -- All rights reserved.

Property Identification

Site Address:	4405 PROSPERITY DR
Parcel ID:	2431-506-0005-000-8
Account #:	130877
Map ID:	24/31N
Use Type:	4100
Zoning:	Light Indu
City/County:	Fort Pierce

Ownership

Smith Bros Contracting Equipment Inc
5731 N Military TRL
West Palm Beach, FL 33407

Legal Description

FT PIERCE BUSINESS PARK PHASE IILOT 4 (1.96 AC)

Current Values

Just/Market Value:	$401,500
Assessed Value:	$401,500
Exemptions:	$0
Taxable Value:	$401,500

Property taxes are subject to change upon change of ownership.

- **Past taxes are not a reliable projection of future taxes.**
- **The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.**

Total Areas

Finished/Under Air (SF):	5,625
Gross Sketched Area (SF):	5,625
Land Size (acres):	1.96
Land Size (SF):	85,377.6

Taxes for this parcel: SLC Tax Collector's Office
Download TRIM for this parcel: Download PDF

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.
© Copyright 2020 Saint Lucie County Property Appraiser. All rights reserved.

AHRENS SINCE 1902
DESIGN/BUILD • GENERAL CONSTRUCTION

November 24th, 2020

STATEMENT OF OWNERSHIP AND SITE PLAN – BUILDINGS NARRATIVE

Ref: Bobcat – Treasure Coast - 4405 Prosperity Drive- Fort Pierce, FL 34981

1. Statement of Ownership:

The site was acquired by Smith Brothers (refer to warranty deed) to use as a branch of Bobcat in Treasure Coast. The owners have other similar facilities in Florida.

The site has 85,300 square feet (1.95 acres) with an existing pre-engineered metal building covering 5,667 square feet.

South side of the site has a 70 feet drainage easement and ditches running west and east side of property line. There are two easements running west and east side of the site with 17.5 feet width and one 5 feet north of the property.

2. Site plan and building character and intents:

Bobcat Company is an American-based manufacturer of construction equipment. This branch will sale, rent and maintain this kind of machinery. Also offers parts related to the mentioned equipment. The company sells skid steer loaders, compact excavators, and other small hydraulic equipment under the Bobcat brand name.

The site land use is Heavy Industrial (HI) and the zoning district is light Industrial (I-1). Per Fort Pierce Code of Ordinance (sec. 125-187 g) the proposed use is allowed under Heavy equipment sales, rentals, and service.

We propose to provide one access to the site aligned with the crossing street neighbor existing entrance. This access will have a gate for security reasons to enclose the property.

Circulation proposed inside the site will work as a rotunda. The core area of the rotunda will be used to display machinery. There will be 17 parking spaces, included one ADA.

Will be provided 2 loading areas, one for trucks, in front of a mobile dock loading ramp, west side of the property and a 12 feet x 35 feet additional loading area on the west side.

A drainage system and landscaping were coordinated with the easements and ditches to comply with codes.

The existing building will be partially renovated within the 5,667 square feet. Several partitions will be built to provide a breakroom and an office. The existing Parts Department will be reduced in area. The

existing bathrooms will remain as well as the electrical panels area, that will be completed with new panels for the addition.

An additional 1,875 square feet will be added for the sales and rentals room, with 2 more offices, and 1,125 square feet front porch – canopy as space of transition between exterior and interior to provide a seating area for customers and some products display.

Another 2,400 square feet canopy separate from the main building as additional structure will be built to install a wash equipment to clean the machines returned rentals.

This structure is supported by metal frames, with no exterior wall enclosure.

All the existing building area (5,667 sf) and proposed addition (5,400sf), a total of 11,067 sf will be mercantile (M) occupancy as defined by FBC – 2017 and 2020 (309.1):

"Mercantile Group M occupancy includes, among others, the use of a building or structure or a portion thereof for the display and sale of merchandise, and involves stocks of goods, wares or merchandise incidental to such purposes and accessible to the public."

The occupancy was calculated per FBC Chapter 10, table 1004.5, under mercantile, 60 sf gross area per occupant and 300 sf gross area per occupant for storage, stock, shipping areas.

The building façade was treated to give a commercial-industrial aesthetic and consistent with the existing building. The materials will match the existing metal wall panels, with a different color palette and an accent wainscot stone veneer will be applied in the front to upgrade the image of the building.

Please feel free to contact us to provide additional information of the project. On behalf of the Applicant, Ahrens Companies request approval of the Site Plan, demonstrated we comply with all Fort Pierce City and Port St Lucie County requirements.

Alejandra Molina-Jackson, AIA NCARB LEED AP BD+C

Florida license AR 96626

Ahrens Companies

BOBCAT TREASURE COAST

4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981

BUILDING PERMIT

PROPOSED ADDITION AND NEW WASH AREA

SITE MAP

SITE

PROJECT TEAM

OWNER: SMITH BROS CONTRACTING EQUIPMENT INC.
5731 N MILITARY TRL.
WEST PALM BEACH, FL 33407
(954)783-7700

AGENT / ARCHITECT: AHRENS COMPANIES CBC-006515
1461 KINETIC ROAD,
LAKE PARK, FL 33403
(561)863-9004

SURVEYOR: ALEXANDER J. PIAZZA PSM, INC.
619 SW BILTMORE STREET,
PORT ST. LUCIE, FL 34983
(772)340-7770

CIVIL ENGINEER: ENGENUITY GROUP, INC.
1280 NORTH CONGRESS AVE.
SUITE 101
WEST PALM BEACH, FL 33409
(561)655-1151

LANDSCAPE ARCHITECT: LBLA, INC.
5610 ADAIR WAY
LAKE PARK, FL 33467
(561)644-3237

STRUCTURAL ENGINEER: ANDREW MORGAN SERVICES
513 US HWY, I
NORTH PALM BEACH, FL 33408
(561)881-8999

PRE-ENGINEERED BUILDING: METALLIC BUILDING SYSTEMS
5244 BEAR CREEK COURT,
IRVING, FL 75061
(214)687-9999

MEP ENGINEER: FORMICA ASSOCIATES, INC.
980 N. FEDERAL HWY., #110
BOCA RATON, FL 33432
(561)368-3611

DATE:3/4/2021 8:58:57 AM

AHRENS
DESIGN/BUILD • GENERAL CONSTRUCTION
PH:(561) 863-9004 LIC. #CBC006515 #AA26000894
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

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NO.	REVISION	DATE
1	TECH. REVIEW PROJ. COMMENTS	01/22/21
2	ST LUCIE COUNTY COMMENTS	02/17/21
3	COUNTY COMMTS	02/19/21
4	BD COMMENTS	03/01/21

PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal :
LIC. INTERIOR DESIGNER ID6108
ALEJANDRA MOLINA-JACKSON
STATE OF FLORIDA
REGISTERED ARCHITECT AR96626

NAME: AJEJANDRA MOLINA-JACKSON
LICENSE # : AR96626
DATE: 12/15/2020
SCALE: As indicated
DRAWN: -
JOB 20-000035
SHEET TILE: COVER SHEET
SHEET # : G-001

GENERAL NOTES

1. CONSTRUCTION SHALL FOLLOW CURRENT 2017 6th EDITION OF THE "FLORIDA BUILDING CODE" AS ADOPTED BY SAINT LUCIE COUNTY AS APPLICABLE AND ALL APPLICABLE AMENDMENTS, AS APPLIES TO A TYPE II B CONSTRUCTION.
2. BUILDER SHALL COORDINATE ALL THE WORK OF ALL THE TRADES. ALL TRADES SHALL VERIFY ALL DIMENSIONS IN THE FIELD BEFORE PROCEEDING WITH THE WORK.
3. ALL DIMENSIONS FOR NEW WORK ARE TO FACE OF STUDS, FACE OF CMU OR CONCRETE, CENTERLINES OF COLUMNS, UNLESS OTHERWISE INDICATED. ALL DIMENSIONS TO EXISTING ARE TO FACE OF FINISH UNLESS OTHERWISE INDICATED. DIMENSIONS TAKE PRECEDENCE OVER SCALING OF DRAWINGS. BUILDER SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT JOBSITE PRIOR TO STARTING ANY WORK AND NOTIFY ARCHITECT IN WRITING IMMEDIATELY OR THE BUILDER SHALL ACCEPT ALL RESPONSIBILITY FOR ANY ERRORS OR OMISSIONS. DO NOT SCALE DRAWINGS.
4. THESE PLANS, AS DRAWN AND NOTED, COMPLY WITH THE BUILDING ENVELOPE ENERGY REQUIREMENTS OF THE FLORIDA MODEL ENERGY CODE. CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE GOVERNING CODE IN ITS ENTIRETY, AND BUILD IN ACCORDANCE WITH ALL PROVISIONS OF THIS CODE WHICH MAY NOT BE SPECIFICALLY ADDRESSED ON THE PLANS AND NOTES.
5. SUBMIT MINIMUM THREE (3) COPIES OF SHOP DRAWINGS AS REQUIRED BELOW.
A. PRE-ENGINEERED METAL BUILDING
B. DOORS AND HARDWARE
C. STOREFRONT, DOORS AND WINDOWS
D. FLOORING
E. PLUMBING FIXTURES
F. ELECTRICAL EQUIPMENT, LIGHTING FIXTURES, & CONTROLS.
G. H.V.A.C. EQUIPMENT
H. TOILET ACCESSORIES
I. EXHAUST FANS & LOUVERS
J. CHAIN LINK FENCING
K. WATER/SEWER UTILITIES
L. DRAINAGE STRUCTURES
M. IRRIGATION SYSTEM
N. SPECIALTIES
O. ANY OTHER ITEMS REQUIRED FOR CONTRACT MODIFICATIONS TO CONTRACT SPECIFICATIONS.
6. THE BUILDER MAY SUBSTITUTE ITEMS WHICH THEY BELIEVE TO BE EQUAL OR BETTER THAN ITEMS SPECIFIED ON THESE DRAWINGS WITH PRIOR NOTICE AND APPROVAL BY THE OWNER & ARCHITECT. ITEMS WHICH WHEN SUBSTITUTED, REQUIRE APPROVAL OF THE BUILDING OFFICIAL, WILL BE SUBMITTED TO THE BUILDING OFFICIAL.
7. IN ADDITION: THIS CONSTRUCTION SHALL CONFORM TO THE CONSTRUCTION REQUIREMENTS FOR PASSIVE CONTROLS FOR RADON-RESISTANT NEW BUILDING CONSTRUCTION PER CHAPTER 9B-67 FL. STD, APPENDIX E, FBC 2017 & FS PART X, CHAPTER 553. THIS STRUCTURE SHALL BE ISOLATED FROM THE SOIL BY AN APPROVED STRUCTURAL BARRIER AS DEFINED IN CHAPTER E301 DURING CONSTRUCTION.
8. BUILDER IS RESPONSIBLE FOR ADEQUATE BRACING OF STRUCTURAL OR NON-STRUCTURAL MEMBERS DURING CONSTRUCTION.
9. WINDOW AND DOOR SUPPLIER TO PROVIDE SHOP DRAWINGS TO THE BUILDER AND OWNER FOR APPROVAL. WINDOW, DOOR AND GLASS SUPPLIER/MANUFACTURER SHALL PROVIDE CERTIFICATION ON ALL WINDOWS, DOORS STOREFRONT AND OVERHEAD DOORS PER FLORIDA BUILDING CODE 2017 AND HURRICANE MISSILE IMPACT PROTECTION AND WIND LOADS, SSTD 12, ASTM E 1886-02 & PA 201,202 & 203 (AS APPLICABLE).
10. ALL WINDOWS AND DOORS SHALL BE SEALED AND WEATHER STRIPPED. WINDOW UNITS SHALL DISPLAY LABELS SHOWING COMPLIANCE WITH THE FLORIDA STATE ENERGY CODE, FBC 2017, CHPT. 13 & 24 GLASS & GLAZING.
11. PLACING DRAWINGS AND BAR LISTS SHALL CONFORM TO A.C.I.S. "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (A.C.I. 315 LATEST EDITION).
12. DETAILS OF CONCRETE REINFORCEMENT SHALL BE IN ACCORDANCE WITH "THE MANUAL OF STANDARD PRACTICE FOR REINFORCED CONCRETE CONSTRUCTION" AS PUBLISHED BY THE CONCRETE REINFORCING STEEL INSTITUTE UNLESS OTHERWISE INDICATED.
13. ALL WOOD IN CONTACT WITH MASONRY, CONCRETE, OR STEEL SHALL BE PRESSURE TREATED. PROVIDE AN APPROVED MOISTURE VAPOR BARRIER BETWEEN THE CONCRETE OR OTHER CEMENTITOUS MATERIALS AND THE WOOD AS REQUIRED PER APPLICABLE CODE.

14. SEE FOUNDATION NOTES FOR ADDITIONAL STRUCTURAL SPECIFICATIONS.
15. ALL WORK BY ALL TRADES TO BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODES, ORDINANCES, STANDARDS OR RESTRICTIONS, WHETHER INDICATED ON THE DRAWINGS OR NOT. ALL CONTRACTORS, SUBCONTRACTORS, AND SUPPLIERS TO BE PROPERLY LICENSED AND INSURED AS REQUIRED BY LAW BEFORE PERFORMING ANY WORK ON THE PROJECT.
16. EXTERIOR DOOR LOCKS SHALL NOT REQUIRE ANY KEY TO OPERATE FROM THE INSIDE.
17. USE 'J' BEAD OR METAL CORNER BEAD AT ALL LOCATIONS WHERE EDGE FORMS A REVEAL OR MEETS DISSIMILAR MATERIAL.
18. CONTRACTOR SHALL PROVIDE FINAL CLEANING OF ALL GLASS, FLOORS, CABINETS, FIXTURES, ETC. SO BUILDING IS CLEAN AND READY TO MOVE INTO.
19. WINDOW AND DOOR SIZES ARE NOMINAL. VERIFY ACTUAL AND ROUGH OPENING DIMENSIONS IN FIELD BEFORE FRAMING OR FORMING OPENINGS.
20. CONTRACTOR SHALL MAINTAIN ALL WARRANTIES, INSTRUCTION BOOKS, OPERATIONAL GUIDES, ETC. IN A SINGLE NOTEBOOK FORMAT TO BE PRESENTED TO THE OWNER UPON COMPLETION OF THE CONSTRUCTION AND FINAL PAYMENT.
21. ALL EXTERIOR CAULKING TO BE AS SPECIFIED. SEAL ALL WINDOWS, SLIDING GLASS DOORS, EXTERIOR DOORS, BUILDING CORNERS/BUILDING JOINTS OF DIFFERENT PLANES OR MATERIALS.
22. SEE PRE-ENGINEERED METAL BUILDING SHOP DRAWINGS FOR ALL CONNECTION AND STRUCTURAL DETAILS RELATED TO METAL BUILDING. MANUFACTURED METAL BUILDING SHALL COMPLY WITH CHAPTER 9B-1 FLORIDA ADMINISTRATIVE CODE.
23. SEE PRE-ENGINEERED METAL BUILDING SHOP DRAWINGS FOR ANCHOR BOLT SIZES, QUANTITIES AND PLACEMENT.
24. FIRE EXTINGUISHERS SHALL BE PROVIDED PER FLOOR PLANS BUT SHALL BE FIELD VERIFIED BY THE FIRE MARSHALL HAVING JURISDICTION.
25. SEE CODE REFERENCE AND LIFE SAFETY NOTES ON SHEET LS-1.
26. TERMITE SOIL POISONING PER FBC CHAPT. 18, SECTION 1816 THRU. 1816.2; UNDER MAIN BUILDING SLAB. PROTECTION SHALL BE PROVIDED BY REGISTERED TERMITICIDE(S), FURNISH A CERTIFICATE OF COMPLIANCE, BE ISSUED TO THE BUILDING DEPARTMENT BY THE APPLICANT, AND PROVIDE A WRITTEN ONE (1) YEAR WARRANTY. APPLICANT SHALL PAY PARTICULAR ATTENTION TO FBC'S SECT'S. 1816.1.1 THRU 1816.1.8; SLAB PENETRATIONS SHALL COMPLY WITH SECT. 1816.2.

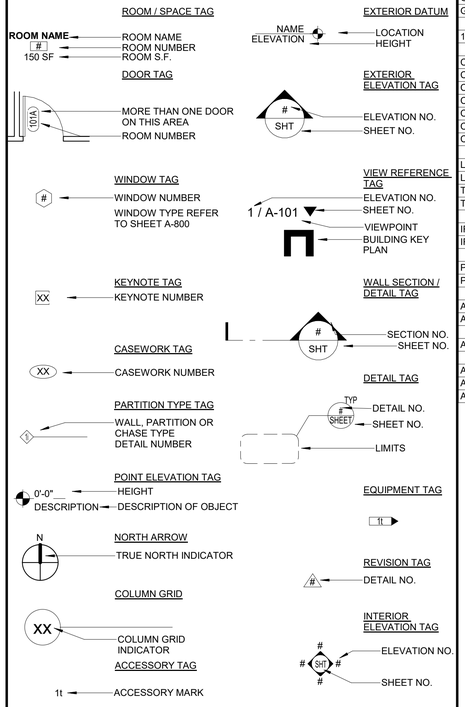
APPLICABLE CODES

1. TO THE BEST OF MY KNOWLEDGE, THESE DRAWINGS ARE COMPLETE, AND COMPLY WITH ALL APPLICABLE CODES.

2. THE DESIGN AND CONSTRUCTION OF THIS PROJECT SHALL COMPLY WITH THE FOLLOWING CODES AND STANDARDS. SHOULD THERE BE A CONFLICT BETWEEN ANY CODE REQUIREMENTS, COMPLY WITH THE REQUIREMENT THAT PROVIDES THE GREATEST DEGREE OF LIFE SAFETY.

A. FBC (FLORIDA BUILDING CODE), 6th Edition (2017) including:
1) FBC-BUILDING
2) FBC-ACCESSABILITY
3) FBC-MECHANICAL
4) FBC-PLUMBING
5) FBC-FUEL GAS
6) NEC-2017
B. FLORIDA FIRE PREVENTION CODE FAC, 6TH Edition (2017) including:
1) NFPA 1-2017
2) NFPA 101-2017
3) NFPA CODES LISTED IN FAC 69A-60.005
C. ASCE 7-10: AMERICAN SOCIETY OF CIVIL ENGINEERS
D. UL FIRE RESISTANCE DIRECTORY AS VERIFIED AT WWW.UL.COM
E. OSHA (OCCUPATIONAL SAFETY & HEALTH ADMINSTRATION) US DEPT. OF LABOR, CFR 29 AS CURRENTLY REVISED
F. FEMA (FEDERAL EMERGENCY MANAGEMENT AGENCY) RULES & REGULATIONS, 44 CFR, PARTS 59 & 60, CURRENT REVISION FOR FLOOD PLAIN CRITERIA GOVERNINING INSURABILITY OF FACILITIES CONSTRUCTED IN FLOOD PLAINS
G. FLORIDA STATUTES AND RULES INCLUDING, BUT NOT LIMITED TO, CHAPTERS 1013, 240, 255, 468, 471, 481, 489, 553, 633, AND SECTION 287.055, FLORIDA STATUTES, AND VARIOUS RULES AS APPLICABLE TO SPECIFIC PROJECTS.

DRAWING SYMBOLS AND INDICATORS



ARCHITECTURAL ABBREVIATIONS

&	AND	±	PLUS OR MINUS
∠	ANGLE	℄	PLATE OR PROPERTY LINE
℄	CENTER LINE	☐	SQUARE
∅	DIAMETER OR ROUND	C/C	CENTER TO CENTER
@	AT	#	POUND OR NUMBER
AC	AIR CONDITIONING	INT	INTERIOR
ACC	ACCESSIBLE	JB	JOIST BEARING
ACT	ACOUSTICAL CEILING TILE	JT	JOINT
AD	AREA DRAIN	MAX	MAXIMUM
ADJ	ADJUSTABLE	MIN	MINIMUM
AFF	ABOVE FINISH FLOOR	MISC	MISCELLANEOUS
A.L.	ARC LENGTH	MO	MASONRY OPENING
ALUM	ALUMINUM	MTL	METAL
BD	BOARD	NIC	NOT IN CONTRACT
BLDG	BUILDING	NO/ #	NUMBER
BLK	BLOCK	NTS	NOT TO SCALE
BM	BEAM	OH	OVERHEAD
BOB	BOTTOM OF BEAM	OC	ON OUTSIDE
BUR	BUILT-UP ROOF	OD	DIAMETE
CIP	CAST IN PLACE	OPP	RPPOSITE
CJ	CONTROL JOINT	PLAS	PLASTER
CL	CHAIN LINK	PLYWD	PLYWOOD
CLR	CLEAR	POB	POINT OF BEGINNING
CLG	CEILING	PREFAB	PREFABRICATED
CMU	CONCRETE MASONRY UNIT	PSF	POUNDS PER SQUARE FOOT
COL	COLUMN	PSI	POUNDS PER SQUARE INCH
CONC	CONCRETE	PT	PRESSURE TREATED
CONT	CONTINUOUS/CONTINUE	R	RISE
D	DEPTH	RA	RETURN AIR
DWG	DRAWING	RAD/ R	RADIUS
EA	EACH	RD	ROOF DRAIN
EC	EASED CORNER	REINF	REINFORCING
EJ	EXPANSION JOINT	REQ'D	REQUIRED
ELEV	ELEVATION/ ELEVATOR	RM	ROOM
EQ	EQUAL	SCHED	SCHEDULE
EQUIP	EQUIPMENT	SHT	SHEET
EXP	EXPANSION	SIM	SIMILAR
EWC	ELECTRIC WATER COOLER	SP	SPACE
EXT	EXTERIOR	SPEC(S)	SPECIFICATION(S)
FD	FLOOR DRAIN	STD	STANDARD
FE	FIRE EXTINGUISHER	STL	STEEL
FEC	FIRE EXTINGUISHER CABINET	SUSP	SUSPENDED
FDN	FOUNDATION	SW	SIDEWALK
FHC	FIRE HOSE CABINET	T	THICKNESS/TREAD
FIN	FINISH	TOB	TOP OF BEAM
F.F.	FINISH FLOOR	TOC	TOP OF CONCRETE
FLR	FLOOR	TOF	TOP OF FOOTING
FT	FEET / FOOT	TOI	TOP OF INSULATION
GA	GAUGE	TOM	TOP OF MASONRY
GALV	GALVANIZED	TOP	TOP OF PARAPET
GEN	GENERAL	TOS	TOP OF SLAB
GL	GLASS	TOW	TOP OF WALL
GUM	GLASS UNIT MASONRY	TYP	TYPICAL
GWB	GYPSUM WALLBOARD	UNO	UNLESS NOTED OTHERWISE
GYP	GYPSUM	VERT	VERTICAL
H/HT	HEIGHT	VCT	VINYL COMPOSITION TILE
ID	INSIDE DIAMETER	W	WIDTH
IN	INCH / INCHES	W/	WITH
INSUL	INSULATION	WD	WOOD

DRAWING INDEX

SHEET NO.	SHEET TITLE	ISSUE DATE	REVISION NO.	LASTEST REVISION DATE
G-001	COVER SHEET	12/15/2020	4,3,2,1	03/01/2021
G-002	DRAWING INDEX, APPLICABLE CODES & GENERAL NOTES	12/15/2020	4,3,2,1	03/01/2021
1 of 1	BOUNDARY SURVEY	11/05/2020	2,1	02/17/2021
C-1	COVER	11/23/2020		
C-2	DEMOLITION & EROSION CONTROL PLAN	11/23/2020	1	01/22/2021
C-3	PRELIMINARY ENGINEERING PLAN	11/23/2020	4,2,1	03/09/2021
C-4	CROSS SECTIONS	11/23/2020	2,1	02/17/2021
C-5	DETAILS	11/23/2020	4	03/09/2021
C-6	DETAILS	11/23/2020	4,1	03/09/2021
C-7	NOTES	01/21/21		
LP1	LANDSCAPE PLAN	11/24/2020	2,1	02/17/2021
LP2	LANDSCAPE DETAILS & SPECIFICATIONS	11/24/2020	2,1	02/17/2021
TDP1	EXISTING TREES WITH AERIAL OVERLAY	11/24/2020	2,1	02/17/2021
TDP2	EXISTING TREES WITH PROPOSED SITE PLAN OVERLAY	11/24/2020	2,1	02/17/2021
IR-1	PROPOSED IRRIGATION PLAN	11/24/2020	2,1	02/17/2021
IR-2	IRRIGATION DETAILS & SPECIFICATIONS	11/24/2020	2,1	02/17/2021
PH-001	SITE PHOTOMETRIC PLAN	11/25/2020		
PH-002	SITE PHOTOMETRIC DETAILS	11/25/2020		
AS-001	SITE PLAN	11/25/2020	2,1	0217/2021
AS-002	SITE DETAILS	11/25/2020	1	01/22/2021
A-001	LIFE SAFETY PLAN - CODE INFORMATION	12/15/2020		
A-101	FIRST FLOOR PLAN	12/15/2020	4	03/01/2021
A-200	EXTERIOR ELEVATIONS	12/15/2020	1	01/22/2021
A-201	RENDERING & EXISTING PHOTOS	12/15/2020	1	01/22/2021

SHEET NO.	SHEET TITLE	ISSUE DATE	REVISION NO.	LASTEST REVISION DATE

AHRENS
DESIGN/BUILD • GENERAL CONSTRUCTION
PH:(561) 863-9004 LIC. #CBC006515 #AA26000694
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

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NO.	REVISION	DATE
1	TECH. REVIEW PROJ. COMMENTS	01/22/21
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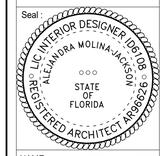
4	BD COMMENTS	03/01/21

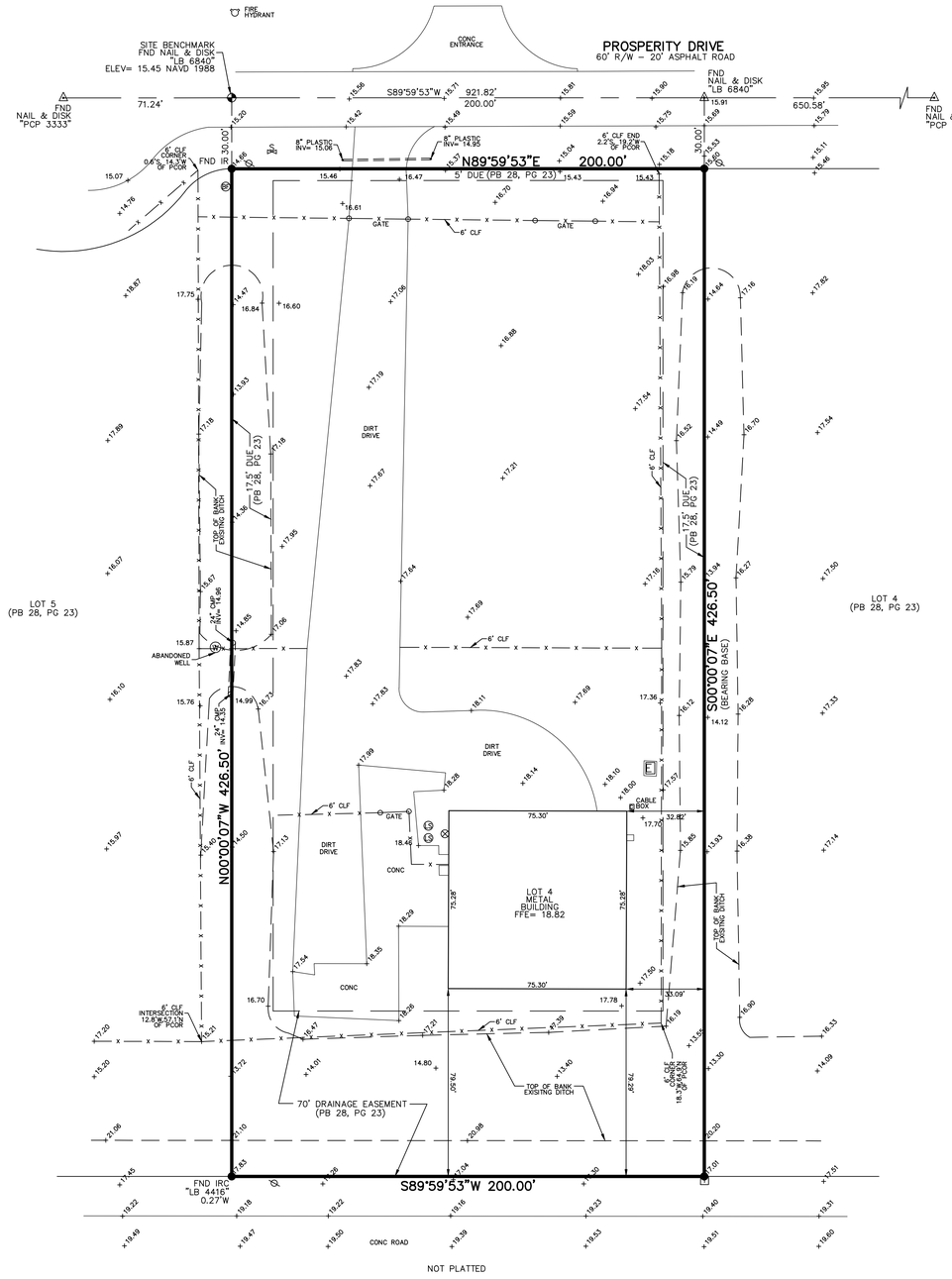
PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

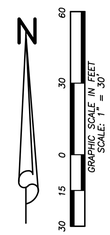
Seal :



NAME: AJEJANDRA MOLINA-JACKSON
LICENSE # : AR96626
DATE: 12/15/2020
SCALE: 12" = 1'-0"
DRAWN: WA
JOB 20-000035
SHEET TILE: DRAWING INDEX, APPLICABLE CODES & GENERAL NOTES
SHEET # : G-002

DATE: 3/4/2021 8:24:50 AM





SYMBOLS:

- = GUY WIRE ANCHOR
- = CABLE TELEVISION BOX
- = CATCH BASIN
- = CATCH BASIN INLET
- = CLEANOUT
- = ELECTRIC BOX
- = TELEPHONE BOX
- = SIGN
- = SANITARY MANHOLE
- = STORM MANHOLE
- = LIFT STATION
- = FIRE HYDRANT
- = LIGHT POLE
- = CONCRETE POWER POLE
- = BACKFLOW PREVENTOR
- = MAIL BOX
- = IRRIGATION VALVE
- = GAS VALVE
- = SEWER VALVE
- = WATER VALVE
- = WELL
- = WATER METER
- = WOOD POWER POLE
- = SET 5/8" IRON ROD WITH PLASTIC CAP PSM#6330

ABBREVIATIONS:

(C) = CALCULATED
CBS = CONCRETE BLOCK STRUCTURE
CMB = COMMISSIONERS' MINUTES BOOK
CONC = CONCRETE
CLF = CHAIN LINK FENCE
(D) = DEED
DE = DRAINAGE EASEMENT
DEP = DEPARTMENT OF ENVIRONMENTAL PROTECTION
DB = DEED BOOK
DIP = DUCTILE IRON PIPE
FFE = FINISHED FLOOR ELEVATION
FND = FOUND
FPL = FLORIDA POWER & LIGHT
IP = IRON PIPE
INV = INVERT
IR = #5 IRON ROD
IRC = #5 IRON ROD WITH PLASTIC CAP
LB = LICENSE BUSINESS
LS = LICENSE SURVEY
(M) = MEASURED
MON = MONUMENT
ORB = OFFICIAL RECORD BOOK
(P) = PLAT
PB = PLAT BOOK
PG = PAGE
PCOR = PROPERTY CORNER
PL = PROPERTY LINE
POB = POINT OF BEGINNING
POC = POINT OF COMMENCEMENT
PRM = PERMANENT REFERENCE MONUMENT
R/W = RIGHT-OF-WAY
RCP = REINFORCED CONCRETE PIPE
RGE = RANGE
SEC = SECTION
TWP = TOWNSHIP
UE = UTILITY EASEMENT
PUDE = PUBLIC UTILITY & DRAINAGE EASEMENT
R = RADIUS OF CURVE
L = LENGTH OF CURVE
Δ = DELTA OF CURVE

LEGAL DESCRIPTION:

LOT 4, FT. PIERCE BUSINESS PARK PHASE II, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, PAGE 23, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

CONTAINING: 85,300 SQUARE FEET OR 1.958 ACRES, MORE OR LESS.

SURVEY REPORT:

1. THIS IS A BOUNDARY SURVEY AS DEFINED IN CHAPTER 5J-17.050(11), FLORIDA ADMINISTRATIVE CODE.
2. SURVEY BASED ON THE PLAT OF FT. PIERCE BUSINESS PARK PHASE II, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 28, PAGE 23, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
3. LEGAL DESCRIPTION WAS FURNISHED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER: 7357291, COMMITMENT DATE: 11/19/18 AT 11:00 PM.
4. BEARING BASIS: A "GRID NORTH" BEARING OF S00°00'07"E ALONG THE EAST PROPERTY LINE.
5. NO UNDERGROUND UTILITIES OR IMPROVEMENTS WERE LOCATED UNLESS OTHERWISE SHOWN.
6. THIS SITE LIES WITHIN FLOOD ZONE "X", ACCORDING TO THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 12111C0188 K, EFFECTIVE DATE 2-19-2020.
7. FLOOD ZONE SHOWN HEREON IS AN INTERPRETATION BY THE SURVEYOR AND IS PROVIDED AS A COURTESY. THE FLOOD ZONE SHOULD BE VERIFIED BY A DETERMINATION AGENCY.
8. THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY ALEXANDER J. PIAZZA PSM, INC.
9. THE EXPECTED USE OF THE SUBJECT PROPERTY IS FOR FUTURE COMMERCIAL DEVELOPMENT AND FALLS WITHIN THE COMMERCIAL HIGH RISK CATEGORY AS CLASSIFIED IN CHAPTER 5J-17.051(2), FLORIDA ADMINISTRATIVE CODE. ALL FIELD-MEASURED CONTROL MEASUREMENTS EXCEEDED 1:10,000 FEET ACCURACY REQUIREMENTS FOR THIS CLASSIFICATION. ALL SURVEY MEASUREMENTS ARE IN ACCORDANCE WITH THE UNITED STATES STANDARD IN FEET.
10. ALL MAPPED FEATURES SHOWN HEREON ARE UNDER THE DIRECT SUPERVISION AND RESPONSIBILITY OF ALEXANDER J. PIAZZA PSM, INC.
11. SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
12. ADDITIONS OR DELETIONS TO THE SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
13. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM OF THE NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT) AND THE ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 AND ARE REFERENCED TO THE LENGEMANN OF FLORIDA'S L-NET GPS NETWORK DEVELOPED WHICH MEETS OR EXCEEDS THE FEDERAL GEODETIC CONTROL COMMITTEE (FGCC) GUIDELINES FOR "GEOMETRIC GEODETIC ACCURACY STANDARDS AND SPECIFICATIONS FOR USING GPS RELATIVE POSITIONING TECHNIQUES" AS WELL AS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS IN CHAPTER 5J-17.051 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027 FLORIDA STATUTES. PRIMARY BENCHMARK: NGS C-640: ELEVATION = 9.85 NAVD88 LOCATED 380' SOUTH OF MIDWAY ROAD ON 25TH STREET, 60' NORTH OF GREY TWIG LANE, 14' SOUTH OF THE BULLNOSE IN MEDIAN.
14. THIS SURVEY IS PREPARED ONLY FOR THE PARTIES LISTED BELOW AND IS NOT ASSIGNABLE.
    CERTIFIED TO: SMITH BROS. CONTRACTING EQUIPMENT, INC., A FLORIDA CORPORATION
    CHICAGO TITLE INSURANCE COMPANY
    CRARY BUCHANAN, PA
15. © COPYRIGHT 2021 BY ALEXANDER J. PIAZZA PSM, INC.
    THE SKETCH OF SURVEY AND SURVEY REPORT COMPRISE THE COMPLETE SURVEY.
    THIS SURVEY IS NOT VALID UNLESS THE SKETCH AND REPORT ACCOMPANY EACH OTHER.
    REPRODUCTIONS OF THIS SURVEY ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EMPLOYED BY ALEXANDER J. PIAZZA PSM, INC.

ALEXANDER J. PIAZZA PSM, INC.

LAST DATE OF FIELD SURVEY: 11-05-20

DATE OF SURVEY: 12-18-18

ALEXANDER J. PIAZZA
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE No. 6330

DATE:	REVISIONS:	BY:
2-17-21	REVISE PER COUNTY COMMENTS	AJP
11-10-20	UPDATE SURVEY	AJP
7-22-20	UPDATE SURVEY	AMP

ALEXANDER J. PIAZZA PSM, INC.
Surveying • Mapping • Consulting
619 SW Biltmore Street
Port St. Lucie, Florida 34983
Phone: (772) 340-7770
Fax: (772) 340-2250
LB#7280

BOUNDARY & TOPOGRAPHIC SURVEY
4405 PROSPERITY DRIVE

AS PREPARED FOR

SMITH BROS. CONTRACTING EQUIPMENT, INC.

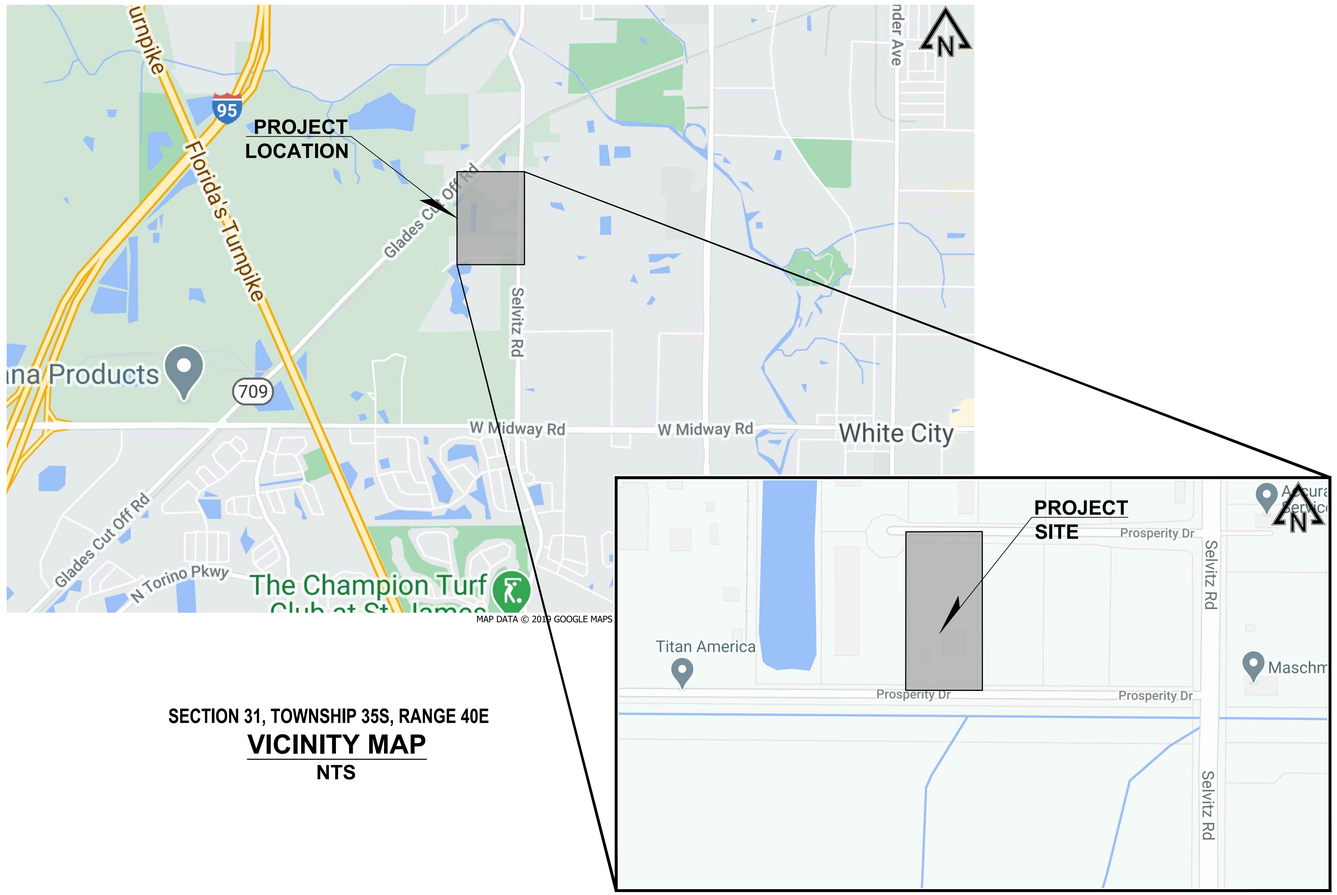
CAD	K:\BUILDERS\DWG2018\18-4332.DWG		
REF	K:\		
FLD	CJM / RP	FB.	PG.
OFF	CJM		
CKD	AJP	SHEET 1 OF 1	
JOB	18-4332		
DATE	12-18-18		
DWG	D-844		

PROPOSED FACILITY FOR
BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981

PREPARED FOR

CITY OF FORT PIERCE

MARCH 2021



SECTION 31, TOWNSHIP 35S, RANGE 40E

VICINITY MAP

NTS

SHEET INDEX

SHEET NO	SHEET TITLE
1	COVER
2	DEMOLITION AND EROSION CONTROL PLAN
3	ENGINEERING PLAN
4	CROSS SECTIONS
5	DETAILS
6	DETAILS
7	NOTES

TOTAL NO OF SHEETS - 7

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ADAM SWANEY, P.E.
NO. 72235

PROPOSED FACILITY FOR
BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
COVER

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engenuity group inc.
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1280 N. CONGRESS AVE., SUITE 101
WEST PALM BEACH, FLORIDA 33409
PH (561)855-1151 • FAX (561)832-9390 •
WWW.ENGENUITYGROUP.COM CERTIFICATE OF AUTHORIZATION #7095

J:\Land Projects R2\20182.01 Smith Bros\DWG\20182.01 COVER.dwg DATE: 3/8/2021 4:54 PM

DATE	MARCH 2021
DRAWN	KL
PROJECT ENGINEER	RB
PROJECT MANAGER	RB
CHECKED	ACS

SHT. NO. 1 / 7

JOB NO. 20182.01

PLOT: 3/8/2021 4:57:15 PM

SUBMITTAL, PERMIT

LEGEND:

PROPOSED

DEMOLITION

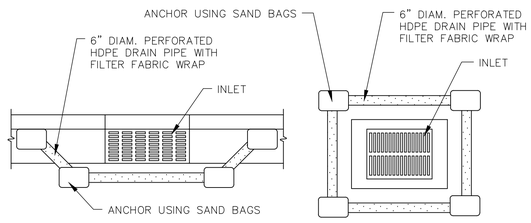
GRAPHIC SCALE
0 10' 20' 40'
SCALE: 1" = 20'

GENERAL NOTES:

1. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD.88) AND REFERENCE TO PRIMARY BENCHMARK: NGS C-640:
   ELEVATION = 9.85 NAVD 1988
   LOCATED 80' SOUTH OF MIDWAY ROAD ON 25TH STREET, 60' NORTH OF GREY TWIG LANE, 14' SOUTH OF THE BULLNOSE IN MEDIAN.
2. ALL AREAS DISTURBED BY CONSTRUCTION WHICH INCLUDES ALL DRIVEWAYS, PAVERS,ASPHALT, CONCRETE AND VEGETATION SHALL BE RESTORED TO THEIR ORIGINAL CONDITION.
3. TOPOGRAPHIC SURVEY PERFORMED BY ALEXANDER J. PIAZZA PSM, INC , DATED 12/17/18 AND 07/21/20 RESPECTIVELY.
4. ALL REMOVED DEBRIS & DEMOLISHED MATERIAL TO BE REMOVED FROM THE SITE AND LEGALLY DISPOSED OF.

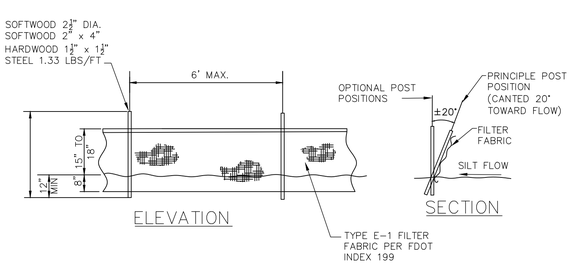
POLLUTION PREVENTION NOTES:

1. ALL POLLUTION PREVENTION MEASURES SHALL BE STRICTLY ENFORCED.
2. PROVISIONS FOR CONTROL OF POLLUTION:
   - A. SUFFICIENT PRECAUTIONS SHALL BE TAKEN DURING CONSTRUCTION TO PREVENT THE RUN-OFF OF POLLUTING SUBSTANCES SUCH AS SILT, CLAY, FUELS, OILS, BITUMEN'S OR OTHER POLLUTING MATERIALS HARMFUL TO HUMANS, FISH, OR OTHER LIFE, INTO THE SUPPLIES AND SURFACE WATERS OF THE STATE OF FLORIDA. CONTROL MEASURES MUST BE ADEQUATE TO ASSURE THAT TURBIDITY IN THE RECEIVING WATER WILL NOT BE INCREASED MORE THAN 29 NEPHELOMETRIC TURBIDITY UNITS (NTU) ABOVE BACKGROUND UNLESS OTHERWISE PERMITTED. SPECIAL PRECAUTIONS SHALL BE TAKEN IN THE USE OF CONSTRUCTION EQUIPMENT TO PREVENT OPERATIONS WHICH PROMOTE EROSION. EROSION EVIDENT WITHIN THE LIMITS OF CONSTRUCTION OR OTHER AREAS AFFECTED BY THE CONTRACTOR SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
   - B. FILL OUT A NOTICE OF INTENT FORM (FDEP FORM 62-621.300(4)(B) AND SUBMIT IT TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
   - C. EXCAVATION OF WATER MANAGEMENT FACILITIES SHOULD OCCUR IMMEDIATELY AFTER CLEARING AND GRUBBING TO SERVE AS A SEDIMENT TRAP OR CATCHMENT FOR STORMWATER RUNOFF FROM EXPOSED SOILS.
   - D. CONSTRUCT PERIMETER BERM OR GRADE SITE TO PREVENT OFF-SITE DISCHARGE OF STORMWATER RUNOFF.
   - E. PLACE SILT FENCES OR HAY BALES TO CONTAIN EROSION IN AREAS PRONE TO STORMWATER RUNOFF EROSIVE VELOCITIES.
   - F. PROTECT EACH INLET THAT MAY RECEIVE RUNOFF FROM THE CONSTRUCTION SITE WITH SILT FENCE/FILTER FABRIC STAKED IN PLACE.
   - G. TAKE ALL REASONABLE PRECAUTIONS TO CONTROL DUST AND UNCONFINED PARTICULATE MATTER. THE APPLICATION OF WATER IS AN ACCEPTABLE DUST SUPPRESSANT ON ROADWAYS, STOCKPILES, AND ANY OTHER AREAS WITHIN THE PROJECT BOUNDARIES. DUST SUPPRESSANT WATER SHALL BE APPLIED IN SUCH A MANNER SO AS NOT TO PRODUCE EXCESS RUNOFF AND EROSION.
   - H. TAKE PRECAUTIONS IN THE USE OF CONSTRUCTION EQUIPMENT TO PREVENT OPERATIONS WHICH PROMOTE EROSION.
3. OTHER CONTROLS AND MATERIAL MANAGEMENT PRACTICES:
   - A. HAZARDOUS WASTE - DISPOSE OF IN A MANNER SPECIFIED BY LOCAL OR STATE REGULATIONS.
   - B. NOISE - MINIMIZE NOISE CAUSED BY THE OPERATION OF EQUIPMENT. ABIDE BY ALL LOCAL REGULATIONS COVERING NOISE CONTROL.
   - C. ODORS - DO NOT CAUSE OBJECTIONABLE ODORS TO BE GENERATED.
   - D. OFFSITE VEHICLE TRACKING - PROVIDE A ROCK CONSTRUCTION ENTRANCE TO REDUCE VEHICLE TRACKING OF SEDIMENTS. DUMP TRUCKS HAULING MATERIAL FROM THE CONSTRUCTION SITE SHALL BE COVERED WITH A TARPAULIN.
   - E. OPEN BURNING - NO OPEN FIRES OR BURNING OF MATERIALS.
   - F. PAINTS - ALL CONTAINERS SHALL BE TIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR USE. EXCESS PAINT SHALL NOT BE DISCHARGED TO THE STORM SEWER SYSTEM, BUT WILL BE PROPERLY DISPOSED OF ACCORDING TO THE PAINT MANUFACTURER'S INSTRUCTIONS AND STATE OR LOCAL REGULATIONS.
   - G. PETROLEUM PRODUCTS - MONITOR ONSITE VEHICLES AND TANKS FOR LEAKS. THEY SHALL RECEIVE REGULAR PREVENTIVE MAINTENANCE TO REDUCE THE CHANCE OF LEAKAGE. STORE PETROLEUM PRODUCTS IN TIGHTLY SEALED CONTAINERS, WHICH ARE CLEARLY LABELED. USE ASPHALT SUBSTANCES ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS. PROVIDE SECONDARY CONTAINMENT FOR ALL ABOVE GROUND FUEL TANKS.
   - H. SANITARY WASTE - COLLECT ALL SANITARY WASTE FROM THE PORTABLE UNITS AT LEAST TWICE PER WEEK.
   - I. WASTE MATERIALS - COLLECT AND STORE ALL WASTE MATERIALS IN A SECURELY COVERED METAL DUMPSTER PROVIDED BY A LICENSED SOLID WASTE MANAGEMENT COMPANY. DEPOSIT ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE IN THE DUMPSTER. THE DUMPSTER IS TO BE EMPTIED AS NEEDED SO THERE IS NO OVERFLOW. HAUL TRASH TO A STATE APPROVED LANDFILL FACILITY.
4. MAINTENANCE / INSPECTION PROCEDURES:
   - A. INSPECT ALL CONTROL MEASURES AT LEAST ONCE PER WEEK AND FOLLOWING ANY STORM EVENT OF 0.5 INCHES OR GREATER.
   - B. MAINTAIN ALL MEASURES IN GOOD WORKING ORDER. IF A REPAIR IS NECESSARY, IT MUST BE INITIATED WITHIN 24 HOURS OF THE ONSITE INSPECTION REPORT.
   - C. REMOVE BUILT UP SEDIMENT FROM SILT FENCE WHEN IT HAS REACHED ONE-THIRD THE HEIGHT OF THE FENCE
   - D. INSPECT SILT FENCE FOR DEPTH OF SEDIMENT, TEARS, TO SEE IF THE FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS, AND TO SEE THAT THE FENCE POSTS ARE FIRMLY IN THE GROUND.
   - E. PREPARE A MAINTENANCE INSPECTION REPORT AFTER EACH INSPECTION. A COPY OF THE REPORT FORM TO BE COMPLETED BY THE INSPECTOR IS FOUND AT THE END OF THIS SECTION.
   - F. THE CONTRACTOR SHALL DESIGNATE A QUALIFIED PERSON TO BE RESPONSIBLE FOR INSPECTIONS, MAINTENANCE AND REPAIR ACTIVITIES, AND COMPLETING THE INSPECTION AND MAINTENANCE REPORTS.
   - G. NON-STORMWATER DISCHARGES ARE PERMISSIBLE PROVIDED THAT DISCHARGE DOES NOT CAUSE EROSION OR CREATE TURBIDITY WITHIN THE RECEIVING BODY AND ARE IN COMPLIANCE WITH REGULATORY REQUIREMENTS. THESE DISCHARGES MAY INCLUDE WATER LINE FLUSHING, FIRE FIGHTING ACTIVITIES, FIRE HYDRANT FLUSHING, DUST CONTROL, IRRIGATION DRAINAGE, AIR CONDITIONING CONDENSATION,
     AND WATER USED TO SPRAY OFF LOOSE SOLIDS FROM VEHICLES.
5. PROPERTY CORNERS SHALL BE LOCATED BY A LICENSED LAND SURVEYOR AND CLEARLY MARKED IN THE FIELD PRIOR TO THE ENGINEERING DEPARTMENT'S PRE-CONSTRUCTION MEETING FOR SITE DEVELOPMENT.
6. AUTHORIZATION FOR INSTALL EROSION CONTROL DEVICES AND PRESERVE BARRICADES WILL BE GRANTED AT THE PRE-CONSTRUCTION MEETING. THIS AUTHORIZATION SHALL BE POSTED ON THE SITE, IN THE PERMIT BOX, IT'S LOCATION SHOWN ELSEWHERE ON THIS PAGE.
7. PRIOR TO SCHEDULING A FINAL ENVIRONMENTAL INSPECTION FOR THE INFRASTRUCTURE, ALL BARRICADES AND EROSION CONTROL DEVICES SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
8. SOIL STABILIZATION SHALL BE COMPLETED WITHIN 30 DAYS OF VEGETATION REMOVAL. STABILIZATION TO CONSIST OF PLACEMENT OF SOD OF ALL DISTURBED AREAS.

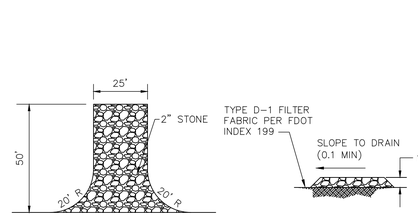


CURB INLET DITCH BOTTOM INLET

STORM DRAIN INLET PROTECTION



SILT FENCE



TEMPORARY GRAVEL ENTRANCE

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1	1/22/2021	TECH REVIEW PROJECT COMMENTS	KL

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ADAM SWANEY, P.E.
NO. 72235

PROPOSED FACILITY FOR BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
DEMOLITION AND EROSION CONTROL PLAN

A Higher Standard of Excellence
engenuity group inc.
ENGINEERS • SURVEYORS • GIS MAPPERS
1280 N. CONGRESS AVE. SUITE 101
WEST PALM BEACH, FLORIDA 33409
PH: (561)655-1151 • FAX: (561)832-3990 •
WWW.ENGENUITYGROUP.COM CERTIFICATE OF AUTHORIZATION #7095

DATE	MARCH 2021		
DRAWN	KL		
PROJECT ENGINEER	RB		
PROJECT MANAGER	RB		
CHECKED	ACS		

J:\Land Projects\R2\20182.01 Smith Bros\DWG\20182.01 ENG.dwg DATE: 3/8/2021 4:54 PM

SHEET NO. 2 OF 7

JOB NO. 20182.01

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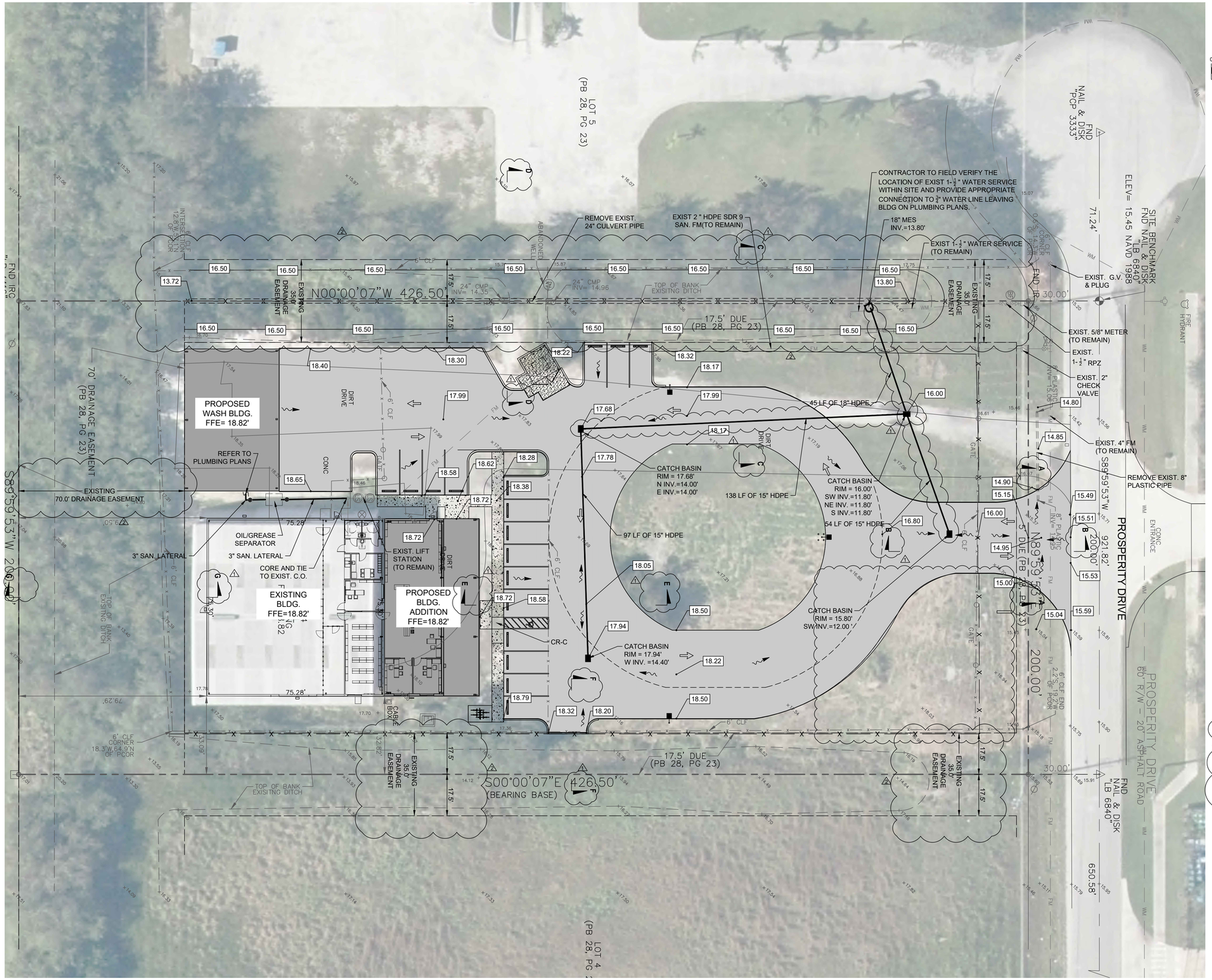

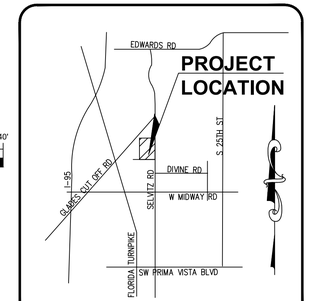

SECTION 31, TOWNSHIP 35S, RANGE 40E

LOCATION MAP

N.T.S.

GRAPHIC SCALE

0 10' 20' 40'

SCALE: 1" = 20'

LEGEND:

PROPOSED

- CATCH BASIN
- DRAINAGE MANHOLE
- CONCRETE
- PAVEMENT ASPHALT
- 00.00 PROPOSED ELEVATION
- DRAINAGE FLOW DIRECTION

GENERAL NOTES:

1. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD.88) AND REFERENCE TO PRIMARY BENCHMARK: NGS C-640:
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3. TOPOGRAPHIC SURVEY PERFORMED BY ALEXANDER J. PIAZZA PSM, INC , DATED 12/17/18 AND 07/21/20 RESPECTIVELY.
4. ALL REMOVED DEBRIS & DEMOLISHED MATERIAL TO BE REMOVED FROM THE SITE AND LEGALLY DISPOSED OF.
5. CONTRACTOR TO RESTORE DITCH ON WEST SIDE OF PROPERTY WITHIN EXISTING DRAINAGE EASEMENT TO THEIR ORIGINAL CONDITION.
6. CONTRACTOR TO SAW CUT/BUTT JOINT FOR THE DRIVEWAY AT THE EXISTING PAVEMENT . PLEASE REFER TO ST. LUCIE COUNTY DETAIL LD-4 ON THE DETAIL SHEET.
7. CONTRACTOR TO ENSURE THAT UPON CONSTRUCTION OF THE PAVEMENT DRIVEWAY, THE EXISTING DRIVEWAY AND CONSTRUCTION ACCESS SHALL BE REMOVED AND THE RIGHT OF WAY RESTORED.

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NO.	DATE	REMARKS	BY
4	3/09/2021	TRC REVIEW & BLDG DEPT. COMMENTS	RB
3	2/17/2021	ST. LUCIE COUNTY COMMENTS	RB
2	1/22/2021	TECH REVIEW PROJECT COMMENTS	KL
1			

REVISIONS

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ADAM SWANEY, P.E.
NO. 72235

PROPOSED FACILITY FOR BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
ENGINEERING PLAN

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PROJECT ENGINEER	KL		
PROJECT MANAGER	RB		
CHECKED	RB		ACS

SHEET NO. 3 of 7

JOB NO. 20182.01

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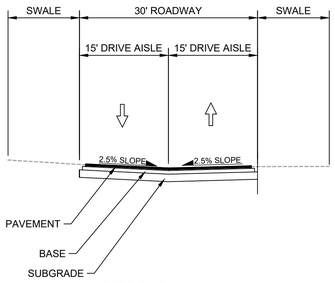
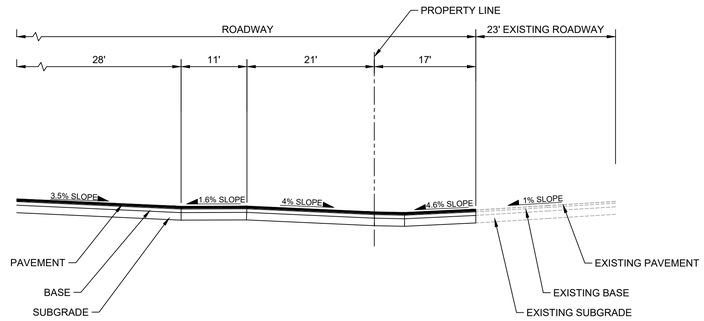


SECTION A–A



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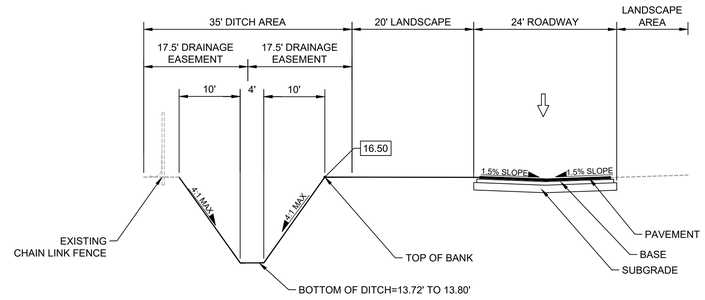

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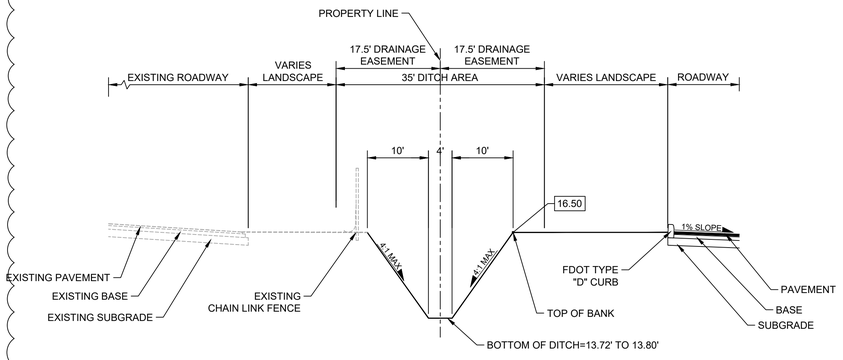

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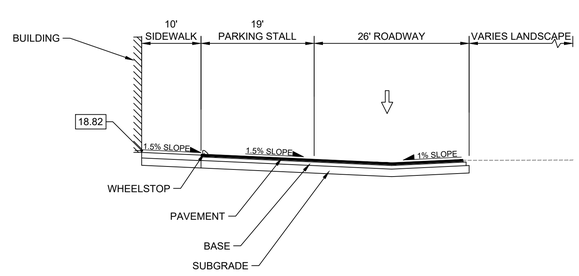

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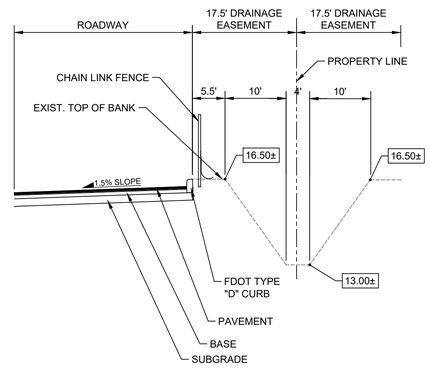
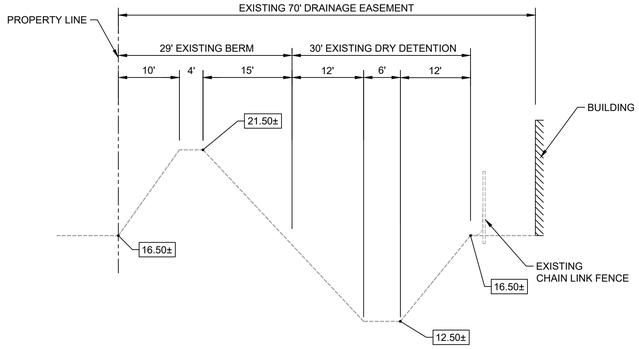


SECTION F–F



SECTION G–G

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2	2/17/2021	ST. LUCIE COUNTY COMMENTS	RB
1	1/22/2021	TECH REVIEW PROJECT COMMENTS	KL

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ADAM SWANEY, P.E.
NO. 72235

PROPOSED FACILITY FOR BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
CROSS SECTIONS

A Higher Standard of Excellence
engenuity ENGINEERS • SURVEYORS • GIS MAPPERS group inc.
1299 N. CONGRESS AVE., SUITE 101
WEST PALM BEACH, FLORIDA 33409
PH (561)655-1151 • FAX (561)832-9390 •
WWW.ENGENUITYGROUP.COM CERTIFICATE OF AUTHORIZATION #7095

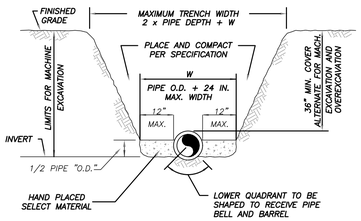
DATE	MARCH 2021
DRAWN	KL
PROJECT ENGINEER	RB
PROJECT MANAGER	RB
CHECKED	ACS

SHEET NO. 4 / 7

JOB NO. 20182.01

J:\Land Projects RZ\20182.01 Smith Bros\DWG\20182.01 CROSS SECT.dwg DATE: 2/17/2021 5:12 PM

PLOT: 3/8/2021 4:57:57 PM



NOTES:

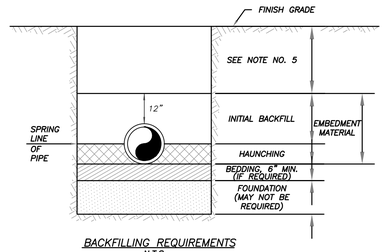
1) THE CONTRACTOR SHALL COMPLY WITH REQUIREMENTS OF THE FLORIDA TRENCH SAFETY ACT.

2) INITIAL BACKFILL SHALL BE HAND PLACED TO 12" ABOVE THE PIPE. BACKFILL SHALL BE MECHANICALLY TAMPED TO A MINIMUM OF 100% OF MAX. DENSITY AS DETERMINED BY AASHTO METHOD T-99.

TYPICAL TRENCH DETAIL

N.T.S.

TYPICAL TRENCH DETAILS		M-1
DATE:	REVISION:	BY: APPD: WATER/WASTEWATER ENGINEERING
DESIGNED: JJM	COMPUTER FILE # MISC. DETAILS 200602.DWG	FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM	SCALE: N.T.S.	
APPROVED: JLC	DATE: 2010	SHEET 1 OF 1



BACKFILLING REQUIREMENTS

N.T.S.

NOTES:

1) IN CERTAIN SOIL CONDITIONS A FOUNDATION MAY BE REQUIRED.

2) BEDDING IS REQUIRED PRIMARILY TO BRING THE TRENCH BOTTOM UP TO GRADE. BEDDING MATERIALS SHALL PROVIDE A UNIFORM AND ADEQUATE LONGITUDINAL SUPPORT UNDER THE PIPE.

3) HAUNCHING MATERIAL SHALL BE HAND PLACED TO THE SPRINGLINE OF THE PIPE. MATERIAL SHALL BE CONSOLIDATED UNDER THE PIPE AND HAND TAMPED TO PROVIDE ADEQUATE SIDE SUPPORT.

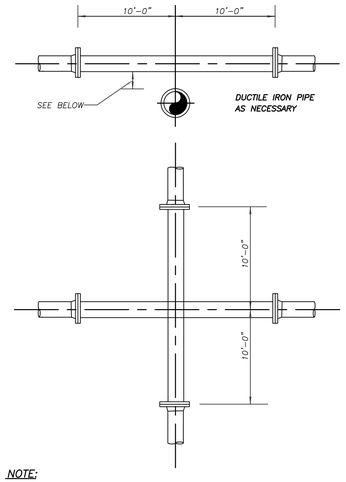
4) INITIAL BACKFILL MATERIAL SHALL BE HAND PLACED TO 12" ABOVE THE TOP OF PIPE. THE SOIL SHALL BE COMPACTED TO 100% MAX. DENSITY.(AASHTO T-99)

5) BACKFILL SHALL BE COMPACTED TO 100% OF MAX. DENSITY AS PER AASHTO T-99, TO A POINT 30" BELOW PROPOSED PROFILE GRADE OR EXISTING GRADE. THE FINAL 30" OF BACKFILL SHALL BE COMPACTED TO 98% OF MAX. DENSITY AS PER AASHTO T-180.

6) DENSITY TEST SHALL BE PERFORMED AT AREAS DETERMINED BY THE UTILITIES ENGINEER OR PERMIT AGENCY HAVING JURISDICTION, AT THE CONTRACTORS EXPENSE.

7) CONTRACTOR TO COMPLY WITH ALL FEDERAL, STATE AND LOCAL TRENCH SAFETY REGULATIONS.

BACKFILLING REQUIREMENTS		M-2
03-09 NOTES	SLL JLC	
DATE:	REVISION:	BY: APPD: WATER/WASTEWATER ENGINEERING
DESIGNED: JJM	COMPUTER FILE # MISC. DETAILS 200602.DWG	FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM	SCALE: N.T.S.	
APPROVED: JLC	DATE: 2010	SHEET 1 OF 1



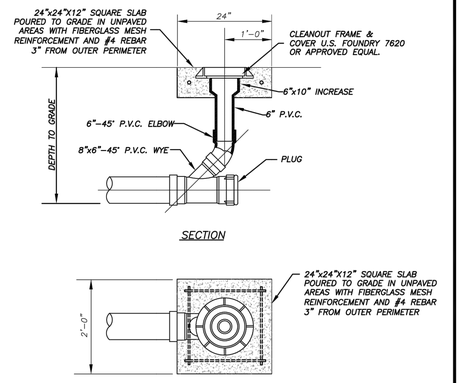
NOTE:

PLEASE REFER TO FORT PIERCE UTILITIES STANDARD SEPARATION STATEMENT FOR WATER / SEWER CONFLICTS.

UTILITY CROSSING DETAIL

N.T.S.

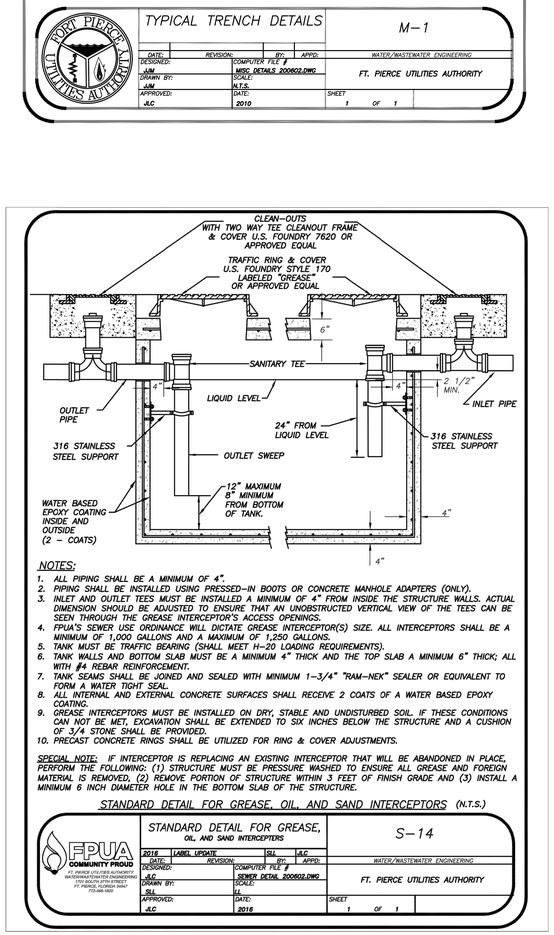
UTILITY CROSSING DETAIL		M-5
DATE:	REVISION:	BY: APPD: WATER/WASTEWATER ENGINEERING
DESIGNED: JJM	COMPUTER FILE # MISC. DETAILS 200602.DWG	FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM	SCALE: N.T.S.	
APPROVED: JLC	DATE: 2010	SHEET 1 OF 1



TERMINAL CLEANOUT DETAIL (COMMERCIAL)

(N.T.S.)

FPUA COMMUNITY PROUD	TERMINAL CLEANOUT DETAIL WASTEWATER		S-4B
10-06		RBC	
DATE:	REVISION:	BY: APPD:	WATER/WASTEWATER ENGINEERING
DESIGNED: JLC	COMPUTER FILE # SEWER DETAIL 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: SLL	SCALE: N.T.S.		
APPROVED: JLC	DATE: 2010	SHEET 2 OF 3	



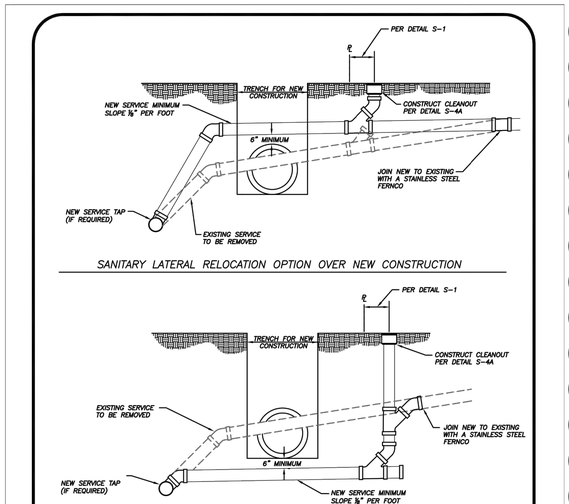
NOTES:

1. ALL PIPING SHALL BE A MINIMUM OF 4".
2. PIPING SHALL BE INSTALLED USING PRESSED-IN BOOTS OR CONCRETE MANHOLE ADAPTERS (ONLY).
3. INLET AND OUTLET TEES MUST BE INSTALLED A MINIMUM OF 4" FROM INSIDE THE STRUCTURE WALLS. ACTUAL DIMENSION SHOULD BE ADJUSTED TO ENSURE THAT AN UNOBSTRUCTED VERTICAL VIEW OF THE TEES CAN BE SEEN THROUGH THE GREASE INTERCEPTOR'S ACCESS OPENINGS.
4. FPUA'S SEWER USE ORDINANCE WILL DICTATE GREASE INTERCEPTOR(S) SIZE. ALL INTERCEPTORS SHALL BE A MINIMUM OF 1,000 GALLONS AND A MAXIMUM OF 1,250 GALLONS.
5. TANK MUST BE TRAFFIC BEARING (SHALL MEET H-20 LOADING REQUIREMENTS).
6. TANK WALLS AND BOTTOM SLAB MUST BE A MINIMUM 4" THICK AND THE TOP SLAB A MINIMUM 6" THICK; ALL WITH #4 REBAR REINFORCEMENT.
7. TANK SEAMS SHALL BE JOINED AND SEALED WITH MINIMUM 1-3/4" "RAM-NEK" SEALER OR EQUIVALENT TO FORM A WATER TIGHT SEAL.
8. ALL INTERNAL AND EXTERNAL CONCRETE SURFACES SHALL RECEIVE 2 COATS OF A WATER BASED EPOXY COATING.
9. GREASE INTERCEPTORS MUST BE INSTALLED ON DRY, STABLE AND UNDISTURBED SOIL. IF THESE CONDITIONS CAN NOT BE MET, EXCAVATION SHALL BE EXTENDED TO SIX INCHES BELOW THE STRUCTURE AND A CUSHION OF 3/4 STONE SHALL BE PROVIDED.
10. PRECAST CONCRETE RINGS SHALL BE UTILIZED FOR RING & COVER ADJUSTMENTS.

SPECIAL NOTE: IF INTERCEPTOR IS REPLACING AN EXISTING INTERCEPTOR THAT WILL BE ABANDONED IN PLACE, PERFORM THE FOLLOWING: (1) STRUCTURE MUST BE PRESSURE WASHED TO ENSURE ALL GREASE AND FOREIGN MATERIAL IS REMOVED, (2) REMOVE PORTION OF STRUCTURE WITHIN 3 FEET OF FINISH GRADE AND (3) INSTALL A MINIMUM 6 INCH DIAMETER HOLE IN THE BOTTOM SLAB OF THE STRUCTURE.

STANDARD DETAIL FOR GREASE, OIL, AND SAND INTERCEPTORS (N.T.S.)

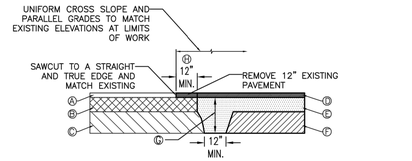
FPUA COMMUNITY PROUD	STANDARD DETAIL FOR GREASE, OIL AND SAND INTERCEPTERS		S-14
2018	LABEL UPDATE	SLL	JLC
DATE:	REVISION:	BY:	APPD: WATER/WASTEWATER ENGINEERING
DESIGNED: JLC	COMPUTER FILE # SEWER DETAIL 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: SLL	SCALE:		
APPROVED: JLC	DATE: 2016	SHEET 1 OF 1	

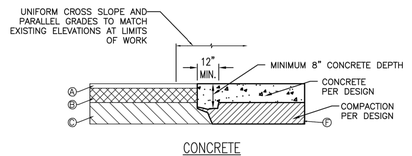


NOTES:

1. ALL PIPING SHALL BE SDR-26 WITH SDR-26 FITTINGS.

FPUA COMMUNITY PROUD	SANITARY SEWER LATERAL ADJUSTMENT FOR NEW CONSTRUCTION		S-17
03-09	DESIGN	SLL	JLC
DATE:	REVISION:	BY:	APPD: WATER/WASTEWATER ENGINEERING
DESIGNED: JLC	COMPUTER FILE # COMPUTER#		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: SLL	SCALE: N.T.S. SCALE		
APPROVED: JLC	DATE: 2010	SHEET 1 OF 1	





NOTES:

Ⓐ EXISTING ASPHALT

Ⓑ EXISTING BASE

Ⓒ EXISTING SUBGRADE

Ⓓ PROPOSED ASPHALT PER PLANS.

Ⓔ PROPOSED BASE PER PLANS.

Ⓕ PROPOSED SUBGRADE/SUBBASE PER PLANS.

Ⓖ BASE BUTT JOINT TO BE COMPACTED IN 6" LIFTS TO 98% MAXIMUM DENSITY PER A.A.S.H.T.O. T-180 WITH A MINIMUM DEPTH OF 12".

Ⓗ 12" PAVEMENT EXTENSION NOT TO EXTEND INTO TRAVEL WAY.

St. Lucie County FLORIDA	LAND DEVELOPMENT DETAILS	DETAIL LD-4
	NON RESIDENTIAL DRIVEWAY CONNECTION	DATE: 10/12/20

REVISIONS

NO.	DATE	REMARKS	BY
4	3/09/2021	TRC REVIEW & BLDG DEPT COMMENTS	RB

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DATE	MARCH 2021
DRAWN	KL
PROJECT ENGINEER	RB
PROJECT MANAGER	RB
CHECKED	ACS

SHEET NO. 5 / 7

JOB NO. 20182.01

J:\Land Projects 6\20182.01 Smith Bros\DWG\20182.01_D11.S.dwg DATE: 3/8/2021 4:54 PM

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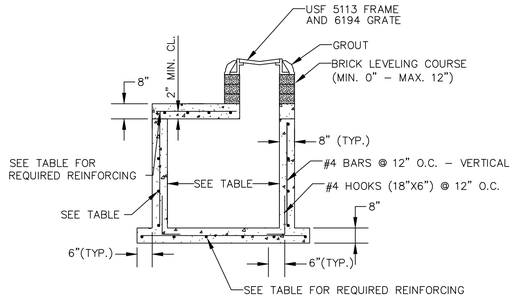
SUBMITTAL, PERMIT

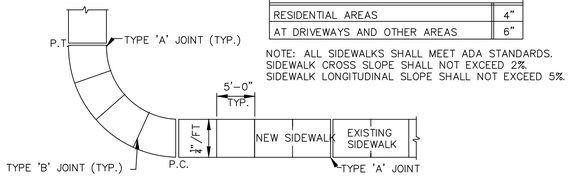
INLET TYPE	STRUCTURE SIZE	SLAB REINFORCING REQUIRED	HORIZ. REINFORCING REQ.
3	36" X 36"	#4 BARS @ 10" O.C. – EW	#4 BARS @ 10" O.C.
4	48" X 48"	#5 BARS @ 10" O.C. – EW	#5 BARS @ 10" O.C.
5	54" X 54"	#5 BARS @ 10" O.C. – EW	#5 BARS @ 10" O.C.
6	60" X 60"	#6 BARS @ 10" O.C. – EW	#5 BARS @ 10" O.C.
7	66" X 66"	#6 BARS @ 10" O.C. – EW	#6 BARS @ 10" O.C.
8	72" X 72"	#6 BARS @ 10" O.C. – EW	#6 BARS @ 10" O.C.



DRAINAGE INLET

TABLE OF SIDEWALK THICKNESS	
LOCATION	
RESIDENTIAL AREAS	4"
AT DRIVEWAYS AND OTHER AREAS	6"

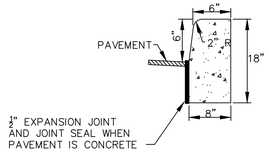
NOTE: ALL SIDEWALKS SHALL MEET ADA STANDARDS.
SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2%.
SIDEWALK LONGITUDINAL SLOPE SHALL NOT EXCEED 5%



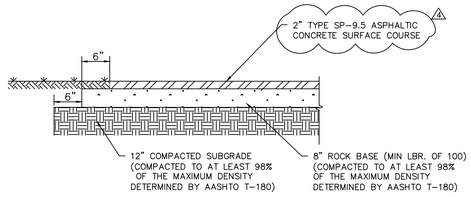
PLAN

TYPE 'A' JOINT TYPE 'B' JOINT

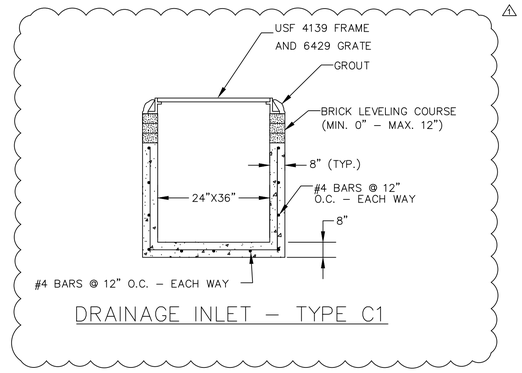
CONCRETE SIDEWALK



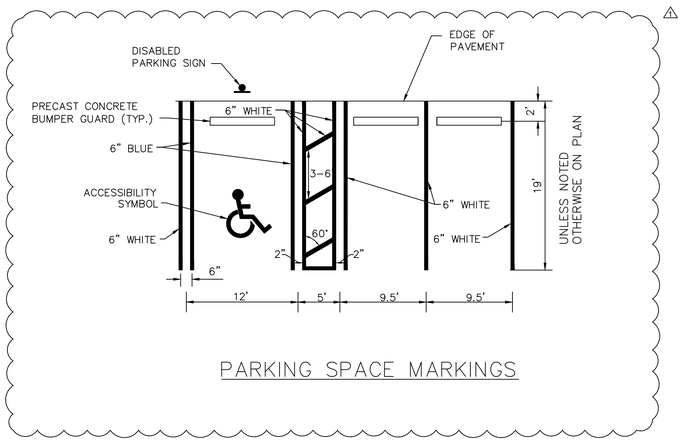
TYPE "D" CURB



ASPHALT PAVEMENT SECTION



DRAINAGE INLET – TYPE C1



PARKING SPACE MARKINGS

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NO.	DATE	REMARKS	BY
4	3/09/2021	TRC REVIEW & BLDG DEPT COMMENTS	RB
1	1/22/2021	TECH REVIEW PROJECT COMMENTS	KL

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DATE	MARCH 2021
DRAWN	KL
PROJECT ENGINEER	RB
PROJECT MANAGER	RB
CHECKED	ACS

SHEET NO. 6 OF 7

JOB NO. 20182.01

PLOT: 3/8/2021 4:58:11 PM

FORT PIERCE UTILITIES AUTHORITY
WATER DISTRIBUTION NOTES

1. ALL CONSTRUCTION MATERIAL, INSTALLATION AND TESTING SHALL CONFORM TO THE STANDARD SPECIFICATIONS OF THE FORT PIERCE UTILITIES AUTHORITY.
2. WATER MAINS WHERE SPECIFIED AS POLYVINYL CHLORIDE (PVC) SHALL CONFORM TO AWWA C-900 OR C-905, PRESSURE CLASS 150, DR (18). WATER MAINS WHERE SPECIFIED AS POLYETHYLENE (PE) SHALL CONFORM TO AWWA C-901 OR C-906, STANDARD CODE DESIGNATION PE3408, PIPE CLASS 200, DIMENSION RATIO (DR) 17 FOR DIRECT BURY, (DR) 11 FOR DIRECTIONAL BORING, AND (DR) 9 FOR 2 INCH AND SMALLER PIPELINES.
3. WATER MAIN, WHERE SPECIFIED AS DUCTILE IRON PIPE , SHALL CONFORM TO ANSI/AWWA C151/A21.51 AND SHALL BE PRESSURE CLASS 250 (MINIMUM).
4. POLYVINYL CHLORIDE WATER MAIN SHALL BE BLUE IN COLOR OR WHITE IN COLOR WITH BLUE STRIPES. THE USE OF IDENTIFICATION TAPE ATTACHED TO THE TOP OF THE PIPE MAY BE USED IN LIEU OF MARKING ON THE PIPE, ALSO DIP PIPE SHALL REQUIRE THE USE OF IDENTIFICATION TAPE AND THHN WIRE.
5. FITTINGS SHALL BE DUCTILE IRON CONFORMING TO ANSI/AWWA C-110/A21.10, CLASS 250 MIN., CEMENT LINED AND FACTORY COATED
6. GATE VALVES SHALL BE MUELLER RESILIENT SEAT, KENNDY KEN-SEAL, AMERICAN OR APPROVED EQUAL. VALVES SHALL CONFORM TO AWWA C-509.
7. WATER LINES SHALL BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH FPUA DESIGN AND CONSTRUCTION STANDARDS. THE CONTRACTOR SHALL SUBMIT CERTIFIED DENSITY TESTS AS REQUIRED BY FPUA ENGINEERING AND THE CITY, COUNTY, FDOT. IN CASES WHERE PAVED AREAS FALL WITHIN THE JURISDICTION OF LOCAL OR STATE AGENCIES, THE COMPACTION REQUIREMENTS SHALL NOT BE LESS THAN THE MINIMUM REQUIRED BY THE APPROPRIATE RESPONSIBLE AGENCY.
8. NO FIELD CHANGES OR DEVIATIONS FROM THE DESIGN SHALL BE MADE WITHOUT PRIOR APPROVAL OF THE FPUA ENGINEER AND CITY/COUNTY/FDOT ENGINEER.
9. THE CONTRACTOR SHALL NOTIFY FPUA ENGINEERING AND CITY/COUNTY/FDOT ENGINEERING 48 HOURS PRIOR TO COMMENCING CONSTRUCTION.
10. A PRE-CONSTRUCTION CONFERENCE BETWEEN THE ENGINEER, THE CONTRACTOR, FPUA, AND CITY/ COUNTY/FDOT ENGINEER SHALL BE MANDATORY PRIOR TO COMMENCEMENT OF CONSTRUCTION.
11. TRAFFIC CONTROL, BARRICADES, ETC., SHALL BE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF OF TRANSPORTATION STANDARDS AND APPROVED BY THE CITY ENGINEER.
12. MINIMUM COVER SHALL BE 36 INCHES EXCEPT AS APPROVED BY THE UTILITIES ENGINEER AND CITY/ COUNTY/FDOT ENGINEER. PIPES WITH COVER LESS THAN 30 INCHES SHALL BE CONSTRUCTED OF DUCTILE IRON OR IN PVC CASING.
13. DISTURBED AREAS SHALL BE RESTORED IN CONFORMANCE WITH THE APPLICABLE GOVERNING AGENCY REQUIREMENTS.
14. EXISTING UTILITIES AND DRAINAGE SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION AND PROTECTED BY THE CONTRACTOR.
15. WATER MAINS SHALL BE TESTED AND DISINFECTED IN ACCORDANCE WITH THE APPLICABLE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND AWWA C-651 FOR DISINFECTION.

WATER DISTRIBUTION		G-1 NOTES
02-06 DATE: / REVISION: / BY: / APPD:		WATER/WASTEWATER ENGINEERING
DESIGNED: JJM / COMPUTER FILE # DETAIL NOTES 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM / SCALE: N.T.S.		
APPROVED: JLC / DATE: 2010	SHEET 1 OF 2	

FORT PIERCE UTILITIES AUTHORITY
WATER DISTRIBUTION NOTES CONTINUED

16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING EXISTING UTILITIES AND DRAINAGE.
17. THE CONTRACTOR SHALL FURNISH RECORD DRAWING INFORMATION TO THE ENGINEER INCLUDING LOCATIONS OF VALVES, FITTINGS, SERVICE CONNECTIONS, BLOWOFFS, AIR RELEASE VALVES, AND ANY OTHER PERTINENT INFORMATION NECESSARY TO LOCATE ITEMS CONSTRUCTED UNDER THIS PROJECT, AS REQUIRED BY THE UTILITIES ENGINEER.
18. THE CONTRACTOR SHALL TAP EXISTING LINES UNDER THE SUPERVISION OF THE FORT PIERCE UTILITIES AUTHORITY ONLY. AFTER TESTING AND DISINFECTION HAS BEEN COMPLETED AND APPROVED ON THE TAPPING VALVE AND SLEEVE.
19. WATER MAIN SHALL BE MARKED BY THE USE OF CONTINUOUS 10 GAUGE THHN MULTI STRANDED WIRE (BLUE IN COLOR) AND IDENTIFICATION TAPE WITH "WATER" MARKED ON TAPE, PERMANENTLY ATTACHED TO THE TOP OF THE WATER MAIN IN ACCORDANCE WITH THE FORT PIERCE UTILITES AUTHORITY SPECIFICATIONS.
20. SERVICE TAPS SHALL BE PLACED APPROXIMATELY TEN FEET AWAY FROM GATE VALVES, AS SHOWN, FOR TESTING. FOLLOWING TESTING AND STERILIZATION OF WATER LINE. CONTRACTOR SHALL PLACE A BRASS PLUG IN CORPORATION STOPS AND CURB STOPS SHALL BE REMOVED FROM TESTING LOCATIONS.
21. MECHANICAL RESTRAINTS TO BE USED ON ALL FITTINGS AND PLACED IN ACCORDANCE WITH MANUFACTURER'S OR ENGINEER'S RECOMMENDATIONS (WHICHEVER IS MORE STRINGENT) AND FPUA REQUIREMENTS.
22. ALL MAINS SHALL BE TESTED AT A MINIMUM OF 150 PSI. TESTING METHODS SHALL CONFORM TO AWWA C-600. – 2 HR MINIMUM TEST

$$L = \frac{SD(P)^{1/2}}{148{,}000}$$

L= LEAKAGE IN GPH
S= LENGTH OF PIPE IN FEET
D= PIPE DIAMETER IN INCHES
P= TESTING PRESSURE IN PSI

23. PRIOR TO ANY TESTING, ALL MAINS 6" IN DIA. AND LARGER SHALL HAVE A SWAB PASSED THRU THE ENTIRE LENGTH OF THE LINE. NOTE: SWAB SHOULD BE PLACED IN 1st. JOINT OF NEW LINE. END OF MAIN SHOULD BE "TURNED UP" AT 45% AND EXTENDED SO THAT SWABBING AND A FULL BORE FLUSH CAN BE ACCOMPLISHED. BLOW-OFF ASSY CAN THEN BE PLACED. WHERE LINES BRANCH, SWABS WILL BE PLACED IN BRANCH LINES AND SEQUENTIALLY SWABBED AND FLUSHED.
24. A MINIMUM SIX FEET AND PREFERABLY TEN FEET HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN THE WATER MAIN AND ANY WASTEWATER LINES. 6 INCHES MINIMUM VERTICAL SEPARATION IF WATER MAIN IS OVER WASTEWATER AND 12 INCHES IF WATER MAIN IS UNDER SHALL BE MAINTAINED BETWEEN THE WATER MAIN AND ANY WASTWATER LINES. THE DISTANCE SHALL BE MEASURED FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE OR STRUCTURE. WHERE THIS MINIMUM SEPARATION CANNOT BE MAINTAINED, THE CROSSING SHALL BE ARRANGED SO THAT THE WASTEWATER PIPE JOINTS AND THE WATER MAIN PIPE JOINTS ARE EQUIDISTANT FROM THE POINT OF CROSSING, AND THE WATER MAIN SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE (DIP) AT THE CROSSING. SUFFICIENT LENGHTS OF DIP MUST BE USED TO PROVIDE A MINIMUM SEPARATION OF 10 FEET BETWEEN ANY TWO JOINTS. ALL JOINTS ON THE WATER MAIN WITHIN 20 FEET OF THE CROSSING MUST BE MECHANICALLY RESTRAINED. A MINIMUM VERTICAL CLEARANCE OF 6 INCHES MUST BE MAINTAINED AT ALL CROSSINGS.
25. WHERE A WATER MAIN IS TO BE INSTALLED BELOW A STORM DRAIN PIPE, A MINIMUM OF 6 INCHES OF VERTICAL CLEARANCE BETWEEN PIPES SHALL BE CONSTRUCTED OF DIP AT THE CROSSING, AND SHALL BE MECHANICALLY RESTRAINED WITHIN 20 FEET OF THE CROSSING.
26. CONTRACTOR SHALL COMPLY WITH FLORIDA TRENCH SAFETY ACT REQUIREMENTS.

WATER DISTRIBUTION		G-1 NOTES
02-06 DATE: / REVISION: / BY: / APPD:		WATER/WASTEWATER ENGINEERING
DESIGNED: JJM / COMPUTER FILE # DETAIL NOTES 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM / SCALE: N.T.S.		
APPROVED: JLC / DATE: 2010	SHEET 2 OF 2	

GENERAL NOTES:

1. CONTRACTOR SHALL PROTECT ALL PERMANENT REFERENCE MONUMENTS AND TAKE ALL PRECAUTIONS NECESSARY TO AVOID SURVEY MARKERS DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACEMENT OF PERMANENT REFERENCE MONUMENTS DISTURBED DURING CONSTRUCTION, AT NO ADDITIONAL COST TO THE OWNER.
2. ALL UNSUITABLE MATERIAL SUCH AS MUCK, MARL, AND DEBRIS SHALL BE REMOVED AND PROPERLY DISPOSED OF WITHIN THE LIMITS OF CONSTRUCTION. CLEAN GRANULAR MATERIAL SHALL BE USED AS BACKFILL AND PLACED IN 12 INCH LIFTS.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UNDERGROUND UTILITIES WHETHER OR NOT SHOWN ON THE PLANS. UTILITIES SHOWN ON THE PLANS ARE FOR REFERENCE ONLY AND MAY NOT SHOW ACTUAL LOCATIONS. CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES FOR LOCATION AND DEPTH OF THEIR LINES PRIOR TO CONSTRUCTION.
4. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE AND PAY FOR THE DE-ENERGIZING OF POWER LINES AND/OR HOLDING POWER POLES DURING CONSTRUCTION AT NO ADDITIONAL COST TO THE OWNER.
5. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE AND PAY FOR THE REPLACEMENT OF TRAFFIC LOOPS IF DAMAGED DURING CONSTRUCTION AT NO ADDITIONAL COST TO THE OWNER.
6. THE CONTRACTOR SHALL GIVE THE ENGINEER 48 HOURS NOTICE PRIOR TO REQUESTING REQUIRED INSPECTIONS AND SHALL SUPPLY ALL EQUIPMENT NECESSARY TO PROPERLY TEST AND INSPECT THE COMPLETED WORK.
7. ALL ELEVATIONS REFER TO N.A.V.D 88. MINIMUM FINISHED FLOOR ELEVATION(S) SHALL BE N.A.V.D 88, OR 18 INCHES ABOVE MINIMUM ROAD CROWN ELEVATION, WHICHEVER IS GREATER.
8. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO CONSTRUCTION OR INSTALLATION AS REQUIRED BY THE ENGINEER OR BY APPROPRIATE GOVERNING AGENCIES.
9. CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AND PAY FOR, AT NO ADDITIONAL COST TO THE OWNER, ALL NECESSARY PERMITS, FEES AND LICENSES.
10. CONTRACTOR SHALL BE RESPONSIBLE FOR GIVING THE REQUIRED NOTICES AND COMPLYING WITH ALL PERMIT(S) CONDITIONS.
11. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE AND PAY FOR THE HOLDING OF OTHER UTILITY POLES DURING CONSTRUCTION AT NO ADDITIONAL COST TO THE OWNER.
12. ALL CONCRETE SHALL BE 3,000 p.s.i. UNLESS OTHERWISE SPECIFIED.
13. ALL UTILITY CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL UTILITY.
14. ENGENUITY GROUP, INC. SHALL NOT BE RESPONSIBLE FOR THE SAFETY OF THE WORKERS OR THE GENERAL PUBLIC. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SAFETY TO THE WORKERS IN ACCORDANCE WITH OCCUPATIONAL SAFETY & HEALTH ADMINISTRATIONS (OSHA) REQUIREMENTS AND FOR THE SAFETY OF THE GENERAL PUBLIC.
15. ALL MATERIALS AND WORKMANSHIP MUST BE IN ACCORDANCE WITH THE LOCAL UTILITY STANDARDS AND SPECIFICATIONS.
16. CONTRACTOR SHALL ASSURE THAT ALL TRENCHES MORE THAN FIVE FEET DEEP WILL HAVE TRENCH PROTECTION PER THE TRENCH SAFETY ACT. THE METHOD OF TRENCH PROTECTION THE CONTRACTOR SELECTS MUST BE IN COMPLIANCE WITH OSHA REGULATIONS.
17. UNLESS OTHERWISE SPECIFIED IN THE CONTRACT DOCUMENTS, THE CONTRACTOR IS TO INCLUDE IN THEIR BID PACKAGE, PER THE TRENCH SAFETY ACT, ONE ITEM OF COST PERTAINING TO TRENCH PROTECTION.
18. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL COMPLY WITH THE NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITTING REQUIREMENTS. COMPLIANCE INCLUDES SUBMITTAL OF A NOTICE OF INTENT (NOI) FOR CONSTRUCTION ACTIVITIES WITH AN ATTACHED STORM WATER POLLUTION PREVENTION (SWPPP). THE NOI AND SWPPP SHALL BE SUBMITTED TO APPLICABLE AGENCIES.

FORT PIERCE UTILITIES AUTHORITY WASTEWATER CONSTRUCTION NOTES

1. ALL CONSTRUCTION MATERIAL, INSTALLATION AND TESTING SHALL CONFORM TO THE STANDARD SPECIFICATIONS OF THE FORT PIERCE UTILITIES AUTHORITY.
2. GRAVITY SEWER MAIN SHALL BE POLYVINYL CHLORIDE SDR-26, GREEN OR WHITE IN COLOR, GRAVITY SEWER MAIN SHALL HAVE LOCATOR TAPE WITH "SEWER" MARKED ON TAPE AND SHALL CONFORM TO ASTM D-3034.
3. THE MANHOLE BASE SHALL BE SET ON A FIRM, DRY AND STABLE OR COMPACTED BASE FOUNDATION. IF NECESSARY, THE CONTRACTOR SHALL UTILIZE ROCK TO PROVIDE A FIRM AND SUITABLE MANHOLE BASE FOUNDATION.
4. WASTEWATER LINES SHALL BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH FPUA DESIGN AND CONSTRUCTION STANDARDS. THE CONTRACTOR SHALL SUBMIT CERTIFIED DENSITY TESTS AS REQUIRED BY FPUA ENGINEERING AND THE CITY ENGINEERING DEPARTMENT. IN CASES WHERE PAVED AREAS FALL WITHIN THE JURISDICTION OF LOCAL OR STATE AGENCIES, THE COMPACTION REQUIRE-MENTS SHALL NOT BE LESS THEN THE MINIMUM REQUIRED BY THE APPROPRIATE RESPONSIBLE AGENCY.
5. A 1% MINIMUM SLOPE SHALL BE MAINTAINED ON ALL SANITARY SERVICE LATERALS.
6. THE CONTRACTOR SHALL FURNISH RECORD DRAWING INFORMATION TO THE ENGINEER CONSISITING OF PIPE SIZES, LOCATION OF SERVICE TEE WYES, DIAMETER OF SERVICES, LOCATION OF ANY FITTINGS, FINAL RIM AND INVERT ELEVATION OF ALL MANHOLES AND ANY OTHER PERTINENT INFORMATION NECESSARY TO LOCATE ITEMS CONSTRUCTED UNDER THIS PROJECT.
7. MAINTAIN SIX FEET AND PREFERABLY 10 FEET HORIZONTAL DISTANCE BETWEEN WATER MAINS AND SEWER MAINS AS A MINIMUM.
8. WASTEWATER FORCE MAINS, WASTEWATER COLLECTION LINES, AND STORM SEWERS SHOULD CROSS UNDER WATER MAINS WHENEVER POSSIBLE. A MINIMUM VERTICAL DISTANCE OF 12 INCHES BETWEEN THE INVERT OF THE UPPER PIPE AND THE CROWN OF THE LOWER PIPE SHALL BE PROVIDED WHENEVER POSSIBLE. WHERE THIS MINIMUM SEPARATION CANNOT BE MAINTAINED, THE CROSSING SHALL BE ARRANGED SO THAT THE WASTEWATER PIPE JOINTS AND THE WATER PIPE JOINTS ARE EQUIDISTANCE FROM THE POINT OF CROSSING, AND THE WATER MAIN SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE (DIP) AT THE CROSSING. SUFFICIENT LENGTHS OF DIP MUST BE USED TO PROVIDE A MINIMUM SEPARATION OF 10 FEET BETWEEN ANY TWO JOINTS. ALL JOINTS ON THE WATER MAIN WITHIN 20 FEET OF THE CROSSING MUST BE MECHANICALLY RESTRAINED. A MINIMUM VERTICAL CLEARANCE OF 6 INCHES MUST BE MAINTAINED AT ALL CROSSINGS.
9. A PRE-CONSTRUCTION CONFERENCE BETWEEN THE ENGINEER, THE CONTRACTOR, AND FPUA/CITY COUNTY/FDOT SHALL BE MANDATORY PRIOR TO THE COMMENCEMENT OF CONSTRUCTION.
10. NO FIELD CHANGES OR DEVIATIONS FORM THE DESIGN SHALL BE MADE WITHOUT PRIOR APPROVAL FPUA/CITY/COUNTY/FDOT ENGINEER,
11. TRAFFIC CONTROL, BARRICADES, ETC. SHALL BE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARDS.
12. CONTRACTOR SHALL NOTIFY FORT PIERCE UTILITIES AUTHORITY 48 HOURS PRIOR TO COMMMENCING CONSTRUCTION.
13. WASTEWATER FORCE MAIN SHALL BE POLYVINYL CHLORIDE CONFORMING TO AWWA C-900, AND SHALL BE CLASS 150, DR-18.
14. WASTEWATER FORCE MAIN SHALL BE GREEN IN COLOR.
15. FITTINGS SHALL BE DUCTILE IRON, CONFORMING TO ANSI/AWWA C-110/A21.10 CLASS 250 MIN. AND INTERIOR EPOXY COATED.
16. WASTEWATER FORCE MAIN SHALL BE MARKED BY THE USE OF CONTINUOUS 10 GAUGE THHN WIRE (GREEN IN COLOR) PERMANENTLY ATTACHED TO THE TOP OF THE FORCE MAIN WITH LOCATOR TAPE MARKED "SEWER" ON TAPE IN ACCORDANCE WITH FPUA SPECIFICATIONS.
17. MINIMUM COVER SHALL BE 36 INCHES, PIPES WITH COVER LESS THAN 30 INCHES SHALL REQUIRE PRIOR APPROVAL OF THE UTILITIES ENGINEER AND SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE.
18. EACH SERVICE LATERAL WILL BE MARKED WITH A LOCATOR BALL AS MANUFACTURED BY 3M CORPORATION, OR APPROVED EQUAL AS REQUIRED BY FPUA ENGINEER.
19. ALL MANHOLES SHALL HAVE SEWER RAIN GUARDS INSTALLED AS REQUIRED BY FPUA ENGINEER.
20. THE CONTRACTOR SHALL COMPLY WITH THE FLORIDA TRENCH SAFETY ACT REQUIREMENTS.

WASTEWATER CONSTRUCTION NOTES FPUA REQUIREMENTS		G-2 CONSTRUCTION NOTES
02-06 DATE: / REVISION: / BY: / APPD:		WATER/WASTEWATER ENGINEERING
DESIGNED: JJM / COMPUTER FILE # DETAIL NOTES 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM / SCALE: N.T.S.		
APPROVED: JLC / DATE: 2010	SHEET 1 OF 1	

STANDARD SEPARATION STATEMENT FOR WATER / SEWER CONFLICTS

1. SANITARY SEWER, FORCE MAINS, AND STORM SEWERS SHOULD CROSS UNDER WATER MAINS WHENEVER POSSIBLE. SANITARY SEWERS, FORCE MAINS AND STORM SEWERS CROSSING UNDER WATER MAINS SHALL BE LAID TO PROVIDE A MINIMUM VERTICAL DISTANCE OF 6 INCHES, PREFERABLY 12 INCHES BETWEEN THE INVERT OF THE UPPER PIPE AND THE CROWN OF THE LOWER PIPE WHEN ABOVE, AND AT LEAST 12 INCHES OF SEPARATION WHEN THE WATER MAIN IS BELOW.

WHERE SANITARY SEWER, FORCE MAINS, STORM SEWERS MUST CROSS A WATER MAIN WITH LESS THAN 6 INCHES VERTICAL SEPARATION, BOTH THE SEWER AND WATER MAIN SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE (DIP) CENTERED ON THE CROSSING. (DIP IS NOT REQUIRED FOR STORM SEWERS.) SUFFICIENT LENGTHS OF DIP MUST BE USED TO PROVIDE A MINIMUM SEPARATION OF 10 FEET BETWEEN TWO JOINTS. ALL JOINTS ON THE WATER MAIN WITHIN 20 FEET OF THE CROSSING MUST BE MECHANICALLY RESTRAINED.

ALL CROSSINGS SHALL BE ARRANGED SO THAT THE SEWER PIPE JOINTS AND WATER MAIN PIPE JOINTS ARE EQUIDISTANT FROM THE POINT OF CROSSING (PIPES CENTERED ON THE CROSSING). AT SUCH CROSSINGS PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C., AND AT LEAST SIX FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.

WHERE A NEW PIPE CONFLICTS WITH AN EXISTING PIPE WITH LESS THAN 6 INCHES VERTICAL CLEARANCE, THE NEW PIPE SHALL BE CONSTRUCTED OF DIP (EXCEPT STORM SEWERS) AND NEW PIPES SHALL BE ARRANGED TO MEET THE CROSSING REQUIREMENTS ABOVE.

2. A MINIMUM 3-FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN ANY TYPE OF STORM SEWER AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE.

A MINIMUM 3-FOOT, AND PREFERABLE 10-FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN VACUUM TYPE SANITARY SEWER AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE.

A MINIMUM 10-FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN "ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE.

A MINIMUM 6-FOOT, AND PREFERABLE 10-FOOT HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN GRAVITY OR PRESSURE TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER AND WATER MAIN IN PARALLEL INSTALLATIONS WHENEVER POSSIBLE. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS SHALL BE REDUCED TO 3 FOOT WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX INCHES ABOVE THE TOP OF THE SEWER

IN CASES WHERE IT IS NOT POSSIBLE TO MAINTAIN A 10-FOOT HORIZONTAL SEPARATION, THE WATER MAIN MUST BE LAID IN A SEPARATE TRENCH OR ON A UNDISTURBED EARTH SHELF LOCATED ON ONE SIDE OF THE SEWER OR FORCE MAIN AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST 6 INCHES ABOVE THE TOP OF THE SEWER.

WHERE IT IS NOT POSSIBLE TO MAINTAIN A VERTICAL DISTANCE OF 6 INCHES IN PARALLEL INSTALLATIONS, THE WATER MAIN SHALL BE CONSTRUCTED OF DIP AND THE SEWER OR THE FORCE MAIN SHALL BE CONSTRUCTED OF DIP (EXCEPT STORM SEWER) WITH A MINIMUM VERTICAL DISTANCE OF 6 INCHES. THE WATER MAIN SHOULD ALWAYS BE ABOVE THE SEWER. JOINTS ON THE WATER MAIN SHALL BE LOCATED AS FAR APART AS POSSIBLE FROM JOINTS ON THE SEWER OR FORCE MAIN (STAGGERED JOINTS).

3. ALL DIP SHALL BE PRESSURE CLASS 250 MIN.. ADEQUATE PROTECTIVE MEASURES AGAINST CORROSION SHALL BE USED AS DETERMINED BY THE DESIGN ENGINEER.

STANDARD SEPARATION STATEMENT FOR WATER/SEWER CONFLICT		G-3 WATER/SEWER CONFLICT
02-06 DATE: / REVISION: / BY: / APPD:		WATER/WASTEWATER ENGINEERING
DESIGNED: JJM / COMPUTER FILE # DETAIL NOTES 200602.DWG		FT. PIERCE UTILITIES AUTHORITY
DRAWN BY: JJM / SCALE: N.T.S.		
APPROVED: JLC / DATE: 2010	SHEET 1 OF 1	

REVISIONS			
NO.	DATE	REMARKS	BY

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ADAM SWANEY, P.E.
NO. 72235

PROPOSED FACILITY FOR
BOBCAT TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FL 34981
NOTES

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engenuity group inc.
ENGINEERS • SURVEYORS • GIS MAPPERS
1280 N. CONGRESS AVE. SUITE 101
WEST PALM BEACH, FLORIDA 33409
PH: (561)655-1151 • FAX: (561)832-3390
WWW.ENGENUITYGROUP.COM CERTIFICATE OF AUTHORIZATION #7095

J:\Land Projects 8\2\20182.01 Smith Blvd\DWG\20182.01 Notes.dwg DATE: 1/20/2021 12:53 PM

DATE	MARCH 2021
DRAWN	KL
PROJECT ENGINEER	RB
PROJECT MANAGER	RB
CHECKED	ACS

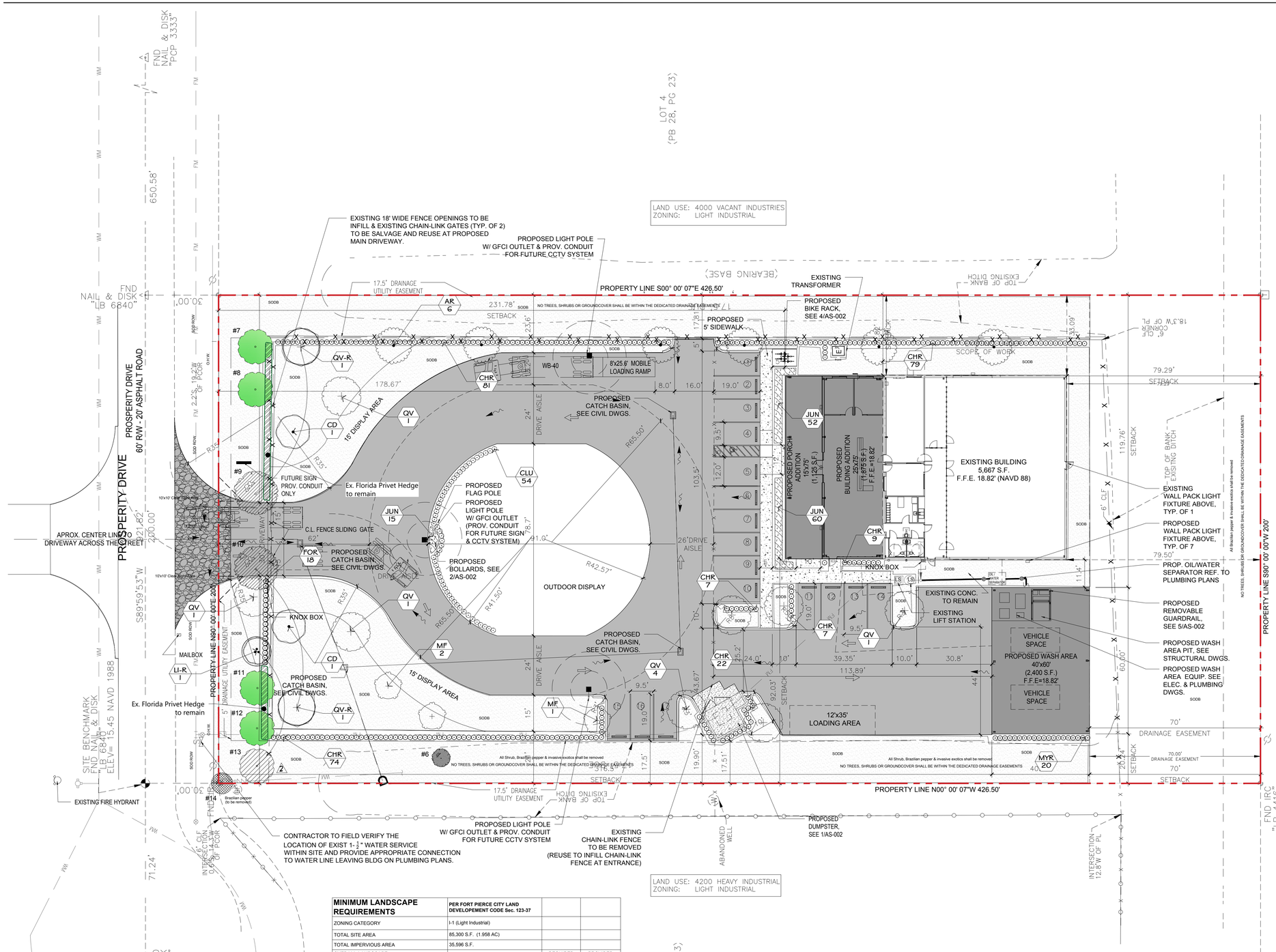
SHEET NO. 7 OF 7
JOB NO. 20182.01

ADAM SWANEY, P.E., PROFESSIONAL ENGINEER LICENSE NO. 72235.
THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY ADAM SWANEY, P.E. USING A SHA-1 AUTHENTICATION CODE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA-1 AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

811 Know what's below. Call before you dig.

SUBMITTAL, PERMIT

PLOT: 3/8/2021 4:58:22 PM



MINIMUM LANDSCAPE REQUIREMENTS	PER FORT PIERCE CITY LAND DEVELOPEMENT CODE Sec. 123-37		
ZONING CATEGORY	I-1 (Light Industrial)		
TOTAL SITE AREA	85,300 S.F. (1.958 AC)		
TOTAL IMPERVIOUS AREA	35,596 S.F.		
OVERALL LANDSCAPE		REQUIRED	PROVIDED
NET SITE AREA - plot area or portion thereof, not utilized for structures and parking. (PERVIOUS)	50, 977 total pervious 45, 567 S.F. (nic dirt equip. practice area)		
LANDSCAPED AREAS			
Interior VUA	One (1) SF of interior landscaping/30 SF of VUA, one (1) tree/100 SF of required landscape area. 23,387 sf / 30 sf = 780 sf / 100 = 8 trees	8 trees	8 trees
Screening of refuse collection areas	6' masonry wall or fence, one (1) shrub or hedge continuous along perimeter 2' oc		yes
LANDSCAPE BUFFERS	Adjacent to street ROW &/or VUA's		
North (Prosperity Drive street row)	One (1) tree /300 SF required landscape : 6' wide x 300 ft street frontage = 1800 sf / 300 sf = 6 trees.	6 trees	6 trees
South (ex. 70' drainage easment)	n/a - adjacent to industrial	0 trees	0 trees
West	One (1) tree /200 SF required landscape : 10' wide x 120 LF where adj to VUA = 1200 sf / 200 sf = 6 trees.	6 trees	6 trees
East	One (1) tree /200 SF required landscape : 10' wide x 114 LF where adj to VUA = 1140 sf / 200 sf = 6 trees.	6 trees	6 trees
			26 trees total (19 proposed & 5 existing)

All invasive exotic plants must be removed from the property prior to a Certificate of Occupancy being issued. The site shall be maintained "exotic free" in perpetuity.

Base information provided by Ahrens Companies Site Plan via electronic file. These plans are to be used for proposed planting installation purposes only. Field verification of existing conditions shall be performed prior to material installation. All hardscape and site drainage shall be by others.

Contractor shall verify that he has the most up to date plans, and that they have been approved and accepted by the Owner before commencing construction.

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N

Scale in Feet
1" = 20' – 0"
20' 0 10' 20' 40'

Project Site Planners / Contractors

AHRENS COMPANIES
DESIGN/BUILD • GENERAL CONSTRUCTION
OFFICE: (561) 863-9004 LICENSE: #CBC006515 #AA26000694
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL / COMMON NAME
	AR	6	Acer rubrum Red Maple
	CD	2	Coccoloba diversifolia Pigeon Plum
2	LI-R	1	Lagerstroemia spp. Crape Myrtle Multi-Trunk
	MF	3	Myrcianthes fragrans Simpson`s Stopper
	QV	8	Quercus virginiana Southern Live Oak
	QV-R	2	Quercus virginiana Southern Live Oak

SHRUBS	CODE	QTY	BOTANICAL / COMMON NAME
	CHR	279	Chrysobalanus icaco Coco Plum
	CLU	54	Clusia guttifera Small Leaf Clusia
	FOR	18	Forestiera segregata Florida Privet
	MYR	20	Myrica cerifera Wax Myrtle

GROUND COVERS	CODE	QTY	BOTANICAL / COMMON NAME
	JUN	127	Juniperus horizontalis Creeping Juniper

TURF	CODE	QTY	BOTANICAL / COMMON NAME
	SOD-B	25,886 sf	Paspalum notatum Bahia Grass

LA CONSULTANT

LBLA, Inc.
Lynn Bender Landscape Architecture
5610 Adair Way
Lake Worth, FL 33467
Phone: 561-644-3237
FL-LA6666715
lbenderlarch@gmail.com

REVISIONS		
1	tech. review project comments	1/22/21
2	st lucie county comments	2/17/21

PROPOSED FACILITY FOR
BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
PROPOSED LANDSCAPE PLAN

Designed: LMB
Drawn: LMB
Date: 10-23-2020
Job No.: #20-538

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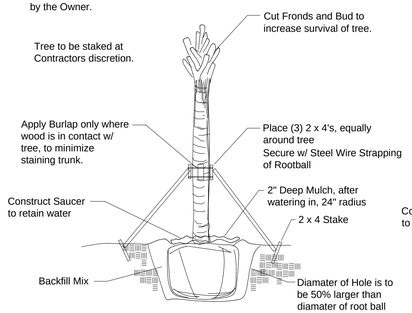
CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND NOTIFY ARCHITECT/ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

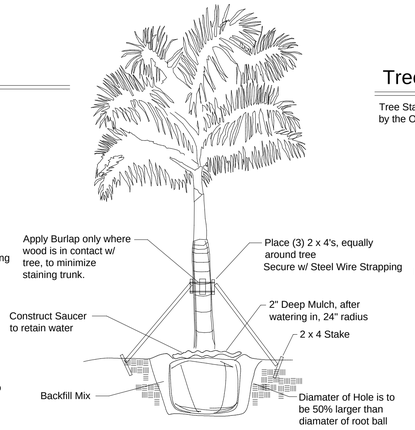
LYNN M. BENDER
FL. REG. LANDSCAPE ARCHITECT
REGISTRATION NUMBER 666715
REGISTERED LANDSCAPE ARCHITECT LYNN M. BENDER NO. 666715 STATE OF FLORIDA
2/17/21
SEAL

Sheet No.
LP1
of 2

Palm Tree Staking Detail

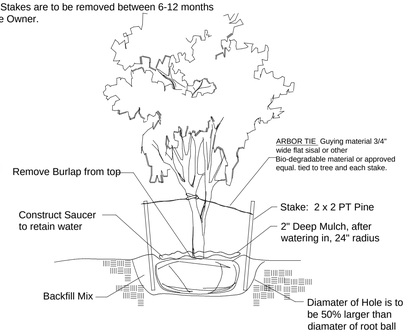
Tree Stakes are to be removed between 6-12 months by the Owner.





Tree Staking Detail

Tree Stakes are to be removed between 6-12 months by the Owner.



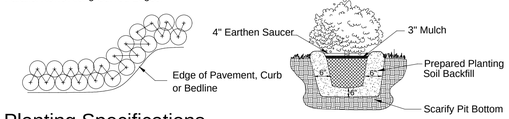
Shrub & Groundcover Planting Detail

NTS

Note: All Shrubs And Groundcovers Shall Be Triangular Spaced Along Straight Edges And Will Be Planted In Parallel Rows Along Curved Edges.

SHRUB DETAIL

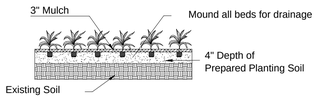
NTS



Groundcover & Annual Detail

NTS

NOTE: Annuals Are To Be Planted As Per Groundcover Detail Excluding Mulch.



Notes

All Plants shall be Florida No.1 or better.

Contractor Shall be familiar w/ the Landscape code and shall comply with all of its applicable requirements.

Contractor shall verify all quantities indicated at time of bid. Contractor shall provide unit prices at time of bid.

All contractors working on the project shall be licensed and fully insured as required.

Tree and palm staking shall be removed between 6 and 12 months after planting.

Planting Specifications

QUALITY: All plants shall be Florida No.1 or better as given in Grades & Standards for Nursery Plants, Parts I and II, latest edition published by the Florida Department of Consumer Services.

RESEARCH : Contractor shall research plans and site to determine present location of utilities and obstructions before commencing work. Contractor shall ensure that before he commences work that all necessary permits have been obtained.

The contractor shall personally examine the project site and fully acquaint himself with all of the existing conditions in order that no misunderstanding may occur.

No Additional compensation will be granted, after bid has been let for any hardships the contractor may encounter in the performance of his duty. Any discrepencies or errors not addressed at the time of bid.

DRAWINGS : Drawings are part of thhis contract. Any discrepencies between the drawings and specifications shall be brought to the attention of the owner at time of bid.

SCOPE : Under this contract, the work consists of furnishing all labor, material, equipment, transportation, etc., to complete all landscaping work as shown on the Drawings, as included in the Plant List and as herein specified. Work shall include all construction and maintenance/watering of all planting areas of this Contract until accepted by the Owner.

The contractor shall be responsible for all planting/ maintenance of plants until acceptance by Owner. Contractor shall protect all existing structure, plants etc., from damage during the construction process.

All damage shall be repaired at the contractors expense

WARRANTY: All trees shall be warrantied for a period of 1 year. All shrubs and groundcovers shall be warrantied for a period of 90 days, and sod shall be warrantied for a period of 30 days. Warranty begins at time of acceptance. All warranties shall be provided to the owner.

REPLACEMENT: All plant replacements shall be done with the same size and species of plant that was specified.

SAMPLES: Samples of any landscape material may be required for approval on the site or as otherwise determined by the Owner. Upon approval of samples (i.e. mulch, planting soil, plant varieties, etc.) by the Owner, delivery of material may begin. Approved samples shall be stored on the site and protected until furnishing of materials is completed. Plant samples be planted in permanent positions, but labeled as samples.

SUBSTITUTIONS : Any substitutions made for any reason must be approved by the owner.

WATER : It is the contractors responsibility to obtain and adequately water the plants during the duration of the installation phase. All plants shall be freshly dug,healthy and be well branched, free form disease and insects.

CONTAINER GROWN MATERIAL : All container grown materials shall be healthy vigorous, well rooted plants, and established in the container so that the root mass will retain its shape and hold together when removed from the container.

PALMS : Only a minimum numer of fronds shall be removed from the crown of palm trees to facilitate moving and handling. Cabbage palm heads shall be tied with a burlap strip per the following procedure: The first (inside) row of fronds contiguous to bud shall be removed. The next 3-4 rows shall be tied to bud for support. The remaining (lower) fronds shall be removed. Tied fronds and bud tip shall not be clipped. Burlap strip shall be left in place until the tree is well established.

PALMS : Clear trunk (c.t.) shall be measured from the ground at time of installation to the point where the mature aged trunk joins the immature green portion of the tree. Caliper shall be measured at breast height. Overall height (OA) shall be measured from the ground at the time of installation to a point one-quarter the length of the unopened bud below the bud tip.

SHADE TREES : Height shall be measured from the gorund to the avg. height of canopy. Spread shall be measured to the average outer edge. Single trunk trees shall be free from low-crotches.

SHRUBS: Height shall be measured from the ground to the average point where mature plant growth stops. Spread shall be measured to the end of branching equally across the shrub mass. Measurements are not to include any terminal growth.

SOD: Sod shall be measured on the basis of square footage. Contractor shall be responsible for coverage of the square footage shown on the plans.

SOD: Time delivery so that sod will be placed within 24 hours after.

MULCH: Apply 3" NON-CYPRESS mulch to all planting areas. Keep mulch from piling up along the base of the tree and shrubs. Mulch to be measured after compaction.

FINE GRADING
The landscape contractor shall be responsible for fine grading of the site. This means that the site shall be brought within 1" of final grade so that the landscape contractor will be able to perform final grading. All landscape areas, sod areas, are to be fine graded.

PLANT LAYOUT: All bed areas shall have planting laid out prior to planting.
The Landscape Architect shall review all layout prior to planting. If the bed and shrub layout is not inspected prior to planting, the Landscape Architect reserves the right to relocate the plants.

SOIL

Planting beds shall contain good soil, complete with organic sand mix. There shall be no construction debris, rock larger than 1" within bed areas. Soil shall be dark grey-brown in organic color and shall have good drainage characteristics.
Soil within planting beds shall not be compacted.
All compacted sub-base/ shell is to be removed from all landscape areas.

BACKFILL/SOIL MIX	ANNUALS
50% decomposed organic matter (muck)	100% Potting Soil
50% existing soil	
pH: 5.5 - 7.0	

FERTILIZER : Two fertilizers shall be used in all types of plantings except palms. Granular fertilizer shall be uniform in composition, dry and free flowing.
This fertilizer shall be 6-6-6 Nitrogen-Phosphorous-Potassium. Tablet Fertilizer (Agriform or equal) in 21 gr size, shall meet the following requirements: 20% Nitrogen, 10% Phosphorous, 10% Potassium.
The two fertilizers will be applied at the following rates:

1. PLANT SIZE	6-6-6 "AGRIFORM" TABLET (21 GRAM)
1 gal.	1/4 lb. 1
3 gal.	1/3 lb. 2
7-15 gal.	1/2 lb. 4
1"-6" caliper	2 lbs./1" cal. 2/1" caliper
6" and larger	3 lbs./1" cal. 2/1" caliper

2. Magnesium sulfate or "Palm Special" will be applied to all palms at installation at a rate of 1/2 lb. per inch of trunk caliper.

PRUNING: Each plant shll be pruned to complement the natural character of the tree. All dead and brown fronds, leaves, branches shall be removed.

TREE GUYING AND BRACING : Firmly stake or guy all trees in accordance with the plans and planting details immediately after planting to prevent wind damage.

WEED CONTROL: All landscape areas shall be free of nut grass, torpedo grass, and other noxious weeds.

PLANT MAINTENANCE: Contractor shall maintain all plants until final acceptance by owner.

CLEAN-UP: Contractor shall clean site area every day. The site shall be devoid of all rubbish, landscape debris, containers.

LANDSCAPE NOTES:

FDOT Type D or F curb shall be provided along the perimeter of all landscaped, open space, drainage and grassed areas adjacent to paved vehicular use areas, except where wheel stops are provided.

Safe sight triangles shall be maintained clear of vegetation to provide unobstructed visibility between 30" and 8' above crown of road.

Light poles, fire hydrants, electrical/mechanical equipment, signs, drainage structures, etc. shall not interfere with landscaping in terminal islands, parking islands, medians, buffers or other landscaped areas.

Landscape shall not be placed around structures in a manner so as to impede accessibility for fire rescue operations..

All new landscape areas shall be provided with 100 % automatic irrigation coverage.
A Functioning rain sensor/shut-off device shall be required on all irrigation systems.

Mulch all plant beds as specified in details using hardwood, non-cypress to 3" depth.

The soil utilized within the parking island areas MUST be a minimum of 36" in depth of natural soil NOT consisting of road rock, imported fill or other miscellaneous debris..

FOR ALL TREE PLANTINGS :
Synthetic burlap ball covering materials shall be completely remover.
Wire baskets shall be cut off to a depth of 1/2 (half) the depth f the root ball.
Burlap coverings shall be removed to a depth of 1/3 (third) of the root ball.

Any tree support materials shall be removed from each tree once it is established.

All Canopy trees shall be planted no closer than 10' to any underground utilities UNLESS a root barrier is used.

Root Barrier to be installed shall be a min 36" depth

Install as per Manufacture specs:
Root Solutions (800)554-0914
Biobarrier (800)257-6687 Or Equal

If any proposed Trees/Palms are adjacent to exiting overhead utility lines, then principles of FPL "Plant the Right Tree in the Right Place" shall be adhered to. Alteration of proposed material shall be reviewed by Project LA for approval & notification to City.

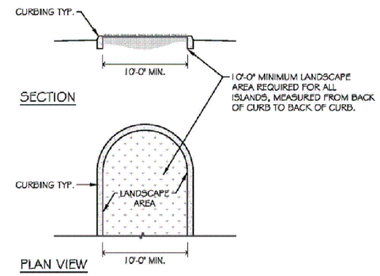


Figure 1. Landscape Island Details

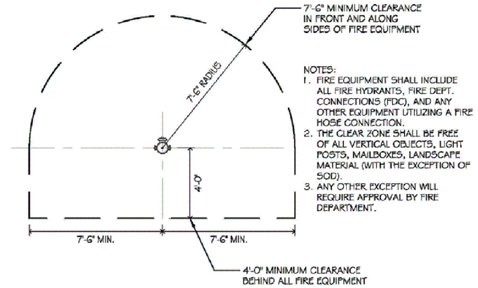


Figure 3. Fire Hydrant Separation Detail

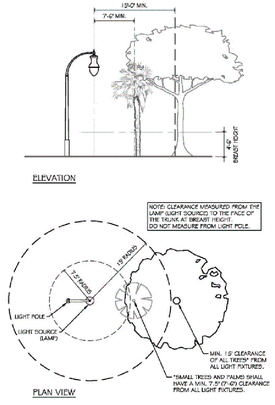


Figure 2. Site Lighting Separation Details

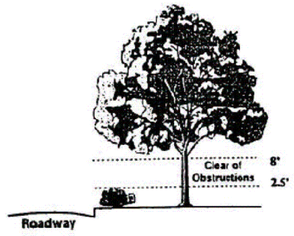


FIGURE 4 CLEAR VISIBILITY REQUIREMENTS

PLANT SCHEDULE

TREES	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CALIPER	CT	DROUGHT TOLERANCE	NATIVE	SPECIFICATION
AR	6	Acer rubrum	Red Maple	12` ht x 5` spr	2.5" DBH	NATIVE	High	Native	B and B
CD	2	Coccoloba diversifolia	Pigeon Plum	12` ht x 5` spr	2.5" DBH	5` ct	High	Native	B&B, FULL CANOPY
LI-R 2	1	Lagerstroemia spp.	Crape Myrtle Multi-Trunk	12`-14` ht x 7`-8` spr	mulit	6`-7` C.T.	High	Non Native	EXISTING RELOCATED
MF	3	Myrcianthes fragrans	Simpson`s Stopper	12` ht x 5` spr	2.5" DBH	5` ct	High	Native	single trunk, B&B
QV	8	Quercus virginiana	Southern Live Oak	12` ht x 5` spr	2.5" DBH	5` ct	High	Native	B&B, FULL CANOPY
QV-R	2	Quercus virginiana	Southern Live Oak	14` oa	3\" dbh	5` ct	High	Native	EXISTING RELOCATED
SHRUBS	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONT	SPACING	DROUGHT TOLERANCE	NATIVE	SPEC.
CHR	279	Chrysobalanus icaco	Coco Plum	24\" x 18\"	fully rooted pot to meet size	18\" oc	High	Native	Full to base
CLU	54	Clusia guttifera	Small Leaf Clusia	24\" x 24\"	fully rooted pot to meet size	24\" oc	High	Non Native	Full
FOR	18	Forestiera segregata	Florida Privet	24\" min @ install	3 Gallon	24\" oc	High	Native	Full to base
MYR	20	Myrica cerifera	Wax Myrtle	24\" x 18\"	3 Gallon	24\" oc	High	Native	Full to base
GROUND COVERS	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONT	SPACING	DROUGHT TOLERANCE	NATIVE	SPEC.
JUN	127	Juniperus horizontalis	Creeping Juniper	15\"x15\"	3 gallon	15\" oc	High	Non Native	Fully rooted
TURF	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONT	SPACING	DROUGHT TOLERANCE	NATIVE	SPEC.
SOD-B	25,886 sf	Paspalum notatum	Bahia Grass	sod					Laid tight solid

*Estimated sod total based on if all new for overall site. Final qty TBD in field by contractor depending on existing sodded areas to remain & unaffected during construction operations.

NOTE:
Finished grades of landscape areas. Finished grade of landscape areas shall be at or below the grade of adjacent VUA or public sidewalks, except for mounding or other surface aesthetics. Grade shall be designed to receive roof and surface runoff and to assist irrigation of plantings and then any overflow routed as necessary underground. Mounding or other surface aesthetics shall not inhibit or defeat intended rainwater capture, retention or percolation from a VUA.

Root barriers. A root barrier system shall be installed in situations where a tree or palm is planted within ten (10) feet of a sidewalk or parking area, unless other special provisions have been designed to accommodate tree roots.

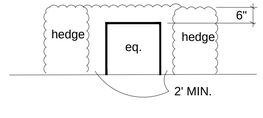
IRRIGATION NOTE: (Water source - CITY METER)
An automatic properly functioning underground irrigation system with a rain sensing cutoff device shall be in compliance with the South Florida Building Code and city Building Code requirements. The rain sensing cutoff device shall be located and installed in such a manner that the building eaves, balconies and similar overhangs do not interfere with the operation of the device. The irrigation system shall be rust free & properly maintained in good working order and provide a minimum coverage of 100% with 50% overlap.

Adequate irrigation of all newly proposed landscaped areas shall be provided for the first full growing season and continue thereafter only as necessary to maintain required vegetation in good and healthy condition. Irrigation systems shall conform to following standards:
a. Irrigation systems shall be continuously maintained in working order and shall be designed so not to overlap water zones or to water impervious areas.
b. No irrigation system shall be installed or maintained abutting any public street which causes water from the system to spurt onto the roadway or to strike passing vehicular traffic.

UTILITY SCREENING NOTE:
MECHANICAL & SERVICE EQUIPMENT SCREENING DETAIL

All air conditioners, pumps, transformers, back-flow preventers, and other site utilities shall receive a landscape hedge screen of plant material as required by Code. All hedges shall be maintained 6" above equipment.

provide screening on 3 sides as applicable



811 KNOW WHAT'S BELOW ALWAYS CALL 811 BEFORE YOU DIG
It's fast. Its free. Its the law
www.callsunshine.com

The Client agrees to indemnify and hold harmless LBLA INC. from any liability arising from acts or omissions in the performance of said services during construction by the Client, and his/her agents, employees, or subcontractors. where LBLA INC. does not provide landscape architectural services during construction (as the term is generally understood), including on-site monitoring, site visits, shop drawing review, design clarification, etc.

Contractor shall verify that he has the most up to date plans, and that they have been approved and accepted by the Owner before commencing construction.

Contractor shall verify that he has the most up to date plans, and that they have been approved and accepted by the Owner before commencing construction.

LA CONSULTANT

LBLA, Inc.
Lynn Bender Landscape Architecture
5610 Adair Way
Lake Worth, FL 33467
Phone: 561-644-3237
FL-LA6666715
lbenderlarch@gmail.com

REVISIONS			
1	tech. review project comments	1/22/21
2	st lucie county comments	2/17/21

PROPOSED FACILITY FOR
BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
LANDSCAPE DETAILS & SPECIFICATIONS

Designed: LMB
Drawn: LMB
Date: 10-23-2020
Job No.: #20-538

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CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND NOTIFY ARCHITECT/ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

LYNN M. BENDER — REGISTERED LANDSCAPE ARCHITECT — FL. REG. NO. LA6666715 — STATE OF FLORIDA — 2/17/21

Sheet No.
LP2
of 2

All invasive exotic plants must be removed from the property prior to a Certificate of Occupancy being issued. The site shall be maintained "exotic free" in perpetuity.

Project Site Planners / Contractors

AHRENS COMPANIES
DESIGN/BUILD • GENERAL CONSTRUCTION

OFFICE: (561) 863-9004 LICENSE: #CBC006515 #AA26000694
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

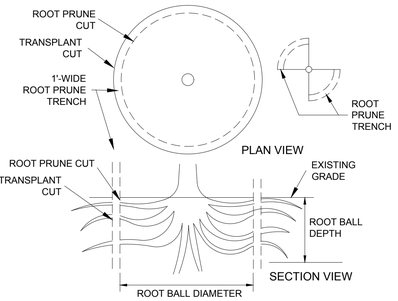
NOTES FOR TREE PROTECTION BARRICADES:

1. BARRICADE CIRCLE TO BE CENTERED ON TREE TRUNK(S). FOR GROUPS OF TREES, PLACE BARRICADES BETWEEN TREES AND CONSTRUCTION ACTIVITY.
2. NO GRADE CHANGES, TRAFFIC, STORAGE, TRENCHING OR ROOT CUTTING ALLOWED IN "TREE PROTECTION ZONE". CONTRACTOR TO REPLACE OR MITIGATE DAMAGED TREES OR VEGETATION AT CONTRACTOR'S EXPENSE PER LOCAL GOVERNMENT CODE REQUIREMENTS.
3. TREE PROTECTION BARRICADES SHALL BE LOCATED TO PROTECT EXISTING, RELOCATED AND NEW TREES IN CONSTRUCTION AREAS. THE PROTECTIVE BARRIER SHALL BE PLACED AROUND THE TREE AT A DISTANCE 6 FEET FROM THE TREE TRUNK OR AT THE CANOPY DRIP LINE, WHICHEVER IS GREATER OR AS SHOWN ON LANDSCAPE PLAN.

EXISTING TREE DISPOSITION CHART

TREE #	BOTANICAL NAME	COMMON NAME	DBH (IN)	HT (FT)	CANOPY SPREAD (FT)	CONDITION	DISPOSITION	NOTES
1	Quercus virginiana	LIVE OAK	14"	26	17	FAIR	REMOVE	MULTI CO-DOMINANT @ 3', POOR STRUCTURE
2	Acer rubrum	RED MAPLE	6"	20	8	FAIR	REMOVE	
3	Acer rubrum	RED MAPLE	7"	15	8	POOR	REMOVE	MULTI CO-DOMINANT, POOR STRUCTURE, SUCKER GROWTH
4	Quercus virginiana	LIVE OAK	3"	12	6	POOR	REMOVE	NO VALUE, FALLEN, THEN GROWTH FROM HORZ. BRANCH
5	Quercus spp.	SCRUB OAK	2"	8	5	POOR	REMOVE	MULTI @ BASE, SUCKERS
6	Quercus spp.	SCRUB OAK	2 @ 2"	6	5	POOR	REMOVE	NO VALUE, MULTI @ BASE, VOLUNTEER, SHRUB LIKE
7	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
8	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
9	Quercus virginiana	LIVE OAK	2.5"	14	4	GOOD	RELOCATE	
10	Quercus virginiana	LIVE OAK	2.5"	14	4	GOOD	RELOCATE	
11	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
12	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
13	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	RELOCATE	MULTI
14	Schinus terebinthifolia	BRAZILIAN PEPPER	-	-	-		REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
15	Schinus terebinthifolia	BRAZILIAN PEPPER	-	-	-		REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
16		CARROTWOOD	2 @ 2.5"	15	8	-	REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
			29"					= TOTAL DBH NCHES REMOVED

29" of DBH to mitigate for - Refer to LP1 & LP2 for mitigation credits.



NOTES:

1. MARK AND CUT A 12"-WIDE 'ROOT PRUNE TRENCH' AROUND THE TREE TO PROVIDE A ROOT BALL SIZE PER THE APPROPRIATE TABLE IN ITEM 3 (REFER TO SHEET LA-3, TREE RELOCATION SPEC.) USE SHARPENED SPADES FOR ROOT PRUNING. DO NOT CUT UNDER THE ROOT BALL, NOR REMOVE OLD ROOTS ON TOP OF ROOT BALL.
2. CUT THE 'ROOT PRUNE TRENCH' INITIALLY ON TWO SIDES (QUARTERS) OPPOSITE EACH OTHER. THEN AFTER $\frac{1}{3}$ OF TOTAL 'WAIT TIME' HAS PASSED, CUT THE 'ROOT PRUNE TRENCH' FOR THE REMAINING TWO QUARTERS.
3. FILL THE 'ROOT PRUNE TRENCH' WITH A MIXTURE OF $\frac{2}{3}$ EXISTING SOIL AND $\frac{1}{3}$ PEAT HUMUS. LEAVE A DEPRESSION TO HOLD WATER AND THEN IRRIGATE THE ROOT BALL AREA AND TRENCH TO PROMOTE FEEDER ROOT GROWTH.
4. REFER TO "TREE RELOCATION SPECIFICATIONS" ON SHEET LA-3 FOR COMPLETE SPECIFICATIONS.

TREE & PALM ROOT PRUNING
NOT TO SCALE

TREE RELOCATION SPECIFICATIONS *(IF APPLICABLE)*

A. DEFINITIONS FOR TERMS USED HEREIN

TREE - THE TERM 'TREE' SHALL MEAN ALL TREE AND PALM SPECIES, EXCEPT WHERE UNIQUE SPECIFICATIONS ARE INDICATED FOR PALM SPECIES.
PALM - THE TERM 'PALM' SHALL APPLY TO ALL PALM SPECIES.

B. SEASONAL REQUIREMENTS

BROADLEAF TREES SHOULD BE TRANSPLANTED DURING WINTER MONTHS (THEIR DORMANT SEASON), NOT IN THE SPRING WHEN ENERGY IS SPENT ON NEW LEAF GROWTH WHICH NEEDS A LARGE ROOT SYSTEM, AND WHEN THERE IS LITTLE RAINFALL TO ENCOURAGE THE PRODUCTION OF NEW FEEDER ROOTS.

C. ROOT PRUNING AND TRANSPLANTING PROCEDURE (REFER TO GRAPHIC ROOT PRUNING DETAIL)

A TREE DESIGNATED TO BE RELOCATED OR TRANSPLANTED SHALL BE ROOT PRUNED WITH ADEQUATE 'WAIT TIME' IN ADVANCE OF TRANSPLANTING TO ALLOW A NEW ROOT SYSTEM TO GROW BEFORE MOVING THE TREE. THE TIME TYPICALLY REQUIRED FOR A ROOT SYSTEM TO DEVELOP BEFORE TRANSPLANTING DEPENDS ON THE SPECIE, SIZE, HEALTH, AND SOIL MOISTURE CONTENT. REFER TO ITEM 7 FOR AN ESTIMATED 'WAIT TIME'.

1. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ANY AND ALL UNDERGROUND UTILITIES OR OBSTRUCTIONS PRIOR TO COMMENCING WORK AND PROTECTING SAME FROM DAMAGE. IN CASE OF CONFLICT WITH PROPOSED WORK, NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO COMMENCE-MENT OF WORK.
2. REMOVE ALL ROCK AND DEBRIS AROUND THE TREE TO BE ROOT PRUNED.
3. DETERMINE THE SIZE OF THE ROOT BALL THAT IS BEING PREPARED BASED ON THE TRUNK CALIPER SIZE OF THE TREE (SEE TABLE BELOW). THE ROOT BALL DEPTH TYPICALLY SHALL BE AT LEAST 2/3 OF THE ROOT BALL DIAMETER SHOWN. TREES GROWN ABOVE A HIGH WATER TABLE CAN HAVE SHALLOWER ROOT BALLS PROVIDED THE ROOT BALL DIAMETER IS INCREASED AT LEAST ONE SIZE LARGER PER THE TABLE BELOW.

TREE CALIPER	MIN. ROOT BALL DIAMETER	MIN. ROOT BALL DEPTH
2"-4" CAL.	36"-42" DIA.	24"-28" DEPTH
4"-6" CAL.	42"-48" DIA.	28"-32" DEPTH
6"-8" CAL.	48"-60" DIA.	32"-40" DEPTH
8"-10" CAL.	60"-72" DIA.	40"-48" DEPTH
10"-12" CAL.	72"-84" DIA.	48"-56" DEPTH
12"-14" CAL.	84"-96" DIA.	56"-64" DEPTH
14"-16" CAL.	96"-108" DIA.	64"-72" DEPTH
16"-18" CAL.	108"-120" DIA.	72"-80" DEPTH
18"-20" CAL.	120"-132" DIA.	80"-88" DEPTH
20"-24" CAL.	132"-144" DIA.	88"-96" DEPTH
28"-32" CAL.	156"-168" DIA.	96"-104" DEPTH
32"-36" CAL.	168"-180" DIA.	104"-112" DEPTH

PALM TYPE	MIN. ROOT BALL DIAMETER	GENERAL PALM HEIGHT OVERALL	MIN. ROOT BALL DEPTH
SABAL PALM	48"	< 15 FT. HT.	12" DEPTH
COCONUT PALM	48"	15-25 FT. HT.	18" DEPTH
QUEEN PALM	48"	26-30 FT. HT.	24" DEPTH
SAGO PALM	48"	> 30 FT. HT.	24" DEPTH
DATE PALM	60"		
ROYAL PALM	60"		
RECLINATA PALM	72"		
PAUROTIS PALM	72"		

4. MARK AND CUT A 12"-WIDE 'ROOT PRUNE TRENCH' AROUND THE TREE TO PROVIDE A ROOT BALL SIZE PER THE APPROPRIATE TABLE IN ITEM 3. USE SHARPENED SPADES FOR ROOT PRUNING. DO NOT CUT UNDER THE ROOT BALL, NOR REMOVE OLD ROOTS ON TOP OF ROOT BALL.
5. CUT THE 'ROOT PRUNE TRENCH' INITIALLY ON TWO SIDES (QUARTERS) OPPOSITE EACH OTHER. THEN, AFTER 1/3 OF TOTAL 'WAIT TIME' HAS PASSED, CUT THE 'ROOT PRUNE TRENCH' FOR THE REMAINING TWO

ROOT PRUNING AND TRANSPLANTING PROCEDURE (REFER TO GRAPHIC ROOT PRUNING DETAIL) (CONT.)

6. FILL THE 'ROOT PRUNE TRENCH' WITH A MIXTURE OF 2/3 EXISTING SOIL AND 1/3 PEAT HUMUS. LEAVE A DEPRESSION TO HOLD WATER AND THEN IRRIGATE THE ROOT BALL AREA AND TRENCH TO PROMOTE FEEDER ROOT GROWTH.
7. THE RECOMMENDED 'WAIT TIME' TO TRANSPLANT AFTER ROOT PRUNING IS:

CALIPER SIZE	WAIT TIME
TREES:	
6" AND LESS	45-90 DAYS
6"-12"	90-180 DAYS
12" AND MORE	180-360 DAYS
PALMS (EXCEPT SABAL PALMS):	
6" AND LESS	21-45 DAYS
6" AND MORE	45-90 DAYS

8. BEFORE TRANSPLANTING, PRUNE LIMBS OR FRONDS (AS APPLICABLE) TO FACILITATE RELOCATION AND SURVIVAL. PRUNE TO ENHANCE THE NATURAL SHAPE AND CHARACTER OF THE TREE.
9. RE-GRADE RECIPIENT LOCATION BEFORE TRANSPLANTING THE TREE SO THE TOP OF THE ROOT BALL IS LEVEL WITH THE PROPOSED FINISH GRADE AFTER RELOCATION AND SETTLEMENT.
10. BEFORE MOVING THE TREE, DIG A TRANSPLANT TRENCH/CUT JUST BEYOND THE OUTSIDE PERIMETER OF THE "ROOT PRUNE TRENCH" TO MINIMIZE DAMAGE TO NEW FEEDER ROOTS DURING TRANSPLANTING.
11. AFTER COMPLETING THE 'TRANSPLANT TRENCH/CUT', LIFT TREE FROM ONE SIDE TO BREAK SUCTION. DIG UNDER THE ROOT BALL TO SEVER ANY REMAINING ROOTS AT A ROOT BALL DEPTH INDICATED IN THE TABLE IN ITEM 3 ABOVE. WRAP THE ROOT BALL WITH SYNTHETIC MATERIAL OR NATURAL BURLAP PRIOR TO MOVING HAND DUG TREES; NOT NECESSARY FOR MOVING BY TREE SPADE TRUCK. REMOVE ALL SYNTHETIC MATERIALS PRIOR TO PLANTING. REMOVE BIODEGRADABLE MATERIALS FROM TOP OF ROOT BALL. CUT BACK WIRE BASKETS BELOW THE TOP HALF OF THE ROOTBALL.
12. THE CONTRACTOR SHALL PROTECT TREES AND ASSOCIATED UNDERSTORY PLANTS FROM BREAKAGE, SCRAPES, AND SCARS BEFORE, DURING, AND AFTER TRANSPLANT OPERATIONS BY METHODS SUCH AS BURLAP WRAPPING, SOFT SLINGS, SUPPORT ARMATURES, TREE BARRICADES, ETC.
13. ALL PLANT MATERIALS SHALL BE RELOCATED TO HOLES EXCAVATED IMMEDIATELY BEFORE TRANSPLANT OPERATIONS. FILL RECIPIENT TREE HOLES 1/3 WITH WATER, INSERT TREE, BACK-FILL AND WATER-IN THOROUGHLY, BEING SURE TO REMOVE ALL AIR POCKETS. PROVIDE 6"-HIGH BERM AROUND PERIMETER OF THE ROOT BALL OF THE NEWLY INSTALLED TREE OR PLANT MATERIAL TO RETAIN WATER. APPLY WATER THOROUGHLY AFTER INSTALLATION AND THEREAFTER USING APPLICATIONS RATES THAT MAXIMIZE TREE/PLANT ESTABLISHMENT. TOP OF ROOTBALL TO BE 3" ABOVE EXISTING SOIL AFTER PLANTING.
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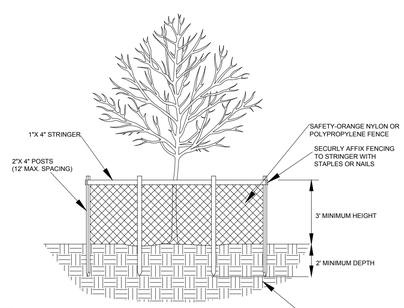
ALL TREE ROOTS THAT MUST BE CUT TO INSTALL ADJACENT CONCRETE CURBS, UTILITIES, AND FOOTERS, ETC., OR FOR ROOT PRUNING BEFORE RELOCATION, SHALL BE CUT CLEANLY WITH SHARP BLADES TO PREVENT UNNECESSARY ROOT SHREDDING AND DAMAGE.

EXISTING TREES WITH AERIAL OVERLAY



NOTE:
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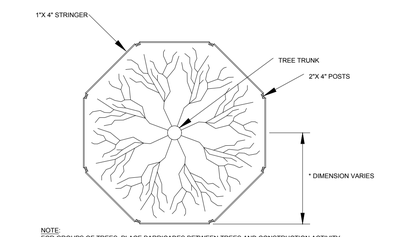
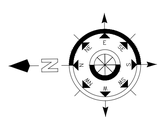
* TREE PROTECTION BARRICADES SHALL BE LOCATED TO PROTECT EXISTING, RELOCATED AND NEW TREES IN CONSTRUCTION AREAS. THE PROTECTIVE BARRIER SHALL BE PLACED AROUND THE TREE AT A DISTANCE 6 FEET FROM THE TREE TRUNK OR AT THE CANOPY DRIP LINE, WHICHEVER IS GREATER OR AS SHOWN ON LANDSCAPE PLAN.



NOTE:
FOR GROUPS OF TREES, PLACE BARRICADES BETWEEN TREES AND CONSTRUCTION ACTIVITY.

TREE PROTECTION BARRICADE DETAIL



LA CONSULTANT

LBLA, Inc.
Lynn Bender Landscape Architecture

5610 Adair Way
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FL-LA6666715
lbenderlarch@gmail.com

REVISIONS		
1	tech. review project comments	1/22/21
2	st lucie county comments	2/17/21

PROPOSED FACILITY FOR
BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
EXISTING TREES WITH AERIAL OVERLAY

Designed: LMB
Drawn: LMB
Date: 09-02-2020
Job No.: #20-126

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CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND NOTIFY ARCHITECT/ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

REGISTERED LANDSCAPE ARCHITECT LYNN M. BENDER No. 6666715 STATE OF FLORIDA 2/17/21 SEAL

Sheet No.
TDP1
of 2

Contractor shall verify that he has the most up to date plans, and that they have been approved and accepted by the Owner before commencing construction.

All invasive exotic plants must be removed from the property prior to a Certificate of Occupancy being issued. The site shall be maintained "exotic free" in perpetuity.

Project Site Planners / Contractors

AHRENS COMPANIES

DESIGN/BUILD • GENERAL CONSTRUCTION

OFFICE: (561) 863-9004 LICENSE: #CBC006515 #AA26000694
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

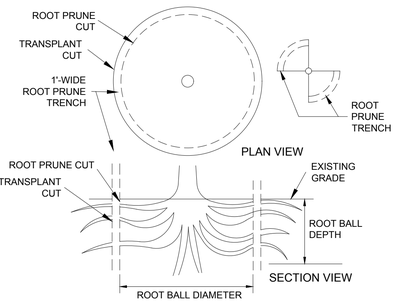
Base information provided by Ahrens Companies Site Plan via electronic file. These plans are to be used for proposed planting installation purposes only. Field verification of existing conditions shall be performed prior to material installation. All hardscape and site drainage shall be by others.

NOTES FOR TREE PROTECTION BARRICADES:

1. BARRICADE CIRCLE TO BE CENTERED ON TREE TRUNK(S). FOR GROUPS OF TREES, PLACE BARRICADES BETWEEN TREES AND CONSTRUCTION ACTIVITY.
2. NO GRADE CHANGES, TRAFFIC, STORAGE, TRENCHING OR ROOT CUTTING ALLOWED IN "TREE PROTECTION ZONE". CONTRACTOR TO REPLACE OR MITIGATE DAMAGED TREES OR VEGETATION AT CONTRACTOR'S EXPENSE PER LOCAL GOVERNMENT CODE REQUIREMENTS.
3. TREE PROTECTION BARRICADES SHALL BE LOCATED TO PROTECT EXISTING, RELOCATED AND NEW TREES IN CONSTRUCTION AREAS. THE PROTECTIVE BARRIER SHALL BE PLACED AROUND THE TREE AT A DISTANCE 6 FEET FROM THE TREE TRUNK OR AT THE CANOPY DRIP LINE, WHICHEVER IS GREATER OR AS SHOWN ON LANDSCAPE PLAN.

EXISTING TREE DISPOSITION CHART

TREE #	BOTANICAL NAME	COMMON NAME	DBH (IN)	HT (FT)	CANOPY SPREAD (FT)	CONDITION	DISPOSITION	NOTES
1	Quercus virginiana	LIVE OAK	14"	26	17	FAIR	REMOVE	MULTI CO-DOMINANT @ 3', POOR STRUCTURE
2	Acer rubrum	RED MAPLE	6"	20	8	FAIR	REMOVE	
3	Acer rubrum	RED MAPLE	7"	15	8	POOR	REMOVE	MULTI CO-DOMINANT, POOR STRUCTURE, SUCKER GROWTH
4	Quercus virginiana	LIVE OAK	3"	12	6	POOR	REMOVE	NO VALUE, FALLEN, THEN GROWTH FROM HORZ. BRANCH
5	Quercus spp.	SCRUB OAK	2"	8	5	POOR	REMOVE	MULTI @ BASE, SUCKERS
6	Quercus spp.	SCRUB OAK	2 @ 2"	6	5	POOR	REMOVE	NO VALUE, MULTI @ BASE, VOLUNTEER, SHRUB LIKE
7	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
8	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
9	Quercus virginiana	LIVE OAK	2.5"	14	4	GOOD	RELOCATE	
10	Quercus virginiana	LIVE OAK	2.5"	14	4	GOOD	RELOCATE	
11	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
12	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	REMAIN	MULTI
13	Lagerstroemia ssp.	CRAPE MYRTLE	3 @ 1.5"	14	6	GOOD	RELOCATE	MULTI
14	Schinus terebinthifolia	BRAZILIAN PEPPER	-	-	-	-	REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
15	Schinus terebinthifolia	BRAZILIAN PEPPER	-	-	-	-	REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
16		CARROTWOOD	2 @ 2.5"	15	8	-	REMOVE	FLEPPC CAT 1 EXOTIC INVASIVE
			29"					= TOTAL DBH NCHES REMOVED



NOTES:

1. MARK AND CUT A 12"-WIDE 'ROOT PRUNE TRENCH' AROUND THE TREE TO PROVIDE A ROOT BALL SIZE PER THE APPROPRIATE TABLE IN ITEM 3 (REFER TO SHEET LA-3, TREE RELOCATION SPEC.) USE SHARPENED SPADES FOR ROOT PRUNING. DO NOT CUT UNDER THE ROOT BALL, NOR REMOVE OLD ROOTS ON TOP OF ROOT BALL.
2. CUT THE 'ROOT PRUNE TRENCH' INITIALLY ON TWO SIDES (QUARTERS) OPPOSITE EACH OTHER. THEN AFTER 1/3 OF TOTAL 'WAIT TIME' HAS PASSED, CUT THE 'ROOT PRUNE TRENCH' FOR THE REMAINING TWO QUARTERS.
3. FILL THE 'ROOT PRUNE TRENCH' WITH A MIXTURE OF 2/3 EXISTING SOIL AND 1/3 PEAT HUMUS. LEAVE A DEPRESSION TO HOLD WATER AND THEN IRRIGATE THE ROOT BALL AREA AND TRENCH TO PROMOTE FEEDER ROOT GROWTH.
4. REFER TO "TREE RELOCATION SPECIFICATIONS" ON SHEET LA-3 FOR COMPLETE SPECIFICATIONS.

TREE & PALM ROOT PRUNING
NOT TO SCALE

TREE RELOCATION SPECIFICATIONS *(IF APPLICABLE)*

A. DEFINITIONS FOR TERMS USED HEREIN

TREE - THE TERM 'TREE' SHALL MEAN ALL TREE AND PALM SPECIES, EXCEPT WHERE UNIQUE SPECIFICATIONS ARE INDICATED FOR PALM SPECIES.
PALM - THE TERM 'PALM' SHALL APPLY TO ALL PALM SPECIES.

B. SEASONAL REQUIREMENTS

BROADLEAF TREES SHOULD BE TRANSPLANTED DURING WINTER MONTHS (THEIR DORMANT SEASON), NOT IN THE SPRING WHEN ENERGY IS SPENT ON NEW LEAF GROWTH WHICH NEEDS A LARGE ROOT SYSTEM, AND WHEN THERE IS LITTLE RAINFALL TO ENCOURAGE THE PRODUCTION OF NEW FEEDER ROOTS.

C. ROOT PRUNING AND TRANSPLANTING PROCEDURE (REFER TO GRAPHIC ROOT PRUNING DETAIL)

A TREE DESIGNATED TO BE RELOCATED OR TRANSPLANTED SHALL BE ROOT PRUNED WITH ADEQUATE 'WAIT TIME' IN ADVANCE OF TRANSPLANTING TO ALLOW A NEW ROOT SYSTEM TO GROW BEFORE MOVING THE TREE. THE TIME TYPICALLY REQUIRED FOR A ROOT SYSTEM TO DEVELOP BEFORE TRANSPLANTING DEPENDS ON THE SPECIE, SIZE, HEALTH, AND SOIL MOISTURE CONTENT. REFER TO ITEM 7 FOR AN ESTIMATED 'WAIT TIME'.

1. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ANY AND ALL UNDERGROUND UTILITIES OR OBSTRUCTIONS PRIOR TO COMMENCING WORK AND PROTECTING SAME FROM DAMAGE. IN CASE OF CONFLICT WITH PROPOSED WORK, NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO COMMENCE-MENT OF WORK.
2. REMOVE ALL ROCK AND DEBRIS AROUND THE TREE TO BE ROOT PRUNED.
3. DETERMINE THE SIZE OF THE ROOT BALL THAT IS BEING PREPARED BASED ON THE TRUNK CALIPER SIZE OF THE TREE (SEE TABLE BELOW). THE ROOT BALL DEPTH TYPICALLY SHALL BE AT LEAST 2/3 OF THE ROOT BALL DIAMETER SHOWN. TREES GROWN ABOVE A HIGH WATER TABLE CAN HAVE SHALLOWER ROOT BALLS PROVIDED THE ROOT BALL DIAMETER IS INCREASED AT LEAST ONE SIZE LARGER PER THE TABLE BELOW.

TREE CALIPER	MIN. ROOT BALL DIAMETER	MIN. ROOT BALL DEPTH
2"-4" CAL.	36"-42" DIA.	24"-28" DEPTH
4"-6" CAL.	42"-48" DIA.	28"-32" DEPTH
6"-8" CAL.	48"-60" DIA.	32"-40" DEPTH
8"-10" CAL.	60"-72" DIA.	40"-48" DEPTH
10"-12" CAL.	72"-84" DIA.	48"-56" DEPTH
12"-14" CAL.	84"-96" DIA.	56"-64" DEPTH
14"-16" CAL.	96"-108" DIA.	64"-72" DEPTH
16"-18" CAL.	108"-120" DIA.	72"-80" DEPTH
18"-20" CAL.	120"-132" DIA.	80"-88" DEPTH
20"-24" CAL.	132"-144" DIA.	88"-96" DEPTH
28"-32" CAL.	156"-168" DIA.	96"-104" DEPTH
32"-36" CAL.	168"-180" DIA.	104"-112" DEPTH

PALM TYPE	MIN. ROOT BALL DIAMETER	GENERAL PALM HEIGHT OVERALL	MIN. ROOT BALL DEPTH
SABAL PALM	48"	< 15 FT. HT.	12" DEPTH
COCONUT PALM	48"	15-25 FT. HT.	18" DEPTH
QUEEN PALM	48"	26-30 FT. HT.	24" DEPTH
SAGO PALM	48"	> 30 FT. HT.	24" DEPTH
DATE PALM	60"		
ROYAL PALM	60"		
RECLINATA PALM	72"		
PAUROTIS PALM	72"		

4. MARK AND CUT A 12"-WIDE 'ROOT PRUNE TRENCH' AROUND THE TREE TO PROVIDE A ROOT BALL SIZE PER THE APPROPRIATE TABLE IN ITEM 3. USE SHARPENED SPADES FOR ROOT PRUNING. DO NOT CUT UNDER THE ROOT BALL, NOR REMOVE OLD ROOTS ON TOP OF ROOT BALL.
5. CUT THE 'ROOT PRUNE TRENCH' INITIALLY ON TWO SIDES (QUARTERS) OPPOSITE EACH OTHER. THEN, AFTER 1/3 OF TOTAL 'WAIT TIME' HAS PASSED, CUT THE 'ROOT PRUNE TRENCH' FOR THE REMAINING TWO

ROOT PRUNING AND TRANSPLANTING PROCEDURE (REFER TO GRAPHIC ROOT PRUNING DETAIL) (CONT.)

6. FILL THE 'ROOT PRUNE TRENCH' WITH A MIXTURE OF 2/3 EXISTING SOIL AND 1/3 PEAT HUMUS. LEAVE A DEPRESSION TO HOLD WATER AND THEN IRRIGATE THE ROOT BALL AREA AND TRENCH TO PROMOTE FEEDER ROOT GROWTH.
7. THE RECOMMENDED 'WAIT TIME' TO TRANSPLANT AFTER ROOT PRUNING IS:

CALIPER SIZE	WAIT TIME
TREES:	
6" AND LESS	45-90 DAYS
6"-12"	90-180 DAYS
12" AND MORE	180-360 DAYS
PALMS (EXCEPT SABAL PALMS):	
6" AND LESS	21-45 DAYS
6" AND MORE	45-90 DAYS

8. BEFORE TRANSPLANTING, PRUNE LIMBS OR FRONDS (AS APPLICABLE) TO FACILITATE RELOCATION AND SURVIVA. PRUNE TO ENHANCE THE NATURAL SHAPE AND CHARACTER OF THE TREE.
9. RE-GRADE RECIPIENT LOCATION BEFORE TRANSPLANTING THE TREE SO THE TOP OF THE ROOT BALL IS LEVEL WITH THE PROPOSED FINISH GRADE AFTER RELOCATION AND SETTLEMENT.
10. BEFORE MOVING THE TREE, DIG A "TRANSPLANT TRENCH/CUT" JUST BEYOND THE OUTSIDE PERIMETER OF THE 'ROOT PRUNE TRENCH' TO MINIMIZE DAMAGE TO NEW FEEDER ROOTS DURING TRANSPLANTING.
11. AFTER COMPLETING THE 'TRANSPLANT TRENCH/CUT', LIFT TREE FROM ONE SIDE TO BREAK SUCTION. DIG UNDER THE ROOT BALL TO SEVER ANY REMAINING ROOTS AT A ROOT BALL DEPTH INDICATED IN THE TABLE IN ITEM 3 ABOVE. WRAP THE ROOT BALL WITH SYNTHETIC MATERIAL OR NATURAL BURLAP PRIOR TO MOVING HAND DUG TREES; NOT NECESSARY FOR MOVING BY TREE SPADE TRUCK. REMOVE ALL SYNTHETIC MATERIALS PRIOR TO PLANTING. REMOVE BIODEGRADABLE MATERIALS FROM TOP OF ROOT BALL. CUT BACK WIRE BASKETS BELOW THE TOP HALF OF THE ROOTBALL.
12. THE CONTRACTOR SHALL PROTECT TREES AND ASSOCIATED UNDERSTORY PLANTS FROM BREAKAGE, SCRAPES, AND SCARS BEFORE, DURING, AND AFTER TRANSPLANT OPERATIONS BY METHODS SUCH AS BURLAP WRAPPING, SOFT SLINGS, SUPPORT ARMATURES, TREE BARRICADES, ETC.
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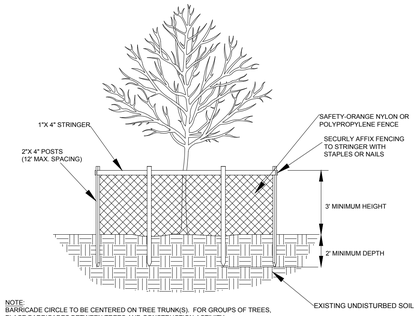

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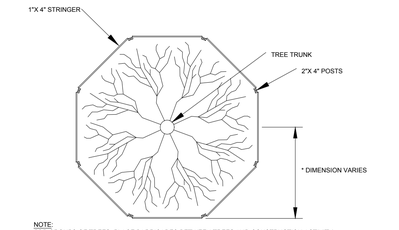

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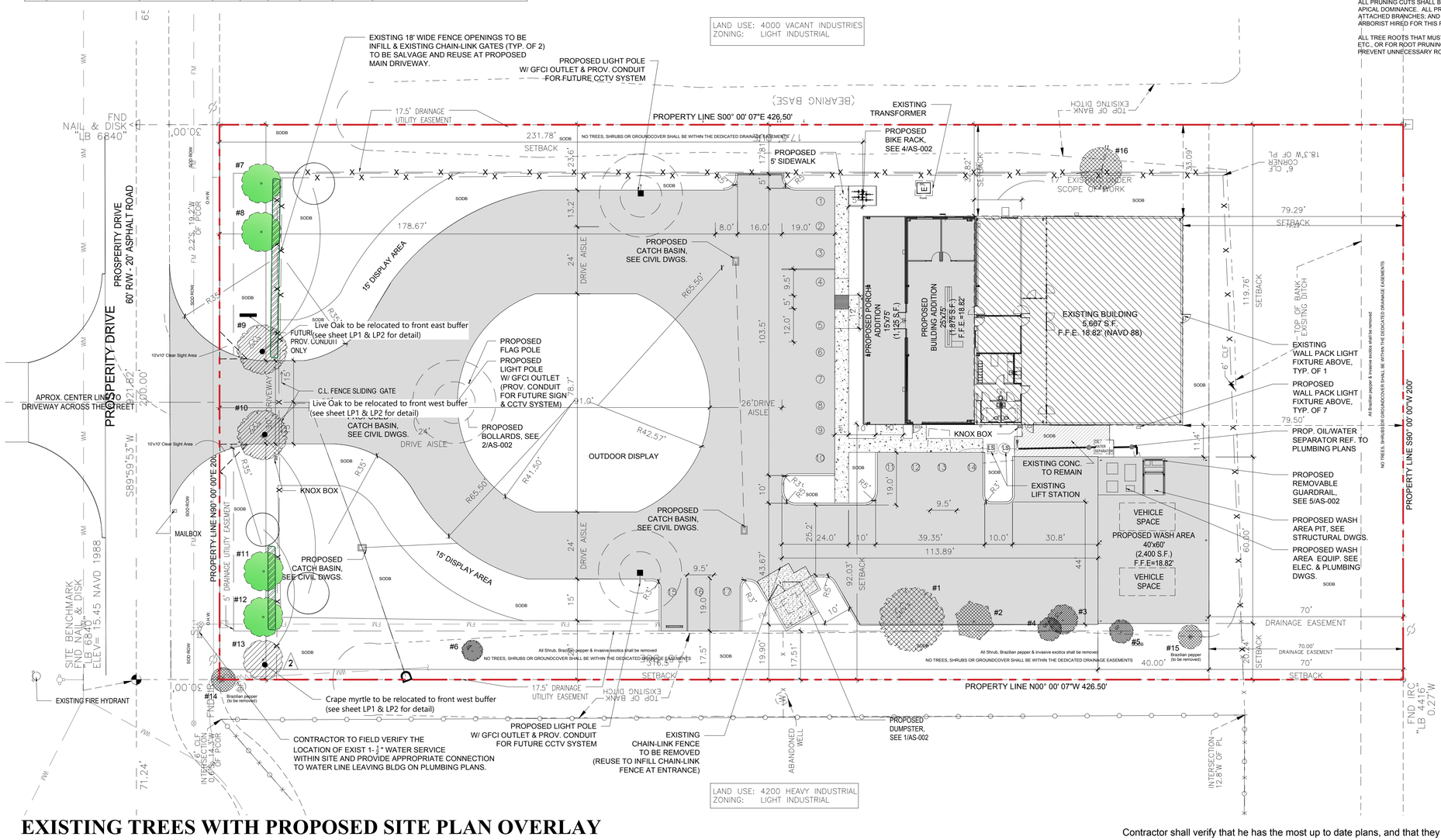

EXISTING TREES WITH PROPOSED SITE PLAN OVERLAY

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LA CONSULTANT

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lbenderlarch@gmail.com

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PROPOSED FACILITY FOR
BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
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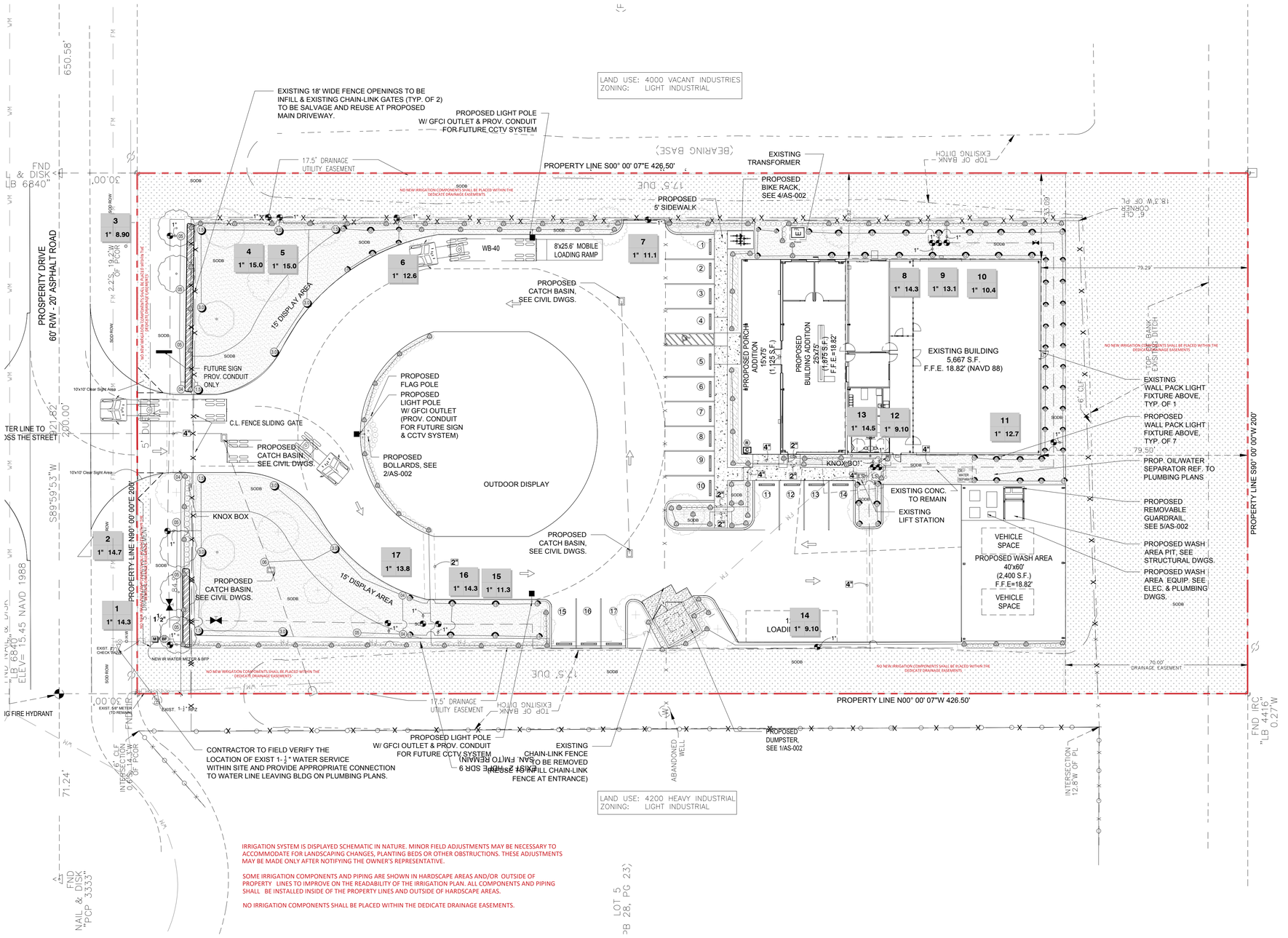
FL REGISTERED LANDSCAPE ARCHITECT LYNN M. BENDER LA #6666715 STATE OF FLORIDA 2/17/21

SEAL

Scale in Feet
1" = 20' - 0"
20' 0 10' 20' 40'

Sheet No.
TDP2
of 2



IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER/MODEL	QTY	PSI	RADIUS
	Hunter PROS-04 5' strip spray	8	30	5'x15'
	Hunter PROS-04 5' strip spray	2	30	5'x15'
	Hunter PROS-04 5' strip spray	11	30	5'x30'
	Hunter PROS-04 8' radius	22	30	8'
	Hunter PROS-04 8' radius	2	30	8'
	Hunter PROS-04 10' radius	8	30	10'
	Hunter PROS-04 10' radius	6	30	10'
	Hunter PROS-04 12' radius	16	30	12'
	Hunter PROS-04 12' radius	2	30	12'
	Hunter PROS-04 15' radius	4	30	15'
	Hunter PROS-04 15' radius	8	30	15'
	Hunter PROS-12 5' strip spray	16	30	5'x15'
	Hunter PROS-12 5' strip spray	18	30	5'x15'
	Hunter PROS-12 5' strip spray	47	30	5'x30'

SYMBOL	MANUFACTURER/MODEL	QTY	PSI	RADIUS
	Hunter PGP-ADJ-B	5	45	31'
	Hunter PGP-ADJ-B	8	45	38'
	Hunter PGP-ADJ-LA	4	40	24'
	Hunter PGP-ADJ-LA	7	40	27'
	Hunter PGP-ADJ-LA	1	40	30'

SYMBOL	MANUFACTURER/MODEL	QTY
	Hunter PGV-101G 1"	17
	Matco-Norca 514TX 11/2"	3
BF	Febco 860 1-1/2" (Existing)	1
C	Hunter IC-0600-PL	1
R	Hunter RAIN-CLIK	1
M	Water Meter 5/8" (NEW SEPARATE IR METER)	1
	Irrigation Lateral Line: PVC Class 200 SDR 21 1"	2,644 l.f.
	Irrigation Mainline: PVC Class 200 SDR 21 1 1/2"	1,045 l.f.
	Pipe Sleeve: PVC Schedule 40 2"	45.6 l.f.
	Pipe Sleeve: PVC Schedule 40 4"	126.4 l.f.

Valve Callout
Valve Number
Valve Flow
Valve Size

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N
Scale in Feet
1" = 20' - 0"
20' 0 10' 20' 40'

LA CONSULTANT

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Lynn Bender Landscape Architecture

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Lake Worth, FL 33467
Phone: 561-644-3237
FL-LA6666715
lbenderlarch@gmail.com

REVISIONS		
1	tech. review project comments	1/22/21
2	st lucie county comments	2/17/21
3	st lucie county comments	2/24/21

PROPOSED FACILITY FOR BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
PROPOSED IRRIGATION PLAN

Designed: LMB
Drawn: LMB
Date: 10-23-2020
Job No.: #20-538

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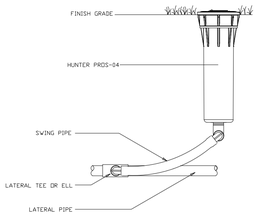
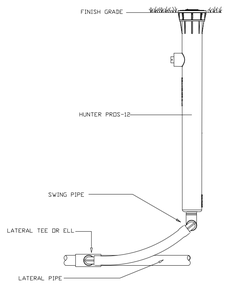
CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND FIELD CONDITIONS AND NOTIFY ARCHITECT/ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.

LICENSED LANDSCAPE ARCHITECT LYNN M. BENDER No. 6667015 STATE OF FLORIDA
2/24/21
SEAL

Sheet No.
IR-1
1 of 2



POP-UP SPRAY SPRINKLER



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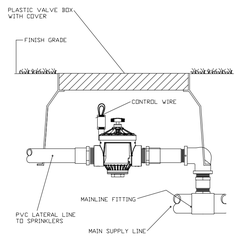
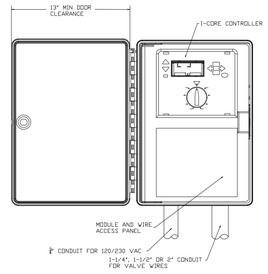
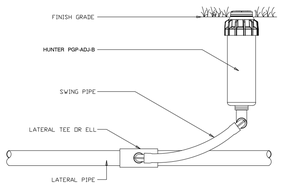


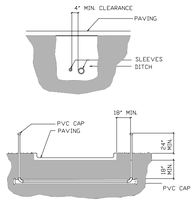
REMOTE CONTROL VALVE



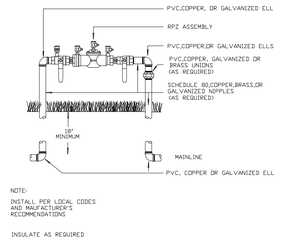
HUNTER I-CORE CONTROLLER



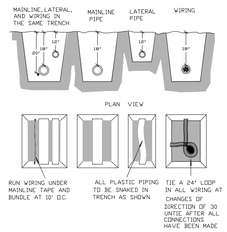
ROTOR



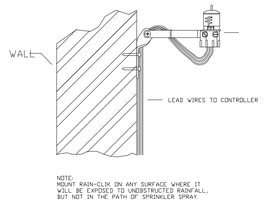
IRRIGATION SLEEVING



RPZ BACKFLOW PREVENTER



PIPE AND WIRE TRENCH



HUNTER RAIN-CLIK RAIN SENSOR

VALVE SCHEDULE

NUMBER	MODEL	SIZE	TYPE	GPM	HEADS	PIPE	DESIGN PSI	FRICTION LOSS	VALVE LOSS	PSI	PSI @ POC	PRECIP
1	Hunter PGV-101G	1"	Shrub Spray	14.30	12	157.5	30	0.46	1.64	32.11	51.14	1.59 in/h
2	Hunter PGV-101G	1"	Turf Rotor	14.70	7	147.8	45	0.44	1.62	47.06	66.76	0.80 in/h
3	Hunter PGV-101G	1"	Turf Rotor	8.90	5	76.3	40	0.33	1.90	42.23	56.42	1.24 in/h
4	Hunter PGV-101G	1"	Shrub Spray	14.95	13	172.1	30	0.40	1.60	32.00	52.47	1.56 in/h
5	Hunter PGV-101G	1"	Turf Rotor	15.00	6	142.1	45	0.46	1.60	47.07	67.61	0.71 in/h
6	Hunter PGV-101G	1"	Turf Spray	12.63	12	141.2	30	0.36	1.74	32.10	49.74	1.61 in/h
7	Hunter PGV-101G	1"	Shrub Spray	11.05	11	152.8	30	0.30	1.84	32.14	48.20	1.44 in/h
8	Hunter PGV-101G	1"	Turf Spray	14.26	15	162.6	30	0.44	1.64	32.09	51.81	0.94 in/h
9	Hunter PGV-101G	1"	Turf Spray	13.09	14	148.9	30	0.36	1.71	32.08	50.32	0.87 in/h
10	Hunter PGV-101G	1"	Shrub Spray	10.40	9	123.9	30	0.30	1.88	32.18	47.65	1.53 in/h
11	Hunter PGV-101G	1"	Turf Spray	12.73	21	170.3	30	0.22	1.74	31.95	49.76	1.41 in/h
12	Hunter PGV-101G	1"	Shrub Spray	9.10	12	148.0	30	0.60	1.90	32.50	46.95	1.47 in/h
13	Hunter PGV-101G	1"	Turf Spray	14.49	19	200.3	30	0.87	1.63	32.50	52.54	1.67 in/h
14	Hunter PGV-101G	1"	Shrub Spray	9.10	11	198.6	30	0.24	1.90	32.15	46.57	1.45 in/h
15	Hunter PGV-101G	1"	Turf Spray	11.32	8	121.4	30	0.25	1.82	32.08	48.15	1.40 in/h
16	Hunter PGV-101G	1"	Shrub Spray	14.30	13	209.5	30	0.97	1.64	32.61	52.05	1.40 in/h
17	Hunter PGV-101G	1"	Turf Rotor	13.80	6	136.5	45	0.89	1.67	47.56	66.35	1.16 in/h

CRITICAL ANALYSIS

P.O.C. NUMBER: 01
Water Source Information:

FLOW AVAILABLE	
Water Meter Size:	5/8" PROPOSED NEW SEPARATE IRRIGATION ONLY METER
Flow Available:	15.00 gpm
PRESSURE AVAILABLE	
Static Pressure at POC:	80.00 psi
Elevation Change:	5.00 ft
Service Line Size:	3"
Length of Service Line:	20.00 ft
Pressure Available:	77.00 psi
DESIGN ANALYSIS	
Maximum Station Flow:	15.00 gpm
Flow Available at POC:	15.00 gpm
Residual Flow Available:	0.00 gpm
Pressure Req. at Critical Station:	47.18 psi
Loss for Fittings:	0.07 psi
Loss for Main Line:	0.68 psi
Loss for POC to Valve Elevation:	0.00 psi
Loss for Backflow:	11.45 psi
Loss for Water Meter:	8.30 psi
Critical Station Pressure at POC:	67.68 psi
Pressure Available:	77.00 psi
Residual Pressure Available:	9.32 psi

IRRIGATION SPECIFICATIONS

1. IRRIGATION POINT OF CONNECTION SHALL BE CAPABLE OF DELIVERING A VARIABLE FLOW RATE OF 15 GPM AT A CONSTANT PRESSURE OF 77 PSI DOWNSTREAM OF BACKFLOW PREVENTION DEVICE.POINT OF CONNECTION SHELL BE ABLE TO MAINTAIN THE MAXIMUM FLOW RATE AND PRESSURE FOR THE DURATION OF AN IRRIGATION CYCLE. CONTRACTOR SHALL VERIFY THESE PARAMETERS PRIOR TO CONSTRUCTION, AND NOTIFY OWNER'S REPRESENTATIVE AND IRRIGATION CONSULTANT IF THEY CANNOT BE MET.
2. IF THE POINT OF CONNECTION EXCEEDS THE ABOVE PRESSURE REQUIREMENTS, A PRESSURE REGULATOR SHALL BE INSTALLED AT THE OWNER'S EXPENSE. PRESSURE REGULATOR SHALL BE SET AT THE PRESSURE RECOMMENED ABOVE.
3. AN RPZ TYPE BACKFLOW PREVENTION DEVICE SHALL BE INSTALLED IN A MANNER SATISFYING LOCAL CODES AND MANUFACTURER'S RECOMMENDATIONS.
4. POWER FOR THE IRRIGATION CONTROLLER, PUMP AND OTHER ELECTRICAL COMPONENTS SHALL BE PROVIDED BY OTHER. CONTRACTOR SHALL VERIFY POWER AVAILABLE MEETS THS REQUIREMENTS OF THE COMPONENT'S MANUFACTURER. IF POWER AVAILABLE IS INADQUATE, CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
5. IRRIGATION SYSTEM IS DISPLAYED SCHEMATIC IN NATURE. MINOR FIELD ADJUSTMENTS MAY BE NECESSARY TO ACCOMMODATE FOR LANDSCAPING CHANGES, PLANTING BEDS OR OTHER OBSTRUCTIONS. THESE ADJUSTMENTS MAY BE MADE ONLY AFTER NOTIFYING THE OWNER'S REPRESENTATIVE.
6. SOME IRRIGATION COMPONENTS AND PIPING ARE SHOWN IN HARDSCAPE AREAS AND OUTSIDE OF PROPERTY LINES TO IMPROVE ON THE READABILITY OF THE IRRIGATION PLAN. ALL COMPONENTS AND PIPING SHALL BE INSTALLED INSIDE OF THE PROPERTY LINES AND OUTSIDE OF HARDSCAPE AREAS.
7. MAINLINE, LATERALS AND CONTROL WIRES SHALL BE INSTALLED INSIDE THE SAME TRENCH WHENEVER POSSIBLE..
8. SYSTEM TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
9. CONTROLER SHALL BE GROUNDED PER MANUFACTURER'S SPECIFICATIONS.
10. ALL CONTROLLER/VALVE WIRE SHALL BE #14 GAUGE. THE COMMON WIRE SHALL BE COLORED WHITE, WHILE THE STATION WIRES SHALL BE OF AT LEAST ONE COLOR OTHER THAN WHITE.
11. ALL FIELD WIRE ABOVE GRADE OR WITHIN STRUCTURE TO BE INSTALLED IN CONDUIT PER LOCAL CODE.
12. ALL UNDERGROUND SPLICES TO UTILIZE 3M DBY, OR KING WATER PROOF SPLICE KITS, DEPENDING ON NUMBER AND SIZE OF WIRES. ALL SPLICES SHALL BE MADE INSIDE A VALVE BOX.
13. DEPTH OF IRRIGATION PIPING;18" ON MAINLINE; 12" ON LATERALS.
14. SLEEVING UNDER PAVED AREAS SHALL BE INSTALLED AT A DEPTH OF 24".

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LA CONSULTANT
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FL-LA6666715
lbenderlarch@gmail.com

REVISIONS		
1	tech. review project comments	1/22/21
2	st lucie county comments (no changes this sheet)	2/17/21
3	st lucie county comments	2/24/21

PROPOSED FACILITY FOR
BOBCAT - TREASURE COAST
4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981
IRRIGATION DETAILS & SPECIFICATIONS

Designed: LMB
Drawn: LMB
Date: 10-23-2020
Job No.: #20-538

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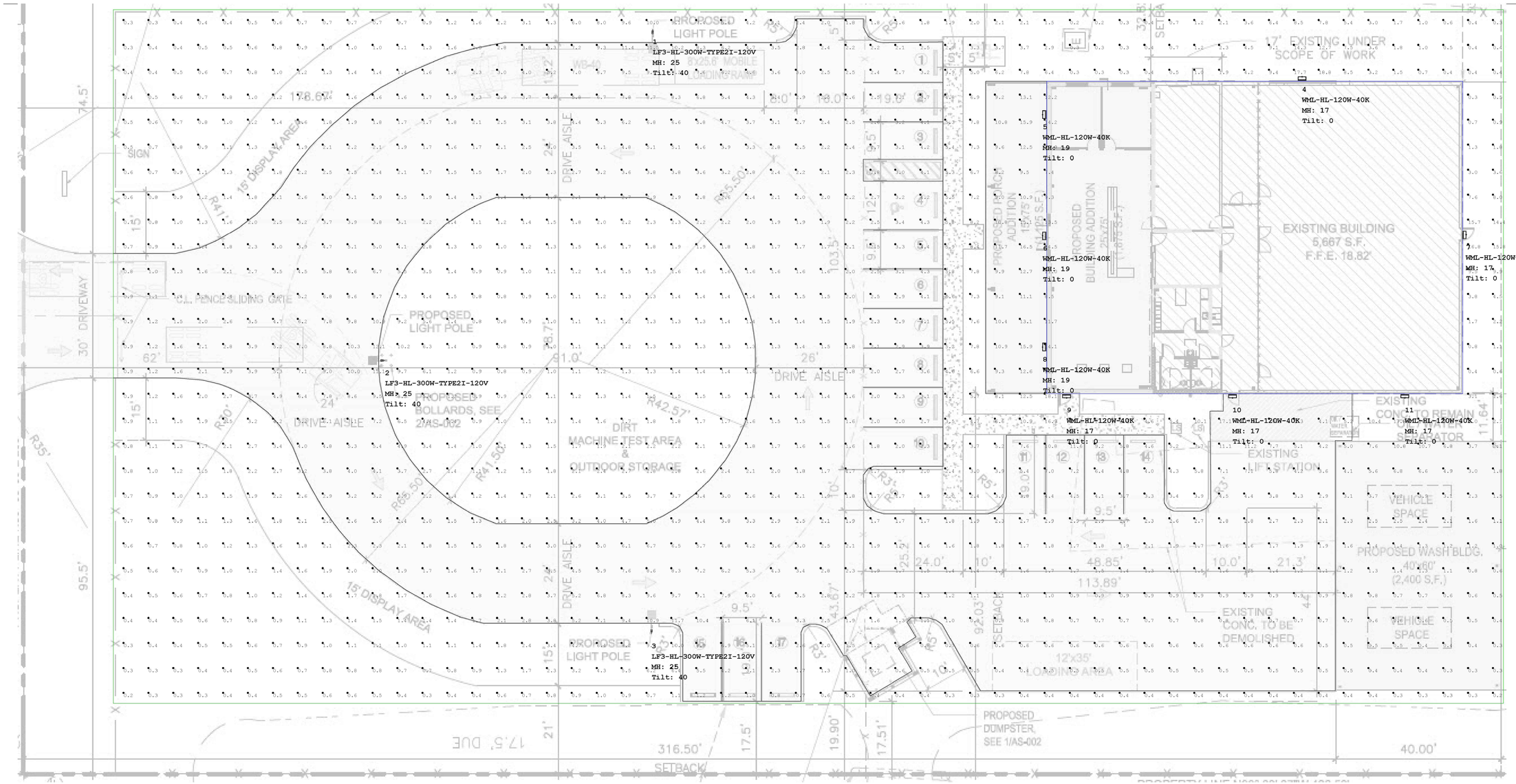
REGISTERED LANDSCAPE ARCHITECT LYNN M. BENDER LICENSE NUMBER 666715 STATE OF FLORIDA 2/24/2021
SEAL

Sheet No.
IR-DETAILS
2 of 2



1 SITE PHOTOMETRICS

SCALE: N.T.S.

AHRENS
DESIGN/BUILD • GENERAL CONSTRUCTION

PH: (561) 863-9004 LIC: #CBC006515 #AA26000694
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

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REVISIONS

PROPOSED FACILITY RENOVATION FOR
BOBCAT TREASURE COAST
4405 PROSPERITY DR, FORT PIERCE, FL 34981

Seal:
LIC. INTERIOR DESIGNER ID6108 ALEJANDRA MOLINA-JACKSON REGISTERED ARCHITECT AR96626 STATE OF FLORIDA

ALEJANDRA MOLINA-JACKSON
LICENSE #: AR96626

DATE
11-25-20

SCALE
AS SHOWN

DRAWN
KIM

JOB
20-000035

SHEET NAME:
SITE PHOTOMETRICS

SHEET #:
PH-001

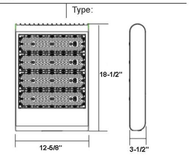
LF3-HL SERIES Outdoor Lighting

WESTGATE
THE FUTURE IS HERE...AND IT'S QUITE BRIGHT!

LF3-HL-300W-30K
LF3-HL-300W-40K
LF3-HL-300W-50K

Selection:
Custom:

Customer Name:
Project Name:
Note: Type:



18-1/2"(H) x 12-5/8"(W) x 3-1/2"(D)

Ideal for general site lighting, alleys, loading docks, doorway, pathway, and parking areas.

Features

- DLC Premium & LED High-Lumen Floor lights
- Solid State Lighting Technology for Long Life
- No Maintenance Needed and High-Efficiency
- 70,000 Hours Rated Life
- 7-Year Warranty
- Lens: TYPE II, III and IV Optic Lens

Technical Specifications

Electrical:

- Voltage: 120~277VAC/50~60 Hz
- Wattage: 300W
- Power Factor: >0.9
- Efficacy: 124~130 LPW

Lighting:

- Dimming: 0~10V dimmable
- Optic Lens Type: III (Type II with "U" Bracket)
- LED: Philips Lumileds Luxeon 3030 High Flux LED
- Cord Type: 6' SJTW 18/3 AWG cable
- Total Lumens: 37000LM/ 39000LM
- Color Temperature: 3000K/ 4000K/ 5000K
- Color Rendering Index: ≥ 82
- Beam Angle:
  Type 2=120°X90° | Type 3=140° x80° | Type 4=140°x10

Mechanical:

- With Snap-on & Bolt Mounting Options for One-Person Installations. Select a Mounting Option (Sold Separately)
- Die-cast Aluminum Housing with Powder Coat Finish (Dark Bronze)
- IP Rating: IP65
- Effective Projected Areas (EPA's) are:
  Front = 0.38 ft ², Side = 0.50 ft ², Face = 1.75 ft ²
- Operating temperature: -40°F to 104°F
- Suitable for Wet Locations

Applications:

- Ideal for general site lighting, alleys, loading docks, doorway, pathway and parking areas.
- Replace existing HID flood lights/ wall packs

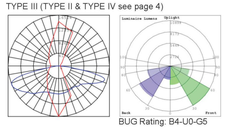
Other Models:

• 30W | 10400LM | LF3-HL-80W-30K	• 30W | 13000LM | LF3-HL-100W-30K	• 30W | 19700LM | LF3-HL-150W-30K	• 30W | 37000LM | LF3-HL-230W-30K
• 40W | 10700LM | LF3-HL-80W-40K	• 40W | 13200LM | LF3-HL-100W-40K	• 40W | 20680LM | LF3-HL-150W-40K	• 40W | 39000LM | LF3-HL-230W-40K
• 50W | 11200LM | LF3-HL-80W-50K	• 50W | 13200LM | LF3-HL-100W-50K	• 50W | 20680LM | LF3-HL-150W-50K	• 50W | 39000LM | LF3-HL-230W-50K

Phone: (877) 805-2252 | Fax: (877) 805-2252
www.westgatemfg.com | www.westgatecontrols.co

Photometrics: LF3-HL-300W

TYPE III (TYPE II & TYPE IV see page 4)



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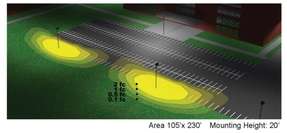

Area 105'x 230' Mounting Height: 20'

Other Views:

Front View

Side View

Back View

Performance Table: LF3-HL-300W

MODEL NO.	Wattage	Voltage	Lumens	Color Temp.	BUG Rating	LPW
LF3-HL-300W-30K	300W	120~277V	37000LM	3000K	B4-U0-G5	123
LF3-HL-300W-40K	300W	120~277V	39000LM	4000K	B4-U0-G5	130
LF3-HL-300W-50K	300W	120~277V	39000LM	5000K	B4-U0-G5	130

Sample Ordering

Model		Wattage		Color Temp.
LF3	–	HL	– 300W –	

30K = 3000K
40K = 4000K
50K = 6000K

Accessories Options

Blank = No Option for Accessories
WEC-7RC =Remote Control for OPT-SEN-3MR-4
*REFER TO PAGE 3 FOR MOUNTING OPTIONS

Factory Installed Options

Blank = No Factory Installed Options
OPT-LF3-PCKT = Twist Lock Photocell
OPT-SEN-3MR-3 = Programmable Microwave Bi-Level
OPT-TLSOC7P = 7-Pin Receptacle Kit to accept Smart Control Twist-Lock Photocell (Photocell not incl.) (Shorting Cap incl.)
OPT-CLR-BS = Color Paint

Example:

1. LF3-HL-300W-30K (For LF3 300W 3000K fixture 120V-277V)
2. LF3-HL-300W-30K (For LF3 300W 3000K fixture 120V-277V)
   WEC-7RC (For Remote Control)
3. LF3-HL-300W-30K (For LF3 300W 3000K fixture 120V-277V)
   WEC-7RC (For Remote Control)
   OPT-SEN-3MR-3 (For Programmable Microwave Bi-Level Motion Sensor)

SENSOR AND REMOTE CONTROL OPTIONS

LF3-HL-PCK
Twist-Lock
Photocell + Receptacle Kit

OPT-SEN-3MR-3
Bi-Level Motion
Sensor

WEC-7RC
Remote control

OPT-TLSOC7P
Smart Control
7-Pin Receptacle Kit
(Photocell not incl.)
(Shorting Cap incl.)

Smart Control
7-Pin Receptacle Kit
for
OPT-TLSOC7P

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www.westgatemfg.com | www.westgatecontrols.co

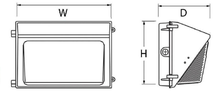
WML-HL SERIES LED Outdoor

WESTGATE
THE FUTURE IS HERE...AND IT'S QUITE BRIGHT!

WML-HL-120W

Customer Name:
Project Name:
Note: Type:

Selection:
Custom:



18-1/4"(W) X 9" (H) X 9-1/4" (D)

Die cast aluminum factory sealed housing LED light engine for a water resistant IP54 rated outdoor luminaire for general site lighting, alleys, loading docks, doorways, pathways and parking areas.

Features

- Die-cast aluminum with powder coat finish (dark bronze and custom colors), optimized for LED
- Same footprint as traditional HID wall packs
- Factory-installed Options: Photocell, Sensor, Custom Finishing, Emergency Battery Backup
- 120~277V driver inside of fixture
- CRI > 80
- 70,000 hour rated life
- 7-year warranty

Technical Specifications

Electrical:

- Input Wattage: 120W
- Input Current: 0.35A
- Input Voltage: 120-277VAC 50/60Hz
- Power factor: >0.9
- THD: <20%
- Efficacy: 140 LM/W

Lighting:

- Dimming: 0~10V dimmable
- LED type/brand: Philips Lumileds LEDs
- Total lumens: 17100 LM
- Color temperatures: 3000K, 4000K and 5000K
- Color rendering index: >80

Mechanical:

- Aluminum with (dark bronze and custom colors) powder coat finish
- High Conductive Aluminum LED board
- Optical Lens: High boron glass
- Four 1/2" hubs: 1 top. 1 on each side, 1 rear
- Operating temperature: -4°F ~ 104°F
- Lifespan: 70000 Hrs.
- IP rating: IP54, Wet Locations

Applications:

- General site Lighting
- Alleys
- Loading docks
- Doorways
- Pathways
- Parking areas

Other Models:

- 30W | 4200 LM | WML-HL-30W
- 50W | 7100 LM | WML-HL-50W
- 60W | 8700 LM | WML-HL-60W
- 80W | 11600 LM | WML-HL-80W
- 100W | 14800 LM | WML-HL-120W

Phone: (877) 805-2252 | Fax: (877) 805-2252
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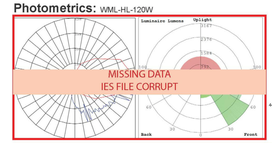
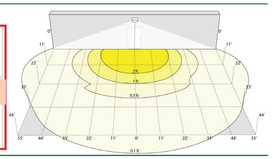
Photometrics: WML-HL-120W





Other Views:

Front View

Side View

Back View

Performance Table: WML-HL-120W | Available in bronze and custom colors

MODEL NO.	Wattage	Voltage	Lumens	Color Temp	BUG Rating	LPW
WML-HL-100W-30K	100W	120~277V	14800 LM	3000K	1-3-3	140
WML-HL-100W-40K	100W	120~277V	14800 LM	4000K	1-3-3	140
WML-HL-100W-50K	100W	120~277V	14800 LM	5000K	1-3-3	140

Sample Ordering

Model		Performance	Wattage	Color Temp.
WML	–	HL	– 120W –	

30K = 3000K
40K = 4000K
50K = 5000K

Accessory

Blank = No Option
WEC-7RC = REMOTE CONTROL (WORK WITH PT-SEN-3MRLV-S)

Factory-Installed Options

Blank = No Option
OPT-EM-OD1EXT = EMERGENCY BATTERY BACKUP WITH IP65 BOX
OPT-PC-B = BUTTON PHOTOCELL
OPT-CLR-BS = CUSTOM FINISH
OPT-SEN-3MRLV-S = PROGRAMMABLE MICROWAVE BI-LEVEL (Optional Remote Control Available)

Example:

1. WML-HL-30W-30K (For WML 120W 3000K fixture 120V-277V)
2. WML-HL-30W-30K (For WML 120W 3000K fixture 120V-277V)
   WEC-7RC (For Remote Control)
3. WML-HL-30W-30K (For WML 120W 3000K fixture 120V-277V)
   WEC-7RC (For Remote Control)
   OPT-SEN-3MRL-S (For Factory-Installed Sensor)

OPT-SEN-3MRLV-S

OPT-PC-B

OPT-EM-OD1EXT

WEC-7RC

Phone: (877) 805-2252 | Fax: (877) 805-2252
www.westgatemfg.com | www.westgatecontrols.co

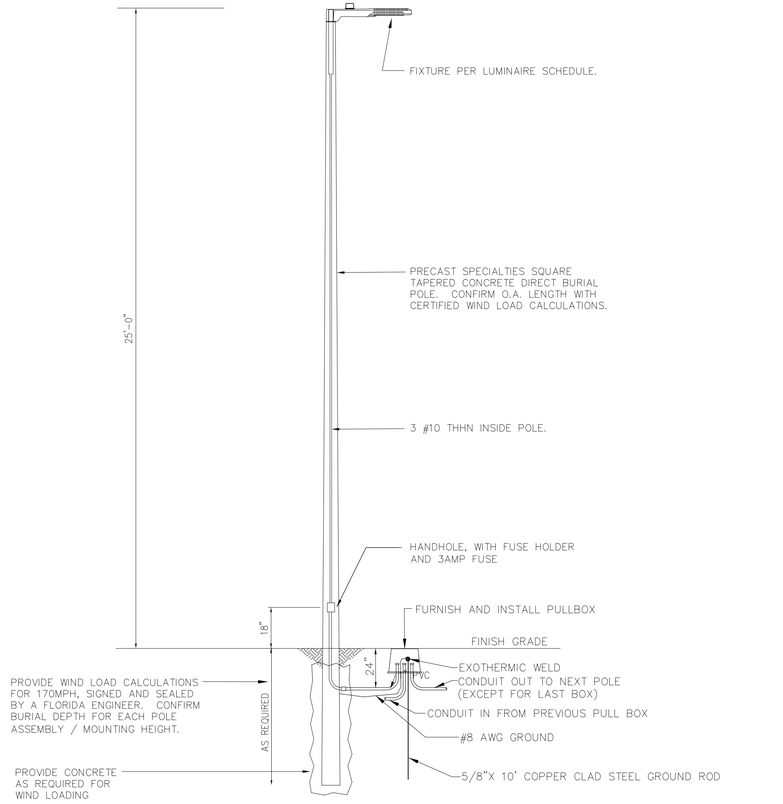
2 FLOOD LIGHT SPECIFICATIONS

Luminaire Schedule					
Symbol	Qty	Label	Arrangement	Total Lamp Lumens LLF	
	8	WML-HL-120W-40K	SINGLE	16042	0.900
	3	LF3-HL-300W-TYPE2I-120V	SINGLE	37906	0.900

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Bobcat Treasure Coast_Workplane Illuminance		Fc	3.06	18.8	0.2	15.30	94.00

Luminaire Location Summary						
LumNo	Label	X	Y	Z	Orient	Tilt
1	LF3-HL-300W-TYPE2I-120V	153	181.25	25	270	40
2	LF3-HL-300W-TYPE2I-120V	88.5	101.5	25	180	40
3	LF3-HL-300W-TYPE2I-120V	152.75	35.75	25	90	40
4	WML-HL-120W-40K	309.5	169.75	17	90	0
5	WML-HL-120W-40K	247	160.75	19	180	0
6	WML-HL-120W-40K	247	131.5	19	180	0
7	WML-HL-120W-40K	349	131.75	17	0	0
8	WML-HL-120W-40K	247	104.75	19	180	0
9	WML-HL-120W-40K	252.75	92.5	17	270	0
10	WML-HL-120W-40K	292.75	92.5	17	270	0
11	WML-HL-120W-40K	334.25	92.5	17	270	0

1 SITE PHOTOMETRICS LUMINAIRE SCHEDULE



3 LIGHT POLE DETAIL

SCALE: N.T.S.

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1461 KINETIC ROAD, LAKE PARK, FL 33403-3911

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REVISIONS

PROPOSED FACILITY RENOVATION FOR
BOBCAT
TREASURE COAST
4405 PROSPERITY DR, FORT PIERCE, FL 34981

Seal:
REGISTERED ARCHITECT AR96626 ALEJANDRA MOLINA-JACKSON LIC. INTERIOR DESIGNER 0001108 STATE OF FLORIDA

ALEJANDRA MOLINA-JACKSON
LICENSE #: AR96626

DATE
11-25-20

SCALE
AS SHOWN

DRAWN
WA

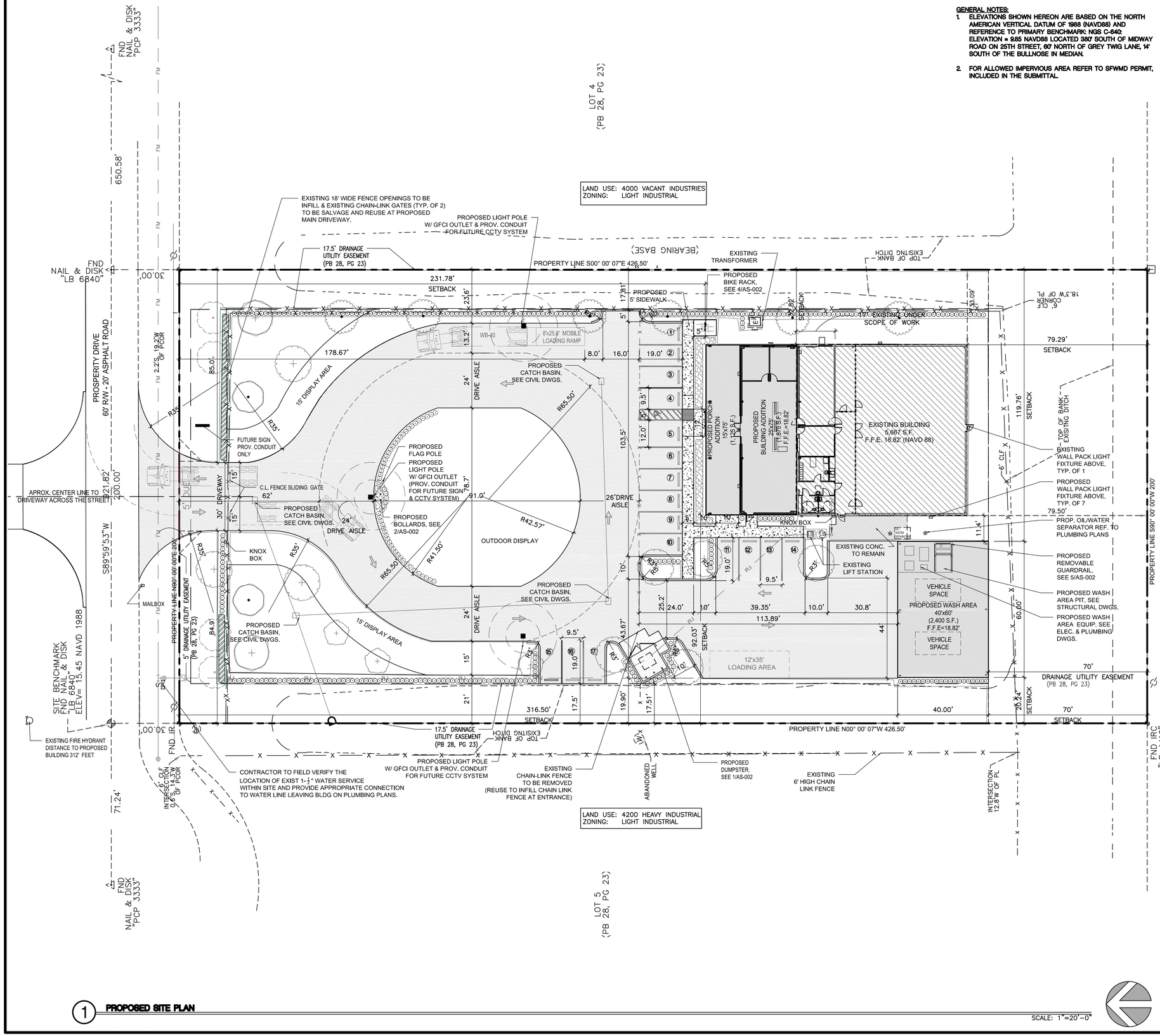
JOB
20-000035

SHEET NAME:
SITE PHOTOMETRICS DETAILS

SHEET #:
PH-002

GENERAL NOTES:

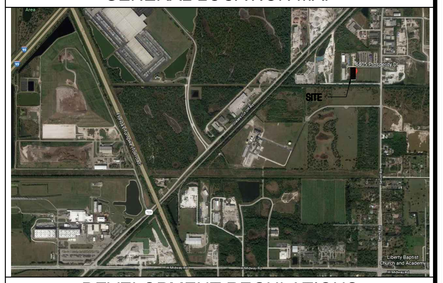
1. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND REFERENCE TO PRIMARY BENCHMARK: NGS C-640: ELEVATION = 9.85 NAVD88 LOCATED 380' SOUTH OF MIDWAY ROAD ON 25TH STREET, 60' NORTH OF GREY TWIG LANE, 14' SOUTH OF THE BULLNOSE IN MEDIAN.
2. FOR ALLOWED IMPERVIOUS AREA REFER TO SFWMD PERMIT, INCLUDED IN THE SUBMITTAL.



1 **PROPOSED SITE PLAN**

SCALE: 1"=20'-0"

GENERAL LOCATION MAP



DEVELOPMENT REGULATIONS

SITE ADDRESS:	4405 PROSPERITY DR, FORT PIERCE, FLORIDA
PARCEL ID:	2431-506-0005-000-8
PROPERTY OWNER:	SMITH BROS CONTRACTING EQUIPMENT INC.
LEGAL DESCRIPTION:	FT PIERCE BUSINESS PARK PHASE II LOT 4 (1.96 AC)
ZONING DISTRICT:	LIGHT INDUSTRIAL (I-1)
LAND USE CODE:	4100 LIGHT MANUFACTURING
FUTURE LAND USE:	4200 HEAVY INDUSTRIAL (HI)
JURISDICTION:	CITY OF FORT PIERCE, FLORIDA
SUBDIVISION:	PORT PIERCE BUSINESS PARK PHASE II

BUILDING HEIGHT:	**ALLOWED**	**PROVIDED**
	–	23'-1-1/2"

SITE DATA BREAKDOWN

	SQ. FT.	ACRES	ALLOWED PERCENT (2)	PROPOSED PERCENT
TOTAL SITE	= 85,300 S.F.	= 1.958 AC		100.00%
IMPERVIOUS AREAS:				
BUILDING AREA	= 11,067 S.F.			= 12.97%
TOTAL PAVED AREA	= 22,895 S.F.			
CONC. SIDEWALK	= 958 S.F.			
DUMPSTER/CONCRETE APRON	= 323 S.F.			
A/C PAD	= 7 S.F.			
TYPE "D" CURB				
TYPE "F" CURB				
TOTAL IMPERVIOUS AREA:	= 35,250 S.F.		= 58.88%	= 41.32%
PERVIOUS AREAS:				
LANDSCAPE AREA	= 50,050 S.F.			
TOTAL PERVIOUS AREA:	= 50,050 S.F.			= 58.68%

BUILDING SETBACKS

BUILDING SETBACKS:	**MIN. REQ.**	**ADDITION TO EXIST. BLDG PROVIDED**	**PROPOSED WASH AREA PROVIDED**
FRONT(NORTH)	0'	231.78'	316.50'
SIDE (WEST)	0'	92.03'	20.24'
SIDE (EAST)	0'	32.82'	119.76'
REAR (SOUTH)	0'	79.29'	70.00'

TOTAL BUILDING AREA

DESCRIPTION	**SUBTOTAL**	**TOTAL**
EXISTING BUILDING AREA		5,667 S.F.
PROPOSED BUILDING ADDITION AREA		1,875 S.F.
PROPOSED FRONT CANOPY AREA		1,125 S.F.
PROPOSED WASH AREA		2,400 S.F.
TOTAL AREA		11,067 S.F.

PARKING CALCULATIONS

PER SEC. 125.315 - OFF-STREET PARKING REQUIRED

DESCRIPTION	**REQUIRED**	**PROVIDED**
SECTION125.315 (d)(2)(4)and(c) 1,875 S.F./200 S.F. = 9.37	19 SPACES	17 SPACES
SECTION 125.315 (d) (3) (a) 5,667 S.F./600 S.F. = 9.4 (-2)=7.4 (WITH REDUCTION OF 1200 S.F. PER CITY CODE 125.315, SECTION (a) (4) (a) EXCEPTION)	– 2 SPACES W/ REDUCTION	
	17 SPACES	
HANDICAP SPACES (1 PER 25 PARKING SPACES)	1 SPACES	1 SPACES
TOTAL SPACES PROVIDED:		17 SPACES

LOADING REQUIREMENTS

PER SEC. 125-315 (e)- OFF-STREET LOADING REQUIRED

DESCRIPTION	**REQUIRED**	**PROVIDED**
LOADING SPACE = 12' WIDE AND 35' DEEP	1 SPACE	1 SPACE

BICYCLE PARKING

PER SEC. 125-315 (f)(a)

DESCRIPTION	**REQUIRED**	**PROVIDED**
COMMERCIAL REQUIREMENTS: 1 PER 10 PARKING SPACES, 2 MININUM	2 SPACE	2 SPACE

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 INCH = 20 FEET

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REVISIONS

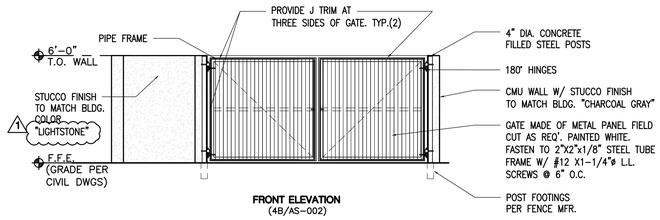
1 01/22/2021 TECH. REVIEW PROJ. COMMENTS
2 02/17/2021 ST LUCIE COUNTY COMMENTS

PROPOSED FACILITY RENOVATION FOR BOBCAT TREASURE COAST
4405 PROSPERITY DR, FORT PIERCE, FL 34981

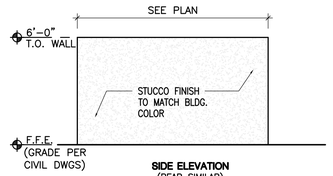
Seal: LIC. INTERIOR DESIGNER (IDC) FOR ALEJANDRA MOLINA-JACKSON, REGISTERED ARCHITECT AR96626, STATE OF FLORIDA

ALEJANDRA MOLINA-JACKSON
LICENSE #: AR96626

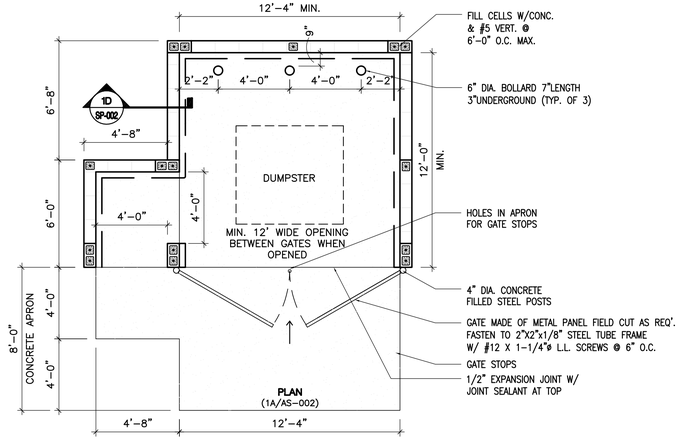
DATE 11-25-20
SCALE AS SHOWN
DRAWN –
JOB 20-000035
SHEET NAME: PROPOSED SITE PLAN
SHEET #: AS-001



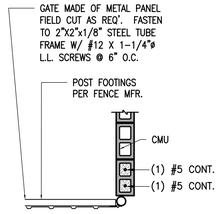
FRONT ELEVATION
(4B/AS-002)



SIDE ELEVATION
(REAR SIMILAR)
(4C/AS-002)



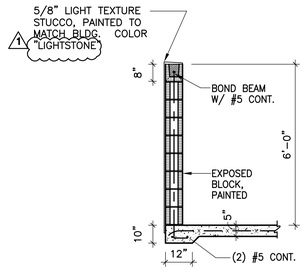
PLAN
(1A/AS-002)



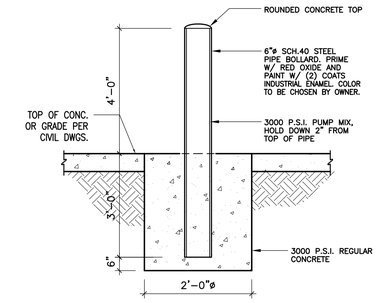
PLAN DETAIL
(1E/AS-002)

1 AS-002 DUMPSTER ENCLOSURE DETAIL

SCALE: 3/4"=1'-0"



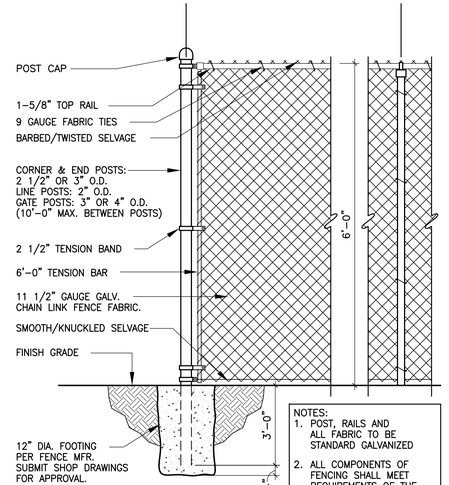
WALL SECTION DETAIL
(1D/AS-002)



NOTES:
1. THE MINIMUM WALL THICKNESS OF THE PIPE SHALL BE 0.188"
2. ALL POST SHALL HAVE 2 COASTS OF PRIMER AND 2 COAST OF YELLOW TOP COAT. U.N.O.
3. THE PRIMER COAT SHALL MEET THE REQUIREMENTS OF FDOT 971-5.
4. ALL CONCRETE SHALL BE FDOT CLASS 1.

2 AS-002 BOLLARD PROFILE DETAIL

SCALE: 3/4"=1'-0"



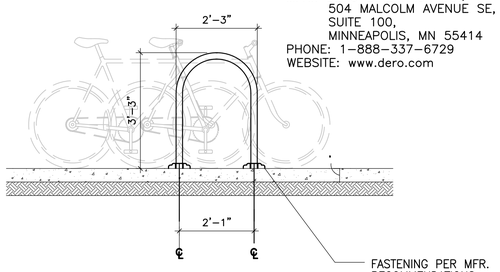
NOTE:
BRACE CORNERS AS REQ'D. BY CODE.

NOTES:
1. POST, RAILS AND ALL FABRIC TO BE STANDARD GALVANIZED
2. ALL COMPONENTS OF FENCING SHALL MEET REQUIREMENTS OF THE INTERNATIONAL FENCE INDUSTRY ASSOC. (I.F.I.A.)
3. FENCE SHALL BE IN ACCORDANCE WITH LOCAL CODE ORDINANCE.

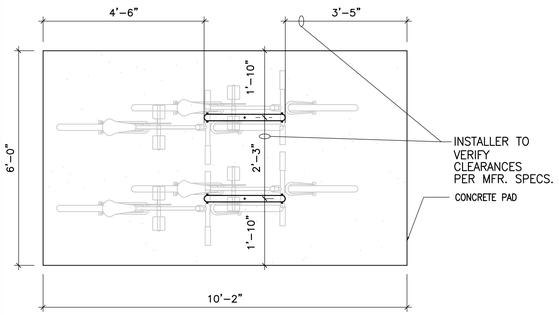
3 AS-002 CHAIN LINK FENCE DETAIL

SCALE: 3/4"=1'-0"

DERO HOOP BIKE RACK
QTY.: 2
MFR.: DERO BIKE RACK CO.,
504 MALCOLM AVENUE SE,
SUITE 100,
MINNEAPOLIS, MN 55414
PHONE: 1-888-337-6729
WEBSITE: www.dero.com



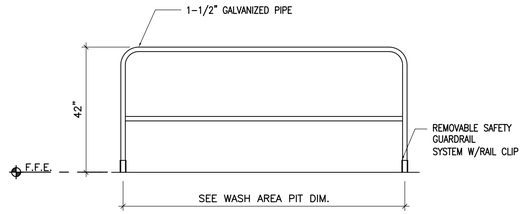
ELEVATION



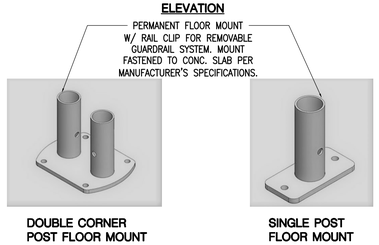
PLAN

4 AS-002 BIKE RACK DETAIL

SCALE: 1/2"=1'-0"



ELEVATION



DOUBLE CORNER POST FLOOR MOUNT

SINGLE POST FLOOR MOUNT

ISOMETRIC POST VIEW
SCALE: N.T.S.

5 AS-002 FL MOUNT REMOVABLE SAFETY GUARDRAIL SYSTEM

SCALE: 1/2"=1'-0"

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REVISIONS

1 01/22/2021 TECH. REVIEW PROJ. COMMENTS

PROPOSED FACILITY RENOVATION FOR
BOBCAT
TREASURE COAST
4405 PROSPERITY DR, FORT PIERCE, FL 34981

Seal:

ALEJANDRA MOLINA-JACKSON LIC. INTERIOR DESIGNER IDE0001006 REGISTERED ARCHITECT AR96626 STATE OF FLORIDA

ALEJANDRA MOLINA-JACKSON
LICENSE #: AR96626

DATE
11-25-20

SCALE
AS SHOWN

DRAWN
--

JOB
20-000035

SHEET NAME:
SITE DETAILS

SHEET #:
AS-002

PLUMBING FIXTURES SCHEDULE REQUIRED PER PLUMBING CODE TABLE 403.1

LEVEL	OCC. TYPE	OCCUPANTS	WC REQUIRED	WC/URINAL PROVIDED	LAVATORIES REQUIRED	LAVATORIES PROVIDED	D.F. REQUIRED/PROVIDED	S. SINK REQUIRED/PROVIDED
1ST	MERCANTILE M	51	1 PER 500 =1 MEN:1 WOMEN:1	WOMEN: 1 MEN: 1URINAL 1	1 PER 750= 1MEN:1 WOMEN:1	MEN:1 WOMEN:1	1 PER 1000=1 / PROV=1	REQUIRED=1 PROV=1

CODE INFORMATION TABLE

KEY NAME	FBC	REQUIRED/ALLOWED	NFPA101	PROVIDED/CLASSIFICATION	COMMENTS
	FBC TABLE 602	M =0HR		PROVIDED 0HR	
	FBC TABLE 1020.1	NON-SPRINKLERED: 0 HR		PROVIDED 0HR	
1. OCCUPANCY CLASSIFICATION	CHAPTER 3 SEC 309	MERCANTILE		MERCANTILE	
2. HEIGHT AND AREA	TABLE 504.3	NON-SPRINKLERED TYPE IIB - M: MAX HEIGHT 55'-0"		23'-1 1/2"	
2. NUMBER OF STORIES	SEC 504.4	NON-SPRINKLERED -TYPE IIB: M: 2 STORY		1 STORIES	
3. ALLOWABLE AREA	SEC 506	NON-SPRINKLERED TYPE IIB M: 12,500 SF		6,640 SF	
4. SEPARATION OF OCCUPANCIES	508.4	M = 0HR		0HR	
5. CONSTRUCTION TYPE	TABLE 601	II B		IIB	
6. EGRESS WIDTH PER OCCUPANT	SEC 1005.1	51X0.2= 10.2"	32" MIN.	33"(X4) + 66"	
7. EXIT ACCESS TRAVEL DISTANCE	TABLE 1017.2	NON-SPRINKLERED M:200 FEET	200 FEET	<200'	
8. COMMON PATH OF EGRESS	FBC 1006.2.1	M: 75 FEET	75 FEET	<75'	
9. DEAD ENDS CORRIDORS	FBC 1020.4	NON-SPRINKLERED M=20 FEET	20 FEET	< 20'	
10. NUMBER OF EXITS AND EXIT ACCESS DOORWAYS	FBC TABLE 1006.3.2	2 EXIT		4 EXIT	

PER FBC TABLE 601 FIRE RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS:

BUILDING ELEMENT	TYPE IIB
STRUCTURAL FRAME	0HR
BEARING WALLS EXTERIOR	0HR
BEARING WALLS INTERIOR	0HR
NONBEARING WALLS AND PARTITIONS EXTERIOR	0HR
NONBEARING WALLS AND PARTITIONS INTERIOR	0HR
FLOOR CONSTRUCTION AND SECONDARY MEMBERS	0HR
ROOF CONSTRUCTION AND SECONDARY MEMBERS	0HR

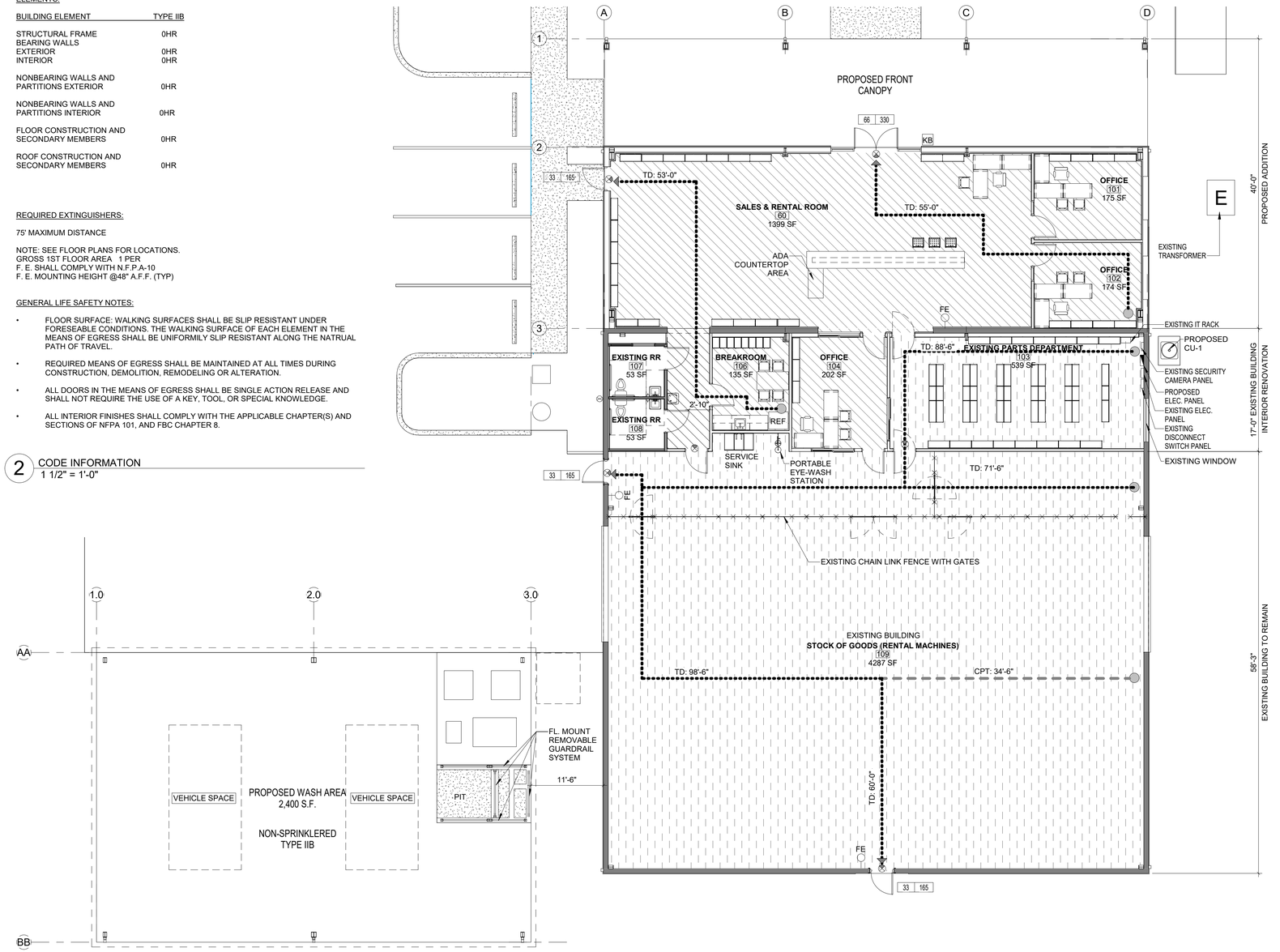
REQUIRED EXTINGUISHERS:

75' MAXIMUM DISTANCE

NOTE: SEE FLOOR PLANS FOR LOCATIONS.
GROSS 1ST FLOOR AREA 1 PER
F. E. SHALL COMPLY WITH N.F.P.A-10
F. E. MOUNTING HEIGHT @48" A.F.F. (TYP)

GENERAL LIFE SAFETY NOTES:

- FLOOR SURFACE: WALKING SURFACES SHALL BE SLIP RESISTANT UNDER FORESEABLE CONDITIONS. THE WALKING SURFACE OF EACH ELEMENT IN THE MEANS OF EGRESS SHALL BE UNIFORMILY SLIP RESISTANT ALONG THE NATRUAL PATH OF TRAVEL.
- REQUIRED MEANS OF EGRESS SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION, DEMOLITION, REMODELING OR ALTERATION.
- ALL DOORS IN THE MEANS OF EGRESS SHALL BE SINGLE ACTION RELEASE AND SHALL NOT REQUIRE THE USE OF A KEY, TOOL, OR SPECIAL KNOWLEDGE.
- ALL INTERIOR FINISHES SHALL COMPLY WITH THE APPLICABLE CHAPTER(S) AND SECTIONS OF NFPA 101, AND FBC CHAPTER 8.



2 CODE INFORMATION
1 1/2" = 1'-0"

1 LIFE SAFETY FIRST FLOOR PLAN
1/8" = 1'-0"

OCCUPANCY CALCULATION

NAME	NUMBER	DEPARTMENT	AREA	OCCUPANT - LS CODE	OCCUPANCY
MERCANTILE					
SALES & RENTAL ROOM	60	MERCANTILE	1399 SF	60	23
OFFICE	101	MERCANTILE	175 SF	60	3
OFFICE	102	MERCANTILE	174 SF	60	3
OFFICE	104	MERCANTILE	202 SF	60	3
BREAKROOM	106	MERCANTILE	135 SF	60	2
MERCANTILE:STOCK OF GOODS					
EXISTING PARTS DEPARTMENT	103	MERCANTILE:STOCK OF GOODS	539 SF	300	2
STOCK OF GOODS (RENTAL MACHINES)	109	MERCANTILE:STOCK OF GOODS	4287 SF	300	14

OCCUPANCY BY CODE
TOTAL MERCANTILE OCCUPANCY: 34
TOTAL MERCANTILE: STOCK OF GOODS OCCUPANCY: 16
TOTAL : 50 OCCUPANTS

OCCUPANCY BY CURRENT EMPLOYEES
OFFICE: 3
STOCK OF GOODS: 2

BUILDING AREAS:

- EXISTING BUILDING AREA	5,667 SF
- PROPOSED BUILDING ADDITION AREA	1,875 SF
- PROPOSED FRONT CANOPY :	1,125 SF
- PRPOSED WASH AREA (NOT INCLUDED IN CALS)	2,400 SF
TOTAL NEW BUILDING AREA:	5,400 SF
TOTAL BUILDING AREA:	11,067 SF

OCCUPANCY

MERCANTILE

MERCANTILE:STOCK OF GOODS

GENERAL NOTES

1. SEAL ALL OPENINGS AND PENETRATIONS TO RESIST THE MIGRATION OR PASSAGE OF SMOKE AND GASES.
2. SPECIFIC EXCEPTIONS TO THE LISTED RATINGS MAY BE PERMITTED WHERE INDICATED.
3. FIRE RESISTANT ASSEMBLIES, MATERIALS, PROPERTIES AND THICKNESS REQUIRED, SHALL COMPLY WITH THOSE WHICH HAVE SUCCESSFULLY BEEN PERFORMED UNDER TESTS MADE BY A RECOGNIZED LABORATORY PER ASTM E119 OR BASED ON CALCULATIONS PERMITTED BY THE FBC AND BUILDING OFFICIAL.
4. SEE REFLECTED CEILING PLANS FOR REMAINDER OF LIGHTING
5. INSULATION DESIGN VALUES:
   - EXTERIOR WALL ASSEMBLY R14.
   - ROOF PANEL INSULATION: R-30 AT OFFICE AREA

LIFE SAFETY LEGEND

ROOM / SPACE TAG
ROOM NAME
— ROOM NUMBER
150 SF — ROOM S.F.

DOOR TAG
FR — DOOR FIRE RATING IN MINUTES

FIRE EXTINGUISHERS
FEC — FIRE EXTIGUISHER CABINET WITH CLASS 2-A:10B:C EXTINGUISHER UNLESS OTHERWISE INDICATED OR SPECIFIED, LOCATE SUCH THAT ANY TRAVEL DISTANCE TO THE CLOSEST UNIT DOES NOT EXCEED 75' UNLESS OTHERWISE INDICATED.
FEC/B — FIRE EXTIGUISHER CABINET WITH CLASS 2-A:10B:C EXTINGUISHER AND FIRE BLANKET. LOCATE SUCH THAT ANY TRAVEL DISTANCE TO THE CLOSET UNIT DOES NOT EXCEED 50' UNLESS OTHERWISE INDICATED.
FEC/K — FIRE EXTIGUISHER CABINET WITH CLASS K FIRE EXTIGUISHER AND FIRE BLANKET. LOCATE SUCH THAT ANY TRAVEL DISTANCE TO THE CLOSET UNIT DOES NOT EXCEED 30' UNLESS OTHERWISE INDICATED.
FE — FIRE EXTIGUISHER ON WALL-MOUNTED BRACKET CLASS 2-A:10-B:C UNLESS OTHERWISE INDICATED OR SPECIFIED AS A, B, B:C OR K. LOCATE SUCH THAT ANY TRAVEL DISTANCE TO THE CLOSEST UNIT DOES NOT EXCEED 75' UNLESS OTHERWISE INDICATED.
FACP — FIRE ALARM CONTROL PANEL
FAAP — FIRE ALARM ANNUNCIATOR PANEL
GMP — GENERATOR MONITORING PANEL
FD — FIRE DEPARMENT ACCESS

EGRESS
OPNG. #OCC — CLEAR DOOR & EXIT OPENING PROVIDED
PROVIDED EGRESS CAPACITY OF DOORS & EXIT (# OF OCCUPANTS)
TD: # — DISTANCE IN FEET FROM AN OCCUPIABLE POINT 12" FROM WALL TO THE NEAREST EXIST
P — PRIMARY MEANS OF EGRESS (NOT SHOWN FOR SPACES WITH ONLY A PRIMARY EGRESS REQUIREMENT)
S — SECONDARY MEANS OF EGRESS, IF REQUIRED

LIGHTED EXIT SIGN - SINGLE FACED DARKEND AREA INDICATES FACE OF SIGN VIEWED.
LIGHTED EXIT SIGN - DOUBLE FACED DARKEND AREA INDICATES FACE OF SIGN VIEWED
LIGHTED DIRECTIONAL EXIT SIGN - SINGLE FACED ARROW INDICATES DIRECTION(S) TO EXIT
LIGHTED DIRECTIONAL EXIT SIGN - DOUBLE FACED ARROW INDICATES DIRECTION(S) TO EXIT
LIGHTED WALL MOUNTED EXIT SIGN - SINGLE FACED DARKENED AREA INDICATES FACE OF SIGN VIEWED
EMERGENCY DUAL HEAD LIGHTING UNIT WITH BATTERY PACK

2'X4' LAY-IN EMERGENCY FIXTURE - SEE ELECTRICAL PALNS FOR EXACT LOCATIONS
NO EXIT SIGN - WALL MOUNTED - SEE ELECTRICAL PLANS FOR EXACT LOCATIONS.
RECESSED EMERGENCY FIXTURE - SEE ELECTRICAL PLANS FOR EXACT LOCATIONS
SURFACE MOUNTED EMERGENCY FIXTURE - SEE ELECTRICAL PLANS FOR EXACT LOCATIONS
SUSPENDED EMERGENCY FIXTURE - SEE ELECTRICAL PLANS FOR EXACT LOCATIONS
SUSPENDED PENDANT EMERGENCY FIXTURE - SEE ELECTRICAL PLANS FOR EXACT LOCATIONS

FIRE ALARM & PROTECTION DEVICES (VERIFY LOCATIONS WITH ELECTRICAL DRAWINGS)
H — FIRE ALARM HORN
L — FIRE ALARM STROBE
F — FIRE ALARM PULL STATION
A — ANSUL FIRE PROTECTION SYSTEM PULL STATION
(F) — MASTER CONTROL SWITCH
HD — HEAT DETECTOR
SD — SMOKE DETETOR
KB — KNOX BOX

GRAPHIC LEGEND — DESCRIPTION: WALL AND PARTITIONS

NON-FIRE RATED

1 HR FIRE RATED HAZARD SEPARATION ALL DOORS AND PENETRATIONS HORIZONTALLY THRU SEPARATION SHALL HAVE A 45-MINUTE FIRE RESISTANCE RATING EXCEPT AT STAIRS& SHAFTS. ALL DOORS AND PENETRATIONS INTO STAIRS AND SHAFTS SHALL HAVE A 60-MINUTE FIRE RESISTANCE RATING. ADDITIONAL PENETRATION OF STAIR SHAFTS IS NOT PERMITED EXCEPT AS SPECIFICALLY EXCEPTED.

T.D. - TRAVEL DISTANCE FROM MOST REMOTE POINT
C.P. - COMMON PATH OF TRAVEL

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NO.	REVISION	DATE

PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal :
LIC INTERIOR DESIGNER ID6108
AJEJANDRA MOLINA-JACKSON
STATE OF FLORIDA
REGISTERED ARCHITECT AR96626

NAME:	AJEJANDRA MOLINA-JACKSON
LICENSE # :	AR96626
DATE:	12/15/2020
SCALE:	As indicated
DRAWN:	AMJ
JOB	20-000035
SHEET TILE:	LIFE SAFETY PLAN - CODE INFORMATION
SHEET # :	A-001

DATE 3/5/2021 9:58:09 AM

PROPERTY LINE N00° 00' 07"W 426.50'

PROPERTY LINE S00° 00' 07"E 426.50'

REFER TO AS-001 SHEET FOR ALL SITE PLAN DIMENSIONS

LEGEND:

- EXISTING NOT IN SCOPE OF WORK
- EXISTING TO RENOVATE
- ADDITION & NEW AREA

1 A-200

4 A-200

3 A-200

2 A-200

5 A-200

A B C D

75'-0"

4" 24'-8" 25'-0" 24'-8" 4"

1 2 3

15'-0" 40'-0" 25'-0"

1'-0" 23'-11 1/2" 6'-3 1/2" 12'-6" 6'-3 1/2" 23'-11 1/2" 1'-0"

4" 2'-8" 3'-4" 23'-6" 1'-2"

40'-0" PROPOSED ADDITION

4'-0" 6'-0" 5'-0" 6'-0" 4'-0"

DS

PROPOSED FRONT CANOPY
15'X75'

BIKE RACK,
SEE 4/AS-002

EXISTING TRANSFORMER

E

SALES

X-BRACING

DISPLAYS

SALES & RENTAL ROOM
60
1399 SF
F.F.E. = 18.82'

SERVICE / RENTALS COUNTERTOP (NIC)

OFFICE
101
175 SF

14'-10"

12'-0"

OFFICE
102
174 SF

11'-11"

ADA COUNTERTOP, 28" MIN. AND 34" MAX HEIGHT

PROPOSED RIDGE LINE ABOVE

DISPLAYS

LOCKERS

EX. COLUMN

EXISTING IT RACK

EXISTING RR
107
53 SF

BREAKROOM
106
135 SF

10'-7"

EX. COLUMN

OFFICE
104
202 SF

13'-1 3/4"

EXISTING PARTS DEPARTMENT
103
539 SF

35'-0 1/2"

15'-11"

17'-0" EXISTING BUILDING INTERIOR RENOVATION

CU-1, SEE MECH. DWGS.

EXISTING SECURITY CAMERA PANEL

PROPOSED ELEC. PANEL

EXISTING ELEC. PANEL

EXISTING RR
108
53 SF

5'-10"

EWC

REF.

A1

EXISTING LIFT STATION

EXISTING DISCONNECT SWITCH PANEL

RELOCATED COMMERCIAL SERVICE SINK

PORTABLE EYE-WASH STATION

EXISTING CHAINLINK FENCE/GATE TO REMAIN

EXISTING RIDGE LINE ABOVE

EXISTING BUILDING
5,667 S.F.
F.F.E. = 18.82'
(NAVD 88)

58'-3"
EXISTING BUILDING TO REMAIN

EX. DS

75'-3 1/2"

1.0 2.0 3.0

60'-0"

30'-0" 30'-0"

PROPOSED OIL / WATER SEPARATOR LOCATION

11'-6" SETBACK

AA

BB

5'-0"

WATER RECLAIM EQUIP. BY OTHERS

4"

PRESSURE WASH EQUIPMENT BY OTHERS

15'-6"

1/8"/12" SLOPE

PROPOSED WASH AREA
40'X60'
F.F.E.=18.82'
(NAVD 88)

40'-0"

5'-0"

1/8"/12" SLOPE

FL. MOUNT REMOVABLE GUARDRAIL SYSTEM

8'-6"

8'-0"

PIT
7'-6"

1/8"/12" SLOPE

12'-4"

1/8"/12" SLOPE

WASH AREA PIT, REF. TO STRUCT. DWGS.

5'-0"

13'-0"

5'-0"

9'-6"

DS

60'-0"

70' DRAINAGE EASEMENT

N

1 FIRST FLOOR PLAN
1/8" = 1'-0"

DATE 3/8/2021 10:17:10 AM

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NO.	REVISION	DATE
4	BD COMMENTS	03/01/21

PROPOSED ADITTION AND NEW WASH AREA

BOBCAT

TREASURE COAST

4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal :

ALEJANDRA MOLINA-JACKSON · LIC. INTERIOR DESIGNER ID0108 · REGISTERED ARCHITECT AR96626 · STATE OF FLORIDA

NAME: ALEJANDRA MOLINA-JACKSON

LICENSE # : AR96626

DATE: 12/15/2020

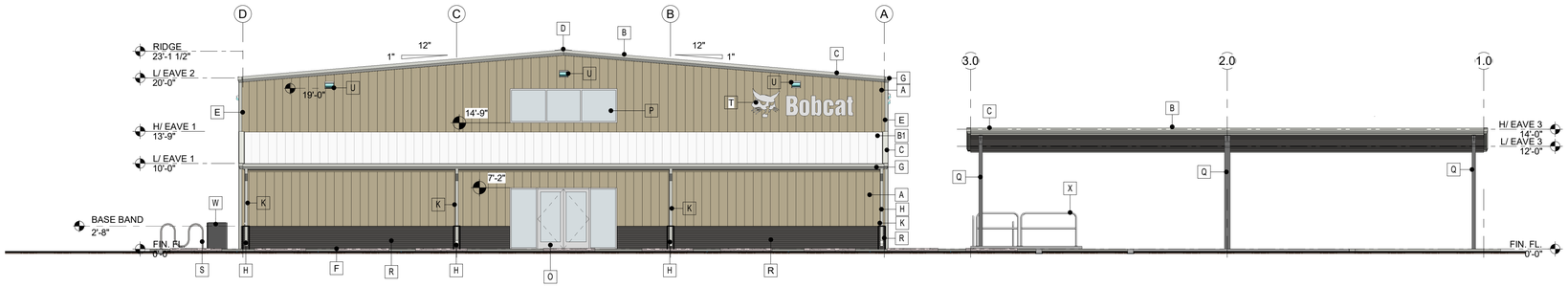
SCALE: 1/8" = 1'-0"

DRAWN:

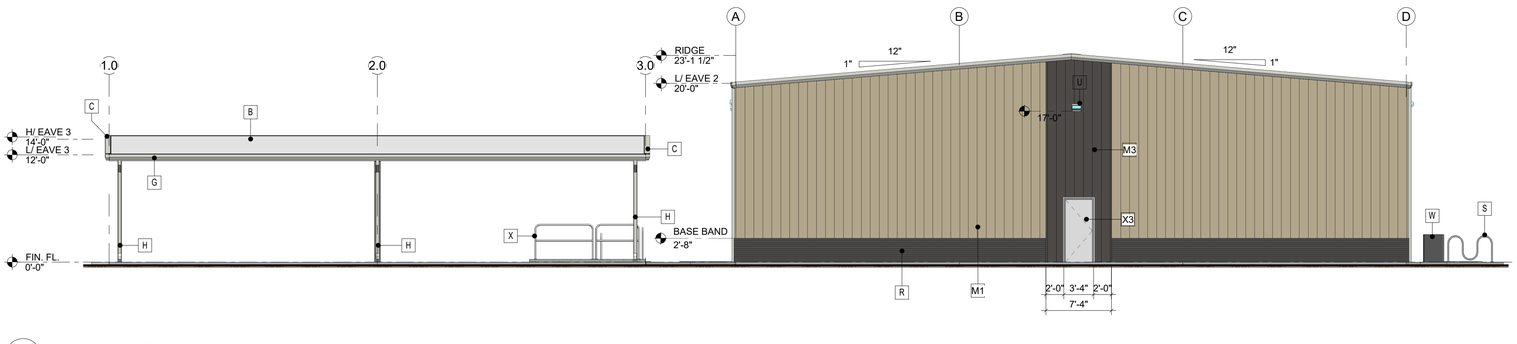
JOB 20-000035

SHEET TILE: FIRST FLOOR PLAN

SHEET # : A-101

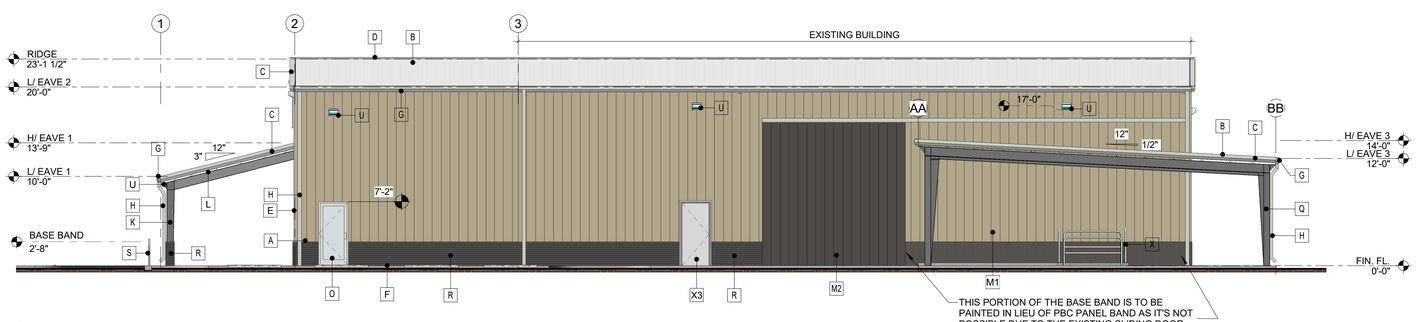


1 NORTH BUILDING ELEVATION
1/8" = 1'-0"

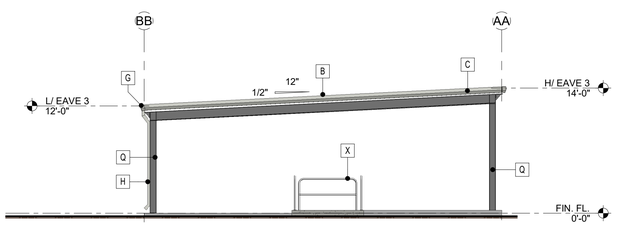


2 SOUTH BUILDING ELEVATION
1/8" = 1'-0"

3 EAST BUILDING ELEVATION
1/8" = 1'-0"



4 WEST BUILDING ELEVATION
1/8" = 1'-0"



5 EAST WASH AREA ELEVATION
1/8" = 1'-0"

MATERIAL AND COLOR LEGEND

MARK	DESCRIPTION	MATERIAL	COLOR
A	PBR WALL PANEL	METAL - 26 GA.	"LIGHTSTONE" MFR. SIG-200 FINISH
B	PBR ROOF PANEL	METAL - 26 GA.	" SOLAR WHITE" MFR. SIG-200 FINISH
B1	PBR ROOF PANEL	METAL - 26 GA.	GALVALUME PLUS
C	RAKE TRIM	METAL	" POLAR WHITE" MFR. SIG-200 FINISH
D	RIDGE FLASHING	METAL - 26 GA.	" SOLAR WHITE" MFR. SIG-200 FINISH
E	CORNER TRIM	METAL	" LIGHTSTONE" MFR. SIG-200 FINISH
F	BASE TRIM	ALUMINUM	" CHARCOAL GRAY" MFR. SIG-200 FINISH
G	GUTTERS	METAL	" POLAR WHITE" MFR. SIG-200 FINISH
H	DOWNSPOUTS	METAL	" POLAR WHITE" MFR. SIG-200 FINISH
I	METAL WALK DOOR	METAL	MFR. STANDARD WHITE
J	CLERESTORY WINDOWS 4'x12'-6'	STEEL	MFR. STANDARD WHITE
K	EXPOSED STEEL STRUCTURE	STEEL	MFR. GRAY PRIMER. PAINTED BY G.C. CHARCOAL GRAY
L	PBR SOFFIT PANEL	METAL	"POLAR WHITE" MFR. SIG-200 FINISH
M1	EXISTING WALL PANELS	-	EXISTING TO REMAIN FIELD PAINTED TO MATCH "LIGHTSTONE"
M2	EXISTING SLIDING DOORS	METAL	EXISTING TO REMAIN FIELD PAINTED TO MATCH "CHARCOAL GRAY"
M3	EXISTING WALL PANELS	METAL	EXISTING TO REMAIN FIELD PAINTED TO MATCH "CHARCOAL GRAY"
N	FEATURE WALL: PBC WALL PANEL (HORIZONTAL)	METAL - 26 GA.	"CHARCOAL GRAY" MFR. SIG-200 FINISH.FIELD PAINTED TO MATCH PANTONE 179C OR BENJAMIN MOORE 'OUTRAGEOUS ORANGE' COLOR
O	STOREFRONT FRAME / DOOR	GLASS/ALUM.	MFR. STD. GRAY TINT GLASS / CLEAR ANODIZED FRAME
P	CLERESTORY WINDOW 4'x12'-6'	GLASS/ALUM.	MFR. STD. GRAY TINT GLASS / CLEAR ANODIZED FRAME
P1	IMPACT RATED WINDOWS	GLASS/ALUM.	MFR. STD. GRAY TINT GLASS / CLEAR ANODIZED FRAME
Q	EXPOSED STEEL STRUCTURE: PRIMARY STRUCTURE IS GALVANIZED & SECONDARY IS PRE-GALVANIZED	STEEL	PRIMARY STRUCTURE IS GALVANIZED & SECONDARY IS PRE-GALVANIZED
R	BASE: PBC WALL PANEL (HORIZONTAL)	METAL - 26 GA.	"CHARCOAL GRAY" MFR. SIG-200 FINISH
S	BIKE RACK	GALV.	GALVANIZED
T	SIGNAGE N.I.C.	-	-
U	WALLPACK LIGHTING		PER SITE PHOTOMETRICS, SEE PH-001
V	18"X12" LOUVER	-	MFR. STANDARD WHTIE. SEE MECH. DWGS.
W	CONSENSING UNIT 1	-	SEE MECH. DWGS.
X	REMOVABLE GUARDRAIL AT WASH AREA PIT	GALV.	GALVANIZED
x2	EXISTING WINDOW TO REMAIN		
X3	EXISTING HM DOOR TO REMAIN		

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NO.	REVISION	DATE
1	TECH. REVIEW PROJ. COMMENTS	01/22/21

PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal: LIC. INTERIOR DESIGNER IDB1408 ALEJANDRA MOLINA-JACKSON STATE OF FLORIDA REGISTERED ARCHITECT AR96626

NAME: AJEJANDRA MOLINA-JACKSON
LICENSE #: AR96626
DATE: 12/15/2020
SCALE: As indicated
DRAWN:
JOB 20-000035
SHEET TILE: EXTERIOR ELEVATIONS
SHEET #: A-200

DATE:3/4/2021 8:56:46 AM

1 RENDERINGS
12" = 1'-0"

2 EXISTING PHOTOS
1 1/2" = 1'-0"

WALL PANELS - 'LIGHTSTONE' & EXISTING FIELD PAINTED

A E M1

ROOF PANELS - SOLAR WHITE

B

B1 ROOF PANELS - FRONT CANOPY - GALVALUME PLUS

Q PRIMARY STR. - GALVANIZED & SECONDARY - PRE-GALVANIZED

TRIMS - POLAR WHITE

C G H L

FEATURE WALL: PBC WALL PANELS -FIELD PAINTED TO MATCH PANTONE 179C OR BENJAMIN MOORE 'OUTRAGEOUS ORANGE' COLOR

N

F K R

PBC BASE WALL PANELS. EXPOSED STRUCTRURE AND EXISTING FIELD PAINTED TO MATCH - CHARCOAL GRAY

3 PROPOSED COLOR SAMPLES
3/4" = 1'-0"

DATE: 3/5/2021 9:00:32 AM

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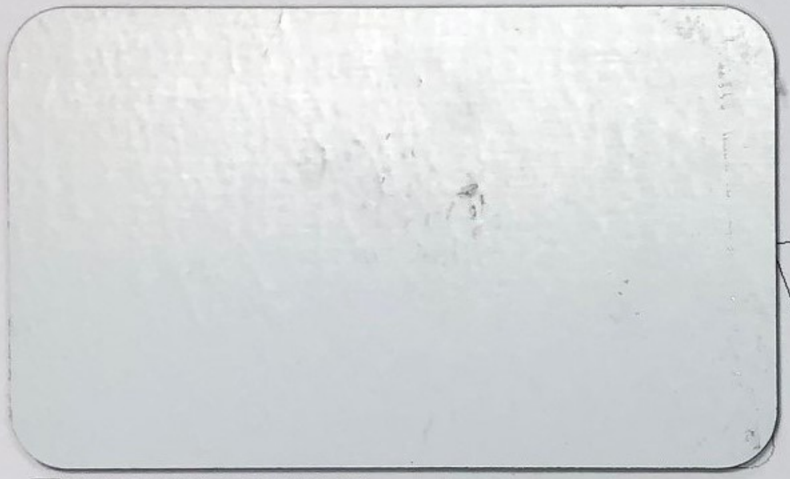
NO.	REVISION	DATE
1	TECH. REVIEW PROJ. COMMENTS	01/22/21

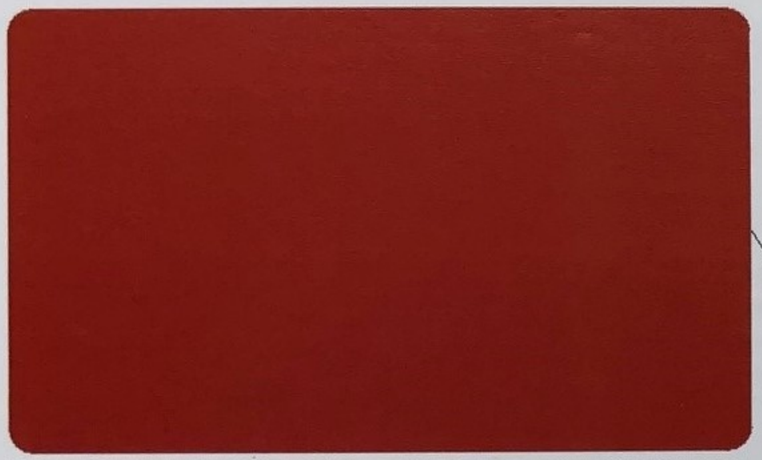
PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal :
LIC. INTERIOR DESIGNER ID6108
ALEJANDRA MOLINA-JACKSON
STATE OF FLORIDA
REGISTERED ARCHITECT AR96626

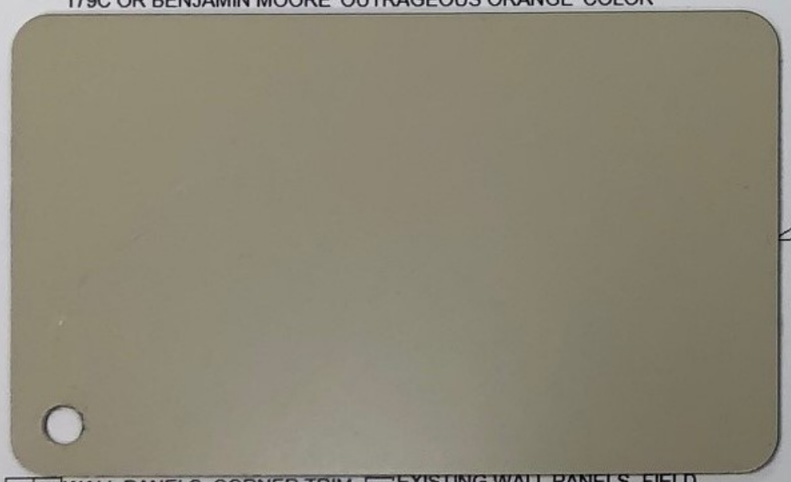
NAME: AJEJANDRA MOLINA-JACKSON
LICENSE # : AR96626
DATE: 12/15/2020
SCALE: As indicated
DRAWN: Author
JOB 20-000035
SHEET TILE: RENDERING & EXISTING PHOTOS
SHEET # : A-201



B ROOF PANELS - 'SOLAR WHITE'

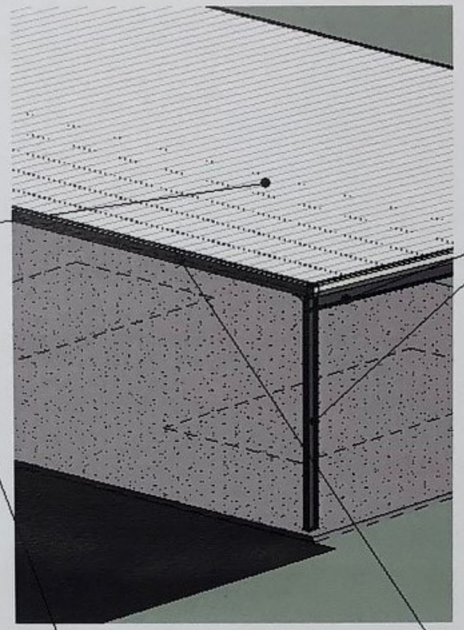


N FEATURE WALL: BOBCAT BRAND - FIELD PAINTED TO MATCH PANTONE 179C OR BENJAMIN MOORE 'OUTRAGEOUS ORANGE' COLOR



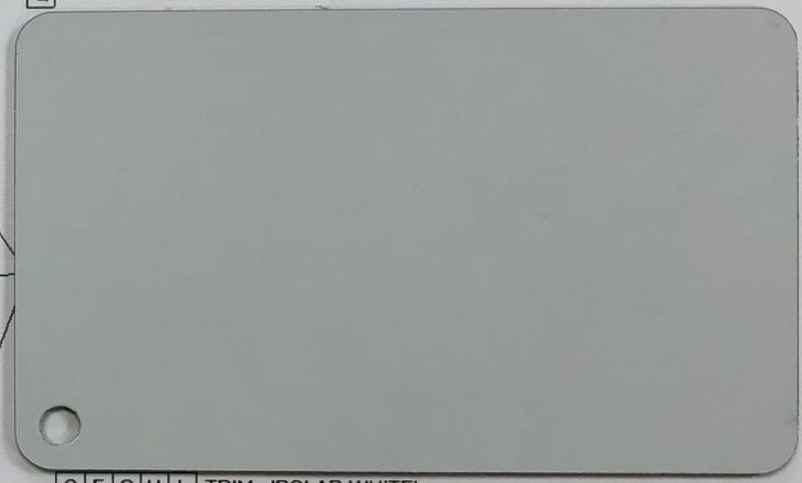
A E WALL PANELS, CORNER TRIM - 'LIGHTSTONE'

M1 EXISTING WALL PANELS -FIELD PAINTED TO MATCH 'LIGHTSTONE'

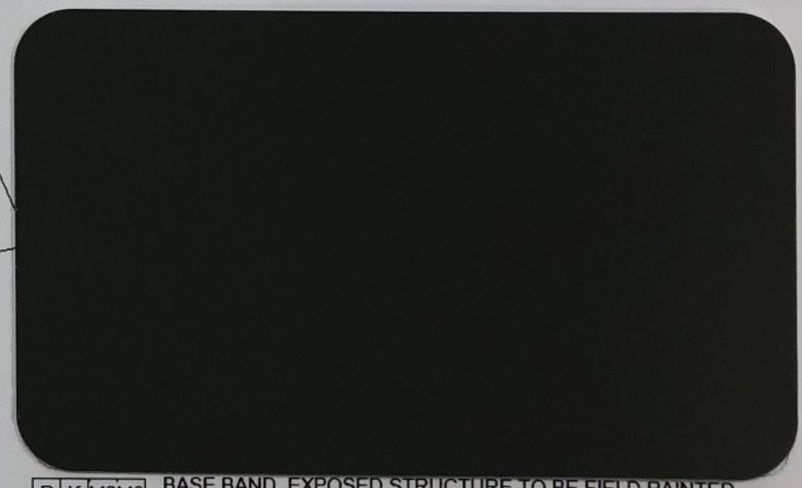


B1 ROOF PANELS FRONT CANOPY- 'GALVALUME PLUS'

Q WASH AREA - EXPOSED STRUCTURE - 'PRE-GALVANIZED' & 'GALVANIZED'



C F G H L TRIM - 'POLAR WHITE'



R K M2M3 BASE BAND, EXPOSED STRUCTURE TO BE FIELD PAINTED AND, EXISTING TO BE FIELD PAINTED - 'CHARCOAL GRAY'

DATE: 3/5/2021 9:30:07 AM

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TREASURE COAST BOBCAT

4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

NAME:	AJEJANDRA MOLINA-JACKSON
LICENSE #:	AR96626
DATE:	12/15/2020
DRAWN:	
JOB:	20-000035
SHEET TILE:	COLOR BOARD
SHEET #:	11X17

SINCE 1902
AHRENS
DESIGN / BUILD • GENERAL CONSTRUCTION

01-21-2021

SUBJECT: Bobcat of Treasure Coast – 4405 Prosperity Drive
TECHNICAL REVIEW PROJECT: # 20 07000020

FORT PIERCE PLANNING REVIEW

1. To satisfy Design Review requirements the building should be of the same color, but accent colors are ok. Considering the new portion of the building will be charcoal gray, staff is recommending that the building be painted charcoal gray in its entirety. The light gray stone veneer should also extend around the perimeter of the building.

RESPONSE: ELEVATIONS WERE UPDATED PER REVIEW COMMENTS AND PRE-REVIEWED BY PLANNING REVIEWER.

2. There is too much blank/open space on the two sides of the building as well as the rear of the building. Add some architectural features to break up the blank space. Waste Pro on the corner of Selvitz Road and Prosperity Drive is a good example of a building that was heavily designed to conform to the Cities Design Review code.

RESPONSE: ELEVATIONS WERE UPDATED PER REVIEW COMMENTS AND PRE-REVIEWED BY PLANNING REVIEWER.

3. The two parking spaces that are noted in the canopy wash area cannot count towards the parking requirements of the property as this area is intended to be for washing equipment. With that said, City Code 125-315 does allow for a parking reduction of 1,200 square feet and as such the site appears to meet the parking requirements.

RESPONSE: PARKING CALCULATIONS UPDATED PER REDUCTION OF 1,200 S.F. - CITY CODE 125-315. VEHICULAR SPACES UNDER WASHAREA CANOPY ARE NOT INCLUDED IN THE CALCULATION.

4. Describe in detail the area on the plans that is noted as the “Dirt Machine Test Area & Outdoor Storage”. Any outdoor storage of materials would need to follow the requirements of City Code 125-322(e)(5). It would be noted that all storage of materials should be contained in the building with the exception of sales merchandise that may be outside for display purposes.

Staff would encourage the applicant to utilize the dirt machine test & outdoor storage area or a portion of it as more of an entrance feature that could utilized more enhanced landscaping, a water feature, or space for public art.

RESPONSE: THAT AREA WILL BE USED FOR OUTDOOR DISPLAY ONLY AND PARTIAL LANDSCAPE. SEE UPDATED SITE PLAN AS-001.

5. Staff would encourage the applicant to utilize the dirt machine test & outdoor storage area or a portion of it as more of an entrance feature that could utilized more enhanced landscaping, a water feature, or space for public art.

RESPONSE: THAT AREA WILL BE USED FOR OUTDOOR DISPLAY ONLY AND PARTIAL LANDSCAPE. IN ADDITION, IT WAS LOCATED A FLAGPOLE. SEE UPDATED SITE PLAN AS-001.

AHRENS SINCE 1902
DESIGN / BUILD • GENERAL CONSTRUCTION

ENGINEERING

1. Relocate the detention/retention areas to the rear of the property as per the requirements specified in the City of Fort Pierce Code of Ordinances Section 119-0(c).

RESPONSE: PROPOSED DETENTION AREAS AT THE FRONT OF THE PROPERTY HAS BEEN ELIMINATED. PLEASE REVIEW REVISED PLANS FOR FURTHER DETAILS.

2. Prosperity Drive is a St. Lucie County roadway and therefore the applicant shall confer with SLC staff as to what type of improvements are required within the Prosperity Road R/W.

RESPONSE: UNDERSTOOD. COORDINATION WILL BE CONDUCTED WITH SLC STAFF AND A DETERMINATION WILL BE REACH AS TO WHAT IMPROVEMENTS ARE ALLOWED WITHIN THEIR R/W.

3. Remove all irrigation and landscaping materials, except sod, from the limits of the dedicated drainage easements. These easements are dedicated to St. Lucie County for the strict use of installation and maintenance of drainage facilities.

RESPONSE: PROPOSED PLANTINGS & IRRIGATION HAVE BEEN MOVED OUTSIDE OF ALL DEDICATED EASEMENTS.

FPUA W/WW ENGINEERING

Please submit 2 complete sets of utility construction plan along with a completed plan review application to Water and Wastewater Engineering, at 1701 S 37th Street Fort Pierce Florida. Please include projected water use including irrigation needs. For more information, please contact Shane Ostrander at 772 466 1600 ext. 3468 or click on the following link: https://staging4.fpua.com/water-and-wastewater-engineering-downloads/

RESPONSE: WE CONCUR. SUBMITTAL IN PROGRESS

FPUA ELECTRIC & GAS ENGINEERING:

Approved.
Presently there is existing electric service to the site (from Prosperity Drive) at 4405 Prosperity Drive. Please provide electric load information and AutoCAD drawing, if additional service is needed. Customer will be responsible for all transformer pads, conduits and secondary conductors. For more information and project coordination, please contact Sal Scimeca.

RESPONSE: WE CONCUR

Gas service is available to the site (from the north side of Prosperity Drive). Please provide a copy of the gas riser diagram with the anticipated load (if developer is interested in natural gas service to the propose complex). For more information and incentive available, please contact Billy Dupre.

RESPONSE: WE CONCUR

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FIRE DEPARTMENT REVIEW

4. A separate review and permit is required for Underground Fire Mains connected to standpipes or sprinkler systems.

RESPONSE: NO SPRINKLER SYSTEM IS REQUIRED FOR THIS SITE.

5. An approved water supply capable of supplying the required fire flow for fire protection (shall be) is identified to all premises upon which facilities, portions of buildings which are to be constructed or moved into the jurisdiction. The approved water supply shall be in accordance with NFPA 1:18.4. See "Needed NFPA Fire Flow Calculator Spreadsheet".

RESPONSE: NOT APPLICABLE. NO FIRE SPRINKLER SYSTEM IS REQUIRED FOR THIS PROJECT.

6. Fire hydrants (shall be) are provided for buildings other than detached one-and- two-family dwellings IAW both of the following 1) The maximum distance to a fire hydrant from the closest point in the building shall not exceed 400 feet. 2) The maximum distance between fire hydrants shall not exceed 500 feet. NFPA 1:18.5.3. Please provide fire flow calculations for hydrants.

Response: The existing fire hydrants meet the criteria set forth in these comments. No fire flow calculations will be provided since there is no fire protection system is required for this site.

RESPONSE: THE EXISTING FIRE HYDRANT IS LOCATED 312 FEET TO THE PROPOSED BUILDING. NO FIRE FLOW CALCULATIONS WILL BE PROVIDED SINCE THERE IS NO SPRINKLERS SYSTEM REQUIRED FOR THIS SITE.

7. Per NFPA 1114 Chapter 9, Section 1.3. Prior to the final occupancy of any building, the permitted water supply for fire protection, including fire hydrants and fire suppression systems, shall be installed, tested, and acceptable to the AHJ (SLCFD).

RESPONSE: COMMENT NOTED. NO FIRE SPRINKLER SYSTEM IS REQUIRED FOR THIS PROJECT.

8. The Fire District reserves the right for future comments at the site plan & building construction phase.

RESPONSE: COMMENT NOTED.

PUBLIC WORKS DEPARTMENT TECHNICAL REVIEW COMMITTEE

1. Provide a note on the site plan indicating the elevations are confirmed by use of the published benchmark utilized for site elevations, and provide the published benchmark reference.

RESPONSE: THE ELEVATIONS WERE TAKEN FROM THE SURVEY PROVIDED BY ALEXANDER PIAZZA SURVEYOR. PLEASE REFER TO NOTE 13 IN THE SURVEY PLAN REGARDING THE BENCHMARK REFERENCE AND ALSO NOTED IN CIVIL ENGINEERING PLAN UNDER NOTE 1. SHEET 3/6. THE FOLLOWING NOTE TAKEN FROM CIVIL PLANS WERE COPIED IN SITE PLAN.

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GENERAL NOTES:

1. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD.88) AND REFERNCE TO SITE BENCHMARK FND NAIL & DISK "LB 6840"
ELEVATION = 15.45 NAVD 1988

2. The site plan should include the recorded filing for the easements, ORB & PG or Plat, PB and PG.
RESPONSE: WE CONCUR. INFORMATION UPDATED IN SURVEY AND SITE PLAN.

3. The property line (side and rear) drainage easements shall be restored to original permitted conditions. The plans indicate the buffers to be installed within the drainage easements, including across the easement along the roadway. Drainage shall not be impeded. Trees may be considered; the remaining landscape shall be designed outside of the easement or may be specifically allowed based on a detailed plan approved by the County.

RESPONSE: PROPOSED PLANTING HAVE BEEN MOVED OUTSIDE OF ALL THE DEDICATED EASEMENT. THIS WILL BE RESTORED TO ORIGINAL CONDITIONS.

4. Provide on the site plan, a table identifying the permitted allowable impervious area and the sites proposed impervious area. Per SFWMD and SLC drainage standards of review, the display areas may be considered impervious.

RESPONSE: SQUARE FOOTAGE OF IMPERVIOUS AND PERVIOUS AREAS, AND PERCENTAGE OF BUILDINGS COVERAGE REGARDING THE SITE WAS NOTED IN THE SITE DATA (REFER TO SITE PLAN AS-001). INCLUDED ALLOWED PERCENTAGE PER SFWMD PERMIT ATTACHED IN THE SUBMITTAL.

5. Provide cross sections to demonstrate the paved, display area and landscaping.

RESPONSE: CROSS SECTIONS TO DEMONSTRATE THE PAVED, DISPLAY AREA AND LANDSCAPING HAS BEEN PROVIDED. PLEASE REFER TO REVISED PLANS FOR FURTHER DETAILS.

6. Provide cross sections of the buildings and grading into the drainage easement.

RESPONSE: CROSS SECTIONS OF THE BUILDINGS AND GRADING INTO THE DRAINAGE EASEMENT HAS BEEN PROVIDED. PLEASE REFER TO REVISED PLANS FOR FURTHER DETAILS.

7. The existing driveway is not permitted and does not meet standards. A driveway permit issued by the County is required for site access and improvements. The existing driveway may be utilized for construction access if identified as such on the plans and permitted in accordance with County and erosion control standards. If permitted as such, it shall be removed, and the right-of-way restored prior to final inspection.

RESPONSE: A DRIVEWAY PERMIT WILL BE ACQUIRED FROM THE COUNTY BASED ON THE NEW SITE ACCESS AND IMPROVEMENTS.

8. A Permit is required from the County to outfall into the County's system.

RESPONSE: A PERMITTED WILL BE APPLIED FOR AND ACQUIRED IN THE FINAL SUBMITTAL PHASE OF PROJECT.

Please, do not hesitate to contact me if you have any further questions.

Best Regards,

Alejandra Molina-Jackson, AIA
NCARB NCIDQ LEED AP BD+C

Director of Architecture – Interior Design

O: 561-839-2837 M: 305-934-0826
1461 Kinetic Road, Lake Park, FL 33403
Email: amj@ahrenscompanies.com

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

PUBLIC NOTIFICATION CERTIFICATION

PROJECT NAME: Development & Design Review - Bobcat of Treasure Coast - 4405 Prosperity Drive

NOTICES PROVIDED PURSUANT TO: 125-37

NOTICE BY NEWSPAPER: 5-23-21

NOTICE BY MAIL: N/A

NOTICE BY SIGNS: N/A

VERIFIED BY: Brandon C. Creagan **TITLE:** Planner

SIGNATURE: **DATE:** 5-26-2021

June 1st, 2021

REF:

Smith Bros Contracting Equipment

Bobcat of Treasure Coast 4405 Prosperity Dr, Fort Pierce, FL 34981

Quasi-Judicial Hearing – City Commission meeting: June 7th, 2021.

Owner: Smith Bros Contracting Equipment, 5731 N Military Trail, West Palm Beach, FL 334071839.

Applicant: Ahrens Companies- Alejandra Molina-Jackson, AIA. 1461 Kinetic Road, Lake Park, FL 33403

Dear City Commission Board members:

Attached to this letter we are sending a PDF file with a brief narrative regarding the project we are seeking final site plan approval and resume of Architect of record (applicant).

The applicant will attend the meeting to respond any question. Please feel free to contact us in advance to provide any other information.

Cordially,

Alejandra Molina-Jackson, AIA

NCARB NCIDQ LEED AP BD+C GGP

Director of Architecture – Interior Design

561-839-2837 | Mobile • 305-934-0826

amj@ahrenscompanies.com

1461 Kinetic Road Lake Park, FL 33403

BOBCAT TREASURE COAST

4405 PROSPERITY DRIVE
FORT PIERCE, FLORIDA 34981

BUILDING PERMIT

PROPOSED ADDITION AND NEW WASH AREA

SITE MAP

SITE

PROJECT TEAM

OWNER: SMITH BROS CONTRACTING EQUIPMENT INC.
5731 N MILITARY TRL.
WEST PALM BEACH, FL 33407
(954)783-7700

AGENT / ARCHITECT: AHRENS COMPANIES CBC-006515
1461 KINETIC ROAD,
LAKE PARK, FL 33403
(561)863-9004

SURVEYOR: ALEXANDER J. PIAZZA PSM, INC.
619 SW BILTMORE STREET,
PORT ST. LUCIE, FL 34983
(772)340-7770

CIVIL ENGINEER: ENGENUITY GROUP, INC.
1280 NORTH CONGRESS AVE.
SUITE 101
WEST PALM BEACH, FL 33409
(561)655-1151

LANDSCAPE ARCHITECT: LBLA, INC.
5610 ADAIR WAY
LAKE PARK, FL 33467
(561)644-3237

STRUCTURAL ENGINEER: ANDREW MORGAN SERVICES
513 US HWY, I
NORTH PALM BEACH, FL 33408
(561)881-8999

PRE-ENGINEERED BUILDING: METALLIC BUILDING SYSTEMS
5244 BEAR CREEK COURT,
IRVING, FL 75061
(214)687-9999

MEP ENGINEER: FORMICA ASSOCIATES, INC.
980 N. FEDERAL HWY., #110
BOCA RATON, FL 33432
(561)368-3611

DATE:3/4/2021 8:58:57 AM

AHRENS
DESIGN/BUILD • GENERAL CONSTRUCTION
PH:(561) 863-9004 LIC. #CBC006515 #AA26000894
1461 KINETIC ROAD, LAKE PARK, FL 33403-1911

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NO.	REVISION	DATE
1	TECH. REVIEW PROJ. COMMENTS	01/22/21
2	ST LUCIE COUNTY COMMENTS	02/17/21
3	COUNTY COMMTS	02/19/21
4	BD COMMENTS	03/01/21

PROPOSED ADITTION AND NEW WASH AREA
BOBCAT
TREASURE COAST
4405 PROSPERITY DRIVE, FORT PIERCE, FLORIDA 34981

Seal :
LIC. INTERIOR DESIGNER ID6108
ALEJANDRA MOLINA-JACKSON
STATE OF FLORIDA
REGISTERED ARCHITECT AR96626

NAME: AJEJANDRA MOLINA-JACKSON
LICENSE # : AR96626
DATE: 12/15/2020
SCALE: As indicated
DRAWN: -
JOB 20-000035
SHEET TILE: COVER SHEET
SHEET # : G-001

BOBCAT TREASURE COAST

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November 24th, 2020

STATEMENT OF OWNERSHIP AND SITE PLAN – BUILDINGS NARRATIVE

Ref: Bobcat – Treasure Coast - 4405 Prosperity Drive- Fort Pierce, FL 34981

1. Statement of Ownership:

The site was acquired by Smith Brothers (refer to warranty deed) to use as a branch of Bobcat in Treasure Coast. The owners have other similar facilities in Florida.

The site has 85,300 square feet (1.95 acres) with an existing pre-engineered metal building covering 5,667 square feet.

South side of the site has a 70 feet drainage easement and ditches running west and east side of property line.

2. Site plan and building character and intents:

Bobcat Company is an American-based manufacturer of construction equipment. This branch will sale, rent and maintain this kind of machinery. Also offers parts related to the mentioned equipment. The company sells skid steer loaders, compact excavators, and other small hydraulic equipment under the Bobcat brand name.

The site land use is Heavy Industrial (HI) and the zoning district is light Industrial (I-1). Per Fort Pierce Code of Ordinance (sec. 125-187 g) the proposed use is allowed under Heavy equipment sales, rentals, and service.

We propose to provide one access to the site aligned with the crossing street neighbor existing entrance. This access will have a gate for security reasons to enclose the property.

Circulation proposed inside the site will work as a rotunda. The core area of the rotunda will be used to display machinery and test them. There will be 17 parking spaces, included one ADA. In addition, two more vehicular spaces in the wash area.

Will be provided 2 loading areas, one for trucks, in front of a mobile dock loading ramp, west side of the property and a 12 feet x 35 feet additional loading area on the west side.

A drainage system and landscaping were coordinated with the easements and ditches to comply with codes.

The existing building will be partially renovated within the 5,667 square feet. Several partitions will be built to provide a breakroom and an office. The existing Parts Department will be reduced in area. The

existing bathrooms will remain as well as the electrical panels area, that will be completed with new panels for the addition.

An additional 1,875 square feet will be added for the sales and rentals room, with 2 more offices, and 1,125 square feet front porch – canopy as space of transition between exterior and interior to provide a seating area for customers and some products display.

Another 2,400 square feet canopy separate from the main building as additional structure will be built to install a wash equipment to clean the machines returned rentals.

This structure is supported by metal frames, with no exterior wall enclosure.

All the existing building area (5,667 sf) and proposed addition (5,400sf), a total of 11,067 sf will be mercantile (M) occupancy as defined by FBC – 2017 and 2020 (309.1):

"Mercantile Group M occupancy includes, among others, the use of a building or structure or a portion thereof for the display and sale of merchandise, and involves stocks of goods, wares or merchandise incidental to such purposes and accessible to the public."

The occupancy was calculated per FBC Chapter 10, table 1004.5, under mercantile, 60 sf gross area per occupant and 300 sf gross area per occupant for storage, stock, shipping areas.

The building façade was treated to give a commercial-industrial aesthetic and consistent with the existing building. The materials will match the existing metal wall panels, with a different color palette and an accent wainscot stone veneer will be applied in the front to upgrade the image of the building.

Please feel free to contact us to provide additional information of the project. On behalf of the Applicant, Ahrens Companies request approval of the Site Plan, demonstrated we comply with all Fort Pierce City and Port St Lucie County requirements.

Alejandra Molina-Jackson, AIA NCARB LEED AP BD+C

Florida license AR 96626

Ahrens Companies

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IN HOUSE KEY MEMBERS

- RICHARD AHRENS, PRESIDENT, GC
- JUDY AHRENS, VP
- ALEJANDRA MOLINA-JACKSON, AIA NCARB LEED AP BD+C GGP
- GERALD HOLT, CONSTRUCTION PM, GC
- MICHELE BALL-VAUGHN, ACCOUNTING MANAGER
- MARK LEVER, CHIEF COST ESTIMATOR

- **PERMANENT CONSULTANTS:**

- ROBERT MARINELLA, DISTRICT MANAGER- METALLIC BUILDING SYSTEM
- STRUCTURAL ENGINEER: ANDREW MORGAN, PE
- CIVIL ENGINEERING-SURVEY: ENGENUITY GROUP (RICHARD BROWN, EI)
- LANDSCAPE ARCHITECT: LYNN BENDER, RLA
- MECHANICAL, ELECTRICAL, PLUMBING, FIRE PROTECTION, FIRE ALARM ENGINEERS: FORMICA & ASSOCIATES INC (STEVE HENDERSON, PE – FARAH GHUMRAWI, PE
- LIGHTING CONSULTANT: SESCO LIGHTING (JERRY SCHMITZ, LC)
- TRAFFIC CONSULTANT: KARL PETERSON, PE
- ELECTRICAL SUBCONTRACTOR: TAURUS (ALAN RIOUX)
- MECHANICAL SUBCONTRACTOR: CMI (JIM PICKET)
- PLUMBING SUBCONTRACTOR: JUPITER FARMS PLUMBING, INC (RICHARD VICKER)
- AUDIO VISUAL-LOW VOLTAGE-IT SUBCONTRACTOR: ENCODERS (PHILIP SERGEANT)

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TEAM AHRENS, WE LOVE WHAT WE DO

ALEJANDRA MOLINA-JACKSON, AIA, NCARB, LID, LEED AP BD+C, GGP

CREDENTIALS

- Registered Architect, Florida State.
- Licensed Interior Designer Florida State
- Certified Interior Designer (CID), Virginia State Board
- NCARB Certification active - record holder
- NCIDQ certified Interior Designer

* Certified Green Globes Professional
* LEED AP BD+C, June 2010
* LEED AP, December 2007
* Registered Architect CAPBA, Argentina

* Bilingual (English – Spanish)

PROFILE

- Excellent design skills with emphasis in sustainable design strategies
- Experience in leading building projects through the process of LEED certification
- Excellent with free hand sketches illustrating architectural solutions to clients, renderings, and power point presentations.
- Experience with AutoCAD, Revit, Photoshop, Sketch Up.
- Newforma and Procore.
- Well-rounded experience in all phases of design, from programming to design development and construction documents. Construction Administration, all phases. From bid phase, submittals and shop drawings review to punch lists.
- Knowledgeable with Government programs and projects, as well as private sector projects
- Experience regarding construction administration, submittals, RFIs, OAC meetings, change orders, application for payments.
- Experience in preparing Furniture, Fixtures and Equipment (FF&E) packages, including procurement process and furniture installation monitoring
- Effective communicator and listener with all levels of professionals and clients
- Excellent management skills. Managed team of 6-10, in house and consultant resources.

EDUCATION

Mar de la Plata, National University Argentina
Master Degree in Architecture
Mar de la Plata, National University Argentina *Bachelor of Architecture*

PROFESSIONAL EXPERIENCE

Ahrens Companies – Director of Architecture and Interior Design - Present
RSP – (BEAME Architectural Partnership)– Miami, FL *Senior Project Architect- Project Manager.*
SRS Architecture- Interior Design- Planning- Fort Lauderdale-*Senior Project Architect- Project Manager.*
Hok- Miami *Project Architect*
Parsons - Navy Station Norfolk, VA - *Team Support for NAVFAC*- *Architect III*
PBS&J Tampa, Florida

Brief professional experience: joined Ahrens Companies as Director of Architecture and Interior Design after working with RSP-Beame as Senior Architect involved in two iconic projects in Miami, the ever-popular Cocowalk and Grove Central. Her work on Cocowalk, a retail -entertainment-hospitality and corporate building complex spanned during the construction phase. Whereas her work on Grove Central, a mixed-use complex that involved the renovation of Coconut Grove Metrorail Station, a new bus terminal, retail, restaurants and 23 story high rise building, spanned during schematic design and the first phase of design development. Her prior experience involves working with HOK, NAVFAC, SRS, Wiley & Wilson as Architect, and Interior Designer, with 15 years based in the Richmond and Norfolk, VA, area and Washington, DC. She is originally from Argentina, where she founded a start-up architecture firm and over the course of 10 years worked with a partner on commercial and residential projects. As a LEED Accredited Professional since 2007, LEED BD+C since 2010 and Green Globes Professional (GGP), Alejandra has been involved in many LEED certifications for the government and private sector. Her most notable projects include her work with the United States Naval Facilities Engineering Systems Command (NAVFAC). In the private sector, her most significant achievement is her work on the first South American Gold certified building in Uruguay, entitled Celebra Building, where she managed coordination between Uruguay Design, General Contractor team members and USA LEED consulting company.

Other Activities

- Assistant Professor Architectural Design, 1st and 3rd courses. Mar del Plata National University. Argentina
- LEED consultant for South American Architectural Firms – Assisted with LEED God Certification for a corporate building in Uruguay.
- Member of WIA (Woman in Architecture)

City Commission Regular Meeting - 6:00 pm **12. d.**

Meeting Date: 06/07/2021

Re: City Initiated Abandonment - A Portion of Avenue B

SUBJECT:

Legislative Hearing - Ordinance 20-014 abandoning a portion of the Avenue B right-of-way, bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west. FIRST READING

SUMMARY:

- The abandonment concerns a portion of Avenue B that is bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west. The Avenue B right-of-way is approximately 65.00 feet wide.
- Along with this abandonment the Fort Pierce Utilities Authority is requesting the recording of a 65 foot by 55 foot utility easement that will be located on the western end of the property.

RECOMMENDATION:

Approve

ALTERNATIVES:

Disapprove

RESPONSIBLE STAFF:

Brandon C. Creagan, MCRP, LEED Green Associate, Planner

COORDINATED WITH:

John Andrews, P.E., City Engineer

Fiscal Impact

OTHER INFORMATION:

N/A

Attachments

Ordinance 21-014
Staff Presentation
Staff Report
Application & Supporting Documents

Form Review

Inbox	Reviewed By	Date

City Manager	Nick Mimms	05/30/2021 03:54 PM

Form Started By: Brandon Creagan
Started On: 05/26/2021 11:53 AM
Final Approval Date: 05/30/2021

ORDINANCE NO. 21-014

AN ORDINANCE BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **ABANDONING A PORTION OF THE AVENUE B RIGHT-OF-WAY, BOUND BY A.E. BACKUS AVENUE TO THE NORTH; NORTH 2ND STREET TO THE EAST, AVENUE A TO THE SOUTH, AND THE FEC RAILROAD TO THE WEST; BEING APPROXIMATELY 65.00 FEET WIDE;** PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS THEREOF IN CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Fort Pierce, pursuant to the Charter and City Code of the City of Fort Pierce, has been requested to vacate and abandon a portion of an existing unimproved right-of-way known as Avenue B, bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west, being approximately 65.00 feet wide within the City of Fort Pierce, Florida as recorded in Plat Book 1, Page 189, public records of St. Lucie County, Florida; and

WHEREAS, the City of Fort Pierce has a certain right-of-way or thoroughfare as hereinafter described, which is not needed for roadway, thoroughfare purposes, or for location and maintenance of any and all utilities by the City of Fort Pierce; and

WHEREAS, in consideration of the above, it is in the best interest of the general welfare of the City of Fort Pierce to vacate and abandon said right-of-way; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA;

SECTION 1. That portion of unimproved right-of-way generally known as Avenue B, bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west within the City of Fort Pierce, Florida (more particularly described as follows), be and hereby is vacated and abandoned, subject to the conditions set forth in this Ordinance, said right-of-way legally described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8, BLOCK F, PROCEED SOUTH 71˚37'47" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A (FORMERLY KNOWN AS PALMETTO AVENUE AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 65 FOOT WIDE RIGHT-OF-WAY), AND ALONG THE EASTERLY PROLONGATION OF THE SOUTH LINE OF BLOCK E, AND ALONG WITH THE SOUTH LINE OF BLOCK E, A DISTANCE OF 310.00 FEET TO THE SOUTHWEST CORNER OF LOT 9, BLOCK E AND A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILROAD AS SHOWN ON THE STATION MAP, SOUTHERN DIVISION FLORIDA EAST COAST RAILWAY COMPANY; THENCE NORTH 18˚25'13" WEST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE, AND THE SOUTH LINE OF SAID BLOCK E, AND ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE WEST LINE OF SAID BLOCK E, A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUE SOUTH 71˚37'47" WEST, ALONG SOUTH RIGHT-OF-WAY LINE OF AVENUE B (FORMERLY KNOWN AS TROPICAL AVENUE) A DISTANCE OF 48.76 FEET; THENCE NORTH 18˚30'03" WEST, A DISTANCE OF 65.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF AVENUE B; THENCE NORTH 71˚37'47" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 273.28 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 2ND STREET (FORMERLY

KNOWN AS PINE STREET); THENCE SOUTH 31°58'17" EAST ALONG SAID WEST RIGHT-OF-WAY LINE OF 2ND STREET, A DISTANCE OF 66.88 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK E; THENCE SOUTH 71°37'47" WEST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 240.09 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF LOT 6, BLOCK E.

CONTAINING APPOXIMATELY (16,927 S.F.) 0.04 ACRES MORE OR LESS

As depicted on Exhibit "A", attached hereto, and incorporated herein.

SECTION 2. Abandonment of said right-of-way shall include a dedication of a 65 foot by 55 foot utility easement as depicted on Exhibit "B" attached hereto and incorporated herein.

SECTION 3. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 5. This Ordinance shall be and become effective upon all conditions precedent heretofore described being met and fulfilled.

APPROVED AS TO FORM & CORRECTNESS:

_____
Peter J. Sweeney
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 21-014 was duly advertised by title only in the St. Lucie News Tribune on May 23, 2021; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on June 7, 2021; and was duly introduced, read by title only, and passed on second and final reading June 21, 2021 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 21st day of June, 2021.

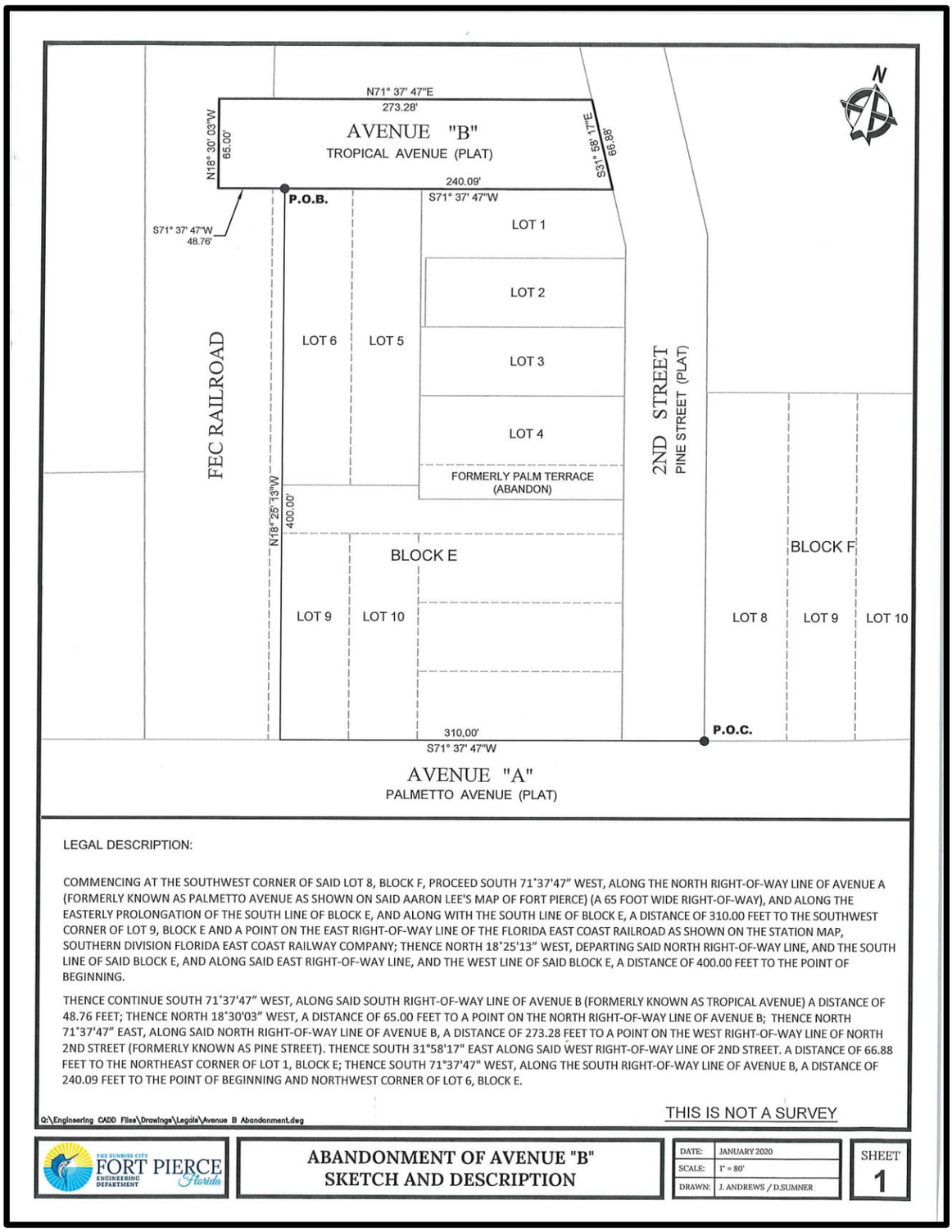
_____
Linda Hudson
MAYOR COMMISSIONER

ATTEST:

(CITY SEAL)

_____
Linda W. Cox
CITY CLERK

EXHIBIT A
Sketch & Legal Description of Subject Property



LEGAL DESCRIPTION:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8, BLOCK F, PROCEED SOUTH 71°37'47" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A (FORMERLY KNOWN AS PALMETTO AVENUE AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 65 FOOT WIDE RIGHT-OF-WAY), AND ALONG THE EASTERLY PROLONGATION OF THE SOUTH LINE OF BLOCK E, AND ALONG WITH THE SOUTH LINE OF BLOCK E, A DISTANCE OF 310.00 FEET TO THE SOUTHWEST CORNER OF LOT 9, BLOCK E AND A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILROAD AS SHOWN ON THE STATION MAP, SOUTHERN DIVISION FLORIDA EAST COAST RAILWAY COMPANY; THENCE NORTH 18°25'13" WEST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE, AND THE SOUTH LINE OF SAID BLOCK E, AND ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE WEST LINE OF SAID BLOCK E, A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUE SOUTH 71°37'47" WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF AVENUE B (FORMERLY KNOWN AS TROPICAL AVENUE) A DISTANCE OF 48.76 FEET; THENCE NORTH 18°30'03" WEST, A DISTANCE OF 65.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF AVENUE B; THENCE NORTH 71°37'47" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 273.28 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 2ND STREET (FORMERLY KNOWN AS PINE STREET). THENCE SOUTH 31°58'17" EAST ALONG SAID WEST RIGHT-OF-WAY LINE OF 2ND STREET. A DISTANCE OF 66.88 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK E; THENCE SOUTH 71°37'47" WEST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 240.09 FEET TO THE POINT OF BEGINNING AND NORTHWEST CORNER OF LOT 6, BLOCK E.

Q:\Engineering CADD Files\Drawings\Legals\Avenue B Abandonment.dwg

THIS IS NOT A SURVEY

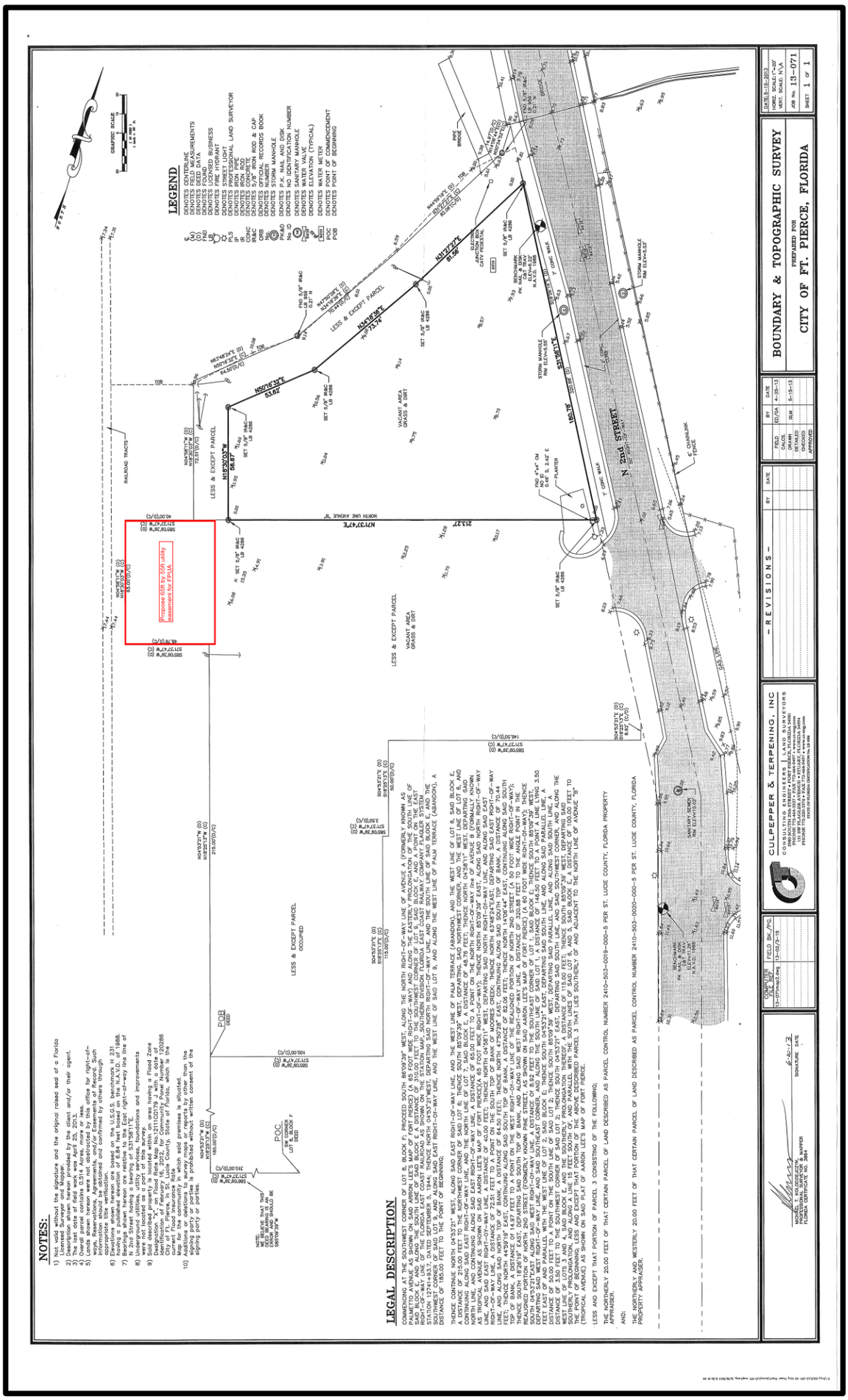
THE SUNRISE CITY FORT PIERCE Florida ENGINEERING DEPARTMENT

ABANDONMENT OF AVENUE "B"
SKETCH AND DESCRIPTION

DATE:	JANUARY 2020
SCALE:	1" = 80'
DRAWN:	J. ANDREWS / D.SUMNER

SHEET 1

EXHIBIT B
Fort Pierce Utilities Authority Proposed Easement

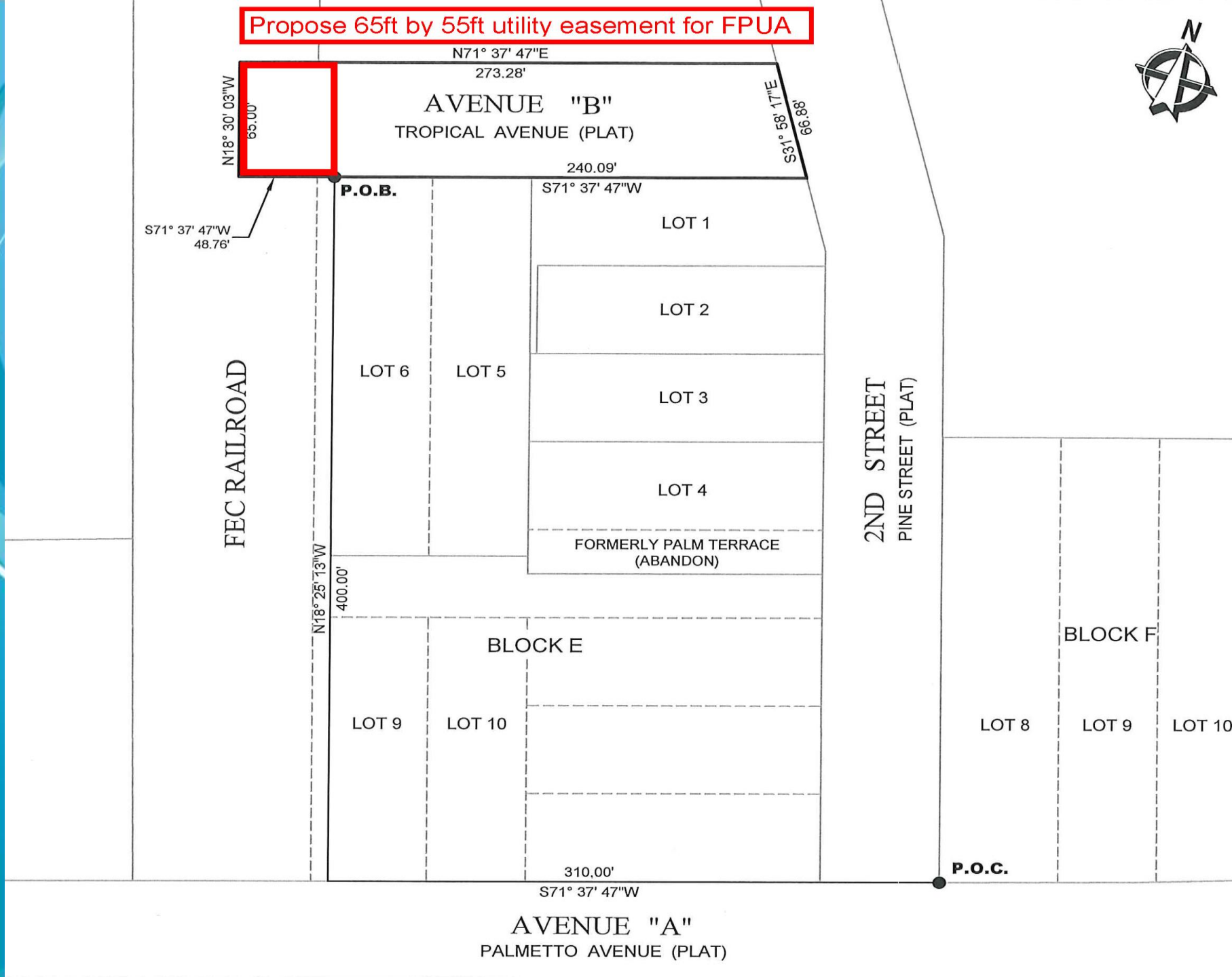


City Initiated Abandonments

Avenue B
Parcel ID: 2410-503-0020-000-5

Avenue B

A E BACKUS AVE
N INDIAN RIVER DR
N US HIGHWAY 1
AVENUE A
N 2ND ST
AVENUE A


Propose 65ft by 55ft utility easement for FPUA
N71° 37' 47"E
273.28'
AVENUE "B"
TROPICAL AVENUE (PLAT)
N18° 30' 03"W
65.00'
S31° 58' 17"E
66.88'
240.09'
P.O.B.
S71° 37' 47"W
S71° 37' 47"W
48.76'
LOT 1
LOT 2
LOT 3
LOT 4
FORMERLY PALM TERRACE
(ABANDON)
LOT 6
LOT 5
FEC RAILROAD
2ND STREET
PINE STREET (PLAT)
N18° 25' 13"W
400.00'
BLOCK E
BLOCK F
LOT 9
LOT 10
LOT 8
LOT 9
LOT 10
310.00'
S71° 37' 47"W
P.O.C.
AVENUE "A"
PALMETTO AVENUE (PLAT)
N

CC Recommendations

Possible actions of the City Commission:

- **APPROVE** of the proposed Abandonment
    - Staff recommends approval both Ordinance 21-014
- **DISAPPROVE** of the proposed Abandonment.

City Initiated Abandonment

Avenue B
Parcel ID: 2410-503-0020-000-5

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

TO: Nicholas Mimms, P.E., ICMA-CM, City Manager

THROUGH: Jennifer Hofmeister, AICP, LCAM, Planning Director

FROM: Brandon C. Creagan, LEED Green Associate Planner, Planner

RE: **Proposed Abandonment for Kings Landing**

BOARD DATE: June 7, 2021

STAFF REPORT

The City is proposing an Abandonment requests that has been prepared by the City of Fort Pierce Engineering Department to assist in the development of the Kings Landing property. The abandonment concerns a portion of Avenue B that is bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west. The Avenue B right-of-way is approximately 65.00 feet wide. Along with this abandonment the Fort Pierce Utilities Authority is requesting the recording of a 65 foot by 55 foot utility easement that will be located on the western end of the property.

This abandonment was originally approved through Ordinance 20-018, however the documents required for the utility easement were unable to be obtained and recorded within the 90 day timeline as outlined as a condition on the Ordinance. As the condition of the Ordinance was not met it is required that the abandonment be re-established through a new Ordinance. The utility easement documentation is now prepared and ready for processing if the abandonment request is reapproved.

The King's Landing proposed conceptual development plan was approved pursuant to a development agreement between the City of Fort Pierce/FPRA and the developer, Audubon Development, Inc., associated with a response to an RFQ (RFQ No. 2019-003) that was issued by the City of Fort Pierce and the Fort Pierce Redevelopment Agency (FPRA) in November 2018. While conceptual in nature, the subject plan includes a hotel, condominiums, restaurants, retail, and various residential unit types for ownership and rental occupancy. Pursuant to the development agreement, the City is responsible for abandoning right-of-way to ready the site for development of the project. The project is currently going through the Development Review process with.

The Technical Review Committee (TRC) reviewed this item on February 20, 2020, and unanimously recommended approval of the proposed abandonment. The Planning Board at their meeting on July 14, 2020, voted unanimously to approve the abandonment request.

Staff is recommending approval of the proposed abandonment concerning the abandonment of the portion of Avenue B that is bound by A.E. Backus Avenue to the north, North 2nd Street to the east, Avenue A to the south, and the FEC Railroad to the west.

THE SUNRISE CITY
FORT PIERCE
PLANNING DEPARTMENT Florida

Abandonment

Property address or Location Avenue B right-of-way (2nd Street west to FEC right-of-way)

Parcel ID #(s) N/A

Project description Request abandonment of Avenue B west of 2nd Street to FEC right of way for the development of Kings Landing

City of Fort Pierce	City of Fort Pierce
Property Owner(s)	**Applicant/Representative, Title, Company**
100 N. US 1	100 N. US 1
Street Address	Street Address
Fort Pierce FL 34950	Fort Pierce FL 34950
City State Zip	City State Zip
(772) 467-3773	(772) 467-3773
Phone Number	Phone Number
Jandrews@Cityoffortpierce.com	
Email Address	Email Address

***Property Owner(s) Acknowledgements:** - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

John K Andrews, City Engineer

Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY ST. LUCIE

The foregoing instrument was acknowledged before me this 27 day of JANUARY, 20 20

JOHN R. ANDREWS who is personally known to me or has produced _____ as identification.

JULIE ANN BYE
MY COMMISSION # GG 243551
EXPIRES: November 29, 2022
Bonded Thru Notary Public Underwriters

JULIE ANN BYE
MY COMMISSION # GG 243551
EXPIRES: November 29, 2022
Bonded Thru Notary Public Underwriters

Signature of Notary (seal)

INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729

To Be Completed by Staff

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation
				Contributing Individual Non-Contributing None

Pre-Application Meeting Date_____ Fees_____ Control #_____ B. Permit #_____

Intake Planner_____

Planner Assigned_____

Approved By_____Date _____

Comments_____

_____

_____

_____

Intake Date Stamp

ABANDONMENT

Submit eight (8) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- ☐ Current survey, including property size
- ☐ Current Appraisal, Sketch, Size (in sq. ft.) & Legal Description of property for proposed abandonment
- ☐ Encumbrance Title Search
- ☐ Complete, notarized application

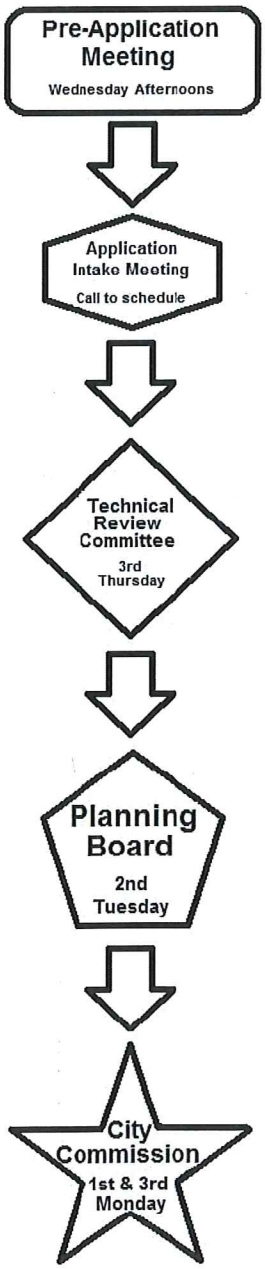
Application Type: Right-of-Way Abandonment

Reason for Abandonment Request: Unopened R/W to be utilized as part of the Kings Landing Development

List any utilities visible or known to exist in the right of way: Water service, overhead electric

Is the right of way in use or unopened? ☐ In Use ☑ Unopened

Application Outlook



NOTES:

1) Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
2) Description shown hereon provided by the client and/or their agent.
3) The last date of field work was April 25, 2013.
4) Overall parcel contains 0.514 Acres, more or less.
5) Lands shown hereon were not abstracted by this office for right-of-ways, Reservations, Agreements, and/or Easements of Record. Such information should be obtained and confirmed by others through appropriate title verification.
6) Elevations shown hereon are based on the U.S.G.S. benchmark H 231 having a published elevation of 6.84 feet based on the N.A.V.D. of 1988.
7) Bearings shown hereon are relative to the East right-of-way line line of N 2nd Street having a bearing of S31°58'11"E.
8) Underground utilities, utility services, foundations and improvements were not located as a part of this survey.
9) Said described property is located within an area having a Flood Zone Designation "X", on Flood Rate Map No.12111C0179 J with a date of identification of February 16, 2012, for Community Panel Number 120286 City of Ft. Pierce, in St. Lucie County, State of Florida, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
10) Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.

LEGAL DESCRIPTION

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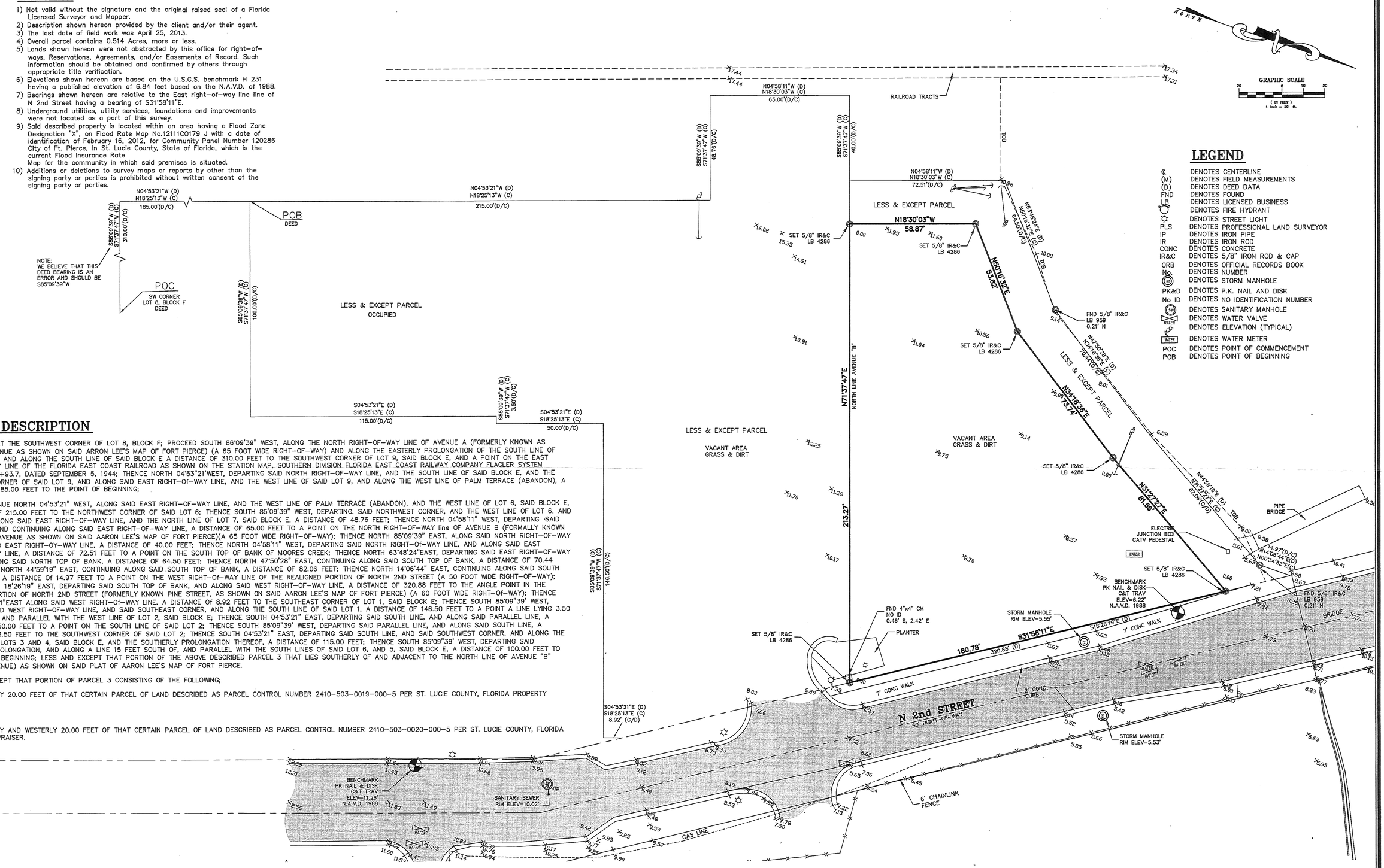
THENCE CONTINUE NORTH 04°53'21" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE WEST LINE OF PALM TERRACE (ABANDON), AND THE WEST LINE OF LOT 6, SAID BLOCK E, A DISTANCE OF 215.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 85°09'39" WEST, DEPARTING. SAID NORTHWEST CORNER, AND THE WEST LINE OF LOT 6, AND CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE NORTH LINE OF LOT 7, SAID BLOCK E, A DISTANCE OF 48.76 FEET; THENCE NORTH 04°58'11" WEST, DEPARTING SAID NORTH LINE, AND CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 65.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY line OF AVENUE B (FORMALLY KNOWN AS TROPICAL AVENUE AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE)(A 65 FOOT WIDE RIGHT-OF-WAY); THENCE NORTH 85°09'39" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE, AND SAID EAST RIGHT-OY-WAY LINE, A DISTANCE OF 40.00 FEET; THENCE NORTH 04°58'11" WEST, DEPARTING SAID NORTH RIGHT-Of-WAY LINE, AND ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 72.51 FEET TO A POINT ON THE SOUTH TOP OF BANK OF MOORES CREEK; THENCE NORTH 63°48'24"EAST, DEPARTING SAID EAST RIGHT-OF-WAY LINE, AND ALONG SAID NORTH TOP OF BANK, A DISTANCE OF 64.50 FEET; THENCE NORTH 47°50'28" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE OF 70.44 FEET; THENCE NORTH 44°59'19" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE OF 82.06 FEET; THENCE NORTH 14°06'44" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE Of 14.97 FEET TO A POINT ON THE WEST RIGHT-Of-WAY LINE OF THE REALIGNED PORTION OF NORTH 2ND STREET (A 50 FOOT WIDE RIGHT-OF-WAY); THENCE SOUTH 18°26'19" EAST, DEPARTING SAID SOUTH TOP OF BANK, AND ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 320.88 FEET TO THE ANGLE POINT IN THE REALIGNED PORTION OF NORTH 2ND STREET (FORMERLY KNOWN PINE STREET, AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 60 FOOT WIDE RIGHT-Of-WAY); THENCE SOUTH 04°53'21"EAST ALONG SAID WEST RIGHT-Of-WAY LINE. A DISTANCE Of 8.92 FEET TO THE SOUTHEAST CORNER OF LOT 1, SAID BLOCK E; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID WEST RIGHT-OF-WAY LINE, AND SAID SOUTHEAST CORNER, AND ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 146.50 FEET TO A POINT A LINE LYING 3.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 2, SAID BLOCK E; THENCE SOUTH 04°53'21" EAST, DEPARTING SAID SOUTH LINE, AND ALONG SAID PARALLEL LINE, A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID PARALLEL LINE, AND ALONG SAID SOUTH LINE, A DISTANCE OF 3.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 04°53'21" EAST, DEPARTING SAID SOUTH LINE, AND SAID SOUTHWEST CORNER, AND ALONG THE WEST LINE OF LOTS 3 AND 4, SAID BLOCK E, AND THE SOUTHERLY PROLONGATION THEREOF, A DISTANCE OF 115.00 FEET; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID SOUTHERLY PROLONGATION, AND ALONG A LINE 15 FEET SOUTH OF, AND PARALLEL WITH THE SOUTH LINES OF SAID LOT 6, AND 5, SAID BLOCK E, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING; LESS AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PARCEL 3 THAT LIES SOUTHERLY OF AND ADJACENT TO THE NORTH LINE OF AVENUE "B" (TROPICAL AVENUE) AS SHOWN ON SAID PLAT OF AARON LEE'S MAP OF FORT PIERCE.

LESS AND EXCEPT THAT PORTION OF PARCEL 3 CONSISTING OF THE FOLLOWING;

THE NORTHERLY 20.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0019-000-5 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

AND:

THE NORTHERLY AND WESTERLY 20.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0020-000-5 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.



COMPUTER FILE REF.	FIELD BK./PG.
13-071map2.dwg	13-02/3-15

MICHAEL T. KOLODZIEJCZYK, PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 3864
6-20-13
SIGNATURE DATE

CULPEPPER & TERPENING, INC
CONSULTING ENGINEERS | LAND SURVEYORS
2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com
151 SW FLAGLER AVENUE • STUART, FLORIDA 34994
PHONE 772-220-3376 • FAX 772-464-9497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 4286

- REVISIONS -	BY	DATE

	BY	DATE
FIELD	ED/GA	4-25-13
CALCS.		
DRAWN	GLM	5-15-13
DETAILED		
CHECKED		
APPROVED		

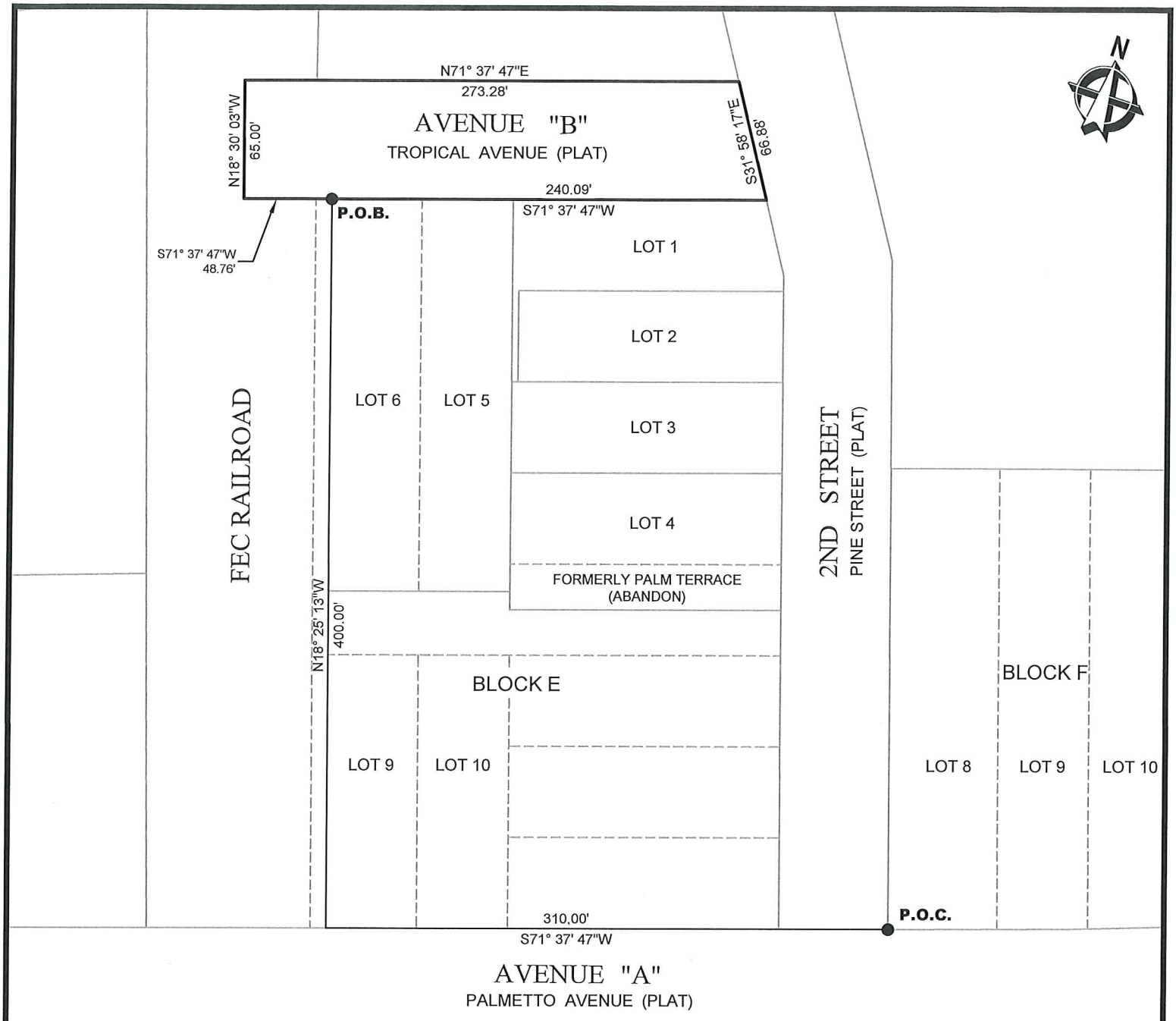
BOUNDARY & TOPOGRAPHIC SURVEY

PREPARED FOR

CITY OF FT. PIERCE, FLORIDA

DATE: 5-15-2013
HORIZ. SCALE: 1"=20'
VERT. SCALE: N\A
JOB No. 13-071
SHEET 1 OF 1

P:\Proj\2013\13-071 HD Ring Power Plant\Survey\13-071 map2.dwg, 6/20/2013 8:35:19 AM



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THIS IS NOT A SURVEY

Q:\Engineering CADD Files\Drawings\Legals\Avenue B Abandonment.dwg

THE SUNRISE CITY FORT PIERCE Florida ENGINEERING DEPARTMENT

ABANDONMENT OF AVENUE "B" SKETCH AND DESCRIPTION

DATE:	JANUARY 2020
SCALE:	1" = 80'
DRAWN:	J. ANDREWS / D.SUMNER

SHEET 1

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LEGAL DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8, BLOCK F; PROCEED SOUTH 86°09'39" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A (FORMERLY KNOWN AS PALMETTO AVENUE AS SHOWN ON SAID ARRON LEE'S MAP OF FORT PIERCE) (A 65 FOOT WIDE RIGHT-OF-WAY) AND ALONG THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID BLOCK E, AND ALONG THE SOUTH LINE OF SAID BLOCK E A DISTANCE OF 310.00 FEET TO THE SOUTHWEST CORNER OF LOT 9, SAID BLOCK E, AND A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILROAD AS SHOWN ON THE STATION MAP, SOUTHERN DIVISION FLORIDA EAST COAST RAILWAY COMPANY FLAGLER SYSTEM STATION 12741+93.7, DATED SEPTEMBER 5, 1944; THENCE NORTH 04°53'21"WEST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE, AND THE SOUTH LINE OF SAID BLOCK E, AND THE SOUTHWEST CORNER OF SAID LOT 9, AND ALONG SAID EAST RIGHT-Of-WAY LINE, AND THE WEST LINE OF SAID LOT 9, AND ALONG THE WEST LINE OF PALM TERRACE (ABANDON), A DISTANCE OF 185.00 FEET TO THE POINT OF BEGINNING;

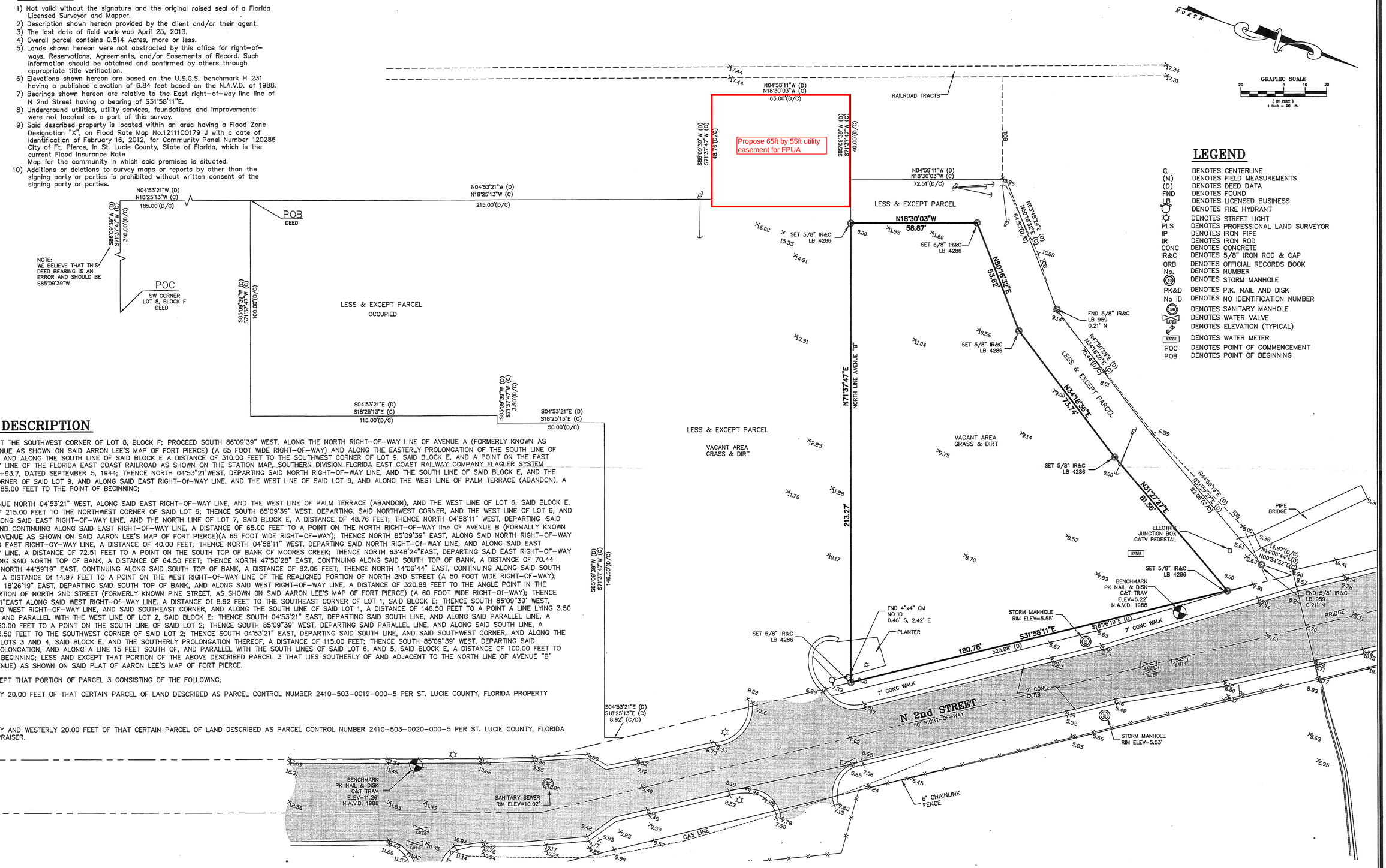
THENCE CONTINUE NORTH 04°53'21" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE WEST LINE OF PALM TERRACE (ABANDON), AND THE WEST LINE OF LOT 6, SAID BLOCK E, A DISTANCE OF 215.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 85°09'39" WEST, DEPARTING. SAID NORTHWEST CORNER, AND THE WEST LINE OF LOT 6, AND CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE NORTH LINE OF LOT 7, SAID BLOCK E, A DISTANCE OF 48.76 FEET; THENCE NORTH 04°58'11" WEST, DEPARTING SAID NORTH LINE, AND CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 65.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY line OF AVENUE B (FORMALLY KNOWN AS TROPICAL AVENUE AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE)(A 65 FOOT WIDE RIGHT-OF-WAY); THENCE NORTH 85°09'39" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE, AND SAID EAST RIGHT-OY-WAY LINE, A DISTANCE OF 40.00 FEET; THENCE NORTH 04°58'11" WEST, DEPARTING SAID NORTH RIGHT-Of-WAY LINE, AND ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 72.51 FEET TO A POINT ON THE SOUTH TOP OF BANK OF MOORES CREEK; THENCE NORTH 63°48'24"EAST, DEPARTING SAID EAST RIGHT-OF-WAY LINE, AND ALONG SAID NORTH TOP OF BANK, A DISTANCE OF 64.50 FEET; THENCE NORTH 47°50'28" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE OF 70.44 FEET; THENCE NORTH 44°59'19" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE OF 82.06 FEET; THENCE NORTH 14°06'44" EAST, CONTINUING ALONG SAID SOUTH TOP OF BANK, A DISTANCE Of 14.97 FEET TO A POINT ON THE WEST RIGHT-Of-WAY LINE OF THE REALIGNED PORTION OF NORTH 2ND STREET (A 50 FOOT WIDE RIGHT-OF-WAY); THENCE SOUTH 18°26'19" EAST, DEPARTING SAID SOUTH TOP OF BANK, AND ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 320.88 FEET TO THE ANGLE POINT IN THE REALIGNED PORTION OF NORTH 2ND STREET (FORMERLY KNOWN PINE STREET, AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 60 FOOT WIDE RIGHT-Of-WAY); THENCE SOUTH 04°53'21"EAST ALONG SAID WEST RIGHT-Of-WAY LINE. A DISTANCE Of 8.92 FEET TO THE SOUTHEAST CORNER OF LOT 1, SAID BLOCK E; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID WEST RIGHT-OF-WAY LINE, AND SAID SOUTHEAST CORNER, AND ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 146.50 FEET TO A POINT A LINE LYING 3.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 2, SAID BLOCK E; THENCE SOUTH 04°53'21" EAST, DEPARTING SAID SOUTH LINE, AND ALONG SAID PARALLEL LINE, A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID PARALLEL LINE, AND ALONG SAID SOUTH LINE, A DISTANCE OF 3.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 04°53'21" EAST, DEPARTING SAID SOUTH LINE, AND SAID SOUTHWEST CORNER, AND ALONG THE WEST LINE OF LOTS 3 AND 4, SAID BLOCK E, AND THE SOUTHERLY PROLONGATION THEREOF, A DISTANCE OF 115.00 FEET; THENCE SOUTH 85°09'39' WEST, DEPARTING SAID SOUTHERLY PROLONGATION, AND ALONG A LINE 15 FEET SOUTH OF, AND PARALLEL WITH THE SOUTH LINES OF SAID LOT 6, AND 5, SAID BLOCK E, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING; LESS AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PARCEL 3 THAT LIES SOUTHERLY OF AND ADJACENT TO THE NORTH LINE OF AVENUE "B" (TROPICAL AVENUE) AS SHOWN ON SAID PLAT OF AARON LEE'S MAP OF FORT PIERCE.

LESS AND EXCEPT THAT PORTION OF PARCEL 3 CONSISTING OF THE FOLLOWING;

THE NORTHERLY 20.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0019-000-5 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.

AND:

THE NORTHERLY AND WESTERLY 20.00 FEET OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL CONTROL NUMBER 2410-503-0020-000-5 PER ST. LUCIE COUNTY, FLORIDA PROPERTY APPRAISER.



LEGEND

℄	DENOTES CENTERLINE
(M)	DENOTES FIELD MEASUREMENTS
(D)	DENOTES DEED DATA
FND	DENOTES FOUND
LB	DENOTES LICENSED BUSINESS
	DENOTES FIRE HYDRANT
	DENOTES STREET LIGHT
PLS	DENOTES PROFESSIONAL LAND SURVEYOR
IP	DENOTES IRON PIPE
IR	DENOTES IRON ROD
CONC	DENOTES CONCRETE
IR&C	DENOTES 5/8" IRON ROD & CAP
ORB	DENOTES OFFICIAL RECORDS BOOK
No.	DENOTES NUMBER
	DENOTES STORM MANHOLE
PK&D	DENOTES P.K. NAIL AND DISK
No ID	DENOTES NO IDENTIFICATION NUMBER
	DENOTES SANITARY MANHOLE
WATER	DENOTES WATER VALVE
	DENOTES ELEVATION (TYPICAL)
WATER	DENOTES WATER METER
POC	DENOTES POINT OF COMMENCEMENT
POB	DENOTES POINT OF BEGINNING

MICHAEL T. KOLODZIEJCZYK,
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 3864

6-20-13
SIGNATURE DATE

COMPUTER FILE REF.	FIELD BK./PG.
13-071map2.dwg	13-02/3-15

CULPEPPER & TERPENING, INC
CONSULTING ENGINEERS | LAND SURVEYORS
2980 SOUTH 25th STREET • FORT PIERCE, FLORIDA 34981
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com
151 SW FLAGLER AVENUE • STUART, FLORIDA 34994
PHONE 772-220-3376 • FAX 772-464-9497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 4286

- REVISIONS -	BY	DATE

	BY	DATE
FIELD	ED/GA	4-25-13
CALCS.		
DRAWN	GLM	5-15-13
DETAILED		
CHECKED		
APPROVED		

BOUNDARY & TOPOGRAPHIC SURVEY

PREPARED FOR

CITY OF FT. PIERCE, FLORIDA

DATE: 5-15-2013
HORIZ. SCALE: 1"=20'
VERT. SCALE: N\A
JOB No. 13-071
SHEET 1 OF 1

P:\Proj\2013\13-071 HD Ring Power Pitch\Survey\13-071 map2.dwg, 6/20/2013 8:35:19 AM

LEGAL DESCRIPTION:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8, BLOCK F, PROCEED SOUTH 71˚37'47" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF AVENUE A (FORMERLY KNOWN AS PALMETTO AVENUE AS SHOWN ON SAID AARON LEE'S MAP OF FORT PIERCE) (A 65 FOOT WIDE RIGHT-OF-WAY), AND ALONG THE EASTERLY PROLONGATION OF THE SOUTH LINE OF BLOCK E, AND ALONG WITH THE SOUTH LINE OF BLOCK E, A DISTANCE OF 310.00 FEET TO THE SOUTHWEST CORNER OF LOT 9, BLOCK E AND A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE FLORIDA EAST COAST RAILROAD AS SHOWN ON THE STATION MAP, SOUTHERN DIVISION FLORIDA EAST COAST RAILWAY COMPANY; THENCE NORTH 18˚25'13" WEST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE, AND THE SOUTH LINE OF SAID BLOCK E, AND ALONG SAID EAST RIGHT-OF-WAY LINE, AND THE WEST LINE OF SAID BLOCK E, A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUE SOUTH 71˚37'47" WEST, ALONG SAID SOUTH RIGHT-OF-WAY LINE OF AVENUE B (FORMERLY KNOWN AS TROPICAL AVENUE) A DISTANCE OF 48.76 FEET; THENCE NORTH 18˚30'03" WEST, A DISTANCE OF 65.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF AVENUE B; THENCE NORTH 71˚37'47" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 273.28 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 2ND STREET (FORMERLY KNOWN AS PINE STREET). THENCE SOUTH 31°58'17" EAST ALONG SAID WEST RIGHT-OF-WAY LINE OF 2ND STREET. A DISTANCE OF 66.88 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK E; THENCE SOUTH 71°37'47" WEST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF AVENUE B, A DISTANCE OF 240.09 FEET TO THE POINT OF BEGINNING AND NORTHWEST CORNER OF LOT 6, BLOCK E.

THIS IS NOT A SURVEY

Q:\Engineering CADD Files\Drawings\Legals\Avenue B Abandonment.dwg

THE SUNRISE CITY FORT PIERCE Florida ENGINEERING DEPARTMENT

ABANDONMENT OF AVENUE "B" SKETCH AND DESCRIPTION

DATE:	JANUARY 2020
SCALE:	1" = 80'
DRAWN:	J. ANDREWS / D.SUMNER

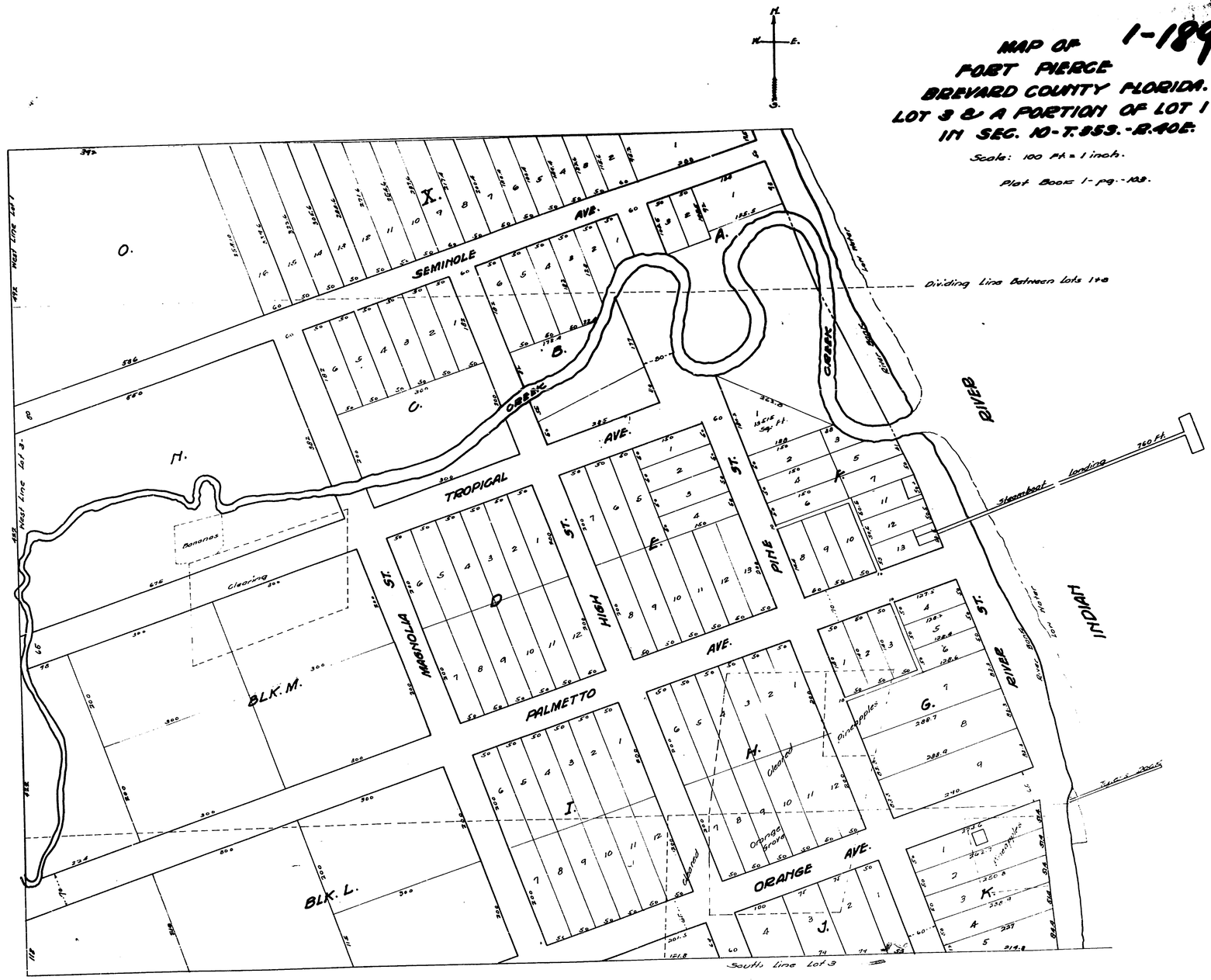
SHEET 1

1-189

MAP OF FORT PIERCE BREVARD COUNTY FLORIDA. LOT 3 & A PORTION OF LOT 1- IN SEC. 10-T.35S.-R.40E.

Scale: 100 Ft = 1 inch.

Plat Book 1- pg.-189.



Transcribed from the Original by J.O. Frias. Co. Surveyor.

Filed 10th June 1888 by Florida Canning Co. Julius Tyler - Trees

A.A. Stewart Clerk-Ct-Ct.

1-189

City Commission Regular Meeting - 6:00 pm **15. a.**

Meeting Date: 06/07/2021

Re: Reports

SUBJECT:

Reports

Attachments

City Manager's Report
Fort Pierce 2021 Strategic Plan Update
Purchase Order Report
Fort Pierce Recreation Center Vaccination Site Update

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2021 05:35 PM
City Manager	Nick Mimms	05/25/2021 05:35 PM

Form Started By: Jennifer Robinson Started On: 05/24/2021 09:58 AM

Final Approval Date: 05/25/2021

JUNE 2021

FORT PIERCE INSIDER

TABLE OF CONTENTS

3 FEATURED STORY

6 POLICE DEPARTMENT

8 PLANNING DEPARTMENT

10 ENGINEERING DEPARTMENT

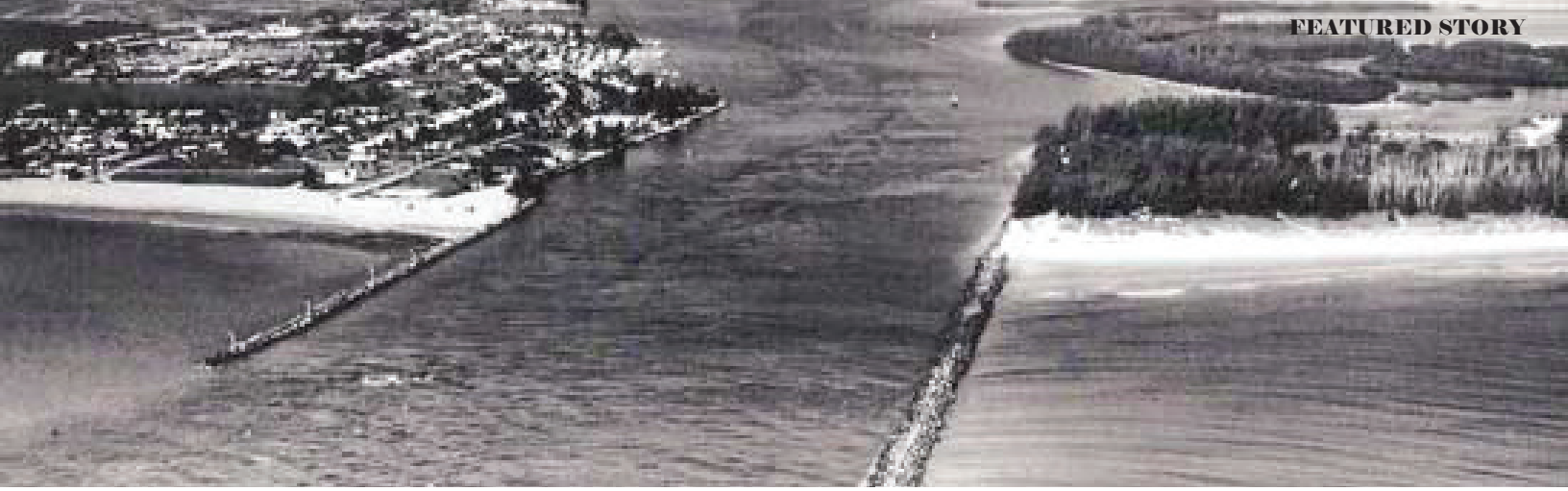
12 BUILDING DEPARTMENT

14 PUBLIC WORKS DEPARTMENT

16 INDIAN HILLS GOLF COURSE

17 FORT PIERCE CITY MARINA

19 NEW BUSINESSES



The 100 Year Anniversary Celebration of the Fort Pierce Inlet

From fish fries, boat parades, and plein air to a 1920's cocktail party, boater education, and Friday Fest, the month of May was celebrated in various ways to honor the 100 years since the creation of the beautiful Fort Pierce Inlet. You can find out all about the events or more on the Jetty Inlet by visiting: ***https://www.facebook.com/lovetheinlet***

History of the Inlet:
The original inlet, known as the Indian River Inlet, existed nearly 2 miles north of the present inlet, near Pepper Park on North Hutchinson Island. The channel was thusly large enough for small crafts but immensely difficult for fishermen and sailors to cross into the Atlantic, especially during storm season as the inlet was often closed.

The new inlet started as a shoal, or sand bar, between two barrier islands, known today as North and South Hutchinson Islands. This slight opening was only big enough for small crafts and made navigating during tide changes tedious. In 1920, the famous inventor of Crayola Crayons, and an avid fisherman, Edwin Binney, led the dredging efforts at the point of the shoal to open a more natural flow between the two barrier islands, making the passage from the Indian River to the Atlantic Ocean safer, and easier. In 1921, the artificial inlet was open to nautical navigation.

Left: Mayor Linda Hudson,
Michelle Franklin – St. Lucie County Property Appraiser

The 100 Year Anniversary Celebration of the Fort Pierce Inlet

LOVE INLET
Fort Pierce Inlet 100 Year Anniversary
CELEBRATION

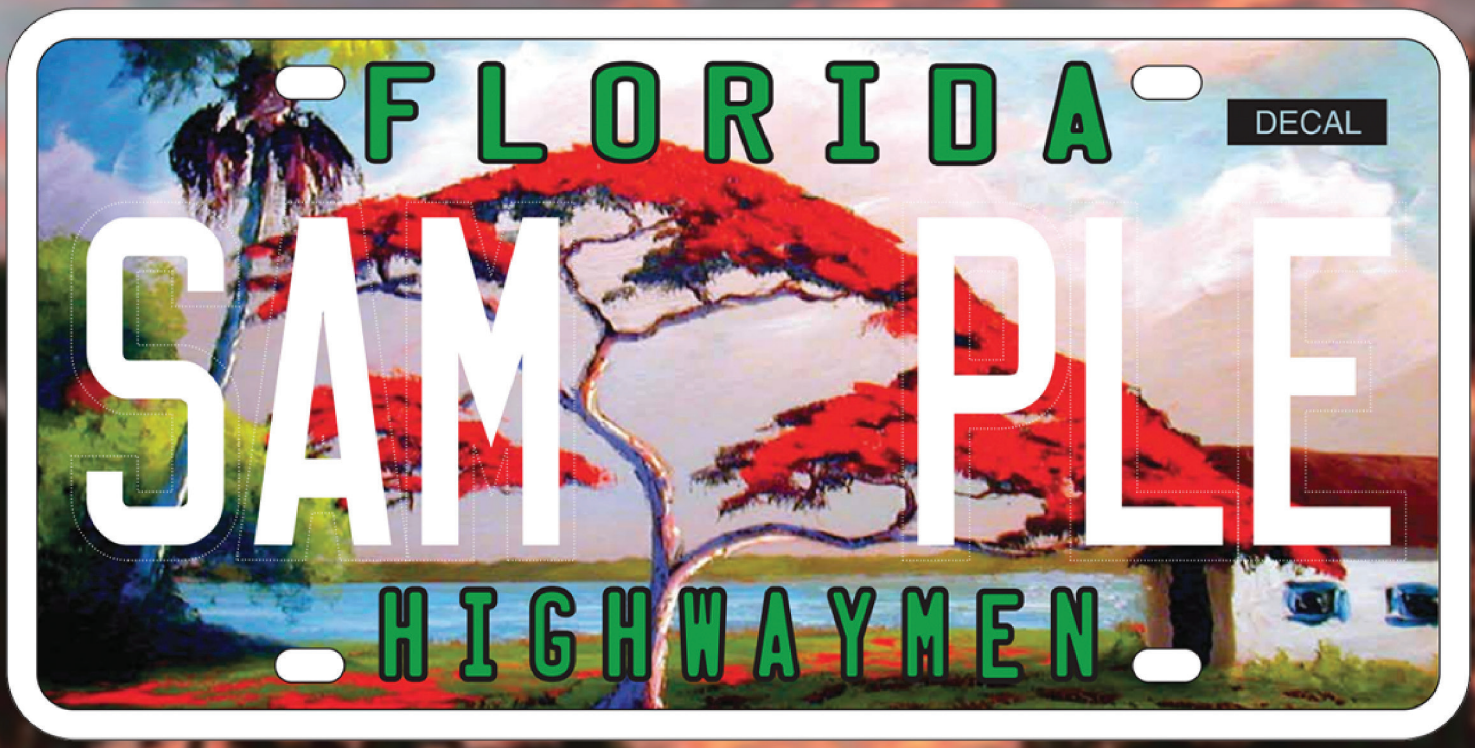
RAISING AWARENESS FOR SPECIAL OLYMPICS

For four weekends, the Fort Pierce community has helped the Police Department raise awareness and almost $8000 for Special Olympics Florida by attending one of four Tip A Cop events. On Saturday May 29th, the Fort Pierce Police Department and the Saint. Lucie County Sheriff's Office will be hosting the 2021 St. Lucie County Law Enforcement Torch Run for Special Olympics. This is the signature event of the law enforcement community's support for Special Olympics Florida. Each year, over 5,000 officers from over 300 Florida Law Enforcement agencies carry the torch which bears the "Flame of Hope" on a 1500-mile relay through 67 counties in Florida to the Opening Ceremony of our annual State Summer Games. However, due to Covid, the torch will now be, tentatively carried into the opening ceremony of the Special Olympics Fall Classic, tentatively scheduled for November 12, 2021.

Welcome to The Fort Pierce Police Department Family

The Fort Pierce Police Department would like to congratulate their newest officers Russell Baudanza, Cory Bernardini, Daniel Deighan, Ashley Lugo, Dylan Perez, Angelo Tsaousis, Jean Valbrun and Julie Viciere. After being welcomed by City of Fort Pierce Mayor Linda Hudson, the newest officers were sworn in at the Riverwalk Center in Fort Pierce by Chief Diane Hobley-Burney in the presence of family members and friends. They will soon enter into their first phase of field training with our field training officers to begin their road patrol training. So, if you see them out and about, wish them well and say hello. The Fort Pierce Police Department family would like to welcome our newest officers into our law enforcement family and we wish them a successful career for years to come, as they uphold the Department's motto.

#InHonorWeServe



Florida Highwaymen License Plates
are available for Pre-Purchase through
the St. Lucie County Tax Collector office.
For details on purchasing the new
Highwaymen License Plate,
visit their webpage or call them at:

www.TCSLC.com / 772-462-1650

Kings Highway is set to become the City's Employment Center Corridor!

The feature story of this month is the Kings Highway Commerce Park, perfectly situated along Kings Highway, which is best suited for the City and County's employment center corridor! Kings Highway Commerce Park recently completed Technical Review by internal and external agencies and will be heading into the public hearing process in the coming months. The Kings Highway Commercial Park located at 2496 South Kings Highway is proposed for annexation and includes a petition for Development Review and Design Review for nine (9) properties that will eventually be combined into one (1) expansive property. The project is for a warehouse, office, and flex space development with 485,000 square feet in Phase 1. The combined property size is approximately 103 acres. A Zoning Atlas Map Amendment currently going through the process will amend the zoning on all properties to Commercial Parkway Zone (CP-1). Future planned phases will expand the development to 1.9 million square feet of overall building space! Below are a few of the conceptual plans and elevations of this innovative project that will contribute immensely to economic growth of the City of Fort Pierce while bringing much needed employment opportunities for the residents of our growing community!

During the month of May, the City Commission approved text amendments to the City Code, amendments to the Future Land Use and Zoning Maps, a number of Conditional Uses and annexations. With regard to the text amendments, changes were approved relating to the minimum distance requirement of establishments with alcoholic beverage licenses from other religious/educational/business entities. Additionally, an amendment to the Code Section pertaining to non-conforming lots was approved to grant duplexes as a permitted use subject to compliance with other code requirements. A snapshot of approvals granted by the City Commission are displayed below.

Snapshot of the City Commission Approved Projects:

• Amendment to the minimum distances required for alcoholic beverage licenses and other religious/educational/business entities | US Highway 1, Orange Avenue, Okeechobee Road and 25th Street

• Residential Text Amendment to Chapter 125 to allow duplexes on prior platted properties subject to compliance with other Code requirements | Substandard Lots on prior platted parcels

• Future Land Use Amendment and Rezoning from mixed-use and single family to General Commercial
2564 South Kings Highway

• St. Peter Lutheran Church Sign | 2900 S. Jenkins Road

• Conditional Use with no New Construction for a Dwelling Rental | 1577 Thumb Point Drive

• Conditional Use with no New Construction for a Dwelling Rental | 1507 Faber Court

• Conditional Use with no New Construction - Gateway Plaza Arcade | 2051 S. US Highway 1

• Conditional Use with no New Construction and Waiver of Distance – Triple Royal Arcade | 2061 S. US Highway 1

• Macritchie RV Storage - 17.83 acres | 2192 Copenhaver Road

• Project Hurricane (Voluntary Annexation) - 18.70 acres | 2398 Peters Road

CONSTRUCTION SPOTLIGHT

Indian Hills Recreation Area located at 54 Savannah Road is a stormwater treatment area that includes recreational components including a one-mile loop walking path with exercise stations and picnic areas. Indian Hills Recreation Area is the result of a partnership between the City of Fort Pierce, St. Lucie County, South Florida Water Management District, and the Department of Environmental Protection.

Action Bound is a brand new, interactive scavenger hunt game installed to educate community members about the Six Best Management Practices (BMPs), which directly impact the stormwater runoff and the Indian River Lagoon. At the south side of the recreational area, there is a sign with game instructions. To play, users must first download the Action Bound app on their device(s) and scan the QR code found on the sign at the entrance of the walking path. The app will then guide players through the scavenger hunt to locate the BMPs. The educational components are created and provided by St. Lucie County's 4-H program. The Florida 4-H Mission is to use a learn-by-doing approach for the community to gain the knowledge and life skills needed to be productive and responsible citizens. On May 17th, St. Lucie County 4-H hosted the newest graduates of their Master Gardeners Program at Indian Hills Recreational Area to launch the Action Bound scavenger hunt game. For further information on educational opportunities, field trips and group activities at Indian Hills Recreational Area, please contact Debbie McManus, St. Lucie Count 4-H Program Specialist at dmcmanus@ufl.edu.

Georgia Avenue Basin Water Quality Improvements:

The City of Fort Pierce was recently awarded a $1,320,000 Water Quality Improvement Grant through South Florida Water Management District for a project identified as Georgia Avenue Basin Water Quality Improvements. SFWMD approved grant funding to nine different projects within their governing boundary all of which provide some type of water quality benefit to the Indian River Lagoon. The City proposes to implement numerous Best Management Practices (BMPs) to aid in the removal of phosphorus, nitrogen, and other harmful nutrients from stormwater discharging from the 235-acre Georgia Avenue Drainage Basin. Survey and geological testing are currently underway. Construction commencement expected Spring 2022.

South 5th Street Roadway Improvements (Boston to Delaware):

Roadway improvements are proposed along S. 5th Street between Boston Avenue and Delaware Avenue. Improvements will include drainage conduit upsizing, resurfacing of the roadway, new curb and gutter, sidewalks, brick paver crosswalks, decorative street lighting, landscaping, and irrigation. FPUA will also be upgrading the potable water lines in this area. The bid opening of the Rebid was held April 22, 2021 with four (4) responders. Request to award the $845,130.00 construction contract to the low bidder, Dickerson Florida, Inc., will go before the commission on June 7, 2021 for approval. Construction commencement Summer 2021.

Avenue B Reconstruction - 8th to 10th and 10th to 13th Street

Work under this project will be curb & gutter, driveway aprons, drainage improvements, sidewalk and roadway reconstruction. Culpepper has delivered the 80% plan submittal. Our Consultant has been working with FPUA to finalize their designs for underground utilities including power and lighting to be incorporated into the 100% plans for bidding and construction. FPUA Electric is finalizing electrical design to include street lighting and under grounding electrical services. FPUA Water/Wastewater has supplied final design to consultant for conflict review.

North 17th Street (Orange Ave to Ave D) Roadway Improvements:

The contractor is currently installing paver brick crosswalks at Avenues B and C and Canal Terrace. FPUA's contractor has completed installing the decorative streetlights from Orange Avenue to Avenue D. The roadway re-build from Orange Avenue to Avenue D is complete, which includes curb and gutter and the first lift of asphalt. Portions of sidewalk and driveway aprons remain due to existing utility pole conflicts. Comcast is working to underground their existing aerial service within the next 30-days. Thereafter, all utility poles will be removed.

NEW PROJECTS

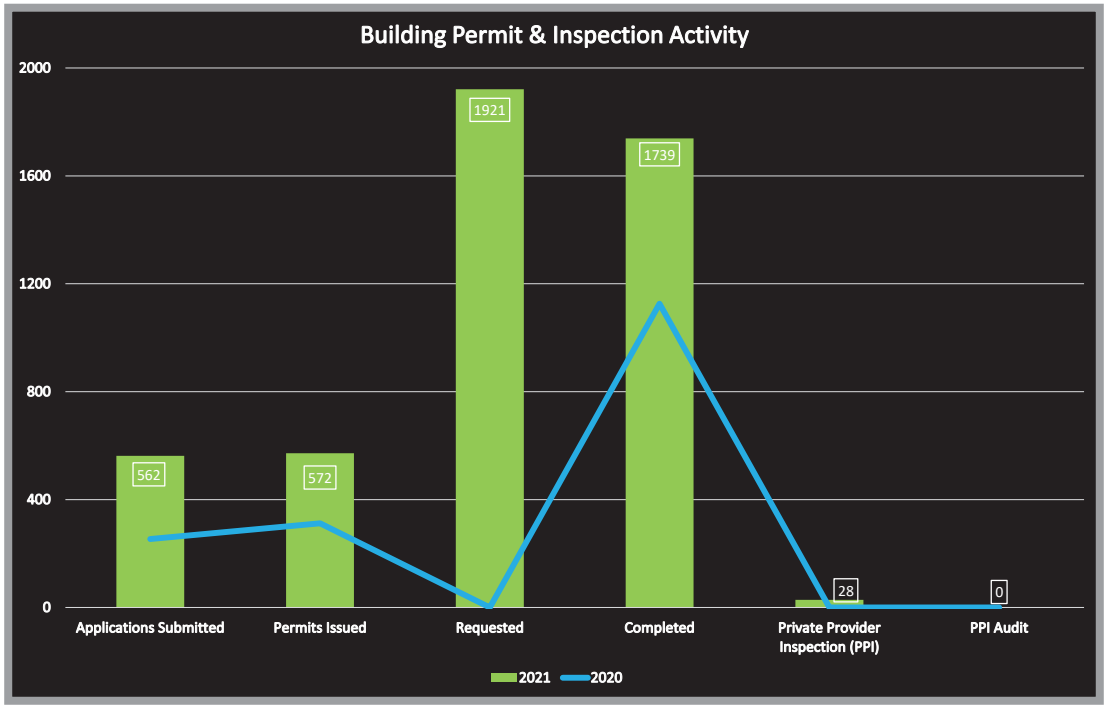
WaWa's
located at 2101 S US HWY 1 is following the installation and approved inspections of the underground fuel tanks and footings, structural steel is being erected for the second Fort Pierce Wawa's location near the northwest intersection of US Hwy 1 and Virginia Avenue.

Pueblo Viejo
now features outdoor dining! The concrete slab has recently been inspected and the aluminum framing and roof installation is near completion. In addition to the Florida Building Code wind load requirements, all outdoor dining is reviewed to ensure compliance with accessibility requirements and emergency egress requirements to ensure public safety.

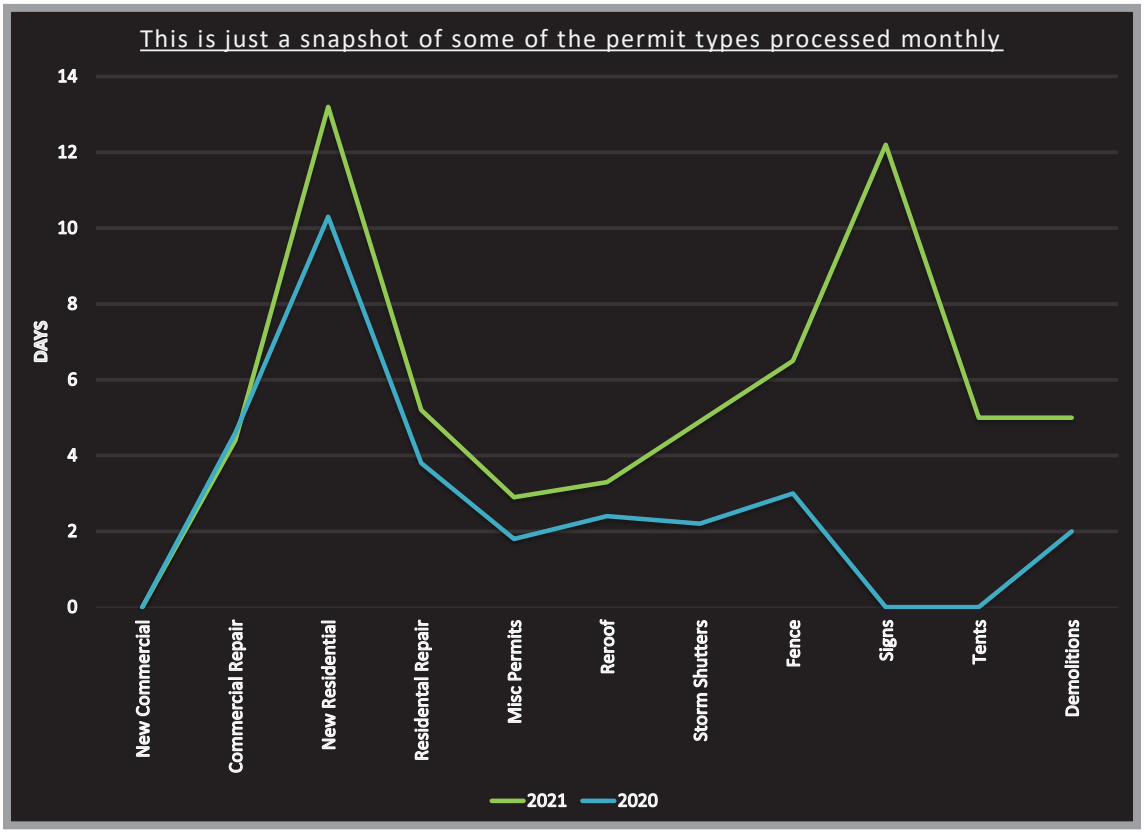
BUILDING CHARTS FOR APRIL 2021

APRIL 2021 PLAN REVIEW PROCESSING TIME

For permits with 0 days, either the review was not completed within the month, or there were no reviews for the entire month.



ACTIVITY REPORT



ADOPT-A-ROAD PROGRAM

The City of Fort Pierce Adopt-a-Road program offers businesses, civic groups, local organizations, schools, churches, families, and individuals the opportunity to adopt a section of City-maintained roadside. The purpose of this adoption consists of litter reduction, volunteer opportunities, and enabling community members to show their pride in the beautiful City of Fort Pierce. The goals of this program also include reducing the litter along the roadways, keeping the surrounding environment clean, including swales, canals, and storm water inlets, and increasing public awareness about littering.

The City of Fort Pierce has always been committed to its beautification efforts and offering a program such as this gives residents, business owners, and other locals a chance to contribute to those efforts. Adopting a road in our great City evokes community pride, reduces crime, increases economic growth, and increases the quality of life for people that live, work, and visit Fort Pierce. This program truly is a great opportunity to make a noticeable difference throughout the community.

To get started and hit the ground running, the City of Fort Pierce Public Works Department will provide volunteers with safety vests, gloves, trash bags, and trash grabbers when they adopt a city roadway. There are many roads throughout that City of Fort Pierce that are up for adoption and are waiting for their new cleaning crew. Speaking of a new cleaning crew, a very special thank you goes out to Mr. Chad Ingram for recently adopting a section of Avenue D between N. 9th and 12th Street.

Adopting a road and getting stared is extremely fast and easy. Please visit our website at:
www.cityoffortpierce.com

Every Wednesday | Green Market in Marina Square | 12:00pm - 6:30pm
Every Saturday | Jazz Market in Marina Square | 8:00am – 1:00pm
Every Saturday | Downtown Farmers Market in Marina Square | 8:00am – 12:00pm

6/4/21 Friday Fest in Marina Square | 5:00pm – 9:00pm
6/6/21 TC Triathon at Jaycee Park | 6:30am – 10:30am
6/18/21 Juneteenth at Means Court Center | 8:00am – 2:00pm
6/19/21 Juneteenth at Lincoln Park Community Center | 9:30am – 7:00pm

RIVER WALK CENTER SALES REPORT APRIL 2021

CLASSES	$ 1,823.90
PARK PERMITS	$ 4,787.50
SPECIAL EVENTS	$ 867.46
FACILITY	$ 10,989.22
TOTAL	$ 18,355.58

We have remained steady through the Spring and early Summer, averaging well over 100 players per day and we have already hosted the "Play For Ed" and Ft Pierce Kiwanis Outings. In spite of last year's huge increase in golf nationwide, we are still right in line with last year's numbers for rounds and revenue.

From a maintenance standpoint, we have already been VERY aggressive. We have aerated several fairways multiple times as those have been our weakest point. We completed a full nematode treatment on most fairways as well as all the tees and greens. The remaining fairways will be aerated and top dressed several times throughout the summer to improve their health and condition. We have already aerated all greens and those have been verti cut twice. The next large greens aeration will be mid to late September. Since we sit on sugar sand, we have begun top dressing fairways with top soil rather than more sand. This process will, in time make the fairways smoother and allow the grass to grown more horizontally on top of the soil. It will also begin to change the composition of the soil below making the roots stronger, longer and the turf healthier!

Now all we need it some help from Mother Nature in the way of MUCH NEEDED rain! After being inundated in October and November with almost 40 inches of rain, we have only received approximately 3" TOTAL in the past 5 months….uggghhh

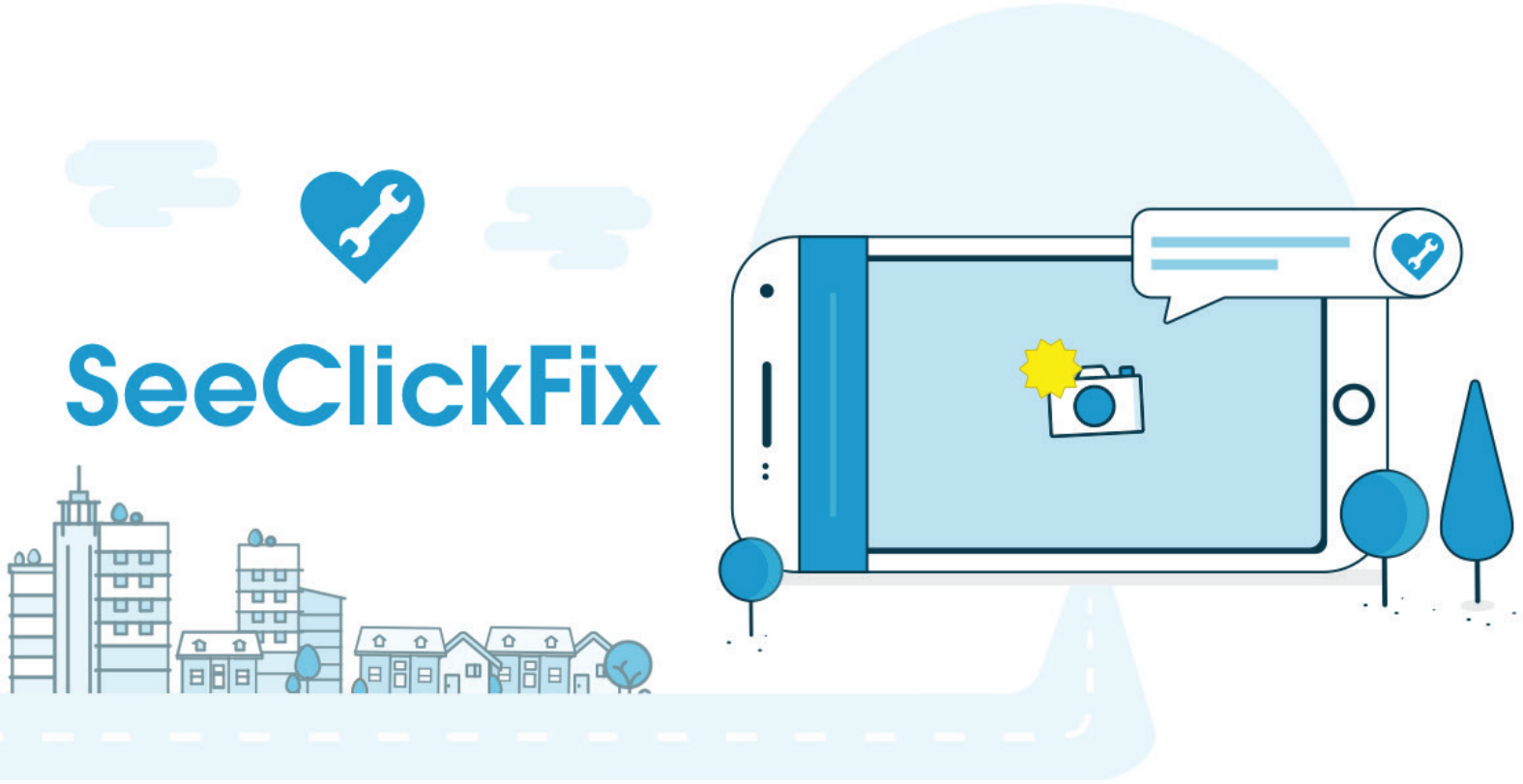
Word of mouth is our greatest form of advertising, so we ask if you've played here and enjoyed the changes we're making, please tell a friend…. or two! If there's something we can improve upon…tell US so we can keep getting better! We thank all of our members and guests for their support and we ask that you please "Like" and "Follow Us" on Facebook or Instagram to see almost daily updates on the golf course and our ongoing maintenance projects.

INDIAN HILLS SALES REPORT

	3/2021	4/2021
GOLF ROUNDS	2342	2646
GOLF FEES	$56,913.49	$51,826.11
RANGE TOKENS	$2,254.51	$1,743.94
MEMBERSHIP PASS	$788.76	$984.76
FOOD & BEVERAGES	$6,552.80	$6,165.39
MERCHANDISE	$6,034.02	$5,034.63
TOTAL	**$72,543.58**	**$65,754.83**

CITY MARINA FINANCIAL REPORT

	FEBRUARY	MARCH	APRIL
Dockage Reservations	240	215	219
Monthly Dockage	$144,411.00	$160,994.51	$150,773.70
Transient Dockage	$67,282.83	$81,324.00	$76,253.08
Electricity	$6,183.40	$7,460.84	$6,771.50
Retail	$16,451.92	$33,749.88	$32,473.82
Gas Sales	$23,063.01	$52,346.30	$86,393.12
Diesel Sales	$44,082.88	$93,028.36	$92,902.17
TOTALS	**$300,869.80**	**$428,903.89**	**$445,567.39**



SEE A PROBLEM, JUST REPORT IT THROUGH THE SEE·CLICK·FIX APP

With free SeeClickFix mobile app and web tools, Fort Pierce citizens will now be able to provide City staff with pictures, videos, specific descriptions, and more — valuable information needed to get the job done efficiently. In addition, the SeeClickFix platform provides officials with a centralized issue management system to manage issues from creation to resolution — engaging Fort Pierce citizens throughout the process.

The Fort Pierce Works mobile app is available for download on Android (http://bit.ly/1SFITP3) and iPhone (http://apple.co/1kvaEJk). In addition to the mobile app, citizens can send reports to the City of Fort Pierce's website.

WELCOME NEW BUSINESSES

ANB CLEANING SERVICE
ARTESANIAS LUPITA, LLC
BLUE WATER PLACE LLC
CROWNED SKIN & NAILZ
DAVE'S DINER
GENESISCARE USA OF FLORIDA, LLC
GEORGE AND ASSOCIATES CONTRACT
HARMON'S LOCK & KEY SERVICE
HERNANDEZ A. SERVICES, LLC
IN & OUT CLEANING SERVICE
ISLAND EBIKES
JAIME S LANDSCAPING
JERUSALEM STORE CORP
JOHN READLER AND JACKIE ELLIS
JOJO DIFRAN & COMPANY INC
M & U CLEANING SERVICES
M.A.B.B. CLEANING SERVICES LLC
MARK LEE PERMAN, MD
MIKE'S DOWNTOWN COMPUTER REPAIR
MIRROR AND SHOWER DOOR PRO.
PALM CAREER TRAINING CENTER LLC
RAUJ TRANSPORT SERVICE LLC
RICK NORWOOD TRAVEL LLC
ST. ANNE BOTANICA RESAN PLUS
SUNRISE HUMANE SOCIETY, INC
TIRE WORKS AND MORE 4 LLC
TOP TIER CREDIT SOLUTIONS INC
TREASURE COAST CAR DOCTORS LLC
TREASURE COAST IT SOLUTIONS
UNIQUE CARTEL EXTENSIONS LLC
WILLIAM F. CROOK MD

FORT PIERCE

2021

STRATEGIC PLAN

FORT PIERCE
Strategic Plan 2021 Goals

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FORT PIERCE
Strategic Plan 2021 Goals

SERVING OUR COMMUNITY

GOAL 1: New Alternative Revenue Sources: Report and Direction

Key Issues

- Parking Fee
- Entertainment Fee
- Fees for Non-Residents
- Mobility Fee
- Dwelling Rental Fee
- Other Fees

Milestones		May 1, 2021 Update
1. ~~Identify and evaluate potential revenue options~~	~~4/21~~	Complete
2. ~~Prepare initial report~~	~~5/21~~	Complete
3. Finalize report with City Manager	6/21	
4. BUDGET WORKSHOP: Presentation and Direction	7/21	
5. DECISION: Budget FY 2022 Direction	9/21	
Responsibility: Finance Director		

GOAL 2: Regional Homeless Strategy: Goals/Outcomes, Community Problem Analysis and Development

Key Issues

- Treasure Coast Homeless Service Coalition
- GraceWay Village
- St. Lucie County
- United Against Poverty
- In the Image of Christ
- Salvation Army
- St. Lucie School District
- Children's Services Council
- Veterans Services

- Roles
- Services
- Needs
- Current Resources
- Additional Resources
- Best Practices
- Ordinance – Panhandling
- Ordinance – Sleeping in Public

Milestones		
A.	**Conceptual Strategy**	
	~~1. Initiate a meeting with County Manager and City Managers to discuss homelessness – needs and responsibilities~~	~~3/21~~
	~~2. Initiate meeting with Sheriff and Police Chiefs to discuss homelessness~~	~~3/21~~
	~~3. Initiate discussions among the Governing Bodies~~	~~5/21~~
	4. CONFERENCE AGENDA: Purposes, City Role/Participation, Direction and Next Step	6/21
	5. Develop a City budget proposal	6/21
	6. BUDGET WORKSHOP: Direction	6/21
B.	**City Short-Term Actions**	
	~~1. Gather information on ordinances and best practices~~	~~2/21~~
	~~2. Prepare report~~	~~3/21~~
	3. CONFERENCE AGENDA: Report and Direction	6/21
	4. Prepare ordinance(s)	6/21
	5. DECISION: Ordinance Adoption	8/21
Responsibility: City Manager (Police/City Attorney)		

May 1, 2021 Update

From City Manager: Staff presented temporary homeless resource alternatives to community partners with mixed results. Based on feedback received this temporary project has been tabled in favor of more permanent strategies working closely with Treasure Coast Homeless Services Council.
From Police Chief: A.2. This was completed on February 16, 2021. We also made a list of identified Homeless Support Groups that provide services in Fort Pierce.
From City Attorney: Under B.1. Complete. All other items remain on the same timeline.

GOAL 3: Police Retention and Compensation

Key Issues

- Police Service Level and Staff Needs
- Health Insurance
- Labor Contract
- Incentive for Police
- Funding
- Population Growth
- Service Area Growth

Milestones		May 1, 2021 Update
1. Prepare an updated Police Staffing Report	6/21	The Fort Pierce Police Department is continuing an internal staffing study to determine staffing allocation.
2. Present Report to the City Manager	6/21	
3. Develop City budget proposal	6/21	
4. BUDGET WORKSHOP: Presentation and Direction	7/21	
5. DECISION: Budget FY 2022 Funding	9/21	
Responsibility: Police Chief		

GOAL 4: City Commission Districts/Re-Districting and Compensation: Direction

Key Issues

- Districts
- Election Reform
- Court Decision (1992)/Agreement
- Code of Ordinance
- Cost of Living Increase
- Process Clean-up
- Compensation Level
- Market Analysis
- Charter Revision
- Candidate Eligibility
- Length of Residency

Milestones	
1. Identify issues and overall direction	5/21
2. Prepare a report with options	9/21
3. DECISION: Direction	9/21
Responsibility: City Attorney	

May 1, 2021 Update
Due to the delay for the Census information until March 31, 2021, the date for identifying issues has been revised to 5/21.

GOAL 5: Emergency Services Building/Emergency Operations Center: Direction and City Actions

Key Issues

- Location(s)
- Purposes
- Potential Uses
- Design
- Grant Opportunities
- Cost Estimates

Milestones		May 1, 2021 Update
1. Define scope of project – purposes, design, and costs	5/21	In progress
2. Identify potential funding mechanisms and sources	Ongoing	
3. Present scope to the City Manager	6/21	
Responsibility: Police Chief (IHGC Manager)		

GOAL 6: Comprehensive City Compensation Policy: Salary Study and Funding

Key Issues

- Market Analysis
- Goal: Place in Marketplace
- Plan including Potential Phasing
- Funding
- Comparison by Positions

Milestones		May 1, 2021 Update
1. ~~Contact comparable cities and gather information/research reports~~	~~2/21~~	Complete
2. Prepare Report with findings and recommendation	5/21	In progress
3. Present Report to the City Manager	6/21	
4. Prepare City budget proposal	6/21	
5. BUDGET WORKSHOP: Presentation and Direction	7/21	
6. DECISION: Budget FY 2022 Funding	9/21	
Responsibility: Human Resources Manager		

GOAL 7: City Hall Maintenance: Direction and Project Completion

Milestones		May 1, 2021 Update
1. ~~DECISION: Emergency Repairs – Phase 2 Direction~~	~~3/21~~	Complete
2. Construction	12/21	In progress
Responsibility: Public Works Director		

GOAL 8: Annual Road Conditions and Resurfacing Program: Direction

Key Issues

- Annual Funding: $500,000 from Surtax Revenues

Milestones		May 1, 2021 Update
1. Coordinate projects with FPUA Utilities projects	Ongoing	Proposed list submitted to FPUA
2. ~~Prepare update to Street Conditions Report~~	~~4/21~~	Complete
3. ~~Present Report to the City Manager~~	~~5/21~~	Complete. Preliminary Report submitted.
4. DECISION: Award Contract for Construction	6/21	Proposed resurfacing list to be submitted and approval requested at the June 10, 2021 meeting of the Infrastructure Surtax Citizen Oversight Committee.
Responsibility: City Engineer		

GOAL 9: COVID-19 Pandemic Action Plan

Key Issues

- COVID-19 Uncertainty
- Impacts on City Revenues
- Service Impacts
- Teleworking Framework for the Future
- Future Space Needs
- Virtual Service

Milestones		May 1, 2021 Update
1. Prepare an update report	5/21	In progress
2. REPORT	5/21	Report to be provided to City Commission by the end of this month.
Responsibility: City Manager		

GOAL 10: City Surplus Properties: Review Inventory and Direction

Key Issues

- Properties
- Uses/Potential Uses
- Developer Interests

CITY PROPERTIES:

Milestones		May 1, 2021 Update
Phase I – Cortez Blvd.; 11th Street; 1207 Avenue L		
1. ~~Issue Bid~~	~~11/20~~	Complete
2. ~~Review by Planning Board~~	~~2/21~~	Complete
3. ~~CC DECISION: Award Bid~~	~~3/21~~	Complete
Phase 2 – 133 N 10th St.; N 25th St. (2408-501-0066-000-6); N 25th St. (2408-501-0067-000-3); 606 N 14th St.; 701 N 14th St.; N 14th St. (2404-814-0012-000-2)		
1. Issue Bid	5/21	In progress
2. Review by Planning Board	6/21	
3. CC DECISION: Award Bid	6/21	
Phase 3 – 706 N 20th St.; 515 Douglas Ct.; 1204 Avenue E; 1620 Avenue E; Avenue D (2409-603-0055-000-2); 604 S 6th St.		
1. Issue Bid	5/21	
2. Review by Planning Board	6/21	
3. DECISION: Award Bid	6/21	

FPRA PROPERTIES:

Milestones		May 1, 2021 Update
Phase I – 414 Avenue D		
1. ~~Issue Bid~~	~~1/21~~	Complete
2. ~~Review by CRA Advisory Committee~~	~~3/21~~	Complete
3. ~~FPRA DECISION: Award Bid~~	~~4/21~~	Complete
Phase 2 – 321 N 13th St.; 1409 Avenue J; Dundas Ct. (2403-711-0001-000-3); Dundas Ct. (2410-604-0156-000-7); 2002 Avenue M		
1. ~~Issue Bid~~	~~3/21~~	Complete
2. Review by CRA Advisory Committee	5/21	
3. FPRA DECISION: Award Bid	6/21	
Phase 3 – 434 N 15th St.; 318 N 17th St.; 427 N 16th St.; Avenue B (2410-604-0134-000-7); N 22nd St. (2404-710-0017-000-8);		
1. Issue Bid	4/21	
2. Review by CRA Advisory Committee	6/21	
3. FPRA DECISION: Award Bid	7/21	
Responsibility: City Manager		

GOAL 11: Animal Shelter and Control: Direction and City Actions

Key Issues

- Services/Service Level
- Interlocal Agreement
- Lease Framework

Milestones	
1. ~~Complete negotiations for a lease~~	~~2/21~~
2. ~~DECISION: Service Agreement, Lease, Interlocal Contract with St. Lucie County~~	~~2/21~~
Responsibility: Code Compliance Manager	

May 1, 2021 Update
Complete.

GOAL 12: Enterprise Resource Planning Software (ERP): Direction and Funding

Key Issues

- Cloud-base
- Teleworking
- COVID-19 Impacts
- Modules
- Funding Level
- Paperless Records
- Information Requests Process
- Electronic Signatures

Milestones	
1. ~~Contact Department Heads to identify additional modules~~	~~3/21~~
2. ~~Prepare a Report with findings and recommendations~~	~~4/21~~
3. ~~Present Report to the City Manager~~	~~4/21~~
4. ~~Develop City budget proposal~~	~~5/21~~
5. BUDGET WORKSHOP: Direction	7/21
6. DECISION: Budget FY2022 Funding	9/21
Responsibility: Information Technology Manager	

May 1, 2021 Update
Recommendations and budget will be presented to City Commission at Budget Workshop.

GOAL 13: Labor Negotiations and Contracts

Milestones		May 1, 2021 Update
A. PBA Officers		
1. Negotiate contract	9/21	On target
2. DECISION: Labor Contract Approval	9/21	On target
B. PBA Sergeants /Lieutenants		
3. Negotiate contract	9/21	On target
4. DECISION: Labor Contract Approval	9/21	On target
C. Teamsters		
5. Negotiate contract	5/21	On target
6. DECISION: Labor Contract Approval	5/21	On target
Responsibility: Human Resources Manager		

GOAL 14: Fleet Replacement Plan and Program: Direction and Funding

Key Issues

- Production Delays
- Needs
- Funding Availability
- Cost Saving Report

Milestones		May 1, 2021 Update
1. DECISION: Mid-Year Budget Adjustment	6/21	In progress. The initial budget preparation process has begun, and a decision will not be made until further planning and numbers are available.
2. Develop City budget proposal	6/21	
3. BUDGET WORKSHOP: Presentation and Direction	7/21	
4. DECISION: Budget FY2022 Funding	9/21	
Responsibility: Finance Director (Public Works Director)		

GOAL 1: Parking Strategy: Study and Direction

Key Issues

- Parking Infrastructure
- Parking Enforcement
- Beach Area Solutions
- Downtown Solutions
- Paid Parking
- Method of Payment

Milestones	
1. ~~Complete Report~~	~~Completed~~
2. ~~REPORT/DECISION: Presentation and Direction~~	~~2/21~~
3. ~~DECISION: RFP for Enforcement~~	~~4/21~~
Responsibility: City Manager	

May 1, 2021 Update

Staff met with Walker Consultants to initiate the implementation of the Immediate Recommendations outlined in the 2020 Parking Study Update. Additional City staff have been identified to assist with the project to include City Engineer Jack Andrews, Public Works Director Mike Reals and Code Compliance Manager Peggy Arraiz. The team will start with the review of ordinances and recommendations for revisions. It is anticipated this will be completed by August 2021 and will culminate with the specifications for a RFP for a parking management program.

GOAL 2: Short Term Rental: Legal Framework for Cities, Report with Options, Direction and City Actions

Key Issues

- Legal Framework for Cities
- Problem Analysis
- Best Practices
- Options
- Legislative Advocacy
- Task Force Charge and Deliverable
- City Report

Milestones	
1. ~~Create a Task Force~~	~~2/21~~
2. CONFERENCE AGENDA: Present Task Fort Recommendations	6/21
3. REPORT/DECISION: Report Adoption and Direction	7/21
Responsibility: Planning Director	

May 1, 2021 Update

Task Force is now meeting once a week. Recommendations will be presented to the City Commission at the 6/14/21 Conference agenda meeting.

GOAL 3: Fisherman's Wharf Development Direction and Next Steps

Key Issues

- Preserving Access
- Relationship to Mega-Yacht Port
- Relationship to Downtown
- Recreational Uses
- Transitional Uses

Milestones	
1. ~~Receive Bids~~	~~1/21~~
2. ~~Evaluate Bids and Prepare Recommendations~~	~~3/21~~
3. ~~FPRA DECISION: Direction~~	~~3/21~~
Responsibility: City Manager	

May 1, 2021 Update
The 90-day negotiation period with Shelli Associates is underway. An update on the negotiations will be presented to the FPRA Board on June 8, 2021.

GOAL 4: City Economic Incentives Policy: Review and Direction

Key Issues

- Incentives

Milestones	
1. ~~Finalize Report~~	~~3/21~~
2. ~~FPRA PRESENTATION/DECISION: Direction~~	~~3/21~~
3. Implement Decision	6/21
Responsibility: City Manager	

May 1, 2021 Update

The FPRA Incentive Program has been drafted to include both commercial and residential incentives in accordance with the Market Study and Plan by Colliers International. The FPRA Incentive Program will be presented to the FPRA Board on June 8, 2021 for review and approval.

GOAL 5: Annexations Strategy and Action Plan: Update Report and Direction

Key Issues

- Goal: 100-150
- Pre-Annexation Agreements (200)
- Link to Development Projects
- Support for Infill Development
- City Service Capacity

Milestones	
1. Planning Board: Review	6/21
2. DECISION: Direction	8/21
Responsibility: Planning Director	

May 1, 2021 Update

Planning staff has coordinated with the County Planning Department and TCRPC to prepare a presentation for the May 6, 2021 joint meeting of the City Commission and BOCC to present our coordinated approach for annexation.

GOAL 6: Port Development: Update Report, Direction and City Actions

Key Issues

- Zoning District
- Map Amendment

Milestones		May 1, 2021 Update
1. ~~Meet with stakeholders~~	~~3/21~~	Complete
2. ~~Develop Planned Industrial District (PID) template~~	~~5/21~~	Complete
3. ~~Meet with St. Lucie County~~	~~5/21~~	Complete
4. Prepare Report	6/21	
5. CONFERENCE AGENDA: Report Presentation and Direction	7/21	
6. Present to St. Lucie County	8/21	
7. TRC review	9/21	
8. Planning Board Review	10/21	
9. Present to State	12/21	
10. DECISION: Adoption	12/22	
Responsibility: Planning Director		

GOAL 7: Means Court Redevelopment Strategy: Development

Key Issues

- School Utilization
- Lincoln Theater
- Highwaymen
- Area Development
- Overall Vision
- Preservation of History and Heritage
- Grocery Store
- Land Acquisition

Milestones	
1. ~~Develop comprehensive RFP on redevelopment strategy~~	~~4/21~~
2. ~~FPRA PRESENTATION: RFP and Direction~~	~~4/21~~
3. ~~Issue RFP~~	~~4/21~~
4. Evaluate responses and prepare recommendations	7/21
5. FPRA DECISION: Award Contract	8/21
Responsibility: City Manager	

May 1, 2021 Update

The RFP for the occupation and future use of the Means Court Center and the timeline was approved by the FPRA during its April 2021 Meeting. The document has been published and the deadline to submit a proposal is June 7, 2021. A Pre-bid conference will be held at the site on May 20, 2021. An evaluation committee has been identified to review and rank the proposals.

GOAL 8: Central Business District Boundary Extension West: Direction

Key Issues

- Map Amendments
- Zoning Text

Milestones	
1. ~~Complete Retail Study~~	~~3/21~~
2. Finalize draft Map Amendment and Zoning Text	6/21
3. Seek Public Input	7/21
4. DECISION: Map Amendments and Zoning Text	9/21
Responsibility: Planning Director	

May 1, 2021 Update
Due to the fact that the map amendment will exceed 10 acres, a concurrency analysis is required. We have employed Kimley-Horn (KH) who submitted a proposal and Planning provided comments which are now being addressed by KH. This will extend the milestones a bit.

GOAL 9: Wave Garden Construction: Permitting and Groundbreaking

Key Issues

- Limit Current Codes – Slowing the Process
- Permit Application

Milestones	
1. Developer submits building permit application	8/21
2. Groundbreaking	12/21
Responsibility: Building Official	

May 1, 2021 Update
In progress.

GOAL 10: King's Landing Development: Site Plan

Key Issues

- Site Plan

Milestones	
1. ~~Developer submits site plan~~	~~4/21~~
2. TRC Review	5/21
3. Historic Preservation Board Review	5/21
4. Planning Board Review	7/21
4. DECISION: Approval	9/21
Responsibility: City Manager	

May 1, 2021 Update

Audubon Development submitted a complete Design and Development Review Application package which is currently being routed through various city departments. King's Landing is scheduled to go before the Technical Review Committee on May 20, 2021.

GOAL 11: Lincoln Park Overlay District: Development

Key Issues

- Parking Study
- Redevelopment of Avenue D
- Public Input
- Historic Character
- Home-Based Businesses
- Design Criteria
- Means Court Vision
- Non-Conforming Lots
- Code Amendments
- Home Types
- Developer Interests

Milestones		May 1, 2021 Update
1. ~~Develop initial ideas and concepts~~	~~2/21~~	Complete
2. ~~Residential Construction Differing Types on Non-Conforming Lots~~ ~~a. Planning Board: Review~~ ~~b. DECISION: Approval~~	 ~~2/21~~ ~~3/21~~	The allowance of duplexes on non-conforming lots was approved. However, Planning staff has realized that in certain situations the maximum density exceeds the Future Land Use. We are examining and will be proposing an amendment to the Code.
3. Home-Based Businesses a. Prepare draft b. TRC: Review c. Planning Board: Review d. DECISION: Approval	 5/21 6/21 7/21 8/21	
4. Overlay District a. Prepare draft and Overlay District b. Public Input c. TRC: Review d. Planning Board: Review e. DECISION: Approval	 9/21 10/21 11/21 12/21 1/22	
Responsibility: Planning Director		

GOAL 12: Traffic/Multi-Mobility Study and Impact Fee: Direction

Key Issues

- Impact Fees to County
- Connectivity
- Revenues to FPRA

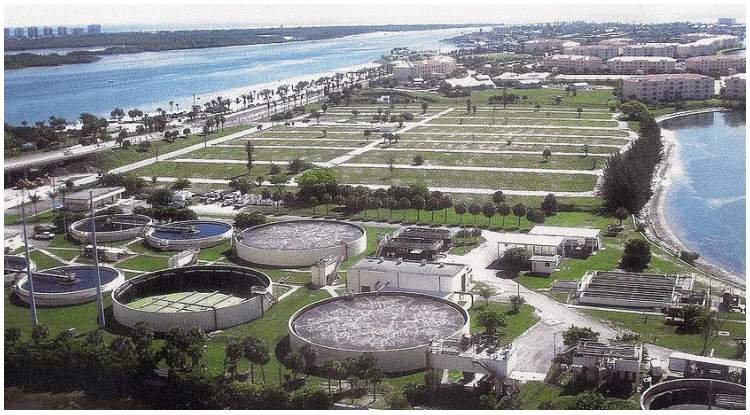
Milestones	
1. ~~CONFERENCE AGENDA: Presentation~~	~~2/21~~
2. ~~DECISION: Procure Vendor Contract~~	~~3/21~~
3. Kick-off	6/21
Responsibility: City Manager	

GOAL 13: South Beach Overlay: Direction

May 1, 2021 Update
The City Commission approved a contract with NUE Urban Concepts in the amount of $174,125.00 for development of a combined mobility plan and mobility fee for the City of Fort Pierce.

Key Issues

- Wastewater Treatment
- Land Uses
- Barrier Island
- Height
- Density
- Tourism
- Neighborhood Character Protection
- Single-Family Homes



Milestones		May 1, 2021 Update
1. ~~Review and expand existing Overlay District~~	~~2/21~~	Complete. The scope of the overlay was discussed with TCRPC.
2. Finalize proposal	5/21	TCRPC will present update at the 5/10/21 Conference Agenda Meeting.
3. Prepare report	8/21	
4. Public Input	1/22	
5. TRC: Review	2/22	
6. Planning Board: Review	3/22	
7. DECISION: Adoption	5/22	
Responsibility: Planning Director		

GOAL 14: Landscape Code: Revision

Key Issues

- Native Plants
- Public Input
- Standards for the Community
- Enforcement Mechanisms
- Public Information

Milestones	
1. ~~Review with Chamber of Commerce~~	~~2/21~~
2. TRC: Review	6/21
3. Planning Board: Review	7/21
4. DECISION: Code Adoption	12/21
Responsibility: Planning Director	

May 1, 2021 Update

Landscape Code has now incorporated the Irrigation Code approved by the County. Code Enforcement was charged with the incorporation into the Code, but Planning has taken this role over. Scheduling a meeting with the Chamber to discuss the changes as they were emailed the draft last week. Will require a conference agenda before going to TRC as the milestones state.

ENGAGING OUR COMMUNITY

GOAL 1: Racial Equity Policy and Action Plan: Assessment, Best Practices, Report with Options, Policy Statement, Direction and City Actions

Key Issues

- Outcomes
- Best Practices
- Process
- Community Involvement
- Community Issues
- Community Dialog

Milestones	
1. Prepare report with options and recommendations	5/21
2. CONFERENCE AGENDA: Presentation and Direction	7/21
Responsibility: City Manager	

May 1, 2021 Update
Organizational assessment is currently underway. We are in process of establishing best practices to incorporate internal stakeholders, internal surveys, and continuing education.

GOAL 2: Social Media Policy: Review, Best Practices, Report with Options, Direction and City Actions

Key Issues

- Guidelines
- Use of Social Media
- Best Practices
- Legal Framework

Milestones	
1. Prepare annual update – Personnel Rules and Regulations	5/21
2. CONFERENCE AGENDA: Presentation and Direction	6/21
Responsibility: Human Resources Manager	

May 1, 2021 Update
In progress

GOAL 3: Neighborhood Identification and Branding: Outcomes, Best Practices, Report with Options, Direction, Partners and City Actions

Key Issues

- Outcomes
- Best Practices
- Neighborhood Engagement
- Neighborhood Themes
- History
- Architecture
- Brand
- Signage
- Uniformity
- Partners

Milestones		May 1, 2021 Update
~~1. Refer to Keep Fort Pierce Beautiful Committee~~	~~4/21~~	Complete
2. REPORT: Presentation	7/21	
Responsibility: Public Works Director		

GOAL 4: Community Policing Expansion: Actions 2021

Milestones	
1. Prepare updated report	6/21
2. REPORT: Presentation	6/21
Responsibility: Police Chief	

May 1, 2021 Update
The Fort Pierce Police Department is continuing with an internal staffing study to determine staffing allocation based on calls for service and other metrics.

GOAL 5: Non-Profit Organizations: Performance, Accountability Report, Direction and City Actions

Key Issues

- Performance Goals
- Performance Accountability
- Funding Level
- Legal Framework

Milestones	
1. Request reports with performance 2020, performance goals 2021 and deliverables	6/21
2. Receive report with budget requests	6/21
3. BUDGET WORKSHOP: Presentation and Direction	7/21
4. DECISION: Budget FY2022 Funding	9/21
Responsibility: Finance Director	

May 1, 2021 Update
In progress.

BEAUTIFYING OUR COMMUNITY

GOAL 1: Entrances/Gateways/Community Beautification Plan: Direction and Funding

Key Issues

- Outcomes
- Best Practices
- Public Arts Policy
- Creating a "Sense of Place"
- Designs
- Design Standards
- Public Input
- First Impression

Milestones	
1. Refer to the Arts and Cultural Advisory Committee	5/21
2. Public input	7/21
3. Prepare report with recommendations	7/21
4. CONFERENCE AGENDA: Report Presentation and Direction	8/21
Responsibility: Finance Director (Planning/Public Works)	

May 1, 2021 Update
In progress.

GOAL 2: Code Enforcement/Compliance: Performance Audit, Report with Findings and Options, Direction and City Actions

Key Issues

- Outcomes
- Performance

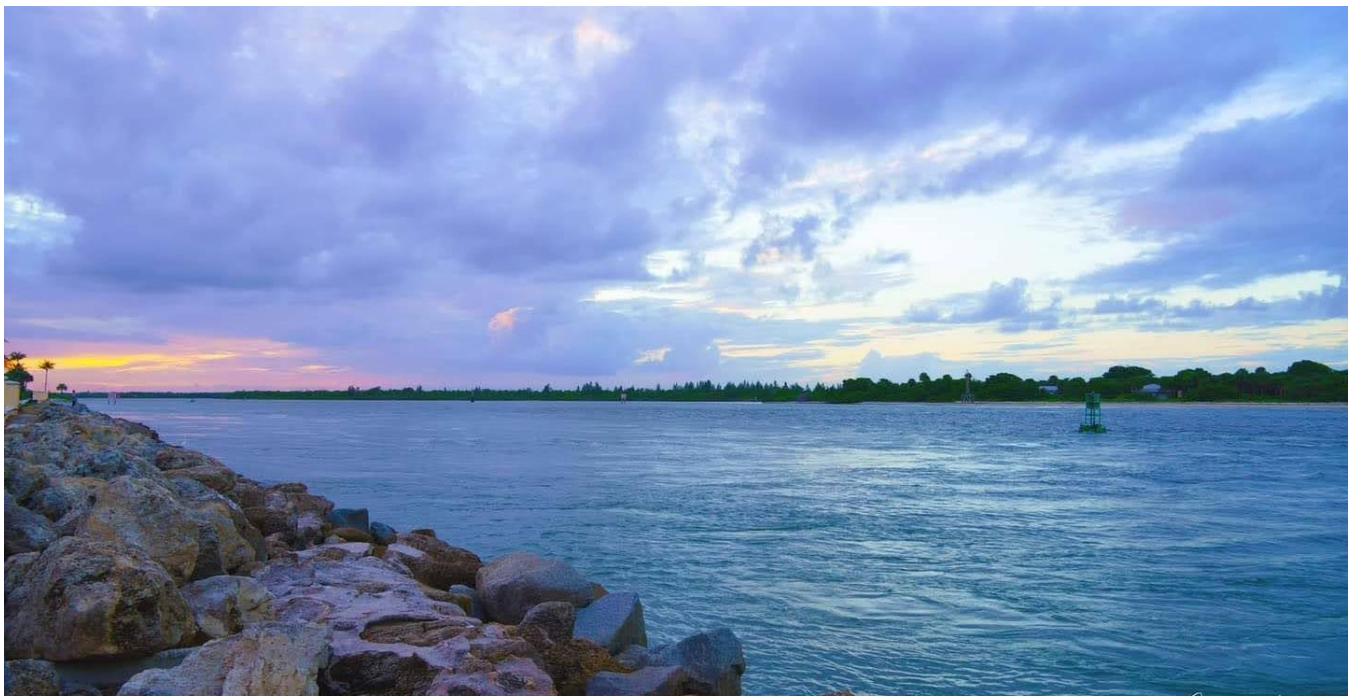
Milestones	
1. Prepare Annual Report	11/21
2. ANNUAL REPORT: Presentation	11/21
Responsibility: Code Compliance Manager	

May 1, 2021 Update
In progress.

GOAL 3: Foreclosures Program/Process: Improvements

Milestones	
1. Prepare Annual Report	11/21
2. ANNUAL REPORT: Presentation	11/21
Responsibility: Code Compliance Manager	

May 1, 2021 Update
Staff recommends replacing Foreclosure Program with change to the lien reduction process. Will be scheduled for presentation on the June FPRA agenda.



GOAL 4: Highwaymen Museum Development: Update Report and City Actions

Key Issues

- Link to Means Court Action

Milestones	
1. License Plates	
a. Promotion	7/21
b. Pre-Sales	7/21
2. Foundation to New Location – 1234 Avenue D	9/21
Responsibility: City Manager	

May 1, 2021 Update

The City Attorney has drafted a lease with the Original Florida Hall of Fame Highwaymen, Inc. to house the Highwaymen Museum in the Jackie Caynon Building, located at 1234 Avenue D. As for the Highwaymen License tag, 53 vouchers have been presold as of April 25, 2021. To aid the City of Fort Pierce in increasing awareness and promotion of the specialty tag, staff contacted State Representative Dana Trabulsy for assistance. The Highwaymen remain committed to the proposed museum and cultural arts center.

From left to right part of the original Highwaymen: Alfred Hair, Harold Newton, Al Black, James Gibson, Mary Ann Carroll

GOAL 5: Wayfinding Signage: Upgraded Design

Key Issues

- Design
- Themes
- Colors

Milestones	
1. ~~Complete picture inventory and enter on GIS~~	~~1/21~~
2. Prepare framework report	5/21
3. DECISION: Aware Contract Proposal	6/21
4. Prepare report with recommendations	12/21
Responsibility: City Manager	

May 1, 2021 Update

A physical site tour was conducted to review the contents of each sign as well as placement and visibility. The color scheme and design concepts for each district has been drafted for the framework report which will be submitted to the vendor this month.

GOAL 6: Mural Projects: 2021 (2): Direction

Milestones	
1. Peacock Arts District/Orange Avenue	6/21
2. Sunrise Theatre – Digital Mural	8/21
Responsibility: Finance Director	

May 1, 2021 Update
In progress.

GOAL 1: Mental Health Strategy and City Actions: Problem Analysis, Partner Provider Best Practices, Report with Options, Direction and City Actions

Key Issues

- Problems
- Community Needs
- Partners
- Providers
- Community Impacts
- Impacts on City Staff
- Police Training Program

Milestones	
1. Prepare a report: problems, community needs, partners, providers, impacts	5/21
2. CONFERENCE AGENDA: Report Presentation and Direction	6/21
Responsibility: Police Chief	

May 1, 2021 Update

We have annual training on mental health strategies. It is also the intent of the Department is to have all of the Officers and Support Staff of the Department to be certified in Crisis Intervention Team (CIT) Training. CIT involves working in a team with mental health practitioners, law enforcement, medical personnel, and other first responders. The focus is to provide the best services possible to the individual in a mental health crisis.

GOAL 2: Parks and Playground Upgrade: Report with Options and Recommendations, Direction, Funding and City Actions

Key Issues

- Exercise Area: Indian Hills Rec Area, Fenn Park, Moore's Creek, Ellis Park
- Scope
- Improvements
- Tennis Courts
- CRA Advisory Committee Recommendations

Milestones	
1. Prepare report and City budget proposal	6/21
2. BUDGET WORKSHOP: Direction	7/21
3. FPRA DECISION: Budget FY 2022 Funding	9/21
Responsibility: Public Works Director	

May 1, 2021 Update
In progress.

GOAL 3: Seaplane/Shuffleboard Area: Directions and Actions

Key Issues

- Design
- Construction
- Funding

Milestones	
1. Prepare report	8/21
2. CONFERENCE AGENDA: Report Presentation and Direction	10/21
3. DECISION: Design Contract	12/21
4. Complete design	3/22
5. DECISION: Award construction contract	5/22
6. Construction	2022
Responsibility: City Engineer	

May 1, 2021 Update
Third revision to the Letter of Agreement with Lawnwood Medical Center submitted for approval. This is a requirement for the permit approval from FDOT to ensure coordination with pilots flying into Lawnwood Medical Center and the proposed City of Fort Pierce Seaplane Terminal.

GOAL 4: Crime Reduction Action Plan: Update Report, Problems Analysis, Best Practices, Report with Findings and Options, Direction and City Actions

Milestones	
1. Prepare update report	6/21
2. UPDATE REPORT: Presentation	6/21
Responsibility: Police Chief	

May 1, 2021 Update
The Best Practices is fluid and ever changing. It is based on crime patterns and community needs. This, along with our Crime Reduction Action Plan, will be a part of our presentation. Staffing will be an integral component of our Crime Reduction Action Plan. As stated before, The Fort Pierce Police Department is continuing with an internal staffing study to best determine appropriate staffing allocations based on calls for service and other metrics.

GOAL 5: Sunrise Theatre Plan for 2021: Direction and Actions

Key Issues
- COVID- 19 Guidelines
- Events
- Diverse Programs

Milestones	
1. Prepare update report	7/21
2. UPDATE REPORT: Presentation	7/21
Responsibility: Sunrise Theatre Director	

May 1, 2021 Update
COVID- 19 guidelines are in place and will be adjusted as situation continues to unfold. All events after 3/12 to 8/26 are rentals.

GOAL 6: Smart City Initiative (Kiosks) Development: Direction and Actions

Key Issues

- Agreement

Milestones	
1. ~~Finalize agreement between FPRA and FPUA~~	~~3/21~~
2. ~~FPRA DECISION~~	~~4/21~~
3. ~~DECISION: City Commission~~	~~5/21~~
4. Implementation	2022
Responsibility: City Manager	

May 1, 2021 Update

The agreement has been executed by all parties – FPRA, City Commission and FPUA Board. FPUA is working on creating an invoice so that the City can generate a blanket purchase order. Phase 1 of the agreement includes engineering and design and is slated to get underway in May 2021.

GOAL 7: Lincoln Theater Restoration Plan/Program Development: Update Report, Direction and City Actions

Milestones		May 1, 2021 Update
1. ~~FPRA DECISION: Architectural approval~~	~~3/21~~	Complete
2. Complete restoration design	7/21	The St. Lucie County Martin Luther King Jr. Commemorative Committee - Lincoln Restoration Committee is moving forward with the initial phase of the renovation project. Members of the committee have met with REG Architects to discuss their wish list for the historic theater. The Committee has been responsive to REG's requests to provide information, conduct tours of the building, get surveys of the building and the vacant properties west of the theater. The MLK Committee has forged a partnership with Lincoln Park Young Professionals resulting in both organizations benefitting from the value of respective resources needed for their individual projects.
Responsibility: City Manager		

GOAL 8: Porpoise Park Design: Funding and Direction

Key Issues

- Parking Lot
- Connection to Beach
- Crossing Natural Dunes

Milestones	
~~1. CONFERENCE AGENDA: Design and Proposed Budget~~	~~2/21~~
2. Bid Project	8/21
3. DECISION: Award construction contract	10/21
4. Open	1/22
Responsibility: City Engineer	

May 1, 2021 Update
Engineering plans have been completed. Permit application submitted to FDOT for driveway connection on north end of the parking area. Upon approval, plans will be advertised for bids for construction.

MISSION STATEMENT

To provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work.

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Purchase Order Approvals between $10,000 and $50,000 by the City Manager from May 1, 2021 to May 31, 2021

1. Purchase Orders

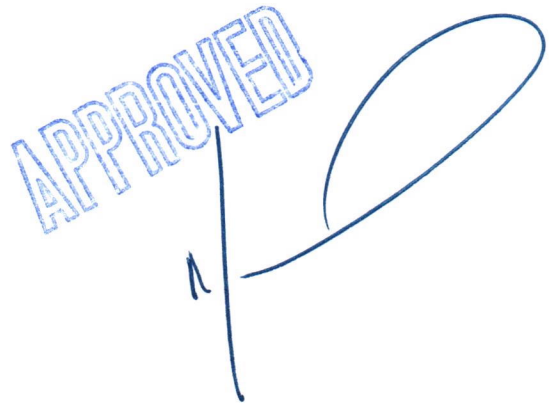
a. Approval of Change Order No. 1 to Bid No. 2020-044 Street Resurfacing Program for CW Roberts Contracting, Inc. in the amount of $6,720.00. Pending City Attorney approval.

b. Approval of of Software Management Agreement with Econolite Systems for the City's Traffic Control system (CENTRACs) in the amount of $25,530.00 annually.

c. Approve purchase from Securitas Electronic Security Inc., Uniontown, OH, for Means Court Center (formerly Means Court Elementary School) security services not to exceed $23,738.31.

d. Purchase approval for Dell Inc., Round Rock, TX, the replacement of existing systems with mobile systems in the amount not to exceed $ 10,375.71.

e. Purchase approval for Central Square (Superion LLC)., Lake Mary, FL for Organizational eLearning Subscription plan annual renewal in the amount not to exceed $12,000.00.



THE SUNRISE CITY
FORT PIERCE
CITY MANAGER'S OFFICE Florida

TO : The Honorable Mayor and Members of the City Commission

FROM : Nicholas C. Mimms, P.E., ICMA-CM, City Manager NCM

RE : **Fort Pierce Recreation Center Vaccination Site Update**

DATE : June 1, 2021

The City of Fort Pierce has been notified by the Florida Department of Emergency Management that all state-managed vaccine and health equity sites will be closing as of June 18, 2021. This will also include the Fort Pierce Recreation Center vaccination site.

As of May 25, 2021, 11,436 Pfizer vaccinations have been administered at the Recreation Center. It has been a privilege for the City to have been given the opportunity to offer access to our local citizens and Florida residents.

Youth activities will resume when the City regains control of the premises.

If you have any questions or need additional information, please contact me.

NCM:amw

c: City Clerk
City Attorney