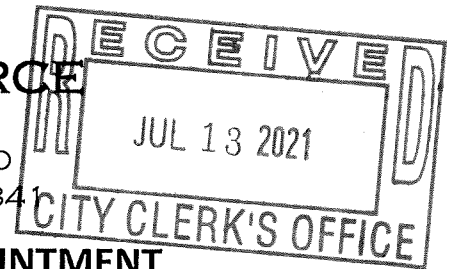




# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 FAX (772) 467-3841



## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Planning Board / civil service /

*Keeping Ft Pierce Beautiful*

|   |   |
|---|---|
| Name: <u>Sabrina A. Hall</u>  | Phone: <u>(772) 940-7894</u>                            |
| Home Address:<br>City/Zip Code: <u>1852 Pelican DR Ft Pierce FL 34982</u>   | How long at this address? <u>5</u>                      |
| Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |
| Occupation: <u>Service Representative</u>   |   |
| Do you own a business that operates within the City of Fort Pierce?<br>If yes, list the address and nature of said business: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br><u>1852 Pelican DR Ft Pierce, FL</u>  |   |
| Do you now or in the future plan to do business with the City of Fort Pierce?<br>If yes, in what capacity? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><u>Keeping our community clean,<br/>Community Youth events, serving our homeless,</u>   |   |
| Are you employed by a business that is located within the City of Fort Pierce?<br>If yes, state the business and location: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br><u>New Horizons of the Treasure Coast</u>   |   |
| Do you have special training or knowledge in the area of:<br>Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other:<br>Describe your education, background, training and knowledge – (feel free to attach a resume):<br><br><u>Community activist</u> |   |
| Are you currently a member of a Commission-appointed board/committee?<br>If yes, please specify: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><u>CEO Mother's Banding Together IN Prayer</u>  |   |
| Have you ever been convicted of a felony?<br>If yes, what was the nature of the crime(s) you were convicted of: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| Referred by:  | Applicant Email Address: <u>SabrinaIshred@gmail.com</u> |
| Date: <u>7-13-21</u>  | Applicant's Signature: <u>Sabrina A Hall</u>            |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com