

Prepared by and return to:

**THOMAS J. PALMIERI**

Attorney at Law

**TOMA TITLE GROUP, INC.**

**340 Minorca Avenue, Suite One**

**Coral Gables, FL 33134**

**305-441-9021**

File Number: **588.007**

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## Quit Claim Deed

**This Quit Claim Deed** made this \_\_\_\_ day of \_\_\_\_\_, 2021 between CITY OF FORT PIERCE, a municipal corporation, existing under the laws of the State of Florida. whose post office address is 100 North U.S. Highway 1, Fort Pierce, Florida 34950, grantor, and **US REAL ESTATE ENTERPRISES OF FLORIDA, LLC, a Florida limited liability company** whose post office address is **7500 SW 82 Avenue, Miami, FL 33143**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in **Saint Lucie County, Florida** to-wit:

**The South 1/2 of the Northwest 1/4 of Section 30, Township 34 South, Range 40 East, LESS AND EXCEPTING the North 100 feet thereof, and LESS the West 40 feet for Fort Pierce Farms Drainage District Canal #2, and LESS the South 45 feet for Fort Pierce Farms Drainage District Canal #25, St. Lucie County, Florida.**

**Parcel Identification Number: 1430-231-0001-000/1**

AND the purpose of this Deed is that Grantor hereby releases all right, title, and interest of Grantor in and to reservations and the reverter contained in Warranty Deed recorded in O.R. Book 725, Page 282, Public Records of Saint Lucie County, Florida, and together with all mineral rights as granted under 270.11, F.S.

**To Have and to Hold**, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

\_\_\_\_\_

Witness Name: \_\_\_\_\_

\_\_\_\_\_

Witness Name: \_\_\_\_\_

**GRANTOR:**

**CITY OF FORT PIERCE**

By: \_\_\_\_\_  
Linda Hudson, Mayor

ATTEST:

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By: \_\_\_\_\_  
Linda Cox, City Clerk

By: \_\_\_\_\_  
\_\_\_\_\_, City Attorney

STATE OF FLORIDA

COUNTY OF FORT PIERCE

The foregoing instrument was acknowledged before me by Linda Hudson, Mayor of the City of Fort Pierce, by means of [X] physical presence or [ ] online notarization, this \_\_\_\_ day of \_\_\_\_\_, by 2021, who [ ] is personally known to me or [X] has produced a \_\_\_\_\_ as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_