

5-14-2021

Project Narrative:

We would like to offer the use of our home located at 1501 Thumb Point Dr. to other families wishing to have a great island experience. This lovely 2-bedroom home is well suited to be a short-term rental. I live approximately 1 mile away and would be available anytime if needed. Parties and events would NOT be tolerated and there is a detailed list of rules.

When this home was purchased, I had plans of moving in with my girlfriend and her young children. Plans have changed and we have decided that our Hernando St. home is best suited for us at this time. However, this pool home has been a great meeting place for our family and friends and the kids love telling almost everyone they have a pink house with a pool! We have had many good times at this home and have enjoyed meeting new neighbors. Additionally, it provides a safe place for our out-of-state family members to stay. It would be great to see more families have a great place to stay when visiting friends and family who live in our area.

Maximum occupancy: 6. Two sets of bunk beds in guest room, One king size bed in master

Maximum vehicles: 2.



### Conditional Use – No New Construction

Property address or Location 1501 Thumb Point Dr. Fort Pierce FL, 34949  
 Parcel ID #(s) 2401-605-0049-000-9  
 Project description Short Term Rental

James Nole  
 Property Owner(s)  
1147 Hernando St.  
 Street Address  
Fort Pierce FL 34949  
 City State Zip  
772-971-6363  
 Phone Number  
mike.sigmeup@gmail.com  
 Email Address

Applicant/Representative, Title, Company  
 Street Address  
 City State Zip  
 Phone Number  
 Email Address

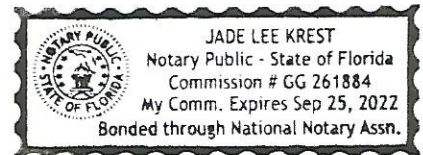
*Property Owner(s) Acknowledgements: - This application will not be considered complete without the signature of all property owners of record, which shall serve as an acknowledgement of the submission of this application. The property owner's signature below shall also authorize the Applicant (if other than the property owner) and/or Representative to act in his/her behalf for the purposes of seeking approval for the application described herein.*

[Signature]  
 Property Owner(s) Signature(s)

STATE OF FLORIDA -- COUNTY  
 The foregoing instrument was acknowledged before me this 7 day of May, 2021, by  
James Nole who is personally known to me or has produced  
 as identification.

Jade Lee Krest  
 Signature of Notary

(seal)

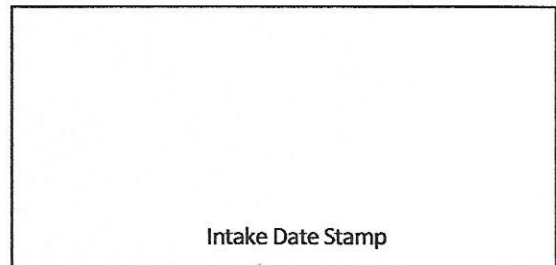


**INTAKE MEETINGS ARE REQUIRED FOR ALL SUBMITTALS. CALL (772) 467-3729**

**TO BE COMPLETED BY STAFF**

Zoning	Future Land Use	Total Acres	Historic District	Historic Designation	
				Contributing	Individual
				Non-Contributing	None

Pre-Application Meeting Date \_\_\_\_\_ Fees \_\_\_\_\_ Control # \_\_\_\_\_ B. Permit # \_\_\_\_\_  
 Intake Planner \_\_\_\_\_  
 Planner Assigned \_\_\_\_\_  
 Approved By \_\_\_\_\_ Date \_\_\_\_\_  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





# CONDITIONAL USE: NO NEW CONSTRUCTION

Submit one original, seven (7) hard copies and one (1) CD of the following for initial submittal, subsequent submittals will be required:

- If no site improvements are required:
  - As-built survey
  - Floor plan of existing building(s)
- If parking and drainage improvements are required:
  - As-built survey;
  - Site plan, to scale, including existing improvements and proposed parking, driveways, landscaping & storm drainage;
  - Lighting plan
- Complete, notarized application

### Application Type:

- Conditional Use: No new construction with no site improvements
- Conditional Use: No new construction with parking and drainage improvements

### Site Information:

Building Size 1520 S.F. Parking Spaces: 4

Surrounding Uses: (i.e. single family home, retail, industrial, etc.)

North	South	East	West
Single Family			→

The application for conditional use with the application for site plan review, when not exempt in accordance with the requirements of section 22-75, shall be reviewed as a unit in accordance with the requirements of section 22-58 except that:

- (1) The city commission shall hold a public hearing in accordance with the provisions of section 22-143 prior to acting on the application for conditional use.
- (2) In the event the city planning board disapproved the application for conditional use or in case of a protest against said application signed by twenty (20) per cent of the owners within five hundred (500) feet of the area included in said application, such application shall not be approved except by a four-fifths vote by the city commission.
- (3) In permitting a conditional use or the modification of an existing conditional use, the city commission may impose, in addition to those standards and requirements expressly specified in this chapter, any condition which it finds to be necessary to protect the best interest of the surrounding property of the city.

### Application Outlook



**Property Identification**

Site Address: 1501 THUMB POINT DR  
 Sec/Town/Range: 01/35S/40E  
 Parcel ID: 2401-605-0049-000-9  
 Jurisdiction: Fort Pierce

Use Type: 0100  
 Account #: 15230  
 Map ID: 24/01S  
 Zoning: SF Interme

**Ownership**

James Nole  
 1147 Hernando ST Apt A  
 Fort Pierce, FL 34949

**Legal Description**

THUMB POINT BLK 2 LOT 9

**Current Values**

Just/Market Value: \$249,900  
 Assessed Value: \$249,900  
 Exemptions: \$0  
 Taxable Value: \$249,900



**Property taxes are subject to change upon change of ownership.**

- Past taxes are not a reliable projection of future taxes.
- The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.

**Total Areas**

Finished/Under Air (SF): 1,520  
 Gross Sketched Area (SF): 4,119  
 Land Size (acres): 0.28  
 Land Size (SF): 12,174

**Building Design Wind Speed**

Occupancy Category I II III & IV  
 Speed 140 160 170  
 Sources/links:

Taxes for this parcel: SLC Tax Collector's Office   
 Download TRIM for this parcel: Download PDF

**Sale History**

Date	Book/Page	Sale Code	Deed	Grantor	Price
Mar 23, 2021	4578 / 2800	0001	WD	Onorato Living Trust	\$415,000
Mar 23, 2021	4578 / 2800	0001	WD	Onorato (LF EST) Larry	\$415,000
Jan 30, 2008	2937 / 1989	XX01	WD	Onorato Larry	\$100
Mar 15, 2005	2191 / 0969	XX00	WD	Varghese George	\$295,000
Jul 29, 2004	2033 / 1787	XX00	WD	Rossi Robert W	\$298,000
Jun 30, 1999	1233 / 1955	XX00	WD	Catherine M Meo	\$98,000
Jul 31, 1997	1093 / 2411	XX02	DE	Catherine M Meo	\$100
Oct 30, 1996	1046 / 1376	XX02	DE	Catherine McPartland	\$100

**Building Information (1 of 1)**

Finished Area: 1,520 SF

Gross Sketched Area: 4,119 SF

**Exterior Data**

View:

Roof Cover: Metal

Roof Structure: Gable

Grade: C  
 Story Height: 1 Story

Effective Year: 1957  
 No. Units: 1

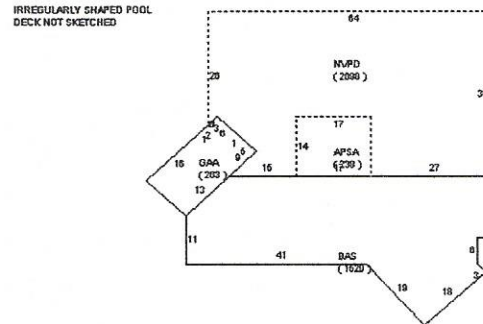
Primary Wall: CB Stucco  
 Secondary Wall:

**Interior Data**

Bedrooms: 2  
 Full Baths: 2  
 Half Baths: 1  
 A/C %: 100%

Electric: MAXIMUM  
 Heat Type: FredHotAir  
 Heat Fuel: ELEC  
 Heated %: 100%

Primary Int Wall:  
 Avg Hgt/Floor: 0  
 Primary Floors: Carpet  
 Sprinkled %: 0%



**Sketch Area Legend**

Sub Area	Description	Area	Fin. Area	Perimeter
APSA	Aluminium Porch (Screen) Average	238	0	62
BAS	BASE AREA	1520	1520	188
GAA	Garage Attached Average	263	0	68
NVPD	Pool Deck for Sketch Only (Valued in SFYI)	2098	0	239

**Special Features and Yard Items**

Type	Qty	Units	Year Blt
Driv-Concret	1	1440	1957
POOL DK-AVG	1	1856	1980
RES POOL AVG	1	242	1980
VINYLFENCE6'	1	180	2005
UTILITY AVG	1	140	2008

**Current Year Values**


**Current Values Breakdown**

Building:	\$96,400
Land:	\$153,500
Just/Market:	\$249,900
Ag Credit:	\$0
Save Our Homes or 10% Cap:	\$0
Assessed:	\$249,900
Exemption(s):	\$0
Total:	\$249,900

**Current Year Exemption Value Breakdown**

**Current Year Special Assessment Breakdown**

Start Year	AssessCode	Units	Description	Amount
1999	0041	1	Fort Pierce Stormwater Charge	\$69.00

This does not necessarily represent the total Special Assessments that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office .

**Historical Values**

Year	Just/Market	Assessed	Exemptions	Taxable
2020	\$249,900	\$249,900	\$0	\$249,900
2019	\$252,900	\$252,900	\$0	\$252,900
2018	\$236,300	\$233,230	\$0	\$233,230

**Permits**

Number	Issue Date	Description	Amount	Fee
F90000034A	Jan 1, 1990	Alterations/Remodeling	\$41,000	\$41,000
DV20066	Feb 22, 2006	Driveway	\$1,200	\$100
RF20051332	Mar 25, 2005	Roof	\$7,500	\$200
0800001099	Jul 29, 2008	Shed	\$2,000	\$250

Notice: This does not necessarily represent all the permits for this property.

Click the following link to check for additional permit data in Fort Pierce

All information is believed to be correct at this time, but is subject to change and is provided without any warranty.

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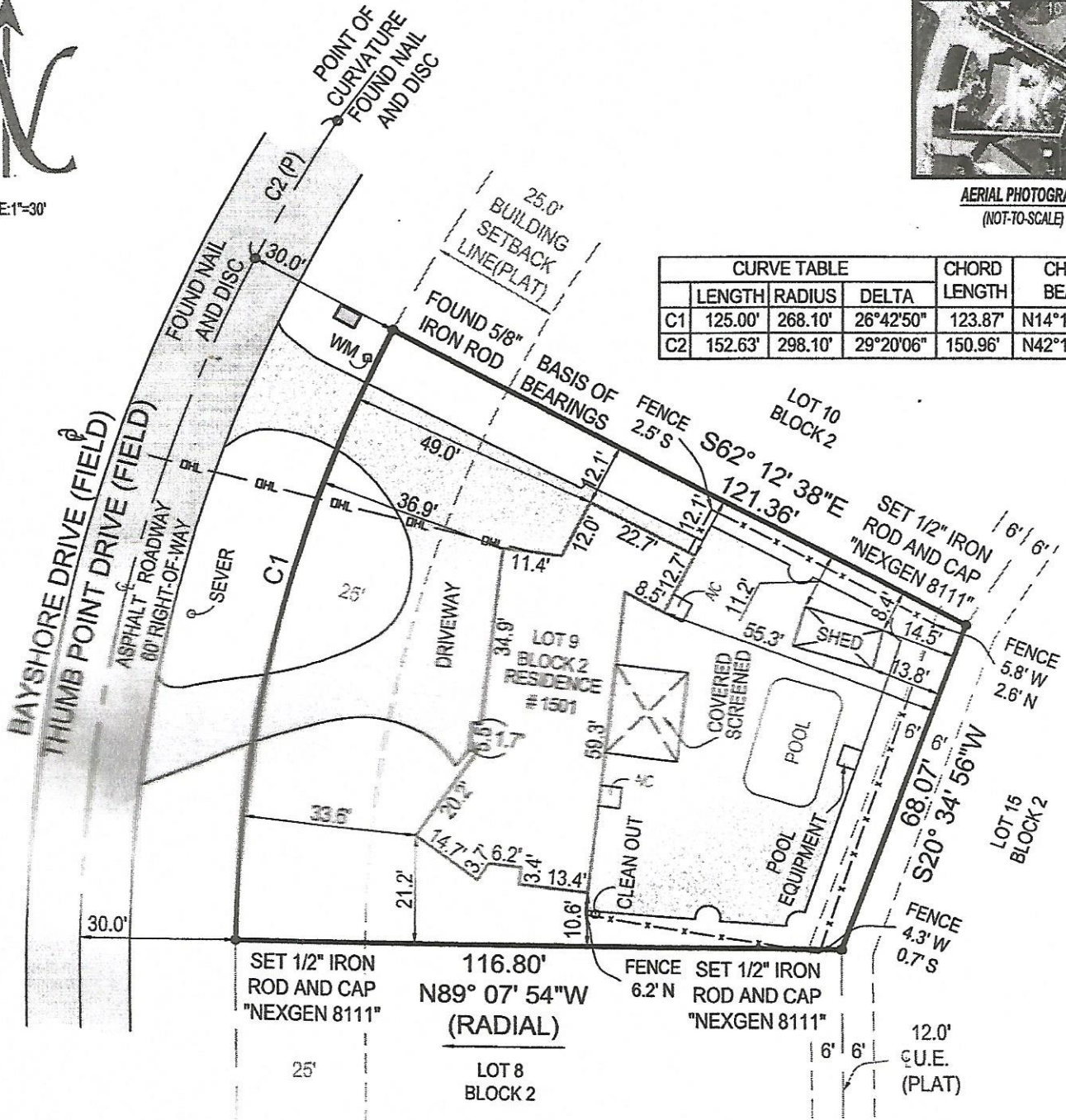


SCALE: 1"=30'



AERIAL PHOTOGRAPH  
(NOT-TO-SCALE)

CURVE TABLE				CHORD LENGTH	CHORD BEARING
	LENGTH	RADIUS	DELTA		
C1	125.00'	268.10'	26°42'50"	123.87'	N14°13'29"E
C2	152.63'	298.10'	29°20'06"	150.96'	N42°14'57"E



- ALL ANGLES AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED

THIS IS A PRELIMINARY SURVEY. SEE SHEETS 1, 2, 3 FOR LEGAL DESCRIPTION AND OTHER SURVEY RELATED DATA. SURVEY IS NOT COMPLETE WITHOUT ALL SHEETS

The survey map & report on the copies thereof are not valid without the digital signature and seal of a Florida Licensed Surveyor and Mapper.

Date of Field Work : 02-24-2021  
 Drawn By: Oleg  
 Order #: 122750  
 Last Revision Date: None  
 Boundary Survey prepared by: LBS111  
 NexGen Surveying, LLC  
 5601 Corporate Way, Suite #103  
 West Palm Beach, FL 33407  
 561-508-6272



**LEGAL DESCRIPTION OF: 1501 THUMB POINT DR, FORT PIERCE, FLORIDA, 34949**

LOT 9, BLOCK 2, THUMB POINT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 10, PAGE 79, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

**CERTIFIED TO:**

LIBERTY TITLE COMPANY OF AMERICA, INC.  
 ANDREW D. DITTOE AND JENNIFER M. DITTOE  
 OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
 THE MORTGAGE FIRM, INC. ISAOA/ATIMA

**FLOOD ZONE:**

12111C0183K  
 ZONE: AE  
 ELEV: 5 FT  
 EFF: 02/19/2020

**SURVEY NOTES:**

- DRIVEWAY CROSSES THE BOUNDARY LINE ON WESTERLY SIDE OF LOT AS SHOWN.
- FENCES LIE NEAR BOUNDARY LINES AS SHOWN, OWNERSHIP NOT DETERMINED.
- FENCES EXTEND THROUGH UTILITY EASEMENT ALONG EASTERN BOUNDARY LINE AS SHOWN.
- FENCES CROSS THE BOUNDARY LINES ON SOUTHERLY SIDE OF LOT AS SHOWN.

**LEGEND**

- A/C -AIR CONDITIONER
- WM -WATER METER
- AL -ARC LENGTH
- (C) -CALCULATED
- (M) -MEASURED
- P.O.B. -POINT OF BEGINNING
- P.O.C. -POINT OF COMMENCEMENT
- & -AND
- P.B. -PLAT BOOK
- PG -PAGE
- U.E. -UTILITY EASEMENT
- D.E. -DRAINAGE EASEMENT
- P.U.E. -PUBLIC UTILITY EASEMENT
- L.A.E. -LIMITED ACCESS EASEMENT
- L.M.E. -LAKE MAINTENANCE EASEMENT
- O.H.E. -OVERHEAD EASEMENT
- R -RADIUS
- (R) -RECORD
- O.R.B. -OFFICIAL RECORDS BOOK
- Sq.Ft. -SQUARE FEET
- Ac -ACRES
- DB -DEED BOOK
- (D) -DEED
- (P) -PLAT
- EOW -EDGE OF WATER
- TOB -TOP OF BANK
- OHL -OVERHEAD LINE
- C/O -CLEAN OUT
- ELEV -ELEVATION
- FF -FINISHED FLOOR
- LS -LICENSED SURVEYOR
- LB -LICENSED BUSINESS
- PSM -PROFESSIONAL SURVEYOR & MAPPER
- x - FENCE
- # -NUMBER
- ± -PLUS OR MINUS
- -ASPHALT
- -CONCRETE
- -PAVER/BRINCK
- -WOOD
- ☼ -LIGHT POLE
- ⊙ -WELL
- ⊗ -WATER VALVE
- ⊕ -CENTER LINE
- ⊖ -CATCH BASIN
- ⊗ -FIRE HYDRANT
- ⊕ -UTILITY POLE
- ⊖ -MANHOLE
- ⊗ -ELEVATION

SOME ITEMS IN LEGEND MAY NOT APPEAR ON DRAWING.

**GENERAL NOTES:**

1) THE SURVEY IS BASED UPON RECORD INFORMATION BY CLIENT. NO SPECIFIC SEARCH OF THE PUBLIC RECORD HAS BEEN MADE BY THIS OFFICE UNLESS OTHERWISE NOTED.  
 2) IF THE SURVEY HAS BEEN PREPARED FOR THE PURPOSES OF A MORTGAGE TRANSACTION, THE SCOPE IS LIMITED TO THE DETERMINATION OF TITLE DEFICIENCIES. NO FUTURE CONSTRUCTION SHALL BE BASED UPON THIS SURVEY WITHOUT THE EXPRESS WRITTEN AGREEMENT OF THE SURVEYOR.  
 3) THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR ERRORS RESULTING FROM FAILURE TO ADHERE TO THIS CODE.  
 4) THE CENTERLINE OF FENCE IS SHOWN AS A GENERAL CENTERLINE OF FENCE. THIS OFFICE WILL NOT BE RESPONSIBLE FOR DAMAGES RESULTING FROM THE CENTERLINE OF FENCE NOT BEING EXACTLY AS SHOWN.  
 5) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.  
 6) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.  
 7) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.  
 8) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.  
 9) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.  
 10) ELEVATIONS ARE BASED UPON NATIONAL GEODETIC DATUM 1983 UNLESS OTHERWISE NOTED.



www.NexGenSurveying.com

561.508.6272

Fax: 561.508.6309

LB 8111

5601 Corporate Way | Suite 103  
 West Palm Beach, FL 33407

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name ANDREW D. DITTOE AND JENNIFER M. DITTOE				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 THUMB POINT DRIVE				Company NAIC Number:	
City FORT PIERCE		State Florida		ZIP Code 34949	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) TAX PARCEL NUMBER 2401-605-0049-000-9					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>27.46084</u> Long. <u>-80.29795</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>1A</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>					
c) Total net area of flood openings in A8.b <u>N/A</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage <u>263</u> sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>					
c) Total net area of flood openings in A9.b <u>N/A</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number CITY OF FORT PIERCE 120286			B2. County Name ST. LUCIE COUNTY		B3. State Florida
B4. Map/Panel Number 12111C0183	B5. Suffix K	B6. FIRM Index Date 02/19/2020	B7. FIRM Panel Effective/ Revised Date 02/19/2020	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 5 FT.
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: <u>N/A</u> <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 THUMB POINT DRIVE			Policy Number:	
City FORT PIERCE	State Florida	ZIP Code 34949	Company NAIC Number	

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: ST. LUCIE CO. B.M. DO9389 Vertical Datum: NAVD 1988

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- |   |      |  |                                 |
|---|------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor)   | 4. 0 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor   | N. A | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)   | N. A | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)  | 3. 9 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building<br>(Describe type of equipment and location in Comments) | 4. 3 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)  | 3. 3 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)   | 3. 9 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                                  | N. A | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name CLYDE MCNEAL	License Number LB 8111	<div style="font-size: 2em; font-weight: bold; line-height: 1;">Clyde O McNeal</div> Digitally signed by Clyde O McNeal Date: 2021.02.25 12:26:58 -05'00'	
Title SURVEYOR			
Company Name NEXGEN SURVEYING, LLC.			
Address 5601 CORPORATE WAY, SUITE 103			
City WEST PALM BEACH	State Florida		ZIP Code 33407
Signature 	Date 02/25/2021		Telephone (561) 508-6272

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

This information is being collected for the primary purpose of estimating the risk premium rates necessary to provide flood insurance and is not to be used for any construction permitting purposes.  
 Latitude/Longitude in A5 derived from Google Maps. Machinery/Equipment in C2e is an A/C Pad.

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 THUMB POINT DRIVE			Policy Number:
City FORT PIERCE	State Florida	ZIP Code 34949	Company NAIC Number

## SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ N . A  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ N . A  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ N . A  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ N . A  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ N . A  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_  
Florida

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments

Check here if attachments.



**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 THUMB POINT DRIVE			Policy Number:
City FORT PIERCE	State Florida	ZIP Code 34949	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

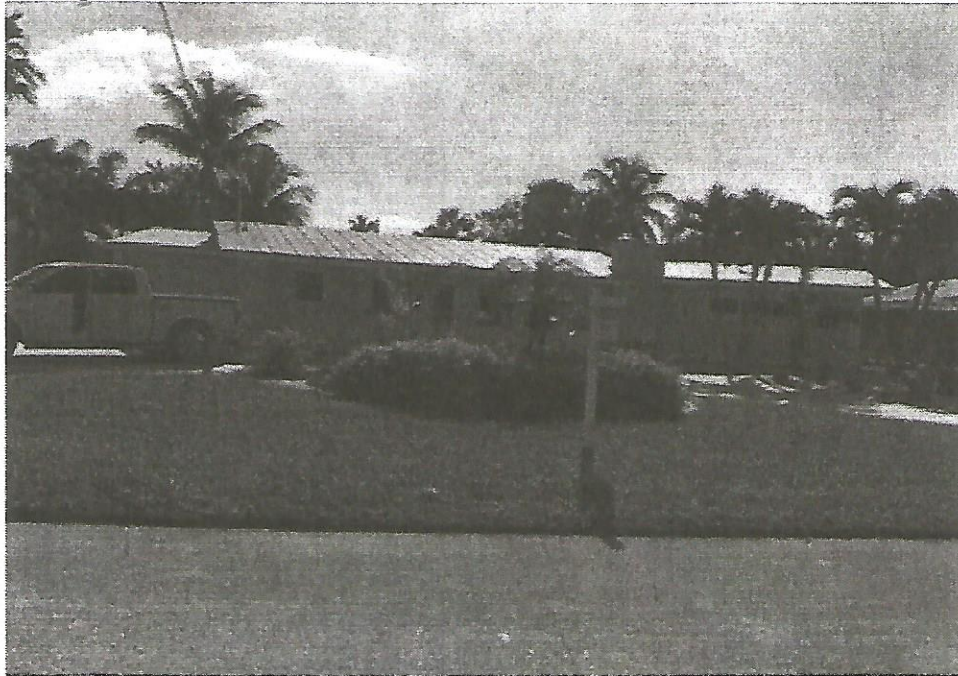


Photo One Caption Photo Taken 02/24/2021 "Front View"

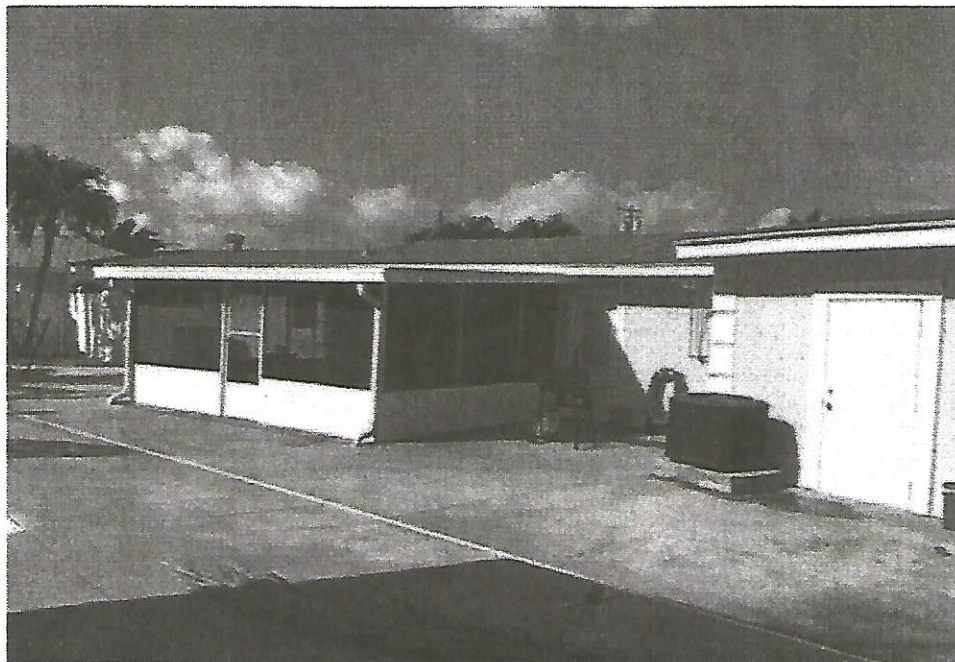


Photo Two Caption Photo Taken 02/24/2021 "Rear View"

**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1501 THUMB POINT DRIVE			Policy Number:
City FORT PIERCE	State Florida	ZIP Code 34949	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

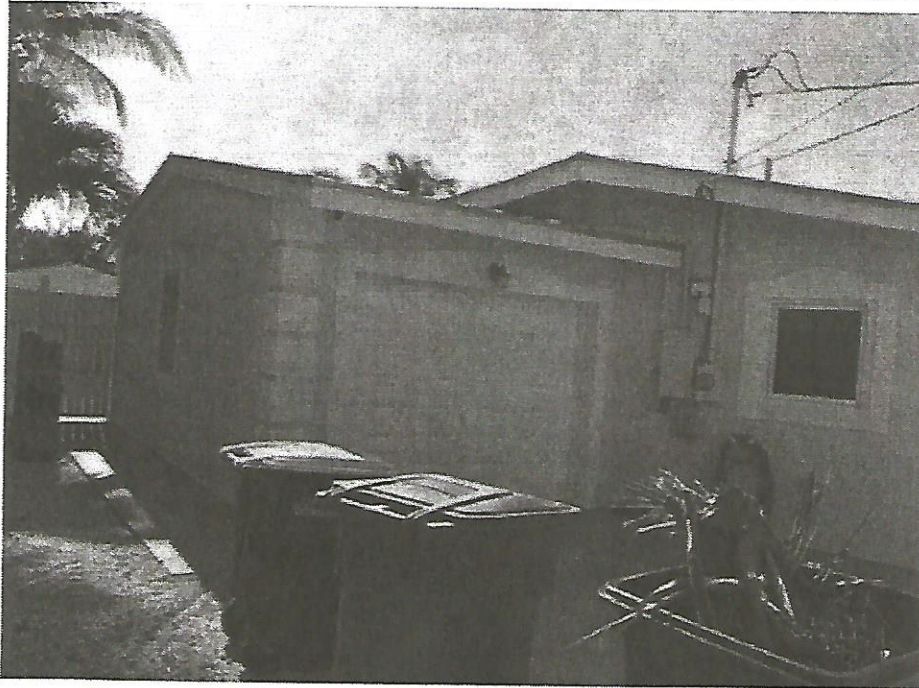


Photo One Caption Photo Taken 02/24/2021 "Side View"

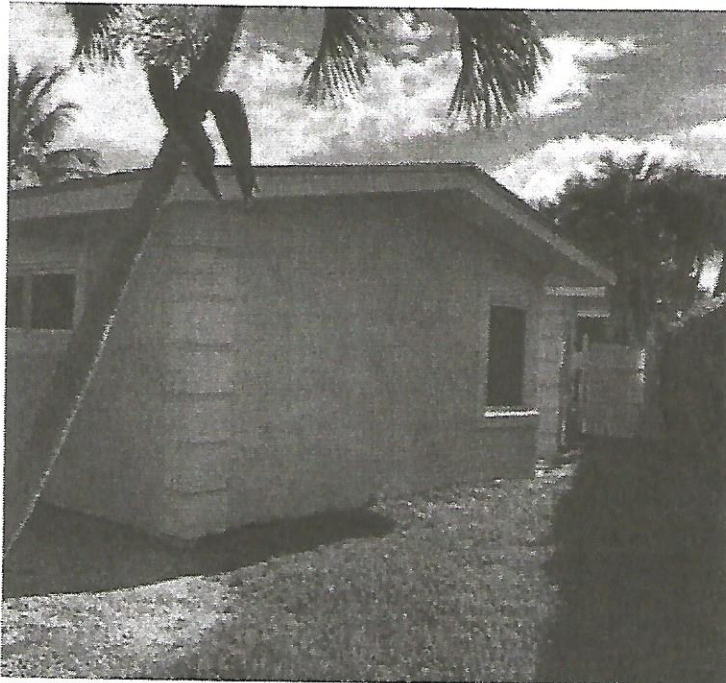


Photo Two Caption Photo Taken 02/24/2021 "Side View"