

<p><b>DELIVER TO:</b>  City of Fort Pierce, Purchasing Division  Room 101  100 North U.S. #1  Fort Pierce, FL 34950</p> <p><b>MAIL TO:</b>  City of Fort Pierce Purchasing Division,  Room 101  P.O. Box 1480  Fort Pierce, FL 34954-1480</p>	<p><b>CITY OF FORT PIERCE</b></p>  <p><b>INVITATION TO BID  and  BIDDER ACKNOWLEDGMENT</b></p>
<p><b>Bid Writer:</b> Latonya Hubbard, 772-467-3102</p>	<p><b>Bid No:</b> 2021-023</p>
<p><b>Mandatory Site-Visit:</b>  N/A</p>	<p><b>Bid Title:</b> DISPOSITION OF SURPLUS PROPERTIES</p>
<p><b>Mandatory Site-Visit Location:</b>  N/A</p>	<p><b>Bid Opening Location:</b>  City of Ft. Pierce Purchasing Division  Room 101  100 North U.S. #1, 1st Floor  Ft. Pierce, Florida 34950</p>
<p><b>Bid Due Date &amp; Time:</b>  3:00 PM, THURSDAY, APRIL 15, 2021</p>	<p>If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.</p>
<p><b>Bidder Name:</b>  <u>JBM PROPERTIES LLC</u></p> <p><b>Mailing Address:</b>  <u>12723 ASHLEY FALLS DRIVE</u>  <u>SAN DIEGO CA 92130</u></p>	<p><i>I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.</i></p> <p>X   Authorized Signature (Manual)</p>
<p><b>City, State, Zip Code:</b></p>	<p><b>Typed or Printed Name:</b>  YARON JOHN BENMOSHE</p>
<p><b>Type of Entity (Select one):</b>  Corporation _____  Partnership <u>X</u>  Proprietorship _____</p>	<p><b>Title:</b> MGR</p>
<p><b>Incorporated in the State of:</b> FL <b>Year:</b> 2016</p>	<p><b>Delivery in</b> _____ <b>days, ARO</b></p>
<p><b>Phone Number:</b> 201-681-3003</p>	<p><b>Payment Terms:</b> Net 30 Days</p>
<p><b>Fax Number:</b> 201-334-5841</p>	<p><b>FEIN or SS Number:</b> 81-4658852</p>
<p><b>E-Mail Address:</b> JBM@JBMPROPERTIES.ORG</p>	<p><b>Local Business:</b> ___Y___N <b>MWBE:</b> ___Y___N</p>
<p><b>Bid Security is attached, when required, in the amount of \$</b> _____ <b>NOT APPLICABLE</b>  F.O.B. DESTINATION</p>	<p><b>If returning as a "No Bid" state reason:</b></p>
<p><b>THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID</b></p>	



City of Fort Pierce  
DISPOSITION OF SURPLUS PROPERTIES  
Bid No. 2021-023

Date: 4/12/2020

I/we propose to purchase property located at: (Check the property and if proposing to purchase multiple properties, complete a separate form for each)

- 321 N. 13<sup>th</sup> Street, A/B
- 1409 Avenue J
- 2002 Avenue M
- Dundas Court – Parcel Id# 2403-711-0001-03
- Dundas Court – Parcel Id# 2410-604-0156-000-7

**PROPOSED SUBMITTED BY:**

Legal Name (s): YARRON JOHN BENMOSHE (JBM PROPERTIES LLC)  
 Address: 12723 ASHLEY FALLS DRIVE SAN DIEGO CA 92130  
 Day-time Phone Number: 201-681-3003 Mobile Number: 201-681-3003  
 Email: JBM@JBM PROPERTIES.ORG

**INTENDED USE**

I/we propose to use the property for:

- Residential
- Commercial
- Both Commercial & Residential

If residential or combination; will the residential unit be your primary residence?  Yes  No

If not above, what do you intend to develop the property for:  Rental  Resale  Other

If other, please explain \_\_\_\_\_  
\_\_\_\_\_

**IMPROVEMENTS**

In consideration for the City of Fort Pierce transferring the property, I/we propose to make the following improvements. (Provide a detailed description of the project outlining intended use of the property with a description of rehabilitation, renovation, modifications, or new construction):

CONSTRUCTION OF NEW HOME.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total value of all proposed improvements to the property: \$ 100,000 - (Attach pages as needed)

**BID AMOUNT**

I/we offer to pay the City of Fort Pierce \$ 2,200 - for the property.

**REQUIRED INFORMATION**

To be considered complete, the following documentation/information must be submitted. Please indicated if the information is included with this submittal. Only complete proposals will be considered.

Yes \_\_\_ No **Large, clear detailed drawings** of the front, side and rear elevations for new construction. For rehab projects, large, clear, detailed photographs of the front, side and rear elevations with changes indicated.

Yes \_\_\_ No **Cost Estimate** improvements by a knowledgeable & experienced third-party professional, e.g. an engineer, architect or experienced contractor. Complex projects should be broken down by cost centers.

Yes \_\_\_ No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes \_\_\_ No Description of **landscape improvements**: plan drawings may be necessary.

Yes \_\_\_ No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes \_\_\_ No **Project timeline**

**PROOF OF FINANCIAL ABILITY**

Proof of financial ability to complete the project in an amount matching the estimated costs. The Bidder shall include proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City.

**BIDDER'S ACKNOWLEDGEMENT**

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement. The Bidder acknowledges that the deed will include a clause stating that the property reverts to the City of Fort Pierce if substantial compliance with the provisions of the proposal is not met according to an agreed upon timeline.



Bidder of Authorized Representative

4/12/2021  
Date

Typed Name

YARRON JOHN BENMOSHE

# CITY OF FORT PIERCE BIDDER'S CHECKLIST



This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline~ it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

**Check "Yes" or "No" to each of the following:**

	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	<u>  X  </u>	<u>      </u>
Is the Bid Form completed to include intended use, attached photographs, project timeline, financial ability, and estimated cost?	<u>  X  </u>	<u>      </u>
Is a narrative included providing either a) Summary of Developer's experience and examples or b) Narrative from Owner/Occupant regarding interest in this property?	<u>  X  </u>	<u>      </u>
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	<u>  X  </u>	<u>      </u>
Include proof of proper licensing as stated in proposal documents. <b>(NOT APPLICABLE).</b>	<u>      </u>	<u>      </u>
Include proof of proper insurance and if we are selected, agree to meet the City's insurance requirements, as stated in proposal documents <b>(NOT APPLICABLE).</b>	<u>      </u>	<u>      </u>
Bid envelope is marked accordingly.	<u>  X  </u>	<u>      </u>
Is two (2) complete bid package included (one original and one copy) sealed bid, if submitting a hardcopy?	<u>  X  </u>	<u>      </u>
Is each Addendum (when issued) signed and included?	<u>  X  </u>	<u>      </u>

**PLEASE SIGN AND RETURN WITH PROPOSAL**