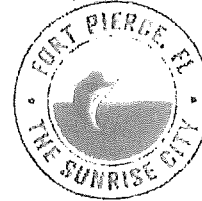


DELIVER TO:
 City of Fort Pierce, Purchasing Division
 Room 101
 100 North U.S. #1
 Fort Pierce, FL 34950

MAIL TO:
 City of Fort Pierce Purchasing Division,
 Room 101
 P.O. Box 1480
 Fort Pierce, FL 34954-1480

CITY OF FORT PIERCE



**INVITATION TO BID
 and
 BIDDER ACKNOWLEDGMENT**

Bid Writer: Latonya Hubbard, 772-467-3102

Bid No: 2021-023

Mandatory Site-Visit:
 N/A

Bid Title: DISPOSITION OF SURPLUS PROPERTIES

Mandatory Site-Visit Location:
 N/A

Bid Opening Location:
 City of Ft. Pierce Purchasing Division
 Room 101
 100 North U.S. #1, 1st Floor
 Ft. Pierce, Florida 34950

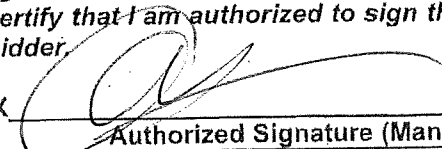
Bid Due Date & Time:
 3:00 PM, THURSDAY, APRIL 15, 2021

If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.

Bidder Name:
 BRIAN BEAN

I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.

Mailing Address:
 5900 SILVER OAK DRIVE
 FORT PIERCE, FL
 34982

X 
 Authorized Signature (Manual)

City, State, Zip Code:

Typed or Printed Name:

Type of Entity (Select one):
 Corporation _____
 Partnership _____
 Proprietorship

Title:
 OWNER

Incorporated in the State of: FL **Year:**

Delivery in _____ **days, ARO**

Phone Number: 772-370-0579

Payment Terms: Net 30 Days

Fax Number:

FEIN or SS Number:

E-Mail Address: office@beandrywall.net

Local Business: Y N **MWBE:** Y N

Bid Security is attached, when required, in the amount of \$ NOT APPLICABLE
 F.O.B. DESTINATION

If returning as a "No Bid" state reason:

THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID



City of Fort Pierce
DISPOSITION OF SURPLUS PROPERTIES
Bid No. 2021-023

Date: 04/08/2021

I/we propose to purchase property located at: (Check the property and if proposing to purchase multiple properties, complete a separate form for each)

- 321 N. 13th Street, A/B
- 1409 Avenue J
- 2002 Avenue M
- Dundas Court – Parcel Id# 2403-711-0001-03
- Dundas Court – Parcel Id# 2410-604-0156-000-7

PROPOSED SUBMITTED BY:

Legal Name (s): BRIAN BEAN (OLEANDER PROPERTIES LLC.)

Address: 5900 SILVER OAK DRIVE

Day-time Phone Number: 772-370-0579 Mobile Number: _____

Email: OFFICE@BEANDRYWALL.NET

INTENDED USE

I/we propose to use the property for:

Residential Commercial Both Commercial & Residential

If residential or combination; will the residential unit be your primary residence? Yes No

If not above, what do you intend to develop the property for: Rental Resale Other

If other, please explain BUILD A 3 BEDROOM, 2 BATH CBS HOME FOR SALE

IMPROVEMENTS

In consideration for the City of Fort Pierce transferring the property, I/we propose to make the following improvements. (Provide a detailed description of the project outlining intended use of the property with a description of rehabilitation, renovation, modifications, or new construction):

BUILD A CBS (NEW)
HOME TO SALE, WITH IMPACT WINDOWS AND DOORS, TO SOUTHERN
STANDARD BUILDING CODES

(Attach pages as needed)

Total value of all proposed improvements to the property: \$ 150,000.00

BID AMOUNT

I/we offer to pay the City of Fort Pierce \$ 3500.00 for the property.

REQUIRED INFORMATION

To be considered complete, the following documentation/information must be submitted. Please indicated if the information is included with this submittal. Only complete proposals will be considered.

Yes No **Large, clear detailed drawings** of the front, side and rear elevations for new construction. For rehab projects, large, clear, detailed photographs of the front, side and rear elevations with changes indicated.

Yes No **Cost Estimate** improvements by a knowledgeable & experienced third-party professional, e.g. an engineer, architect or experienced contractor. Complex projects should be broken down by cost centers.

Yes No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes No Description of **landscape improvements**: plan drawings may be necessary.

Yes No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes No **Project timeline**

PROOF OF FINANCIAL ABILITY

Proof of financial ability to complete the project in an amount matching the estimated costs. The Bidder shall include proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City.

BIDDER'S ACKNOWLEDGEMENT

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement. The Bidder acknowledges that the deed will include a clause stating that the property reverts to the City of Fort Pierce if substantial compliance with the provisions of the proposal is not met according to an agreed upon timeline.

BRIAN BEAN
Typed Name

BRIAN BEAN 04/08/2021
Bidder of Authorized Representative Date



project manager

TIM TREFELNER

772-828-0887