



**City of Fort Pierce**  
**OFFER TO PURCHASE/BID RESPON FORM**  
**DISPOSITION OF SURPLUS PROPERTIES**  
 Bid No. 2021-026

Date: 5/5/2021

I/we propose to purchase property located at: (Check the property proposing to purchase. If proposing to purchase multiple properties, complete a separate Offer to Purchase/Bid Response Form for each).

- 434 N 15th Street
- 427 N 16th Street
- 318 N 17th Street
- Avenue B – 2410-604-0134-000-7
- 22nd Street – 2404-710-0017-000-8

**PROPOSED SUBMITTED BY:**

Legal Name (s): JBM PROPERTIES LLC

Address: 12723 ASHLEY FALLS DRIVE SAN DIEGO CA 92130

Day-time Phone Number: 201-681-3003 Mobile Number: 201-681-3003

Email: JBM@JBMPROPERTIES.ORG

**INTENDED USE**

I/we propose to use the property for:

Residential  N/A Commercial  N/A Both Commercial & Residential

If residential or combination; will the residential unit be your primary residence?  Yes  No

If not above, what do you intend to develop the property for:  Rental  Resale  Other

If other, please explain \_\_\_\_\_  
 \_\_\_\_\_

**IMPROVEMENTS**

In consideration for the City of Fort Pierce transferring the property, I/we propose to make the following improvements. (Provide a detailed description of the project outlining intended use of the property with a description of rehabilitation, renovation, modifications, or new construction):

\_\_\_\_\_  
CONSTRUCTION OF NEW HOME  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Total value of all proposed improvements to the property: \$ 100,000- (Attach pages as needed)

**BID AMOUNT**

I/we offer to pay the City of Fort Pierce \$ 2,100 - for the property.

**REQUIRED INFORMATION**

To be considered complete, the following documentation/information must be submitted. Please indicated if the information is included with this submittal. Only complete proposals will be considered.

Yes \_\_\_ No **Detailed Drawings or Photographs** of intended use of the property and new construction.

Yes \_\_\_ No **Cost Estimate** improvements by a knowledgeable & experienced third-party professional, e.g. an engineer, architect or experienced contractor.

Yes \_\_\_ No **Proof of financial ability** to complete the project. Proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City. Grants or special financing must be listed but cannot be counted as proof as financial ability unless a copy of the award notice or other acceptable guarantee is provided.

Yes \_\_\_ No Description of **landscape improvements**.

Yes \_\_\_ No **Project timeline**.

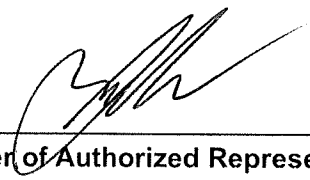
Yes \_\_\_ No **Developers** must provide a summary of their experience in the field of property development and provide evidence that they are fully competent to develop the Property. In addition, developers and/or contractors shall provide images of previous work.  
**Owner/occupants** should provide narrative explaining their interest in the property.

**PROOF OF FINANCIAL ABILITY**

Proof of financial ability to complete the project in an amount matching the estimated costs. The Bidder shall include proof may be letter of credit, loan commitment, or proof on cash on hand, or some other form as approved by the City.

**BIDDER'S ACKNOWLEDGEMENT**

The Bidder understands that information contained in this Bid Form is to be relied upon by the City of Fort Pierce in awarding the specified Bid, and such information is warranted by the Bidder to be true. Bidder understands that the City/Agency has the right to verify the information submitted and to seek any additional information relating to the Bidder's qualifications. The discovery of any misstatement, which, in the sole opinion of the City/Agency, materially affects the Bidder's qualifications to perform, shall cause the rejection of the Bid, and if after the award, to cancel the sale of agreement. The Bidder acknowledges that the deed will include a clause stating that the property reverts to the City of Fort Pierce if substantial compliance with the provisions of the proposal is not met according to an agreed upon timeline.



\_\_\_\_\_  
Bidder of Authorized Representative

JOHN BENMOSHE

\_\_\_\_\_  
Typed Name

5/5/2021

\_\_\_\_\_  
Date

# CITY OF FORT PIERCE BIDDER'S CHECKLIST



This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline~ it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

**Check "Yes" or "No" to each of the following:**

	YES	NO
Is Invitation to Bid cover page (page 1) completed, signed and attached?	<u>  X  </u>	<u>      </u>
Is the Bid Form completed to include intended use, attached photographs, project timeline, financial ability, and estimated cost?	<u>  X  </u>	<u>      </u>
Is a narrative included providing either a) Summary of Developer's experience and examples or b) Narrative from Owner/Occupant regarding interest in this property?	<u>  X  </u>	<u>      </u>
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	<u>  X  </u>	<u>      </u>
Include proof of proper licensing as stated in proposal documents. <b>(NOT APPLICABLE).</b>	<u>      </u>	<u>      </u>
Include proof of proper insurance and if we are selected, agree to meet the City's insurance requirements, as stated in proposal documents <b>(NOT APPLICABLE).</b>	<u>      </u>	<u>      </u>
Bid envelope is marked accordingly.	<u>  X  </u>	<u>      </u>
Is two (2) complete bid package included (one original and one copy) sealed bid, if submitting a hardcopy?	<u>  X  </u>	<u>      </u>
Is each Addendum (when issued) signed and included?	<u>  X  </u>	<u>      </u>

**PLEASE SIGN AND RETURN WITH BID** \_\_\_\_\_