



# CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 FAX (772) 467-3841

## APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: ARTS AND CULTURE ADVISORY BOARD

Name: <u>IPYANA M ABAYOMI</u>	Phone: <u>772.971.4032</u>
Home Address: <u>526 N 12TH ST</u> City/Zip Code: <u>FT PIERCE FL 34950</u>	How long at this address? <u>12 YRS</u>
Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Occupation: <u>FACILITY MANAGEMENT</u>	
Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <u>PERFORMANCE BASED PREPARATORY ACADEMY OF ST LUCIE PUBLIC SCHOOLS, 2909 DELAWARE AVE FT PIERCE FL 34947</u>	
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    Other: <u>BLDG CONSTRUCTION AND MAINTENANCE</u> Describe your education, background, training and knowledge – (feel free to attach a resume): <u>ASSOCIATE OF ARTS DEGREE, IRSC. FT PIERCE, FL</u> <u>CERTIFICATE OF CARPENTRY, ABC INC ATLANTA, GA</u> <u>MRC</u> <u>PAST BOARD MEMBER OF FPAC (FT PIERCE ART CLUB) AND (MULTICULTURAL RESOURCE CENTER)</u>	
Are you currently a member of a Commission-appointed board/committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please specify:	
Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by: <u>COMMISSIONER C. JOHNSON</u>	Applicant Email Address: <u>ipyanaabayomi@gmail.com</u>
Date: <u>30 DEC 2021</u>	Applicant's Signature: <u>[Signature]</u>

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.

Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950  
fax (772) 467-3841 or via email at [lcx@city-ftpierce.com](mailto:lcx@city-ftpierce.com)