



# Appoin



## CITY OF FORT PIERCE

100 NORTH US HWY 1  
FORT PIERCE, FLORIDA 34950  
(772) 467-3065 FAX (772) 467-3841

### APPLICATION FOR APPOINTMENT/REAPPOINTMENT

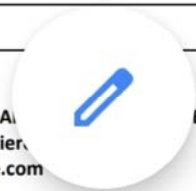
Name of Board or Boards for which you are applying:

*Preservation Board*

Name:	<i>Susan Jarabron</i>	Phone:	<i>305 282 1482</i>
Home Address:	<i>373 Macbride Ave</i>		
City/Zip Code:	<i>34949</i>		
Are you a citizen of the United States?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Occupation:	<i>Retired CRM</i>		
Do you own a business that operates within the City of Fort Pierce? If yes, list the address and nature of said business:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you now or in the future plan to do business with the City of Fort Pierce? If yes, in what capacity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Are you employed by a business that is located within the City of Fort Pierce? If yes, state the business and location:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you have special training or knowledge in the area of: Architecture: <input type="checkbox"/> Yes <input type="checkbox"/> No    Engineering: <input type="checkbox"/> Yes <input type="checkbox"/> No    Real Estate Brokering: <input type="checkbox"/> Yes <input type="checkbox"/> No Contracting: <input type="checkbox"/> Yes <input type="checkbox"/> No    Land Development: <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: _____ Describe your education, background, training and knowledge – (feel free to attach a resume):			
Are you currently a member of a Commission-appointed board/committee? If yes, please specify:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Have you ever been convicted of a felony? If yes, what was the nature of the crime(s) you were convicted of:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Referred by:	Applicant Email Address:		
Date: <i>1/27/22</i>	Applicant's Signature: <i>[Signature]</i>		

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE RETURN TO:  
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, FL 34950  
fax (772) 467-3841 or via email at [lcoc@cityoffortpierce.com](mailto:lcoc@cityoffortpierce.com)

ESIRE



373 Mockingbird Ave  
Fort Pierce Fl 34982

305-282-1482  
smgarrahan@outlook.com

# Susan Garrahan

**Objectives** To obtain a Fulfilling position learning and advocating for preservation of our beautiful coast. Where redevelopment and or improvements can symbiotically exist with nature in a manner that is both equitable and expedient.

**Education** 2014-2017 Point Park University Pittsburgh, PA  
**Master's Degree / Education Curriculum & Instruction**

2009-2013 Point Park University Pittsburgh, PA  
**Master's Degree / Criminal Justice Admin**  
Alpha Phi Sigma Criminal Justice Honor Society

2009-2013 Point Park University Pittsburgh, PA  
**Bachelor's Degree / Legal Studies**  
Presidential Scholarship

2006-2008 Community College of Allegheny County Pittsburgh, PA  
**Associates Degree / Paralegal**  
Phi Theta Kappa, President  
Dean's List

## Work Experience

1998-2001 Hammocks Community Association, Inc. Miami, FL  
**Interim General Manager**

### Licensed C.A.M.

Residences 6500  
Population 16000-20000  
Budget: 3.3 Million

Supervised Staff of 35 and 70 Vendors  
Newspaper Editor & writer, circulation 7,000 papers mo

Planned & Supervised social events.

Worked with volunteers, Board of Directors, Accountant and Attorneys.

Met monthly with advisory committees of architectural, violations, social, personnel, landscape, each sub association community.

Attended zoning meetings

Met with local elected officials regarding property enhancements.

1988-1994 National CASA Miami, FL  
Guardian Ad Litem, 11<sup>th</sup> circuit court appointed  
**Minority Recruitment Coordinator**  
**Public Relations Committee, Chairperson**

**Volunteer experience** Allegheny County Office of the Public Defender Pittsburgh, PA  
Paralegal Externship

**Extracurricular activities** Advocating through research: Self reporting PTSD in First Responders

**Languages** **Bilingual**

Fluent in English & Spanish (written & oral)

**Hobbies**

Reading, Gardening, Music, Traveling, Antique Collecting, Estate Sales

**References**

Available upon request