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3/13/2022

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St Lucie News Tribune

Market  
Treasure Coast

Delivery Method  
Both

Number of Affidavits Needed  
1

Customer Email  
lcox@cityoffortpierce.com

Customer Name  
City Of Fort Pierce Legals

Customer Phone Number  
772.467.306

Customer Address  
lcox@cityoffortpierce.com

Account Number (If Known)  
463454

Name  
City Of Fort Pierce

Street  
100 North U.S. 1

City  
Fort Pierce

State  
FL

ZIP Code  
34950

Your Name  
Alex Helmbrecht

Email Address  
ahelmbrech@gannett.com

# Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St. Lucie News-Tribune  
1939 SE Federal Highway, Stuart, FL 34994  
AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE LEGALS  
100 NORTH US 1  
FORT PIERCE, FL 34950  
ATTN


STATE OF WISCONSIN  
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he is a legal clerk Manager of the St. Lucie News-Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St. Lucie News-Tribune in the following issues below. Affiant further says that the said St Lucie News-Tribune is a newspaper published in Fort Pierce, in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement ; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St. Lucie News-Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

2/27/2022; 3/13/2022



Subscribed and sworn to before on the 13th of March, 2022



Notary, State of Wis. County of Brown  
My commission expires: 5.15.23

Publication Cost: \$630.00  
Ad No: GCI0835030  
Customer No: 463454  
PO#: PUBLIC NOTICE

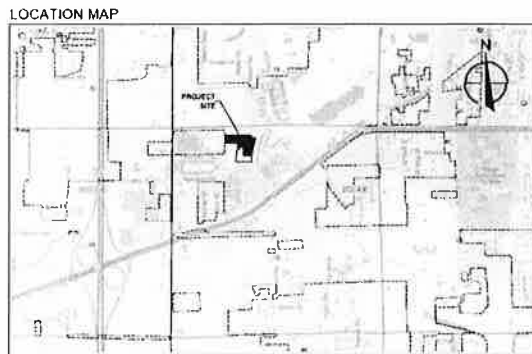
NANCY HEYRMAN  
Notary Public  
State of Wisconsin

# PUBLIC NOTICE CITY OF FORT PIERCE GREEN REUSE AREA DESIGNATION

NOTICE IS HEREBY GIVEN, pursuant to Sections 376.80 and 166.041, F.S., the City Commission of the City of Fort Pierce will hold a first public hearing on Monday, March 7, 2022, at 6:00 P.M. and a second public hearing on Monday, March 21, 2022, at 4:30 P.M. for the adoption of a proposed resolution in the City Hall Commission Chambers, 100 N. U.S. Highway 1, Fort Pierce, Florida.

**RESOLUTION 22-R11** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, DESIGNATING THE REAL PROPERTY LOCATED AT 100 BLUE SKY CIRCLE, FORT PIERCE, FLORIDA, PARCEL ID NUMBERS 2419-211-0004-000-8 AND 2419-211-0004-010-1, THE BLUE SKY LANDING GREEN REUSE AREA PURSUANT TO THE FLORIDA BROWNFIELDS REDEVELOPMENT ACT FOR THE PURPOSE OF REMEDIATION, REHABILITATION, AND REDEVELOPMENT; PROVIDING FOR NOTICE TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION OF SAID DESIGNATION; AND PROVIDING FOR AN EFFECTIVE DATE

## Display Map of Subject Property



All interested parties may appear at the meeting and be heard with respect to the resolution. Said resolution will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. Hwy 1, Fort Pierce, Florida.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk

Publish: 2/27/2022 & 3/13/2022