

This Instrument Prepared by:

Tanya Earley, City Attorney
City of Fort Pierce
100 N. U.S. 1
Fort Pierce, FL 34950

Parcel No. 2403-801-0026-000-0 (portion of)
FIND Project No. SL-17-63

SITE DEDICATION

THIS SITE DEDICATION is made this _____ day of _____, 2022 by the City of Fort Pierce, a Florida municipal corporation.

WITNESSETH:

The property identified in the attached and incorporated Exhibit “A” (the “Property”) has been improved by St. Lucie County with financial assistance provided by the Florida Inland Navigation District (“FIND”) in accordance with an agreement between FIND and St. Lucie County. Pursuant to that agreement, improvements made to the Fisherman’s Wharf Bulkhead and Boat Ramp, Phase II, with financial assistance from FIND under Project No. SL-17-63 shall be dedicated for the use and benefit of the general public for a minimum of twenty-five 25 years.

The City of Fort Pierce owns the Property described and depicted in Exhibit “A.” The City of Fort Pierce, the Fort Pierce Redevelopment Agency, and St. Lucie County entered into an interlocal agreement recorded in the Official Records of St. Lucie County at Book 4131, Page 2060. Pursuant to that agreement, the City of Fort Pierce agreed to dedicate property improved with financial assistance from FIND under Project No. SL-17-63.

The City of Fort Pierce (“Dedicator”) hereby dedicates the Property described and depicted in Exhibit “A” for the use and benefit of the public for a minimum period of twenty-five (25) years from the completion date, as certified by St. Lucie County, of the improvements to the Property.

IN WITNESS WHEREOF, Dedicator has executed this site dedication as of the day and year first above written.

WITNESSES:

DEDICATOR:

Signature

Linda Hudson, Mayor

Print name

Signature

Print name

STATE OF FLORIDA
COUNTY OF ST. LUCIE

The foregoing instrument was acknowledged before me by means of (check one) physical presence or online notarization this ____ day of _____, 2022, by Linda Hudson as Mayor of the CITY OF FORT PIERCE, a Florida municipal corporation. Said person did not take an oath and (check one) is personally known to me, produced a driver's license issued by a state of the United States within the last five (5) years as identification, to wit:

Notary Public, State of Florida

Print Name: _____

Commission #: _____

My Commission Expires: _____

SAMPLE

EXHIBIT "A"

Legal Description

DESCRIPTION:

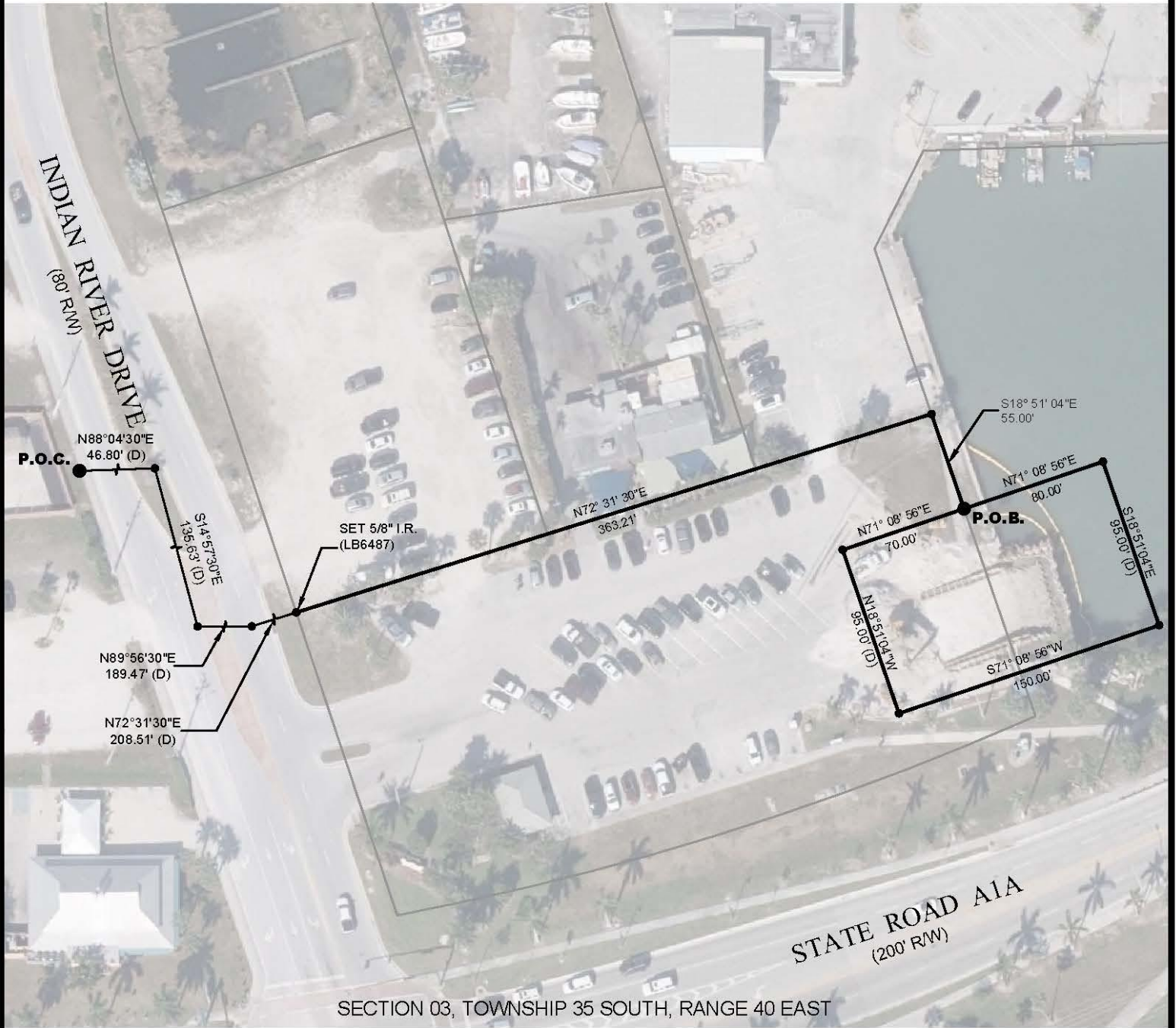
A PARCEL OF LAND SITUATED IN SECTION 03, TOWNSHIP 35 SOUTH, RANGE 40 EAST, ST. LUCIE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT ON THE SOUTH 80 FEET OF LOT 14, ASSESSOR'S MAP OF THE NORTH PART OF FORT PIERCE, AS RECORDED IN PLAT BOOK 1, PAGE 164, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, SAID MONUMENT BEING AT THE INTERSECTION OF THE SOUTH LINE OF AVENUE G (NORWAY PLACE) AND THE WEST LINE OF NORTH SECOND STREET IN THE CITY OF FORT PIERCE, FLORIDA, RUN THENCE N 88°04'30" E, 46.8 FEET, TO AN IRON PIPE ON THE EAST LINE OF NORTH SECOND STREET, THENCE S 14°57'30" E, ALONG THE EAST LINE OF NORTH SECOND STREET, 135.63 FEET, TO A POINT; THENCE N 89°56'30" E, 189.47 FEET, TO AN IRON AXLE; THENCE N 72°31'30" E, 363.21 FEET TO A CONCRETE MONUMENT AND BEING THE SOUTHEAST CORNER OF SEA RIVER CORP. PROPERTY (FORMERLY DORMAN PROPERTY), THENCE N 72°31'30" E, 109.15 FEET TO AN "X" CHISELED ON A BULKHEAD LINE ON THE WEST SHORE OF THE INDIAN RIVER, THENCE S 18°51'04" E, 55.0 FEET MEANDERING THE WEST SHORE OF THE INDIAN RIVER AND THE BULKHEAD LINE AND THE **POINT OF BEGINNING** OF LANDS HEREIN DESCRIBED:

FROM SAID POINT OF BEGINNING RUN N 71°08'56" E, 80 FEET, THENCE S 18°51'04" E, 95 FEET, THENCE S 71°08'56" W, 150 FEET THENCE N 18°51'04" W, 95 FEET, THENCE N 71°08'56" E, 70 FEET TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED LANDS CONTAIN 14,250 SQUARE FEET OR 0.33 ACRES, MORE OR LESS.

SKETCH OF PROJECT BOUNDARY



G:\Engineering CADD Files\Drawings\Legal\Fishermans Wharf Bulkhead and Boat Ramp Phase II.dwg

FIND PROJECT NO. SL-17-63



FISHERMAN'S WHARF BULKHEAD AND BOAT RAMP PHASE II

DATE:	MARCH 9, 2022
SCALE:	1" = 80'
DRAWN:	J. ANDREWS/D.SUMNER

SHEET
1