C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, May 2, 2022 - 6:00 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER -** Terrance Beauford with Sword Outreach Mentoring and Resource Center

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of Minutes from the April 18, 2022 Regular Meeting.

6. **PROCLAMATIONS**

   a. National Letter Carriers Food Drive Day Proclamation

   b. Mental Health Awareness

   c. Building Safety Awareness Month

7. **LETTERS TO COMMISSION**

   a. Britta Santana sent an email thanking Isaac Saucedo, Code Enforcement Officer, for his professionalism, effort, and patience in dealing with their neighborhood issues.

b. Thank you note from Monica to Elizabeth Beck, Administrative Assistant in the Building Department expressing her gratitude for her assistance.

c. Letter from the Glavan & Molitor Family thanking the friendly staff and volunteers at the Sunrise Theatre for their kindness and helpfulness at the recent Kenny G performance.

d. Voice message from Suzanne Wisoker commending Public Works Department staff, specifically Nathaniel Morris for exceeding her expectations

8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

10. **MISCELLANEOUS REPORTS**

a. Fort Pierce Utilities Authority update on the Wastewater Reclamation Facility Relocation

11. **CONSENT AGENDA**

a. Approve letter to the Federal Transit Administration in support of St. Lucie County's grant application for the development of a Transit Operations and Maintenance Facility.

b. Approval for Mayor to execute participant agreements for the potential settlement of Opioid Litigation.

12. **PUBLIC HEARINGS**

a. Legislative Hearing - Ordinance 22-012 Amending Section 12-6, Election Districts by amending the election district boundary following the 2020 U.S. Census. SECOND READING

b. Legislative Hearing - Ordinance 22-013 amending the Community Development District boundary of the Preserve at Savannah Lakes. FIRST READING

13. **CITY COMMISSION**

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. Reports

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city

clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting - 6:00 pm **5. a.**

Meeting Date: 05/02/2022

Re: Minutes of 04.18.2022

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of Minutes from the April 18, 2022 Regular Meeting.

Attachments

04.18.2022 Minutes

Form Review

Form Started By: Latoya Ransom Started On: 04/26/2022 03:06 PM

Final Approval Date: 04/26/2022

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 4:30 P.M. ON MONDAY, APRIL 18, 2022.

1. CALL TO ORDER

Mayor Hudson called the April 18, 2022 Regular Meeting of the City Commission to order at 4:30 P.M.

2. OPENING PRAYER - Pastor Craig Bridgers with The Crossing Community Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Commissioner Arnold Gaines; Commissioner Curtis Johnson, Jr.; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Mayor Linda Hudson

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney Tanya Earley

5. APPROVAL OF MINUTES

a. Approval of Minutes from the April 04, 2022 Regular Minutes

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Thomas Perona to approve the minutes of the April 04, 2022 Regular Meeting.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

6. **PROCLAMATIONS**

7. **LETTERS TO COMMISSION**

a. "Great job and superior experience at the Sunrise Theatre," from Roberta Cleary, who drove from Orlando to Fort Pierce for the Mike DelGuidice & Big Shot performance on Saturday, March 19th. "Keep it going!"

b. Barbara Zaloom sent an email thanking Jacolby Washington, Solid Waste Division Manager, for providing exceptional customer service.

8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Jeremiah Johnson to approve the Agenda as set.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

No comments

10. MISCELLANEOUS REPORTS

11. CONSENT AGENDA

a. Postponed from 4/4/2022 - Approve staff recommendation in response to request to reduce lot clearing fees in the amount of $9,002.31 against 1004 Avenue G, Fort Pierce, FL, Parcel ID# 2404-821-0001-000/4, owned by Leroy Belonce, by waiving the interest, penalties and a portion of the administrative costs in the amount of $5,656.58, leaving a **balance due of $3,345.73 payable in 60 days.**

b. Approval of the Community-Wide Council recommendation for PY 2021-2022 Public Service Agency (PSA) Grant Awards in the amount of $26,935.

c. Approve recommendation from Arts and Culture Advisory Board to issue a Call to Artist for Sculptures at City Hall.

d. Approval of FEMA Hazard Mitigation Grant Agreement modification #2 for the North 17th Street (Orange Ave to Ave D) Drainage Improvements Project.

e. Approval of Impact Fee Mitigation Agreement and Covenant between City of Fort Pierce and Blue McNeil Two, LLC for Blue Sky Landing Phase II.

f. Letter of Support to Congressman Brian Mast for the Boys and Girls Club Lighthouse Teen Development Center funding request.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Arnold Gaines to approve the consent agenda.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

12. PUBLIC HEARINGS

a. Quasi-Judicial Hearing - Conditional Use Approval to allow certain uses proposed for the redevelopment of the former Orange Blossom Mall now owned and occupied by the current owner, Prime Rock Energy Capital as the Renaissance Business Park. The subject property is located at 4100 and 4200 Okeechobee Road. More specifically at Parcel Control Number: 2418-431-0001-000-0 and 2418-442-0001-000-4.

City Clerk Linda Cox introduced the Conditional Use Approval to allow certain uses proposed for the redevelopment of the former Orange Blossom Mall.

Mayor Linda Hudson asked all present to listen carefully to what City Attorney Tanya Earley would read regarding Quasi-Judicial Hearings as they apply to subsequent Quasi- Judicial Hearings tonight. Tanya Earley, City Attorney, reviewed the quasi-judicial hearing rules and procedures.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:
Commissioner Arnold Gaines-no
Commissioner Curtis Johnson Jr.- no
Commissioner Jeremiah Johnson-yes
Commissioner Thomas Perona- no
Mayor Hudson-no

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.
Staff Presentation:

Vennis Gilmore, Senior Planner, presented the Conditional Use Approval to allow certain uses proposed for the redevelopment of the former Orange Blossom Mall now owned and occupied by the current owner, Prime Rock Energy Capital as the Renaissance Business Park. The subject property is located at 4100 and 4200 Okeechobee Road. More specifically at Parcel Control Number: 2418-431-0001-000-0 and 2418-442-0001-000-4.
The proposed Conditional Use application adheres to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL of the requested application with the following conditions:

1. The subject Conditional Use approves only those requested uses in the subject staff report and site plan that require Conditional Use Approval. Those permitted by right do not require Conditional Use Approval.

2. The subject Conditional Use Approval is limited to Phase 1. Future Phases will require a separate Site Plan (Development and Design) Approval.

3. No later than 180 days after the date of the City Commission hearing approving the Conditional Use, the applicant shall complete improvements to the landscaping in the existing landscape islands within the applicant's property located at the entrances to the mall and along the ring road surrounding the mall. Such landscaping improvements shall be completed in accordance with landscape plans submitted to the City and approved by City staff prior to installation and shall only use landscaping materials in compliance with the current City code. If such landscaping is not competed on or prior to the foregoing deadline, no further certificates of occupancy shall be issued for applicant's property, until such landscaping is completed.

Questions of Staff:
Commissioner Gaines inquired if this would continue as the Supervisor of Elections headquarters. Mr. Gilmore deferred that question to the applicant.

Commissioner Curtis Johnson asked for clarification of the microbrewery as there is currently a school as a tenant. Mr. Gilmore explained that the Planning Board recommended removal because it is not allowed in the declaration of covenants. The applicant has stated that with the conditional use and site plan presented before the Commission the property owner may consider changing their declaration of covenants.

Mayor Hudson inquired if the applicant is eligible to apply for conditional use if the planning board has denied it currently, and has the building been secured for flooding. Mr. Gilmore explained that applicant could come before the Commission for approval of conditional use and site plan and that the building has been secured for flooding.

Commissioner Perona inquired if landscaping will be used to identify this parcel from the storage facility, and if the parking is exclusive that parcel. Mr. Gilmore explained that the landscaping for the storage facility is not included because it is separate from this property owner therefore not allowed to include it in the plan, and that parking is based on the parcel.

Commissioner Jeremiah Johnson inquired on the code for conditional use of medical and/or educational facilities, if planning consider proximity to educational facilities, was the landscaping a requirement as it is an improvement overall and requested an explanation of condition three (3). Mr. Gilmore deferred the question of code to the applicant but explained the landscaping was determined by the owner with condition three (3) rewritten to protect the City's code.

Applicant Questions of Staff:
None

Questions of Applicant:
Applicant representative Lee Dobbins, Dean and Mead Law Firm, presented the applicants' goal of obtaining a list of conditional uses so that the property owner and tenants can manage without returning to the City. The property owner has a declaration of covenants describing what is allowed use. The microbrewery is a hypothetical as there is no tenant, but the property owner would like the use if there were future interest.
Mike O'Neil, applicant, explained that the office of the Supervisor of Elections plans to stay.

Commissioner Gaines commented that the location is perfect for the office of the Supervisor of Election due to its location.

Commissioner Curtis Johnson expressed concerns with the changes to the area designated for the office of the Supervisor of Elections, specifically parking during election, and if the school would remain if a brewery were introduced. Mr. O'Neil referenced the site plan and changes made to accommodate office and loading spaces and that the school will be relocated because the goal is not to put a brewery near the school.

Commissioner Perona requested clarification on the parking configuration and inquired if both owners agreed to amend the declaration of covenant does one owner have majority vote. Mr. O'Neil clarified that parking is shared, all the islands will be redone, and new irrigation will be installed. Mr. Dobbins explained that both parties must agree to any covenant changes.

Mayor Hudson requested clarification on the goal of the applicant concerning conditional use. Mr. Dobbins explained the applicant requesting a list of permitted uses to avoid returning for additional conditional uses.

Commissioner Jeremiah Johnson inquired if the number of square feet of the site plan is less than the approval and is the addition of a restaurant or microbrewery typical for this type of configuration. Mr. Dobbins confirmed that the square footage is less than the approval based on the site plan from the original declaration of covenants. Mr. O'Neil explained that the original site plan accounted for more space which would have been practical for a mall but not the presented business space and restaurant out parcels are typical.

Mayor Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Commissioner Curtis Johnson commented that he has concern with the addition of a microbrewery and re-purposing of the office of the Supervisor of Elections.

Mayor Hudson commented that the Supervisor of Elections is working with the applicant, and the reconfiguration may encourage early voting.

Commissioner Gaines expressed concern with the microbrewery but believes it is best to address the concern when a tenant is introduced.

Commissioner Perona applauded the applicants re-purposing of the mall and agrees that the addition of a microbrewery should be addressed if there is an interested tenant.

Commissioner Jeremiah Johnson commented that he likes the list of conditional use options, the inclusion in the owner's declaration to address fumes and the adaptive reuse of the space.

Commissioner Curtis Johnson inquired of Commissioner Jeremiah Johnson if he is in favor of moving forward with all uses included the microbrewery. Commissioner Jeremiah Johnson commented that he is in favor of moving forward with all uses including the microbrewery because the owner's declaration of covenants.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Thomas Perona to approve the Conditional Use Application with three (3) conditions without the addition of the microbrewery.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Thomas Perona, Mayor Linda Hudson
NAY: Commissioner Jeremiah Johnson
Passed

b. Quasi-Judicial Hearing - Site Plan (Development and Design Review) Approval to construct a 10,300 square foot warehouse and office building with associated site improvements on a 1.51-acre parcel of unimproved land. The subject property is located at 3621 US Highway 1. More specifically located at Parcel Control Number: 2434-601-0025-000-5.

City Clerk Linda Cox introduced the Site Plan (Development and Design Review) Approval to construct a 10,300 square foot warehouse and office building with associated site improvements on a 1.51-acre parcel of unimproved land.

Mayor Linda Hudson reminded all present of the quasi-judicial hearing rules and procedures read by City Attorney Tanya Earley

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:
Commissioner Arnold Gaines-no
Commissioner Curtis Johnson Jr.- no
Commissioner Jeremiah Johnson-no
Commissioner Thomas Perona- no
Mayor Hudson-no

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.
Staff Presentation:

Vennis Gilmore, Senior Planner, presented the Site Plan (Development and Design Review) Approval to construct a 10,300 square foot warehouse and office building with associated site improvements on a 1.51-acre parcel of unimproved

land. The subject property is located at 3621 US Highway 1. More specifically located at Parcel Control Number: 2434-601-0025-000-5.
The proposed Site Plan (Development Review and Design Review) application adheres to the requirements of the City Land Development Code and guidelines of the City's Comprehensive Plan and does not appear to adversely affect the public health, safety, convenience, and general welfare. Therefore, Staff recommends APPROVAL of the requested application with the following conditions:

1) Pursuant to City Code Section 123-66. (d) -Tree protection and mitigation, a final Tree Mitigation Plan shall be approved by staff prior to the issuance of a Building Permit.
2) A certified letter of completion by a landscape architect and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.

Questions of Staff:
None

Applicant Questions of Staff:
None

Questions of Applicant:

Mark Landsman, Engineering Design and Construction and Kiernan Casey, applicant were available for questions.

Commissioner Curtis Johnson inquired of the applicant's plans for the site. Mr. Casey explained that the proposed plan is warehouse storage space with an office front.

Mayor Hudson inquired if the site would have various tenants in a warehouse space. Mr. Casey explained that is accurate all service-oriented businesses.

Mayor Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve the Site Plan (Development and Design Review) with two (2) conditions.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

c. Legislative Hearing - Ordinance 22-012 Amending Section 12-6, Election Districts by amending the election district boundary following the 2020 U.S. Census. FIRST READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 22-012
AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE; AMENDING CHAPTER 12, ELECTIONS, SECTION 12-6, ELECTION DISTRICTS, BY AMENDING THE BOUNDARY BETWEEN ELECTION DISTRICT 1 AND ELECTION DISTRICT 2; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Commissioner Curtis Johnson commented that there was a slight discrepancy between the US Census numbers and what was presented and wants the public to know that it will be addressed with the US Census and the City.

Mayor Hudson commented that she read the explanation, had a conversation with the consultant, and advised anyone who planned to speak based on the previous information would reference the memo attached to the agenda.

Commissioner Gaines commented that he has seen the memo for both options, but there is a part of the community that still is conflicted with the numbers.

Commissioner Perona commented that redistricting is a complex and intricate issue, but a decision must be made to level the playing field. He applauded Commissioner Gaines for requesting the second workshop.

Commissioner Curtis Johnson echoed the comments of Commissioner Perona and clarified that this does not do away with single member districts.

Commissioner Jeremiah Johnson commented that district realignment is the job to ensure each district is properly represented, and thanked Commissioner Gaines for requesting the second workshop.

Mayor Hudson opened the public hearing.

Reginald Sessions – Against
Mario Wilcox – Against

Mayor Hudson closed the public hearing.

Mayor Hudson commented that she compared the previous and current alternative one and the percentages are almost equal.

Commissioner Curtis Johnson commented that what is proposed does not change or dilute the population percentages and to do nothing is unacceptable.

Commissioner Jeremiah Johnson echoed Commissioner Curtis Johnson's sentiment that to do nothing is unacceptable and after having conversations with the consultant he finds option one acceptable.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve Ordinance No. 22-012.

AYE: Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

NAY: Commissioner Arnold Gaines

Passed

13. CITY COMMISSION

a. Discussion of the unsolicited proposal provided by Aqualia regarding the relocation of the island water reclamation facility at the request of Commissioner Curtis Johnson.

Commissioner Curtis Johnson introduced the representative from Aqualia to provide additional understanding regarding the relocation of the island water reclamation facility.

Eva Arnaiz Garcia, Aqualia was available for questions regarding their proposal for relocation of the island water reclamation facility.

Commissioner Curtis Johnson requested a general overview of Aqualia's proposal, and are they involved in the partnership currently. Ms. Garcia explained that Aqualia is willing to assist the City and FPUA from financing to facility maintenance in a smaller space and shorter time frame of completion, and they

are not currently involved in a partnership with the City or FPUA.

Commissioner Gaines inquired of rate changes at completion of the project. Ms. Garcia explained that during construction there would be no increase but would require increase at completion.

Commissioner Jeremiah Johnson inquired if Aqualia had met with the FPUA, or seen the fee structure because the community needs to know what cost it will incur.

Commissioner Perona expressed that he was impressed with the proposal from Aqualia but wants to ensure support of FPUA and their plan moving forward knowing that Aqualia is still an option.

Commissioner Curtis Johnson explained that he wanted a full understanding of what part Aqualia could play.

Commissioner Person commented that a rate proposal is necessary from Aqualia to make a fair comparison.

Commissioner Curtis Johnson commented that transparency from all partners is important to make an informed decision.

Commissioner Gaines commented that he would like to see rate information from Aqualia and compare with those of FPUA.

Commissioner Jeremiah Johnson commented that we know the current proposed rates and must explain that to the community.

Mayor Hudson explained that this decision is beyond numbers and a comparison of the pros and cons would be helpful in the decision-making process.

City Manager Nick Mimms commented that he recalled there was a request by Aqualia to FPUA, and he was not aware that information was provided because Aqualia cannot produce the information requested by the Commission without FPUA’s numbers.

Commissioner Jeremiah Johnson inquired had the FPUA board spoken about providing information to Aqualia.

Mayor Hudson commented that she was not aware if the FPUA had spoken and that it was important that the community know every opportunity was explored.

Commissioner Curtis Johnson expressed his appreciation for the discussion.

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

Jon Nolli
Will Goulet
Gian Maleki
Gregory Welling
Lance Marinor
Jonathan Alfred
Maxwell Rudd
Greg Espinall
Noah Ross
Amanda Delgado

Anna Bach
Bob Lynch
Raymundo Santian
Madison Clark
George Desjardis
Jennifer Ragin
Connie Delair
David Underhill
Donn Wonderling
James Clasby
Aaron Freed
Lydia Wilde
Mark Hueter

15. COMMENTS FROM THE CITY MANAGER

City Manager Nick Mimms commented that the City's Strategic Plan was released today and is attached to the agenda, the Annual Report was released showing a decrease in crime of 46.1% over the last six years.

City Clerk Linda Cox - No comments

City Attorney Tanya Earley- No comments

a. Reports

16. COMMENTS FROM THE COMMISSION

Commissioner Gaines attended Mia Morrisons event and commended her on her speech; the YMCA started swimming lesson for children at $5 for an eight-week program and plans to speak with City Attorney Tanya Earley regarding the ordinance affecting Pierced Cider.

Commissioner Perona commented that the Edgartown community needs to spearhead an ordinance change but understands the need for balance as Fort Pierce is changing he would like to know why Commissioner Gaines was against the redistricting ordinance and would like specific reasons why he is against or for an additional option, and applauded participants in the Boston Marathon. Commissioner Jeremiah Johnson commented that he remembers the drive for change in Edgartown and echoed residents need to push for the ordinance change.

Commissioner Gaines commented that the reason he voted against Ordinance No. 22-012 because he preferred alternative two based on the percentages.

Mayor Hudson commented she followed the ordinance pertaining to Edgartown because it was not purely business nor residential and that there needs to be compromise, the City has no control over the train sounding as it is for safety purposes, and feels redistricting option one is objective and data driven.

Commissioner Curtis Johnson commented that he believes there is a pathway for compromise in Edgartown, would like to acknowledge that City Manager Nick Mimms was honored by the Treasure Coast Haitian American Chamber of Commerce as was Sarah Smith, Mayor Hudson was recognized as the Hometown Hero by the Florida League of Cities, and thanked the Commission for their support and the ability to debate.

Commissioner Jeremiah Johnson commented that he will be visiting with the Hibiscus Park Neighborhood Association and provide an update to the redistricting process, Project Lift is in the news for their youth outreach projects, addressed the ordinance pertaining to Edgartown as there are many elements to be mindful of moving forward, referenced the importance of the waste

management facility and FPUA's efforts, and would like a discussion of the impact of upcoming changes.

17. ADJOURNMENT

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Mayor Linda Hudson adjourned the meeting at 7:48 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. a.**

Meeting Date: 05/02/2022

Re: Proclamation National Letter Carriers Food Drive Day

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

National Letter Carriers Food Drive Day Proclamation

Attachments

National Letter Carriers Food Drive Day

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2022 10:28 AM

Form Started By: Rebecca Mondono Started On: 04/14/2022 01:55 PM

Final Approval Date: 04/27/2022

CITY OF FORT PIERCE, FLORIDA

PROCLAMATION

WHEREAS, on the second Saturday of May each year, letter carriers across the country collect non-perishable food items for donations to local food pantries as part of the nation's largest one-day food drive.

WHEREAS, a common misconception is that only homeless people need assistance with having enough to eat. In reality, a large portion of local seniors on fixed incomes and people with jobs that don't pay enough to cover basic needs are food-insecure.

WHEREAS, up to 30 percent of Fort Pierce families are living in poverty, with more struggling to pay for basic needs. Visits to local food banks have risen considerably during our economic recovery from the COVID-19 pandemic.

WHEREAS, an estimated 12 percent of American households in the United States may experience food insecurity in any given year. After recognizing the need to address this critical issue members of the National Association of Letter Carriers (NALC) created the Stamp Out Hunger Food Drive.

WHEREAS, since the pilot drive was held in 1991, the NALC Stamp Out Hunger has generated approximately 1.67 billion pounds of donated food and distributed the donations to more than 10,000 cities and towns in all 50 states, the District of Columbia, Puerto Rico the Virgin Islands and Guam.

WHEREAS, we recognize all local St. Lucie County letter carriers for their commitment to their communities. We acknowledge the noteworthy milestone of 30 years that the National Letter Carrier Stamp Out Hunger Food Drive celebrates in 2022.

WHEREAS, together, we can all help to feed our hungry. We encourage the citizens of our county to support the 2022 drive by placing non-perishable food items in or near their mailboxes on Food Drive Day. While delivering the mail, letter carriers will pick up the food items. Mustard Seed Ministries, the Salvation Army, and other non-profit organizations will warehouse and distribute the food to individuals and families in need throughout St. Lucie County.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim Saturday, May 14, 2022

Letter Carriers Food Drive Day

in the City of Fort Pierce.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 2nd day of May 2022.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. b.**

Meeting Date: 05/02/2022

Re: Mental Health Awareness

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Mental Health Awareness

Attachments

Mental Health Awareness

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/19/2022 11:16 AM

Form Started By: Rebecca Mondono Started On: 03/29/2022 03:21 PM

Final Approval Date: 04/19/2022

WHEREAS, mental health is key to overall wellness, as mental health influences decision making, behavior and consequently physical health; and

WHEREAS, over half of adults living with mental health illnesses do not seek treatment; and

WHEREAS, a growing number of youth in the United States live with depression, and in fact about 20% of young people ages 12 – 17 have experienced major depression; and

WHEREAS, in 2022, more than 10% of children and adults continue to lack adequate medical insurance coverage for essential mental health services; and

WHEREAS, Florida is ranked 49th out of 50 states with access to mental health care;

WHEREAS, stigma remains the primary obstacle to getting help; and

WHEREAS, as community leaders, we must prepare for an increase in demand on services through education, outreach, and ever greater access to care to ensure our community's overall health; it is the duty of each and every one of us to provide continued and consistent access to resources to mental health care; and

WHEREAS, we the City Commission of Fort Pierce, Florida strive to be a community who supports mental wellness, including greater access to treatment, increasing educational tools and resources for our citizens, and continually supporting those citizens with mental health opportunities.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the month of May as:

Mental Health Awareness

in the City of Fort Pierce and encourage our citizens to raise mental health awareness through appropriate programs and activities, and commit our communities to innovative prevention, diagnosis, and treatment.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 2nd day of May 2021.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. c.**

Meeting Date: 05/02/2022

Re: Building Safety Awareness Month

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Building Safety Awareness Month

Attachments

Building Safety Awareness Month

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/19/2022 11:16 AM

Form Started By: Rebecca Mondono Started On: 03/28/2022 02:56 PM

Final Approval Date: 04/19/2022

WHEREAS, the City of Fort Pierce is committed to recognizing that our growth and strength depends on the safety and essential role our homes, buildings, and infrastructure play, both in everyday life and when disasters strike, and;

WHEREAS, our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians – building safety, and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, and others in the construction industry who work year round to ensure the safe construction of buildings, and;

WHEREAS, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest-quality codes to protect us in the buildings where we live, learn, work, and play and;

WHEREAS, these modern building codes include safeguards to protect the public from hazards such as hurricanes, tornadoes, wildland fires, floods and;

WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety – our local code officials – who assure us of safe, sustainable and affordable buildings, and;

WHEREAS, "Safety for All: Building Codes in Action," the theme for Building Safety Month 2022 encourages us to raise awareness about planning for safe and sustainable construction; career opportunities in building safety; understanding disaster mitigation, and energy conservation.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the month of May as:

Building Safety Awareness Month

in the City of Fort Pierce and further encourage the citizens of Fort Pierce to increase their knowledge of building and construction safety.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 2nd day of May 2022.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **7. a.**

Meeting Date: 05/02/2022

Re: Email from Britta Santana

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Britta Santana sent an email thanking Isaac Saucedo, Code Enforcement Officer, for his professionalism, effort, and patience in dealing with their neighborhood issues.

Attachments

Email from Britta Santana

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/19/2022 11:16 AM
City Manager	Nick Mimms	04/19/2022 11:17 AM

Form Started By: Jennifer Robinson Started On: 04/18/2022 11:50 AM

Final Approval Date: 04/19/2022

From: Britta Santana <britta.santana@gmail.com>
Sent: Tuesday, April 12, 2022 1:59 PM
To: Linda Cox <lcox@cityoffortpierce.com>
Subject: Letter to the Commission

You don't often get email from britta.santana@gmail.com. Learn why this is important

Please advise if this is the wrong place to send recommendation letters
---

We want to thank Isaac Saucedo with the Code Compliance Department for responding in such a courteous and polite manner by taking care of our neighborhood. He always shows great effort and patience whenever we need him to care off issues in our neighborhood.

City Commission Regular Meeting - 6:00 pm **7. b.**

Meeting Date: 05/02/2022

Re: Thank You Note

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Thank you note from Monica to Elizabeth Beck, Administrative Assistant in the Building Department expressing her gratitude for her assistance.

Attachments

Thank You Card

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/22/2022 01:13 PM
City Manager	Nick Mimms	04/22/2022 01:13 PM

Form Started By: Jennifer Robinson Started On: 04/21/2022 02:04 PM

Final Approval Date: 04/22/2022

April 19, 2022

Dear Ms. Beck,

I'm sending you this little note to Thank You and to say how nice it was to be thought of in a very special way. Ms. Beck, it is because of you that I have running water in my unit, my air handler is properly installed and my bathroom sink drains properly.

"And now abideth faith, hope, love,..." 1 Corinthians 13:13

Blessings,
Monica

Expressions
FROM
Hallmark

Hallmark Cares
Visit Hallmark.com/ourplanet
THIS CARD IS MADE WITH PAPER FROM
WELL-MANAGED FORESTS.

LPH 5058A

© HALLMARK LICENSING, LLC
HALLMARK MARKETING COMPANY, LLC
MADE IN U.S.A.

Hallmark.com

City Commission Regular Meeting - 6:00 pm **7. c.**

Meeting Date: 05/02/2022

Re: Letter from the Glavan & Molitor Family

Submitted For: Sharon Engle, Executive Director, Sunrise Theatre

SUBJECT:

Letter from the Glavan & Molitor Family thanking the friendly staff and volunteers at the Sunrise Theatre for their kindness and helpfulness at the recent Kenny G performance.

Attachments

Letter

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2022 10:33 AM

Form Started By: Anne Satterlee Started On: 04/19/2022 12:59 PM

Final Approval Date: 04/27/2022

very much

Hello!

My dad and I brought my mom to see Kenny G at your beautiful theatre. I reached out to ask for more information to make sure she would be comfortable. You and your team went above and beyond to help my mom have the perfect seats!

When we arrived at your venue, we were greeted by your friendly staff & volunteers. Everyone we came in contact with were so helpful and kind.

Thank you all for helping us give my mom a wonderful evening.

With deep appreciation, The Glavan & Molitor Family

City Commission Regular Meeting - 6:00 pm **7. d.**

Meeting Date: 05/02/2022

Re: Voice Message from Suzanne Wisoker

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Voice message from Suzanne Wisoker commending Public Works Department staff, specifically Nathaniel Morris for exceeding her expectations

Attachments

Voice Message Transcription

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/22/2022 01:10 PM
City Manager	Nick Mimms	04/22/2022 01:10 PM

Form Started By: Jennifer Robinson Started On: 04/21/2022 01:30 PM

Final Approval Date: 04/22/2022

Transcription of Voice Message from Suzanne Wisoker
Time: Apr 20, 2022 1:43:15 PM

Hi there. I'm not sure this is the right department that I was transferred to and just wanted to commend one of the waste pick up drivers who does like the household garbage stuff with the crane truck; you know, I've never seen him before, but he went over and beyond. Umm, again, I've never seen him before.

But he helped these two boys drag this very heavy object closer to the train, not train, crane,,, again,,,. You guys are great. I love living here. So thank you, thank you. Thank him. It was around, I don't know, 12:10, 12:15 this afternoon on 8th street, and again, over and beyond. This guy was great. So, love you guys, love living here.

Thank you. Good-Bye.

City Commission Regular Meeting - 6:00 pm **10. a.**

Meeting Date: 05/02/2022

Re:

SUBJECT:

Fort Pierce Utilities Authority update on the Wastewater Reclamation Facility Relocation

Form Review

Form Started By: Linda Cox Started On: 04/19/2022 11:06 AM

Final Approval Date: 04/19/2022

City Commission Regular Meeting - 6:00 pm **11. a.**

Meeting Date: 05/02/2022

Re: Letter of Support

Submitted For: Nick Mimms, City Manager, City Manager

SUBJECT:

Approve letter to the Federal Transit Administration in support of St. Lucie County's grant application for the development of a Transit Operations and Maintenance Facility.

Attachments

Letter of Support

Project Overview

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/19/2022 11:17 AM
City Manager	Nick Mimms	04/19/2022 11:17 AM

Form Started By: Jennifer Robinson Started On: 04/18/2022 02:25 PM

Final Approval Date: 04/19/2022

THE SUNRISE CITY
FORT PIERCE
OFFICE OF THE MAYOR
AND CITY COMMISSION
Florida

May 2, 2022

Amy Volz
Low-No Program Manager
Federal Transit Administration
1200 New Jersey Avenue, S.E.
Washington, DC 20590

Dear Ms. Volz:

On behalf of the City of Fort Pierce, this letter is written in support of the St. Lucie County Board of County Commissioners' application for a Federal Transit Administration (FTA) Buses and Bus Facilities Competitive Grant.

Area Regional Transit (ART) is the county's rapidly growing public transportation system, providing services to a population of 320,000 over 572 square miles, which includes the cities of Port St. Lucie, Fort Pierce, and affords regional connectivity to Martin and Indian River counties. ART operates eight bus routes, one micro-transit zone and door-to-door services for the transportation disadvantaged.

ART provides 3,000 daily trips and has experienced a ridership increase over 200% since 2017. ART has been recognized for innovative service practices in the National Academies of Science, Medicine and Engineering, the National Association of Counties, and the Florida Public Transportation Association.

ART has a growing fleet size with over sixty vehicles, ranging from forty-foot city buses to small, neighborhood friendly caravans. Currently, all major repairs and fueling is subcontracted out to third-party vendors. Due to the increasing size and complexity, subcontracting is no longer efficient. The fleet is not prioritized at local mechanic shops, the costs for spare vehicles, towing and key personnel to transport the buses is not cost effective or efficient.

St. Lucie County, through its Long-Range Transportation Plan and Transit Development Plans, has identified that transit operations should consolidate the currently outsourced fueling, maintenance and administrative activities at a centralized location. This will improve system operating efficiencies, cost, and reliability. A Transit Operations and Maintenance Facility will position the county for future success with providing access to opportunities for residents and optimizing the operations.

A Transit Operations and Maintenance Center will allow public transportation programs in St. Lucie County to evolve from basic rural-suburban transit services to a comprehensive, modern public transportation system. St. Lucie County currently owns the land to be used for the facility, the project has received a categorial exclusion from NEPA, and has just under half of the total cost of the project ready to go. Construction of the facility can begin very quickly and offer nearly immediate benefits to ART and transit riders for years to come.

We strongly support St. Lucie County's application for the construction of a Transit Operations and Maintenance Facility to better serve the citizens of our region.

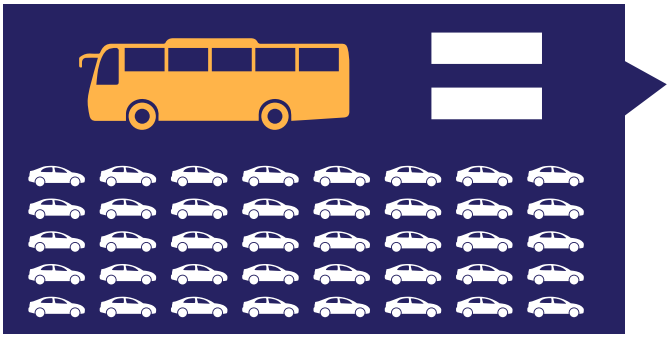
Sincerely,

Linda Hudson,
Mayor

art area regional transit

ST. LUCIE COUNTY FLORIDA

SERVING THE CITIES OF



Transit moves people better.

One full ART bus carries the same number of people as 40+ cars.

Based on the capacity of 30 and 40 foot buses, a 30 foot bus carries between 20-34 people and the maximum capacity of a 40 foot bus carries between 38-75 people.

ART connects people to jobs.

Transit supports economic development.





7% Of all riders are students

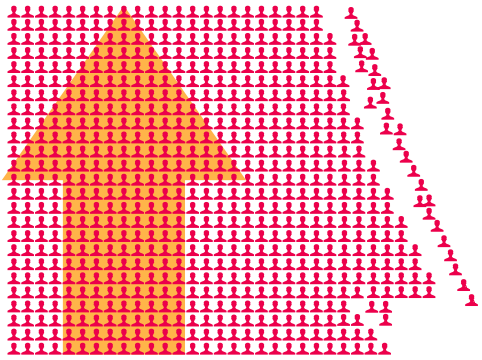


2,631 Projected new jobs in St. Lucie County, according to 2021 data

87% Trips on public transit have a direct impact on the local economy



71% Of all riders are employed



Even more people are coming to St. Lucie County.

Planning for the population projections.

- City of Port St. Lucie is growing exponentially with a population growth of ***+29.7%*** in the last ten years.
- St. Lucie County has a population of ***340,060*** people.
- Port St. Lucie is ranked ***6th fastest growing midsize city in the south.***

Options to get more people, more places, more often.

ART provides a variety of services.



2,658 Daily Rides



8 Routes



193 Stops

Microtransit Zone Serving ***Twenty Square Miles***



Afterhours Service With Uber For Late Shift Workers



Door-to-Door Services For The Elderly And Disabled



Regional Services For Persons With Intellectual Or Developmental Disabilities

art area regional transit

ST. LUCIE COUNTY FLORIDA

SERVING THE CITIES OF

Transit Operations and Maintenance Facility

What?

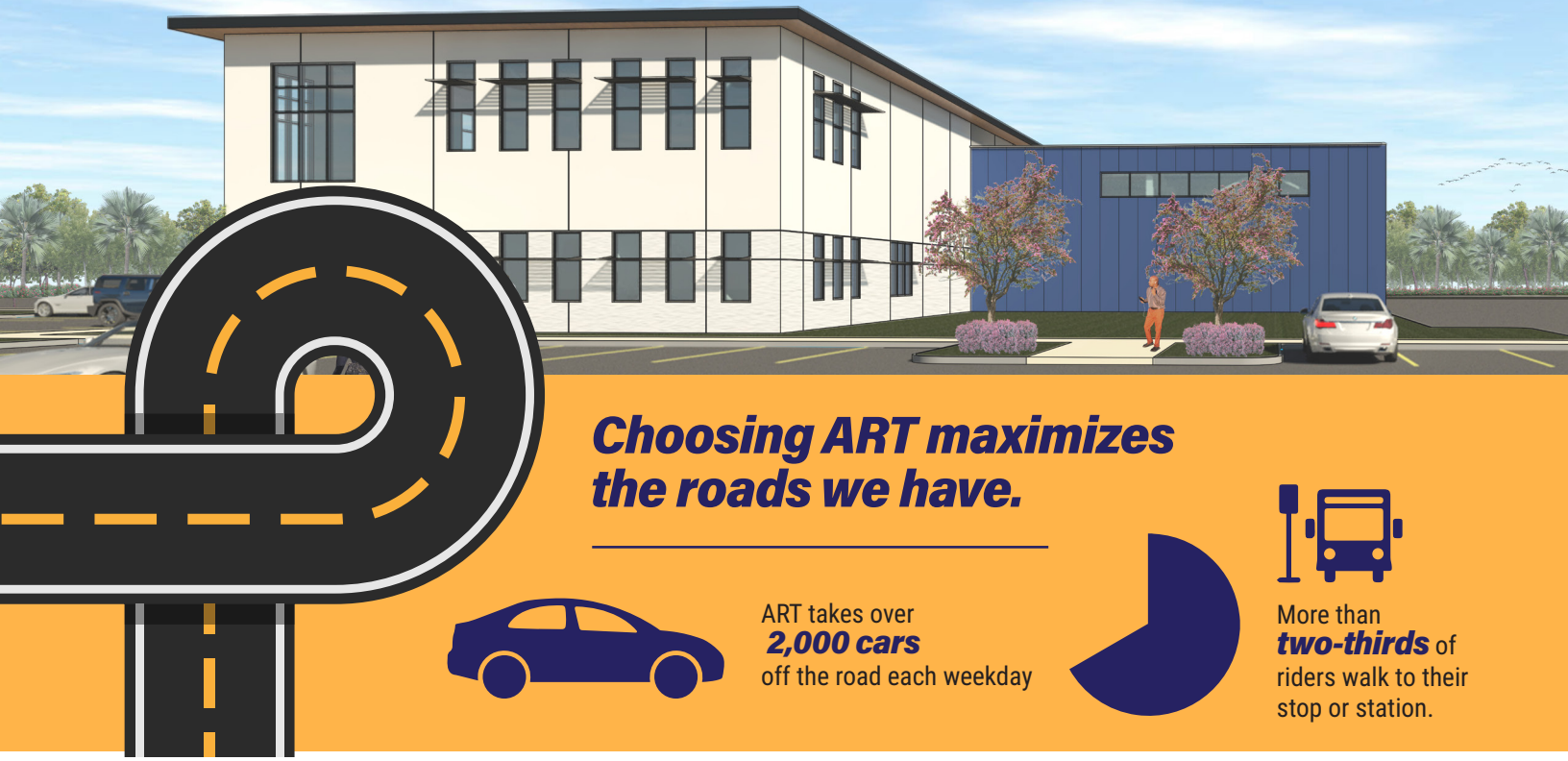
- ***Competitive federal grant opportunity to construct the county's first Transit O&M Facility***.
- ***$17 million*** total project cost.
- ***$7.5 million*** raised.

Why?

- It's an ***investment*** that will help the St. Lucie County transit system become ***more efficient and reliable***.
- Taxpayers will benefit with ***reduced overhead costs*** and ***improved asset managemen***t.
- The county's existing bus fleet is valued at over ***$20 million***, without a home to manage these ***valuable assets***.

Why now?

- St. Lucie County continues to experience ***incredible population growth.***
- The ***federal government has invested in infrastructure***, it's time for St. Lucie County to do the same.



Choosing ART maximizes the roads we have.

ART takes over ***2,000 cars*** off the road each weekday

More than ***two-thirds*** of riders walk to their stop or station.

ART provides transit for ALL of us.

ART's Commitment To Social Equity

- ***128,100*** people live within a ½ mile of an ART bus stop. Of which, 56% are non-White or of Hispanic origin, and 45% are within the 200% of the poverty threshold.
- ***19%*** of children in St. Lucie County live in poverty.
- All ART buses are ***fare-free to riders,*** eliminating the barriers to opportunities.

Using ART Saves Money

- The average household spends ***16 cents of every dollar on transportation,*** and 93% of this goes to buying, maintaining, and operating cars, the largest expenditure after housing.
- A household can ***save nearly $10,000*** by taking public transportation and living with one less car.

City Commission Regular Meeting - 6:00 pm **11. b.**

Meeting Date: 05/02/2022

Re: Participation Agreements, Opioid Litigation

Submitted For: Tanya Earley, Assistant City Attorney, City Attorney

SUBJECT:

Approval for Mayor to execute participant agreements for the potential settlement of Opioid Litigation.

SUMMARY:

On August 2, 2021, the City Commission passed Resolution 21-R44 approving participation in the settlement of a nationwide class action lawsuit against the makers and distributors of certain opioid drugs. The next step in the settlement process is the execution of participation agreements. The participation agreements release all claims against the settling defendants in exchange for the payment of settlement funds. Such funds will be distributed to Fort Pierce in accordance with regional and statewide agreements.

RECOMMENDATION:

Approval

ALTERNATIVES:

Disapproval of the settlement agreements.

RESPONSIBLE STAFF:

Tanya Earley, City Attorney

COORDINATED WITH:

Nicholas Mimms, City Manager

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2022

OTHER INFORMATION:

The City could receive settlement funds.

Budgeted Y/N: N

Fiscal Year: 2022

OTHER INFORMATION:

The City could receive settlement funds.

Attachments

Settlement Participation Form - CVS
Settlement Participation Form - Teva
Settlement Participation Form - Allergan

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/27/2022 10:27 AM

Form Started By: Tanya Earley
Started On: 04/27/2022 09:17 AM
Final Approval Date: 04/27/2022

Exhibit D

Subdivision Settlement Participation Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated March 29, 2022 ("*CVS Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Releasees, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within the later of 7 days following the entry of the Consent Judgment or 7 days of the Execution Date of this Subdivision Settlement Participation Form voluntarily dismiss with prejudice any Released Claims that it has filed.

3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Subdivisions as defined therein.

4. By agreeing to the terms of the CVS Settlement and expressly agreeing to the releases provided for therein, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date of the Agreement.

5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the Court for purposes limited to the Court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement.

7. The Governmental Entity has the right to enforce those rights given to them in the CVS Settlement.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The CVS Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.

10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

    > **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

    A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.

11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which the Governmental Entity hereby agrees. To the extent this Subdivision Settlement

Participation Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Subdivision Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

(the "Execution Date of this Subdivision Settlement Participation Form")

Exhibit D

Subdivision Settlement Participation Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated March 29, 2022 ("*Teva Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Releasees, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the Teva Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within the later of 7 days following the entry of the Consent Judgment or 7 days of the Execution Date of this Subdivision Settlement Participation Form voluntarily dismiss with prejudice any Released Claims that it has filed.

3. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.

4. By agreeing to the terms of the Teva Settlement and expressly agreeing to the releases provided for therein, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date of the Agreement.

5. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the Court for purposes limited to the Court's role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.

7. The Governmental Entity has the right to enforce those rights given to them in the Teva Settlement.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Teva Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the Teva Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The Teva Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Teva Settlement.

10. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

    > **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

    A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

11. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which the Governmental Entity hereby agrees. To the extent this Subdivision Settlement

Participation Form is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.

I have all necessary power and authorization to execute this Subdivision Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

(the "Execution Date of this Subdivision Settlement Participation Form")

Exhibit D

Subdivision Settlement Participation Form

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated March 29, 2022 ("*Allergan Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Releasees, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the Allergan Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within the later of 7 days following the entry of the Consent Judgment or 7 days of the Execution Date of this Subdivision Settlement Participation Form voluntarily dismiss with prejudice any Released Claims that it has filed.

3. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions as defined therein.

4. By agreeing to the terms of the Allergan Settlement and expressly agreeing to the releases provided for therein, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date of the Agreement.

5. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the Court for purposes limited to the Court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.

7. The Governmental Entity has the right to enforce those rights given to them in the Allergan Settlement.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the Allergan Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The Allergan Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Allergan Settlement.

10. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to
§ 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

11. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Subdivision Settlement

Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.

I have all necessary power and authorization to execute this Subdivision Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

(the "Execution Date of this Subdivision Settlement Participation Form")

City Commission Regular Meeting - 6:00 pm **12. a.**

Meeting Date: 05/02/2022

Re: Election Districts

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Legislative Hearing - Ordinance 22-012 Amending Section 12-6, Election Districts by amending the election district boundary following the 2020 U.S. Census. SECOND READING

SUMMARY:

Article 6, Section 58 of the City Charter states: "The City of Fort Pierce shall have two (2) election districts to be known as District 1 and District 2. The boundary between said districts shall be determined by ordinance of the City Commission on a periodic basis. The district boundaries shall be adjusted in accordance with population changes as reported by the official U.S. census, so that the population of the two (2) districts remains approximately equal."

Public workshops were held on March 23 and March 29 soliciting input on two proposed alternatives. Commission consensus was to proceed with Map Alternative 1.

RECOMMENDATION:

Adopt Ordinance 22-012.

ALTERNATIVES:

Adopt with modifications.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Kurt Spitzer, KSA Consulting
Tanya Earley, City Attorney

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

22-012

KSA Presentation

Census Numbers Clarification Memo

Population Numbers Updated
Alternative 2 Map Updated
Population Numbers
Map - Alternative 1
Map - Alternative 2
Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/06/2022 08:31 PM

Form Started By: Linda Cox
Started On: 04/04/2022 01:37 PM
Final Approval Date: 04/20/2022

ORDINANCE NO. 22-012

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE; AMENDING **CHAPTER 12, ELECTIONS, SECTION 12-6, ELECTION DISTRICTS**, BY AMENDING THE BOUNDARY BETWEEN ELECTION DISTRICT 1 AND ELECTION DISTRICT 2; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Article 6, Section 58 of the City Charter states: "The City of Fort Pierce shall have two (2) election districts to be known as District 1 and District 2. The boundary between said districts shall be determined by ordinance of the City Commission on a periodic basis. The district boundaries shall be adjusted in accordance with population changes as reported by the official U.S. census, so that the population of the two (2) districts remains approximately equal."; and

WHEREAS, the official 2020 U.S. Census shows that a disparity in the population of the two election districts necessitates a redetermination of the boundary between District 1 and District 2; and

WHEREAS, the City Commission retained the services of Kurt Spitzer and Associates (hereinafter "KSA") to provide professional redistricting services for the City of Fort Pierce; and

WHEREAS, after reviewing the Census data in detail, KSA produced two (2) map options for consideration which meet the criteria commonly used in the redistricting process and result in the district boundaries being as nearly equal to one another as possible; and

WHEREAS, the City of Fort Pierce released the proposed maps to the public via press release, posting on the City's website, maintaining on physical display in the City's lobby, and notices of the public input workshop beginning on February 11, 2022; and

WHEREAS, the City Commission held a public workshop soliciting public input on March 23, 2022 at 4:30 p.m. in City Commission Chambers; and

WHEREAS, the City Commission held a public workshop soliciting public input on March 29, 2022 at 6:00 p.m. in City Commission Chambers; and

WHEREAS, after public input and discussion, the consensus of the City Commission was to proceed with Map Alternative 1, a copy of which is attached to this ordinance for reference.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

SECTION 1. That Chapter 12, Section 12-6 is hereby amended as follows:

(a) The city shall be and is hereby divided into two election districts~~., formerly known as qualifying districts~~. District 1 shall consist of all of that territory lying north and west of a certain dividing line, dividing the city into two districts. District 2 shall consist of all that territory lying on the mainland south and east of a certain dividing line, dividing the city into two districts, and shall further contain all of that territory referred to as the beach area on Hutchinson Island within the city limits.

(b) The dividing line between the two election districts, formerly known as qualifying districts, shall be and is hereby established as the centerline of that portion of Okeechobee Road, beginning from the western boundary of the city and running east to Virginia Avenue; thence along the centerline of that portion of Virginia Avenue running east from Okeechobee Road to ~~23rd Street~~ South 13th Street; thence along the centerline of that portion of ~~23rd Street~~ South 13th Street running north ~~from Virginia Avenue to Birch Street; thence along the centerline of that portion of Birch Street running northeasterly from 23rd Street to 21st Street; thence along the centerline of that portion of 21st Street running north from Birch Street~~ to Georgia Avenue; thence along the centerline of Georgia Avenue running east ~~from 21st Street~~ to 4th Street (U.S. Highway 1); thence along the centerline of 4th Street (U.S. Highway 1) running north to the north city limits.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All ordinances, rules or regulations or parts of ordinances, rules or regulations in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective immediately upon final passage.

APPROVED AS TO FORM & CORRECTNESS:

_____

TANYA M. EARLEY, Esq.,
City Attorney

STATE OF FLORIDA

COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 22-012 was duly advertised by title only in the St. Lucie News Tribune on April 8, 2022; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on April 18, 2022; and was duly introduced, read by title only, and passed on second and final reading on May 2, 2022 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 2nd day of May 2022.

_____

Linda Hudson,

Mayor Commissioner

ATTEST:

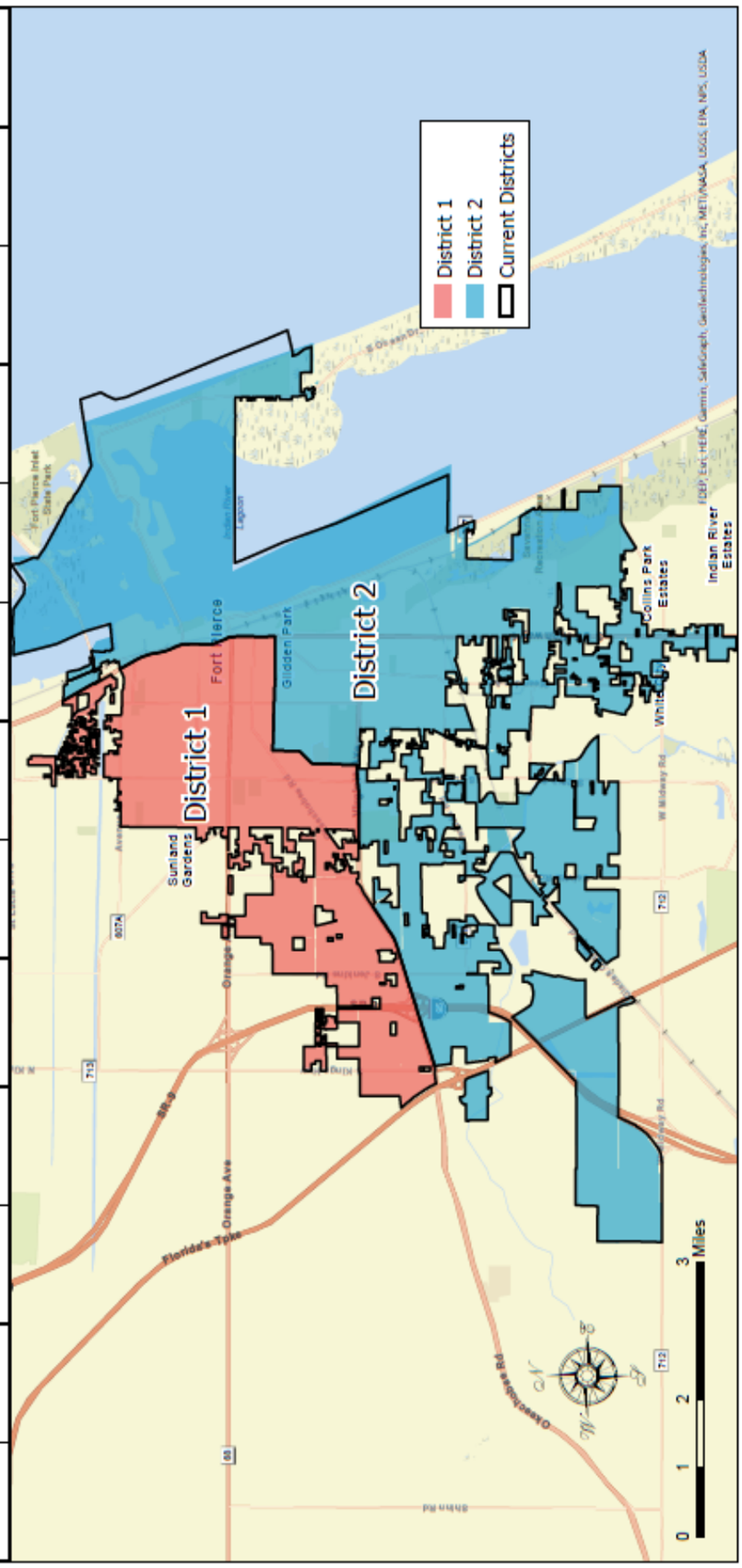
_____
Linda W. Cox,
City Clerk

(City Seal)

MAP ALTERNATIVE 1

Fort Pierce Current Districts

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23699.5	22212	-1487.5	-6.3%	4231	19%	13444	61%	4537	20%	4782	22%
District 2	23699.5	25187	1487.5	6.3%	13837	55%	4820	19%	6530	26%	6837	27%
Totals	47399	47399	0	0	18068	-	18264	-	11067	-	11619	-



City of Ft. Pierce Redistricting Process

KS&A Governmental Consultants

What and How

Redistricting is the process by which the legislative body equalizes differences in the population of districts by making adjustments to district boundaries.

Redistricting ≠ Reapportionment

Why?

- ✓ Required by City Charter
- ✓ Furthers the principal of "one person, one vote"
  - 14th Amendment (1868)
  - 15th Amendment (1870)
  - Voting Rights Act (1965)

General Guidelines for Redistricting

KS&A Governmental Consultants

General Guidelines

- **Equal (almost) in population**
- Don't dilute minority voting strength
- Follow census blocks
- Follow significant boundaries
- Must be contiguous
- Should be compact
- Should preserve communities of interest
- May follow existing boundaries

As equal in population as "possible" or "practicable"

Absolute population equality is impossible

- ✓ Minimize the deviation from the mean - less than 3% over/under ideal is good

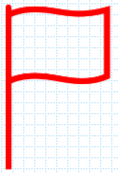
Population ≠ Registered Voters

Two districts with population differences over 10 percentage points raises red flag

As equal in population as "possible" or "practicable"

Two districts with population differences ≥ 10 percentage points may raise red flag

District #	Average Population	Actual Population	Actual Deviation	Percent Deviation
1	2,952	3,108	156	5.28%
2	2,952	2 ,741	(211)	-7.15%
3	2,952	3,066	114	3.85%
4	2,952	3 ,113	161	**5.45%**
5	2,952	2 ,733	(219)	**-7.42%**



Deviation = 12.87 points

Don’t Dilute Minority Voting Strength

Packing – locating most of minority population into one district so as to dilute influence in other districts

Cracking – splitting minority population into two or more districts so as to dilute influence in all districts

Use Census Blocks

Readily available

Smallest unit of “building blocks”

Data is presumed to be correct

May be altered or supplemented with other sources of data but must document valid reasons why/how

Follow Significant Boundaries

When possible, use existing district boundaries and follow major natural or man-made boundaries (waterbodies, arterial roads, etc.)

- ✓ Easier to understand for voters
- ✓ Less disruptive to precincts
- ✓ Usually coterminous with census block boundaries

Other Criteria…

Individual districts must be contiguous

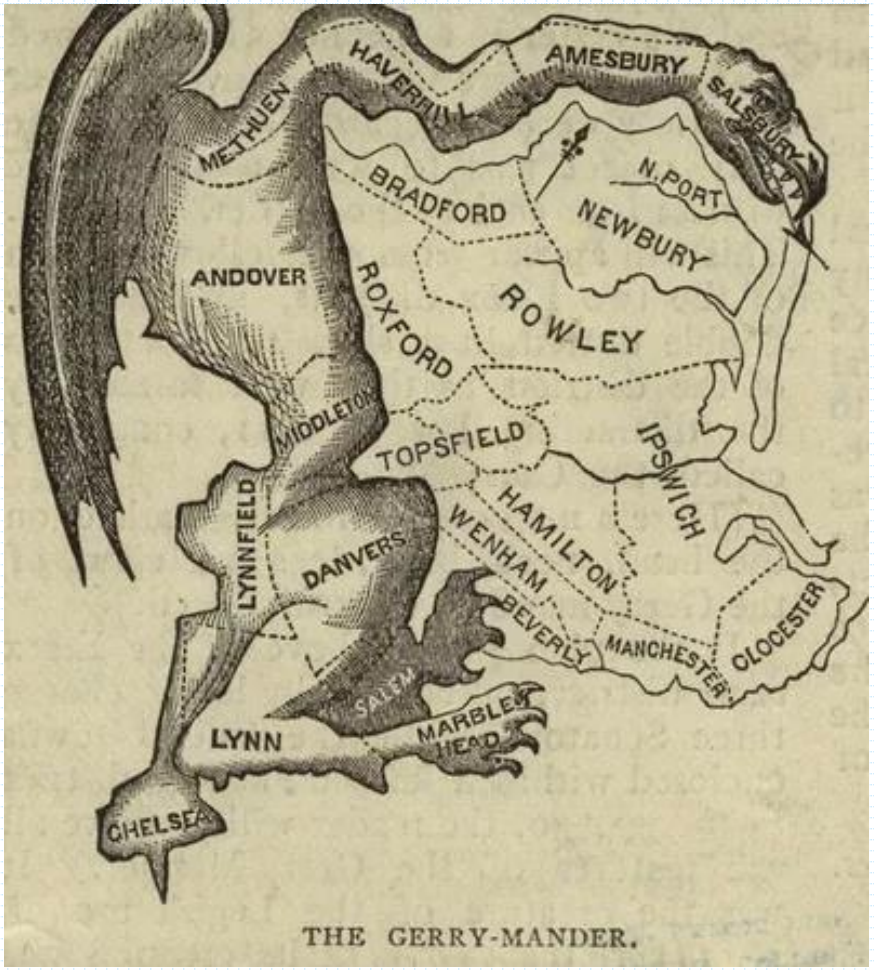
- ✓ Contiguity may be maintained via waterbody

Attempt to keep communities of interest together

- ✓ Neighborhoods, HOAs

Avoid districts with “bizarre” shapes

Gerrymandering

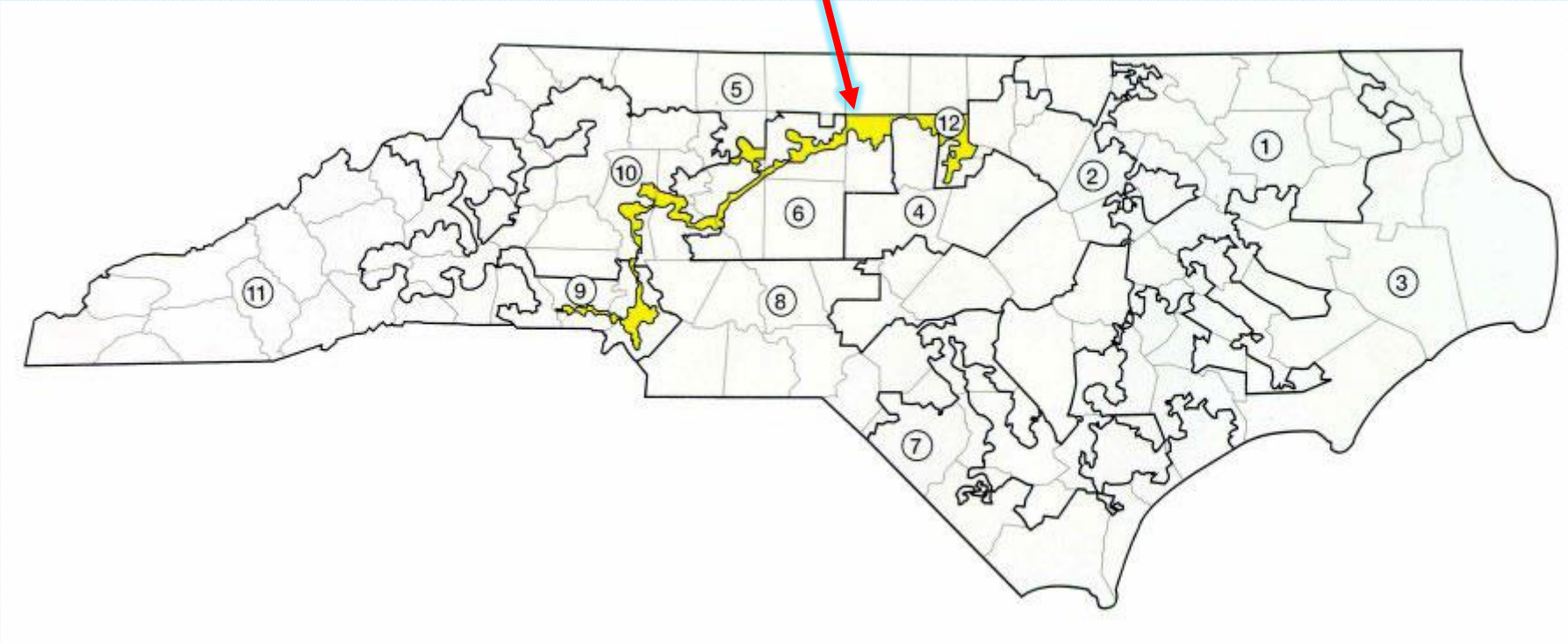


THE GERRY-MANDER.

Gov. Elbridge Gerry

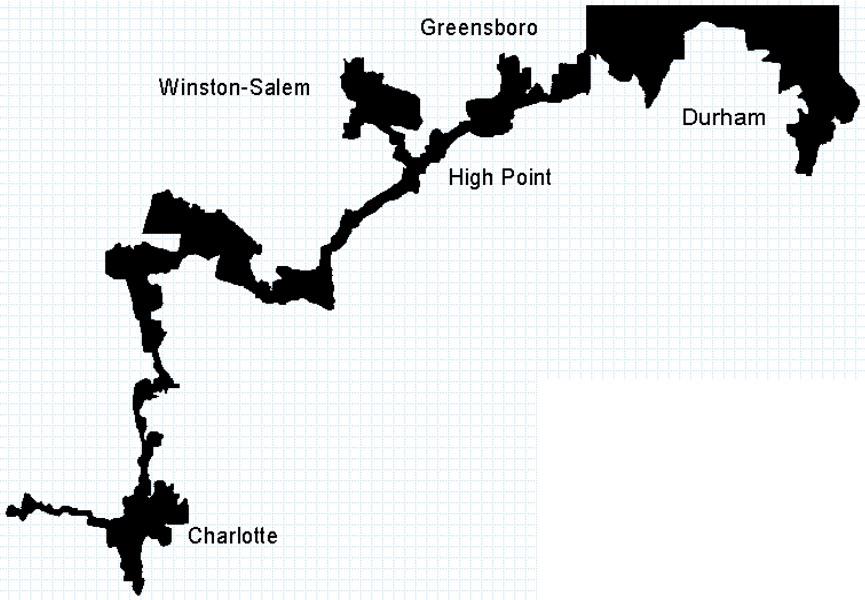
- ✓ 9th Governor of Massachusetts
- ✓ 5th Vice President of US

North Carolina
Congressional District 12



North Carolina

Congressional District 12



Other Criteria - City Charter

Section 58. - Election districts.

The City of Fort Pierce shall have two (2) election districts to be known as District 1 and District 2. The boundary between said districts shall be determined by ordinance of the city commission on a periodic basis. The district boundaries shall be adjusted in accordance with population changes as reported by the official U.S. census, so that the population of the two (2) districts remains approximately equal.

General Guidelines

- **Equal (almost) in population**
- Don't dilute minority voting strength
- Follow census blocks
- Follow significant boundaries
- Must be contiguous
- Should be compact
- Should preserve communities of interest
- May follow existing boundaries

General Guidelines

- It is impossible for any redistricting plan to attain 100% compliance with all criteria
- Individual criteria are *balanced in concert with each other* with population being the dominant criteria

Recommended Alternative Districting Plans

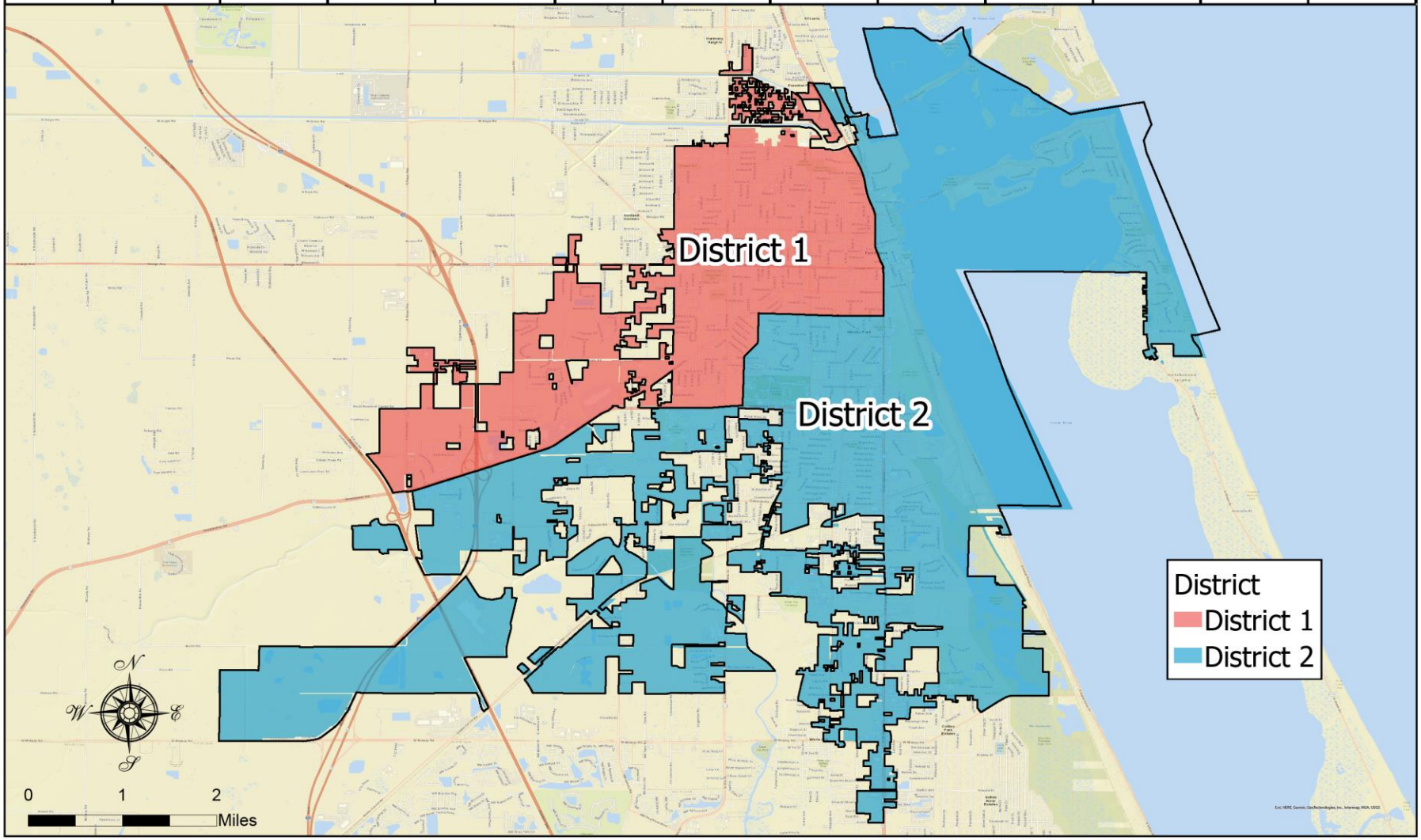
KS&A
Governmental
Consultants

Current Districts
Population Using 2020 Census Data

Current Districts												
DISTRICT	**2020 Population IDEAL**	**2020 Population ACTUAL**	**Population Deviation**	**Percent Deviation**	**Population White**	**Percent White**	**Population Black**	**Percent Black**	**Population Other**	**Percent Other**	**Population Hispanic**	**Percent Hispanic**
District 1	23,704	22,221	(1,483)	-6.26%	4,232	19.05%	13,447	60.51%	4,542	20.44%	4,786	21.54%
District 2	23,704	25,187	1,483	6.26%	13,837	54.94%	4,820	19.14%	6,530	25.93%	6,837	27.14%
Totals	**47,408**	**47,408**			**18,069**		**18,267**		**11,072**		**11,623**	
				12.52 pts.								

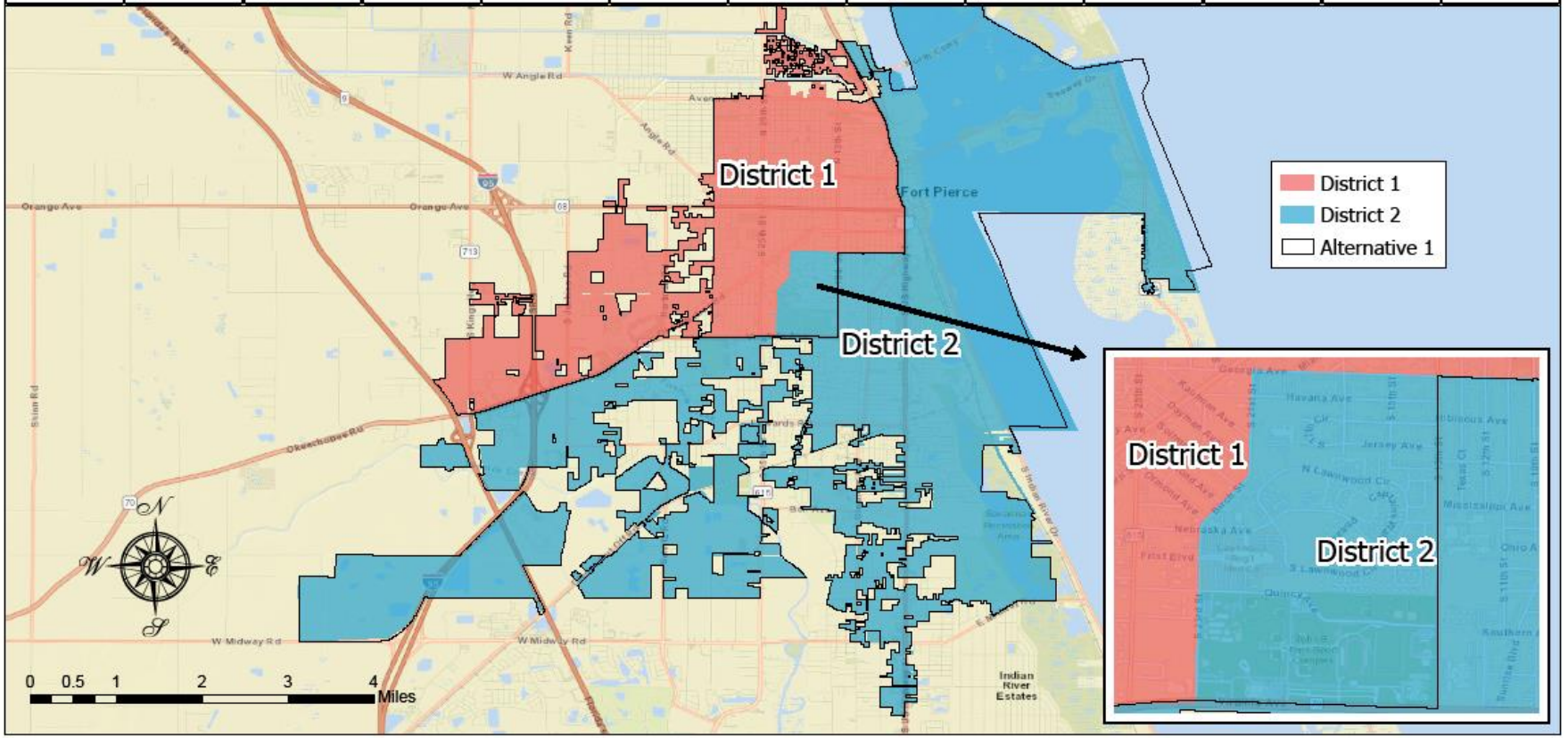
Fort Pierce Current Districts

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Precent Other	Population Hispanic	Percent Hispanic
District 1	23704	22221	-1483	-6.3%	4232	19%	13447	61%	4542	20%	4786	22%
District 2	23704	25187	1483	6.3%	13837	55%	4820	19%	6530	26%	6837	27%
Totals	**47408**	**47408**	**0**	**0**	**18069**	**-**	**18267**	**-**	**11072**	**-**	**11623**	**-**



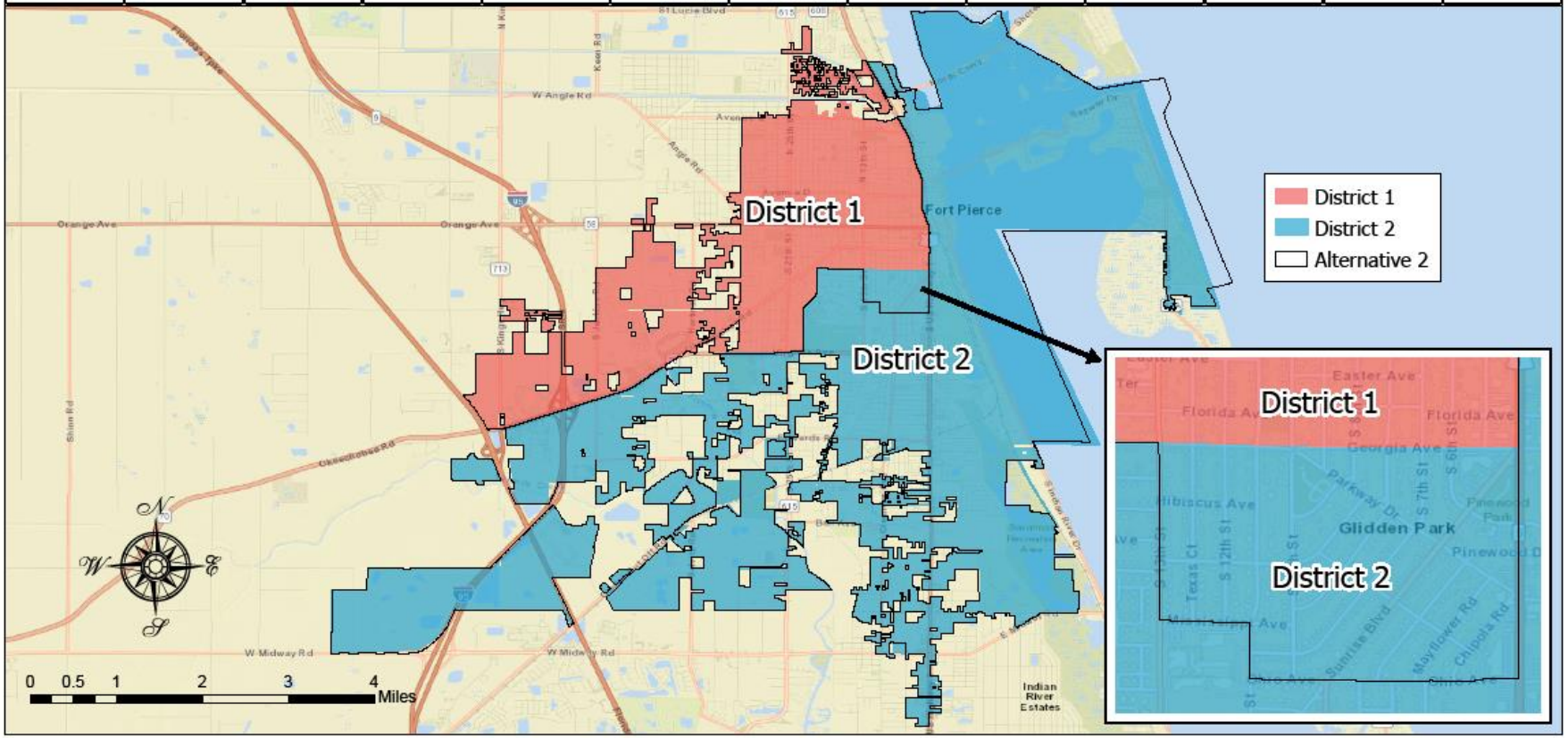
Fort Pierce Districts
Alternative 1

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23704	23808	104	0.4%	5048	21%	13911	58%	4849	20%	5154	22%
District 2	23704	23600	-104	-0.4%	13021	55%	4356	18%	6223	26%	6469	27%
Totals	**47408**	**47408**	**0**	**0**	**18069**	-	**18267**	-	**11072**	-	**11623**	-



Fort Pierce Districts
Alternative 2

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23704	23776	72	0.3%	4754	20%	13953	59%	5069	21%	5297	22%
District 2	23704	23632	-72	-0.3%	13315	56%	4314	18%	6003	25%	6326	27%
Totals	**47408**	**47408**	**0**	**0**	**18069**	-	**18267**	-	**11072**	-	**11623**	-



City of Ft. Pierce

Redistricting Options

Current Districts												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	22,221	(1,483)	-6.26%	4,232	19.05%	13,447	60.51%	4,542	20.44%	4,786	21.54%
District 2	23,704	25,187	1,483	6.26%	13,837	54.94%	4,820	19.14%	6,530	25.93%	6,837	27.14%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

Alternative 1												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	23,808	104	0.44%	5,048	21.20%	13,911	58.43%	4,849	20.37%	5,154	21.65%
District 2	23,704	23,600	-104	-0.44%	13,021	55.17%	4,356	18.46%	6,223	26.37%	6,469	27.41%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

Alternative 2												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	23,776	72	0.30%	4,754	19.99%	13,953	58.69%	5,069	21.32%	5,297	22.28%
District 2	23,704	23,632	-72	-0.30%	13,315	56.34%	4,314	18.25%	6,003	25.40%	6,326	26.77%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

Questions?

Comments?

Suggestions?

KS&A Governmental Consultants

www.ksanet.net

Via Electronic Mail

M E M O R A N D U M

TO: Honorable Mayor and Commissioners
City of Ft. Pierce

FROM: Kurt Spitzer

DATE: April 13, 2022

RE: Comparison of Data from Census Website with that used by KSA

The purpose of this Memorandum is to discuss the potential reasons for differences in population data used by KSA in the redistricting process with that which may be obtained from the website of the US Bureau of the Census, as some have questioned the discrepancy of 111 people.

KSA uses Public Law (P.L.) 94-171 data as compiled by and made available by the Census Bureau. PL 94-171 was enacted by Congress in December 1975 and requires the Bureau to provide states with the data necessary to conduct legislative redistricting and to furnish tabulations of population to each state within one year of Census day.

The discrepancy between the Census Bureau's 2020 population estimates for the City of Ft. Pierce and our estimates is due to the fact that the boundaries for the Census Bureau's "place boundary" for the City and the boundary provided by the City to KSA are not coterminous and are different from one another. When comparing the two boundaries, the city-provided boundary is larger by both area and population.

Following the boundary provided by the City, we tabulated a total population of 47,408 in the 1,350 census blocks. According to the decennial census redistricting data based on the Bureau's place boundary for Ft. Pierce, the total population is 47,297. But there are 34 census blocks that are within the city-provided boundary for Ft. Pierce (total of 1,350 blocks) that fell outside the census bureau's place boundary for Ft. Pierce (total of 1,316 blocks). The total population within those 34 blocks is approximately 111 according to the 2020 decennial census redistricting data, including a total Black or African American population of 37 and total white population of 53. The 111-person discrepancy in the total population is thus attributable to the difference in the boundaries of the City. See attached map depicting the Issue Blocks.

kurtspitzer@ksanet.net (850) 228-6212

One possible explanation for this discrepancy is that the Census Bureau does not have the most up-to-date boundary for the City of Ft. Pierce, perhaps due to annexations into the City after April 1, 2020 (Census "day") if not before that date.

It is important to note that there may even be discrepancies in population data for the City on different pages of the Bureau's website. You may see and compare data for the City as found on the following webpages of the Bureau of the Census: Census Table (referenced above); QuickFacts; and, the American Community Survey (ACS). So, we advise caution when referencing data.

KSA Correction

During the course of this exercise in reviewing census data and boundaries, we discovered a minor error made early on in the process. When the project was initiated, there was discussion with City staff as to whether that area roughly described as east of Highway 615 and south and west of Belcher Canal that includes Francis Sweet Magnet Elementary School should be included in the City. It was determined that the census block encompassing that area was NOT part of the City and that data should not be included in the population of the City nor that of District 1.

The boundary was adjusted accordingly but we failed to make corresponding adjustments to the database. That has been corrected now.

There are a total of nine (9) people residing in that block. The total population of the City and of District 1 has been reduced accordingly. The "discrepancy" between the published Census data and that used by KSA is now 102 people. There are no statistically significant changes that occur as a result of the update. Updated maps are attached.

Fort Pierce
Issue Blocks (difference between CB and city provided boundary)

Current Districts (City Provided)

2020 Population	Population White	Population Black
47399	18068	18264

Census Bureau Place Boundary

2020 Population	Population White	Population Black
47297	18016	18230

Fort Pierce Place Boundary
Issue Blocks

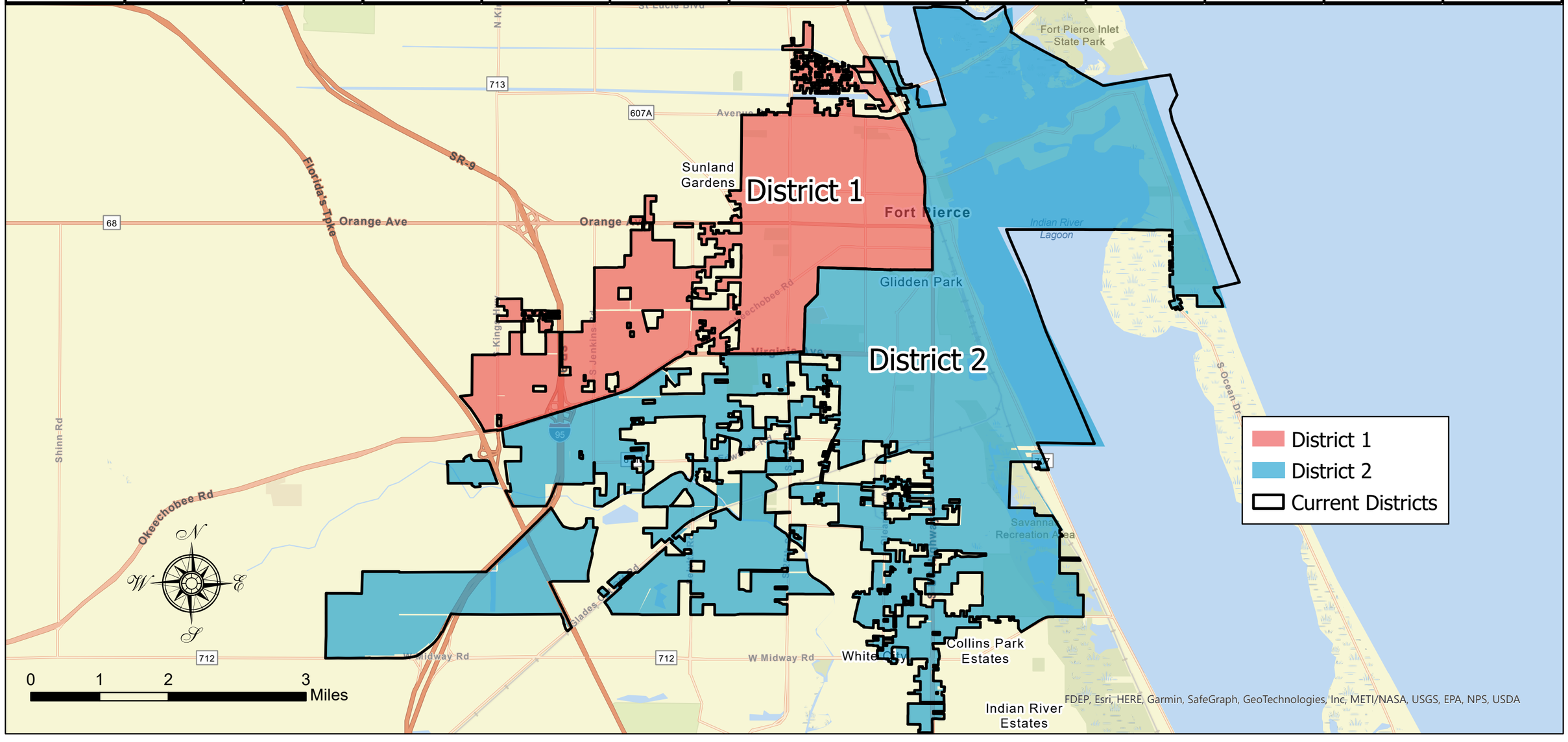
Fort Pierce
St Lucie
Sunland Gardens
Paradise Park
Glidden Park
White City
Collins Park Estates
Indian River Estates
Fort Pierce Inlet State Park
Indian River Lagoon
Belcher Canal
Meadowood Golf & Tennis Club
John B. Park Sport Complex
Savannas Recreation Area
Gator Trace Country Club

Okeechobee Rd
Orange Ave
Avenue D
Boston Ave
Georgia Ave
Picos Rd
Muller Rd
W Midway Rd
Immokolee Rd
Seaway Dr
North Cswy
S Ocean Dr
Indian River Dr
Savannah Rd
Bartow St
Glades Cut Off Rd
Florida's Turnpike
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68
70
95
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0 1 2 3 Miles

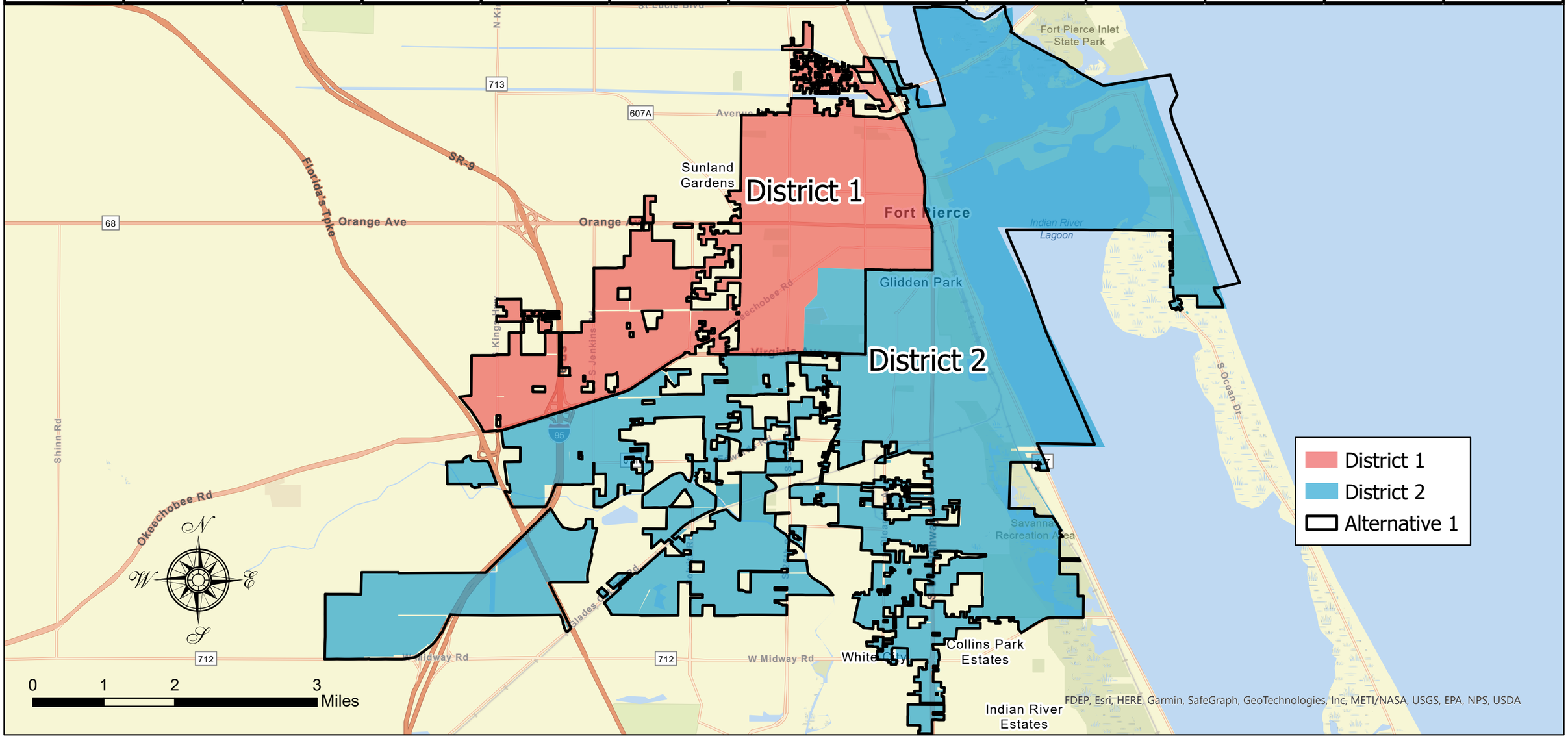
Fort Pierce Current Districts

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23699.5	22212	-1487.5	-6.3%	4231	19%	13444	61%	4537	20%	4782	22%
District 2	23699.5	25187	1487.5	6.3%	13837	55%	4820	19%	6530	26%	6837	27%
Totals	**47399**	**47399**	**0**	**0**	**18068**	-	**18264**	-	**11067**	-	**11619**	-



Fort Pierce Districts
Alternative 1

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23699.5	23799	99.5	0.4%	5047	21%	13908	58%	4844	20%	5150	22%
District 2	23699.5	23600	-99.5	-0.4%	13021	55%	4356	18%	6223	26%	6469	27%
Totals	**47399**	**47399**	**0**	**0**	**18068**	-	**18264**	-	**11067**	-	**11619**	-



City of Ft. Pierce
Redistricting Options

Updated: April 13, 2022

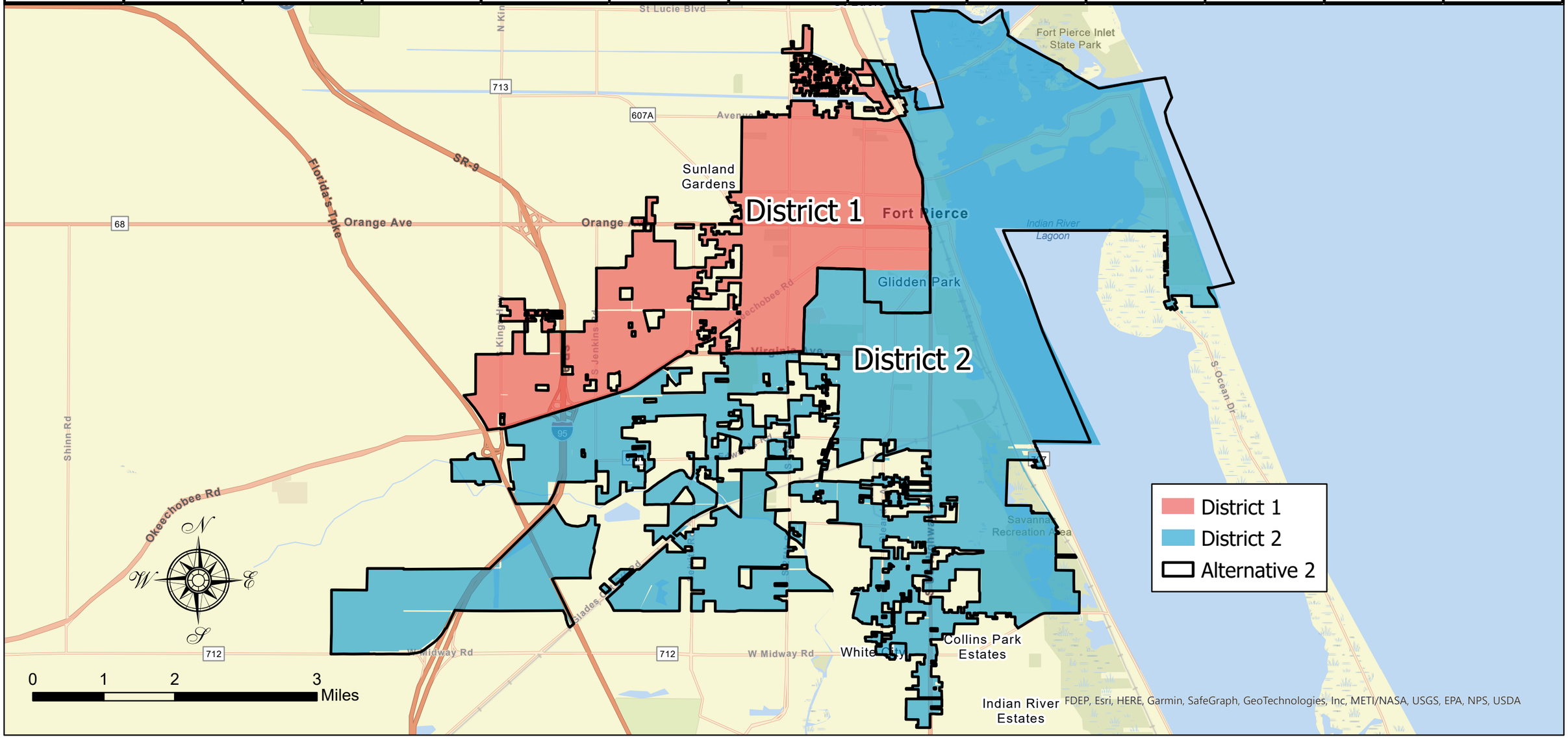
Current Districts												
DISTRICT	**2020 Population IDEAL**	**2020 Population ACTUAL**	**Population Deviation**	**Percent Deviation**	**Population White**	**Percent White**	**Population Black**	**Percent Black**	**Population Other**	**Percent Other**	**Population Hispanic**	**Percent Hispanic**
District 1	23,700	22,212	(1,488)	-6.28%	4,231	19.05%	13,444	60.53%	4,537	20.43%	4,782	21.53%
District 2	23,700	25,187	1,488	6.28%	13,837	54.94%	4,820	19.14%	6,530	25.93%	6,837	27.14%
Totals	**47,399**	**47,399**			**18,068**		**18,264**		**11,067**		**11,619**	

Alternative 1												
DISTRICT	**2020 Population IDEAL**	**2020 Population ACTUAL**	**Population Deviation**	**Percent Deviation**	**Population White**	**Percent White**	**Population Black**	**Percent Black**	**Population Other**	**Percent Other**	**Population Hispanic**	**Percent Hispanic**
District 1	23,700	23,799	100	0.42%	5,047	21.21%	13,908	58.44%	4,844	20.35%	5,150	21.64%
District 2	23,700	23,600	-100	-0.42%	13,021	55.17%	4,356	18.46%	6,223	26.37%	6,469	27.41%
Totals	**47,399**	**47,399**			**18,068**		**18,264**		**11,067**		**11,619**	

Alternative 2												
DISTRICT	**2020 Population IDEAL**	**2020 Population ACTUAL**	**Population Deviation**	**Percent Deviation**	**Population White**	**Percent White**	**Population Black**	**Percent Black**	**Population Other**	**Percent Other**	**Population Hispanic**	**Percent Hispanic**
District 1	23,700	23,767	68	0.28%	4,753	20.00%	13,950	58.69%	5,064	21.31%	5,293	22.27%
District 2	23,700	23,632	-68	-0.28%	13,315	56.34%	4,314	18.25%	6,003	25.40%	6,326	26.77%
Totals	**47,399**	**47,399**			**18,068**		**18,264**		**11,067**		**11,619**	

Fort Pierce Districts
Alternative 2

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23699.5	23767	67.5	0.3%	4753	20%	13950	59%	5064	21%	5293	22%
District 2	23699.5	23632	-67.5	-0.3%	13315	56%	4314	18%	6003	25%	6326	27%
Totals	**47399**	**47399**	**0**	**0**	**18068**	-	**18264**	-	**11067**	-	**11619**	-



City of Ft. Pierce

Redistricting Options

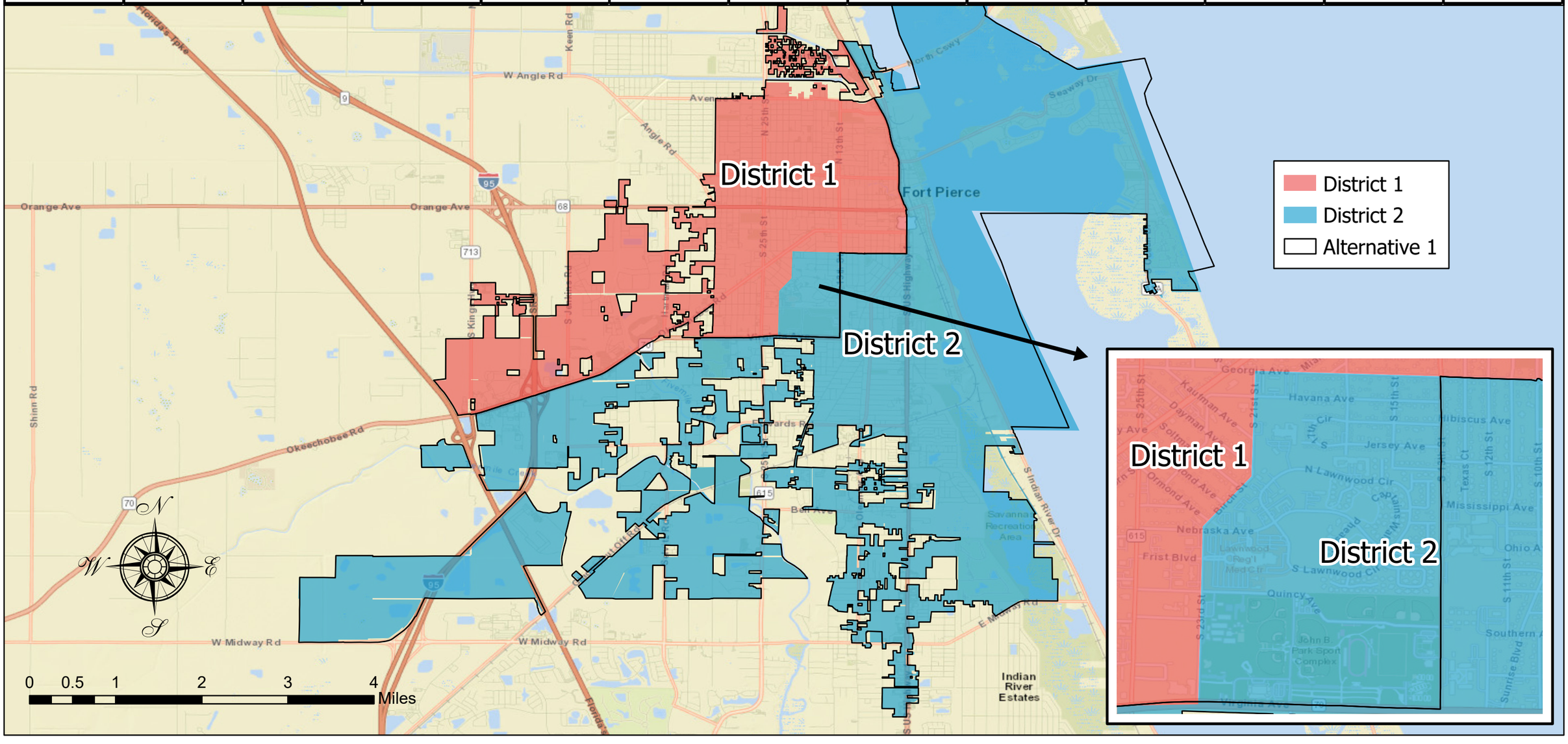
Current Districts												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	22,221	(1,483)	-6.26%	4,232	19.05%	13,447	60.51%	4,542	20.44%	4,786	21.54%
District 2	23,704	25,187	1,483	6.26%	13,837	54.94%	4,820	19.14%	6,530	25.93%	6,837	27.14%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

Alternative 1												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	23,808	104	0.44%	5,048	21.20%	13,911	58.43%	4,849	20.37%	5,154	21.65%
District 2	23,704	23,600	-104	-0.44%	13,021	55.17%	4,356	18.46%	6,223	26.37%	6,469	27.41%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

Alternative 2												
DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23,704	23,776	72	0.30%	4,754	19.99%	13,953	58.69%	5,069	21.32%	5,297	22.28%
District 2	23,704	23,632	-72	-0.30%	13,315	56.34%	4,314	18.25%	6,003	25.40%	6,326	26.77%
Totals	47,408	47,408			18,069		18,267		11,072		11,623	

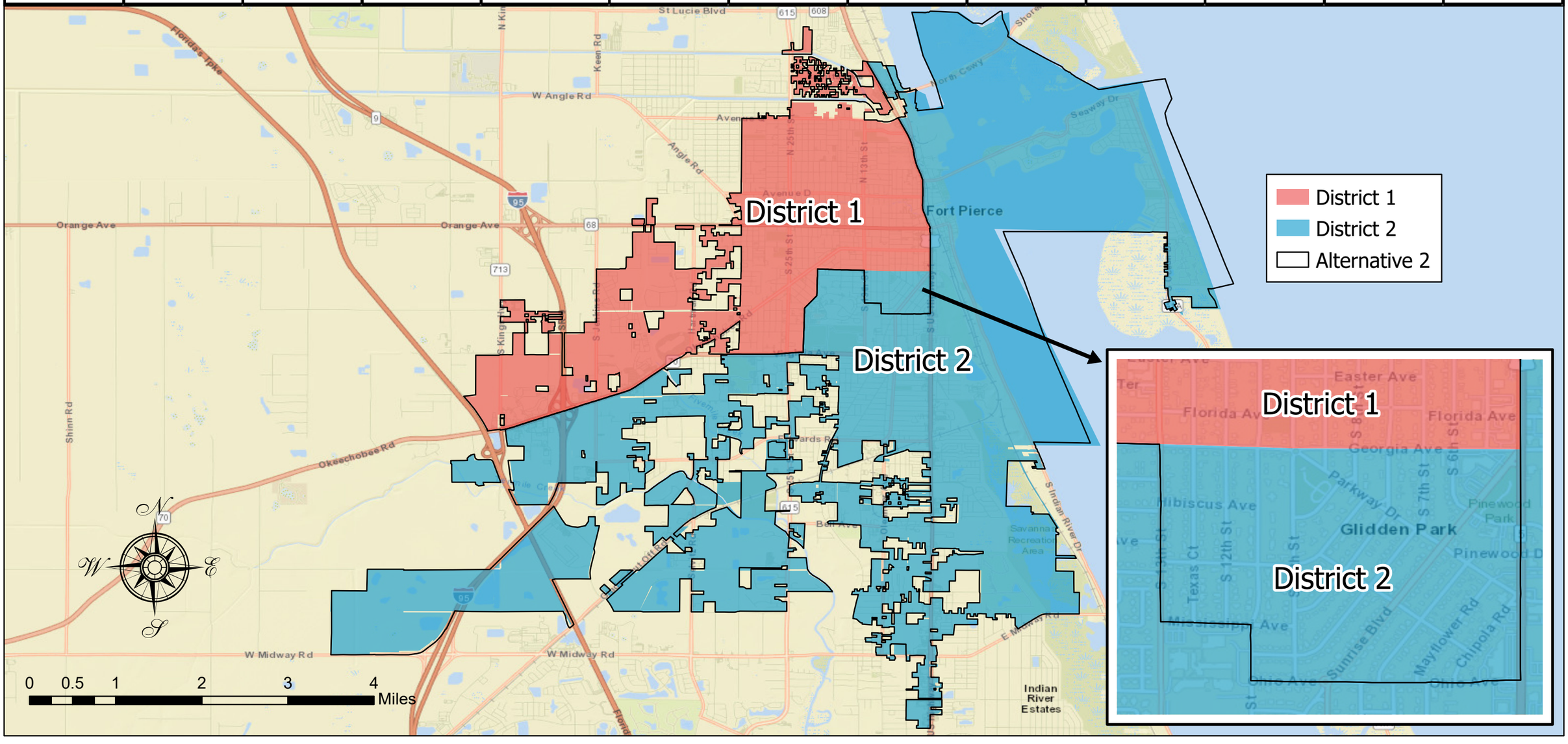
Fort Pierce Districts
Alternative 1

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23704	23808	104	0.4%	5048	21%	13911	58%	4849	20%	5154	22%
District 2	23704	23600	-104	-0.4%	13021	55%	4356	18%	6223	26%	6469	27%
Totals	**47408**	**47408**	**0**	**0**	**18069**	-	**18267**	-	**11072**	-	**11623**	-



Fort Pierce Districts
Alternative 2

DISTRICT	2020 Population IDEAL	2020 Population ACTUAL	Population Deviation	Percent Deviation	Population White	Percent White	Population Black	Percent Black	Population Other	Percent Other	Population Hispanic	Percent Hispanic
District 1	23704	23776	72	0.3%	4754	20%	13953	59%	5069	21%	5297	22%
District 2	23704	23632	-72	-0.3%	13315	56%	4314	18%	6003	25%	6326	27%
Totals	**47408**	**47408**	**0**	**0**	**18069**	-	**18267**	-	**11072**	-	**11623**	-



Treasure Coast Newspapers
PART OF THE USA TODAY NETWORK
St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960

AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE
100 N. U.S. 1

FORT PIERCE, FL 34950

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.
Issue(s) dated before where the dates are noted or by publication on the newspaper's website, if authorized, on :
04/08/2022

Subscribed and sworn to before on April 8, 2022:

Notary, State of WI, County of Brown

6/30/2025
My commission expires

AMY KOKOTT
Notary Public
State of Wisconsin

Publication Cost: $113.88
Ad No: 0005204482
Customer No: 1330883
PO #: 22-012 Election Districts

# of Affidavits 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings, on Monday, April 18, 2022 at 4:30 p.m. and Monday, May 2, 2022 at 6:00 p.m., on first and second readings, respectively in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, to consider review and approval of the following:

ORDINANCE NO. 22-012 - AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF FORT PIERCE; AMENDING CHAPTER 12, ELECTIONS, SECTION 12-6, ELECTION DISTRICTS, BY AMENDING THE BOUNDARY BETWEEN ELECTION DISTRICT 1 AND ELECTION DISTRICT 2; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the Ordinance; said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida or on the city's website at www.cityoffortpierce.com.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 4/8/2022
TCN5204482

City Commission Regular Meeting - 6:00 pm **12. b.**

Meeting Date: 05/02/2022

Re: 22-013 Savannah Lakes CDD

Submitted For: City Clerk, Deputy City Clerk, City Clerk

SUBJECT:

Legislative Hearing - Ordinance 22-013 amending the Community Development District boundary of the Preserve at Savannah Lakes. FIRST READING

SUMMARY:

The Preserve at Savannah Lakes Community Development District has filed a petition to amend the district boundaries to include an additional 7.17 acres of land.

RECOMMENDATION:

Adopt Ordinance 22-013

ALTERNATIVES:

Adopt with amendments to do not approve.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Tanya Earley, City Attorney
Jere Earlywine, Attorney for Applicant

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

22-013
Petition

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	04/19/2022 11:18 AM

Form Started By: Linda Cox
Started On: 04/19/2022 09:05 AM
Final Approval Date: 04/19/2022

ORDINANCE NO. 22-013

AN ORDINANCE OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING ORDINANCE NO. 21-035, ESTABLISHING THE **PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT** PURSUANT TO CHAPTER 190, FLORIDA STATUTES; AMENDING THE EXTERNAL BOUNDARIES OF THE DISTRICT; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR THE ADMINISTRATIVE CORRECTION OF SCRIVENER'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on November 1, 2021, the City Commission of the City of Fort Pierce, Florida ("**Commission**"), adopted Ordinance No. 21-035, which established the Preserve at Savannah Lakes Community Development District ("**District**"); and

WHEREAS, on or about March 16, 2022, the District filed the *Petition to Amend the Boundaries of the Preserve at Savannah Lakes Community Development District* ("**Petition**"), to amend Ordinance No. 21-035, adding approximately 7.17 acres to the District, described in **Exhibit A**, attached hereto, as the additional area of land for which the District is authorized to manage and finance basic service delivery; and

WHEREAS, all interested persons and affected units of general-purpose local government were afforded an opportunity to present oral and written comments on the petition at a duly noticed public hearing conducted by the Commission on May 16, 2022; and,

WHEREAS, upon consideration of the record established at that hearing, the Commission determined that the statements within the Petition are true and correct; that the amendment of the District is not inconsistent with any applicable element or portion of the state comprehensive plan or the City's comprehensive plan; that the land within the District, as amended, is of sufficient size; is sufficiently compact and is sufficiently contiguous to be developable as a functionally interrelated community; that the District, as amended, is the best alternative available for delivering community development services and facilities to the area that will be served by the District; that the community development services and facilities of the District, as amended, will not be incompatible with the capacity and uses of existing local and regional community development services; and that the area that will be served by the District, as amended, is amenable to separate special-district governance; and,

WHEREAS, the amendment of the District shall not act to amend any land development approvals and/or regulations governing the land area to be included within the District; and

WHEREAS, the District, as amended, will continue to constitute a timely, efficient, effective, responsive, and economic way to deliver community development services in the area described in the Petition.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, AS FOLLOWS:

SECTION 1. Authority. This ordinance is adopted in compliance with and pursuant to the Uniform Community Development District Act of 1980 codified in Chapter 190, Florida Statutes. Nothing contained herein shall constitute an amendment to any land development approvals for the land area included within the District.

SECTION 2. District External Boundaries. The external boundaries of the District, as amended, are described in **Exhibit "A"** attached hereto, said boundaries encompassing 132.69 acres, more or less.

SECTION 3. Severability. If any provision of this Ordinance, or the application thereof, is finally determined by a court of competent jurisdiction to be invalid, illegal or unenforceable, such provision shall be deemed severable and the remaining provisions shall continue in full force and effect provided that the invalid, illegal or unenforceable provision is not material to the logical and intended interpretation of this Ordinance.

SECTION 4. No Codification. This ordinance shall not be codified, but the City Clerk shall retain this Ordinance as a permanent record of action taken by the Commission.

SECTION 5. Conflicts. All ordinances in conflict herewith are hereby repealed.

SECTION 6. Effective Date. This Ordinance shall take effect immediately upon passage at second reading/public hearing.

APPROVED AS TO FORM & CORRECTNESS:

_____
Tanya Earley
City Attorney

STATE OF FLORIDA
COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 22-013 was duly advertised in accordance with Section 171.044(2) of the Florida Statutes in the St. Lucie News Tribune on April 22, 2022; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on May 2, 2022; and was duly introduced, read by title only, and passed on second and final reading May 16, 2022, by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this May 16, 2022.

_____
Linda Hudson
Mayor Commissioner

ATTEST:

_____
Linda W. Cox
City Clerk

(CITY SEAL)

EXHIBIT A
LEGAL DESCRIPTION

Parcel 1:
The subject property is a parcel of land lying in Sections 26, 27, 34, and 35, Township 35 South, Range 40 East, St. Lucie County, Florida, containing approximately 120 acres of land, being more particularly described as follows:

From the Northwest corner of the East ½ of the Southeast ¼ of said Section 27, run South 89°15'56" East a distance of 130 feet; thence run South 2°4'47" West parallel to the West line of the East ½ of the Southeast ¼ of Section 27, 2,276.62 feet to the POINT OF BEGINNING; thence, continue South 02°04'47" West a distance of 373.59 feet to the South line of said Section 27; thence run South 0°35'43" West in Section 34 a distance of 1,500.94 feet; thence run South 89°27'30" East a distance of 1,206.73 feet to the East line of said Section 34; thence continue South 89°27'30" East into Section 35 a distance of 175 feet; thence run South 0°28'00" West a distance of 80 feet; thence run South 89°27'30" East a distance of 1,369.20 feet to the West line of the property owned by the City of Ft. Pierce; thence run North 0°40' East along said City property line a distance of 1,580.6 feet to the North line of said Section 35; thence continue North 0°40' East into Section 26 a distance of 364.16 feet; thence run North 89°15'56" West, a distance of 2,743.75 feet to the POINT OF BEGINNING.

Parcel 2:
The North ½ of the North ½ of the North ½ of the Northwest ¼ of the Northeast ¼, in Section 34, Township 35 South, Range 40 East, St. Lucie County, Florida; less right-of-way for U.S. No. 1.

Parcel 3:
That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

Overall, parcel area 132.69 acres (more or less).

PETITION TO AMEND THE BOUNDARIES OF PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT

Submitted by: Jere Earlywine
Florida Bar No.155527
jere@kelawgroup.com
KE LAW GROUP, PLLC
2016 Delta Boulevard, Suite 101
Tallahassee, Florida 32303
(850) 528-6152 (telephone)

BEFORE THE CITY COMMISSION OF
THE CITY OF FORT PIERCE, FLORIDA

PETITION TO AMEND THE BOUNDARIES OF
PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT

Petitioner, Preserve at Savannah Lakes Community Development District ("District"), a unit of special-purpose local government established pursuant to the provisions of Chapter 190, Florida Statutes, and City of Fort Pierce Ordinance No. 21-035, and located entirely within the boundaries of the City of Fort Pierce, Florida, hereby petitions the City Commission of the City of Fort Pierce, Florida, pursuant to the "Uniform Community Development District Act of 1980," Chapter 190, Florida Statutes, and specifically Sections 190.046 and 190.005, Florida Statutes, to adopt an amendment to Ordinance No. 21-035 to add approximately 7.17 acres to the District. In support of this petition, the District states:

1. Location and Size. The District is located entirely within the City of Fort Pierce, Florida ("City"). **Exhibit 1** depicts the general location of the existing District, as well as the general location of the Expansion Parcel (defined herein). **Exhibit 1** also depicts the general location of the District, as amended. The District currently covers approximately 125.52 acres of land. The current metes and bounds description of the external boundary of the District is set forth in **Exhibit 2**. The metes and bounds of the lands to be added to the District ("Expansion Parcel") which comprise approximately 7.17 acres, are set forth in **Exhibit 3**. Subsequent to the proposed amendment of the District, the District will encompass approximately 132.69 acres in total. **Exhibit 4** contains the metes and bounds description of the District boundary, as amended ("Amended District").

2. Excluded Parcels. There are no parcels within the external boundary of the Amended District which are to be excluded.

3. Landowner Consent. Petitioner has obtained written consent to amend the boundary of the District from the owners of one hundred percent of property subject to the proposed amendment. Documentation of this consent is contained in **Exhibit 5.** The favorable action by the Board of Supervisors of the District, as reflected in Resolution 2022-27 at **Exhibit 6,** constitutes consent for all other lands pursuant to Section 190.046(1)(f), Florida Statutes.

4. Board Members. The District has lawfully held elections of Board Supervisors as required by Section 190.006, Florida Statutes. The current members of the Board of Supervisors of the District are Michael Caputo, Tim Smith, John Seifel, Greg Meath and Candice Smith.

5. Future Land Uses. The designation of future general distribution, location, and extent of the public and private land uses proposed for the Amended District by the future land use plan elements of the local government comprehensive plan are shown on **Exhibit 7**. Amendment of the District in the manner proposed is consistent with the adopted local government comprehensive plan.

6. Major Water and Wastewater Facilities. **Exhibit 8** shows the existing and proposed major trunk water mains and sewer interceptors and outfalls to be included within the Amended District, as well as the proposed drainage patterns for lands within the Amended District.

7. District Facilities and Services. **Exhibit 9** describes the type of facilities the District presently expects to finance, construct, acquire and/or install, as well as the anticipated owner and entity responsible for maintenance. The estimated costs of constructing the

infrastructure serving lands within the Amended District are also identified in **Exhibit 9**. Currently, these improvements are estimated to be made, acquired, constructed, and/or installed between 2022 and 2025. Actual construction timetables and expenditures will likely vary, due in part to the effects of future changes in the economic conditions upon costs such as labor, services, materials, interest rates and market conditions.

8. Statement of Estimated Regulatory Costs. **Exhibit 10** is the statement of estimated regulatory costs ("SERC") prepared in accordance with the requirements of Section 120.541, Florida Statutes. The SERC is based upon presently available data. The data and methodology used in preparing the SERC accompany it.

9. Agent Authorization. The Petitioner is authorized to do business in the state of Florida. The Petitioner has designated Jere Earlywine of KE Law Group, PLLC, as its authorized agent. See **Exhibit 11.** Copies of all correspondence and official notices should also be sent to::

Jere Earlywine
jere@kelawgroup.com
KE Law Group, PLLC
2016 Delta Boulevard, Suite 101
Tallahassee, Florida 32303

10. Chapter 190, Florida Statutes Requirements Are Met. This petition to amend the boundary of the District should be granted for the following reasons:

a. Amendment of the District's boundary and all land uses and services planned within the Amended District are not inconsistent with applicable elements or portions of the adopted state comprehensive plan or the effective local government comprehensive plan.

b. The area of land within the Amended District is part of a planned community. The Amended District will continue to be of sufficient size and sufficiently compact and contiguous to be developed as one functional and interrelated community.

c. Existence of the Amended District will prevent the general body of taxpayers in the City from bearing the burden for installation of the infrastructure and the maintenance of certain facilities within the development encompassed by the Amended District. The Amended District is the best alternative for delivering community development services and facilities to the Amended District without imposing an additional burden on the general population of the City. Amendment of the District to include such lands within a comprehensively planned community, as proposed, allows for a more efficient use of resources.

d. The community development services and facilities of the Amended District will not be incompatible with the capacity and uses of existing local and regional community development services and facilities.

e. The area to be served by the Amended District is amenable to separate special-district government.

WHEREFORE, the District respectfully requests that the City Commission of the City of Fort Pierce, Florida:

a. Schedule a public hearing in accordance with the requirements of Section 190.005(2)(b), Florida Statutes; and

b. Grant the petition and amend Ordinance No. 21-035 to amend the boundary of the District pursuant to Chapter 190, Florida Statutes.

[CONTINUED ON FOLLOWING PAGE]

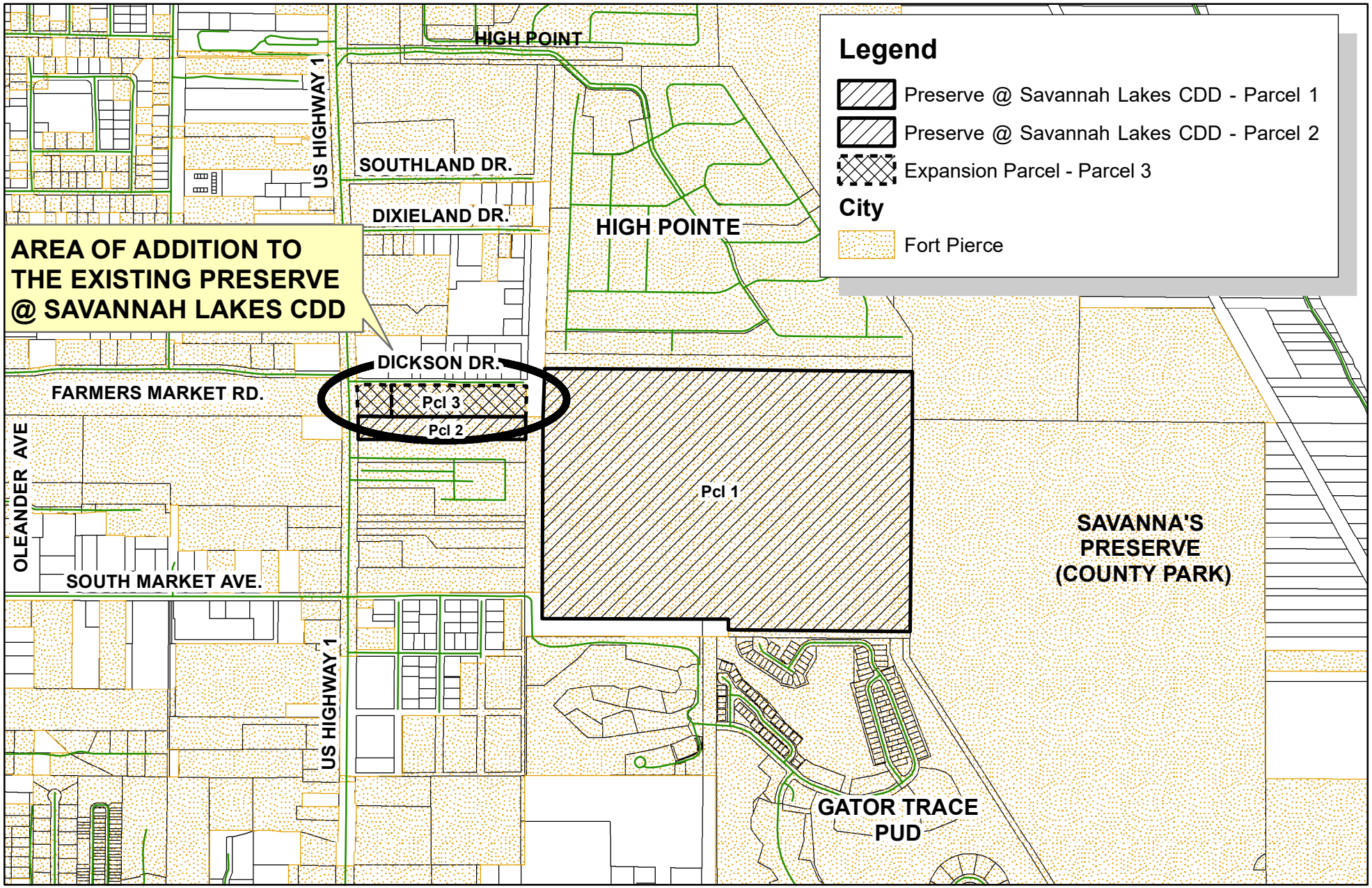
RESPECTFULLY SUBMITTED, this 16th day of March, 2022.

KE LAW GROUP, PLLC



Jere Earlywine
Florida Bar No. 155527
jere@kelawgroup.com
KE LAW GROUP, PLLC
2016 Delta Boulevard, Suite 101
Tallahassee, Florida 32303
(850) 528-6152 Telephone

EXHIBIT 1



AREA LOCATION MAP

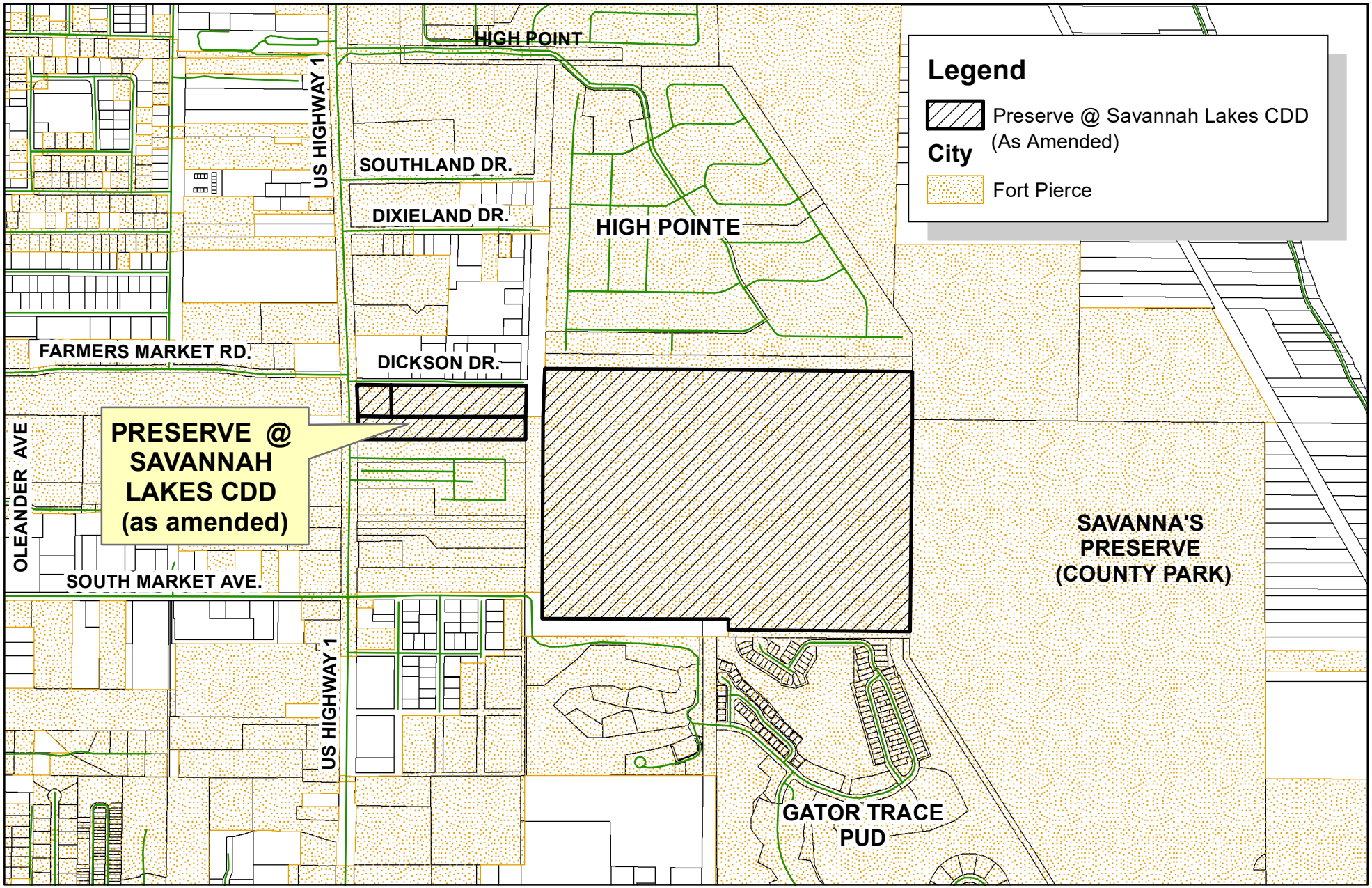
PRESERVE @ SAVANNAH LAKES COMMUNITY DEV. DISTRICT

N
W E
S

1 in = 1,000 ft

EXHIBIT __

CULPEPPER & TERPENING INC
CONSULTING ENGINEERS | LAND SURVEYORS



AREA LOCATION MAP

PRESERVE @ SAVANNAH LAKES COMMUNITY DEV. DISTRICT

N
W E
S

1 in = 1,000 ft

EXHIBIT __

CULPEPPER & TERPENING INC
CONSULTING ENGINEERS | LAND SURVEYORS

EXHIBIT 2

DESCRIPTION

AutoCAD SHX Text
%%UDESCRIPTION

Parcel 1:

The subject property is a parcel of land lying in Sections 26, 27, 34, and 35, Township 35 South, Range 40 East, St. Lucie County, Florida, containing approximately 120 acres of land, being more particularly described as follows:

From the Northwest corner of the East ½ of the Southeast ¼ of said Section 27, run South 89°15'56" East a distance of 130 feet; thence run South 2°4'47" West parallel to the West line of the East ½ of the Southeast ¼ of Section 27 2,276.62 feet to the POINT OF BEGINNING; thence, continue South 2°4'47" West a distance of 373.59 feet to the South line of said Section 27; thence run South 0°35'43" West in Section 34 a distance of 1,500.94 feet; thence run South 89°27'30" East a distance of 1,206.73 feet to the East line of said Section 34; thence continue South 89°27'30" East into Section 35 a distance of 175 feet; thence run South 0°28' West a distance of 80 feet; thence run South 89°27'30" East a distance of 1,369.20 feet to the West line of the property owned by the City of Ft. Pierce; thence run North 0°40' East along said City property line a distance of 1,580.6 feet to the North line of said Section 35; thence continue North 0°40' East into Section 26 a distance of 364.16 feet; thence run North 89°15'56" West, a distance of 2,743.75 feet to the POINT OF BEGINNING.

Parcel 2:

The North ½ of the North ½ of the North ½ of the Northwest ¼ of the Northeast ¼, in Section 34, Township 35 South, Range 40 East, St. Lucie County, Florida; less right-of-way for U.S. No. 1.

Overall parcel 1 contains 120.69 Acres and parcel 2 contains 4.83 acres, more or less.

ALTA/NSPS LAND TITLE SURVEY
PRESERVE AT SAVANNAH LAKES
PREPARED FOR

KOLTER HOMES

SITUATED IN

SECTIONS 26, 27, 34 AND 35, TOWNSHIP 35 SOUTH, RANGE 40 EAST
ST. LUCIE COUNTY, FLORIDA

NOTES

1) Reproductions of this map are not valid without the original signature and raised seal of a Florida Licensed Surveyor and Mapper.
2) Descriptions shown hereon provided by the client and/or their agent.
3) Underground Utilities, foundations and improvements were not located as part of this survey.
4) Overall parcel 1 contains 120.69 Acres and parcel 2 contains 4.83 acres, more or less.
5) The last date of field work was April 28, 2021.
6) The West line of Section 35, Township 35 South, Range 40 East is assumed to bear N00°16'38"E and all other bearings shown hereon are relative thereto.
7) Both parcels are located within an areas having a Flood Zone Designation "X", and AH (EL=16') by the Federal Emergency Management Agency (F.E.M.A.), on Flood Insurance Rate Map No. 12111C0189 K with a date of identification of February 19, 2020, for Community Number 120286, in the city of Fort Pierce, St. Lucie County, State of Florida, which is the current Flood Insurance Rate Map for the community in which said Premises is situated. The exact designation can only be determined by an elevation certificate. No additional search of the public records has been preformed. There may be additional map Amendments affecting this property.
8) Wetlands were located by EW Consulants on May 07, 2021.
9) This survey was prepared with the benefit of Old Republic National Title Insurance Company Commitment No. 1036672 A1, dated March 30, 2021 at 11:00 pm. The surveyed land is the same land described in the Title Commitment.
10) The features shown hereon were acquired using RTK GPS and Trigonometric Methods and were verified through a redundancy of measurements for accuracy.

CERTIFICATION

To: Kolter Group Acquisitions LLC, a Florida limited liability company; Old Republic National Title Insurance Company; Karma Capital Investments LP, a Florida limited partnership;

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6. 7, 8, 11, 13, 14, 16, 17, 19 and 20 of Table A thereof. The field work was completed on April 28, 2021.

Date of Plat or Map May 07, 2021.

THOMAS P. KIERNAN
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 6199

SIGNATURE DATE

DESCRIPTION

Parcel 1:

The subject property is a parcel of land lying in Sections 26, 27, 34, and 35, Township 35 South, Range 40 East, St. Lucie County, Florida, containing approximately 120 acres of land, being more particularly described as follows:

From the Northwest corner of the East ½ of the Southeast ¼ of said Section 27, run South 89°15'56" East a distance of 130 feet; thence run South 2°4'47" West parallel to the West line of the East ½ of the Southeast ¼ of Section 27 2,276.62 feet to the POINT OF BEGINNING; thence, continue South 2°4'47" West a distance of 373.59 feet to the South line of said Section 27; thence run South 0°35'43" West in Section 34 a distance of 1,500.94 feet; thence run South 89°27'30" East a distance of 1,206.73 feet to the East line of said Section 34; thence continue South 89°27'30" East into Section 35 a distance of 175 feet; thence run South 0°28' West a distance of 80 feet; thence run South 89°27'30" East a distance of 1,369.20 feet to the West line of the property owned by the City of Ft. Pierce; thence run North 0°40' East along said City property line a distance of 1,580.6 feet to the North line of said Section 35; thence continue North 0°40' East into Section 26 a distance of 364.16 feet; thence run North 89°15'56" West, a distance of 2,743.75 feet to the POINT OF BEGINNING.

Parcel 2:

The North ½ of the North ½ of the North ½ of the Northwest ¼ of the Northeast ¼, in Section 34, Township 35 South, Range 40 East, St. Lucie County, Florida; less right-of-way for U.S. No. 1.

GENERAL NOTES, LEGAL DESCRIPTION, & CERTIFICATIONS

COMPUTER FILE REF.	FIELD BK./PG.
21-054 alta.dwg	

CULPEPPER & TERPENING, INC
CONSULTING ENGINEERS | LAND SURVEYORS
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151 SW FLAGLER AVENUE • STUART, FLORIDA 34994
PHONE 772-464-3537 • FAX 772-464-9497 • www.ct-eng.com
STATE OF FLORIDA CERTIFICATION No. LB 4286

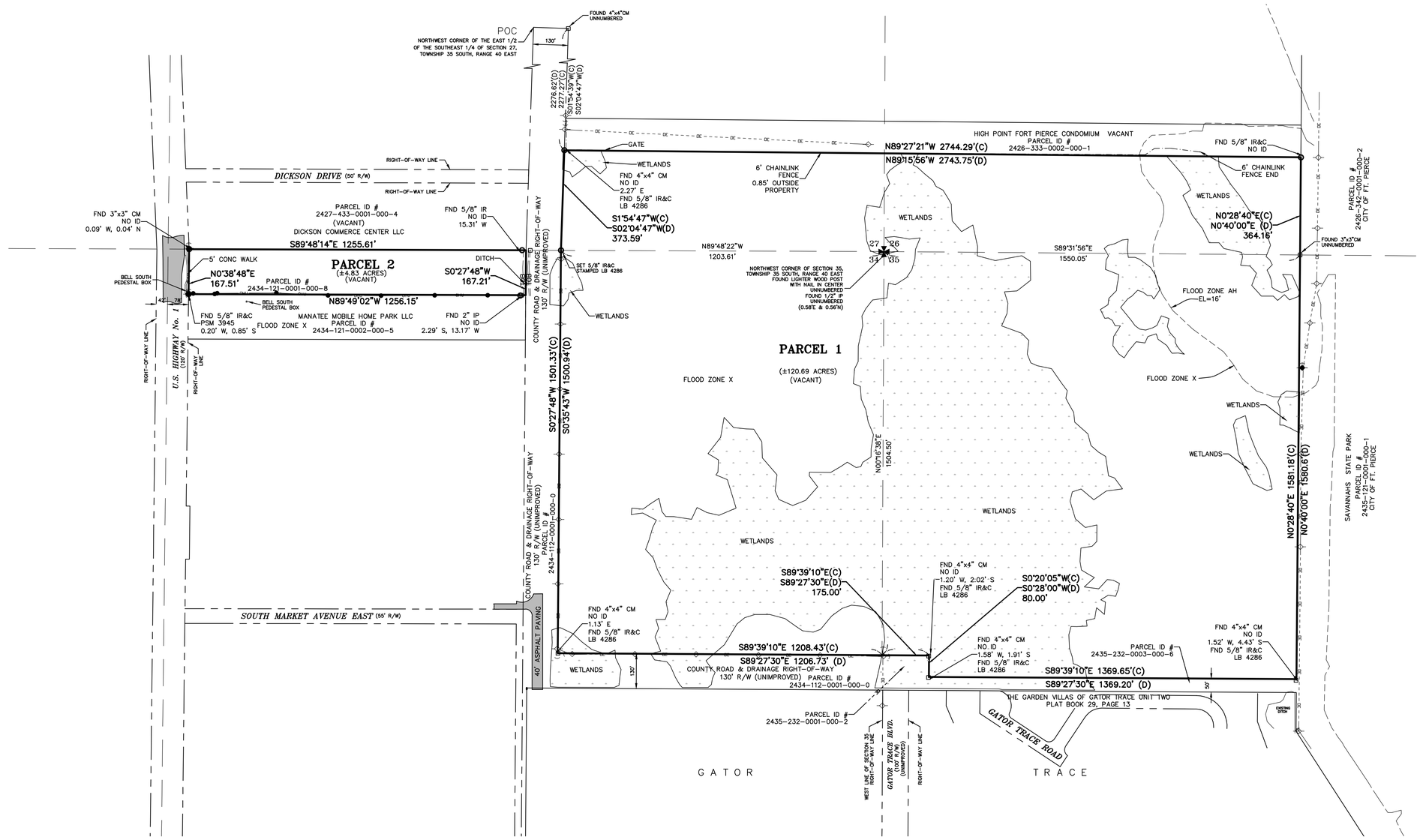
– REVISIONS –	BY	DATE

	BY	DATE
FIELD	GA	
CALCS.		
DRAWN	GLM	5-7-21
DETAILED		
CHECKED		
APPROVED		

ALTA/NSPS LAND TITLE SURVEY
PREPARED FOR
PRESERVE AT SAVANNAH LAKES

DATE: 5-07-2021
HORIZ. SCALE: 1"=200'
VERT. SCALE: N/A
JOB No. 21-054
SHEET 1 OF 4

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LEGEND

IR&C	=	Iron Rod with Plastic Cap
IP&C	=	Iron Pipe and Cap
IP	=	Iron Pipe
CM	=	Concrete Monument
PRM	=	Permanent Reference Monument
OHU	=	Over Head Utility
(P)	=	As shown on recorded plat.
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BS	=	Bell South Service Box
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TOB	=	Top of Bank
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CMP	=	Corrugated Metal Pipe
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	=	Drainage Manhole
	=	Sanitary Manhole
	=	Fire Hydrant
WV	=	Water Valve

GRAPHICS

COMPUTER FILE REF.	FIELD BK./PG.
21-054 alta.dwg	

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ALTA/NSPS LAND TITLE SURVEY

PREPARED FOR

PRESERVE AT SAVANNAH LAKES

DATE: 5-07-2021
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VERT. SCALE: N/A
JOB No. 21-054
SHEET 2 OF 4

P:\Proj\2021\21-054 The Preserve at Savannah Lakes\Survey\21-054 The Preserve at Savannah Lakes.dwg

PARCEL 1

(±120.69 ACRES)
(VACANT)

N89°27'21"W 2744.29'(C)
N89°15'56"W 2743.75'(D)

FND 5/8" IR&C
NO ID

GATE

WETLANDS

6' CHAINLINK FENCE
0.85' OUTSIDE PROPERTY

6' CHAINLINK FENCE END

FND 4"x4" CM
NO ID
2.27' E
FND 5/8" IR&C
LB 4286

S1°54'47"W(C)
S02°04'47"W(D)
373.59'

N89°48'22"W
1203.67'

S89°31'56"E
1550.05'

N0°28'40"E(C)
N0°40'00"E (D)
364.16'

FOUND 3"x3"CM
UNNUMBERED

GRAPHIC SCALE
100 0 50 100
(IN FEET)
1 inch = 100 ft.

SET 5/8" IR&C
STAMPED LB 4286

NORTHWEST CORNER OF SECTION 35,
TOWNSHIP 35 SOUTH, RANGE 40 EAST
FOUND LIGHTER WOOD POST
WITH NAIL IN CENTER
UNNUMBERED
FOUND 1/2" IP
UNNUMBERED
(0.58'E & 0.56'N)

27 26
34 35

COUNTY ROAD & DRAINAGE RIGHT-OF-WAY
130' R/W (UNIMPROVED)

FLOOD ZONE AH
EL=16'

FLOOD ZONE X

FLOOD ZONE X

WETLANDS

WETLANDS

WETLANDS

WETLANDS

WETLANDS

WETLANDS

S02°27'48"W 1501.33'(C)
S0°35'43"W 1500.94' (D)

N0°01'38"E
1504.50'

N0°28'40"E 1581.18'(C)
N0°40'00"E 1580.8'(D)

SAVANNAHS STATE PARK

HURON

S89°39'10"E(C)
S89°27'30"E(D)
175.00'

FND 4"x4" CM
NO ID
1.20' W, 2.02' S
FND 5/8" IR&C
LB 4286

S6°20'05"W(C)
S0°28'00"W(D)
80.00'

FND 4"x4" CM
NO ID
1.13' E
FND 5/8" IR&C
LB 4286

FND 4"x4" CM
NO ID
1.58' W, 1.91' S
FND 5/8" IR&C
LB 4286

FND 4"x4" CM
NO ID
1.52' W, 4.43' S
FND 5/8" IR&C
LB 4286

S89°39'10"E 1208.43'(C)
S89°27'30"E 1206.73' (D)

S89°39'10"E 1369.65'(C)
S89°27'30"E 1369.20' (D)

40' ASPHALT PAVING COUNTY ROAD & DRAINAGE RIGHT-OF-WAY
130' R/W (UNIMPROVED)

COUNTY ROAD & DRAINAGE RIGHT-OF-WAY
130' R/W (UNIMPROVED)

30'

50'

THE GARDEN VILLAS OF GATOR TRACE UNIT TWO
PLAT BOOK 29, PAGE 13

TOPOGRAPHIC SURVEY
PARCEL 1

COMPUTER FILE REF.	FIELD BK./PG.
21-054 alta.dwg	

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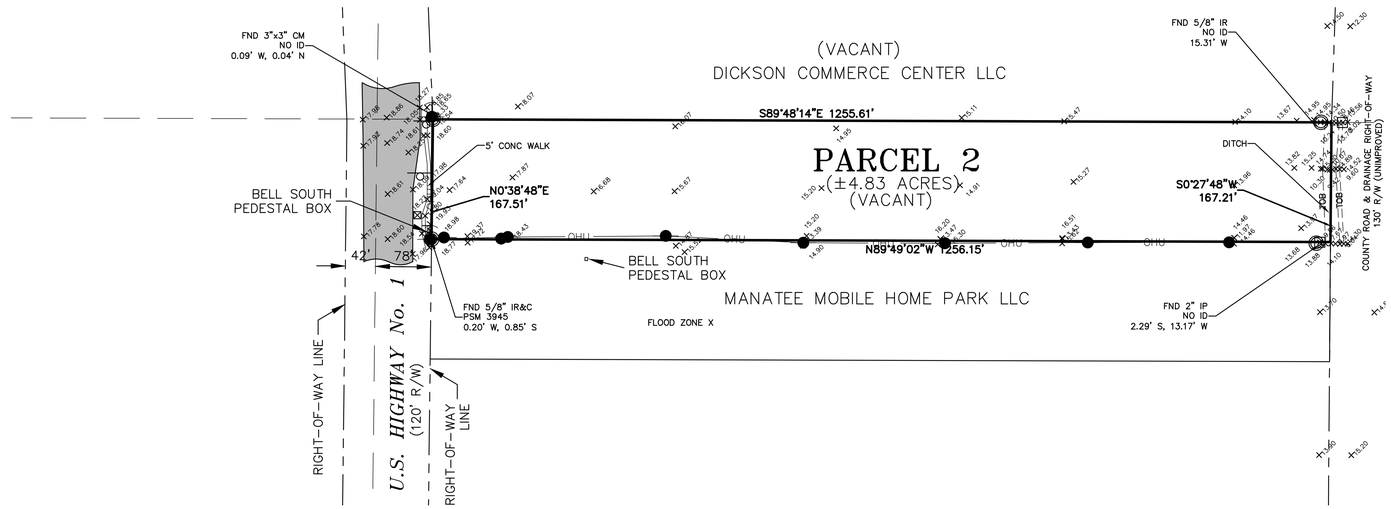
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ALTA/NSPS LAND TITLE SURVEY
PREPARED FOR
PRESERVE AT SAVANNAH LAKES

DATE: 5-07-2021
HORIZ. SCALE: 1"=100'
VERT. SCALE: N/A
JOB No. 21-054
SHEET 3 OF 4

P:\Proj-2021\21-054 The Preserve at Savannah Lakes\Survey\21-054 The Preserve at Savannah Lakes.dwg



GRAPHIC SCALE

100 0 50 100

(IN FEET)

1 inch = 100 ft.

HURON

LEGEND

IR&C	=	Iron Rod with Plastic Cap
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Ⓢ	=	Sanitary Manhole
	=	Fire Hydrant
	=	Water Valve

TOPOGRAPHIC SURVEY
PARCEL 2

COMPUTER FILE REF.	FIELD BK./PG.
21-054 alta.dwg	

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STATE OF FLORIDA CERTIFICATION No. LB 4286

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ALTA/NSPS LAND TITLE SURVEY
PREPARED FOR
PRESERVE AT SAVANNAH LAKES

DATE: 5-07-2021
HORIZ. SCALE: 1"=100'
VERT. SCALE: N/A
JOB No. 21-054
SHEET 4 OF 4

P:\Proj-2021\21-054 The Preserve at Savannah Lakes\Survey\21-054 The Preserve at Savannah Lakes.dwg

EXHIBIT 3

LEGAL DESCRIPTION OF
EXPANSION PARCEL

Parcel 3:
That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

Overall parcel 3 contains 7.17 acres, more or less.

ALTA/NSPS LAND TITLE SURVEY
PRESERVE AT SAVANNAH LAKES
PREPARED FOR

KOLTER HOMES

SITUATED IN

SECTION 27, TOWNSHIP 35 SOUTH, RANGE 40 EAST ST. LUCIE COUNTY, FLORIDA

NOTES

1) Reproductions of this map are not valid without the original signature and seal of a Florida Licensed Surveyor and Mapper.
2) Descriptions shown hereon provided by the client and/or their agent.
3) Underground Utilities, foundations and improvements were not located as part of this survey.
4) Overall parcel contains 7.177 Acres, more or less.
5) The last date of field work was November 17, 2021.
6) The South line of Section 27, Township 35 South, Range 40 East is assumed to bear N89°50'51"W and all other bearings shown hereon are relative thereto.
7) Parcels is located within an areas having a Flood Zone Designation "X" by the Federal Emergency Management Agency (F.E.M.A.), on Flood Insurance Rate Map No. 12111C0189K with a date of identification of February 19, 2020, for Community Number 120286, in the city of Fort Pierce, St. Lucie County, State of Florida, which is the current Flood Insurance Rate Map for the community in which said Premises is situated. The exact designation can only be determined by an elevation certificate. No additional search of the public records has been preformed. There may be additional map Amendments affecting this property.
8) This survey was prepared with the benefit of Fidelity National Title Insurance Company Order No. 9948774, dated September 30, 2021 at 11:00 pm. The surveyed land is the same land described in the Title Commitment.
9) The features shown hereon were acquired using RTK GPS and Trigonometric Methods and were verified through a redundancy of measurements for an expected horizontal and vertical accuracy of 0.10'
10) There are no gaps, gores or overlaps between the subject parcel and the parcel (2423-121-0001-000-8) to the South. The subject parcel has contigious access to public right-of ways on three sides.

DESCRIPTION

That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

CERTIFICATION

To: Kolter Group Acquisitions LLC, a Florida limited liability company; Shuffield Lowman & Wilson, P.A.; SK Savannah Lakes LLC; Fidelity National Title Insurance Company; Nason, Gerson, Harris & Fumero, P.A.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items none of Table A thereof. The field work was completed on November 17, 2021.

Date of Plat or Map November 19, 2021.

THOMAS P. KIERNAN — SIGNATURE DATE
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. 6199

GENERAL NOTES, LEGAL DESCRIPTION, & CERTIFICATIONS

COMPUTER FILE REF.	FIELD BK./PG.
21-054 bndy2.dwg	

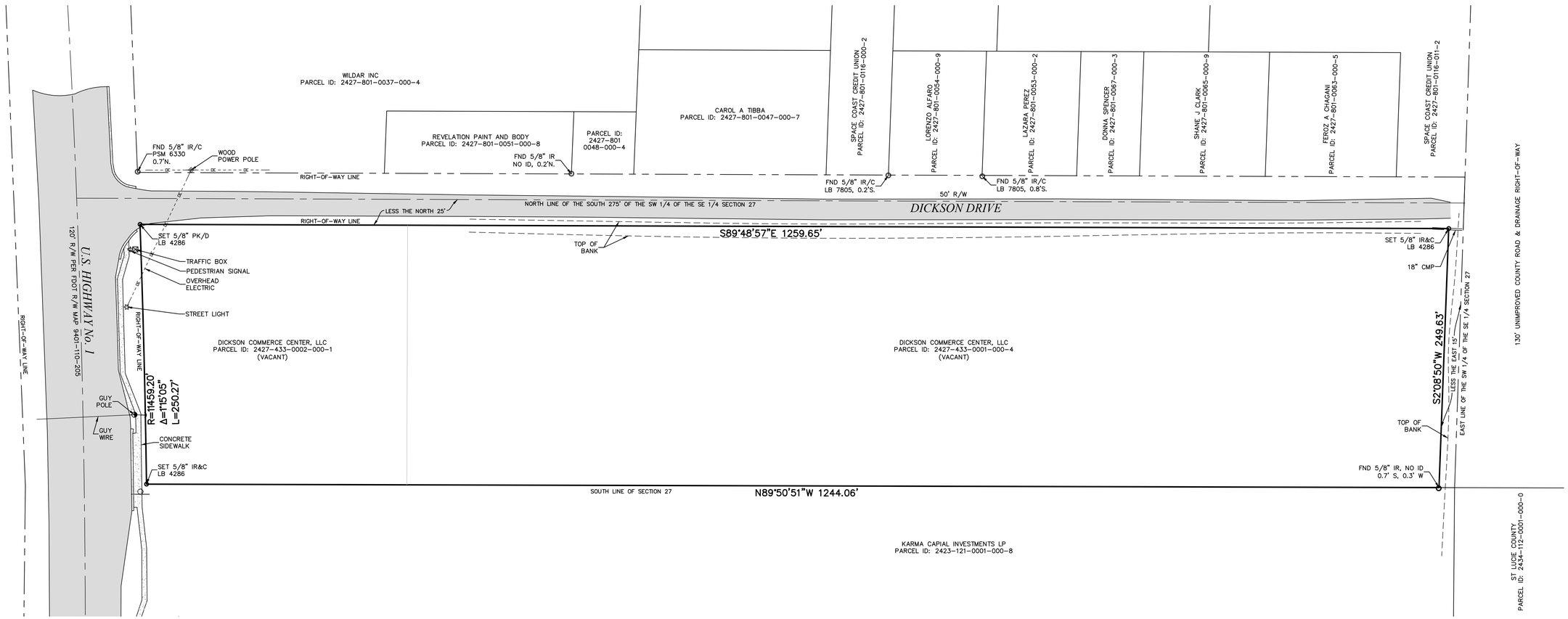
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FIELD	PK	11-17-21
CALCS.		
DRAWN	GLM	11-18-21
DETAILED		
CHECKED		
APPROVED		

ALTA/NSPS LAND TITLE SURVEY
OF
PRESERVE AT SAVANNAH LAKES

DATE: 11-18-2021
HORIZ. SCALE: N/A
VERT. SCALE: N/A
JOB No. 21-054
SHEET 1 OF 2



LEGEND

IR&C	= Iron Rod with Plastic Cap	TOB	= Top of Bank
IP&C	= Iron Pipe and Cap	CBS	= Concrete Block Structure
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O.R.B.	= Official Records Book	BLDG.	= Building
No.	= Number	CONC.	= Concrete
℄	= Center Line		

NORTH

GRAPHIC SCALE
50 0 25 50
(IN FEET)
1 inch = 50 ft.

GRAPHICS

COMPUTER FILE REF.	FIELD BK./PG.
21-054 bndy2.dwg	

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ALTA/NSPS LAND TITLE SURVEY
OF
PRESERVE AT SAVANNAH LAKES

DATE: 11-18-2021
HORIZ. SCALE: 1"=50'
VERT. SCALE: N/A
JOB No. 21-054
SHEET 2 OF 2

EXHIBIT 4

LEGAL DESCRIPTION OF
PRESERVE @ SAVANNH LAKES
COMMUNITY DEVELOPMENT DISTRICT

Parcel 1:
The subject property is a parcel of land lying in Sections 26, 27, 34, and 35, Township 35 South, Range 40 East, St. Lucie County, Florida, containing approximately 120 acres of land, being more particularly described as follows:

From the Northwest corner of the East ½ of the Southeast ¼ of said Section 27, run South 89°15'56" East a distance of 130 feet; thence run South 2°4'47" West parallel to the West line of the East ½ of the Southeast ¼ of Section 27, 2,276.62 feet to the POINT OF BEGINNING; thence, continue South 02°04'47" West a distance of 373.59 feet to the South line of said Section 27; thence run South 0°35'43" West in Section 34 a distance of 1,500.94 feet; thence run South 89°27'30" East a distance of 1,206.73 feet to the East line of said Section 34; thence continue South 89°27'30" East into Section 35 a distance of 175 feet; thence run South 0°28'00" West a distance of 80 feet; thence run South 89°27'30" East a distance of 1,369.20 feet to the West line of the property owned by the City of Ft. Pierce; thence run North 0°40' East along said City property line a distance of 1,580.6 feet to the North line of said Section 35; thence continue North 0°40' East into Section 26 a distance of 364.16 feet; thence run North 89°15'56" West, a distance of 2,743.75 feet to the POINT OF BEGINNING.

Parcel 2:
The North ½ of the North ½ of the North ½ of the Northwest ¼ of the Northeast ¼, in Section 34, Township 35 South, Range 40 East, St. Lucie County, Florida; less right-of-way for U.S. No. 1.

Parcel 3:
That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

Overall, parcel area 132.69 acres (more or less).

EXHIBIT 5

This instrument was prepared by:

KE LAW GROUP, PLLC
2016 DELTA BOULEVARD, SUITE 101
TALLAHASSEE, FLORIDA 32303

CONSENT AND JOINDER OF LANDOWNER FOR THE AMENDMENT OF THE BOUNDARIES OF THE PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT

The undersigned is the owner of certain lands which are more fully described as the "Expansion Parcel" in **Exhibit A** attached hereto and made a part hereof ("Property"). The undersigned understands and acknowledges that the Board of Supervisors of the Preserve at Savannah Lakes Community Development District ("Petitioner" or "District") intends to submit a petition amending the boundaries of the District in accordance with the provisions of Chapter 190, Florida Statutes.

As the owner of lands that are intended to constitute lands to be added to the District, the undersigned understands and acknowledges that pursuant to the provisions of Section 190.005 and Section 190.046, Florida Statutes, Petitioner is required to include the written consent to the amendment of the boundaries of the District of one hundred percent (100%) of the owners of the lands to be added to the District.

The undersigned hereby requests and consents to addition of the Property to the District and agrees to further execute any documentation necessary or convenient to evidence this consent and joinder during the petition process for the amendment of the boundaries of the District. The undersigned further acknowledges that the consent will remain in full force and effect for three years from the date hereof. The undersigned further agrees that it will provide to the next purchaser or successor in interest of all or any portion of the Property a copy of this consent form and obtain, if requested by Petitioner, consent to amendment of the boundaries of the District in substantially this form.

The undersigned hereby represents and warrants that it has taken all actions and obtained all consents necessary to duly authorize the execution of this consent and joinder by the officer executing this instrument.

[*signatures on following page*]

Executed this 21 day of FEB, 2022.

WITNESS

By: _____
Name: Timothy Smith

By: _____
Name: Joseph Hempfling

SK SAVANNAH LAKES LLC

By: _____
Name: Michael Caputo

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 21 day of February 2022, by Michael Caputo, as ~~chief~~ authorized agent of SK Savannah Lakes LLC on its behalf. He [☒] is personally known to me or [___] produced _____ as identification.

_____
Notary Public, State of Florida

EXHIBIT A: Legal Description

Notary Public State of Florida
Allison Babiak
My Commission HH 156826
Expires 07/22/2025

EXHIBIT A:

Legal Description

Parcel 3:

That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

EXHIBIT 6

RESOLUTION 2022-27

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT DIRECTING THE CHAIR AND DISTRICT STAFF TO REQUEST THE PASSAGE OF AN ORDINANCE BY THE CITY OF FORT PIERCE, FLORIDA, AMENDING THE DISTRICT'S BOUNDARIES, AND AUTHORIZING SUCH OTHER ACTIONS AS ARE NECESSARY IN FURTHERANCE OF THAT PROCESS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Preserve at Savannah Lakes Community Development District ("**District**") is a unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes* ("**Uniform Act**"), and City of Fort Pierce Ordinance No. 21-035 ("**Ordinance**"); and

WHEREAS, pursuant to the Uniform Act, the District is authorized to construct, acquire, and maintain infrastructure improvements and services; and

WHEREAS, the District presently consists of approximately 125.52 acres, more or less, as more fully described in the Ordinance; and

WHEREAS, the District desires to amend its boundaries to add certain lands ("**Expansion Parcel**"), as described in the attached **Exhibit A**, resulting in an amended boundary ("**Boundary Amendment**"); and

WHEREAS, the Boundary Amendment is in the best interest of the District, and the area of land within the amended boundaries of the District will continue to be of sufficient size, sufficiently compact, and sufficiently contiguous to be developable as one functionally related community; and

WHEREAS, the Boundary Amendment of the District's boundaries will allow the District to continue to be the best alternative available for delivering community development services and facilities to the lands within the District, as amended; and

WHEREAS, Boundary Amendment is not inconsistent with either the State or local comprehensive plan and will not be incompatible with the capacity and uses of existing local and regional community development services and facilities; and

WHEREAS, the area of land that will lie in the amended boundaries of the District will continue to be amenable to separate special district government; and

WHEREAS, in order to seek a Boundary Amendment ordinance pursuant to Chapter 190, *Florida Statutes*, the District desires to authorize District staff, including but not limited to legal, engineering, and managerial staff, to provide such services as are necessary throughout the pendency of the process; and

WHEREAS, the retention of any necessary consultants and the work to be performed by District staff may require the expenditure of certain fees, costs, and other expenses by the District as authorized by the District's Board of Supervisors ("**Board**"); and

WHEREAS, the Developer has agreed to provide sufficient funds to the District to reimburse the District for any expenditures including, but not limited to, legal, engineering and other consultant fees, filing fees, administrative, and other expenses, if any; and

WHEREAS, the District hereby desires to request a Boundary Amendment in accordance with Chapter 190, *Florida Statutes*, by taking such actions as are necessary in furtherance of the same.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT:

1. RECITALS. The recitals as stated above are true and correct and by this reference are incorporated into and form a material part of this Resolution.

2. AUTHORIZATION FOR BOUNDARY AMENDMENT. Pursuant to Chapter 190, *Florida Statutes,* the Board hereby authorizes the Chair and District Staff to proceed in an expeditious manner with the preparation and filing of any documentation with the City of Fort Pierce, Florida, as necessary to seek the amendment of the District's boundaries and to add those lands depicted in **Exhibit A.** The Board further authorizes the prosecution of the procedural requirements detailed in Chapter 190, *Florida Statutes*, for the Boundary Amendment.

3. AUTHORIZATION FOR AGENT. The Board hereby authorizes the District Chair, District Manager and District Counsel to act as agents of the District with regard to any and all matters pertaining to the petition to the City of Fort Pierce, Florida, to amend the boundaries of the District. District Staff, in consultation with the District Chair, is further authorized to revise **Exhibit A** in order to address any further boundary adjustments as may be identified by the District Engineer. The District Manager shall ensure that the final versions of **Exhibit A** as confirmed by the Chair are attached hereto.

4. EFFECTIVE DATE. This Resolution shall become effective upon its passage.

[CONTINUED ON NEXT PAGE]

PASSED AND ADOPTED this 10th day of January, 2022.

ATTEST:

PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT

Assistant Secretary

Chair/Vice-Chair, Board of Supervisors

Exhibit A: Legal Description of Boundary Amendment Parcel

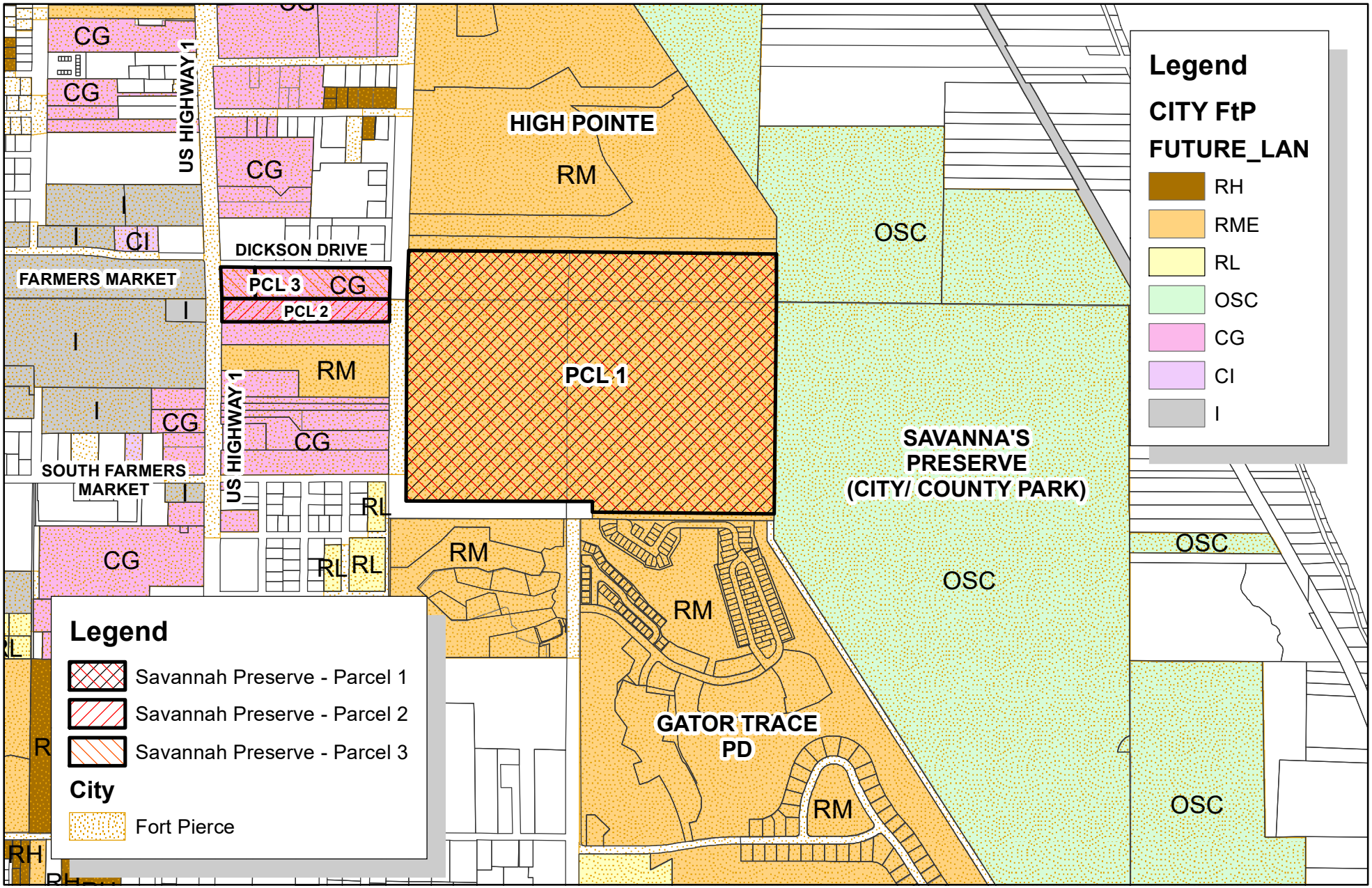
Exhibit A:

Legal Description of Boundary Amendment Parcel

Parcel 3:

That part of the South 275.00 feet of the SW 1/4 of the SE 1/4 of Section 27, Township 35 South, Range 40 East, lying East of U.S. Highway No. 1, less the North 25.00 feet and the East 15.00 feet for Right-Of-Way, all lying and being in St. Lucie County, Florida.

EXHIBIT 7



AREA FUTURE LAND USE (CITY OF FT. PIERCE)

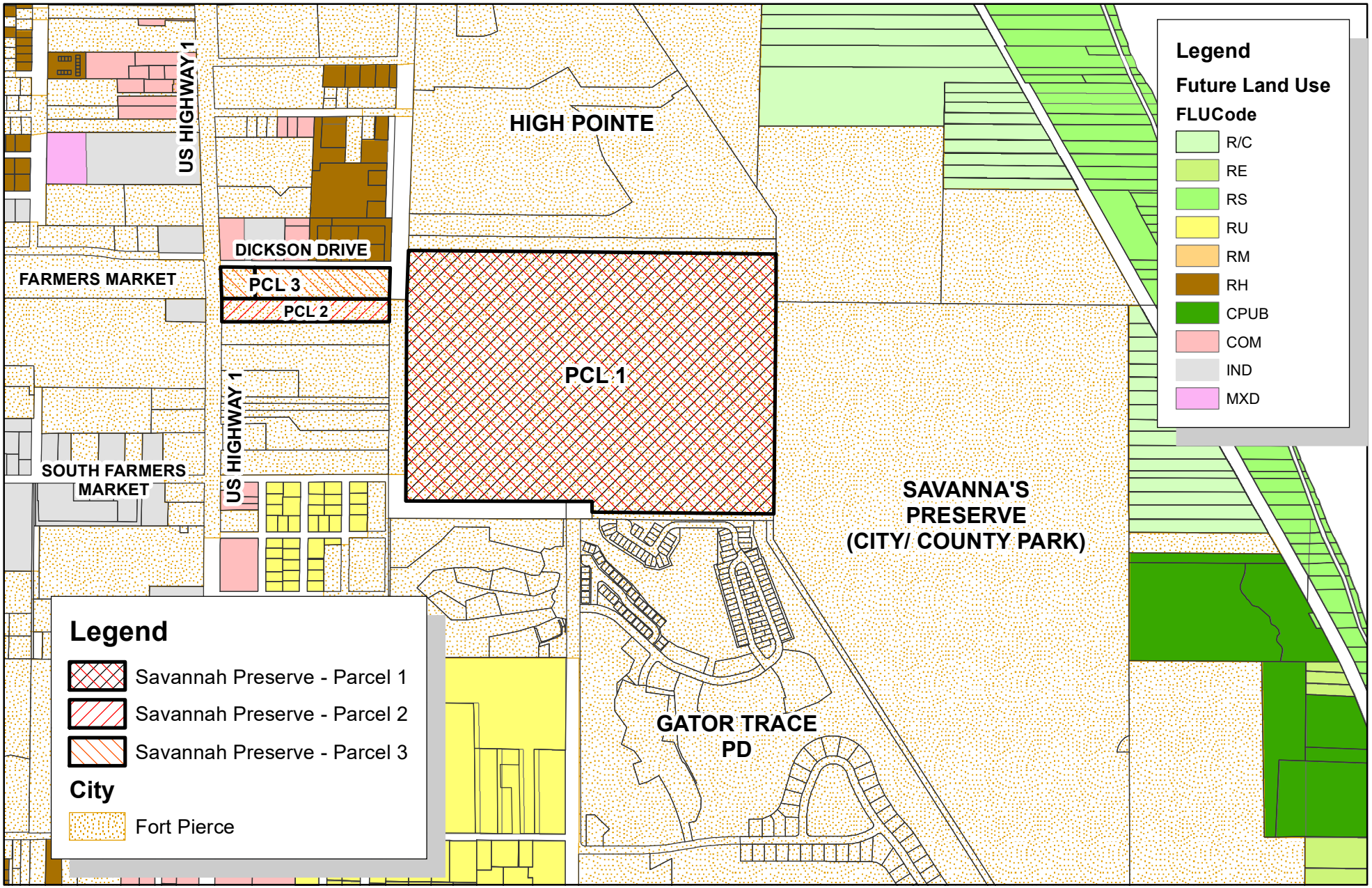
PRESERVE @ SAVANNAH PRESERVE COMMUNITY DEV. DISTRICT

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1 in = 1,000 ft

EXHIBIT 2A

CULPEPPER & TERPENING INC
CONSULTING ENGINEERS | LAND SURVEYORS



AREA FUTURE LAND USE (ST LUCIE COUNTY)

PRESERVE @ SAVANNAH LAKES COMMUNITY DEV DISTRICT

N W E S

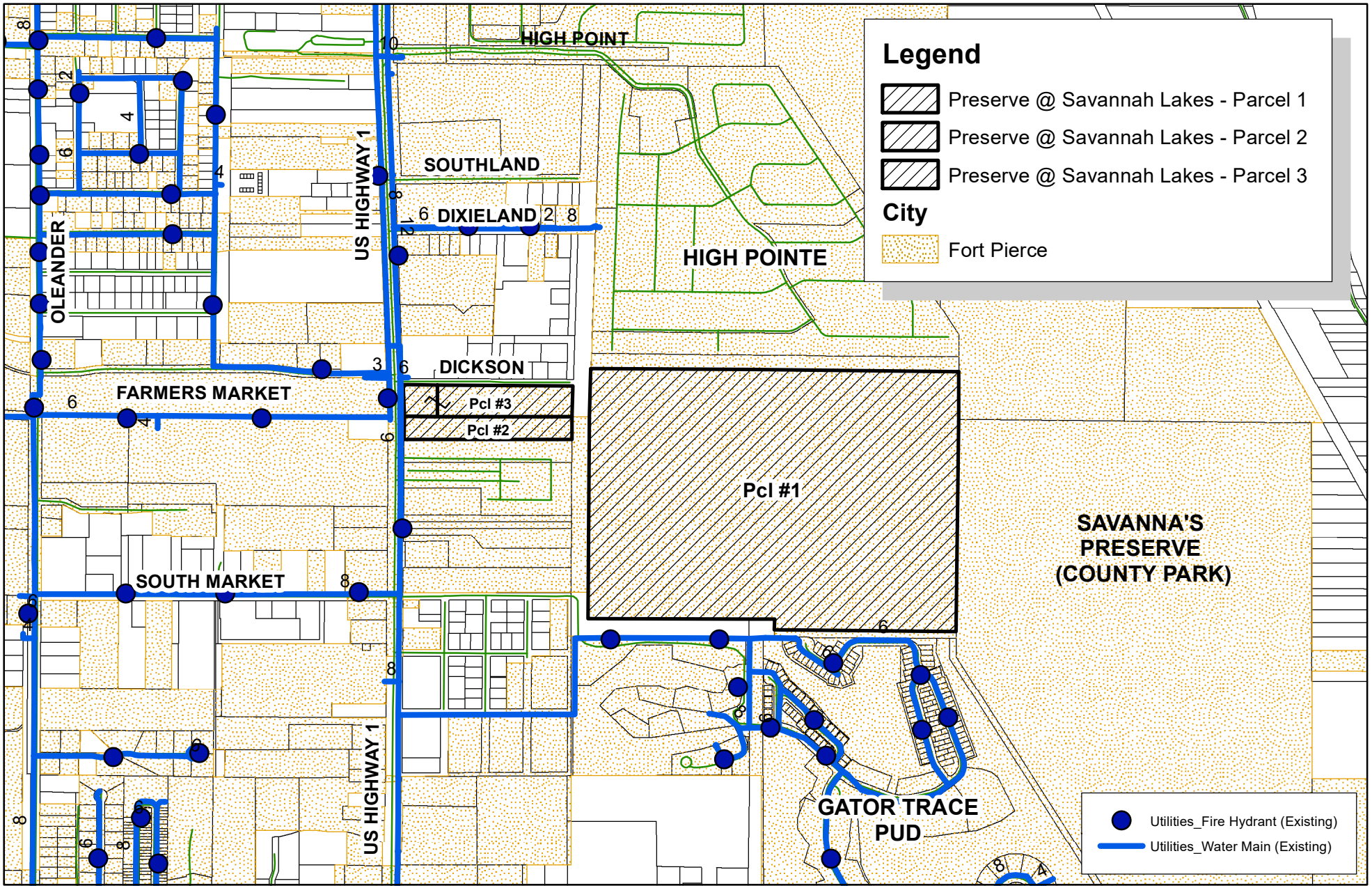
1 in = 1,000 ft

EXHIBIT 2B

CULPEPPER & TERPENING INC

CONSULTING ENGINEERS | LAND SURVEYORS

EXHIBIT 8



EXISTING UTILITY SERVICE MAP

PRESERVE @ SAVANNAH LAKES COMMUNITY DEV. DISTRICT

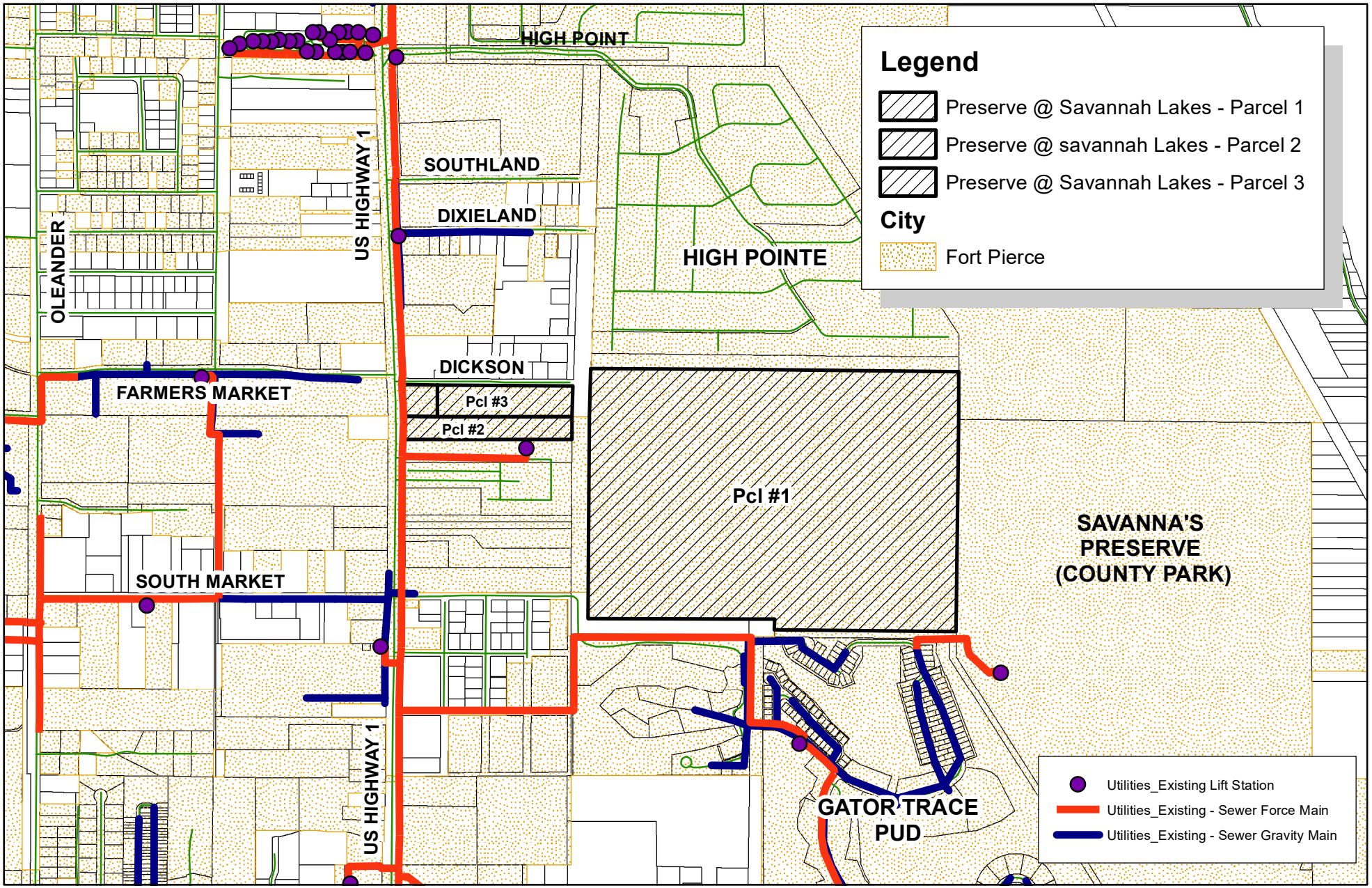
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EXHIBIT __

CULPEPPER & TERPENING INC

CONSULTING ENGINEERS | LAND SURVEYORS



EXISTING UTILITY SERVICE MAP

PRESERVE @ SAVANNAH LAKES COMMUNITY DEV. DISTRICT

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1 in = 1,000 ft

EXHIBIT __

CULPEPPER & TERPENING INC

CONSULTING ENGINEERS | LAND SURVEYORS

EXHIBIT 9

PRESERVE AT SAVANNAH LAKES
BOUNDARY AMENDMENT

PROPOSED FACILITIES & ESTIMATES COSTS

Improvement	Estimated Cost	Construction Entity	Final Owner	Maintenance Entity
Stormwater Management System	$75,000	CDD	CDD	CDD
Roadways	$50,000	CDD	County	CDD
Water & Wastewater Systems	$200,000	CDD	City / County	City/County
Undergrounding of Conduit	$25,000	CDD	CDD	FPUA
Offsite Improvements	$500,000	CDD	County	County
Professional Services	$100,000	N/A	N/A	N/A
10% Contingency	$95,000	N/A	N/A	N/A
TOTAL	$1,045,000			

EXHIBIT 10

Preserve at Savannah Lakes
COMMUNITY DEVELOPMENT DISTRICT

Statement
of
Estimated Regulatory Costs

March, 2022

Provided by

Wrathell, Hunt and Associates, LLC
2300 Glades Road, Suite 410W
Boca Raton, FL 33431
Phone: 561-571-0010
Fax: 561-571-0013
Website: www.whhassociates.com

STATEMENT OF ESTIMATED REGULATORY COSTS

1.0 Introduction

1.1 Purpose and Scope

This Statement of Estimated Regulatory Costs ("SERC") supports the petition to amend the boundaries of the Preserve at Savannah Lakes Community Development District ("District"). The District was established by Ordinance No. 21-035, passed by the City Commission of the City of Fort Pierce, Florida on November 1, 2021. The current size of the District is approximately 125.52 +/- acres and the District is located entirely within the City of Fort Pierce, Florida (the "City"). The petition to amend the boundaries of the District seeks to add approximately 7.17 +/- acres located in the City to the District ("Amendment Area"). After the amendment, the District will be projected to contain approximately 132.69 +/- acres and is planned to be developed with a total of 649 residential dwelling units. The limitations on the scope of this SERC are explicitly set out in Section 190.002(2)(d), Florida Statutes ("F.S.") (governing District establishment) as follows:

> "*That the process of establishing such a district pursuant to uniform general law be fair and based only on factors material to managing and financing the service delivery function of the district, so that any matter concerning permitting or planning of the development is not material or relevant* (emphasis added)."

1.2 Overview of the Preserve at Savannah Lakes Community Development District

The District is designed to provide public infrastructure, services, and facilities along with operation and maintenance of the same to a master planned residential development currently anticipated to contain a total of approximately 649 residential dwelling units following the amendment of the District's boundaries.

A community development district ("CDD") is an independent unit of special purpose local government authorized by the Act to plan, finance, construct, operate and maintain community-wide infrastructure in planned community developments. CDDs provide a "solution to the state's planning, management and financing needs for delivery of capital infrastructure in order to service projected growth without overburdening other governments and their taxpayers." Section 190.002(1)(a), F.S.

A CDD is not a substitute for the local, general purpose government unit, i.e., the City or County in which the CDD lies. A CDD does not have the permitting, zoning or policing powers possessed by general purpose governments. A CDD is an alternative means of financing, constructing, operating and maintaining public infrastructure for developments, such as Preserve at Savannah Lakes.

1.3 Requirements for Statement of Estimated Regulatory Costs

Section 120.541(2), F.S., defines the elements a statement of estimated regulatory costs must contain:

(a) An economic analysis showing whether the rule directly or indirectly:

1. Is likely to have an adverse impact on economic growth, private sector job creation or employment, or private sector investment in excess of $1 million in the aggregate within 5 years after the implementation of the rule;
2. Is likely to have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of $1 million in the aggregate within 5 years after the implementation of the rule; or
3. Is likely to increase regulatory costs, including any transactional costs, in excess of $1 million in the aggregate within 5 years after the implementation of the rule.

(b) A good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a general description of the types of individuals likely to be affected by the rule.

(c) A good faith estimate of the cost to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues.

(d) A good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local government entities, required to comply with the requirements of the rule. As used in this section, "transactional costs" are direct costs that are readily ascertainable based upon standard business practices, and include filing fees, the cost of obtaining a license, the cost of equipment required to be installed or used or procedures required to be employed in complying with the rule, additional operating costs incurred, the cost of monitoring and reporting, and any other costs necessary to comply with the rule.

(e) An analysis of the impact on small businesses as defined by s. 288.703, and an analysis of the impact on small counties and small cities as defined in s. 120.52. The impact analysis for small businesses must include the basis for the agency's decision not to implement alternatives that would reduce adverse impacts on small businesses. (City of Fort Pierce, according to the Census 2020, has a population of 46,437; therefore, it is not defined as a small City for the purposes of this requirement.)

(f) Any additional information that the agency determines may be useful.

(g) In the statement or revised statement, whichever applies, a description of any regulatory alternatives submitted under paragraph (1)(a) and a statement adopting the alternative or a statement of the reasons for rejecting the alternative in favor of the proposed rule.

Note: the references to "rule" in the statutory requirements for the Statement of Estimated Regulatory Costs also apply to an "ordinance" under section 190.005(2)(a), F.S.

2.0 An economic analysis showing whether the ordinance directly or indirectly:

1. Is likely to have an adverse impact on economic growth, private sector job creation or employment, or private sector investment in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance;

2. Is likely to have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance; or

3. Is likely to increase regulatory costs, including any transactional costs, in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance.

The ordinance amending the boundaries of the District is not anticipated to have any direct or indirect adverse impact on economic growth, private sector job creation or employment, private sector investment, business competitiveness, ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation. Any increases in regulatory costs, principally the anticipated increases in transactional costs as a result of imposition of special assessments by the District on the Amended Area will be the direct result of facilities and services provided by the District to the landowners within the Amendment Area. However, as property ownership in the District is voluntary and all additional costs will be disclosed to prospective buyers prior to sale, such increases should be considered voluntary, self-imposed and offset by benefits received from the infrastructure and services provided by the District.

2.1 Impact on economic growth, private sector job creation or employment, or private sector investment in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance.

The sole reason for the amending of the District's boundaries is to provide public facilities and services to support the development of a new, master planned residential development. The development of the larger, approximately 132.69 +/- acres, parcel will promote local economic activity, create local value, lead to local private sector investment and is likely, at least in the short term, to support local private sector employment and/or lead to local new job creation to a degree likely higher than that of a smaller, pre-amendment, approximately 125.52 +/- acre, parcel contained within the existing District boundaries.

Amending the boundaries of the District will allow it to plan, fund, implement, operate and maintain, for the benefit of the landowners within the amended and larger District, various public facilities and services for a larger-sized development. Such facilities and services, as further described in Section 5, will allow for the development of the land within the amended District. The provision of District's infrastructure and the subsequent development of land will generate private economic activity, economic growth, investment and employment, and job creation. The District intends to use proceeds of indebtedness to fund construction of public infrastructure, which will be constructed by private firms, and once constructed, is likely to use private firms to operate and maintain such infrastructure and provide services to the landowners and residents of the amended and larger District. The private developer of the land in the amended and larger District will use its private funds to conduct the private land development and construction of an anticipated approximately 649 residential dwelling units the construction, sale, and continued use/maintenance of which will involve private firms. While similar economic growth, private sector job creation or employment, or private sector investment could be achieved without amending the District's boundaries by the private sector alone, the fact that the amendment of the District's boundaries is initiated by the private developer means that the private developer considers the amendment of the

District's boundaries and continued operation of the District as beneficial to the process of land development and the future economic activity taking place within the amended and larger District, which in turn will lead directly or indirectly to economic growth, likely private sector job growth and/or support private sector employment, and private sector investments.

2.2 Impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance.

When assessing the question of whether the amending of the boundaries of the District is likely to directly or indirectly have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation, one has to compare these factors in the presence and in the absence of the amended District boundaries in the development. When the question is phrased in this manner, it can be surmised that the amendment of the District's boundaries is likely to not have a direct or indirect adverse impact on business competitiveness, productivity, or innovation versus that same development without the amended and larger District. Similar to a purely private solution, District contracts will be bid competitively as to achieve the lowest cost/best value for the particular infrastructure or services desired by the landowners, which will insure that contractors wishing to bid for such contracts will have to demonstrate to the District the most optimal mix of cost, productivity and innovation. Additionally, the amendment of the District's boundaries for the development is not likely to cause the award of the contracts to favor non-local providers any more than if there was a smaller District. The amended and larger District, in its purchasing decisions, will not vary from the same principles of cost, productivity and innovation that guide private enterprise.

2.3 Likelihood of an increase in regulatory costs, including any transactional costs, in excess of $1 million in the aggregate within 5 years after the implementation of the ordinance.

The amendment of the District's boundaries will not increase any regulatory costs of the State or the City by virtue that the District has already been established and amending its size does not change the regulatory requirements that the District will be subject to after the initial review of the petition to amend its boundaries by the City and approval of such petition by the City. As described in more detail in Section 4, the District will pay a one-time filing fee to the City to offset any expenses that the City may incur in the processing of this petition to amend the District's boundaries.

The amending of the District's boundaries will, however, directly increase regulatory costs to the landowners within the Amendment Area. Such increases in regulatory costs, principally the anticipated increases in transactional costs as a result of likely imposition of special assessments and use fees by the District, will be the direct result of facilities and services provided by the District to the landowners within the Amendment Area. However, as property ownership in the District is completely voluntary, all current property owners within the Amendment Area must consent to the amendment of the District's boundaries and the likelihood of additional transaction costs, and all initial prospective buyers will have such additional transaction costs disclosed to them prior to sale, as required by State law. Such costs, however, should be considered voluntary, self-imposed, and as a tradeoff for the service and facilities provided by the District. As to the anticipated amount of the transactional costs in the aggregate within 5 years, they are anticipated to not exceed $5,000,000.

3.0 A good faith estimate of the number of individuals and entities likely to be required to comply with the ordinance, together with a general description of the types of individuals likely to be affected by the ordinance.

The proposed amended District will serve land that comprises an approximately 132.69 +/- acre master planned residential development currently anticipated to contain a total of approximately 649 residential dwelling units, although the development plan can change. Assuming an average density of 3 persons per residential dwelling unit, the estimated residential population of the proposed District at build out would be approximately 1,947 +/- and all of these residents as well as the landowners within the District will be affected by the ordinance. The City and certain state agencies will not be affected by or required to comply with the ordinance as more fully discussed hereafter.

4.0 A good faith estimate of the cost to the agency, and to any other state and local government entities, of implementing and enforcing the proposed ordinance, and any anticipated effect on state or local revenues.

There is no state agency promulgating any rule relating to this project and there is no anticipated effect of the ordinance amending the District's boundaries on state or local revenues.

4.1 Costs to Governmental Agencies of Implementing and Enforcing Ordinance

Because the result of adopting the ordinance is the amendment of the boundaries of an existing independent local special purpose government, there will be no additional enforcing responsibilities of any other government entity, but there will be various implementing responsibilities which are identified with their costs herein.

State Governmental Entities

Amending the boundaries of an already existing independent local special purpose government will result in no costs to any State governmental entities to implement and enforce the proposed amended and enlarged District.

City of Fort Pierce, Florida

The existing District as well as the Amendment Area are both located within the City of Fort Pierce, Florida. The City and its staff may process, analyze, conduct a public hearing, and vote upon the petition to amend the boundaries of the District. These activities will absorb some resources; however, these costs incurred by the City will be modest for a number of reasons. First, the City approved ordinance establishing the District in 2021 and that petition possessed much information about the District and City staff should be generally familiar with the District. Second, review of the petition to amend the boundaries of the District does not include analysis of the project itself. Third, the petition itself provides much of the information needed for a staff review. Fourth, the City already possesses the staff needed to conduct the review without the need for new staff. Fifth, there is no capital required to review the petition. Sixth, the potential costs are offset by a filing fee included with the petition to offset any expenses the City may incur in the processing of this petition. Finally, the City already processes similar petitions, though for entirely different subjects, for land uses and zoning changes that are far more complex than the petition to amend the boundaries of a community development district.

Further, there will be no increase in the very small annual costs to City, because of the amendment of the

District's boundaries. The District is an independent unit of local government. The only annual costs the City faces, which will not change with the amendment of the District's boundaries, are the minimal costs of receiving and reviewing the various reports that the District is required to provide to the City, or any monitoring expenses the City may incur if it maintains a monitoring program for this District.

4.2 Impact on State and Local Revenues

Adoption of the proposed ordinance will have no negative impact on state or local revenues. The District is an independent unit of local government. It is designed to provide infrastructure facilities and services to serve the development project and it has its own sources of revenue. No state or local subsidies are required or expected.

Any non-ad valorem assessments levied by the District will not count against any millage caps imposed on other taxing authorities providing services to the lands within the District. It is also important to note that any debt obligations the District may incur are not debts of the State of Florida or any other unit of local government. By Florida law, debts of the District are strictly its own responsibility.

5.0 A good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local government entities, required to comply with the requirements of the ordinance.

Table 1 provides an outline of the various facilities and services the proposed District may provide. Financing for these facilities is projected to be provided by the District.

Table 2 illustrates the estimated costs of construction of the capital facilities, outlined in Table 1. Total costs of construction for those facilities that may be provided are estimated to be approximately $1,045,000. The District may levy non-ad valorem special assessments (by a variety of names) and may issue special assessment bonds to fund the costs of these facilities. These bonds would be repaid through non-ad valorem special assessments levied on all developable properties in the District that may benefit from the District's infrastructure program as outlined in Table 2.

Prospective future landowners in the proposed District may be required to pay non-ad valorem special assessments levied by the District to provide for facilities and secure any debt incurred through bond issuance. In addition to the levy of non-ad valorem special assessments which may be used for debt service, the District may also levy a non-ad valorem assessment to fund the operations and maintenance of the District and its facilities and services. However, purchasing a property within the District or locating in the District by new residents is completely voluntary, so, ultimately, all landowners and residents of the affected property choose to accept the non-ad valorem assessments as a tradeoff for the services and facilities that the District will provide. In addition, state law requires all assessments levied by the District to be disclosed by the initial seller to all prospective purchasers of property within the District.

Table 1

PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT
Proposed Facilities and Services

FACILITY	FUNDED	OWNED BY	MAINTAINED BY
Stormwater Management System	CDD	CDD	CDD
Roadways	CDD	County	CDD
Water & Wastewater Systems	CDD	City/County	City/County
Undergrounding of Conduit	CDD	CDD	FPUA
Offsite Improvements	CDD	County	County

A CDD provides the property owners with an alternative mechanism of providing public services; however, special assessments and other impositions levied by the District and collected by law represent the transactional costs incurred by landowners as a result of the establishment of the District. Such transactional costs should be considered in terms of costs likely to be incurred under alternative public and private mechanisms of service provision, such as other independent special districts, City or its dependent districts, or City management but financing with municipal service benefit units and municipal service taxing units, or private entities, all of which can be grouped into three major categories: public district, public other, and private.

With regard to the public services delivery, dependent and other independent special districts can be used to manage the provision of infrastructure and services, however, they are limited in the types of services they can provide, and likely it would be necessary to employ more than one district to provide all services needed by the development.

Table 2

PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT
Estimated Costs of Construction

CATEGORY	COST
Stormwater Management System	$75,000
Roadways	$50,000
Water & Wastewater Systems	$200,000
Undergrounding of Conduit	$25,000
Offsite Improvements	$500,000
Professional Services	$100,000
10% Contingency	$95,000
Total	**$1,045,000**

Other public entities, such as cities, are also capable of providing services, however, their costs in connection with the new services and infrastructure required by the new development and, transaction costs, would be borne by all taxpayers, unduly burdening existing taxpayers. Additionally, other public entities providing services would also be inconsistent with the State's policy of "growth paying for growth".

Lastly, services and improvements could be provided by private entities. However, their interests are primarily to earn short-term profits and there is no public accountability. The marginal benefits of tax-exempt financing utilizing CDDs would cause the CDD to utilize its lower transactional costs to enhance the quality of infrastructure and services.

In considering transactional costs of CDDs, it shall be noted that occupants of the lands to be included within the District will receive three major classes of benefits.

First, those residents in the District will receive a higher level of public services which in most instances will be sustained over longer periods of time than would otherwise be the case.

Second, a CDD is a mechanism for assuring that the public services will be completed concurrently with development of lands within the development. This satisfies the revised growth management legislation, and it assures that growth pays for itself without undue burden on other consumers. Establishment of the District will ensure that these landowners pay for the provision of facilities, services and improvements to these lands.

Third, a CDD is the sole form of local governance which is specifically established to provide District landowners with planning, construction, implementation and short and long-term maintenance of public infrastructure at sustained levels of service.

The cost impact on the ultimate landowners in the development is not the total cost for the District to provide infrastructure services and facilities. Instead, it is the incremental costs above, if applicable, what the landowners would have paid to install infrastructure via an alternative financing mechanism.

Consequently, a CDD provides property owners with the option of having higher levels of facilities and services financed through self-imposed revenue. The District is an alternative means to manage necessary development of infrastructure and services with related financing powers. District management is no more expensive, and often less expensive, than the alternatives of various public and private sources.

6.0 An analysis of the impact on small businesses as defined by Section 288.703, F.S., and an analysis of the impact on small counties and small cities as defined by Section 120.52, F.S.

There will be little impact on small businesses because of the establishment of the District. If anything, the impact may be positive because the District must competitively bid all of its contracts and competitively negotiate all of its contracts with consultants over statutory thresholds. This affords small businesses the opportunity to bid on District work.

City of Fort Pierce has a population of 46,437 according to the Census 2020 conducted by the United States Census Bureau and is therefore not defined as a "small" City according to Section 120.52, F.S.

7.0 Any additional useful information.

The analysis provided above is based on a straightforward application of economic theory, especially as it relates to tracking the incidence of regulatory costs and benefits. Inputs were received from the Petitioner's Engineer and other professionals associated with the Petitioner.

In relation to the question of whether the Preserve at Savannah Lakes Community Development District with amended boundaries is the best possible alternative to provide public facilities and services to the project, there are several additional factors which bear importance. As an alternative to an independent district, the City could establish a dependent Special District for the Amendment Area or establish an MSBU or MSTU. Either of these alternatives could finance the improvements contemplated in Tables 1 and 2 in a fashion similar to the proposed District with amended boundaries.

There are a number of reasons why a dependent district is not the best alternative for providing public facilities and services to the portion of Preserve at Savannah Lakes development that is not currently located within the District. First, a portion of the Preserve at Savannah Lakes development is already located within the Preserve at Savannah Lakes Community Development District, an existing District that was established specifically to serve a portion of the Preserve at Savannah Lakes development. It would be inefficient to have a portion of the Preserve at Savannah Lakes development provided with improvements and services by the existing District, while another portion provided with improvements and services by a dependent Special District, MSBU or MSTU.

Second, unlike a CDD, this alternative would require the City to administer the project and its facilities and services. As a result, the costs for these services and facilities would not be directly and wholly attributed to the land directly benefiting from them, as the case would be with a CDD. Administering a project of the size and complexity of the development program anticipated for the Preserve at Savannah Lakes development is a significant and expensive undertaking.

Third, a CDD is preferable from a government accountability perspective. With a CDD, residents and landowners in the District would have a focused unit of government ultimately under their direct control. The CDD can then be more responsive to resident needs without disrupting other City responsibilities. By contrast, if the City were to establish and administer a dependent Special District, MSBU or MSTU for the Amendment Area, then the some of the residents and landowners of the Preserve at Savannah Lakes development would take their grievances and desires to the City Commission meetings, and some others to the CDD Board, leading to confusion as to the which party is responsible for what area.

Fourth, any debt of an independent CDD is strictly that District's responsibility. While it may be technically true that the debt of a City-established, dependent Special District is not strictly the City's responsibility, any financial problems that a dependent Special District may have may reflect on the City. This will not be the case if a CDD is established.

Another alternative to a CDD would be for a Property Owners' Association (POA) to provide the infrastructure as well as operations and maintenance of public facilities and services for that portion of the Preserve at Savannah Lakes development that would not be within the CDD. A CDD is superior to a POA for a variety of reasons. First, unlike a POA, a CDD can obtain low cost funds from the municipal capital markets. Second, as a government entity a CDD can impose and collect its assessments along with other property taxes on the County's real estate tax bill. Therefore, the District is far more assured of

obtaining its needed funds than is a POA. Third, the proposed District is a unit of local government. This provides a higher level of transparency, oversight and accountability. Finally, it would be inefficient to have a portion of the Preserve at Savannah Lakes development that is within the CDD provided with improvements and services by the existing District, while another portion provided with improvements and services by a POA.

8.0 A description of any regulatory alternatives submitted under section 120.541(1)(a), F.S., and a statement adopting the alternative or a statement of the reasons for rejecting the alternative in favor of the proposed ordinance.

No written proposal, statement adopting an alternative or statement of the reasons for rejecting an alternative have been submitted.

Based upon the information provided herein, this Statement of Estimated Regulatory Costs supports the petition to amend the boundaries of the Preserve at Savannah Lakes Community DevelopmentDistrict.

EXHIBIT 11

AUTHORIZATION OF AGENT

This letter shall serve as a designation of Jere Earlywine of KE Law Group, PLLC, to act as agent for Petitioner, Preserve at Savannah Lakes Community Development District, with regard to any and all matters pertaining to the Petition to the City Commission of the City of Fort Pierce, Florida, to Amend the Boundaries of the Preserve at Savannah Lakes Community Development District pursuant to the "Uniform Community Development District Act of 1980," Chapter 190, *Florida Statutes*, Section 190.156(1*), Florida Statutes*. This authorization shall remain in effect until revoked in writing.

WITNESSES:

Name: Timothy Smith

Name: Joseph Hempfling

PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT

By: Michael Caputo
Chairman, Board of Supervisors

Date: 2/21/22

STATE OF FLORIDA
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 21 day of Feb, 2022, by Michael Caputo as chairman of Savannah Lakes CDD who appeared before me this day in person, and who is either personally known to me, or produced _____ as identification.

Notary Public State of Florida
Allison Babiak
My Commission HH 156826
Expires 07/22/2025

NOTARY PUBLIC, STATE OF FLORIDA

Name: Allison Babiak
(Name of Notary Public, Printed, Stamped or Typed as Commissioned)

City Commission Regular Meeting - 6:00 pm **15. a.**

Meeting Date: 05/02/2022

Re:

SUBJECT:

Reports

Attachments

2021 A Year in Review
Purchase Order Report
City Manager's Report

Form Review

Form Started By: Jennifer Robinson Started On: 04/22/2022 09:35 AM

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2021

A YEAR IN REVIEW

MESSAGE FROM
MAYOR LINDA HUDSON:

2021 WAS YEAR OF 'ONE FORT PIERCE'

The year of 2021 was a year of renewed commitment to unity in our city. As a commission, we adopted the mission of 'One Fort Pierce,' and pledged to govern for the good of all Fort Pierce. We are a unified city, dedicated to making decisions that benefit all of our residents.



In 2021, our city suffered the loss of Commissioner Rufus J. Alexander, who had served for 20 years. We welcomed two new District One representatives, Commissioners Curtis Johnson, Jr. and Arnold S. Gaines. The five of us work as a team with civility, energy, and a commitment to 'One Fort Pierce' and 'Fort Pierce Proud.' Some of our accomplishments in 2021 include: a reduction in crime; increase in property values; new homes on the way; new and expanded businesses; approved developments like Kings Landing and The Wave Garden; rehabilitating our animal shelter with a new operator; improving the roads and bridges, and began designing a community rebuild of Jaycee Park playground to be accessible to all children, including those with special needs.

We continue to serve and protect our citizens, and appreciate the new heroes in our lives, like first responders, medical staff, grocery story workers, public works employees and many others who continued to serve us during the pandemic. For most of us, we learned there's no place like home, the City of Fort Pierce, in 2021.

THE FORT PIERCE

CITY COMMISSION

*TOGETHER, WE ARE **'ONE FORT PIERCE'***



Arnold S. Gaines
District 1



Curtis Johnson, Jr.
District 1



Jeremiah Johnson
District 2



Thomas K. Perona
District 2

TABLE OF CONTENTS

SERVING
OUR COMMUNITY..... 6

DEVELOPING
OUR COMMUNITY..... 16

ENGAGING
OUR COMMUNITY..... 22

BEAUTIFYING
OUR COMMUNITY..... 28

ENJOYING
OUR COMMUNITY 34



MESSAGE FROM THE CITY MANAGER

The end of 2021 marks the end of another unprecedented year in the history of the City of Fort Pierce. The last two years have been extraordinarily challenging and this crippling pandemic is still having detrimental repercussions on our city. Fortunately, this has not prohibited us from achieving our goals and continuing to keep pace with the current development momentum. In 2022, we shall continue to build upon our strengths as the center for culture, art, history, recreation, and tourism for the Treasure Coast, and capitalize on opportunities to enhance our profile in the areas of economic development.

The resilience of the City of Fort Pierce continues to shine under the leadership of Mayor Linda Hudson, City Commissioners Tom Perona, Jeremiah Johnson, Curtis Johnson Jr., and our newest member Arnold Gaines. These consummate leaders have been remarkably successful at identifying opportunities for improvement and setting forth measurable tasks with attainable goals for City Staff to achieve. This combination of functional leadership and organizational accountability has catapulted the City of Fort Pierce into an era of prosperity.

Our success is exemplified by our award winning financial accounting, superb financial position, and designation as one of the Best Places to Work in St. Lucie County. This comes as a result of the efforts of our astonishing workforce that exhausts great effort to provide high level public service. It is our intent to continue to invest in our internal labor force and provide them the tools to remain customer centric and result oriented.

We have also forged positive alliances with the private development community. These relationships have cleared the path for several exciting projects in every corner of Fort Pierce such as the $140 million-dollar hotel and mixed-use development, Kings Landing, the $40 million-dollar Marine Recreational Fisherman's Wharf development in the Port District, the Incubate Neighborhood Center, a Multi-purpose community hub, and the Highwaymen Art Museum in Lincoln Park; not to mention the 200 acre Willow Lakes development highlighted by the Wavegarden Cove surfing lagoon, the newest and largest world-class surf park in the country located in the Midway Road area.

These, and many, many other initiatives are ahead of us, and we shall continue to provide community leadership, quality public service, and a safe environment for all citizens, by an empowered team of employees motivated by pride in themselves and their work.



Nick Mimms

Nicholas C. Mimms, P.E., ICMA-CM
City Manager

CRIME CONTINUES TO DECREASE, FORT PIERCE POLICE DEPARTMENT

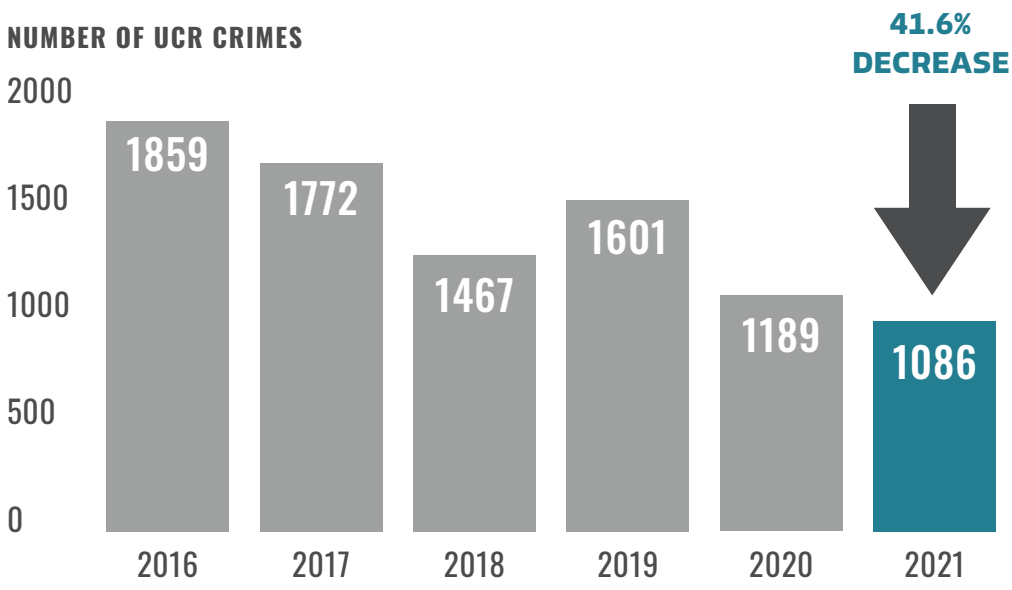


41.6%

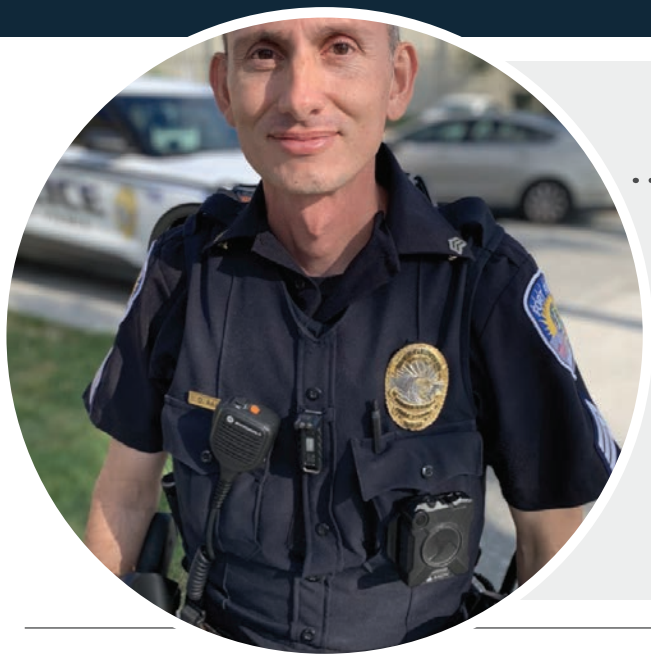
Since 2016, the City of Fort Pierce has seen a city-wide decrease in crime by 41.6% thanks to Chief of Police, Diane Hobley-Burney who took office in June of 2016.

In 2021, the city experienced a decrease in overall part 1 UCR crimes, which include homicide, forcible rape, robbery, aggravated assault, burglary, larceny, and motor vehicle thefts. Due to the officers' proactive policing and the watchful eyes of our citizens, the city saw a ***13.9% decrease in violent crimes,*** and a ***7.2% decrease in non-violent crimes***.

FORT PIERCE POLICE DEPARTMENT PART 1 UCR CRIMES 2016 - 2021 COMPARISON



PART 1 UCR CRIMES INCLUDE MURDER, RAPE, ROBBERY, AGGRAVATED ASSAULT, BURGLARY, LARCENY, AND MOTOR VEHICLE THEFT.



POLICE DEPARTMENT EXPANDS TECHNOLOGY

To assist in transparency and the safety of all, the City of Fort Pierce has contracted with AXON for over $2 million dollars in cutting-edge technology to expand and update the Police Department's body-worn camera and Taser program. This will increase the total number of officer-worn body cameras, and provide GPS locations and alerts for Taser activation and firearm draw, supervisor oversight, and live stream capability. It will also add 65 in-car video cameras with "Automated License Plate Readers" and 130 new X7-Tasers, which have been redesigned to be a more effective less-lethal option.

FORT PIERCE PROUD!

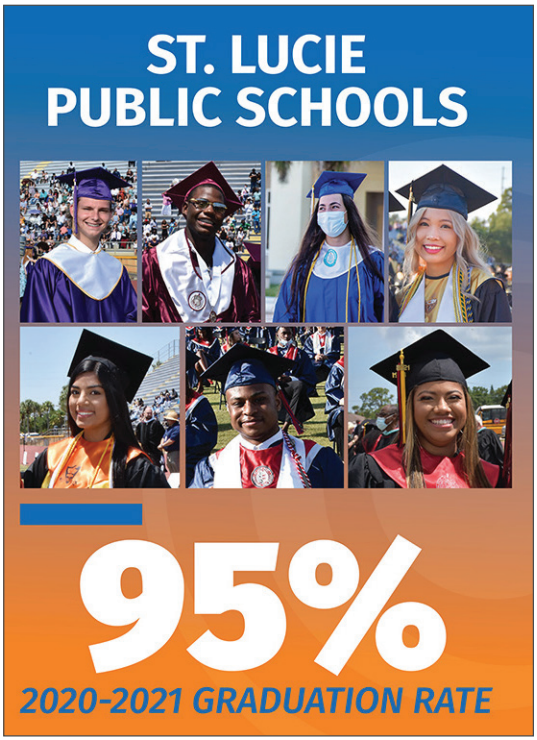








St. Lucie Public Schools graduation rate reaches an all-time high! SLPS earned a historic graduation rate of ***95%*** which exceeds the state average of ***90%***. Six traditional high schools boasted an unprecedented rate of ***99%***. This is the 5th consecutive year that the graduation rate for SLPS is above ***90%***. St.Lucie Public Schools improved its state ranking to 7th in the state out of 67 districts. Congratulations to our schools and students for this tremendous success!



PUBLIC FIRST

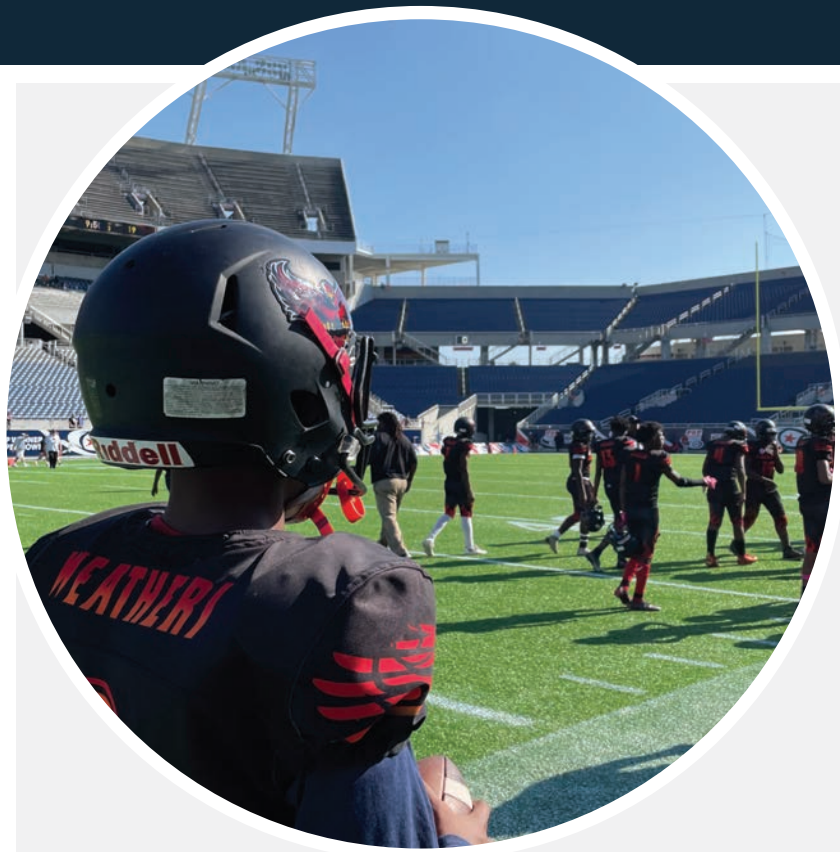
Public Works Department provides management and guidance for several city divisions that provide vital services residents and business owners rely on every day. The department's responsibilities encompasses a variety of infrastructure-related services which includes regularly scheduled maintenance and repair of all city owned facilities, vehicles, equipment, parks, rights-of-way, streets, drainage, and the storage, collection and transportation of all refuse generated by residential, commercial, and institutional structures within the city's corporate limits. 2021 has been an amazing year for the Public Works Department as so many accomplishments have been made throughout every division.



ADOPT-A-ROAD PROGRAM

THE DIRECTOR'S OFFICE

- Manages three City of Fort Pierce Boards and Committees which consist of the Keep Fort Pierce Beautiful Advisory Board, Arts and Culture Advisory Board, and the Parks Advisory Committee.
- Developed and implemented a quarterly cleanup initiative.
- Developed and implemented a quarterly "Lunch and Learn" series.
- Manages and coordinates the "Adopt-A-Road" program. (Had eight road adoptions last year)
- Manages and coordinates the adopt-a-park program.
- Plans and executes the annual Great American Cleanup and Arbor Day initiative.
- Provides customer service for Solid Waste customers and City of Fort Pierce residents.



THE RECREATION CENTER

- Manages **10** Youth Recreational Activities for the City of Fort Pierce.
- Processed over **650** applications for Youth Football and Cheer program.
- Processed **60** applications for the Youth Martial Arts program.
- Processed **125** applications for the Youth Basketball program.
- Processed **35** applications for the Youth Art program.
- Processed **100** applications for Friday Night Hoops Open Gym for youth.

PARKS AND GROUNDS DIVISION

- Maintained over ***140*** acres of community parks, beach accesses, roadway corridors, building landscapes, and drainage canals.
- Installed new vegetation in the Causeway Park Medians.
- Upgraded landscaping around the north City Marina sign.
- Upgraded the landscaping at Jetty Park.

THE RIVER WALK CENTER

- Managed and processed ***174*** special event permits throughout the City of Fort Pierce.
- Managed and processed ***277*** facility rentals. (River Walk Center, Garden Center, Maravilla Center, and Old City Hall).
- Managed and processed ***263*** park pavilion rentals. (Jaycee Park, Rotary Park, Dreamland Park, and Surfside).
- Manages and coordinates the River Walk Center which hosts over ***1,000*** classes a year.

STREETS AND DRAINAGE DIVISION

Maintained

103 miles of curbs and gutters

13 miles of canals

156 alleyways

162 miles of paved streets

5 miles of unpaved streets

70 miles of storm sewer lines

77 miles of sidewalks

approximately **3,915** drainage structures



Built a temporary parking lot on South Beach located between the Manatee Island and Square Grouper restaurants on Seaway Dr. which added approximately ***125*** additional parking spaces and ***7*** handicap spaces for the area.



SOLID WASTE DIVISION

Serviced

13,053
resident customers

1,831
commercial customers

23
public locations

14,907
customers in total

Collected

4,555
tons of horticulture

47,737
tons of garbage

1,021
tons of construction debris

FACILITIES MAINTENANCE DIVISION



• Partnered with St. Lucie County and the Sunrise Humane Society to completely renovate and re-open the Animal Shelter located within our Public Works Compound.

• Repaired and refreshed the pedestrian bridges located in the Indian Hills recreation area which are part of the SUN Trail Program.

• Pressure washed and refreshed all the coral bridge railings in the Moore's Creek area.

• Currently conducting new office construction, renovations, and flooring installations at the Main Station for the Fort Pierce Police Department.



• Provided janitorial services, maintenance, and repairs to over **500,000** square feet of City owned buildings.

• Maintained over twenty parks, playgrounds, and beach access facilities throughout the City of Fort Pierce.

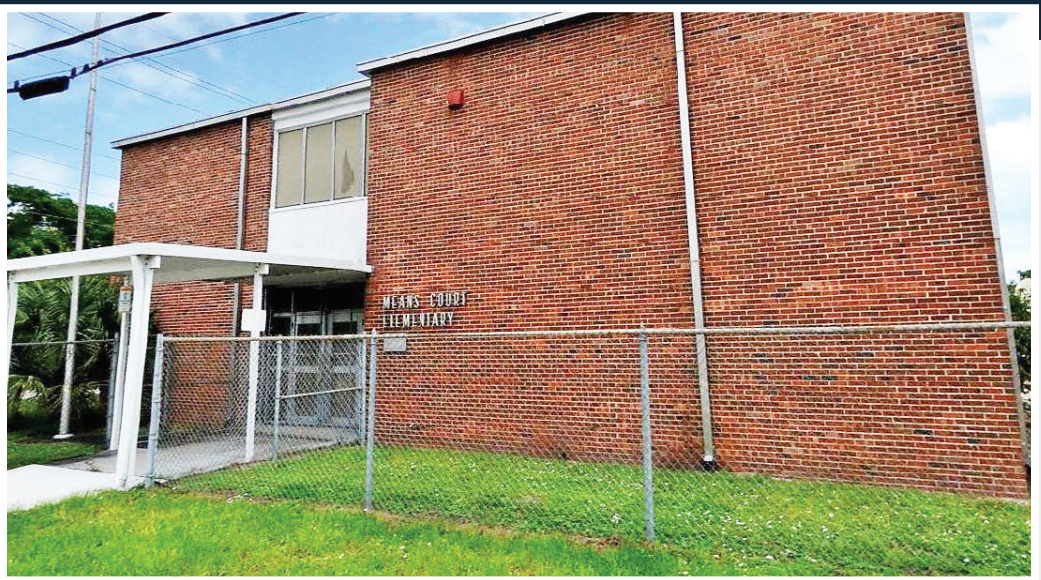
• Invited to speak at the APWA Leadership Seminar at Indian River State College.

• Ordered nine new Solid Waste units which include two side loaders, two front loaders, and five grapple trucks.

• Worked approximately **18,000 hours** maintaining and repairing City vehicles.

• Preformed over **900** preventative maintenance measures on City vehicles.

MEANS COURT
A MULTI-USE SERVICE HUB



Incubate Neighborhood Center (INC) was the highest-ranked proposal received in response to the request for proposals to develop a Multi-Service Community Hub at the Means Court Center, formerly the first school for African Americans in St. Lucie County. On October 12, 2021, a 20-year lease agreement was executed between the FPRA and INC. With an option to renew an additional 10 years, if mutually agreed upon by both parties. The Fort Pierce Redevelopment Agency (FPRA) was in support for the submission of a U.S. Economic Development Administration Economic Assistance grant to create an incubator for mixed-use purpose.

Immediately INC, a non-profit organization, empowered and purposed to revitalize poor communities of color, started plans to turn the Historic building of Means Court School into an Innovative Community Hub, designed to place individuals on a pathway to upward mobility. INC plans to embody the spirit of the founding pioneers from 100 hundred years ago, by continuing to have the building become a training and gathering place for the community. This innovative hub will house the following services and programs: Shared workspaces, Medical Clinic, Internet Café, Conference and classrooms, Interactive Art Gallery, TV Production/Podcast Studios, and a Business Technology Center/Business and Kitchen Incubator.

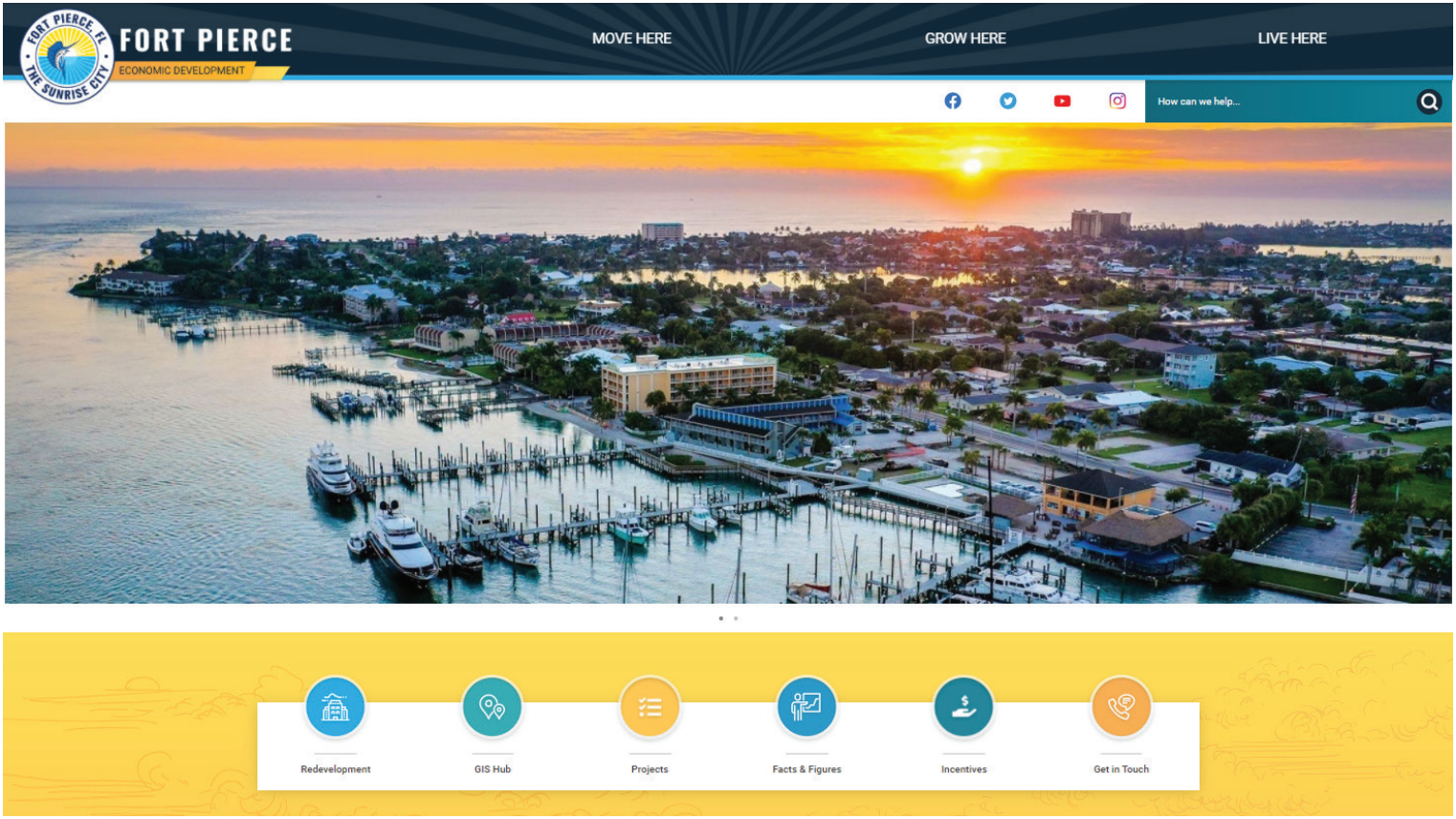
The program brings nutritious grocery items to low-income areas and allows individuals to shop for health food options at a low cost. The kitchen, also offers cooking demonstrations. Florida Community Health Centers Inc. plans to park their mobile unit at INC, and offer medical, dental, OB/GYN, pharmacy, and behavioral health services. In another inaugural endeavor, INC finalized plans to offer free CDL training classes on-site and vehicle training at their location on Kings Highway. In addition, INC is receiving technical assistance from the Florida Housing Coalition to become a HUD housing counseling agency. Once approved, INC will be the only HUD approved agency in St. Lucie County. This endorsement will complement INC's homeownership program called "Dream Home" that prepares residents to purchase and maintain their homes. INC's massive project will be completed in phases. During the first phase, INC will host a Community Partner Open House, ribbon cutting and grand opening ceremony in 2022.



THE RICH HOUSE

The mission of the Fort Pierce Police Department is to reduce crime and enrich the quality of life through a collaborative partnership with all citizens. In fulfilling that, the Resources in Community Hope (R.I.C.H.) House was established to create a safe haven and provide curriculum geared towards educational assistance, conflict-resolution, socialization skills, and self-esteem building for children, parents, and seniors. It will be a place that fosters police and community relationships and provide a multi-purpose education and resource center for all ages to enhance their quality of life.

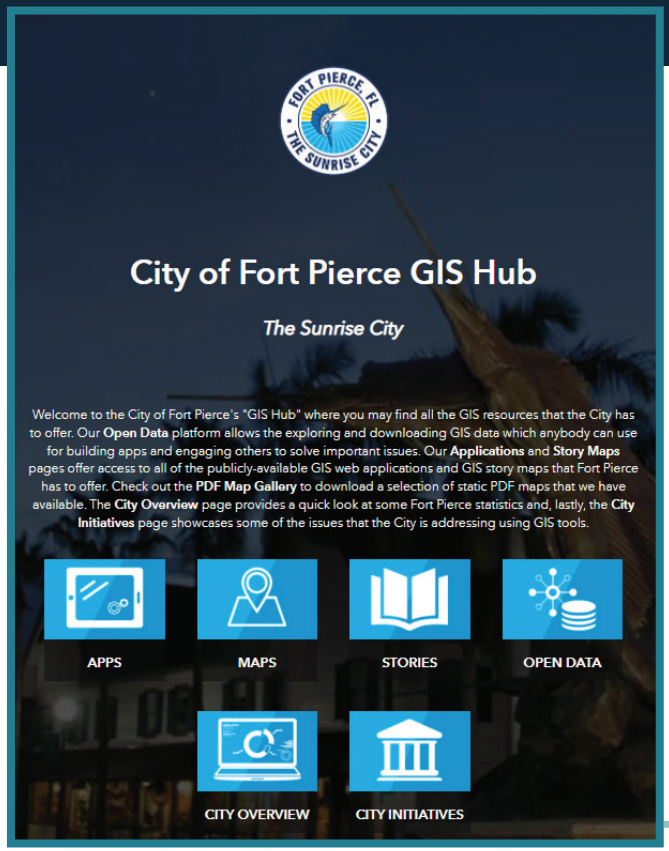




LAUNCHES ECONOMIC DEVELOPMENT WEB PAGE

The City of Fort Pierce launched a new website dedicated to the economic development and redevelopment activities in the Sunrise City. The website, ***choosefortpierce.com***, features interactive mapping tools, incentive information, and is a hub for economic plans, studies, and reports like the new Retail and Market Study by Colliers International, and the recently updated Fort Pierce Redevelopment Agency Plan. Economic Development has been identified as a high priority in the City's strategic plan. The new website is part of an ongoing commitment to ensure that resources support the Fort Pierce community and economy.

The Choose Fort Pierce website provides all the information you need to live, work, and play in Fort Pierce!



THE CITY'S NEW GIS HUB

The City of Fort Pierce also launched the GIS Hub, a webpage platform that enables the City to communicate more effectively with the community. The "geographic information system" (GIS) integrates hardware, software, and data for capturing, managing, analyzing, and displaying all forms of geographically referenced information within the city. It helps the user understand exactly what it is they are looking at and puts the data in perspective that is quickly understood and easily shared. With the new City of Fort Pierce GIS Hub, the user has access to search data-driven content such as city zoning, future land use, building permits, annexation, agreements, and so much more. For more info, visit: ***www.cityoffortpierce.com***

STATE COVID-19 VACCINATION SITE

In March of 2021, the City of Fort Pierce partnered with the State of Florida to open a COVID-19 vaccination site at the Fort Pierce Recreation Center located at 903 S. 21st Street. The vaccination site offered the Pfizer vaccines to anyone on a first-come, first-serve basis. The site was open from 9:00 AM to 7:00 PM, seven days a week, and had the capacity to administer approximately 200 Pfizer vaccines per day. The City of Fort Pierce was extremely proud to help facilitate this joint initiative for the community during a time of need and opposition.



KING'S LANDING

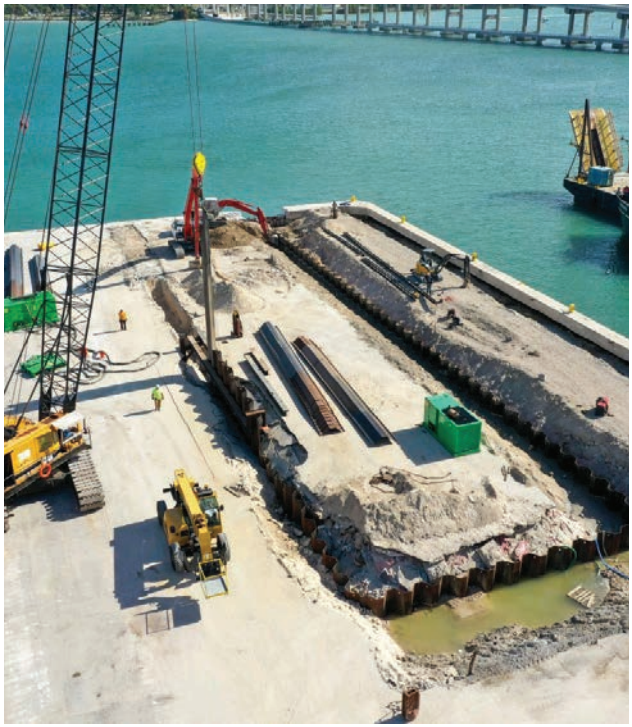
The King's Landing project is perfectly positioned for a prominent downtown location, overlooking the Indian River waterfront and city marina. The architectural style is contemporary but features design elements that blend with the existing surroundings, the urban marina setting and the scenic beauty. The scale of development provides a transition from the neighboring Edgartown Settlement District with the proposed townhouse villas on the north bank of Moore's Creek and the buildings that front N. 2nd Street to the larger mixed use structures center to the development. The proposed development maintains a human scale and pedestrian orientation through dedicated walkways, shaded arcades, and expansive storefronts. The extensive landscaping provides an inviting and relaxing atmosphere. Additionally, it is envisioned that the King's Landing development will also complement the uses planned for Fisherman's Wharf. It is likely that King's Landing will serve as the catalyst for future redevelopment and economic prosperity for the downtown and the City as a whole.





DERECKTOR





In 2021, Derecktor began the construction for a haul-out style basin designed specifically for mega-yachts, and feature the world's largest mobile-boat hoist. The new 1,500 ton mobile lift is capable of hoisting 200 foot yachts for maintenance and repair. A new horse-shoe like seawall would be needed in order to support the new mega-yacht hoist so that it can maneuver precisely over the cut-out for yacht retrievals shown in the picture to the left. Derecktor is located in the Port of Fort Pierce at Fishermen's Wharf provides eight acres of level concrete apron which gives ample storage and repair space.





THE WAVEGARDEN

AT WILLOW LAKES

The Willow Lakes Development is envisioned to be a world-class destination and set to be situated on 200.3 acres of land, lying immediately north of Midway Road and west of I-95. The development has been planned to be a lively, pedestrian-oriented community of inviting public spaces, walkable streets, and authentic neighborhoods with a recreational amenity for seasoned and novice surfers.



PHASE 1 OF THE PROJECT



Willow Lakes is a mixed use live, work, play and learn community.

”

The vision proposed by the applicant for Willow Lakes is a community that celebrates outdoor activity and a healthy lifestyle. The residential, retail, and commercial uses will be combined to provide a critical mass of activity that will bring year-round life to the proposed community. Willow Lakes is being designed to create a “village” that will be one of a kind in Florida, built around a state-of-the-art, world-class surf park whihc will be the largest in the country.

The architecture for the Willow Lakes Hub and Surf Pods (Lanais) is contemporary in design. The Hub creates a look and feel as though the building is a wave. A number of uses are proposed within the Hub that will cater to not only sports enthusiasts but to residents and tourists alike.

“The Wavegarden at Willow Lakes will deliver high quality waves and authentic surfing experiences year-round for new and existing surfers of all ages, experience and ability. Beyond the Wavegarden, the Village will be comprised of several distinct neighborhoods, knit together by a network of walkable, pedestrian-oriented streets, and navigable flow-ways designed for maximum environmental and recreational purposes. The result will be an inclusive environment where visitors, residents, and professionals have fun, keep fit and feel part of a community that shares their passion and respect for surfing, the ocean, others, and the planet.”

KINGS HIGHWAY EMPLOYMENT CENTER CORRIDOR

The Kings Highway Commercial Park, located at 2496 South Kings Highway, is proposed for annexation and includes a petition for Development Review and Design Review for nine (9) properties that will eventually be combined into one (1) expansive property. It is perfectly situated along Kings Highway, and is best suited for the City and County's employment center corridor!





PHASE 1

485,000 Sq. Ft
warehouse, office, and flex space development.

103 acres
combined approximate property size

Future planned phases will expand the development to 1.9 million square feet of overall building space! Below is a conceptual plan of this innovative project that will contribute immensely to economic growth of the City of Fort Pierce while bringing much needed employment opportunities for the residents of our growing community!

BLUE SKY LANDINGS



The City of Fort Pierce and St. Lucie County welcomed Blue Sky Landing to our community. Blue Sky Landing broke ground on a 164 unit, multi-family development located on the west side of McNeil Road in Fort Pierce. Blue Sky Landing aims to provide visually appealing, well-provisioned, affordable housing to residents of the City of Fort Pierce. Developed according to market analysis and staff feedback during pre-application meetings, the current site plan features contemporary architecture oriented in such a way as to reduce monotony and enhance curb appeal. Proposed amenities include a large recreation area with clubhouse, pool, open space, and substantial lakes with connecting pathways throughout the development. In addition to providing storm-water retention and floodplain compensating storage requirements, the lakes provide aesthetically pleasing views for the residents. To learn more about Blue Sky Landing, please visit: ***https://www.blueskylanding.com***



BETTER ROADS, BETTER SIDEWALKS, AND BETTER WATER







Utilizing the Half Cent Surtax funds, the City continued to focus on streets that were in dire need of rehabilitation. The improvements included roadway reconstruction with sidewalks, ADA upgrades, curb and gutter installation, and storm water collection systems. More upcoming projects are currently under design which include the Georgia Avenue Basin Improvements, and the reconstruction of Ohio Avenue.

DELIVERED AS PROMISED:

- ***Citrus Overpass Bridge Repair***
- ***17th Street*** *(Orange Avenue to Avenue D)*
- ***8th Street*** *(Avenue D to Avenue E)*
- ***Avenue B*** *(8th Street to 13th Street)*

For the full list of projects, funding, and upcoming projects, please visit:
https://cityoffortpierce.com/792/Half-Cent-Sales-Tax



NATIONAL CHAMPIONS

The Fort Pierce Firehawks 14U Division swept their opponent December 10, 2021 at the Camping World Stadium in Orlando as they played for the National Pop Warner Title. Facing the Northampton Indians out of Pennsylvania, a power-heavy running team that was just as eager for the trophy, the Firehawks quickly racked up 19-points by the first half without allowing the Indians to score and continued battling their way through the 2nd half. The defense held the Indians to just 12 points, while the offense put up another 19 points on the board with a final score of Firehawks - 38, Indians - 12.







ROAD TO THE CHAMPIONSHIP

TREASURE COAST CONFERENCE CHAMPIONSHIP

FIREHAWKS VS PBG GATORS, W 19-0

SOUTHEAST REGIONAL PLAYOFFS

RD 1: FIREHAWKS VS DAYTONA BEACH BUCS, W 25-6

RD 2: FIREHAWKS VS BOCA BRAVES, W 38-8

RD 3: FIREHAWKS VS LAKE NONA LIONS, W 57-24

SOUTHEAST REGIONAL CHAMPIONSHIP

FIREHAWKS VS ATLANTA SOUTHWEST CARDINALS, W 29-7

POP WARNER NATIONALS

RD 1: FIREHAWKS VS CARLSBAD LANCERS, W 26-0

RD 2: FIREHAWKS VS RENO MINERS, W 20 -8

2021 POP WARNER NATIONAL CHAMPIONSHIP

FIREHAWKS VS NORTHHAMPTON INDIANS, W 38-12

THE FORT PIERCE FIREHAWKS 14U DIVISION ENDED THE SEASON WITH A PERFECT RECORD, 17-0.







The Fort Pierce Firehawks Youth Football and Cheerleading program is based out of the City's Recreation Center located at 903 S. 21st Street in Fort Pierce, engaging over 400 youth in the community and offering various activities such as football, cheerleading, basketball, and much more.

COMMUNICATIONS INCREASED

In June of 2021, the City of Fort Pierce took another internal step towards growth by expanding media and marketing into a Communications Division under the Information Technologies Department.

The Vision:

"To deliver effective story-telling that reinforces the quality of life in Fort Pierce."

INTERNAL & EXTERNAL SERVICES

- News Releases
- Social Media Marketing
- Graphic Design
- Photography & Video
- Media Relations
- Event Coverage
- Channel 27
- Website Management

To learn more visit:
www.cityoffortpierce.com/782/Communications-Division

CONNECTING DIGITAL MARQUEE



The City of Fort Pierce further enhanced its communications by installing a digital marquee in front of City Hall along US Highway 1. The purpose was to connect residents and visitors with important information such as events, traffic, or weather alerts.

SOCIAL MEDIA PLATFORMS

Facebook	Instagram	Twitter	LinkedIn	Nextdoor	YouTube
36,683 followers	***8,208*** followers	***2,662*** followers	***863*** followers	***4,909*** members	***259*** subscribers

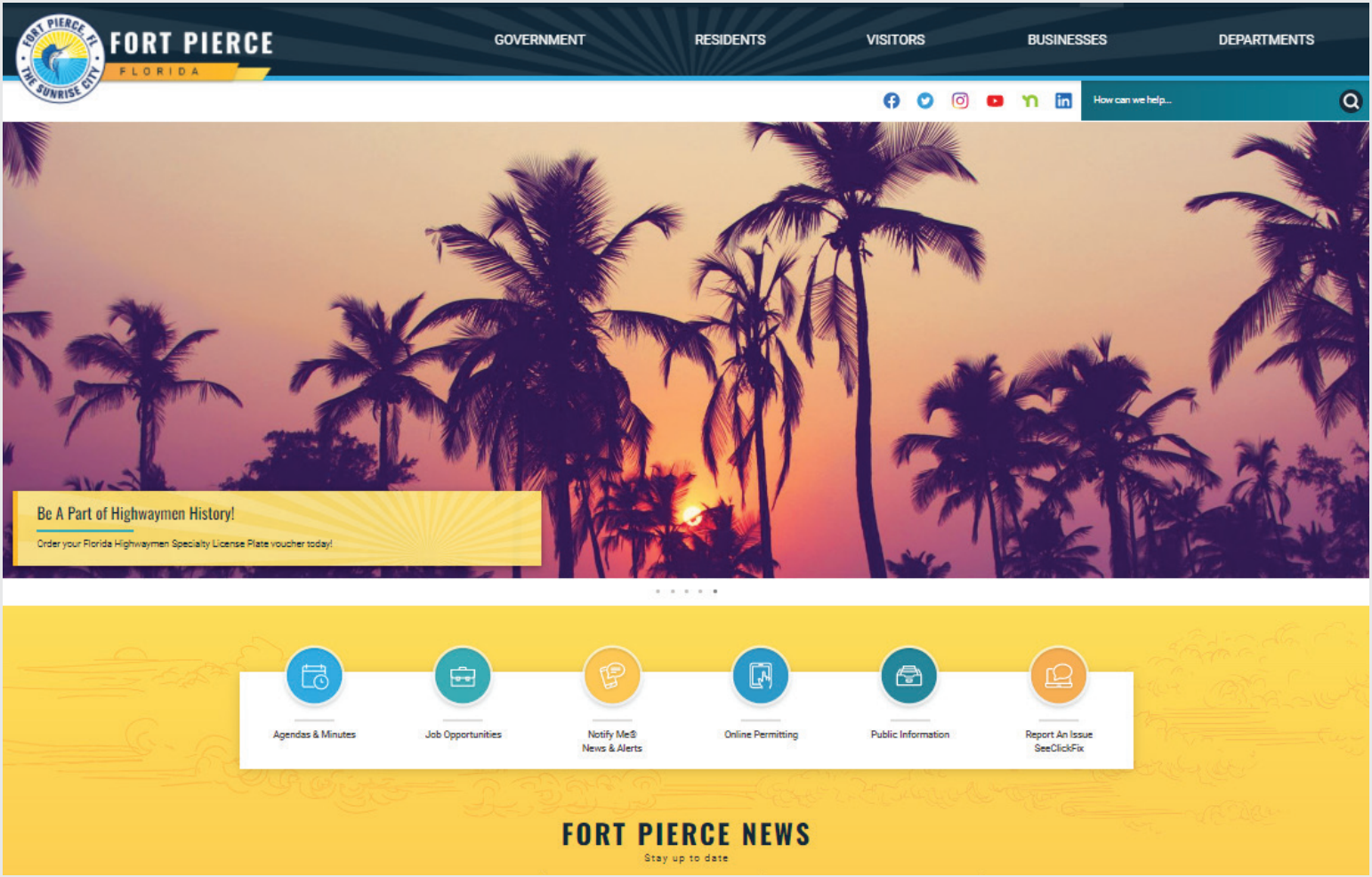
CITY REDESIGNS WEBSITE

The City of Fort Pierce launched a new and improved website built with the user in mind. The site features improved navigation, enhanced design, and accessibility to help visitors surf Fort Pierce with greater ease.

With the new redesign, the City of Fort Pierce will be able to increase its community engagement and enhance the communication between residents and the local government.

MAJOR UPGRADES:

- *more professional design*
- *revamped navigation*
- *responsive design*
- *embedded social media widget*
- *community calendar widget*
- *quick-to-scroll News Flash*



ACTION BOUND:

THE INTERACTIVE HUNT



Indian Hills Recreation Area located at 54 Savannah Road is a stormwater treatment area that includes recreational components featuring a one-mile loop walking path with exercise stations and picnic areas. Indian Hills Recreation Area is the result of a partnership between the City of Fort Pierce, St. Lucie County, South Florida Water Management District, and the Department of Environmental Protection. ***Action Bound*** is a brand new, interactive scavenger hunt game installed at Hills Indian Recreational Area in an effort to help educate the community about the Six Best Management Practices (BMPs), which directly impact the storm-water runoff and the Indian River Lagoon. To play, users must first download the ***Action Bound app*** on their mobile device(s) and scan the QR code found on the sign at the south side entrance of the walking path. The app will then guide players through a scavenger hunt to locate the BMPs. The educational components were created and provided by St. Lucie County's 4-H program. Their mission is to use a learn-by-doing approach for the community to gain the knowledge and life skills needed to be productive and responsible citizens. On May 17th 2021, the St. Lucie County 4-H program hosted the newest graduates of their Master Gardeners Program at Indian Hills Recreational Area and launched the Action Bound scavenger hunt game. For further information on educational opportunities, field trips and group activities at Indian Hills Recreational Area, please contact Debbie McManus, St. Lucie Count 4-H Program Specialist at dmcmanus@ ufl.edu.



FORT PIERCE YOUTH COUNCIL

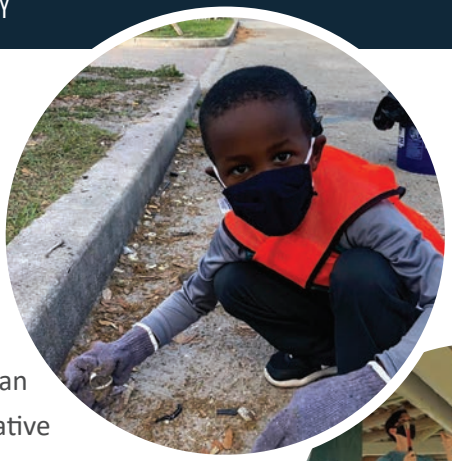
The Fort Pierce Youth Council members have been fully immersed in activities in the community. From volunteering during Thanksgiving and providing community members with the provisions necessary to celebrate with their families to aiding in neighborhood clean-ups. The Youth Council is consistently showing up in service of our community and their peers. Most recently, one of the members was named Youth of the Year at the Boys & Girls Club. Currently, the members are involved with developing key points of discussion for the Dream It, Be It Conference. They supported a local non-profit organization in educating young girls about what career opportunities are available to them, how to set and achieve goals, and how to overcome obstacles for success. They juggle these activities while going to school full time, sometimes holding two jobs, participating in extracurricular activities while getting ready to graduate and applying to colleges. We are very proud of our Youth Council and all they continue to do for our community!



2021 BEST places to work® ST. LUCIE COUNTY

St. Lucie County's recognized the City of Fort Pierce as 2021 Best Places to Work. It is an extreme honor, and we thank the employees, management, the Mayor and the Commission for the heartfelt dedication to improve our beautiful city. The employees of City Hall are constantly building, serving and protecting the community which allows Fort Pierce to be a top-notch touring, dining and entertainment area for residents and visitors. In addition to serving the 46,000 residents in the City of Fort Pierce, the city employs 350 hardworking and dedicated individuals. The City offers employees a host of educational, training and learning opportunities, including extras like certification initiatives, and tuition reimbursement. The city also boasts competitive salaries, a robust defined benefit retirement program, and a 457b plan (our employer-sponsored, tax-favored retirement savings account), along with a full range of benefits. The city is growing, and we invite the best and brightest to join our team in their efforts to maintain the City of Fort Pierce as ***the Best Place to Work, Live, and Play.***

2021 GREAT AMERICAN CLEANUP



The 2021 Great American Cleanup began as a litter cleanup initiative designed to aesthetically improve our environment by creating cleaner parks, street-scapes, and public spaces through litter removal and elimination. To this day, our litter removal campaign success depends on community volunteerism. Without the support of volunteers, programs would not exist. Volunteers participated in litter removal, painting projects, and horticultural initiative. Every corner of Fort Pierce was beautifully touched by the efforts of 500 amazing volunteers! Thank you to all who was a part of this incredible turnout.

Volunteers planted over 20 trees and 75 shrubs, collected 45 tons of debris, painted 2 pavilions and 3 cannons!









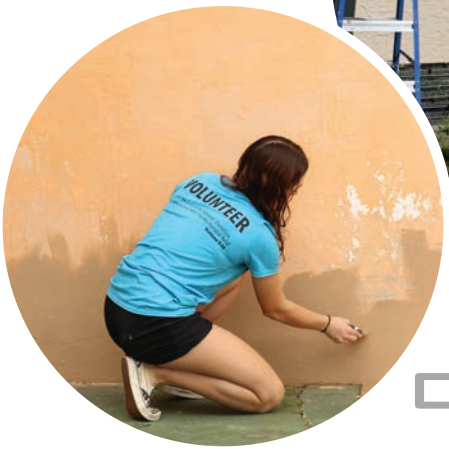




PAINT OUR TOWN PROGRAM

It truly takes a village! Thanks to a partnership with Westside Church and its' volunteers, the Paint Our Town program was able to assist homeowner(s), Ms. Hudson on Oleander Avenue, and the Mercer family on Avenue D. The City of Fort Pierce purchased the paint, painting supplies, and materials needed for the project while the manpower and talent came from the hearts of the Westside volunteers. The homes were prepped the day before on a Friday leaving Saturday morning to begin painting and make any minor exterior improvements. During the projects, Westside graciously provided lunch to the volunteers and the families, This collaboration allowed individuals, churches or civic organizations, and businesses to donate their time and services to help make a difference in the community we love and serve.















ADOPT-A-ROAD PROGRAM

The City of Fort Pierce Adopt-a-Road program offers businesses, civic groups, local organizations, schools, churches, families, and individuals the opportunity to adopt a section of a City-maintained roadside. The purpose of this adoption consists of litter reduction, volunteer opportunities, and enabling community members to show their pride in the beautiful City of Fort Pierce. The goals of this program also include reducing the litter along the roadways, keeping the surrounding environment clean, including swales, canals, and storm water inlets, and increasing public awareness about littering. The City of Fort Pierce has always been committed to its beautification efforts and offering a program such as this gives residents, business owners, and other locals a chance to contribute to those efforts. Adopting a road in our great City evokes community pride, reduces crime, increases economic growth, and increases the quality of life for people that live, work, and visit Fort Pierce. This program truly is a great opportunity to make a noticeable difference throughout the community. To get started, the City of Fort Pierce Public Works Department will provide volunteers with safety vests, gloves, trash bags, and trash grabbers when they adopt a city roadway. There are many roads throughout that City of Fort Pierce that are up for adoption and are waiting for their new cleaning crew.

For more info, please visit our website at: ***www.cityoffortpierce.com***



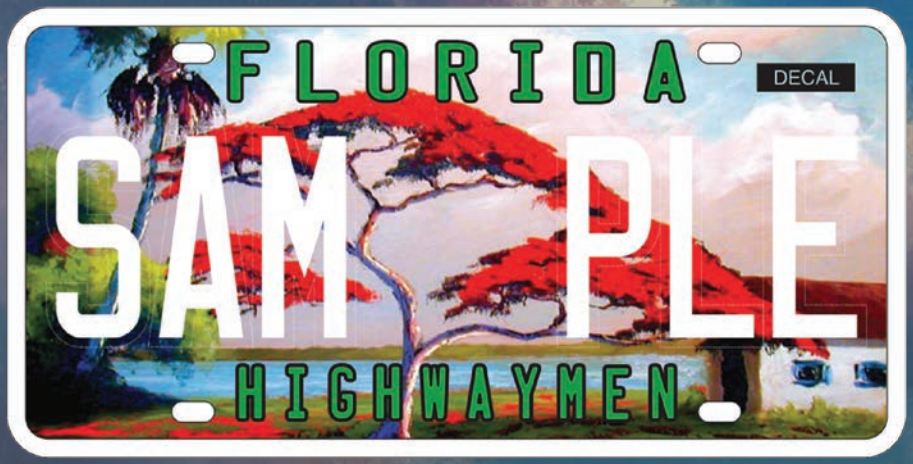
REVAMPING JAYCEE PARK

Fort Pierce is known for its beautiful parks throughout the city. In 2021, the City began working with community partners like Fort Pierce Sunrise Kiwanis and Children Services Council to help rebuild the Kids Park at Jaycee Park, so that children of all levels of ability can enjoy playing in the park. There are over 200,000 visitors of all ages who visit Jaycee Park year-to-year, and the City wants to continue to provide recreational opportunities for all. To learn more about this initiative, visit: ***https://bit.ly/36UhSZ7***

INDIAN HILLS RECREATION AREA: MULTI-USE TRAIL IMPROVEMENTS FOR THE SUN TRAIL

Indian Hills Recreation Area Multi-Use Trail Improvements became a reality in 2021 by becoming a part of the East Coast Greenway System, stretching from Key West to Canada. The 12' wide concrete trail begins at the southernmost point of the recreation area at the FEC spur track and proceeds north to Indian Hills Drive. This segment, 1.56 miles in length, is the first of three sections that will traverse the City of Fort Pierce. Design and construction were fully funded by a grant applied for by St. Lucie County through FDOT and the City provided the project management and construction administration necessary to complete the phases. The phase II of this project will proceed through the Indian Hills Golf Course and is currently under design.

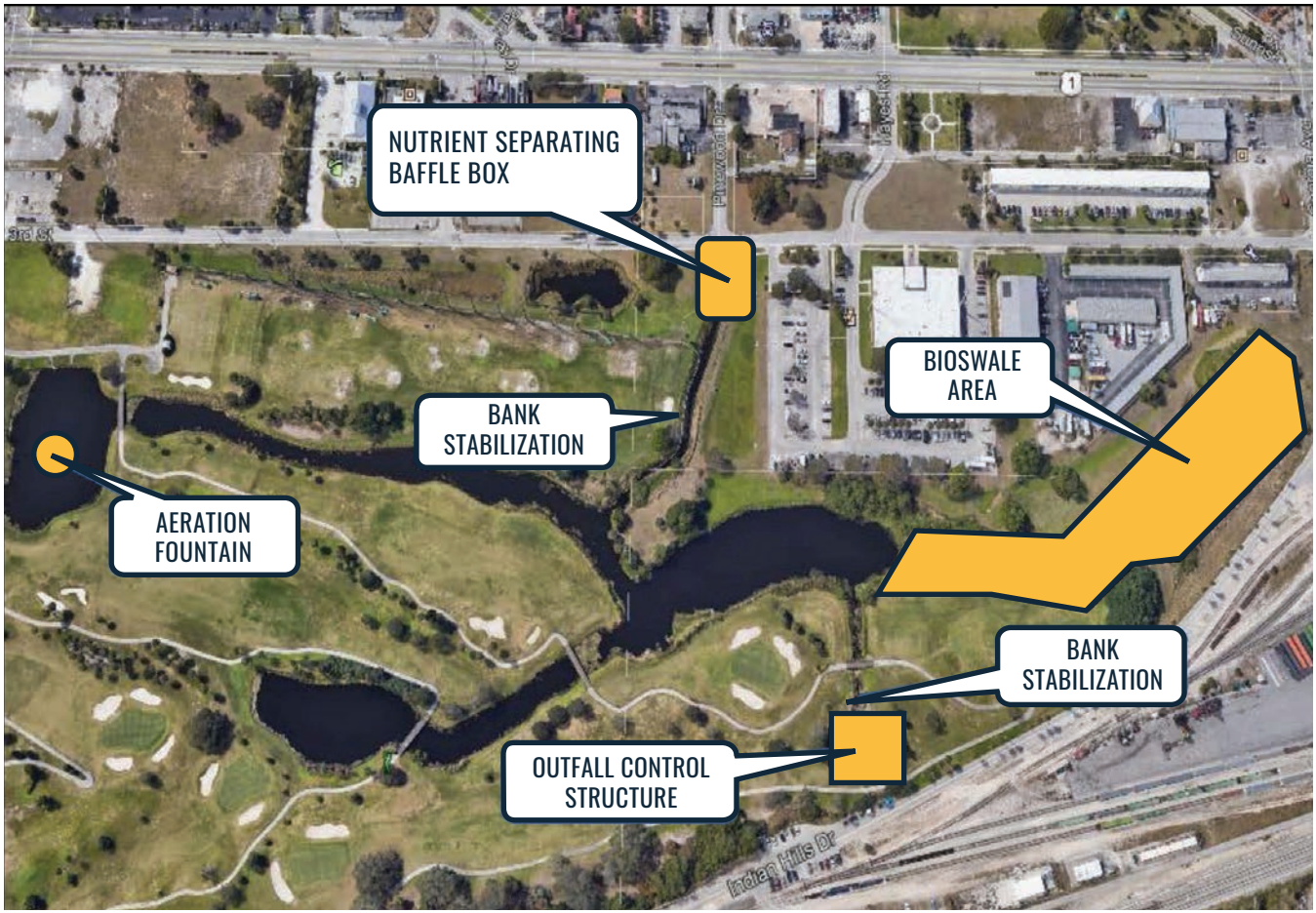




THE HIGHWAYMEN SPECIALTY LICENSE PLATE

Own A Part of History :
The City of Fort Pierce supported the creation of the Highwaymen License Plate. Three thousand plates must be sold in three years in order to keep the plate as a permanent option, but the fees from the specialty plate will go toward local school art programs, and the creation of a future Highwayman Museum in the Lincoln Park District.

For more info, please visit:
www.myfloridaspecialtyplate.com/highwaymenorder.html



GEORGIA AVENUE BASIN WATER QUALITY IMPROVEMENTS PROJECT

Fort Pierce has long known the importance of protecting our waterways, particularly the Indian River Lagoon. This is primarily done through storm-water quality improvement projects throughout city's neighborhoods. In 2021, the City of Fort Pierce began the Georgia Avenue Basin Water Quality improvement project, funded by the South Florida Water Management District. Water flowing into the Indian River Lagoon is first cleaned and filtered thanks to past storm-water projects in Moore's Creek, Veterans Memorial Park, Indian Hills Restoration and Recreation area, and the islands that protect the waterfront and city marina. The City is proud to continue these efforts in order to improve and conserve our precious waterways.



100 YEAR INLET CELEBRATION

From fish fries, boat parades, and plein air to a 1920's cocktail party, boater education, and Friday Fest, the month of May in 2021 was celebrated in various ways to honor the 100 years since the creation of the beautiful Fort Pierce Inlet.

History of the Inlet:

The original inlet, known as the Indian River Inlet, existed 2 miles north of the present inlet, near Pepper Park on North Hutchinson Island. The channel was just large enough for small crafts but immensely difficult for fishermen and sailors to cross into the Atlantic, especially during storm season as the inlet was often closed. The new inlet started as a shoal, or sand bar between two barrier islands known today as North and South Hutchinson Islands. This slight opening was only big enough for small crafts and made navigating during tide changes tedious. In 1920, the famous inventor of Crayola Crayons, and an avid fisherman, Edwin Binney, led the dredging efforts at the point of the shoal to open a more natural flow between the two barrier islands, making the passage from the Indian River to the Atlantic Ocean safer, and easier. In 1921, the artificial inlet now know as the Jetty Inlet was open to nautical navigation.






Fort Pierce Inlet 100 Year Anniversary
CELEBRATION








Fort Pierce Inlet
100 years


LOVE
the
INLET

#10 MOST AFFORDABLE BEACH TOWNS

Fort Pierce was named one of the ***"Most Affordable Beach Towns"*** in 2021!! What's not to love about being minutes from the beach, great cuisine, charming atmosphere, and let's not forget about those sunrises on the Jetty... and all at an affordable price according to ***smartasset.com***.



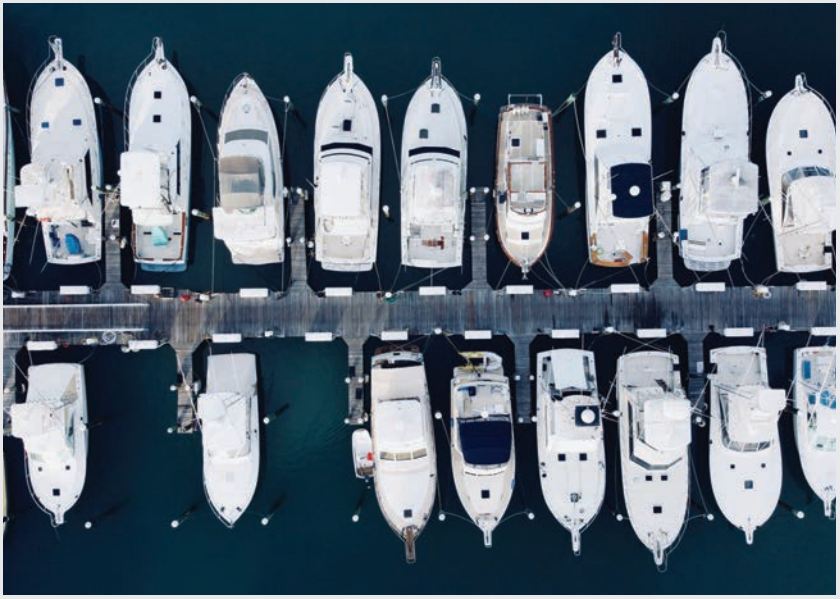




#61 RANKED ONE OF FLORIDA'S SAFEST CITIES

The National Council for Home Safety and Security by ***Alarms.org*** ranked the beautiful City of Fort Pierce at ***#61*** making it one of the safest cities to live, work, and play for 2021!





FORT PIERCE CITY MARINA

A boater owners prime destination and location, having hosted overnight ***1725 vessels*** in 2021, and another ***842 vessels*** in the first 5 months of 2022. The Fort Pierce Marina allows guests prime access to downtown retail stores, restaurants, entertainment, and events such as the famous Farmers Market on Saturday mornings in Marina Square. An owner's needs are professionally met with nearby food, supplies, hardware, fuel or boat maintenance, our staff look forward to serving you!

www.cityoffortpierce.com/1015/City-Marina





THE HISTORIC SUNRISE THEATRE

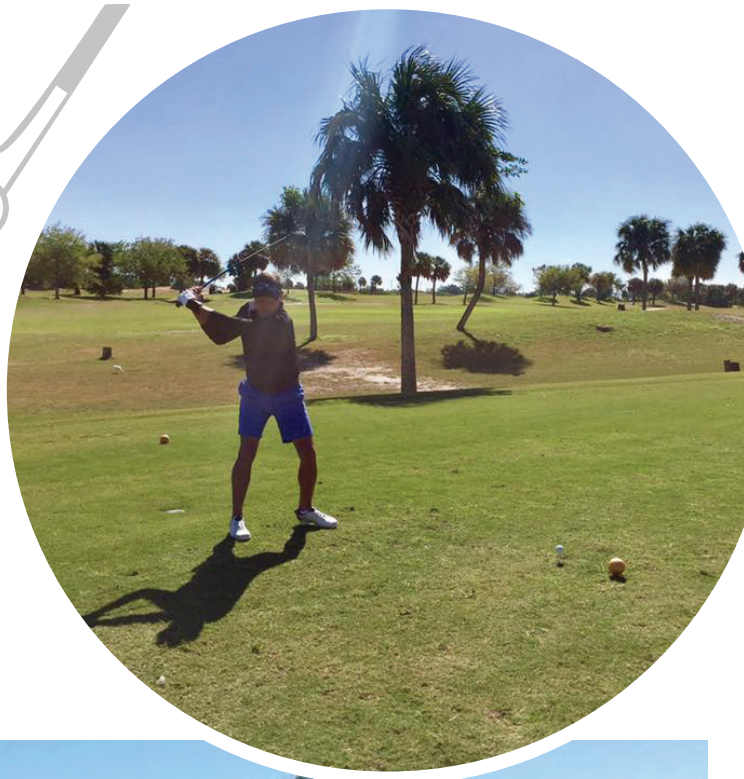
Listed on the National Register of Historic Places the beautifully restored, intimate 1,200-seat Sunrise Theatre, located in Historic downtown Fort Pierce, presents national touring Broadway shows, musical and comedy acts, ballet, country stars, and classic rock icons. The Sunrise Theatre directly benefits the economy and quality of life in Fort Pierce by attracting visitors from other cities, counties, and states. Also located within the theatre complex is the 220-seat Black Box Theatre, a state-of-the-art venue offering a variety of national, regional, and local programming.

During the pandemic, Sunrise staff successfully submitted and received Federal grant funding administered through the Small Business Administration (SBA) in July of 2021. The grant program was a lifeline to the entertainment industry and included over $16 billion in grants that helped propel the theatre forward during the COVID-19. The grant-



provided the Sunrise Theatre with necessary funding for staffing, utilities, and other incurred costs during the pandemic and assisted the theatre in reviving the entertainment for downtown Fort Pierce. The Sunrise Theatre is excited for what's in store for 2022, featuring a lineup of new shows and performances. For more information, please visit:
www.sunrisetheatre.com

INDIAN HILLS GOLF COURSE



In 2021, the Indian Hills Golf Course witnessed self-sustaining improvements from golf maintenance which gave The Hills complete control of expenses, allowing for better greens, and the addition of a fantastic new maintenance team of both seasoned veterans and ambitious, hard-working newcomers.

In February of 2022, the golf course was up in an excess of ***600 rounds*** compared to last February in 2021. With a little cooperation from the weather for March and April, The Hills will be able to finish out this season strong and continue to aggressively improve the turf-health. We truly appreciate all the continued support and will continue to work hard to provide a great product for all residents and guests! ***So far, Indian Hills is having it's best financial year!***





2x WORLD CHAMPIONS!

The St. Lucie County Fire District Combat Challenge Team defended their title on November 6th 2021, competing for the ***"World Championship"*** in the Team category, retaining the title, and finished 2nd place in the Relay. The 2021 World Championship Firefighter Combat Challenge event took place in Fort Pierce at the City Marina bringing hundreds of spectators and visitors to the area.

SAVE THE DATE!

September 2022 - National Firefighter Combat Challenge, Fort Pierce





NATIONAL CHAMPIONSHIP

The City of Fort Pierce will once again host the Southern Kingfish Association, “SKA” in April of 2022 for the 29th National Championship. Though the Nationals were cut short in 2021, the SKA and the anglers are looking forward to catching kingfish in Fort Pierce waters. Every few years, the City hosts hundreds of anglers from as far north as the Carolinas to as far south as the Florida Keys and are looking forward to having them back in one Florida’s prime sport fishing locations.

CITIZENS OF FORT PIERCE



CITY COMMISSION



NICHOLAS MIMMS
CITY MANAGER



TANYA EARLEY
CITY ATTORNEY



LINDA COX
CITY CLERK

DEPARTMENT HEADS



JACK ANDREWS
CITY ENGINEER



PEGGY ARRAIZ
CODE COMPLIANCE DIRECTOR



KEVIN BROWNING
HUMAN RESOURCE
DIRECTOR



DIANE HOBLEY-BURNEY
POLICE CHIEF



SHARON ENGLE
SUNRISE THEATRE DIRECTOR



JENNIFER HOFMEISTER
PLANNING DIRECTOR



DEVOSHAY JOHNSON
INFORMATION TECHNOLOGY
DIRECTOR



DEAN KUBITSCHEK
MARINA DIRECTOR



JOHNNA MORRIS
FINANCE DIRECTOR



MIKE REALS
PUBLIC WORKS DIRECTOR



PAUL THOMAS
BUILDING DIRECTOR



DANNY VISCONTI
INDIAN HILLS
GOLF COURSE DIRECTOR

ARTS AND CULTURE ADVISORY BOARD meets on the 2nd Thursday of each month at 2:00 p.m. The board advises the City Commission on matters pertaining to Arts and Culture and Art in Public Places (AIPP) projects and promotes outreach and involvement of the community. Members must be city residents.

BOARD OF ADJUSTMENT meets on the 4th Thursday of the month at 6 p.m. The board reviews and votes on variance and special exception applications along with appeals. Members must be a St. Lucie County resident and financial disclosure to the State of Florida is required.

BOARD OF EXAMINERS OF CONTRACTORS meets on the 2nd Tuesday of each month at 9:00 a.m. The board provides practical and adequate control of all contractors in the construction trades in the city. Members must be a St. Lucie County resident for at least two years representing specific fields.

CIVIL SERVICE APPEALS BOARD meets as needed to hear employee appeals, conduct investigations and enforce a code of rules. Members must be St. Lucie County residents and not an employee of the city.

COMMUNITYWIDE COUNCIL meets as needed at 6:00 p.m. (Two or three times per year). The Council reviews the city's Community Development Block Grant (CDBG) Program Annual Action Plan, economic development business loan applications, non-profit organizations' request for funding applications, and proposed projects for recommendations to staff and City Commission. Members must represent specific targeted areas and be a city resident and financial disclosure to the State of Florida is required.

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE meets on the 3rd Wednesday of each month at 2:00 p.m. Its function is to study, review and provide recommendations, guidance and advice as to matters relevant to the purposes and goals of the Fort Pierce Redevelopment Agency. Members must be a resident within the district boundaries, own a business or be a financial executive of a business within the CRA boundaries.

FORT PIERCE UTILITIES AUTHORITY meets on the 1st and 3rd Tuesday of each month at 4:00 p.m. In 1972, the citizens of Fort Pierce voted by referendum to create the Fort Pierce Utilities Authority which oversees utility services provide to city residents. Members must be a qualified elector of the City and have no business relationship with FPUA; financial disclosure to the State of Florida is required.

HISTORIC PRESERVATION Board meets on the 4th Monday of each month at 6:00 p.m. This board handles many tasks including maintaining historic district boundaries and monitoring the upkeep of the local register of historic sites and districts. Members must be city residents or operate a business in the City and financial disclosure to the State of Florida is required.

INFRASTRUCTURE SURTAX CITIZEN OVERSIGHT COMMITTEE meets on the 2nd Thursday of each month at 3:00 p.m. This committee reviews projects funded by the Infrastructure Surtax and issuance of reports to the City Commission to insure transparency and to provide the citizens of the City with the assurance that funds are

being spent in the manner approved by the voters and in accordance with state law. All members must be a resident of the City of Fort Pierce.

KEEP FORT PIERCE BEAUTIFUL ADVISORY BOARD meets on the 2nd Tuesday of each month at 12:00 along with the Tree Board. The board engages, educates and empowers community members to take greater responsibility for creating a clean and beautiful city through litter abatement, waste reduction, recycling and community beautification in order to improve health and prosperity of our community. Members must be city residents or own a business in the city. There is one seat dedicated for a St. Lucie County resident.

PARKING COMMITTEE meets on the 2nd Wednesday of each month at 9:00 a.m. The committee will evaluate the effectiveness of parking resources and make recommendations to the City Commission on policy, procedures or improvements to enhance parking. Members shall be residents, property owners or business owners in the City of Fort Pierce.

PARKS ADVISORY COMMITTEE meets on the 2nd Tuesday of each month at 10:00 a.m. This group provides input to the City Commission on park related activities and policy; they review naming requests and conduct research on issues as requested by the City Commission. Members must be residents of the city.

PLANNING BOARD meets on the 2nd Tuesday of each month at 6:00 p.m. This board is essential in reviewing and influencing the management of growth in Fort Pierce. Members must be a city resident for at least two years and financial disclosure to the State of Florida is required.

POLICE COMMUNITY ADVISORY COMMITTEE meets on the 2nd Thursday of each month at 4:30 p.m. Its main purpose is to facilitate interaction, build trust and mutual respect and improve understanding between Citizens and their Police Department. Eligible individuals will be residents of the City of Fort Pierce.

POLICE OFFICERS RETIREMENT FUND BOARD OF TRUSTEES meet quarterly. The Board is responsible for administering the trust fund and members must be a city resident and financial disclosure to the State of Florida is required.

SUNRISE THEATRE ADVISORY BOARD meets on the 2nd Tuesday of even months at 12:30 p.m. at the Sunrise Theatre. This Board serves as a liaison between the community and the Theater. Members must be city residents however there are seats dedicated for St. Lucie County and neighboring county representation.

YOUTH ADVISORY COUNCIL meets on the 3rd Tuesday of each month at 3:00 p.m. This group of high school students are dedicated to assisting the Mayor and City Council in solving problems and accomplishing goals on behalf of youth in the community. Members must be residents of the City, or attend a school within the city, or attend Westwood High School.

***~Note** - Dates, times and locations are subject to change. Please refer to the Community Calendar on the City's website at **www.cityoffortpierce.com** for current information and details.*

CITY OF FORT PIERCE MISSION STATEMENT:

"To provide community leadership, quality public service, and a safe environment for all citizens by an empowered team of employees motivated by pride in themselves and their work."

www.cityoffortpierce.com | 772.467.3000

Purchase Order Approvals between $10,000 and $50,000 by the City Manager between April 1, 2022 to April 30, 2022.

1. Purchase Orders

a. Approve Sunrise Theatre's individual vendor blanket purchase order #220200 increase for Iheart media vendor #91441 in the amount of $13,000 for a total of $23,000.

b. Approve Outdoor Fitness Equipment Sole Source Purchase for Police Department from Playmore Recreational Products and Services, Ft Myers, FL, 33966 in an amount not to exceed $15,679.75.

c. Approve KIB Construction, Port St. Lucie, FL, as the most responsive bidder for emergency rehabilitation of 2309 Ave E, funded by the State Housing Initiatives Partnership (SHIP), in the amount of $36,970.00.

d. Approve Total Home Roofing as the most responsive bidder for an amount under $35,000 for the rehabilitation of 2001 Barcelona Ave., funded by the State Housing Initiative Partnership (S.H.I.P.)

e. Approve All Area Roofing and Construction Inc., Fort Pierce, FL, as the most responsive bidder for the rehabilitation of 311 N. 24th St., funded by the State Housing Initiative Partnership (S.H.I.P.), in the amount of $11,100.00.

f. Approval to purchase a subscription for the implementation of Bluebeam Studio Prime Level 1 with user licenses from Bluebeam, Inc., Pasadena, CA, in the amount not to exceed $18,040.00.

g. Request to purchase laptop computers and Random Access Memory (RAM) to update the Police Department's records management system to be NIBRS/FIBRS compliant accomplished through grant funding in the amount of $41,112.72.

h. Approve payment to Colliers International for the Phase I - Market & Feasibility Study for the amount of $12,500.

i. Approve Change Order to increase PO 220058 by $14,425.00, L&S Enterprises, for Street Light Replacements on Seaway Drive and Ocean Drive.

MAY 2022

THE FORT PIERCE INSIDER





SPRING COVE BY LAURIE DECKER DAVENPORT

TABLE OF CONTENTS

4 FEATURED STORY

6 POLICE DEPARTMENT

8 CONSTRUCTION SPOTLIGHT

10 BUILDING DEPARTMENT

12 PUBLIC WORKS DEPARTMENT

14 INDIAN HILLS GOLF COURSE

15 FORT PIERCE CITY MARINA

16 SUNRISE THEATRE

FORT PIERCE JUNETEENTH

FREEDOM BLOCK PARTY

Artists



THE ESSENCE OF MOTOWN



APOLLO VEGA



KAYY LOVE

17TH JUNE FRIDAY



SAXY EVER AFTER



GARY PALMER

5:00PM
▼
10:00PM

INCUBATE NEIGHBORHOOD CENTER
532 N 13TH STREET, FORT PIERCE, 34950

For Additional Information

ABRAZELL@INCBIZ.ORG 772-494-7504 WWW.INCBIZ.ORG



REDEFINING CHANGE

My name is Mia Morrison, and this is the story of my life. I was born in London, England, and raised in Jamaica. When I was 8 years old, my mom, brother, and I moved to America. When we came to Fort Pierce, we were starting over our whole lives. Soon, Fort Pierce became my home.

Even though we struggled, my mom taught me how to be a leader. After moving to Fort Pierce, I joined my church and different organizations to serve my community and become a leader. My mom enrolled my brother and I in Boys & Girls Clubs. This past October, I entered their Youth of the Year competition, serving as an advocate for youth. I had to write multiple essays, a resume, cover letter, and a three minute speech about my platform, mental health. I participated in the club, county, and state competition, and am now the first ever State Youth of the Year Winner for St. Lucie County.

As I grew and faced adversity, my passion became mental health awareness and resources for the youth in my community. That is my platform for my competition and in other organizations I partake in. In Youth Leadership of St. Lucie County and Youth Council of Fort Pierce, I discuss my passion for my community with other young leaders to make a change for what we believe in, and be the voice for our youth.



I WANT TO LOOK TO THE FUTURE AND BRING CHANGE STARTING TODAY. TODAY, DAY 1, I AM THAT CHANGE.

I am a junior at Lincoln Park Academy and am a member of their National Honor Society. I also do dual enrollment, graduating with my Associates Degree this December. With that, I am in IRSC's National Society of Leadership and Success. I also have the opportunity of being the Treasurer in Upward Bound/TRIO, a college readiness program for high schoolers at IRSC. In the near future, I plan on going to Embry Riddle Aeronautical University to become an Aerospace Engineer. Besides advocacy and mental health awareness, my passions are also engineering and designing. I love STEM and astronomy. I even joined the college engineering team. After college, I am going to come back home and give back to my community. I plan to venture into politics, making a positive, substantial change for Fort Pierce, and the whole state of Florida. Everyone experiences obstacles, but that can be turned into success and prosperity. I hope that my success will inspire other young leaders to make a change for their community and their future.









HOPE FOR EASTER

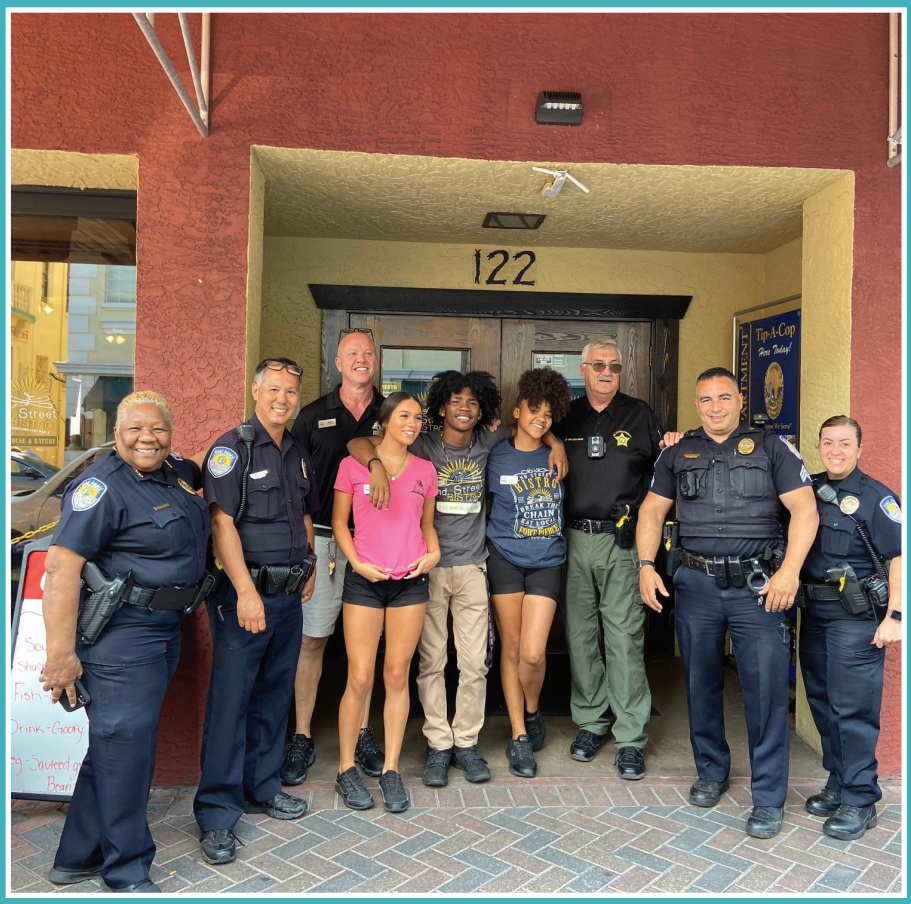
On April 17, Easter baskets were brought to the pediatric care unit at HCA Florida Lawnwood Hospital. The best part was, the Easter baskets were delivered to the children in the pediatric unit by the Easter bunny, with help from Fort Pierce Police officers. The smiles on the children's faces were simply "priceless".

The Fort Pierce Police Department would like to sincerely thank Dunn's KIDS Foundation and the Britney Lee Foundation for the generous donation of the Easter baskets.



AUTISM AWARENESS MONTH SPOTLIGHT

On April 6, 2022, the Fort Pierce Police Department participated in honoring Treasure Coast High school varsity softball player Brianna Watts. Brianna was diagnosed with Autism at the age of three, and in spite of the challenges, she fulfilled her dream of becoming a student athlete. Brianna was honored during a pregame ceremony and her father, Mark Watts, threw out the first pitch. You rock, Brianna!



COMMUNITY SUPPORTED

Officers from the Fort Pierce Police Department and Deputies from the St. Lucie County Sheriff's Office raised over $3150 for Special Olympics Florida at the Second Street Bistro in downtown Fort Pierce Tip A Cop event. This is the second highest amount we have ever raised in one evening.

Thank you to our community partners. Combined, both departments have raised almost $6000.00 for Special Olympics this year.

CITY PROJECT UPDATES





PORPOISE AVENUE BEACH ACCESS PARKING IMPROVEMENTS

Construction nearing completion. Planting of the on-site palm trees has been completed as for 90% of the brick paver parking lot. Construction to be complete the beginning of May 2022.

GEORGIA AVENUE BASIN WATER QUALITY IMPROVEMENT



The City of Fort Pierce was recently awarded a $1,320,000 Water Quality Improvement Grant through South Florida Water Management District for a project identified as Georgia Avenue Basin Water Quality Improvements. SFWMD approved grant funding to nine different projects within their governing boundary all of which provide some type of water quality benefit to the Indian River Lagoon. The City proposes to implement numerous Best Management Practices (BMPs) to aid in the removal of phosphorus, nitrogen, and other harmful nutrients from stormwater discharging from the 235-acre Georgia Avenue Drainage Basin.



AVENUE B (13TH STREET TO 8TH STREET):

This project will be advertised for construction in April. FPUA has already completed the necessary upgrade of underground utilities. The pavement will be fully reconstructed from 13th Street to the west side of 10th Street and from the east side of 10th Street to the west side of 8th Street. New drainage pipes and structures will be installed, sidewalk will be replaced as well as some ADA improvements, if needed. Pavement markings will match existing and new signage will enhance visibility and safety.

PROJECTS UNDER PERMITS



LAWNWOOD MEDICAL HOSPITAL PATIENT TOWER

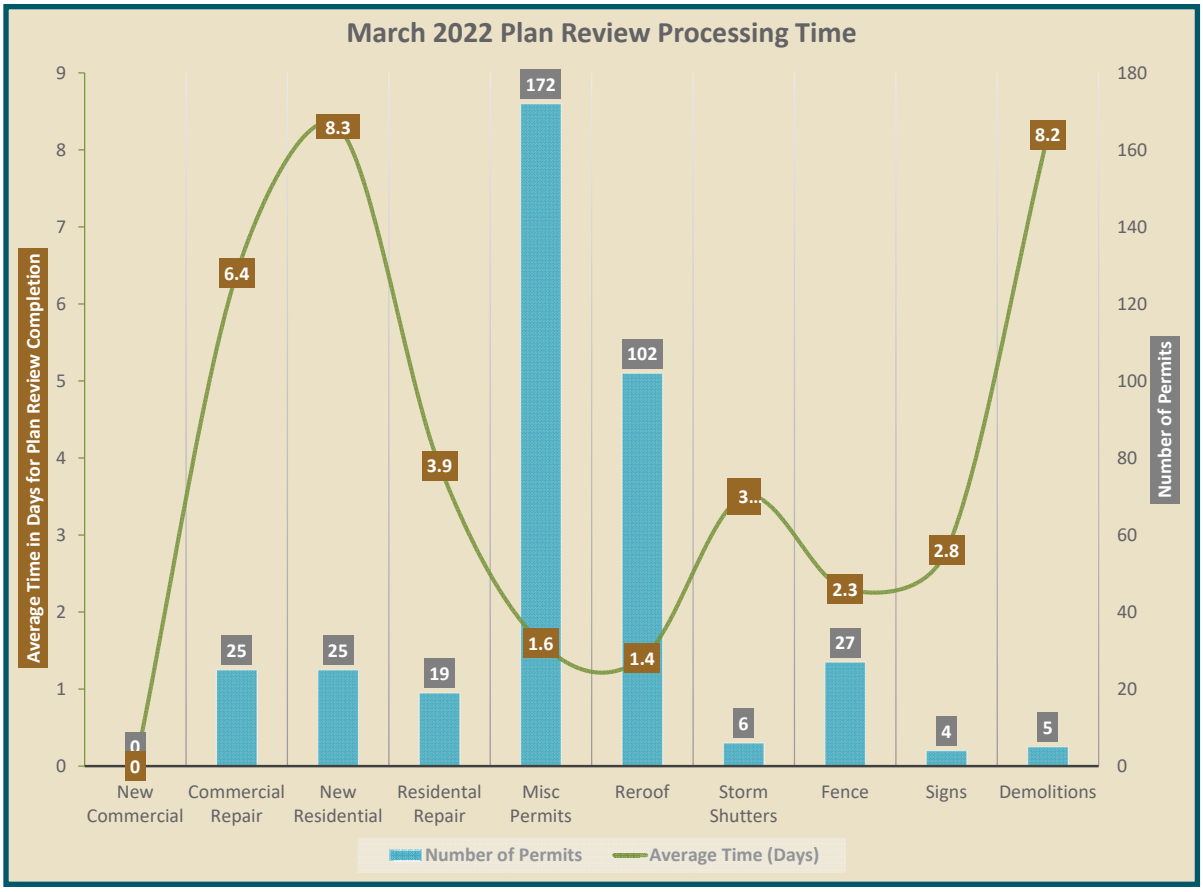


While still under construction, a decision has been made to build out a fourth floor on the new Lawnwood Medical Hospital Patient Tower located at 1700 S. 23rd Street. Structural steel placement is being completed and steel roof deck panels are being installed atop the building. In addition to meeting all Florida Building Code requirements, hospital construction is also required to be reviewed and inspected by the Office of Plans and Construction Division of the Agency for Health Care Administration.

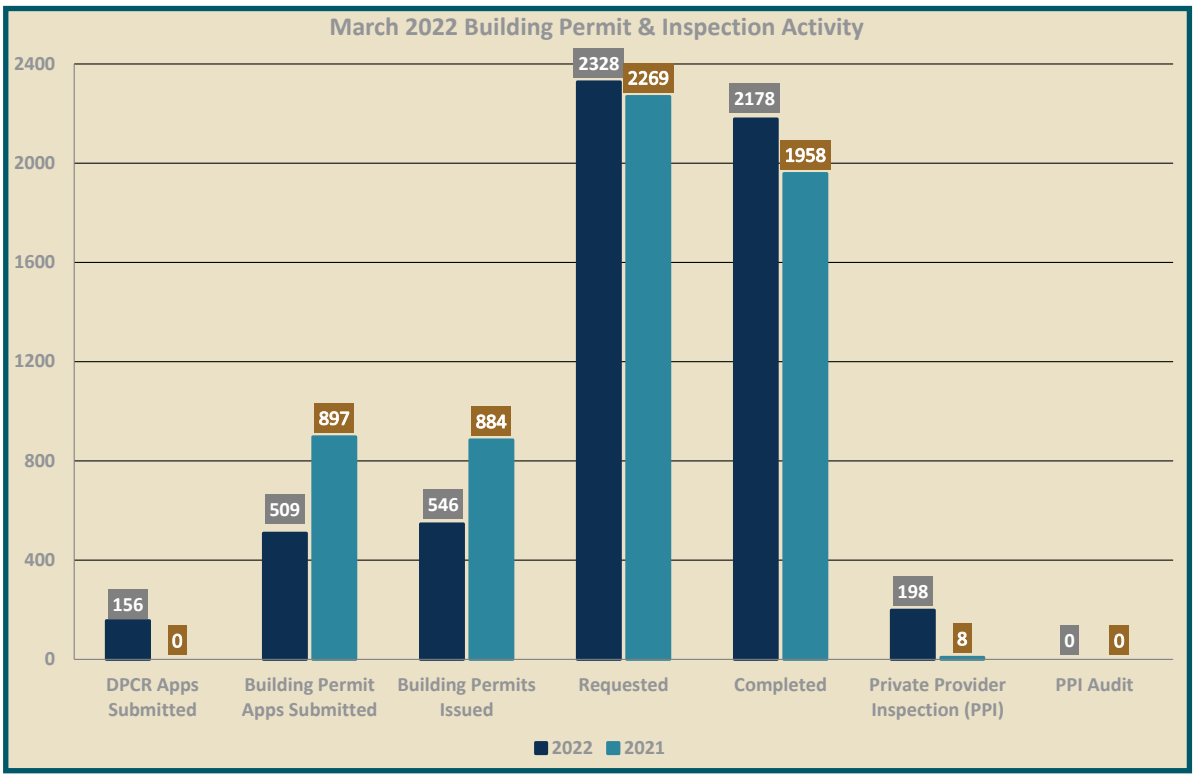
BUILDING CHART FOR MARCH 2022

MARCH 2022 PLAN REVIEW PROCESSING TIME & ACTIVITY REPORT COMBINED

For permits with 0 days, either the review was not completed within the month, or there were no reviews for the entire month.



ACTIVITY REPORT



LUNCH & LEARN

FLEET MAINTENANCE DIVISION

MAY 7, 2022 FROM 11AM - 1PM

RIVER WALK CENTER

600 N. INDIAN RIVER DRIVE, FORT PIERCE -34950

LUNCH, GAMES, AND DEMONSTRATIONS PROVIDED BY THE CITY OF FORT PIERCE PUBLIC WORKS DEPARTMENT

TO REGISTER, CALL 772.467.3795
EMAIL: KBALLARD@CITYOFFORTPIERCE.COM

JOIN US AS THE PUBLIC WORKS DEPARTMENT HOSTS ITS QUARTERLY LUNCH & LEARN FEATURING THE FLEET MAINTENANCE DIVISION.

COME ENJOY A FREE LUNCH ON SATURDAY, MAY 7, 2022, FROM 11:00AM TO 1:00PM AT THE RIVER WALK CENTER LOCATED AT 600 N. INDIAN RIVER DRIVE AND LEARN ALL ABOUT THE INNER WORKINGS OF THE FLEET MAINTENANCE DIVISION.

THIS WILL INCLUDE TOPICS SUCH AS EASY DIY VEHICLE MAINTENANCE, CITY OF FORT PIERCE FLEET VEHICLES, AND WHAT IT TAKES TO RUN AN ENTIRE FLEET DIVISION.

WE WILL HAVE LIVE EQUIPMENT DEMONSTRATIONS, GAMES, AND MORE.

TO REGISTER OR FOR MORE INFORMATION, PLEASE CALL KAITLYN BALLARD AT 772.467.3795 OR EMAIL AT KBALLARD@CITYOFFORTPIERCE.COM



EVERY WEDNESDAY - GREEN MARKET - MARINA SQUARE 12:00 PM - 6:30 PM
EVERY SATURDAY - JAZZ MARKET – MARINA SQUARE 8:00 AM – 1:00 PM
EVERY SATURDAY - DOWNTOWN FARMERS MARKET - MARINA SQUARE 8:00 AM – 12:00 PM

5/6/22 FRIDAY FEST – MARINA SQUARE 5:00 PM – 9 PM

5/21/22 KIDS KANDY COMMUNITY FEST – DREAMLAND PARK 12PM - 4PM

5/27/22 KIDS FEST – MULTICULTURAL RESOURCE CENTER 1PM – 4PM

5/28/22 EMPOWERMENT DAY – FAMILIES OF THE TREASURE COAST 5PM – 9PM

RIVER WALK CENTER SALES REPORT **MARCH 2022**

CLASSES	$611.02
PARK PERMITS	$3,550.00
SPECIAL EVENTS	$1,140.00
FACILITY	$3,681.41
TOTAL	$8,982.43

SPRINGING FORWARD

From a round standpoint, we had a fantastic March with total rounds up approximately 400 over last year and we have increased our average revenue per round by over a dollar year to date. We will be approximately 300 rounds ahead of last April, so with a mild Spring of rain and warm weather, we should continue to stay busy all the way through mid-May. We look forward to hosting several charity fundraiser outings beginning with the Sunrise Kiwanis on Saturday, April 30th. That event will be followed by Suncoast Mental Health on Saturday, May 7th and then the Treasure Coast USBC on Saturday, May 14th.

Beginning mid-May, we will start our aggressive course maintenance program. Our first green aeration will be held on Monday and Tuesday, May 16th & 17th. Monday we only have 9 holes open while we aerate the other nine. On Tuesday, we will be completely CLOSED for the day while we aerate the second nine holes as well as several fairways. Following that green aeration, we will be specifically focused on our main issue this Summer which has been our fairways. They will be regularly spiked as well as heavily fertilized and sprayed to keep any weeds and insects at bay.

Word of mouth is our greatest form of advertising, so we ask if you've played here and enjoyed the changes we're making, please tell a friend….or two! If there's something we can improve upon…tell US so we can keep getting better! We thank all of our members and guests for their support and we ask that you please "Like" and "Follow Us" on Facebook or Instagram to see almost daily updates on the golf course and our ongoing maintenance projects.



INDIAN HILLS SALES REPORT

	2/2022	3/2022
GOLF ROUNDS	4005	2707
GOLF FEES	$118,997.02	$71,361.68
RANGE TOKENS	$3,613.17	$1,701.66
MEMBERSHIP PASS	$1,032.38	$686.24
FOOD & BEVERAGES	$7,448.03	$6,592.86
MERCHANDISE	$6,228.01	$5,021.51
TOTAL	**$137,318.61**	**$85,363.95**



CITY MARINA FINANCIAL REPORT

	JANUARY	FEBRUARY	MARCH
Dockage Reservations	154	168	210
Monthly Dockage	$175,601.82	$146,351.75	$177,175.59
Transient Dockage	$68,865.45	$65,070.20	$75,009.15
Electricity	$7,767.87	$4,255.16	$4,429.16
Retail	$19,407.87	$24,846.56	$31,615.51
Gas Sales	$36,661.55	$51,013.79	$143,569.36
Diesel Sales	$101,043.19	$123,567.94	$111,457.92
TOTALS	**$409,347.75**	**$415,105.40**	**$542,256.69**

UPCOMING AT THE SUNRISE



On Wednesday, April 13 the Zach Williams Spring 22 Tour rolled into the Sunrise Theatre with a completely sold out show, VIP Q&A sessions and an Eat and Greet opportunity for 50 people with Zach Williams' private chef! The Sunrise Theatre parking lot was at capacity with three tour buses and two tractor trailers for the show. Along with special guest Anne Wilson, the performance was a night of music and ministry. Grammy award winner Zach Williams and his signature blend of southern rock, country and faith-filled songwriting are truly unlike anything else in Contemporary Christian music today.

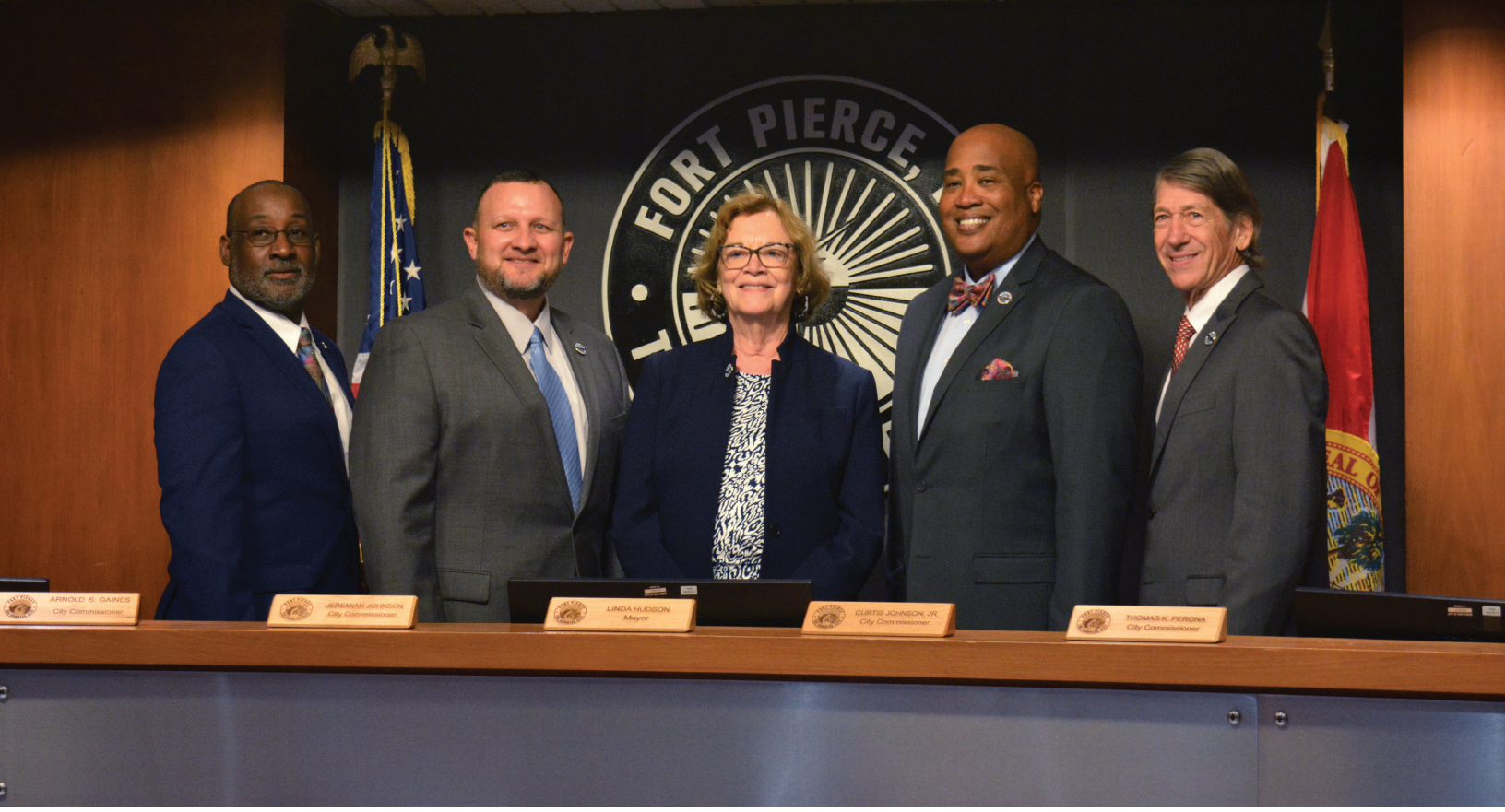
Missoula Children's Summer Camp returns to the Sunrise Theatre with three-week long camps beginning in June. Sponsored in part by the Sunrise Theatre Foundation, the camp offers the opportunity for youngsters ages 6-18 to sing, dance and perform on stage to their parents, friends and family. The cost is $150 per child along with a $25 registration fee.

Contact the Box Office to register or for more information.
June 13-17 Rumpelstiltskin Performance: June 17 6pm
June 20-24 Red Riding Hood Performance: June 24 6pm
July 18-22 The Emperor's New Clothes Performance:
July 22 6pm

Coming up on May 14 at 7pm & 10pm Comedian Ron "Tater Salad" White is a classic storyteller; relaying tales from his real life ranging from growing up in a small town in Texas, to sharing stories of his daily life, to becoming one of the most successful comedians in America. Ron rose to fame as the cigar-smoking, scotch-drinking funnyman from the Blue Collar Comedy Tour phenomenon, but since 2004 has established himself as a star in his own right. Over the past nine years he has been one of the top three grossing stand-up comedians on tour in America. During this time, all four of his comedy albums charted #1 on the Billboard Comedy Charts.
He is a three-time Grammy-nominated comedian and has sold over 10 million albums (Solo/Blue Collar Comedy Tour).
For Mature Audiences.

Go to www.sunrisetheatre.com for an up to date listing of all events or call the box office 772.461.4775





WELCOME NEW BUSINESSES

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COLEMAN-ROGERS, DIANE
COPACETIC POOLS, LLC
COVARRUBIAS, LESLY
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CROSS, SARAH APRN
DEPARTMENT OF SERVICES, LLC
DESTINY'S MINKS & ACCESSORIES
DIAZ & YANEZ SERVICES, LLC
EVA'S CRAFTS & BAKED GOODS
EXTREME MOBILE GAMING, LLC
FAITH SOUND PRODUCTIONS, LLC
FARMER, DEANNA
FLUENT SERVICING, LLC DBA
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GRIZZLEY AUTO
HORTENSE & MILLS MEMORIAL
JAMAICAN JERK DELI
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SOUTHERNPLAYERS, LLC
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STUART ONCOLOGY ASSOCIATES.
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Give Your Kids the Best Summer Ever Singing, Dancing & Acting!

REGISTER NOW FOR SUNRISE THEATRE CAMP - 772.461.4775



JUNE 13-17 • PERFORMANCE: JUNE 17 • 6:00 PM



JUNE 20-24 • PERFORMANCE: JUNE 24 • 6:00 PM



JULY 18-22 • PERFORMANCE: JULY 22 • 6:00 PM

IN PARTNERSHIP WITH THE SUNRISE THEATRE FOUNDATION

FOR MORE INFORMATION
CONTACT THE BOX OFFICE
CAMP HOURS:
10:00 AM - 4:00 PM

SUNRISE THEATRE

117 South 2nd Street
Historic Downtown Fort Pierce
www.sunrisetheatre.com

Box Office
10:00 AM - 2:00 PM
Mon - Sat
772. 461.4775

www.cityoffortpierce.com | 772.467.3000

CITY OF FORT PIERCE MISSION STATEMENT:

"To provide community leadership, quality public service, and a safe environment for all citizens by an empowered team of employees motivated by pride in themselves and their work."