C I T Y O F F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, June 6, 2022 - 6:00 p.m.
City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**

2. **OPENING PRAYER**

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **APPROVAL OF MINUTES**

   a. Approval of Minutes from the May 16, 2022 Regular Meeting

6. **PROCLAMATIONS**

   a. Juneteenth Proclamation

   b. National Garden Week Proclamation

7. **LETTERS TO COMMISSION**

8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

10. **MISCELLANEOUS REPORTS**

11. **CONSENT AGENDA**

a. Approval of travel for Mayor Linda Hudson to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

b. Approval of travel for Commissioner Arnold Gaines to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

c. Approval of travel for Commissioner Curtis Johnson, Jr. to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

d. Approval of travel for Commissioner Jeremiah Johnson to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60

e. Approval for Mayor to execute participant agreement for the potential settlement of Opioid Litigation.

f. Approval to contract with FPUA for the purchase and installation of street lighting along Beach Court between Florida Avenue and Delaware Avenue at a cost not to exceed $74,540.19.

g. Approve award of the Beach Court Roadway Improvements construction contract to the second-lowest bidder, PRP Construction Group, LLC, in an amount not to exceed $599,223.35.

h. Approval of a proposed 12-month Lease Agreement between the City of Fort Pierce and Fort Pierce Resorts, LLC, to lease six (6) parcels along Indian River Drive, that are being utilized to provide additional parking spaces for the public.

i. Approval of travel for Commissioner Curtis Johnson, Jr. to the Luminary Hotel on June 24, 2022, for educational research of Mainsail lodging and development properties in the total amount of $545.11.

12. **PUBLIC HEARINGS**

a. Ordinance 22-014 Amending Chapter 22, Section 22-32 to provide for a 5% increase in business tax fees for businesses, professions, or occupations. FIRST READING

13. **CITY COMMISSION**

a. Resolution 22-R22 appointing Todd McVey to the Arts and Culture Advisory Board as an appointee of the Board.

b. Applications for reappointment to Sunrise Theatre Advisory Board as a result of the revised structure.

c. Discussion regarding granting authority to the Mayor to issue letters of support on behalf of the City of Fort Pierce without seeking formal approval on an agenda for local organizations seeking grants that do not require any obligation of the City.

14. **COMMENTS FROM THE PUBLIC**

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. **COMMENTS FROM THE CITY MANAGER**

a. Reports

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk’s Office at (772) 467-3065 at least 48 hours prior to the meeting.

City Commission Regular Meeting - 6:00 pm **5. a.**

Meeting Date: 06/06/2022

Re: Minutes of May 16, 2022

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of Minutes from the May 16, 2022 Regular Meeting

Attachments

05.16.2022

Form Review

Form Started By: Latoya Ransom Started On: 05/31/2022 04:40 PM

Final Approval Date: 05/31/2022

MINUTES OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, HELD IN THE CITY HALL COMMISSION CHAMBERS, 100 NORTH U.S. #1, FORT PIERCE, FLORIDA, AT 4:30 P.M. ON MONDAY, MAY 16,2022.

1. CALL TO ORDER
Mayor Linda Hudson called the May 16, 2022 Regular Meeting of the Commission to order at 4:30 P.M.

2. OPENING PRAYER - – Evangelist Mary Sirmons of Greater St. James Missionary Baptist Church.

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

Present: Commissioner Arnold Gaines; Commissioner Curtis Johnson, Jr.; Commissioner Jeremiah Johnson; Commissioner Thomas Perona; Mayor Linda Hudson

Staff Present: City Clerk Linda Cox
City Manager Nicholas Mimms
City Attorney Tanya Earley

5. APPROVAL OF MINUTES

a. Approval of Minutes from May 02, 2022 Regular Meeting

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve the minutes of the May 02, 2022 Regular Meeting.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

6. **PROCLAMATIONS**

a. Public Works Week Proclamation

b. Proclamation for Trauma Informed Care Month

c. Proclamation for Community Action Month

d. Emancipation Day Proclamation

7. **LETTERS TO COMMISSION**

a. Email from Dolores Tindal commending the following Public Works employees for an extremely excellent job cleaning up the huge tree branch that broke off her very old oak tree and completely covered S. 23rd Street: Streets & Drainage Division - Ramon Perez, Jeff Pederson, Jerome Scott, Robert Hennis, and Tora Parker; Parks & Grounds Division - Paul Bertram; and Public Works Inspector Andy Avery.

8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**

City Clerk Linda Cox submitted a Letter of Support for St. Lucie Cultural Alliance in their request for 2023-24 grant funding to be added as agenda item 13d.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Arnold Gaines to approve the Agenda as amended.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

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No comments

10. MISCELLANEOUS REPORTS

a. Retirement Board Presentation - Keith Stephens, Chairman

Keith Stephens, Retirement Board Chairman, presented the retirement board benefit plan, eligibility and changes, plan contributions funding, progress, investment allocation target and cost of living adjustments.

Commissioner Perona commented that Fort Pierce retirement is one of the healthiest municipalities in the US, many municipalities defined retirement is not sustainable.

Commissioner Curtis Johnson inquired what COLA’s may look like. Mr. Stephens explained the unfunded liabilities need to be reduced and an influx of money.

Commissioner Gaines commented he is looking forward to the next Retirement Board meeting and urged people to attend the meetings.

Mayor Hudson explained that the meetings are opened to the public and although the main job is to have a good retirement it is also to protect the taxpayer.

b. Parking Committee Recommendations.

City Manager Nick Mimms introduced Mr. Michael Broderick, Parking Committee chair, and Special Projects Coordinator, Audria Moore-Wells to present the parking committee recommendations.

Mayor Hudson commented that she donated her parking space for thirty-minute parking as a convenience for those needing to run into City Hall.

Commissioner Jeremiah Johnson commented that the paid parking portion

should be tabled and revisited and that the City should engage the County regarding parking infrastructure.

Commissioner Perona commented that we need to know a count of parking utilization to identify parking solutions.

Mayor Hudson commented that the City may need buy-in from the County to support parking solutions.

Commissioner Gaines inquired what needs to be done for a joint meeting to discuss the parking situation.

Commissioner Jeremiah Johnson explained that a starting point for County discussion is contacting them with the parking concerns and them bringing it before the County Commission.

Commissioner Perona commented that the County needs to be asked about their parking needs because that needs to be a part of the discussion.

City Manager Nick Mimms commented that there is a disconnect in communication between the County, a more comprehensive strategy is necessary, and will he begin the process to determine the need.

Mayor Hudson commented that we must initiate the process.

Commissioner Gaines inquired on the continued delay concerning the parking solution.

Commissioner Curtis Johnson reiterated the comments of Mr. Mimms and completing the request.

Commissioner Jeremiah Johnson commented that the Commission must be prepared for a difference in County goals and the effects of the possible relocation of the courthouse.

Commissioner Perona commented that having a twenty-year plan addressing parking solutions is key.

Mr. Broderick commented that the County is not unified on communication.

Commissioner Jeremiah Johnson believed the Commission parking spaces should be relocated and signage present.

Commissioner Curtis Johnson commented that he respects the committees' recommendations or Commission parking and signage.

11. CONSENT AGENDA

a. Approval of a Blanket Purchase Order for the Fort Pierce Police Department to purchase desktop computers, laptop computers, and ancillary equipment required to upgrade to the National Incident-Based Reporting System (NIBRS) system in an amount not to exceed $131,249.

b. Approval of a Partial Release of Unity of Title for 100 Misty Lane

c. Approval to enter into a two-year agreement with Flock Safety for 26 License Plate Readers in an amount not to exceed $146,100.00.

d. Approval of the Collective Bargaining Agreement between the City of Fort Pierce and the Coastal Florida Police Benevolent Association for the Sergeants' and Lieutenants' Unit for the period of October 1, 2021 through September 30, 2024.

e. Approval of the Collective Bargaining Agreement between the City of Fort Pierce and the Coastal Florida Police Benevolent Association for the Police Officers Unit for the period of October 1, 2021 through September 30, 2024.

f. Approval of Letter of Support for state funding of Project LIFT.

g. Approval of letter of support of the Manatee Observation and Education Center (MOEC), endorsing its grant application to the Florida Division of Cultural Affairs for general operating support for 2023-2024.

h. Approval of travel for Commissioner Arnold S. Gaines to attend the Institute for Elected Municipal Officials in Jacksonville, Florida from June 09, 2022 to June 11, 2022 in the amount of $927.18.

i. Approval of the request from St. Lucie County for a letter of support for the runway extension project at the Treasure Coast International Airport.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Curtis Johnson, Jr. to approve the Consent Agenda.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

12. PUBLIC HEARINGS

a. Quasi-Judicial Hearing - Review and approval of an application for a Conditional Use and Site Plan (Development Review and Design Review) to construct a four (4)-story self-storage facility totaling approximately 106,860 square feet and associated site improvements at 1300 S US Highway 1, more specifically located at Parcel Control Number: 2415-602-0002-000-2.

City Clerk Linda Cox introduced the Conditional Use Approval to allow certain uses proposed for the redevelopment of the former Orange Blossom Mall.

Mayor Linda Hudson asked all present to listen carefully to what City Attorney Tanya Earley would read regarding Quasi-Judicial Hearings as they apply to subsequent Quasi-Judicial Hearings tonight. Tanya Earley, City Attorney, reviewed the quasi-judicial hearing rules and procedures.

Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:
Commissioner Arnold Gaines - No
Commissioner Curtis Johnson Jr.- No
Commissioner Jeremiah Johnson - No
Commissioner Thomas Perona- No
Mayor Hudson - No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:
Senior Planner, Vennis Gilmore presented the review and approval application for Conditional Use and Site Plan for 1300 S US 1. Staff recommends approval of the requested application with the following condition:

1. A certified letter of completion by a landscape architect, cost estimate, and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.

Questions of Staff:
Commissioner Curtis Johnson inquired of the property entry points. Mr. Gilmore explained that there would be two entry points one shared with Aldi grocery.

Questions of the Applicant:
Thomas McDonald, Thomas Engineering Group, clarified that gated access would be present on the property in the rear.

Commissioner Curtis Johnson inquired of the gate's location near US, how many feet in the rear allow for stacking, and if the green area will address storm water. Mr. McDonald explained that the gate is near the ADA parking spaces, they are approximately 40 feet and 20 feet from the easement, and the green space is outside the property.
Commissioner Jeremiah Johnson inquired if the gates access meets code, are moving vehicle used more than standard vehicles, will a fencing component be present, does it meet City Code for setback, and how will drainage be addressed. Mr. McDonald explained that it does meet code requirements, the facility is built to accommodate all vehicles, they have met all code requirements as established by staff, and drainage discharges are handled on site.

Mayor Hudson opened the public hearing
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve the application for Conditional Use and Site Plan with one condition.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

b. Quasi-Judicial Hearing - Review and approval of an application for Site Plan (Development and Design Review) approval to develop 1.25 million square feet of warehouse use on six (6) lots that total approximately 108.78-acres generally located on Energy Lane, southeast of Glades Cut Off Road and west of Selvitz Road, more specifically located at Parcel Control Numbers:
2431-800-0002-000-0, 2431-800-0003-000-7, 2431-800-0004-000-4, 2431-800-0005-000-1, 2431-800-0007-000-5, 2431-800-0006-000-8.

City Clerk Linda Cox introduced the application for Site Plan approval.
Mayor Linda Hudson called the proceeding to order.

City Clerk Linda Cox confirmed the City complied with the advertisement and notice requirements.

Mayor Linda Hudson inquired with the Commission regarding ex-parte communications and asked City Clerk to call the roll:
Commissioner Arnold Gaines-No
Commissioner Curtis Johnson Jr.- No
Commissioner Jeremiah Johnson-Yes
Commissioner Thomas Perona - No
Mayor Hudson-No

City Clerk Linda Cox swore in those wanting to speak during this Quasi-Judicial hearing.

Staff Presentation:

Senior Planner, Vennis Gilmore presented the Site Plan for approval on Energy Lane, southeast of Glades Cut Off Road and west of Selvitz Road. Staff recommends approval with three conditions.
1.Pursuant to City Code Section 123-66. (d)- Tree protection and mitigation, a final Tree Mitigation Plan shall be approved by staff prior to issuance of a Building Permit.
2. A certified letter of completion by a landscape architect and landscape bond pursuant to City Code 123-6 shall be required before the Final Certificate of Occupancy is approved for the site.
3. A Unity of Title with the St. Lucie County Clerk of Courts and a Parcel Combination with the St. Lucie County Property Appraiser shall be conducted before the issuance of a Building Permit.
Questions of Staff:
Commissioner Jeremiah Johnson inquired if there was discussion on the proposed truck routing. Mr. Gilmore explained that there were not.

Questions of the Applicant :

Alexander Chu and Mike Miles, Dynamic Engineering and Consultants, were available for questions.
Commissioner Jeremiah Johnson inquired if conversations occured with county staff regarding transportation for connectivity and trip generation, what jurisdiction have heard about the project, and how many responses have been received. Mr. Miles explained that conversations have been had and the traffic analysis is under review with St. Lucie County with an anticipated p.m. traffic peak of 235 with no improvements required at this time, ongoing discussions with the County about the project they have planned, and one round of comments with approval anticipated on the next submission.
Commissioner Perona inquired if the Site Plan is for speculative tenants. Mr. Miles explained that the developer plans on developing the infrastructure while acquiring tenants.
Commissioner Curtis Johnson inquired what a speculative opportunity looks like as far as the footprint, and they type of traffic seen. Mr. Miles explained that they have done many sites based on demand and that there is varied traffic but heavy on tractor trailers.

Mayor Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Comments of the Commission:
Commissioner Jeremiah Johnson commented that the TPO has had conversation about the traffic interchanges on Midway Road which includes obtaining funding for the necessary improvements and that he is hesitant about the transportation element and voiced the elements of concern to the applicant.

Mayor Hudson commented that when she was on the TPO she pushed for the turnpike authority to approve an interchange at Midway Road. Commissioner Jeremiah Johnson commented that there is no funding for an interchange at Midway Road.

Commissioner Curtis Johnson commented that the Turnpike Authority explained the funding but seemed unaware or unphased by the anticipated impact of the increased traffic.
Commissioner Gaines inquired if this application is for the applicant to add the interchange for Midway or for any applicant moving forward to include the turnpike.

Commissioner Jeremiah Johnson explained that he would like complete inclusion of all jurisdictions on the development application.

Commissioner Perona commented that this conversation must be had to identify situations and problems that must be solved and believes they may be outside what this hearing is for and inquired of City Attorney Tanya Earley for guidance.

City Attorney Tanya Earley commented that the evidence placed before the Commission is what should be considered in this hearing and that it is up to the applicant if they wish to continue to a date certain to address the issues, and that a denial must be based on competent substantial evidence.

Commissioner Curtis Johnson wanted to emphasize the requirement for competent substantial evidence and the need to talk to the County partners.

Mayor Hudson commented on the inability to control the communication issues within the jurisdictions.

Commissioner Jeremiah Johnson commented that he understands the process and feels there is evidence that he is not seeing as this project has regional impacts, and that he does not have enough information to cast a vote either way.

Commissioner Gaines clarified his understanding of the Quasi-Judicial Hearing and that requesting additional information from the applicant at this time is not warranted.

Mrs. Earley explained the Quasi-Judicial guidelines as previously stated.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Thomas Perona to approve the application for Site Plan with three (3) conditions.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Thomas Perona, Mayor Linda Hudson

NAY: Commissioner Jeremiah Johnson

Passed

c. Legislative Hearing - Correction of a scriveners error on the Conditional Use approval from March 1, 2021 for the operation of a 33-machine arcade amusement center at 2051 South US Highway 1 in Fort Pierce, FL. The floor plan presented and approved by the City Commission actually showed 45 machine slots rather than the 33 machines included in the narrative. The property is zoned General Commercial (C-3). Parcel ID: 2415-313-0005-010-9.

City Clerk Linda Cox introduced the item which is a correction of a scriveners error on the Conditional Use approval from March 1, 2021 for the operation of a 33-machine arcade amusement center at 2051 South US Highway 1 in Fort Pierce, FL.

City Clerk Cox indicated that subsequent to the Commission approval and upon application for Business Tax Receipt and Arcade Permit and Registration, we discovered that the number of machines shown on the floor plan included 31 single player machines, a table of 4 players and a table of 10 players. The multi-player tables were inadvertently counted as single machines rather than the 45 total machines as we actually permit them. The City Clerk’s office charges and issues a permit sticker for each coin slot, as that more accurately represents the number of players accommodated within the arcade.

It is the City Clerk's position that the floor plan clearly indicated that 45 players would be accommodated on site, therefore the total is 45 machines rather than 33 as approved, and that it was simply a scriveners error when classifying the total number of machines. Accordingly, we respectfully request that the City Commission reconsider and increase their original approval of 33 machines to 45 machines as originally illustrated in their floor plan and more accurately accounting for the total number of players accommodated within the arcade as presented.

Mayor Hudson opened the public hearing.

Seeing no one, she closed the public hearing.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Thomas Perona to approve the correction of a scriveners error on the Conditional Use at 2051 South US Highway 1 for a total of 45 arcade machines.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

d. Legislative Hearing - Ordinance 22-013 amending the Community Development District boundary of the Preserve at Savannah Lakes. SECOND READING

City Clerk Linda Cox introduced the Ordinance, read by title only, into the record.

ORDINANCE NO. 22-013
AN ORDINANCE OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING ORDINANCE NO. 21-035, ESTABLISHING THE PRESERVE AT SAVANNAH LAKES COMMUNITY DEVELOPMENT DISTRICT PURSUANT TO CHAPTER 190, FLORIDA STATUTES; AMENDING THE EXTERNAL BOUNDARIES OF THE DISTRICT; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR THE ADMINISTRATIVE CORRECTION OF SCRIVENER'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Hudson opened the public hearing.
Seeing no one, she closed the public hearing.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Curtis Johnson, Jr. to approve Ordinance No 22-013.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

13. CITY COMMISSION

a. Resolution 22-R19 reappointing Fran Ross as a Special Magistrate for the City of Fort Pierce.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 22-R19

A RESOLUTION RE-APPOINTING FRAN O. ROSS AS SPECIAL MAGISTRATE TO PRESIDE OVER CERTAIN CODE ENFORCEMENT PROCEEDINGS; MAKING SUCH APPOINTMENT SUBJECT TO APPLICABLE ORDINANCES AND STATUTES; AND PROVIDING FOR EFFECTIVE DATES.

Motion was made by Commissioner Curtis Johnson, Jr., seconded by Commissioner Jeremiah Johnson to approve RESOLUTION NO. 22-R19.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

b. Resolution 22-R21 directing an election to be held to provide for the placement of a proposition calling for Economic Development Ad Valorem Tax Exemptions for the City of Fort Pierce, Florida on August 23, 2022 Primary Election Ballot.

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. 22-R21
A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, DIRECTING AN ELECTION TO BE HELD TO PROVIDE FOR THE PLACEMENT OF A PROPOSITION CALLING FOR ECONOMIC DEVELOPMENT AD VALOREM TAX EXEMPTIONS FOR THE CITY OF FORT PIERCE, FLORIDA ON THE AUGUST 23, 2022 PRIMARY ELECTION BALLOT.

City Manager Nick Mimms explained that every ten years the initiative is placed on the ballot for the voters to determine if tax the exemption is to continue as a tool for economic incentives.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Arnold Gaines to approve RESOLUTION NO. 22-R21.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson

Passed

c. Approval of Fort Pierce Utilities Authority Rate Increase Resolutions; each Resolution shall be approved as a separate agenda item.

Javier Cisneros, Rachel Tennant, Barbara Mika, and Bo Hutchinson, FPUA presented the Rate Sufficiency Recommendations.

Commissioner Perona inquired if the impact fees reflected the rate payor efforts. Mrs. Mika commented that a portion of the wastewater CIC’s accumulated have been set aside for the last two years for the relocation of plant. Mr. Hutchinson explained that the capital improvement charges are reviewed periodically, and recommendation come back before the board.

Commissioner Gaines inquired if the grants are based on need, how does it translate to customer, and could the rates be reduced, as he is concerned with the increases. Ms. Tennant explained that the need is environmental and developmental community based, not just for funds. If grant funds are received in addition to rate revenues, they will be reinvested to generate expansion. Mr. Cisneros committed to providing the public on grant activities.

Mayor Hudson commented that the practical effects of grants should also be provided to the public and emphasized this must be done.

Commissioner Curtis Johnson inquired on the resilience grant amount and to

define AMI expenses. Ms. Tennant explained that it is 500 million has been set aside by the state but 50 million is requested the FPUA. Mr. Cisneros explained that 6 million will go into the upgrade of boxes for electric, water and gas will help reduce cost and produce real time consumption.

Commissioner Perona commented on the importance of the path taken to get to this point and the need to proceed, FPUA has been able to forecast the utilities with new requirements, and it required $16 million dollars to bring the existing plant to standard.

Mayor Hudson inquired of cost over runs. Mr. Hutchinson commented that the contracts can be structured to account for risk.

Commissioner Jeremiah Johnson inquired on the rate adjustments, what projects will be considered, is the goal for stabilization, the amount of money going to the water treatment plant, thoughts on future projects, his encouragement about the grant process, and if gas reduces the electric load. Mr. Cisneros explained that the rate adjustments must be sustainable, AMI with electric, gas expansion north, water and wastewater require expansion and the new plant, the increases requested are to pay off the loan to do the work; with gas, the customer base can be expanded which will cause a reduction in electric bills, and no funds are allocated for the water plant.

Mayor Hudson commented that this project is one of the largest undertakings, and expressed the City's commitment, and inquired what the future looks like after the rate increases. Mr. Cisneros commented that cost of living, materials and yearly index account for the next fifty years.

Commissioner Gaines inquired as to why the grants were not considered last year and when was the first notification received. Mr. Cisneros explained that the June joint meeting was the catalyst for this requirement, the thirty percent design plans provide a better overall picture. Mr. Hutchinson explained that notification was received last year.
Mayor Hudson commented that there was a plan, just not this one. Mr. Hutchinson explained that this is the perfect opportunity to move forward.

Commissioner Curtis Johnson commented that he is uneasy with making this decision before sixty percent and that there are a lot of inefficiencies in the community. Mr.
Cisneros commented the weatherization program will be revamped to address the needs of the community including reducing the homestead requirement for the program.

1. Approval of Resolution No. UA 2022-06 for Electric Rates

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. UA 2022-06
A RESOLUTION AMENDING, SUPERSEDING, AND RESCINDING THE SCHEDULE OF RATES FOR ELECTRIC SERVICES FURNISHED BY FORT PIERCE UTILITIES AUTHORITY, FORT PIERCE, FLORIDA, IN RESOLUTION NO. UA 2014-03, IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE, FLORIDA, ARTICLE XII;PROVIDING FOR A 5.0% AND A 4.53% INCREASE IN THE CUSTOMER AND USAGE CHARGES, BASED ON THE RATE SUFFICIENCY, DEMONSTRATED IN THE FINANCIAL FEASIBILITY REPORT, AND THE 2022 FLORIDA PUBLIC SERVICE COMMISSION ANNUAL PRICE INDEX; AND PROVIDING FOR EFFECTIVE DATES HEREOF.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve Resolution UA-2202-06 and waive the 30-day period.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson
NAY: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr.
Passed

2. Approval of Resolution No. UA 2022-07 for Natural Gas Rates

City Clerk Linda Cox introduced the Resolution, read by title only, into the record.

RESOLUTION NO. UA 2022-07
A RESOLUTION AMENDING, SUPERSEDING, AND RESCINDING THE SCHEDULE OF RATES FOR NATURAL GAS SERVICES FURNISHED BY FORT PIERCE UTILITIES AUTHORITY, FORT PIERCE, FLORIDA, IN RESOLUTION NO. UA 2021-07, IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE, FLORIDA, ARTICLE XII;PROVIDING FOR A 5.0% AND A 4.53% INCREASE IN THE CUSTOMER AND USAGE CHARGES, BASED ON THE RATE SUFFICIENCY, DEMONSTRATED IN THE FINANCIAL FEASIBILITY REPORT, AND THE 2022 FLORIDA PUBLIC SERVICE COMMISSION ANNUAL PRICE INDEX; AND PROVIDING FOR EFFECTIVE DATES HEREOF.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Curtis Johnson, Jr. to approve Resolution UA-2202-07 and waive the 30-day period.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson
NAY: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr.
Passed

3. Approval of Resolution No. UA 2022-08 for Water Rates

RESOLUTION NO. UA 2022-08
A RESOLUTION AMENDING, SUPERSEDING, AND RESCINDING THE SCHEDULE OF RATES FOR WATER SERVICES FURNISHED BY FORT PIERCE UTILITIES AUTHORITY, FORT PIERCE, FLORIDA, IN RESOLUTION NO. UA 2021-06, IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE, FLORIDA, ARTICLE XII;PROVIDING FOR TWO SEPARATE 10% INCREASES IN THE CUSTOMER AND USAGE CHARGES, BASED ON THE RATE SUFFICIENCY, DEMONSTRATED IN THE FINANCIAL FEASIBILITY REPORT, AND THE 2022 FLORIDA PUBLIC SERVICE COMMISSION ANNUAL PRICE INDEX; AND PROVIDING FOR EFFECTIVE DATES HEREOF.

Motion was made by Commissioner Thomas Perona, seconded by Commissioner Jeremiah Johnson to approve Resolution UA-2202-08 and waive the 30-day period.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson
NAY: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr.
Passed

4. Approval of Resolution No. UA 2022-09 for Wastewater Rates

RESOLUTION NO. UA 2022-09
A RESOLUTION AMENDING, SUPERSEDING, AND RESCINDING THE SCHEDULE OF RATES FOR WASTEWATER SERVICES FURNISHED BY FORT PIERCE UTILITIES AUTHORITY, FORT PIERCE, FLORIDA, IN RESOLUTION NO. UA 2021-08, IN ACCORDANCE WITH THE CHARTER OF THE CITY OF FORT PIERCE, FLORIDA, ARTICLE XII;PROVIDING FOR TWO SEPARATE 10.0% INCREASES IN THE CUSTOMER AND USAGE CHARGES, BASED ON THE RATE SUFFICIENCY, DEMONSTRATED IN THE FINANCIAL FEASIBILITY REPORT, AND THE 2022 FLORIDA PUBLIC SERVICE COMMISSION ANNUAL PRICE INDEX; AND PROVIDING FOR EFFECTIVE DATES HEREOF.

Motion was made by Commissioner Jeremiah Johnson, seconded by Commissioner Thomas Perona to approve Resolution UA-2202-09 and waive the 30-day period.

AYE: Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson
NAY: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr.
Passed

d. ADDED ON ITEM: Approval of Letter of Support for St. Lucie Cultural Alliance in their request for 2023-24 grant funding.

City Clerk Linda Cox explained that this has been done in the past.

Motion was made by Commissioner Arnold Gaines, seconded by Commissioner Curtis Johnson, Jr. to approve the letter of support for the Cultural Alliance.

AYE: Commissioner Arnold Gaines, Commissioner Curtis Johnson, Jr., Commissioner Jeremiah Johnson, Commissioner Thomas Perona, Mayor Linda Hudson
Passed

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

No comments

15. COMMENTS FROM THE CITY MANAGER

City Manager Nick Mimms commented that a parking consulting firm has completed a draft review of the current parking situation that will be presented to the committee in June and the Commission in July for consideration, site development reviews have been forwarded to FDOT, St Lucie County Engineering and Planning, FPUA and St Lucie County Fire District and believes every development plan should be sent to the TPO, labor unit contracts previously approved will appear with FY 2023 plans, and meetings with the department heads will take place in June for Growth Management.

City Clerk Linda Cox-no comments
City Attorney Tanya Earley- no comments

16. COMMENTS FROM THE COMMISSION

Commissioner Gaines attended three events for law enforcement appreciation day at St Paul AME, opening of the new St Lucie County PAL Center, and the Blue Angels motorcycle ride where he met lots of great individuals, hopes that tonight's vote does not change what the Commission does and offered words of encouragement to the Country.
Commissioner Perona commented that he heard the district one Commissioner and applauded their efforts, there are things that can be done to assist the community with utilities and highlighted minutes from 2000, expressed that had the vote been delayed they opportunity may have been missed, and the economic cycle may not have been supported. Commissioner Gaines commented that much of the community was unaware of the weatherization program and encouraged getting the word out.

Commissioner Curtis Johnson commented that they will continue to make investments into the City collectively, One Fort Pierce is for everyone, the importance of getting the word out on the available utilities program and applauded the FPUA on the Citizens Advisory Board.

Commissioner Gaines inquired about the decision-making process.

Mayor Hudson commented that conversation can take place during a conference agenda meeting or during strategic planning.

Mr. Mimms commented that moving into FY23 the City must be seen in various perspectives as the City sees growth management, and a stronger hold must be taken on how the TPO and St. Lucie County handles the City.

Mayor Hudson commented that One Fort Pierce is inclusive of the FPUA, thanked the FPUA board and staff, reminded the Commission that the growth seen in Port St. Lucie came with challenges, rate payers are the most important, and the Sunrise Humane Society is sponsoring Coffee with the Mayor Friday at 8 a.m. at the Fort Pierce Yacht Club.

17. ADJOURNMENT

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Meeting adjourned at 8:52 p.m.

ATTEST:

_____ _____

CITY CLERK MAYOR COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. a.**

Meeting Date: 06/06/2022

Re: Juneteenth Proclamation

Submitted For: City Clerk, Deputy City Clerk, City Clerk

SUBJECT:

Juneteenth Proclamation

Attachments

Juneteenth Proclamation

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2022 06:14 AM

Form Started By: Rebecca Mondono Started On: 05/18/2022 11:41 AM

Final Approval Date: 05/25/2022

WHEREAS, America's Independence Day Movement, initiated by the Declaration of Independence and the 4th of July, 1776, did not include enslaved African-Americans as they were not recognized as full human beings. Freedom from slavery was initiated by the enforcement of the Emancipation Proclamation on January 1, 1863, and formally announced by Union General Gordon Granger in Galveston, Texas on the 19th of June, 1865, through the reading of General Order No. 3 to the last group of slaves in bondage, creating America's 2nd Independence Day Celebration, Juneteenth Independence Day, observed on the 19th of June as the oldest African-American holiday; and

WHEREAS, the 19th of June is the freedom forerunner to the 13th Amendment, which implemented freedom for all slaves in the United States, Juneteenth Independence Day completes the cycle of Independence Day Celebrations in America. In 1997, the 105th Congress of the United States passed Senate Joint Resolution 11 and House Joint Resolution 56 officially recognizing Juneteenth Independence Day in America; and

WHEREAS, the Juneteenth celebration commemorates the emancipation of Southern slaves (Blacks) on June 19, 1865, two and a half years after the signing of the Emancipation Proclamation by Abraham Lincoln. The memory of all those who moved from slavery to freedom remains as a lesson for all Americans regardless of their background, race or religion; and

WHEREAS, the Florida legislature issued an apology on March 26, 2008, expressing profound regret for the shameful history of enslaving black people and passing laws that sanctioned involuntary servitude upon generations of African slaves; and

WHEREAS, on June 18, 2021, President Joe Biden signed into law a bill creating a federal holiday to commemorate Juneteenth. This is the 22nd year that the Juneteenth Festival has been held, prior to it being named a federal holiday.

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim June 19th as:

Juneteenth Independence Day

for all Americans as a time to learn more about our common past and to better understand the experiences that have shaped our Nation.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 6th day of June 2022.

_____

MAYOR /COMMISSIONER

City Commission Regular Meeting - 6:00 pm **6. b.**

Meeting Date: 06/06/2022

Re:

SUBJECT:

National Garden Week Proclamation

Attachments

National Garden Week

Form Review

Form Started By: Linda Cox Started On: 05/31/2022 02:03 PM

Final Approval Date: 05/31/2022

WHEREAS, Gardeners have a passion for nurturing the beauty and resources of the earth through the planting of seeds, the care of all plants and the riches of their efforts; and

WHEREAS, Gardeners seek to add beauty, splendor, fragrance and nutrition to our lives through the growing of herbs, vegetables, foliage and flowers; and

WHEREAS, Gardeners work to preserve our country's traditional spirit of independence and initiative through innovation and hard work; and

WHEREAS, Gardeners advocate the importance of all creatures, large and small, that share our world and their roles in a balanced and productive ecology; and

WHEREAS, Gardening furnishes a challenging and productive activity for our citizens, for those just learning as well as those having years of experience; and

WHEREAS, Gardening promotes a healthy lifestyle that lasts a lifetime, helps reduce stress from other areas of our life, teaches that rewards can come from diligent efforts; and

WHEREAS, Gardening enables members of Garden Clubs across the nation and the world to make a world of difference in the communities where they reside and work;

NOW, THEREFORE, I, Linda Hudson, Mayor of the City of Fort Pierce, Florida, do hereby proclaim the week of June 5-11 as:

National Garden Week

and acknowledge the importance of Gardening and the numerous contributions of Gardeners.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Official Seal of the City of Fort Pierce, Florida, to be affixed this 6th day of June 2022.

MAYOR/COMMISSIONER

City Commission Regular Meeting - 6:00 pm **11. a.**

Meeting Date: 06/06/2022

Re: FLC For Linda Hudson

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel for Mayor Linda Hudson to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

SUMMARY:

FLC is a great resource for elected officials.

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Linda Hudson, Mayor

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2022

Account: 001-1000-512-4020

Amount: 1744.60

OTHER INFORMATION:

Budgeted funds are available.

Attachments

FLC Conference Linda Hudson

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2022 06:15 AM

Form Started By: Latoya Ransom Started On: 05/18/2022 12:18 PM

Final Approval Date: 05/25/2022

REGISTRATION INFORMATION
Florida League of Cities
2022 Annual Conference

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
The Diplomat Beach Resort
3555 S. Ocean Drive
Hollywood , Fl
844-201-6978

DATE: **05/18/22**

1. TRAVELER'S NAME: Linda Hudson
2. DEPARTURE DATE: 8/10/2022
3. RETURN DATE: 08/14/2022
4. DESTINATION: Hollywood
5. CODE CHARGE: **001-1000-511-4020**
6. AMT BUDGETED: 15,000.00

DEPARTMENT: City Commission
DEPARTURE TIME: 1:00 p.m.
RETURN TIME: 8:00 a.m.
PURPOSE: FLC 202 Conference

7. BALANCE AVAILABLE: **$12,824.05**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	550.00			
* HOTEL BILL: Confirmation #		796.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.58 236			136.88	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			115.20	
* MISC. EXPENSES				
MEALS				
4 BREAKFAST @ $8.00			32.00	
3 LUNCH @ $8.00			24.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			8.12	
15% GRATUITIES			17.40	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

TOTALS	550.00	796.00	398.60	

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

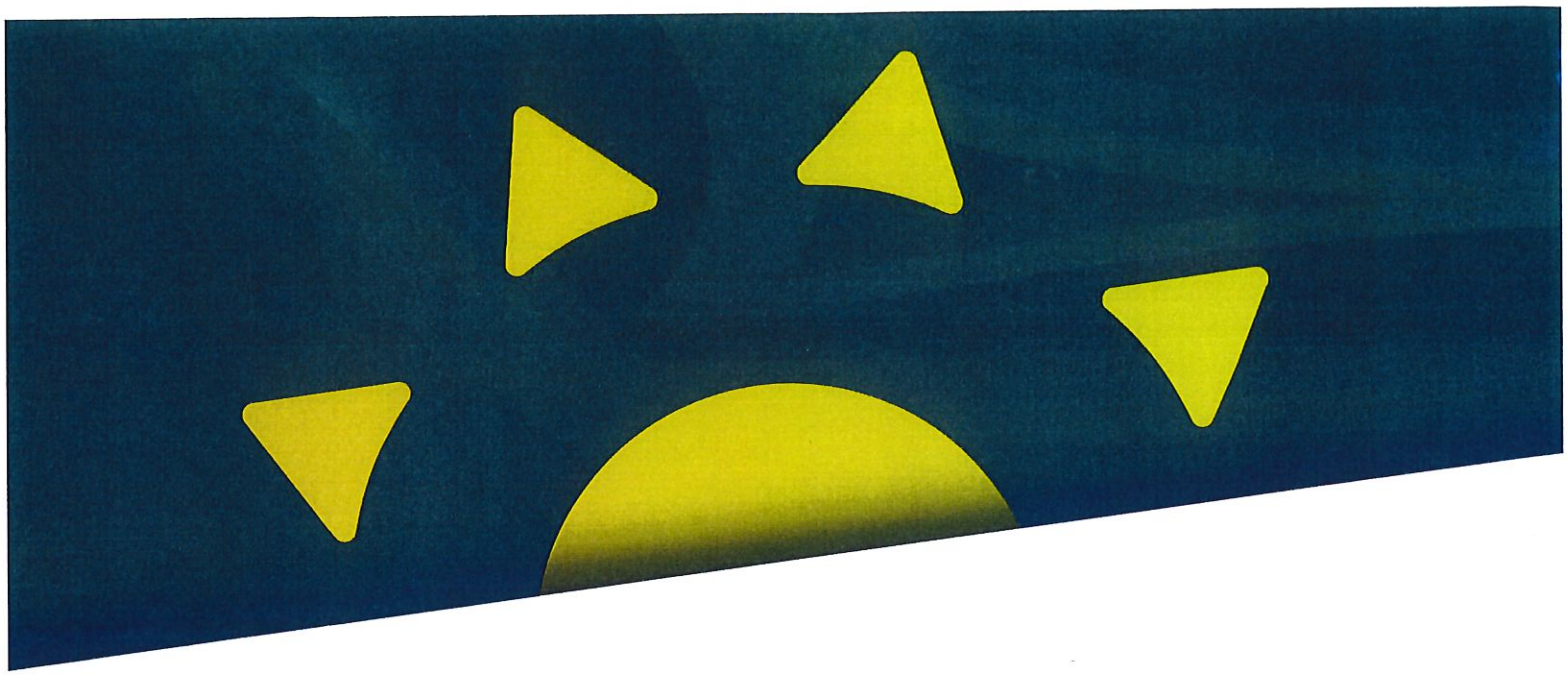
TRAVEL APPROVED BY: L Cox
DEPARTMENT SUPERVISOR

CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

_____
_____
_____

* RECEIPT REQUIRED
REV 1/19 DLN



FLC
FLORIDA LEAGUE OF CITIES
100TH ANNIVERSARY

2022 ANNUAL CONFERENCE

The Diplomat Beach Resort, Hollywood
August 11-13, 2022

#FLCities2022

Hotel Registration Deadline: July 10, 2022

Conference Registration Deadline: July 29, 2022

Paid registration is required to receive housing information, so sign up early!
See page 7 for details.

GENERAL INFORMATION

The Florida League of Cities (FLC) 2022 Annual Conference will be held August 11-13, 2022, at the Diplomat Beach Resort in Hollywood. Join us as we celebrate the League's **100th anniversary** and its dedication to serving Florida municipalities for the past century.

The conference is an opportunity for municipal officials and senior staff to enhance leadership skills, learn from municipal experts, share ideas with peers, discuss strategies for Florida's future and discover the latest products and services for municipal governments.

This year's conference will include breakout sessions, committee meetings, keynote presentations, awards and a **special registration offer for first-time attendees**. We're even bringing back Saturday night's formal gala to celebrate our 100 years! In addition, a History Hub near the registration area will show the League's history through mementos, scrapbooks and a video that includes voices from the past. Don't miss this opportunity to learn, network and share.

Location/Dates
The Diplomat Beach Resort – Hollywood, FL
Thursday, August 11 – Saturday, August 13, 2022

Registration Hours
Thursday, August 11: 7:00 a.m. - 7:00 p.m.
Friday, August 12: 7:30 a.m. - 5:00 p.m.
Saturday, August 13: 7:30 a.m. - 4:00 p.m.

REGISTRATION FEES

City/County/Government ($550), **Corporate** ($650) and **Guest** ($150): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the 100th Anniversary Gala.

NOTE: Registrants are defined as any elected government official or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other nonprofessional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years ($20) and **Child Guest 3-12 years** ($15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or the 100th Anniversary Gala.**

Exhibit Hall Pass ($50): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events and is not equivalent to a registration.**

SPECIAL REGISTRATION OFFER FOR FIRST-TIME ATTENDEES:

To celebrate our milestone anniversary, we are offering up to **100 complimentary registrations** to elected municipal officials who have never attended our conference before. This is ***only*** for first-time attendees, and the registrant will still be responsible for any travel or housing costs, as well as registration fees for any guests. To take advantage of this offer, complete and return the special registration form on page 10.

GENERAL INFORMATION

REGISTRATION PROCEDURES

Online Registration – Credit Cards Only
Visit *flcities.com/annualconference* to access the online registration and pay with your Visa, Mastercard or American Express. You will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and housing instructions. Please check your confirmation carefully to verify that all information is correct and inform the League immediately of any errors.

Mail Registration – Checks Only
To pay via check, fill out the registration form on page 9, attach your check for the appropriate fee and mail it to the League office by **Friday, July 29, 2022**. Name badges and other information can be picked up at the conference registration desk.

Email Registration – First-Time Attendees Only
If you are a first-time attendee, fill out the special registration form on page 10 and email it to *mhowe@flcities.com* by **Friday, July 29, 2022**.

DEADLINES

Registration – Conference registrations must be received no later than **Friday, July 29, 2022**. If you are unable to meet this deadline, please register on-site. **NOTE: Registration fees will increase to $580 for government and $680 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations – The cutoff date for reservations at the Diplomat is **July 10, 2022**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 7 for more details.

Cancellation Policy
Conference registration cancellation requests must be sent in writing via email to *mhowe@flcities.com*. All cancellations received in the FLC office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**

Hotel reservations must be canceled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

Special Needs
If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

Certification Credit
This year's conference will include the launch of our new **Certificate Program for Elected Municipal Officials**. See page 8 for more details.

Live Feeds via Social Media
The League will be posting real-time updates and photos via Twitter, Facebook, Instagram and YouTube during the conference. Follow @FLCities on all major platforms. Connect with the conversation or pose questions by using the hashtag **#FLCities2022** in your conference-related posts.

Thursday is City Shirt Day!
We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 11**.

Contact Information
For additional information, please contact Melanie Howe at *mhowe@flcities.com* or **850.222.9684**.

TENTATIVE SCHEDULE

Following is a tentative schedule of conference events. Be sure to check our website for updates!

WEDNESDAY, AUGUST 10, 2022

8:30 a.m. - 1:00 p.m.
Research Symposium
Additional registration required through the League's Center for Municipal Research; contact Wade Burkley at *wburkley@flcities.com*.

2:00 p.m. - 5:00 p.m.
Florida League of Mayors Forum
Additional registration required through the Florida League of Mayors; contact Rachel Embleton at *rembleton@flcities.com*.

THURSDAY, AUGUST 11, 2022

7:00 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.
NOTE: Registration is limited to the first 175 people and will be on a first-come, first-served basis.

9:00 a.m. - 10:00 a.m.
Florida League of Mayors Nominating Committee Meeting

10:00 a.m. - 11:00 a.m.
Florida League of Mayors Business Meeting
For more information, contact Rachel Embleton at *rembleton@flcities.com*.

11:00 a.m. - 12:00 p.m.
Florida League of Mayors Board of Directors Meeting

12:30 p.m. - 7:30 p.m.
Exhibit Hall Open

1:00 p.m. - 2:00 p.m.
Legislative Policy Committee Meetings
- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO) but is not a substitute for the three-day IEMO class.

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 5:45 p.m.
Resolutions Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference, welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

TENTATIVE SCHEDULE

6:00 p.m. - 7:30 p.m.
President's Welcome Reception in the Exhibit Hall

FRIDAY, AUGUST 12, 2022
7:30 a.m. - 8:30 a.m.
FREE Sunrise Yoga on the Beach
Join us on the beach for a **sunrise yoga class**. Flow with grace in a variety of postures designed to open up your mind, body and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all levels of fitness. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, **but preregistration is required** and the class is limited to the **first 50 participants**.

7:30 a.m. - 9:00 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
Additional registration required through the Florida Black Caucus of Local Elected Officials; contact Nykierama Cooper at *ncooper@flcities.com*.

7:30 a.m. - 9:00 a.m.
Continental Breakfast in the Exhibit Hall

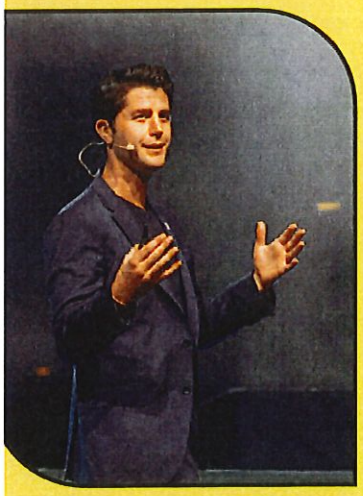
7:30 a.m. - 1:15 p.m.
Exhibit Hall Open

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:15 a.m. - 9:15 a.m.
Federal Action Strike Team Meeting

9:15 a.m. - 10:30 a.m.
Workshops

10:45 a.m. - 12:15 p.m.
Opening General Session
Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Ben Nemtin**.



BEN NEMTIN

Ben Nemtin is the No. 1 New York Times bestselling author of "What Do You Want to Do Before You Die?" and a star of MTV's highest-rated show on iTunes and Amazon called "The Buried Life." As the co-founder of The Buried Life movement, Nemtin's message of radical possibility has been featured on the "Today" show, "The Oprah Winfrey Show," CNN, FOX and NBC News. President Barack Obama called Nemtin and The Buried Life "inspiration for a new generation," and Winfrey declared their mission "truly inspiring."

In his first year of college, Nemtin was unexpectedly hit with a depression that forced him to drop out. To feel more alive, he created the world's greatest bucket list with his three best friends. They borrowed a rickety, old recreational vehicle, crisscrossed North America and achieved the unthinkable. And most importantly, every time they accomplished a dream, they helped a stranger cross something off their bucket list. From playing basketball with Obama to having a beer with Prince Harry, from reuniting a father and son after 17 years to surprising a young girl with a much-needed bionic arm, Nemtin's bucket list quest has inspired millions to thrive personally and professionally.

TENTATIVE SCHEDULE

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Exhibit Hall (Cash Sales)

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

SATURDAY, AUGUST 13, 2022
7:30 a.m. - 8:30 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

9:00 a.m. - 4:30 p.m.
Youth Council Program
See page 11 for details and registration information.

9:00 a.m. - 10:00 a.m.
Annual Business Meeting

10:15 a.m. - 12:15 p.m.
Second General Session
Featuring recognition of the Years of Service awards and a keynote address by **Mickey Smith Jr.**

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:30 p.m.
Workshops

6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
See page 6 for all the exciting details!

Schedule and speakers subject to change.



MICKEY SMITH JR.

Educa-tainer **Mickey Smith Jr.** is a Grammy Music Educator Award recipient who hails from a forgotten community in Louisiana and now stands on phenomenal stages encouraging people to "See the Sound and Keep On Going."

Smith is an acclaimed international speaker, saxophonist, author, master development coach and self-management strategist. He is committed to encouraging and equipping people with the tools to "Discover Their Sound" of significance and "Keep On Going" with resilience. Smith specializes in engaging, educating and elevating every audience member to excellence. Smith believes that everyone has a "sound" (a significance) that has the power to resonate with others and create a shift in thoughts and perspectives.

Smith's motivational mixture of music and message teaches how to reach people with consistency, intention and strategy.

100TH ANNIVERSARY GALA



Saturday, August 13
6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
Pack your suits, tuxes and fancy dresses because we're celebrating the League's 100th anniversary with an evening that's sure to be memorable. Following a sit-down dinner, you'll be amazed by the magical talents of **Justin Willman**.

After the show, enjoy dessert and dancing late into the night.



JUSTIN WILLMAN

Magician/comedian and recent Critics' Choice Awards nominee **Justin Willman** has cemented himself as one of today's most prolific entertainers.

In 2018, Willman premiered his six-episode magic series on Netflix titled "Magic for Humans." In the series, Willman brings his skills as a magician to America's strange and misunderstood subcultures while incorporating his disarming demeanor into street magic and social experiments that will boggle the mind. IndieWire called Willman the "perfect magician/hybrid prototype with incredible comedic timing," and Rotten Tomatoes has the show listed at an 85% audience approval. The Los Angeles Times exclaimed that Willman is "a new breed of magician who's making magic cool again for grown-ups."

Before "Magic for Humans," Willman was known for his multiple appearances on "The Tonight Show," "The Ellen Degeneres Show" and "Conan." He also performed live at the White House for the Obama family. His debut comedy/magic special "Sleight of Mouth with Justin Willman" premiered on Comedy Central in 2015 to rave reviews.

HOUSING INFORMATION

CONFERENCE HOUSING INFORMATION

The **Diplomat Beach Resort** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is 954.602.6000. (**NOTE**: Reservations may be made via an FLC-provided code only. Please **do not** call the Diplomat to make reservations until you receive this code.) FLC has secured the reduced rate of **$28.80** per day for self-parking and **$37.60** per day for valet parking.

The landmark Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level lagoon-style pool and many water activities. Visit the hotel's website at *diplomatresort.com* for more details. **The Diplomat is a smoke-free property.**

IMPORTANT – PLEASE READ

Room Reservations

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email.

Please note that the reservation cutoff date at the Diplomat is **July 10, 2022**, and the rate is **$199/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone or the exact date on which the hotel block will sell out, **so please register early.**



FLC UNIVERSITY CERTIFICATE PROGRAM

Introducing the FLC University Certificate Program for Elected Municipal Officials!

As a local elected official, you diligently serve your cities and residents while being faced with numerous challenges and navigating an ever-changing landscape of state and federal laws and regulations. To support your efforts, the Florida League of Cities continues to offer a variety of in-person and virtual educational opportunities to help municipal officials learn about the latest issues, trends and best practices.

We know the time commitment and dedication you put toward training and continuing education, and we want to reward hardworking officials like you who take time out of their busy days to participate in these valuable programs!

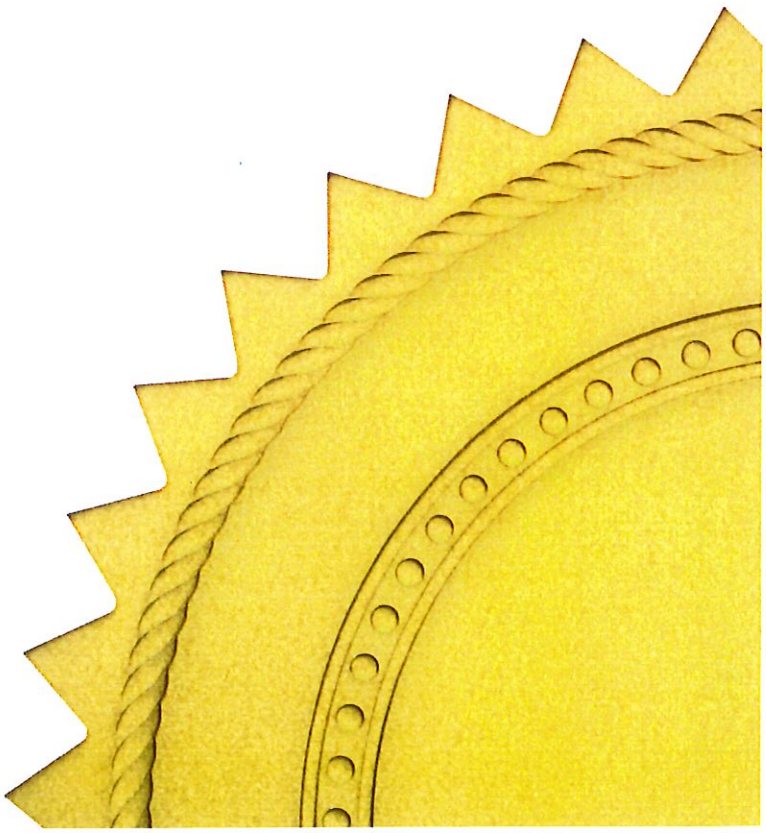
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We look forward to recognizing dedicated elected municipal leaders for their efforts to provide excellent service to Florida's cities and their residents! A certificate from the FLC University is a great way to show your continued commitment to learning about Florida-specific municipal issues and improving your leadership skills.

Look for additional information on this exciting, new recognition program in the coming months!

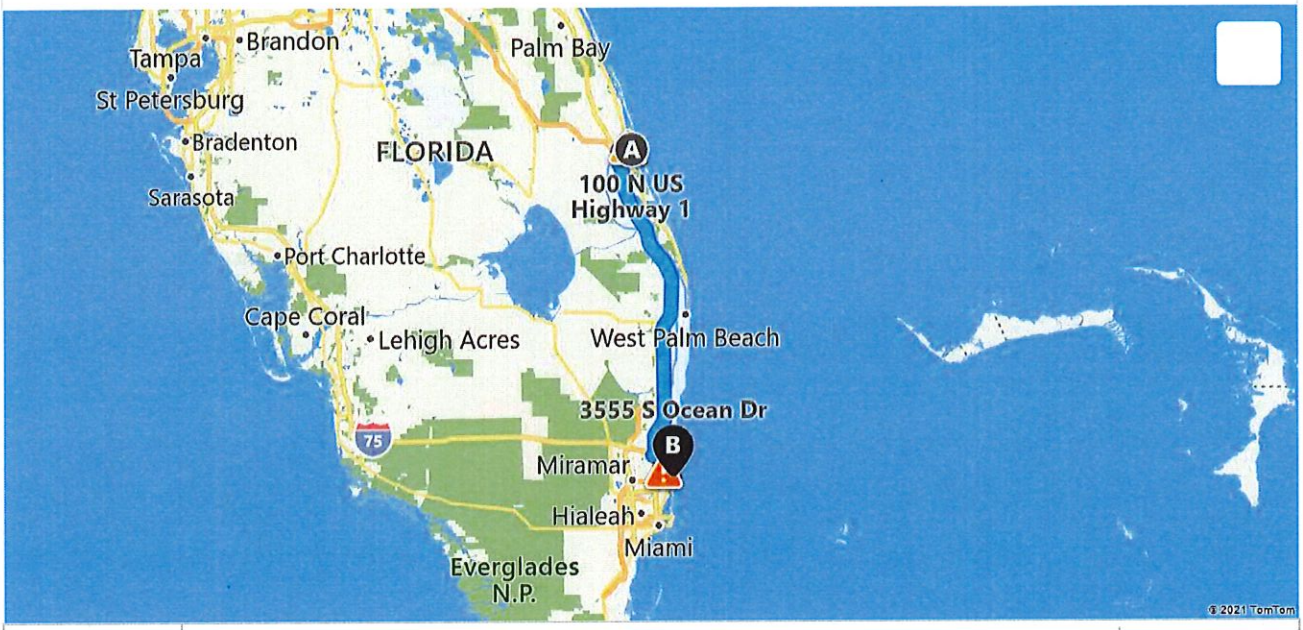
FLC UNIVERSITY



7,950 Results Any time

100 N US Highway 1, Fort Pierce, FL 34950 →
3555 S Ocean Dr, Hollywood, FL 33019 (84.794°F)

Search along the route



2:05 hr min	118 miles **Light traffic** Via FL-91 S *Toll on route*	Directions
2 hr 05 min	121 miles Light traffic Via I-95 S *Toll on route*	

↑ Is this answer helpful? Yes No

Official MapQuest - Maps, Driving Directions, Live Traffic

https://www.mapquest.com

Official **MapQuest** website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

Driving Directions
Route Planner
Fort Pierce, FL
My Maps
Mapquest Search for an Address
Sign In

EXPLORE FURTHER

Mapquest Directions - Driving Directions and Maps	**driving-directions**maps.com
Mapquest Directions - Driving Directions - Trip Planner	mapquestdirectionss.com
Rand McNally Driving Directions and Maps	maps.randmcnally.com
Google Maps	maps.google.com
Maps & Driving Directions	drivingdirectionsab.com

City Commission Regular Meeting - 6:00 pm **11. b.**

Meeting Date: 06/06/2022

Re: FLC for Arnold Gaines

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel for Commissioner Arnold Gaines to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

SUMMARY:

FLC is a great resource for elected officials

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Linda W.Cox, City Clerk

COORDINATED WITH:

Arnold Gaines, City Commissioner

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2022

Account: 001-1000-512-4020

Amount: 1744.60

OTHER INFORMATION:

Budgeted funds are available.

Attachments

FLC Conference Arnold Gaines

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2022 06:15 AM

Form Started By: Latoya Ransom Started On: 05/18/2022 12:53 PM

Final Approval Date: 05/25/2022

REGISTRATION INFORMATION
Florida League of Cities
2022 Annual Conference

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
The Diplomat Beach Resort
3555 S. Ocean Drive
Hollywood , Fl
844-201-6978

DATE: **05/18/22**

1. TRAVELER'S NAME: Arnold Gaines
2. DEPARTURE DATE: 8/10/2022
3. RETURN DATE: 08/14/2022
4. DESTINATION: Hollywood
5. CODE CHARGE: **001-1000-511-4020**
6. AMT BUDGETED: 15,000.00

DEPARTMENT: City Commission
DEPARTURE TIME: 1:00 p.m.
RETURN TIME: 8:00 a.m.
PURPOSE: FLC 202 Conference

7. BALANCE AVAILABLE: **$12,824.05**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	550.00			
* HOTEL BILL: Confirmation #		796.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.58 236			136.88	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			115.20	
* MISC. EXPENSES				
MEALS				
4 BREAKFAST @ $8.00			32.00	
3 LUNCH @ $8.00			24.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			8.12	
15% GRATUITIES			17.40	
TOTALS	550.00	796.00	398.60	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

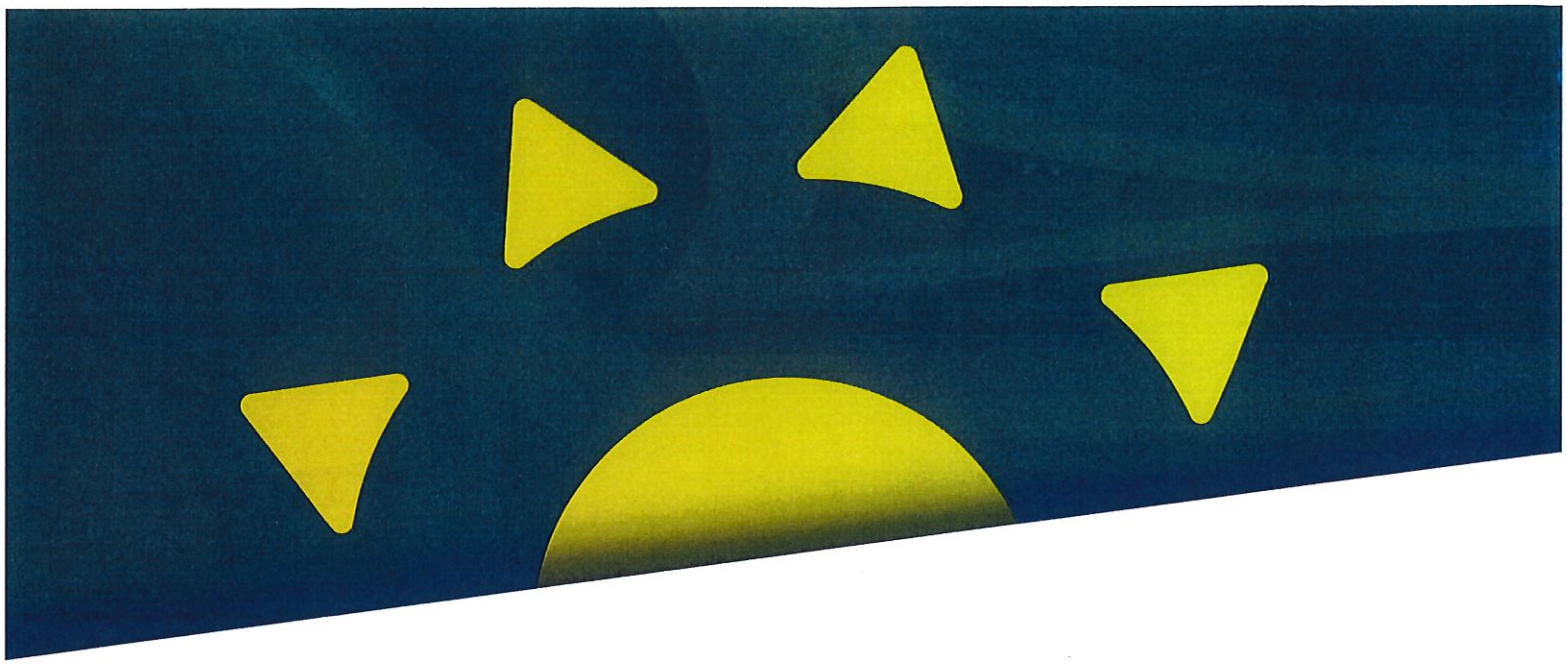
TRAVEL APPROVED BY: _____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

_____
_____
_____

* RECEIPT REQUIRED
REV 1/19 DLN



FLC
FLORIDA LEAGUE OF CITIES
100TH ANNIVERSARY

2022 ANNUAL CONFERENCE

The Diplomat Beach Resort, Hollywood
August 11-13, 2022

#FLCities2022

Hotel Registration Deadline: July 10, 2022

Conference Registration Deadline: July 29, 2022

Paid registration is required to receive housing information, so sign up early!
See page 7 for details.

GENERAL INFORMATION

The Florida League of Cities (FLC) 2022 Annual Conference will be held August 11-13, 2022, at the Diplomat Beach Resort in Hollywood. Join us as we celebrate the League's **100th anniversary** and its dedication to serving Florida municipalities for the past century.

The conference is an opportunity for municipal officials and senior staff to enhance leadership skills, learn from municipal experts, share ideas with peers, discuss strategies for Florida's future and discover the latest products and services for municipal governments.

This year's conference will include breakout sessions, committee meetings, keynote presentations, awards and a **special registration offer for first-time attendees**. We're even bringing back Saturday night's formal gala to celebrate our 100 years! In addition, a History Hub near the registration area will show the League's history through mementos, scrapbooks and a video that includes voices from the past. Don't miss this opportunity to learn, network and share.

Location/Dates
The Diplomat Beach Resort – Hollywood, FL
Thursday, August 11 – Saturday, August 13, 2022

Registration Hours

Thursday, August 11:	7:00 a.m. - 7:00 p.m.
Friday, August 12:	7:30 a.m. - 5:00 p.m.
Saturday, August 13:	7:30 a.m. - 4:00 p.m.

REGISTRATION FEES

City/County/Government ($550), **Corporate** ($650) and **Guest** ($150): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the 100th Anniversary Gala.

NOTE: Registrants are defined as any elected government official or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other nonprofessional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years ($20) and **Child Guest 3-12 years** ($15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or the 100th Anniversary Gala.**

Exhibit Hall Pass ($50): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events and is not equivalent to a registration.**

SPECIAL REGISTRATION OFFER FOR FIRST-TIME ATTENDEES:

To celebrate our milestone anniversary, we are offering up to **100 complimentary registrations** to elected municipal officials who have never attended our conference before. This is ***only*** for first-time attendees, and the registrant will still be responsible for any travel or housing costs, as well as registration fees for any guests. To take advantage of this offer, complete and return the special registration form on page 10.

GENERAL INFORMATION

REGISTRATION PROCEDURES

Online Registration – Credit Cards Only
Visit *flcities.com/annualconference* to access the online registration and pay with your Visa, Mastercard or American Express. You will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and housing instructions. Please check your confirmation carefully to verify that all information is correct and inform the League immediately of any errors.

Mail Registration – Checks Only
To pay via check, fill out the registration form on page 9, attach your check for the appropriate fee and mail it to the League office by **Friday, July 29, 2022**. Name badges and other information can be picked up at the conference registration desk.

Email Registration – First-Time Attendees Only
If you are a first-time attendee, fill out the special registration form on page 10 and email it to *mhowe@flcities.com* by **Friday, July 29, 2022**.

DEADLINES

Registration – Conference registrations must be received no later than **Friday, July 29, 2022**. If you are unable to meet this deadline, please register on-site. **NOTE: Registration fees will increase to $580 for government and $680 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations – The cutoff date for reservations at the Diplomat is **July 10, 2022**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 7 for more details.

Cancellation Policy
Conference registration cancellation requests must be sent in writing via email to *mhowe@flcities.com*. All cancellations received in the FLC office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**

Hotel reservations must be canceled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

Special Needs
If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

Certification Credit
This year's conference will include the launch of our new **Certificate Program for Elected Municipal Officials**. See page 8 for more details.

Live Feeds via Social Media
The League will be posting real-time updates and photos via Twitter, Facebook, Instagram and YouTube during the conference. Follow @FLCities on all major platforms. Connect with the conversation or pose questions by using the hashtag **#FLCities2022** in your conference-related posts.

Thursday is City Shirt Day!
We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 11**.

Contact Information
For additional information, please contact Melanie Howe at *mhowe@flcities.com* or **850.222.9684**.

TENTATIVE SCHEDULE

Following is a tentative schedule of conference events. Be sure to check our website for updates!

WEDNESDAY, AUGUST 10, 2022

8:30 a.m. - 1:00 p.m.
Research Symposium
Additional registration required through the League's Center for Municipal Research; contact Wade Burkley at *wburkley@flcities.com*.

2:00 p.m. - 5:00 p.m.
Florida League of Mayors Forum
Additional registration required through the Florida League of Mayors; contact Rachel Embleton at *rembleton@flcities.com*.

THURSDAY, AUGUST 11, 2022

7:00 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.
NOTE: Registration is limited to the first 175 people and will be on a first-come, first-served basis.

9:00 a.m. - 10:00 a.m.
Florida League of Mayors Nominating Committee Meeting

10:00 a.m. - 11:00 a.m.
Florida League of Mayors Business Meeting
For more information, contact Rachel Embleton at *rembleton@flcities.com*.

11:00 a.m. - 12:00 p.m.
Florida League of Mayors Board of Directors Meeting

12:30 p.m. - 7:30 p.m.
Exhibit Hall Open

1:00 p.m. - 2:00 p.m.
Legislative Policy Committee Meetings
- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO) but is not a substitute for the three-day IEMO class.

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 5:45 p.m.
Resolutions Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference, welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

TENTATIVE SCHEDULE

6:00 p.m. - 7:30 p.m.
President's Welcome Reception in the Exhibit Hall

FRIDAY, AUGUST 12, 2022
7:30 a.m. - 8:30 a.m.
FREE Sunrise Yoga on the Beach
Join us on the beach for a **sunrise yoga class**. Flow with grace in a variety of postures designed to open up your mind, body and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all levels of fitness. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, **but preregistration is required** and the class is limited to the **first 50 participants**.

7:30 a.m. - 9:00 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
Additional registration required through the Florida Black Caucus of Local Elected Officials; contact Nykierama Cooper at *ncooper@flcities.com*.

7:30 a.m. - 9:00 a.m.
Continental Breakfast in the Exhibit Hall

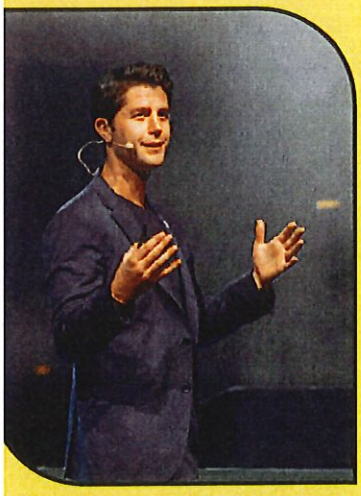
7:30 a.m. - 1:15 p.m.
Exhibit Hall Open

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:15 a.m. - 9:15 a.m.
Federal Action Strike Team Meeting

9:15 a.m. - 10:30 a.m.
Workshops

10:45 a.m. - 12:15 p.m.
Opening General Session
Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Ben Nemtin**.



BEN NEMTIN

Ben Nemtin is the No. 1 New York Times bestselling author of "What Do You Want to Do Before You Die?" and a star of MTV's highest-rated show on iTunes and Amazon called "The Buried Life." As the co-founder of The Buried Life movement, Nemtin's message of radical possibility has been featured on the "Today" show, "The Oprah Winfrey Show," CNN, FOX and NBC News. President Barack Obama called Nemtin and The Buried Life "inspiration for a new generation," and Winfrey declared their mission "truly inspiring."

In his first year of college, Nemtin was unexpectedly hit with a depression that forced him to drop out. To feel more alive, he created the world's greatest bucket list with his three best friends. They borrowed a rickety, old recreational vehicle, crisscrossed North America and achieved the unthinkable. And most importantly, every time they accomplished a dream, they helped a stranger cross something off their bucket list. From playing basketball with Obama to having a beer with Prince Harry, from reuniting a father and son after 17 years to surprising a young girl with a much-needed bionic arm, Nemtin's bucket list quest has inspired millions to thrive personally and professionally.

TENTATIVE SCHEDULE

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Exhibit Hall (Cash Sales)

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

SATURDAY, AUGUST 13, 2022
7:30 a.m. - 8:30 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

9:00 a.m. - 4:30 p.m.
Youth Council Program
See page 11 for details and registration information.

9:00 a.m. - 10:00 a.m.
Annual Business Meeting

10:15 a.m. - 12:15 p.m.
Second General Session
Featuring recognition of the Years of Service awards and a keynote address by **Mickey Smith Jr.**

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:30 p.m.
Workshops

6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
See page 6 for all the exciting details!

Schedule and speakers subject to change.



MICKEY SMITH JR.

Educa-tainer **Mickey Smith Jr.** is a Grammy Music Educator Award recipient who hails from a forgotten community in Louisiana and now stands on phenomenal stages encouraging people to "See the Sound and Keep On Going."

Smith is an acclaimed international speaker, saxophonist, author, master development coach and self-management strategist. He is committed to encouraging and equipping people with the tools to "Discover Their Sound" of significance and "Keep On Going" with resilience. Smith specializes in engaging, educating and elevating every audience member to excellence. Smith believes that everyone has a "sound" (a significance) that has the power to resonate with others and create a shift in thoughts and perspectives.

Smith's motivational mixture of music and message teaches how to reach people with consistency, intention and strategy.

100TH ANNIVERSARY GALA

Saturday, August 13
6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
Pack your suits, tuxes and fancy dresses because we're celebrating the League's 100th anniversary with an evening that's sure to be memorable. Following a sit-down dinner, you'll be amazed by the magical talents of **Justin Willman**.

After the show, enjoy dessert and dancing late into the night.





JUSTIN WILLMAN

Magician/comedian and recent Critics' Choice Awards nominee **Justin Willman** has cemented himself as one of today's most prolific entertainers.

In 2018, Willman premiered his six-episode magic series on Netflix titled "Magic for Humans." In the series, Willman brings his skills as a magician to America's strange and misunderstood subcultures while incorporating his disarming demeanor into street magic and social experiments that will boggle the mind. IndieWire called Willman the "perfect magician/hybrid prototype with incredible comedic timing," and Rotten Tomatoes has the show listed at an 85% audience approval. The Los Angeles Times exclaimed that Willman is "a new breed of magician who's making magic cool again for grown-ups."

Before "Magic for Humans," Willman was known for his multiple appearances on "The Tonight Show," "The Ellen Degeneres Show" and "Conan." He also performed live at the White House for the Obama family. His debut comedy/magic special "Sleight of Mouth with Justin Willman" premiered on Comedy Central in 2015 to rave reviews.

HOUSING INFORMATION

CONFERENCE HOUSING INFORMATION

The **Diplomat Beach Resort** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is 954.602.6000. (**NOTE**: Reservations may be made via an FLC-provided code only. Please **do not** call the Diplomat to make reservations until you receive this code.) FLC has secured the reduced rate of **$28.80** per day for self-parking and **$37.60** per day for valet parking.

The landmark Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level lagoon-style pool and many water activities. Visit the hotel's website at *diplomatresort.com* for more details. **The Diplomat is a smoke-free property.**

IMPORTANT – PLEASE READ

Room Reservations

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email.

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Introducing the FLC University Certificate Program for Elected Municipal Officials!

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We know the time commitment and dedication you put toward training and continuing education, and we want to reward hardworking officials like you who take time out of their busy days to participate in these valuable programs!

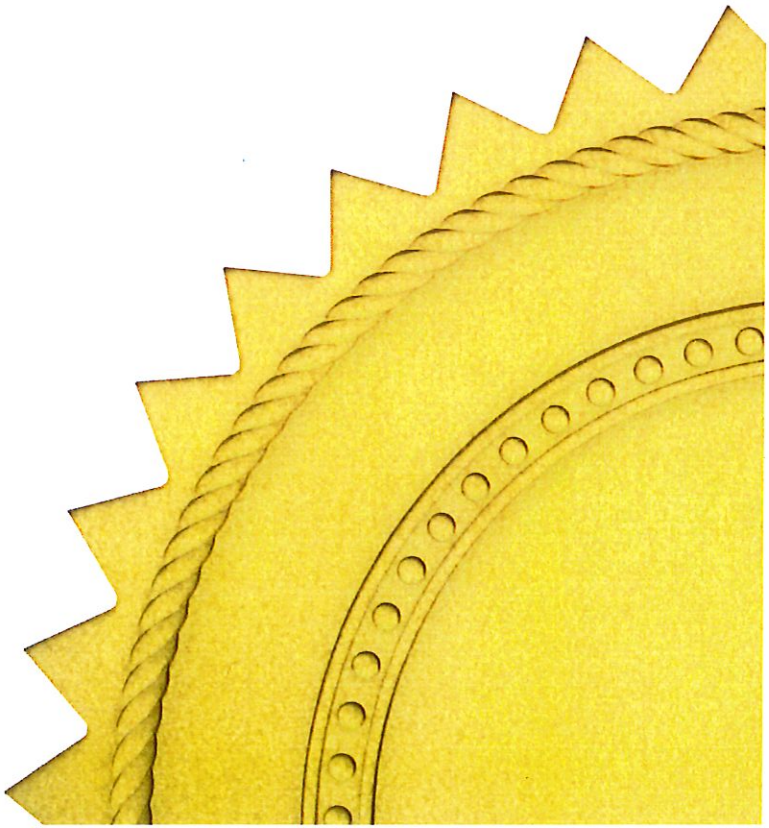
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We look forward to recognizing dedicated elected municipal leaders for their efforts to provide excellent service to Florida's cities and their residents! A certificate from the FLC University is a great way to show your continued commitment to learning about Florida-specific municipal issues and improving your leadership skills.

Look for additional information on this exciting, new recognition program in the coming months!

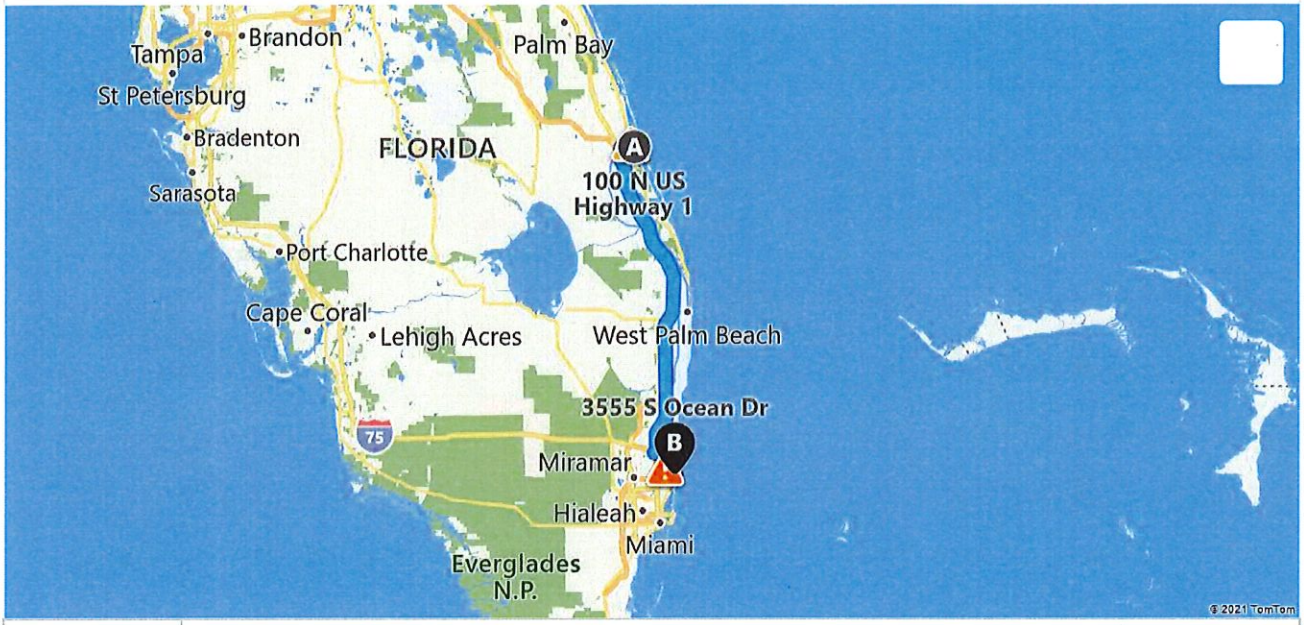
FLC UNIVERSITY



7,950 Results Any time

100 N US Highway 1, Fort Pierce, FL 34950 →
3555 S Ocean Dr, Hollywood, FL 33019 (84.794°F)

Search along the route



2:05 hr min	118 miles **Light traffic** Via FL-91 S *Toll on route*	Directions
2 hr 05 min	121 miles Light traffic Via I-95 S *Toll on route*	

↑ Is this answer helpful? Yes No

Official MapQuest - Maps, Driving Directions, Live Traffic

https://www.mapquest.com

Official **MapQuest** website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

Driving Directions
Route Planner
Fort Pierce, FL
My Maps
Mapquest Search for an Address
Sign In

EXPLORE FURTHER

Mapquest Directions - **Driving Directions** and Maps	**driving-directions**maps.com
Mapquest Directions - Driving Directions - Trip Planner	mapquestdirectionss.com
Rand McNally Driving Directions and Maps	maps.randmcnally.com
Google Maps	maps.google.com
Maps & Driving Directions	drivingdirectionsab.com

City Commission Regular Meeting - 6:00 pm **11. c.**

Meeting Date: 06/06/2022

Re: FLC for Curtis Johnson, Jr.

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel for Commissioner Curtis Johnson, Jr. to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60.

SUMMARY:

FLC is a great resource for elected officials.

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Curtis Johnson, Jr., City Commissioner

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2022

Account: 001-1000-512-4020

Amount: 1744.60

OTHER INFORMATION:

Budgeted funds are available.

Attachments

FLC Conference Curtis Johnson, Jr.

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2022 06:15 AM

Form Started By: Latoya Ransom Started On: 05/18/2022 12:31 PM

Final Approval Date: 05/25/2022

REGISTRATION INFORMATION
Florida League of Cities
2022 Annual Conference

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
The Diplomat Beach Resort
3555 S. Ocean Drive
Hollywood , Fl
844-201-6978

DATE: **05/18/22**

1. TRAVELER'S NAME: Curtis Johnson Jr.
2. DEPARTURE DATE: 8/10/2022
3. RETURN DATE: 08/14/2022
4. DESTINATION: Hollywood
5. CODE CHARGE: **001-1000-511-4020**
6. AMT BUDGETED: 15,000.00

DEPARTMENT: City Commission
DEPARTURE TIME: 1:00 p.m.
RETURN TIME: 8:00 a.m.
PURPOSE: FLC 202 Conference

7. BALANCE AVAILABLE: **$12,824.05**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	550.00			
* HOTEL BILL: Confirmation #		796.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.58 236			136.88	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			115.20	
* MISC. EXPENSES				
MEALS				
4 BREAKFAST @ $8.00			32.00	
3 LUNCH @ $8.00			24.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			8.12	
15% GRATUITIES			17.40	
TOTALS	550.00	796.00	398.60	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

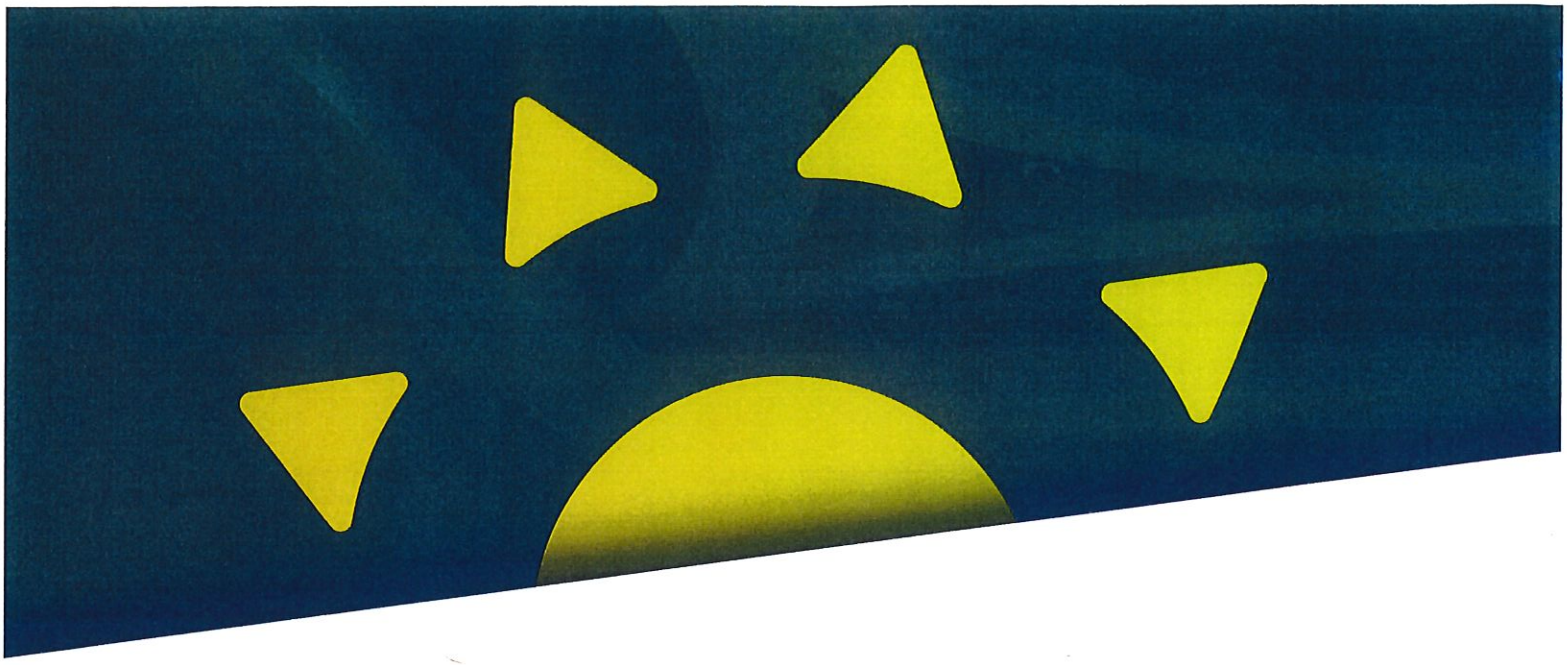
TRAVEL APPROVED BY: _____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

_____
_____
_____

* RECEIPT REQUIRED
REV 1/19 DLN



FLC
FLORIDA LEAGUE OF CITIES
100TH ANNIVERSARY

2022 ANNUAL CONFERENCE

The Diplomat Beach Resort, Hollywood
August 11-13, 2022

#FLCities2022

Hotel Registration Deadline: July 10, 2022

Conference Registration Deadline: July 29, 2022

Paid registration is required to receive housing information, so sign up early!
See page 7 for details.

GENERAL INFORMATION

The Florida League of Cities (FLC) 2022 Annual Conference will be held August 11-13, 2022, at the Diplomat Beach Resort in Hollywood. Join us as we celebrate the League's **100th anniversary** and its dedication to serving Florida municipalities for the past century.

The conference is an opportunity for municipal officials and senior staff to enhance leadership skills, learn from municipal experts, share ideas with peers, discuss strategies for Florida's future and discover the latest products and services for municipal governments.

This year's conference will include breakout sessions, committee meetings, keynote presentations, awards and a **special registration offer for first-time attendees**. We're even bringing back Saturday night's formal gala to celebrate our 100 years! In addition, a History Hub near the registration area will show the League's history through mementos, scrapbooks and a video that includes voices from the past. Don't miss this opportunity to learn, network and share.

Location/Dates
The Diplomat Beach Resort – Hollywood, FL
Thursday, August 11 – Saturday, August 13, 2022

Registration Hours

Thursday, August 11:	7:00 a.m. - 7:00 p.m.
Friday, August 12:	7:30 a.m. - 5:00 p.m.
Saturday, August 13:	7:30 a.m. - 4:00 p.m.

REGISTRATION FEES

City/County/Government ($550), **Corporate** ($650) and **Guest** ($150): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the 100th Anniversary Gala.

NOTE: Registrants are defined as any elected government official or any employee of governments, organizations or corporations. **Guests** are defined as spouses, partners or other nonprofessional relations of conference delegates. Guest registration **may not** be used for other elected government officials, staff or company representatives.

Teen Guest 13-18 years ($20) and **Child Guest 3-12 years** ($15): These fees cover your name badge, admission to the exhibit hall, Friday's membership networking event and refreshment breaks. **Teen and child guest registration does not include Saturday's Past Presidents' Luncheon or the 100th Anniversary Gala.**

Exhibit Hall Pass ($50): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events and is not equivalent to a registration.**

SPECIAL REGISTRATION OFFER FOR FIRST-TIME ATTENDEES:

To celebrate our milestone anniversary, we are offering up to **100 complimentary registrations** to elected municipal officials who have never attended our conference before. This is ***only*** for first-time attendees, and the registrant will still be responsible for any travel or housing costs, as well as registration fees for any guests. To take advantage of this offer, complete and return the special registration form on page 10.

GENERAL INFORMATION

REGISTRATION PROCEDURES

Online Registration – Credit Cards Only
Visit *flcities.com/annualconference* to access the online registration and pay with your Visa, Mastercard or American Express. You will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and housing instructions. Please check your confirmation carefully to verify that all information is correct and inform the League immediately of any errors.

Mail Registration – Checks Only
To pay via check, fill out the registration form on page 9, attach your check for the appropriate fee and mail it to the League office by **Friday, July 29, 2022**. Name badges and other information can be picked up at the conference registration desk.

Email Registration – First-Time Attendees Only
If you are a first-time attendee, fill out the special registration form on page 10 and email it to *mhowe@flcities.com* by **Friday, July 29, 2022**.

DEADLINES

Registration – Conference registrations must be received no later than **Friday, July 29, 2022**. If you are unable to meet this deadline, please register on-site. **NOTE: Registration fees will increase to $580 for government and $680 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations – The cutoff date for reservations at the Diplomat is **July 10, 2022**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 7 for more details.

Cancellation Policy
Conference registration cancellation requests must be sent in writing via email to *mhowe@flcities.com*. All cancellations received in the FLC office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**

Hotel reservations must be canceled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

Special Needs
If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

Certification Credit
This year's conference will include the launch of our new **Certificate Program for Elected Municipal Officials**. See page 8 for more details.

Live Feeds via Social Media
The League will be posting real-time updates and photos via Twitter, Facebook, Instagram and YouTube during the conference. Follow @FLCities on all major platforms. Connect with the conversation or pose questions by using the hashtag **#FLCities2022** in your conference-related posts.

Thursday is City Shirt Day!
We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 11.**

Contact Information
For additional information, please contact Melanie Howe at *mhowe@flcities.com* or **850.222.9684**.

TENTATIVE SCHEDULE

Following is a tentative schedule of conference events. Be sure to check our website for updates!

WEDNESDAY, AUGUST 10, 2022

8:30 a.m. - 1:00 p.m.
Research Symposium
Additional registration required through the League's Center for Municipal Research; contact Wade Burkley at *wburkley@flcities.com*.

2:00 p.m. - 5:00 p.m.
Florida League of Mayors Forum
Additional registration required through the Florida League of Mayors; contact Rachel Embleton at *rembleton@flcities.com*.

THURSDAY, AUGUST 11, 2022

7:00 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.
NOTE: Registration is limited to the first 175 people and will be on a first-come, first-served basis.

9:00 a.m. - 10:00 a.m.
Florida League of Mayors Nominating Committee Meeting

10:00 a.m. - 11:00 a.m.
Florida League of Mayors Business Meeting
For more information, contact Rachel Embleton at *rembleton@flcities.com*.

11:00 a.m. - 12:00 p.m.
Florida League of Mayors Board of Directors Meeting

12:30 p.m. - 7:30 p.m.
Exhibit Hall Open

1:00 p.m. - 2:00 p.m.
Legislative Policy Committee Meetings
- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO) but is not a substitute for the three-day IEMO class.

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 5:45 p.m.
Resolutions Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference, welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

TENTATIVE SCHEDULE

6:00 p.m. - 7:30 p.m.
President's Welcome Reception in the Exhibit Hall

FRIDAY, AUGUST 12, 2022
7:30 a.m. - 8:30 a.m.
FREE Sunrise Yoga on the Beach
Join us on the beach for a **sunrise yoga class**. Flow with grace in a variety of postures designed to open up your mind, body and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all levels of fitness. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, **but preregistration is required** and the class is limited to the **first 50 participants**.

7:30 a.m. - 9:00 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
Additional registration required through the Florida Black Caucus of Local Elected Officials; contact Nykierama Cooper at *ncooper@flcities.com*.

7:30 a.m. - 9:00 a.m.
Continental Breakfast in the Exhibit Hall

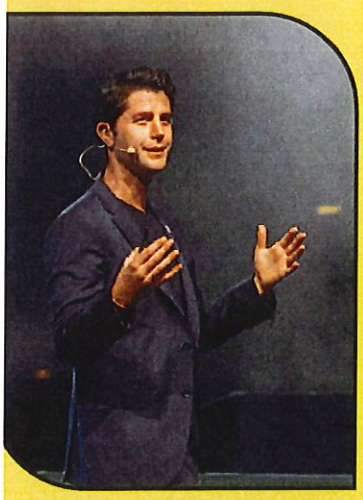
7:30 a.m. - 1:15 p.m.
Exhibit Hall Open

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:15 a.m. - 9:15 a.m.
Federal Action Strike Team Meeting

9:15 a.m. - 10:30 a.m.
Workshops

10:45 a.m. - 12:15 p.m.
Opening General Session
Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Ben Nemtin**.



BEN NEMTIN

Ben Nemtin is the No. 1 New York Times bestselling author of "What Do You Want to Do Before You Die?" and a star of MTV's highest-rated show on iTunes and Amazon called "The Buried Life." As the co-founder of The Buried Life movement, Nemtin's message of radical possibility has been featured on the "Today" show, "The Oprah Winfrey Show," CNN, FOX and NBC News. President Barack Obama called Nemtin and The Buried Life "inspiration for a new generation," and Winfrey declared their mission "truly inspiring."

In his first year of college, Nemtin was unexpectedly hit with a depression that forced him to drop out. To feel more alive, he created the world's greatest bucket list with his three best friends. They borrowed a rickety, old recreational vehicle, crisscrossed North America and achieved the unthinkable. And most importantly, every time they accomplished a dream, they helped a stranger cross something off their bucket list. From playing basketball with Obama to having a beer with Prince Harry, from reuniting a father and son after 17 years to surprising a young girl with a much-needed bionic arm, Nemtin's bucket list quest has inspired millions to thrive personally and professionally.

TENTATIVE SCHEDULE

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Exhibit Hall (Cash Sales)

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

SATURDAY, AUGUST 13, 2022
7:30 a.m. - 8:30 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

9:00 a.m. - 4:30 p.m.
Youth Council Program
See page 11 for details and registration information.

9:00 a.m. - 10:00 a.m.
Annual Business Meeting

10:15 a.m. - 12:15 p.m.
Second General Session
Featuring recognition of the Years of Service awards and a keynote address by **Mickey Smith Jr.**

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:30 p.m.
Workshops

6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
See page 6 for all the exciting details!

Schedule and speakers subject to change.



MICKEY SMITH JR.

Educa-tainer **Mickey Smith Jr.** is a Grammy Music Educator Award recipient who hails from a forgotten community in Louisiana and now stands on phenomenal stages encouraging people to "See the Sound and Keep On Going."

Smith is an acclaimed international speaker, saxophonist, author, master development coach and self-management strategist. He is committed to encouraging and equipping people with the tools to "Discover Their Sound" of significance and "Keep On Going" with resilience. Smith specializes in engaging, educating and elevating every audience member to excellence. Smith believes that everyone has a "sound" (a significance) that has the power to resonate with others and create a shift in thoughts and perspectives.

Smith's motivational mixture of music and message teaches how to reach people with consistency, intention and strategy.

100TH ANNIVERSARY GALA



Saturday, August 13
6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
Pack your suits, tuxes and fancy dresses because we're celebrating the League's 100th anniversary with an evening that's sure to be memorable. Following a sit-down dinner, you'll be amazed by the magical talents of **Justin Willman**.

After the show, enjoy dessert and dancing late into the night.



JUSTIN WILLMAN

Magician/comedian and recent Critics' Choice Awards nominee **Justin Willman** has cemented himself as one of today's most prolific entertainers.

In 2018, Willman premiered his six-episode magic series on Netflix titled "Magic for Humans." In the series, Willman brings his skills as a magician to America's strange and misunderstood subcultures while incorporating his disarming demeanor into street magic and social experiments that will boggle the mind. IndieWire called Willman the "perfect magician/hybrid prototype with incredible comedic timing," and Rotten Tomatoes has the show listed at an 85% audience approval. The Los Angeles Times exclaimed that Willman is "a new breed of magician who's making magic cool again for grown-ups."

Before "Magic for Humans," Willman was known for his multiple appearances on "The Tonight Show," "The Ellen Degeneres Show" and "Conan." He also performed live at the White House for the Obama family. His debut comedy/magic special "Sleight of Mouth with Justin Willman" premiered on Comedy Central in 2015 to rave reviews.

HOUSING INFORMATION

CONFERENCE HOUSING INFORMATION

The **Diplomat Beach Resort** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is 954.602.6000. (**NOTE**: Reservations may be made via an FLC-provided code only. Please **do not** call the Diplomat to make reservations until you receive this code.) FLC has secured the reduced rate of **$28.80** per day for self-parking and **$37.60** per day for valet parking.

The landmark Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level lagoon-style pool and many water activities. Visit the hotel's website at *diplomatresort.com* for more details. **The Diplomat is a smoke-free property.**

IMPORTANT – PLEASE READ

Room Reservations

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email.

Please note that the reservation cutoff date at the Diplomat is **July 10, 2022**, and the rate is **$199/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis.**

Remember that we are unable to guarantee reservations for anyone or the exact date on which the hotel block will sell out, **so please register early.**



FLC UNIVERSITY CERTIFICATE PROGRAM

Introducing the FLC University Certificate Program for Elected Municipal Officials!

As a local elected official, you diligently serve your cities and residents while being faced with numerous challenges and navigating an ever-changing landscape of state and federal laws and regulations. To support your efforts, the Florida League of Cities continues to offer a variety of in-person and virtual educational opportunities to help municipal officials learn about the latest issues, trends and best practices.

We know the time commitment and dedication you put toward training and continuing education, and we want to reward hardworking officials like you who take time out of their busy days to participate in these valuable programs!

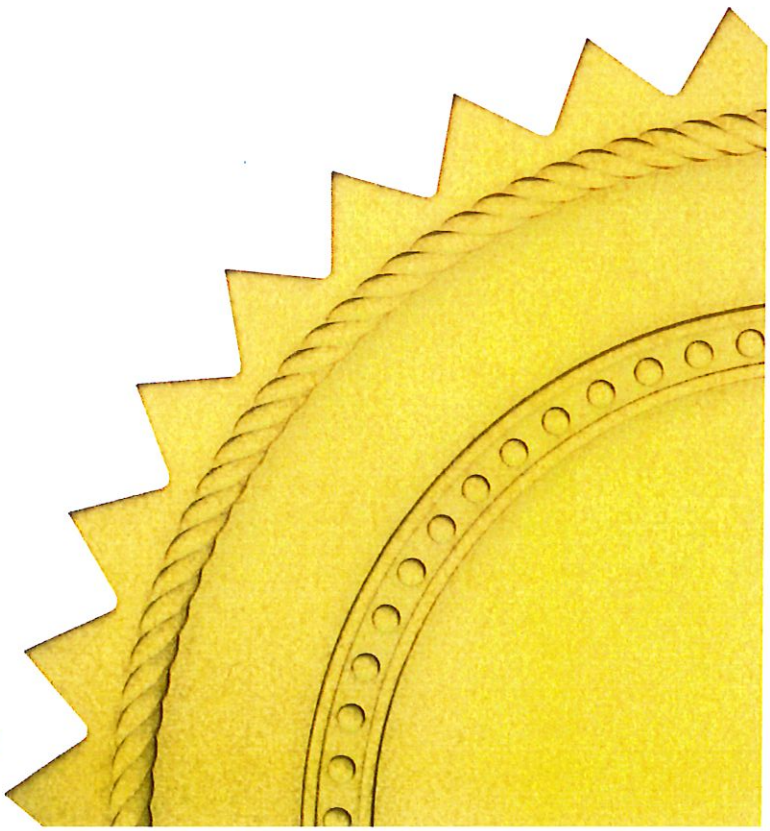
The FLC University is launching a NEW program called the **Certificate Program for Elected Municipal Officials** to recognize elected officials who consistently take part in the League's many training opportunities.

After the program launches at the 2022 FLC Annual Conference, you will have a chance to earn points for FLC University activities you participate in from August to July each year. Getting started is easy! After signing up for the program online, the points will be automatically tracked and awarded through registrations in the FLC database.

We look forward to recognizing dedicated elected municipal leaders for their efforts to provide excellent service to Florida's cities and their residents! A certificate from the FLC University is a great way to show your continued commitment to learning about Florida-specific municipal issues and improving your leadership skills.

Look for additional information on this exciting, new recognition program in the coming months!

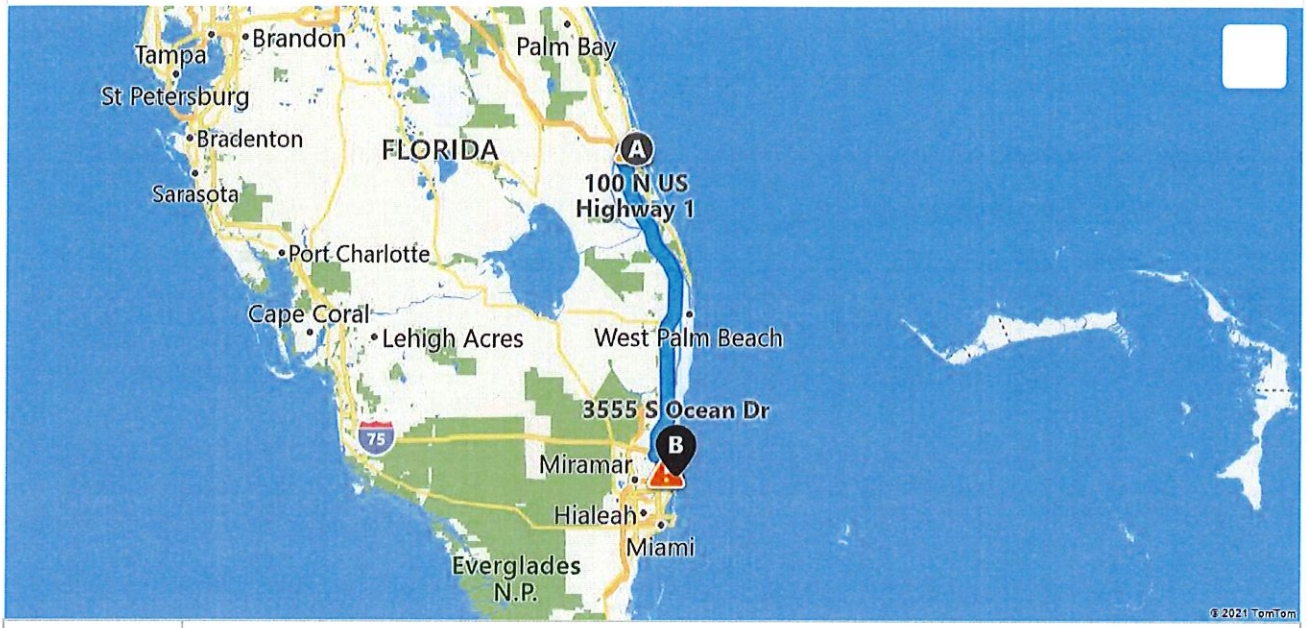
FLC UNIVERSITY



7,950 Results Any time

100 N US Highway 1, Fort Pierce, FL 34950 →
3555 S Ocean Dr, Hollywood, FL 33019 (84.794°F)

Search along the route



2:05 hr min	118 miles **Light traffic** Via FL-91 S *Toll on route*	Directions
2 hr 05 min	121 miles Light traffic Via I-95 S *Toll on route*	

↑ Is this answer helpful? Yes No

Official MapQuest - Maps, Driving Directions, Live Traffic

https://www.mapquest.com

Official **MapQuest** website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

Driving Directions
Route Planner
Fort Pierce, FL
My Maps
Mapquest Search for an Address
Sign In

EXPLORE FURTHER

Mapquest Directions - Driving Directions and Maps	**driving-directions**maps.com
Mapquest Directions - Driving Directions - Trip Planner	mapquestdirectionss.com
Rand McNally Driving Directions and Maps	maps.randmcnally.com
Google Maps	maps.google.com
Maps & Driving Directions	drivingdirectionsab.com

City Commission Regular Meeting - 6:00 pm **11. d.**

Meeting Date: 06/06/2022

Re: FLC for Jeremiah Johnson

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel for Commissioner Jeremiah Johnson to attend the Florida League of Cities 2022 Annual Conference in Hollywood, Florida from August 10, 2022 to August 14, 2022 in the amount of $1744.60

SUMMARY:

Florida League of Cities 2022 Annual Conference is a great resource for elected officials.

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Jeremiah Johnson, City Commissioner

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2022

Account: 001-1000-512-4020

Amount: 1744.60

OTHER INFORMATION:

Budgeted funds are available.

Attachments

FLC Conference Jeremiah Johnson

Form Review

Form Started By: Latoya Ransom Started On: 05/26/2022 01:02 PM

Final Approval Date: 05/26/2022

REGISTRATION INFORMATION
Florida League of Cities
2022 Annual Conference

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
The Diplomat Beach Resort
3555 S. Ocean Drive
Hollywood , Fl
844-201-6978

DATE: **05/18/22**

1. TRAVELER'S NAME: Jeremiah Johnson
2. DEPARTURE DATE: **8/10/2022**
3. **RETURN DATE:** 08/14/2022
4. DESTINATION: **Hollywood**
5. **CODE CHARGE:** **001-1000-511-4020**
6. **AMT BUDGETED:** **15,000.00**

DEPARTMENT: City Commission
DEPARTURE TIME: 1:00 p.m.
RETURN TIME: 8:00 a.m.
PURPOSE: FLC 202 Conference

7. BALANCE AVAILABLE: **$12,824.05**

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:	550.00			
* HOTEL BILL: Confirmation #		796.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			5.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.58 236			136.88	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES			115.20	
* MISC. EXPENSES				
MEALS				
4 BREAKFAST @ $8.00			32.00	
3 LUNCH @ $8.00			24.00	
3 DINNER @ $20.00			60.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			8.12	
15% GRATUITIES			17.40	
TOTALS	550.00	796.00	398.60	

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY:

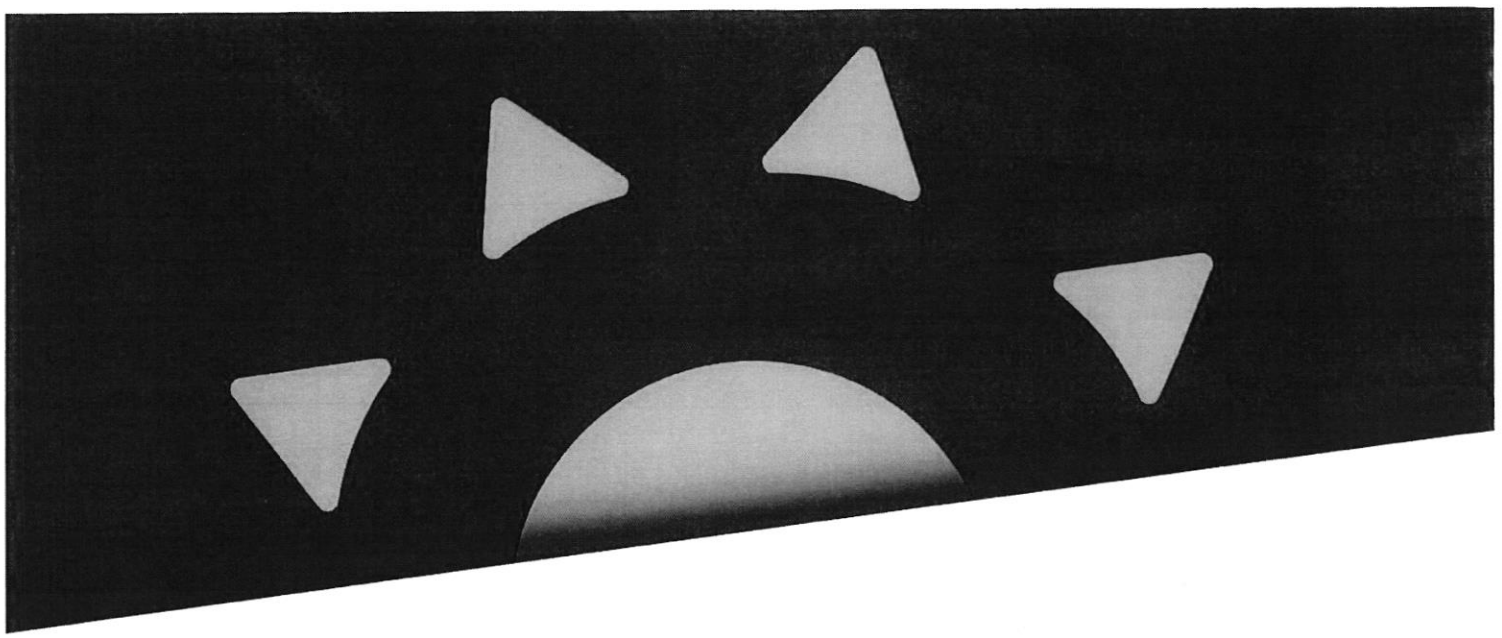
_____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

_____
_____
_____

* RECEIPT REQUIRED
REV 1/19 DLN



FLC
FLORIDA LEAGUE OF CITIES
100TH ANNIVERSARY

2022 ANNUAL CONFERENCE

The Diplomat Beach Resort, Hollywood
August 11-13, 2022



Hotel Registration Deadline: **July 10, 2022**

Conference Registration Deadline: **July 29, 2022**

Paid registration is required to receive housing information, so sign up early!
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Location/Dates
The Diplomat Beach Resort – Hollywood, FL
Thursday, August 11 – Saturday, August 13, 2022

Registration Hours

Thursday, August 11:	7:00 a.m. - 7:00 p.m.
Friday, August 12:	7:30 a.m. - 5:00 p.m.
Saturday, August 13:	7:30 a.m. - 4:00 p.m.

REGISTRATION FEES

City/County/Government ($550), **Corporate** ($650) and **Guest** ($150): These fees cover your name badge, admission to all conference sessions and the exhibit hall, refreshment breaks, Friday's membership networking event, Saturday's Past Presidents' Luncheon and the 100th Anniversary Gala.

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Exhibit Hall Pass ($50): This pass allows family members and guests who are not registered for the conference to access all events in the exhibit hall, as well as Friday's membership networking event. **The pass is not good for any other conference events and is not equivalent to a registration.**

SPECIAL REGISTRATION OFFER FOR FIRST-TIME ATTENDEES:

To celebrate our milestone anniversary, we are offering up to **100 complimentary registrations** to elected municipal officials who have never attended our conference before. This is *only* for first-time attendees, and the registrant will still be responsible for any travel or housing costs, as well as registration fees for any guests. To take advantage of this offer, complete and return the special registration form on page 10.

GENERAL INFORMATION

REGISTRATION PROCEDURES

Online Registration – Credit Cards Only
Visit *flcities.com/annualconference* to access the online registration and pay with your Visa, Mastercard or American Express. You will receive your conference confirmation immediately via email. Conference confirmations include your registration information, totals and housing instructions. Please check your confirmation carefully to verify that all information is correct and inform the League immediately of any errors.

Mail Registration – Checks Only
To pay via check, fill out the registration form on page 9, attach your check for the appropriate fee and mail it to the League office by **Friday, July 29, 2022**. Name badges and other information can be picked up at the conference registration desk.

Email Registration – First-Time Attendees Only
If you are a first-time attendee, fill out the special registration form on page 10 and email it to *mhowe@flcities.com* by **Friday, July 29, 2022**.

DEADLINES

Registration – Conference registrations must be received no later than **Friday, July 29, 2022**. If you are unable to meet this deadline, please register on-site. **NOTE: Registration fees will increase to $580 for government and $680 for corporate registrants for all registrations done on-site**, so we encourage you to register in advance.

Hotel Reservations – The cutoff date for reservations at the Diplomat is **July 10, 2022**. Reservations must be made via an FLC-provided security code only; no one will receive housing information until **after** their **paid** registration is received. Please see page 7 for more details.

Cancellation Policy
Conference registration cancellation requests must be sent in writing via email to *mhowe@flcities.com*. All cancellations received in the FLC office by 5:00 p.m., **Friday, July 29, 2022**, will receive refunds, minus a **$50.00** cancellation fee. Refunds will be issued after the conference. **No refunds can be made after July 29 or for early departure from the conference.**

Hotel reservations must be canceled no later than **72 hours** prior to the scheduled arrival date to avoid a penalty of one night's room and tax.

Special Needs
If you are physically challenged and require special services, or if you have special dietary needs (i.e. allergies or Kosher or vegetarian meals), please attach a written description to your registration form. Contact the hotel directly if you will need any special accommodations in your room.

Certification Credit
This year's conference will include the launch of our new **Certificate Program for Elected Municipal Officials**. See page 8 for more details.

Live Feeds via Social Media
The League will be posting real-time updates and photos via Twitter, Facebook, Instagram and YouTube during the conference. Follow @FLCities on all major platforms. Connect with the conversation or pose questions by using the hashtag **#FLCities2022** in your conference-related posts.

Thursday is City Shirt Day!
We encourage all of you to show your city spirit by wearing your city shirt on **Thursday, August 11**.

Contact Information
For additional information, please contact Melanie Howe at *mhowe@flcities.com* or **850.222.9684**.

TENTATIVE SCHEDULE

Following is a tentative schedule of conference events. Be sure to check our website for updates!

WEDNESDAY, AUGUST 10, 2022

8:30 a.m. - 1:00 p.m.
Research Symposium
Additional registration required through the League's Center for Municipal Research; contact Wade Burkley at *wburkley@flcities.com.*

2:00 p.m. - 5:00 p.m.
Florida League of Mayors Forum
Additional registration required through the Florida League of Mayors; contact Rachel Embleton at *rembleton@flcities.com.*

THURSDAY, AUGUST 11, 2022

7:00 a.m. - 7:00 p.m.
Registration Desk Open

8:00 a.m. - 12:00 p.m.
Continuing Education in Ethics: Have You Completed Your Hours?
Florida's municipal elected officers are required to take four hours of specific continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four-hour session includes two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this class is a good refresher.
NOTE: Registration is limited to the first 175 people and will be on a first-come, first-served basis.

9:00 a.m. - 10:00 a.m.
Florida League of Mayors Nominating Committee Meeting

10:00 a.m. - 11:00 a.m.
Florida League of Mayors Business Meeting
For more information, contact Rachel Embleton at *rembleton@flcities.com.*

11:00 a.m. - 12:00 p.m.
Florida League of Mayors Board of Directors Meeting

12:30 p.m. - 7:30 p.m.
Exhibit Hall Open

1:00 p.m. - 2:00 p.m.
Legislative Policy Committee Meetings
- Finance, Taxation and Personnel
- Land Use and Economic Development
- Municipal Administration
- Transportation and Intergovernmental Relations
- Utilities, Natural Resources and Public Works

1:00 p.m. - 3:00 p.m.
"Cities 101" Workshop
If you are newly elected or newly appointed, this "crash course" is designed for you. Details about Florida municipalities, the services they provide and governing challenges will be discussed. This course is a prequel to the popular Institute for Elected Municipal Officials (IEMO) but is not a substitute for the three-day IEMO class.

3:15 p.m. - 4:30 p.m.
Workshops

4:45 p.m. - 5:45 p.m.
Resolutions Committee Meeting

5:15 p.m. - 6:00 p.m.
First-Time Attendees' Orientation
If this is your first FLC Conference, welcome! This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

TENTATIVE SCHEDULE

6:00 p.m. - 7:30 p.m.
President's Welcome Reception in the Exhibit Hall

FRIDAY, AUGUST 12, 2022
7:30 a.m. - 8:30 a.m.
FREE Sunrise Yoga on the Beach
Join us on the beach for a **sunrise yoga class**. Flow with grace in a variety of postures designed to open up your mind, body and heart. This relaxing class will be led by a certified personal trainer and is great for individuals at all levels of fitness. You don't need to bring a yoga mat, but be sure to wear comfortable clothing. There is no charge for the event, **but preregistration is required** and the class is limited to the **first 50 participants**.

7:30 a.m. - 9:00 a.m.
Florida Black Caucus of Local Elected Officials Breakfast
Additional registration required through the Florida Black Caucus of Local Elected Officials; contact Nykierama Cooper at *ncooper@flcities.com.*

7:30 a.m. - 9:00 a.m.
Continental Breakfast in the Exhibit Hall

7:30 a.m. - 1:15 p.m.
Exhibit Hall Open

7:30 a.m. - 5:00 p.m.
Registration Desk Open

8:15 a.m. - 9:15 a.m.
Federal Action Strike Team Meeting

9:15 a.m. - 10:30 a.m.
Workshops

10:45 a.m. - 12:15 p.m.
Opening General Session
Featuring the presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award and a keynote presentation by **Ben Nemtin**.



BEN NEMTIN

Ben Nemtin is the No. 1 New York Times bestselling author of "What Do You Want to Do Before You Die?" and a star of MTV's highest-rated show on iTunes and Amazon called "The Buried Life." As the co-founder of The Buried Life movement, Nemtin's message of radical possibility has been featured on the "Today" show, "The Oprah Winfrey Show," CNN, FOX and NBC News. President Barack Obama called Nemtin and The Buried Life "inspiration for a new generation," and Winfrey declared their mission "truly inspiring."

In his first year of college, Nemtin was unexpectedly hit with a depression that forced him to drop out. To feel more alive, he created the world's greatest bucket list with his three best friends. They borrowed a rickety, old recreational vehicle, crisscrossed North America and achieved the unthinkable. And most importantly, every time they accomplished a dream, they helped a stranger cross something off their bucket list. From playing basketball with Obama to having a beer with Prince Harry, from reuniting a father and son after 17 years to surprising a young girl with a much-needed bionic arm, Nemtin's bucket list quest has inspired millions to thrive personally and professionally.

TENTATIVE SCHEDULE

12:15 p.m. - 1:15 p.m.
Sidewalk Café in Exhibit Hall (Cash Sales)

1:30 p.m. - 2:30 p.m.
Workshops

2:45 p.m. - 4:00 p.m.
Workshops

4:15 p.m. - 5:30 p.m.
Workshops

6:00 p.m. - 7:00 p.m.
Membership Networking Event

Evening Open

SATURDAY, AUGUST 13, 2022
7:30 a.m. - 8:30 a.m.
Various Local/Regional League Breakfast Meetings
Contact your local league for more information.

7:30 a.m. - 4:00 p.m.
Registration Desk Open

9:00 a.m. - 4:30 p.m.
Youth Council Program
See page 11 for details and registration information.

9:00 a.m. - 10:00 a.m.
Annual Business Meeting

10:15 a.m. - 12:15 p.m.
Second General Session
Featuring recognition of the Years of Service awards and a keynote address by **Mickey Smith Jr.**

12:30 p.m. - 2:15 p.m.
Past Presidents' Luncheon and Installation of New President

2:30 p.m. - 4:30 p.m.
Workshops

6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
See page 6 for all the exciting details!

Schedule and speakers subject to change.



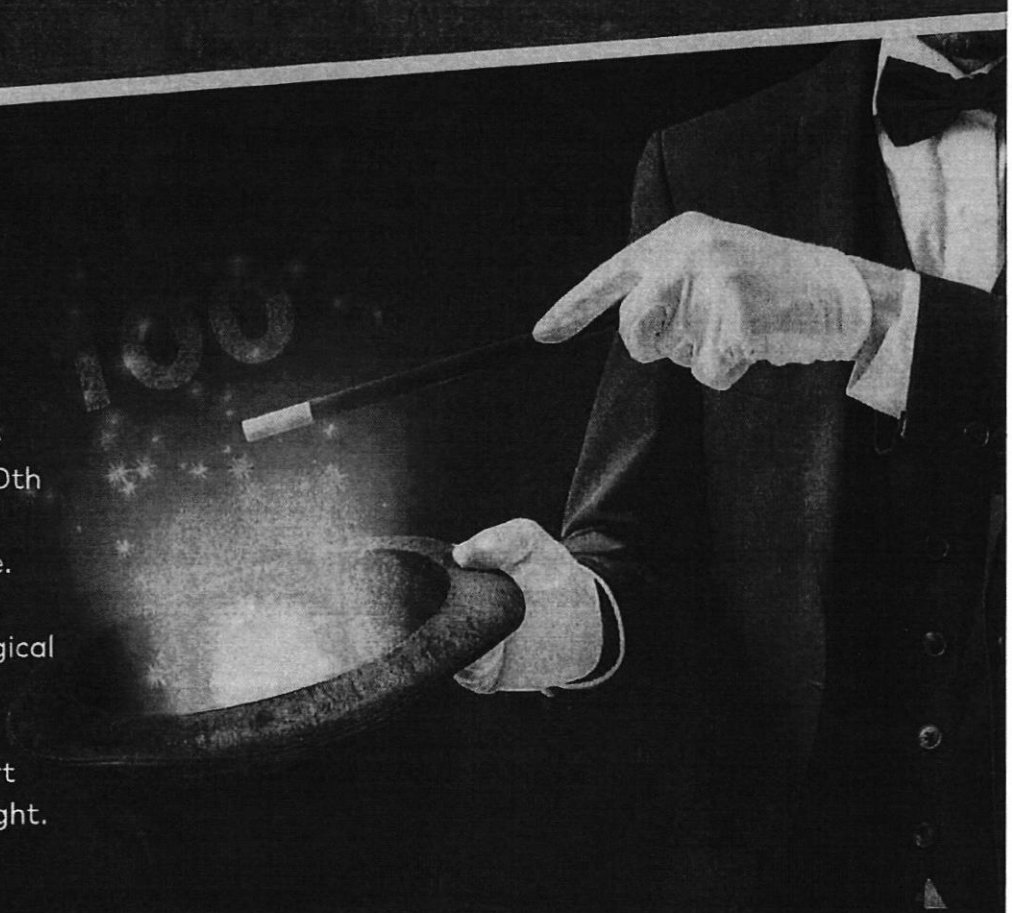
MICKEY SMITH JR.

Educa-tainer **Mickey Smith Jr.** is a Grammy Music Educator Award recipient who hails from a forgotten community in Louisiana and now stands on phenomenal stages encouraging people to "See the Sound and Keep On Going."

Smith is an acclaimed international speaker, saxophonist, author, master development coach and self-management strategist. He is committed to encouraging and equipping people with the tools to "Discover Their Sound" of significance and "Keep On Going" with resilience. Smith specializes in engaging, educating and elevating every audience member to excellence. Smith believes that everyone has a "sound" (a significance) that has the power to resonate with others and create a shift in thoughts and perspectives.

Smith's motivational mixture of music and message teaches how to reach people with consistency, intention and strategy.

100TH ANNIVERSARY GALA



Saturday, August 13
6:15 p.m. - 11:00 p.m.
100th Anniversary Gala
Pack your suits, tuxes and fancy dresses because we're celebrating the League's 100th anniversary with an evening that's sure to be memorable. Following a sit-down dinner, you'll be amazed by the magical talents of **Justin Willman**.

After the show, enjoy dessert and dancing late into the night.



JUSTIN WILLMAN

Magician/comedian and recent Critics' Choice Awards nominee **Justin Willman** has cemented himself as one of today's most prolific entertainers.

In 2018, Willman premiered his six-episode magic series on Netflix titled "Magic for Humans." In the series, Willman brings his skills as a magician to America's strange and misunderstood subcultures while incorporating his disarming demeanor into street magic and social experiments that will boggle the mind. IndieWire called Willman the "perfect magician/hybrid prototype with incredible comedic timing," and Rotten Tomatoes has the show listed at an 85% audience approval. The Los Angeles Times exclaimed that Willman is "a new breed of magician who's making magic cool again for grown-ups."

Before "Magic for Humans," Willman was known for his multiple appearances on "The Tonight Show," "The Ellen Degeneres Show" and "Conan." He also performed live at the White House for the Obama family. His debut comedy/magic special "Sleight of Mouth with Justin Willman" premiered on Comedy Central in 2015 to rave reviews.

HOUSING INFORMATION

CONFERENCE HOUSING INFORMATION

The **Diplomat Beach Resort** will serve as the conference hotel. It is located at 3555 S. Ocean Drive in Hollywood. The hotel's phone is 954.602.6000. (**NOTE**: Reservations may be made via an FLC-provided code only. Please **do not** call the Diplomat to make reservations until you receive this code.) FLC has secured the reduced rate of **$28.80** per day for self-parking and **$37.60** per day for valet parking.

The landmark Diplomat sits right on Hollywood Beach and features incredible views of the Atlantic. The hotel boasts a spectacular two-level lagoon-style pool and many water activities. Visit the hotel's website at *diplomatresort.com* for more details. **The Diplomat is a smoke-free property.**

IMPORTANT – PLEASE READ

Room Reservations

In order to protect our room blocks for conference registrants, it is our policy that no one will receive housing information **until we have received your PAID registration**. Once your registration is paid, you will be sent housing information via email.

Please note that the reservation cutoff date at the Diplomat is **July 10, 2022**, and the rate is **$199/night**. It is important that you register for the conference early so you have plenty of time to make your reservations. **Availability is on a first-come, first-served basis**.

Remember that we are unable to guarantee reservations for anyone or the exact date on which the hotel block will sell out, **so please register early**.



FLC UNIVERSITY CERTIFICATE PROGRAM

Introducing the FLC University Certificate Program for Elected Municipal Officials!

As a local elected official, you diligently serve your cities and residents while being faced with numerous challenges and navigating an ever-changing landscape of state and federal laws and regulations. To support your efforts, the Florida League of Cities continues to offer a variety of in-person and virtual educational opportunities to help municipal officials learn about the latest issues, trends and best practices.

We know the time commitment and dedication you put toward training and continuing education, and we want to reward hardworking officials like you who take time out of their busy days to participate in these valuable programs!

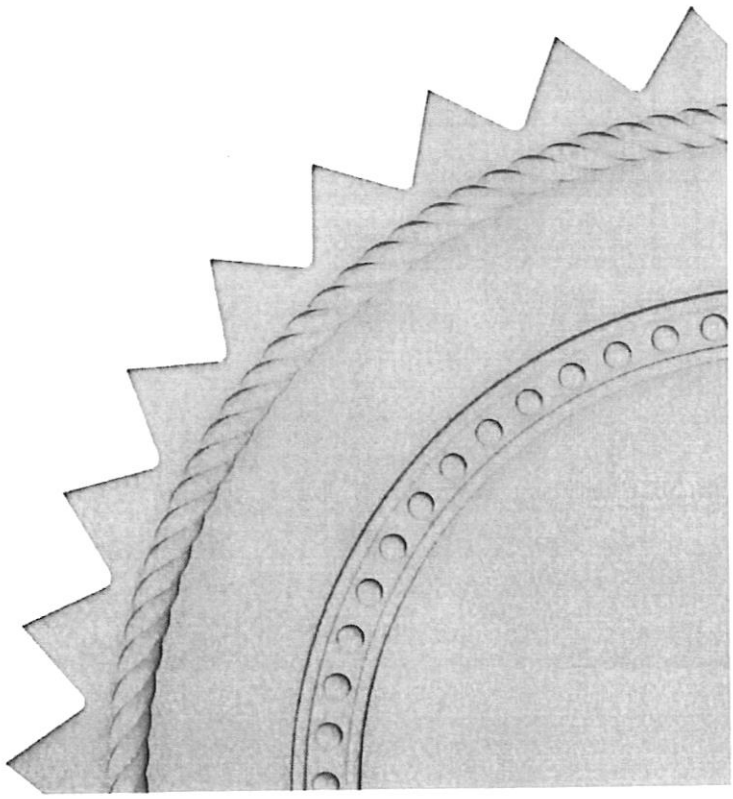
The FLC University is launching a NEW program called the **Certificate Program for Elected Municipal Officials** to recognize elected officials who consistently take part in the League's many training opportunities.

After the program launches at the 2022 FLC Annual Conference, you will have a chance to earn points for FLC University activities you participate in from August to July each year. Getting started is easy! After signing up for the program online, the points will be automatically tracked and awarded through registrations in the FLC database.

We look forward to recognizing dedicated elected municipal leaders for their efforts to provide excellent service to Florida's cities and their residents! A certificate from the FLC University is a great way to show your continued commitment to learning about Florida-specific municipal issues and improving your leadership skills.

Look for additional information on this exciting, new recognition program in the coming months!

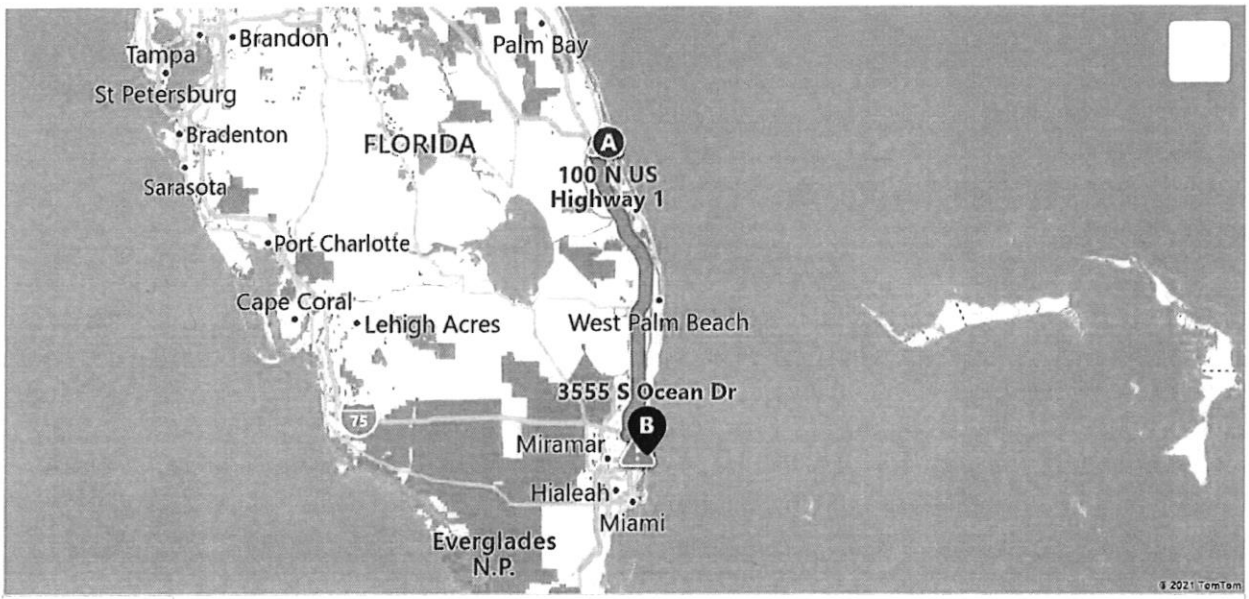
FLC UNIVERSITY



7,950 Results Any time

100 N US Highway 1, Fort Pierce, FL 34950 →
3555 S Ocean Dr, Hollywood, FL 33019 (84.794°F)

Search along the route



2:05 hr min	118 miles **Light traffic** Via FL-91 S *Toll on route*	Directions
2 hr 05 min	121 miles Light traffic Via I-95 S *Toll on route*	

↑ Is this answer helpful? Yes No

Official MapQuest - Maps, Driving Directions, Live Traffic

https://www.mapquest.com

Official **MapQuest** website, find driving directions, maps, live traffic updates and road conditions. Find nearby businesses, restaurants and hotels. Explore!

Driving Directions
Fort Pierce, FL
Mapquest Search for an Address
Route Planner
My Maps
Sign In

EXPLORE FURTHER

Mapquest Directions - **Driving Directions** and Maps	**driving-directions**maps.com
Mapquest Directions - Driving Directions - Trip Planner	mapquestdirectionss.com
Rand McNally Driving Directions and Maps	maps.randmcnally.com
Google Maps	maps.google.com
Maps & Driving Directions	drivingdirectionsab.com

City Commission Regular Meeting - 6:00 pm **11. e.**

Meeting Date: 06/06/2022

Re: Settlement of Opioid Litigation - Participation Agreement

Submitted For: Tanya Earley, Assistant City Attorney, City Attorney

SUBJECT:

Approval for Mayor to execute participant agreement for the potential settlement of Opioid Litigation.

SUMMARY:

On August 2, 2021, the City Commission passed Resolution 21-R44 approving participation in the settlement of a nationwide class action lawsuit against the makers and distributors of certain opioid drugs. The next step in the settlement process is the execution of participation agreements. The participation agreements release all claims against the settling defendants in exchange for the payment of settlement funds. Such funds will be distributed to Fort Pierce in accordance with regional and statewide agreements.

RECOMMENDATION:

Approval.

ALTERNATIVES:

Disapproval of the proposed agreement.

RESPONSIBLE STAFF:

Tanya Earley, City Attorney

COORDINATED WITH:

Nicholas Mimms, City Manager

Fiscal Impact

Budgeted Y/N: N

Fiscal Year: 2022

OTHER INFORMATION:

The City could receive settlement funds.

Attachments

Participation Form - Walgreens

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	06/01/2022 11:30 AM
Form Started By: Tanya Earley		Started On: 05/26/2022 03:00 PM

Final Approval Date: 06/01/2022

EXHIBIT D

SUBDIVISION SETTLEMENT PARTICIPATION FORM

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement and Release dated May 4, 2022 ("*Walgreens Settlement*"),[1] and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Releasees, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Subdivision Settlement Participation Form have the meanings defined therein, and agrees that by signing this Subdivision Settlement Participation Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall immediately cease any and all litigation activities as to the Releasees and Released Claims and, within the later of 7 days following the entry of the Consent Judgment or 7 days of the Execution Date of this Subdivision Settlement Participation Form, voluntarily dismiss with prejudice any Released Claims that it has filed.

3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Subdivisions as defined therein.

4. By agreeing to the terms of the Walgreens Settlement and expressly agreeing to the Releases provided for therein, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date of the Release.

5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the Court for purposes limited to the Court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement.

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[1] The defined terms in the Walgreens Settlement shall have the same meaning in this Subdivision Settlement Participation Form.

7. The Governmental Entity has the right to enforce those rights given to it in the Walgreens Settlement.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including, but not limited to, all provisions of Section D and E, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Releasee in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Releasees the broadest possible bar against any liability relating in any way to any Released Claims and extend to the full extent of the power of the Governmental Entity to release Claims. The Walgreens Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.

10. In connection with the releases provided for in the Walgreens Settlement, the Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

    > **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

    As a Releasor, the Governmental Entity may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but the Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date of the Release, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entity's decision to participate in the Walgreens Settlement.

11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which the Governmental Entity hereby agrees. To the extent this Subdivision

Settlement Participation Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to execute this Subdivision Settlement Participation Form on behalf of the Governmental Entity.

Signature: _____

Name: _____

Title: _____

Date: _____

(the "Execution Date of this Subdivision Settlement Participation Form")

City Commission Regular Meeting - 6:00 pm **11. f.**

Meeting Date: 06/06/2022

Re: Request Approval to Contract with FPUA for Beach Court Street Lighting Services

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approval to contract with FPUA for the purchase and installation of street lighting along Beach Court between Florida Avenue and Delaware Avenue at a cost not to exceed $74,540.19.

SUMMARY:

The Beach Court Roadway Improvement project (Bid No. 2022-014) includes the installation of eighteen streetlights and associated appurtenances between Florida Avenue and Delaware Avenue. In an effort to reduce project costs, staff requests that approval for the purchase and installation of the required street lighting be directed to FPUA in an amount not to exceed $74,540.19.

RECOMMENDATION:

Staff recommends approval

ALTERNATIVES:

Deny and eliminate streetlights along this corridor

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

FPUA

Fiscal Impact

Budgeted Y/N: N/A

Fiscal Year: FY 21/22

Account: 110-1111-519-6310

Amount: $74,540.19

FISCAL IMPACT:

Project funding in the amount of $74,540.19 shall be encumbered from Road and Bridge Impact Fees, Account No. 110-1111-519-6310.

Attachments

Street Lighting Plan

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	06/01/2022 10:08 AM
City Manager	Nick Mimms	06/01/2022 11:29 AM
Form Started By: Tracy Telle		Started On: 05/25/2022 01:33 PM
Final Approval Date: 06/01/2022		

NORTH

DELAWARE AVE

DELAWARE AVE

NEW 3
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(52 ')#6 DPX AL UG (Loc3 To Loc4)
FPI#34830

NEW 2
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(95 ')#6 DPX AL UG (Loc2 To Loc3)
FPI#34832

EXISTING 1
UT-1
FPI#24142
37.5KVA 240/120 C
NEW
(4) #6 AL Termination
(19 ')#6 DPX AL UG (Loc1 To Loc2)
(81 ')#6 DPX AL UG (Loc1 To Loc6)

4 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(96 ')#6 DPX AL UG (Loc5 To Loc4)
FPI#34831

5 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(103 ')#6 DPX AL UG (Loc7 To Loc5)
FPI#34833

NEW 6
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(100 ')#6 DPX AL UG (Loc6 To Loc8)
FPI#34834

7 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(100 ')#6 DPX AL UG (Loc9 To Loc7)
FPI#34835

NEW 8
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(99 ')#6 DPX AL UG (Loc8 To Loc10)
FPI#34836

9 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(98 ')#6 DPX AL UG (Loc11 To Loc9)
FPI#34837

NEW 10
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(103 ')#6 DPX AL UG (Loc10 To Loc12)
FPI#34838

11 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(103 ')#6 DPX AL UG (Loc13 To Loc11)
FPI#34839

21 REMOVAL
FPI#24024
35 III SL
LED Street Light (Cobra Low profile 6ft) (C)

EASTER AVE

EASTER AVE

NEW 12
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(85 ')#6 DPX AL UG (Loc12 To Loc14)
FPI#34840

13 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(85 ')#6 DPX AL UG (Loc15 To Loc13)
FPI#34841

NEW 14
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(111 ')#6 DPX AL UG (Loc14 To Loc16)
FPI#34842

15 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(110 ')#6 DPX AL UG (Loc17 To Loc15)
FPI#34843

20 REMOVAL
FPI#24030
35 III SL
LED Street Light (Cobra Low profile 6ft) (C)

NEW 16
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(97 ')#6 DPX AL UG (Loc16 To Loc18)
FPI#34844

17 NEW
Deco Post Top LED
SL-HH
(4) #6 AL Termination
(98 ')#6 DPX AL UG (Loc19 To Loc17)
FPI#34845

NEW 18
Deco Post Top LED
SL-HH
(2) #6 AL Termination
FPI#34846

19 NEW
Deco Post Top LED
SL-HH
(2) #6 AL Termination
FPI#34847

FLORIDA AVE

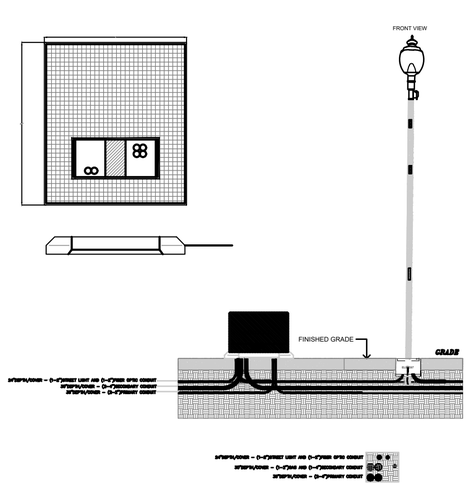
FLORIDA AVE

739 DELAWARE AVE
733 DELAWARE AVE
733 DELAWARE AVE
505 BEACH CT
715 DELAWARE AVE
701 DELAWARE AVE
506 S 8th ST
516 BEACH CT
515 S 7th ST
508 S 8th ST
517 BEACH CT
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506 S 7th ST
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530 BEACH CT
535 S 7th ST
508 S 7th ST
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510 S 7th ST
713 EASTER AVE
709 EASTER AVE
601 S 7th ST
604 BEACH CT
512 S 7th ST
606 S 8th ST
605 BEACH CT
604 BEACH CT
605 S 7th ST
514 S 7th ST
710 FLORIDA AVE
704 FLORIDA AVE
609 S 7th ST
702 FLORIDA AVE
620 S 7th ST

S 8TH ST
S 7TH ST
BEACH CT

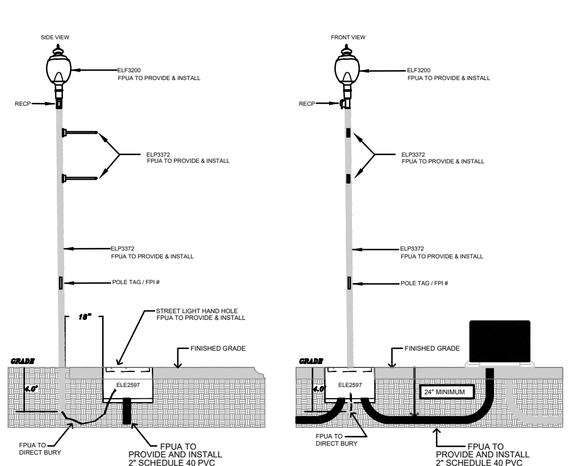
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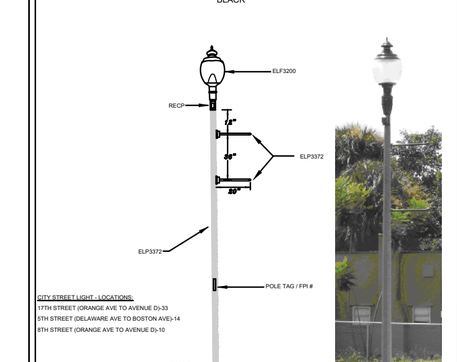
CITY–SL–LED–01
UNDERGROUND LIGHTING DETAIL

CONTACT FPUA ENGINEERING @ (466-1600 X8366) FOR CONDUIT INSPECTION PRIOR TO BACKFILL



Note: Marking Tape shall be placed 1' below grade on all buried conduits**

CITY-SL-LED-01
DECORATIVE FIXTURE, W/BANNER & GFI
BLACK



CITY STREET LIGHT - LOCATIONS:
17TH STREET (ORANGE AVE TO AVENUE D)-33
5TH STREET (DELAWARE AVE TO BOSTON AVE)-14
6TH STREET (ORANGE AVE TO AVENUE D)-10

FOR BILLING
DECO POST TOP LED
(175 MH EQUIVALENT) - TOTAL 47

MAT'L CODE	DESCRIPTION	QUANTITY PER ONE	PROJECT TOTAL
ELP3372	AMERON - CONCRETE 18', DEC, W/BANNER ARMS AND GFCI OUTLET	1	10
ELC0230	CONNECTOR, #14-4/10, FLOOD SEAL	3	30
ELC2693	CABLE, 600V, DPX, #6 AL, URD, "CLAFLIN" 1,000 FT REELS	20+	1000
ELF3200	FIXTURE, DECO POST TOP LED (175 MH EQUIVALENT) W/PHOTOCELL ADAPTER	1	10
ELF0365	FUSE, HOLDER WATERTIGHT	1	10
ELF0367	FUSE, KTK R25 STREET LIGHT	1	10
ELE2597	ENCLOSURE, STREET LIGHT PULL BOX, 10" WIDTH, 10" LENGTH	1	10
ELC0225	CONDUIT, 2" SCH 40 PVC 20 FT/ LG BELLED END FMPA 300-01049	TBD	760
ELE0299	ELBOW, 90D 24" - 2" FMPA 300-01037	TBD	20

FPUA COMMUNITY PROUD

ELECTRIC & GAS ENGINEERING
1701 SOUTH 37TH STREET
P.O Box 3191 (34950)
FT. PIERCE, FLORIDA 34947
(772) 466-1600 / FAX (772) 461-1938

DATE:	DESCRIPTION:	BY:	AP:
03/17/2022	Initial Release	TS	

City Roadway Project
Beach Ct (Delaware Ave to Florida Ave)
Streetlight Plan

VERIFY SCALE BAR IS EQUAL TO 1
ONE INCH ON ORIGINAL DRAWING
ADJUST ALL SCALED DIMENSIONS ACCORDINGLY

SCALE: 1=40
DESIGNED: TS
JOB # 20220149-1
SHEET: Plan
DRAWN: TS
SHEET 1 OF 1

Tracy Telle

From: Thierry Sydne <tsydne@fpua.com>
Sent: Thursday, March 17, 2022 3:22 PM
To: Tracy Telle
Cc: Paul Laguerre
Subject: RE: Beach Court Street Lighting
Attachments: 20220149-1DES.pdf

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Good Afternoon Tracy,

Please see the attached preliminary design plan and revised cost below. The pole count was reduced from 20 to 18 by maintaining more consistent spacing and avoiding conflicts with driveways.

Material: Conduit, handholes, cable, decorative poles, and fixtures - **$49,645.82**
Labor: Trench work, conduit, handholes, cable, decorative poles, and fixture installation - **$24,894.37** (if the demo work is complete before FPUA commencing)
Total project cost: **$74,540.19**

Please let me know if you have any questions or require any changes. If none, we will finalize the design internally.

Regards,

Thierry Sydné, E.I.
Mechanical Engineer
Electric & Gas Engineering
Fort Pierce Utilities Authority
tsydne@fpua.com
O: (772) 466-1600 ext. 6454
C: (772) 302-0077

Please print responsibly.

From: Tracy Telle <ttelle@cityoffortpierce.com>
Sent: Friday, March 11, 2022 12:01 PM
To: Thierry Sydne <tsydne@fpua.com>; Paul Laguerre <plaguerre@fpua.com>
Subject: RE: Beach Court Street Lighting

CAUTION: This email originated from outside of FPUA. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Yes, please.

Tracy S. Telle | Assistant City Engineer | City of Fort Pierce
Engineering Department
Phone: 772.467.3776, Fax: 772.467.6847, 100 North U.S. 1 Fort Pierce 34950

Website | Facebook | Survey

THE SUNRISE CITY
FORT PIERCE
Florida

From: Thierry Sydne <tsydne@fpua.com>
Sent: Friday, March 11, 2022 10:55 AM
To: Paul Laguerre <plaguerre@fpua.com>; Tracy Telle <ttelle@cityoffortpierce.com>
Subject: RE: Beach Court Street Lighting

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Paul,

Yes, sir. That works for me if Tracy is okay with the proposed timeline.

Regards

Thierry Sydné, E.I.
Mechanical Engineer
Electric & Gas Engineering
Fort Pierce Utilities Authority
tsydne@fpua.com
O: (772) 466-1600 ext. 6454
C: (772) 302-0077

Please print responsibly.

From: Paul Laguerre
Sent: Friday, March 11, 2022 10:49 AM
To: Tracy Telle <ttelle@cityoffortpierce.com>
Cc: Thierry Sydne <tsydne@fpua.com>
Subject: RE: Beach Court Street Lighting

Good morning Tracy,

It will take us about two to three weeks to prepare the lighting plans and finalize the cost. Is that workable?

Thierry, is that a good timeline to have plans and cost completed?

Thank you,
Paul

Paul Laguerre
Utility Designer

Fort Pierce Utilities Authority
1701 S. 37th Street
Fort Pierce, Florida 34947
Phone (772)466-1600 Ext. 6757
Fax (772)461-1938
Cell (772) 216-3542
Plaguerre@fpua.com

From: Tracy Telle <ttelle@cityoffortpierce.com>
Sent: Friday, March 11, 2022 9:08 AM
To: Paul Laguerre <plaguerre@fpua.com>
Cc: Thierry Sydne <tsydne@fpua.com>
Subject: Beach Court Street Lighting

CAUTION: This email originated from outside of FPUA. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Paul,

Are these prices still valid? I am preparing the bid documents and will be advertising for bids soon. Do you have the lighting plans completed yet?

Tracy S. Telle | Assistant City Engineer | City of Fort Pierce
Engineering Department
Phone: 772.467.3776, Fax: 772.467.6847, 100 North U.S. 1 Fort Pierce 34950

Website | Facebook | Survey



Please note: Florida has a very broad public records law. Most written communications to or from Fort Pierce Utilities Authority employees regarding government business are public records, available to the public and media upon request. Your e-mail communications may be subject to public disclosure.

(For additional information, go to https://www.fpua.com/Information/PrivacyInformation.aspx)

City Commission Regular Meeting - 6:00 pm **11. g.**

Meeting Date: 06/06/2022

Re: Request Award of Beach Court Roadway Improvements Construction Contract to PRP Construction Group, LLC - Bid No. 2022-014

Submitted For: John Andrews, City Engineer, Engineering

SUBJECT:

Approve award of the Beach Court Roadway Improvements construction contract to the second-lowest bidder, PRP Construction Group, LLC, in an amount not to exceed $599,223.35.

SUMMARY:

The Beach Court roadway and the adjacent residential properties are subjected to flooding issues during significant rainfall events due to the lack of storm drainage infrastructure. This project will introduce a new storm drainage system between Florida Avenue and Delaware Avenue to aid in the conveyance of stormwater run-off. The project also proposes new sidewalks, curb and gutter, roadway reconstruction, and street lighting.

The low bidder was identified as Heavy Civil, Inc. with a bid of $598,489.65 or $733.70 (0.12%) less than PRP Construction Group's bid. Staff's request to award the project to PRP Construction is based on the following:

1. Some references for Heavy Civil conveyed that staffing issues were an issue and that the work was considered mediocre. This along with the fact that Heavy Civil is the low bidder of the recently bid $1,000,000+ Avenue B roadway project, gives pause to staff of having Heavy Civil undergoing two City roadway construction projects at the same time.
2. Staff has first-hand knowledge of the high quality of work performed by PRP Construction as they have completed several roadway projects for the City of Fort Pierce. This fact, along with the miniscule difference in bid prices, has swayed staff to recommend award to the second-lowest bidder.
3. All of PRP's references gave outstanding reviews and rated them 5 of 5, or excellent. Heavy Civil's reviews were not as favorable.

RECOMMENDATION:

Staff recommends approval to PRP Construction

ALTERNATIVES:

Deny and award to Heavy Civil

RESPONSIBLE STAFF:

Engineering

COORDINATED WITH:

Public Works, FPUA

Fiscal Impact

Budgeted Y/N: N/A
Fiscal Year: FY 21/22
Account: See Below
Amount: $599,223.35
FISCAL IMPACT:

Project funding shall be encumbered from two funding sources.
1. **$78,212.20 from Road and Bridge Impact Fees, Account No. 110-1111-519-6310** for funding of sidewalks, signs, ADA curb ramps, and brick pavers in the raised medians
2. **$521,011.15 from the Stormwater Management Utility Revenue Account, Account No. 403-4300-538-3490**

Attachments

Beach Court Roadway Plans
PRP Bid
Bid Tabulation
Purchasing Concurrence

Form Review

Inbox	Reviewed By	Date
Finance Department	Johnna Morris	06/01/2022 10:08 AM
City Manager	Nick Mimms	06/01/2022 11:29 AM
Form Started By: Tracy Telle		Started On: 05/24/2022 01:27 PM
Final Approval Date: 06/01/2022		

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING DEPARTMENT

CITY OF FORT PIERCE
TABULATION OF BIDS

BID ON:	**BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA TO DELAWARE)**
BID NUMBER:	**2022-014**
DATE:	04/28/22@ 3:30 PM
RECOMMENDED AWARD:	Pending

RESPONSE
6 of 28= 21.42 %
0 "No Bids"
Total = 21.42%

City of Fort Pierce
MAY 03 2022
Engineering Dept.

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

VENDOR NAME	TOTAL BID PRICE	BOND
Heavy Civil, Inc *Pompano Beach, FL*	$598,489.65	10%
PRP Construction Group, LLC *Indiantown, FL*	$599,223.35	10%
Pav Co Contracting, Inc *Stuart, FL*	$679,541.50	10%
Municipal Contractors, Inc *West Palm Beach, FL*	$694,100.00	10%
R&D Paving, LLC *West Palm Beach, FL*	$696,972.16	10%
Dickerson Florida, Inc *Fort Pierce, FL*	$717,860.00	10%

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CHECK THE CITY'S WEBSITE, https://www.cityoffortpierce.com/223/Agendas- Minutes or CALL THE PURCHASING DIVISION, (772) 467-3102, WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

Tracy Telle

From: Gelencia Carter
Sent: Monday, May 23, 2022 10:59 AM
To: Tracy Telle
Cc: Julie Bye
Subject: Bid No. 2022-014 - Recommendation to Award

Good morning, Tracy,

I've reviewed the Recommendation to Award for the subject and concur with your justifications for awarding to the second lowest bidder.

Should you have questions or require additional information, feel free to contact me.

Thanks,

Gelencia Carter | Purchasing Manager | City of Fort Pierce
Phone: 772.467.3749 Fax: 772.467.3848 100 North U.S. 1 Fort Pierce 34950
Website | Facebook | Survey

THE SUNRISE CITY
FORT PIERCE
Florida

THE SUNRISE CITY
FORT PIERCE
ENGINEERING
DEPARTMENT
Florida

TO : Gelencia Carter, Purchasing Manager

FROM : John R. Andrews, P.E., City Engineer

RE : Recommendation to Award Construction Contract to
PRP Construction Group, LLC
Bid No. 2022-014 – Beach Court Roadway Improvements

DATE : May 18, 2022

This memorandum is sent to you to inform you that it is staff's intent to recommend award of the Beach Court Roadway Improvements construction contract to the second lowest bidder, PRP Construction Group, LLC in the amount of $599,223.35. As you may recall the low bidder, Heavy Civil, Inc. bid was $733.70 lower (0.12%) than PRP's bid.

The decision to recommend award to the second lowest bidder as opposed to the low bidder was based on the following:

1. The minimal difference in price together with the quality of work known first-hand to be performed by PRP Construction as they have completed multiple projects for the City of Fort Pierce with an excellent outcome.
2. Concerns with a few of Heavy Civils' references that indicated their work is mediocre and they had staffing issues.
3. Heavy Civil is also the low bidder for another City of Fort Pierce project, Avenue B Roadway Improvements. Staff expects to request award of the Avenue B $1,000,000+ construction contract to Heavy Civil next month which in turn presents concerns as to the possibility of staffing issues and possible construction delays should both projects be awarded to Heavy Civil.

Placement on the June 6, 2022 City Commission Meeting agenda is anticipated.

JRA/TST/tst

cc: Johnna Morris, Finance Director

CONSTRUCTION PLANS AND SPECIFICATIONS

FOR

BEACH COURT ROADWAY IMPROVEMENTS

SECTION 10, TOWNSHIP 35S, RANGE 40E

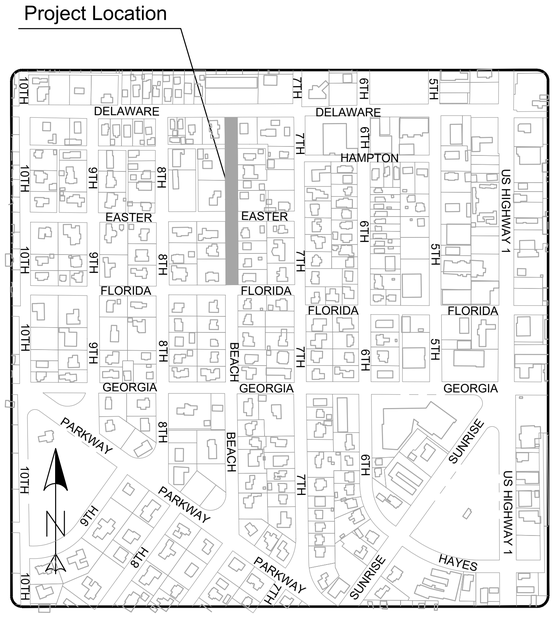
FORT PIERCE, FLORIDA

LEGAL DESCRIPTION

A PORTION OF BEACH ROAD (A 60.00 FOOT WIDE RIGHT OF WAY) LYING SOUTH OF THE NORTH LINE OF EASTER AND NORTH OF THE SOUTH LINE OF FLORIDA AVENUE.

LOCATION MAP





LOCATION MAP

100% PLANS

INDEX OF SHEETS

1. COVER
2. EXISTING CONDITIONS & DEMOLITION PLAN
3. HORIZONTAL CONTROL PLAN
4. PAVING, GRADING, & DRAINAGE PLAN
5. PAVING, GRADING, & DRAINAGE PLAN
6. PAVING, GRADING, & DRAINAGE DETAILS
7. STRIPING & SIGNAGE PLAN
8. STORMWATER POLLUTION PREVENTION PLAN & DETAILS
9. SPECIFICATIONS

GENERAL NOTES:

1. BIDDERS, BEFORE SUBMITTING BID, MUST EXAMINE THE CONTRACT DOCUMENTS THOROUGHLY, INCLUDING PLANS, SPECIFICATIONS, AND QUANTITIES AND MUST FAMILIARIZE HIMSELF/HERSELF WITH THE SITE, EXISTING PROJECT CONDITIONS, AND ALL FEDERAL, STATE, AND LOCAL LAWS, ORDINANCES, RULES, REGULATIONS, AND POLICIES THAT MAY AFFECT COST, PROGRESS, OR PERFORMANCE OF THE PROJECT WORK REQUIRED BY THE CONTRACT DOCUMENTS AND STUDY AND CAREFULLY CORRELATE BIDDER'S OBSERVATIONS WITH THE CONTRACT DOCUMENTS, INCLUDING THE CONTRACT QUANTITIES, AND MAKE WRITTEN REQUESTS FOR INTERPRETATION TO THE CITY ENGINEER PROMPTLY AFTER DISCOVERING ANY CONFLICTS, QUANTITIES, AND MUST FAMILIARIZE HIMSELF/HERSELF WITH THE SITE, ERRORS, AMBIGUITIES, OR INCONSISTENCIES.
2. QUANTITIES OF WORK AND MATERIAL IN THE BID FORM OR IN THE PLANS ARE APPROXIMATE ONLY AND FOR THE PURPOSE OF PROVIDING BIDDER WITH INFORMATION THAT HE(SHE) MAY USE AS A GENERAL GUIDANCE FOR HIS OR HER OWN QUANTITY TAKE-OFF DURING COMPUTATION OF THE LUMP SUM BID AND TO PROVIDE UNIT PRICES TO COMPUTE FOR THE INTERIM APPLICATIONS FOR PAYMENT, AND ADDITIONS/DELETIONS TO THE CONTRACT LUMP SUM.
3. IT SHALL BE THE BIDDER'S RESPONSIBILITY TO DETERMINE IF THE APPROXIMATE QUANTITIES ON THE BID FORM ARE QUESTIONABLE AND BRING IT TO THE ATTENTION OF THE CITY ENGINEER PRIOR TO THE SUBMITTAL OF THE LUMP SUM BID. THE BIDDER OR CONTRACTOR MST MAKE OR CAUSE TO BE MADE ALL EXAMINATIONS, INVESTIGATIONS, TESTS, AND STUDIES OF SUCH REPORTS AND RELATED DATA, IN ADDITION TO THOSE IN PARAGRAPH 7.2 OF THE AGREEMENT FORM AS HE(SHE) DEEMS NECESSARY FOR THE PERFORMANCE OF THE WORK, AT THE CONTRACT LUMP SUM PRICE, WITHIN THE CONTRACT TIME.
4. WORK NOT COVERED IN THE CONTRACT DOCUMENTS WILL NOT BE REQUIRED UNLESS IT IS CONSISTENT THEREWITH AND IS REASONABLY INERRABLE THEREFROM AS BEING NECESSARY TO PRODUCE THE INTENDED RESULTS. ALL RELATED WORK NOT SPECIFICALLY SET FORTH AS A PAY ITEM IN THE BID FORM SHALL BE CONSIDERED A SUBSIDIARY OBLIGATION OF THE CONTRACTOR AND ALL COSTS IN CONNECTION THEREWITH SHALL BE INCLUDED IN THE LUMP SUM BID.
5. BIDDER/CONTRACTOR MUST FAMILIARIZE HIMSELF(HERSELF) WITH THE INSTRUCTION TO BIDDERS AND GENERAL CONDITIONS THAT ARE PART OF THE CONTRACT DOCUMENTS PRIOR TO SUBMITTAL OF THE LUMP SUM.
6. BIDDER IS REQUIRED, BEFORE SUBMITTING BID AND PRIOR TO STARTING OF THE WORK, FAMILIARIZE HIMSELF (HERSELF) WITH UTILITIES, EASEMENTS, ETC. THAT MAY AFFECT THE LUMP SUM BID AS WELL AS THE CONTRACT WORK. THOUGH CONSIDERABLE EFFORT HAS BEEN MADE BY THE FPUA AND THE CITY TO ACCURATELY LOCATE EXISTING DRAINAGE AND UTILITY LINES AND ANY APPURTENANCES PRIOR TO DESIGN, LOCATIONS, ELEVATIONS, DIMENSIONS, AND CONDITIONS ARE APPROXIMATE AND MUST BE CONFIRMED PRIOR TO CONSTRUCTION.
7. IT IS THE RESPONSIBILITY OF THE BIDDER/CONTRACTOR TO VERIFY ELEVATIONS, LOCATIONS, AND CONDITIONS PRIOR TO BID SUBMITTAL OR STARTING OF THE WORK. ANY DAMAGE OF UTILITIES, STRUCTURES, OR SERVICES SHALL BE REPAIRED OR REPLACED AT THE CONTRACTORS EXPENSE IN A MANNER THAT WILL BE APPROVED BY THE CITY ENGINEER.
8. ALL ELEVATIONS SHOWN ON THE CONTRACT DOCUMENTS ARE REFERENCED IN NAVD.
9. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY ALL UTILITY COMPANIES TWO WORKING DAYS PRIOR TO EXCAVATION, AS REQUIRED BY CHAPTER 77-153 F.S., CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION OF UTILITY RELOCATION, TEMPORARY SERVICES, OR ANY DISRUPTION OF SAID SERVICES.
10. CONTRACTOR SHALL REFERENCE/RESTORE (UNDER DIRECTION OF A PLS) EXISTING PROPERTY CORERS AND LAND MAKERS DAMAGED OR MISPLACED DURING CONSTRUCTION. ALL G.S. & U.S.C. MONUMENTS WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF MONUMENTS ARE DAMAGED, CONTRACTOR SHALL NOTIFY THE CITY ENGINEER.
11. PERSONAL PROPERTY INCLUDING BUT NOT LIMITED TO SIGNS, PLANTS, PLANTERS, SHRUBS, MAILBOXES, FENCES, UTILITY LINE MAKERS, POLES, IRRIGATION EQUIPMENT, ETC. WITHIN THE LIMITS OF CONSTRUCTION, SHALL BE REMOVED, REPLACED, OR RELOCATED AT THE CONTRACTOR'S EXPENSE, AS REQUIRED BY THE CONSTRUCTION. EACH ITEM SHALL BE REPLACED TO ITS ORIGINAL CONDITION, OR BETTER, AND ITS ORIGINAL LOCATION BY THE CONTRACTOR. DIFFERENT LOCATIONS FOR REPLACEMENTS MUST BE AUTHORIZED BY THE CITY ENGINEER. THE CONTRACTOR SHALL NOTIFY PROPERTY OWNERS AT LEAST SEVENTY-TWO (72) HOURS IN ADVANCE OF ANY REMOVAL OR RELOCATION /REPLACEMENT OF ALL PERSONAL PROPERTY WITHIN THE LIMITS OF CONSTRUCTION. ALL TREES 6" IN DIAMETER OR LAGER ARE TO REMAIN UNLESS THE REMOVAL IS NOTED ON THE PLANS OR APPROVED BY THE CITY ENGINEER.
12. ASPHALT SHALL BE SAWCUT, REMOVED, AND REPLACED IN ACCORDANCE WITH THE OPEN CUT DETAILS SHOWN ON PLANS. ASPHALT EDGES SHALL BE SMOOTH AND ON A STRAIGHT LINE.
13. CONTRACTOR MUST SUBMIT A "MAINTENANCE OF TRAFFIC PLAN (MOT" IN ACCORDANCE WITH THE USDOT/FHA "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES"AND THE FDOT "ROADWAY AND TRAFFIC DESIGN STANDARDS" AT THE PRE-CONSTRUCTION MEETING FOR THE CITY ENGINEER'S REVIEW AND APPROVAL, PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF TRAFFIC, IN ACCORDANCE WITH APPROVED MOT, AND SHALL MAINTAIN PROPER ACCESS TO ADJACENT PROPERTIES AT ALL TIMES DURING THE TIME OF THE CONTRACT.
14. ALL EXCESS MATERIAL, INCLUDING, BUT NOT LIMITED TO, PIPE, EARTHWORK MATERIAL, STRUCTURES, ETC. SHALL BE THE PROPERTY OF THE CITY OF FORT PIERCE. THE CITY ENGINEER OR HIS DESIGNERS SHALL DETERMINE WHAT OR HOW MUCH OF THE EXCESS MATERIAL SHALL BE DISPOSED OF BY CONTRACTOR. COST OF DISPOSAL OF ALL EXCESS MATERIAL SHALL BE INCLUDED IN THE LUMP SUM BID.
15. CONTRACTOR SHALL REMOVE AND REPLACE ALL PIPES, CULVERTS, STRUCTURES, AND APPURTENANCES DAMAGED DURING CONSTRUCTION AT NO EXPENSE TO THE CITY OF FORT PIERCE.
16. THE LIMITS OF CONSTRUCTION SHOWN ON THE APPROVED DRAWINGS ARE THE MAXIMUM LIMIT FOR WHICH ITEMS WILL BE PAID BY THE CITY. ANY REMOVALS OR REPLACEMENTS BEYOND THE CONSTRUCTION LIMITS WITHOUT THE AUTHORIZATION OF THE CITY ENGINEER, SHALL NOT BE PAID TO CONTRACTOR.
17. WHENEVER CONTRACTOR NEEDS TO REMOVE EXISTING STORM SEWERS TO FACILITATE THE PLACEMENT OF NEW FACILITIES INDICATED IN DRAWINGS, HE(SHE) SHALL REPLACE PIPES WITH MATERIALS OF EQUAL OR BETTER QUALITY. REPLACEMENT OF STORM SEWERS THAT HAVE BEEN DISTURBED MUST BE DETERMINED JOINTLY BY THE CONTRACTOR AND THE CITY ENGINEER. REPLACEMENT OF PIPE JOINTS MAY BE ACCOMPLISHED BY THE USE OF CONCRETE COLLAR PER FDOT SPECIFICATIONS.
18. IN THE EVENT STRUCTURES, SUCH AS INLETS, CATCH BASINS, MANHOLES, OUTFALL, ETC. ARE IN PROXIMITY TO THE STORM SEWER WHICH HAS BEEN REMOVED OR DAMAGED, AT LEAST ONE FULL JOINT OF PIPE MUST BE UNDISTURBED PRIOR TO ENTERING SUCH STRUCTURES. IF A FULL UNDISTURBED JOINT DOES NOT REMAIN, CONTRACTOR SHALL REPLACE THE STORM SEWER COMPLETELY AT NO ADDITIONAL COST TO THE CITY. IN ADDITION, IF IN REPLACING THE STORM SEWER TO THE STRUCTURE, CONTRACTOR CAUSES THE EXISTING STRUCTURE TO BE DISTURBED, CRACKED, OR OTHERWISE DEEMED DEFICIENT BY THE CITY ENGINEER, CONTRACTOR SHALL BE REQUIRED TO REPLACE SAID STRUCTURES AT NO ADDITIONAL COST TO THE CITY.
19. PLEASE REFER TO GEOTECHNICAL REPORT BY AACE - FILE NO. 20-194 COMPLETED ON JULY 07, 2020.

GEODETIC INFORMATION CENTER
ATTN: C-185
ROCKVILLE, MD 30852
PHONE: (301) 443-8631

ENGINEERS ⊘ SURVEYORS
ENVIRONMENTAL

PORT SAINT LUCIE OFFICE
10250 SW VILLAGE PARKWAY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455
www.edc-inc.com

F.B.P.E. CERTIFICATE OF AUTHORIZATION 9935
L.B. CERTIFICATE OF AUTHORIZATION 8098

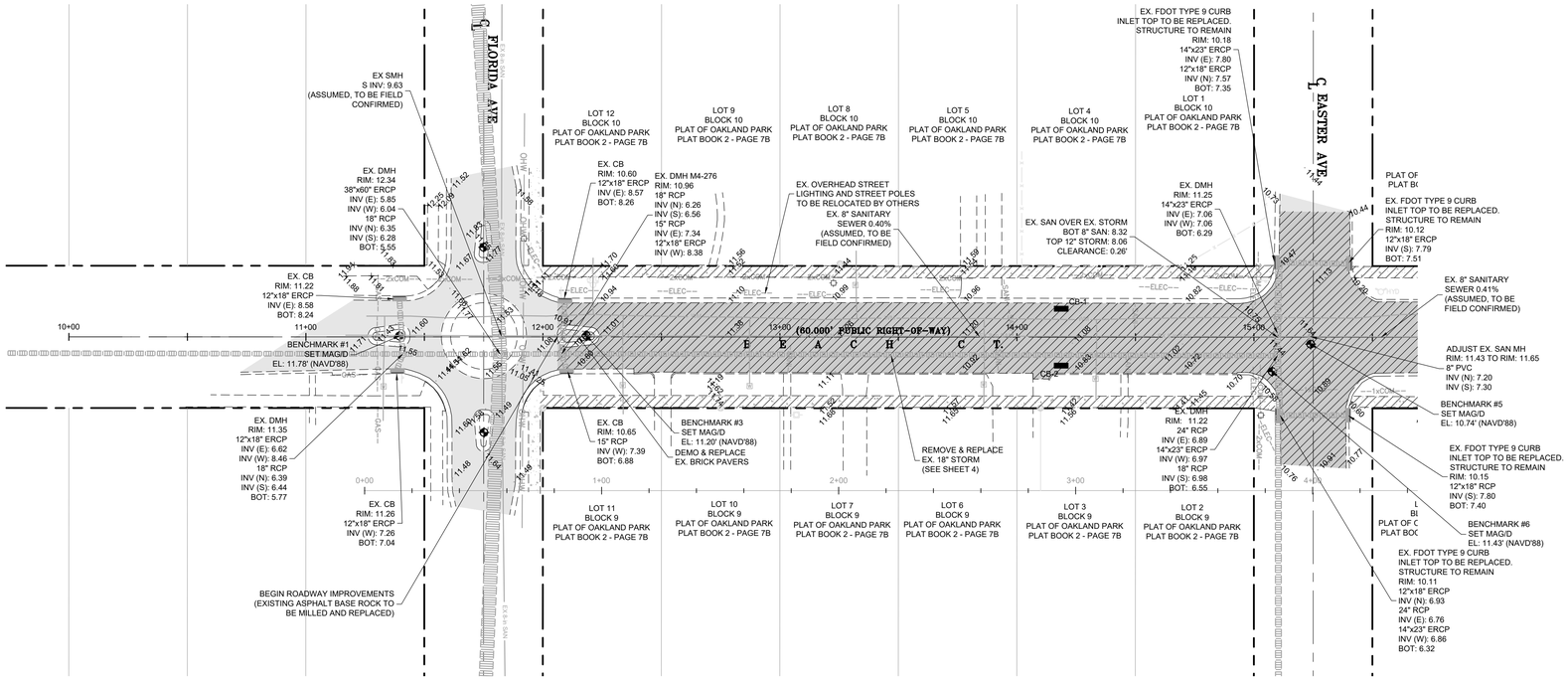
DAVID C. BAGGETT, P.E.(DATE)
#81375

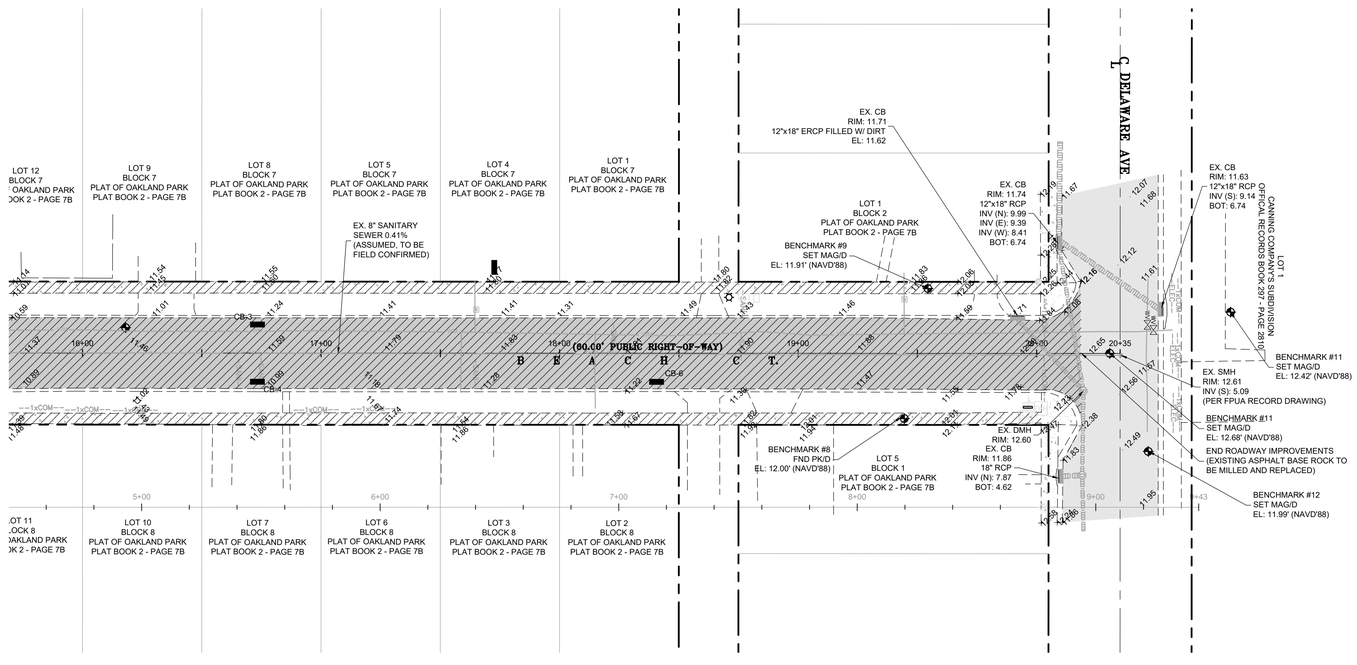
10250 SW VILLAGE PKWY - SUITE 201
PORT SAINT LUCIE, FL 34987
772-462-2455

BEACH COURT - ROADWAY IMPROVEMENTS 3 March 2022 #21-384

THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADOPTION BY EDC, INC. SHALL BE WITHOUT LIABILITY TO EDC, INC

Z:\EDC-2021\21-384 - City of Fort Pierce - Beach Court Improvements\ENGINEERING\AutoCAD\DWG\21-384 Engineering_100% Plans R1.dwg, Cover, 3/3/2022 12:50:57 PM, Jessica, EDC, Inc.





VERTICAL DATUM NOTE:
ALL ELEVATION SHOWN HERE REFERENCE THE NORTH AMERICAN VERTICAL DATUM NAVD88. CONVERSION: NGVD29 = NAVD88 + 1.5

NOTE TO CONTRACTOR:

1. MAINTENANCE OF TRAFFIC SHALL INCLUDE ALL ITEMS NECESSARY TO MAINTAIN VEHICULAR AND PEDESTRIAN TRAFFIC THROUGHOUT THE PROJECT.
2. CONTRACTOR SHALL DOCUMENT THE CONDITION OF THE EXISTING RIGHT-OF-WAY OVER THE ENTIRE PROJECT LIMITS WITH PHOTOS AND VIDEO PRIOR TO CONSTRUCTION.
3. CONTRACTOR NEEDING TO CONFIRM HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING DRAINAGE, UTILITIES, AND INFRASTRUCTURE IN THE FIELD.
4. DURING ASPHALT REMOVAL SEE CORING PLAN BY ANDERSON ANDRE CONSULTING ENGINEERS, INC. FILE NO. 21-236 FOR EXISTING PAVEMENT SECTION.
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(IN FEET)
1 inch = 30 ft.

LEGEND	
M E	EXISTING METER
M E	PROPOSED METER
	PROPOSED SIGN
	EXISTING CONCRETE
	EXISTING PAVEMENT
	PROPOSED STANDARD ASPHALT
	PROPOSED CONCRETE
	TO BE REMVOED

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DCB — DESIGNED BY
JLW — DRAWN BY
21-384 engineering_100% plans r1.dwg — FILENAME
Demolition Plan — LAYOUT
AS SHOWN — SCALE
24FEB22 — DATE

REVISION COMMENTS	DATE
100% PLAN REVISIONS PER CITY COMMENTS	02-24-22

BEACH COURT
ROADWAY IMPROVEMENTS
DEMOLITION PLAN
FORT PIERCE FLORIDA

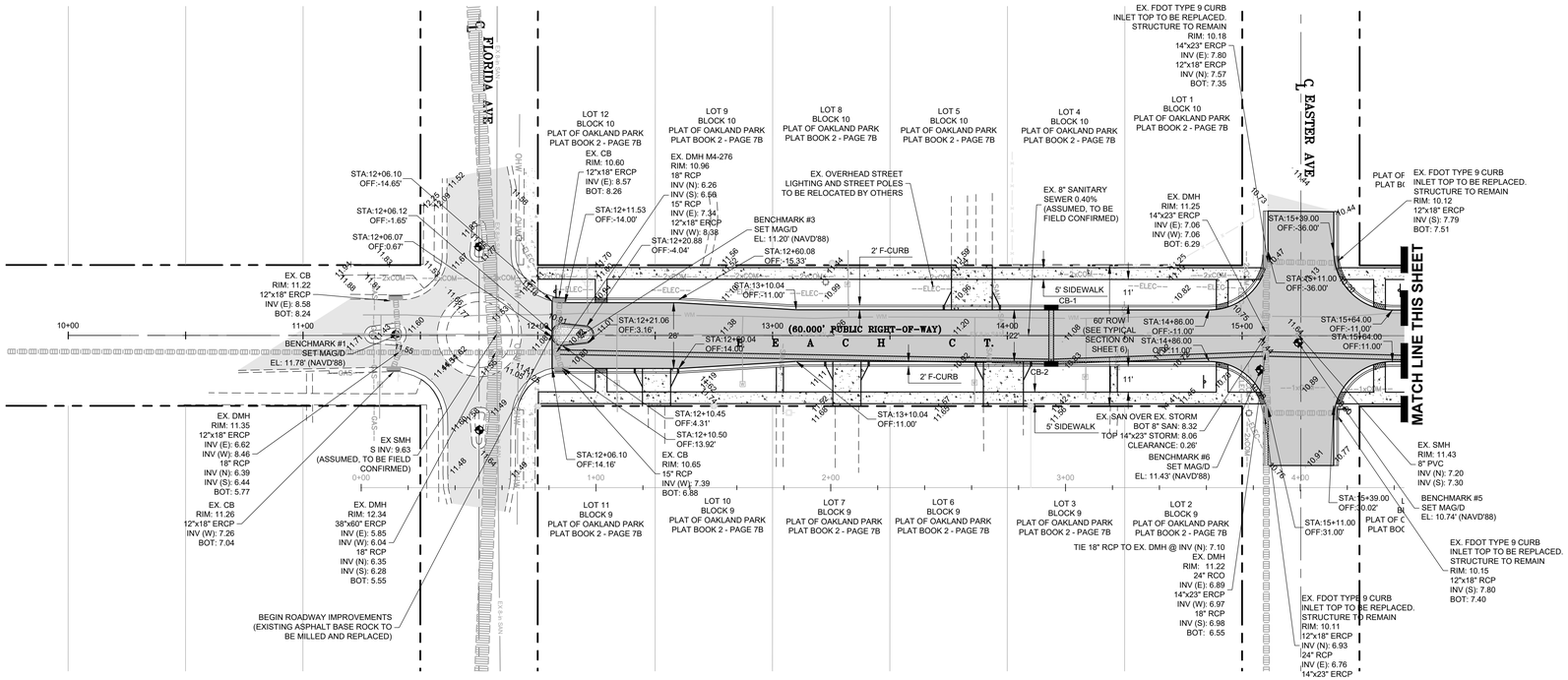
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2 OF 9

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0 30
(IN FEET)
1 inch = 30 ft.

LEGEND	
	PROPOSED SIGN
	EXISTING CONCRETE
	EXISTING PAVEMENT
	PROPOSED STANDARD ASPHALT
	PROPOSED CONCRETE

VERTICAL DATUM NOTE:
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BEACH COURT
ROADWAY IMPROVEMENTS
HORIZONTAL CONTROL PLAN
FORT PIERCE FLORIDA

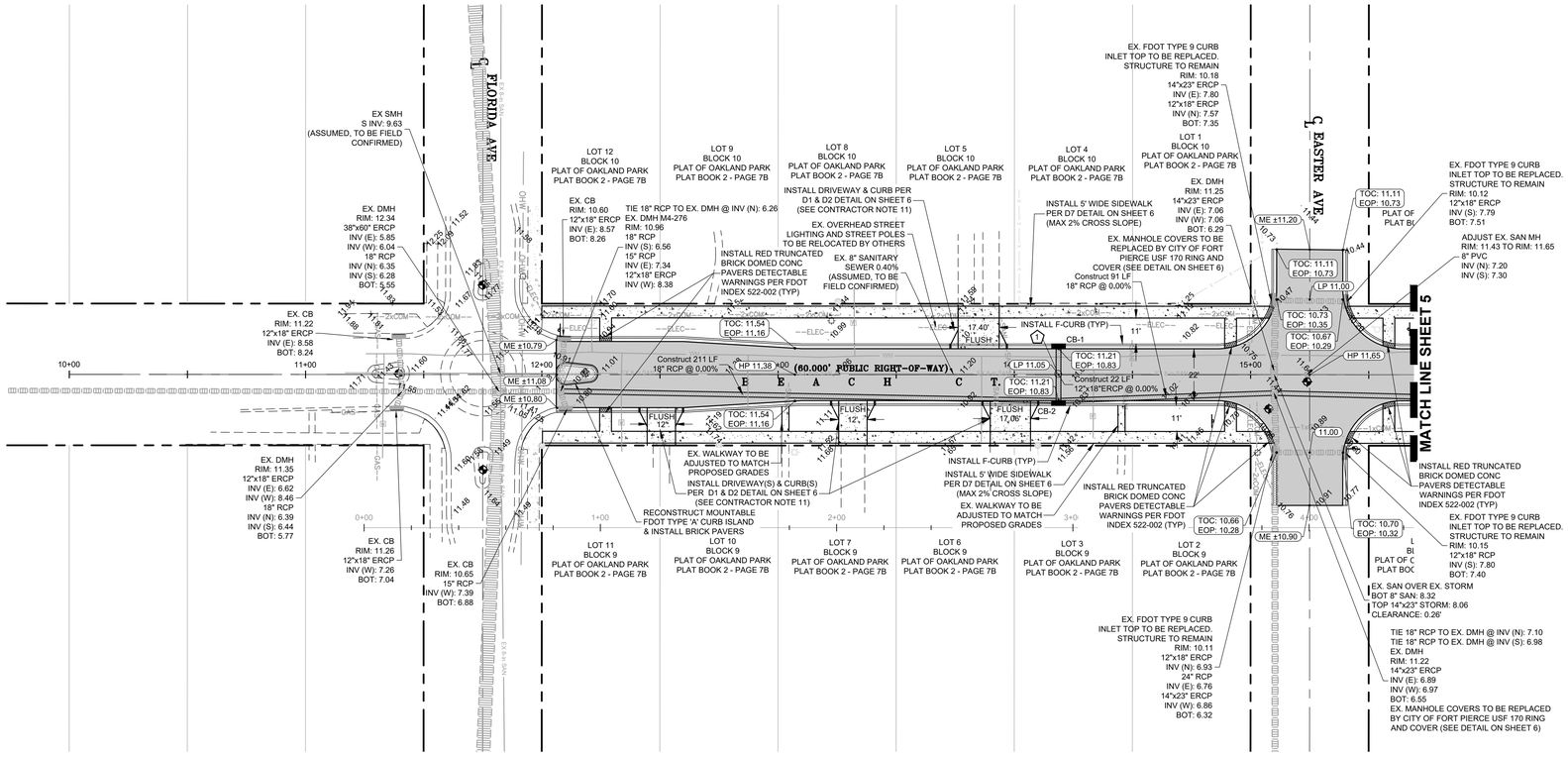
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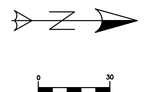
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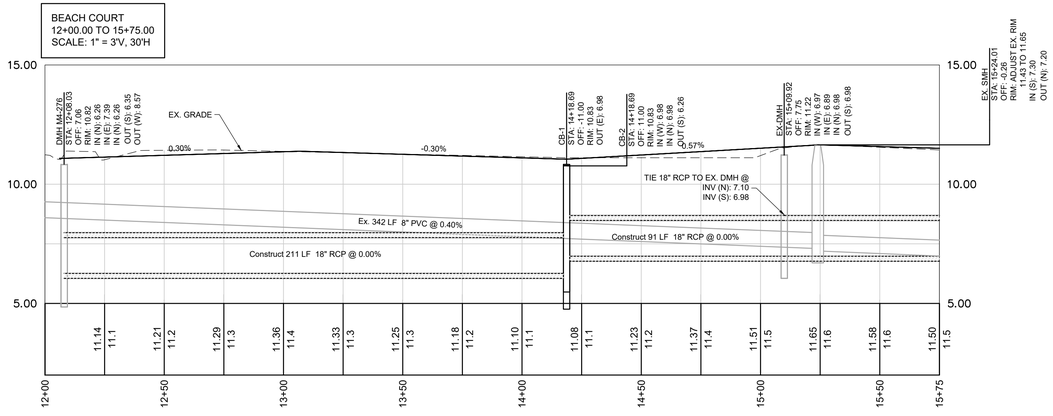
LEGEND	
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M E	PROPOSED METER
	PROPOSED SIGN
	EXISTING CONCRETE
	EXISTING PAVEMENT
	PROPOSED STANDARD ASPHALT
	PROPOSED CONCRETE

UTILITY CONFLICTS:

1. STA: 14+18.69
OFF: -0.34'
EX. 8" SAN OVER 12"x18" ERCP STORM (6" SEPARATION)
BOTTOM EX. 8" SAN = 8.71
TOP 12"x18" ERCP STORM = 8.21
FG = 11.05

STORM SEWER INLET TABLE

Structure Name	BOT TYPE	TOP TYPE	STATION	OFFSET	RIM	IN INV:	OUT INV:	BOTTOM ELEV.
CB-1	Type C	FDOT TYPE 9 CURB INLET	14+18.69	-11.00'	10.83		6.98 (E)	5.98
CB-2	Type C	FDOT TYPE 9 CURB INLET	14+18.69	11.00'	10.83	6.98 (W) 6.98 (N)	6.26 (S)	5.26



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DESIGNED BY: DCB
DRAWN BY: JLW
FILENAME: 21-384 engineering_100% plans r1.dwg
LAYOUT: PGD Plan
SCALE: AS SHOWN
DATE: 24FEB22

REVISION COMMENTS	DATE
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BEACH COURT
ROADWAY IMPROVEMENTS
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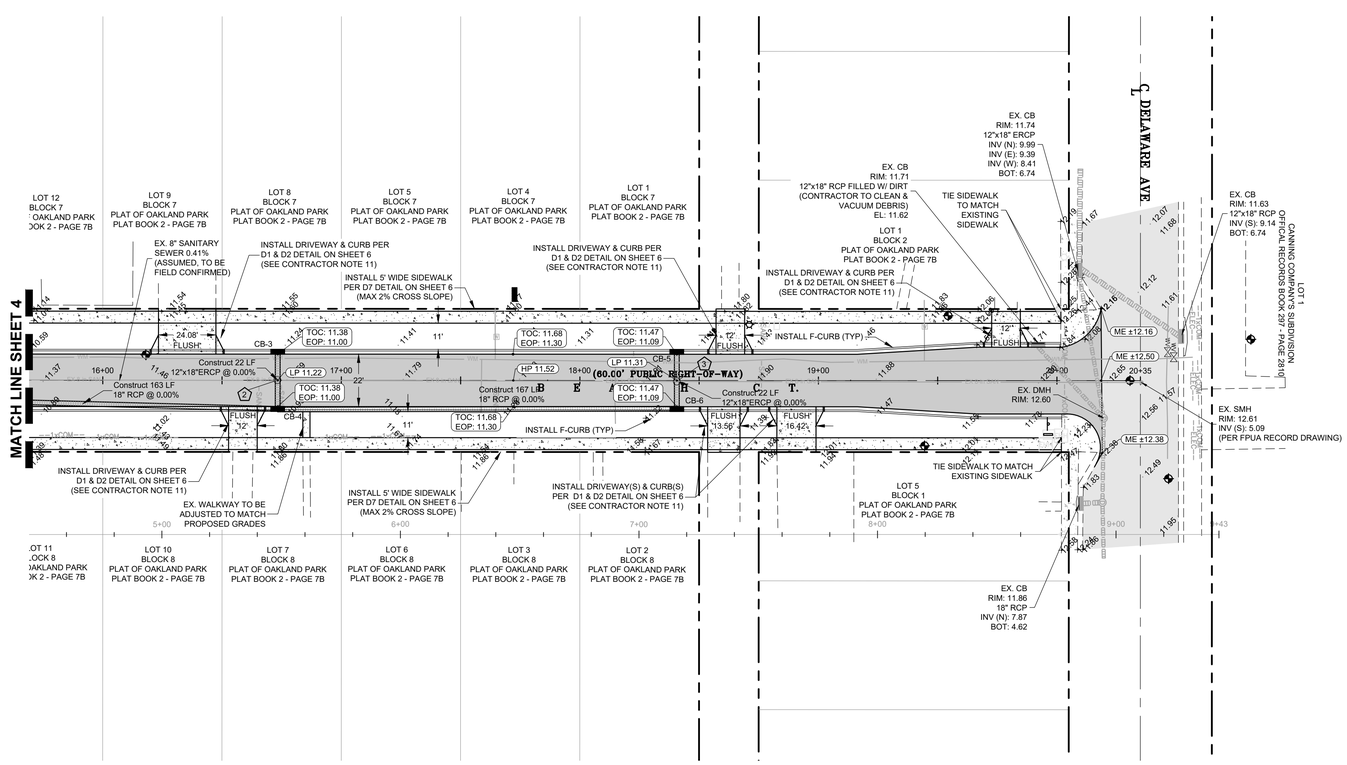
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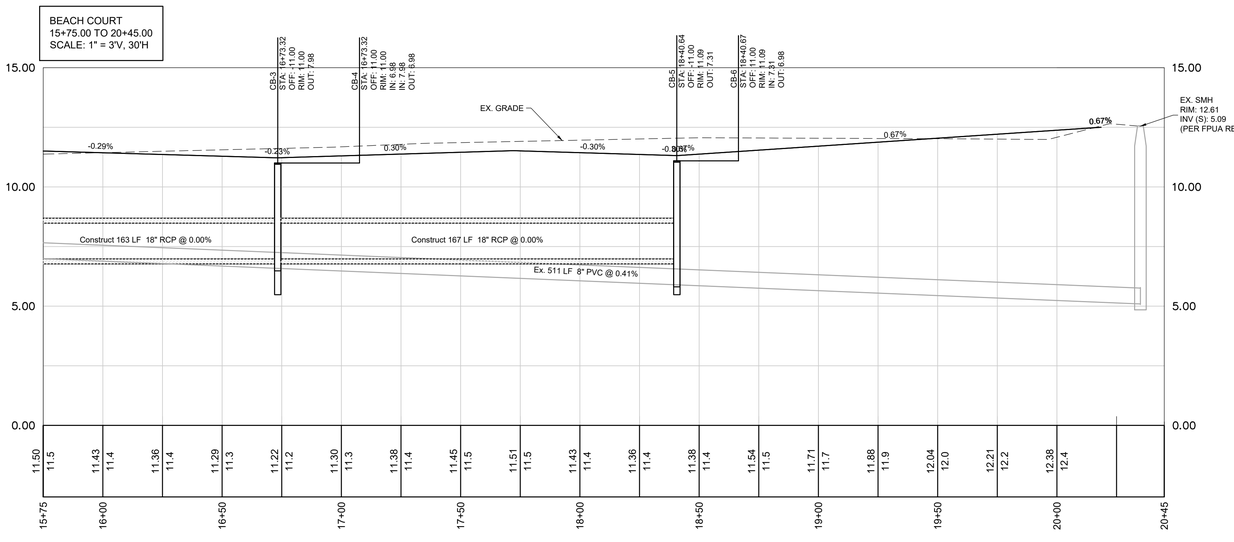
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STORM SEWER INLET TABLE

Structure Name	BOT TYPE	TOP TYPE	STATION	OFFSET	RIM	IN INV:	OUT INV:	BOTTOM ELEV.
CB-3	Type C	FDOT TYPE 9 CURB INLET	16+73.32	-11.00'	11.00		7.98 (E)	6.98
CB-4	Type C	FDOT TYPE 9 CURB INLET	16+73.32	11.00'	11.00	6.98 (N) 7.98 (W)	6.98 (S)	5.98
CB-5	Type C	FDOT TYPE 9 CURB INLET	18+40.64	-11.00'	11.09		7.31 (E)	6.31
CB-6	Type C	FDOT TYPE 9 CURB INLET	18+40.67	11.00'	11.09	7.31 (W)	6.98 (S)	5.98

(IN FEET)
1 inch = 30 ft.

LEGEND	
M E	EXISTING METER
M E	PROPOSED METER
	PROPOSED SIGN
	EXISTING CONCRETE
	EXISTING PAVEMENT
	PROPOSED STANDARD ASPHALT
	PROPOSED CONCRETE

UTILITY CONFLICTS:

2 STA: 16+73.32
OFF: 0.00'
EX. 8" SAN CROSSES UNDER 12"x18" ERCP STORM (6" SEPARATION)
BOTTOM 12"x18" ERCP STORM = 7.75
TOP EX. 8" SAN = 7.25
FG = 11.22

3 STA: 18+40.62
OFF: 0.39'
EX. 8" SAN CROSSES UNDER 12"x18" ERCP STORM (6" SEPARATION)
BOTTOM 12"x18" ERCP STORM = 7.08
TOP EX. 8" SAN = 6.58
FG = 11.31

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DRAWN BY	JLW
FILENAME	21-384 engineering_100% plans r1.dwg
LAYOUT	PGD Plan (2)
SCALE	AS SHOWN
DATE	24FEB22

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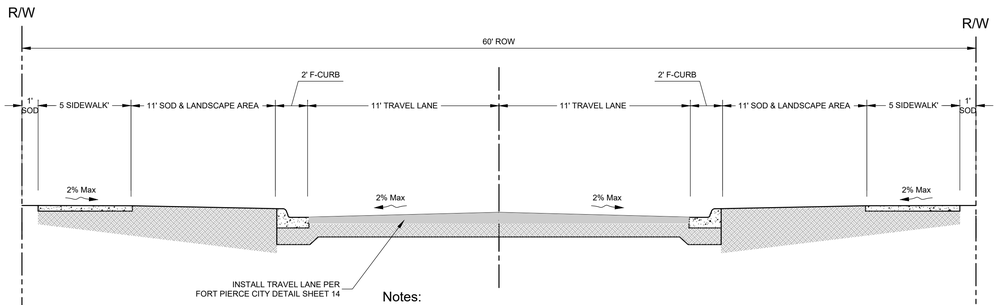
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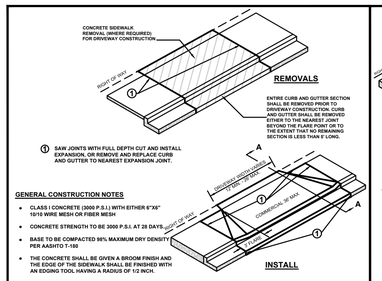
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Notes:
1. Full sod required in limits of ROW.
2. Sod all disturbed areas.

TYPICAL 60' ROW BEACH COURT CROSS-SECTION

N.T.S.

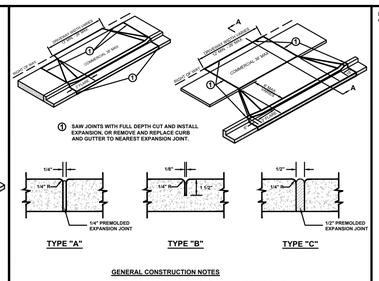


GENERAL CONSTRUCTION NOTES

- CLASS I CONCRETE (3000 P.S.I.) WITH EITHER 6"X6" 10/10 WIRE MESH OR FIBER MESH
- CONCRETE STRENGTH TO BE 3000 P.S.I. AT 28 DAYS.
- BASE TO BE COMPACTED 98% MAXIMUM DRY DENSITY PER AASHTO T-180
- THE CONCRETE SHALL BE GIVEN A BROOM FINISH AND THE EDGE OF THE SIDEWALK SHALL BE FINISHED WITH AN EDGING TOOL HAVING A RADIUS OF 1/2 INCH.
- DRIVEWAY GREATER THAN 20' WIDE SHALL HAVE CONTRACTION JOINTS PERPENDICULAR TO CURB WITH MINIMUM 10' SPACING.
- FORMS ARE REQUIRED ON ALL EDGES.
- CURB AND GUTTER SHALL BE INSTALLED ACCORDING TO DETAIL.

SECTION A-A

DRIVEWAY WITH SIDEWALK AND NO UTILITY STRIP DETAIL	DATE: FEBRUARY 2020	SHEET 2
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



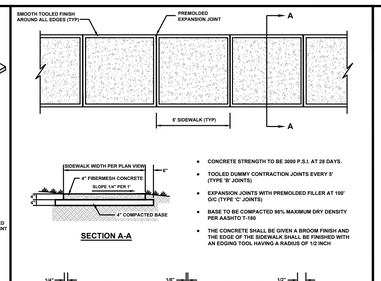
GENERAL CONSTRUCTION NOTES

"A" AT P.C. & P.T. OF CURVES AND AT JUNCTION OF EXISTING AND NEW SIDEWALKS.

"B" 5' CENTER TO CENTER ON NEW SIDEWALKS AND 10' CENTER TO CENTER ON NEW CURB AND GUTTER.

"C" WHERE NEW SIDEWALK ABUTS CONCRETE CURBS, DRIVEWAY AND SIMILAR STRUCTURES.

CONCRETE DRIVEWAY EXPANSION JOINT DETAIL	DATE: FEBRUARY 2020	SHEET 3
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



- CONCRETE STRENGTH TO BE 3000 P.S.I. AT 28 DAYS.
- TOOLED DUMMY CONTRACTION JOINTS EVERY 5' (TYPE 'B' JOINTS).
- EXPANSION JOINTS WITH PREMOLDED FILLER AT 100' O/C (TYPE 'C' JOINTS).
- BASE TO BE COMPACTED 98% MAXIMUM DRY DENSITY PER AASHTO T-180
- THE CONCRETE SHALL BE GIVEN A BROOM FINISH AND THE EDGE OF THE SIDEWALK SHALL BE FINISHED WITH AN EDGING TOOL HAVING A RADIUS OF 1/2 INCH

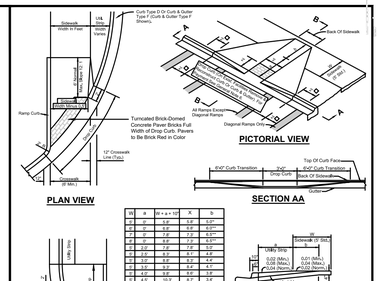
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"B" 5' CENTER TO CENTER ON NEW SIDEWALKS AND 10' CENTER TO CENTER ON NEW CURB AND GUTTER.

"C" WHERE NEW SIDEWALK ABUTS CONCRETE CURBS, DRIVEWAY AND SIMILAR STRUCTURES.

STANDARD SIDEWALK DETAIL	DATE: FEBRUARY 2020	SHEET 7
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



H	A	R + a + 12"	X	b
1	0	6.8'	6.8'	6.57'
2	0	7.6'	7.3'	6.57'
3	0	7.6'	7.3'	6.57'
4	0.2'	7.6'	7.3'	6.57'
5	0.4'	8.0'	8.1'	6.57'
6	0.6'	8.3'	8.7'	6.57'
7	0.8'	8.6'	8.9'	4.57'
8	1.0'	9.0'	9.4'	4.57'
9	1.2'	9.3'	9.4'	4.57'
10	1.4'	9.6'	9.7'	4.57'
11	1.6'	10.0'	9.7'	3.4'
12	1.8'	10.3'	9.7'	3.4'

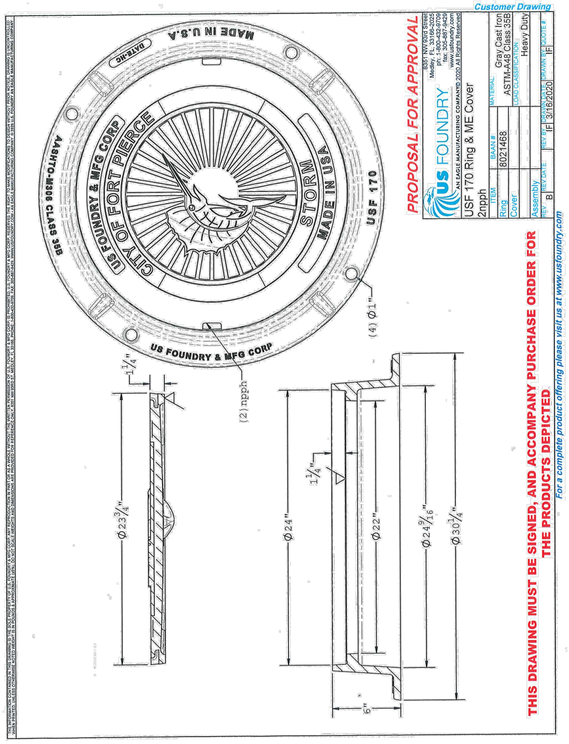
b=x-(a +10")

- ◇ NOT LESS THAN 2' FULL HEIGHT CURB ADJACENT TO DIAGONAL RAMP AND WITHIN CROSSWALK LIMITS
- CROSSWALK WIDTHS AND CONFIGURATION VARY.

DIAGONAL RAMPS

b = DISTANCE FROM FRONT EDGE OF SIDEWALK TO BACK POINT OF 12: 1 SLOPE.
* BACK OF SIDEWALK DROP REQUIRED FOR ALL SIDEWALK SLOPES.
** BACK OF SIDEWALK DROP REQUIRED FOR SIDEWALK SLOPES 0.04 AND PART 0.02.

HANDICAP RAMP DETAIL	DATE: JUNE 2020	SHEET 9
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



Customer Drawing

PROPOSAL FOR APPROVAL

US FOUNDRY
A DIVISION OF U.S. PIPE & FOUNDRY GROUP
8351 NW 52nd Street
Miami, FL 33166-4799
(305) 591-2235
www.usfoundry.com

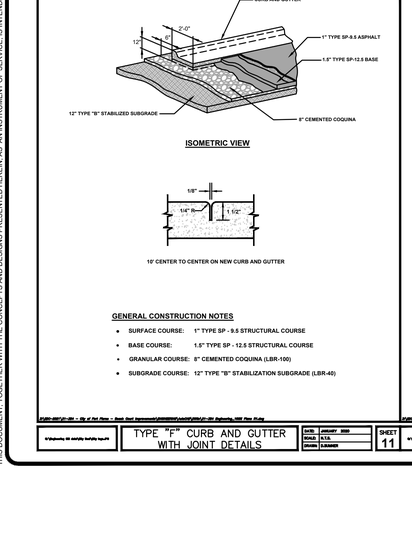
USF 170 Ring & ME Cover
2nppth

	MATERIAL	Gray Cast Iron
Ring	ASTM-A48 Class 35B	
Cover	LOAD CLASSIFICATION	Heavy Duty
Assembly		

	DRAWN BY	IF	3/18/2020
	CHECKED BY		
	APPROVED BY		
	REVISED		
	PER	B	

THIS DRAWING MUST BE SIGNED, AND ACCOMPANY PURCHASE ORDER FOR THE PRODUCTS DEPICTED

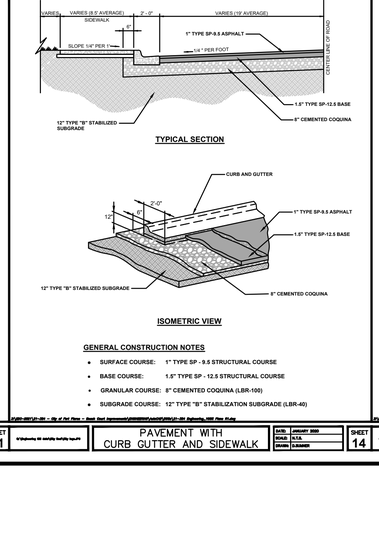
For a complete product offering please visit us at www.usfoundry.com



GENERAL CONSTRUCTION NOTES

- SURFACE COURSE: 1" TYPE SP - 9.5 STRUCTURAL COURSE
- BASE COURSE: 1.5" TYPE SP - 12.5 STRUCTURAL COURSE
- GRANULAR COURSE: 8" CEMENTED COQUINA (LBR-100)
- SUBGRADE COURSE: 12" TYPE "B" STABILIZATION SUBGRADE (LBR-40)

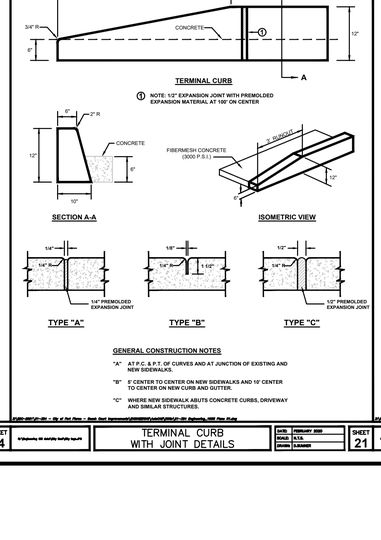
TYPE "F" CURB AND GUTTER WITH JOINT DETAILS	DATE: JANUARY 2020	SHEET 11
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



GENERAL CONSTRUCTION NOTES

- SURFACE COURSE: 1" TYPE SP - 9.5 STRUCTURAL COURSE
- BASE COURSE: 1.5" TYPE SP - 12.5 STRUCTURAL COURSE
- GRANULAR COURSE: 8" CEMENTED COQUINA (LBR-100)
- SUBGRADE COURSE: 12" TYPE "B" STABILIZATION SUBGRADE (LBR-40)

PAVEMENT WITH CURB GUTTER AND SIDEWALK	DATE: JANUARY 2020	SHEET 14
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



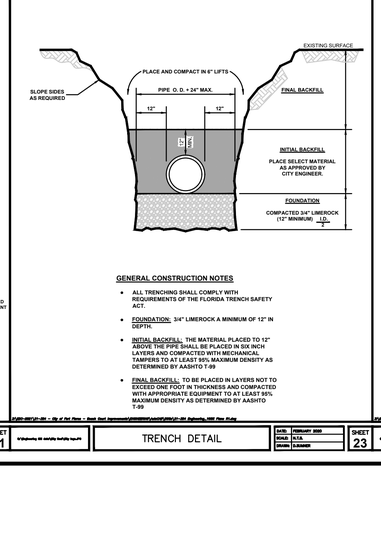
GENERAL CONSTRUCTION NOTES

"A" AT P.C. & P.T. OF CURVES AND AT JUNCTION OF EXISTING AND NEW SIDEWALKS.

"B" 5' CENTER TO CENTER ON NEW SIDEWALKS AND 10' CENTER TO CENTER ON NEW CURB AND GUTTER.

"C" WHERE NEW SIDEWALK ABUTS CONCRETE CURBS, DRIVEWAY AND SIMILAR STRUCTURES.

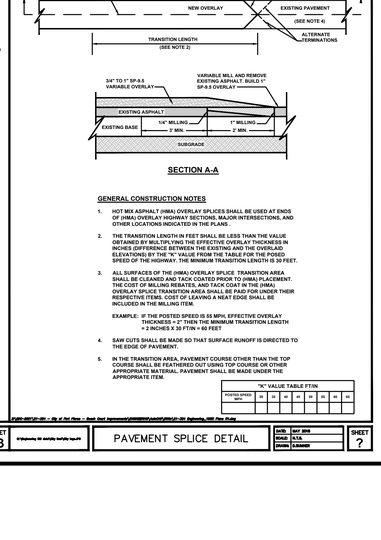
TERMINAL CURB WITH JOINT DETAILS	DATE: FEBRUARY 2020	SHEET 21
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



GENERAL CONSTRUCTION NOTES

- ALL TRENCHING SHALL COMPLY WITH REQUIREMENTS OF THE FLORIDA TRENCH SAFETY ACT.
- FOUNDATION: 3/4" LIMEROCK A MINIMUM OF 12" IN DEPTH.
- INITIAL BACKFILL: THE MATERIAL PLACED TO 12" ABOVE THE PIPE SHALL BE PLACED IN SIX INCH LAYERS AND COMPACTED WITH MECHANICAL TAMPERS TO AT LEAST 98% MAXIMUM DENSITY AS DETERMINED BY AASHTO T-99
- FINAL BACKFILL: TO BE PLACED IN LAYERS NOT TO EXCEED ONE FOOT IN THICKNESS AND COMPACTED WITH APPROPRIATE EQUIPMENT TO AT LEAST 95% MAXIMUM DENSITY AS DETERMINED BY AASHTO T-99

TRENCH DETAIL	DATE: FEBRUARY 2020	SHEET 23
	SCALE: N.T.S.	
	DRAWN: S.BAKER	



GENERAL CONSTRUCTION NOTES

1. HOT MIX ASPHALT (HMA) OVERLAY SPLICES SHALL BE USED AT ENDS OF (HMA) OVERLAY HIGHWAY SECTIONS, MAJOR INTERSECTIONS, AND OTHER LOCATIONS INDICATED IN THE PLANS.
2. THE TRANSITION LENGTH IN FEET SHALL BE LESS THAN THE VALUE OBTAINED BY MULTIPLYING THE EFFECTIVE OVERLAY THICKNESS IN INCHES (DIFFERENCE BETWEEN THE EXISTING AND THE OVERLAID ELEVATIONS) BY THE "K" VALUE FROM THE TABLE FOR THE POSED SPEED OF THE HIGHWAY. THE MINIMUM TRANSITION LENGTH IS 30 FEET.
3. ALL SURFACES OF THE (HMA) OVERLAY SPLICE TRANSITION AREA SHALL BE CLEANED AND TACK COATED PRIOR TO (HMA) PLACEMENT. THE COST OF MILLING REBATES, AND TACK COAT IN THE (HMA) OVERLAY SPLICE TRANSITION AREA SHALL BE PAID FOR UNDER THEIR RESPECTIVE ITEMS. THE COST OF MILLING A NEAT EDGE SHALL BE INCLUDED IN THE MILLING ITEM.

   EXAMPLE: IF THE POSTED SPEED IS 55 MPH, EFFECTIVE OVERLAY THICKNESS = 2" THEN THE MINIMUM TRANSITION LENGTH = 2 INCHES X 35 FT/IN = 60 FEET
4. SAW CUTS SHALL BE MADE SO THAT SURFACE RUNOFF IS DIRECTED TO THE EDGE OF PAVEMENT.
5. IN THE TRANSITION AREA, PAVEMENT COURSE OTHER THAN THE TOP COURSE SHALL BE FEATHERED OUT USING TOP COURSE OR OTHER APPROPRIATE MATERIAL. PAVEMENT SHALL BE MADE UNDER THE APPROPRIATE ITEM.

"K" VALUE TABLE FT/IN							
POSTED SPEED MPH	15	20	25	30	35	40	45

PAVEMENT SPLICE DETAIL	DATE: MAY 2019	SHEET ?
	SCALE: N.T.S.	
	DRAWN: S.BAKER	

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L.B. CERTIFICATE OF AUTHORIZATION 8098

DCB DESIGNED BY
JLW DRAWN BY
21-384 engineering_100% plans r1.dwg FILENAME
PGD Details LAYOUT
AS SHOWN SCALE
24FEB22 DATE

DATE	REVISION COMMENTS
02-24-22	100% PLAN REVISIONS PER CITY COMMENTS

BEACH COURT
ROADWAY IMPROVEMENTS
PAVING, GRADING, & DRAINAGE DETAILS
FORT PIERCE FLORIDA

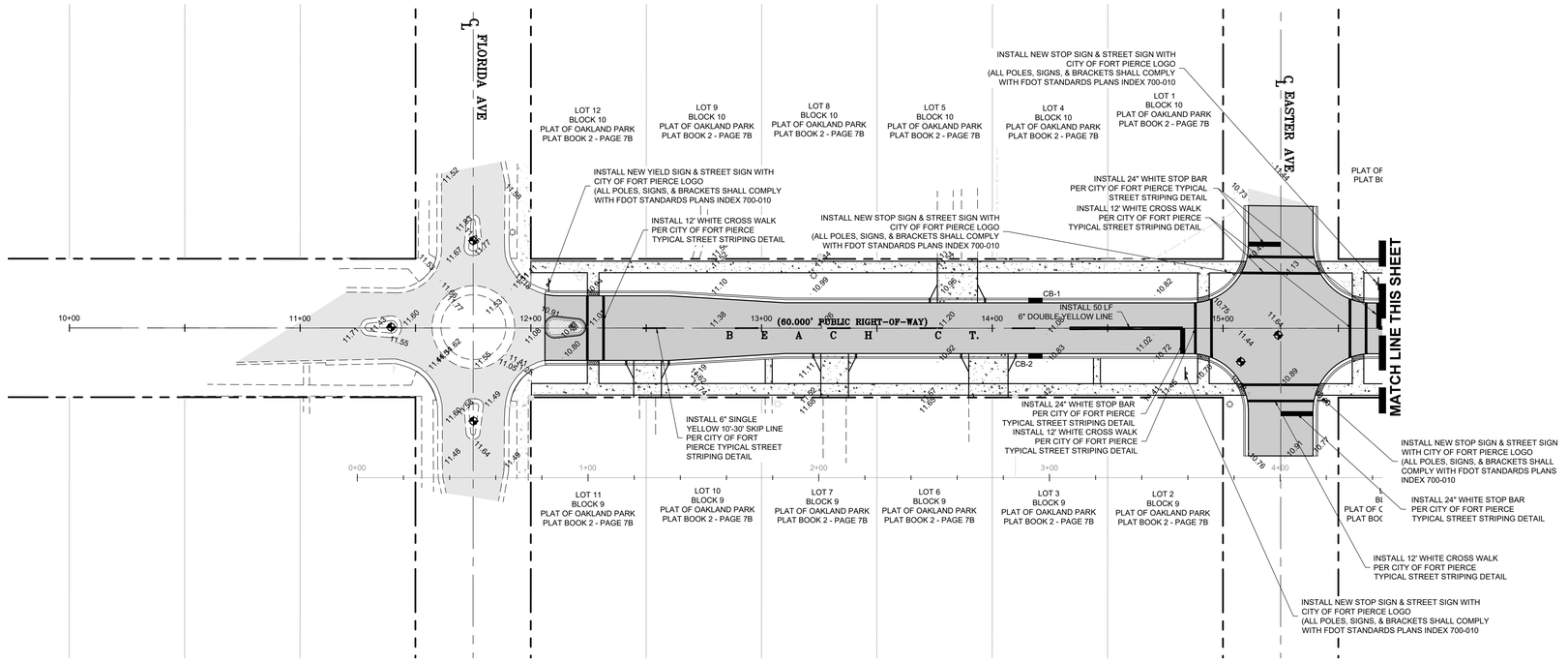
DAVID C. BAGGETT, P.E.(DATE)
#81375

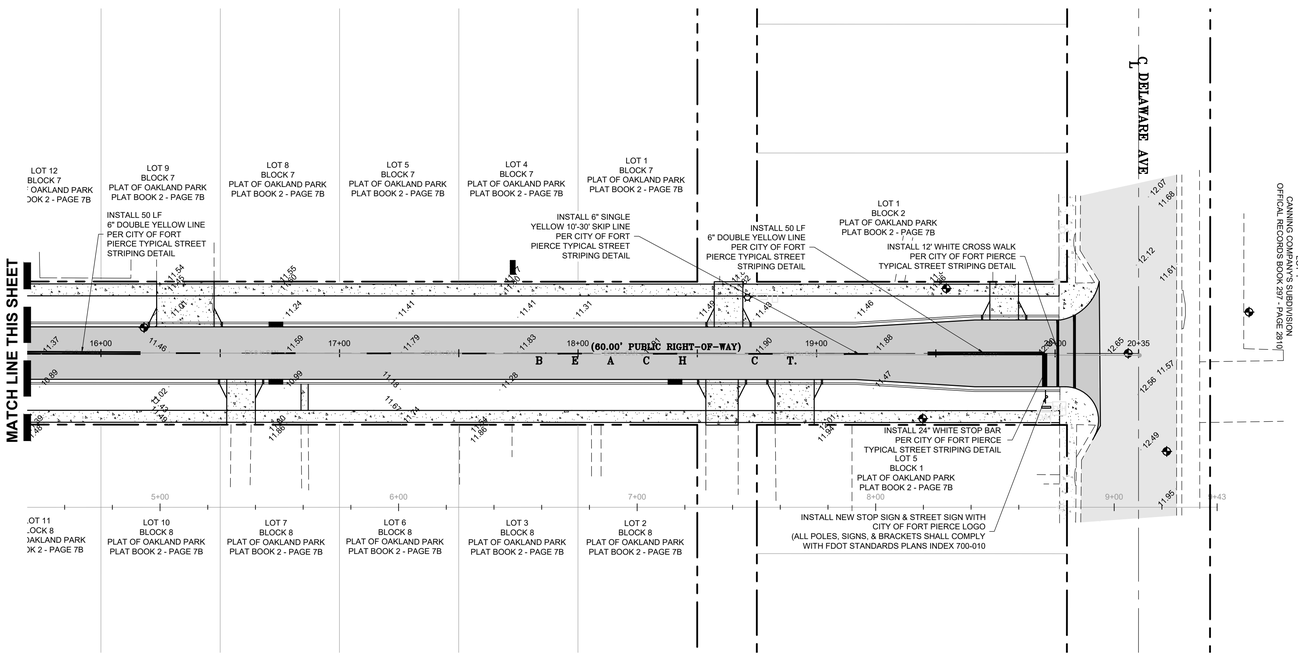
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PORT SAINT LUCIE, FL 34987
772-462-2455

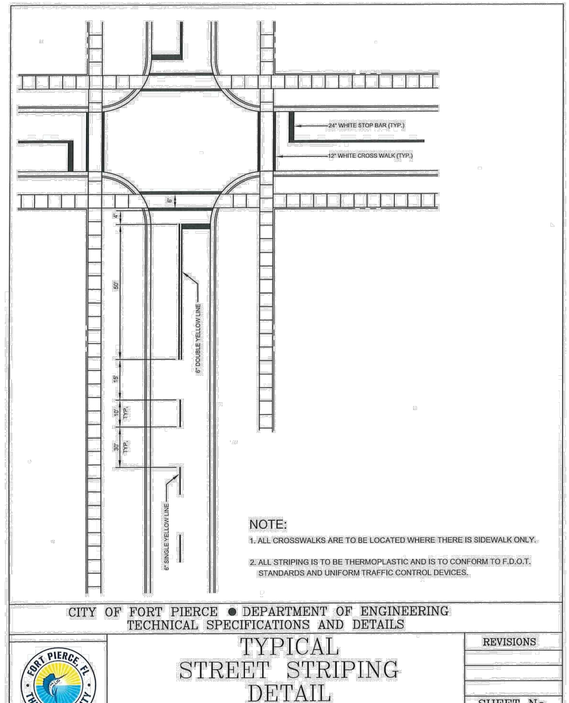
21-384

6 OF 9

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CITY OF FORT PIERCE ● DEPARTMENT OF ENGINEERING
TECHNICAL SPECIFICATIONS AND DETAILS

TYPICAL STREET STRIPING DETAIL

SCALE: N.T.S. | ISSUED DECEMBER 2000 | SHEET No. STP 01

REVISIONS

LEGEND	
—o—	PROPOSED SIGN
	EXISTING CONCRETE
	EXISTING PAVEMENT
	PROPOSED STANDARD ASPHALT
	PROPOSED CONCRETE

(IN FEET)
1 inch = 30 ft.

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DESIGNED BY: DCB
DRAWN BY: JLW
FILENAME: 21-384 engineering_100% plans r1.dwg
LAYOUT: Striping Plan
SCALE: AS SHOWN
DATE: 24FEB22

REVISION COMMENTS	DATE
100% PLAN REVISIONS PER CITY COMMENTS	02-24-22

BEACH COURT
ROADWAY IMPROVEMENTS
STRIPING & SIGNAGE PLAN
FORT PIERCE FLORIDA

DAVID C. BAGGETT, P.E.(DATE)
#81375
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21-384

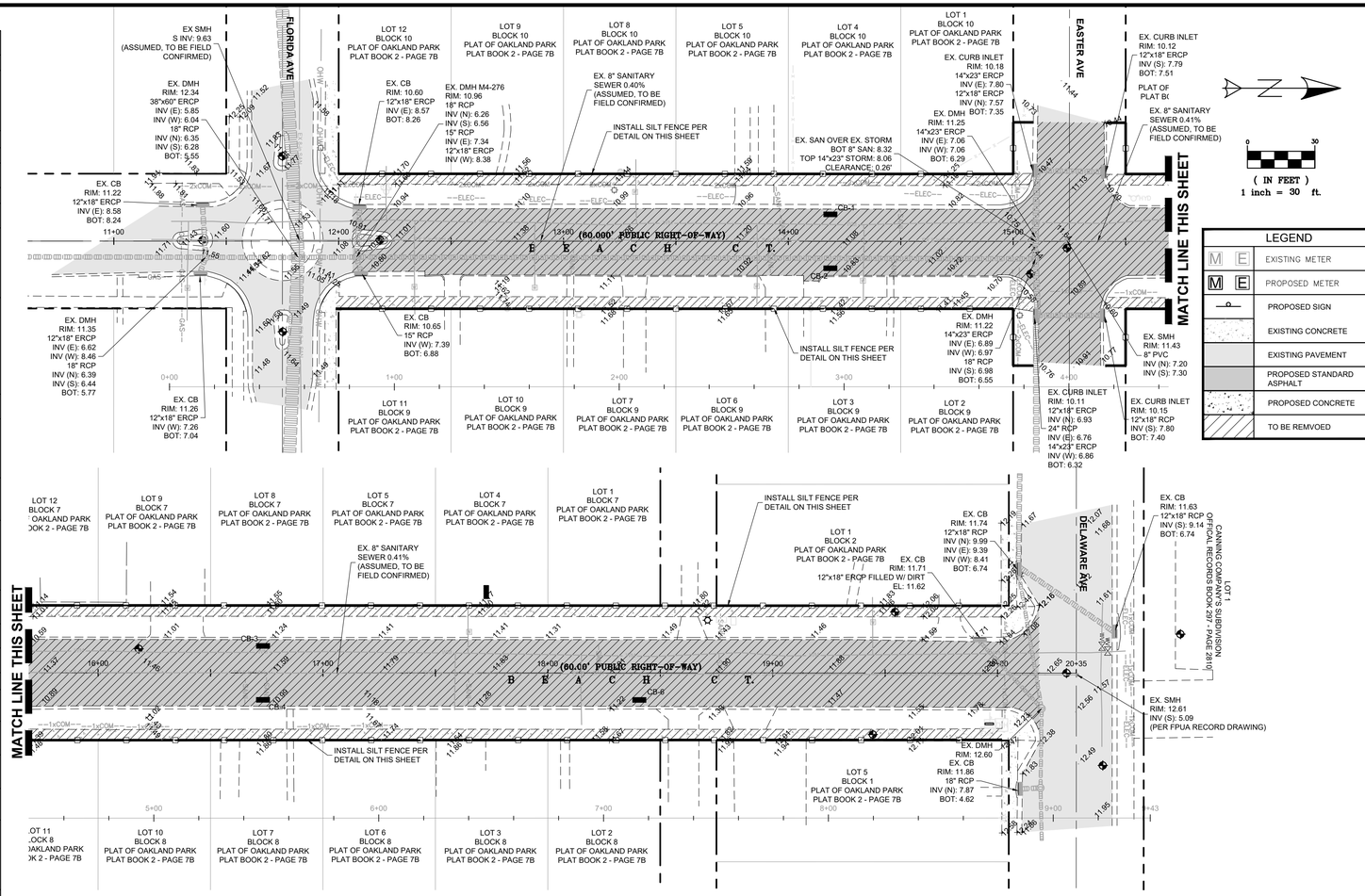
7 OF 9

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Z:\EDC-2021\21-384 - City of Fort Pierce - Beach Court Improvements\ENGINEERING\AutoCAD\DWG\21-384 Engineering_100% Plans R1.dwg, Striping Plan, 3/3/2022 12:51:14 PM, Jessica, EDC, Inc.

Section 1	Project Name and location information:	Beach Court Roadway Improvements (Delaware Ave to Florida Ave)
Section 2	Describe the nature of the construction activity:	Roadway, Sidewalk, & Drainage Improvements
Section 3	Describe the intended sequence of major soil disturbing activities:	0-2 days, site prep and stabilized construction entrance; 3-6 days, install perimeter sediment and erosion controls; 7-60 days, install stormwater retention basin; 7-10 days, clearing/grubbing over all areas; 11-90 days, site grading; 90-150 days, install storm sewer and utilities; 150-180 days, stabilize site
Section 4	Total area of the site:	±0.7 Acres
Section 5	Total area of the site to be disturbed:	±0.7 Acres
Section 6	Existing data describing the soil or quality of any stormwater discharge from the site:	
Section 7	Estimate the drainage area size for each discharge point:	___
Section 8	Latitude and longitude of each discharge point and identify the receiving water or MS4 for each discharge point:	N27°26'37", W80°19'36"
Section 9	Give a detailed description of all controls, Best Management Practices (BMPs) and measures that will be implemented at the construction site for each activity identified in the intended sequence of major soil disturbing activities section. Provide time frames in which the controls will be implemented. NOTE: All controls shall be consistent with performance standards for erosion and sediment control and stormwater treatment set forth in s. 62-40.432, F.A.C., the applicable Stormwater or Environmental Resource Permitting requirements of the Department or a Water Management District, and the guidelines contained in the State of Florida Erosion and Sediment Control Designer and Reviewer Manual, FDOT, FDEP, and any subsequent amendments.	
	* Prior to clearing, a silt fence (trenched 6 inches deep and backfilled on the uphill side), shall be installed around the perimeter of the site. A rock entrance road (that is 60ft long with a 6 inch depth of FDOT #1 stone and lined with filter fabric) shall be constructed to minimize the effects of truck traffic and sedimentation tracking both on and off of the site. There will be only one construction entrance at this site. * After the initial site grading work, all proposed inlet(s) / outfall, once installed, shall be protected from erosion and sediment runoff by the use of filter fabric and properly installed inlet filters. Disturbed portions of the site where construction activities have permanently ceased shall be stabilized with sod or other permanent stabilization methods (if other methods are used, this SWPPP will be modified) no later than 7 days after the last construction activity. Seeding shall be the same as in temporary seeding. * All installation shall be commenced as depicted on the attached site map and installation "typicals" sheet.	
Section 10	Describe all temporary and permanent stabilization practices. Stabilization practices include temporary seeding, mulching, permanent seeding, geotextiles, sod stabilization, vegetative buffer strips, protection of trees, vegetative preservations, etc.	
	* Temporary seeding shall be rye grass or other appropriate ground covers depending upon season of installation that is applied at manufacturer's recommendations to any disturbed areas that are inactive more than 7 days. * Sod shall be used to stabilize the sides of the detention basins. * Filter fabric shall be placed under the rock entrance / exit. * Vegetative buffers shall be left undisturbed along the boundaries of the property, with the exception of exotic vegetation removal.	
Section 11	Describe all structural controls to be implemented to divert stormwater flow from exposed soils and structural practices to store flows, retain sediment on-site or in any other way limit stormwater runoff. These controls include silt fences, earth dikes, diversions, swales, sediment traps, check dams, subsurface drains, pipe slope drains, level spreaders, storm drain inlet protection, rock outlet protection, reinforced soil retaining systems, gabions, coagulating agents and temporary or permanent sediment basins.	
	* A silt fence (with the same installation as indicated under the Best Management Practices heading) shall be placed around the entire perimeter of each construction phase. * A wet detention basin shall be constructed which may be used as a temporary sediment basin (prior to being connected to a discharge structure) if needed. Care shall be taken to assure the removal of accumulated fine sediments and that the excessive compaction of soil by construction machinery is avoided. * Inlets / Outfalls shall be protected with filter fabric and properly installed inlet filters (with the same installation as indicated under the Best Management Practices heading).	
Section 12	Describe all sediment basins to be implemented for areas that will disturb 10 or more acres at one time. The sediment basins (or an equivalent alternative) should be able to provide 3,600 cubic feet of storage for each acre drained. Temporary sediment basins (or an equivalent alternative) are recommended for drainage areas under 10 acres.	
	No temporary sedimentation basins are proposed. The detention basins (prior to being connected to a discharge structure) may be used as a temporary sediment basin if needed.	
Section 13	Describe all permanent stormwater management controls such as, but not limited to, detention or retention systems or vegetated swales that will be installed during the construction process.	
	* A stormwater detention basin shall be constructed per ERP permit and all disturbed areas shall be grassed.	
Section 14	Waste disposal, this may include construction debris, chemicals, litter, and sanitary wastes:	All construction materials and debris will be placed in a dumpster and hauled off site to a landfill or other proper disposal site. No materials will be buried on site.
Section 15	Offsite vehicle tracking from construction entrances/exits:	Off site vehicle tracking of sediments and dust generation will be minimized via a rock construction entrance, street sweeping and the use of water to keep dust down.
Section 16	The proper application rates of all fertilizers, herbicides and pesticides used at the construction site:	Florida-friendly fertilizers and pesticides will be used at a minimum and in accordance with the manufacturer's suggested application rates.
Section 17	The storage, application, generation and migration of all toxic substances:	All paints and other chemicals will be stored in a locked covered shed.
Section 18	Other:	Port-o-lets will be placed away from storm sewer systems, storm inlet(s), surface waters and wetlands. No vehicle maintenance shall be conducted on-site. A washdown area shall be designated at all times and will not be located in any area that will allow for the discharge of polluted runoff.
Section 19	Provide a detailed description of the maintenance plan for all structural and non-structural controls to assure that they remain in good and effective operating condition.	
	Contractor shall provide routine maintenance of permanent and temporary sediment and erosion control features in accordance with the technical specifications or as follows, whichever is more stringent: • Silt fence shall be inspected at least weekly. Any required repairs shall be made immediately. Sediment deposits shall be removed when they reach approximately one-half the height of the barrier. • Maintenance shall be performed on the rock entrance when any void spaces are full of sediment. • Inlet(s)/outfalls shall be inspected immediately after each rain event and any required repairs to the filter inlets, silt fence, or filter fabric shall be performed immediately. • Bare areas of the site that were previously seeded shall be reseeded per manufactures' instructions. • Mulch and sod that has been washed out shall be replaced immediately. • Maintain all other areas of the site with proper controls as necessary.	
Section 20	Inspections: Describe the inspection and inspection documentation procedures, as required by the FDEP NPDES Generic Permit for Stormwater Discharge from Large and Small Construction Activities.	
	Qualified personnel will inspect all points of discharges, all disturbed areas of construction that have not been stabilized, constructed areas and locations where vehicles enter and exit the site, and all BMPs at least once every 7 calendar days and within 24 hours of the end of a rainfall event that is 0.5 inches or greater. Where sites have been finally stabilized, said inspections shall be conducted at least once every month until the Notice of Termination is filed.	
Section 21	Identify and describe all sources of non-stormwater discharges as allowed by the FDEP NPDES Generic Permit for Stormwater Discharge from Large and Small Construction Activities.	
	It is expected that the following non-stormwater discharges may occur from the site during construction period: wash water (where no spills or leaks of toxic or hazardous materials have occurred), and uncontaminated groundwater (from dewatering excavation). Dewatering shall be done in accordance with the requirements of the SFWMD Water Use Permit. If said discharges do occur, they will be directed to the temporary sediment basin prior to discharge. Turbid water from the stormwater pond shall not be pumped directly into the receiving waters. Any pumped water from the stormwater pond shall be treated so as to not allow a discharge of polluted stormwater. Treatment can include silt fences, settling ponds, the proper use of flocculating agents, or other appropriate means.	
Section 22	All contractor(s) and subcontractor(s) identified in the SWPPP must sign the following certification: "I certify under penalty of law that I understand, and shall comply with, the terms and conditions of the State of Florida Generic Permit for Stormwater Discharge from Large and Small Construction Activities and this Stormwater Pollution Prevention Plan prepared thereunder."	

Section 22	Name	Title	Company Name, Address and Phone Number	Date



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DCB DESIGNED BY
JLW DRAWN BY
21-384 engineering_100% plans r1.dwg FILENAME
SWPPP LAYOUT
AS SHOWN SCALE
24SEP22 DATE

DATE	REVISION COMMENTS
02-24-22	100% PLAN REVISIONS PER CITY COMMENTS

BEACH COURT
ROADWAY IMPROVEMENTS
STORMWATER POLLUTION PREVENTION PLAN & DETAILS
FORT PIERCE FLORIDA

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8 OF 9

STATE OF FLORIDA EROSION & SEDIMENT CONTROL - DESIGNER & REVIEWER MANUAL

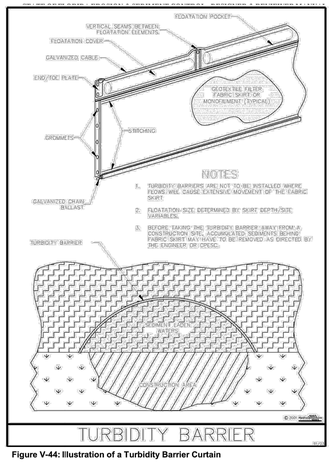


Figure V-44: Illustration of a Turbidity Barrier Curtain

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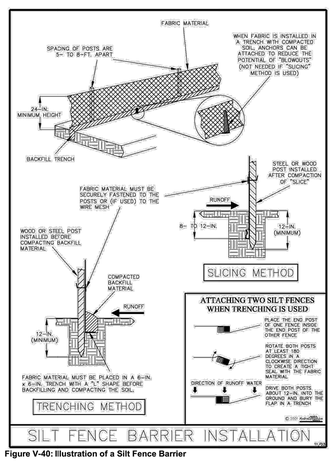


Figure V-40: Illustration of a Silt Fence Barrier

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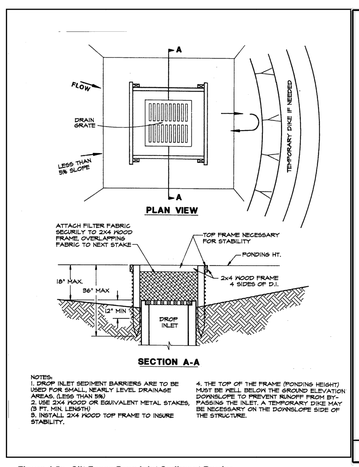


Figure 4.5a. Silt Fence Drop Inlet Sediment Barrier

Source: Erosion Draw

STATE OF FLORIDA EROSION & SEDIMENT CONTROL - DESIGNER & REVIEWER MANUAL

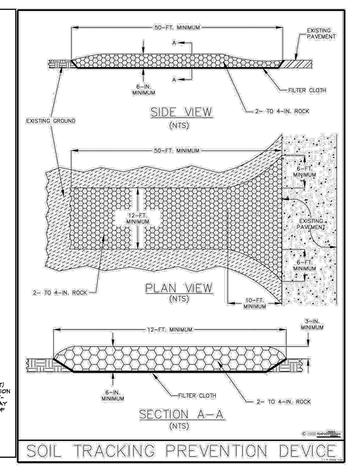


Figure V-52: Illustration of a Soil Tracking Prevention Device

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GENERAL NOTES

1. ANY DISCREPANCIES ON THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE COMMENCING WORK. NO FIELD CHANGE OR DEVIATIONS FROM THE DESIGN ARE TO BE MADE WITHOUT PRIOR APPROVAL OF THE ENGINEER.

2. THE CONTRACTOR SHALL CONTACT ENGINEER OF RECORD, THE APPROPRIATE GOVERNMENTAL JURISDICTIONAL AGENCY AND ALL OTHER CONCERNED UTILITIES AT LEAST 2 FULL BUSINESS DAYS IN ADVANCE OF CONSTRUCTION OPERATIONS.

3. THE LOCATION AND SIZE OF ALL EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. ADDITIONAL UTILITIES MAY EXIST WHICH ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PHYSICALLY LOCATING ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITIES BY ELECTRONIC METHODS AND BY HAND EXCAVATION IN COORDINATION WITH ALL UTILITY COMPANIES, PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. ANY AND ALL CONFLICTS OF EXISTING UTILITIES WITH PROPOSED IMPROVEMENTS SHALL BE RESOLVED BY THE ENGINEER AND THE OWNER PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. THIS WORK BY THE CONTRACTOR SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

4. PROJECT SUPERINTENDENT: THE CONTRACTOR SHALL PROVIDE A QUALIFIED SUPERINTENDENT TO REMAIN ON THE JOB SITE AT ALL TIMES WHEN WORK IS BEING PERFORMED. THE SUPERINTENDENT SHALL BE PRESENT AT THE PRE-CONSTRUCTION MEETING. THE CONTRACTOR SHALL NOTIFY THE OWNER BY LETTER, PRIOR TO THE PRE-CONSTRUCTION MEETING, APPOINTING THE SUPERINTENDENT FOR THIS PROJECT INCLUDING A FORMAL RESUME SHOWING QUALIFICATIONS.

5. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE HIS COMPLETE FAMILIARITY WITH THE PROJECT SITE AND COMPONENTS TO INCLUDE SUBSURFACE CONDITIONS OF SOIL AND GROUNDWATER TABLE. BY SUBMITTAL OF A BID FOR THIS PROJECT, THE CONTRACTOR ACKNOWLEDGES HIS COMPLETE UNDERSTANDING AND RESPONSIBILITIES WITH RESPECT TO THE CONSTRUCTION ACTIVITIES REQUIRED UNDER THE SCOPE OF THIS PROJECT.

6. THE "TRENCH SAFETY ACT" SHALL BE INCORPORATED INTO THIS CONTRACT AS ENHANCED BY THE LEGISLATURE OF THE STATE OF FLORIDA TO BE IN EFFECT AS OF OCTOBER 1, 1990.

7. AS-BUILT PLANS: THE CONTRACTOR SHALL PROVIDE ONE (1) REPRODUCIBLE MYLAR COPY, TWO (2) BLACK LINE COPIES AND ONE (1) DIGITAL FORMAT (CAD & PDF) OF A CERTIFIED AS-BUILT SURVEY, DRAWINGS SHALL BE IN STATE PLANE COORDINATES AND MEET PSLUSD REQUIREMENTS. DRAWINGS SHALL BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE SURVEYOR AND SHALL BE SUBMITTED AFTER THE COMPLETION OF CONSTRUCTION, BUT PRIOR TO FINAL APPROVAL. THE AS-BUILT SURVEY SHALL BE PREPARED IN PLAN AND PROFILE FORMAT BY A LICENSED PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF FLORIDA AND SHALL COMPLY WITH APPLICABLE PROVISIONS OF THE FLORIDA ADMINISTRATIVE CODE AND CHAPTER 472 OF THE FLORIDA STATUES. THE DRAWINGS SHALL BE AT A SCALE COMPARABLE TO THE DESIGN DRAWINGS PREPARED BY THE ENGINEER AND SHALL REFERENCE THE BASE LINE OF SURVEY APPEARING ON THE ENGINEERING DRAWINGS. THE HORIZONTAL AND VERTICAL LOCATION OF THE ROADWAYS, DRAINAGE FACILITIES AND ALL APPURTENANCES SHALL BE ACCURATELY DEPICTED TO SCALE AND SHALL BE IDENTIFIED RELATIVE TO THE BASE LINE AND TO READILY IDENTIFIABLE PERMANENT OR SEMI-PERMANENT REFERENCE POINTS EXISTING AFTER THE COMPLETION OF CONSTRUCTION. LOCATIONS SHALL BE SHOWN FOR ALL FITTINGS, VALVES, HYDRANTS, MANHOLES, SAMPLE POINTS, AIR RELEASES, ETC., BOTH HORIZONTAL AND VERTICAL, AND THE LOCATION OF THE MAIN AT EACH BASELINE STATION AS SHOWN ON THE PLANS (100 FEET MAXIMUM) BOTH HORIZONTAL AND VERTICAL. UNDERGROUND FACILITIES (I.E., DRAINAGE, GAS, ELECTRIC, TELEPHONE, ETC.) CROSSING THE MAINS SHALL BE ACCURATELY SHOWN BOTH HORIZONTAL AND VERTICAL AND SHALL IDENTIFY SIZE, TYPE, FACILITY, MATERIAL AND CLEARANCE. ALL INFORMATION SHALL BE BASED UPON MEASUREMENTS AND OBSERVATIONS MADE IN THE FIELD BY THE SURVEYOR CERTIFYING THE SURVEY OR BY PERSONNEL UNDER HIS EMPLOYMENT, DIRECTION AND SUPERVISION. THE COST FOR PREPARING AND MAINTAINING THE AS-BUILT PLANS SHALL BE COVERED UNDER PAY ITEM 102-2A.

8. THE CONTRACTOR SHALL PREPARE A PLAN SHOWING THE SCHEDULE OF WORK, INCLUDING A HIGHLIGHTED PLAN SHOWING THE ORDER OF CONSTRUCTION WHICH WILL FACILITATE MAINTAINING EXISTING SERVICES DURING CONSTRUCTION. THIS PLAN SHALL BE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE OF TRAFFIC AND STAGING PLAN.

9. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH FLORIDA DEPARTMENT OF TRANSPORTATION, DESIGN STANDARDS DATED 2020-21, AND STANDARD SPECIFICATIONS FOR ROADWAY AND BRIDGE CONSTRUCTION DATED 2020. UTILITY CONSTRUCTION TO CONFORM TO THE LATEST MARTIN COUNTY UTILITY STANDARDS MANUAL.

10. ALL UNDERGROUND MUNICIPAL UTILITIES, FIBER OPTIC, TELEPHONE, FPL, LOCAL CABLE AND ALL OTHER LOCAL UTILITY COMPANY LOCATIONS SHOWN ARE TAKEN FROM INFORMATION PROVIDED BY THAT UTILITY COMPANY. THESE LOCATIONS HAVE NOT BEEN VERIFIED IN THE FIELD. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL EXPOSE ALL CROSSINGS WITH PUBLIC & PRIVATE UTILITIES PRIOR TO BEGINNING CONSTRUCTION AND DELIVERY OF PIPE. THE CONTRACTOR SHALL USE EXTREME CAUTION WITHIN THE VICINITY OF PUBLIC & PRIVATE UTILITY FACILITIES. THE CONTRACTOR WILL REQUEST THE PRESENCE OF THE RESPECTIVE UTILITY REPRESENTATIVES DURING CONSTRUCTION IN THE VICINITY OF THEIR FACILITIES EVEN IF A PROFILE OF THE UTILITY FACILITIES IS PROVIDED IN THESE DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE PUBLIC & PRIVATE UTILITIES AND VERIFYING / OBTAINING THE LOCATION(S) OF THESE FACILITIES.

11. ANY NGVD 29 AND NAVD 88 MONUMENT WITHIN THE LIMITS OF CONSTRUCTION IS TO BE PROTECTED. IF IN DANGER OF DAMAGE,
    THE CONTRACTOR SHOULD NOTIFY:

    GEODETIC INFORMATION CENTER
    ATTN: MARK MAINTENANCE CENTER
    ATTN: MCG - 162
    6001 EXECUTIVE BOULEVARD
    ROCKVILLE, MD 20852
    TELEPHONE: (301) 443-8319

    CITY OF FORT PIERCE
    PUBLIC WORKS DEPARTMENT
    ATTN: JACK ANDREWS, P.E., CITY ENGINEER
    FORT PIERCE, FL

12. CONTRACTOR TO UTILIZE "APPROVED FOR CONSTRUCTION" PLANS ONLY. ANY PLANS NOT "APPROVED FOR CONSTRUCTION" SHALL BE CONSIDERED PRELIMINARY AND SHOULD NOT BE USED FOR BIDDING OR CONSTRUCTION.

13. SHOP DRAWINGS FOR ALL STRUCTURES SHALL BE SUBMITTED TO ENGINEER FOR REVIEW AND APPROVAL PRIOR TO ORDERING.

14. SHOP DRAWINGS ARE REQUIRED ON ALL STRUCTURES. THE ENGINEER REQUIRES FIVE (5) BUSINESS DAYS TO REVIEW SHOP DRAWINGS AFTER RECEIPT. ADDITIONAL TIME MAY BE REQUIRED IF LOCAL GOVERNMENT OR MUNICIPALITIES REQUIRE AN INTERNAL REVIEW AND APPROVAL PROCESS.

15. CONCRETE SHALL BE CLASS I - 3,000 PSI MINIMUM COMPRESSIVE STRENGTH UNLESS NOTED OTHERWISE. REINFORCING SHALL BE GRADE 60 DEFORMED STEEL BARS IN ACCORDANCE ASTM A-615.

16. CONTRACTOR SHALL PROTECT ALL EXISTING ABOVE OR UNDERGROUND STRUCTURES, LANDSCAPE FEATURES, TREES AND UTILITIES NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY ITEM DAMAGED BY CONSTRUCTION ACTIVITY TO MEET ALL APPLICABLE CURRENT CODES. ANY REPAIRED / REPLACED ITEMS ARE SUBJECT TO REVIEW AND APPROVAL BY APPLICABLE LOCAL JURISDICTIONAL AGENCY.

17. ALL PROPOSED UTILITY MATERIALS, CONSTRUCTION METHODS, TESTING AND DISINFECTION SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT LOCAL UTILITY COMPANY STANDARDS AND AWWA CURRENT STANDARD. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AND UTILIZE A CURRENT COPY OF THE PSLUSD SPECIFICATIONS AND ENSURE ALL CONSTRUCTION IS IN ACCORDANCE WITH THEIR STANDARDS. ANY CONFLICT WITH THE CONSTRUCTION DRAWINGS AND THE LOCAL UTILITY COMPANY SHALL BE RESOLVED UTILIZING THE MOST STRINGENT DIRECTIONS.

18. ALL HORIZONTAL AND VERTICAL SURVEY CONTROL POINTS SHALL BE PROTECTED AND UNDISTURBED. IN THE EVENT THAT A CONTROL POINT IS DISTURBED OR DESTROYED, THE POINT SHALL BE RE-ESTABLISHED BY A FLORIDA REGISTERED LAND SURVEYOR. THE METHOD TO RE-ESTABLISH THE POINT SHALL BE APPROVED BY THE CITY / COUNTY ENGINEER AT THE EXPENSE OF THE CONTRACTOR.

19. THE CONTRACTOR SHALL PREPARE A COMPLETE VIDEO RECORD OF THE PROJECT SITE BEFORE BEGINNING ANY WORK. THE VIDEO RECORD SHALL INCLUDE ALL ROADWAY, DRAINAGE AND UTILITIES POINTS OF CONNECTION AND SHALL EXTEND A MINIMUM OF 1800 FEET BEYOND THE WORK LIMITS TO DOCUMENT THE EXISTING CONDITIONS. THE CONTRACTOR SHALL ALSO VIDEO DOCUMENT ALL HAUL ROUTES NEEDED FOR THE OFF-SITE MOVEMENT OF EARTHWORK. COPIES OF THE VIDEO RECORD SHALL BE PROVIDED TO THE ENGINEER OF RECORD AND THE OWNER PRIOR TO SUBMITTAL OF THE FIRST PAY REQUEST. IF DAMAGE TO EXISTING INFRASTRUCTURE IS RECOGNIZED DURING THE COURSE OF THE PROJECT AND CANNOT BE IDENTIFIED AS A PRE-CONSTRUCTION CONDITION ON THE VIDEO RECORD, THE CONTRACTOR MAY BE REQUIRED TO MAKE PROPER REPAIRS.

20. THE CONTRACTOR SHALL VIDEO TAPE THE EXTERIOR AND REAR YARDS OF ALL HOUSES / BUSINESSES IN THE PROJECT AREA.

PAVING, GRADING AND EROSION NOTES

1. ALL UNSUITABLE MATERIALS, SUCH AS MUCK, ORGANIC MATERIAL AND OTHER DELETERIOUS MATERIAL AS CLASSIFIED BY AASHTO M-145, FOUND SHALL BE REMOVED DOWN TO ROCK OR SUITABLE MATERIAL, AND REPLACED WITH THE SPECIFIED FILL MATERIAL IN MAXIMUM 12 INCH LIFTS COMPACTED TO NOT LESS THAN 100% MAXIMUM DRY DENSITY AT OPTIMUM MOISTURE IN ACCORDANCE WITH AASHTO T-99. THICKNESS OF LAYERS MAY BE INCREASED, PROVIDED THAT THE EQUIPMENT AND METHODS USED ARE PROVEN BY FIELD DENSITY TESTING AND CAPABLE OF COMPACTING THICK LAYERS TO SPECIFIED DENSITIES.

2. ALL AREAS SHALL BE CLEARED AND GRUBBED PRIOR TO CONSTRUCTION. THIS SHALL CONSIST OF THE COMPLETE REMOVAL AND DISPOSAL OF ALL TREES, BRUSH, STUMPS, GRASS, WEEDS, RUBBISH AND ALL OTHER OBSTRUCTIONS RESTING ON, OR PROTRUDING THROUGH THE SURFACE OF THE EXISTING GROUND TO A DEPTH OF ONE (1) FOOT. ITEMS DESIGNATED TO REMAIN, TO BE RELOCATED, OR TO BE ADJUSTED SHALL BE SO DESIGNATED ON THE DRAWINGS.

3. FILL MATERIAL SHALL BE CLASSIFIED AS A-1, A-3, OR A-2-4 IN ACCORDANCE WITH AASHTO M-145 AND SHALL BE FREE FROM VEGETATION AND ORGANIC MATERIAL NOT MORE THAN 12% BY WEIGHT OF FILL MATERIAL SHALL PASS THE NO. 200 SIEVE.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING CERTIFIED MATERIAL TEST RESULTS TO THE ENGINEER OF THE RECORD PRIOR TO THE RELEASE OF FINAL CERTIFICATION BY THE ENGINEER. TEST RESULTS MUST INCLUDE, BUT MAY NOT BE LIMITED TO, DENSITIES FOR SUBGRADE AND BASE DENSITIES AT UTILITY CROSSINGS, MANHOLES, INLETS, AND STRUCTURES. TEST SHALL INCLUDE ASPHALT GRADATION REPORTS, CONCRETE CYLINDERS, ETC. DENSITY TESTS SHALL BE PERFORMED AT THREE (3) LOCATIONS AROUND ANY STRUCTURE. BEGIN TESTING IN THE FIRST FOOT ABOVE THE BOTTOM OF THE STRUCTURE AND THEN EVERY TWO FEET TO WITHIN TWO FEET OF THE FINISH GRADE; THESE DENSITY REQUIREMENTS ARE THE MINIMUM. THE CONTRACTOR SHALL VERIFY DENSITY REQUIREMENTS AND PROTOCOLS WITH THE LOCAL APPROVING AUTHORITY PRIOR TO CONSTRUCTION OR BIDDING OF THE PROJECT.

5. ALL INLETS AND PIPE SHALL BE PROTECTED DURING CONSTRUCTION TO PREVENT SILTATION IN THE DRAINAGE SYSTEMS BY WAY OF TEMPORARY PLUGS AND PLYWOOD OR PLASTIC COVERS OVER THE INLETS. THE ENTIRE DRAINAGE SYSTEMS SHALL BE CLEANED OF ALL DEBRIS PRIOR TO FINAL ACCEPTANCE. ALL CONCRETE SHALL BE A MINIMUM 3,000 PSI. SOME LOCAL GOVERNMENT STORMWATER PROJECTS MAY REQUIRE TELEVISING OF THE STORM SEWER. CONTRACTOR SHOULD BE KNOWLEDGEABLE OF THIS REQUIREMENT PRIOR TO BIDDING OF THE PROJECT.

6. ALL PROPOSED ELEVATIONS REFER TO FINISHED GRADES.

7. THE CONTRACTOR MUST OBTAIN A WATER USE PERMIT PRIOR TO CONSTRUCTION DEWATERING UNLESS THE WORK QUALIFIES FOR A GENERAL PERMIT PURSUANT TO SUBSECTION 40E-20 302(4), F. A.C.

STORM SEWER NOTES

1. STANDARD SEPARATION FOR ALL WATER AND/OR WASTEWATER MAINS, HORIZONTAL AND VERTICAL, SHALL BE PER FDEP REQUIREMENTS, PROVISIONS OF F.A.C. RULE 62.604 AND TEN STATES STANDARD OR LOCAL MUNICIPALITIES, WHICHEVER IS MORE STRINGENT.

2. ALL DISTURBED OUTFALL DRAINAGE AREAS SHALL BE SODDED UPON COMPLETION OF GRADING AFTER AS-BUILT GRADE ELEVATIONS ARE APPROVED BY THE ENGINEER.

3. PRIOR TO FINAL PAYMENT FOR RETENTION, DETENTION AND DRAINAGE DITCH QUANTITIES, ALL SLOPES AND SWALES SHALL BE SODDED TO AVOID EROSION.

4. THERE IS TO BE NO OFF-SITE HAULING WITHOUT PRIOR APPROVAL AND ALL EXCAVATED MATERIAL SHALL BE USED ON-SITE. COORDINATION WITH THE OWNER IS REQUIRED FOR THE REMOVAL OF ANY UNSUITABLE MATERIALS.

5. THE CONTRACTOR SHALL CONSTRUCT THE STORMWATER MANAGEMENT SYSTEM IN A MANNER SO AS TO MINIMIZE ANY ADVERSE IMPACTS OF THE WORKS ON FISH, WILDLIFE, NATURAL ENVIRONMENTAL VALUES AND WATER QUALITY ON OR OFF-SITE. THE CONTRACTOR SHALL INSTITUTE NECESSARY MEASURES DURING THE CONSTRUCTION PERIOD, INCLUDING FULL COMPACTION OF ANY FILL MATERIAL PLACED AROUND NEWLY INSTALLED STRUCTURES TO REDUCE EROSION, TURBIDITY, NUTRIENT LOADING AND SEDIMENTATION IN THE RECEIVING WATERS.

6. WITHIN THIRTY (30) DAYS AFTER COMPLETION OF CONSTRUCTION OF THE SURFACE WATER MANAGEMENT SYSTEM, THE CONTRACTOR SHALL ASSIST THE DESIGN ENGINEER TO PROVIDE A WRITTEN STATEMENT OF COMPLETION AND CERTIFICATION BY A FLORIDA PROFESSIONAL ENGINEER. THESE STATEMENTS MUST SPECIFY THE ACTUAL DATE OF CONSTRUCTION COMPLETION AND MUST CERTIFY THAT ALL FACILITIES HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH THE PLANS AND SPECIFICATIONS. THE CONSTRUCTION COMPLETION CERTIFICATION MUST INCLUDE, AT A MINIMUM EXISTING ELEVATIONS, LOCATIONS AND DIMENSIONS OF THE COMPONENTS OF THE SURFACE WATER MANAGEMENT FACILITIES. ADDITIONALLY, IF DEVIATIONS FROM THE APPROVED DRAWINGS ARE DISCOVERED DURING THE CERTIFICATION PROCESS, THE CERTIFICATION MUST BE ACCOMPANIED BY A COPY OF THE APPROVED PERMIT DRAWINGS WITH DEVIATIONS NOTED. SEE ALSO AS-BUILT REQUIREMENTS.

7. A STABLE PERMANENT AND ACCESSIBLE ELEVATION REFERENCE SHALL BE ESTABLISHED ON OR WITHIN ONE HUNDRED (100) FEET OF ALL PERMITTED DISCHARGE STRUCTURES NO LATER THAN THE SUBMISSION OF THE CERTIFICATION TO THE WATER MANAGEMENT DISTRICT. THE LOCATION OF THE ELEVATION REFERENCE MUST BE NOTED ON OR WITHIN THE CERTIFICATION REPORT.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CORRECTION OF ANY EROSION OR SHOALING OF THE WATER QUALITY MANAGEMENT SYSTEM.

9. INLETS (PER FDOT ROAD AND BRIDGE CONSTRUCTION SPECIFICATIONS 425 / 430): INCLUDES THE LIST OF MATERIALS / INSTALLATION / DEWATERING STABILIZATION / AS-BUILT SURVEYING / TESTING. ALL STRUCTURES WILL REQUIRE THREE (3) COMPACTION TESTS AT DIFFERENT LOCATIONS AND UNDER STRUCTURES OR PER LOCAL APPROVING AUTHORITY, WHICHEVER IS MORE STRINGENT.

10. PIPE CULVERTS AND STORM SEWERS SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH SECTION 430 FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

11. HDPE (HIGH DENSITY POLYETHYLENE) CULVERT SHALL BE N-12 INSTALLED PER MANUFACTURER RECOMMENDATIONS. MANUFACTURER IS ADS (ADVANCED DRAINAGE SYSTEMS, INC.) AIR ENTRENCHED PIPE.

12. REINFORCED CONCRETE PIPE SHALL BE ASTM C-76 CLASS III IN ACCORDANCE WITH SECTION 941 OF THE FDOT STANDARD SPECIFICATIONS.

FILTER FABRIC (STORM PIPE JOINTS)

THE CONTRACTOR SHALL WRAP ALL STORM PIPE JOINTS. CONSTRUCTION SHALL BE PER F.D.O.T. INDEX NO. 430-001 WITH WOVEN GEOTEXTILE TYPE D-3 (F.D.O.T. SECTION 985). SECURED W / STRAPPING. ALL JOINTS SHALL BE WRAPPED FOR A MINIMUM OF 18 INCHES FROM THE BAND OR JOINT OR BELL AND SPIGOT AS APPLICABLE.

DEWATERING

STORM SEWER PIPES AND STRUCTURES AND UTILITIES SHALL BE LAID "IN THE DRY", UNLESS OTHERWISE APPROVED IN WRITING BY THE UTILITY AND ENGINEER OF RECORD. THE CONTRACTOR, AT NO DIRECT COST TO THE OWNER, SHALL PERFORM ALL DEWATERING ACTIVITY. TRENCH EXCAVATIONS SHALL BE DEWATERED BY USING ONE OR MORE OF THE FOLLOWING METHODS: SOCK DRAINS, WELL POINT SYSTEM, SUMP PUMPS OR OTHER METHODS AS APPROVED BY THE ENGINEER. DEWATERING SYSTEMS SHALL BE UTILIZED IN ACCORDANCE WITH GOOD STANDARD PRACTICE AND MUST BE EFFICIENT ENOUGH TO LOWER THE WATER LEVEL IN ADVANCE OF THE EXCAVATION AND MAINTAIN IT CONTINUOUSLY TO KEEP THE TRENCH BOTTOM AND SIDES FIRM AND DRY. IF THE MATERIAL ENCOUNTERED AT TRENCH GRADE IS SUITABLE FOR THE PASSAGE OF WATER WITHOUT DESTROYING THE SIDES OR UTILITY FOUNDATION OF THE TRENCH, SUMPS MAY BE PROVIDED AT INTERVALS AT THE SIDE OF THE MAIN TRENCH EXCAVATION, WITH PUMPS USED TO LOWER THE WATER LEVEL BY TAKING THEIR SUCTION FROM SAID SUMPS. DISCHARGE FROM DEWATERING SHALL BE DISPOSED OF IN SUCH A MANNER THAT IT WILL NOT INTERFERE WITH NORMAL DRAINAGE OF THE AREA IN WHICH THE WORK IS BEING PERFORMED, CREATE A PUBLIC NUISANCE OR FORM PONDING. ALL DISCHARGE SHALL BE IN ACCORDANCE WITH ANY SFWMD ISSUED PERMITS. THE OPERATIONS SHALL NOT CAUSE INJURY TO ANY PORTION OF THE WORK COMPLETED OR IN PROGRESS OR TO THE SURFACE OF STREETS OR TO PRIVATE PROPERTY. THE ENGINEER OF RECORD AND NECESSARY REGULATORY AGENCIES, PRIOR TO CONSTRUCTION, SHALL APPROVE THE PROPOSED DEWATERING METHOD(S) AND SCHEDULE. ADDITIONALLY, WHERE PRIVATE PROPERTY WILL BE INVOLVED, THE CONTRACTOR SHALL OBTAIN ADVANCE PERMISSION FROM THE PROPERTY OWNER.

CONFLICTS

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BECOME ACQUAINTED WITH EXISTING CONDITIONS AND TO LOCATE STRUCTURES AND STORM PIPES ALONG THE PROPOSED STORM PIPE ALIGNMENT IN ORDER TO AVOID CONFLICTS. WHERE ACTUAL CONFLICTS ARE UNAVOIDABLE, WORK SHALL BE COORDINATED WITH THE FACILITY OWNER AND PERFORMED SO AS TO CAUSE AS LITTLE INTERFERENCE AS POSSIBLE WITH THE SERVICE RENDERED BY THE FACILITY DISTURBED. ALL AFFECTED UTILITIES SHALL BE NOTIFIED PRIOR TO EXCAVATION IN THEIR VICINITY. CONTRACTOR TO POTHOLE ALL CONFLICTS OF EXISTING UTILITIES AND PROPOSED IMPROVEMENTS AT LEAST 10 DAYS PRIOR TO CONSTRUCTION TO CONFIRM CONFLICT RESOLUTION SHOWN ON THE PLANS.

SOD

1. THE SOD SHALL BE CERTIFIED TO MEET FLORIDA STATE PLANT BOARD SPECIFICATIONS, ABSOLUTELY TRUE TO VARIETAL TYPE AND FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASE OF ANY KIND. ALL SODDED AREAS SHALL BE GRASSED AS SPECIFIED ON PLANS AND SURVIVAL GUARANTEED FOR NINETY DAYS FROM DATE OF REPLACEMENT. SURVIVAL OF ALL RELOCATED TREES SHALL BE GUARANTEED FOR 1 YEAR AFTER TRANSPLANTING.

2. SODDING SHALL CONSIST OF SITE PREPARATION, FURNISHING AND PLACING SOD, STAPLES AND FERTILIZER AND IRRIGATING AT THE RATES AND MANNER DESCRIBED IN THIS SPECIFICATION FOR THE DESIGNATED AREAS.

3. UNLESS NOTED OTHERWISE ON LANDSCAPE PLANS, SOD SHALL BE ARGENTINE BAHIA GRASS AND SHALL BE 12-INCH BY 12-INCH SQUARES OR OTHER COMMERCIALLY AVAILABLE RECTANGLES. THE SOD SHALL BE SUFFICIENTLY THICK (MINIMUM THICKNESS OF 2 INCHES) TO PROVIDE A DENSE STAND OF LIVE GRASS. THE SOD SHALL HAVE BEEN GROWN ON MINERAL SOIL. SOD SHALL BE LIVE, FRESH, AND UNINJURED AT THE TIME OF PLANTING AND SHALL BE PROTECTED FROM DRYING OUT BY SHADING AND WATERING FROM THE TIME IT IS DUG UNTIL PLANTING.

4. FERTILIZER SHALL BE EITHER IN THE LIQUID OR DRY FORM. FERTILIZER SHALL BE UNIFORM IN COMPOSITION, FREE-FLOWING AND SUITABLE FOR APPLICATION WITH STANDARD EQUIPMENT. THE FERTILIZER SHALL CONFORM TO THE FLORIDA FERTILIZER LAWS IN EFFECT ON THE DATE OF IT BEING PLACED AND SHALL BE DELIVERED IN BAGS, BOTTLES, DRUMS, OR OTHER CONVENIENT CONTAINERS, EACH FULLY LABELED AND BEARING THE NAME, TRADEMARK, ANALYSIS, AND WARRANTY OF THE PRODUCT. FERTILIZER SHALL HAVE AN AVAILABLE PLANT FOOD ANALYSIS OF 18-0-10 OR EQUIVALENT PLANT FOOD VALUE AND SHALL BE MIXED WITH THE TOP 3 TO 4 INCHES OF SOIL. FERTILIZER SHALL BE APPLIED AT THE RATE OF 1 POUND PER 1,000 SQ. FT. NOT TO EXCEED 2-4 LBS. PER YEAR. ALL FERTILIZERS MUST BE AT LEAST 50% SLOW RELEASE NITROGEN AND CONTAIN NO PHOSPHORUS UNLESS THE SITE HAS BEEN TESTED AND VERIFIED AS PHOSPHORUS DEFICIENT BY THE UF-IFAS EXTENSION OFFICE. ALL FERTILIZER APPLICATION SHALL BE IN ACCORDANCE WITH MARTIN COUNTY ORDINANCES.

5. STAPLES FOR SOD PLACED ON SIDE SLOPES 3:1 & STEEPER SHALL BE BLACK IRON WIRE NOT SMALLER THAN 14 GAUGE, AND BENT FROM A LENGTH OF WIRE AT LEAST 25 INCHES LONG INTO A 'U' WITH A 1 INCH WIDTH AT THE CROWN. COST OF STAPLES SHALL BE INCIDENTAL TO THE SOD UNIT PRICE.

6. WATER USED FOR IRRIGATION MAY BE OBTAINED FROM ANY APPROVED SOURCE. IT SHALL BE FREE OF EXCESS AND HARMFUL CHEMICALS, ACIDS, ALKALIES, OR ANY SUBSTANCE, WHICH IS HARMFUL TO PLANT GROWTH.

7. WHERE SODDING WILL BE DONE, ALL LOOSE ROCK, WOODY MATERIAL, AND OTHER OBSTRUCTIONS THAT WILL INTERFERE WITH SODDING SHALL BE REMOVED AND THE AREA SHALL BE REASONABLY SMOOTH AND UNIFORM. LIME AND FERTILIZER WILL BE APPLIED IN THE SAME QUANTITY AND MANNER AS SPECIFIED BY THE MANUFACTURER.

8. THE SOD STRIPS SHALL BE LAID IN A STAGGERED PATTERN WITH SNUG EVEN JOINTS. ALL JOINTS SHALL BE BUTTED TIGHT TO PREVENT VOIDS. IMMEDIATELY FOLLOWING SOD PLACEMENT, IT SHALL BE ROLLED OR TAMPED TO INSURE SOLID CONTACT OF ROOT MAT TO SOIL SURFACE. THE SOD SHALL BE SECURELY ANCHORED TO THE SOIL BY PINNING WITH STAPLES OR WOODEN PEGS WHEN PLACED ON SLOPES 3:1 OR STEEPER. COST OF STAPLES AND PEGS SHALL BE INCIDENTAL TO THE SOD UNIT PRICE. PIN OR PEG EACH SEPARATE PIECE OF SOD PLACED OR EVERY 3 FEET ALONG EACH CONTINUOUS STRIP OF SOD.

SOIL EROSION PLAN

1. NO POLLUTION OR EROSION CAUSED BY THIS PROJECT WILL BE ALLOWED IN THE STORMWATER DRAINAGE SYSTEM. THE CONTRACTOR SHALL INSTALL ANY DEVICES NECESSARY TO PREVENT POLLUTION OR EROSION. THE COST OF POLLUTION AND EROSION CONTROL SHALL BE INCIDENTAL TO THE COST OF THE CONSTRUCTION.

2. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT A SITE SPECIFIC SOIL EROSION CONTROL PLAN. IN GENERAL, THE SOIL EROSION CONTROL PLAN SHALL REQUIRE THAT ALL ON-SITE SOILS WILL REMAIN ON-SITE AND WILL NOT ERODE INTO THE ADJACENT ROADSIDE SWALES, ADJACENT PROPERTIES OR RETENTION DITCHES. ALL EXISTING SWALES SHALL REMAIN SODDED DURING CONSTRUCTION. THE CONTRACTOR SHALL SCARIFY ONLY AS NECESSARY TO CONSTRUCT THE PROJECT. THE CONTRACTOR SHALL SCARIFY AREAS TO PLACE VARIOUS PIPE WORK. AFTER PLACEMENT OF THE PIPE, THESE TRENCHES SHALL BE BACKFILLED AND COMPACTED TO 98% MODIFIED PROCTOR AASHTO T-180. PRIOR TO DISCHARGE FROM THE SITE, SILTATION BARRIERS SHALL BE UTILIZED AS PER THE MOST RECENT FLORIDA STORMWATER EROSION AND SEDIMENTATION CONTROL INSPECTOR'S MANUAL. THE DRAINAGE WHICH OUTFALLS TO THE RETENTION AREAS SHALL BE STABILIZED AND SODDED IMMEDIATELY UPON COMPLETION OF CONSTRUCTION. ANY DEWATERING OR PUMPING OF WATER INTO THE ROADSIDE SWALES OR RETENTION SWALES SHALL BE STAKED WITH SILTATION FENCES AS PER THE MOST RECENT FLORIDA STORMWATER EROSION AND SEDIMENTATION CONTROL INSPECTOR'S MANUAL TO AVOID FILLING THESE AREAS. UPON COMPLETION OF THE SITE WORK, ALL AREAS SHALL BE SODDED TO AVOID EROSION. CONTRACTOR IS REQUIRED TO COMPLY WITH ALL STATE WATER QUALITY CRITERIA. SPECIFICALLY, NO OFF-SITE DISCHARGES WILL BE ALLOWED WHICH EXCEED THE STATE TURBIDITY CRITERIA.

WATER QUALITY NOTES

1. THE CONTRACTOR MUST MAINTAIN A COPY OF THE LATEST LOCAL WATER MANAGEMENT DISTRICT SURFACE WATER PERMIT, COMPLETE WITH ALL CONDITIONS, ATTACHMENTS, EXHIBITS AND PERMIT MODIFICATIONS IN GOOD CONDITION AT THE CONSTRUCTION SITE. THE COMPLETE PERMIT MUST BE AVAILABLE FOR REVIEW UPON REQUEST BY DISTRICT REPRESENTATIVES. THE CONTRACTOR SHALL REVIEW THE COMPLETE PERMIT PRIOR TO COMMENCEMENT OF THE ACTIVITY AUTHORIZED BY THE PERMIT.

2. ALL ACTIVITIES SHALL BE IMPLEMENTED AS SET FORTH IN THE PLANS, SPECIFICATIONS AND PERFORMANCE CRITERIA AS APPROVED BY LOCAL SURFACE WATER PERMIT. ANY DEVIATION FROM THE PERMITTED ACTIVITY AND THE CONDITIONS FOR UNDERTAKING THAT ACTIVITY SHALL BE CONSIDERED A VIOLATION OF THE PERMIT. PRIOR TO ANY WORK COVERED BY A PERMIT FROM SOUTH FLORIDA WATER MANAGEMENT DISTRICT (SFWMD), A NOTICE OF CONSTRUCTION COMMENCEMENT (FORM 0960) MUST BE SUBMITTED TO SFWMD BY THE PERMITTEE OR AUTHORIZED AGENT.

3. THE LOCAL WATER MANAGEMENT DISTRICT AUTHORIZED STAFF, UPON PROPER IDENTI

DELIVER TO: City of Fort Pierce, Purchasing Division Room 101 100 North U.S. #1 Fort Pierce, FL 34950 **MAIL TO:** City of Fort Pierce Purchasing Division, Room 101 P.O. Box 1480 Fort Pierce, FL 34954-1480	**CITY OF FORT PIERCE** **INVITATION TO BID** **and** **BIDDER ACKNOWLEDGMENT**
Bid Writer: Gelencia Carter, 772-467-3102	**Bid No:** 2022- 014
Mandatory Site-Visit: N/A	**Bid Title:** BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA TO DELAWARE)
Mandatory Site-Visit Location: N/A	**Bid Opening Location:** Purchasing Division Conference Room, Room 101 100 North U.S. #1, 1st Floor Ft. Pierce, Florida 34950
Bid Due Date & Time: 3:30 PM, THURSDAY, APRIL 28, 2022	If you need any reasonable accommodation for any type of disability in order to participate in this procurement, please contact this department as soon as possible.
Bidder Name: PRP Construction Group, LLC **Mailing Address:** 8300 SW Springhaven Ave	*I hereby certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder.* X Peggy Sheltra **Authorized Signature (Manual)**
City, State, Zip Code: Indiantown, Fl. 34956	**Typed or Printed Name:** Peggy Sheltra
Type of minority **Corporation** ✓ WBE **Partnership** **Proprietorship**	**Title:** President
Incorporated in the State of: Florida **Year:** 2011	**Delivery in** 30 **days, After Receipt Order**
Phone Number: 77.597.6923	**Local Business:** ✓ Y ___ N **MWBE:** ✓ Y ___ N
Fax Number: none	**FEIN or SS Number:** 453220690
E-Mail Address: ppsheltra@gmail.com	**Payment Terms:** Net 30 Days
Bid Security is attached, when required, in the amount of $ $59,922.34 **F.O.B. DESTINATION**	**If returning as a "No Bid" state reason:**

THIS PAGE MUST BE COMPLETED AND RETURNED WITH YOUR BID

REVISED
BID RESPONSE FORM
BEACH COURT ROADWAY IMPROVEMENTS

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION/PERMITS/ GENERAL CONDITIONS/ BONDS/DEWATERING/ PRECONSTRUCTION VIDEO	LS	1	$ 22,300.00	$ 22,300.00
2	GEOTECHNICAL TESTING	LS	1	$ 7,850.00	$ 7,850.00
3	MAINTENANCE OF TRAFFIC	LS	1	$ 6,575.00	$ 6,575.00
4	PREVENTION CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$ 5,250.00	$ 5,250.00
5	CONSTRUCTION STAKING & RECORD DRAWINGS	LS	1	$ 16,350.00	$ 16,350.00
6	CLEARING, GRUBBING, PAVEMENT MILLING, AND DEMOLITION	LS	1	$ 34,500.00	$ 34,500.00
7	MAILBOX, ADJUST/RELOCATION	EA	8	$ 395.00	$ 3,160.00
8	REGULAR EXCAVATION	CY	30	$ 45.00	$ 1,350.00
9	EMBANKMENT	CY	90	$ 19.50	$ 1,755.00
10	TYPE B STABILIZATION (12" THICK)	SY	2,935	$ 6.50	$ 19,077.50
11	OPTIONAL BASE, BASE GROUP 09 (LBR 100)	SY	2,800	$ 21.50	$ 60,200.00
12	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-9.5) (1" THICK)	TON	161	$ 209.00	$ 33,649.00
13	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-12.5) (1.5" THICK)	TON	241	$ 172.00	$ 41,452.00
14	INLETS (CURB TYPE 9), < 10'	EA	6	$ 5,579.00	$ 33,474.00
15	MODIFY EXISTING DRAINAGE STRUCTURE	EA	4	$ 5,079.00	$ 20,316.00
16	PIPE CULVERT, REINFORCED CONCRETE PIPE, 12" X 18" ERCP	LF	66	$ 119.50	$ 7,887.00
17	PIPE CULVERT, REINFORCED CONCRETE PIPE, 18" RCP	LF	632	$ 111.50	$ 70,468.00
18	CITY OF FORT PIERCE CUSTOM MANHOLE COVERS	EA	2	$ 937.00	$ 1,874.00
19	CONCRETE CURB & GUTTER, TYPE F	LF	1,653	$ 25.50	$ 42,151.50

20	CONCRETE MOUNTABLE CURB, TYPE A	LF	45	$ 36.50	$ 1,642.50
21	CONCRETE SIDEWALK W/FIBERMESH, 4" THICK	SY	940	$ 60.50	$ 56,870.00
22	CONCRETE SIDEWALK/DRIVEWAYS W/ FINERMESH, 6" THICK	SY	340	$ 78.50	$ 26,690.00
23	ADA CURB RAMP W/ DETECTABLE WARNING (COMPLETE)	EA	8	$ 897.00	$ 7,176.00
24	PERFORMANCE TURF, SOD	SY	1,800	$ 5.50	$ 9,900.00
25	BRICK PAVERS AT ISLAND	SY	10	$ 159.00	$ 1,590.00
26	SINGLE POST SIGN STOP/STREET, F&I, < 12 SF	EA	6	$ 911.00	$ 5,466.00
27	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$ 5,775.00	$ 5,775.00
Subtotal Roadway, Drainage, Signing, Striping Bid					$ 544,748.50
Add 10% Construction Contingency for potential field change orders					$ 54,474.85
TOTAL FINAL BID					$ 599,223.35

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, PRP Construction Group, LLC. ----------, as Principal, and Atlantic Specialty Insurance Company ----------, as Surety,
are held and firmly bound unto the City of Fort Pierce, hereinafter called the City, in the penal sum of Five Hundred Ninty Nine Thousand, Two Hundred Twenty Three Dollars and Thirty Five Cents--- Dollars ($599,223.35-----), lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally, firmly by these presents. The Bid Bond amount shall be ten (10) percent of the Base Bid amount as entered on the Bid Form.

The condition of this obligation is such that whereas the principal has submitted the accompanying bid dated April 28th 2022, for the BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA TO DELAWARE) - Bid No: 2022- 014.

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period of time set forth in the Contract Documents, and shall within ten (10) calendar days after receipt of the Notice of Award enter into a written contract with the City in accordance with the bid as accepted, and if the Principal shall give the required bonds with good and sufficient sureties for the faithful performance and proper fulfillment of such contract and for the protection of subcontractors, laborers and material men, and if the Principal has provided the required evidence of insurance as set forth in the Contract Documents and complied with the City of Fort Pierce certifications and requirements, and all other contract provisions, or in the event of withdrawal of said bid within the periods specified, or the failure to enter into said contract, or failure to comply with City of Fort Pierce requirements, or otherwise, if the Principal shall within sixty (60) days after request by the City to pay to the City the difference between the amount specified in said bid and the amount for which the City may procure the required work, if the latter amount be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and effect.

It is further agreed that if the City is required to utilize legal counsel to recover on this bond, it may also recover its costs relating thereto, including a reasonable amount for attorneys' fees and costs, including attorneys' fees and costs in appellate proceedings.

IN WITNESS WHEREOF, the above parties have executed this instrument under their several seals this 28th day of April, 2022, the name and corporate seal of each corporate party being hereto affixed, and these presents duly signed by its undersigned representative pursuant to authority of its governing body.

WITNESSES
(if individual
or partnership)

PRINCIPAL PRP Construction Group, LLC.
8300 SW Springhaven Ave.
Indiantown, FL 34956

By: _____
(Signature)

Name: Peggy Sheltra

Title: President

ATTEST (if corporation)

By: _____
(Signature)

Name: Ricky Sheltra

Title: Managing Member, VP. CGC
(Corporate Seal)

SURETY Atlantic Specialty Insurance Company
605 Highway 169 North, Suite 800
Plymouth, MN 55441

By: _____
(Signature)

Name: Jessie Sloan

Title: Attorney-In-Fact & Florida Licensed Resident Agent

(Surety Seal)

Attach a certified copy of Power of Attorney appointing individual Attorney-in-Fact for execution of Bid Bond on behalf of Surety.

Any Claims under this bond may be addressed to:

Name of Surety: Atlantic Specialty Insurance Company

Mailing Address: 605 Highway 169 North, Suite 800 Plymouth, MN 55441

Street Address: 605 Highway 169 North, Suite 800 Plymouth, MN 55441

Name and Mailing and Street: JCA Surety Group, LLC

Address of Agent or: 123 Zelma Street, Suite A

Representative in Florida: Orlando, FL 32803

(if different than above): _____

Telephone Number of Surety: (952) 852-2431

and Agent or Representative in Florida: (321) 800-6594

END OF SECTION

intact INSURANCE

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Jorge L. Bracamonte, Jessie Sloan, Karla Tomaszewski**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

ATLANTIC SPECIALTY INSURANCE COMPANY CORPORATE SEAL 1986 NEW YORK

By _____
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.

ALISON DWAN NASH-TROUT
NOTARY PUBLIC - MINNESOTA
My Commission Expires
January 31, 2025

_____
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 28th day of April, 2022.

This Power of Attorney expires
January 31, 2025

_____
Kara Barrow, Secretary

Please direct bond verifications to surety@intactinsurance.com

CITY OF FORT PIERCE BIDDER'S CHECKLIST

This checklist is provided to assist each Bidder in the preparation of their bid response. Included in this checklist are important requirements, which is the responsibility of each Bidder to submit with their response in order to make their response fully compliant. This checklist is only a guideline, it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

Check "Yes" or "No" to each of the following:	**YES**	**NO**
Is Invitation to Bid cover page (page 1) completed, signed and attached?	✓	
Is Bid Response Form completed, signed and attached?	✓	
W-9 Form completed, signed and attached?	✓	
All prices have been reviewed for mathematical accuracy, all price corrections initialed, and all price extensions and totals thoroughly checked.	✓	
Include proof of proper licensing as stated in bid documents.	✓	
Include proof of proper insurance as stated in bid documents.	✓	
Bid envelope is marked accordingly.	✓	
Is Drug-Free Workplace form signed and enclosed?	✓	
Are two (2) complete bid packages included (one original and one electronic copy (PDF) on a USB Flash Drive)	✓	
Is each Bid Addendum (when issued) signed and included?	✓	

PLEASE SIGN AND RETURN WITH BID Peggy Sheets

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ **Go to *www.irs.gov/FormW9* for instructions and the latest information.**

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

PRP Construction Group, LLC

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ S

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

8300 SW Springhaven Ave

Requester's name and address (optional)

6 City, state, and ZIP code

Indiantown, Fl 34956

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN,* later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			–			–				

or

Employer identification number

4	5	–	3	2	2	0	6	9	0

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here | **Signature of U.S. person ▶** Peggy Shetler | **Date ▶** 4/28/2022

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

PROPOSAL TO
THE CITY OF FORT PIERCE

FOR

BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)

NAME OF BIDDER: PRP Construction Group, LLC

MAILING ADDRESS: 8300 SW Springhaven Ave, Indiantown, Fl. 34956

STREET ADDRESS: 8300 SW Springhaven Ave, Indiantown, Fl. 34946 (Zip Code)

PHONE NUMBER: 772-597-6923

To the: City of Fort Pierce

Pursuant to and in compliance with your notice inviting sealed proposals (Call for Bids), Instructions to Bidders, and the other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the Contract Documents, local conditions affecting the performance of the contract, and the cost of the Work at the place where the Work is to be done, hereby proposes and agrees to perform within the time stipulated in the Contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner, all of the Work required in connection with the construction of said Work, all in strict conformity with the plans and/or details, specifications and other related Contract Documents included herein.

The undersigned Bidder acknowledges receipt of the following Addenda, which have been considered in preparation of this Bid:

No. 1	Dated 4/8/2022	No. _____	Dated _____
No. 2	Dated 4/18/2022	No. _____	Dated _____
No. 3	Dated 4/19/2022	No. _____	Dated _____

The undersigned Bidder agrees that the Work shall be achieve final construction within 150 calendar days according to the schedule and the Notice to Proceed set forth in these Documents.

The undersigned Bidder further agrees to pay liquidated damages as described herein and engineering and field inspection expenses, due to overtime work and avoidable delays, which shall be in addition to such other amounts for actual delay damages.

Bidder has stated all prices in numerals in accordance with Section 11.2 of the Instruction to Bidders in the blank space(s) provided for that purpose. Bidder has completed all portions of the Bid to avoid disqualification.

The undersigned, as Bidder, declares that the Bid is made in good faith; that this proposal is made without collusion with any person, firm, or corporation; and he proposes and agrees, if the proposal is accepted, that he will execute a contract with the City in the form set forth in the Contract Documents; that he will furnish the Contract Security Insurance Certificates; that he is aware that failure to properly comply with the requirements set out in the INSTRUCTIONS TO BIDDERS and elsewhere in the Contract Documents may result in a finding that the Bidder is non- responsive and a forfeiture of the

Bid Security.

The undersigned Bidder agrees to furnish the required bonds and insurance and to enter into a contract within 10 days after receipt of Notice of Award and further agrees to complete the Work within the time period specified in the Notices to Proceed for each individual project.

The undersigned declares that he has had prior experiences in the type of Work required and has the necessary finances, personnel, working organization, and equipment available to execute the proposed Work.

Bids shall only be considered from those Bidders who have obtained these Contract Documents directly from the City either electronically or from Demand Star.

LIST OF MAJOR SUBCONTRACTORS

1. If awarded a contract as a result of this Bid, the major subcontractors used in the prosecution of the Work will be those listed below, and

2. The following list includes all subcontractors who will perform Work, and

3. The Bidder represents that the subcontractors listed below are financially responsible and are qualified to do the Work required, and

4. 50% of Work must be done by the General Contractor's entity.

If no major subcontractors are to be used, so state on this form.

Work to be Done	Name of Subcontractor	Address
Surveying	BSM & Associates Land Surveying	80 SE 31st Lane, Okeechobee, Fl. 34974
Paving	Ranger Construction	4510 Glades Cut Off Rd, Fort Pierce, Fl. 34981
Signs & Striping	Hog Technologies	3920 SE Commerce Ave, Stuart, Fl. 34977

Notice to Proceed shall be issued by the City with the specified Work to be completed as described in Section 8 of the General Conditions, within the number of days stated when each Project Contract Time begins to run as specified in the Notice to Proceed.

Work shall be completed, ready for final payment in accordance with Section 8 and 9 of the General Conditions.

Time is of the essence of this Contract and Contractor recognizes that the City will suffer financial loss if the Work, or portions authorized, is not completed within the number of days stated above. Accordingly, Contractor agrees to pay City the liquidated damages stated in the Agreement for each day after the time specified above that the Work is not complete in accordance with Sections 8 and 9 of the General Conditions and with the Agreement.

These liquidated damages are cumulative and additive and represent a reasonable estimate of City's expenses for extended delays. Furthermore, Contractor agrees to pay City expenses for inspection, engineering services, and administrative costs associated with such delay.

In addition to these amounts, there may be additional other amounts for delay damages incurred by City as a result of delays by Contractor. These actual delay damages will include, but not be limited to, delay damage settlements or awards, penalties, and professional fees incurred in connection with such settlements, awards, or penalties and fines imposed by regulatory agencies, contract damages, and loss of use.

ACCOMPANYING THIS PROPOSAL IS bidders bond
(Insert the word(s) "cashier's check," "bidder's bond," "certified check," or other security as provided by law, as the case may be), in an amount equal to at least 10% of the total amount of the bid, payable to the CITY OF FORT PIERCE the undersigned deposits above-named security as a proposal guarantee and agrees that it shall be forfeited to the City as liquidated damages in case this proposal is accepted by the City and the undersigned fails to execute a contract with the City as specified in the Contract Documents, accompanied by the required payment and faithful performance bonds, with sureties satisfactory to the City, and accompanied by the required certificates of insurance coverage and endorsements. Should the City be required to engage the services of an attorney in connection with the enforcement of this bid, bidder promises to pay City reasonable attorneys' fees and costs (including attorneys' fees and costs on appeals), incurred with or without suit.
The Work shall be performed under a State of Florida Contractor's License. Contract shall not be awarded unless proof of valid license(s) is provided, and license shall be appropriate for the nature of the Work.

The Bidder certifies that the following documents are included in the Bid and are complete:

1. Bid form, list of Addenda received, and authorized signatures.
2. Bid Bond with Power of Attorney attached.
3. Affidavit of Non-Collusion.
4. Trench Safety Act Form.

The Bidder further certifies that he will submit within ten (10) days of notification of the Apparent Successful Bidder:

1. List of Major Subcontractors
2. Payment Bond
3. Performance Bond

4. Agreement

5. Certificates of Insurance

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth below, together with signature(s) of the officer or officers authorized to sign contracts on behalf of the corporation and corporate seal; if bidder is a partnership, the true name of the firm shall be set forth below with the signature(s) of the partner or partners authorized to sign contracts in behalf of the partnership; and if the bidder is an individual, his signature shall be placed below.

Bidder: PRP Construction Group, LLC
(Type or Print)

By: Peggy Sheltra

Name: Peggy Sheltra

Title: Managing Member/ President

Dated: 4/26/2022, 2022

(Corporate Seal)

Attest
If Corporation

By: Ricky Sheltra
(Signature)

Name: Ricky Sheltra

Title: Managing Member V.P. CGC

Witnesses: Andrea Bourgault
(Signature)

(If partnership
Or individual)_____
(Signature)

Contractor's License (State, Number, Expiration Date, Type of License)

CGC1510570

END OF SECTION

EXHIBIT "D"
SECTION 010

BIDDER'S QUESTIONNAIRE

All questions must be answered, and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information he desires. Qualifications Questionnaire must be submitted with the Proposal.

1. Name of Bidder. PRP Construction Group, LLC
2. Permanent Main Office address. 8300 SW Springhaven Ave, Indiantown, Fl. 34956
3. When organized? 8/25/2011
4. If a corporation, where incorporated? Florida
5. How many years have you been engaged in construction under this present firm or trade name? 10 years
6. Contracts on hand: (Schedule of these, showing gross amount of each contract and the appropriate anticipated dates of completion). Attached
7. General character of work performed by you. Drainage, concrete, grading
8. Have you ever failed to complete any work awarded to you? If so, where, and why? NO
9. Have you ever defaulted on a contract? If so, where, and why? NO
10. List the more important contracts recently completed by you, stating approximate gross costs of each and the month and year completed. Include the name and telephone number of contact in company for which you provided work.
    Attached
11. List your major equipment available for this contract. Loader, Skid Steer, Excavator , Plate Tamps, Roller
12. Experience in general construction work similar in scope to this project. (If additional space is needed or required, it may be attached to this sheet.) Bridge Rd Sidewalks, 43rd Ave Sidewalks, South 7th Street Road Way Improvements, Port Salerno Sidewalks, Indian Hills Rec & Multi Use Trails
13. Background and experience of the principal members of your company, including the officers. Attached
14. Give bank reference. Seacoast Bank Jenny Yingling 772.221.7034
15. You will furnish a detailed financial statement and, upon request, any other information that may be required by the City of Fort Pierce. Attached, yes PRP Construction will
16. The Undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the City of Fort Pierce in the County of St. Lucie in verification of the recitals comprising this Bidder's Qualifications Questionnaire.

Dated at 1:05 pm this 26th day of April, 2022.

EXHIBIT "D"
SECTION 010

Contractor:

PRP Constructio Group, LLC

By _____

Peggy Sheltra, Managing Member -President
(Name & Title)

County of Martin
State of Florida

Peggy Sheltra, being duly sworn, deposes and says that he is Managing Member of PRP Construction Group, LLC, and that the answers to the foregoing questions and all statements contained therein are true and correct.

Subscribed and sworn to before me this 26th day of April, 2022.

_____
Notary Public

My Commission Expires:
7/30/2025

(Seal)

CHARLYN WAKEFIELD
Notary Public - State of Florida
Commission # HH 127812
My Comm. Expires Jul 30, 2025
Bonded through National Notary Assn.

END OF SECTION

EXHIBIT "D"
SECTION 011

NON-COLLUSION AFFIDAVIT

STATE OF Florida

COUNTY OF Martin

Peggy Sheltra, being first duly sworn, deposes and says:

That he/she is Managing Member, President
(a partner or officer of the firm of, etc.)

the party making the foregoing proposal or bid, that such proposal or bid is genuine and not collusive or sham; that said bidder has not colluded, conspired, connived or agreed directly or indirectly with any bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference with any person, to fix the bid price of affiant or of any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the City of Fort Pierce, of the County of St. Lucie, or any person interested in the proposed contract; and that all statements in said proposal or bid are true.

PRP Construction Group, LLC
(Firm Name)

By: Peggy Sheltra

Title: Managing Member, President

Subscribed and sworn to before me this 26th

day of April, 2022

Charlyn Wakefield
Notary Public

CHARLYN WAKEFIELD
Notary Public - State of Florida
Commission # HH 127812
My Comm. Expires Jul 30, 2025
Bonded through National Notary Assn.

My Commission expires: (Seal)

7/30/2025

END OF SECTION

EXHIBIT "D"
SECTION 012

PUBLIC ENTITY AFFIDAVIT

SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid No.2022- 014 for **Beach Court Roadway Improvements (Florida Avenue to Delaware Avenue).**

2. This sworn statement is submitted by Peggy Sheltra
(name of entity submitting sworn statement)
whose business address is PRP Construction Group, LLC
and (if applicable) its Federal Employer Identification Number (FEIN) is 453220690
(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____.)

3. My name is Peggy Sheltra my relationship to the entity
(please print name of individual signing)
named above is Managing Member, President .

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in paragraph 287.133(1)(a), Florida Statutes, means:
1. A predecessor or successor of a person convicted of a public entity crime: or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima tacie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or

applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement.

(Please indicate which statement applies.)

__x__ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND **(Please indicate which additional statement applies.)**

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **(Please attach a copy of the final order.)**

_____ The person or affiliate has not been placed on the convicted vendor list. **(Please describe any action taken by or pending with the Department of General Services.)**

Signature: Peggy Sheltra

Date: 4/26/2022

STATE OF Florida

COUNTY OF Martin

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

Peggy Sheltra who, after first being sworn by me, affixed his/her signature in (name of individual signing) the space provided above on this 26th day of April, 2022.

NOTARY PUBLIC SEAL: Charlyn Wakefield

CHARLYN WAKEFIELD
Notary Public - State of Florida
Commission # HH 127812
My Comm. Expires Jul 30, 2025
Bonded through National Notary Assn.

My commission expires: 7/30/2025

END OF SECTION

EXHIBIT "D"
SECTION 013

CERTIFICATION OF NON-SEGREGATED FACILITIES

The Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control where segregated facilities are maintained. The Bidder certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The Bidder agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this Bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants, and other eating areas, time clocks, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated on the basis of race, color, religion, or national origin, because of habit, local custom, or otherwise. The Bidder agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors, exempt from the provisions of the Equal Opportunity clause, and that he will retain such certification in his files.

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE: April 26th, 2022

Official Address
(Including Zip Code):

8300 SW Springhaven Ave

Indiantown, Fl. 34956

By: Peggy Skelton

Managing Member, President
(Title)

END OF SECTION

EXHIBIT "D"
SECTION 014

TRENCH SAFETY ACT COMPLIANCE STATEMENT

BID NO. 2022-014
Instructions:

Chapter 90-96 of the Laws of Florida requires all contractors engaged by the City of Fort Pierce to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

Certification:

1. I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.

2. The estimated cost imposed by compliance with The Trench Safety Act will be:

Fifty ---------- Dollars
(Written)
----------$50.00----------
(Figures)

3. The amount listed above has been included within the Base Bid.

Certified: Peggy Sheltra
(Company-Contractor)
By: Peggy Sheltra
(President's Signature)
Peggy Sheltra
(President's Typed or Printed Name)

Notarization:

Sworn to and subscribed before me in Martin County, Florida on the 26th day of April, 2022.

Notary Public: Charlyn Wakefield (affix seal) My Commission Expires: 7/30/2025

CHARLYN WAKEFIELD
Notary Public - State of Florida
Commission # HH 127812
My Comm. Expires Jul 30, 2025
Bonded through National Notary Assn.

END OF SECTION

EXHIBIT "D"
SECTION 015

DRUG-FREE WORKPLACE FORM

The undersigned vendor in accordance with Florida Statute 287.087 hereby certifies that PRP Construction Group, LLC does:
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.

2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. Give each employee engaged in providing the commodities or contractual services that are proposed a copy of the statement specified in subsection (1).

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace thorough implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Proposer's Signature

4/26/2022
Date

END OF SECTION

BID RESPONSE FORM
BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION/PERMITS/ GENERAL CONDITIONS/ BONDS/DEWATERING	LS	1	$	$
2	PRE-CONSTRUCTION VIDEO	LS	1	$	$
3	MAINTENANCE OF TRAFFIC	LS	1	$	$
4	PREVENTION CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$	$
5	CONSTRUCTION STAKING & RECORD DRAWINGS	LS	1	$	$
6	CLEARING, GRUBBING, PAVEMENT MILLING, AND DEMOLITION	LS	1	$	$
7	MAILBOX, ADJUST/RELOCATION	EA	8	$	$
8	REGULAR EXCAVATION	CY	30	$	$
9	EMBANKMENT	CY	90	$	$
10	TYPE B STABILIZATION (12" THICK)	SY	2,935	$	$
11	OPTIONAL BASE, BASE GROUP 09 (LBR 100)	SY	2,800	$	$
12	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-9.5) (1" THICK)	TON	161	$	$
13	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-12.5) (1.5" THICK)	TON	241	$	$
14	INLETS (CURB TYPE 9), < 10'	EA	6	$	$
15	MODIFY EXISTING DRAINAGE STRUCTURE	EA	1	$	$
16	PIPE CULVERT, REINFORCED CONCRETE PIPE, 12" X 18" ERCP	LF	66	$	$
17	PIPE CULVERT, REINFORCED CONCRETE PIPE, 18" RCP	LF	632	$	$
18	CONCRETE CURB & GUTTER, TYPE F	LF	1,653	$	$

19	CONCRETE MOUNTABLE CURB, TYPE A	LF	45	$	$
20	CONCRETE SIDEWALK W/FIBERMESH, 4" THICK	SY	940	$	$
21	CONCRETE SIDEWALK/DRIVEWAYS W/ FINERMESH, 6" THICK	SY	340	$	$
22	ADA CURB RAMP W/ DETECTABLE WARNING (COMPLETE)	EA	8	$	$
23	PERFORMANCE TURF, SOD	SY	1,800	$	$
24	BRICK PAVERS AT ISLAND	SY	10	$	$
25	SINGLE POST SIGN STOP/STREET, F&I, < 12 SF	EA	6	$	$
26	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$	$
Subtotal Roadway, Drainage, Signing, Striping Bid					$
Add 10% Construction Contingency for potential field change orders					$
TOTAL FINAL BID					$

OPTION FOR SUBMITTING THIS FORM

The Bid Response Form is available in Excel Format. To access the form, open Excel Attachment from the website, perform "file save as" and save spreadsheet to your computer. Fill in pricing, preferably electronically. Include the Bid Response Form, in excel format (not pdf), on a USB drive with the rest of your submittal documents.

SUBSTITUTION SHEET
FORT PIERCE, FLORIDA

PROJECT TITLE: BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)
BID NO. 2022- 014

DESCRIPTION OR BID ITEM NO.	MAKE SPECIFIED	PROPOSED SUBSTITUTION	ADD	DEDUCT
NONE			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
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			$	$
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			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$
			$	$

END OF SECTION

EXHIBIT "D"
SECTION 018

CONTRACTOR VERIFICATION FORM

FORT PIERCE, FLORIDA
SEALED BID NO. 2022- 014

PROJECT: BEACH COURT (FLORIDA AVENUE TO DELAWARE AVENUE)

THE FOLLOWING IS TO BE COMPLETED BY PRIME BIDDER:

Name of Firm: PRP Construction Group, LLC

Corporate Title: Managing Member, President

Address: 8300 SW Springhaven Ave

Indiantown, Fl. 34956
(Zip Code)

By: Peggy Sheltra (Print name) Managing Member , President (Print title)

Peggy Sheltra
(Authorized Signature)

Telephone: (772) 597-6923

Fax: ( ) none

State License # CGC1510570 (**ATTACH COPY**)

County License # 61730 (**ATTACH COPY**)

City License: (**ATTACH PROOF OF REGISTRATION WITH THE CITY**)

Type of License: Certified General Contractor

Unlimited yes (yes/no)

If "NO", Limited to what trade? _____

END OF SECTION

EXHIBIT "D"
SECTION 019

LIST OF REFERENCES

FORT PIERCE/ST. LUCIE COUNTY, FLORIDA

PROJECT TITLE: BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)
BID NO. 2022- 014

OWNER'S NAME/ADDRESS	PROJECT	CONTACT PERSON	TELEPHONE NUMBER
City of Fort Pierce 100 N US 1, Suite 101,FT Pierce, Fl 34956	South 7th Street Improvements	Tracy Telle	772.467.3748
ST Lucie County BOCC 2300 Virginia Ave, Fort Pirece, Fl. 34982	River Hammock Pottable WM	Mel Pollock	561.214.5065
Okeechobee Utility Authority 425 SW Park Street, Okeechobee, Fl. 34972	Oak Lake Estates Waste Water & Drainage	John Hayford P.E.	863.634.9791
City of Fort Pierce 100 N US 1 Suite 101,Ft Pierce, Fl. 34956	Indian Hills Recreation Area	John "Jack" andres, II, P.E.	772.467.3773
City of Stuart 121 SW Flagler Ave, Stuart, Fl. 34994	Montery Rd Subdivision WM Improvements	Marc Rogolino	772.221.4700

END OF SECTION

E-VERIFY

FORT PIERCE, FLORIDA

PROJECT: BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA AVENUE TO DELAWARE AVENUE)

Bid No.: **2022- 014**

Project Description: Reconstruction of Beach Court between Florida Avenue and Delaware Avenue to include curb and gutter, storm drainage, sidewalks, pavement markings and signing.

Vendor/Consultant acknowledges and agrees to the following:

1. Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Consultant during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to this contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Company/Firm: PRP Construction Group, LLC

Authorized Signature: _____

Title: Managing Member, President

Date: 4/27/2022

END OF SECTION

PRP Construction
Job Work in Progress (WIP) Summary

		Completion Date
Precision Site Contracting		
Tractor Supply- Riviera Beach	$335,000.00	6/1/2022
OUA		
Connor Gables	$140,000.00	5/27/2022
Martin County BOCC		
Leilani Heights Neighborhood	$1,324,849.50	2/1/2023
CWR Contracting		
Hedgner	$150,000.00	12/31/2022
SR714 E4V10	$2,149,172.10	12/2024
Villages of Indiantown		
Booker Park Drainage Jan-2022	$2,291,122.30	1/31/2023
Total	$6,390,143.90	

PRP Construction, LLC
8300 SW Springhaven Ave
Indiantown, FL 34956
772-597-6923

Key Personnel **Job Titles** **Experience** **Job Responsibility**

Peggy Sheltra, President, Has over 30 years of experience in owning and operating her own business and is responsible for the management of daily office activities, financial decisions, and long range planning.

Ricky Sheltra, Vice President, Certified General Contractor, has over 35 years of experience in the heavy construction industry and is responsible for liaison between office personnel, general superintendent and field superintendents. He is the primary contact for contractor communication and coordination of materials and equipment for roadway, underground utilities, and storm drainage construction.

Ronnie La Rowe, Chief Estimator/Project Manager, has over 30 years of experience in the heavy construction industry, and is responsible for all company contract bidding and estimating, as well as project management and communication.

Travis Sheltra, Estimator/Certified Underground Utilities Contractor, has over 9 years of experience in the heavy construction industry, and is responsible company contract bidding and estimating, as well as project management and overseas the underground utility construction.

Ronald Ward, General Superintendent, has over 13 years of experience in the construction industry, and is responsible for daily supervision of all roadways, underground utilities, storm drainage, and box culvert construction.

Severo Esquivel, General Superintendent, has over 15 years of experience in the construction industry, and is responsible for daily supervision of all roadways, underground utilities, storm drainage, and box culvert construction.

Mauricio Sedano, Superintendent, has over 14 years of experience in all facets of utility and drainage construction, including clearing and grubbing, mainline storm drainage. He is responsible for daily supervision of roadway operations, time keeping, safety, and communication in the field.

PRP CONSTRUCTION GROUP, LCL -IMPORTANT CONTRACTS RECENTLY COMPLETED				
CONTRACT NAME	CONTRACT AMOUN	GROSS COST	YR COMPLETED	
OAK LAKE ESTATES W/W & DRAINAGE IMPROVEMENTS	$1,096,751.66	$800,000.00	Dec-21	OKEECHOBEE UTILITY AUTHORITY - JOHN HAYFORD, P.E. 863.634.9791
WHISPERING PINES W/M IMPROVEMENTS	$860,000.00	$700,000.00	Mar-20	OKEECHOBEE UTILITY AUTHORITY - JOHN HAYFORD, P.E. 863.634.9791
HARBOR ESTATES/LINDEN ST NEIGHBORHOOD RESTORATI	$1,075,000.00	$850,000.00	Feb-22	MARTIN COUNTY BOCC -DAVID MOORE 772.320.3208
MONTEREY RD SUBDIVISION WM IMPROVEMENTS	$650,000.00	$410,000.00	Feb-21	CITY OF STUART-MARC ROGOLINO- 772.221.4700
SOUTH 7TH STREET IMPROVEMENTS	$755,000.00	$600,000.00	Jun-20	CITY OF FORT PIERCE- TRACY TELLE-772.467.3748

PRP Construction
Balance Sheet
As of April 28, 2022

	Apr 28, 22
ASSETS	
Current Assets	
Checking/Savings	
105.004 · Seacoast Savings	233,632.40
105.006 · CHASE CHECKING 3729	150,827.77
105.007 · Chase Savings	7,723.59
105.008 · Seacoast Bank	1,093,153.51
Total Checking/Savings	1,485,337.27
Accounts Receivable	
108.001 · Accounts Receivable - Contracts	2,072,097.91
Total Accounts Receivable	2,072,097.91
Other Current Assets	
108.100 · Retainage Due	394,742.46
108.300 · Employee Advances	2,487.24
150.901 · Prepaid Federal Tax	-1,608.50
108.103 · Costs/earnings in excess billng	259,519.00
Total Other Current Assets	655,140.20
Total Current Assets	4,212,575.38
Fixed Assets	
253.001 · Office Furniture & Fixtures	7,445.37
251.001 · Machinery and Equipment	3,128,967.59
252.001 · Autos & Trucks	650,208.46
256.001 · Buildings and Improvements	116,262.82
280.001 · Accumulated Depreciation	-1,000,066.09
Total Fixed Assets	2,902,818.15
Other Assets	
354 · Land	77,280.00
Total Other Assets	77,280.00
TOTAL ASSETS	**7,192,673.53**
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
402.001 · Accounts Payable	567,411.25
Total Accounts Payable	567,411.25
Credit Cards	
451.028 · AA MC #4595	164.00
451.034 · Princess Card #1443	1,799.32
451.035 · Sam's Club #9483	4,188.57
Total Credit Cards	6,151.89
Other Current Liabilities	
451.018 · FORD 2019 VIN 2379	-50,000.00
451.000 · Current Liability	
451.013 · ST Seacoast Building	12,175.68
451.038 · LOADER ID #5108 SN 0634	52,606.20
451.009 · CP JD #0355 2019 85G EXCAVATOR	24,346.12

PRP Construction
Balance Sheet
As of April 28, 2022

	Apr 28, 22
451.014 · CP Ford 8601 '18 F250 #7271	6,290.28
451.005 · CP Ford #9997 '17 F350 #3763	7,403.52
Total 451.000 · Current Liability	102,821.80
461.001 · Billing in excess of earnings	1,249,290.00
407 · IRA Payable	-1,866.28
Total Other Current Liabilities	1,300,245.52
Total Current Liabilities	1,873,808.66
Long Term Liabilities	
Ford F250 2022 VIN 1595	-88,767.88
501.012 · JOHN DEERE 3303G SN 9487	48,332.65
501.000 · Long Term Liability	
501.009 · CP JD #0355 2019 85G EXCAVATOR	-6,086.46
501.038 · LOADER ID#5108 SN 0634	-5,546.67
501.014 · LT Ford 8601 '18 F250 #7271	1,638.12
501.005 · LT Ford #9997 '17 F350 #3763	-1,483.29
501.013 · LT Seacoast Building	39,996.49
Total 501.000 · Long Term Liability	28,518.19
Total Long Term Liabilities	-11,917.04
Total Liabilities	1,861,891.62
Equity	
514 · Shareholder Distributions	-1,498,465.01
511 · Capital	1,000.00
512 · Additional Paid in Capital	29,163.50
513 · *Retained Earnings	5,508,325.75
Net Income	1,290,757.67
Total Equity	5,330,781.91
TOTAL LIABILITIES & EQUITY	7,192,673.53

April 8, 2022

CITY OF FORT PIERCE

BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)

BID NO. 2022-014

ADDENDUM NO. 1

The purpose of this addendum is to respond to questions submitted by potential bidders for clarification of the proposal specifications:

1. **Line Item No. 15, "Modify Existing Drainage Structure", on the Bid Form has been revised to reflect four (4) each as opposed to the originally identified one (1) each.**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Peggy Shelton
Manual

Signature: Peggy Shelton
Typed or Printed

Company Name: PRP Construction Group LLC

Address: 8300 SW Springtown Ave

Indiantown, FL. 34956

Date: 4/28/2022

Attachment: **Revised Bid Response Form**

REVISED

BID RESPONSE FORM
BEACH COURT ROADWAY IMPROVEMENTS

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION/PERMITS/ GENERAL CONDITIONS/ BONDS/DEWATERING	LS	1	$	$
2	PRE-CONSTRUCTION VIDEO	LS	1	$	$
3	MAINTENANCE OF TRAFFIC	LS	1	$	$
4	PREVENTION CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$	$
5	CONSTRUCTION STAKING & RECORD DRAWINGS	LS	1	$	$
6	CLEARING, GRUBBING, PAVEMENT MILLING, AND DEMOLITION	LS	1	$	$
7	MAILBOX, ADJUST/RELOCATION	EA	8	$	$
8	REGULAR EXCAVATION	CY	30	$	$
9	EMBANKMENT	CY	90	$	$
10	TYPE B STABILIZATION (12" THICK)	SY	2,935	$	$
11	OPTIONAL BASE, BASE GROUP 09 (LBR 100)	SY	2,800	$	$
12	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-9.5) (1" THICK)	TON	161	$	$
13	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-12.5) (1.5" THICK)	TON	241	$	$
14	INLETS (CURB TYPE 9), < 10'	EA	6	$	$
15	MODIFY EXISTING DRAINAGE STRUCTURE	EA	4	$	$
16	PIPE CULVERT, REINFORCED CONCRETE PIPE, 12" X 18" ERCP	LF	66	$	$
17	PIPE CULVERT, REINFORCED CONCRETE PIPE, 18" RCP	LF	632	$	$
18	CONCRETE CURB & GUTTER, TYPE F	LF	1,653	$	$

19	CONCRETE MOUNTABLE CURB, TYPE A	LF	45	$	$
20	CONCRETE SIDEWALK W/FIBERMESH, 4" THICK	SY	940	$	$
21	CONCRETE SIDEWALK/DRIVEWAYS W/ FINERMESH, 6" THICK	SY	340	$	$
22	ADA CURB RAMP W/ DETECTABLE WARNING (COMPLETE)	EA	8	$	$
23	PERFORMANCE TURF, SOD	SY	1,800	$	$
24	BRICK PAVERS AT ISLAND	SY	10	$	$
25	SINGLE POST SIGN STOP/STREET, F&I, < 12 SF	EA	6	$	$
26	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$	$
Subtotal Roadway, Drainage, Signing, Striping Bid					$
Add 10% Construction Contingency for potential field change orders					$
TOTAL FINAL BID					$

April 18, 2022

CITY OF FORT PIERCE

BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA AVENUE TO DELAWARE AVENUE)

BID NO. 2022-014

ADDENDUM NO. 2

The purpose of this addendum is to include a revised bid form and/or respond to questions submitted by potential bidders for clarification of the proposal specifications:

1. **The Bid Form has been revised to include the addition of a pay item identified as "City of Fort Pierce Custom Storm Manhole Covers", refer to Line-Item No. 18.**

2. Question: "Does the City have an Engineer's Cost Estimate for the project?"

   Answer: No cost estimate is available at this time.

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Peggy Sheltra
Manual

Signature: Peggy Sheltra
Typed or Printed

Company Name: PRP Construction Group, LLC

Address: 8300 SW Springhaven Ave
Indiantown, Fl. 34956

Date: 4/18/2022

/gc

Attachment: Revised Bid Response Form

REVISED

BID RESPONSE FORM
BEACH COURT ROADWAY IMPROVEMENTS

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION/PERMITS/ GENERAL CONDITIONS/ BONDS/DEWATERING	LS	1	$	$
2	PRE-CONSTRUCTION VIDEO	LS	1	$	$
3	MAINTENANCE OF TRAFFIC	LS	1	$	$
4	PREVENTION CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$	$
5	CONSTRUCTION STAKING & RECORD DRAWINGS	LS	1	$	$
6	CLEARING, GRUBBING, PAVEMENT MILLING, AND DEMOLITION	LS	1	$	$
7	MAILBOX, ADJUST/RELOCATION	EA	8	$	$
8	REGULAR EXCAVATION	CY	30	$	$
9	EMBANKMENT	CY	90	$	$
10	TYPE B STABILIZATION (12" THICK)	SY	2,935	$	$
11	OPTIONAL BASE, BASE GROUP 09 (LBR 100)	SY	2,800	$	$
12	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-9.5) (1" THICK)	TON	161	$	$
13	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-12.5) (1.5" THICK)	TON	241	$	$
14	INLETS (CURB TYPE 9), < 10'	EA	6	$	$
15	MODIFY EXISTING DRAINAGE STRUCTURE	EA	4	$	$
16	PIPE CULVERT, REINFORCED CONCRETE PIPE, 12" X 18" ERCP	LF	66	$	$
17	PIPE CULVERT, REINFORCED CONCRETE PIPE, 18" RCP	LF	632	$	$
18	CITY OF FORT PIERCE CUSTOM MANHOLE COVERS	EA	2	$	$
19	CONCRETE CURB & GUTTER, TYPE F	LF	1,653	$	$

20	CONCRETE MOUNTABLE CURB, TYPE A	LF	45	$	$
21	CONCRETE SIDEWALK W/FIBERMESH, 4" THICK	SY	940	$	$
22	CONCRETE SIDEWALK/DRIVEWAYS W/ FINERMESH, 6" THICK	SY	340	$	$
23	ADA CURB RAMP W/ DETECTABLE WARNING (COMPLETE)	EA	8	$	$
24	PERFORMANCE TURF, SOD	SY	1,800	$	$
25	BRICK PAVERS AT ISLAND	SY	10	$	$
26	SINGLE POST SIGN STOP/STREET, F&I, < 12 SF	EA	6	$	$
27	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$	$
Subtotal Roadway, Drainage, Signing, Striping Bid					$
Add 10% Construction Contingency for potential field change orders					$
TOTAL FINAL BID					$

April 19, 2022

CITY OF FORT PIERCE

BEACH COURT ROADWAY IMPROVEMENTS
(FLORIDA AVENUE TO DELAWARE AVENUE)

BID NO. 2022-014

ADDENDUM NO. 3

The purpose of this addendum is to include a revised bid form and/or respond to questions submitted by potential bidders for clarification of the proposal specifications:

1. **The Bid Form has been revised to include the addition of a pay item identified as "Geotechnical Testing", refer to line-Item No. 2. Previously identified line-item 2 "Pre-Construction Video" has been added to line-item No.1 "General Conditions"**

All other conditions of this bid remain the same.

Please acknowledge receipt of this addendum and include it with your submittal.

Signature: Peggy Sheltre
Manual

Signature: Peggy Sheltre
Typed or Printed

Company Name: PRP Construction Group, LLC

Address: 8300 SW Springhaven Ave

Jupiter, Fl. 34958

Date: 4/19/2022

/gc

Attachment: Revised Bid Response Form

REVISED

BID RESPONSE FORM
BEACH COURT ROADWAY IMPROVEMENTS

ITEM NO.	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	AMOUNT
1	MOBILIZATION/PERMITS/ GENERAL CONDITIONS/ BONDS/DEWATERING/ PRECONSTRUCTION VIDEO	LS	1	$	$
2	GEOTECHNICAL TESTING	LS	1	$	$
3	MAINTENANCE OF TRAFFIC	LS	1	$	$
4	PREVENTION CONTROL & ABATEMENT OF EROSION & WATER POLLUTION	LS	1	$	$
5	CONSTRUCTION STAKING & RECORD DRAWINGS	LS	1	$	$
6	CLEARING, GRUBBING, PAVEMENT MILLING, AND DEMOLITION	LS	1	$	$
7	MAILBOX, ADJUST/RELOCATION	EA	8	$	$
8	REGULAR EXCAVATION	CY	30	$	$
9	EMBANKMENT	CY	90	$	$
10	TYPE B STABILIZATION (12" THICK)	SY	2,935	$	$
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12	SUPERPAVE ASPHALTIC CONCRETE TRAFFIC C (SP-9.5) (1" THICK)	TON	161	$	$
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14	INLETS (CURB TYPE 9), < 10'	EA	6	$	$
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20	CONCRETE MOUNTABLE CURB, TYPE A	LF	45	$	$
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26	SINGLE POST SIGN STOP/STREET, F&I, < 12 SF	EA	6	$	$
27	THERMOPLASTIC PAVEMENT STRIPING PER PLAN	LS	1	$	$
Subtotal Roadway, Drainage, Signing, Striping Bid					$
Add 10% Construction Contingency for potential field change orders					$
TOTAL FINAL BID					$

2021 - 2022

MARTIN COUNTY
BUSINESS TAX RECEIPT

Honorable Ruth Pietruszewski CFC, Tax Collector
3485 S.E. Willoughby Blvd., Stuart, FL 34994
(772) 288-5604

Account 2012-513-0315 **Cert** CGC1510570
Category 513 **Sic No** 561730
Phone (772)597-6923
Location 7600 SW SPRINGHAVEN AVE

Lic Fee	26.25
Penalty	0.00
Coll-Fee	0.00
Transfer	0.00

TOTAL 26.25

SHELTRA, PEGGY

PRP CONSTRUCTION GROUP, LLC.

Has satisfied requirements to engage in the business profession or occupation of
or occupation of 513 CONSTRUCION CONTRACTOR
at location listed for the period beginning on
July 13, 2021

AND ENDING September 30, 2022

BTR-20-00229515 **PAID**

PRP CONSTRUCTION GROUP, LLC.
7600 SW SPRINGHAVEN AVE
INDIANTOWN, FL 34956-4133

7+20125130315+2022

2021 - 2022

MARTIN COUNTY
BUSINESS TAX RECEIPT

Honorable Ruth Pietruszewski CFC, Tax Collector
3485 S.E. Willoughby Blvd., Stuart, FL 34994
(772) 288-5604

Account 2012-513-0315 **Cert** CGC1510570
Category 513 **Sic No** 561730
Phone (772)597-6923
Location 7600 SW SPRINGHAVEN AVE

Lic Fee	26.25
Penalty	0.00
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Transfer	0.00

TOTAL 26.25

SHELTRA, PEGGY

PRP CONSTRUCTION GROUP, LLC.

Has satisfied requirements to engage in the business profession
or occupation of 513 CONSTRUCION CONTRACTOR
at location listed for the period beginning on
July 13, 2021

AND ENDING September 30, 2022

BTR-20-00229515 **PAID**

PRP CONSTRUCTION GROUP, LLC.
7600 SW SPRINGHAVEN AVE
INDIANTOWN, FL 34956-4133

THIS FORM BECOMES A RECEIPT ONLY WHEN VALIDATED BY RECEIPTING MACHINE.

ANYONE DOING BUSINESS WITHOUT A VALID BUSINESS TAX RECEIPT IS SUBJECT TO A $250 FINE. IF NOT PAID BY SEPT. 30th, A DELINQUENT PENALTY OF 10% FOR THE MONTH OF OCTOBER, PLUS A 5% PENALTY FOR EACH MONTH THEREAFTER UP TO 25%, PLUS COLLECTION COSTS WILL APPLY.

NOTE: A PENALTY IS IMPOSED FOR FAILURE TO KEEP THIS BUSINESS TAX RECEIPT EXHIBITED CONSPICUOUSLY AT YOUR ESTABLISHMENT OR PLACE OF BUSINESS.

Ron DeSantis, Governor

Halsey Beshears, Secretary

Florida dbpr

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

SHELTRA, RICKY M

PRP CONSTRUCTION GROUP, LLC
7600 SPRINGHAVEN ESTATES
INDIANTOWN FL 34956

LICENSE NUMBER: CGC1510570

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com

Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

City of Fort Pierce, Florida
100 N. US Highway 1
Fort Pierce, FL 34950
(772) 467-3065

Amount Paid: $25.00 Issued: April 27, 2022

Comp Card Expires:	September 30, 2022
State License Expires:	CGC1510570 08/31/22
Worker's Comp Expires:	WC8400029850202 11/09/22
Liability Ins. Expires:	MGL0194637 10/26/22

City of Fort Pierce, Florida
Certificate of Competency

GENERAL CONTRACTOR (CERTIFIED)

Control #0045460 License # 22-00027852

PRP CONSTRUCTION LLC
SHELTRA, RICKY MARTIN
8300 SW SPRINGHAVEN AVE
INDIANTOWN FL 34956

PRP CONSTRUCTION LLC
8300 SW SPRINGHAVEN AVE

INDIANTOWN FL 34956

WBENC

WOMEN'S BUSINESS ENTERPRISE NATIONAL COUNCIL

JOIN FORCES. SUCCEED TOGETHER.

HEREBY GRANTS
WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO

PRP Construction Group, LLC

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127 and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at www.sba.gov/wosb.

The WOSB Certification expires on the date herein unless there is a change to the SBA's regulation that makes the WOSB ineligible or there is a change in the WOSB that makes the WOSB ineligible. If either occurs, this WOSB Certification is immediately invalid. The WOSB must not misrepresent its certification status to any other party, including any local or State government or contracting official or the Federal government or any of its contracting officials.

Majority Female Owner: Peggy Sheltra
NAICS: 237310, 237110 UNSPSC: 22100000, 71123004, 72131702, 72141107
Certification Number: WOSB181634
Renewal Date: October 22, 2022
SBA WOSB Expiration Date: 10/22/2023

WBEC FLORIDA
WOMEN'S BUSINESS ENTERPRISE COUNCIL

Nancy Allen, Women's Business Enterprise Council Florida President & CEO

Pamela Prince-Easton, WBENC President & CEO

LaKesha White, Vice President, Certification

PRPCONS-01 SSCALERA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
R V Johnson Agency, Inc. 2041 SE Ocean Blvd Stuart, FL 34996	PHONE (A/C, No, Ext): (772) 287-3366	FAX (A/C, No): (772) 287-4255
	E-MAIL ADDRESS: info@rvjohnson.com	

INSURED	INSURER(S) AFFORDING COVERAGE	NAIC #
PRP Construction Group LLC PO Box 1830 Indiantown, FL 34956-1830	INSURER A : Mt. Hawley	37974
	INSURER B : Owners Insurance Company	32700
	INSURER C : Burlington Insurance Co	23620
	INSURER D : FFVA Mutual Insurance Co.	10385
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE [X] OCCUR	X	X	MGL0194637	10/26/2021	10/26/2022	DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 50,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	POLICY [X] PRO-JECT [ ] LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
B	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO			5068939600	4/15/2022	4/15/2023	BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
C	UMBRELLA LIAB [X] OCCUR						EACH OCCURRENCE	$ 5,000,000
	X EXCESS LIAB [ ] CLAIMS-MADE	X	X	852BE04460-01	10/26/2021	10/26/2022	AGGREGATE	$ 5,000,000
	DED [ ] RETENTION $							$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						[ ] PER STATUTE [ ] OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) Y / N [ ]	N / A		WC840-0029850-2020A	11/9/2021	11/9/2022	E.L. EACH ACCIDENT	$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 500,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Fort Pierce and its members, officials, officers and employees are included as an Additonal Insured per forms

SAMPLE INSURANCE FORM

CERTIFICATE HOLDER

City of Fort Pierce
100 N US Highway 1
Fort Pierce, FL 34950

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Kelly Johnson

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Detail by Entity Name

Florida Limited Liability Company
PRP CONSTRUCTION GROUP, LLC

Filing Information

Document Number	L11000097869
FEI/EIN Number	45-3220690
Date Filed	08/25/2011
Effective Date	08/25/2011
State	FL
Status	ACTIVE
Last Event	LC AMENDED AND RESTATED ARTICLES
Event Date Filed	08/29/2011
Event Effective Date	NONE

Principal Address

8300 SW Springhaven Ave
INDIANTOWN, FL 34956

Changed: 01/15/2018

Mailing Address

8300 SW Springhaven Ave
Indiantown, FL 34956

Changed: 01/27/2022

Registered Agent Name & Address

Sheltra, Peggy P, President

8300 SW Springhaven Ave
Indiantown, FL 34956

Name Changed: 03/19/2014

Address Changed: 01/27/2022

Authorized Person(s) Detail

Name & Address

Title President

Sheltra, Peggy P
8300 SW Springhaven Ave
Indiantown, FL 34956

Title VP

Sheltra, Ricky M , CGC
8300 SW Springhaven Ave
INDIANTOWN, FL 34956

Title Authorized Representative

Sheltra , Travis Martin
P.O. BOX 1830
INDIANTOWN, FL 34956

Title Authorized Representative

Sheltra , Austin Glen
P.O. BOX 1830
INDIANTOWN, FL 34956

Annual Reports

Report Year	Filed Date
2020	03/20/2020
2021	01/13/2021
2022	01/27/2022

Document Images

01/27/2022 -- ANNUAL REPORT	View image in PDF format
01/13/2021 -- ANNUAL REPORT	View image in PDF format
03/20/2020 -- ANNUAL REPORT	View image in PDF format
04/17/2019 -- ANNUAL REPORT	View image in PDF format
01/15/2018 -- ANNUAL REPORT	View image in PDF format
02/13/2017 -- ANNUAL REPORT	View image in PDF format
02/04/2016 -- ANNUAL REPORT	View image in PDF format
03/24/2015 -- ANNUAL REPORT	View image in PDF format
03/19/2014 -- ANNUAL REPORT	View image in PDF format
06/18/2013 -- ANNUAL REPORT	View image in PDF format
04/14/2012 -- ANNUAL REPORT	View image in PDF format
08/29/2011 -- LC Amended and Restated Art	View image in PDF format
08/25/2011 -- Florida Limited Liability	View image in PDF format

THE SUNRISE CITY
FORT PIERCE
Florida
PURCHASING DEPARTMENT

CITY OF FORT PIERCE
TABULATION OF BIDS

BID ON:	**BEACH COURT ROADWAY IMPROVEMENTS (FLORIDA TO DELAWARE)**
BID NUMBER:	**2022-014**
DATE:	04/28/22@ 3:30 PM
RECOMMENDED AWARD:	Pending

RESPONSE
6 of 28= 21.42 %
0 "No Bids"
Total = 21.42%

City of Fort Pierce
MAY 03 2022
Engineering Dept.

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

VENDOR NAME	TOTAL BID PRICE	BOND
Heavy Civil, Inc *Pompano Beach, FL*	$598,489.65	10%
PRP Construction Group, LLC *Indiantown, FL*	$599,223.35	10%
Pav Co Contracting, Inc *Stuart, FL*	$679,541.50	10%
Municipal Contractors, Inc *West Palm Beach, FL*	$694,100.00	10%
R&D Paving, LLC *West Palm Beach, FL*	$696,972.16	10%
Dickerson Florida, Inc *Fort Pierce, FL*	$717,860.00	10%

PLEASE NOTE: COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CHECK THE CITY'S WEBSITE, https://www.cityoffortpierce.com/223/Agendas- Minutes or CALL THE PURCHASING DIVISION, (772) 467-3102, WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.

Tracy Telle

From: Gelencia Carter
Sent: Monday, May 23, 2022 10:59 AM
To: Tracy Telle
Cc: Julie Bye
Subject: Bid No. 2022-014 - Recommendation to Award

Good morning, Tracy,

I've reviewed the Recommendation to Award for the subject and concur with your justifications for awarding to the second lowest bidder.

Should you have questions or require additional information, feel free to contact me.

Thanks,

Gelencia Carter | Purchasing Manager | City of Fort Pierce
Phone: 772.467.3749 Fax: 772.467.3848 100 North U.S. 1 Fort Pierce 34950
Website | Facebook | Survey

THE SUNRISE CITY
FORT PIERCE
Florida

THE SUNRISE CITY
FORT PIERCE
ENGINEERING
DEPARTMENT
Florida

TO : Gelencia Carter, Purchasing Manager

FROM : John R. Andrews, P.E., City Engineer

RE : Recommendation to Award Construction Contract to
PRP Construction Group, LLC
Bid No. 2022-014 – Beach Court Roadway Improvements

DATE : May 18, 2022

This memorandum is sent to you to inform you that it is staff's intent to recommend award of the Beach Court Roadway Improvements construction contract to the second lowest bidder, PRP Construction Group, LLC in the amount of $599,223.35. As you may recall the low bidder, Heavy Civil, Inc. bid was $733.70 lower (0.12%) than PRP's bid.

The decision to recommend award to the second lowest bidder as opposed to the low bidder was based on the following:

1. The minimal difference in price together with the quality of work known first-hand to be performed by PRP Construction as they have completed multiple projects for the City of Fort Pierce with an excellent outcome.
2. Concerns with a few of Heavy Civils' references that indicated their work is mediocre and they had staffing issues.
3. Heavy Civil is also the low bidder for another City of Fort Pierce project, Avenue B Roadway Improvements. Staff expects to request award of the Avenue B $1,000,000+ construction contract to Heavy Civil next month which in turn presents concerns as to the possibility of staffing issues and possible construction delays should both projects be awarded to Heavy Civil.

Placement on the June 6, 2022 City Commission Meeting agenda is anticipated.

JRA/TST/tst

cc: Johnna Morris, Finance Director

City Commission Regular Meeting - 6:00 pm **11. h.**

Meeting Date: 06/06/2022

Re: Lease Agreement with Fort Pierce Resorts, LLC

Submitted For: Audria Moore-Wells, Special Projects Coordinator, City Manager

SUBJECT:

Approval of a proposed 12-month Lease Agreement between the City of Fort Pierce and Fort Pierce Resorts, LLC, to lease six (6) parcels along Indian River Drive, that are being utilized to provide additional parking spaces for the public.

SUMMARY:

Currently, the City is in the one-year extension option of a Lease Agreement with Fort Pierce Resorts, LLC to lease two parcels plus accounting fees of $1,152.00 and $240.00 for property management. The city has paid rent on a quarterly basis, which is equal to the total tax bills on the two parcels. The two parcels have yielded 99 public parking spaces. Fort Pierce Resorts, LLC owns four (4) vacant parcels immediately adjacent to the leased parcels. To address the need for additional public parking for access to our downtown, staff discussed leasing four additional parcels to expand the temporary parking lot. It is estimated the four parcels will yield 129 additional parking spaces, which will increase the number of available spaces for all six parcels to 225 spaces.

The proposed agreement consolidates all the parcels under one lease and this new Lease Agreement is to replace the prior lease and begin a full year-long lease upon the effective date. The attached Lease Agreement is approved as to Form and Correctness.

If approved, the city will pay rent, in the amount ot the taxes paid to the City of Fort Pierce, plus accounting fees of $1,152.00 and $240.00 for property management fees on a quarterly basis. The total estimated cost of the lease is $5,657.01 The lease amount is equal to the total of the 2021 taxes paid to the City of Fort Pierce plus additional fees for the six (6) parcels shown and depicted in lease Exhibit "A" (Proposed Lease Area).

RECOMMENDATION:

Staff recommends approval of lease agreement.

ALTERNATIVES:

Staff will proceed as directed by the City Commission.

RESPONSIBLE STAFF:

Audria Moore-Wells, Special Projects Coordinator

COORDINATED WITH:

Mike Reals, Public Works Director

Fiscal Impact

Budgeted Y/N: N
Fiscal Year: 2022
Account: TBD
Amount: TBD Annually
FISCAL IMPACT:

The proposed agreement consolidates six (6) parcels under one lease and replaces the prior lease with the current owner. This agreement begins a full year-long lease upon the effective date. This expense will be payment of the annual tax bill in the amount ot the taxes paid to the City of Fort Pierce, plus accounting fees of $1,152.00 and $240.00 for property management fees on a quarterly basis. The total estimated cost of the lease is $5,657.01, the 2021 taxes paid to the City of Fort Pierce plus additional fees for the six (6) parcels.

Attachments

Proposed Lease
Existing Lease

Form Review

Inbox	Reviewed By	Date
City Manager	Jennifer Robinson	05/06/2022 07:22 PM
City Manager	Audria Moore-Wells	05/11/2022 03:27 PM
City Manager	Nick Mimms	05/23/2022 11:24 AM
Finance Department	Johnna Morris	05/31/2022 09:33 AM
City Manager	Nick Mimms	06/01/2022 09:28 AM
Form Started By: Audria Moore-Wells		Started On: 05/04/2022 05:34 PM
Final Approval Date: 06/01/2022		

LEASE AGREEMENT

THIS LEASE AGREEMENT entered into this _ day of May 2022 by and between **FORT PIERCE RESORTS, LLC, a Florida limited partnership,** ("LANDLORD'), whose address is 1211 Orange Ave., Suite 102, Winter Park, FL 32789; and **THE CITY OF FORT PIERCE, FLORIDA,** a Florida Municipal corporation, ("TENANT"), whose address is 100 North US 1, Fort Pierce, Florida, 34954.

WITNESSETH:

LANDLORD, in consideration of the covenants and agreements hereinafter set forth to be kept and performed by both parties, does demise and lease to TENANT and TENANT rents from LANDLORD certain real property in Fort Pierce, Florida, consisting of six (6) parcels as shown and depicted on the attached **Exhibit "A"** (Proposed Lease Area), with a general description of the parking lot and improvements to be constructed thereon (Temporary Parking Area) depicted on **Exhibit "B" and Exhibit "C"**, said property hereafter referred to in this Lease as the "Demised Premises", subject to all existing zoning and building restrictions and regulations and the provisions and clauses of this Lease.

1. TERM: The term of this Lease shall be for an initial period of twelve (12) months ("Term") commencing June 1, 2022, unless extended or terminated as provided for herein. LANDLORD and TENANT may terminate this Lease at any time by providing thirty (30) days written notice to the other party in the manner provided in Section 9 provided TENANT shall be responsible for pro-rata rent for each month the Demised Premises are occupied during the Term as provided below.

2. RENT: Rent shall be calculated as follows: TENANT shall pay rent in a sum equal to all real estate taxes assessed on the Demised Premises during the Term, plus sale tax, if applicable, plus quarterly accounting fees of $288.00 and quarterly property management fees of $60.00 (for a total of $1,392.00 in fees per year). Real estate taxes shall include all taxes, items, assessments that appear on the real estate tax bill as issued by St. Lucie County Tax Collector. Such payments of rent shall be paid quarterly in advance on an estimated basis with adjustments made within thirty (30) days of the posting or receipt of the annual tax bill. All taxes and assessments, payable on an annual basis, are to be pro-rated monthly by the parties hereto for the year(s) comprising the Term, if any, as well as the year in which this Lease is terminated.

3. INSURANCE: TENANT shall maintain its currently existing General Liability insurance coverages of $200,000 each person/$300,000 each occurrence with coverages for Bodily Injury, Property Damage, and Personal Injury, in addition to Broad Form Property Damage also provided under TENANT'S current policy. Upon request, TENANT shall furnish LANDLORD with executed Certificates of Insurance showing that such insurance is in full force and effect the earlier of the beginning of the lease term or fifteen (15) days after the execution of this Lease Agreement and shall provide a minimum of sixty (60) days' notice to LANDLORD prior to cancellation or termination of the insurance policy.

4. LATE CHARGES: The TENANT covenants and agrees to pay LANDLORD a late charge of five (5%) percent of each quarterly installment of all rents if not paid within thirty (30) days of its due date. LANDLORD expressly reserves all other rights and remedies provided under this Lease Agreement or Florida law.

5. USE OF PREMISES: TENANT will use and occupy the Demised Premises solely for the purpose of constructing a temporary parking lot for the parking of motor vehicles and for no other purpose or use whatsoever except as agreed to in writing by LANDLORD. During the term of this Lease, TENANT shall maintain the property as may be required by all government authorities and collect and control trash and refuse. TENANT shall comply with all environmental rules and regulations applicable to temporary parking facilities. TENANT shall make no alterations or additions except as depicted on Exhibit "B" and Exhibit "C" without prior written consent of LANDLORD. The TENANT shall permit no waste to the Demised Premises and shall return the Demised Premises to LANDLORD at the end of the term in the same condition as existed at the beginning of the term of the Lease. The TENANT shall comply with all laws, ordinances and obligations imposed by all governmental authorities during the term of the Lease, including maintaining the grass and flora on the property as may be necessary. Notwithstanding the foregoing, it is anticipated TENANT shall make certain improvements for access and parking and LANDLORD shall not unreasonably withhold written consent in connection with same. TENANT shall block-off or enclose the rear portion of the Demised Premises to discourage parking on any of LANDLORD's remaining property not part of the Demised Premises.

TENANT shall obtain all necessary permits from any and all governmental agencies necessary for the operation of the premises as a temporary parking lot.

6. ASSIGNMENT AND SUBLETTING: TENANT shall not assign or sublet this Lease without the written consent of the LANDLORD.

7. LIABILITY: TENANT agrees to fully indemnify LANDLORD, and LANDLORD shall not be liable for any damage or injury to any person or property whether it be the person or property of the TENANT, the TENANT'S employees, agents, guests, invites, or otherwise, by reason of TENANT'S occupancy of the leased premises or because of fire, flood, windstorm, acts of God, or for any other reason. The TENANT acknowledges that it has fully inspected the property and agrees to accept it in an as-is condition and shall be responsible for all maintenance of the property during the term of the Lease and absolves the LANDLORD from any obligations in connection therewith. As between TENANT and LANDLORD, TENANT shall be responsible for all loss, damage, claim, demand, liability, or expense by reason of damage to person or property which may arise or be claimed to have arisen during the term of this Lease as a result of any act or omission of TENANT, as a result of the occupancy or use of the leased Demised Premises by the TENANT, or in any way arising on account of any injury or damage caused to any person or property on or within the Demised Premises, including any allegations of negligent maintenance of the property during the term of this Lease. Provided, however, that regardless of whether any such obligations are based on tort, contract, statute, strict liability, negligence, product liability or otherwise, the obligations of TENANT under this indemnification provision shall be limited in the same manner that would have applied if such obligations were based on, or arose out of, an action at law to recover damages in tort and were subject to section 768.28, Florida Statutes, as that section existed at the inception of this Lease.

8. ENVIRONMENTAL COVENANTS: As used in this Lease, the term "Hazardous Materials" shall mean any hazardous or toxic substance, material or waste which is, or becomes designated as such in the future or is regulated by any agency of the United States Government or by any local governmental agency having jurisdiction, including, without limitation, any substance, material or waste that is defined or designated as a hazardous substance pursuant to the Comprehensive Environmental Response, Compensation and Liability Act, the Resource Conservation and Recovery Act or the Clean Water Act.

During the term of this Lease, TENANT shall not allow the presence, use, storage and/or disposal of any Hazardous Material, on or under the Leased Premises by TENANT, its agents, employees, business invitees, or contractors. TENANT shall not install or permit the installation of any underground storage tanks on the Leased Premises. As between TENANT and LANDLORD, TENANT agrees to defend and be responsible for all claims, costs, fines, judgments and liabilities, including attorney's fees and costs, arising out of or in connection with the presence, storage, use or disposal of Hazardous Materials on or under the Leased Premises directly caused by the acts, omissions or negligence of TENANT, its employees, business invitees, or contractors and specifically documented to have occurred during TENANT's occupancy under this Lease.

9. NOTICES: All notices required to be served upon the LANDLORD or TENANT shall be served by hand delivery or by registered or certified mail, return receipt requested, to the following:

LANDLORD:

FORT PIERCE RESORTS, LLC

Lamont Garber, Manager

1211 Orange Avenue, Suite 102
Fort Pierce, FL 32789

Copy To:

_____

_____

_____

_____

TENANT:

CITY OF FORT PIERCE
c/o Nicholas C. Mimms, City Manager
100 North US 1
P.O. Box 1480
Fort Pierce, FL 34954

Copy To:

Tanya M Earley, City Attorney
100 North US 1
P.O. Box 1480
Fort Pierce, FL 3495

All such notices shall be deemed to have been duly given, delivered, or served if and when hand delivered or deposited with the U.S. Post Office, postage prepaid, whether evidence of delivery received is obtained or not obtained.

10. ATTORNEY FEES: In the event of any litigation arising out of this Agreement the prevailing party shall be entitled to recover attorney fees and costs from the losing party through appellate proceedings.

11. JOINT VENTURE: It is specifically understood and agreed that nothing in this Lease Agreement shall be construed as creating a joint venture, partnership, or other relationship between the parties to this agreement other than LANDLORD and TENANT.

12. ENTIRE AGREEMENT: This Lease contains the entire and sole agreement between the parties hereto relative to the lease of the Demised Premises and may be modified only by an agreement in writing executed by LANDLORD and TENANT with the same formalities as this Lease. The Agreement shall be binding on the parties hereto, their respective heirs, successors, and assigns as permitted.

13. TIME OF THE ESSENCE: It is specifically agreed that the timely payment of each and every installment of rent and performance of each and every one of the terms, covenants and conditions hereof is of the essence of this Lease.

14. COUNTERPARTS: This Agreement may be executed by the parties listed below in multiple original counterparts, each of which shall be deemed an original, but all of which together shall constitute a single original Agreement. Facsimile and electronic signatures shall be acceptable and deemed originals.

15. SUPERSEDING LEASE: Upon the effective date of this Agreement, the LANDLORD and TENANT hereby agree this Agreement is to supersede and replace the Lease Agreement executed by the parties on December 20, 2021, as those two (2) properties are included as part of the six (6) properties within this Agreement.

IN WITNESS WHEREOF, the parties hereto have signed, sealed, and delivered this Lease as of the day and year first above written.

WITNESSES AS TO LANDLORD:

Wayne Garber

Print Name: Wayne Garber

Gayle Garber

Print Name: Gayle Garber

LANDLORD:

FORT PIERCE RESORTS, LLC,
a Florida limited partnership

By: _____

Print Name: Lamont Garber

Date: 4/3/22

WITNESSES AS TO TENANT:

_____

Print Name: _____

_____

Print Name: _____

ATTEST:

Linda Cox, City Clerk

_____

APPROVED AS TO FORM AND CORRECTNESS

Tanya M. Earley, City Attorney

Exhibit “A”
Proposed Lease Area

PARCEL LIST

1. 2403-801-0023-000-9 (existing)
2. 2403-801-0024-000-6 (existing)
3. 2410-503-0001-000-6
4. 2410-503-0002-000-3
5. 2403-705-0108-000-4
6. 2403-705-0104-000-6

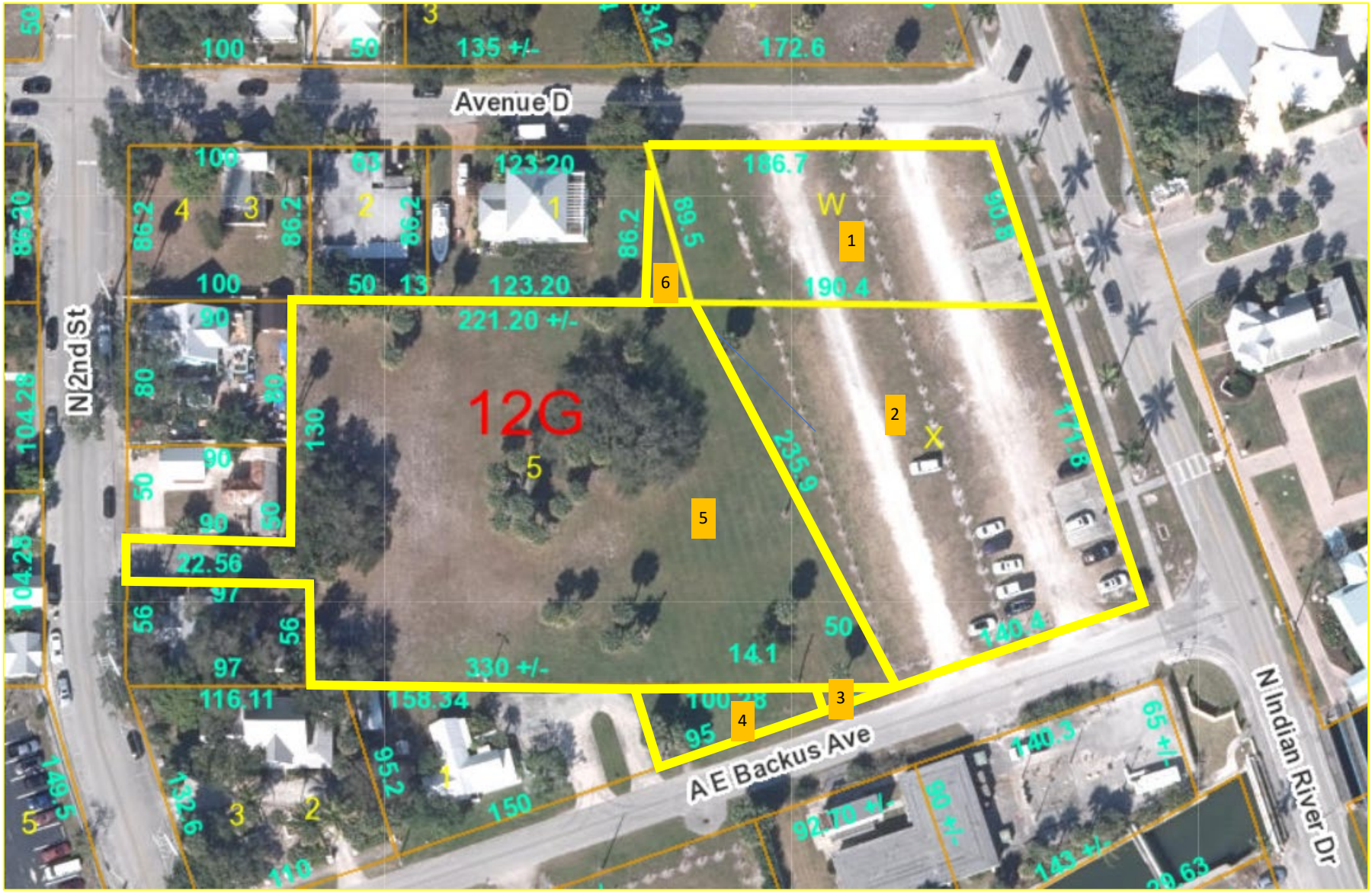
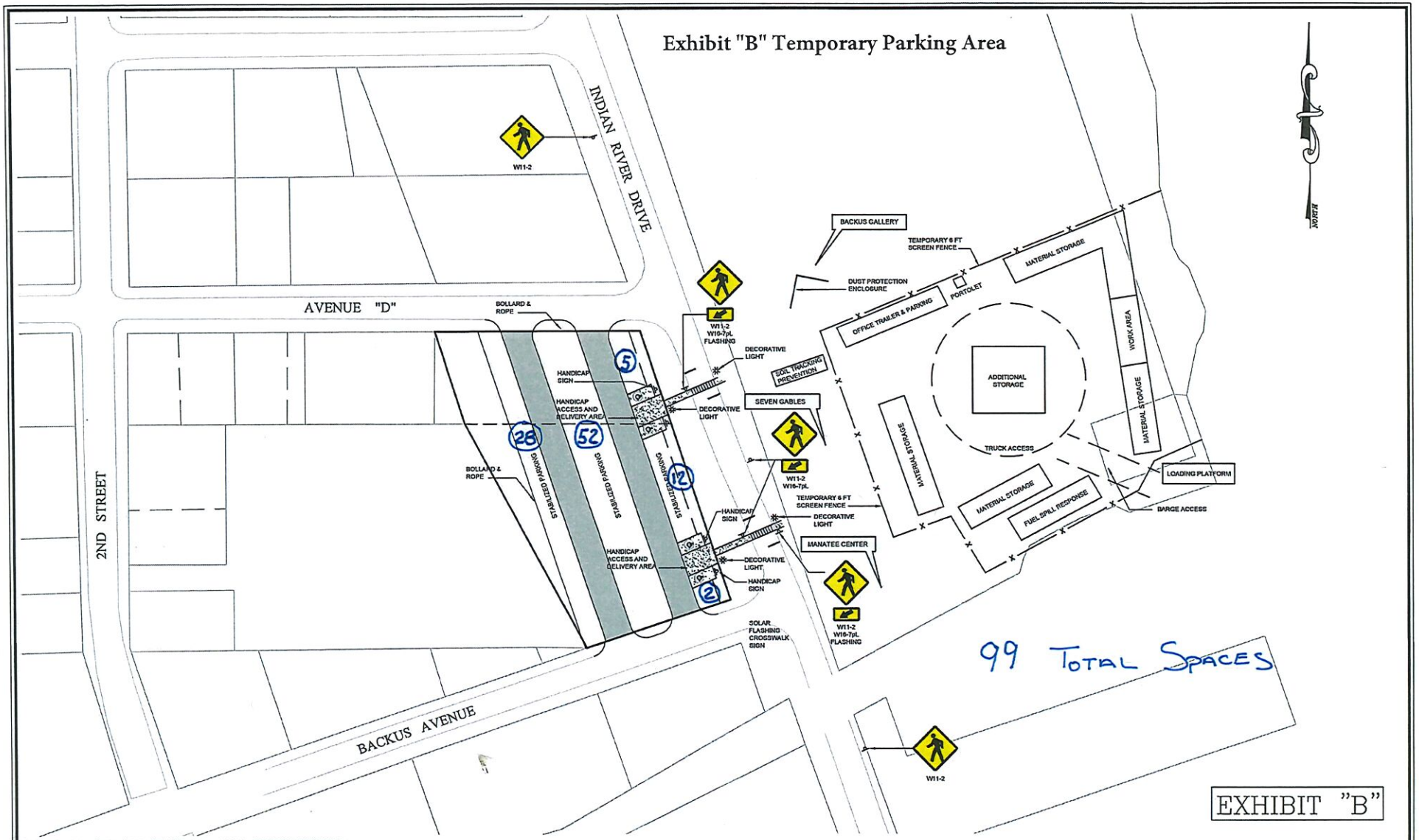
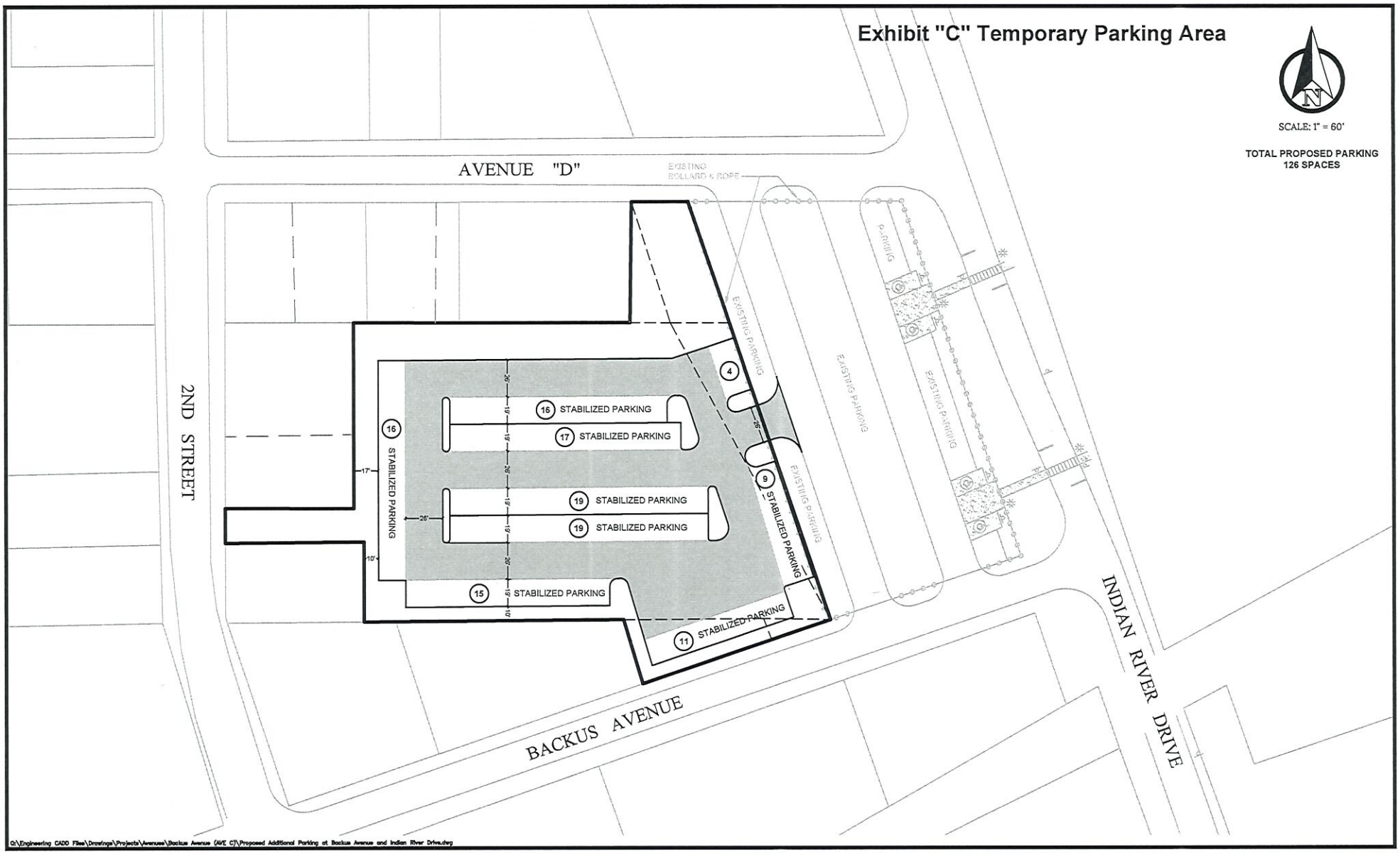


Exhibit "B" Temporary Parking Area



Q:\Engineering CADD Files\Drawings\Facilities\Parks\River Walk – Melody Lane\TEMPORARY PARKING AREA.dwg

CITY OF FORT PIERCE DEPARTMENT OF ENGINEERING	TEMPORARY PARKING AREA DURING MARINA RECONSTRUCTION PROJECT	DATE: 2/14/12 SCALE: 1" = 80' DRAWN: DAS/E.SEISSIGER		No.	DATE	BY	REVISIONS	SHEET 1 OF 1



FORT PIERCE Florida ENGINEERING DEPARTMENT

PROPOSED ADDITIONAL PARKING AT BACKUS AVENUE AND INDIAN RIVER DRIVE

LEASE AGREEMENT

THIS LEASE AGREEMENT (hereinafter referred to as "Lease" or "Agreement") entered into this 20th day of ~~January~~ December, ~~2022~~ 2021 by and between **FORT PIERCE RESORTS, LLC, a Florida limited liability company**, ("LANDLORD"), whose address is 1211 Orange Ave., Suite 102, Winter Park, FL 32789; and **THE CITY OF FORT PIERCE, FLORIDA**, a Florida Municipal corporation, ("TENANT"), whose address is 100 North US 1, Fort Pierce, Florida, 34954.

WITNESSETH:

LANDLORD, in consideration of the covenants and agreements hereinafter set forth to be kept and performed by both parties, does demise and lease to TENANT and TENANT rents from LANDLORD certain real property in Fort Pierce, Florida, legally described as Parcel "W" (Parcel ID # 2403-801-0023-000-9) and Parcel "X" (Parcel ID # 2403-801-0024-000-6) as shown and depicted on the attached Exhibit "A" (Proposed Lease Area), with a general description of the parking lot and improvements to be constructed thereon (Temporary Parking Area) depicted on Exhibit "B", said property hereafter referred to in this Lease as the "Demised Premises", subject to all existing zoning and building restrictions and regulations and the provisions and clauses of this Lease.

1. TERM: The term of this Lease shall be for a period of twelve (12) months ("Term") commencing January 1, 2022, unless terminated as provided for herein. LANDLORD and TENANT may terminate this Lease at any time by providing thirty (30) days written notice to the other party in the manner provided in Section 9 provided TENANT shall be responsible for pro-rata rent for each month the Demised Premises are occupied during the Term as provided below.

2. RENT: Rent shall be calculated as follows: TENANT shall pay rent in a sum equal to all real estate taxes assessed on the Demised Premises during the Term, plus sale tax, if applicable, plus quarterly accounting fees of $288.00 and quarterly property management fees of $60.00 (for a total of $1,392.00 in fees per year). Real estate taxes shall include all taxes, items, and assessments that appear on the real estate tax bill as issued by the St. Lucie County Tax Collector. Such payments of rent shall be paid quarterly in advance on an estimated basis with adjustments made within thirty (30) days of the posting or receipt of the annual tax bill. All taxes and assessments, payable on an annual basis, are to be pro-rated monthly by the parties hereto for the year(s) comprising the Term, if any, as well as the year in which this Lease is terminated.

3. INSURANCE: TENANT shall maintain its currently existing General Liability insurance coverages of $200,000 each person/$300,000 each occurrence with coverages for Bodily Injury, Property Damage, and Personal Injury, in addition to Broad Form Property Damage also provided under TENANT'S current policy. Upon request, TENANT shall furnish LANDLORD with executed Certificates of Insurance showing that such insurance is in full force and effect the earlier of the beginning of the lease term or fifteen (15) days after the execution of this Lease Agreement and shall provide a minimum of sixty (60) days notice to LANDLORD prior to cancellation or termination of the insurance policy.

4. LATE CHARGES: The TENANT covenants and agrees to pay LANDLORD a late charge of five (5%) percent of each quarterly installment of all rents if not paid within thirty (30) days of its due date. LANDLORD expressly reserves all other rights and remedies provided under this Lease Agreement or Florida law.

5. USE OF PREMISES: TENANT will use and occupy the Demised Premises solely for the purpose of constructing a temporary parking lot for the parking of motor vehicles and for no other purpose or use whatsoever except as agreed to in writing by LANDLORD. During the term of this Lease TENANT shall maintain the property as may be required by all government authorities and collect and control trash and refuse. TENANT shall comply with all environmental rules and regulations applicable to temporary parking facilities. TENANT shall make no alterations or additions except as depicted on Exhibit "B" without prior written consent of LANDLORD. The TENANT shall permit no waste to the Demised Premises and shall return the Demised Premises to LANDLORD at the end of the term in the same condition as existed at the beginning of the term of the Lease. The TENANT shall comply with all laws, ordinances and obligations imposed by all governmental authorities during the term of the Lease, including maintaining the grass and flora on the property as may be necessary. Notwithstanding the foregoing, it is anticipated TENANT shall make certain improvements for access and parking and LANDLORD shall not unreasonably withhold written consent in connection with same. TENANT shall block-off or enclose the rear portion of the Demised Premises to discourage parking on any of LANDLORD's remaining property not part of the Demised Premises.

TENANT shall obtain all necessary permits from any and all governmental agencies necessary for the operation of the premises as a temporary parking lot.

6. ASSIGNMENT AND SUBLETTING: TENANT shall not assign or sublet this Lease without the written consent of the LANDLORD.

7. LIABILITY: TENANT agrees to fully indemnify LANDLORD, and LANDLORD shall not be liable for any damage or injury to any person or property whether it be the person or property of the TENANT, the TENANT'S employees, agents, guests, invites, or otherwise, by reason of TENANT'S occupancy of the leased premises or because of fire, flood, windstorm, acts of God, or for any other reason. The TENANT acknowledges that it has fully inspected the property and agrees to accept it in an as-is condition and shall be responsible for all maintenance of the property during the term of the Lease and absolves the LANDLORD from any obligations in connection therewith. As between TENANT and LANDLORD, TENANT shall be responsible for all loss, damage, claim, demand, liability, or expense by reason of damage to person or property which may arise or be claimed to have arisen during the term of this Lease as a result of any act or omission of TENANT, as a result of the occupancy or use of the leased Demised Premises by the TENANT, or in any way arising on account of any injury or damage caused to any person or property on or within the Demised Premises, including any allegations of negligent maintenance of the property during the term of this Lease. Provided, however, that regardless of whether any such obligations are based on tort, contract, statute, strict liability, negligence, product liability or otherwise, the obligations of TENANT under this indemnification provision shall be limited in the same manner that would have applied if such obligations were based on, or arose out of, an action at law to

recover damages in tort and were subject to section 768.28, Florida Statutes, as that section existed at the inception of this Lease.

8. ENVIRONMENTAL COVENANTS: As used in this Lease, the term "Hazardous Materials" shall mean any hazardous or toxic substance, material or waste which is, or becomes designated as such in the future or is regulated by any agency of the United States Government or by any local governmental agency having jurisdiction, including, without limitation, any substance, material or waste that is defined or designated as a hazardous substance pursuant to the Comprehensive Environmental Response, Compensation and Liability Act, the Resource Conservation and Recovery Act or the Clean Water Act.

During the term of this Lease, TENANT shall not allow the presence, use, storage and/or disposal of any Hazardous Material, on or under the Leased Premises by TENANT, its agents, employees, business invitees, or contractors. TENANT shall not install or permit the installation of any underground storage tanks on the Leased Premises. As between TENANT and LANDLORD, TENANT agrees to defend and be responsible for all claims, costs, fines, judgments and liabilities, including attorney's fees and costs, arising out of or in connection with the presence, storage, use or disposal of Hazardous Materials on or under the Leased Premises directly caused by the acts, omissions or negligence of TENANT, its employees, business invitees, or contractors and specifically documented to have occurred during TENANT's occupancy under this Lease.

9. NOTICES: All notices required to be served upon the LANDLORD or TENANT shall be served by hand delivery or by registered or certified mail, return receipt requested, to the following:

LANDLORD:

FORT PIERCE RESORTS, LLC

_____

1211 Orange Ave., Suite 102
Winter Park, FL 32789

Copy To:

_____

_____

_____

_____

TENANT:

CITY OF FORT PIERCE
c/o Nicholas C. Mimms, City Manager
100 North US 1
P.O. Box 1480
Fort Pierce, FL 34954

Copy To:

Tanya M. Earley, City Attorney
100 North US 1
P.O. Box 1480
Fort Pierce, FL 34954

All such notices shall be deemed to have been duly given, delivered, or served if and when hand delivered or deposited with the U.S. Post Office, postage prepaid, whether evidence of delivery received is obtained or not obtained.

10. ATTORNEY FEES: In the event of any litigation arising out of this Agreement the prevailing party shall be entitled to recover attorney fees and costs from the losing party through appellate proceedings.

11. JOINT VENTURE: It is specifically understood and agreed that nothing in this Lease Agreement shall be construed as creating a joint venture, partnership, or other relationship between the parties to this agreement other than LANDLORD and TENANT.

12. ENTIRE AGREEMENT: This Lease contains the entire and sole agreement between the parties hereto relative to the lease of the Demised Premises and may be modified only by an agreement in writing executed by LANDLORD and TENANT with the same formalities as this Lease. This Agreement supersedes all prior agreements, whether verbal or written, between LANDLORD and TENANT with respect to the Demised Premises. The Agreement shall be binding on the parties hereto, their respective heirs, successors, and assigns as permitted.

13. TIME OF THE ESSENCE: It is specifically agreed that the timely payment of each and every installment of rent and performance of each and every one of the terms, covenants and conditions hereof is of the essence of this Lease.

14. COUNTERPARTS: This Agreement may be executed by the parties listed below in multiple original counterparts, each of which shall be deemed an original, but all of which together shall constitute a single original Agreement. Facsimile and electronic signatures shall be acceptable and deemed originals.

IN WITNESS WHEREOF, the parties hereto have signed, sealed, and delivered this Lease as of the day and year first above written.

WITNESSES AS TO LANDLORD:

Print Name: Shayna Fenters

Print Name: Karen LeCroy

LANDLORD:

FORT PIERCE RESORTS, LLC, a Florida limited liability company

By: _____

Print Name: Lamont Gaukler

Date: 12/16/21

WITNESSES AS TO TENANT:

Print Name: Brittany Meredith

Print Name: Latoya Ransom

TENANT:

CITY OF FORT PIERCE, FLORIDA

By: Linda Hudson

Linda Hudson, Mayor

Date: 12/20/2021

ATTEST:

Linda Cox, City Clerk

Linda W. Cox

APPROVED AS TO FORM AND CORRECTNESS

Tanya M. Earley, City Attorney

City Commission Regular Meeting - 6:00 pm **11. i.**

Meeting Date: 06/06/2022

Re: Approval of travel for Commissioner Curtis Johnson, Jr.

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Approval of travel for Commissioner Curtis Johnson, Jr. to the Luminary Hotel on June 24, 2022, for educational research of Mainsail lodging and development properties in the total amount of $545.11.

SUMMARY:

For educational research of Mainsail lodging and development properties.

RECOMMENDATION:

Approve

ALTERNATIVES:

Deny

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Curtis Johnson, Jr., City Commissioner

Fiscal Impact

Budgeted Y/N: Y

Fiscal Year: 2022

Account: 001-1000-512-4020

Amount: 545.11

OTHER INFORMATION:

Budgeted funds are available.

Attachments

Luminary Hotel

Form Review

Form Started By: Linda Cox Started On: 06/01/2022 04:17 PM

Final Approval Date: 06/01/2022

REGISTRATION INFORMATION
Mansil Lodging and Development

TRAVEL EXPENSE STATEMENT

HOTEL INFORMATION
Luminary Hotel & Co.
2200 Edwards Dr.
Fort Myers, FL
833-918-1512

DATE: **06/01/22**

1. TRAVELER'S NAME: Curtis Johnson, Jr
2. DEPARTURE DATE: 6/24/2022
3. RETURN DATE: 6/25/2022
4. DESTINATION: Fort Myers , FL
5. CODE CHARGE: **001-1600-512-40-20**
6. AMT BUDGETED: 15,000.00

DEPARTMENT: City Commission
DEPARTURE TIME: 10:00 a.m.
RETURN TIME: 8:00 a.m.
PURPOSE: Tour of the Mansil Lodging Luminary Hotel

7. BALANCE AVAILABLE:

Expenses must comply with City Code of Ord 1-158.
Per Diem Allowance $50.00 or $12.50 per quarter day.
Class A Travel 24-hour day.

	PREPAID EXPENSES	CREDIT CARD	ESTIMATED CASH EXPENSES	ACTUAL CASH EXPENSES
* REGISTRATION FEE:				
* HOTEL BILL: Confirmation #		349.00		
BAGGAGE ALLOWANCE ($5 PER PERSON)			0.00	
* COMMUNICATION:				
* FARES: AIR FARE				
* TAXI, BUS				
* CAR RENTAL				
* MILEAGE @ 0.58 262.4			152.19	
* GASOLINE EXPENSE				
* TOLL ROAD FEES OR PARKING FEES				
* MISC. EXPENSES				
MEALS				
1 BREAKFAST @ $8.00			8.00	
1 LUNCH @ $8.00			8.00	
1 DINNER @ $20.00			20.00	
SPECIAL LUNCHEON/BANQUET			0.00	
7% STATE TAX			2.52	
15% GRATUITIES			5.40	
TOTALS	0.00	349.00	196.11	$545.11

BREAKFAST = When travel begins before 6:00 a.m. and extends beyond 8:00 a.m.
LUNCH = When travel begins before 12:00 noon and extends beyond 2:00 p.m.
DINNER = When travel begins before 6:00 p.m. and extends beyond 8:00 p.m.

ADVANCE CASH RECEIVED: _____
REFUND DUE CITY: _____
REFUND DUE EMPLOYEE: _____

TRAVEL APPROVED BY:

_____
DEPARTMENT SUPERVISOR

_____
CITY MANAGER
(220 WITH CITY MANAGER
SIGNATURE ACCEPTED)

EXPENSES ARE ALSO INCLUDED
FOR THE FOLLOWING PERSONS:

_____
_____
_____

* RECEIPT REQUIRED
REV 1/19 DLN

Google 100 north us 1 34950 to 2200 edwards dr fort myers

All Maps Shopping News Images More Tools

About 190,000 results (0.81 seconds)

100 N US Hwy 1, Fort Pierce, FL 34950

2200 Edwards Dr, Fort Myers, FL 33901



2 hr 36 min (131.2 mi) via FL-70 W

Directions

2 hr 38 min (126.0 mi) via FL-78 W

2 hr 52 min (140.7 mi) via FL-78 W and FL-80 W

https://www.luminaryhotel.com

Luminary Hotel: Fort Myers Hotel

More than a hotel, discover the exciting hub where locals and travelers make their imprint on the city of **Fort Myers**, Florida.

Missing: ~~100~~ ~~34950~~

https://www.luminaryhotel.com › Location

Driving Directions - Luminary Hotel

2200 Edwards Drive Fort Myers, FL 33901. From Southwest Florida International Airport (RSW) Distance: 16.1 Miles NW / 25 Minutes. Merge onto I-75 **N** for 7 ...

https://www.tripadvisor.com › ... › Fort Myers Hotels

Luminary Hotel & Co., Autograph Collection - Fort Myers

2200 Edwards Drive, Fort Myers, FL 33901. **1** (844) 631-0595 ... Grade: 98 out of **100** ... Atlanta, Georgia243 contributions46 helpful votes. **+1**.

Rating: 4.5 · 122 reviews · **Price range: $$ (Based on Average Nightly Rates for a Standard Room from our Partners)**

Missing: ~~34950~~ | Must include: 34950

https://www.choicehotels.com › florida › comfort-suites...

Comfort Suites Fort Pierce I-95 - Choice Hotels

Book direct at the Comfort Suites **Fort Pierce** I-95 hotel in **Fort Pierce**, FL near **Fort Pierce** City Marina. Free breakfast, free WiFi, outdoor heated pool.

Rating: 3.8 · 840 votes

Missing: ~~2200~~ ~~edwards~~ ~~myers~~

Flexible Rate

Taxes & Fees (per night per room)	
Estimated Government Taxes & Fees	40.14 USD
Totals	
Total for Stay (all rooms)	389.14 USD

Other Charges

Off-site parking, fee: 1 USD hourly, 5 USD daily

On-site parking, fee: 1 USD hourly, 15 USD daily

Valet parking, fee: 23 USD daily

Rate Details & Cancellation Policy

- **You may cancel your reservation for no charge before 11:59 PM local hotel time on Wednesday, June 22, 2022 (2 day[s] before arrival).**
- Please note that we will assess a fee of 389.14 USD if you must cancel after this deadline.
- Please note that a change in the length or dates of your reservation may result in a rate change.

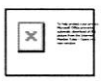
Rate Guarantee Limitation(s)

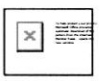
- Changes in taxes or fees implemented after booking will affect the total room price.

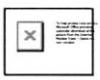
Additional Information

- Upon check-in an authorization request will be placed on your credit or debit card (where accepted) in an amount equal to the cost of the room, tax and incidental charges for the length of your stay (up to seven nights). If your stay exceeds seven nights, an additional authorization may be requested for the entire amount of your stay (room, tax and incidentals). Upon check-out, your payment card will be charged for the actual amount incurred during your stay.

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FREQUENTLY ASKED QUESTIONS ▯



Latoya Ransom

From: Autograph Collection Reservations <reservations@res-marriott.com>
Sent: Wednesday, June 1, 2022 3:28 PM
To: Latoya Ransom
Subject: Reservation Confirmation #99486636 for Luminary Hotel & Co., Autograph Collection

You don't often get email from reservations@res-marriott.com. Learn why this is important

SECURITY WARNING: This email originated outside of the City of Fort Pierce systems. Please use caution when clicking links or opening attachments. For questions or concerns please contact IT immediately. .

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.

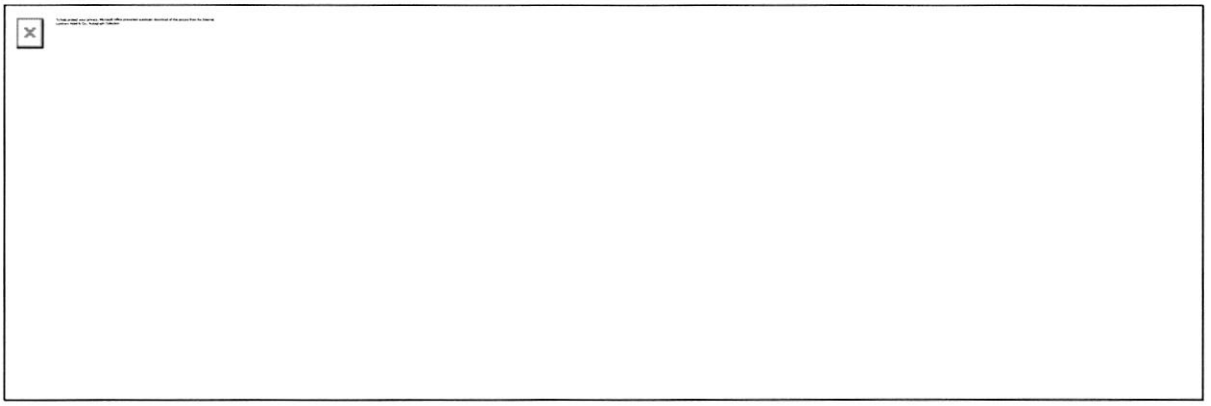
Luminary Hotel & Co., Autograph Collection

2200 Edwards Drive Fort Myers Florida 33901 USA | +1-833-918-1512

Thank you for booking with us, Curtis Johnson.

The unconventional awaits

Fri, Jun 24, 2022 – Sat, Jun 25, 2022
Confirmation Number: 99486636



Check-In:	Friday, June 24, 2022	04:00 PM
Check-Out:	Saturday, June 25, 2022	11:00 AM

Number of rooms	1 Room
Guests per room	1 Adult
Guarantee Method	Credit card deposit Visa
Total for Stay (all rooms)	389.14 USD

Room 1

Room Type ▯	King Room Chaise Lounge, Guest room, 1 King, Partial river view

UPGRADE ROOM ▯

Guaranteed Requests:

None

ALL REQUESTS ▯

City Commission Regular Meeting - 6:00 pm **12. a.**

Meeting Date: 06/06/2022

Re: BTR Fees

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Ordinance 22-014 Amending Chapter 22, Section 22-32 to provide for a 5% increase in business tax fees for businesses, professions, or occupations. FIRST READING

SUMMARY:

At the City Commission Conference Agenda meeting of April 11, 2022, the consensus of the Mayor and City Commission was to move forward with setting business tax fees at the pre-pandemic level; thus resulting in a fee increate of 5% which was the amount of the fee decrease passed in 2020.

RECOMMENDATION:

Adopt Ordinance 22-014

ALTERNATIVES:

Do not adopt.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Tanya Earley, City Attorney

Fiscal Impact

OTHER INFORMATION:

Additional revenue is estimated at $13,525.00.

Attachments

22-014

22-R23 Fee Resolution

Rate Exhibit

Proof of Publication

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/23/2022 11:24 AM

Form Started By: Linda Cox Started On: 05/06/2022 10:35 AM

Final Approval Date: 05/23/2022

ORDINANCE NO. 22-014

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING CHAPTER 22, ARTICLE II, BUSINESS TAX, SECTION 22-32 - TAX, TO PROVIDE FOR **A 5% INCREASE IN BUSINESS TAX FEES** FOR BUSINESSES, PROFESSIONS, OR OCCUPATIONS AS CONTAINED IN RESOLUTION 22-R23; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Florida Statutes Section 205.042 allows the governing body of an incorporated municipality to levy by resolution or ordinance, a business tax for the privilege of engaging in or managing any business, profession, or occupation within its jurisdiction; and

WHEREAS, under Florida Statutes Section 205.0535, by October 1, 2008 a municipality that has adopted by ordinance a local business tax after October 1, 1995, may reclassify and may establish new rate structures for businesses, professions, and occupations provided certain conditions are met under said statute; and

WHEREAS, an Equity Study Commission, as required by Florida Statutes Section 205.0535(2) was established by the City Commission; and the Equity Study Commission met on July 1, 2008, and by motion recommended a 10% initial increase in the business tax fee and then a 5% increase every 2 years thereafter; and

WHEREAS, pursuant to Florida Statutes Section 205.0535(4) municipalities and counties may, every other year thereafter, increase or decrease by ordinance business tax fees by up to 5 %. However, an increase must be enacted by at least a majority plus one vote of the governing body; and

WHEREAS, at the City Commission Conference Agenda meeting of April 11, 2022, the consensus of the Mayor and City Commission was to move forward with setting business tax fees at the pre-pandemic level; thus resulting in a fee increase of 5% which was the amount of the fee decrease passed in 2020.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AS FOLLOWS:

SECTION 1. Chapter 22, Article II, Business Tax, Section 22-32 - Tax, is hereby amended as follows:

The amount which shall be paid by the several persons engaging in or managing their respective businesses, professions or occupations shall be in the amount established by resolution. Resolution 22-R23 is attached hereto and incorporated herein as Exhibit A.

SECTION 2. The provisions of this Ordinance are declared to be severable and if any section, sentence, clause, or phrase of this Ordinance shall, for any reason, be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses, and phrases of this Ordinance but shall remain in effect, it being the legislative intent that this Ordinance shall stand notwithstanding the invalidity of any part.

SECTION 3. All Ordinances or parts of Ordinances in conflict herewith are and the same shall be repealed and shall be of no further force or effect whatsoever.

SECTION 4. This Ordinance is and the same shall become effective July 1, 2022.

APPROVED AS TO FORM
& CORRECTNESS:

_____
Tanya M. Earley, Esq.
City Attorney

STATE OF FLORIDA
COUNTY OF ST. LUCIE

WE, THE UNDERSIGNED, Mayor Commissioner and the City Clerk of the City of Fort Pierce, Florida, do hereby certify that the foregoing and above Ordinance No. 22-014 was duly advertised by title only in the St. Lucie News Tribune on May 27, 2022; copy of said Ordinance was made available at the office of the City Clerk to the public upon request; said Ordinance was duly introduced, read by title only, and passed on first reading by the City Commission of the City of Fort Pierce, Florida, on June 6, 2022; and was duly introduced, read by title only, and passed on second and final reading June 21, 2022 by the City Commission of the City of Fort Pierce, Florida.

IN WITNESS HEREWITH, we hereunto set our hands and affix the Official Seal of the City of Fort Pierce, Florida, this 21st day of June, 2022.

_____
Linda Hudson
Mayor Commissioner

_____
Linda W. Cox
City Clerk

(CITY SEAL)

RESOLUTION NO. 22-R23

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA; ESTABLISHING BY RESOLUTION THE **BUSINESS TAX FEES** FOR BUSINESSES, PROFESSIONS, OR OCCUPATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission held public hearings on Ordinance 22-014 on June 6, 2022 and June 21, 2022 on first and second readings, setting business tax fees effective July 1, 2022; and

WHEREAS, on June 21, 2022, the City Commission adopted Ordinance 22-014 providing for a 5% increase in business tax fees.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida as follows:

Section 1. The City Commission sets the business tax fees as shown in Exhibit "A" and as adopted by Ordinance 22-014.

Section 2.. This Resolution shall take effect on July 1, 2022.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 21st day of June, 2022.

_____
Linda Hudson
Mayor Commissioner

ATTEST:

_____
Linda W. Cox
City Clerk

APPROVED AS TO FORM
AND CORRECTNESS

_____
Tanya M. Earley
City Attorney

Business Tax Receipt Rates

Code	Add'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
001		ABSTRACTORS OF TITLE FROM PUBLIC RECORDS	127.02	133.37	
002		ACCOUNTANTS OR AUDITORS	127.02	133.37	
003A		ADVERTISING/AGENCY	63.51	66.69	
003B		ADVERTISING/BILLBOARDS OR SIGNS	88.91	93.36	
003D		ADVERTISING/PUBLISH-DISTRIBUTE ONLY	63.51	66.69	
004B		AGENTS/AGENCIES - BOOKING	88.91	93.36	
004C		AGENTS/AGENCIES - CLAIMS & COLLECTIONS	127.02	133.37	
004D		AGENTS/AGENCIES - CREDIT REPRTG/MERCANTILE	127.02	133.37	
004E		AGENTS/AGENCIES - EMPLOYMENT	88.91	93.36	
004I		AGENTS/AGENCIES - MODELING	63.51	66.69	
004M		AGENTS/AGENCIES - STEVEDORING CO. AGENCY	127.02	133.37	
004N		AGENTS/AGENCIES - TALENT AGENCY	127.02	133.37	
005		ALCOHOLIC BEVERAGE ESTABLISHMENT	25.41	26.68	
009A		AMUSEMENT ARCADE (3-49 DEVICES)	210.05	220.55	
009A	AR C<5	EACH MACHINE			87.00
009B		ARCADE AMUSEMENT CTR (50+ DEVICES)	577.36	606.23	
009B	AR CA	EACH MACHINE			50.00
010		ARCHITECTS	127.02	133.37	
011		ARTIST/ART STUDIO/ARTS & CRAFTS	31.76	33.35	
012		ATTORNEY AT LAW	127.02	133.37	
013		AUCTION SHOP	127.02	133.37	
014		AUCTIONEER	127.02	133.37	
018A		BABYSITTING 5 OR LESS NON-RELATIVES	38.10	40.01	
020		BANKS-STATE/NATIONAL,TRUST COMPANY	254.04	266.74	
020A		BANKS - ATM OFF-PREMISE	127.02	133.37	
020B		BANKS - CREDIT UNIONS	254.04	266.74	
021		BARBERSHOPS	23.82	25.01	
021	BARBER	EACH ADDITIONAL CHAIR			8.33
023		BEAUTY SHOPS	23.82	25.01	
023	BEAUTY	EACH ADDITIONAL CHAIR			8.33
023C		BEAUTY SHOPS - ELECTROLYSIS	23.82	25.01	
023D		BEAUTY SHOPS - TANNING BOOTHS	31.76	33.35	
025		BICYCLES, SALES, RENTAL AND/OR REPAIR	63.51	66.69	
026		BILLIARDS - POOL TABLE NOT COIN OPERATED, each table	38.10	40.01	
028B		BOATS-CHARTER,BOTTOM FISHING,SIGHTSEEING	44.46	46.68	
028C		BOATS-FOR HIRE,CANOE,ROW BOAT,MOTORBOATS - EACH	7.62	8.00	
028E		BOATS - BOAT SALES	127.02	133.37	
029A		BONDS, CRIMINAL OR BAIL EACH AGENCY	127.02	133.37	
030		BOOKKEEPING SERVICE	63.51	66.69	
032		BOOTBLACK STANDS	12.74	13.38	
033A		BOTTLING WORKS WITH ONE TRUCK	79.39	83.36	
033A	TRUCK	EACH ADDITIONAL TRUCK			41.69
034		BOWLING ALLEYS	38.10	40.01	
035		BROADCASTING STATIONS	88.91	93.36	
036A		BROKER: COMMODITIES-GOLD/SILVER	381.06	400.11	
036B		BROKER: INSURANCE	127.02	133.37	

Business Tax Receipt Rates

Code	Add'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
036C		BROKER: LUMBER & LUMBER PRODUCTS	127.02	133.37	
036D		BROKER: MERCHANDISE	127.02	133.37	
036E		BROKER: MORTGAGE/LOAN	127.02	133.37	
036G		BROKER: PRODUCE (FRUITS AND VEGETABLES)	190.53	200.06	
036I		BROKER: STOCKS AND BONDS	127.02	133.37	
041		CABLE TELEVISION SALES OFFICE	88.91	93.36	
042A		CAFE/RESTAURANT-1-10 SEATS	15.88	16.67	
042B		CAFE/RESTAURANT-11-25 SEATS, EACH SEAT	1.60	1.68	
042B	RE ST-B	EACH SEAT BETWEEN 11-25			1.68
042C		CAFE/RESTAURANT-OVER 25 SEATS, EACH SEAT	0.80	0.84	
042C	RE ST-C	EACH SEAT OVER 25			0.84
044		CAR WASH	88.91	93.36	
047		CATERING	88.91	93.36	
049		CEMETERIES,OPERATED FOR PROFIT	127.02	133.37	
050		CHECK CASHING	190.53	200.06	
051		CHILD CARE CENTERS > 5 CHILDREN	63.51	66.69	
052		CHIROPODISTS	127.02	133.37	
053		CHIROPRACTORS	127.02	133.37	
056		CITRUS FRUIT SHIPPERS	63.51	66.69	
058		CLEANING SERVICE	31.76	33.35	
059A		COIN-OP MACHINES/OPERATOR	63.51	66.69	
059B		COIN-OP MACHINES/MUSIC - EACH	6.35	6.67	
059C		COIN-OP MACH/SKILL GAME - EACH LIMIT 2	6.35	6.67	
059E		COIN-OP MACH/RADIO & TV - EACH	3.17	3.33	
059F		COIN-OP VENDING MACHINES EXCEPT CIGS & POSTAGE - EACH	6.35	6.67	
059G		COIN-OP WEIGHING MACHINES - EACH	7.94	8.34	
060		DRINKS/CANDY/SNACKS W/OTHER LIC	25.41	26.68	
062		COMPUTER SERVICE & INTERNET SALES	88.91	93.36	
062C		COMPUTER SERVICE - REPAIR	88.91	93.36	
064		CONCRETE MIXER TRUCKS-EACH TRUCK	63.51	66.69	
065		CONSULTANTS,BONDS,BUSINESS,COMPUTER,ET	127.02	133.37	
067		CONTRACTORS, GENERAL OR SPECIALTY	127.02	133.37	
068		CREDIT BUREAUS	127.02	133.37	
069		COURT REPORTERS	127.02	133.37	
070		DANCE HALLS	127.02	133.37	
073		DELICATESSEN AND/OR TAKE OUT SERVICE	23.82	25.01	
074		DENTIST	127.02	133.37	
075		DETECTIVE:PRIVATE	127.02	133.37	
076		DIRECTORY:PUBLIC/FOR PROFIT	63.51	66.69	
079		DRY CLEANERS	63.51	66.69	
079A		DRY CLEANERS:PICK UP STATION	12.71	13.35	
080		ELECTRICAL CONTRACTORS:GENERAL OR SUB	127.02	133.37	
083		ENGINEERS	127.02	133.37	
087		EXPRESS COMPANIES	254.04	266.74	
088		EXTERMINATORS: ONE TRUCK	63.51	66.69	
088	PE ST	EACH ADD'L PEST TRUCK			33.34
089		FILLING STATION	55.58	58.36	
089	NO ZZL	EACH ADDITIONAL NOZZLE			8.33
091		FIRE & BANKRUPT SALES	317.55	333.43	

Business Tax Receipt Rates

Code	Add'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
093A		FISH MARKET: RETAIL	63.51	66.69	
093B		FISH MARKET: WHOLESALE	127.02	133.37	
094		FISH PEDDLER	63.51	66.69	
096		FLEA MARKET	254.04	266.74	
096A		FLEA MARKET: TENANT	19.06	20.01	
098		FORTUNETELLER,PALMIST & CLAIRVOYANT	190.53	200.06	
100		FUNERAL HOME	127.02	133.37	
103A(1)		GAS: CONTRACTOR ONLY	127.02	133.37	
103A(2)		GAS:CONTRACTOR W/OTHER BUSINESS	76.22	80.03	
103B(1)		GAS DISTRIBUTOR-ONLY	127.02	133.37	
103B(2)		GAS DISTRIBUTOR W/OTHER BUSINESS	101.62	106.70	
104		GASOLINE,JOBBING/WHOLESALE ONLY	285.79	300.08	
106A		GOLF:DRIVING RANGE AND COURSE	63.51	66.69	
106B		GOLF:MINIATURE	63.51	66.69	
107		GREASE & OIL SALVAGE COLLECTION	127.02	133.37	
110		HANDYMAN-REPAIRS NOT REQUIRING A PERMIT	63.51	66.69	
111		HEALTH STUDIOS	88.91	93.36	
112		HOSPITALS,SANITARIUMS,ETC.	127.02	133.37	
112A		HOME HEALTH CARE SERVICES	127.02	133.37	
112B		MEDICAL CLINICS, OFFICES ETC.	127.02	133.37	
113A		HOTEL 5 ROOMS OR LESS	0.00	0.00	
113B		HOTEL-SIX ROOMS OR MORE - Plus each room	15.88	16.67	
113B	HOTEL	EACH ROOM >6			0.84
114		HOUSEMOVERS (SPECIALTY CONTRACTOR)	88.91	93.36	
116A		ICE DELIVERY	25.41	26.68	
116C		ICE SALES STATION	25.41	26.68	
117A		ICE CREAM MANUFACTURER WITH ONE TRUCK	79.39	83.36	
117B1		ICE CREAM PARLOR ONLY	38.10	40.01	
117B2		ICE CREAM PARLOR - WITH OTHER BUSINESS	25.41	26.68	
118		ICE CREAM PEDDLERS - EACH VEHICLE	127.02	133.37	
118	ICE CREM	EACH ADD'L ICE CREAM TRUCK			41.69
119		INSURANCE COMPANIES (ALL)	63.51	66.69	
120		INTERIOR DECORATORS/DESIGNOR	127.02	133.37	
123		JEWELRY AND WATCH REPAIR SHOP ONLY	50.81	53.35	
125		JUNK SHOPS AND DEALERS	190.53	200.06	
126		KENNELS, DOGS AND ANIMALS	127.02	133.37	
127		KNIFE AND SCISSORS SHARPENER	12.71	13.35	
128		LABOR/EMIGRANT AGENTS PROCURING LABORERS	635.11	666.87	
129A		LABORATORIES - CHEMICAL	127.02	133.37	
129B		LABORATORIES - CLINICAL	127.02	133.37	
129C		LABORATORIES - DENTAL	63.51	66.69	
129D		LABORATORIES - MEDICAL	127.02	133.37	
129E		LABORATORIES - OPTICAL	127.02	133.37	
130		LANDSCAPE ARCHITECT	127.02	133.37	
131		LANDSCAPE CONTRACTOR-INCLUDES IRRIGATION	127.02	133.37	
132A		LAUNDRIES - STEAM	127.02	133.37	
132B		LAUNDRIES - SELF-SERVICE	76.22	80.03	
132C		LAUNDRIES - PICK UP STATION - EACH	12.71	13.35	
133		LAWN SERVICE AND CARE	88.91	93.36	

Business Tax Receipt Rates

Code	Add'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
136		LIVESTOCK DEALERS	127.02	133.37	
137		LOCKSMITHS	23.82	25.01	
138A		MECHANIC/MACHINE/REPAIR-N/E 3 PERSONS	23.82	25.01	
138B		MECHANIC/MACHINE/REPAIR-4 N/E 8 PERSONS	56.69	59.52	
138C		MECHANIC/MACHINE/REPAIR-9 N/E 20 PERSONS	158.78	166.72	
138D		MECHANIC/MACHINE/REPAIR-MORE THAN 20 PERSONS	238.45	250.37	
139		MARINA SALES AND SERVICE	63.51	66.69	
141A		MANUFACTURERS-NOT EXCEEDING 3 PERSONS	23.82	25.01	
141B		MANUFACTURERS-4 AND N/E 8 PERSONS	56.69	59.52	
141C		MANUFACTURERS-9 AND N/E 20 PERSONS	158.78	166.72	
141D		MANUFACTURERS-MORE THAN 20 PERSONS	238.45	250.37	
142A		MARBLE: MONUMENT AND STONE CUTTING	63.51	66.69	
144A		MEAT: WHOLESALE DEALER	127.02	133.37	
145A		MERCHANT-NOT EXCEEDING $10,000	23.82	25.01	
145A2		MERCHANT-$10,000 N/E $30,000	39.71	41.70	
145A3		MERCHANT-$30,000 N/E $50,000	79.39	83.36	
145A4		MERCHANT-OVER $50,000	346.42	363.74	
146A		MILK/DAIRY DISTRIBUTOR WITH ONE TRUCK	79.39	83.36	
146A	TRUC	EACH ADDITIONAL TRUCK			41.69
147	MOBIL	EACH MOBILE HOME SPACE >112			1.34
147		MOBILE HOME PARKS - PLUS PER SPACE	142.90	150.05	
148A		MONEY BROKER/LENDER-REAL/PERS PROPERTY	261.30	274.37	
148B		MONEY BROKER/LENDER-SALARY BUYERS	285.79	300.08	
149	ROOM	EACH MOTEL ROOM > 10			5.01
149		MOTELS - PLUS PER UNIT ABOVE 10	39.71	41.70	
149A		MOTELS - SHORT TERM OR VACATION RENTAL	39.71	41.70	
150		MOTION PICTURE AND VIDEO RENTAL LIBRARY	63.51	66.69	
151		MOTOR CYCLE/SCOOTER - SALES/SERVICE	63.51	66.69	
152A		MOTOR VEHICLE DEALER	127.02	133.37	
152C		MOTOR VEHICLE-USED CARS ONLY	127.02	133.37	
152D		MOTOR VEHICLE-SALE OF TRAILERS	127.02	133.37	
152E		MOTOR VEHICLE: WRECKER SERVICE - PLUS EACH TRUCK	55.58	58.36	
152E	TOW	EACH ADD'L WRECKER			16.67
153		MUSIC STUDIO, RECORDING/PRODUCTIONS/PRAC	127.02	133.37	
154		NATUROPATHS	127.02	133.37	
155A		NEWSPAPERS:PUBLISHED LESS THAN 6X PER WK	127.02	133.37	
155B		NEWSPAPERS:PUBLISHED MORE THAN 6X PER WK	254.04	266.74	
155C		NEWSPAPERS: CIRCULATION AGENCY	63.51	66.69	
157		NURSERY-SHRUBS/TREES/PLANTS/SOD ETC	101.62	106.70	
158		NURSING HOME	88.91	93.36	

Business Tax Receipt Rates

Code	Add 'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
158A		ASSISTED LIVING/ADULT CONGREGATE LIVING	127.02	133.37	
160		OPTICIANS	127.02	133.37	
161		OPTOMETRISTS	127.02	133.37	
162		OSTEOPATHS	127.02	133.37	
163		PACKINGHOUSES-FRUIT/VEGETABLES/MEATS ETC	285.79	300.08	
166		PARALEGAL SERVICE	95.27	100.03	
167		PARCEL DELIVERY	88.91	93.36	
168A		PARKING LOTS - 1 TO 10 CARS	15.88	16.67	
168B		PARKING LOT - 11 TO 30 CARS	55.58	58.36	
168C		PARKING LOTS - 31 TO 60 CARS	79.39	83.36	
168D		PARKING LOTS - 61 TO 100 CARS	119.09	125.04	
168E		PARKING LOT - 101 CARS AND OVER	158.78	166.72	
169		PAWNBROKERS	285.79	300.08	
170		PEANUT VENDOR ON STREET, RESIDENT	25.41	26.68	
171		PEDDLER/SOLICITOR/VENDORS	127.02	133.37	
173		PHOTOGRAPHERS	127.02	133.37	
176		PHYSICIANS AND SURGEONS	127.02	133.37	
177		PIANO TUNERS	50.81	53.35	
179A		PLUMBERS/MASTER	127.02	133.37	
179B		PLUMBERS/JOURNEYMAN	88.91	93.36	
180		POLYGRAPH TESTING	88.91	93.36	
183A		PRINTING BUSINESS AND/OR PUBLISHING	63.51	66.69	
184		PROFESSIONS-EACH INDIVIDUAL	127.02	133.37	
186		PSYCHOLOGIST OR PSYCHIATRIST	127.02	133.37	
187		RAILROAD COMPANIES	476.34	500.16	
188A		REAL ESTATE OFFICE	79.39	83.36	
188D		REAL ESTATE DEVELOPMENT & PROPERTY MGMT	55.58	58.36	
188E		REAL ESTATE APPRAISERS	127.02	133.37	
190		RENTAL CARS/TRUCKS/RECREATIONAL VEHICLES	127.02	133.37	
190B		RENTAL BUSINESS/APPLIANCES/FURNITURE ETC	63.51	66.69	
191B		REPAIR AND/OR SERVICES W/O SHOP	63.51	66.69	
195A		SCHOOLS - BEAUTY COLLEGE	127.02	133.37	
195B		SCHOOLS - BUSINESS	63.51	66.69	
195C		SCHOOLS - COLLEGES & UNIVERSITIES	127.02	133.37	
195D		SCHOOLS - DANCE	63.51	66.69	
195E		SCHOOLS - MARTIAL ARTS	63.51	66.69	
195F		SCHOOLS - MUSIC	63.51	66.69	
195G		SCHOOLS - PRIVATE	127.02	133.37	
195H		SCHOOLS - OTHER SCHOOL FACILITY	63.51	66.69	
198		SECRETARIAL, ADMIN OR BILLING SERVICES	38.10	40.01	
199A		SECURITY SYSTEMS - SALES & SERVICE	63.51	66.69	
199B		SECURITY SYSTEMS-SECURITY GUARD SERVICE	88.91	93.36	
200		SEPTIC TANK CLEANING CONTRACTOR	127.02	133.37	
201		SEWING - TAILOR/ALTERATIONS/DRESSMAKING	12.74	13.38	
205		SKATING RINK	127.02	133.37	
208		STORAGE WAREHOUSE ALONE OR WITH BUSINESS	63.51	66.69	
213		SURVEYORS	127.02	133.37	
217		TATTOOING - ONLY W/STATE LICENSING	127.02	133.37	
218		TAX CONSULTANT	127.02	133.37	
219A		TAXI/AUTO FOR HIRE-10 OR LESS PASSENGERS	63.51	66.69	
219B		TAXI/AUTO FOR HIRE OVER 10 PASSENGERS	76.22	80.03	
220		TAXIDERMIST	127.02	133.37	

Business Tax Receipt Rates

Code	Add'l Cha	Existing - Business Classification	Existing	New BTR Rate	New Add'l Charg
221		TELECOMMUNICATIONS	127.02	133.37	
222		TELEPHONE ANSWER SERVICE	88.91	93.36	
223		TELEMARKETING BUSINESS	222.29	233.40	
224		TELEPHONE SYSTEM	317.55	333.43	
225		TV ANTENNA & SATELITE DISH/SALE & INSTAL	88.91	93.36	
226A		THEATER/MOVING PICTURE - INDOOR PLUS PER SEAT	119.09	125.04	
226A	SEATS	EACH THEATER SEAT OVER 500			0.25
226B		THEATERS/MOVING PICTURE - DRIVE-INS PLUS PER SEAT	119.09	125.04	
226B	SEATS	EACH THEATER SEAT OVER 500			0.25
228		TINSMITH AND SHEET IRON WORKER	63.51	66.69	
229		TRAILER/RV/AUTO CAMPS: NO CABINS PLUS PER SPACE	119.09	125.04	
229	TRAIL	EACH SPACE > 750			0.17
230		TRAVEL AGENCIES	127.02	133.37	
231		TREE TRIMMING	127.02	133.37	
232		TRUCKS/VEHICLES DELIVERY OF GOODS - One Vehicle	79.39	83.36	
232	TRUC	EACH ADDITIONAL TRUCK			41.69
236		UNCLASSIFIED	88.91	93.36	
243		VETERINARIAN	127.02	133.37	
246		WATER COMPANY/BOTTLED WITH ONE TRUCK	79.39	83.36	
246	TRUC	EACH ADDITIONAL TRUCK			41.69
248A		WELDER-NOT WITH GARAGE OR MACHINE SHOP	38.10	40.01	
249		WELL DRILLERS	127.02	133.37	
250		WINDOW TINTING BUSINESS	88.91	93.36	

Alcohol Sales
Beer Sales
Tobacco Sales
Number of Seats
Number of Rooms
Fuel Nozzles
Prepackaged Food Sales

INACTIVE	003C	ADVERTISING/ATTACHED TO VEHICLES PER CAR	
INACTIVE	004A	AGENTS/AGENCIES-AUTO:SEE MOTOR VEHICLES	
INACTIVE	004F	AGENTS/AGENCIES-EQUIPMENT	
INACTIVE	004G	AGENTS/AGENCIES-INSURANCE-SEE THAT ITEM	
INACTIVE	004H	AGENT/AGENCIES LABOR/EMIGRATION-SEE ITEM	
INACTIVE	004J	AGENT/AGENCIES-PRIV DETC:SEE DETECTIVE	
INACTIVE	004K	AGENTS/AGENCIES-REAL ESTATE:SEE ITEM	
INACTIVE	004O	AGENTS/AGENCIES TRAILERS,SALES AGENCY	
INACTIVE	004P	AGENT/AGENCIES-UNCLASSIFIED AND NOT OTHERWISE SPECIFIED	
INACTIVE	006	AMUSEMENT MACHINES:SEE COIN OP	
INACTIVE	008	ANIMAL HOSPITAL:SEE KENNELS,VET	
INACTIVE	016	AUTOMOBILES:SEE MOTOR VEHICLES	
INACTIVE	017	AWNING & TENT SHOP:SEE MANUFACTURERS	
INACTIVE	018B	BABYSITTING MORE THAN 5 SEE CHILD CARE	
INACTIVE	019	BAKERY SEE MANUFACTURERS	
INACTIVE	022	BEAUTY COLLEGES	
INACTIVE	024	BEER PARLORS SEE CHAPTER 3	
INACTIVE	028A	BOATS - BUILDER SEE MANUFACTURERS	
INACTIVE	028D	BOATS/REPAIR-SEE MACHINE	
INACTIVE	029B	BONDS, CRIMINAL OR BAIL EACH COMPANY	
INACTIVE	031	BOOKS AND STATIONERY SEE MERCHANTS	
INACTIVE	036F	BROKER: NOT OTHERWISE SPECIFIED	
INACTIVE	036J	BROKER: STOCKS AND BONDS	
INACTIVE	037	BUILDERS: SEE CONTRACTORS	
INACTIVE	038	BUILDING AND LOAN ASSOCIATION SEE BANKS	
INACTIVE	039	BUSINESS SCHOOLS: SEE SCHOOLS	
INACTIVE	040	CABINET SHOP SEE MANUFACTURERS	
INACTIVE	043	CANNING SEE MANUFACTURERS	
INACTIVE	046	CARTOONISTS:SEE ARTISTS	
INACTIVE	048	CEMENT BLOCK:SEE MANUFACTURERS/TRUCKS	
INACTIVE	057	CIVIL ENGINEER	
INACTIVE	061	COLLECTION AGENCY:SEE AGENT/AGENCIES	
INACTIVE	062A	COMPUTER SERVICE - COMPUTER PROGRAMING	
INACTIVE	062B	COMPUTER SERVICE - WRITING SOFTWARE	
INACTIVE	066	CONSULTING ENGINEER	
INACTIVE	072	DEADLY WEAPONS: SEE FIREARMS	
INACTIVE	077	DRAFTSMAN/DRAFTING ENGINEERS	
INACTIVE	078	DRIVE INS: SEE CAFES & CAFET. & THEATERS	
INACTIVE	090	FINANCE COMPANIES:SEE MONEY LENDERS	
INACTIVE	092	FIREARMS & OTHER WEAPONS/SALES ONLY	
INACTIVE	092B	FIREARMS & WEAPONS W/OTHER LICENSE	
INACTIVE	095	FISHING: SALT WATER: SEE CHARTER BOAT	
INACTIVE	099	FRUIT PACKING:SEE PACKINGHOUSE/OR BROKER	
INACTIVE	101	GARAGES:SEE MACHINE & REPAIR SHOP	
INACTIVE	102	GARBAGE HAULING:SEE CHAPTER 16	
INACTIVE	105	GOLD/SILVER/PLATING:SEE MANUFACTURER	
INACTIVE	108	GUNSMITH:SEE MACHINE & REPAIR SHOPS	
INACTIVE	116B	ICE/FACTORIES/PLANTS:SEE MANUFACTURERS	
INACTIVE	119A	INSURANCE/ADJUSTERS	
INACTIVE	119B	INSURANCE AGENCY	

INACTIVE	119B3	INSURANCE/TRAVELING AGENT	
INACTIVE	119C	INSURANCE BAGGAGE AND TICKETS	
INACTIVE	119D	INSURANCE COMPANY CASULTY/LIABILITY/FIRE	
INACTIVE	119D1	INSURANCE CASUALTY/LIABILITY	
INACTIVE	119D2	INSURANCE FIRE	
INACTIVE	119D3	INDUSTRIAL INSURANCE	
INACTIVE	119D4	INSURANCE COMPANY/LIFE	
INACTIVE	119E	PREMIUM FINANCING	
INACTIVE	121	ITINERANT MERCHANTS	
INACTIVE	122	JANITORIAL SERVICE	
INACTIVE	124A	JOBBERS - NOT LOCAL - SEE TRUCKS	
INACTIVE	124B	JOBBERS-LOCAL-SEE MERCHANTS/MANUFACTURER	
INACTIVE	134	LAWYERS	
INACTIVE	135	LIQUOR & PACKAGE STORES	
INACTIVE	142B	MARBLE:DEALER-SEE MERCHANT/MANUFACTURER	
INACTIVE	145	MERCHANT/RETAIL AND WHOLESALE	
INACTIVE	145T	RETAIL MERCHANT - TEMPORARY	
INACTIVE	152F	MOTOR VEHICLE-REPAIR ONLY SEE REPAIR SHP	
INACTIVE	156	NEWSSTANDS SEE MERCHANTS	
INACTIVE	159	OFFICE SUPPLIES & FURNITURE SEE MERCHANT	
INACTIVE	164	PAINTERS - SEE CONTRACTORS	
INACTIVE	165	PALMISTS:SEE FORTUNETELLERS	
INACTIVE	172	PHOTO ENGRAVERS:SEE ENGRAVERS	
INACTIVE	174	PHOTOGRAPHER SUPPLIES: SEE MERCHANT	
INACTIVE	178	PIPE FITTING:SEE PLUMBERS	
INACTIVE	182	POOL TABLES:SEE BILLIARDS	
INACTIVE	183B	PRINTING-IN ADDITION TO ANOTHER LICENSE	
INACTIVE	188B	REAL ESTATE: BROKER/SALESMAN	
INACTIVE	188C	REAL ESTATE SALESMAN	
INACTIVE	189	REDUCING SALONS:SEE HEALTH STUDIOS	
INACTIVE	191A	REPAIR AND/OR SERVICES W/SHOP	
INACTIVE	192	RESTAURANTS:SEE CAFES & RESTAURANTS	
INACTIVE	194	SANITARIUMS:SEE HOSPITALS	
INACTIVE	195	SCHOOLS:	
INACTIVE	196	SCISSOR SHARPENER:SEE KNIFE SHARPENER	
INACTIVE	197	SECONDHAND GOODS:SEE MERCHANTS	
INACTIVE	202	SHOE REPAIR SHOP:SEE REPAIR SHOP	
INACTIVE	203	SHOWS EVENTS AT CIVIC CENTER	
INACTIVE	203C	SHOWS: EVENT AT CIVIC CENTER	
INACTIVE	204	SIGN PAINTERS:SEE CONTRACTORS	
INACTIVE	149A	SHORT TERM RENTALS	
INACTIVE	206	SOLICITORS:SEE PEDDLER/SOLICITOR/VENDOR	
INACTIVE	207	STEVEDORING COMPANY:SEE AGENTS OR AGENCY	
INACTIVE	209	STUDIO: SEE ARTIST/SCHOOLS/MUSIC STUDIO	
INACTIVE	210	SUBCONTRACTORS: SEE CONTRACTORS	
INACTIVE	211	SURETY COMPANIES:SEE INSURANCE	
INACTIVE	212	SURGEONS:SEE PHYSICIANS	
INACTIVE	214	SWIMMING POOLS - OPERATED FOR PROFIT	
INACTIVE	215	TAILOR	
INACTIVE	216	TAKE OUT SERVICE: SEE DELICATESSEN	
INACTIVE	218A	INCOME TAX SERVICES	
INACTIVE	233	TURKISH BATHS: SEE MASSAGE	
INACTIVE	234	TYPEWRITER REPAIRS:SEE MACH & REPAIR SHP	
INACTIVE	235	U-DRIVE-IT-CARS,TRUCKS,RV SEE RENTAL CAR	
INACTIVE	237	UPHOLSTERERS:SEE MACHINE & REPAIR SHOPS	

~~INACTIVE~~	~~238~~	~~UTILITY CO.:SEE ELECTRIC/TELEGRAPH/PHONE~~	
~~INACTIVE~~	~~239~~	~~VEGETABLE & FRUIT SEE PEDDLER SEC 9-111~~	
~~INACTIVE~~	~~240~~	~~VEHICLES FOR HIRE: SEE TAXI; RENTAL CAR~~	
~~INACTIVE~~	~~241~~	~~VENDING MACHINES:SEE COIN-OP MACHINES~~	
~~INACTIVE~~	~~244~~	~~VIDEO RENTALS: SEE MOTION PICTURE/VIDEO~~	
~~INACTIVE~~	~~245~~	~~WAREHOUSE~~	
~~INACTIVE~~	~~247~~	~~WEAPONS: SEE FIREARMS~~	
~~INACTIVE~~	~~248B~~	~~WELDER: SEE CONTRACTOR IF BLDG CONSTRUCT~~	
	059D	COIN-OP/GAME ROOM	
445210	144B	MEAT-REFRIGERATED 75 CU FT	0.44

Treasure Coast Newspapers

PART OF THE USA TODAY NETWORK

St Lucie News Tribune
1801 U.S. 1, Vero Beach, FL 32960

AFFIDAVIT OF PUBLICATION

CITY OF FORT PIERCE LEGALS
PO BOX 1480

FORT PIERCE, FL 34954-1480

STATE OF WISCONSIN
COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who on oath says that he/she is a legal clerk of the St Lucie News Tribune, a daily newspaper published at Fort Pierce in St. Lucie County, Florida: that the attached copy of advertisement was published in the St Lucie News Tribune in the following issues below. Affiant further says that the said St Lucie News Tribune is a newspaper published in Fort Pierce in said St. Lucie County, Florida, and that said newspaper has heretofore been continuously published in said St. Lucie County, Florida, daily and distributed in St. Lucie County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. The St Lucie News Tribune has been entered as Periodical Matter at the Post Offices in Fort Pierce, St. Lucie County, Florida and has been for a period of one year next preceding the first publication of the attached copy of advertisement.

Issue(s) dated before where the dates are noted or by publication on the newspaper's website, if authorized, on :

05/27/2022

Dana Kanitz

Subscribed and sworn to before on May 27, 2022:

Amy Kokott

Notary, State of WI, County of Brown

6/30/2025

My commission expires

AMY KOKOTT
Notary Public
State of Wisconsin

Publication Cost: $118.56
Ad No: 0005250276
Customer No: 1309463
PO #: 22-014 BTR

# of Affidavits: 1

CITY OF FORT PIERCE
NOTICE OF PUBLIC HEARING

The City Commission of the City of Fort Pierce, Florida, pursuant to City Charter and Florida Statute 166.041, will hold Public Hearings, on Monday, June 6, 2022 at 6:00 p.m. and Monday, June 21, 2022 at 4:30 p.m., on first and second readings, respectively in the City Hall Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida, to consider review and approval of the following:

ORDINANCE NO. 22-014 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, AMENDING CHAPTER 22, ARTICLE II, BUSINESS TAX, SECTION 22-32 - TAX, TO PROVIDE FOR A 5% INCREASE IN BUSINESS TAX FEES FOR BUSINESSES, PROFESSIONS, OR OCCUPATIONS AS CONTAINED IN RESOLUTION 22-RXX; PROVIDING FOR A SEVERABILITY CLAUSE; REPEALING ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties may appear at the meeting and be heard with respect to the Ordinance; said Ordinance will be available for inspection in the City Clerk's Office, City Hall, 100 North U.S. #1, Fort Pierce, Florida or on the city's website at www.cityoffortpierce.com.

ANY PERSON SEEKING TO APPEAL THE DECISION OF THE CITY COMMISSION AS TO THE FOREGOING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

/s/ Linda W. Cox, City Clerk
Publish: 5/27/2022
TCN5250276

City Commission Regular Meeting - 6:00 pm **13. a.**

Meeting Date: 06/06/2022

Re: ART Appointment

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Resolution 22-R22 appointing Todd McVey to the Arts and Culture Advisory Board as an appointee of the Board.

SUMMARY:

The Arts and Culture Advisory Board consists of seven (7) members. Each member of the City Commission shall appoint one member to serve concurrently with the appointing commissioner's term. Subject to the approval of the City Commission, the Arts and Culture Board shall nominate two (2) members who shall serve a term of two (2) years each. At their April meeting, the Arts and Culture Advisory Board voted to recommend Todd McVey for appointment by the City Commission.

RECOMMENDATION:

Approve Resolution 22-R22

ALTERNATIVES:

Seek other applicants

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Public Works

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Attachments

22-R22

Todd McVey Application

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/23/2022 11:24 AM
Form Started By: Linda Cox		Started On: 05/06/2022 09:51 AM

Final Approval Date: 05/23/2022

RESOLUTION NO. 22-R22

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **CERTIFYING THE APPOINTMENT OF MEMBERS TO THE ARTS AND CULTURE ADVISORY BOARD**; PROVIDING FOR AN EFFECTIVE DATE.

BE IT RESOLVED By the City Commission of the City of Fort Pierce, Florida, that the following be and are hereby appointed by the City Commission to serve as members of the Arts and Culture Advisory Board which was established via Resolution No. 17-R22 and amended via Resolution 21-R68; said terms to commence upon adoption of this resolution and to expire September 30, 2024, or when a successor has been duly appointed. :

Name	Appointed by:
Todd McVey	Board Appointee

BE IT FURTHER RESOLVED that this Resolution shall become effective upon adoption.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 6th day of June, 2022.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
TANYA EARLEY, ESQ.
CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Arts & Culture Advisory Board

Name: Todd McVey	Phone: 201-723-0104
Home Address: City/Zip Code: 1323 Peppertree Tr, Ft Pierce, Fl 34950	How long at this address? 1.5 yrs

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Commercial Photographer

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No
If yes, list the address and nature of said business:
1323 Peppertree Trail, Ft. Pierce Fl Commercial Photography

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
Self Employed

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ■ No
Contracting: ☐ Yes ■ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):

Are you currently a member of a Commission-appointed board/committee? ☐ Yes ■ No
If yes, please specify:

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: toddmcvey@ymail.com

Date: 3-31-2022 Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

TODD MCVEY
PHOTOGRAPHY

Todd McVey Photography

201-723-0104

toddmcveyphotos@gmail.com

1323 Peppertree Trail. #D

Fort Pierce, FL

34950

ig: @toddmcvey_photography

www.toddmcveyphotos.com

WORK EXPERIENCE

Photographer, 2016--Present

Working in a variety of areas, focusing on fashion, portrait, commercial & conceptual photography

- *Coordinating and directing photo-shoots for print and online projects, in studio or location.*
- *Provide customer services to clients regarding scheduling appointments and photo-shoots.*
- *Develop themes and concepts for client's sessions.*
- *All workflow, post production and retouching using Capture One and Adobe Lightroom/ Photoshop.*
- *Technically proficient in camera equipment, lenses and lighting for in studio or location.*
- *Can additionally provide art direction & graphic design work upon request.*

Art Director/Graphic Design

Freelance Art Direction

Hammerhead Advertising, *Hoboken, New Jersey*
Co-founding Partner/Co-Creative Director

- *Responsible for all day-to-day creative direction & output*
- *Co-developed all 360^0 marketing solutions/creative strategies and executions for existing clients and all new business efforts.*

Clients:
- *Bayonne Medical Center • Liberty Science Center • Buybuy baby*
- *Samsung Electronics • Janome Sewing Machines • The Company Store*
- *Chef Central • Iron Monkey • Akso Nobel • Mack-Cali Realty Corp.*
- *Partnership for a Drug-Free New Jersey*

W B Doner, Advertising, *Detroit, Michigan*
Associate Creative Director

- *Responsible for developing all conceptual directions and efforts for broadcast, print, and OOH placement.*
- *Oversaw and guided younger creative teams.*
- *Helped with creative development of all new business efforts.*

Clients:
- *Canadian Tire • Mazda Automobiles*

Ogilvy & Mather Advertising, *New York, New York*
Senior Art Director

- *Creative development of Branding for placement in a variety of media.*

Clients:
- *IBM Computers • NYNEX Telecommunications*

Crispin Porter Bogusky, *Miami, Florida*
Senior Art Director
- *Creative development of Branding materials for placement in a variety of media.*

TODD MCVEY
PHOTOGRAPHY

Todd McVey Photography

201-723-0104

toddmcveyphotos@gmail.com

1323 Peppertree Trail. #D

Fort Pierce, FL

34950

ig: @toddmcvey_photography

www.toddmcveyphotos.com

Clients:
• Florida Marlins • Solares Tanning • University of Miami Hospital • Sunglass Hut

DDB Needham Worldwide, *Chicago, Illinois*
Art Director
Creative development of Branding materials for placement in a variety of media.
Clients:
• Anheuser Busch, Michelob Golden Draft Beer • General Mills, Wheaties, Basic 4 Cereals • Dial Soap Corporation

Awards/Published Work

Photography
• Communication Arts Magazine Photography Finalist 2020
• Lurzer's Archive 200 Best AD Photographers Worldwide 2019
• Communication Arts Magazine Photography Finalist 2019
• Popular Photography Magazine, 1st place, travel category
• Digital Photo Pro Magazine, Emerging Pro, Finalist
• Digital Photo Pro Magazine, Street Photography, Finalist

Advertising &Design
• Communication Arts Magazine
• The One Show
• Graphis Magazine
• International Advertising Festival of New York (Gold)
• International Radio Festival of New York (Gold & Best of show)
• Art Directors of Los Angeles Show
• Andy Award New York

Education

Art Institute of Fort Lauderdale
Art Center College of Design
• Advertising design • Graphic design • Photography • Illustration
New York University
• Social Media Networks for Brand Value, Advanced Social Media Marketing
• Social Media Marketing Strategy & Executions

Software & Programs

I work with: Photoshop, Capture One, Lightroom, Bridge, OnOne, Illustrator, In-Design, OmniGraffle, Muse, Keynote

Websites:
www.toddmcveyphotos.com *(Fashion, Portrait & Conceptual)*
www.laboratorytphotography.com *(Architecture, E-commerce, Headshot & Portrait)*
www.toddmcvey.com *(Advertising &Design Work)*

City Commission Regular Meeting - 6:00 pm **13. b.**

Meeting Date: 06/06/2022

Re:

SUBJECT:

Applications for reappointment to Sunrise Theatre Advisory Board as a result of the revised structure.

SUMMARY:

Pursuant to Resolution 21-R69, the Mayor and City Commission modified the structure of the Sunrise Theatre Advisory Board as follows:
1. Each member of the City Commission shall appoint one member to serve concurrently with the appointing commissioner's term; said appointee must be a resident of the City of Fort Pierce.
2. Three (3) Advisory Board members shall be residents of unincorporated St. Lucie County and/or the City of Port St. Lucie;
3. Three (3) Advisory Board appointees members shall be residents of neighboring Counties showing strong patronage of Sunrise Theatre events and activities;
4. The Advisory Board shall include one (1) appointment representing Indian River State College.
5. One (1) appointment representing the St. Lucie County School District.

RECOMMENDATION:

Current members are as follows:

First Name	Last Name	District/Position	End
Luke	Croghan	City Resident	5/19/2022
Melanie	George	City Resident	4/3/2024
James	Taylor	City Resident	4/3/2024
Holly	Theuns	City Resident	4/3/2024
Dennis	DeVivo	City Resident (Diaz remaining term)	5/19/2022
Jessica	Ching	City Resident (extra seat)	5/19/2022
Rebecca	Shearer	IRSC	12/1/2022
Dale	Matteson	Neighboring County	4/3/2024
Ian	Osking	Neighboring County	4/3/2024
Robert	Bluestone	St. Lucie County	5/19/2022
Stanley	Silver	St. Lucie County	5/19/2022
Dee	Meely	St. Lucie County	4/3/2024
John	Earnhardt	St. Lucie Schools	5/19/2022
	Vacant - Neighbor Co	Neighboring County	

ALTERNATIVES:
Seek additional applications.

RESPONSIBLE STAFF:
Linda W. Cox, City Clerk

COORDINATED WITH:
Sunrise Theatre staff

Attachments

Croghan, Luke (FP)
Ching, Jessica (FP Resident)
George, Melanie (FP)
DeVivo, Dennis (FP)
Taylor, James (FP)
Theuns, Holly (FP)
Bluestone, Robert (PSL)
Silver, Stanley (SLC)
Meely, Dee (SLC)
Earnhardt (SLC Schools)
Draft Resolution
Resolution modifying structure

Form Review

Form Started By: Linda Cox Started On: 03/15/2022 04:24 PM
Final Approval Date: 03/15/2022

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory

Name: Holly Theuns	Phone: 772-801-9509
Home Address: City/Zip Code: 419 N 2nd St, FtP, 34950	How long at this address? 6 yrs

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Grant Writer

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No

If yes, list the address and nature of said business:
Independent Grant Writer (starting bus 4/15/21) 419 N 2nd St, Fort Pierce, FL 34950

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No

If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No

If yes, state the business and location:
Independent Grant Writer (starting bus 4/15/21) 419 N 2nd St, Fort Pierce, FL 34950

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No

Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):
My experience is in arts and culture and historic preservation. I was the ED of Art Mundo, downtown art incubator, from 2011-2016. Grant writing for Backus Museum, Main Street. Marketing and Grant writing for Heathcote Botanical Gardens 2019-2021

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No

If yes, please specify:
Historic Preservation and Board of Examiners of Contractors. Neither is commission-appointed

Have you ever been convicted of a felony? ☐ Yes ■ No

If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: hollytheuns@gmail.com

Date: 3/23/21 Applicant's Signature Holly Theuns

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Adviso

Name: Luke A Croghan	Phone: 954-294-4616
Home Address: City/Zip Code: Fort Pierce	How long at this address? 8 Years
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Consultant	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Ø Highly effective, hands-on technology professional with extensive experience architecting, managing and delivering large scale, complex, strategic IT-focused projects. Skilled communicator comfortable interfacing with C-Suite level executives. Proven track record of delivering business value to the enterprise by creating synergies with stakeholders through business acumen and financial rigor.	
Are you currently a member of a Commission-appointed board/committee? ☐ Yes ☒ No If yes, please specify: Sunrise Theatre Advisory Board and Arts and Culture Board	
Have you ever been convicted of a felony? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: lcroghan8@gmail.com
Date: 3/15/2022	Applicant's Signature Luke A. Croghan

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
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RECEIVED
FEB 23 2022
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: SUNRISE THEATRE ADVISORY BOARD

Name: ROBERT W. BLUESTONE	Phone: 772-979-0909
Home Address: 2218 SE MONTROSE LANE City/Zip Code: PORT ST. LUCIE, FLA 34952	How long at this address? 10 YEARS

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: RETIRED FT. PIERCE CITY COMMISSIONER – RETIRED BANK EXECUTIVE

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: FINANCE
Describe your education, background, training and knowledge – (feel free to attach a resume):

– PLEASE SEE ATTACHED –

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify: Yes, SEEKING REAPPOINTMENT TO SUBJECT BOARD

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: ROBERTBLUESTONE@MSN.COM

Date: 5-1-2022 Applicant's Signature [signature]

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

Robert Bluestone
2218 SE Montrose Lane
Port Saint Lucie, Florida 34952-6505
772-979-0909

Dear Madam Mayor and Commissioners,

Please accept my application for reappointment to the Sunrise Theatre Advisory Board.
In addition to the community service and experience as outlined below, I am an Annual Member of the theatre, attend at my own expense many Sunrise Theatre events each season, and have attended almost every Comedy Corner event at the Black Box so I can be aware first hand, of what level of Community support exists among all demographics.

Member-Advisory Board Sunrise Theatre, Ft. Pierce, Florida
Original Member-Earl Little Sunrise Theatre Recognition Committee
Retired City Commissioner-City of Ft. Pierce
Former Member/Chairman St. Lucie County Fire Board
Retired Senior Vice President Harbor Federal Savings Bank
Former Vice President-Florida Home Builders Association
Former Vice President-Treasure Coast Builders Association
Graduate City of Ft. Pierce Citizens Academy
Former Chairman-City of Ft. Pierce Planning and Zoning Board
Former Board Member-Illinois Association of Park Districts
Former Commissioner-Park District of Franklin Park, Franklin Park, Illinois
Former Vice Commodore-Pelican Yacht Club

Thank you for your consideration.

Sincerely,

Robert W. Bluestone

Robert Bluestone
City Commissioner 1982-1994

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Stanley D. Silver	Phone: 772 971-1111
Home Address: 7700 Wexford Way Port St Lucie, FL 34986 PortPo City/Zip Code: Por	How long at this address? 20 years
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Please see attached Resume	
Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No If yes, please specify: Sunrise Theatre Advisory Board	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: sunrise@silverpga.com
Date: March 15, 2022	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

STANLEY D. SILVER

7700 Wexford Way
Port St. Lucie, FL 34986
(772) 466-1000 fax: (772) 466-3003 cell: (772) 971-1111

Biography

President, 1987-2001 of the **HIT SHOW CLUB INC**., distributor of the world famous "twofers". We direct mailed and hand distributed up to 60 million discount coupons a year for Broadway, Off-Broadway and Special Presentations to our membership of 200,000 theatregoers and to the public.

President, 1992-2001 of **STEADY PRINTING & GRAPHICS, INC**., a commercial printing company specializing in entertainment and business printing needs.

COMMERCIAL THEATRE

General Manager and/o**r Company Manager** of the following Broadway and Off-Broadway productions or National Tours:

"CONVERSATIONS WITH MY FATHER", Plymouth Theatre w/Judd Hirsch, written by Herb Gardner, July, 1992 – November, 1992

"METRO", Gershwin Theatre, March, 1992 – May, 1992

"I'M NOT RAPPAPORT", Booth Theatre w/ Judd Hirsch, Cleavon Little, Hal Linden, Ossie Davis and Jack Klugman. April, 1985 - January, 1987

"DOONESBURY", National Tour, September - November, 1984

"ISN'T IT ROMANTIC?", Playwrights Horizons, Lucille Lortel Theatre, April - September, 1984

"SUGAR BABIES", National Tour w/Mickey Rooney & Ann Miller, January, 1983 - February, 1984

JONES BEACH MARINE THEATRE, "Grease", "West Side Story", "Long Island Jazz Festival", "John Davidson and Phyllis Diller", April - September 1982

"DO BLACK PATENT LEATHER SHOES REALLY REFLECT UP?", Pre-Broadway Tryout, Walnut Street Theatre, Philadelphia, PA, October, 1981 - May, 1982

"DAMN YANKEES", w/Joe Namath & Eddie Bracken, Jones Beach Marine Theatre, May - September, 1981

"AIN'T MISBEHAVIN'", International Tour, January - March, 1981

"A LIFE", w/Roy Dotrice & Pat Hingle, Morosco Theatre, August - November, 1980

"PASSIONE", w/Jerry Stiller & Dick Latessa, Morosco Theatre, June - August, 1980

"DA", National Tour w/Barnard Hughes, September, 1979 - June, 1980

Vacation Replacement Manager for: **"ONCE ON THIS ISLAND", "THE HEIDI CHRONICLES", "BRIGHTON BEACH MEMOIRS", "TRU", "A FEW GOOD MEN"**

Producer/General Manager, **"ISN'T IT ROMANTIC"**, Wellington Theatre, Chicago, IL Fall, 1985

REGIONAL NON-PROFIT THEATRES:

May 1977 to September, 1979:

Managing Director/General Manager - **STUDIO ARENA THEATRE**, Buffalo, New York. Originally hired by Executive Producer as G.M. and promoted by Board of Directors. We worked closely on all aspects of production planning, budgeting and execution, publicity, promotion, subscription sales and fund raising. I was responsible for re-organizing the accounting department and supervising accounts payable and receivable, payroll, financial reports, insurance as well as production and administrative budgeting. Negotiated with artistic, administrative and union personnel to conclude contracts. Supervised and was responsible for box office operations, house operations including house management, concessions and cocktail lounge. Supervised production departments including in-house scenic, props, costume, sound and running crews. After board re-organization was hired as Managing Director reporting to board on financial and operational affairs as well as continuing the above duties.

December, 1975 to April, 1977:

General Manager - **HARTMAN THEATER COMPANY**, Stamford, CT. Responsible for administrative staff, box office staff and operation, subscription office, house operations including house management, soft concessions and bar. Negotiated and contracted with actors, directors, designers and playwrights. Supervised company management

including budgeting, payroll, accounts payable and receivable. Responsible for special events and rentals, scheduling and plant management.

May, 1975 to November, 1975:

General Manager/Administrative Director -**BIL BAIRD MARIONETTE THEATRE**, New York, NY. Responsible for administration, box office, company and house management, concessions, budgeting, puppeteer and Actor's Equity negotiations. Planned and supervised New York State tour of hospitals. Planned and implemented fund raising campaign. Produced TV commercials for Desitin, Dr. Pepper and others.

November, 1973 to April, 1975:

Business Manager - **TRINITY SQUARE REPERTORY COMPANY**, Providence, RI. Supervised and was responsible for administrative staff, purchasing, payroll, cost analysis, theatre rentals and events, personnel, theatre plant maintenance; assisted General Manager in budgeting, financial presentation, production planning, design and execution of subscription campaign, grant applications, insurance and union negotiations.

ASSOCIATIONS

Director, Sunrise Theatre Advisory Board 2016 - present
Former Director/Treasurer, ST. LUCIE COUNTY CULTURAL AFFAIRS COUNCIL
Former Director, PGA VILLAGE PROPERTY OWNERS ASSOCIATION, INC.
Former President, RESERVE PLANTATION ASSOCIATION, INC.
Current Member, ASSOCIATION OF THEATRICAL PRESS AGENTS & MANAGERS, IATSE Local 18032
Former Secretary, THE PRODUCERS GROUP
Former Board Member, Vice President, ARTISTS COMMUNITY FEDERAL CREDIT UNION

EDUCATION

M.F.A. in Directing and Theatre Management, Brooklyn College, CUNY, 1972
B.A. in Theatre, Liberal Arts, Brooklyn College, CUNY, 1969
A.A. in Liberal Arts, Kingsborough Community College, 1966
Academic Diploma, Drama Major, HIGH SCHOOL OF PERFORMING ARTS, 1964

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Dennis J. DeVivo	Phone: 631-831-8192
Home Address: 1709 Bayshore Drive, Fort Pierce, FL 34949 City/Zip Code:	How long at this address? 2 years

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Insurance Agent

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ■ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ■ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No
If yes, please specify:
Sunrise Theatre Advisory Board

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: dennis@devivoassociates.com

Date: 05/31/2022	Applicant's Signature *Dennis DeVivo*

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Board

Name: Decreta Meely	Phone: 202-460-5668
Home Address: 2610 Bennett Drive Fort, Pierce, FL 34946 City/Zip Code:	How long at this address? 20+

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Event Specialist

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
St. Lucie County BOCC

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
BS- Public Administration- Emergency Management & Planning
AA-Hospitality Management
10+ years of Event Management & Planning

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No
If yes, please specify:
Sunrise Theatre Board

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: deemel0295@man.com

Date: 05/28/2022 Applicant's Signature Decreta Meely

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre

Name: JOHN EARNHARDT	Phone: 772 359-3258
Home Address: 4331 Beauty Leaf Cir	How long at this address?
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Education	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: SLPS	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: music / theatre Describe your education, background, training and knowledge in the above area(s): BA in music / community Arts organizations	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: SUNRISE TH. BOA	
Have you ever been convicted of a crime? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: john.earnhardt@stlucieschools.org
Date: 3/29/19	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

CITY OF FORT PIERCE

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(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory

Name: Holly Theuns	Phone: 772-801-9509
Home Address: City/Zip Code: 419 N 2nd St, FtP, 34950	How long at this address? 6 yrs

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Grant Writer

Do you own a business that operates within the City of Fort Pierce? ■ Yes ☐ No

If yes, list the address and nature of said business:
Independent Grant Writer (starting bus 4/15/21) 419 N 2nd St, Fort Pierce, FL 34950

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No

If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No

If yes, state the business and location:
Independent Grant Writer (starting bus 4/15/21) 419 N 2nd St, Fort Pierce, FL 34950

Do you have special training or knowledge in the area of:

Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No

Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:

Describe your education, background, training and knowledge – (feel free to attach a resume):
My experience is in arts and culture and historic preservation. I was the ED of Art Mundo, downtown art incubator, from 2011-2016. Grant writing for Backus Museum, Main Street. Marketing and Grant writing for Heathcote Botanical Gardens 2019-2021

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No

If yes, please specify:
Historic Preservation and Board of Examiners of Contractors. Neither is commission-appointed

Have you ever been convicted of a felony? ☐ Yes ■ No

If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: hollytheuns@gmail.com

Date: 3/23/21 Applicant's Signature Holly Theuns

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

RESOLUTION NO. 21-R69

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, MODIFYING THE APPOINTMENT PROCEDURES FOR THE **SUNRISE THEATRE ADVISORY BOARD,** REMOVING TERM LIMITS, ADDRESSING ATTENDANCE REQUIREMENTS, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 07-08 establishing the Sunrise Theatre Advisory Board; and

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 09-60 which included the Chair of the Sunrise Theatre Foundation as an ex-officio member of the Sunrise Theatre Advisory Board; and

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 16-R32 which modified certain elements of the Board's composition and function; and

WHEREAS, the City Commission desires consistency in the appointment procedures, terms and attendance criteria for all of its boards and committees.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida that certain sections of Resolution 16-R32 are revised as follows;

SECTION 1. Resolution 16-R32, Section 2, Composition of the Board, is revised to read as follows:

Section 2. Composition of the Board.

1. The Sunrise Theatre Advisory Board shall consist of 14 members who shall be appointed by the City Commission. Appointments to the Advisory Board should represent the highest degree of relevant experience and demographic, geographic and ethnic representation within the Theatre's recognized market area.

2. The City Commission shall appoint one (1) of its members to serve on the Advisory Board.

3. ~~Five (5) Advisory Board appointees shall be residents of the City of Fort Pierce.~~ Each member of the City Commission shall appoint one member to serve concurrently with the appointing commissioner's term; said appointee must be a resident of the City of Fort Pierce.

4. Three (3) Advisory Board ~~appointees~~ members shall be residents of unincorporated St. Lucie County and/or the City of Port St. Lucie; and shall be appointed by majority vote of the City Commission.

5. Three (3) Advisory Board ~~appointees~~ members shall be residents of neighboring Counties showing strong patronage of Sunrise Theatre events and activities; and shall be appointed by majority vote of the City Commission.

6. The Advisory Board shall include one (1) appointment representing Indian River State College, and shall be appointed by majority vote of the City Commission.

7. One (1) appointment representing the St. Lucie County School District, appointed by majority vote of the City Commission.

8. At no time shall the Advisory Board include more than one City of Fort Pierce employee or official or more than one St. Lucie County employee or official or more than one City of Port St. Lucie employee or official.

9. All appointees shall have the right to vote on any motion of the Advisory Board following Roberts Rules of Order.

10. The Executive Director of the Sunrise Theatre shall serve as an ex-officio member of the Advisory Board except that the Executive Director shall not be entitled to vote on any of the Advisory Board's affairs or activities.

11. The Chair of the Sunrise Theatre Foundation, Inc. shall serve as an ex-officio member of the Advisory Board, except that the Foundation Chair shall not be entitled to vote on any of the Advisory Board's affairs or activities.

SECTION 2. Resolution 16-R32, Section 7, Terms of Appointment, is revised to read as follows:

Section 7. Terms of Appointment.

Except those being appointed by the City Commission with concurrent terms, Advisory Board members shall be appointed for a three-year term. ~~except that the City Commission shall establish staggered 1, 2 or 3 year terms when making initial appointments of the board.~~ Appointments to fill vacancies due to resignation or other unexpected event shall be limited to the unexpired term of such vacancy. ~~No board member may serve more than three (3) consecutive three (3) year terms except upon the affirmative vote of a majority of the members of the Advisory Board.~~

Existing city resident members will continue to serve until their terms have expired. At that time, the commissioner whose term expires in the same year as the board member, will make their concurrent appointment or reappointment.

SECTION 3. Resolution 16-R32, Section 9, Attendance, is revised to read as follows:

Section 9. Attendance.

Absence from three consecutive regular meetings, or fifty percent (50%) of all meetings of the board shall operate to vacate the seat of a member unless such absence is excused by the board setting forth the fact of such excuse duly entered upon the minutes. ~~An Advisory Board member shall be automatically removed from service at such time as the member's absences exceed twenty five (25) percent of all scheduled Advisory Board meetings, in a given year unless the Executive Director waives an absence by finding that unusual circumstances exist which warrant a waiver. Sunrise Theatre staff shall monitor attendance of Advisory Board members and shall notify the City Clerk when a member's absences, less those waived, exceed twenty-five (25) percent of scheduled meetings held. At that time, the City Clerk shall give notice to the Advisory Board member that automatic removal will occur at such time as absences exceed fifty (50) percent of all scheduled meetings in a given year.~~

SECTION 4. All other provisions of Resolution 16-R32 remain in full force and effect.

SECTION 5. This Resolution shall take effect upon approval by the City Commission.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 20th day of December, 2021.

_____
LINDA HUDSON
MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX
CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
TANYA M. EARLEY, ESQ.
CITY ATTORNEY

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

RECEIVED
FEB 23 2022
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: SUNRISE THEATRE ADVISORY BOARD

Name: ROBERT W. BLUESTONE	Phone: 772-979-0909
Home Address: 2218 SE MONTROSE LANE City/Zip Code: PORT ST. LUCIE, FLA 34952	How long at this address? 10 YEARS

Are you a citizen of the United States? ☒ Yes ☐ No

Occupation: RETIRED FT. PIERCE CITY COMMISSIONER – RETIRED BANK EXECUTIVE

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ☒ No
If yes, state the business and location:

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: FINANCE
Describe your education, background, training and knowledge – (feel free to attach a resume):

– PLEASE SEE ATTACHED –

Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No
If yes, please specify: Yes, SEEKING REAPPOINTMENT TO SUBJECT BOARD

Have you ever been convicted of a felony? ☐ Yes ☒ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: ROBERTBLUESTONE@MSN.COM

Date: 5-1-2022 Applicant's Signature [signature]

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

Robert Bluestone
2218 SE Montrose Lane
Port Saint Lucie, Florida 34952-6505
772-979-0909

Dear Madam Mayor and Commissioners,

Please accept my application for reappointment to the Sunrise Theatre Advisory Board.
In addition to the community service and experience as outlined below, I am an Annual Member of the theatre, attend at my own expense many Sunrise Theatre events each season, and have attended almost every Comedy Corner event at the Black Box so I can be aware first hand, of what level of Community support exists among all demographics.

Member-Advisory Board Sunrise Theatre, Ft. Pierce, Florida
Original Member-Earl Little Sunrise Theatre Recognition Committee
Retired City Commissioner-City of Ft. Pierce
Former Member/Chairman St. Lucie County Fire Board
Retired Senior Vice President Harbor Federal Savings Bank
Former Vice President-Florida Home Builders Association
Former Vice President-Treasure Coast Builders Association
Graduate City of Ft. Pierce Citizens Academy
Former Chairman-City of Ft. Pierce Planning and Zoning Board
Former Board Member-Illinois Association of Park Districts
Former Commissioner-Park District of Franklin Park, Franklin Park, Illinois
Former Vice Commodore-Pelican Yacht Club

Thank you for your consideration.

Sincerely,

Robert W. Bluestone

Robert Bluestone
City Commissioner 1982-1994

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Advisory Board

Name: Stanley D. Silver	Phone: 772 971-1111
Home Address: 7700 Wexford Way Port St Lucie, FL 34986 PortPo City/Zip Code: Por	How long at this address? 20 years
Are you a citizen of the United States? ☐ Yes ☐ No	
Occupation: retired	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☐ Yes ■ No If yes, state the business and location:	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: Describe your education, background, training and knowledge – (feel free to attach a resume): Please see attached Resume	
Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No If yes, please specify: Sunrise Theatre Advisory Board	
Have you ever been convicted of a felony? ☐ Yes ■ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Applicant Email Address: sunrise@silverpga.com
Date: March 15, 2022	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

STANLEY D. SILVER

7700 Wexford Way
Port St. Lucie, FL 34986
(772) 466-1000 fax: (772) 466-3003 cell: (772) 971-1111

Biography

President, 1987-2001 of the **HIT SHOW CLUB INC**., distributor of the world famous "twofers". We direct mailed and hand distributed up to 60 million discount coupons a year for Broadway, Off-Broadway and Special Presentations to our membership of 200,000 theatregoers and to the public.

President, 1992-2001 of **STEADY PRINTING & GRAPHICS, INC**., a commercial printing company specializing in entertainment and business printing needs.

COMMERCIAL THEATRE

General Manager and/o**r Company Manager** of the following Broadway and Off-Broadway productions or National Tours:

"CONVERSATIONS WITH MY FATHER", Plymouth Theatre w/Judd Hirsch, written by Herb Gardner, July, 1992 – November, 1992

"METRO", Gershwin Theatre, March, 1992 – May, 1992

"I'M NOT RAPPAPORT", Booth Theatre w/ Judd Hirsch, Cleavon Little, Hal Linden, Ossie Davis and Jack Klugman. April, 1985 - January, 1987

"DOONESBURY", National Tour, September - November, 1984

"ISN'T IT ROMANTIC?", Playwrights Horizons, Lucille Lortel Theatre, April - September, 1984

"SUGAR BABIES", National Tour w/Mickey Rooney & Ann Miller, January, 1983 - February, 1984

JONES BEACH MARINE THEATRE, "Grease", "West Side Story", "Long Island Jazz Festival", "John Davidson and Phyllis Diller", April - September 1982

"DO BLACK PATENT LEATHER SHOES REALLY REFLECT UP?", Pre-Broadway Tryout, Walnut Street Theatre, Philadelphia, PA, October, 1981 - May, 1982

"DAMN YANKEES", w/Joe Namath & Eddie Bracken, Jones Beach Marine Theatre, May - September, 1981

"AIN'T MISBEHAVIN'", International Tour, January - March, 1981

"A LIFE", w/Roy Dotrice & Pat Hingle, Morosco Theatre, August - November, 1980

"PASSIONE", w/Jerry Stiller & Dick Latessa, Morosco Theatre, June - August, 1980

"DA", National Tour w/Barnard Hughes, September, 1979 - June, 1980

Vacation Replacement Manager for: **"ONCE ON THIS ISLAND", "THE HEIDI CHRONICLES", "BRIGHTON BEACH MEMOIRS", "TRU", "A FEW GOOD MEN"**

Producer/General Manager, **"ISN'T IT ROMANTIC"**, Wellington Theatre, Chicago, IL Fall, 1985

REGIONAL NON-PROFIT THEATRES:

May 1977 to September, 1979:

Managing Director/General Manager - **STUDIO ARENA THEATRE**, Buffalo, New York. Originally hired by Executive Producer as G.M. and promoted by Board of Directors. We worked closely on all aspects of production planning, budgeting and execution, publicity, promotion, subscription sales and fund raising. I was responsible for re-organizing the accounting department and supervising accounts payable and receivable, payroll, financial reports, insurance as well as production and administrative budgeting. Negotiated with artistic, administrative and union personnel to conclude contracts. Supervised and was responsible for box office operations, house operations including house management, concessions and cocktail lounge. Supervised production departments including in-house scenic, props, costume, sound and running crews. After board re-organization was hired as Managing Director reporting to board on financial and operational affairs as well as continuing the above duties.

December, 1975 to April, 1977:

General Manager - **HARTMAN THEATER COMPANY**, Stamford, CT. Responsible for administrative staff, box office staff and operation, subscription office, house operations including house management, soft concessions and bar. Negotiated and contracted with actors, directors, designers and playwrights. Supervised company management

including budgeting, payroll, accounts payable and receivable. Responsible for special events and rentals, scheduling and plant management.

May, 1975 to November, 1975:

General Manager/Administrative Director -**BIL BAIRD MARIONETTE THEATRE**, New York, NY. Responsible for administration, box office, company and house management, concessions, budgeting, puppeteer and Actor's Equity negotiations. Planned and supervised New York State tour of hospitals. Planned and implemented fund raising campaign. Produced TV commercials for Desitin, Dr. Pepper and others.

November, 1973 to April, 1975:

Business Manager - **TRINITY SQUARE REPERTORY COMPANY**, Providence, RI. Supervised and was responsible for administrative staff, purchasing, payroll, cost analysis, theatre rentals and events, personnel, theatre plant maintenance; assisted General Manager in budgeting, financial presentation, production planning, design and execution of subscription campaign, grant applications, insurance and union negotiations.

ASSOCIATIONS

Director, Sunrise Theatre Advisory Board 2016 - present
Former Director/Treasurer, ST. LUCIE COUNTY CULTURAL AFFAIRS COUNCIL
Former Director, PGA VILLAGE PROPERTY OWNERS ASSOCIATION, INC.
Former President, RESERVE PLANTATION ASSOCIATION, INC.
Current Member, ASSOCIATION OF THEATRICAL PRESS AGENTS & MANAGERS, IATSE Local 18032
Former Secretary, THE PRODUCERS GROUP
Former Board Member, Vice President, ARTISTS COMMUNITY FEDERAL CREDIT UNION

EDUCATION

M.F.A. in Directing and Theatre Management, Brooklyn College, CUNY, 1972
B.A. in Theatre, Liberal Arts, Brooklyn College, CUNY, 1969
A.A. in Liberal Arts, Kingsborough Community College, 1966
Academic Diploma, Drama Major, HIGH SCHOOL OF PERFORMING ARTS, 1964

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre Board

Name: Decreta Meely	Phone: 202-460-5668
Home Address: 2610 Bennett Drive Fort, Pierce, FL 34946 City/Zip Code:	How long at this address? 20+

Are you a citizen of the United States? ■ Yes ☐ No

Occupation: Event Specialist

Do you own a business that operates within the City of Fort Pierce? ☐ Yes ■ No
If yes, list the address and nature of said business:

Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ■ No
If yes, in what capacity?

Are you employed by a business that is located within the City of Fort Pierce? ■ Yes ☐ No
If yes, state the business and location:
St. Lucie County BOCC

Do you have special training or knowledge in the area of:
Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No
Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other:
Describe your education, background, training and knowledge – (feel free to attach a resume):
BS- Public Administration- Emergency Management & Planning
AA-Hospitality Management
10+ years of Event Management & Planning

Are you currently a member of a Commission-appointed board/committee? ■ Yes ☐ No
If yes, please specify:
Sunrise Theatre Board

Have you ever been convicted of a felony? ☐ Yes ■ No
If yes, what was the nature of the crime(s) you were convicted of:

Referred by: Applicant Email Address: deemel0295@man.com

Date: 05/28/2022 Applicant's Signature Decreta Meely

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com

CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3000 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Sunrise Theatre

Name: JOHN EARNHARDT	Phone: 772 359-3258
Home Address: 4331 Beauty Leaf Cir	How long at this address?
Are you a citizen of the United States? ☒ Yes ☐ No	
Occupation: Education	
Do you own a business that operates within the City of Fort Pierce? ☐ Yes ☒ No If yes, list the address and nature of said business:	
Do you now or in the future plan to do business with the City of Fort Pierce? ☐ Yes ☒ No If yes, in what capacity?	
Are you employed by a business that is located within the City of Fort Pierce? ☒ Yes ☐ No If yes, state the business and location: SLPS	
Do you have special training or knowledge in the area of: Architecture: ☐ Yes ☐ No Engineering: ☐ Yes ☐ No Real Estate Brokering: ☐ Yes ☐ No Contracting: ☐ Yes ☐ No Land Development: ☐ Yes ☐ No Other: music / theatre Describe your education, background, training and knowledge in the above area(s): BA in music / community Arts organizations	
Are you currently a member of a Commission-appointed board/committee? ☒ Yes ☐ No If yes, please specify: SUNRISE TH. BOA	
Have you ever been convicted of a crime? ☐ Yes ☒ No If yes, what was the nature of the crime(s) you were convicted of:	
Referred by:	Email Address: john.earnhardt@stlucieschools.org
Date: 3/29/19	Applicant's Signature

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 468-3841 or via email at lcox@city-ftpierce.com

RESOLUTION NO. 22-R24

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, **REMOVING EXISTING BOARD MEMBERS AND CERTIFYING THE APPOINTMENT OF MEMBERS TO THE SUNRISE THEATRE ADVISORY BOARD;** PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, by Resolution 21-R69, the Mayor and City Commission modified the membership structure of the Sunrise Theatre Advisory Board.

WHEREAS, the adoption of Resolution 21-R69 necessitates the removal of existing Sunrise Theatre Advisory Board members and the appointment of members under the new provisions.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida, that the following be and is hereby appointed and reappointed by the City Commission to serve as a member of the Sunrise Theatre Advisory Board; said term to commence on July 5, 2022 and expire as indicated below, or when a successor has been duly appointed.

NAME	**REPRESENTING**	**TERM EXPIRES**
Jessica Ching	Extra Resident Seat	
Dennis Devivo	_____	concurrent
Melanie George	_____	concurrent
James Taylor	_____	concurrent
Holly Theuns	_____	concurrent
Luke Croghan	_____	concurrent
Robert Bluestone	St. Lucie County/PSL	7/5/2025
Stanley Silver	St. Lucie County/PSL	7/5/2025
Dee Meely	St. Lucie County/PSL	4/3/2024
John Earnhardt	St. Lucie Schools	4/3/2024
Rebecca Shearer	Indian River State College	4/3/2024
Dale Matteson	Neighboring County	4/3/2024
Ian Osking	Neighboring County	4/3/2024
Vacant	Neighboring County	4/3/2025

BE IT FURTHER RESOLVED that this Resolution shall become effective on July 5, 2022.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 5th day of July, 2022.

_____
LINDA HUDSON, MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX, CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
TANYA EARLEY, CITY ATTORNEY

RESOLUTION NO. 21-R69

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT PIERCE, FLORIDA, MODIFYING THE APPOINTMENT PROCEDURES FOR THE **SUNRISE THEATRE ADVISORY BOARD,** REMOVING TERM LIMITS, ADDRESSING ATTENDANCE REQUIREMENTS, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 07-08 establishing the Sunrise Theatre Advisory Board; and

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 09-60 which included the Chair of the Sunrise Theatre Foundation as an ex-officio member of the Sunrise Theatre Advisory Board; and

WHEREAS, the City of Fort Pierce, Florida adopted Resolution 16-R32 which modified certain elements of the Board's composition and function; and

WHEREAS, the City Commission desires consistency in the appointment procedures, terms and attendance criteria for all of its boards and committees.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Fort Pierce, Florida that certain sections of Resolution 16-R32 are revised as follows;

SECTION 1. Resolution 16-R32, Section 2, Composition of the Board, is revised to read as follows:

Section 2. Composition of the Board.

1. The Sunrise Theatre Advisory Board shall consist of 14 members who shall be appointed by the City Commission. Appointments to the Advisory Board should represent the highest degree of relevant experience and demographic, geographic and ethnic representation within the Theatre's recognized market area.

2. The City Commission shall appoint one (1) of its members to serve on the Advisory Board.

3. ~~Five (5) Advisory Board appointees shall be residents of the City of Fort Pierce.~~ Each member of the City Commission shall appoint one member to serve concurrently with the appointing commissioner's term; said appointee must be a resident of the City of Fort Pierce.

4. Three (3) Advisory Board ~~appointees~~ members shall be residents of unincorporated St. Lucie County and/or the City of Port St. Lucie; and shall be appointed by majority vote of the City Commission.

5. Three (3) Advisory Board ~~appointees~~ members shall be residents of neighboring Counties showing strong patronage of Sunrise Theatre events and activities; and shall be appointed by majority vote of the City Commission.

6. The Advisory Board shall include one (1) appointment representing Indian River State College, and shall be appointed by majority vote of the City Commission.

7. One (1) appointment representing the St. Lucie County School District, appointed by majority vote of the City Commission.

8. At no time shall the Advisory Board include more than one City of Fort Pierce employee or official or more than one St. Lucie County employee or official or more than one City of Port St. Lucie employee or official.

9. All appointees shall have the right to vote on any motion of the Advisory Board following Roberts Rules of Order.

10. The Executive Director of the Sunrise Theatre shall serve as an ex-officio member of the Advisory Board except that the Executive Director shall not be entitled to vote on any of the Advisory Board's affairs or activities.

11. The Chair of the Sunrise Theatre Foundation, Inc. shall serve as an ex-officio member of the Advisory Board, except that the Foundation Chair shall not be entitled to vote on any of the Advisory Board's affairs or activities.

SECTION 2. Resolution 16-R32, Section 7, Terms of Appointment, is revised to read as follows:

Section 7. Terms of Appointment.

Except those being appointed by the City Commission with concurrent terms, Advisory Board members shall be appointed for a three-year term. ~~except that the City Commission shall establish staggered 1, 2 or 3 year terms when making initial appointments of the board.~~ Appointments to fill vacancies due to resignation or other unexpected event shall be limited to the unexpired term of such vacancy. ~~No board member may serve more than three (3) consecutive three (3) year terms except upon the affirmative vote of a majority of the members of the Advisory Board.~~

Existing city resident members will continue to serve until their terms have expired. At that time, the commissioner whose term expires in the same year as the board member, will make their concurrent appointment or reappointment.

SECTION 3. Resolution 16-R32, Section 9, Attendance, is revised to read as follows:

Section 9. Attendance.

Absence from three consecutive regular meetings, or fifty percent (50%) of all meetings of the board shall operate to vacate the seat of a member unless such absence is excused by the board setting forth the fact of such excuse duly entered upon the minutes. ~~An Advisory Board member shall be automatically removed from service at such time as the member's absences exceed twenty five (25) percent of all scheduled Advisory Board meetings, in a given year unless the Executive Director waives an absence by finding that unusual circumstances exist which warrant a waiver. Sunrise Theatre staff shall monitor attendance of Advisory Board members and shall notify the City Clerk when a member's absences, less those waived, exceed twenty-five (25) percent of scheduled meetings held. At that time, the City Clerk shall give notice to the Advisory Board member that automatic removal will occur at such time as absences exceed fifty (50) percent of all scheduled meetings in a given year.~~

SECTION 4. All other provisions of Resolution 16-R32 remain in full force and effect.

SECTION 5. This Resolution shall take effect upon approval by the City Commission.

IN WITNESS WHEREOF, this Resolution has been duly adopted this 20th day of December, 2021.

_____
LINDA HUDSON
MAYOR COMMISSIONER

ATTEST:

_____
LINDA W. COX
CITY CLERK

(CITY SEAL)

APPROVED AS TO FORM
AND CORRECTNESS:

_____
TANYA M. EARLEY, ESQ.
CITY ATTORNEY

City Commission Regular Meeting - 6:00 pm **13. c.**

Meeting Date: 06/06/2022

Re: Letters of support

Submitted For: Linda Cox, City Clerk, City Clerk

SUBJECT:

Discussion regarding granting authority to the Mayor to issue letters of support on behalf of the City of Fort Pierce without seeking formal approval on an agenda for local organizations seeking grants that do not require any obligation of the City.

SUMMARY:

The city is routinely asked to issue letters of support for local organizations seeking grants that have a very short turnaround time. At times, we are unable to meet the required deadlines and thus unable to issue the requested letter of support. We recognize that the city's support of local organizations is critical to the betterment of our community. Recent examples include:

3/21/2022 - Letter of support for Florida East Coast Corridor Trespassing and Intrusion Mitigation Project - walked on item
5/16/2022 - Letter of support for St.Lucie Cultural Alliance - walked on item
5/18/2022 - Request from Clerk & Comptroller Michelle Miller for letter of support for document preservation grant - unable to do the letter because no meeting prior to her deadline
5/18/2022 - Request from St. Lucie Art Club - unable to do the letter because no meeting prior to her deadline

RECOMMENDATION:

Grant the Mayor authority to issues letters of support to local organizations that do not require an obligation of the city, financial or otherwise. Copies of all letters would be provided to the Commission.

ALTERNATIVES:

Continue to require letters of support to be placed on an agenda and voted upon by the Mayor and City Commission.

RESPONSIBLE STAFF:

Linda W. Cox, City Clerk

COORDINATED WITH:

Linda Hudson, Mayor

Fiscal Impact

OTHER INFORMATION:

No fiscal impact.

Form Review

Inbox	Reviewed By	Date
City Manager	Nick Mimms	05/25/2022 06:15 AM

Form Started By: Linda Cox
Started On: 05/23/2022 11:32 AM
Final Approval Date: 05/25/2022

City Commission Regular Meeting - 6:00 pm **15. a.**

Meeting Date: 06/06/2022

Re:

SUBJECT:

Reports

Attachments

Purchase Order Report

City Manager's Report

Form Review

Form Started By: Jennifer Robinson Started On: 05/26/2022 10:08 AM

Final Approval Date: 05/26/2022

Purchase Order Approvals between $10,000 and $50,000 by the City Manager from May 1, 2022 to May 31, 2022

1. Purchase Orders

a. Request authorization to increase blanket Purchase Order 220318 by an additional $26,000.00 with RDK Truck Sales, Tampa, FL for Solid Waste refuse truck rentals.

b. Approve additional funds request for PO 220427, NZ Consultants, Jupiter, FL, in an amount not to exceed $45,161.25 for Planning Consultant fees.

c. Approve Outdoor Fitness Equipment Sole Source Purchase for Fenn Park from Playmore Recreational Products and Services, Ft Myers, FL, 33966 in an amount not to exceed $28,053.50.

d. Approve the purchase for twenty-two (22) firearms and ten (10) ASP's for the police department, which includes twenty (20) - Glock 21SF and two (2) Glock 41 from GT Distributors, Inc in an amount not to exceed $13,911.06

e. The Police Department requests permission to piggyback Dell Technologies, State of Florida Contract, #C000000010653, MNWNC-108/43211500-WSCA-15-ACS, for the purchase a portion of budgeted technology equipment utilizing grant funding in the amount of f $18,311.69 awarded from the 2021 BJA FY 21 Edward Byrne Memorial Justice Assistance Grant (JAG), from Dell Technologies, Plano, TX.

JUNE 2022

CITY MANAGER'S REPORT





INDIAN HILLS GOLF COURSE

TABLE OF CONTENTS

4 SUNRISE THEATRE

6 POLICE DEPARTMENT

8 CITY PROJECT UPDATES

10 BUILDING DEPARTMENT

14 PUBLIC WORKS DEPARTMENT

16 INDIAN HILLS GOLF COURSE

17 FORT PIERCE CITY MARINA

19 NEW BUSINESSES

FORT PIERCE JUNETEENTH

FREEDOM BLOCK PARTY

Artists



THE ESSENCE OF MOTOWN



APOLLO VEGA



KAYY LOVE

17TH JUNE FRIDAY



SAXY EVER AFTER



GARY PALMER

5:00PM
▼
10:00PM

INCUBATE NEIGHBORHOOD CENTER
532 N 13TH STREET, FORT PIERCE, 34950

For Additional Information

ABRAZELL@INCBIZ.ORG 772-494-7504 WWW.INCBIZ.ORG



SUMMERTIME SHOWS

Coming up on November 18, Daniel Tosh with his Florida Trash Tour will be at the Sunrise Theatre for two performances. The 7:30 pm show sold out the day tickets went on sale to the public! A second show at 10pm has been added and great seats are available. Daniel Tosh is an American comedian, television host, voice actor, writer, and executive producer. After graduating from the University of Central Florida with a degree in Marketing, Tosh moved to Los Angeles to pursue a career in comedy. His career accelerated in 2001 after a performance on the Late Show with David Letterman. He would go on to appear in other national shows, leading to his own 30-minute special on Comedy Central Presents two years later. From 2009 to 2020, Tosh was the host of Comedy Central series Tosh.0, a showcase of popular Internet video clips with the addition of Tosh's narrative comedic dialogue.

Just recently, several returning dance studios have their annual spring performances scheduled in June: Turn Up The Heat Dance Studio Presents Celebration; True Crew Dance Company Presents "When I Grow Up"; Extreme Dance Company's 15th Annual Dance Showcase.







Missoula Children's Summer Camp

returns to the Sunrise Theatre with three-week long camps beginning in June. Sponsored in part by the Sunrise Theatre Foundation, the camp offers the opportunity for youngsters ages 6-18 to sing, dance and perform on stage to their parents, friends and family. The cost is $150 per child along with a $25 registration fee. Contact the Box Office to register or for more information.

June 13-17: Rumpelstiltskin
Performance: June 17 6pm

June 20-24: Red Riding Hood
Performance: June 24 6pm

July 18-22: The Emperor's New Clothes
Performance: July 22 6pm

Go to ***www.sunrisetheatre.com*** for an up to date listing of all events or call the box office 772.461.4775

ANNUAL SPECIAL OLYMPICS TORCH RUN



On May 7, 2022, the Fort Pierce Police Department participated in the Special Olympics Florida Law Enforcement Torch Run. The 2.2-mile jog helps raise awareness for autism and the Special Olympics Florida organization.











READING IS FUNDAMENTAL

Fort Pierce Police Department Officers and support staff visited the Open Arms of Fort Pierce Day Care Center on April 28, 2022. This facility is located at 2015 S. 13th Street. Officers and staff members read books, danced, and had tons of fun with the children.



WE LOVE BRUCE

On April 29, 2022, the Fort Pierce Police Department organized a special birthday vehicle convoy to help celebrate Mr. Bruce Murray's 86th Birthday. Murray has been a volunteer and ambassador for the Police Department for many years.

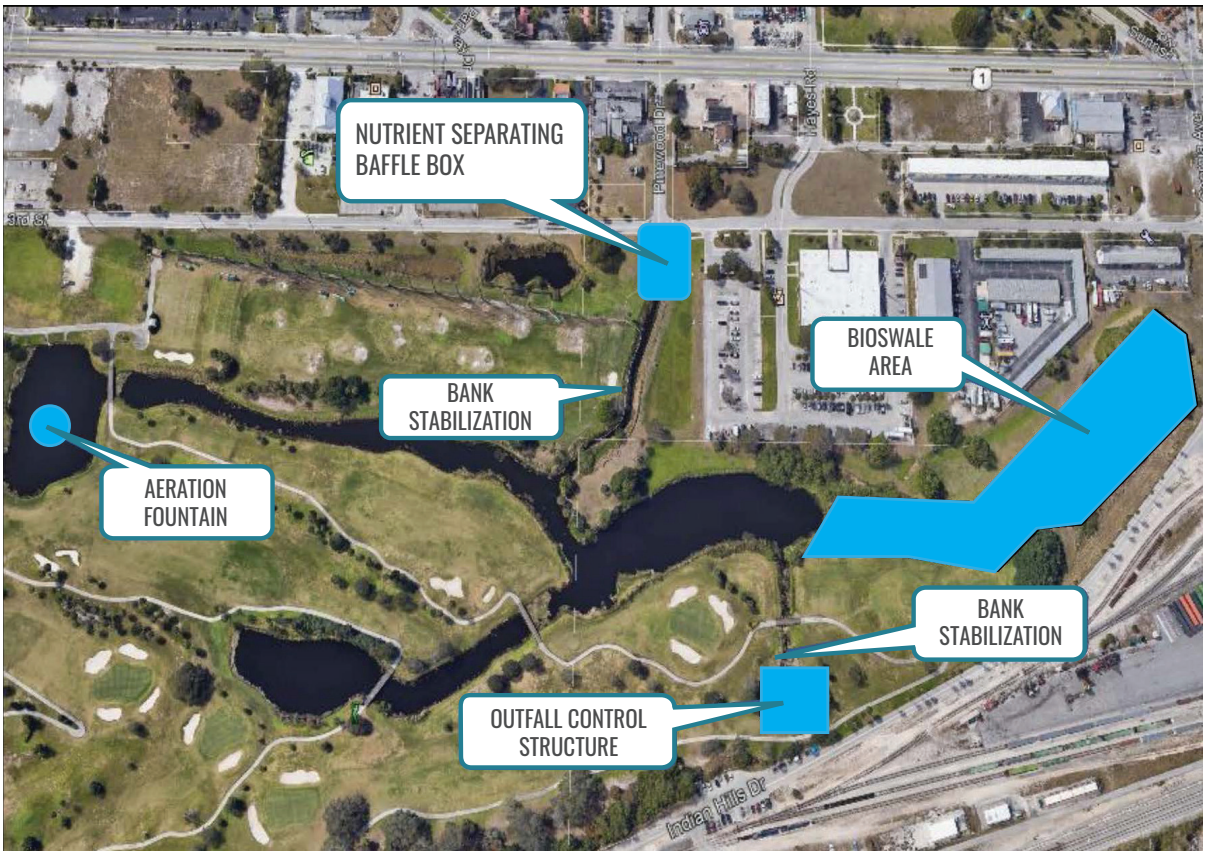
CITY PROJECT UPDATES



PORPOISE AVENUE BEACH ACCESS UPDATE

Construction of the pervious paver parking lot has been completed and the park is open for the public to enjoy. The following information is provided in response to questions regarding what is a pervious paver surface and how it differs from a regular asphalt paved parking lot. A pervious paver system is comprised of loosely interlocking concrete pavers installed upon several layers of varying stone and aggregate. This layered system allows stormwater run-off to filter through the rock base and subbase filtering out suspended solids while permitting stormwater to percolate back into the ground reducing, if not eliminating, stormwater run-off off-site. A standard asphalt parking lot is completely impervious which means stormwater run-off generated during storm events cannot be absorbed back into the ground and is either directed to an on-site treatment system or in some cases with historic developments the discharge is directed directly off-site into an adjacent storm system.

GEORGIA AVENUE BASIN WATER QUALITY IMPROVEMENT



Improvements to the 235-acre Georgia Avenue Drainage Basin will include the construction of numerous Best Management Practices (BMPs) to aid in the removal of phosphorus, nitrogen, and other harmful nutrients from stormwater discharging into the Indian River Lagoon. Improvements include:

1. The introduction of a Generation II Baffle Box to eliminate the discharge of oils and nutrients into the stormwater treatment system.

2. Installation of a control structure to control the volume of discharge from the existing treatment system thus providing additional retention time to aid in the removal of phosphorus, nitrogen, and suspended solids.

3. Construction of a bioswale which slows the conveyance of the stormwater run-off, providing more treatment time. A bioswale is a shallow swale with a wide bottom and gently sloped banks. The banks are planted with native vegetation and large boulders. The swale's bottom is lined with limestone riprap atop a 6" base of drainfield aggregate. These vegetated swales are very important systems for improving water quality and can also reduce the volume of storm flows currently entering into the Indian River Lagoon by detaining stormwater allowing percolation into the ground and giving the bioswale plants time to absorb nutrients and chemicals from run-off.

4. The installation of an aeration fountain into the existing lake which will increase the oxygen levels in the lake which aids in the removal of organics and nitrogen.

The project is currently being advertised for construction bids with a bid opening date of June 9, 2022.

PROJECTS UNDER PERMITS



HOME 2 SUITES BY HILTON



Construction is taking shape as the concrete block for the 3rd floor of the four-story has been added and temporary guards installed at the window openings for worker safety. Each floor is at a different stage of construction. Metal framing for walls is being installed in the 2nd floor. Electrical, mechanical and plumbing systems still need to be installed throughout the structure. The new Home 2 Suites by Hilton is located at 1990 Reynolds Drive.

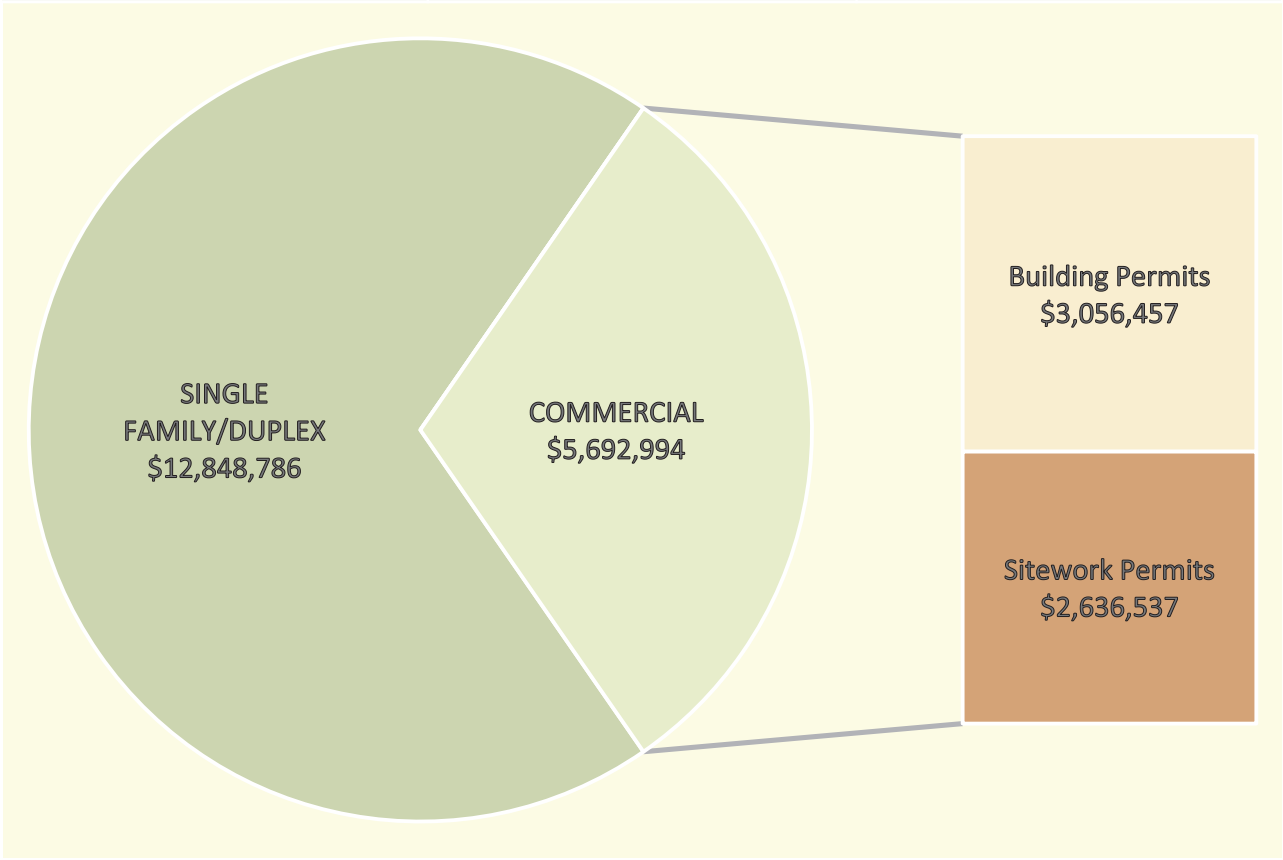




NEW CROSSROADS WAREHOUSE

The new Crossroads Warehouse located at 5001 Crossroads Parkway being constructed is so big, it can't even fit in one picture! Visible from I-95, just south of Okeechobee Road, the construction is moving along at a rapid pace. This picture was taken as the roof deck was being installed. About a third of the building's roof has been installed so far. The back of the building is still open to provide access for larger equipment and materials to enter.

New Construction Values (based upon permits issued April 2022)		
Permit Type	**Number of Permits**	**Construction Value**
New Commercial Building	2	$3,056,457
New Commercial Sitework	4	$2,636,537
New Single Family/Duplex	44	$12,848,786



NATIONAL COMPARISON

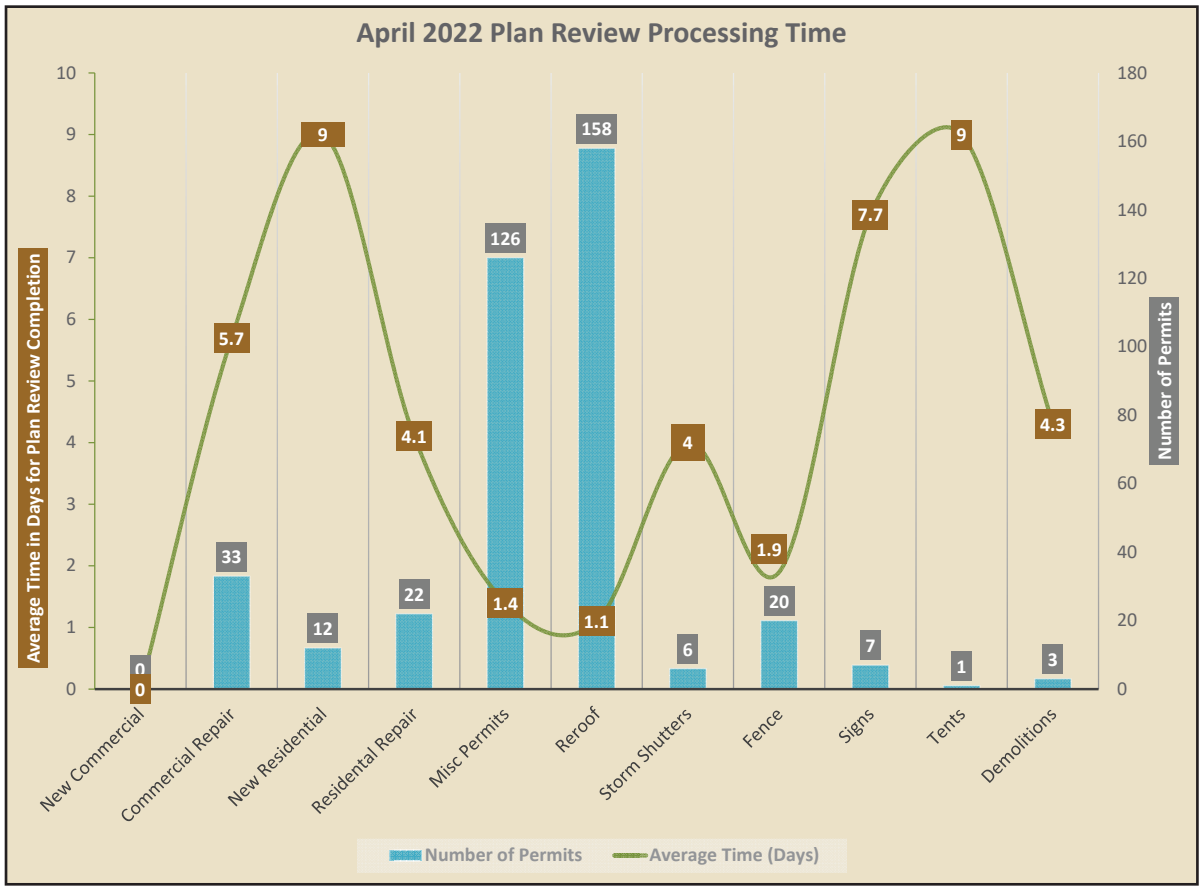
- City of Fort Pierce building permits increased by .4% in April compared to a national decline of 3.2%.

- City of Fort Pierce new single-family permits declined by 4.3% compared to a national decline of 4.6%; with no change in new multi-family permits.

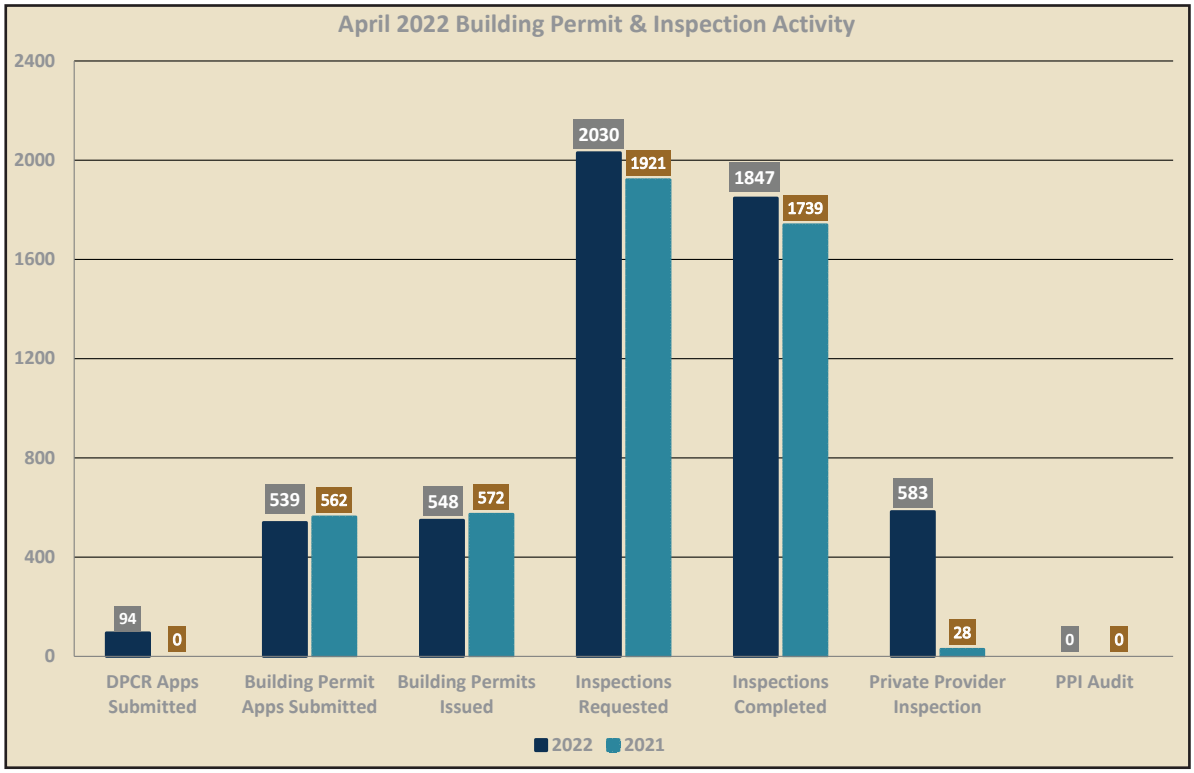
BUILDING CHART FOR APRIL 2022

APRIL 2022 PLAN REVIEW PROCESSING TIME & ACTIVITY REPORT COMBINED

For permits with 0 days, either the review was not completed within the month, or there were no reviews for the entire month.



ACTIVITY REPORT



SUMMER COMMUNITY CLEANUP COMING SOON!



The City of Fort Pierce Public Works Department is excited to announce the Summer Community Cleanup on Saturday, June 25, 2022. This is a citywide event and individuals, families, and organizations are encouraged to join! Participants get to choose the times and the locations they wish to clean up in Fort Pierce and are encouraged to share their city pride by posting photos on social media.

To take part in the Summer Community Cleanup, please register on the City's website at www.cityoffortpierce.com or contact Kaitlyn Ballard at 772.467.3795 or kballard@cityoffortpierce.com.

Once registered, you may sign up to pick up supplies from the Public Works Compound located at 52 Savannah Rd. Fort Pierce, FL 34982.

There will be no designated meet-up area as you and/or your group choose the location you wish to clean up in the City of Fort Pierce.

All participants are encouraged to share their Community Cleanup fun by taking photos and posting them on social media using the hashtags #lovethefort and #cleanthefort!

The City of Fort Pierce is the hidden gem among the Treasure Coast, so let's get out there and make our City Shine!

For more information, please contact Kaitlyn Ballard at 772.467.3795 or kballard@cityoffortpierce.com.



EVERY WEDNESDAY - GREEN MARKET - MARINA SQUARE 12:00 PM - 6:30 PM
EVERY SATURDAY - JAZZ MARKET – MARINA SQUARE 8:00 AM – 1:00 PM
EVERY SATURDAY - DOWNTOWN FARMERS MARKET - MARINA SQUARE 8:00 AM – 12:00 PM

6/11/22 JUNETEETH BUY BACK THE BLOCK - AVE D & WARRICK DRIVE – 12PM – 4PM

6/17/22 JUNETEETH BLOCK PARTY – N 13TH STREET – 5PM – 10PM

6/18/22 JUNETEETH CELEBRATION – AVE M – 11AM – 7PM

6/26/22 EMPOWERMENT DAY – FAMILIES OF THE TREASURE COAST 5PM – 9PM

RIVER WALK CENTER SALES REPORT **APRIL 2022**

CLASSES	$ 1,748.43
PARK PERMITS	$6,075.00
SPECIAL EVENTS	$4,696.82
FACILITY	$11,348.02
TOTAL	$23,868.27

INDIAN HILLS GOLF COURSE

The Indian Hills Golf Course proudly hosted several charity fundraiser outings beginning with the Fort Pierce Sunrise Kiwanis on Saturday, April 30th. The event was followed by Suncoast Mental Health on Saturday, May 7th and the Treasure Coast USBC on Saturday, May 14th. In mid-May, there was an aggressive start to the course maintenance program. The first green aeration was held on May 16th & 17th, and the greens have responded tremendously!

All 18 fairways were also spiked to reduce compaction and allow oxygen and fertilizer to do their jobs. We have enlisted the help of a turf doctor as well as a turf specialist which have conducted several water and soil samples. They have pinpointed the historical issues we've had and they've provided a path forward to improving the turfgrass. We are already seeing a fantastic response in the two or three greens on the course where we've had issues in the past. From a financial standpoint, we've had a great March and April and in spite of our reduced rates following our maintenance we will head into June ahead of last year's revenue and under in expenses! With a little help from Mother Nature in the way of afternoon showers, we should have a steady summer.

Word of mouth is our greatest form of advertising, so we ask if you've played here and enjoyed the changes we're making, please tell a friend….or two! If there's something we can improve upon…tell US so we can keep getting better! We thank all of our members and guests for their support and we ask that you please "Like" and "Follow Us" on Facebook or Instagram to see almost daily updates on the golf course and our ongoing maintenance projects.



INDIAN HILLS SALES REPORT

	3/2022	4/2022
GOLF ROUNDS	2707	2374
GOLF FEES	$71,361.68	$49,777.62
RANGE TOKENS	$1,701.66	$1,862.73
MEMBERSHIP PASS	$686.24	$677.38
FOOD & BEVERAGES	$6,592.86	$6,138.62
MERCHANDISE	$5,021.51	$6,162.67
TOTAL	**$85,363.95**	**$64,619.02**



PHOTO BY: CWK PRODUCTIONS

CITY MARINA FINANCIAL REPORT

	FEBRUARY	MARCH	APRIL
Dockage Reservations	168	210	212
Monthly Dockage	$146,351.75	$177,175.59	$158,890.42
Transient Dockage	$65,070.20	$75,009.15	$95,467.72
Electricity	$4,255.16	$4,429.16	$6,620.39
Retail	$24,846.56	$31,615.51	$26,945.01
Gas Sales	$51,013.79	$143,569.36	$60,540.17
Diesel Sales	$123,567.94	$111,457.92	$176,067.14
TOTALS	**$415,105.40**	**$542,256.69**	**$524,530.85**

THE SUNRISE CITY
FORT PIERCE
Florida
PUBLIC WORKS DEPARTMENT

◀ SUMMER 2022 ▶

COMMUNITY CLEANUP DAY

~INDIVIDUALS, FAMILIES, AND ORGANIZATIONS ARE ENCOURAGED TO PARTICIPATE ~

SATURDAY, JUNE 25, 2022

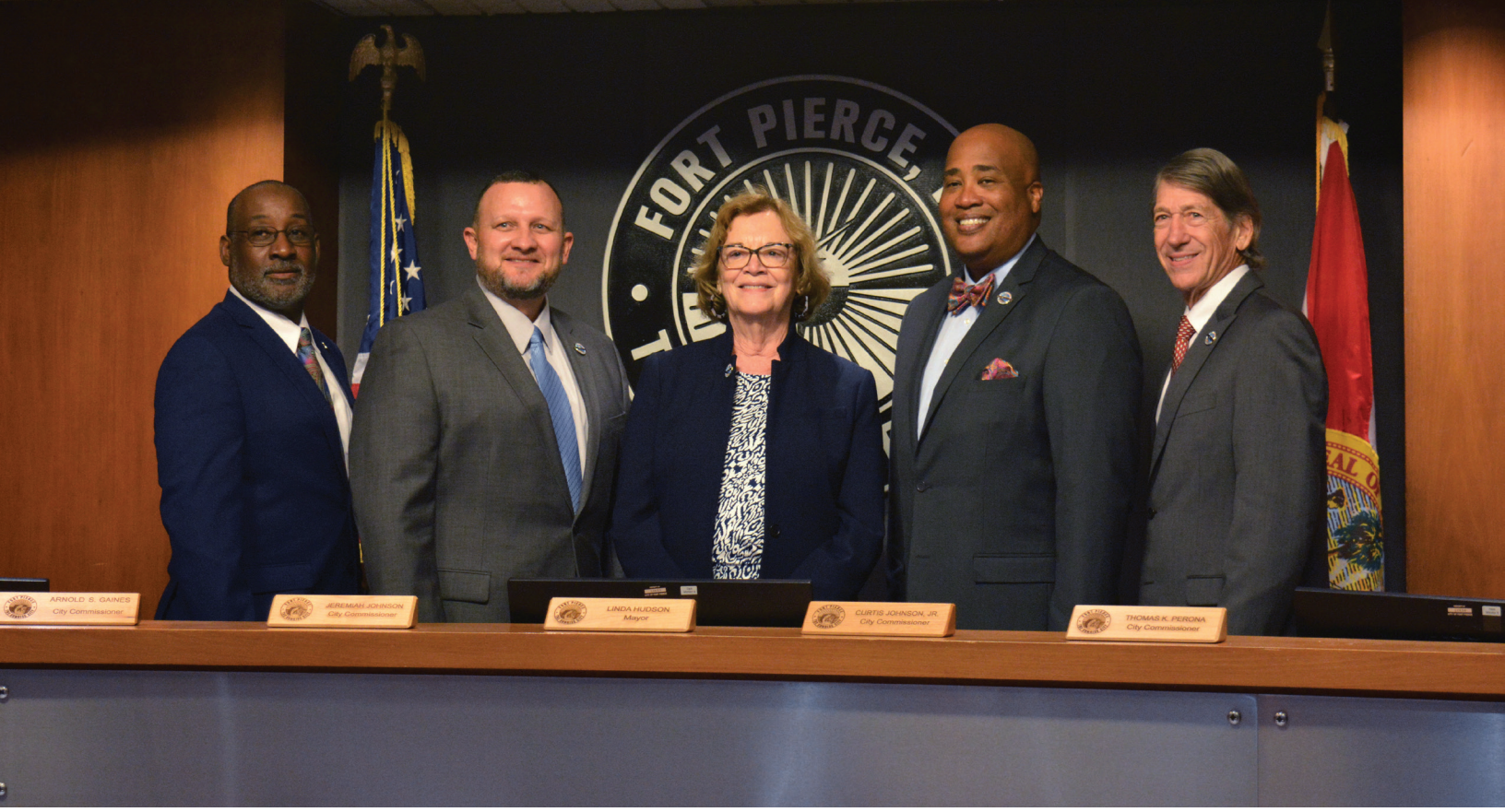
SUPPLIES PROVIDED UPON REQUEST

HOW TO PARTICIPATE

- REGISTER YOUR GROUP - PICK UP SUPPLIES
- CLEAN UP DESIRED AREA - PARTICIPATE ON SOCIAL MEDIA WITH #LOVETHEFORT #CLEANTHEFORT - HAVE FUN

TO REGISTER PLEASE VISIT WWW.CITYOFFORTPIERCE.COM
OR EMAIL KBALLARD@CITYOFFORTPIERCE.COM
OR CALL 772.467.3795

FORT PIERCE, FL • THE SUNRISE CITY •



WELCOME NEW BUSINESSES

A FOOD MARKET INC.
ALL APPROVED AUTOWORKS, LLC
ALL IN ONE MANAGEMENT
ALLEN, SAMUEL
ARLENNIE, LLC
ATKINS, FELECIA
BEAUTY BY MEG
BOTANICAL SANCTUARY, LLC
BUILDING PROS, LLC
C-N-C SOUL FOOD, LLC
CHRISTINE A. MEYERS, CPA, P.A.
COLDWELL BANKER PARADISE
D.O.P.E. MUNITIONS, LLC
DHERPAT GOOD LOOK, LLC
DISPATCH LOT
DISTRICT PLANNING GROUP, LLC
EDITH'S KITCHEN, LLC
ESTRADA, MILDRED
FIX MY BOAT, INC.
FLORIDA PREMIER ASSOCIATES, LLC
FORZA X1, INC.
GLO-ING LOOKS BEAUTY, LLC
HAPPY GRILL-MORE, LLC
HOLISTIC ESTHETICS, LLC
HW ROAD CONSTRUCTION, LLC
INCE, LINDA
IRISTDESIGN, LLC
JACK OF ALL TRADES
JC CONCRETE PUMPING, INC
JRS IN AND OUT ENTERPRISE, LLC
LABOVICK & LABOVICK PA DBA LAB
LARA LAWN SERVICE & LANDSCAPIN
LASER HAIR SOLUTIONS AND ELECT
LUSASA, LLC
LUV CAR WASH GROUP, LLC
MILLER, HEATH
NETTIE MAE'S DRY CLEANING PLAN
PEACE AND BLESSINGS BOUTIQUE
RGD SOLUTIONS, LLC
ROYAL PALM BEACH REHAB, CORP.
ROYAL SILHOUETTE, LLC
SEVENTEEN PALMS, LLC
SONORA EATS, LLC
STRIPLING'S STAT CLEANING SERV
TACO N MADREZ, LLC
THE BUNGALOWS AT HUTCHINSON IS
TREASURE COAST RETREAT LLC
TRIPLE ROYAL, INC.
USA WIRELESS, INC.
USED TOO THRIFT AND CONSIGNMENT

SUNRISE THEATRE

MISSOULA CHILDREN'S THEATRE

A PRODUCTION OF MCT, INC.

Give Your Kids the Best Summer Ever Singing, Dancing & Acting!

REGISTER NOW FOR SUNRISE THEATRE CAMP - 772.461.4775



JUNE 13-17 • PERFORMANCE: JUNE 17 • 6:00 PM



JUNE 20-24 • PERFORMANCE: JUNE 24 • 6:00 PM



JULY 18-22 • PERFORMANCE: JULY 22 • 6:00 PM

IN PARTNERSHIP WITH THE SUNRISE THEATRE FOUNDATION

FOR MORE INFORMATION
CONTACT THE BOX OFFICE
CAMP HOURS:
10:00 AM - 4:00 PM

SUNRISE THEATRE

117 South 2nd Street
Historic Downtown Fort Pierce
www.sunrisetheatre.com

Box Office
10:00 AM - 2:00 PM
Mon - Sat
772. 461.4775

www.cityoffortpierce.com | 772.467.3000

CITY OF FORT PIERCE MISSION STATEMENT:

"To provide community leadership, quality public service, and a safe environment for all citizens by an empowered team of employees motivated by pride in themselves and their work."