

This instrument was prepared by  
and should be returned to:  
Lisa G. Gilleland  
Hill Ward Henderson  
Bank of America Plaza, Suite 3700  
101 East Kennedy Boulevard  
Tampa, Florida 33602

**PARTIAL RELEASE OF DECLARATION OF UTILITY OF TITLE**

THE CITY OF FT. PIERCE (the “City”) releases a portion of the real property owned by LDL OF FORT PIERCE, LLC, a Delaware limited liability company (“Owner”) which is subject to the Declaration of Unity of Title recorded by Owner on December 13, 2021 as file #4966085 in Official Records Book 4738, Page 343, as amended by the Corrective Declaration of Unity of Title recorded on June 3, 2022 as file #5050256 in Official Records Book 4836, Page 2275 in the Public Records of Saint Lucie County, Florida.

Signed, sealed, executed and acknowledged on the \_\_\_\_ day of \_\_\_\_\_, 2022.

WITNESSES:

THE CITY OF FORT PIERCE, a Florida  
Municipal Corporation,

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_

Name: Linda Hudson

Title: Mayor

\_\_\_\_\_  
Print Name: \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by  physical presence or  online notarization on this \_\_\_\_ day of \_\_\_\_\_, 2022, by Linda Hudson, the Mayor of THE CITY OF FORT PIERCE, a Florida Municipal Corporation, on behalf of the City. Such person  is personally known to me or  has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public


\_\_\_\_\_  
(Print, Type or Stamp Name)

My Commission Expires:

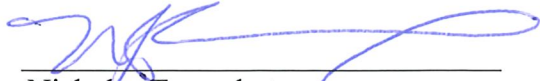
[SIGNATURE PAGE TO PARTIAL RELEASE OF UNITY OF TITLE]

WITNESSES:

LDL OF FORT PIERCE, LLC, a Delaware limited liability company

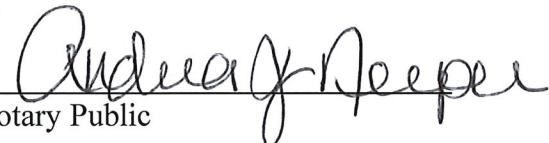
  
Print Name: Angela Johnson

  
Print Name: Susana Dang

By:   
Name: Nicholas Tomashot  
Title: Vice-President & Chief Financial Officer

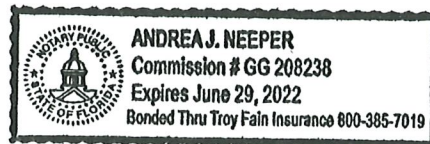
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by  physical presence or  online notarization on this 9<sup>th</sup> day of June, 2022, by Nicholas J. Tomashot, the Vice President and Chief Financial Officer of LDL OF FORT PIERCE, LLC, a Delaware limited liability company, on behalf of the company. Such person  is personally known to me or  has produced \_\_\_\_\_ as identification.

  
Notary Public

Andrea J. Neeper  
(Print, Type or Stamp Name)

My Commission Expires:



**EXHIBIT A**  
**RELEASE PARCEL**

**EXHIBIT "A"**

A PART OF PARCEL FOR PUBLIC RIGHT-OF-WAY PURPOSES OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE PARCEL LYING IN THE NORTHWEST (1/4) QUARTER OF THE NORTHEAST (1/4) QUARTER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 39 EAST, AS DESCRIBED IN OFFICIAL RECORDS BOOK 4691, PAGE 2423 AS RECORDED IN PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

SAID PORTION IS 10 FEET IN WIDTH, LYING EASTERLY, PARALLEL TO AS MEASURED AT A RIGHT ANGLE TO THE WEST LINE OF NORTHWEST QUARTER (1/4) OF NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 39 EAST:

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM NAIL AND 1-1/2 INCH ALUMINUM DISK STAMPED " CULPEPER & TERPENING TRAV", MARKING NORTHEAST CORNER OF SAID SECTION 24 PER CERTIFIED CORNER RECORD NUMBER 104886;

THENCE, S 89°24'33" W, ALONG THE NORTH LINE OF THE NORTHEAST (1/4) QUARTER OF SAID SECTION 24, A DISTANCE OF 2614.10 FEET TO A POINT, SAID POINT BEING A 35.00 FEET EASTERLY FROM THE NORTH QUARTER CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 39 EAST;

THENCE, S 00°05'07" E, ALONG A LINE LYING EASTERLY OF AND PARALLEL TO AS MEASURED AT A RIGHT ANGLE TO THE WEST LINE OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 39 EAST, A DISTANCE OF 40.50 FEET TO THE **POINT OF BEGINNING**;

THENCE, S 00°05'07" E, ALONG A LINE PARALLEL WITH AND 10.00 FEET EASTERLY OF THE EXISTING EAST RIGHT-OF-WAY LINE OF PETERS ROAD, AS MEASURED AT A RIGHT ANGLE TO SAID EAST LINE, A DISTANCE OF 1272.13 FEET TO THE SOUTH LINE OF SAID PROPERTY AS DESCRIBED IN OFFICIAL RECORDS BOOK 4691, PAGE 2423 AS RECORDED IN PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA ;

THENCE, S 89°51'30" W, ALONG THE SOUTH LINE OF SAID PROPERTY, A DISTANCE OF 10.00 FEET TO THE EXISTING EAST RIGHT-OF-WAY LINE OF PETERS ROAD;

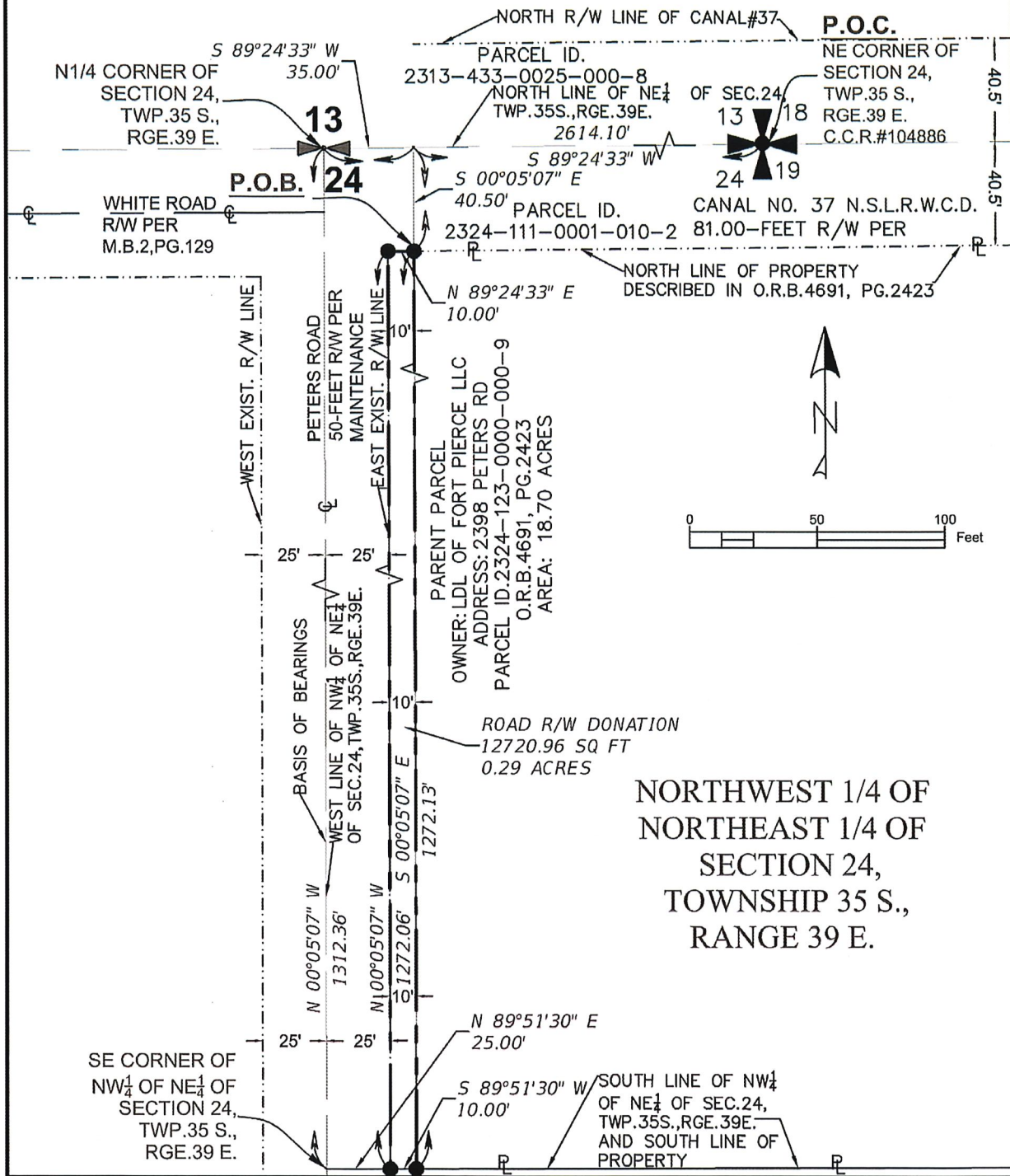
THENCE, N 00°05'07" W, ALONG SAID EXISTING EAST RIGHT-OF-WAY LINE, A DISTANCE OF 1272.06 FEET;

THENCE, N 89°24'33" E, ALONG SAID NORTH LINE OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 4691, PAGE 2423, A DISTANCE OF 10.00 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE-DESCRIBED PARCEL CONTAINS 0.29 ACRES OR 12,720.96 SQUARE FEET.

SHEET NO. 1 OF 3	PROJECT: ROAD RIGHT-OF-WAY DONATION TO THE ST. LUCIE COUNTY ALONG PETERS ROAD	THIS IS NOT A SURVEY. SECTION 24 TOWNSHIP 35 SOUTH RANGE 39 EAST ST. LUCIE COUNTY, FLORIDA	BOARD OF COUNTY COMMISSIONERS ST. LUCIE COUNTY, FLORIDA PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION SURVEY SECTION 2300 VIRGINIA AVE., FORT PIERCE, FLORIDA, 34982 TELEPHONE 772-462-1721	SKETCH	REVISIONS			
				CHK. J.B. 04/09/2022 DRAWN J.A.GILEV 04/08/2022	NO.	DATE	SUBJECT	BY
				ST. LUCIE COUNTY FLORIDA	1			

# SKETCH OF DESCRIPTION



**SHEET NO.**  
2 OF 3

**PROJECT:** ROAD  
RIGHT-OF-WAY  
DONATION TO THE ST.  
LUCIE COUNTY  
ALONG PETERS ROAD

**THIS IS NOT A SURVEY**  
SECTION 24  
TOWNSHIP 35 SOUTH  
RANGE 39 EAST  
ST. LUCIE COUNTY,  
FLORIDA

**BOARD OF COUNTY COMMISSIONERS**  
ST. LUCIE COUNTY, FLORIDA  
PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION  
SURVEY SECTION  
2300 VIRGINIA AVE., FORT PIERCE, FLORIDA, 34982  
TELEPHONE 772-462-1721

**SKETCH**

CHK	J.B.	3/23/2022
DRAWN	A.GILEV	3/23/2022



ST. LUCIE COUNTY  
FLORIDA

REVISIONS		
NO.	DATE	SUBJECT

**SURVEYOR'S NOTES:**

1. THIS LEGAL DESCRIPTION AND SKETCH IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, EXCEPT THOSE WITH ELECTRONIC SIGNATURE AND ELECTRONIC SEAL.
2. THIS DESCRIPTION SKETCH IS NOT VALID UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION.
3. A REFERENCE TO ALL BEARINGS SHOWN ON THIS SKETCH IS GRID NORTH.
4. BASIS OF BEARINGS IS THE WEST LINE OF NW ¼ OF NE ¼ OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 39 EAST BEING N00°05'07"W AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
5. REFERENCE INFORMATION TAKEN FROM OFFICIAL RECORDS BOOK 4691, PAGE 2423, AS RECORDED IN PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
6. ST. LUCIE COUNTY'S MEMORANDUM FROM JOHN BLACK RIGHT-OF-WAY DEPARTMENT TO WELDON B. LEWIS COUNTY ADMINISTRATOR, CLARIFICATION OF ROAD OWNERSHIP FROM OCTOBER 16, 1970. PETERS ROAD.
7. WHITE ROAD. MINUTE BOOK 2, PAGE 129; MINUTE BOOK 2, PAGE 166.

**LEGEND:**

FT.	FEET	ℙ	PROPERTY LINE
ID.	IDENTIFICATION	PG.	PAGE
⊕	CENTER LINE	R/W	RIGHT OF WAY
ID.	IDENTIFICATION	SEC.	SECTION
L.S.	LICENSE SURVEYOR	TWP.	TOWNSHIP
O.R.B.	OFFICIAL RECORDS BOOK	RGE.	RANGE
P.O.B.	POINT OF BEGINNING	SQ.FT.	SQUARE FEET
P.O.C.	POINT OF COMMENCEMENT		QUARTER SECTION CORNER
M.B.	MINUTE BOOK		SECTION CORNER

**CERTIFICATION**

**I HEREBY CERTIFY** THAT THE DESCRIPTION OF THE PROPERTY SHOWN HEREON WAS COMPLETED UNDER MY DIRECTION AND THAT SAID DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**I FURTHER CERTIFY** THAT THIS DESCRIPTION AND SKETCH WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE APPLICABLE STANDARDS OF PRACTICE FOR A DESCRIPTION AND SKETCH AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN 5J-17.(050-.053), FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.027, FLORIDA STATE STATUTES.

NO ADDITIONAL SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.

DATE OF SIGNATURE: 8-APRIL-2022

**Alexey Gilev**  
Digitally signed by Alexey Gilev, o=St.Lucie County, ou=Engineering Department, email=gileva@stlucieco.org, c=US  
 0100-2022 040730 0100 0100 00

**ALEXEY GILEV**  
 PROFESSIONAL SURVEYOR AND MAPPER  
 FLORIDA CERTIFICATE NO. LS7079

SHEET NO. 3 OF 3	PROJECT: ROAD RIGHT-OF-WAY DONATION TO THE ST. LUCIE COUNTY ALONG PETERS ROAD	THIS IS NOT A SURVEY SECTION 24 TOWNSHIP 35 SOUTH RANGE 39 EAST ST. LUCIE COUNTY, FLORIDA	<b>BOARD OF COUNTY COMMISSIONERS</b> ST. LUCIE COUNTY, FLORIDA PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION SURVEY SECTION 2300 VIRGINIA AVE., FORT PIERCE, FLORIDA, 34902 TELEPHONE 772-462-1721	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th colspan="2">SKETCH</th></tr> <tr><td>CHK.</td><td>J.B. 04/08/2022</td></tr> <tr><td colspan="2">DRAWN IA GILEV 04/08/2022</td></tr> <tr><td colspan="2" style="text-align: center;"></td></tr> </table>	SKETCH		CHK.	J.B. 04/08/2022	DRAWN IA GILEV 04/08/2022				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th colspan="4">REVISIONS</th></tr> <tr><th>NO.</th><th>DATE</th><th>SUBJECT</th><th>BY</th></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>	REVISIONS				NO.	DATE	SUBJECT	BY												
	SKETCH																																
CHK.	J.B. 04/08/2022																																
DRAWN IA GILEV 04/08/2022																																	
																																	
REVISIONS																																	
NO.	DATE	SUBJECT	BY																														