



THE SUNRISE CITY  
**FORT PIERCE**  
PURCHASING  
DEPARTMENT

*Florida*



**TO:** Audria Moore- Wells, Special Projects Coordinator

**FROM:** Latonya Hubbard, Purchasing Agent *L. Hubbard*

**SUBJECT:** RFP No. 2022-024~ State Lobbyist Services

**DATE:** August 31, 2022

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Attached is the tabulation sheet for the above referenced proposal. One electronic submission was received via Demandstar and will be email to you along with this memo. The file is available for review in the Purchasing Division.

**The invitation was sent to 196 vendors. Two (2) vendors requested specifications with one (1) responding (50%) 0 "No Bid" (50% total response).**

The next step in this process is the Evaluation Phase. The purpose of this phase is to determine whether the proposal (s) is responsive to RFP requirements. It is my recommendation that a committee of no more than three evaluators are selected with you acting as Team Leader. A representative from Purchasing, will serve as the Committee Liaison, and should be present for any meetings

Please respond to the Purchasing Division for recommendation of award **prior** to the Agenda Quick phase.

Expiration date is **October 31, 2022**, and Commission approval must be completed by this date.

/lh

**Attachment: Submission – Gray Robinson**

cc: Johnna Morris, Director of Finance  
Nicholas Mimms, City Manager



## CITY OF FORT PIERCE TABULATION OF BIDS

<b>BID ON:</b>	<b>STATE LOBBYIST SERVICES</b>
<b>BID NUMBER:</b>	<b>RFP 2022-024</b>
<b>DATE:</b>	8/30/22 @ 3:00 PM
<b>RECOMMENDED AWARD:</b>	Pending

<b>RESPONSE</b>
1 of 2 = 0.50%
0 "No Bids"
Total = 0.50 %

"Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late."

VENDOR
<b>Gray Robinson, PA</b> <i>Tallahassee, FL</i>

**PLEASE NOTE:**  
COMMISSION MEETINGS ARE HELD THE FIRST AND THIRD MONDAY OF EVERY MONTH. CALL THE PURCHASING DEPARTMENT WEDNESDAY PRIOR TO THE MEETINGS FOR RECOMMENDATION OF AWARD.