



CITY OF FORT PIERCE

100 NORTH US HWY 1
FORT PIERCE, FLORIDA 34950
(772) 467-3065 FAX (772) 467-3841

APPLICATION FOR APPOINTMENT/REAPPOINTMENT

Name of Board or Boards for which you are applying: Communitywide Council

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|--|---|
| Name: <u>BETTY JO STARKE</u> | Phone: <u>772 466 4717</u> ³³² ₅₄₃₇ |
| Home Address: <u>2510 South 15th Street</u> City/Zip Code: <u>Fort Pierce, FL 34982</u> | How long at this address? <u>21 years</u> |
| Are you a citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Occupation: <u>MOSQUITO ENTOMOLOGY INSPECTOR</u> | |
| Do you own a business that operates within the City of Fort Pierce? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list the address and nature of said business: | |
| Do you now or in the future plan to do business with the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, in what capacity? <u>I shop at stores downtown, Go to RESTAURANTS, in different parts of city as well. Support Local.</u> | |
| Are you employed by a business that is located within the City of Fort Pierce? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, state the business and location: <u>STUCIE COUNTY MOSQUITO CONTROL</u> <u>3150 WILL FEE ROAD</u> <u>FORT PIERCE, 34982</u> | |
| Do you have special training or knowledge in the area of: Architecture: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Engineering: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Real Estate Brokering: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contracting: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Land Development: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Other: <u>ECOSYSTEMS</u> Describe your education, background, training and knowledge – (feel free to attach a resume): <u>NATIVE FLORIDIAN, FT PIERCE SINCE 1986. HISTORY, GEOLOGY, HISTOROLOGY, WATER QUALITY - knowledge of OUR HISTORY.</u> <u>HISTORICAL SOCIETY</u> | |
| Are you currently a member of a Commission-appointed board/committee? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please specify: <u>Fort Pierce Historic Preservation</u> <u>STUCIE COUNTY HISTORICAL COMMISSION</u> | |
| Have you ever been convicted of a felony? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what was the nature of the crime(s) you were convicted of: | |
| Referred by: <u>email mayortludson</u> | Applicant Email Address: <u>betsta4420@att.net</u> |
| Date: <u>Sept. 1, 2022</u> | Applicant's Signature: <u>Betty Jo Starke</u> |

APPLICATIONS EXPIRE 6 MONTHS FROM THE DATE OF SUBMISSION. PLEASE REAPPLY AS OFTEN AS DESIRED.
Please return form to: City Clerk's Office – 100 North US Hwy 1, Fort Pierce, Florida 34950
fax (772) 467-3841 or via email at lcox@cityoffortpierce.com